

### **KJV Bible Word Studies for BEGINNING**

#### Bible Greek and Hebrew Dictionaries combined for Word Studies

Abel- 0058 ## &abel {aw-bale'}; from an unused root (meaning to be grassy); a meadow; -- plain. Compare also the proper names beginning with {Abel-}.

also 0058 ## &abel {aw-bale'}; from an unused root (meaning to be grassy); a meadow: -- plain. Compare {also} the proper names beginning with Abel-

beginning 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, {beginning} with this letter; occasionally in the sense of union (as a contraction of 260).

beginning 0058 ## &abel {aw-bale'}; from an unused root (meaning to be grassy); a meadow: -- plain. Compare also the proper names {beginning} with Abel-

beginning 0113 ## &adown {aw-done'}; or (shortened) &adon {aw-done'}; from an unused root (meaning to rule); sovereign, i.e. controller (human or divine): -- lord, master, owner. Compare also names {beginning} with "Adoni-".

beginning 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, ({beginning}] of the , while the) world (began, without end). Compare 5550.

beginning 0227 ## &az {awz}; a demonstrative adverb; at that time or place; also as a conjunction, therefore: -- {beginning}, for, from, hitherto, now, of old, once, since, then, at which time, yet.

beginning 0251 ## &ach {awkh}; a primitive word; a brother (used in the widest sense of literal relationship and metaphorical affinity or resemblance [like 1]): -- another, brother(-ly); kindred, like, other. Compare also the proper names {beginning} with "Ah-" or "Ahi-".

beginning 0509 # anothen {an'-o-then}; from 507; from above; by analogy, from the first; by implication, anew: -- from above, again, from the {beginning} (very first), the top.

beginning 0746 # arche {ar-khay'}; from 756; (properly abstract) a commencement, or (concretely) chief (in various applications of order, time, place, or rank): -- {beginning}, corner, (at the, the) first (estate), magistrate, power, principality, principle, rule.

beginning 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the {beginning}, chiefly (at, at the) first (of all).

beginning 4413 # protos {pro'-tos}; contracted superlative of 4253; foremost (in time, place, order or importance): -- before, {beginning}, best, chief(-est), first (of all), former.

beginning 5769 ## `owlam {o-lawm'}; or `olam {o-lawm'}; from 5956; properly, concealed, i.e. the vanishing point; generally, time out of mind (past or future), i.e. (practically) eternity; frequentatively, adverbial (especially with prepositional prefix) always: -- alway(-s), ancient (time), any more, continuance, eternal, (for, [n-])ever(-lasting, -more, of old), lasting, long (time), (of) old (time), perpetual, at any time, ({beginning}) of the) world (+ without end). Compare 5331, 5703.

beginning 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, itc.): -- band, {beginning}, captain, chapiter, chief(-est place, man, things), company, end, X every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.

beginning 7221 ## ri&shah {ree-shaw'}; from the same as 7218; a beginning: -- {beginning}

beginning 7223 ## ri&shown {ree-shone'}; or ri&shon {ree-shone'}; from 7221; first, in place, time or rank (as adjective or noun): -- ancestor, (that were) before(-time), {beginning}, eldest, first, fore[-father] (-most), former (thing), of old time, past.

beginning 7225 ## re&shiyth {ray-sheeth'}; from the same as 7218; the first, in place, time, order or rank (specifically, a firstfruit): -- {beginning}, chief(-est), first(-fruits, part, time), principal thing.

Compare 0058 ## &abel {aw-bale'}; from an unused root (meaning to be grassy); a meadow: -- plain. {Compare} also the proper names beginning with Abel-.

first-fruits 0536 # aparche {ap-ar-khay'}; from a compound of 575 and 756; a beginning of sacrifice, i.e. the (Jewish) first-fruit (figuratively): -- {first-fruits}.

names 0058 ## &abel {aw-bale'}; from an unused root (meaning to be grassy); a meadow: -- plain. Compare also the proper {names} beginning with Abel-.

plain 0058 ## &abel {aw-bale'}; from an unused root (meaning to be grassy); a meadow: -- {plain}. Compare also the proper names beginning with Abel-.

proper 0058 ## &abel {aw-bale'}; from an unused root (meaning to be grassy); a meadow: -- plain. Compare also the {proper} names beginning with Abel-.

the 0058 ## &abel {aw-bale'}; from an unused root (meaning to be grassy); a meadow: -- plain. Compare also {the} proper names beginning with Abel-.

with 0058 ## &abel {aw-bale'}; from an unused root (meaning to be grassy); a meadow: -- plain. Compare also the proper names beginning {with} Abel-.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

#### Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

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 $beginning\ 03246\ \#\#\ y@cud\ \{yes-ood'\}\ ;\ from\ 03245\ ;\ a\ foundation\ (figuratively\ ,\ i\ .\ e\ .\ \{beginning\}): --\ X\ began\ .$ 

beginning 05769 ##` owlam {o-lawm'}; or` olam {o-lawm'}; from 05956; properly, concealed, i. e. the vanishing point; generally, time out of mind (past or future), i. e. (practically) eternity; frequentatively, adverbial (especially with prepositional prefix) always: -- alway (-s), ancient (time), any more, continuance, eternal, (for, [n-]) ever (-lasting, more, of old), lasting, long (time), (of) old (time), perpetual, at any time, ({beginning}) of the) world (+ without end). Compare 05331, 05703.

beginning 06546 ## par` ah {par-aw'}; feminine of 06545 (in the sense of {beginning}); leadership (plural concretely, leaders): -- + avenging, revenge

beginning 07218 ## ro'sh (roshe); from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, itc.): -- band, {beginning}, captain, chapiter, chief (- est place, man, things), company, end, X every [man], excellent, first, forefront, ([be-]) head, height, (on) high (- est part, [priest]), X lead, X poor, principal, ruler, sum, ton.

beginning 07221 ## ri'shah {ree-shaw'} ; from the same as 07218 ; a beginning : -- {beginning} .

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beginning 07225 ## re'shiyth {ray-sheeth'}; from the same as 07218; the first, in place, time, order or rank (specifically, a firstfruit): -- {beginning}, chief (- est), first (- fruits, part, time), principal thing.

beginning 0001 - a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 0427) in the sense of privation; so, in many words, {beginning} with this letter; occasionally in the sense of union (as a contraction of 0260).

beginning 0165 - aion {ahee-ohn'}; from the same as 0104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, ({beginning}) of the , while the) world (began, without end). Compare 5550.

beginning 0509 - anothen {an'-o-then}; from 0507; from above; by analogy, from the first; by implication, anew: -- from above, again, from the {beginning} (very first), the top.

beginning 0536 - aparche {ap-ar-khay'}; from a compound of 0575 and 0756; a {beginning} of sacrifice, i.e. the (Jewish) first-fruit (figuratively): -- first-fruits.

beginning 0746 - arche {ar-khay'}; from 0756; (properly abstract) a commencement, or (concretely) chief (in various applications of order, time, place, or rank): -- {beginning}, corner, (at the, the) first (estate), magistrate, power, principality, principle, rule.

beginning 4412 - proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the {beginning}, chiefly (at, at the) first (of all).

beginning 4413 - protos {pro'-tos}; contracted superlative of 4253; foremost (in time, place, order or importance): -- before, {beginning}, best, chief(-est), first (of all), former.

beginnings 06932 ## Q@demowth {ked-ay-mothe'}; from 06923; {beginnings}; Kedemoth, a place in eastern Palestine: -- Kedemoth

## Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0165 + ever + never + world + eternal + and ever + for ever + the world + from ages + that world + the worlds + up for ever + is for ever + without end + of the world + for evermore + and for ever + to the course + he shall never + to the eternal + that the worlds + while the world + him shall never + That in the ages + and in the world + in me shall never + with you for ever + to me shall never + and they shall never + unto him Thou shalt never + in us and shall be with us for ever <math>0165-from the beginning of the world +/ . aion {ahee-ohn'}; from the same as 0104 + alway + always + be alway + are alway + you always + ye do always + They do alway + him to do as he had ever +/; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): --age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world (began, without end) . Compare 5550 + old + time + times + while + a time + season + as long + of time + season + the time + her space + the times + of the time + of his time + to the time + For the time + for a season + for the time + And the times + there a space + For oftentimes + not for a while + is with them as long + For when for the time + that there should be time +/.

0166 + eternal + the world + of eternal + to eternal + is eternal + everlasting + are eternal + and eternal + the eternal + unto eternal + with eternal + him for ever + to us eternal + us everlasting + of everlasting + and of eternal + us even eternal + since the world + the everlasting + with everlasting + unto everlasting + unto them eternal + of the everlasting + us unto his eternal + unto you that eternal +/. aionios {ahee-o'-nee-os}; from 0165 + ever + never + world + eternal + and ever + for ever + the world + from ages + that world + the worlds + up for ever + is for ever + without end + of the world + for evermore + and for ever + to the course + he shall never + to the eternal + that the worlds + while the world + him shall never + That in the ages + and in the world + in me shall never + with you for ever + to me shall never + and they shall never + unto him Thou shalt never + in us and shall be with us for ever 0165- in us and shall be with us for ever 0165- from the beginning of the world +/; perpetual (also used of past time, or past and future as well): --eternal, for ever, everlasting, world (began) .

0509 + again + is above + from above + from the top + is from above + not from above + thee from above + that is from above + me from the beginning + things from the very first +/. anothen {an'-o-then}; from 0507 + above + from above + of the high + which is above + on things above + them up to the brim + things which are above +/; from above; by analogy, from the first; by implication, anew: --from above, again, from the beginning (very first), the top.

0536 + of firstfruits + the firstfruit + the firstfruits + is the firstfruits + being the firstfruits + that it is the firstfruits +/. aparche {ap-ar-khay'}; from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and <math>0756 + began + it begin + he began + and begin + and began + beginning + And began + rehearsed + Beginning + must begin + them began + it he began + Do we begin + forth began + things begin + and ye begin + up and began + and he began + But he began + And he began + it they began + him and began + And beginning + consent began + out and began + and beginning + and thou begin + And they began + And as I began + shall ye begin + and shall begin + And shall begin + shall they begin + meat with him began + And when he had begun + the matter from the beginning +/; a beginning of sacrifice, i.e. the (Jewish) first-fruit (figuratively): --first-fruits.

0744 + old + time + of old + an old + that old + of the old + not the old + out that old + by them of old +/. archaios {ar-khah'-yos}; from 0746 + rule + corners + the first + beginning + from the beginning 0746- from the beginning 0746- be the first + principality + at the first + The beginning + the beginning + the beginning + principalities + the principles + not their first + in the beginning + is the beginning + In the beginning +

are the beginning + to principalities + are the beginnings + from the beginning + him unto the power + was in the beginning + that in the beginning + but from the beginning + But from the beginning + was from the beginning + unto the principalities + hath from the beginning + with me from the beginning + unto you from the beginning + as was not from the beginning + him that is from the beginning + as they were from the beginning +/; original or primeval: -(them of) old (time).

0746 + rule + corners + the first + beginning + from the beginning 0746- from the beginning 0746- be the first + principality + at the first + The beginning + the beginning + the beginning + principalities + the principles + not their first + in the beginning + is the beginning + In the beginning + are the beginning + to principalities + are the beginnings + from the beginning + him unto the power + was in the beginning + that in the beginning + but from the beginning + But from the beginning + was from the beginning + unto the principalities + hath from the beginning + with me from the beginning + unto you from the beginning + as was not from the beginning + him that is from the beginning + as they were from the beginning +/. arche {ar-khay'}; from 0756 + began + it begin + he began + and begin + and began + beginning + And began + rehearsed + Beginning + must begin + them began + it he began + Do we begin + forth began + things begin + and ye begin + up and began + and he began + But he began + And he began + it they began + him and began + And beginning + consent began + out and began + and beginning + and thou begin + And they began + And when he had begun + the matter from the beginning +/; (properly abstract) a commencement, or (concretely) chief (in various applications of order, time, place, or rank): --beginning, corner, (at the, the) first (estate), magistrate, power, principality, principle, rule.

0747 + the author + the Prince + the captain + hand to be a Prince +/. archegos {ar-khay-gos'}; from 0746 + rule + corners + the first + beginning + from the beginning 0746- from the beginning 0746- be the first + principality + at the first + The beginning + the beginning + the beginning + principalities + the principles + not their first + in the beginning + is the beginning + In the beginning + are the beginning + to principalities + are the beginnings + from the beginning + him unto the power + was in the beginning + that in the beginning + but from the beginning + But from the beginning + was from the beginning + unto the principalities + hath from the beginning + with me from the beginning + unto you from the beginning + as was not from the beginning + him that is from the beginning + as they were from the beginning +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/; a chief leader: --author, captain, prince.

0748 + priest + /. archieratikos {ar-khee-er-at-ee-kos'}; from 0746 + rule + corners + the first + beginning + from the beginning 0746- from the beginning 0746- be the first + principality + at the first + The beginning + the beginning + principalities + the principles + not their first + in the beginning + is the beginning + In the beginning + are the beginning + to principalities + are the beginnings + from the beginning + him unto the power + was in the beginning + that in the beginning + but from the beginning + But from the beginning + was from the beginning + unto the principalities + hath from the beginning + with me from the beginning + unto you from the beginning + as was not from the beginning + him that is from the beginning + as they were from the beginning +/ and a derivative of 2413 + the holy + about holy +/; high-priestly: --of the high-priest .

0749 + high + priest + Priest + an high + priests + The high + the high + and High + priest s + The chief + the chief + and chief + to the high + by the high + of the high + as the high + not an high + was the high + and the high + And the high + to the chief + of the chief + But the high + thou the high + went the high + And the chief + Now the chief + But the chief + unto the high + and the chief + with the chief + from the chief + unto the chief + of the priests + that the chief + and of the chief + to him the chief + And when the chief + bread and the chief + that he was the high + of them and of the chief + / . archiereus

{ar-khee-er-yuce'}; from 0746 + rule + corners + the first + beginning + from the beginning 0746- be the first + principality + at the first + The beginning + the beginning + the beginning + principalities + the principles + not their first + in the beginning + is the beginning + In the beginning + are the beginning + to principalities + are the beginnings + from the beginning + him unto the power + was in the beginning + that in the beginning + but from the beginning + But from the beginning + was from the beginning + unto the principalities + hath from the beginning + with me from the beginning + unto you from the beginning + as was not from the beginning + him that is from the beginning + as they were from the beginning +/ and 2409 + priest + priest + priests + the high + a priest + the priests + and priests + the priests + the priests + of the priests + for the priests + the high + a priest + days the priests + Thou art a priest + but for the priests + place Thou art a priest + he should not be a priest + but they shall be priests + seeing that there are priests +/; the high-priest (literally, of the Jews, typically, Christ); by extension a chief priest: --chief (high) priest, chief of the priests .

0750 + Shepherd + And when the chief +/ . archipoimen {ar-khee-poy'-mane}; from 0746 + rule + corners + the first + beginning + from the beginning 0746- from the beginning 0746- be the first + principality + at the first + The beginning + the beginning + the beginning + principalities + the principles + not their first + in the beginning + is the beginning + In the beginning + are the beginning + to principalities + are the beginnings + from the beginning + him unto the power + was in the beginning + that in the beginning + but from the beginning + But from the beginning + was from the beginning + unto the principalities + hath from the beginning + with me from the beginning + unto you from the beginning + as was not from the beginning + him that is from the beginning + as they were from the beginning +/ and 4166 + pastors + shepherd + shepherds + a shepherd + the shepherds + as a shepherd + is the shepherd + unto the Shepherd + And the shepherds + and not the shepherd + them by the shepherds +/; a head shepherd: --chief shepherd .

0751 + to Archippus + and Archippus +/. Archippos {ar'-khip-pos}; from 0746 + rule + corners + the first + beginning + from the beginning 0746- from the beginning 0746- be the first + principality + at the first + The beginning + the beginning + principalities + the principles + not their first + in the beginning + is the beginning + In the beginning + are the beginning + to principalities + are the beginnings + from the beginning + him unto the power + was in the beginning + that in the beginning + but from the beginning + But from the beginning + was from the beginning + unto the principalities + hath from the beginning + with me from the beginning + unto you from the beginning + as was not from the beginning + him that is from the beginning + as they were from the beginning +/ and 2462 + horse + horses + of horses + the horse + the horses + and horses + unto horses + in the horses + of the horses + upon the horse + even unto the horse +/; horse-ruler; Archippus, a Christian: --Archippus.

 $0752 + ruler + the chief + the rulers + of the ruler + And the ruler + of the rulers + from the ruler + unto the ruler + of the synagogue + of the synagogue s +/. archisunagogos {ar-khee-soon-ag'-o-gos}; from 0746 + rule + corners + the first + beginning + from the beginning 0746- from the beginning 0746- be the first + principality + at the first + The beginning + the beginning + the beginning + principalities + the principalities + not their first + in the beginning + is the beginning + In the beginning + are the beginning + to principalities + are the beginnings + from the beginning + him unto the power + was in the beginning + that in the beginning + but from the beginning + But from the beginning + was from the beginning + unto the principalities + hath from the beginning + with me from the beginning + unto you from the beginning + as was not from the beginning + him that is from the beginning + as they were from the beginning +/ and 4864 + assembly + synagogue + synagogues + the synagogue + us a synagogue + was a synagogue + their synagogue + to the synagogue + of the synagogue + in the synagogues + out of the synagogue + And in the synagogue + and in the synagogues + when the congregation + they in the synagogue + them of the synagogue + them in their synagogue + them that were in the synagogue + And there was in their synagogue + and are not but are the synagogue +/; director of the synagogue services: --(chief) ruler of the synagogue -$ 

The beginning + the beginning + the beginning + principalities + the principles + not their first + in the beginning + is the beginning + In the beginning + are the beginning + to principalities + are the beginnings + from the beginning + him unto the power + was in the beginning + that in the beginning + but from the beginning + But from the beginning + was from the beginning + unto the principalities + hath from the beginning + with me from the beginning + unto you from the beginning + as was not from the beginning + him that is from the beginning + as they were from the beginning +/ and 5045 + the carpenter + the carpenter s +/; a chief constructor, i.e. "architect": --masterbuilder.

0754 + was the chief + among the publicans +/ . architelones {ar-khee-tel-o'-nace}; from 0746 + rule + corners + the first + beginning + from the beginning 0746- from the beginning 0746- be the first + principality + at the first + The beginning + the beginning + the beginning + principalities + the principles + not their first + in the beginning + is the beginning + In the beginning + are the beginning + to principalities + are the beginnings + from the beginning + him unto the power + was in the beginning + that in the beginning + but from the beginning + But from the beginning + was from the beginning + unto the principalities + hath from the beginning + with me from the beginning + unto you from the beginning + as was not from the beginning + him that is from the beginning + as they were from the beginning +/ and 5057 + publican + a publican + the publican + And the publican + man and a publican +/; a principle tax-gatherer: --chief among the publicans .

0755 + the ruler + the governor + of the feast + unto the governor + /. architriklinos {ar-khee-tree'-klee-nos}; from 0746 + rule + corners + the first + beginning + from the beginning 0746-from the beginning 0746-be the first + principality + at the first + The beginning + the beginning + the beginning + principalities + the principalities + not their first + in the beginning + is the beginning + In the beginning + are the beginning + to principalities + are the beginnings + from the beginning + him unto the power + was in the beginning + that in the beginning + but from the beginning + But from the beginning + was from the beginning + unto the principalities + hath from the beginning + with me from the beginning + unto you from the beginning + as was not from the beginning + him that is from the beginning + as they were from the beginning +/ and a compound of 5140 + three + be three + me three + by three + us three + up three + in three + of three + was three + and three + it in three + there three + there + of the three + and three + and The three + with me three + it up in three + And he was three + there were three + And there are three + For there are three + by the space of three + in unto them and three + / and 2827 + to lay + turned + to wear + and bowed + and he bowed + is far spent + / (a dinner-bed, because composed of three couches); director of the entertainment: --governor (ruler) of the feast .

 $0756 + began + it begin + he began + and begin + and began + beginning + And began + rehearsed + Beginning + must begin + them began + it he began + Do we begin + forth began + things begin + and ye begin + up and began + and he began + But he began + And he began + it they began + him and began + And beginning + consent began + out and began + and beginning + and thou begin + And they began + And as I began + shall ye begin + and shall begin + And shall begin + shall they begin + meat with him began + And when he had begun + the matter from the beginning +/. archomai {ar'-khom-ahee}; middle voice of <math>0757 + to rule + to reign +/$  (through the implication of precedence); to commence (in order of time): -- (rehearse from the) begin(-ning).

0775 + of Asia + of the chief +/. Asiarches {as-ee-ar'-khace}; from 0773 + Asia + of Asia + in Asia + and Asia + from Asia + and of Asia + are in Asia + are in Asia + him into Asia + to us in Asia + which were of Asia + they which are in Asia +/ and 0746 + rule + corners + the first + beginning + from the beginning 0746- from the beginning 0746- be the first + principality + at the first + The beginning + the beginning + the beginning + not their first + in the beginning + is the beginning + In the beginning + are the beginning + to principalities + are the beginnings + from the beginning + him unto the power + was in the beginning + that in the beginning + but from the beginning + But from the beginning + was from the beginning + unto the principalities + hath from the beginning + with me from the beginning + unto you from the beginning + as was not from the beginning + him that is from the beginning + as they were from the beginning +/; an Asiarch or president of the public festivities in a city of Asia Minor: --chief of Asia .

1207 + after + the first + the second +/. deuteroprotos {dyoo-ter-op'-ro-tos}; from 1208 + time + again + second + a second + me again + afterward + And again + The second + the second + and second + second + and the second + and the second + And the second + for the second +/ and 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + The first + and chief + was first + the first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/; second-first, i.e. (specially) a designation of the Sabbath immediately after the Paschal week (being the second after Passover day, and the first of the seven Sabbaths intervening before Pentecost): --second . . .after the first .

1481 + the governor +/. ethnarches {eth-nar'-khace}; from 1484 + nation + people + nations + Gentiles + my nation + the nation + own nation + For nation + the people + and nation + of nations + our nation + ye Gentiles + the heathen + to a nation + and nations + the nations + to my nation + the Gentiles + past Gentiles + of the nations + And the nation + by the heathen + And the nations + of the Gentiles + for that nation + to the Gentiles + up the Gentiles + did the heathen + as the Gentiles + to you Gentiles + for you Gentiles + over the Gentiles + unto the Gentiles + with the Gentiles + thou the Gentiles + That the Gentiles + that the Gentiles + up of the Gentiles + shall the Gentiles + he unto them Nation + and to the Gentiles + him to the Gentiles + are of the Gentiles + us that the Gentiles + down of the Gentiles + things do the nations + that ye were Gentiles + and from the Gentiles + And when the Gentiles + And that the Gentiles + things do the Gentiles + And not for that nation + and then to the Gentiles + in him shall the Gentiles + is come unto the Gentiles + against them and the Gentiles + that we should go unto the heathen +/ and 0746 + rule + corners + the first + beginning + from the beginning 0746- from the beginning 0746- be the first + principality + at the first + The beginning + the beginning + the beginning + principalities + the principles + not their first + in the beginning + is the beginning + In the beginning + are the beginning + to principalities + are the beginnings + from the beginning + him unto the power + was in the beginning + that in the beginning + but from the beginning + But from the beginning + was from the beginning + unto the principalities + hath from the beginning + with me from the beginning + unto you from the beginning + as was not from the beginning + him that is from the beginning + as they were from the beginning +/; the governor [not king] of a district: --ethnarch.

1728 + having begun + thing that he which hath begun +/. enarchomai {en-ar'-khom-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 0756 + began + it begin + he began + and begin + and began + beginning + And began + rehearsed + Beginning + must begin + them began + it he began + Do we begin + forth began + things begin + and ye begin + up and began + and he began + But he began + And he began + it they began + him and began + And beginning + consent began + out and began + and beginning + and thou begin + And they began + And as I began + shall ye begin + and shall begin + And shall begin + shall they begin + meat with him began + And when he had begun + the matter from the beginning +/; to commence on: --rule [by mistake for 0757 + to rule + to reign +/].

4409 + things he might have the preeminence +/. proteuo {prote-yoo'-o}; from 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/; to be first (in rank or influence): --have the preeminence .

4410 + seats + And the chief + the uppermost + and the chief + and the highest +/. protokathedria {pro-tok-ath-ed-ree'-ah}; from 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/ and 2515 + seat + and the seats +/; a sitting first (in the front row), i.e. preeminence in council: --chief (highest, uppermost) seat.

4411 + room + rooms + the uppermost + out the chief + and the chief + in the highest + and the uppermost +/. protoklisia {pro-tok-lis-ee'-ah}; from 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/ and 2828 + in a company +/; a reclining first (in the place of honor) at the dinner-bed, i.e. preeminence at meals: --chief (highest, uppermost) room

4412 + at + first + First + chiefly + me first + ye first + at first + it first + is first + he first + out first + But first + For first + the first + me before + but first + that first + shall first + at the first + should first + the beginning + he will first + Unto you first + thy way; first + that was not first + that he had not first +/. proton {pro'-ton}; neuter of 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + the first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/ as adverb (with or without 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine +

son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/); firstly (in time, place, order, or importance): --before, at the beginning, chiefly (at, at the) first (of all).

 $4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/. protos {pro'-tos}; contracted superlative of 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/; foremost (in time, place, order or importance): --before, beginning, best, chief(-est), first (of all), former .$ 

4414 + and a ringleader +/. protostates {pro-tos-tat'-ace}; from 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/; one standing first in the ranks, i.e. a captain (champion): --ringleader.

he might be the firstborn +/. prototokos {pro-tot-ok'-os}; from 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/ and the alternate of 5088 + forth + brought + bringeth + and bring + of a child + that bearest + as it was born + And she brought + and shall bring + to be delivered + she had brought + and was delivered + she is in travail + is he that is born + And she shall bring + upon it and bringeth + For unto you is born + that she should be delivered +/; first-born (usually as noun, literally or figuratively): --firstbegotten(-born).

 $5225 + have + being + and live + But after + but being + Who being + thou being + there being + But he being +/. huparcho {hoop-ar'-kho}; from <math>5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and <math>0756 + began + it begin + he began + and begin + and began + beginning + And began + rehearsed + Beginning + must begin + them began + it he began + Do we begin + forth began + things begin + and ye begin + up and began + and he began + But he began + And he began + it they began + him and began + And beginning + consent began + out and began + and beginning + and thou begin + And they began + And as I began + shall ye begin + and shall begin + And shall begin + shall they begin + meat with him began + And when he had begun + the matter from the beginning +/; to begin under (quietly), i.e. come into existence (be present or at hand); expletively, to exist (as copula or subordinate to an adjective, participle, adverb or preposition, or as auxil. to principal (verb): --after, behave, live .$ 

5383 + loveth + to have the preeminence +/. philoproteuo {fil-op-rote-yoo'-o}; from a compound of 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/ and 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/; to be fond of being first, i.e. ambitious of distinction: --love to have the preeminence.

Root Words and their word stems. This helps you see all related words in the English.

106 - beginning

4 - beginnings

### English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

beginning  $0165 ** aion ** age, course, eternal, (for) ever(-more), [n-]ever,({beginning}) of the , while the) world (began, without end).$ 

beginning 0227 -- /az -- {beginning}, for, from, hitherto, now, of old, once, since, then, at which time, yet.

beginning 0509 \*\* anothen \*\* from above, again, from the {beginning} (very first), thetop.

beginning 0746 \*\* arche \*\* {beginning}, corner, (at the, the) first (estate),magistrate, power, principality, principle, rule.

beginning 4412 \*\* proton \*\* before, at the {beginning}, chiefly (at, at the) first(of all).

beginning 4413 \*\* protos \*\* before, {beginning}, best, chief(-est), first (of all),former.

beginning 5769 -- \owldam -- alway(-s), ancient (time), any more, continuance, eternal, (for, [n-])ever(-lasting, -more, of old), lasting, long (time), (of) old (time), perpetual, at any time, ({beginning} of the) world (+without end).

beginning 7218 ro/sh -- -- band, {beginning}, captain, chapiter, chief(-est place,man, things), company, end, X every [man], excellent, first, forefront,([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.

beginning 7221 ri/shah -- -- {beginning}.

beginning 7223 ri/shown -- -- ancestor, (that were) before(-time), {beginning}, eldest,first, fore[-father] (-most), former (thing), of old time, past.

beginning 7225 re/shiyth -- -- {beginning}, chief(-est), first(-fruits, part, time), principal thing.

