Word Study for ---- BEHIND

KJV Bible Word Studies for BEHIND

Bible Greek and Hebrew Dictionaries combined for Word Studies

Aharhel 0316 ## &Acharchel {akh-ar-kale'}; from 310 and 2426; behind (the) intrenchment (i.e. safe); Acharchel, an Israelite: -- {Aharhel},

behind 0310 ## &achar {akh-ar'}; from 309; properly, the hind part; generally used as an adverb or conjunction, after (in various senses): -- after (that, -ward), again, at, away from, back (from, -side), {behind}, beside, by, follow (after, -ing), forasmuch, from, hereafter, hinder end, + out (over) live, + persecute, posterity, pursuing, remnant, seeing, since, thence[-forth], when, with.

behind 3693 # opisthen {op'-is-then}; from opis (regard; from 3700) with enclitic of source; from the rear (as a secure aspect), i.e. at the back (adverb and preposition of place or time): -- after, backside, {behind}.

behind 3694 # opiso {op-is'-o}; from the same as 3693 with enclitic of direction; to the back, i.e. aback (as adverb or preposition of time or place; or as noun): -- after, back(-ward), (+ get) {behind}, + follow.

behind 5278 # hupomeno {hoop-om-en'-o}; from 5259 and 3306; to stay under (behind), i.e. remain; figuratively, to undergo, i.e. bear (trials), have fortitude, persevere: -- abide, endure, (take) patient(-ly), suffer, tarry {behind}.

behind 5302 # hustereo {hoos-ter-eh'-o}; from 5306; to be later, i.e. (by implication) to be inferior; generally, to fall short (be deficient): -- come {behind} (short), be destitute, fail, lack, suffer need, (be in) want, be the worse.

behind 5303 # husterema {hoos-ter'-ay-mah}; from 5302; a deficit; specifically, poverty: -- that which is {behind}, (that which was) lack(-ing), penury, want.

behind 5975 ## `amad {aw-mad'}; a primitive root; to stand, in various relations (literal and figurative, intransitive and transitive): -- abide ({behind}), appoint, arise, cease, confirm, continue, dwell, be employed, endure, establish, leave, make, ordain, be [over], place, (be) present (self), raise up, remain, repair, + serve, set (forth, over, -tle, up), (make to, make to be at a, with-)stand (by, fast, firm, still, up), (be at a) stay (up), tarry.

forsake 1459 # egkataleipo {eng-kat-al-i'-po}; from 1722 and 2641; to leave behind in some place, i.e. (in a good sense) let remain over, or (in a bad sense) to desert: -- {forsake}, leave.

leave 0620 # apoleipo {ap-ol-ipe'-o}; from 575 and 3007; to leave behind (passively, remain); by implication, to forsake: -- {leave}, remain.

leave 1459 # egkataleipo {eng-kat-al-i'-po}; from 1722 and 2641; to leave behind in some place, i.e. (in a good sense) let remain over, or (in a bad sense) to desert: -- forsake, {leave}.

remain 0620 # apoleipo {ap-ol-ipe'-o}; from 575 and 3007; to leave behind (passively, remain); by implication, to forsake: -- leave, {remain}.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

behind 00268 ## 'achowr {aw-khore'}; or (shortened)'achor {aw-khore'}; from 00299; the hinder part; hence (adverb) {behind}, backward; also (as facing north) the West: -- after (- ward), back (part,-side,-ward), hereafter, (be-) hind (- er part), time to come, without.

behind 00309 ## 'achar {aw-khar'}; a primitive root; to loiter (i.e. be {behind}); by implication to procrastinate : -- continue, defer, delay, hinder, be late (slack), stay (there), tarry (longer).

behind 00310 ## 'achar {akh-ar'}; from 00309; properly, the hind part; generally used as an adverb or conjunction, after (in various senses): -- after (that,-ward), again, at, away from, back (from,-side), {behind}, beside, by, follow (after,-ing), forasmuch, from, hereafter, hinder end, + out (over) live, + persecute, posterity, pursuing, remnant, seeing, since, thence [-forth], when, with.

behind 00316 ## 'Acharchel {akh-ar-kale'}; from 00310 and 02426; {behind} (the) intrenchment (i.e. safe); Acharchel , an Israelite : -- Aharhel ,

behind 00622 ## 'acaph {aw-saf'}; a primitive root; to gather for any purpose; hence, to receive, take away, i.e. remove (destroy, leave {behind}, put up, restore, etc.): -- assemble, bring, consume, destroy, felch, gather (in, together, up again), X generally, get (him), lose, put all together, receive, recover [another from leprosy], (be) rereward, X surely, take (away, into, up), X utterly, withdraw.

behind 01157 ## b@` ad {beh-ad'}; from 05704 with prepositional prefix; in up to or over against; generally at , beside , among , {behind} , for , etc .: -- about , at by (means of) , for , over , through , up (- on) , within .

behind 03498 ## yathar {yaw-thar'}; a primitive root; to jut over or exceed; by implication, to excel; (intransitively) to remain or be left; causatively, to leave, cause to abound, preserve: -- excel, leave (a remnant), left {behind}, too much, make plenteous, preserve, (be, let) remain (- der, -- ing, -- nant), reserve, residue, rest.

behind 05975 ## ` amad {aw-mad'} ; a primitive root ; to stand , in various relations (literal and figurative , intransitive and transitive) : -- abide ({behind}), appoint , arise , cease , confirm , continue , dwell , be employed , endure , establish , leave , make , ordain , be [over] , place , (be) present (self) , raise up , remain , repair , + serve , set (forth , over ,-tle , up) , (make to , make to be at a , with-) stand (by , fast , firm , still , up) , (be at a) stay (up) , tarry .

behind 0565 - aperchomai {ap-erkh'-om-ahee}; from 0575 and 2064; to go off (i.e. depart), aside (i.e. apart) or {behind} (i.e. follow), literally or figuratively: -- come, depart, go (aside, away, back, out,...ways), pass away, be past.

behind 0620 - apoleipo {ap-ol-ipe'-o}; from 0575 and 3007; to leave {behind} (passively, remain); by implication, to forsake: -- leave, remain.

behind 1459 - egkataleipo {eng-kat-al-i'-po}; from 1722 and 2641; to leave {behind} in some place, i.e. (in a good sense) let remain over, or (in a bad sense) to desert: -- forsake, leave.

behind 2641 - kataleipo {kat-al-i'-po}; from 2596 and 3007; to leave down, i.e. {behind}; by implication, to abandon, have remaining: -- forsake, leave, reserve.

behind 2645 - kataloipos {kat-al'-oy-pos}; from 2596 and 3062; left down ({behind}), i.e remaining (plural the rest): -- residue.

behind 3693 - opisthen {op'-is-then}; from opis (regard; from 3700) with enclitic of source; from the rear (as a secure aspect), i.e. at the back (adverb and preposition of place or time): -- after, backside, {behind}.

behind 3694 - opiso {opis'-o}; from the same as 3693 with enclitic of direction; to the back, i.e. aback (as adverb or preposition of time or place; or as noun): -- after, back(-ward), (+ get) {behind}, + follow.

behind 5275 - hupoleipo {hoop-ol-i'-po}; from 5295 and 3007; to leave under ({behind}), i.e. (passively) to remain (survive): -- be left.

behind 5277 - hupolimpano {hoop-ol-im-pan'-o}; a prolonged form for 5275; to leave {behind}, i.e. bequeath: -- leave.

behind 5278 - hupomeno {hoop-om-en'-o}; from 5259 and 3306; to stay under (behind), i.e. remain; figuratively, to undergo, i.e. bear (trials), have fortitude, persevere: -- abide, endure, (take) patient(-ly), suffer, tarry {behind}.

behind 5278 - hupomeno {hoop-om-en'-o}; from 5259 and 3306; to stay under ({behind}), i.e. remain; figuratively, to undergo, i.e. bear (trials), have fortitude, persevere: -- abide, endure, (take) patient(-ly), suffer, tarry behind.

behind 5290 - hupostrepho {hoop-os-tref'-o}; from 5259 and 4762; to turn under ({behind}), i.e. to return (literally or figuratively): -- come again, return (again, back again), turn back (again).

behind 5302 - hustereo {hoos-ter-eh'-o}; from 5306; to be later, i.e. (by implication) to be inferior; generally, to fall short (be deficient): -- come {behind} (short), be destitute, fail, lack, suffer need, (be in) want, be the worse.

behind 5303 - husterema {hoos-ter'-ay-mah}; from 5302; a deficit; specifically, poverty: -- that which is {behind}, (that which was) lack(-ing), penury, want.

behind 5306 - husteros {hoos'-ter-os}; comparative from 5259 (in the sense of {behind}); later: -- latter.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0620 + have I left + that I left + it remaineth + there remaineth + There remaineth + estate but left +/. apoleipo {ap-ol-ipe'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/; to leave behind (passively, remain); by implication, to forsake: --leave, remain .

1459 + forsake + had left + men forsook + Not forsaking + hath forsaken + but not forsaken + hast thou forsaken + thou wilt not leave +/. egkataleipo {eng-kat-al-i'-po}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2641 + left + leave + behind + we left + and left + was left + hath left + and leave + being left + to be left + he forsook + And leaving + And he left + was not left + and they left + Which have forsaken + that we should leave + of them doth not leave + of God unto him I have reserved +/; to leave behind in some place, i.e. (in a good sense) let remain over, or (in a bad sense) to desert: --forsake, leave .

2640 + a remnant +/ . kataleimma {kat-al'-ime-mah}; from 2641 + left + leave + behind + we left + and left + was left + hath left + and leave + being left + to be left + he forsook + And leaving + And he left + was not left + and they left + Which have forsaken + that we should leave + of them doth not leave + of God unto him I have reserved +/; a remainder, i.e. (by implication) a few: --remnant.

2641 + left + leave + behind + we left + and left + was left + hath left + and leave + being left + to be left + he forsook + And leaving + And he left + was not left + and they left + Which have forsaken + that we should leave + of them doth not leave + of God unto him I have reserved +/. kataleipo {kat-al-i'-po}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/; to leave down, i.e. behind; by implication, to abandon, have remaining: --forsake, leave, reserve .

3693 + after + behind + it after + and behind + the backside +/. opisthen {op'-is-then}; from opis (regard; from 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/) with enclitic of source; from the rear (as a secure aspect), i .e . at the back (adverb and preposition of place or time): --after, backside, behind .

3694 + back + after + After + behind + ye after + backward + thee behind + than I after + herself back + unto them Follow + things which are behind +/. opiso {op-is'-o}; from the same as 3693 + after + behind + it after + and behind + the backside +/ with enclitic of direction; to the back, i.e. aback (as adverb or preposition of time or place; or as noun): --after, back(-ward), (+ get) behind, + follow.

3796 + even + at even + In the end +/. opse {op-seh'}; from the same as 3694 + back + after + After + behind + ye after + backward + thee behind + than I after + herself back + unto them Follow + things which are behind +/ (through the idea of backwardness); (adverbially) late in the day; by extension, after the close of the day: --(at) even, in the end .

5278 + abode + behind + tarried + patient + ye endure + we suffer + ye endured + him endured + which endure + that endureth + things endureth + him that endured + Therefore I endure + But he that shall endure + sake but he that endureth + ye shall take it patiently + for it ye take it patiently + sake but he that shall endure +/. hupomeno {hoop-om-en'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/; to stay under (behind), i .e . remain; figuratively, to undergo, i .e . bear (trials), have fortitude, persevere: --abide, endure, (take) patient(-ly), suffer, tarry behind .

5281 + patience + continuance + in patience + the patient + of patience + And patience + and patience + with patience + of my patience + in the enduring + and to patience + is the patience + of the patience + But let patience + and thy patience + To them who by patient + not then do we with patience +/. hupomone {hoop-om-on-ay'}; from 5278 + abode + behind + tarried + patient + ye endure + we suffer + ye endured + him endured + which endure + that endureth + things endureth + him that endured + Therefore I endure + But he that shall endure + sake but he that endureth + ye shall take it patiently + for it ye take it patiently +

sake but he that shall endure +/ ; cheerful (or hopeful) endurance, constancy: --enduring, patience, patient continuance (waiting) .

5302 + lack + short + lacked + behind + to come + man fail + and come + am I behind + that ye come + to be in want + and to suffer + being destitute + thing thou lackest + with you and wanted + with you and wanted + not are we the worse + And when they wanted + to that part which lacked +/. hustereo {hoos-ter-eh'-o}; from 5306; to be later, i .e . (by implication) to be inferior; generally, to fall short (be deficient): --come behind (short), be destitute, fail, lack, suffer need, (be in) want, be the worse .