## Greek Cross References that shows all the ways the Greek is translated from the English word.

beginning 0509 anothen \* {beginning} , {0509 anothen } , 0746 arche , 0756 archomai , 4412 proton , 4413 protos ,

beginning 0746 arche \* {beginning} , 0509 anothen , {0746 arche } , 0756 archomai , 4412 proton , 4413 protos ,

beginning 0756 archomai \*  $\{beginning\}$ , 0509 anothen , 0746 arche ,  $\{0756 \ archomai \}$ , 4412 proton , 4413 protos ,

beginning 4412 proton \*  $\{beginning\}$ , 0509 anothen , 0746 arche , 0756 archomai ,  $\{4412\ proton\}$  , 4413 protos ,

beginning 4413 protos \* {beginning} , 0509 anothen , 0746 arche , 0756 archomai , 4412 proton , {4413 protos } ,

beginnings 0746 arche \* {beginnings}, {0746 arche },

### **English to Hebrew and Greek Thesaurus**

The - is marking the Old Testament words. The \* is marking the New Testament Words. English list of words is 15,684 \* Hebrew Numbers refered to 8,674 \* Greek Numbers refered to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

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- beginning, 0227, 1931, 5769, 7218, 7223, 7225, 8462,
```

<sup>\*</sup> beginning, 0509, 0746, 0756, 4412, 4413,

### English Synonyms with Greek Strong's Number.

beginning - 0509 above, again, {beginning}, top,

beginning - 0746 {beginning}, beginnings, corners, first, principalities, principality, principles, rule,

beginning - 0756 began, begin, {beginning}, begun, rehearsed,

beginning - 4412 at, before, {beginning}, chiefly, first,

beginning - 4413 before, {beginning}, chief, chiefest, first, former,

beginnings - 0746 beginning, {beginnings}, corners, first, principalities, principality, principles, rule,



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beginning, GEN\_01\_01, GEN\_10\_10, GEN\_13\_03, GEN\_41\_21, GEN\_49\_03,

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beginning , EXO_12_02 ,
beginning , DEU_11_12 , DEU_21_17 , DEU_32_42,
beginning , JUD_07_19,
beginning , RUT_01_22 , RUT_03_10,
beginning , 2SA_21_09 , 2SA_21_10,
beginning , 2KI_17_25,
beginning , 1CH_17_09 ,
beginning , EZR_04_06 ,
beginning , JOB_08_07 , JOB_42_12,
beginning , PSA_111_10 , PSA_119_160,
beginning , PRO_01_07 , PRO_08_22 , PRO_08_23 , PRO_09_10 , PRO_17_14 , PRO_20_21,
beginning , ECC_03_11 , ECC_07_08 , ECC_10_13,
beginning , ISA_01_26 , ISA_18_02 , ISA_18_07 , ISA_40_21 , ISA_41_04 , ISA_41_26 , ISA_46_10 ,
ISA_48_03 , ISA_48_05 , ISA_48_07 , ISA_48_16 , ISA_64_04 ,
```

beginning, JER\_17\_12, JER\_26\_01, JER\_27\_01, JER\_28\_01, JER\_49\_34,

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beginning, LAM_02_19,
beginning, EZE_40_01,
beginning, DAN_09_21, DAN_09_23,
beginning, HOS_01_02,
beginning, AMO_07_01,
beginning, MIC_01_13,
beginning, MAT_14_30, MAT_19_04, MAT_19_08, MAT_20_08, MAT_24_08, MAT_24_21,
beginning, MAR_01_01, MAR_10_06, MAR_13_19,
beginning, LUK_01_02, LUK_23_05, LUK_24_27, LUK_24_47,
beginning, JOH_01_01, JOH_01_02, JOH_02_10, JOH_02_11, JOH_06_64, JOH_08_09, JOH_08_25,
JOH_08_44, JOH_15_27, JOH_16_04,
beginning, ACT_01_22, ACT_11_04, ACT_11_15, ACT_15_18, ACT_26_05,
beginning, EPH_03_09,
beginning, PHP_04_15,
beginning, COL_01_18,
beginning, 2TH_02_13,
beginning, HEB_01_10, HEB_03_14, HEB_07_03,
beginning, 2PE_02_20, 2PE_03_04,
beginning, 1JO_01_01, 1JO_02_07, 1JO_02_07, 1JO_02_13, 1JO_02_14, 1JO_02_24, 1JO_02_24,
1JO_03_08, 1JO_03_11,
beginning, 2JO_01_05, 2JO_01_06,
beginning, REV_01_08, REV_03_14, REV_21_06, REV_22_13,
beginnings, NUM_10_10, NUM_28_11,
beginnings, EZE_36_11,
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### One Word English Phrase Index to the KJV Bible.

beginning 1Ch\_17\_09 # Also I will ordain a place for my people Israel, and will plant them, and they shall dwell in their place, and shall be moved no more; neither shall the children of wickedness waste them any more, as at the beginning,

beginning 1Jo\_01\_01 # That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life;

beginning 1Jo\_02\_07 # Brethren, I write no new commandment unto you, but an old commandment which ye had from the beginning. The old commandment is the word which ye have heard from the beginning.

beginning 1Jo\_02\_07 # Brethren, I write no new commandment unto you, but an old commandment which ye had from the beginning. The old commandment is the word which ye have heard from the beginning.

beginning 1Jo\_02\_13 # I write unto you, fathers, because ye have known him [that is] from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father.

beginning 1Jo\_02\_14 # I have written unto you, fathers, because ye have known him [that is] from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.

beginning 1Jo\_02\_24 # Let that therefore abide in you, which ye have heard from the beginning. If that which ye have heard from the beginning shall remain in you, ye also shall continue in the Son, and in the Father.

beginning 1Jo\_02\_24 # Let that therefore abide in you, which ye have heard from the beginning. If that which ye have heard from the beginning shall remain in you, ye also shall continue in the Son, and in the Father.

beginning 1Jo\_03\_08 # He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.

beginning 1Jo\_03\_11 # For this is the message that ye heard from the beginning, that we should love one another.

beginning 2Jo\_01\_05 # And now I beseech thee, lady, not as though I wrote a new commandment unto thee, but that which we had from the beginning, that we love one another.

beginning 2Jo\_01\_06 # And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it.

beginning 2Ki\_17\_25 # And [so] it was at the beginning of their dwelling there, [that] they feared not the LORD: therefore the LORD sent lions among them, which slew [some] of them.

beginning 2Pe\_02\_20 # For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning.

beginning 2Pe\_03\_04 # And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as [they were] from the beginning of the creation.

beginning 2Sa\_21\_09 # And he delivered them into the hands of the Gibeonites, and they hanged them in the hill before the LORD: and they fell [all] seven together, and were put to death in the days of harvest, in the first [days], in the beginning of barley harvest.

beginning 2Sa\_21\_10 # And Rizpah the daughter of Aiah took sackcloth, and spread it for her upon the rock, from the beginning of harvest until water dropped upon them out of heaven, and suffered neither the birds of the air to rest on them by day, nor the beasts of the field by night.

beginning 2Th\_02\_13 # But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:

Beginning Act\_01\_22 # Beginning from the baptism of John, unto that same day that he was taken up from us, must one be ordained to be a witness with us of his resurrection.

beginning Act\_11\_04 # But Peter rehearsed [the matter] from the beginning, and expounded [it] by order unto them, saying,

beginning Act\_11\_15 # And as I began to speak, the Holy Ghost fell on them, as on us at the beginning.

beginning Act\_15\_18 # Known unto God are all his works from the beginning of the world.

beginning Act\_26\_05 # Which knew me from the beginning, if they would testify, that after the most straitest sect of our religion I lived a Pharisee.

beginning Amo\_07\_01 # Thus hath the Lord GOD showed unto me; and, behold, he formed grasshoppers in the beginning of the shooting up of the latter growth; and, lo, [it was] the latter growth after the king's mowings.

beginning Col\_01\_18 # And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all [things] he might have the preeminence.

beginning Dan\_09\_21 # Yea, whiles I [was] speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.

beginning Dan\_09\_23 # At the beginning of thy supplications the commandment came forth, and I am come to show [thee]; for thou [art] greatly beloved: therefore understand the matter, and consider the vision.

beginning Deu\_11\_12 # A land which the LORD thy God careth for: the eyes of the LORD thy God [are] always upon it, from the beginning of the year even unto the end of the year.

beginning Deu\_21\_17 # But he shall acknowledge the son of the hated [for] the firstborn, by giving him a double portion of all that he hath: for he [is] the beginning of his strength; the right of the firstborn [is] his.

beginning Deu\_32\_42 # I will make mine arrows drunk with blood, and my sword shall devour flesh; [and that] with the blood of the slain and of the captives, from the beginning of revengers upon the enemy.

beginning Ecc\_03\_11 # He hath made every [thing] beautiful in his time: also he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end.

beginning Ecc\_07\_08 # Better [is] the end of a thing than the beginning thereof: [and] the patient in spirit [is] better than the proud in spirit.

beginning  $Ecc_{10}13 \#$  The beginning of the words of his mouth [is] foolishness: and the end of his talk [is] mischievous madness.

beginning Eph\_03\_09 # And to make all [men] see what [is] the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:

beginning Exo\_12\_02 # This month [shall be] unto you the beginning of months: it [shall be] the first month of the year to you.

beginning Eze\_40\_01 # In the five and twentieth year of our captivity, in the beginning of the year, in the tenth [day] of the month, in the fourteenth year after that the city was smitten, in the selfsame day the hand of the LORD was upon me, and brought me thither.

beginning Ezr\_04\_06 # And in the reign of Ahasuerus, in the beginning of his reign, wrote they [unto him] an accusation against the inhabitants of Judah and Jerusalem.

beginning Gen\_01\_01 # In the beginning God created the heaven and the earth.

beginning Gen\_10\_10 # And the beginning of his kingdom was Babel, and Erech, and Accad, and Calneh, in the land of Shinar.

beginning Gen\_13\_03 # And he went on his journeys from the south even to Bethel, unto the place where his tent had been at the beginning, between Bethel and Hai;

beginning Gen\_41\_21 # And when they had eaten them up, it could not be known that they had eaten them; but they [were] still ill favoured, as at the beginning. So I awoke.

beginning Gen\_49\_03 # Reuben, thou [art] my firstborn, my might, and the beginning of my strength, the excellency of dignity, and the excellency of power:

beginning Heb\_01\_10 # And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands:

beginning Heb\_03\_14 # For we are made partakers of Christ, if we hold the beginning of our confidence stedfast unto the end;

beginning Heb\_07\_03 # Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.

beginning Hos\_01\_02 # The beginning of the word of the LORD by Hosea. And the LORD said to Hosea, Go, take unto thee a wife of whoredoms and children of whoredoms: for the land hath committed great whoredom, [departing] from the LORD.

beginning Isa\_01\_26 # And I will restore thy judges as at the first, and thy counsellors as at the beginning: afterward thou shalt be called, The city of righteousness, the faithful city.

beginning Isa\_18\_02 # That sendeth ambassadors by the sea, even in vessels of bulrushes upon the waters, [saying], Go, ye swift messengers, to a nation scattered and peeled, to a people terrible from their beginning hitherto; a nation meted out and trodden down, whose land the rivers have spoiled!

beginning Isa\_18\_07 # In that time shall the present be brought unto the LORD of hosts of a people scattered and peeled, and from a people terrible from their beginning hitherto; a nation meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion.

beginning Isa\_40\_21 # Have ye not known? have ye not heard? hath it not been told you from the beginning? have ye not understood from the foundations of the earth?

beginning Isa\_41\_04 # Who hath wrought and done [it], calling the generations from the beginning? I the LORD, the first, and with the last; I [am] he.

beginning Isa\_41\_26 # Who hath declared from the beginning, that we may know? and beforetime, that we may say, [He is] righteous? yea, [there is] none that showeth, yea, [there is] none that declareth, yea, [there is] none that heareth your words.

beginning Isa\_46\_10 # Declaring the end from the beginning, and from ancient times [the things] that are not [yet] done, saying, My counsel shall stand, and I will do all my pleasure:

beginning Isa\_48\_03 # I have declared the former things from the beginning; and they went forth out of my mouth, and I showed them; I did [them] suddenly, and they came to pass.

beginning Isa\_48\_05 # I have even from the beginning declared [it] to thee; before it came to pass I showed [it] thee: lest thou shouldest say, Mine idol hath done them, and my graven image, and my molten image, hath commanded them.

beginning Isa\_48\_07 # They are created now, and not from the beginning; even before the day when thou heardest them not; lest thou shouldest say, Behold, I knew them.

beginning Isa\_48\_16 # Come ye near unto me, hear ye this; I have not spoken in secret from the beginning; from the time that it was, there [am] I: and now the Lord GOD, and his Spirit, hath sent me.

beginning Isa\_64\_04 # For since the beginning of the world [men] have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, [what] he hath prepared for him that waiteth for him.

beginning Jer\_17\_12 # A glorious high throne from the beginning [is] the place of our sanctuary.

beginning Jer\_26\_01 # In the beginning of the reign of Jehoiakim the son of Josiah king of Judah came this word from the LORD, saying,

beginning Jer\_27\_01 # In the beginning of the reign of Jehoiakim the son of Josiah king of Judah came this word unto Jeremiah from the LORD, saying,

beginning Jer\_28\_01 # And it came to pass the same year, in the beginning of the reign of Zedekiah king of Judah, in the fourth year, [and] in the fifth month, [that] Hananiah the son of Azur the prophet, which [was] of Gibeon, spake unto me in the house of the LORD, in the presence of the priests and of all the people, saying,

beginning Jer\_49\_34 # The word of the LORD that came to Jeremiah the prophet against Elam in the beginning of the reign of Zedekiah king of Judah, saying,

beginning Job\_08\_07 # Though thy beginning was small, yet thy latter end should greatly increase.

beginning Job\_42\_12 # So the LORD blessed the latter end of Job more than his beginning: for he had fourteen thousand sheep, and six thousand camels, and a thousand yoke of oxen, and a thousand she asses.

beginning Joh\_01\_01 # In the beginning was the Word, and the Word was with God, and the Word was God.

beginning Joh\_01\_02 # The same was in the beginning with God.

beginning Joh\_02\_10 # And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: [but] thou hast kept the good wine until now.

beginning Joh\_02\_11 # This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him.

beginning Joh\_06\_64 # But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him.

beginning Joh\_08\_09 # And they which heard [it], being convicted by [their own] conscience, went out one by one, beginning at the eldest, [even] unto the last: and Jesus was left alone, and the woman standing in the midst.

beginning Joh\_08\_25 # Then said they unto him, Who art thou? And Jesus saith unto them, Even [the same] that I said unto you from the beginning.

beginning Joh\_08\_44 # Ye are of [your] father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

beginning Joh\_15\_27 # And ye also shall bear witness, because ye have been with me from the beginning.

beginning Joh\_16\_04 # But these things have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not unto you at the beginning, because I was with you.

beginning Jud\_07\_19 # So Gideon, and the hundred men that [were] with him, came unto the outside of the camp in the beginning of the middle watch; and they had but newly set the watch: and they blew the trumpets, and brake the pitchers that [were] in their hands.

beginning Lam\_02\_19 # Arise, cry out in the night: in the beginning of the watches pour out thine heart like water before the face of the Lord: lift up thy hands toward him for the life of thy young children, that faint for hunger in the top of every street.

beginning Luk\_01\_02 # Even as they delivered them unto us, which from the beginning were eyewitnesses, and ministers of the word;

beginning Luk\_23\_05 # And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place.

beginning  $Luk_24_27 \# And$  beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself.

beginning Luk\_24\_47 # And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.

beginning Mar\_01\_01 # The beginning of the gospel of Jesus Christ, the Son of God;

beginning Mar\_10\_06 # But from the beginning of the creation God made them male and female.

beginning Mar\_13\_19 # For [in] those days shall be affliction, such as was not from the beginning of the creation which God created unto this time, neither shall be.

beginning Mat\_14\_30 # But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, saying, Lord, save me.

beginning Mat\_19\_04 # And he answered and said unto them, Have ye not read, that he which made [them] at the beginning made them male and female,

beginning Mat\_19\_08 # He saith unto them, Moses because of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so.

beginning Mat\_20\_08 # So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them [their] hire, beginning from the last unto the first.

beginning Mat\_24\_08 # All these [are] the beginning of sorrows.

beginning Mat\_24\_21 # For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.

beginning Mic\_01\_13 # O thou inhabitant of Lachish, bind the chariot to the swift beast: she [is] the beginning of the sin to the daughter of Zion: for the transgressions of Israel were found in thee.

beginning Php\_04\_15 # Now ye Philippians know also, that in the beginning of the gospel, when I departed from Macedonia, no church communicated with me as concerning giving and receiving, but ye only.

beginning Pro\_01\_07 # The fear of the LORD [is] the beginning of knowledge: [but] fools despise wisdom and instruction.

beginning Pro\_08\_22 # The LORD possessed me in the beginning of his way, before his works of old.

beginning Pro\_08\_23 # I was set up from everlasting, from the beginning, or ever the earth was.

beginning Pro\_09\_10 # The fear of the LORD [is] the beginning of wisdom: and the knowledge of the holy [is] understanding.

beginning Pro\_17\_14 # The beginning of strife [is as] when one letteth out water: therefore leave off contention, before it be meddled with.

beginning Pro\_20\_21 # An inheritance [may be] gotten hastily at the beginning; but the end thereof shall not be blessed.

beginning Psa\_111\_10 #The fear of the LORD [is] the beginning of wisdom: a good understanding have all they that do [his commandments]: his praise endureth for ever.

beginning  $Psa_119_160 \# Thy$  word [is] true [from] the beginning: and every one of thy righteous judgments [endureth] for ever.

beginning Rev\_01\_08 # I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.

beginning Rev\_03\_14 # And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;

beginning Rev\_21\_06 # And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.

beginning Rev\_22\_13 # I am Alpha and Omega, the beginning and the end, the first and the last.

beginning Rut\_01\_22 # So Naomi returned, and Ruth the Moabitess, her daughter in law, with her, which returned out of the country of Moab: and they came to Bethlehem in the beginning of barley harvest.

beginning Rut\_03\_10 # And he said, Blessed [be] thou of the LORD, my daughter: [for] thou hast showed

more kindness in the latter end than at the beginning, inasmuch as thou followedst not young men, whether poor or rich.

beginnings  $Eze_36_11 \# And I$  will multiply upon you man and beast; and they shall increase and bring fruit: and I will settle you after your old estates, and will do better [unto you] than at your beginnings: and ye shall know that I [am] the LORD.

beginnings Mar\_13\_08 # For nation shall rise against nation, and kingdom against kingdom: and there shall be earthquakes in divers places, and there shall be famines and troubles: these [are] the beginnings of sorrows.

beginnings Num\_10\_10 # Also in the day of your gladness, and in your solemn days, and in the beginnings of your months, ye shall blow with the trumpets over your burnt offerings, and over the sacrifices of your peace offerings; that they may be to you for a memorial before your God: I [am] the LORD your God.

beginnings Num\_28\_11 # And in the beginnings of your months ye shall offer a burnt offering unto the LORD; two young bullocks, and one ram, seven lambs of the first year without spot;

### Three Word English Phrase Index to the KJV Bible.

beginning afterward thou Isa\_01\_26 # And I will restore thy judges as at the first, and thy counsellors as at the beginning: afterward thou shalt be called, The city of righteousness, the faithful city.

beginning and abode Joh\_08\_44 # Ye are of [your] father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

beginning and every Psa\_119\_160 # Thy word [is] true [from] the beginning: and every one of thy righteous judgments [endureth] for ever.

beginning and expounded Act\_11\_04 #But Peter rehearsed [the matter] from the beginning, and expounded [it] by order unto them, saying,

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beginning even before Isa\_48\_07 # They are created now, and not from the beginning; even before the day when thou heardest them not; lest thou shouldest say, Behold, I knew them.

beginning for he Job\_42\_12 # So the LORD blessed the latter end of Job more than his beginning: for he had fourteen thousand sheep, and six thousand camels, and a thousand yoke of oxen, and a thousand she asses.

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Beginning from the Act\_01\_22 # Beginning from the baptism of John, unto that same day that he was taken up from us, must one be ordained to be a witness with us of his resurrection.

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beginning I have 1Jo\_02\_14 # I have written unto you, fathers, because ye have known him [that is] from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.

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beginning of barley 2Sa\_21\_09 # And he delivered them into the hands of the Gibeonites, and they hanged them in the hill before the LORD: and they fell [all] seven together, and were put to death in the days of harvest, in the first [days], in the beginning of barley harvest.

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beginning of his Deu\_21\_17 # But he shall acknowledge the son of the hated [for] the firstborn, by giving him a double portion of all that he hath: for he [is] the beginning of his strength; the right of the firstborn [is] his.

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beginning of the Eph\_03\_09 # And to make all [men] see what [is] the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:

beginning of the Eze\_40\_01 # In the five and twentieth year of our captivity, in the beginning of the year, in the tenth [day] of the month, in the fourteenth year after that the city was smitten, in the selfsame day the hand of the LORD was upon me, and brought me thither.

beginning of the Hos\_01\_02 # The beginning of the word of the LORD by Hosea. And the LORD said to Hosea, Go, take unto thee a wife of whoredoms and children of whoredoms: for the land hath committed great whoredom, [departing] from the LORD.

beginning of the Isa\_64\_04 # For since the beginning of the world [men] have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, [what] he hath prepared for him that waiteth for him.

beginning of the Jer\_26\_01 # In the beginning of the reign of Jehoiakim the son of Josiah king of Judah came this word from the LORD, saying,

beginning of the Jer\_27\_01 # In the beginning of the reign of Jehoiakim the son of Josiah king of Judah

came this word unto Jeremiah from the LORD, saying,

beginning of the Jer\_28\_01 # And it came to pass the same year, in the beginning of the reign of Zedekiah king of Judah, in the fourth year, [and] in the fifth month, [that] Hananiah the son of Azur the prophet, which [was] of Gibeon, spake unto me in the house of the LORD, in the presence of the priests and of all the people, saying,

beginning of the Jer\_49\_34 # The word of the LORD that came to Jeremiah the prophet against Elam in the beginning of the reign of Zedekiah king of Judah, saying,

beginning of the Jud\_07\_19 # So Gideon, and the hundred men that [were] with him, came unto the outside of the camp in the beginning of the middle watch; and they had but newly set the watch: and they blew the trumpets, and brake the pitchers that [were] in their hands.

beginning of the Lam\_02\_19 # Arise, cry out in the night: in the beginning of the watches pour out thine heart like water before the face of the Lord: lift up thy hands toward him for the life of thy young children, that faint for hunger in the top of every street.

beginning of the Mar\_01\_01 # The beginning of the gospel of Jesus Christ, the Son of God;

beginning of the Mar\_10\_06 # But from the beginning of the creation God made them male and female.

beginning of the Mar\_13\_19 # For [in] those days shall be affliction, such as was not from the beginning of the creation which God created unto this time, neither shall be.

beginning of the Mat\_24\_21 # For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.

beginning of the Mic\_01\_13 # O thou inhabitant of Lachish, bind the chariot to the swift beast: she [is] the beginning of the sin to the daughter of Zion: for the transgressions of Israel were found in thee.

beginning of the Php\_04\_15 # Now ye Philippians know also, that in the beginning of the gospel, when I departed from Macedonia, no church communicated with me as concerning giving and receiving, but ye only.

beginning of the Rev\_03\_14 # And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;

beginning of their 2Ki\_17\_25 # And [so] it was at the beginning of their dwelling there, [that] they feared not the LORD: therefore the LORD sent lions among them, which slew [some] of them.

beginning of thy Dan\_09\_23 # At the beginning of thy supplications the commandment came forth, and I am come to show [thee]; for thou [art] greatly beloved: therefore understand the matter, and consider the vision.

beginning of wisdom Pro\_09\_10 # The fear of the LORD [is] the beginning of wisdom: and the knowledge of the holy [is] understanding.

beginning of wisdom Psa\_111\_10 # The fear of the LORD [is] the beginning of wisdom: a good understanding have all they that do [his commandments]: his praise endureth for ever.

beginning or ever Pro\_08\_23 # I was set up from everlasting, from the beginning, or ever the earth was.

beginning shall remain  $1Jo_02_24$  # Let that therefore abide in you, which ye have heard from the beginning. If that which ye have heard from the beginning shall remain in you, ye also shall continue in the

Son, and in the Father.

beginning So I Gen\_41\_21 # And when they had eaten them up, it could not be known that they had eaten them; but they [were] still ill favoured, as at the beginning. So I awoke.

beginning that we 1Jo\_03\_11 # For this is the message that ye heard from the beginning, that we should love one another.

beginning that we 2Jo\_01\_05 # And now I beseech thee, lady, not as though I wrote a new commandment unto thee, but that which we had from the beginning, that we love one another.

beginning that we Isa\_41\_26 # Who hath declared from the beginning, that we may know? and beforetime, that we may say, [He is] righteous? yea, [there is] none that showeth, yea, [there is] none that declareth, yea, [there is] none that heareth your words.

beginning the firstborn Col\_01\_18 # And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all [things] he might have the preeminence.

beginning The old 1Jo\_02\_07 # Brethren, I write no new commandment unto you, but an old commandment which ye had from the beginning. The old commandment is the word which ye have heard from the beginning.

beginning thereof and Ecc\_07\_08 # Better [is] the end of a thing than the beginning thereof: [and] the patient in spirit [is] better than the proud in spirit.

beginning to sink Mat\_14\_30 # But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, saying, Lord, save me.

beginning to the Ecc\_03\_11 # He hath made every [thing] beautiful in his time: also he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end.

beginning was small Job\_08\_07 # Though thy beginning was small, yet thy latter end should greatly increase.

beginning was the Joh\_01\_01 # In the beginning was the Word, and the Word was with God, and the Word was God.

beginning were eyewitnesses Luk\_01\_02 # Even as they delivered them unto us, which from the beginning were eyewitnesses, and ministers of the word;

beginning which we 1Jo\_01\_01 # That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life;

beginning who they Joh\_06\_64 # But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him.

beginning with God Joh\_01\_02 # The same was in the beginning with God.

beginning ye should 2Jo\_01\_06 # And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it.

beginning 1Ch\_17\_09 # Also I will ordain a place for my people Israel, and will plant them, and they shall dwell in their place, and shall be moved no more; neither shall the children of wickedness waste them any more, as at the beginning,

beginning 1Jo\_02\_07 # Brethren, I write no new commandment unto you, but an old commandment which ye had from the beginning. The old commandment is the word which ye have heard from the beginning.

beginning 2Pe\_02\_20 # For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning.

beginning Act\_11\_15 # And as I began to speak, the Holy Ghost fell on them, as on us at the beginning.

beginning Joh\_08\_25 # Then said they unto him, Who art thou? And Jesus saith unto them, Even [the same] that I said unto you from the beginning.

beginning Joh\_15\_27 # And ye also shall bear witness, because ye have been with me from the beginning.

beginnings and ye Eze\_36\_11 # And I will multiply upon you man and beast; and they shall increase and bring fruit: and I will settle you after your old estates, and will do better [unto you] than at your beginnings: and ye shall know that I [am] the LORD.

beginnings of sorrows Mar\_13\_08 # For nation shall rise against nation, and kingdom against kingdom: and there shall be earthquakes in divers places, and there shall be famines and troubles: these [are] the beginnings of sorrows.

beginnings of your Num\_10\_10 # Also in the day of your gladness, and in your solemn days, and in the beginnings of your months, ye shall blow with the trumpets over your burnt offerings, and over the sacrifices of your peace offerings; that they may be to you for a memorial before your God: I [am] the LORD your God.

beginnings of your Num\_28\_11 # And in the beginnings of your months ye shall offer a burnt offering unto the LORD; two young bullocks, and one ram, seven lambs of the first year without spot;

### **Bible Phrases for Individual word studies**

beginning at Joh\_08\_09

beginning at jerusalem Luk\_24\_47

beginning at moses Luk\_24\_27

beginning chosen you 2Th\_02\_13

beginning declared Isa\_48\_05

beginning doth set forth good wine Joh\_02\_10

beginning from Act\_01\_22

beginning from Mat\_20\_08

beginning from galilee Luk\_23\_05

beginning god created Gen\_01\_01

beginning hast laid Heb\_01\_10

beginning it was not so Mat\_19\_08

beginning made them male Mat\_19\_04

beginning shall remain 1Jo\_02\_24

beginning thereof Ecc\_08\_08

beginning was Joh\_01\_01

beginning were eyewitnesses Luk\_01\_02

beginning who they were Joh\_06\_64

beginning with god Joh\_01\_02

beginning GEN 001 001. In the {beginning} <07225 +re>shiyth > God <00430 +>elohiym > created <01254 +bara>> the heaven <08064 +shamayim > and the earth <00776 +>erets > . beginning GEN 010 010 And the {beginning} <07225 +re>shiyth > of his kingdom <04467 +mamlakah > was Babel <00894 +Babel > , and Erech <00751 +>Erek >, and Accad <00390 +>Akkad >, and Calneh <03641 +Kalneh >, in the land <00776 +>erets > of Shinar <08152 +Shin . beginning GEN 013 003 And he went <03212 +yalak > on his journeys <04550 +macca< > from the south <05045 +negeb > even to Bethel <01008 +Beyth - >El > , unto the place <04725 +magowm > where <0.0834 +>aher > his tent <0.0168 +>ohel > had been <0.1961 +hayah > at the {beginning} <08462 +t@chillah >, between <00996 +beyn > Bethel <01008 +Beyth - >El > and Hai <05857 +; beginning GEN 041 021 And when they had eaten them up, it could not be known <03045 +yada< > that they had eaten them; but they [were] still ill <0.7451 + ra < > favoured, as at the {beginning} <0.8462 + t@chillah > . So I awoke<03364 +yaqats > . beginning GEN 049 003 Reuben <07205 +R@>uwben > , thou [ art ] my firstborn <01060 +b@kowr >, my might <0.3581 + koach >, and the {beginning} <0.7225 + re>shiyth > of my strength <math><0.0202+>own >, the excellency <03499 +yether > of dignity <07613 +s@>eth >, and the excellency <03499 +yether >of power <05794 + : beginning EXO 012 002 This <02088 +zeh > month <02320 +chodesh > [ shall be ] unto you the {beginning} <07218 +ro>sh > of months <02320 +chodesh > : it [ shall be ] the first <07223 +ri>shown > month <02320 +chodesh > of the year <08141 +shaneh > to you . beginning DEU 011 012 A land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > careth <01875 +darash > for : the eyes <05869 + of the LORD <03068 + Y@hovah > thy God <00430 + > elohiym > [ are ] always <08548 +tamiyd > upon it, from the {beginning} <07225 +re>shiyth > of the year <08141 +shaneh > even unto the end <00319 +>achariyth > of the year <08141 +shaneh > . beginning DEU 021 017 But he shall acknowledge <0.5234 + nakar > the son <0.01121 + ben > of the hated <0.8130 + sane > of the firstborn <0.01060 + b@kowr > of the hatedby giving <05414 +nathan > him a double <08147 +sh@nayim > portion <06310 +peh > of all <03605 +kol > that he hath <04672 + matsa > >: for he [ is ] the {beginning} <07225 + re > shiyth > of his strength <math><00202 + > own>; the right <04941 +mishpat > of the firstborn <01062 +b@kowrah > [ is ] his . beginning DEU 032 042 I will make mine arrows <02671 +chets > drunk <07937 +shakar > with blood <01818 +dam > , and my sword <02719 +chereb > shall devour <00398 +>akal > flesh <01320 +basar >; [ and that ] with the blood <01818 +dam > of the slain <0.2491 +chalal > and of the captives <0.7633 +shibyah >, from the {beginning} <0.7218 +ro>sh > of revenges <06546 +par upon the enemy <00341 +>oyeb > . beginnings NUM 010 010 Also in the day <03117 +yowm > of your gladness <08057 +simchah >, and in your solemn <04150 +mow days, and in the {beginnings} <07218 +ro>sh > of your months <02320 +chodesh > , ye shall blow <08628 +taqa< > with the trumpets <02689 +chatsots@rah > over <05921 + your burnt <05930 + offerings, and over the sacrifices <02077 +zebach > of your peace <08002 +shelem > offerings; that they may be to you for a memorial <02146 +zikrown > before <06440 +paniym > your God <00430 +>elohiym > : I [ am ] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . beginnings NUM 028 011 And in the {beginnings} <07218 +ro>sh > of your months <02320 +chodesh > ye shall offer <07126 +qarab > a burnt <05930 + offering unto the LORD <03068 +Y@hovah >; two <08147 +sh@nayim > young bullocks <06499 +par >, and one <00259 +>echad > ram <00352 +>ayil >, seven <07651 +sheba< > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > spot <08549 +tamiym > ;

### Bible Quick Find Phrase Concordance for fast finding of phrases

beginning ^ 1Ch\_17\_09 / beginning /^

beginning ^ 1Jo\_02\_07 / beginning /^

beginning ^ 2Pe\_02\_20 / beginning /^

beginning ^ Act\_11\_15 / beginning /^

beginning ^ Joh\_08\_25 / beginning /^

beginning ^ Joh\_15\_27 / beginning /^

beginning  $^{\text{L}}$  Isa\_01\_26 / beginning / $^{\text{L}}$  beginning / $^{\text{L}}$  afterward thou shalt be called, The city of righteousness, the faithful city.

beginning ^ Joh\_08\_44 / beginning / and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

beginning ^ Psa\_119\_160 / beginning / and every one of thy righteous judgments [endureth] for ever.

beginning ^ Act\_11\_04 / beginning / and expounded [it] by order unto them, saying,

beginning ^ Isa\_46\_10 / beginning /^and from ancient times [the things] that are not [yet] done, saying, My counsel shall stand, and I will do all my pleasure:

beginning ^ Rev\_22\_13 / beginning / and the end, the first and the last.

beginning  $^{\text{Rev}}_{21_06}$  / beginning / $^{\text{and}}$  the end. I will give unto him that is athirst of the fountain of the water of life freely.

beginning ^ Rev\_01\_08 / beginning / and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.

beginning ^ Isa\_48\_03 / beginning /^and they went forth out of my mouth, and I showed them; I did [them] suddenly, and they came to pass.

beginning ^ Luk\_24\_47 / beginning /^at Jerusalem.

beginning ^ Luk\_24\_27 / beginning /^at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself.

beginning  $^{\wedge}$  Joh\_08\_09 / beginning / $^{\wedge}$ at the eldest, [even] unto the last: and Jesus was left alone, and the woman standing in the midst.

beginning ^ Joh\_16\_04 / beginning / because I was with you.

beginning ^ Dan\_09\_21 / beginning /^being caused to fly swiftly, touched me about the time of the evening oblation.

beginning ^ Gen\_13\_03 / beginning / between Bethel and Hai;

beginning ^ Pro\_20\_21 / beginning / but the end thereof shall not be blessed.

beginning  $^2Th_02_13$  / beginning  $^2th_02_13$ 

beginning ^ Isa\_48\_05 / beginning /^declared [it] to thee; before it came to pass I showed [it] thee: lest thou shouldest say, Mine idol hath done them, and my graven image, and my molten image, hath commanded them.

beginning ^ Joh\_02\_10 / beginning /^doth set forth good wine; and when men have well drunk, then that which is worse: [but] thou hast kept the good wine until now.

beginning  $^{\text{L}}$  Isa\_48\_07 / beginning  $^{\text{L}}$  beginning  $^{$ 

beginning ^ Job\_42\_12 / beginning /^for he had fourteen thousand sheep, and six thousand camels, and a thousand yoke of oxen, and a thousand she asses.

beginning ^ 1Jo\_03\_08 / beginning /^For this purpose the Son of God was manifested, that he might destroy the works of the devil.

beginning ^ Luk\_23\_05 / beginning / from Galilee to this place.

Beginning ^ Act\_01\_22 / Beginning /^from the baptism of John, unto that same day that he was taken up from us, must one be ordained to be a witness with us of his resurrection.

beginning ^ Mat\_20\_08 / beginning / from the last unto the first.

beginning ^ Isa\_48\_16 / beginning /^from the time that it was, there [am] I: and now the Lord GOD, and his Spirit, hath sent me.

beginning ^ Gen\_01\_01 / beginning / God created the heaven and the earth.

beginning  $^{h}$  Heb\_01\_10 / beginning  $^{h}$  hast laid the foundation of the earth; and the heavens are the works of thine hands:

beginning ^ Isa\_40\_21 / beginning /^have ye not understood from the foundations of the earth?

beginning ^ Isa\_18\_02 / beginning /^hitherto; a nation meted out and trodden down, whose land the rivers have spoiled!

beginning ^ Isa\_18\_07 / beginning /^hitherto; a nation meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion.

beginning ^ 1Jo\_02\_14 / beginning /^I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.

beginning ^ Isa\_41\_04 / beginning /^I the LORD, the first, and with the last; I [am] he.

beginning  $^1$  Jo $_02_13$  / beginning  $^1$  write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father.

beginning  $^1$  Jo\_02\_24 / beginning  $^1$  If that which ye have heard from the beginning shall remain in you, ye also shall continue in the Son, and in the Father.

beginning ^ Act\_26\_05 / beginning /^if they would testify, that after the most straitest sect of our religion I lived a Pharisee.

beginning ^ Rut\_03\_10 / beginning / inasmuch as thou followedst not young men, whether poor or rich.

beginning ^ Jer\_17\_12 / beginning /^is] the place of our sanctuary.

beginning ^ Mat\_19\_08 / beginning /^it was not so.

beginning ^ Mat\_19\_04 / beginning / made them male and female,

beginning ^ 2Sa\_21\_09 / beginning / of barley harvest.

beginning ^ Rut\_01\_22 / beginning /^of barley harvest.

beginning ^ Heb\_07\_03 / beginning /^of days, nor end of life; but made like unto the Son of God; abideth a priest continually.

beginning ^ 2Sa\_21\_10 / beginning /^of harvest until water dropped upon them out of heaven, and suffered neither the birds of the air to rest on them by day, nor the beasts of the field by night.

beginning  $^{\circ}$  Gen\_10\_10 / beginning  $^{\circ}$  of his kingdom was Babel, and Erech, and Accad, and Calneh, in the land of Shinar.

beginning ^ Ezr\_04\_06 / beginning /^of his reign, wrote they [unto him] an accusation against the inhabitants of Judah and Jerusalem.

beginning ^ Deu\_21\_17 / beginning /^of his strength; the right of the firstborn [is] his.

beginning ^ Pro 08 22 / beginning / of his way, before his works of old.

beginning ^ Pro\_01\_07 / beginning /^of knowledge: [but] fools despise wisdom and instruction.

beginning ^ Joh\_02\_11 / beginning /^of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him.

beginning ^ Exo\_12\_02 / beginning /^of months: it [shall be] the first month of the year to you.

beginning ^ Gen\_49\_03 / beginning /^of my strength, the excellency of dignity, and the excellency of power:

beginning ^ Heb\_03\_14 / beginning / of our confidence stedfast unto the end;

beginning ^ Deu\_32\_42 / beginning / of revengers upon the enemy.

beginning ^ Mat 24 08 / beginning / of sorrows.

beginning ^ Pro\_17\_14 / beginning /^of strife [is as] when one letteth out water: therefore leave off contention, before it be meddled with.

beginning ^ Mar\_10\_06 / beginning /^of the creation God made them male and female.

beginning ^ Rev\_03\_14 / beginning / of the creation of God;

beginning ^ Mar\_13\_19 / beginning /^of the creation which God created unto this time, neither shall be.

beginning ^ 2Pe\_03\_04 / beginning / of the creation.

beginning ^ Mar\_01\_01 / beginning /^of the gospel of Jesus Christ, the Son of God;

beginning ^ Php\_04\_15 / beginning /^of the gospel, when I departed from Macedonia, no church communicated with me as concerning giving and receiving, but ye only.

beginning ^ Jud\_07\_19 / beginning /^of the middle watch; and they had but newly set the watch: and they blew the trumpets, and brake the pitchers that [were] in their hands.

beginning ^ Jer\_26\_01 / beginning /^of the reign of Jehoiakim the son of Josiah king of Judah came this word from the LORD, saying,

beginning ^ Jer\_27\_01 / beginning /^of the reign of Jehoiakim the son of Josiah king of Judah came this word unto Jeremiah from the LORD, saying,

beginning ^ Jer\_28\_01 / beginning /^of the reign of Zedekiah king of Judah, in the fourth year, [and] in the fifth month, [that] Hananiah the son of Azur the prophet, which [was] of Gibeon, spake unto me in the house of the LORD, in the presence of the priests and of all the people, saying,

beginning ^ Jer\_49\_34 / beginning / of the reign of Zedekiah king of Judah, saying,

beginning ^ Amo\_07\_01 / beginning /^of the shooting up of the latter growth; and, lo, [it was] the latter growth after the king's mowings.

beginning  $^{\prime}$  Mic\_01\_13 / beginning / $^{\prime}$  of the sin to the daughter of Zion: for the transgressions of Israel were found in thee.

beginning ^ Lam\_02\_19 / beginning /^of the watches pour out thine heart like water before the face of the Lord: lift up thy hands toward him for the life of thy young children, that faint for hunger in the top of every street.

beginning ^ Hos\_01\_02 / beginning /^of the word of the LORD by Hosea. And the LORD said to Hosea, Go, take unto thee a wife of whoredoms and children of whoredoms: for the land hath committed great whoredom, [departing] from the LORD.

beginning ^ Ecc\_10\_13 / beginning / of the words of his mouth [is] foolishness: and the end of his talk [is] mischievous madness.

beginning ^ Eph\_03\_09 / beginning /^of the world hath been hid in God, who created all things by Jesus Christ:

beginning ^ Mat\_24\_21 / beginning / of the world to this time, no, nor ever shall be.

beginning 'Isa\_64\_04 / beginning /'of the world [men] have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, [what] he hath prepared for him that waiteth for him.

beginning ^ Act\_15\_18 / beginning / of the world.

beginning ^ Deu\_11\_12 / beginning /^of the year even unto the end of the year.

beginning  $^{\sim}$  Eze\_40\_01 / beginning  $^{\sim}$  of the year, in the tenth [day] of the month, in the fourteenth year after that the city was smitten, in the selfsame day the hand of the LORD was upon me, and brought me thither.

beginning ^ 2Ki\_17\_25 / beginning /^of their dwelling there, [that] they feared not the LORD: therefore the LORD sent lions among them, which slew [some] of them.

beginning ^ Dan\_09\_23 / beginning /^ of thy supplications the commandment came forth, and I am come to show [thee]; for thou [art] greatly beloved: therefore understand the matter, and consider the vision.

beginning ^ Psa\_111\_10 / beginning /^of wisdom: a good understanding have all they that do [his commandments]: his praise endureth for ever.

beginning ^ Pro\_09\_10 / beginning / of wisdom: and the knowledge of the holy [is] understanding.

beginning ^ Pro\_08\_23 / beginning /^or ever the earth was.

beginning  $^1$  Jo $_02_24$  / beginning  $^1$  shall remain in you, ye also shall continue in the Son, and in the Father.

beginning ^ Gen\_41\_21 / beginning / So I awoke.

beginning ^ 2Jo 01 05 / beginning / that we love one another.

beginning ^ Isa\_41\_26 / beginning /^that we may know? and beforetime, that we may say, [He is] righteous? yea, [there is] none that showeth, yea, [there is] none that declareth, yea, [there is] none that heareth your words.

beginning ^ 1Jo\_03\_11 / beginning / that we should love one another.

beginning ^ Col\_01\_18 / beginning / the firstborn from the dead; that in all [things] he might have the preeminence.

beginning ^ 1Jo\_02\_07 / beginning /^The old commandment is the word which ye have heard from the beginning.

beginning ^ Ecc\_07\_08 / beginning / thereof: [and] the patient in spirit [is] better than the proud in spirit.

beginning ^ Mat\_14\_30 / beginning /^to sink, he cried, saying, Lord, save me.

beginning ^ Ecc\_03\_11 / beginning /^to the end.

beginning ^ Job\_08\_07 / beginning / was small, yet thy latter end should greatly increase.

beginning ^ Joh\_01\_01 / beginning / was the Word, and the Word was with God, and the Word was God.

beginning ^ Luk\_01\_02 / beginning / were eyewitnesses, and ministers of the word;

beginning ^ 1Jo\_01\_01 / beginning /^which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life;

beginning ^ Joh\_06\_64 / beginning / who they were that believed not, and who should betray him.

beginning ^ Joh\_01\_02 / beginning / with God.

beginning ^ 2Jo\_01\_06 / beginning / ye should walk in it.

beginnings ^ Eze\_36\_11 / beginnings / and ye shall know that I [am] the LORD.

beginnings ^ Mar\_13\_08 / beginnings / of sorrows.

beginnings ^ Num\_28\_11 / beginnings /^of your months ye shall offer a burnt offering unto the LORD; two young bullocks, and one ram, seven lambs of the first year without spot;

beginnings  $^Num_10_10 / ^of$  your months, ye shall blow with the trumpets over your burnt offerings, and over the sacrifices of your peace offerings; that they may be to you for a memorial before your God: I [am] the LORD your God.

#### **Bible Translation Phrases for Individual word studies**

#### Bible Word Index with the full text of each verse

Beginning Act\_01\_22 {Beginning} from the baptism of John, unto that same day that he was taken up from us, must one be ordained to be a witness with us of his resurrection.

beginning Rut\_03\_10 And he said, Blessed [be] thou of the LORD, my daughter: [for] thou hast showed more kindness in the latter end than at the {beginning}, inasmuch as thou followedst not young men, whether poor or rich.

beginning Ecc\_07\_08 Better [is] the end of a thing than the {beginning} thereof: [and] the patient in spirit [is] better than the proud in spirit.

beginning Deu\_21\_17 But he shall acknowledge the son of the hated [for] the firstborn, by giving him a double portion of all that he hath: for he [is] the {beginning} of his strength; the right of the firstborn [is] his.

beginning Rev\_22\_13 I am Alpha and Omega, the {beginning} and the end, the first and the last.

beginning Ecc\_10\_13 The {beginning} of the words of his mouth [is] foolishness: and the end of his talk [is] mischievous madness.

beginning Eph\_03\_09 And to make all [men] see what [is] the fellowship of the mystery, which from the {beginning} of the world hath been hid in God, who created all things by Jesus Christ:

beginning Deu\_32\_42 I will make mine arrows drunk with blood, and my sword shall devour flesh; [and that] with the blood of the slain and of the captives, from the {beginning} of revengers upon the enemy.

beginning Ecc\_03\_11 He hath made every [thing] beautiful in his time: also he hath set the world in their heart, so that no man can find out the work that God maketh from the {beginning} to the end.

beginning Rut\_01\_22 So Naomi returned, and Ruth the Moabitess, her daughter in law, with her, which returned out of the country of Moab: and they came to Bethlehem in the {beginning} of barley harvest.

beginning Deu\_11\_12 A land which the LORD thy God careth for: the eyes of the LORD thy God [are] always upon it, from the {beginning} of the year even unto the end of the year.

beginning Rev\_21\_06 And he said unto me, It is done. I am Alpha and Omega, the {beginning} and the end. I will give unto him that is athirst of the fountain of the water of life freely.

beginning 1Sa\_41\_04 Who hath wrought and done [it], calling the generations from the {beginning}? I the LORD, the first, and with the last; I [am] he.

beginning Act\_11\_04 But Peter rehearsed [the matter] from the {beginning}, and expounded [it] by order unto them, saying,

beginning Jer\_17\_12 A glorious high throne from the {beginning} [is] the place of our sanctuary.

beginning Pro\_20\_21 An inheritance [may be] gotten hastily at the {beginning}; but the end thereof shall not be blessed.

beginning Jer\_26\_01 In the {beginning} of the reign of Jehoiakim the son of Josiah king of Judah came this word from the LORD, saying,

beginning Jer\_28\_01 And it came to pass the same year, in the {beginning} of the reign of Zedekiah king of Judah, in the fourth year, [and] in the fifth month, [that] Hananiah the son of Azur the prophet, which [was] of Gibeon, spake unto me in the house of the LORD, in the presence of the priests and of all the people, saying,

beginning 1Sa\_46\_10 Declaring the end from the {beginning}, and from ancient times [the things] that are not [yet] done, saying, My counsel shall stand, and I will do all my pleasure:

beginning 2Sa\_21\_09 And he delivered them into the hands of the Gibeonites, and they hanged them in the hill before the LORD: and they fell [all] seven together, and were put to death in the days of harvest, in the first [days], in the {beginning} of barley harvest.

beginning 2Sa\_21\_10 And Rizpah the daughter of Aiah took sackcloth, and spread it for her upon the rock, from the {beginning} of harvest until water dropped upon them out of heaven, and suffered neither the birds of the air to rest on them by day, nor the beasts of the field by night.

beginning Act\_11\_15 And as I began to speak, the Holy Ghost fell on them, as on us at the {beginning}.

beginning Amo\_07\_01 Thus hath the Lord GOD showed unto me; and, behold, he formed grasshoppers in the {beginning} of the shooting up of the latter growth; and, lo, [it was] the latter growth after the king's mowings.

beginning Exo\_12\_02 This month [shall be] unto you the {beginning} of months: it [shall be] the first month of the year to you.

beginning Gen\_01\_01 In the {beginning} God created the heaven and the earth.

beginning Joh\_02\_10 And saith unto him, Every man at the {beginning} doth set forth good wine; and when men have well drunk, then that which is worse: [but] thou hast kept the good wine until now.

beginning Luk\_24\_27 And {beginning} at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself.

beginning Mat\_14\_30 But when he saw the wind boisterous, he was afraid; and {beginning} to sink, he cried, saying, Lord, save me.

beginning 1Jo\_02\_14 I have written unto you, fathers, because ye have known him [that is] from the {beginning}. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.

beginning 1Jo\_03\_08 He that committeth sin is of the devil; for the devil sinneth from the {beginning}. For this purpose the Son of God was manifested, that he might destroy the works of the devil.

beginning 2Pe\_03\_04 And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as [they were] from the {beginning} of the creation.

beginning 2Th\_02\_13 But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the {beginning} chosen you to salvation through sanctification of the Spirit and belief of the truth:

beginning Act\_15\_18 Known unto God are all his works from the {beginning} of the world.

beginning Dan\_09\_21 Yea, whiles I [was] speaking in prayer, even the man Gabriel, whom I had seen in the vision at the {beginning}, being caused to fly swiftly, touched me about the time of the evening oblation.

beginning Ezr\_04\_06 And in the reign of Ahasuerus, in the {beginning} of his reign, wrote they [unto him] an accusation against the inhabitants of Judah and Jerusalem.

beginning Jer\_27\_01 In the {beginning} of the reign of Jehoiakim the son of Josiah king of Judah came this word unto Jeremiah from the LORD, saying,

beginning Job\_08\_07 Though thy {beginning} was small, yet thy latter end should greatly increase.

beginning Joh\_01\_02 The same was in the {beginning} with God.

beginning Joh\_08\_09 And they which heard [it], being convicted by [their own] conscience, went out one by one, {beginning} at the eldest, [even] unto the last: and Jesus was left alone, and the woman standing in the midst.

beginning Luk\_23\_05 And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jewry, {beginning} from Galilee to this place.

beginning Luk\_24\_47 And that repentance and remission of sins should be preached in his name among all nations, {beginning} at Jerusalem.

beginning Pro\_09\_10 The fear of the LORD [is] the {beginning} of wisdom: and the knowledge of the holy [is] understanding.

beginning 1Jo\_02\_13 I write unto you, fathers, because ye have known him [that is] from the {beginning}. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father.

beginning Joh\_16\_04 But these things have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not unto you at the {beginning}, because I was with you.

beginning Jud\_07\_19 So Gideon, and the hundred men that [were] with him, came unto the outside of the camp in the {beginning} of the middle watch; and they had but newly set the watch: and they blew the trumpets, and brake the pitchers that [were] in their hands.

beginning 1Jo\_02\_07 Brethren, I write no new commandment unto you, but an old commandment which ye had from the beginning. The old commandment is the word which ye have heard from the {beginning}.

beginning 1Jo\_02\_07 Brethren, I write no new commandment unto you, but an old commandment which ye had from the {beginning}. The old commandment is the word which ye have heard from the beginning.

beginning 1Jo\_02\_24 Let that therefore abide in you, which ye have heard from the beginning. If that which ye have heard from the {beginning} shall remain in you, ye also shall continue in the Son, and in the Father.

beginning 1Jo\_02\_24 Let that therefore abide in you, which ye have heard from the {beginning}. If that which ye have heard from the beginning shall remain in you, ye also shall continue in the Son, and in the Father.

beginning 1Jo\_03\_11 For this is the message that ye heard from the {beginning}, that we should love one another.

beginning 1Sa\_01\_26 And I will restore thy judges as at the first, and thy counsellors as at the {beginning}: afterward thou shalt be called, The city of righteousness, the faithful city.

beginning 1Sa\_18\_02 That sendeth ambassadors by the sea, even in vessels of bulrushes upon the waters,

[saying], Go, ye swift messengers, to a nation scattered and peeled, to a people terrible from their {beginning} hitherto; a nation meted out and trodden down, whose land the rivers have spoiled!

beginning 1Sa\_18\_07 In that time shall the present be brought unto the LORD of hosts of a people scattered and peeled, and from a people terrible from their {beginning} hitherto; a nation meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion.

beginning 1Sa\_64\_04 For since the {beginning} of the world [men] have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, [what] he hath prepared for him that waiteth for him.

beginning 2Jo\_01\_06 And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the {beginning}, ye should walk in it.

beginning 2Ki\_17\_25 And [so] it was at the {beginning} of their dwelling there, [that] they feared not the LORD: therefore the LORD sent lions among them, which slew [some] of them.

beginning 2Pe\_02\_20 For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the {beginning}.

beginning Act\_26\_05 Which knew me from the {beginning}, if they would testify, that after the most straitest sect of our religion I lived a Pharisee.

beginning Col\_01\_18 And he is the head of the body, the church: who is the {beginning}, the firstborn from the dead; that in all [things] he might have the preeminence.

beginning Dan\_09\_23 At the {beginning} of thy supplications the commandment came forth, and I am come to show [thee]; for thou [art] greatly beloved: therefore understand the matter, and consider the vision.

beginning Gen\_13\_03 And he went on his journeys from the south even to Bethel, unto the place where his tent had been at the {beginning}, between Bethel and Hai;

beginning Gen\_41\_21 And when they had eaten them up, it could not be known that they had eaten them; but they [were] still ill favoured, as at the {beginning}. So I awoke.

beginning Gen\_49\_03 Reuben, thou [art] my firstborn, my might, and the {beginning} of my strength, the excellency of dignity, and the excellency of power:

beginning Heb\_01\_10 And, Thou, Lord, in the {beginning} hast laid the foundation of the earth; and the heavens are the works of thine hands:

beginning Heb\_03\_14 For we are made partakers of Christ, if we hold the {beginning} of our confidence stedfast unto the end;

beginning Heb\_07\_03 Without father, without mother, without descent, having neither {beginning} of days, nor end of life; but made like unto the Son of God; abideth a priest continually.

beginning Hos\_01\_02 The {beginning} of the word of the LORD by Hosea. And the LORD said to Hosea, Go, take unto thee a wife of whoredoms and children of whoredoms: for the land hath committed great whoredom, [departing] from the LORD.

beginning Job\_42\_12 So the LORD blessed the latter end of Job more than his {beginning}: for he had fourteen thousand sheep, and six thousand camels, and a thousand yoke of oxen, and a thousand she asses.

beginning Joh\_01\_01 In the {beginning} was the Word, and the Word was with God, and the Word was God.

beginning Joh\_02\_11 This {beginning} of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him.

beginning Joh\_06\_64 But there are some of you that believe not. For Jesus knew from the {beginning} who they were that believed not, and who should betray him.

beginning Joh\_08\_25 Then said they unto him, Who art thou? And Jesus saith unto them, Even [the same] that I said unto you from the {beginning}.

beginning Mar\_01\_01 The {beginning} of the gospel of Jesus Christ, the Son of God;

beginning Mar\_10\_06 But from the {beginning} of the creation God made them male and female.

beginning Mar\_13\_19 For [in] those days shall be affliction, such as was not from the {beginning} of the creation which God created unto this time, neither shall be.

beginning Mat\_19\_04 And he answered and said unto them, Have ye not read, that he which made [them] at the {beginning} made them male and female,

beginning Mat\_19\_08 He saith unto them, Moses because of the hardness of your hearts suffered you to put away your wives: but from the {beginning} it was not so.

beginning Mat\_20\_08 So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them [their] hire, {beginning} from the last unto the first.

beginning Mat\_24\_08 All these [are] the {beginning} of sorrows.

beginning Mat\_24\_21 For then shall be great tribulation, such as was not since the {beginning} of the world to this time, no, nor ever shall be.

beginning Mic\_01\_13 O thou inhabitant of Lachish, bind the chariot to the swift beast: she [is] the {beginning} of the sin to the daughter of Zion: for the transgressions of Israel were found in thee.