5303 + lack + want + the want + that which is lacking + but she of her penury + up that which is behind + for that which was lacking + for that which was lacking + may be a supply for their want +/. husterema {hoos-ter'-ay-mah}; from 5302 + lack + short + lacked + behind + to come + man fail + and come + am I behind + that ye come + to be in want + and to suffer + being destitute + thing thou lackest + with you and wanted + with you and wanted + not are we the worse + And when they wanted + to that part which lacked +/; a deficit; specifically, poverty: --that which is behind, (that which was) lack(-ing), penury, want .

5304 + of want + but she of her want +/. husteresis {hoos-ter'-ay-sis} from 5302 + lack + short + lacked + behind + to come + man fail + and come + am I behind + that ye come + to be in want + and to suffer + being destitute + thing thou lackest + with you and wanted + with you and wanted + not are we the worse + And when they wanted + to that part which lacked +/; a falling short, i.e. (specifically) penury: --want.

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

behind 0268 -- /achowr -- after(-ward), back (part, -side, -ward), hereafter,({be-)hind}(-er part), time to come, without.

behind 0310 -- /achar -- after (that, -ward), again, at, away from, back (from,-side), {behind}, beside, by, follow (after, -ing), forasmuch, from,hereafter, hinder end, + out (over) live, + persecute, posterity, pursuing,remnant, seeing, since, thence[-forth], when, with.

behind 3498 -- yathar -- excel, leave (a remnant), left {behind}, too much, make plenteous, preserve, (be, let) remain(-der, -- ing, -- nant), reserve, residue, rest.

behind 3693 ** opisthen ** after, backside, {behind}.

behind 3694 ** opiso ** after, back(-ward), (+ get) {behind}, + follow.

behind 5278 ** hupomeno ** abide, endure, (take) patient(-ly), suffer, tarry {behind}.

behind 5302 ** hustereo ** come {behind} (short), be destitute, fail, lack, sufferneed, (be in) want, be the worse.

behind 5303 ** husterema ** that which is {behind}, (that which was) lack(-ing), penury,want.

behind 5975 -- \amad -- abide ({behind}), appoint, arise, cease, confirm, continue,dwell, be employed, endure, establish, leave, make, ordain, be [over],place, (be) present (self), raise up, remain, repair, + serve, set (forth,over, -tle, up), (make to, make to be at a, with-)stand (by, fast, firm,still, up), (be at a) stay (up), tarry.

Greek Cross References that shows all the ways the Greek is translated from the English word.

behind 2641 kataleipo * {behind} , {2641 kataleipo } , 3693 opis
then , 3694 opiso , 5302 hustereo , 5303 hust
erema ,

behind 3693 opisthen * {behind} , 2641 kataleipo , {3693 opisthen } , 3694 opiso , 5302 hustereo , 5303 husterema ,

behind 3694 opiso * {behind} , 2641 kataleipo , 3693 opisthen , {3694 opiso } , 5302 hustereo , 5303 husterema ,

behind 5302 hustere
o* {behind} , 2641 kataleipo , 3693 opisthen , 3694 opis
o , {5302 hustereo } , 5303 husterema ,

behind 5303 husterema * {behind} , 2641 kataleipo , 3693 opisthen , 3694 opiso , 5302 hustereo , {5303 husterema } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- behind , 0268 , 0310 , 3498 , 5975 ,

* behind , 2641 , 3693 , 3694 , 5302 , 5303 ,

English Synonyms with Greek Strong's Number.

behind - 2641 {behind}, forsaken, forsook, leave, leaving, left,

- behind 3693 after, backside, {behind},
- behind 3694 after, back, backward, {behind}, follow,
- behind 5302 {behind}, come, destitute, fail, lack, lacked, lackest, short, suffer, wanted, worse,

behind - 5303 {behind}, lack, lacking, want,



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English Concordance to the KJV Bible.

- behind , GEN_18_10 , GEN_19_17 , GEN_19_26 , GEN_22_13 , GEN_32_18 , GEN_32_20,
- behind, EXO_10_26, EXO_11_05, EXO_14_19, EXO_14_19,
- behind, LEV_25_51,
- behind, NUM_03_23,
- behind, DEU_25_18,
- behind , JOS_08_02 , JOS_08_04 , JOS_08_14 , JOS_08_20,
- behind , JUD_18_12 , JUD_20_40,
- behind , 1SA_21_09 , 1SA_24_08 , 1SA_30_09 , 1SA_30_10,
- behind, 2SA_01_07, 2SA_02_20, 2SA_02_23, 2SA_03_16, 2SA_05_23, 2SA_10_09, 2SA_13_34,
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- behind , PSA_50_17 , PSA_139_05 ,

behind, SON_02_09,

behind , ISA_09_12 , ISA_30_21 , ISA_38_17 , ISA_57_08 , ISA_66_17,

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behind, ZEC_01_08,

behind , MAT_09_20 , MAT_16_23,

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One Word English Phrase Index to the KJV Bible.

behind 1Ch_19_10 # Now when Joab saw that the battle was set against him before and behind, he chose out of all the choice of Israel, and put [them] in array against the Syrians.

behind 1Co_01_07 # So that ye come behind in no gift; waiting for the coming of our Lord Jesus Christ:

behind 1Ki_10_19 # The throne had six steps, and the top of the throne [was] round behind: and [there were] stays on either side on the place of the seat, and two lions stood beside the stays.

behind 1Ki_14_09 # But hast done evil above all that were before thee: for thou hast gone and made thee other gods, and molten images, to provoke me to anger, and hast cast me behind thy back:

behind 1Sa_21_09 # And the priest said, The sword of Goliath the Philistine, whom thou slewest in the valley of Elah, behold, it [is here] wrapped in a cloth behind the ephod: if thou wilt take that, take [it]: for [there is] no other save that here. And David said, [There is] none like that; give it me.

behind 1Sa_24_08 # David also arose afterward, and went out of the cave, and cried after Saul, saying, My lord the king. And when Saul looked behind him, David stooped with his face to the earth, and bowed himself.

behind 1Sa_30_09 # So David went, he and the six hundred men that [were] with him, and came to the brook Besor, where those that were left behind stayed.

behind 1Sa_30_10 # But David pursued, he and four hundred men: for two hundred abode behind, which were so faint that they could not go over the brook Besor.

behind 2Ch_13_13 # But Jeroboam caused an ambushment to come about behind them: so they were before Judah, and the ambushment [was] behind them.

behind 2Ch_13_13 # But Jeroboam caused an ambushment to come about behind them: so they were before Judah, and the ambushment [was] behind them.

behind 2Ch_13_14 # And when Judah looked back, behold, the battle [was] before and behind: and they cried unto the LORD, and the priests sounded with the trumpets.

behind 2Co_11_05 # For I suppose I was not a whit behind the very chiefest apostles.

behind 2Co_12_11 # I am become a fool in glorying; ye have compelled me: for I ought to have been commended of you: for in nothing am I behind the very chiefest apostles, though I be nothing.

behind 2Ki_06_32 # But Elisha sat in his house, and the elders sat with him; and [the king] sent a man from before him: but ere the messenger came to him, he said to the elders, See ye how this son of a murderer hath sent to take away mine head? look, when the messenger cometh, shut the door, and hold him fast at the door: [is] not the sound of his master's feet behind him?

behind 2Ki_09_18 # So there went one on horseback to meet him, and said, Thus saith the king, [Is it] peace? And Jehu said, What hast thou to do with peace? turn thee behind me. And the watchman told, saying, The messenger came to them, but he cometh not again.

behind 2Ki_09_19 # Then he sent out a second on horseback, which came to them, and said, Thus saith the king, [Is it] peace? And Jehu answered, What hast thou to do with peace? turn thee behind me.

behind 2Ki_11_06 # And a third part [shall be] at the gate of Sur; and a third part at the gate behind the guard: so shall ye keep the watch of the house, that it be not broken down.

behind 2Sa_01_07 # And when he looked behind him, he saw me, and called unto me. And I answered, Here [am] I.

behind 2Sa_02_20 # Then Abner looked behind him, and said, [Art] thou Asahel? And he answered, I [am].

behind 2Sa_02_23 # Howbeit he refused to turn aside: wherefore Abner with the hinder end of the spear smote him under the fifth [rib], that the spear came out behind him; and he fell down there, and died in the same place: and it came to pass, [that] as many as came to the place where Asahel fell down and died stood still.

behind 2Sa_03_16 # And her husband went with her along weeping behind her to Bahurim. Then said Abner unto him, Go, return. And he returned.

behind 2Sa_05_23 # And when David inquired of the LORD, he said, Thou shalt not go up; [but] fetch a compass behind them, and come upon them over against the mulberry trees.

behind 2Sa_10_09 # When Joab saw that the front of the battle was against him before and behind, he chose of all the choice [men] of Israel, and put [them] in array against the Syrians:

behind 2Sa_13_34 # But Absalom fled. And the young man that kept the watch lifted up his eyes, and looked, and, behold, there came much people by the way of the hill side behind him.

behind Col_01_24 # Who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh for his body's sake, which is the church:

behind Deu_25_18 # How he met thee by the way, and smote the hindmost of thee, [even] all [that were] feeble behind thee, when thou [wast] faint and weary; and he feared not God.

behind Exo_10_26 # Our cattle also shall go with us; there shall not an hoof be left behind; for thereof must we take to serve the LORD our God; and we know not with what we must serve the LORD, until we come thither.

behind Exo_11_05 # And all the firstborn in the land of Egypt shall die, from the firstborn of Pharaoh that sitteth upon his throne, even unto the firstborn of the maidservant that [is] behind the mill; and all the firstborn of beasts.

behind Exo_14_19 # And the angel of God, which went before the camp of Israel, removed and went behind them; and the pillar of the cloud went from before their face, and stood behind them:

behind Exo_14_19 # And the angel of God, which went before the camp of Israel, removed and went behind them; and the pillar of the cloud went from before their face, and stood behind them:

behind Eze_03_12 # Then the spirit took me up, and I heard behind me a voice of a great rushing, [saying], Blessed [be] the glory of the LORD from his place.

behind Eze_23_35 # Therefore thus saith the Lord GOD; Because thou hast forgotten me, and cast me behind thy back, therefore bear thou also thy lewdness and thy whoredoms.

behind Eze_41_15 # And he measured the length of the building over against the separate place which [was] behind it, and the galleries thereof on the one side and on the other side, an hundred cubits, with the inner temple, and the porches of the court;

behind Gen_18_10 # And he said, I will certainly return unto thee according to the time of life; and, lo, Sarah thy wife shall have a son. And Sarah heard [it] in the tent door, which [was] behind him.

behind Gen_19_17 # And it came to pass, when they had brought them forth abroad, that he said, Escape for thy life; look not behind thee, neither stay thou in all the plain; escape to the mountain, lest thou be consumed.

behind Gen_19_26 # But his wife looked back from behind him, and she became a pillar of salt.

behind Gen_22_13 # And Abraham lifted up his eyes, and looked, and behold behind [him] a ram caught in a thicket by his horns: and Abraham went and took the ram, and offered him up for a burnt offering in the stead of his son.

behind Gen_32_18 # Then thou shalt say, [They be] thy servant Jacob's; it [is] a present sent unto my lord Esau: and, behold, also he [is] behind us.

behind Gen_32_20 # And say ye moreover, Behold, thy servant Jacob [is] behind us. For he said, I will appease him with the present that goeth before me, and afterward I will see his face; peradventure he will accept of me.

behind Isa_09_12 # The Syrians before, and the Philistines behind; and they shall devour Israel with open mouth. For all this his anger is not turned away, but his hand [is] stretched out still.

behind Isa_30_21 # And thine ears shall hear a word behind thee, saying, This [is] the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left.

behind Isa_38_17 # Behold, for peace I had great bitterness: but thou hast in love to my soul [delivered it] from the pit of corruption: for thou hast cast all my sins behind thy back.

Behind Isa_57_08 # Behind the doors also and the posts hast thou set up thy remembrance: for thou hast discovered [thyself to another] than me, and art gone up; thou hast enlarged thy bed, and made thee [a covenant] with them; thou lovedst their bed where thou sawest [it].

behind Isa_66_17 # They that sanctify themselves, and purify themselves in the gardens behind one [tree] in the midst, eating swine's flesh, and the abomination, and the mouse, shall be consumed together, saith the LORD.

behind Joe_02_03 # A fire devoureth before them; and behind them a flame burneth: the land [is] as the garden of Eden before them, and behind them a desolate wilderness; yea, and nothing shall escape them.

behind Joe_02_03 # A fire devoureth before them; and behind them a flame burneth: the land [is] as the garden of Eden before them, and behind them a desolate wilderness; yea, and nothing shall escape them.

behind Joe_02_14 # Who knoweth [if] he will return and repent, and leave a blessing behind him; [even] a meat offering and a drink offering unto the LORD your God?

behind Jos_08_02 # And thou shalt do to Ai and her king as thou didst unto Jericho and her king: only the spoil thereof, and the cattle thereof, shall ye take for a prey unto yourselves: lay thee an ambush for the city behind it.

behind Jos_08_04 # And he commanded them, saying, Behold, ye shall lie in wait against the city, [even] behind the city: go not very far from the city, but be ye all ready:

behind Jos_08_14 # And it came to pass, when the king of Ai saw [it], that they hasted and rose up early, and the men of the city went out against Israel to battle, he and all his people, at a time appointed, before

the plain; but he wist not that [there were] liers in ambush against him behind the city.

behind Jos_08_20 # And when the men of Ai looked behind them, they saw, and, behold, the smoke of the city ascended up to heaven, and they had no power to flee this way or that way: and the people that fled to the wilderness turned back upon the pursuers.

behind Jud_18_12 # And they went up, and pitched in Kirjathjearim, in Judah: wherefore they called that place Mahanehdan unto this day: behold, [it is] behind Kirjathjearim.

behind Jud_20_40 # But when the flame began to arise up out of the city with a pillar of smoke, the Benjamites looked behind them, and, behold, the flame of the city ascended up to heaven.

behind Lev_25_51 # If [there be] yet many years [behind], according unto them he shall give again the price of his redemption out of the money that he was bought for.

behind Luk_02_43 # And when they had fulfilled the days, as they returned, the child Jesus tarried behind in Jerusalem; and Joseph and his mother knew not [of it].

behind Luk_04_08 # And Jesus answered and said unto him, Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

behind Luk_07_38 # And stood at his feet behind [him] weeping, and began to wash his feet with tears, and did wipe [them] with the hairs of her head, and kissed his feet, and anointed [them] with the ointment.

behind Luk_08_44 # Came behind [him], and touched the border of his garment: and immediately her issue of blood stanched.

behind Mar_05_27 # When she had heard of Jesus, came in the press behind, and touched his garment.

behind Mar_08_33 # But when he had turned about and looked on his disciples, he rebuked Peter, saying, Get thee behind me, Satan: for thou savourest not the things that be of God, but the things that be of men.

behind Mar_12_19 # Master, Moses wrote unto us, If a man's brother die, and leave [his] wife [behind him], and leave no children, that his brother should take his wife, and raise up seed unto his brother.

behind Mat_09_20 # And, behold, a woman, which was diseased with an issue of blood twelve years, came behind [him], and touched the hem of his garment:

behind Mat_16_23 # But he turned, and said unto Peter, Get thee behind me, Satan: thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men.

behind Neh_04_13 # Therefore set I in the lower places behind the wall, [and] on the higher places, I even set the people after their families with their swords, their spears, and their bows.

behind Neh_04_16 # And it came to pass from that time forth, [that] the half of my servants wrought in the work, and the other half of them held both the spears, the shields, and the bows, and the habergeons; and the rulers [were] behind all the house of Judah.

behind Neh_09_26 # Nevertheless they were disobedient, and rebelled against thee, and cast thy law behind their backs, and slew thy prophets which testified against them to turn them to thee, and they wrought great provocations.

behind Num_03_23 # The families of the Gershonites shall pitch behind the tabernacle westward.

behind Php_03_13 # Brethren, I count not myself to have apprehended: but [this] one thing [I do],

forgetting those things which are behind, and reaching forth unto those things which are before,

behind Psa_139_05 # Thou hast beset me behind and before, and laid thine hand upon me.

behind Psa_50_17 # Seeing thou hatest instruction, and castest my words behind thee.

behind Rev_01_10 # I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet,

behind Rev_04_06 # And before the throne [there was] a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, [were] four beasts full of eyes before and behind.

behind Son_02_09 # My beloved is like a roe or a young hart: behold, he standeth behind our wall, he looketh forth at the windows, showing himself through the lattice.

behind Zec_01_08 # I saw by night, and behold a man riding upon a red horse, and he stood among the myrtle trees that [were] in the bottom; and behind him [were there] red horses, speckled, and white.

Three Word English Phrase Index to the KJV Bible.

behind according unto Lev_25_51 # If [there be] yet many years [behind], according unto them he shall give again the price of his redemption out of the money that he was bought for.

behind all the Neh_04_16 # And it came to pass from that time forth, [that] the half of my servants wrought in the work, and the other half of them held both the spears, the shields, and the bows, and the habergeons; and the rulers [were] behind all the house of Judah.

behind and before Psa_139_05 # Thou hast beset me behind and before, and laid thine hand upon me.

behind and reaching Php_03_13 # Brethren, I count not myself to have apprehended: but [this] one thing [I do], forgetting those things which are behind, and reaching forth unto those things which are before,

behind and there 1Ki_10_19 # The throne had six steps, and the top of the throne [was] round behind: and [there were] stays on either side on the place of the seat, and two lions stood beside the stays.

behind and they 2Ch_13_14 # And when Judah looked back, behold, the battle [was] before and behind: and they cried unto the LORD, and the priests sounded with the trumpets.

behind and they Isa_09_12 # The Syrians before, and the Philistines behind; and they shall devour Israel with open mouth. For all this his anger is not turned away, but his hand [is] stretched out still.

behind and touched Mar_05_27 # When she had heard of Jesus, came in the press behind, and touched his garment.

behind for thereof Exo_10_26 # Our cattle also shall go with us; there shall not an hoof be left behind; for thereof must we take to serve the LORD our God; and we know not with what we must serve the LORD, until we come thither.

behind he chose 1Ch_19_10 # Now when Joab saw that the battle was set against him before and behind, he chose out of all the choice of Israel, and put [them] in array against the Syrians.

behind he chose 2Sa_10_09 # When Joab saw that the front of the battle was against him before and behind, he chose of all the choice [men] of Israel, and put [them] in array against the Syrians:

behind her to 2Sa_03_16 # And her husband went with her along weeping behind her to Bahurim. Then said Abner unto him, Go, return. And he returned.

behind him a Gen_22_13 # And Abraham lifted up his eyes, and looked, and behold behind [him] a ram caught in a thicket by his horns: and Abraham went and took the ram, and offered him up for a burnt offering in the stead of his son.

behind him and 2Sa_02_20 # Then Abner looked behind him, and said, [Art] thou Asahel? And he answered, I [am].

behind him and 2Sa_02_23 # Howbeit he refused to turn aside: wherefore Abner with the hinder end of the spear smote him under the fifth [rib], that the spear came out behind him; and he fell down there, and died in the same place: and it came to pass, [that] as many as came to the place where Asahel fell down and died stood still.

behind him and Gen_19_26 # But his wife looked back from behind him, and she became a pillar of salt.

behind him and Luk_08_44 # Came behind [him], and touched the border of his garment: and immediately her issue of blood stanched.

behind him and Mar_12_19 # Master, Moses wrote unto us, If a man's brother die, and leave [his] wife [behind him], and leave no children, that his brother should take his wife, and raise up seed unto his brother.

behind him and Mat_09_20 # And, behold, a woman, which was diseased with an issue of blood twelve years, came behind [him], and touched the hem of his garment:

behind him David 1Sa_24_08 # David also arose afterward, and went out of the cave, and cried after Saul, saying, My lord the king. And when Saul looked behind him, David stooped with his face to the earth, and bowed himself.

behind him even Joe_02_14 # Who knoweth [if] he will return and repent, and leave a blessing behind him; [even] a meat offering and a drink offering unto the LORD your God?

behind him he 2Sa_01_07 # And when he looked behind him, he saw me, and called unto me. And I answered, Here [am] I.

behind him weeping Luk_07_38 # And stood at his feet behind [him] weeping, and began to wash his feet with tears, and did wipe [them] with the hairs of her head, and kissed his feet, and anointed [them] with the ointment.

behind him were Zec_01_08 # I saw by night, and behold a man riding upon a red horse, and he stood among the myrtle trees that [were] in the bottom; and behind him [were there] red horses, speckled, and white.

behind him 2Ki_06_32 # But Elisha sat in his house, and the elders sat with him; and [the king] sent a man from before him: but ere the messenger came to him, he said to the elders, See ye how this son of a murderer hath sent to take away mine head? look, when the messenger cometh, shut the door, and hold him fast at the door: [is] not the sound of his master's feet behind him?

behind him 2Sa_13_34 # But Absalom fled. And the young man that kept the watch lifted up his eyes, and looked, and, behold, there came much people by the way of the hill side behind him.

behind him Gen_18_10 # And he said, I will certainly return unto thee according to the time of life; and, lo, Sarah thy wife shall have a son. And Sarah heard [it] in the tent door, which [was] behind him.

behind in Jerusalem Luk_02_43 # And when they had fulfilled the days, as they returned, the child Jesus tarried behind in Jerusalem; and Joseph and his mother knew not [of it].

behind in no 1Co_01_07 # So that ye come behind in no gift; waiting for the coming of our Lord Jesus Christ:

behind it and Eze_41_15 # And he measured the length of the building over against the separate place which [was] behind it, and the galleries thereof on the one side and on the other side, an hundred cubits, with the inner temple, and the porches of the court;

behind it Jos_08_02 # And thou shalt do to Ai and her king as thou didst unto Jericho and her king: only the spoil thereof, and the cattle thereof, shall ye take for a prey unto yourselves: lay thee an ambush for the city behind it.

behind Kirjathjearim Jud_18_12 # And they went up, and pitched in Kirjathjearim, in Judah: wherefore they called that place Mahanehdan unto this day: behold, [it is] behind Kirjathjearim.

behind me a Eze_03_12 # Then the spirit took me up, and I heard behind me a voice of a great rushing, [saying], Blessed [be] the glory of the LORD from his place.

behind me a Rev_01_10 # I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet,

behind me And 2Ki_09_18 # So there went one on horseback to meet him, and said, Thus saith the king, [Is it] peace? And Jehu said, What hast thou to do with peace? turn thee behind me. And the watchman told, saying, The messenger came to them, but he cometh not again.

behind me Satan Luk_04_08 # And Jesus answered and said unto him, Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

behind me Satan Mar_08_33 # But when he had turned about and looked on his disciples, he rebuked Peter, saying, Get thee behind me, Satan: for thou savourest not the things that be of God, but the things that be of men.

behind me Satan Mat_16_23 # But he turned, and said unto Peter, Get thee behind me, Satan: thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men.

behind me 2Ki_09_19 # Then he sent out a second on horseback, which came to them, and said, Thus saith the king, [Is it] peace? And Jehu answered, What hast thou to do with peace? turn thee behind me.

behind of the Col_01_24 # Who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh for his body's sake, which is the church:

behind one tree Isa_66_17 # They that sanctify themselves, and purify themselves in the gardens behind one [tree] in the midst, eating swine's flesh, and the abomination, and the mouse, shall be consumed together, saith the LORD.

behind our wall Son_02_09 # My beloved is like a roe or a young hart: behold, he standeth behind our wall, he looketh forth at the windows, showing himself through the lattice.

behind stayed 1Sa_30_09 # So David went, he and the six hundred men that [were] with him, and came to the brook Besor, where those that were left behind stayed.

behind the city Jos_08_04 # And he commanded them, saying, Behold, ye shall lie in wait against the city, [even] behind the city: go not very far from the city, but be ye all ready:

behind the city Jos_08_14 # And it came to pass, when the king of Ai saw [it], that they hasted and rose up early, and the men of the city went out against Israel to battle, he and all his people, at a time appointed, before the plain; but he wist not that [there were] liers in ambush against him behind the city.