beginning Php\_04\_15 Now ye Philippians know also, that in the {beginning} of the gospel, when I departed from Macedonia, no church communicated with me as concerning giving and receiving, but ye only.

beginning Pro\_01\_07 The fear of the LORD [is] the {beginning} of knowledge: [but] fools despise wisdom and instruction.

beginning Pro\_08\_22 The LORD possessed me in the {beginning} of his way, before his works of old.

beginning Pro\_08\_23 I was set up from everlasting, from the {beginning}, or ever the earth was.

beginning Pro\_17\_14 The {beginning} of strife [is as] when one letteth out water: therefore leave off contention, before it be meddled with.

beginning Psa\_111\_10 The fear of the LORD [is] the {beginning} of wisdom: a good understanding have all they that do [his commandments]: his praise endureth for ever.

beginning Psa\_119\_160 Thy word [is] true [from] the {beginning}: and every one of thy righteous judgments [endureth] for ever.

beginning Rev\_01\_08 I am Alpha and Omega, the {beginning} and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.

beginning Rev\_03\_14 And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the {beginning} of the creation of God;

beginning 2Jo\_01\_05 And now I beseech thee, lady, not as though I wrote a new commandment unto thee, but that which we had from the {beginning}, that we love one another.

beginning Gen\_10\_10 And the {beginning} of his kingdom was Babel, and Erech, and Accad, and Calneh, in the land of Shinar.

beginning Joh\_15\_27 And ye also shall bear witness, because ye have been with me from the {beginning}.

beginning Lam\_02\_19 Arise, cry out in the night: in the {beginning} of the watches pour out thine heart like water before the face of the Lord: lift up thy hands toward him for the life of thy young children, that faint for hunger in the top of every street.

beginning Luk\_01\_02 Even as they delivered them unto us, which from the {beginning} were eyewitnesses, and ministers of the word;

beginning 1Sa\_40\_21 Have ye not known? have ye not heard? hath it not been told you from the {beginning}? have ye not understood from the foundations of the earth?

beginning 1Sa\_41\_26 Who hath declared from the {beginning}, that we may know? and beforetime, that we may say, [He is] righteous? yea, [there is] none that showeth, yea, [there is] none that declareth, yea, [there is] none that heareth your words.

beginning 1Sa\_48\_03 I have declared the former things from the {beginning}; and they went forth out of my mouth, and I showed them; I did [them] suddenly, and they came to pass.

beginning 1Sa\_48\_05 I have even from the {beginning} declared [it] to thee; before it came to pass I showed [it] thee: lest thou shouldest say, Mine idol hath done them, and my graven image, and my molten image, hath commanded them.

beginning 1Sa\_48\_07 They are created now, and not from the {beginning}; even before the day when thou heardest them not; lest thou shouldest say, Behold, I knew them.

beginning 1Sa\_48\_16 Come ye near unto me, hear ye this; I have not spoken in secret from the {beginning}; from the time that it was, there [am] I: and now the Lord GOD, and his Spirit, hath sent me.

beginning Eze\_40\_01 In the five and twentieth year of our captivity, in the {beginning} of the year, in the tenth [day] of the month, in the fourteenth year after that the city was smitten, in the selfsame day the hand of the LORD was upon me, and brought me thither.

beginning Jer\_49\_34 The word of the LORD that came to Jeremiah the prophet against Elam in the {beginning} of the reign of Zedekiah king of Judah, saying,

beginning Joh\_08\_44 Ye are of [your] father the devil, and the lusts of your father ye will do. He was a murderer from the {beginning}, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

beginning 1Ch\_17\_09 Also I will ordain a place for my people Israel, and will plant them, and they shall dwell in their place, and shall be moved no more; neither shall the children of wickedness waste them any more, as at the {beginning},

beginning 1Jo\_01\_01 That which was from the {beginning}, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life;

beginnings Eze\_36\_11 And I will multiply upon you man and beast; and they shall increase and bring fruit: and I will settle you after your old estates, and will do better [unto you] than at your {beginnings}: and ye shall know that I [am] the LORD.

beginnings Mar\_13\_08 For nation shall rise against nation, and kingdom against kingdom: and there shall be earthquakes in divers places, and there shall be famines and troubles: these [are] the {beginnings} of sorrows.

beginnings Num\_10\_10 Also in the day of your gladness, and in your solemn days, and in the {beginnings} of your months, ye shall blow with the trumpets over your burnt offerings, and over the sacrifices of your peace offerings; that they may be to you for a memorial before your God: I [am] the LORD your God.

beginnings Num\_28\_11 And in the {beginnings} of your months ye shall offer a burnt offering unto the LORD; two young bullocks, and one ram, seven lambs of the first year without spot;

### Bible Word Index with Strong's Number with the full text of each verse

Beginning ^ Act\_01\_22 {Beginning} <0756> (5671) from <0575> the baptism <0908> of John <2491>, unto <2193> that same day <2250> that <3739> he was taken up <0353> (5681) from <0575> us <2257>, must <1163> (5748) one <1520> be ordained <1096> (5635) to be a witness <3144> with <4862> us <2254> of his <0846> resurrection <0386>.

beginning ^ Mar\_10\_06 But <1161> from <0575> the {beginning} <0746> of the creation <2937> God <2316> made <4160> (5656) them <0846> male <0730> and <2532> female <2338>.

beginning ^ Mar\_01\_01 The {beginning} <0746> of the gospel <2098> of Jesus <2424> Christ <5547>, the Son <5207> of God <2316>;

beginning ^ Mat\_14\_30 But <1161> when he saw <0991> (5723) the wind <0417> boisterous <2478>, he was afraid <5399> (5675); and <2532> {beginning} <0756> (5671) to sink <2670> (5745), he cried <2896> (5656), saying <3004> (5723), Lord <2962>, save <4982> (5657) me <3165>.

beginning ^ Luk\_24\_27 And <2532> {beginning} <0756> (5671) at <0575> Moses <3475> and <2532> <0575> all <3956> the prophets <4396>, he expounded <1329> (5707) unto them <0846> in <1722> all <3956> the scriptures <1124> the things concerning <4012> himself <1438>.

beginning ^ Mat\_19\_08 He saith <3004> (5719) unto them <0846>, <3754> Moses <3475> because of <4314> the hardness <4641> <0> of your <5216> hearts <4641> suffered <2010> (5656) you <5213> to put away <0630> (5658) your <5216> wives <1135>: but <1161> from <0575> the {beginning} <0746> it was <1096> (5754) not <3756> so <3779>.

beginning ^ Luk\_23\_05 And <1161> they were the more fierce <2001> (5707), saying <3004> (5723) <3754>, He stirreth up <0383> (5719) the people <2992>, teaching <1321> (5723) throughout <2596> all <3650> Jewry <2449>, {beginning} <0756> (5671) from <0575> Galilee <1056> to <2193> this place <5602>.

beginning  $^{\text{h}}$  Mat\_19\_04 And <1161> he answered <0611> (5679) and said <2036> (5627) unto them <0846>, Have ye <0314> <0> not <3756> read <0314> (5627), that <3754> he which <3588> made <4160> (5660) them at <0575> the {beginning} <0746> made <4160> (5656) them <0846> male <0730> and <2532> female <2338>,

beginning ^ Mar\_13\_19 For <1063> in those <1565> days <2250> shall be <2071> (5704) affliction <2347>, such <5108> as <3634> was <1096> (5754) not <3756> from <0575> the {beginning} <0746> of the creation <2937> which <3739> God <2316> created <2936> (5656) unto <2193> this time <3568>, neither <2532> <3364> shall be <1096> (5638).

beginning  $^{\circ}$  Mat\_20\_08 So <1161> when even <3798> was come <1096> (5637), the lord <2962> of the vineyard <0290> saith <3004> (5719) unto his <0846> steward <2012>, Call <2564> (5657) the labourers <2040>, and <2532> give <0591> (5628) them <0846> their hire <3408>, {beginning} <0756> (5671) from <0575> the last <2078> unto <2193> the first <4413>.

beginning ^ Joh\_08\_44 Ye <5210> are <2075> (5748) of <1537> your father <3962> the devil <1228>, and <2532> the lusts <1939> of your <5216> father <3962> ye will <2309> (5719) do <4160> (5721). He <1565> was <2258> (5713) a murderer <0443> from <0575> the {beginning} <0746>, and <2532> abode <2476> (5707) (5758) not <3756> in <1722> the truth <0225>, because <3754> there is <2076> (5748) no <3756> truth <0225> in <1722> him <0846>. When <3752> he speaketh <2980> (5725) a lie <5579>, he speaketh <2980> (5719) of <1537> his own <2398>: for <3754> he is <2076> (5748) a liar <5583>, and <2532> the father <3962> of it <0846>.

beginning ^ Joh\_15\_27 And <1161> ye <5210> also <2532> shall bear witness <3140> (5719), because <3754> ye have been <2075> (5748) with <3326> me <1700> from <0575> the {beginning} <0746>.

beginning ^ Luk\_01\_02 Even <2531> as they delivered <3860> (5627) them unto us <2254>, which <3588> from <0575> the {beginning} <0746> were <1096> (5637) eyewitnesses <0845>, and <2532> ministers <5257> of the word <3056>;

beginning ^ Luk\_24\_47 And <2532> that repentance <3341> and <2532> remission <0859> of sins <0266> should be preached <2784> (5683) in <1909> his <0846> name <3686> among <1519> all <3956> nations <1484>, {beginning} <0756> (5671) at <0575> Jerusalem <2419>.

beginning ^ Joh\_16\_04 But <0235> these things <5023> have I told <2980> (5758) you <5213>, that <2443> when <3752> the time <5610> shall come <2064> (5632), ye may remember <3421> (5725) that <3754> I <1473> told <2036> (5627) you <5213> of them <0846>. And <1161> these things <5023> I said <2036> (5627) not <3756> unto you <5213> at <1537> the {beginning} <0746>, because <3754> I was <2252> (5713) with <3326> you <5216>.

beginning ^ Joh\_08\_25 Then <3767> said they <3004> (5707) unto him <0846>, Who <5101> art <1488> (5748) thou <4771>? And <2532> Jesus <2424> saith <2036> (5627) unto them <0846>, Even <3748> <2532> the same that I said <2980> (5719) unto you <5213> from the {beginning} <0746>.

beginning ^ Joh\_02\_11 This <5026> {beginning} <0746> of miracles <4592> did <4160> (5656) Jesus <2424> in <1722> Cana <2580> of Galilee <1056>, and <2532> manifested forth <5319> (5656) his <0846> glory <1391>; and <2532> his <0846> disciples <3101> believed <4100> (5656) on <1519> him <0846>.

beginning ^ Mat\_24\_08 All <1161> <3956> these <5023> are the {beginning} <0746> of sorrows <5604>.

beginning ^ Joh\_08\_09 And <1161> they which heard <0191> (5660) it, <2532> being convicted <1651> (5746) by <5259> their own conscience <4893>, went out <1831> (5711) one by one <1527>, {beginning} <0756> (5671) at <0575> the eldest <4245>, even unto <2193> the last <2078>: and <2532> Jesus <2424> was left <2641> (5681) alone <3441>, and <2532> the woman <1135> standing <2476> (5761) in <1722> the midst <3319>.

beginning ^ 2Jo\_01\_05 And <2532> now <3568> I beseech <2065> (5719) thee <4571>, lady <2959>, not <3756> as though <5613> I wrote <1125> (5719) (5625) <1125> (5723) a new <2537> commandment <1785> unto thee <4671>, but <0235> that which <3739> we had <2192> (5707) from <0575> the {beginning} <0746>, that <2443> we love <0025> (5725) one another <0240>.

beginning  $^2Jo_01_06$  And <2532> this <3778> is <2076> (5748) love <0026>, that <2443> we walk <4043> (5725) after <2596> his <0846> commandments <1785>. This <3778> is <2076> (5748) the commandment <1785>, That <2443>, as <2531> ye have heard <0191> (5656) from <0575> the {beginning} <0746>, ye should walk <4043> (5725) in <1722> it <0846>.

beginning  $^2$  2Pe\_02\_20 For <1063> if <1487> after they have escaped <0668> (5631) the pollutions <3393> of the world <2889> through <1722> the knowledge <1922> of the Lord <2962> and <2532> Saviour <4990> Jesus <2424> Christ <5547>, they are <1707> <0> again <3825> entangled <1707> (5651) therein <5125>, and <1161> overcome <1096> (5754) <2274> (5736), the latter end <2078> is worse <5501> with them <0846> than the {beginning} <4413>.

beginning  $^{\wedge}$  Joh\_06\_64 But <0235> there are <1526> (5748) some <5100> of <1537> you <5216> that <3739> believe <4100> (5719) not <3756>. For <1063> Jesus <2424> knew <1492> (5715) from <1537> the {beginning} <0746> who <5101> they were <1526> (5748) that believed <4100> (5723) not <3361>, and <2532> who <5101> should <2076> (5748) betray <3860> (5694) him <0846>.

beginning  $^{\text{Rev}}_{21\_06}$  And <2532> he said <2036> (5627) unto me <3427>, It is done <1096> (5754). I <1473> am <1510> (5748) Alpha <1> and <2532> Omega <5598>, the {beginning} <0746> and <2532> the end <5056>. I <1473> will give <1325> (5692) unto him that is athirst <1372> (5723) of <1537> the fountain <4077> of the water <5204> of life <2222> freely <1432>.

beginning ^ Rev\_22\_13 I <1473> am <1510> (5748) Alpha <1> and <2532> Omega <5598>, the {beginning} <0746> and <2532> the end <5056>, the first <4413> and <2532> the last <2078>.

beginning ^ Mat\_24\_21 For <1063> then <5119> shall be <2071> (5704) great <3173> tribulation <2347>, such as <3634> was <1096> (5754) not <3756> since <0575> the {beginning} <0746> of the world <2889> to this <2193> time <3568>, no <3761>, nor ever <3364> shall be <1096> (5638).

beginning ^ 1Jo\_02\_07 Brethren <0080>, I write <1125> (5719) no <3756> new <2537> commandment <1785> unto you <5213>, but <0235> an old <3820> commandment <1785> which <3739> ye had <2192> (5707) from <0575> the {beginning} <0746>. The old <3820> commandment <1785> is <2076> (5748) the word <3056> which <3739> ye have heard <0191> (5656) from <0575> the beginning <0746>.

beginning ^ 1Jo\_02\_24 Let <3306> <0> that therefore <3767> abide <3306> (5720) in <1722> you <5213>, which <3739> ye <5210> have heard <0191> (5656) from <0575> the beginning <0746>. If <1437> that which <3739> ye have heard <0191> (5656) from <0575> the {beginning} <0746> shall remain <3306> (5661) in <1722> you <5213>, ye <5210> also <2532> shall continue <3306> (5692) in <1722> the Son <5207>, and <2532> in <1722> the Father <3962>.

beginning  $^1$  Jo\_03\_11 For <3754> this <3778> is <2076> (5748) the message <0031> that <3739> ye heard <0191> (5656) from <0575> the {beginning} <0746>, that <2443> we should love <0025> (5725) one another <0240>.

beginning  $^1$  Jo\_02\_14 I have written <1125> (5656) unto you <5213>, fathers <3962>, because <3754> ye have known <1097> (5758) him that is from <0575> the {beginning} <0746>. I have written <1125> (5656) unto you <5213>, young men <3495>, because <3754> ye are <2075> (5748) strong <2478>, and <2532> the word <3056> of God <2316> abideth <3306> (5719) in <1722> you <5213>, and <2532> ye have overcome <3528> (5758) the wicked one <4190>.

beginning ^ Joh\_01\_02 The same <3778> was <2258> (5713) in <1722> the {beginning} <0746> with <4314> God <2316>.

beginning  $^{\circ}$  Joh\_02\_10 And <2532> saith <3004> (5719) unto him <0846>, Every <3956> man <0444> at the {beginning} <4412> doth set forth <5087> (5719) good <2570> wine <3631>; and <2532> when <3752> men have well drunk <3184> (5686), then <5119> that which is worse <1640>: but thou <4771> hast kept <5083> (5758) the good <2570> wine <3631> until <2193> now <0737>.

beginning  $^{\text{heb}}_{07_03}$  Without father <0540>, without mother <0282>, without descent <0035>, having <2192> (5723) neither <3383> {beginning} <0746> of days <2250>, nor <3383> end <5056> of life <2222>; but <1161> made like <0871> (5772) unto the Son <5207> of God <2316>; abideth <3306> (5719) a priest <2409> continually <1519> <1336>.

beginning  $^1$  Jo\_02\_13 I write <1125> (5719) unto you <5213>, fathers <3962>, because <3754> ye have known <1097> (5758) him that is from <0575> the {beginning} <0746>. I write <1125> (5719) unto you <5213>, young men <3495>, because <3754> ye have overcome <3528> (5758) the wicked one <4190>. I write <1125> (5719) unto you <5213>, little children <3813>, because <3754> ye have known <1097> (5758) the Father <3962>.

beginning ^ 1Jo\_02\_24 Let <3306> <0> that therefore <3767> abide <3306> (5720) in <1722> you <5213>, which <3739> ye <5210> have heard <0191> (5656) from <0575> the {beginning} <0746>. If <1437> that which <3739> ye have heard <0191> (5656) from <0575> the beginning <0746> shall remain <3306> (5661)

in <1722> you <5213>, ye <5210> also <2532> shall continue <3306> (5692) in <1722> the Son <5207>, and <2532> in <1722> the Father <3962>.

beginning  $^{\text{heb}}_{01}_{10}$  And <2532>, Thou <4771>, Lord <2962>, in <2596> the {beginning} <0746> hast laid the foundation <2311> (5656) of the earth <1093>; and <2532> the heavens <3772> are <1526> (5748) the works <2041> of thine <4675> hands <5495>:

beginning ^ 1Jo\_01\_01 That which <3739> was <2258> (5713) from <0575> the {beginning} <0746>, which <3739> we have heard <0191> (5754), which <3739> we have seen <3708> (5758) with our <2257> eyes <3788>, which <3739> we have looked upon <2300> (5662), and <2532> our <2257> hands <5495> have handled <5584> (5656), of <4012> the Word <3056> of life <2222>;

beginning  $^1$  Jo\_02\_07 Brethren <0080>, I write <1125> (5719) no <3756> new <2537> commandment <1785> unto you <5213>, but <0235> an old <3820> commandment <1785> which <3739> ye had <2192> (5707) from <0575> the beginning <0746>. The old <3820> commandment <1785> is <2076> (5748) the word <3056> which <3739> ye have heard <0191> (5656) from <0575> the {beginning} <0746>.

beginning ^ 2Pe\_03\_04 And <2532> saying <3004> (5723), Where <4226> is <2076> (5748) the promise <1860> of his <0846> coming <3952>? for <1063> since <0575> <3739> the fathers <3962> fell asleep <2837> (5681), all things <3956> continue <3779> <1265> (5719) as they were from <0575> the {beginning} <0746> of the creation <2937>.

beginning ^ 2Th\_02\_13 But <1161> we <2249> are bound <3784> (5719) to give thanks <2168> (5721) alway <3842> to God <2316> for <4012> you <5216>, brethren <0080> beloved <0025> (5772) of <5259> the Lord <2962>, because <3754> God <2316> hath <0138> <0> from <0575> the {beginning} <0746> chosen <0138> (5639) you <5209> to <1519> salvation <4991> through <1722> sanctification <0038> of the Spirit <4151> and <2532> belief <4102> of the truth <0225>:

beginning ^ Act\_11\_04 But <1161> Peter <4074> rehearsed the matter from the {beginning} <0756> (5671), and expounded <1620> (5710) it by order <2517> unto them <0846>, saying <3004> (5723),

beginning ^ Act\_15\_18 Known <1110> unto God <2316> are <2076> (5748) all <3956> his <0846> works <2041> from <0575> the {beginning} of the world <0165>.

beginning ^ Joh\_01\_01 In <1722> the {beginning} <0746> was <2258> (5713) the Word <3056>, and <2532> the Word <3056> was <2258> (5713) with <4314> God <2316>, and <2532> the Word <3056> was <2258> (5713) God <2316>.

beginning ^ Heb\_03\_14 For <1063> we are made <1096> (5754) partakers <3353> of Christ <5547>, if <1437> <4007> we hold <2722> (5632) the {beginning} <0746> of our confidence <5287> stedfast <0949> unto <3360> the end <5056>;

beginning  $^{\circ}$  Php\_04\_15 Now <1161> ye <5210> Philippians <5374> know <1492> (5758) also <2532>, that <3754> in <1722> the {beginning} <0746> of the gospel <2098>, when <3753> I departed <1831> (5627) from <0575> Macedonia <3109>, no <3762> church <1577> communicated with <2841> (5656) me <3427> as <1519> concerning <3056> giving <1394> and <2532> receiving <3028>, but <1508> ye <5210> only <3441>.

beginning ^ Rev\_01\_08 I <1473> am <1510> (5748) Alpha <1> and <2532> Omega <5598>, the {beginning} <0746> and <2532> the ending <5056>, saith <3004> (5719) the Lord <2962>, which <3588> is <5607> (5752) (5625) <3801> <0>, and <2532> which <3588> was <2258> (5713) (5625) <3801> <0>, and <2532> which <3588> is to come <2064> (5740) (5625) <3801>, the Almighty <3841>.

beginning  $^{\text{Rev}}_{03}$ 14 And <2532> unto the angel <0032> of the church <1577> of the Laodiceans <2994> write <1125> (5657); These things <3592> saith <3004> (5719) the Amen <0281>, the faithful <4103> and

<2532> true <0228> witness <3144>, the {beginning} <0746> of the creation <2937> of God <2316>;

beginning  $^{\land}$  Act\_11\_15 And <1161> as <1722> I <3165> began <0756> (5670) to speak <2980> (5721), the Holy <0040> Ghost <4151> fell <1968> (5627) on <1909> them <0846>, as <5618> <2532> on <1909> us <2248> at <1722> the {beginning} <0746>.

beginning ^ Col\_01\_18 And <2532> he <0846> is <2076> (5748) the head <2776> of the body <4983>, the church <1577>: who <3739> is <2076> (5748) the {beginning} <0746>, the firstborn <4416> from <1537> the dead <3498>; that <2443> in <1722> all <3956> things he <0846> might have <1096> (5638) the preeminence <4409> (5723).

beginning  $^1$  Jo\_03\_08 He that committeth <4160>(5723) sin <0266> is <2076>(5748) of <1537> the devil <1228>; for <3754> the devil <1228> sinneth <0264>(5719) from <0575> the {beginning} <0746>. For <1519> this purpose <5124> the Son <5207> of God <2316> was manifested <5319>(5681), that <2443> he might destroy <3089>(5661) the works <2041> of the devil <1228>.

beginning ^ Act\_26\_05 Which knew <4267> (5723) me <3165> from the {beginning} <0509>, if <1437> they would <2309> (5725) testify <3140> (5721), that <3754> after <2596> the most straitest <0196> sect <0139> of our <2251> religion <2356> I lived <2198> (5656) a Pharisee <5330>.

beginning  $^{\circ}$  Eph\_03\_09 And <2532> to make <5461> <0> all <3956> men see <5461> (5658) what <5101> is the fellowship <2842> of the mystery <3466>, which <3588> from <0575> the {beginning} of the world <0165> hath been hid <0613> (5772) in <1722> God <2316>, who <3588> created <2936> (5660) all things <3956> by <1223> Jesus <2424> Christ <5547>:

beginnings ^ Mar\_13\_08 For <1063> nation <1484> shall rise <1453> (5701) against <1909> nation <1484>, and <2532> kingdom <0932> against <1909> kingdom <0932>: and <2532> there shall be <2071> (5704) earthquakes <4578> in divers <2596> places <5117>, and <2532> there shall be <2071> (5704) famines <3042> and <2532> troubles <5016>: these <5023> are the {beginnings} <0746> of sorrows <5604>.



# eBibleSoftware Engineering Web Suite of Bible Study Tools

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### **Bible Word Index with Strong's Number**

### Language Tranliteration of original language words

Beginning Act\_01\_22 {Beginning} (0756 -archomai -) from the baptism (0908 -baptisma -) of John (2491 - Ioannes -) , unto that same day (2250 -hemera -) that he was taken (0353 -analambano -) up from us , must (1163 -dei -) one (1520 -heis -) be ordained (1096 -ginomai -) to be a witness (3144 -martus -) with us of his resurrection (0386 -anastasis -) .

beginning 1Ch\_17\_09 Also I will ordain (07760 +suwm ) a place (04725 +maqowm ) for my people (05971 +(am ) Israel (03478 +Yisra)el ) , and will plant (05193 +nata( ) them , and they shall dwell (07931 +shakan ) in their place (08478 +tachath ) , and shall be moved (07264 +ragaz ) no (03808 +lo) ) more (05750 +(owd ) ; neither (03808 +lo) ) shall the children (01121 +ben ) of wickedness (05766 +(evel ) waste (01086 +balah ) them any more (03254 +yacaph ) , as at the {beginning} (07223 +ri)shown ) ,

beginning  $1Jo_01_01$ . That which (3739 -hos -) was from the {beginning} (0746 -arche -), which (3739 -hos -) we have heard (0191 -akouo -), which (3739 -hos -) we have seen (3708 -horao -) with our eyes (3788 - ophthalmos -), which (3739 -hos -) we have looked (2300 -theaomai -) upon, and our hands (5495 -cheir -) have handled (5584 -pselaphao -), of the Word (3056 -logos -) of life (2222 -zoe -);

beginning  $1Jo_02_07$ . Brethren (0080 -adephos -) , I write (1125 -grapho -) no (3756 -ou -) new (2537 - kainos -) commandment (1785 -entole -) unto you , but an old (3820 -palaios -) commandment (1785 -entole -) which (3739 -hos -) ye had (2192 -echo -) from the beginning (0746 -arche -) . The old (3820 -palaios -) commandment (1785 -entole -) is the word (3056 -logos -) which (3739 -hos -) ye have heard (0191 -akouo -) from the {beginning} (0746 -arche -) .

beginning  $1Jo_02_07$ . Brethren (0080 -adephos -) , I write (1125 -grapho -) no (3756 -ou -) new (2537 - kainos -) commandment (1785 -entole -) unto you , but an old (3820 -palaios -) commandment (1785 -entole -) which (3739 -hos -) ye had (2192 -echo -) from the {beginning} (0746 -arche -) . The old (3820 -palaios -) commandment (1785 -entole -) is the word (3056 -logos -) which (3739 -hos -) ye have heard (0191 -akouo -) from the beginning (0746 -arche -) .

beginning  $1Jo_02_13$  I write (1125 -grapho -) unto you , fathers (3962 -pater -) , because (3754 -hoti -) ye have known (1097 -ginosko -) him [ that is ] from the {beginning} (0746 -arche -) . I write (1125 -grapho -) unto you , young (3495 -neaniskos -) men (3495 -neaniskos -) , because (3754 -hoti -) ye have overcome (3528 -nikao -) the wicked (4190 -poneros -) one . I write (1125 -grapho -) unto you , little (3813 -paidion -) children (3813 -paidion -) , because (3754 -hoti -) ye have known (1097 -ginosko -) the Father (3962 -pater -)

beginning  $1Jo_02_14$  I have written (1125 -grapho -) unto you , fathers (3962 -pater -) , because (3754 -hoti -) ye have known (1097 -ginosko -) him [ that is ] from the {beginning} (0746 -arche -) . I have written (1125 -grapho -) unto you , young (3495 -neaniskos -) men (3495 -neaniskos -) , because (3754 -hoti -) ye are strong (2478 -ischuros -) , and the word (3056 -logos -) of God (2316 -theos -) abideth (3306 -meno -) in you , and ye have overcome (3528 -nikao -) the wicked (4190 -poneros -) one .

beginning  $1Jo_02_24$  Let that therefore (3767 -oun -) abide (3306 -meno -) in you , which (3739 -hos -) ye have heard (0191 -akouo -) from the beginning (0746 -arche -) . If (1437 -ean -) that which (3739 -hos -) ye have heard (0191 -akouo -) from the {beginning} (0746 -arche -) shall remain (3306 -meno -) in you , ye also (2532 -kai -) shall continue (3306 -meno -) in the Son (5207 -huios -) , and in the Father (3962 -pater -) .

beginning  $1Jo_02_24$  Let that therefore (3767 -oun -) abide (3306 -meno -) in you , which (3739 -hos -) ye have heard (0191 -akouo -) from the {beginning} (0746 -arche -) . If (1437 -ean -) that which (3739 -hos -) ye have heard (0191 -akouo -) from the beginning (0746 -arche -) shall remain (3306 -meno -) in you , ye also (2532 -kai -) shall continue (3306 -meno -) in the Son (5207 -huios -) , and in the Father (3962 -pater -) .