Behind the doors Isa_57_08 # Behind the doors also and the posts hast thou set up thy remembrance: for thou hast discovered [thyself to another] than me, and art gone up; thou hast enlarged thy bed, and made thee [a covenant] with them; thou lovedst their bed where thou sawest [it].

behind the ephod 1Sa_21_09 # And the priest said, The sword of Goliath the Philistine, whom thou slewest in the valley of Elah, behold, it [is here] wrapped in a cloth behind the ephod: if thou wilt take that, take [it]: for [there is] no other save that here. And David said, [There is] none like that; give it me.

behind the guard 2Ki_11_06 # And a third part [shall be] at the gate of Sur; and a third part at the gate behind the guard: so shall ye keep the watch of the house, that it be not broken down.

behind the mill Exo_11_05 # And all the firstborn in the land of Egypt shall die, from the firstborn of Pharaoh that sitteth upon his throne, even unto the firstborn of the maidservant that [is] behind the mill; and all the firstborn of beasts.

behind the tabernacle Num_03_23 # The families of the Gershonites shall pitch behind the tabernacle westward.

behind the very 2Co_11_05 # For I suppose I was not a whit behind the very chiefest apostles.

behind the very 2Co_12_11 # I am become a fool in glorying; ye have compelled me: for I ought to have been commended of you: for in nothing am I behind the very chiefest apostles, though I be nothing.

behind the wall Neh_04_13 # Therefore set I in the lower places behind the wall, [and] on the higher places, I even set the people after their families with their swords, their spears, and their bows.

behind thee neither Gen_19_17 # And it came to pass, when they had brought them forth abroad, that he said, Escape for thy life; look not behind thee, neither stay thou in all the plain; escape to the mountain, lest thou be consumed.

behind thee saying Isa_30_21 # And thine ears shall hear a word behind thee, saying, This [is] the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left.

behind thee when Deu_25_18 # How he met thee by the way, and smote the hindmost of thee, [even] all [that were] feeble behind thee, when thou [wast] faint and weary; and he feared not God.

behind thee Psa_50_17 # Seeing thou hatest instruction, and castest my words behind thee.

behind their backs Neh_09_26 # Nevertheless they were disobedient, and rebelled against thee, and cast thy law behind their backs, and slew thy prophets which testified against them to turn them to thee, and they wrought great provocations.

behind them a Joe_02_03 # A fire devoureth before them; and behind them a flame burneth: the land [is] as the garden of Eden before them, and behind them a desolate wilderness; yea, and nothing shall escape them.

behind them a Joe_02_03 # A fire devoureth before them; and behind them a flame burneth: the land [is] as the garden of Eden before them, and behind them a desolate wilderness; yea, and nothing shall escape them.

behind them and 2Sa_05_23 # And when David inquired of the LORD, he said, Thou shalt not go up; [but] fetch a compass behind them, and come upon them over against the mulberry trees.

behind them and Exo_14_19 # And the angel of God, which went before the camp of Israel, removed and went behind them; and the pillar of the cloud went from before their face, and stood behind them:

behind them and Jud_20_40 # But when the flame began to arise up out of the city with a pillar of smoke, the Benjamites looked behind them, and, behold, the flame of the city ascended up to heaven.

behind them so 2Ch_13_13 # But Jeroboam caused an ambushment to come about behind them: so they were before Judah, and the ambushment [was] behind them.

behind them they Jos_08_20 # And when the men of Ai looked behind them, they saw, and, behold, the smoke of the city ascended up to heaven, and they had no power to flee this way or that way: and the people that fled to the wilderness turned back upon the pursuers.

behind them 2Ch_13_13 # But Jeroboam caused an ambushment to come about behind them: so they were before Judah, and the ambushment [was] behind them.

behind them Exo_14_19 # And the angel of God, which went before the camp of Israel, removed and went behind them; and the pillar of the cloud went from before their face, and stood behind them:

behind thy back 1Ki_14_09 # But hast done evil above all that were before thee: for thou hast gone and made thee other gods, and molten images, to provoke me to anger, and hast cast me behind thy back:

behind thy back Eze_23_35 # Therefore thus saith the Lord GOD; Because thou hast forgotten me, and cast me behind thy back, therefore bear thou also thy lewdness and thy whoredoms.

behind thy back Isa_38_17 # Behold, for peace I had great bitterness: but thou hast in love to my soul [delivered it] from the pit of corruption: for thou hast cast all my sins behind thy back.

behind us For Gen_32_20 # And say ye moreover, Behold, thy servant Jacob [is] behind us. For he said, I will appease him with the present that goeth before me, and afterward I will see his face; peradventure he will accept of me.

behind us Gen_32_18 # Then thou shalt say, [They be] thy servant Jacob's; it [is] a present sent unto my lord Esau: and, behold, also he [is] behind us.

behind which were 1Sa_30_10 # But David pursued, he and four hundred men: for two hundred abode behind, which were so faint that they could not go over the brook Besor.

behind Rev_04_06 # And before the throne [there was] a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, [were] four beasts full of eyes before and behind.

Bible Phrases for Individual word studies

- behind all Neh_04_16
- behind him Gen_18_10
- behind him Mar_12_19
- behind him Zec_01_08
- behind it Eze_41_15
- behind kirjathjearim Jud_18_12
- behind them 2Ch_13_13
- behind them Joe_02_03
- behind them Joe_02_03
- behind us Gen_32_18
- behind us Gen_32_20

behind GEN 018 010 And he said <00559 +>amar >, I will certainly return <07725 +shuwb > unto thee according to the time <06256 + of life <02416 + chay >; and , lo <02009 + hinneh >, Sarah <08283 + Sarah > thywife <00802 +>ishshah > shall have a son <01121 +ben >. And Sarah <08283 +Sarah > heard <08085 +shama <08085 +[it] in the tent <00168 +>ohel > door <06607 +pethach >, which <01931 +huw >> [was] {behind} <00310 +>achar > him . behind GEN 019 017 And it came <01961 +hayah > to pass , when they had brought <03318 +yatsa>> them forth <03318 + yatsa>> abroad <02351 + chuwts>, that he said <00559 + amar>, Escape $<04422 + \text{malat} > \text{for thy life } <05315 + \text{nephesh} > ; \text{look } <05027 + \text{nabat} > \text{not } \{\text{behind}\} <00310 + \text{achar} > \text{thee}$, neither <00408 +>a > stay <05975 + thou in all <03605 + kol > the plain <03603 + kikkar >; escape <04422+malat > to the mountain <02022 +har >, lest <06435 +pen > thou be consumed <05595 +caphah >. behind GEN 019 026. But his wife <00802 +> is hshah > looked <05027 + nabat > back from {behind} <00310 +> achar >him, and she became <01961 +hayah > a pillar <05333 +n@tsiyb > of salt <04417 +melach > . behind GEN 022 013 And Abraham <85> lifted <05375 + nasa> > up his eyes <05869 +, and looked <07200 + ra>ah >, and behold thicket <05442 + c@bak > by his horns <07161 + qeren > : and Abraham <85> went <03212 + yalak > and took <03947 +laqach > the ram <00352 +>ayil >, and offered <05927 + him up for a burnt <05930 + offering in the stead <08478 +tachath > of his son <01121 +ben > . behind GEN 032 018 Then thou shalt say <00559 +>amar > , [They be] thy servant $<05650 + Jacob \le <03290 + Ya$; it [is] a present <04503 + minchah > sent <07971+shalach > unto my lord <00113 +>adown > Esau <06215 + : and , behold <02009 +hinneh > , also <01571 +gam > he [is] {behind} <00310 +>achar > us . behind GEN 032 020 And say <00559 +>amar > ye moreover <01571+gam >, Behold <02009 +hinneh >, thy servant <05650 + Jacob <03290 + Ya [is] {behind} <00310 +>achar > us. For he said <00559 +> amar >, I will appease <06440 + paniym > him with the present <04503 + minchah >that goeth <01980 +halak > before <06440 +paniym > me, and afterward I will see <07200 +ra>ah > his face <06440 +paniym >; peradventure <00194 +>uwlay > he will accept <05375 +nasa> > of me . behind EXO 010 026 Our cattle <04735 +miqneh > also <01571 +gam > shall go <03212 +yalak > with us ; there shall not an hoof $<06541 + parcah > be left < 07604 + sha > ar > {behind}; for thereof must we take < 03947 + lagach > to serve$ <05647 + the LORD <03068 +Y@hovah > our God <00430 +>elohiym > ; and we know <03045 +yada< > not with what <04100 + mah > we must serve <05647 + the LORD <03068 + Y@hovah > , until <05704 + we come<00935 +bow> > thither <08033 +sham > . behind EXO 011 005 And all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > shall die <04191 +muwth >, from the firstborn <01060 +b@kowr > of Pharaoh <06547 +Par that sitteth <03427 +yashab > upon his throne <03678 +kicce>>, even unto the firstborn <01060 + b@kowr > of the maidservant <08198 + shiphchah > that [is]behind < 00310 + achar > the mill < 07347 + recheh > ; and all < 03605 + kol > the firstborn < 01060 + b@kowr > ; and all < 03605 + kol > the firstborn < 01060 + b@kowr > ; and all < 03605 + kol > the firstborn < 01060 + b@kowr > ; and all < 03605 + kol > the firstborn < 01060 + b@kowr > ; and all < 03605 + kol > the firstborn < 01060 + b@kowr > ; and all < 03605 + kol > the firstborn < 01060 + b@kowr > ; and all < 03605 + kol > the firstborn < 01060 + b@kowr > ; and all < 03605 + kol > the firstborn < 01060 + b@kowr > ; and all < 03605 + kol > the firstborn < 01060 + b@kowr > ; and all < 03605 + kol > the firstborn < 01060 + b@kowr > ; and all < 03605 + kol > the firstborn < 01060 + b@kowr > ; and all < 03605 + kol > the firstborn < 01060 + b@kowr > ; and all < 03605 + kol > the firstborn < 01060 + b@kowr > ; and all < 03605 + kol > the firstborn < 01060 + b@kowr > ; and all < 03605 + kol > the firstborn < 01060 + b@kowr > ; and all < 03605 + kol > ; and all < 03of beasts <00929 + b@hemah >. behind EXO 014 019 And the angel <04397 + mal>ak > of God <00430+>elohiym >, which went <01980 +halak > before <06440 +paniym > the camp <04264 +machaneh > of Israel <03478 + Yisra > el >, removed <05265 + naca < > and went <03212 + yalak > behind <00310 + >achar > them ; and the pillar <05982 + of the cloud <06051 + went <05265 + naca <> from before <06440 + paniym > their face, andstood $<05975 + {behind} <00310 +>achar > them : behind EXO 014 019 And the angel <math><04397 + mal>ak > of$ God <00430 +>elohiym >, which went <01980 +halak > before <06440 +paniym > the camp <04264 +machaneh > of Israel <03478 +Yisra>el >, removed <05265 +naca<> and went <03212 +yalak > {behind} <00310 +>achar > them ; and the pillar <05982 + of the cloud <06051 + went <05265 +naca< > from before <06440 +paniym > their face, and stood <05975 + behind <00310 + achar > them : behind LEV 025 051 If <math><00518 + im > [there be] yet $<05750 + many < 07227 + rab > years < 08141 + shaneh > [{behind}], according < 06310 + peh > unto$ them he shall give <07725 +shuwb > again <07725 +shuwb > the price of his redemption <01353 +g@ullah > out of the money <03701 +keceph > that he was bought <04736 +miqnah > for . behind NUM 003 023 The families $<04940 + \text{mishpachah} > \text{of the Gershonites} <01649 + \text{Ger@shunniy} > \text{shall pitch} <02583 + \text{chanah} > \{\text{behind}\}$ <00310 +>achar > the tabernacle <04908 +mishkan > westward <03220 +yam > . behind DEU 025 018 How <00834 +>aher > he met <07136 +qarah > thee by the way <01870 +derek > , and smote the hindmost <02179+zanab > of thee, [even] all <03605 + kol > [that were] feeble <02826 + chashal > {behind} <00310 + achar >thee, when thou [wast] faint <05889 + and weary <03023 + yagea< >; and he feared <03373 + yare> > not God <00430 +>elohiym > .