beginning  $1Jo_03_08$  He that committeth (4160 -poieo -)  $\sin(0266$  -hamartia -) is of the devil (1228 - diabolos -); for the devil (1228 -diabolos -)  $\sin(0264$  -hamartano -) from the {beginning} (0746 -arche -). For this (5124 -touto -) purpose the Son (5207 -huios -) of God (2316 -theos -) was manifested (5319 - phaneroo -), that he might destroy (3089 -luo -) the works (2041 -ergon -) of the devil (1228 -diabolos -).

beginning  $1Jo_03_11$ . For this (2778 -kensos -) is the message (0031 -aggelia -) that ye heard (0191 -akouo -) from the {beginning} (0746 -arche -), that we should love (0025 -agapao -) one (0240 -allelon -) another (0240 -allelon -).

beginning  $2Jo_01_05$ . And now (3568 -nun -) I beseech (2065 -erotao -) thee , lady (2959 -Kuria -) , not as though I wrote (1125 -grapho -) a new (2537 -kainos -) commandment (1785 -entole -) unto thee , but that which (3739 -hos -) we had (2192 -echo -) from the {beginning} (0746 -arche -) , that we love (0025 -agapao -) one (0240 -allelon -) another (0240 -allelon -) .

beginning  $2Jo_01_06$  And this (3778 -houtos -) is love (0026 -agape -), that we walk (4043 -peripateo -) after (2596 -kata -) his commandments (1785 -entole -). This (3778 -houtos -) is the commandment (1785 -entole -), That , as ye have heard (0191 -akouo -) from the {beginning} (0746 -arche -), ye should walk (4043 -peripateo -) in it .

beginning  $2Ki_17_25$  And [ so ] it was at the {beginning} (08462 + t@chillah ) of their dwelling (03427 + yashab ) there (08033 + sham ) , [ that ] they feared (03372 + yare) ) not the LORD (03068 + Y@hovah ):therefore the LORD (03068 + Y@hovah ) sent (07971 + shalach ) lions (00738 + yariy ) among them , which slew (02026 + harag ) [ some ] of them .

beginning  $2Pe_02_20$  For if (1487 -ei -) after they have escaped (0668 -apopheugo -) the pollutions (3393 - miasma -) of the world (2889 -kosmos -) through (1722 -en -) the knowledge (1922 -epignosis -) of the Lord (2962 -kurios -) and Saviour (4990 -soter -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , they are again (3825 -palin -) entangled (1707 -empleko -) therein (5125 -toutois -) , and overcome (2274 -hettao -) , the latter (2078 -eschatos -) end (2078 -eschatos -) is worse (5501 -cheiron -) with them than the {beginning}

(4413 -protos -).

beginning  $2Pe_03_04$  And saying (3004 -lego -), Where (4226 -pou -) is the promise (1860 -epaggelia -) of his coming (3952 -parousia -)? for since (3739 -hos -) the fathers (3962 -pater -) fell asleep (2837 -koimao -), all (3956 -pas -) things continue (1265 -diameno -) as [ they were ] from the {beginning} (0746 -arche -) of the creation (2937 -ktisis -).

beginning  $2Sa_21_09$  And he delivered (05414 +nathan ) them into the hands (03027 +yad ) of the Gibeonites (01393 +Gib(oniy ) , and they hanged (03363 +yaqa( ) them in the hill (02022 +har ) before (06440 +paniym ) the LORD (03068 +Y@hovah ):and they fell (05307 +naphal ) [ all ] seven (07651 +sheba( ) together (03162 +yachad ) , and were put to death (04191 +muwth ) in the days of harvest (07105 +qatsiyr ) , in the first (07223 +ri)shown ) [ days ] , in the {beginning} (08462 +t@chillah ) of barley (08184 +s@(orah ) harvest (07105 +qatsiyr ) .

beginning  $2Sa\_21\_10$ . And Rizpah (07532 +Ritspah ) the daughter (01323 +bath ) of Aiah (00345 +)Ayah ) took (03947 +laqach ) sackcloth (08242 +saq ) , and spread (05186 +natah ) it for her upon the rock (06697 +tsuwr ) , from the {beginning} (08462 +t@chillah ) of harvest (07105 +qatsiyr ) until (05704 +(ad ) water (04325 +mayim ) dropped (05413 +nathak ) upon them out of heaven (08064 +shamayim ) , and suffered (05414 +nathan ) neither (03808 +lo) ) the birds (05775 +(owph ) of the air (08064 +shamayim ) to rest (05117 +nuwach ) on (05921 +(al ) them by day (03119 +yowmam ) , nor the beasts (02416 +chay ) of the field (07704 +sadeh ) by night (03915 +layil ) .

beginning  $2Th_02_13$ . But we are bound (3784 -opheilo -) to give thanks (2168 -eucharisteo -) alway (0104 - aei -) to God (2316 -theos -) for you , brethren (0080 -adephos -) beloved (0025 -agapao -) of the Lord (2962 - kurios -) , because (3754 -hoti -) God (2316 -theos -) hath from the {beginning} (0746 -arche -) chosen (0138 -haireomai -) you to salvation (4991 -soteria -) through (1722 -en -) sanctification (0038 -hagiasmos -) of the Spirit (4151 -pneuma -) and belief (4102 -pistis -) of the truth (0225 -aletheia -) :

beginning  $Act_{11}_04$  But Peter (4074 -Petros -) rehearsed (0756 -archomai -) [ the matter ] from the {beginning} (0756 -archomai -) , and expounded (1620 -ektithemi -) [ it ] by order (2517 -kathexes -) unto them , saying (3004 -lego -) ,

beginning Act\_11\_15 And as I began (0756 -archomai -) to speak (2980 -laleo -) , the Holy (0040 -hagios -) Ghost (4151 -pneuma -) fell (1968 -epipipto -) on (1909 -epi -) them , as on (1909 -epi -) us at (1722 -en -) the {beginning} (0746 -arche -) .

beginning Act\_15\_18 Known (1110 -gnostos -) unto God (2316 -theos -) are all (3956 -pas -) his works (2041 -ergon -) from the {beginning} of the world (0165 -aion -).

beginning Act\_26\_05 Which knew (4267 -proginosko -) me from the {beginning} (0509 -anothen -) , if (1437 -ean -) they would (2309 -thelo -) testify (3140 -martureo -) , that after (2596 -kata -) the most straitest (0196 -akribestatos -) sect (0139 -hairesis -) of our religion (2356 -threskeia -) I lived (2198 -zao -) a Pharisee (5330 -Pharisaios -) .

beginning Amo\_07\_01 . Thus (03541 +koh ) hath the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) shewed (07200 +ra)ah ) unto me ; and , behold (02009 +hinneh ) , he formed (03335 +yatsar ) grasshoppers (01462 +gowb ) in the {beginning} (08462 +t@chillah ) of the shooting (05927 +(alah ) up of the latter (03954 +leqesh ) growth (03954 +leqesh ) ; and , lo (02009 +hinneh ) , [ it was ] the latter (03954 +leqesh ) growth (03954 +leqesh ) after (00310 +)achar ) the king s (04428 +melek ) mowings (01488 +gez ) .

beginning Col\_01\_18 And he is the head (2776 -kephale -) of the body (4983 -soma -), the church (1577 -kklesia -):who (3739 -hos -) is the {beginning} (0746 -arche -), the firstborn (4416 -prototokos -) from the dead (3498 -nekros -); that in all (3956 -pas -) [ things ] he might have the preeminence (4409 -proteuo -).

beginning Dan\_09\_21 Yea , whiles I [ was ] speaking (01696 +dabar ) in prayer (08605 +t@phillah ) , even the man (00376 +)iysh ) Gabriel (01403 +Gabriy)el ) , whom (00834 +)aher ) I had seen (07200 +ra)ah ) in the vision (02377 +chazown ) at the {beginning} (08462 +t@chillah ) , being caused to fly (03286 +ya(aph ) swiftly (03288 +y@aph ) , touched (05060 +naga( ) me about the time (06256 +(eth ) of the evening (06153 +(ereb ) oblation (04503 +minchah ) .

beginning Dan\_09\_23 At the {beginning} (08462 +t@chillah ) of thy supplications (08469 +tachanuwn ) the commandment (01697 +dabar ) came (03318 +yatsa) ) forth (03318 +yatsa) ) , and I am come (00935 +bow) ) to shew (05046 +nagad ) [ thee ] ; for thou [ art ] greatly beloved (02530 +chamad ):therefore understand (00995 +biyn ) the matter (01697 +dabar ) , and consider (00995 +biyn ) the vision (02377 +chazown ) .

beginning Deu\_11\_12 A land (00776 +) erets ) which (00834 +) aher ) the LORD (03068 + Y@hovah) thy God (00430 +) elohiym ) careth (01875 + darash) for:the eyes (05869 + (ayin)) of the LORD (03068 + Y@hovah) thy God (00430 +) elohiym ) [ are ] always (08548 + tamiyd) upon it , from the {beginning} (07225 + re) shiyth ) of the year (08141 + shaneh) even unto the end (00319 +) achariyth ) of the year (08141 + shaneh).

beginning Deu\_21\_17 But he shall acknowledge (05234 +nakar ) the son (01121 +ben ) of the hated (08130 +sane) ) [ for ] the firstborn (01060 +b@kowr ) , by giving (05414 +nathan ) him a double (08147 +sh@nayim ) portion (06310 +peh ) of all (03605 +kol ) that he hath (04672 +matsa) ):for he [ is ] the {beginning} (07225 +re)shiyth ) of his strength (00202 +)own ) ; the right (04941 +mishpat ) of the firstborn (01062 +b@kowrah ) [ is ] his .

beginning Deu\_32\_42 I will make mine arrows (02671 +chets ) drunk (07937 +shakar ) with blood (01818 +dam ) , and my sword (02719 +chereb ) shall devour (00398 +)akal ) flesh (01320 +basar ) ; [ and that ] with the blood (01818 +dam ) of the slain (02491 +chalal ) and of the captives (07633 +shibyah ) , from the {beginning} (07218 +ro)sh ) of revenges (06546 +par(ah ) upon the enemy (00341 +)oyeb ) .

beginning Ecc\_03\_11 . He hath made (06213 + (asah)) every (03605 + kol) [ thing ] beautiful (03303 + yapheh) in his time (06256 + (eth)): also (01571 + gam) he hath set (05414 + nathan) the world (05769 + (owlam)) in their heart (03820 + leb), so that no (01097 + b@liy) man (00120 + )adam) can find (04672 + matsa)) out the work (04639 + ma(aseh)) that God (00430 + )elohiym) maketh (06213 + (asah)) from the {beginning} (07218 + ro)sh) to the end (05490 + cowph).

beginning Ecc\_07\_08 Better (02896 +towb ) [ is ] the end (00319 +)achariyth ) of a thing (01697 +dabar ) than the {beginning} (07225 +re)shiyth ) thereof:[ and ] the patient (00750 +)arek ) in spirit (07307 +ruwach ) [ is ] better (02896 +towb ) than the proud (01362 +gabahh ) in spirit (07307 +ruwach ) .

beginning Ecc\_10\_13 The {beginning} (08462 +t@chillah ) of the words (01697 +dabar ) of his mouth (06310 +peh ) [ is ] foolishness (05531 +cikluwth ):and the end (00319 +)achariyth ) of his talk (06310 +peh ) [ is ] mischievous (07451 +ra( ) madness (01948 +howleluwth ) .

beginning Eph\_03\_09 And to make (5461 -photizo -) all (3956 -pas -) [ men ] see (5461 -photizo -) what (5101 -tis -) [ is ] the fellowship (2842 -koinonia -) of the mystery (3466 -musterion -) , which (3588 -ho -) from the {beginning} of the world (0165 -aion -) hath been hid (0613 -apokrupto -) in God (2316 -theos -) , who (3588 -ho -) created (2936 -ktizo -) all (3956 -pas -) things by Jesus (2424 -Iesous -) Christ (5547 - Christos -) :

beginning Exo\_12\_02 This (02088 +zeh ) month (02320 +chodesh ) [ shall be ] unto you the {beginning} (07218 +ro)sh ) of months (02320 +chodesh ):it [ shall be ] the first (07223 +ri)shown ) month (02320 +chodesh ) of the year (08141 +shaneh ) to you .

beginning Eze\_40\_01. In the five (02568 +chamesh) and twentieth (06242 +(esriym) year (08141 +shaneh)

of our captivity (01546 +galuwth ) , in the {beginning} (07218 +ro)sh ) of the year (08141 +shaneh ) , in the tenth (06218 +(asowr ) [ day ] of the month (02320 +chodesh ) , in the fourteenth year (08141 +shaneh ) after (00310 +)achar ) that the city (05892 +(iyr ) was smitten (05221 +nakah ) , in the selfsame day (03117 +yowm ) the hand (03027 +yad ) of the LORD (03068 +Y@hovah ) was upon me , and brought (00935 +bow) ) me thither (08033 +sham ) .

beginning Ezr\_04\_06 . And in the reign (04438 +malkuwth ) of Ahasuerus (00325 +)Achashverowsh ) , in the {beginning} (08462 +t@chillah ) of his reign (04438 +malkuwth ) , wrote (03789 +kathab ) they [ unto him ] an accusation (07855 +sitnah ) against (05921 +(al ) the inhabitants (03427 +yashab ) of Judah (03063 +Y@huwdah ) and Jerusalem (03389 +Y@ruwshalaim ) .

beginning  $Gen_01_01$ . In the {beginning} (07225 +re)shiyth ) God (00430 +)elohiym ) created (01254 +bara) ) the heaven (08064 +shamayim ) and the earth (00776 +)erets ).

beginning Gen\_10\_10 And the {beginning} (07225 +re)shiyth ) of his kingdom (04467 +mamlakah ) was Babel (00894 +Babel ) , and Erech (00751 +)Erek ) , and Accad (00390 +)Akkad ) , and Calneh (03641 +Kalneh ) , in the land (00776 +)erets ) of Shinar (08152 +Shin(ar ) .

beginning Gen\_13\_03 And he went (03212 + yalak) on his journeys (04550 + macca()) from the south (05045 + mageb) even to Bethel (01008 + Beyth - )El), unto the place (04725 + maqowm) where (00834 + )aher) his tent (00168 + )ohel) had been (01961 + hayah) at the {beginning} (08462 + t@chillah), between (00996 + beyn) Bethel (01008 + Beyth - )El) and Hai (05857 + (Ay));

beginning Gen\_41\_21 And when they had eaten them up , it could not be known (03045 +yada()) that they had eaten them ; but they [ were ] still ill (07451 +ra()) favoured , as at the {beginning} (08462 +t@chillah) . So I awoke (03364 +yaqats) .

beginning Gen\_49\_03 Reuben (07205 +R@)uwben ) , thou [ art ] my firstborn (01060 +b@kowr ) , my might (03581 +koach ) , and the {beginning} (07225 +re)shiyth ) of my strength (00202 +)own ) , the excellency (03499 +yether ) of dignity (07613 +s@)eth ) , and the excellency (03499 +yether ) of power (05794 +(az ) :

beginning Heb\_01\_10 And , Thou , Lord (2962 -kurios -) , in the {beginning} (0746 -arche -) hast laid the foundation (2311 -themelioo -) of the earth (1093 -ge -) ; and the heavens (3772 -ouranos -) are the works (2041 -ergon -) of thine (4675 -sou -) hands (5495 -cheir -) :

beginning Heb\_03\_14 For we are made (1096 -ginomai -) partakers (3353 -metochos -) of Christ (5547 - Christos -), if (1437 -ean -) we hold (2722 -katecho -) the {beginning} (0746 -arche -) of our confidence (5287 -hupostasis -) stedfast (0949 -bebaios -) unto the end (5056 -telos -);

beginning Heb\_07\_03 Without (0540 -apator -) father (0540 -apator -) , without (0282 -ametor -) mother (0282 -ametor -) , without (0035 -agenealogetos -) descent (0035 -agenealogetos -) , having (2192 -echo -) neither (3383 -mete -) {beginning} (0746 -arche -) of days (2250 -hemera -) , nor (3383 -mete -) end (5056 -telos -) of life (2222 -zoe -) ; but made (0871 -aphomoioo -) like (0871 -aphomoioo -) unto the Son (5207 -huios -) of God (2316 -theos -) ; abideth (3306 -meno -) a priest (2409 -hiereus -) continually (1336 -dienekes -) .

beginning Hos\_01\_02 . The {beginning} (08462 +t@chillah ) of the word (01699 +dober ) of the LORD (03068 +Y@hovah ) by Hosea (01954 +Howshea( ) . And the LORD (03068 +Y@hovah ) said (00559 +)amar ) to Hosea (01954 +Howshea( ) , Go (03212 +yalak ) , take (03947 +laqach ) unto thee a wife (00802 +)ishshah ) of whoredoms (02183 +zanuwn ) and children (03206 +yeled ) of whoredoms (02183 +zanuwn ):for the land (00776 +)erets ) hath committed (02181 +zanah ) great whoredom (02181 +zanah ) , [ departing ] from the LORD (03068 +Y@hovah ) .

beginning Isa\_01\_26 And I will restore (07725 +shuwb ) thy judges (08199 +shaphat ) as at the first (07223 +ri)shown ) , and thy counsellors (03289 +ya(ats ) as at the {beginning} (08462 +t@chillah ):afterward thou shalt be called (07121 +qara) ) , The city (05892 +(iyr ) of righteousness (06664 +tsedeq ) , the faithful (00539 +)aman ) city (07151 +qiryah ) .

beginning Isa\_18\_02 That sendeth (07971 +shalach ) ambassadors (06735 +tsiyr ) by the sea (03220 +yam ) , even in vessels (03627 +k@liy ) of bulrushes (01573 +gome) ) upon the waters (04325 +mayim ) , [ saying ] , Go (03212 +yalak ) , ye swift (07031 + qal ) messengers (04397 +mal)ak ) , to a nation (01471 +gowy ) scattered (04900 +mashak ) and peeled (04178 +mowrat ) , to a people (05971 +(am ) terrible (03372 +yare) ) from their {beginning} (01931 +huw) ) hitherto (01973 +hal@ah ) ; a nation (01471 +gowy ) meted (06978 +qav - qav ) out and trodden (04001 +m@buwcah ) down , whose (00834 +)aher ) land (00776 +)erets ) the rivers (05104 +nahar ) have spoiled (00958 +baza) ) !

beginning Isa\_18\_07 In that time (06256 +(eth ) shall the present (07862 +shay ) be brought (02986 +yabal ) unto the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) of a people (05971 +(am ) scattered (04900 +mashak ) and peeled (04178 +mowrat ) , and from a people (05971 +(am ) terrible (03372 +yare) ) from their {beginning} (01931 +huw) ) hitherto (01973 +hal@ah ) ; a nation (01471 +gowy ) meted (06978 +qav -qav ) out and trodden (04001 +m@buwcah ) under foot (04001 +m@buwcah ) , whose (00834 +)aher ) land (00776 +)erets ) the rivers (05104 +nahar ) have spoiled (00958 +baza) ) , to the place (04725 +maqowm ) of the name (08034 +shem ) of the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) , the mount (02022 +har ) Zion (06726 +Tsiyown ) .

beginning Isa\_40\_21 Have ye not known (03045 +yada()? have ye not heard (08085 +shama()? hath it not been told (05046 +nagad) you from the {beginning} (07218 +ro)sh)? have ye not understood (00995 +biyn) from the foundations (04146 +mowcadah) of the earth (00776 +)erets)?

beginning Isa\_41\_04 Who (04310 +miy ) hath wrought (06466 +pa(al ) and done (06213 +(asah ) [ it ] , calling (07121 +qara) ) the generations (01755 +dowr ) from the {beginning} (07218 +ro)sh ) ? I the LORD (03068 +Y@hovah ) , the first (07223 +ri)shown ) , and with the last (00314 +)acharown ) ; I [ am ] he .

beginning Isa\_41\_26 Who (04310 +miy ) hath declared (05046 +nagad ) from the {beginning} (07218 +ro)sh ) , that we may know (03045 +yada()? and beforetime (06440 +paniym), that we may say (00559 +)amar ) , [ He is ] righteous (06662 +tsaddiyq)? yea (00637 +)aph), [ there is ] none (00369 +)ayin) that sheweth (05046 +nagad), yea (00637 +)aph), [ there is ] none (00369 +)ayin) that declareth (05046 +nagad), yea (00637 +)aph), [ there is ] none (00369 +)ayin) that heareth (08085 +shama() your words (00561 +)emer).

beginning Isa\_46\_10 Declaring (05046 +nagad ) the end (00319 +)achariyth ) from the {beginning} (07225 +re)shiyth ) , and from ancient (06924 +qedem ) times [ the things ] that are not [ yet ] done (06213 +(asah ) , saying (00559 +)amar ) , My counsel (06098 +(etsah ) shall stand (06965 +quwm ) , and I will do (06213 +(asah ) all (03605 +kol ) my pleasure (02656 +chephets ) :

beginning Isa\_48\_03 I have declared (05046 +nagad ) the former (07223 +ri)shown ) things from the {beginning} (00227 +)az ) ; and they went (03318 +yatsa) ) forth (03318 +yatsa) ) out of my mouth (06310 +peh ) , and I shewed (08085 +shama( ) them ; I did (06213 +(asah ) [ them ] suddenly (06597 +pith)owm ) , and they came (00935 +bow) ) to pass .

beginning Isa\_48\_05 I have even from the {beginning} (00227 +)az ) declared (05046 +nagad ) [ it ] to thee ; before (02962 +terem ) it came (00935 +bow) ) to pass I shewed (08085 +shama( ) [ it ] thee:lest (06435 +pen ) thou shouldest say (00559 +)amar ) , Mine idol (06090 +(otseb ) hath done (06213 +(asah ) them , and my graven (06459 +pecel ) image , and my molten (05262 +necek ) image , hath commanded (06680 +tsavah ) them .

beginning Isa\_48\_07 They are created (01254 +bara) ) now (06258 +(attah ) , and not from the {beginning} (00227 +)az ) ; even before (06440 +paniym ) the day (03117 +yowm ) when thou heardest (08085 +shama( ) them not ; lest (06435 +pen ) thou shouldest say (00559 +)amar ) , Behold (02009 +hinneh ) , I knew (03045 +yada( ) them .

beginning Isa\_48\_16 . Come (07126 +qarab ) ye near (07126 +qarab ) unto me , hear (08085 +shama( ) ye this (02063 +zo)th ) ; I have not spoken (01696 +dabar ) in secret (05643 +cether ) from the {beginning} (07218 +ro)sh ) ; from the time (06256 +(eth ) that it was , there (08033 +sham ) [ am ] I:and now (06258 +(attah ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) , and his Spirit (07307 +ruwach ) , hath sent (07971 +shalach ) me .

beginning Isa\_64\_04 For since the {beginning} (05769 +(owlam ) of the world (05769 +(owlam ) [ men ] have not heard (08085 +shama( ) , nor (03808 +lo) ) perceived (00238 +)azan ) by the ear (00238 +)azan ) , neither (03808 +lo) ) hath the eye (05869 +(ayin ) seen (07200 +ra)ah ) , O God (00430 +)elohiym ) , beside (02108 +zuwlah ) thee , [ what ] he hath prepared (06213 +(asah ) for him that waiteth (02442 +chakah ) for him .

beginning  $Jer_17_12$ . A glorious (03519 +kabowd ) high (04791 +marowm ) throne (03678 +kicce) ) from the {beginning} (07223 +ri)shown ) [ is ] the place (04725 +maqowm ) of our sanctuary (04720 +miqdash ).

beginning Jer\_26\_01 . In the {beginning} (07225 +re)shiyth ) of the reign (04468 +mamlakuwth ) of Jehoiakim (03079 +Y@howyaqiym ) the son (01121 +ben ) of Josiah (02977 +Yo)shiyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) came (01961 +hayah ) this (02088 +zeh ) word (01697 +dabar ) from the LORD (03068 +Y@hovah ) , saying (00559 +)amar ) ,

beginning Jer\_27\_01 . In the {beginning} (07225 +re)shiyth ) of the reign (04467 +mamlakah ) of Jehoiakim (03079 +Y@howyaqiym ) the son (01121 +ben ) of Josiah (02977 +Yo)shiyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) came (01961 +hayah ) this (02088 +zeh ) word (01697 +dabar ) unto Jeremiah (03414 +Yirm@yah ) from the LORD (03068 +Y@hovah ) , saying (00559 +)amar ) ,

beginning Jer\_28\_01 . And it came (01961 +hayah ) to pass the same (01931 +huw) ) year (08141 +shaneh ) , in the {beginning} (07225 +re)shiyth ) of the reign (04467 +mamlakah ) of Zedekiah (06667 +Tsidqiyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , in the fourth (07243 +r@biy(iy ) year (08141 +shaneh ) , [ and ] in the fifth (02549 +chamiyshiy ) month (02320 +chodesh ) , [ that ] Hananiah (02608 +Chananyah ) the son (01121 +ben ) of Azur (05809 +(Azzuwr ) the prophet (05030 +nabiy) ) , which (00834 +)aher ) [ was ] of Gibeon (01391 +Gib(own ) , spake (00559 +)amar ) unto me in the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , in the presence (05869 +(ayin ) of the priests (03548 +kohen ) and of all (03605 +kol ) the people (05971 +(am ) , saying (00559 +)amar ) ,

beginning Jer\_49\_34 . The word (01697 +dabar ) of the LORD (03068 +Y@hovah ) that came (01961 +hayah ) to Jeremiah (03414 +Yirm@yah ) the prophet (05030 +nabiy) ) against (00413 +)el ) Elam (05867 +(Eylam ) in the {beginning} (07225 +re)shiyth ) of the reign (04438 +malkuwth ) of Zedekiah (06667 +Tsidqiyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , saying (00559 +)amar ) ,

beginning Job\_08\_07 Though thy {beginning} (07225 +re)shiyth ) was small (04705 +mits(ar ) , yet thy latter (00319 +)achariyth ) end should greatly (03966 +m@(od ) increase (07685 +sagah ) .

beginning Job\_42\_12 So the LORD (03068 +Y@hovah ) blessed (01288 +barak ) the latter (00319 +)achariyth ) end of Job (00347 +)Iyowb ) more than his {beginning} (07225 +re)shiyth ):for he had (01961 +hayah ) fourteen thousand (00505 +)eleph ) sheep (06629 +tso)n ) , and six (08337 +shesh ) thousand (00505 +)eleph ) camels (01581 +gamal ) , and a thousand (00505 +)eleph ) yoke (06776 +tsemed ) of oxen (01241 +baqar ) , and a thousand (00505 +)eleph ) she asses (00860 +)athown ) .

beginning Joh\_01\_01 . In the {beginning} (0746 -arche -) was the Word (3056 -logos -) , and the Word (3056 -logos -) was with God (2316 -theos -) , and the Word (3056 -logos -) was God (2316 -theos -) .

beginning Joh\_01\_02 The same (3778 -houtos -) was in the {beginning} (0746 -arche -) with God (2316 - theos -) .

beginning Joh\_02\_10 And saith (3004 -lego -) unto him , Every (3956 -pas -) man (0444 -anthropos -) at (4412 -proton -) the {beginning} (4412 -proton -) doth set (5087 -tithemi -) forth (5087 -tithemi -) good (2570 -kalos -) wine (3631 -oinos -) ; and when (3752 -hotan -) men have well (3184 -methuo -) drunk (3184 -methuo -) , then (5119 -tote -) that which is worse (1640 -elasson -): [ but ] thou hast kept (5083 -tereo -) the good (2570 -kalos -) wine (3631 -oinos -) until (2193 -heos -) now (0737 -arti -) .

beginning Joh\_02\_11 This (5026 -taute -) {beginning} (0746 -arche -) of miracles (4592 -semeion -) did (4160 -poieo -) Jesus (2424 -Iesous -) in Cana (2580 -Kana -) of Galilee (1056 -Galilaia -) , and manifested (5319 -phaneroo -) forth (5319 -phaneroo -) his glory (1391 -doxa -) ; and his disciples (3101 -mathetes -) believed (4100 -pisteuo -) on (1519 -eis -) him .

beginning Joh\_06\_64 But there are some (5100 -tis -) of you that believe (4100 -pisteuo -) not . For Jesus (2424 -Iesous -) knew (1492 -eido -) from the {beginning} (0746 -arche -) who (5101 -tis -) they were that believed (4100 -pisteuo -) not , and who (5101 -tis -) should betray (3860 -paradidomi -) him .