Bible Quick Find Phrase Concordance for fast finding of phrases

behind ^ Rev_04_06 / behind /^

behind ^ Lev_25_51 / behind /^according unto them he shall give again the price of his redemption out of the money that he was bought for.

behind ^ Neh_04_16 / behind /^all the house of Judah.

behind ^ Psa_139_05 / behind /^and before, and laid thine hand upon me.

behind ^ Php_03_13 / behind /^and reaching forth unto those things which are before,

behind ^ 2Ch_13_14 / behind /^and they cried unto the LORD, and the priests sounded with the trumpets.

behind ^ Isa_09_12 / behind /^and they shall devour Israel with open mouth. For all this his anger is not turned away, but his hand [is] stretched out still.

behind ^ Mar_05_27 / behind /^and touched his garment.

behind ^ 1Ki_10_19 / behind /^and [there were] stays on either side on the place of the seat, and two lions stood beside the stays.

behind ^ Exo_10_26 / behind /^for thereof must we take to serve the LORD our God; and we know not with what we must serve the LORD, until we come thither.

behind ^ 2Sa_10_09 / behind /^he chose of all the choice [men] of Israel, and put [them] in array against the Syrians:

behind ^ 1Ch_19_10 / behind /^he chose out of all the choice of Israel, and put [them] in array against the Syrians.

behind ^ 2Sa_03_16 / behind /^her to Bahurim. Then said Abner unto him, Go, return. And he returned.

behind ^ Zec_01_08 / behind /^him [were there] red horses, speckled, and white.

behind ^ 2Sa_02_20 / behind /^him, and said, [Art] thou Asahel? And he answered, I [am].

behind ^ Gen_19_26 / behind /^him, and she became a pillar of salt.

behind ^ 1Sa_24_08 / behind /^him, David stooped with his face to the earth, and bowed himself.

behind ^ 2Sa_01_07 / behind /^him, he saw me, and called unto me. And I answered, Here [am] I.

behind ^ 2Sa_13_34 / behind /^him.

behind ^ Gen_18_10 / behind /^him.

behind ^ 2Sa_02_23 / behind /^him; and he fell down there, and died in the same place: and it came to pass, [that] as many as came to the place where Asahel fell down and died stood still.

behind ^ Joe_02_14 / behind /^him; [even] a meat offering and a drink offering unto the LORD your God?

behind ^ 2Ki_06_32 / behind /^him?

behind ^ Gen_22_13 / behind /^him] a ram caught in a thicket by his horns: and Abraham went and took the ram, and offered him up for a burnt offering in the stead of his son.

behind ^ Luk_07_38 / behind /^him] weeping, and began to wash his feet with tears, and did wipe [them] with the hairs of her head, and kissed his feet, and anointed [them] with the ointment.

behind ^ Mar_12_19 / behind /^him], and leave no children, that his brother should take his wife, and raise up seed unto his brother.

behind ^ Luk_08_44 / behind /^him], and touched the border of his garment: and immediately her issue of blood stanched.

behind ^ Mat_09_20 / behind /^him], and touched the hem of his garment:

behind ^ Luk_02_43 / behind /^in Jerusalem; and Joseph and his mother knew not [of it].

behind ^ 1Co_01_07 / behind /^in no gift; waiting for the coming of our Lord Jesus Christ:

behind ^ Eze_41_15 / behind /^it, and the galleries thereof on the one side and on the other side, an hundred cubits, with the inner temple, and the porches of the court;

behind ^ Jos_08_02 / behind /^it.

behind ^ Jud_18_12 / behind /^Kirjathjearim.

behind ^ Rev_01_10 / behind /^me a great voice, as of a trumpet,

behind ^ Eze_03_12 / behind /^me a voice of a great rushing, [saying], Blessed [be] the glory of the LORD from his place.

behind ^ Luk_04_08 / behind /^me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

behind ^ Mar_08_33 / behind /^me, Satan: for thou savourest not the things that be of God, but the things that be of men.

behind ^ Mat_16_23 / behind /^me, Satan: thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men.

behind ^ 2Ki_09_19 / behind /^me.

behind ^ 2Ki_09_18 / behind /^me. And the watchman told, saying, The messenger came to them, but he cometh not again.

behind ^ Col_01_24 / behind /^of the afflictions of Christ in my flesh for his body's sake, which is the church:

behind ^ Isa_66_17 / behind /^one [tree] in the midst, eating swine's flesh, and the abomination, and the mouse, shall be consumed together, saith the LORD.

behind ^ Son_02_09 / behind /^our wall, he looketh forth at the windows, showing himself through the lattice.

behind ^ 1Sa_30_09 / behind /^stayed.

behind ^ Jos_08_14 / behind /^the city.

behind ^ Jos_08_04 / behind /^the city: go not very far from the city, but be ye all ready:

Behind ^ Isa_57_08 / Behind /^the doors also and the posts hast thou set up thy remembrance: for thou hast discovered [thyself to another] than me, and art gone up; thou hast enlarged thy bed, and made thee [a covenant] with them; thou lovedst their bed where thou sawest [it].

behind ^ 1Sa_21_09 / behind /^the ephod: if thou wilt take that, take [it]: for [there is] no other save that here. And David said, [There is] none like that; give it me.

behind ^ 2Ki_11_06 / behind / the guard: so shall ye keep the watch of the house, that it be not broken down.

behind ^ Exo_11_05 / behind /^the mill; and all the firstborn of beasts.

behind ^ Num_03_23 / behind /^the tabernacle westward.

behind ^ 2Co_12_11 / behind /^the very chiefest apostles, though I be nothing.

behind ^ 2Co_11_05 / behind / the very chiefest apostles.

behind ^ Neh_04_13 / behind /^the wall, [and] on the higher places, I even set the people after their families with their swords, their spears, and their bows.

behind ^ Gen_19_17 / behind /^thee, neither stay thou in all the plain; escape to the mountain, lest thou be consumed.

behind ^ Isa_30_21 / behind /^thee, saying, This [is] the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left.

behind ^ Deu_25_18 / behind /^thee, when thou [wast] faint and weary; and he feared not God.

behind ^ Psa_50_17 / behind /^thee.

behind ^ Neh_09_26 / behind /^their backs, and slew thy prophets which testified against them to turn them to thee, and they wrought great provocations.

behind ^ Joe_02_03 / behind /^them a desolate wilderness; yea, and nothing shall escape them.

behind ^ Joe_02_03 / behind /^them a flame burneth: the land [is] as the garden of Eden before them, and behind them a desolate wilderness; yea, and nothing shall escape them.

behind ^ 2Sa_05_23 / behind /^them, and come upon them over against the mulberry trees.

behind ^ Jud_20_40 / behind /^them, and, behold, the flame of the city ascended up to heaven.

behind ^ Jos_08_20 / behind /^them, they saw, and, behold, the smoke of the city ascended up to heaven, and they had no power to flee this way or that way: and the people that fled to the wilderness turned back upon the pursuers.

behind ^ 2Ch_13_13 / behind /^them.

behind ^ Exo_14_19 / behind /^them:

behind ^ 2Ch_13_13 / behind /^them: so they were before Judah, and the ambushment [was] behind them.

behind ^ Exo_14_19 / behind /^them; and the pillar of the cloud went from before their face, and stood behind them:

behind ^ Eze_23_35 / behind /^thy back, therefore bear thou also thy lewdness and thy whoredoms.

behind ^ Isa_38_17 / behind /^thy back.

behind ^ 1Ki_14_09 / behind /^thy back:

behind ^ Gen_32_18 / behind /^us.

behind ^ Gen_32_20 / behind /^us. For he said, I will appease him with the present that goeth before me, and afterward I will see his face; peradventure he will accept of me.

behind ^ 1Sa_30_10 / behind /^which were so faint that they could not go over the brook Besor.

Bible Translation Phrases for Individual word studies

behind am I behind 5302 -hustereo->

behind and behind 3693 -opisthen->

- behind behind 2641 -kataleipo->
- behind behind 3693 -opisthen->
- behind behind 3694 -opiso->
- behind behind 5278 -hupomeno->
- behind behind 5302 -hustereo->
- behind thee behind 3694 -opiso->
- behind things which are behind 3694 -opiso->
- behind up that which is behind 5303 -husterema->

Bible Word Index with the full text of each verse

Behind 1Sa_57_08 {Behind} the doors also and the posts hast thou set up thy remembrance: for thou hast discovered [thyself to another] than me, and art gone up; thou hast enlarged thy bed, and made thee [a covenant] with them; thou lovedst their bed where thou sawest [it].

behind 1Ch_19_10 Now when Joab saw that the battle was set against him before and {behind}, he chose out of all the choice of Israel, and put [them] in array against the Syrians.

behind 1Co_01_07 So that ye come {behind} in no gift; waiting for the coming of our Lord Jesus Christ:

behind 1Ki_14_09 But hast done evil above all that were before thee: for thou hast gone and made thee other gods, and molten images, to provoke me to anger, and hast cast me {behind} thy back:

behind 1Ki_10_19 The throne had six steps, and the top of the throne [was] round {behind}: and [there were] stays on either side on the place of the seat, and two lions stood beside the stays.

behind 1Sa_09_12 The Syrians before, and the Philistines {behind}; and they shall devour Israel with open mouth. For all this his anger is not turned away, but his hand [is] stretched out still.

behind 1Sa_21_09 And the priest said, The sword of Goliath the Philistine, whom thou slewest in the valley of Elah, behold, it [is here] wrapped in a cloth {behind} the ephod: if thou wilt take that, take [it]: for [there is] no other save that here. And David said, [There is] none like that; give it me.

behind 1Sa_24_08 David also arose afterward, and went out of the cave, and cried after Saul, saying, My lord the king. And when Saul looked {behind} him, David stooped with his face to the earth, and bowed himself.

behind 1Sa_30_09 So David went, he and the six hundred men that [were] with him, and came to the brook Besor, where those that were left {behind} stayed.

behind 1Sa_30_10 But David pursued, he and four hundred men: for two hundred abode {behind}, which were so faint that they could not go over the brook Besor.

behind 1Sa_30_21 And thine ears shall hear a word {behind} thee, saying, This [is] the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left.

behind 1Sa_38_17 Behold, for peace I had great bitterness: but thou hast in love to my soul [delivered it] from the pit of corruption: for thou hast cast all my sins {behind} thy back.

behind 1Sa_66_17 They that sanctify themselves, and purify themselves in the gardens {behind} one [tree] in the midst, eating swine's flesh, and the abomination, and the mouse, shall be consumed together, saith the LORD.

behind 2Ch_13_13 But Jeroboam caused an ambushment to come about behind them: so they were before Judah, and the ambushment [was] {behind} them.

behind 2Ch_13_13 But Jeroboam caused an ambushment to come about {behind} them: so they were before Judah, and the ambushment [was] behind them.

behind 2Ch_13_14 And when Judah looked back, behold, the battle [was] before and {behind}: and they cried unto the LORD, and the priests sounded with the trumpets.

behind 2Co_11_05 For I suppose I was not a whit {behind} the very chiefest apostles.

behind 2Co_12_11 I am become a fool in glorying; ye have compelled me: for I ought to have been commended of you: for in nothing am I {behind} the very chiefest apostles, though I be nothing.

behind 2Ki_09_19 Then he sent out a second on horseback, which came to them, and said, Thus saith the king, [Is it] peace? And Jehu answered, What hast thou to do with peace? turn thee {behind} me.

behind 2Ki_11_06 And a third part [shall be] at the gate of Sur; and a third part at the gate {behind} the guard: so shall ye keep the watch of the house, that it be not broken down.

behind 2Ki_06_32 But Elisha sat in his house, and the elders sat with him; and [the king] sent a man from before him: but ere the messenger came to him, he said to the elders, See ye how this son of a murderer hath sent to take away mine head? look, when the messenger cometh, shut the door, and hold him fast at the door: [is] not the sound of his master's feet {behind} him?

behind 2Ki_09_18 So there went one on horseback to meet him, and said, Thus saith the king, [Is it] peace? And Jehu said, What hast thou to do with peace? turn thee {behind} me. And the watchman told, saying, The messenger came to them, but he cometh not again.

behind 2Sa_01_07 And when he looked {behind} him, he saw me, and called unto me. And I answered, Here [am] I.

behind 2Sa_02_20 Then Abner looked {behind} him, and said, [Art] thou Asahel? And he answered, I [am].

behind 2Sa_02_23 Howbeit he refused to turn aside: wherefore Abner with the hinder end of the spear smote him under the fifth [rib], that the spear came out {behind} him; and he fell down there, and died in the same place: and it came to pass, [that] as many as came to the place where Asahel fell down and died stood still.

behind 2Sa_03_16 And her husband went with her along weeping {behind} her to Bahurim. Then said Abner unto him, Go, return. And he returned.

behind 2Sa_05_23 And when David inquired of the LORD, he said, Thou shalt not go up; [but] fetch a compass {behind} them, and come upon them over against the mulberry trees.

behind 2Sa_10_09 When Joab saw that the front of the battle was against him before and {behind}, he chose of all the choice [men] of Israel, and put [them] in array against the Syrians:

behind 2Sa_13_34 But Absalom fled. And the young man that kept the watch lifted up his eyes, and looked, and, behold, there came much people by the way of the hill side {behind} him.

behind Col_01_24 Who now rejoice in my sufferings for you, and fill up that which is {behind} of the afflictions of Christ in my flesh for his body's sake, which is the church:

behind Deu_25_18 How he met thee by the way, and smote the hindmost of thee, [even] all [that were] feeble {behind} thee, when thou [wast] faint and weary; and he feared not God.

behind Exo_10_26 Our cattle also shall go with us; there shall not an hoof be left {behind}; for thereof must we take to serve the LORD our God; and we know not with what we must serve the LORD, until we come thither.

behind Exo_14_19 And the angel of God, which went before the camp of Israel, removed and went behind them; and the pillar of the cloud went from before their face, and stood {behind} them:

behind Exo_14_19 And the angel of God, which went before the camp of Israel, removed and went {behind} them; and the pillar of the cloud went from before their face, and stood behind them:

behind Exo_11_05 And all the firstborn in the land of Egypt shall die, from the firstborn of Pharaoh that sitteth upon his throne, even unto the firstborn of the maidservant that [is] {behind} the mill; and all the firstborn of beasts.