beginning Joh\_08\_09 And they which heard (0191 -akouo -) [ it ] , being convicted (1651 -elegcho -) by [ their own ] conscience (4893 -suneidesis -) , went (1831 -exerchomai -) out one (1520 -heis -) by one (1520 -heis -) , {beginning} (0756 -archomai -) at (0575 -apo -) the eldest (4245 -presbuteros -) , [ even ] unto the last (2078 -eschatos -):and Jesus (2424 -Iesous -) was left (2641 -kataleipo -) alone (3441 -monos -) , and the woman (1135 -gune -) standing (2476 -histemi -) in the midst (3319 -mesos -) .

beginning Joh\_08\_25 Then (3767 -oun -) said (3004 -lego -) they unto him , Who (5101 -tis -) art (1488 -ei -) thou ? And Jesus (2424 -Iesous -) saith (3004 -lego -) unto them , Even (2532 -kai -) [ the same (3748 -hostis -) ] that I said (2980 -laleo -) unto you from the {beginning} (0746 -arche -) .

beginning Joh\_08\_44 Ye are of [ your ] father (3962 -pater -) the devil (1228 -diabolos -), and the lusts (1939 -epithumia -) of your (5216 -humon -) father (3962 -pater -) ye will (2309 -thelo -) do (4160 -poieo -). He was a murderer (0443 -anthropoktonos -) from the {beginning} (0746 -arche -), and abode (2476 -histemi -) not in the truth (0225 -aletheia -), because (3754 -hoti -) there is no (3756 -ou -) truth (0225 -aletheia -) in him . When (3752 -hotan -) he speaketh (2980 -laleo -) a lie (5579 -pseudos -), he speaketh (2980 -laleo -) of his own (2398 -idios -):for he is a liar (5583 -pseustes -), and the father (3962 -pater -) of it .

beginning Joh\_15\_27 And ye also (2532 -kai -) shall bear (3140 -martureo -) witness (3140 -martureo -), because (3754 -hoti -) ye have been (2075 -este -) with me from the {beginning} (0746 -arche -).

beginning Joh\_16\_04 But these (5023 -tauta -) things have I told (2980 -laleo -) you , that when (3752 -hotan -) the time (5610 -hora -) shall come (2064 -erchomai -) , ye may remember (3421 -mnemoneuo -) that I told (2036 -epo -) you of them . And these (5023 -tauta -) things I said (2036 -epo -) not unto you at (1537 -ek -) the {beginning} (0746 -arche -) , because (3754 -hoti -) I was with you .

beginning Jud\_07\_19 So Gideon (01439 +Gid(own ) , and the hundred (03967 +me)ah ) men (00376 +)iysh ) that [ were ] with him , came (00935 +bow) ) unto the outside (07097 +qatseh ) of the camp (04264 +machaneh ) in the {beginning} (07218 +ro)sh ) of the middle (08484 +tiykown ) watch (00821 +)ashmurah ) ; and they had but newly (06965 +quwm ) set (06965 +quwm ) the watch (08104 +shamar ):and they blew (08628 +taqa( ) the trumpets (07782 +showphar ) , and brake (05310 +naphats ) the pitchers (03537 +kad ) that [ were ] in their hands (03027 +yad ) .

beginning Lam\_02\_19 Arise (06965 +quwm ), cry (07442 +ranan ) out in the night (03915 +layil ):in the {beginning} (07218 +ro)sh ) of the watches (00821 +)ashmurah ) pour (08210 +shaphak ) out thine heart (03820 +leb ) like water (04325 +mayim ) before (05227 +nokach ) the face (06440 +paniym ) of the Lord (00136 +)Adonay ):lift (05375 +nasa) ) up thy hands (03709 +kaph ) toward (05921 +(al ) him for the life (05315 +nephesh ) of thy young children , that faint (05848 +(ataph ) for hunger (07457 +ra(eb ) in the top (07218 +ro)sh ) of every (03605 +kol ) street (02351 +chuwts ) .

beginning Luk\_01\_02 Even 2531 -kathos - as they delivered 3860 -paradidomi - them unto us , which 3588 - ho - from the {beginning} 0746 -arche - were eyewitnesses 0845 -autoptes - , and ministers 5257 -huperetes - of the word 3056 -logos - ;

beginning Luk\_23\_05 And they were the more 2001 -episucho - fierce 2001 -episucho - , saying 3004 -lego - , He stirreth 0383 -anaseio - up the people 2992 -laos - , teaching 1321 -didasko - throughout 2596 -kata - all 3650 -holos - Jewry 2449 -Ioudaia - , {beginning} 0756 -archomai - from Galilee 1056 -Galilaia - to this 5602 -hode - place 5602 -hode - .

beginning Luk\_24\_27 And {beginning} 0756 -archomai - at 0575 -apo - Moses 3475 -Moseus - and all 3956 - pas - the prophets 4396 -prophetes - , he expounded 1329 -diermeneuo - unto them in all 3956 -pas - the scriptures 1124 -graphe - the things concerning 4012 -peri - himself 1438 -heautou - .

beginning Luk\_24\_47 And that repentance 3341 -metanoia - and remission 0859 -aphesis - of sins 0266 - hamartia - should be preached 2784 -kerusso - in his name 3686 -onoma - among 1519 -eis - all 3956 -pas - nations 1484 -ethnos - , {beginning} 0756 -archomai - at 0575 -apo - Jerusalem 2419 -Hierousalem - .

beginning Mar\_01\_01 . The {beginning} (0746 -arche -) of the gospel (2098 -euaggelion -) of Jesus (2424 - Iesous -) Christ (5547 -Christos -) , the Son (5207 -huios -) of God (2316 -theos -) ;

beginning Mar\_10\_06 But from the {beginning} (0746 -arche -) of the creation (2937 -ktisis -) God (2316 -theos -) made (4160 -poieo -) them male (0730 -arrhen -) and female (2338 -thelus -) .

beginning Mar\_13\_19 For [ in ] those (1565 -ekeinos -) days (2250 -hemera -) shall be affliction (2347 - thlipsis -) , such (3634 -hoios -) as was not from the {beginning} (0746 -arche -) of the creation (2937 -ktisis -) which (3739 -hos -) God (2316 -theos -) created (2936 -ktizo -) unto this (3568 -nun -) time (3568 -nun -) , neither (3361 -me -) shall be .

beginning Mat\_14\_30 But when he saw (0991 -blepo -) the wind (0417 -anemos -) boisterous (2478 -ischuros -), he was afraid (5399 -phobeo -); and {beginning} (0756 -archomai -) to sink (2670 -katapontizo -), he cried (2896 -krazo -), saying (3004 -lego -), Lord (2962 -kurios -), save (4982 -sozo -) me.

beginning Mat\_19\_04 And he answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , Have ye not read (0314 -anaginosko -) , that he which (3588 -ho -) made (4160 -poieo -) [ them ] at (0575 -apo -) the {beginning} (0746 -arche -) made (4160 -poieo -) them male (0730 -arrhen -) and female (2338 -thelus -) ,

beginning Mat\_19\_08 He saith (3004 -lego -) unto them , Moses (3475 -Moseus -) because (4314 -pros -) of the hardness (4641 -sklerokardia -) of your (5216 -humon -) hearts (4641 -sklerokardia -) suffered (2010 - epitrepo -) you to put (0630 -apoluo -) away (0630 -apoluo -) your (5216 -humon -) wives (1135 -gune -):but from the {beginning} (0746 -arche -) it was not so (3779 -houto -) .

beginning Mat\_20\_08 So (1161 -de -) when even (3798 -opsios -) was come (1096 -ginomai -) , the lord (2962 -kurios -) of the vineyard (0290 -ampelon -) saith (3004 -lego -) unto his steward (2012 -epitropos -) , Call (2564 -kaleo -) the labourers (2040 -ergates -) , and give (0591 -apodidomi -) them [ their ] hire (3408 - misthos -) , {beginning} (0756 -archomai -) from the last (2078 -eschatos -) unto the first (4413 -protos -) .

beginning Mat\_24\_08 All (3956 -pas -) these (5023 -tauta -) [ are ] the {beginning} (0746 -arche -) of sorrows (5604 -odin -  $\cdot$  Ozias -) .

beginning Mat\_24\_21 For then (5119 -tote -) shall be great (3173 -megas -) tribulation (2347 -thlipsis -) , such (3634 -hoios -) as was not since (0575 -apo -) the {beginning} (0746 -arche -) of the world (2889 -kosmos -) to this (3568 -nun -) time (2540 -kairos -) , no , nor (3761 -oude -) ever (3364 -ou me -) shall be .

beginning Mic\_01\_13 O thou inhabitant (03427 +yashab ) of Lachish (03923 +Lachiysh ) , bind (07573 +ratham ) the chariot (04818 +merkabah ) to the swift (07409 +rekesh ) beast (07409 +rekesh ):she [ is ] the {beginning} (07225 +re)shiyth ) of the sin (02403 +chatta)ah ) to the daughter (01323 +bath ) of Zion (06726 +Tsiyown ):for the transgressions (06588 +pesha( ) of Israel (03478 +Yisra)el ) were found (04672 +matsa) ) in thee .

beginning Php\_04\_15 Now (1161 -de -) ye Philippians (5374 -Philippesios -) know (1492 -eido -) also (2532 - kai -) , that in the {beginning} (0746 -arche -) of the gospel (2098 -euaggelion -) , when (3753 -hote -) I departed (1831 -exerchomai -) from Macedonia (3109 -Makedonia -) , no (3762 -oudeis -) church (1577 - ekklesia -) communicated (2841 -koinoneo -) with me as concerning (3056 -logos -) giving (1394 -dosis -) and receiving (3028 -lepsis -) , but ye only (3441 -monos -) .

beginning Pro\_01\_07 . The fear (03374 +yir)ah ) of the LORD (03068 +Y@hovah ) [ is ] the {beginning} (07225 +re)shiyth ) of knowledge (01847 +da(ath ):[ but ] fools (00191 +)eviyl ) despise (00936 +buwz ) wisdom (02451 +chokmah ) and instruction (04148 +muwcar ) .

beginning Pro\_08\_22 . The LORD (03068 +Y @ hovah ) possessed (07069 +qanah ) me in the {beginning} (07225 +re)shiyth ) of his way (01870 +derek ) , before (06924 +qedem ) his works (04659 +miph(al ) of old (00227 +)az ) .

beginning  $Pro_08_23$  I was set (05258 + nacak) up from everlasting (05769 + (owlam)), from the {beginning} (07218 + ro)sh), or ever (06924 + qedem) the earth (00776 + )erets) was.

beginning Pro\_09\_10 The fear (03374 + yir)ah) of the LORD (03068 + Y@hovah) [ is ] the {beginning} (08462 + t@chillah) of wisdom (02451 + chokmah): and the knowledge (01847 + da(ath)) of the holy (06918 + qadowsh) [ is ] understanding (00998 + biynah).

beginning Pro\_17\_14 . The {beginning} (07225 +re)shiyth ) of strife (04066 +madown ) [ is as ] when one letteth (06362 +patar ) out water (04325 +mayim ):therefore leave (05203 +natash ) off contention (07379 +riyb ) , before (06440 +paniym ) it be meddled (01566 +gala( ) with .

beginning Pro\_20\_21 . An inheritance (05159 +nachalah ) [ may be ] gotten hastily (00926 +bahal ) at the {beginning} (07223 +ri)shown ); but the end (00319 +)achariyth ) thereof shall not be blessed (01288 +barak ) .

beginning Psa\_111\_10 The fear (03374 +yir)ah ) of the LORD (03068 +Y@hovah ) [ is ] the {beginning} (07225 +re)shiyth ) of wisdom (02451 +chokmah ):a good (02896 +towb ) understanding (07922 +sekel ) have all (03605 +kol ) they that do (06213 +(asah ) [ his commandments ] :his praise (08416 +t@hillah ) endureth (05975 +(amad ) for ever (05769 +(owlam ) .

beginning Psa\_119\_160 +. Thy word (01697 +dabar ) [ is ] true (00571 +)emeth ) [ from ] the {beginning} (07218 +ro)sh ):and every (03605 +kol ) one of thy righteous (06664 +tsedeq ) judgments (04941 +mishpat ) [ endureth ] for ever (05769 +(owlam ) .

beginning Rev\_01\_08 I am (1510 -eimi -) Alpha (0001 -a -) and Omega (5598 -omega -), the {beginning}

(0746 - arche -) and the ending (5056 - telos -), saith (3004 - lego -) the Lord (2962 - kurios -), which (3588 - ho -) is , and which (3588 - ho -) was , and which (3588 - ho -) is to come (2064 - erchomai -), the Almighty (3841 - pantokrator -).

beginning Rev\_03\_14 . And unto the angel (0032 -aggelos -) of the church (1577 -ekklesia -) of the Laodiceans (2994 -Laodikeus -) write (1125 -grapho -); These (3592 -hode -) things saith (3004 -lego -) the Amen (0281 -amen -), the faithful (4103 -pistos -) and true (0228 -alethinos -) witness (3144 -martus -), the {beginning} (0746 -arche -) of the creation (2937 -ktisis -) of God (2316 -theos -);

beginning Rev\_21\_06 And he said (2036 -epo -) unto me , It is done (1096 -ginomai -) . I am (1510 -eimi -) Alpha (0001 -a -) and Omega (5598 -omega -) , the {beginning} (0746 -arche -) and the end (5056 -telos -) . I will give (1325 -didomi -) unto him that is athirst (1372 -dipsao -) of the fountain (4077 -pege -) of the water (5204 -hudor -) of life (2222 -zoe -) freely (1432 -dorean -) .

beginning Rev\_22\_13 I am (1510 -eimi -) Alpha (0001 -a -) and Omega (5598 -omega -), the {beginning} (0746 -arche -) and the end (5056 -telos -), the first (4413 - protos -) and the last (2078 - eschatos -).

beginning Rut\_01\_22 So Naomi (05281 +No(omiy) returned (07725 +shuwb), and Ruth (07327 +Ruwth) the Moabitess (04125 +Mow)abiy), her daughter (03618 +kallah) in law (03618 +kallah), with her, which returned (07725 +shuwb) out of the country (07704 +sadeh) of Moab (04124 +Mow)ab): and they came (00935 +bow)) to Bethlehem (01035 +Beyth Lechem) in the {beginning} (08462 +t@chillah) of barley (08184 +s@(orah) harvest (07105 +qatsiyr).

beginning Rut\_03\_10 And he said (00559 +)amar ), Blessed (01288 +barak ) [ be ] thou of the LORD (03068 +Y @hovah), my daughter (01323 +bath):[ for ] thou hast shewed (03190 +yatab) more kindness (02617 +checed) in the latter (00314 +)acharown ) end than (04480 +min) at the {beginning} (07223 +mi)shown ), inasmuch (01115 +biltiy) as thou followedst not young (00970 +bachuwr) men, whether (00518 +)im ) poor (01800 +dal) or rich (06223 +(ashiyr)).

beginnings Eze\_36\_11 And I will multiply (07235 +rabah ) upon you man (00120 +)adam ) and beast (00929 +b@hemah ) ; and they shall increase (07235 +rabah ) and bring (06509 +parah ) fruit (06509 +parah ):and I will settle (03427 +yashab ) you after your old (06927 +qadmah ) estates , and will do better (02896 +towb ) [ unto you ] than at your {beginnings} (07221 +ri)shah ):and ye shall know (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) .

beginnings Mar\_13\_08 For nation (1484 -ethnos -) shall rise (1453 -egeiro -) against (1909 -epi -) nation (1484 -ethnos -) , and kingdom (0932 -basileia -) against (1909 -epi -) kingdom (0932 -basileia -):and there shall be earthquakes (4578 -seismos -) in divers places (5117 -topos -) , and there shall be famines (3042 - limos -) and troubles (5016 -tarache -):these (5023 -tauta -) [ are ] the {beginnings} (0746 -arche -) of sorrows (5604 -odin - -Ozias -) .

beginnings Num\_10\_10 Also in the day (03117 +yowm ) of your gladness (08057 +simchah ) , and in your solemn (04150 +mow(ed ) days , and in the {beginnings} (07218 +ro)sh ) of your months (02320 +chodesh ) , ye shall blow (08628 +taqa() with the trumpets (02689 +chatsots@rah ) over (05921 +(al ) your burnt (05930 +(olah ) offerings , and over the sacrifices (02077 +zebach ) of your peace (08002 +shelem ) offerings ; that they may be to you for a memorial (02146 +zikrown ) before (06440 +paniym ) your God (00430 +)elohiym ):I [ am ] the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) .

beginnings Num\_28\_11 And in the {beginnings} (07218 +ro)sh ) of your months (02320 +chodesh ) ye shall offer (07126 +qarab ) a burnt (05930 +(olah ) offering unto the LORD (03068 +Y@hovah ) ; two (08147 +sh@nayim ) young bullocks (06499 +par ) , and one (00259 +)echad ) ram (00352 +)ayil ) , seven (07651 +sheba( ) lambs (03532 +kebes ) of the first (01121 +ben ) year (08141 +shaneh ) without (08549 +tamiym ) spot (08549 +tamiym ) ;

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```
beginning GEN 001 001. In the {beginning} <07225 +re>shiyth > God <00430 +>elohiym > created <01254
+bara>> the heaven <08064 +shamayim > and the earth <00776 +>erets > . beginning GEN 010 010 And the
{beginning} <07225 +re>shiyth > of his kingdom <04467 +mamlakah > was Babel <00894 +Babel > , and Erech
<00751 +>Erek >, and Accad <00390 +>Akkad >, and Calneh <03641 +Kalneh >, in the land <00776 +>erets >
of Shinar <08152 +Shin . beginning GEN 013 003 And he went <03212 +yalak > on his journeys <04550
+macca< > from the south <05045 +negeb > even to Bethel <01008 +Beyth - >El > , unto the place <04725
+magowm > where <00834 +>aher > his tent <00168 +>ohel > had been <01961 +hayah > at the {beginning}
<08462 +t@chillah > , between <00996 +beyn > Bethel <01008 +Beyth - >El > and Hai <05857 + ; beginning
GEN 041 021 And when they had eaten them up, it could not be known <03045 +yada< > that they had eaten
them; but they [were] still ill <0.7451 + ra < > favoured, as at the {beginning} <0.8462 + t@chillah > . So I awoke
<03364 +yaqats > . beginning GEN 049 003 Reuben <07205 +R@>uwben > , thou [ art ] my firstborn <01060
+b@kowr >, my might <0.3581 + koach >, and the {beginning} <0.7225 + re>shiyth > of my strength <math><0.0202
+>own >, the excellency <03499 +yether > of dignity <07613 +s@>eth >, and the excellency <03499 +yether >
of power <05794 + : beginning EXO 012 002 This <02088 +zeh > month <02320 +chodesh > [ shall be ] unto
you the {beginning} <07218 +ro>sh > of months <02320 +chodesh > : it [ shall be ] the first <07223 +ri>shown >
month <02320 +chodesh > of the year <08141 +shaneh > to you . beginning DEU 011 012 A land <00776 +>erets
> which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > careth <01875 +darash
> for : the eyes <05869 + of the LORD <03068 + Y@hovah > thy God <00430 + >elohiym > [ are ] always
<08548 +tamiyd > upon it, from the {beginning} <07225 +re>shiyth > of the year <08141 +shaneh > even unto
the end <00319 +>achariyth > of the year <08141 +shaneh > . beginning DEU 021 017 But he shall acknowledge
<0.5234 + \text{nakar} > \text{the son} < 0.01121 + \text{ben} > \text{of the hated} < 0.08130 + \text{sane} > \text{of the firstborn} < 0.08130 + \text{sane} > \text{of the hated} < 0.08130 + \text{sane} > \text{of the ha
by giving <05414 +nathan > him a double <08147 +sh@nayim > portion <06310 +peh > of all <03605 +kol >
that he hath <04672 + matsa > >: for he [ is ] the {beginning} <07225 + re > shiyth > of his strength <math><00202 + > own
>; the right <04941 +mishpat > of the firstborn <01062 +b@kowrah > [ is ] his . beginning DEU 032 042 I will
make mine arrows <02671 +chets > drunk <07937 +shakar > with blood <01818 +dam > , and my sword <02719
+chereb > shall devour <00398 +> akal > flesh <01320 + basar >; [ and that ] with the blood <01818 + dam > of
the slain <0.2491 +chalal > and of the captives <0.7633 +shibyah >, from the {beginning} <0.7218 +ro>sh > of
revenges <06546 +par upon the enemy <00341 +>oyeb > . beginnings NUM 010 010 Also in the day <03117
+yowm > of your gladness <08057 +simchah >, and in your solemn <04150 +mow days, and in the
{beginnings} <07218 +ro>sh > of your months <02320 +chodesh > , ye shall blow <08628 +taqa< > with the
trumpets <02689 +chatsots@rah > over <05921 + your burnt <05930 + offerings, and over the sacrifices <02077
+zebach > of your peace <08002 +shelem > offerings; that they may be to you for a memorial <02146 +zikrown
> before <06440 +paniym > your God <00430 +>elohiym > : I [ am ] the LORD <03068 +Y@hovah > your God
<00430 +>elohiym > . beginnings NUM 028 011 And in the {beginnings} <07218 +ro>sh > of your months
<02320 +chodesh > ye shall offer <07126 +qarab > a burnt <05930 + offering unto the LORD <03068
+Y@hovah >; two <08147 +sh@nayim > young bullocks <06499 +par >, and one <00259 +>echad > ram
<00352 +>ayil >, seven <07651 +sheba< > lambs <03532 +kebes > of the first <01121 +ben > year <08141
+shaneh > without <08549 +tamiym > spot <08549 +tamiym >; * beginning, 0509 anothen, 0746 arche, 0756
archomai, 4412 proton, 4413 protos, beginning -0509 above, again, {beginning}, top, beginning -0746
{beginning}, beginnings, corners, first, principalities, principality, principles, rule, beginning -0756 began, begin,
{beginning}, begun, rehearsed, beginning -4412 at, before, {beginning}, chiefly, first, beginning -4413 before,
{beginning}, chief, chiefest, first, former, beginnings -0746 beginning, {beginnings}, corners, first, principalities,
principality, principles, rule, beginning -0227 {beginning}, even, hitherto, now, old, once, since, then, time,
which, yet, beginning -1931 {beginning}, himself, much, same, such, these, this, those, which, who,
beginning -5769 alway, always, ancient, any, {beginning}, continuance, eternal, ever, everlasting, evermore
, kingdom, lasting, long, old, perpetual, time, world, beginning-7218 bands, {beginning}, beginnings,
captain, captains, chapiters, chief, chiefest, companies, company, ends, every, excellent, first, forefront,
head, heads, height, high, highest, lead, principal, rulers, sum, top, tops, beginning-7223 aforetime,
ancestors, before, beforetime, {beginning}, chief, eldest, first, foremost, former, old, past, beginning-7225
{beginning}, chief, chiefest, first, firstfruit, firstfruits, much, principal, time, beginning-8462 begin,
{beginning}, first, time, beginnings-7218 bands, beginning, {beginnings}, captain, captains, chapiters, chief
, chiefest, companies, company, ends, every, excellent, first, forefront, head, heads, height, high, highest,
lead, principal, rulers, sum, top, tops, beginnings-7221 {beginnings}, long, beginning 0227 -- /az --
{beginning}, for, from, hitherto, now, of old, once, since, then, at which time, yet. beginning 5769 -- \owldam --
alway(-s), ancient (time), any more, continuance, eternal, (for, [n-])ever(-lasting, -more, of old), lasting, long
```

```
(time),(of) old (time), perpetual, at any time, ({beginning} of the) world (+without end). beginning 7218 ro/sh -- --
band, {beginning}, captain, chapiter, chief(-est place,man, things), company, end, X every [man], excellent, first,
forefront,([be-])head, height, (on) high(-est part, [priest]), X lead, X poor,principal, ruler, sum, top. beginning
7221 ri/shah -- -- {beginning}. beginning 7223 ri/shown -- -- ancestor, (that were) before(- time), {beginning},
eldest, first, fore[-father] (-most), former (thing), of old time, past. beginning 7225 re/shiyth -- -- {beginning},
chief(-est), first(- fruits, part, time), principal thing. beginning 0165 ** aion ** age, course, eternal, (for) ever(-
more), [n-]ever,({beginning} of the , while the) world (began, without end). beginning 0509 ** anothen ** from
above, again, from the {beginning} (very first), thetop. beginning 0746 ** arche ** {beginning}, corner, (at the,
the) first (estate), magistrate, power, principality, principle, rule. beginning 4412 ** proton ** before, at the
{beginning}, chiefly (at, at the) first(of all). beginning 4413 ** protos ** before, {beginning}, best, chief(- est),
first (of all), former. beginning ........ And beginning 0756 -archomai-> beginning ....... and beginning 0756 -
archomai-> beginning ....... are the beginning 0746 -arche-> beginning ...... as they were from the beginning
0746 -arche-> beginning ....... as was not from the beginning 0746 -arche-> beginning ...... beginning 0746 -
arche-> Beginning ....... Beginning 0756 -archomai-> beginning ...... beginning 0756 -archomai-> beginning
...... but from the beginning 0746 -arche-> beginning ....... But from the beginning 0746 -arche-> beginning
...... from the beginning 0746 -arche-> beginning ...... from the beginning 0746-> beginning ...... from the
beginning 0746-> beginning ....... from the beginning of the world 0165 -aion-> beginning ....... hath from the
beginning 0746 -arche-> beginning ....... him that is from the beginning 0746 -arche-> beginning ....... In the
beginning 0746 -arche-> beginning ....... in the beginning 0746 -arche-> beginning ...... is the beginning 0746 -
arche-> beginning ....... me from the beginning 0509 -anothen-> beginning ...... that in the beginning 0746 -
arche-> beginning ....... the beginning 0746 -arche-> beginning ....... The beginning 0746 -arche-> beginning
...... the beginning 0746 -arche-> beginning ...... the beginning 4412 -proton-> beginning ...... the matter from
the beginning 0756 -archomai- > beginning ....... unto you from the beginning 0746 -arche-> beginning .......
was from the beginning 0746 -arche-> beginning ....... was in the beginning 0746 -arche-> beginning ...... with
me from the beginning 0746 -arche-> beginning ....... with them than the beginning 4413 -protos-> beginnings
....... are the beginnings 0746 -arche-> "Ah- 0251 ## >ach {awkh}; a primitive word; a brother (used in the
widest sense of literal relationship and metaphorical affinity or resemblance [like 1]): -- another, brother(-ly);
kindred, like, other. Compare also the proper names beginning with {"Ah-}" or "Ahi-". [ql "Ahi- 0251 ## >ach
{awkh}; a primitive word; a brother (used in the widest sense of literal relationship and metaphorical affinity or
resemblance [like 1]): -- another, brother(-ly); kindred, like, other. Compare also the proper names beginning with
"Ah-" or {"Ahi-}". [ql beginning 0058 ## >abel {aw-bale'}; from an unused root (meaning to be grassy); a
meadow: -- plain. Compare also the proper names {beginning} with Abel-. [ql beginning 0113 ## >adown
{aw-done'}; or (shortened) >adon {aw-done'}; from an unused root (meaning to rule); sovereign, i.e. controller
(human or divine): -- lord, master, owner. Compare also names {beginning} with "Adoni-". [ql beginning 0227 ##
>az {awz}; a demonstrative adverb; at that time or place; also as a conjunction, therefore: -- {beginning}, for,
from, hitherto, now, of old, once, since, then, at which time, yet. [ql beginning 0251 ## >ach {awkh}; a primitive
word; a brother (used in the widest sense of literal relationship and metaphorical affinity or resemblance [like 1]):
-- another, brother(-ly); kindred, like, other. Compare also the proper names {beginning} with "Ah-" or "Ahi-". [ql
beginning 5769 ## sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily
shaken), whether literal or figurative (in many applications, of place, time, rank, itc.): -- band, {beginning},
captain, chapiter, chief(-est place, man, things), company, end, X every [man], excellent, first, forefront,
([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.[ql beginning 7221 ##
ri>shah {ree-shaw'}; from the same as 7218; a beginning: -- {beginning}.[ql beginning 7223 ## ri>shown
{ree-shone'}; or ri>shon {ree-shone'}; from 7221; first, in place, time or rank (as adjective or noun): -- ancestor,
(that were) before(-time), {beginning}, eldest, first, fore[-father] (-most), former (thing), of old time, past. [ql
beginning 7225 ## re>shiyth {ray-sheeth'}; from the same as 7218; the first, in place, time, order or rank
(specifically, a firstfruit): -- {beginning}, chief(-est), first(-fruits, part, time), principal thing.[ql beginning 0001 #
a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first:
-- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of
privation; so, in many words, {beginning} with this letter; occasionally in the sense of union (as a contraction of
260).[ql beginning 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also
past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal,
(for) ever(-more), [n-]ever, ({beginning} of the , while the) world (began, without end). Compare 5550.[ql
beginning 0509 # anothen {an'-o-then}; from 507; from above; by analogy, from the first; by implication, anew: --
from above, again, from the {beginning} (very first), the top.[ql beginning 0746 # arche {ar-khay'}; from 756;
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(properly abstract) a commencement, or (concretely) chief (in various applications of order, time, place, or rank): -
- {beginning}, corner, (at the, the) first (estate), magistrate, power, principality, principle, rule.[ql beginning 4412
# proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance):
-- before, at the {beginning}, chiefly (at, at the) first (of all).[ql beginning 4413 # protos {pro'-tos}; contracted
superlative of 4253; foremost (in time, place, order or importance): -- before, {beginning}, best, chief(-est), first
(of all), former.[ql beginning 001 026 Isa /^{beginning /afterward thou shalt be called, The city of righteousness,
the faithful city, beginning 008 044 Joh /${beginning /and abode not in the truth, because there is no truth in him
. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it. beginning 119 016 Psa
/^{beginning /and every one of thy righteous judgments endureth for ever . beginning 011 004 Act /${beginning
/and expounded it by order unto them, saying, beginning 046 010 Isa /^{beginning /and from ancient times the
things that are not yet done, saying, My counsel shall stand, and I will do all my pleasure: beginning 022 013
Rev /${beginning /and the end, the first and the last. beginning 021 006 Rev /${beginning /and the end. I will
give unto him that is athirst of the fountain of the water of life freely . beginning 001 008 Rev /${beginning /and
the ending, saith the Lord, which is, and which was, and which is to come, the Almighty. beginning 048 003
Isa /^{beginning /and they went forth out of my mouth, and I shewed them; I did them suddenly, and they came
to pass . beginning 024 047 Luk /${beginning /at Jerusalem . beginning 024 027 Luk /${beginning /at Moses and
all the prophets, he expounded unto them in all the scriptures the things concerning himself. beginning 008 009
Joh /${beginning /at the eldest, even unto the last: and Jesus was left alone, and the woman standing in the midst
. beginning 016 004 Joh /${beginning /because I was with you . beginning 009 021 Dan /^{beginning /being
caused to fly swiftly, touched me about the time of the evening oblation. beginning 013 003 Gen /^{beginning
/between Bethel and Hai; beginning 020 021 Pro /^{beginning /but the end thereof shall not be blessed.
beginning 002 013 IITh /${beginning /chosen you to salvation through sanctification of the Spirit and belief of the
truth: beginning 048 005 Isa /^{beginning/declared it to thee; before it came to pass I shewed it thee: lest thou
shouldest say, Mine idol hath done them, and my graven image, and my molten image, hath commanded them.
beginning 002 010 Joh /${beginning /doth set forth good wine; and when men have well drunk, then that which
is worse: but thou hast kept the good wine until now. beginning 048 007 Isa /^{beginning /even before the day
when thou heardest them not; lest thou shouldest say, Behold, I knew them. beginning 042 012 Job /^{beginning
/for he had fourteen thousand sheep, and six thousand camels, and a thousand yoke of oxen, and a thousand she
asses . beginning 003 008 IJo /${beginning /For this purpose the Son of God was manifested , that he might
destroy the works of the devil . beginning 023 005 Luk /${beginning /from Galilee to this place . Beginning 001
022 Act /${Beginning /from the baptism of John, unto that same day that he was taken up from us, must one be
ordained to be a witness with us of his resurrection. beginning 020 008 Mat /${beginning /from the last unto the
first . beginning 048 016 Isa /^{beginning /from the time that it was, there am I: and now the Lord GOD, and his
Spirit, hath sent me. beginning 001 001 Gen /^{beginning /God created the heaven and the earth. beginning 001
010 Heb /${beginning /hast laid the foundation of the earth; and the heavens are the works of thine hands:
beginning 040 021 Isa /^{beginning /have ye not understood from the foundations of the earth? beginning 018
002 Isa /^{beginning /hitherto; a nation meted out and trodden down, whose land the rivers have spoiled!
beginning 018 007 Isa /^{beginning /hitherto; a nation meted out and trodden under foot, whose land the rivers
have spoiled, to the place of the name of the LORD of hosts, the mount Zion. beginning 002 014 IJo
/${beginning /I have written unto you, young men, because ye are strong, and the word of God abideth in you,
and ye have overcome the wicked one . beginning 041 004 Isa /^{beginning /I the LORD, the first, and with the
last; I am he. beginning 002 013 IJo /${beginning /I write unto you, young men, because ye have overcome the
wicked one . I write unto you , little children , because ye have known the Father . beginning 002 024 IJo
/${beginning /If that which ye have heard from the beginning shall remain in you, ye also shall continue in the
Son, and in the Father. beginning 026 005 Act /${beginning /if they would testify, that after the most straitest
sect of our religion I lived a Pharisee . beginning 003 010 Rut /^{beginning /inasmuch as thou followedst not
young men, whether poor or rich. beginning 017 012 Jer /^{beginning /is the place of our sanctuary. beginning
019 008 Mat /${beginning /it was not so . beginning 019 004 Mat /${beginning /made them male and female,
beginning 001 022 Rut /^{beginning /of barley harvest. beginning 021 009 IISa /^{beginning /of barley harvest.
beginning 007 003 Heb /${beginning /of days, nor end of life; but made like unto the Son of God; abideth a
priest continually . beginning 021 010 IISa /^{beginning /of harvest until water dropped upon them out of heaven,
and suffered neither the birds of the air to rest on them by day, nor the beasts of the field by night. beginning 010
010 Gen /^{beginning /of his kingdom was Babel, and Erech, and Accad, and Calneh, in the land of Shinar.
beginning 004 006 Ezr /^{beginning /of his reign, wrote they unto him an accusation against the inhabitants of
Judah and Jerusalem. beginning 021 017 Deu /^{beginning of his strength; the right of the firstborn is his.
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beginning 008 022 Pro /^{beginning /of his way, before his works of old. beginning 001 007 Pro /^{beginning /of
knowledge: but fools despise wisdom and instruction. beginning 002 011 Joh /${beginning /of miracles did Jesus
in Cana of Galilee, and manifested forth his glory; and his disciples believed on him. beginning 012 002 Exo
/^{beginning /of months: it shall be the first month of the year to you. beginning 049 003 Gen /^{beginning /of
my strength, the excellency of dignity, and the excellency of power: beginning 003 014 Heb /${beginning /of
our confidence stedfast unto the end; beginning 032 042 Deu /^{beginning /of revenges upon the enemy.
beginning 024 008 Mat /${beginning /of sorrows . beginning 017 014 Pro /^{beginning /of strife is as when one
letteth out water: therefore leave off contention, before it be meddled with. beginning 003 004 IIPe /${beginning
of the creation beginning 010 006 Mar /${beginning of the creation God made them male and female.
beginning 003 014 Rev /${beginning /of the creation of God; beginning 013 019 Mar /${beginning /of the
creation which God created unto this time, neither shall be beginning 004 015 Php /${beginning /of the gospel,
when I departed from Macedonia, no church communicated with me as concerning giving and receiving, but ye
only . beginning 001 001 Mar /${beginning /of the gospel of Jesus Christ , the Son of God ; beginning 007 019
Jug /^{beginning /of the middle watch; and they had but newly set the watch: and they blew the trumpets, and
brake the pitchers that were in their hands . beginning 026 001 Jer /^{beginning /of the reign of Jehoiakim the son
of Josiah king of Judah came this word from the LORD, saying, beginning 027 001 Jer /^{beginning /of the reign
of Jehoiakim the son of Josiah king of Judah came this word unto Jeremiah from the LORD, saying, beginning
028 001 Jer /^{ beginning /of the reign of Zedekiah king of Judah, in the fourth year, and in the fifth month, that
Hananiah the son of Azur the prophet, which was of Gibeon, spake unto me in the house of the LORD, in the
presence of the priests and of all the people, saying, beginning 049 034 Jer /^{beginning /of the reign of
Zedekiah king of Judah, saying, beginning 007 001 Amo /^{beginning /of the shooting up of the latter growth;
and, lo, it was the latter growth after the king's mowings . beginning 001 013 Mic /^{beginning /of the sin to the
daughter of Zion: for the transgressions of Israel were found in thee. beginning 002 019 Lam /^{beginning /of the
watches pour out thine heart like water before the face of the Lord: lift up thy hands toward him for the life of thy
young children, that faint for hunger in the top of every street. beginning 001 002 Hos /^{beginning /of the word
of the LORD by Hosea. And the LORD said to Hosea, Go, take unto thee a wife of whoredoms and children of
whoredoms: for the land hath committed great whoredom, departing from the LORD. beginning 010 013 Ecc
/^{beginning /of the words of his mouth is foolishness: and the end of his talk is mischievous madness.
beginning 015 018 Act /${beginning /of the world . beginning 003 009 Eph /${beginning /of the world hath been
hid in God, who created all things by Jesus Christ: beginning 064 004 Isa /^{beginning /of the world men have
not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, what he hath prepared for
him that waiteth for him. beginning 024 021 Mat /${beginning /of the world to this time, no, nor ever shall be.
beginning 040 001 Eze /^{beginning /of the year, in the tenth day of the month, in the fourteenth year after that
the city was smitten, in the selfsame day the hand of the LORD was upon me, and brought me thither, beginning
011 012 Deu /^{beginning /of the year even unto the end of the year . beginning 017 025 IIKi /^{beginning /of
their dwelling there, that they feared not the LORD: therefore the LORD sent lions among them, which slew
some of them. beginning 009 023 Dan /^{beginning /of thy supplications the commandment came forth, and I am
come to shew thee; for thou art greatly beloved: therefore understand the matter, and consider the vision.
beginning 111 010 Psa /^{beginning /of wisdom: a good understanding have all they that do his commandments:
his praise endureth for ever . beginning 009 010 Pro /^{beginning /of wisdom : and the knowledge of the holy is
understanding beginning 008 023 Pro /^{beginning /or ever the earth was beginning 002 024 IJo /${beginning
/shall remain in you, ye also shall continue in the Son, and in the Father. beginning 041 021 Gen /^{beginning
/So I awoke . beginning 001 005 IIJo /${beginning /that we love one another . beginning 041 026 Isa /^{beginning
/that we may know? and beforetime, that we may say, He is righteous? yea, there is none that sheweth, yea,
there is none that declareth, yea, there is none that heareth your words beginning 003 011 IJo /${beginning /that
we should love one another . beginning 001 018 Col /${beginning /the firstborn from the dead ; that in all things
he might have the preeminence beginning 002 007 IJo /${beginning /The old commandment is the word which
ye have heard from the beginning . beginning 007 008 Ecc /^{beginning /thereof: and the patient in spirit is better
than the proud in spirit . beginning 014 030 Mat /${beginning /to sink, he cried, saying, Lord, save me.
beginning 003 011 Ecc /^{beginning /to the end. beginning 008 007 Job /^{beginning /was small, yet thy latter
end should greatly increase . beginning 001 001 Joh /${beginning /was the Word , and the Word was with God ,
and the Word was God. beginning 001 002 Luk /${beginning /were eyewitnesses, and ministers of the word;
beginning 001 001 IJo /${beginning /which we have heard, which we have seen with our eyes, which we have
looked upon, and our hands have handled, of the Word of life; beginning 006 064 Joh /${beginning /who they
were that believed not, and who should betray him. beginning 001 002 Joh/${beginning/with God. beginning
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001 006 IIJo /\${beginning /ye should walk in it . beginnings 036 011 Eze /^{beginnings /and ye shall know that I am the LORD. beginnings 013 008 Mar /\${beginnings /of sorrows. beginnings 010 010 Num /^{beginnings /of your months, ye shall blow with the trumpets over your burnt offerings, and over the sacrifices of your peace offerings; that they may be to you for a memorial before your God: I am the LORD your God. beginnings 028 011 Num /^{beginnings /of your months ye shall offer a burnt offering unto the LORD; two young bullocks, and one ram, seven lambs of the first year without spot; beginning 106 - beginnings 4 - beginning In the {beginning} God created the heaven and the earth. beginning And the {beginning} of his kingdom was Babel, and Erech, and Accad, and Calneh, in the land of Shinar. beginning And he went on his journeys from the south even to Bethel, unto the place where his tent had been at the {beginning}, between Bethel and Hai; beginning And when they had eaten them up, it could not be known that they had eaten them; but they [were] still ill favoured, as at the {beginning}. So I awoke. beginning Reuben, thou [art] my firstborn, my might, and the {beginning} of my strength, the excellency of dignity, and the excellency of power: beginning This month [shall be] unto you the {beginning} of months: it [shall be] the first month of the year to you. beginning A land which the LORD thy God careth for: the eyes of the LORD thy God [are] always upon it, from the {beginning} of the year even unto the end of the year, beginning But he shall acknowledge the son of the hated [for] the firstborn, by giving him a double portion of all that he hath: for he [is] the {beginning} of his strength; the right of the firstborn [is] his. beginning I will make mine arrows drunk with blood, and my sword shall devour flesh; [and that] with the blood of the slain and of the captives, from the {beginning} of revengers upon the enemy, beginning So Gideon, and the hundred men that [were] with him, came unto the outside of the camp in the {beginning} of the middle watch; and they had but newly set the watch: and they blew the trumpets, and brake the pitchers that [were] in the ir hands. beginning So Naomi returned, and Ruth the Moabitess, her daughter in law, with her, which returned out of the country of Moab: and they came to Bethlehem in the {beginning} of barley harvest. beginning And he said, Blessed [be] thou of the LORD, my daughter: [for] thou hast showed more kindness in the latter end than at the {beginning}, inasmuch as thou followeds not young men, whether poor or rich. beginning <2SA21 -9> And he delivered them into the hands of the Gibeonites, and they hanged them in the hill before the LORD: and they fell [all] seven together, and were put to death in the days of harvest, in the first [days], in the {beginning} of bar ley harvest. beginning <2SA21 -10> And Rizpah the daughter of Aiah took sackcloth, and spread it for her upon the rock, from the {beginning} of harvest until water dropped upon them out of heaven, and suffered neither the birds of the air to rest on them by day, nor the beasts of the field by night. beginning <2KI17 -25> And [so] it was at the {beginning} of their dwelling there, [that] they feared not the LORD: therefore the LORD sent lions among them, which slew [some] of them. beginning <1CH17 -9> Also I will ordain a place for my people Israel, and will plant them, and they shall dwell in their place, and shall be moved no more; neither shall the children of wickedness waste them any more, as at the {beginning}, beginning And in the reign of Ahasuerus, in the {beginning} of his reign, wrote they [unto him] an accusation against the inhabitants of Judah and Jerusalem. beginning Though thy {beginning} was small, yet thy latter end should greatly increase. beginning So the LORD blessed the latter end of Job more than his {beginning}: for he had fourteen thousand sheep, and six thousand camels, and a thousand yoke of oxen, and a thousand she asses. beginning The fear of the LORD [is] the {beginning} of wisdom: a good understanding have all they that do [his commandments]: his praise endureth for ever. beginning Thy word [is] true [from] the {beginning}: and every one of thy righteous judgments [endureth] for ever. beginning The fear of the LORD [is] the {beginning} of knowledge: [but] fools despise wisdom and instruction, beginning The LORD possessed me in the {beginning} of his way, before his works of old, beginning I was set up from everlasting, from the {beginning}, or ever the earth was. beginning The fear of the LORD [is] the {beginning} of wisdom: and the knowledge of the holy [is] understanding, beginning The {beginning} of strife [is as] when one letteth out water: therefore leave off contention, before it be meddled with. beginning An inheritance [may be] gotten hastily at the {beginning}; but the end thereof shall not be blessed. beginning He hath made every [thing] beautiful in his time: also he hath set the world in their heart, so that no man can find out the work that God maketh from the {beginning} to the end. beginning Better [is] the end of a thing than the {beginning} thereof: [and] the patient in spirit [is] better than the proud in spirit. beginning The {beginning} of the words of his mouth [is] foolishness: and the end of his talk [is] mischievous madness. beginning And I will restore thy judges as at the first, and thy counsellors as at the {beginning}: afterward thou shalt be called, The city of righteousness, the faithful city. beginning That sendeth ambassadors by the sea, even in vessels of bulrushes upon the waters, [saying], Go, ye swift messengers, to a nation scattered and peeled, to a people terrible from their {beginning} hitherto; a nation meted out and trodd en down, whose land the rivers have spoiled! beginning In that time shall the present be brought unto the LORD of hosts of a people scattered and peeled, and from a people terrible from their {beginning} hitherto; a nation meted out and trodden under foot, whose land the rivers have

spoil ed, to the place of the name of the LORD of hosts, the mount Zion. beginning Have ye not known? have ye not heard? hath it not been told you from the {beginning}? have ye not understood from the foundations of the earth? beginning Who hath wrought and done [it], calling the generations from the {beginning}? I the LORD, the first, and with the last; I [am] he. beginning Who hath declared from the {beginning}, that we may know? and beforetime, that we may say, [He is] righteous? yea, [there is] none that showeth, yea, [there is] none that declareth, yea, [there is] none that heareth your words. beginning Declaring the end from the {beginning}, and from ancient times [the things] that are not [yet] done, saying, My counsel shall stand, and I will do all my pleasure: beginning I have declared the former things from the {beginning}; and they went forth out of my mouth, and I showed them; I did [them] suddenly, and they came to pass. beginning I have even from the {beginning} declared [it] to thee; before it came to pass I showed [it] thee: lest thou shouldest say, Mine idol hath done them, and my graven image, and my molten image, hath commanded them. beginning They are created now, and not from the {beginning}; even before the day when thou heardest them not; lest thou shouldest say, Behold, I knew them. beginning Come ye near unto me, hear ye this; I have not spoken in secret from the {beginning}; from the time that it was, there [am] I: and now the Lord GOD, and his Spirit, hath sent me. beginning For since the {beginning} of the world [men] have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, [what] he hath prepared for him that waiteth for him. beginning A glorious high throne from the {beginning} [is] the place of our sanctuary, beginning In the {beginning} of the reign of Jehoiakim the son of Josiah king of Judah came this word from the LORD, saying, beginning In the {beginning} of the reign of Jehoiakim the son of Josiah king of Judah came this word unto Jeremiah from the LORD, saying, beginning And it came to pass the same year, in the {beginning} of the reign of Zedekiah king of Judah, in the fourth year, [and] in the fifth month, [that] Hananiah the son of Azur the prophet, which [was] of Gibeon, spake unto me in the house of the LORD, in the presence of the priests and of all the people, saying, beginning The word of the LORD that came to Jeremiah the prophet against Elam in the {beginning} of the reign of Zedekiah king of Judah, saying, beginning Arise, cry out in the night: in the {beginning} of the watches pour out thine heart like water before the face of the Lord: lift up thy hands toward him for the life of thy young children, that faint for hunger in the top of every str eet. beginning In the five and twentieth year of our captivity, in the {beginning} of the year, in the tenth [day] of the month, in the fourteenth year after that the city was smitten, in the selfsame day the hand of the LORD was upon me, and brough t me thither. beginning Yea, whiles I [was] speaking in prayer, even the man Gabriel, whom I had seen in the vision at the {beginning}, being caused to fly swiftly, touched me about the time of the evening oblation. beginning At the {beginning} of thy supplications the commandment came forth, and I am come to show [thee]; for thou [art] greatly beloved: therefore understand the matter, and consider the vision. beginning The {beginning} of the word of the LORD by Hosea. And the LORD said to Hosea, Go, take unto thee a wife of whoredoms and children of whoredoms: for the land hath committed great whoredom, [departing] from the LORD. beginning Thus hath the Lord GOD showed unto me; and, behold, he formed grasshoppers in the {beginning} of the shooting up of the latter growth; and, lo, [it was] the latter growth after the king's mowings. beginning O thou inhabitant of Lachish, bind the chariot to the swift beast: she [is] the {beginning} of the sin to the daughter of Zion: for the transgressions of Israel were found in thee. beginning But when he saw the wind boisterous, he was afraid; and {beginning} to sink, he cried, saying, Lord, save me. beginning And he answered and said unto them, Have ye not read, that he which made [them] at the {beginning} made them male and female, beginning He saith unto them, Moses because of the hardness of your hearts suffered you to put away your wives: but from the {beginning} it was not so. beginning So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them [their] hire, {beginning} from the last unto the first. beginning All these [are] the {beginning} of sorrows. beginning For then shall be great tribulation, such as was not since the {beginning} of the world to this time, no, nor ever shall be beginning The {beginning} of the gospel of Jesus Christ, the Son of God; beginning But from the {beginning} of the creation God made them male and female. beginning For in] those days shall be affliction, such as was not from the {beginning} of the creation which God created unto this time, neither shall be. beginning Even as they delivered them unto us, which from the {beginning} were eyewitnesses, and ministers of the word; beginning And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jewry, {beginning} from Galilee to this place. beginning And {beginning} at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself. beginning And that repentance and remission of sins should be preached in his name among all nations, {beginning} at Jerusalem. beginning In the {beginning} was the Word, and the Word was with God, and the Word was God. beginning The same was in the {beginning} with God. beginning And saith unto him, Every man at the {beginning} doth set forth good wine; and when men have well drunk, then that which is worse: but] thou hast kept the good wine until now. beginning This {beginning} of miracles did Jesus in Cana of Galilee, and

manifested forth his glory; and his disciples believed on him. beginning But there are some of you that believe not. For Jesus knew from the {beginning} who they were that believed not, and who should betray him. beginning And they which heard it], being convicted by their own] conscience, went out one by one, {beginning} at the eldest, even] unto the last: and Jesus was left alone, and the woman standing in the midst. beginning Then said they unto him, Who art thou? And Jesus saith unto them, Even the same] that I said unto you from the {beginning}. beginning Ye are of your] father the devil, and the lusts of your father ye will do. He was a murderer from the {beginning}, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it. beginning And ye also shall bear witness, because ye have been with me from the {beginning}. beginning But these things have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not unto you at the {beginning}, because I was with you. beginning {Beginning} from the baptism of John, unto that same day that he was taken up from us, must one be ordained to be a witness with us of his resurrection. beginning But Peter rehearsed the matter] from the {beginning}, and expounded it] by order unto them, saying, beginning And as I began to speak, the Holy Ghost fell on them, as on us at the {beginning}, beginning Known unto God are all his works from the {beginning} of the world, beginning Which knew me from the {beginning}, if they would testify, that after the most straitest sect of our religion I lived a Pharisee. beginning And to make all men] see what is] the fellowship of the mystery, which from the {beginning} of the world hath been hid in God, who created all things by Jesus Christ: beginning Now ye Philippians know also, that in the {beginning} of the gospel, when I departed from Macedonia, no church communicated with me as concerning giving and receiving, but ye only. beginning And he is the head of the body, the church: who is the {beginning}, the firstborn from the dead; that in all things] he might have the preeminence. beginning <2TH2 -13> But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the {beginning} chosen you to salvation through sanctification of the Spirit and belief of the truth: beginning And, Thou, Lord, in the {beginning} hast laid the foundation of the earth; and the heavens are the works of thine hands: beginning For we are made partakers of Christ, if we hold the {beginning} of our confidence stedfast unto the end; beginning Without father, without mother, without descent, having neither {beginning} of days, nor end of life; but made like unto the Son of God; abideth a priest continually. beginning <2PE2 -20> For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the {beginning}. beginning <2PE3 -4> And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as they were] from the {beginning} of the creation. beginning <1JO1 -1> That which was from the {beginning}, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life; beginning <1JO2 -7> Brethren, I write no new commandment unto you, but an old commandment which ye had from the {beginning}. The old commandment is the word which ye have heard from the beginning. beginning <1JO2 -7> Brethren, I write no new commandment unto you, but an old commandment which ye had from the beginning. The old commandment is the word which ye have heard from the {beginning}. beginning <1JO2 -13> I write unto you, fathers, because ye have known him that is] from the {beginning}. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father. beginning <1JO2 -14> I have written unto you, fathers, because ye have known him that is] from the {beginning}. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one. beginning <1JO2 -24> Let that therefore abide in you, which ye have heard from the beginning. If that which ye have heard from the {beginning} shall remain in you, ye also shall continue in the Son, and in the Father. beginning <1JO2 -24> Let that therefore abide in you, which ye have heard from the {beginning}. If that which ye have heard from the beginning shall remain in you, ye also shall continue in the Son, and in the Father. beginning <1JO3 -8> He that committeth sin is of the devil; for the devil sinneth from the {beginning}. For this purpose the Son of God was manifested, that he might destroy the works of the devil. beginning <1JO3 -11> For this is the message that ye heard from the {beginning}, that we should love one another. beginning <2JO1 -5> And now I beseech thee, lady, not as though I wrote a new commandment unto thee, but that which we had from the {beginning}, that we love one another. beginning <2JO1 -6> And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the {beginning}, ye should walk in it. beginning I am Alpha and Omega, the {beginning} and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty. beginning And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the {beginning} of the creation of God; beginning And he said unto me, It is done. I am Alpha and Omega, the {beginning} and the end. I will give unto him that is athirst of the fountain of the water of life freely, beginning I am Alpha and Omega, the {beginning} and the end, the first and the last.