behind Eze_03_12 Then the spirit took me up, and I heard {behind} me a voice of a great rushing, [saying], Blessed [be] the glory of the LORD from his place.

behind Eze_23_35 Therefore thus saith the Lord GOD; Because thou hast forgotten me, and cast me {behind} thy back, therefore bear thou also thy lewdness and thy whoredoms.

behind Eze_41_15 And he measured the length of the building over against the separate place which [was] {behind} it, and the galleries thereof on the one side and on the other side, an hundred cubits, with the inner temple, and the porches of the court;

behind Gen_19_26 But his wife looked back from {behind} him, and she became a pillar of salt.

behind Gen_22_13 And Abraham lifted up his eyes, and looked, and behold {behind} [him] a ram caught in a thicket by his horns: and Abraham went and took the ram, and offered him up for a burnt offering in the stead of his son.

behind Gen_32_20 And say ye moreover, Behold, thy servant Jacob [is] {behind} us. For he said, I will appease him with the present that goeth before me, and afterward I will see his face; peradventure he will accept of me.

behind Gen_18_10 And he said, I will certainly return unto thee according to the time of life; and, lo, Sarah thy wife shall have a son. And Sarah heard [it] in the tent door, which [was] {behind} him.

behind Gen_19_17 And it came to pass, when they had brought them forth abroad, that he said, Escape for thy life; look not {behind} thee, neither stay thou in all the plain; escape to the mountain, lest thou be consumed.

behind Gen_32_18 Then thou shalt say, [They be] thy servant Jacob's; it [is] a present sent unto my lord Esau: and, behold, also he [is] {behind} us.

behind Joe_02_03 A fire devoureth before them; and {behind} them a flame burneth: the land [is] as the garden of Eden before them, and behind them a desolate wilderness; yea, and nothing shall escape them.

behind Joe_02_03 A fire devoureth before them; and behind them a flame burneth: the land [is] as the garden of Eden before them, and {behind} them a desolate wilderness; yea, and nothing shall escape them.

behind Joe_02_14 Who knoweth [if] he will return and repent, and leave a blessing {behind} him; [even] a meat offering and a drink offering unto the LORD your God?

behind Jos_08_02 And thou shalt do to Ai and her king as thou didst unto Jericho and her king: only the spoil thereof, and the cattle thereof, shall ye take for a prey unto yourselves: lay thee an ambush for the city {behind} it.

behind Jos_08_14 And it came to pass, when the king of Ai saw [it], that they hasted and rose up early, and the men of the city went out against Israel to battle, he and all his people, at a time appointed, before the plain; but he wist not that [there were] liers in ambush against him {behind} the city.

behind Jos_08_04 And he commanded them, saying, Behold, ye shall lie in wait against the city, [even] {behind} the city: go not very far from the city, but be ye all ready:

behind Jos_08_20 And when the men of Ai looked {behind} them, they saw, and, behold, the smoke of the city ascended up to heaven, and they had no power to flee this way or that way: and the people that fled to the wilderness turned back upon the pursuers.

behind Jud_18_12 And they went up, and pitched in Kirjathjearim, in Judah: wherefore they called that place Mahanehdan unto this day: behold, [it is] {behind} Kirjathjearim.

behind Jud_20_40 But when the flame began to arise up out of the city with a pillar of smoke, the Benjamites looked {behind} them, and, behold, the flame of the city ascended up to heaven.

behind Lev_25_51 If [there be] yet many years [{behind}], according unto them he shall give again the price of his redemption out of the money that he was bought for.

behind Luk_02_43 And when they had fulfilled the days, as they returned, the child Jesus tarried {behind} in Jerusalem; and Joseph and his mother knew not [of it].

behind Luk_04_08 And Jesus answered and said unto him, Get thee {behind} me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

behind Luk_07_38 And stood at his feet {behind} [him] weeping, and began to wash his feet with tears, and did wipe [them] with the hairs of her head, and kissed his feet, and anointed [them] with the ointment.

behind Luk_08_44 Came {behind} [him], and touched the border of his garment: and immediately her issue of blood stanched.

behind Mar_05_27 When she had heard of Jesus, came in the press {behind}, and touched his garment.

behind Mar_08_33 But when he had turned about and looked on his disciples, he rebuked Peter, saying, Get thee {behind} me, Satan: for thou savourest not the things that be of God, but the things that be of men.

behind Mar_12_19 Master, Moses wrote unto us, If a man's brother die, and leave [his] wife [{behind} him], and leave no children, that his brother should take his wife, and raise up seed unto his brother.

behind Mat_09_20 And, behold, a woman, which was diseased with an issue of blood twelve years, came {behind} [him], and touched the hem of his garment:

behind Mat_16_23 But he turned, and said unto Peter, Get thee {behind} me, Satan: thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men.

behind Neh_09_26 Nevertheless they were disobedient, and rebelled against thee, and cast thy law {behind} their backs, and slew thy prophets which testified against them to turn them to thee, and they wrought great provocations.

behind Neh_04_16 And it came to pass from that time forth, [that] the half of my servants wrought in the work, and the other half of them held both the spears, the shields, and the bows, and the habergeons; and the rulers [were] {behind} all the house of Judah.

behind Neh_04_13 Therefore set I in the lower places {behind} the wall, [and] on the higher places, I even set the people after their families with their swords, their spears, and their bows.

behind Num_03_23 The families of the Gershonites shall pitch {behind} the tabernacle westward.

behind Php_03_13 Brethren, I count not myself to have apprehended: but [this] one thing [I do], forgetting those things which are {behind}, and reaching forth unto those things which are before,

behind Psa_139_05 Thou hast beset me {behind} and before, and laid thine hand upon me.

behind Psa_50_17 Seeing thou hatest instruction, and castest my words {behind} thee.

behind Rev_01_10 I was in the Spirit on the Lord's day, and heard {behind} me a great voice, as of a trumpet,

behind Rev_04_06 And before the throne [there was] a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, [were] four beasts full of eyes before and {behind}.

behind Son_02_09 My beloved is like a roe or a young hart: behold, he standeth {behind} our wall, he looketh forth at the windows, showing himself through the lattice.

behind Zec_01_08 I saw by night, and behold a man riding upon a red horse, and he stood among the myrtle trees that [were] in the bottom; and {behind} him [were there] red horses, speckled, and white.

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behind ^ 1Co_01_07 So that <5620> ye <5209> come {behind} <5302> (5745) in <1722> no <3361> <3367> gift <5486>; waiting for <0553> (5740) the coming <0602> of our <2257> Lord <2962> Jesus <2424> Christ <5547>:

 $behind \ ^2Co_12_11 I am become < 1096> (5754) a fool < 0878> in glorying < 2744> (5740); ye < 5210> have compelled < 0315> (5656) me < 3165>: for < 1063> I < 1473> ought < 3784> (5707) to have been commended < 4921> (5745) of <5259> you < 5216>: for < 1063> in nothing < 3762> am I {behind} < 5302> (5656) the very chiefest < 3029> apostles < 0652> < 5228>, though < 1499> I be < 1510> (5748) nothing < 3762>.$

behind ^ 2Co_11_05 For <1063> I suppose <3049> (5736) I was <5302> <0> not a whit <3367> {behind} <5302> (5760) the very <5228> chiefest <3029> apostles <0652>.

behind ^ Col_01_24 Who <3739> now <3568> rejoice <5463> (5719) in <1722> my <3450> sufferings <3804> for <5228> you <5216>, and <2532> fill up <0466> (5719) that which is {behind} <5303> of the afflictions <2347> of Christ <5547> in <1722> my <3450> flesh <4561> for <5228> <0> his <0846> body's <4983> sake <5228>, which is <3603> (5748) the church <1577>:

behind ^ Luk_08_44 Came <4334> (5631) {behind} <3693> him, and touched <0680> (5662) the border <2899> of his <0846> garment <2440>: and <2532> immediately <3916> her <0846> issue <4511> of blood <0129> stanched <2476> (5627).

behind ^ Luk_07_38 And <2532> stood <2476> (5631) at <3844> his <0846> feet <4228> {behind} <3694> him weeping <2799> (5723), and began <0756> (5662) to wash <1026> (5721) his <0846> feet <4228> with tears <1144>, and <2532> did wipe <1591> (5707) them with the hairs <2359> of her <0846> head <2776>, and <2532> kissed <2705> (5707) his <0846> feet <4228>, and <2532> anointed <0218> (5707) them with the ointment <3464>.

behind ^ Luk_02_43 And <2532> when they had fulfilled <5048> (5660) the days <2250>, as <1722> they <0846> returned <5290> (5721), the child <3816> Jesus <2424> tarried {behind} <5278> (5656) in <1722> Jerusalem <2419>; and <2532> Joseph <2501> and <2532> his <0846> mother <3384> knew <1097> (5627) not <3756> of it.

behind ^ Luk_04_08 And <2532> Jesus <2424> answered <0611> (5679) and said <2036> (5627) unto him <0846>, Get thee <5217> (5720) {behind} <3694> me <3450>, Satan <4567>: for <1063> it is written <1125> (5769), Thou shalt worship <4352> (5692) the Lord <2962> thy <4675> God <2316>, and <2532> him <0846> only <3441> shalt thou serve <3> (5692).

behind ^ Mat_16_23 But <1161> he turned <4762> (5651), and said <2036> (5627) unto Peter <4074>, Get thee <5217> (5720) {behind} <3694> me <3450>, Satan <4567>: thou <1488> (5748) art <3754> an offence <4625> unto me <3450>: for thou savourest <5426> (5719) not <3756> the things <3588> that be of God <2316>, but <0235> those that be of men <0444>.

behind ^ Mar_05_27 When she had heard <0191> (5660) of <4012> Jesus <2424>, came <2064> (5631) in <1722> the press <3793> {behind} <3693>, and touched <0680> (5662) his <0846> garment <2440>.

behind ^ Mat_09_20 And <2532>, behold <2400> (5628), a woman <1135>, which was diseased with an issue of blood <0131> (5723) twelve <1427> years <2094>, came <4334> (5631) {behind} <3693> him, and touched <0680> (5662) the hem <2899> of his <0846> garment <2440>:

behind ^ Mar_12_19 Master <1320>, Moses <3475> wrote <1125> (5656) unto us <2254>, If <3754> <1437> a man's <5100> brother <0080> die <0599> (5632), and <2532> leave <2641> (5632) his wife <1135> [behind] him, and <2532> leave <0863> (5632) no <3361> children <5043>, that <2443> his <0846> brother <0080> should take <2983> (5632) his <0846> wife <1135>, and <22532> raise up <1817> (5661) seed <4690> unto his <0846> brother <0080>.

behind ^ Mar_08_33 But <1161> when he had turned about <1994> (5651) and <2532> looked <1492> (5631) on his <0846> disciples <3101>, he rebuked <2008> (5656) Peter <4074>, saying <3004> (5723), Get thee <5217> (5720) {behind} <3694> me <3450>, Satan <4567>: for <3754> thou savourest <5426> (5719) not <3756> the things that be of God <2316>, but <0235> the things that be of men <0444>.

behind ^ Php_03_13 Brethren <0080>, I <1473> count <3049> (5736) not <3756> myself <1683> to have apprehended <2638> (5760): but <1161> this one thing <1520> I do, forgetting <1950> (5740) those things <3303> which are {behind} <3694>, and <1161> reaching forth unto <1901> (5740) those things which are before <1715>,

behind ^ Rev_04_06 And <2532> before <1799> the throne <2362> there was a sea <2281> of glass <5193> like <3664> unto crystal <2930>: and <2532> in <1722> the midst <3319> of the throne <2362>, and <2532> round about <2045> the throne <2362>, were four <5064> beasts <2226> full <1073> (5723) of eyes <3788> before <1715> and <2532> {behind} <3693>.

behind ^ Rev_01_10 I was <1096> (5633) in <1722> the Spirit <4151> on <1722> the Lord's <2960> day <2250>, and <2532> heard <0191> (5656) {behind} <3694> me <3450> a great <3173> voice <5456>, as <5613> of a trumpet <4536>,



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Behind Isa_57_08 {Behind} (00310 +) achar) the doors (01817 + deleth) also and the posts (04201 + m@zuwzah) hast thou set (07760 + suwm) up thy remembrance (02146 + zikrown):for thou hast discovered (01540 + galah) [thyself to another] than me , and art gone (05927 + (alah) up ; thou hast enlarged (07337 + rachab) thy bed (04904 + mishkab), and made (03772 + karath) thee [a covenant] with them ; thou lovedst (00157 +) ahab) their bed (04904 + mishkab) where (03027 + yad) thou sawest (02372 + chazah) [it] .

 $behind 1Ch_19_10 Now when Joab (03097 + Yow)ab) saw (07200 + ra)ah) that the battle (04421 + milchamah) was set against (00413 +)el) him before (06440 + paniym) and {behind} (00268 +)achowr), he chose (00977 + bachar) out of all (03605 + kol) the choice (00970 + bachuwr) of Israel (03478 + Yisra)el), and put [them] in array (06186 + (arak) against (07125 + qir)ah) the Syrians (00758 +)Aram).$

behind 1Co_01_07 So (5620 -hoste -) that ye come (5302 -hustereo -) {behind} (5302 -hustereo -) in no (3367 -medeis -) gift (5486 -charisma -) ; waiting (0553 -apekdechomai -) for the coming (0602 -apokalupsis -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) :

 $behind 1Ki_10_19 The throne (03678 + kicce)) had six (08337 + shesh) steps (04609 + ma(alah), and the top (07218 + ro)sh) of the throne (03678 + kicce)) [was] round (05696 + (agol) {behind} (00310 +)achar): and [there were] stays (03027 + yad) on either side on (00413 +)el) the place (04725 + maqowm) of the seat (07675 + shebeth), and two (08147 + sh@nayim) lions (00738 +)ariy) stood (05975 + (amad) beside (00681 +)etsel) the stays (03027 + yad).$

 $behind 1Ki_14_09 But hast done (06213 + (asah) evil (07489 + ra(a() above all (03605 + kol) that were before (06440 + paniym) thee: for thou hast gone (03212 + yalak) and made (06213 + (asah) thee other (00312 +)acher) gods (00430 +)elohiym), and molten (04541 + maccekah) images, to provoke me to anger (03707 + ka(ac), and hast cast (07993 + shalak) me {behind} (00310 +)achar) thy back (01458 + gav):$

 $behind 1Sa_21_09 And the priest (03548 + kohen) said (00559 +) amar), The sword (02719 + chereb) of Goliath (01555 + Golyath) the Philistine (06430 + P@lishtiy), whom (00834 +) aher) thou slewest (05221 + nakah) in the valley (06010 + (emeq) of Elah (00425 +) Elah), behold (02009 + hinneh), it [is here] wrapped (03874 + luwt) in a cloth (08071 + simlah) {behind} (00310 +) achar) the ephod (00646 +) ephowd): if (00518 +) im) thou wilt take (03947 + laqach) that , take (03947 + laqach) [it] : for [there is] no (00369 +) ayin) other (00312 +) acher) save (02108 + zuwlah) that here (02088 + zeh). And David (01732 + David) said (00559 +) amar), [There is] none (00369 +) ayin) like that ; give (05414 + nathan) it me .$

 $behind 1Sa_24_08 \ David \ (01732 + David \) \ also \ arose \ (06965 + quwm \) \ afterward \ , \ and \ went \ (03318 + yatsa) \) \ out \ of the \ cave \ (04631 + m@(arah \) \ , \ and \ cried \ (07121 + qara) \) \ after \ (00310 +) \ achar \) \ Saul \ (07586 + Sha)uwl \) \ , \ saying \ (00559 +) \ amar \) \ , \ My \ lord \ (00113 +) \ adown \) \ the \ king \ (04428 + melek \) \ . \ And \ when \ Saul \ (07586 + Sha)uwl \) \ , \ saying \ (00559 +) \ amar \) \ , \ My \ lord \ (00113 +) \ adown \) \ the \ king \ (04428 + melek \) \ . \ And \ when \ Saul \ (07586 + Sha)uwl \) \ looked \ (05027 + nabat \) \ \ (00310 +) \ achar \) \ him \ , \ David \ (01732 + David \) \ stooped \ (06915 + qadad \) \ with \ his \ face \ (00639 +) \ aph \) \ to \ the \ earth \ (00776 +) \ erets \) \ , \ and \ bowed \ (07812 + shachah \) \ himself \ .$

 $behind 1Sa_30_09 \ So \ David \ (01732 + David \) \ went \ (03212 + yalak \) \ , he \ and \ the \ six \ (08337 + shesh \) \ hundred \ (03967 + me)ah \) \ men \ (00376 +)iysh \) \ that \ [\ were \] \ with \ him \ , and \ came \ (00935 + bow) \) \ to \ the \ brook \ (05158 + nachal \) \ Besor \ (01308 + B@sowr \) \ , where \ those \ that \ were \ left \ (03498 + yathar \) \ \{behind\} \ (03498 + yathar \) \ stayed \ (05975 + (amad \) \ .$

 $behind 1Sa_30_10 \ But \ David \ (01732 + David \) \ pursued \ (07291 + radaph \) \ , he \ and \ four \ (00702 +)arba(\) \ hundred \ (03967 + me)ah \) \ men \ (00376 +)iysh \): for \ two \ hundred \ (03967 + me)ah \) \ abode \ (05975 + (amad \) \ (00834 +)aher \) \ were \ so \ faint \ (06296 + pagar \) \ that \ they \ could \ not \ go \ (05674 + (abar \) \ over \ (05674 + (abar \) \ the \ brook \ (05158 + nachal \) \ Besor \ (01308 + B@sowr \) \ .$

 $behind \ 2Ch_{13}_{13} \ . \ But \ Jeroboam \ (03379 + Yarob(am \) \ caused \ an \ ambushment \ (03993 + ma)arab \) \ to \ come \ (00935 + bow) \) \ about \ (05437 + cabab \) \ behind \ (00310 +)achar \) \ them: so \ they \ were \ before \ (06440 + paniym \) \ Judah \ (03063 + Y@huwdah \) \ , \ and \ the \ ambushment \ (03993 + ma)arab \) \ [\ was \] \ \{behind\} \ (00310 +)achar \) \ them \ .$

 $behind \ 2Ch_{13}_{13} . But \ Jeroboam \ (03379 + Yarob(am \) \ caused \ an \ ambushment \ (03993 + ma)arab \) \ to \ come \ (00935 + bow) \) \ about \ (05437 + cabab \) \ \{behind\} \ (00310 +)achar \) \ them: so \ they \ were \ before \ (06440 + paniym \) \ Judah \ (03063 + Y@huwdah \) \ , \ and \ the \ ambushment \ (03993 + ma)arab \) \ [\ was \] \ behind \ (00310 +)achar \) \ them \ .$

 $behind \ 2Ch_13_14 \ And \ when \ Judah \ (03063 + Y@huwdah \) \ looked \ (06437 + panah \) \ back \ (06437 + panah \) \ , \\ behold \ (02009 + hinneh \) \ , \ the \ battle \ (04421 + milchamah \) \ [\ was \] \ before \ (06440 + paniym \) \ and \ \{behind\} \ (00268 +) achowr \): and \ they \ cried \ (06817 + tsa(aq \) \ unto \ the \ LORD \ (03068 + Y@hovah \) \ , \ and \ the \ priests \ (03548 + kohen \) \ sounded \ (02690 + chatsar \) \ with \ the \ trumpets \ (02689 + chatsots@rah \) \ .$

behind 2Co_11_05 . For I suppose (3049 -logizomai -) I was not a whit (3367 -medeis -) {behind} (5302 - hustereo -) the very (5228 -huper -) chiefest (3029 -lian -) apostles (0652 -apostolos -) .

behind 2Co_12_11 . I am become (1096 -ginomai -) a fool (0878 -aphron -) in glorying (2744 -kauchaomai -) ; ye have compelled (0315 -anagkazo -) me:for I ought (3784 -opheilo -) to have been commended (4921 - sunistao -) of you:for in nothing (3762 -oudeis -) am I {behind} (5302 -hustereo -) the very (3029 -lian -) chiefest (3029 -lian -) apostles (0652 -apostolos -) , though (1499 -ei kai -) I be nothing (3762 -oudeis -) .

behind $2Ki_{06}_{32}$ But Elisha (00477 +)Eliysha() sat (03427 +yashab) in his house (01004 +bayith), and the elders (02205 +zaqen) sat (03427 +yashab) with him; and [the king] sent (07971 +shalach) a man (00376 +)iysh) from before (06440 +paniym) him:but ere (02962 +terem) the messenger (04397 +mal)ak) came (00935 +bow)) to him, he said (00559 +)amar) to the elders (02205 +zaqen), See (07200 +ra)ah) ye how (03588 +kiy) this son (01121 +ben) of a murderer (07523 +ratsach) hath sent (07971 +shalach) to take (05493 +cuwr) away mine head (07218 +ro)sh)? look (07200 +ra)ah), when the messenger (04397

+mal)ak) cometh (00935 +bow)) , shut (05462 +cagar) the door (01817 +deleth) , and hold (03905 +lachats) him fast at the door (01817 +deleth):[is] not the sound (06963 +qowl) of his master s (00113 +)adown) feet (07272 +regel) {behind} (00310 +)achar) him ?

 $behind 2Ki_09_18 So there went (03212 + yalak) one on horseback to meet (07125 + qir)ah) him, and said (00559 +) amar), Thus (03541 + koh) saith (00559 +) amar) the king (04428 + melek), [Is it] peace (07965 + shalowm)? And Jehu (03058 + Yehuw)) said (00559 +) amar), What (04100 + mah) hast thou to do with peace (07965 + shalowm)? turn (05437 + cabab) thee {behind} (00310 +) achar) me. And the watchman (06822 + tsaphah) told (05046 + nagad), saying (00559 +) amar), The messenger (04397 + mal)ak) came (00935 + bow)) to them, but he cometh (07725 + shuwb) not again (07725 + shuwb).$

 $behind \ 2Ki_09_19 \ Then \ he \ sent \ (07971 \ +shalach \) \ out \ a \ second \ (08145 \ +sheniy \) \ on \ horseback \ , \ which \ came \ (00935 \ +bow) \) \ to \ them \ , \ and \ said \ (00559 \ +)amar \) \ , \ Thus \ (03541 \ +koh \) \ saith \ (00559 \ +)amar \) \ the \ king \ (04428 \ +melek \) \ , \ [Is \ it \] \ peace \ (07965 \ +shalowm \) \ ? \ And \ Jehu \ (03058 \ +Yehuw) \) \ answered \ (00559 \ +)amar \) \ , \ What \ (04100 \ +mah \) \ hast \ thou \ to \ do \ with \ peace \ (07965 \ +shalowm \) \ ? \ turn \ (05437 \ +cabab \) \ thee \ \{behind\} \ (00310 \ +)achar \) \ me \ .$

 $\begin{array}{l} \mbox{behind 2Ki_11_06 And a third (07992 +sh@liyshiy) part [shall be] at the gate (08179 +sha(ar) of Sur (05495 +Cuwr) ; and a third (07992 +sh@liyshiy) part at the gate (08179 +sha(ar) {behind} (00310 +)achar) the guard (07323 +ruwts): so shall ye keep (08104 +shamar) the watch (04931 +mishmereth) of the house (01004 +bayith) , that it be not broken (04535 +maccach) down (04535 +maccach) .\\ \end{array}$

behind $2Sa_01_07$ And when he looked (06437 +panah) {behind} (00310 +)achar) him , he saw (07200 +ra)ah) me , and called (07121 +qara)) unto me . And I answered (00559 +)amar) , Here (02009 +hinneh) [am] I .

 $behind \ 2Sa_02_20 \ Then \ Abner \ (74) \ looked \ (06437 + panah \) \ \{behind\} \ (00310 +)achar \) \ him \ , and \ said \ (00559 +)amar \) \ , \ [\ Art \] \ thou \ Asahel \ (06214 + (Asah)el \) \ ? \ And \ he \ answered \ (00559 +)amar \) \ , \ I \ [\ am \] \ .$

behind $2Sa_02_23$ Howbeit he refused (03985 +ma)en) to turn (05493 +cuwr) aside:wherefore Abner (74) with the hinder (00310 +)achar) end of the spear (02595 +chaniyth) smote (05221 +nakah) him under (00413 +)el) the fifth (02570 +chomesh) [rib] , that the spear (02595 +chaniyth) came (03318 +yatsa)) out {behind} (00310 +)achar) him ; and he fell (05307 +naphal) down there (08033 +sham) , and died (04191 +muwth) in the same (08478 +tachath) place (08478 +tachath):and it came (00935 +bow)) to pass , [that] as many as came (00935 +bow)) to the place (04725 +maqowm) where Asahel (06214 +(Asah)el) fell (05307 +naphal) down and died (04191 +muwth) stood (05975 +(amad) still .