* beginning, 0509 anothen, 0746 arche, 0756 archomai, 4412 proton, 4413 protos,	

beginning -0509 above, again, {beginning}, top, beginning -0746 {beginning}, beginnings, corners, first, principalities, principality, principles, rule, beginning -0756 began, begin, {beginning}, begun, rehearsed, beginning -4412 at, before, {beginning}, chiefly, first, beginning -4413 before, {beginning}, chief, chiefest, first, former, beginnings -0746 beginning, {beginnings}, corners, first, principalities, principality, principles, rule,

beginning -0227 {beginning}, even, hitherto, now, old, once, since, then, time, which, yet, beginning -1931 {beginning}, himself, much, same, such, these, this, those, which, who, beginning -5769 alway, always, ancient, any, {beginning}, continuance, eternal, ever, everlasting, evermore, kingdom, lasting, long, old, perpetual, time, world, beginning -7218 bands, {beginning}, beginnings, captain, captains, chapiters, chief, chiefest, companies, company, ends, every, excellent, first, forefront, head, heads, height, high, highest, lead, principal, rulers, sum, top, tops, beginning -7223 aforetime, ancestors, before, beforetime, {beginning}, chief, eldest, first, foremost, former, old, past, beginning -7225 {beginning}, chief, chiefest, first, firstfruit, firstfruits, much, principal, time, beginning -8462 begin, {beginning}, first, time, beginnings, captain, captains, chapiters, chief, chiefest, companies, company, ends, every, excellent, first, forefront, head, heads, height, high, highest, lead, principal, rulers, sum, top, tops, beginnings, long,

beginning 0227 -- /az -- {beginning}, for, from, hitherto, now, of old, once,since, then, at which time, yet. beginning 5769 -- \owlam -- alway(-s), ancient (time), any more, continuance,eternal, (for, [n-])ever(-lasting, - more, of old), lasting, long (time),(of) old (time), perpetual, at any time, ({beginning} of the) world (+without end). beginning 7218 ro/sh -- -- band, {beginning}, captain, chapiter, chief(-est place,man, things), company, end, X every [man], excellent, first, forefront,([be-])head, height, (on) high(-est part, [priest]), X lead, X poor,principal, ruler, sum, top. beginning 7221 ri/shah -- -- {beginning}. beginning 7223 ri/shown -- -- ancestor, (that were) before(- time), {beginning}, eldest,first, fore[-father] (-most), former (thing), of old time, past. beginning 7225 re /shiyth -- -- {beginning}, chief(-est), first(- fruits, part, time),principal thing. beginning 0165 \*\* aion \*\* age, course, eternal, (for) ever(- more), [n-]ever,({beginning}) of the, while the) world (began, without end). beginning 0509 \*\* anothen \*\* from above, again, from the {beginning} (very first), thetop. beginning 0746 \*\* arche \*\* {beginning}, corner, (at the, the) first (estate),magistrate, power, principality, principle, rule. beginning 4412 \*\* proton \*\* before, at the {beginning}, chiefly (at, at the) first(of all). beginning 4413 \*\* protos \*\* before, {beginning}, best, chief(- est), first (of all),former.

beginning And beginning 0756 -archomai-> beginning and beginning 0756 -archomai-> beginning are the beginning 0746 -arche-> beginning as they were from the beginning 0746 -arche-> beginning				
as was not from the beginning 0746 -arche-> beginning beginning 0746 -arche-> Beginning				
Beginning 0756 -archomai-> beginning beginning 0756 -archomai-> beginning but from the				
beginning 0746 -arche-> beginning But from the beginning 0746 -arche-> beginning from the				
beginning 0746 -arche-> beginning from the beginning 0746-> beginning from the beginning 0746->				
beginning from the beginning of the world 0165 -aion-> beginning hath from the beginning 0746 -				
arche-> beginning him that is from the beginning 0746 -arche-> beginning In the beginning 0746 -				
arche-> beginning in the beginning 0746 -arche-> beginning is the beginning 0746 -arche->				
beginning me from the beginning 0509 -anothen-> beginning that in the beginning 0746 -arche->				
beginning the beginning 0746 -arche-> beginning The beginning 0746 -arche-> beginning the				
beginning 0746 -arche-> beginning the beginning 4412 -proton-> beginning the matter from the				
beginning 0756 -archomai- > beginning unto you from the beginning 0746 -arche-> beginning was				
from the beginning 0746 -arche-> beginning was in the beginning 0746 -arche-> beginning with me				
from the beginning 0746 -arche-> beginning with them than the beginning 4413 -protos-> beginnings				
are the beginnings 0746 -arche->				

"Ah- 0251 ## >ach {awkh}; a primitive word; a brother (used in the widest sense of literal relationship and metaphorical affinity or resemblance [like 1]): -- another, brother(-ly); kindred, like, other. Compare also the proper names beginning with {"Ah-}" or "Ahi-". [ql "Ahi- 0251 ## >ach {awkh}; a primitive word; a brother (used in the widest sense of literal relationship and metaphorical affinity or resemblance [like 1]): -- another, brother(-ly); kindred, like, other. Compare also the proper names beginning with "Ah-" or {"Ahi-}". [ql beginning 0058 ## >abel {aw-bale'}; from an unused root (meaning to be grassy); a meadow: -- plain. Compare also the proper names {beginning} with Abel-. [ql beginning 0113 ## >adown {aw-done'}; or (shortened) >adon {awdone'}; from an unused root (meaning to rule); sovereign, i.e. controller (human or divine): -- lord, master, owner. Compare also names {beginning} with "Adoni-". [ql beginning 0227 ## >az {awz}; a demonstrative adverb; at that time or place; also as a conjunction, therefore: -- {beginning}, for, from, hitherto, now, of old, once, since, then, at which time, yet. [ql beginning 0251 ## >ach {awkh}; a primitive word; a brother (used in the widest sense of literal relationship and metaphorical affinity or resemblance [like 1]): -- another, brother(-ly); kindred, like, other. Compare also the proper names {beginning} with "Ah-" or "Ahi-". [ql beginning 5769 ## sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, itc.): -- band, {beginning}, captain, chapiter, chief(-est place, man, things), company, end, X every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.[ql beginning 7221 ## ri>shah {ree-shaw'}; from the same as 7218; a beginning: -- {beginning}.[ql beginning 7223 ## ri>shown {ree-shone'}; or ri>shon {ree-shone'}; from 7221; first, in place, time or rank (as adjective or noun): -- ancestor, (that were) before(-time), {beginning}, eldest, first, fore[-father] (-most), former (thing), of old time, past. [ql beginning 7225 ## re>shiyth {ray-sheeth'}; from the same as 7218; the first, in place, time, order or rank (specifically, a firstfruit): -- {beginning}, chief(-est), first(-fruits, part, time), principal thing.[ql beginning 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, {beginning} with this letter; occasionally in the sense of union (as a contraction of 260).[ql beginning 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, ({beginning}) of the, while the) world (began, without end). Compare 5550.[ql beginning 0509 # anothen {an'-o-then}; from 507; from above; by analogy, from the first; by implication, anew: -- from above, again, from the {beginning} (very first), the top.[ql beginning 0746 # arche {ar-khay'}; from 756; (properly abstract) a commencement, or (concretely) chief (in various applications of order, time, place, or rank): -- {beginning}, corner, (at the, the) first (estate), magistrate, power, principality, principle, rule.[ql beginning 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the {beginning}, chiefly (at, at the) first (of all).[ql beginning 4413 # protos {pro'-tos}; contracted superlative of 4253; foremost (in time, place, order or importance): -- before, {beginning}, best, chief(-est), first (of all), former.[ql



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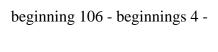
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beginning Isa\_01\_26 /^{beginning /afterward thou shalt be called, The city of righteousness, the faithful city. beginning Joh\_08\_44 /\${beginning /and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it. beginning Psa\_119\_016 /^{beginning} /and every one of thy righteous judgments endureth for ever . beginning Act\_11\_04 /\${beginning /and expounded it by order unto them, saying, beginning Isa\_46\_10 /^{beginning /and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all my pleasure: beginning Rev\_22\_13 /\${beginning /and the end, the first and the last beginning Rev\_21\_06 /\${beginning /and the end I will give unto him that is athirst of the fountain of the water of life freely . beginning Rev\_01\_08 /\${beginning /and the ending , saith the Lord, which is, and which was, and which is to come, the Almighty. beginning Isa\_48\_03 /^{beginning/and they went forth out of my mouth, and I shewed them; I did them suddenly, and they came to pass. beginning Luk\_24\_47 /\${beginning /at Jerusalem . beginning Luk\_24\_27 /\${beginning /at Moses and all the prophets , he expounded unto them in all the scriptures the things concerning himself. beginning Joh\_08\_09 /\${beginning /at the eldest, even unto the last: and Jesus was left alone, and the woman standing in the midst. beginning Joh\_16\_04 /\${beginning /because I was with you . beginning Dan\_09\_21 /^{beginning /being caused to fly swiftly, touched me about the time of the evening oblation. beginning Gen\_13\_03 /^{beginning /between Bethel and Hai; beginning Pro\_20\_21 /^{beginning /but the end thereof shall not be blessed. beginning 2Th\_02\_13 /\${beginning /chosen you to salvation through sanctification of the Spirit and belief of the truth: beginning Isa\_48\_05 /^{ beginning /declared it to thee; before it came to pass I shewed it thee: lest thou shouldest say, Mine idol hath done them, and my graven image, and my molten image, hath commanded them. beginning Joh\_02\_10 /\${beginning /doth set forth good wine; and when men have well drunk, then that which is worse: but thou hast kept the good wine until now . beginning Isa\_48\_07 /^{beginning /even before the day when thou heardest them not; lest thou shouldest say, Behold, I knew them. beginning Job\_42\_12 /^{beginning /for he had fourteen thousand sheep, and six thousand camels, and a thousand yoke of oxen, and a thousand she asses. beginning 1Jo\_03\_08 /\${beginning /For this purpose the Son of God was manifested, that he might destroy the works of the devil . beginning Luk\_23\_05 /\${beginning /from Galilee to this place . Beginning Act\_01\_22 /\${Beginning /from the baptism of John, unto that same day that he was taken up from us, must one be ordained to be a witness with us of his resurrection. beginning Mat\_20\_08 /\${beginning /from the last unto the first. beginning Isa\_48\_16 /^{beginning /from the time that it was, there am I: and now the Lord GOD, and his Spirit, hath sent me. beginning Gen\_01\_01 /^{beginning /God created the heaven and the earth . beginning Heb\_01\_10 /\${beginning /hast laid the foundation of the earth; and the heavens are the works of thine hands: beginning Isa\_40\_21 /^{beginning /have ye not understood from the foundations of the earth? beginning Isa\_18\_02 /^{beginning /hitherto; a nation meted out and trodden down, whose land the rivers have spoiled! beginning Isa\_18\_07 /^{beginning /hitherto; a nation meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion beginning 1Jo\_02\_14/\${beginning /I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one . beginning Isa\_41\_04 /^{beginning /I the LORD, the first, and with the last; I am he. beginning 1Jo\_02\_13 /\${beginning /I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father. beginning 1Jo\_02\_24 /\${beginning /If that which ye have heard from the beginning shall remain in you, ye also shall continue in the Son, and in the Father. beginning Act\_26\_05 /\${beginning /if they would testify, that after the most straitest sect of our religion I lived a Pharisee. beginning Rut\_03\_10 /^{beginning /inasmuch as thou followedst not young men, whether poor or rich. beginning Jer\_17\_12 /^{beginning /is the place of our sanctuary . beginning Mat\_19\_08 /\${beginning /it was not so . beginning Mat\_19\_04 /\${beginning /made them male and female , beginning Rut\_01\_22 /^{beginning /of barley harvest . beginning 2Sa\_21\_09 /^{beginning /of barley harvest . beginning Heb\_07\_03 /\${beginning /of days, nor end of life; but made like unto the Son of God; abideth a priest continually. beginning 2Sa\_21\_10 /^{beginning /of harvest until water dropped upon them out of heaven, and suffered neither the birds of the air to rest on them by day, nor the beasts of the field by night. beginning Gen\_10\_10 /^{beginning /of his kingdom was Babel, and Erech, and Accad, and Calneh, in the land of Shinar. beginning Ezr\_04\_06 /^{ beginning /of his reign, wrote they unto him an accusation against the inhabitants of Judah and Jerusalem. beginning Deu\_21\_17 /^{beginning /of his strength; the right of the firstborn is his. beginning Pro\_08\_22 /^{beginning /of his way, before his works of old. beginning Pro\_01\_07 /^{beginning /of knowledge: but fools despise wisdom and instruction . beginning Joh\_02\_11 /\${beginning /of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him. beginning Exo\_12\_02 /^{beginning of months: it shall be the first month of the year to you. beginning Gen\_49\_03 /^{ beginning /of my strength, the excellency of dignity, and the excellency of power: beginning Heb\_03\_14 /\${beginning /of our confidence stedfast unto the end; beginning

Deu\_32\_42 /^{beginning /of revenges upon the enemy . beginning Mat\_24\_08 /\${beginning /of sorrows . beginning Pro\_17\_14 /^{beginning /of strife is as when one letteth out water: therefore leave off contention, before it be meddled with. beginning 2Pe\_03\_04 /\${beginning /of the creation . beginning Mar\_10\_06 /\${beginning /of the creation God made them male and female . beginning Rev\_03\_14 /\${beginning /of the creation of God; beginning Mar\_13\_19 /\${beginning /of the creation which God created unto this time, neither shall be . beginning Php\_04\_15 /\${beginning /of the gospel, when I departed from Macedonia, no church communicated with me as concerning giving and receiving, but ye only beginning Mar\_01\_01 /\${beginning /of the gospel of Jesus Christ, the Son of God; beginning Jud\_07\_19 /^{beginning /of the middle watch; and they had but newly set the watch: and they blew the trumpets, and brake the pitchers that were in their hands. beginning Jer\_26\_01 /^{beginning /of the reign of Jehoiakim the son of Josiah king of Judah came this word from the LORD, saying, beginning Jer\_27\_01 /^{beginning of the reign of Jehoiakim the son of Josiah king of Judah came this word unto Jeremiah from the LORD, saying, beginning Jer\_28\_01 /^{beginning /of the reign of Zedekiah king of Judah, in the fourth year, and in the fifth month, that Hananiah the son of Azur the prophet, which was of Gibeon, spake unto me in the house of the LORD, in the presence of the priests and of all the people, saying, beginning Jer\_49\_34 /^{beginning of the reign of Zedekiah king of Judah, saying, beginning Amo\_07\_01 /^{beginning /of the shooting up of the latter growth; and, lo, it was the latter growth after the king's mowings . beginning Mic\_01\_13 /^{beginning /of the sin to the daughter of Zion : for the transgressions of Israel were found in thee. beginning Lam\_02\_19 /^{beginning /of the watches pour out thine heart like water before the face of the Lord: lift up thy hands toward him for the life of thy young children, that faint for hunger in the top of every street . beginning Hos\_01\_02 /^{beginning /of the word of the LORD by Hosea . And the LORD said to Hosea, Go, take unto thee a wife of whoredoms and children of whoredoms: for the land hath committed great whoredom, departing from the LORD. beginning Ecc\_10\_13 /^{beginning /of the words of his mouth is foolishness: and the end of his talk is mischievous madness. beginning Act\_15\_18 /\${beginning /of the world. beginning Eph\_03\_09 /\${beginning /of the world hath been hid in God, who created all things by Jesus Christ: beginning Isa\_64\_04 /^{beginning /of the world men have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, what he hath prepared for him that waiteth for him. beginning Mat\_24\_21 /\${beginning /of the world to this time, no, nor ever shall be . beginning Eze\_40\_01 /^{beginning /of the year, in the tenth day of the month, in the fourteenth year after that the city was smitten, in the selfsame day the hand of the LORD was upon me, and brought me thither. beginning Deu\_11\_12 /^{beginning /of the year even unto the end of the year . beginning 2Ki\_17\_25 /^{beginning /of their dwelling there, that they feared not the LORD : therefore the LORD sent lions among them, which slew some of them. beginning Dan\_09\_23 /^{ beginning /of thy supplications the commandment came forth, and I am come to shew thee; for thou art greatly beloved: therefore understand the matter, and consider the vision. beginning Psa\_111\_10 /^{beginning /of wisdom: a good understanding have all they that do his commandments: his praise endureth for ever . beginning Pro\_09\_10 /^{beginning /of wisdom: and the knowledge of the holy is understanding. beginning Pro\_08\_23 /^{beginning /or ever the earth was. beginning 1Jo\_02\_24 /\${beginning /shall remain in you, ye also shall continue in the Son, and in the Father. beginning Gen\_41\_21 /^{beginning /So I awoke. beginning 2Jo\_01\_05 /\${beginning /that we love one another beginning Isa\_41\_26 /^{beginning /that we may know? and beforetime, that we may say, He is righteous? yea, there is none that sheweth, yea, there is none that declareth, yea, there is none that heareth your words . beginning 1Jo\_03\_11 /\${beginning /that we should love one another . beginning Col\_01\_18 /\${beginning /the firstborn from the dead; that in all things he might have the preeminence. beginning 1Jo\_02\_07 /\${beginning /The old commandment is the word which ye have heard from the beginning . beginning Ecc\_07\_08 /^{beginning /thereof: and the patient in spirit is better than the proud in spirit . beginning Mat\_14\_30 /\${beginning /to sink, he cried, saying, Lord, save me. beginning Ecc\_03\_11 /^{beginning /to the end. beginning Job\_08\_07 /^{beginning /was small, yet thy latter end should greatly increase. beginning Joh\_01\_01 /\${beginning /was the Word, and the Word was with God, and the Word was God. beginning Luk\_01\_02 /\${beginning /were eyewitnesses, and ministers of the word; beginning 1Jo\_01\_01 /\${beginning /which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life; beginning Joh\_06\_64 /\${beginning /who they were that believed not, and who should betray him. beginning Joh\_01\_02 /\${beginning /with God . beginning 2Jo\_01\_06 /\${beginning /ye should walk in it . beginnings Eze\_36\_11 /^{beginnings /and ye shall know that I am the LORD . beginnings Mar\_13\_08 /\${beginnings /of sorrows . beginnings Num\_10\_10 /^{beginnings /of your months , ye shall blow with the trumpets over your burnt offerings, and over the sacrifices of your peace offerings; that they may be to you for a memorial before your God: I am the LORD your God. beginnings Num\_28\_11 /^{beginnings /of your months ye shall offer a burnt offering unto the LORD; two young bullocks, and one ram, seven lambs of the first year





beginning In the {beginning} God created the heaven and the earth. beginning And the {beginning} of his kingdom was Babel, and Erech, and Accad, and Calneh, in the land of Shinar, beginning And he went on his journeys from the south even to Bethel, unto the place where his tent had been at the {beginning}, between Bethel and Hai; beginning And when they had eaten them up, it could not be known that they had eaten them; but they [were] still ill favoured, as at the {beginning}. So I awoke, beginning Reuben, thou [art] my firstborn, my might, and the {beginning} of my strength, the excellency of dignity, and the excellency of power: beginning This month [shall be] unto you the {beginning} of months: it [shall be] the first month of the year to you. beginning A land which the LORD thy God careth for: the eyes of the LORD thy God [are] always upon it, from the {beginning} of the year even unto the end of the year. beginning But he shall acknowledge the son of the hated [for] the firstborn, by giving him a double portion of all that he hath: for he [is] the {beginning} of his strength; the right of the firstborn [is] his. beginning I will make mine arrows drunk with blood, and my sword shall devour flesh; [and that] with the blood of the slain and of the captives, from the {beginning} of revengers upon the enemy. beginning So Gideon, and the hundred men that [were] with him, came unto the outside of the camp in the {beginning} of the middle watch; and they had but newly set the watch: and they blew the trumpets, and brake the pitchers that [were] in the ir hands, beginning So Naomi returned, and Ruth the Moabitess, her daughter in law, with her, which returned out of the country of Moab: and they came to Bethlehem in the {beginning} of barley harvest. beginning And he said, Blessed [be] thou of the LORD, my daughter: [for] thou hast showed more kindness in the latter end than at the {beginning}, inasmuch as thou followeds not young men, whether poor or rich. beginning <2SA21 -9> And he delivered them into the hands of the Gibeonites, and they hanged them in the hill before the LORD: and they fell [all] seven together, and were put to death in the days of harvest, in the first [days], in the {beginning} of bar ley harvest. beginning <2SA21 -10> And Rizpah the daughter of Aiah took sackcloth, and spread it for her upon the rock, from the {beginning} of harvest until water dropped upon them out of heaven, and suffered neither the birds of the air to rest on them by day, nor t he beasts of the field by night. beginning <2KI17 -25> And [so] it was at the {beginning} of their dwelling there, [that] they feared not the LORD: therefore the LORD sent lions among them, which slew [some] of them. beginning <1CH17 -9> Also I will ordain a place for my people Israel, and will plant them, and they shall dwell in their place, and shall be moved no more; neither shall the children of wickedness waste them any more, as at the {beginning}, beginning And in the reign of Ahasuerus, in the {beginning} of his reign, wrote they [unto him] an accusation against the inhabitants of Judah and Jerusalem. beginning Though thy {beginning} was small, yet thy latter end should greatly increase. beginning So the LORD blessed the latter end of Job more than his {beginning}: for he had fourteen thousand sheep, and six thousand camels, and a thousand yoke of oxen, and a thousand she asses. beginning The fear of the LORD [is] the {beginning} of wisdom: a good understanding have all they that do [his commandments]: his praise endureth for ever. beginning Thy word [is] true [from] the {beginning}: and every one of thy righteous judgments [endureth] for ever. beginning The fear of the LORD [is] the {beginning} of knowledge: [but] fools despise wisdom and instruction. beginning The LORD possessed me in the {beginning} of his way, before his works of old. beginning I was set up from everlasting, from the {beginning}, or ever the earth was. beginning The fear of the LORD [is] the {beginning} of wisdom: and the knowledge of the holy [is] understanding, beginning The {beginning} of strife [is as] when one letteth out water: therefore leave off contention, before it be meddled with. beginning An inheritance [may be] gotten hastily at the {beginning}; but the end thereof shall not be blessed. beginning He hath made every [thing] beautiful in his time: also he hath set the world in their heart, so that no man can find out the work that God maketh from the {beginning} to the end. beginning Better [is] the end of a thing than the {beginning} thereof: [and] the patient in spirit [is] better than the proud in spirit. beginning The {beginning} of the words of his mouth [is] foolishness: and the end of his talk [is] mischievous madness. beginning And I will restore thy judges as at the first, and thy counsellors as at the {beginning}: afterward thou shalt be called, The city of righteousness, the faithful city. beginning That sendeth ambassadors by the sea, even in vessels of bulrushes upon the waters, [saying], Go, ye swift messengers, to a nation scattered and peeled, to a people terrible from their {beginning} hitherto; a nation meted out and trodd en down, whose land the rivers have spoiled! beginning In that time shall the present be brought unto the LORD of hosts of a people scattered and peeled, and from a people terrible from their {beginning} hitherto; a nation meted out and trodden under foot, whose land the rivers have spoil ed, to the place of the name of the LORD of hosts, the mount Zion. beginning Have ye not known? have ye not heard? hath it not been told you from the {beginning}? have ye not understood from the foundations of the earth? beginning Who hath wrought and done [it], calling the generations from the {beginning}? I the LORD, the first, and with the last; I [am] he. beginning Who hath declared from the {beginning}, that we may know? and beforetime, that we may say, [He is] righteous? yea, [there is] none that showeth, yea, [there is] none that declareth, yea, [there is] none that heareth your words. beginning Declaring the end from the {beginning}, and

from ancient times [the things] that are not [yet] done, saying, My counsel shall stand, and I will do all my pleasure: beginning I have declared the former things from the {beginning}; and they went forth out of my mouth, and I showed them; I did [them] suddenly, and they came to pass. beginning I have even from the {beginning} declared [it] to thee; before it came to pass I showed [it] thee: lest thou shouldest say, Mine idol hath done them, and my graven image, and my molten image, hath commanded them. beginning They are created now, and not from the {beginning}; even before the day when thou heardest them not; lest thou shouldest say, Behold, I knew them. beginning Come ye near unto me, hear ye this; I have not spoken in secret from the {beginning}; from the time that it was, there [am] I: and now the Lord GOD, and his Spirit, hath sent me. beginning For since the {beginning} of the world [men] have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, [what] he hath prepared for him that waiteth for him. beginning A glorious high throne from the {beginning} [is] the place of our sanctuary, beginning In the {beginning} of the reign of Jehoiakim the son of Josiah king of Judah came this word from the LORD, saying, beginning In the {beginning} of the reign of Jehoiakim the son of Josiah king of Judah came this word unto Jeremiah from the LORD, saying, beginning And it came to pass the same year, in the {beginning} of the reign of Zedekiah king of Judah, in the fourth year, [and] in the fifth month, [that] Hananiah the son of Azur the prophet, which [was] of Gibeon, spake unto me in the house of the LORD, in the presence of the priests and of all the people, saying, beginning The word of the LORD that came to Jeremiah the prophet against Elam in the {beginning} of the reign of Zedekiah king of Judah, saying, beginning Arise, cry out in the night: in the {beginning} of the watches pour out thine heart like water before the face of the Lord: lift up thy hands toward him for the life of thy young children, that faint for hunger in the top of every str eet. beginning In the five and twentieth year of our captivity, in the {beginning} of the year, in the tenth [day] of the month, in the fourteenth year after that the city was smitten, in the selfsame day the hand of the LORD was upon me, and brough t me thither. beginning Yea, whiles I [was] speaking in prayer, even the man Gabriel, whom I had seen in the vision at the {beginning}, being caused to fly swiftly, touched me about the time of the evening oblation. beginning At the {beginning} of thy supplications the commandment came forth, and I am come to show [thee]; for thou [art] greatly beloved: therefore understand the matter, and consider the vision. beginning The {beginning} of the word of the LORD by Hosea. And the LORD said to Hosea, Go, take unto thee a wife of whoredoms and children of whoredoms: for the land hath committed great whoredom, [departing] from the LORD. beginning Thus hath the Lord GOD showed unto me; and, behold, he formed grasshoppers in the {beginning} of the shooting up of the latter growth; and, lo, [it was] the latter growth after the king's mowings. beginning O thou inhabitant of Lachish, bind the chariot to the swift beast: she [is] the {beginning} of the sin to the daughter of Zion: for the transgressions of Israel were found in thee. beginning But when he saw the wind boisterous, he was afraid; and {beginning} to sink, he cried, saying, Lord, save me. beginning And he answered and said unto them, Have ye not read, that he which made [them] at the {beginning} made them male and female, beginning He saith unto them, Moses because of the hardness of your hearts suffered you to put away your wives: but from the {beginning} it was not so. beginning So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them [their] hire, {beginning} from the last unto the first. beginning All these [are] the {beginning} of sorrows. beginning For then shall be great tribulation, such as was not since the {beginning} of the world to this time, no, nor ever shall be. beginning The {beginning} of the gospel of Jesus Christ, the Son of God; beginning But from the {beginning} of the creation God made them male and female. beginning For in those days shall be affliction, such as was not from the {beginning} of the creation which God created unto this time, neither shall be. beginning Even as they delivered them unto us, which from the {beginning} were eyewitnesses, and ministers of the word; beginning And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jewry, {beginning} from Galilee to this place. beginning And {beginning} at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself. beginning And that repentance and remission of sins should be preached in his name among all nations, {beginning} at Jerusalem. beginning In the {beginning} was the Word, and the Word was with God, and the Word was God. beginning The same was in the {beginning} with God. beginning And saith unto him, Every man at the {beginning} doth set forth good wine; and when men have well drunk, then that which is worse: but] thou hast kept the good wine until now. beginning This {beginning} of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him. beginning But there are some of you that believe not. For Jesus knew from the {beginning} who they were that believed not, and who should betray him. beginning And they which heard it], being convicted by their own] conscience, went out one by one, {beginning} at the eldest, even] unto the last: and Jesus was left alone, and the woman standing in the midst. beginning Then said they unto him, Who art thou? And Jesus saith unto them, Even the same] that I said unto you from the {beginning}. beginning Ye are of your] father the devil, and the lusts of your father ye will do. He was a murderer

from the {beginning}, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it. beginning And ye also shall bear witness, because ye have been with me from the {beginning}. beginning But these things have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not unto you at the {beginning}, because I was with you. beginning {Beginning} from the baptism of John, unto that same day that he was taken up from us, must one be ordained to be a witness with us of his resurrection. beginning But Peter rehearsed the matter] from the {beginning}, and expounded it] by order unto them, saying, beginning And as I began to speak, the Holy Ghost fell on them, as on us at the {beginning}. beginning Known unto God are all his works from the {beginning} of the world. beginning Which knew me from the {beginning}, if they would testify, that after the most straitest sect of our religion I lived a Pharisee. beginning And to make all men] see what is] the fellowship of the mystery, which from the {beginning} of the world hath been hid in God, who created all things by Jesus Christ: beginning Now ye Philippians know also, that in the {beginning} of the gospel, when I departed from Macedonia, no church communicated with me as concerning giving and receiving, but ye only. beginning And he is the head of the body, the church: who is the {beginning}, the firstborn from the dead; that in all things] he might have the preeminence. beginning <2TH2 -13> But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the {beginning} chosen you to salvation through sanctification of the Spirit and belief of the truth: beginning And, Thou, Lord, in the {beginning} hast laid the foundation of the earth; and the heavens are the works of thine hands: beginning For we are made partakers of Christ, if we hold the {beginning} of our confidence stedfast unto the end; beginning Without father, without mother, without descent, having neither {beginning} of days, nor end of life; but made like unto the Son of God; abideth a priest continually. beginning <2PE2 -20> For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the {beginning}. beginning <2PE3 -4> And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as they were] from the {beginning} of the creation. beginning <1JO1 -1> That which was from the {beginning}, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life; beginning <1JO2 -7> Brethren, I write no new commandment unto you, but an old commandment which ye had from the {beginning}. The old commandment is the word which ye have heard from the beginning. beginning <1JO2 -7> Brethren, I write no new commandment unto you, but an old commandment which ye had from the beginning. The old commandment is the word which ye have heard from the {beginning}. beginning <1JO2 -13> I write unto you, fathers, because ye have known him that is] from the {beginning}. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father. beginning <1JO2 -14> I have written unto you, fathers, because ye have known him that is] from the {beginning}. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one. beginning <1JO2 -24> Let that therefore abide in you, which ye have heard from the beginning. If that which ye have heard from the {beginning} shall remain in you, ye also shall continue in the Son, and in the Father. beginning <1JO2 -24> Let that therefore abide in you, which ye have heard from the {beginning}. If that which ye have heard from the beginning shall remain in you, ye also shall continue in the Son, and in the Father. beginning <1JO3 -8> He that committeth sin is of the devil; for the devil sinneth from the {beginning}. For this purpose the Son of God was manifested, that he might destroy the works of the devil. beginning <1JO3 -11> For this is the message that ye heard from the {beginning}, that we should love one another. beginning <2JO1 -5> And now I beseech thee, lady, not as though I wrote a new commandment unto thee, but that which we had from the {beginning}, that we love one another. beginning <2JO1 -6> And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the {beginning}, ye should walk in it. beginning I am Alpha and Omega, the {beginning} and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty. beginning And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the {beginning} of the creation of God; beginning And he said unto me, It is done. I am Alpha and Omega, the {beginning} and the end. I will give unto him that is athirst of the fountain of the water of life freely. beginning I am Alpha and Omega, the {beginning} and the end, the first and the last.