 $behind \ 2Sa_03_16 \ And \ her \ husband \ (00376 \ +)iysh \) \ went \ (03212 \ +yalak \) \ with \ her \ along \ (01980 \ +halak \) \ weeping \ (01058 \ +bakah \) \ \{behind\} \ (00310 \ +)achar \) \ her \ to \ Bahurim \ (00980 \ +Bachuriym \) \ . \ Then \ said \ (00559 \ +)amar \) \ Abner \ (74) \ unto \ him \ , \ Go \ (03212 \ +yalak \) \ , \ return \ (07725 \ +shuwb \) \ . \ And \ he \ returned \ (07725 \ +shuwb \) \ .$

 $behind \ 2Sa_05_23 \ And \ when \ David \ (01732 + David \) \ enquired \ (07592 + sha)al \) \ of \ the \ LORD \ (03068 + Y@hovah \) \ , he \ said \ (00559 +) amar \) \ , Thou \ shalt \ not \ go \ (05927 + (alah \) \ up \ ; \ [\ but \] \ fetch \ a \ compass \ (05437 + cabab \) \ \{behind\} \ (00310 +) achar \) \ them \ , and \ come \ (00935 + bow) \) \ upon \ them \ over \ (04136 + muwl \) \ against \ (04136 + muwl \) \ the \ mulberry \ (01057 + baka) \) \ trees \ .$

 $\begin{array}{l} \mbox{behind } 2Sa_{10}_{09} \ \mbox{When Joab } (03097 + Yow)ab \) \ \mbox{saw } (07200 + ra)ah \) \ \mbox{that the front } (06440 + paniym \) \ \mbox{of the battle } (04421 + milchamah \) \ \mbox{was against } (00413 +)el \) \ \mbox{him before } (06440 + paniym \) \ \mbox{and } \{ behind \} \ (00268 +)achowr \) \ , \ \mbox{he chose } (00977 + bachar \) \ \mbox{of all } (03605 + kol \) \ \mbox{the choice } (00977 + bachar \) \ \ \mbox{[men] of Israel } (03478 + Yisra)el \) \ , \ \mbox{and put [them] in array } (06186 + (arak \) \ \mbox{against } (07125 + qir)ah \) \ \ \mbox{the Syrians } (00758 +)Aram \) \ : \\ \end{array}$

behind Col_01_24 Who now (3568 -nun -) rejoice (5463 -chairo -) in my sufferings (3804 -pathema -) for you , and fill (0466 -antanapleroo -) up that which is {behind} (5303 -husterema -) of the afflictions (2347 - thlipsis -) of Christ (5547 -Christos -) in my flesh (4561 -sarx -) for his body s (4983 -soma -) sake , which (3739 -hos -) is the church (1577 -ekklesia -) :

 $behind \ Deu_{25}_{18} \ How \ (00834 \ +)aher \) \ he \ met \ (07136 \ +qarah \) \ thee \ by \ the \ way \ (01870 \ +derek \) \ , and \ smote \ the \ hindmost \ (02179 \ +zanab \) \ of \ thee \ , \ [\ even \] \ all \ (03605 \ +kol \) \ [\ that \ were \] \ feeble \ (02826 \ +chashal \) \ (behind \) \ (00310 \ +)achar \) \ thee \ , \ when \ thou \ [\ wast \] \ faint \ (05889 \ +(ayeph \) \ and \ weary \ (03023 \ +yagea(\) \ ; \ and \ he \ feared \ (03373 \ +yare) \) \ not \ God \ (00430 \ +)elohiym \) \ .$

 $behind Exo_{10}_{26} Our cattle (04735 + miqneh) also (01571 + gam) shall go (03212 + yalak) with us ; there shall not an hoof (06541 + parcah) be left (07604 + sha)ar) {behind} ; for thereof must we take (03947 + laqach) to serve (05647 + (abad) the LORD (03068 + Y@hovah) our God (00430 +)elohiym) ; and we know (03045 + yada() not with what (04100 + mah) we must serve (05647 + (abad) the LORD (03068 + Y@hovah) , until (05704 + (ad) we come (00935 + bow)) thither (08033 + sham) .$

behind Exo_11_05 And all (03605 +kol) the firstborn (01060 +b@kowr) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) shall die (04191 +muwth), from the firstborn (01060 +b@kowr) of Pharaoh (06547 +Par(oh) that sitteth (03427 +yashab) upon his throne (03678 +kicce)), even unto the firstborn (01060 +b@kowr) of the maidservant (08198 +shiphchah) that [is] {behind} (00310 +)achar) the mill (07347 +recheh) ; and all (03605 +kol) the firstborn (01060 +b@kowr) of beasts (00929 +b@hemah).

 $behind Exo_14_19 And the angel (04397 + mal)ak) of God (00430 +)elohiym), which went (01980 + halak) \\ before (06440 + paniym) the camp (04264 + machaneh) of Israel (03478 + Yisra)el), removed (05265 + naca() and went (03212 + yalak) behind (00310 +)achar) them ; and the pillar (05982 + (ammuwd) of the cloud (06051 + (anan) went (05265 + naca() from before (06440 + paniym) their face , and stood (05975 + (amad) {behind} (00310 +)achar) them : \\$

 $behind Exo_14_19 And the angel (04397 + mal)ak) of God (00430 +)elohiym), which went (01980 + halak) before (06440 + paniym) the camp (04264 + machaneh) of Israel (03478 + Yisra)el), removed (05265 + naca() and went (03212 + yalak) {behind} (00310 +)achar) them ; and the pillar (05982 + (ammuwd) of the cloud (06051 + (anan) went (05265 + naca() from before (06440 + paniym) their face , and stood (05975 + (amad) behind (00310 +)achar) them :$

 $behind Eze_03_12 Then the spirit (07307 + ruwach) took (05375 + nasa)) me up , and I heard (08085 + shama() {behind} (00310 +)achar) me a voice (06963 + qowl) of a great (01419 + gadowl) rushing (07494 + ra(ash) , [saying] , Blessed (01288 + barak) [be] the glory (03519 + kabowd) of the LORD (03068 + Y@hovah) from his place (04725 + maqowm) .$

 $behind Eze_{23}_{35} Therefore (03651 + ken) thus (03541 + koh) saith (00559 +) amar) the Lord (00136 +) Adonay) GOD (03069 + Y@hovih) ; Because (03282 + ya(an) thou hast forgotten (07911 + shakach) me , and cast (07998 + shalal) me {behind} (00310 +) achar) thy back (01458 + gav) , therefore bear (05375 + nasa)) thou also (01571 + gam) thy lewdness (02154 + zimmah) and thy whoredoms (08457 + taznuwth) .$

 $behind Eze_41_15 And he measured (04058 + madad) the length (00753 +) orek) of the building (01146 + binyan) over against (06440 + paniym) the separate (01508 + gizrah) place which (00834 +) aher) [was] {behind} (00310 +) achar) it, and the galleries (00862 +) attuwq) thereof on the one side and on the other (06311 + poh) side, an hundred (03967 + me) ah) cubits (00520 +) ammah), with the inner (06442)$

+p@niymiy) temple (01964 +heykal) , and the porches (00197 +)uwlam) of the court (02691 +chatser) ;

 $behind \ Gen_{18_10} \ And \ he \ said \ (00559 \ +)amar \), \ I \ will \ certainly \ return \ (07725 \ +shuwb \) \ unto \ thee \ according to \ the \ time \ (06256 \ +(eth \) \ of \ life \ (02416 \ +chay \) \ ; \ and \ , \ lo \ (02009 \ +hinneh \) \ , \ Sarah \ (08283 \ +Sarah \) \ thy \ wife \ (00802 \ +)ishshah \) \ shall \ have \ a \ son \ (01121 \ +ben \) \ . \ And \ Sarah \ (08283 \ +Sarah \) \ heard \ (08085 \ +shama(\) \ [\ it \] \ in \ the \ tent \ (00168 \ +)ohel \) \ door \ (06607 \ +pethach \) \ , \ which \ (01931 \ +huw) \) \ [\ was \] \ \ \{behind\} \ (00310 \ +)achar \) \ him \ .$

 $behind \ Gen_{19}_{17} \ And \ it \ came \ (01961 \ +hayah \) \ to \ pass \ , \ when \ they \ had \ brought \ (03318 \ +yatsa) \) \ them \ forth \ (03318 \ +yatsa) \) \ abroad \ (02351 \ +chuwts \) \ , \ that \ he \ said \ (00559 \ +)amar \) \ , \ Escape \ (04422 \ +malat \) \ for \ thy \ life \ (05315 \ +nephesh \) \ ; \ look \ (05027 \ +nabat \) \ not \ \{behind\} \ (00310 \ +)achar \) \ thee \ , \ neither \ (00408 \ +)al \) \ stay \ (05975 \ +(amad \) \ thou \ in \ all \ (03605 \ +kol \) \ the \ plain \ (03603 \ +kikkar \) \ ; \ escape \ (04422 \ +malat \) \ to \ the \ mountain \ (02022 \ +har \) \ , \ lest \ (06435 \ +pen \) \ thou \ be \ consumed \ (05595 \ +caphah \) \ .$

behind Gen_19_26. But his wife (00802 +)ishshah) looked (05027 +nabat) back from {behind} (00310 +)achar) him , and she became (01961 +hayah) a pillar (05333 +n@tsiyb) of salt (04417 +melach) .

 $behind \ Gen_{22}_{13} \ And \ Abraham \ (85) \ lifted \ (05375 + nasa) \) \ up \ his \ eyes \ (05869 + (ayin) , \ and \ looked \ (07200 + ra)ah) , \ and \ behold \ (02009 + hinneh) \ \{behind\} \ (00310 +)achar) \ [\ him \] \ a \ ram \ (00352 +)ayil) \ caught \ (00270 +)achaz) \ in \ a \ thicket \ (05442 + c@bak) \ by \ his \ horns \ (07161 + qeren): and \ Abraham \ (85) \ went \ (03212 + yalak) \ and \ took \ (03947 + laqach) \ the \ ram \ (00352 +)ayil) \ , \ and \ offered \ (05927 + (alah) \ him \ up \ for \ a \ burnt \ (05930 + (olah) \ offering \ in \ the \ stead \ (08478 + tachath) \ of \ his \ son \ (01121 + ben) \ .$

 $\begin{array}{l} \mbox{behind Gen_32_18 Then thou shalt say (00559 +) amar), [They be] thy servant (05650 +(ebed) Jacob s (03290 +Ya(aqob) ; it [is] a present (04503 +minchah) sent (07971 +shalach) unto my lord (00113 +) adown) Esau (06215 +(Esav): and , behold (02009 +hinneh) , also (01571 +gam) he [is] {behind} (00310 +) achar) us . \end{array}$

 $\begin{array}{l} \mbox{behind Gen_32_20 And say (00559 +) amar) ye moreover (01571 + gam), Behold (02009 + hinneh), thy servant (05650 + (ebed) Jacob (03290 + Ya(aqob) [is] {behind} (00310 +) achar) us . For he said (00559 +) amar), I will appease (06440 + paniym) him with the present (04503 + minchah) that goeth (01980 + halak) before (06440 + paniym) me , and afterward I will see (07200 + ra)ah) his face (06440 + paniym) ; peradventure (00194 +) uwlay) he will accept (05375 + nasa)) of me . \\ \end{array}$

 $behind Isa_09_12 The Syrians (00758 +) Aram) before (06924 +qedem), and the Philistines (06430 +P@lishtiy) {behind} (00268 +) achowr); and they shall devour (00398 +) akal) Israel (03478 + Yisra) el) with open (06605 +pathach) mouth (06310 +peh). For all (03605 +kol) this (02063 +zo) th) his anger (00639 +) aph) is not turned (07725 +shuwb) away , but his hand (03027 +yad) [is] stretched (05186 +natah) out still (05750 +(owd).$

 $behind Isa_30_21 And thine ears (00241 +) ozen) shall hear (08085 + shama() a word (01697 + dabar)$ ${behind} (00310 +) achar) thee, saying (00559 +) amar), This (02088 + zeh) [is] the way (01870 + derek),$ walk (03212 + yalak) ye in it, when (03588 + kiy) ye turn to the right (00541 +) aman) hand (03027 + yad),and when (03588 + kiy) ye turn to the left (08041 + sama)l).

 $behind Isa_38_17 Behold (02009 + hinneh), for peace (07965 + shalowm) I had great bitterness (04843 + marar): but thou hast in love (02836 + chashaq) to my soul (05315 + nephesh) [delivered it] from the pit (07845 + shachath) of corruption (01097 + b@liy): for thou hast cast (07993 + shalak) all (03605 + kol) my sins (02399 + chet)) { behind } (00310 +) achar) thy back (01458 + gav).$

 $behind \ Isa_66_17 \ They \ that \ sanctify \ (06942 + qadash \) \ themselves \ , \ and \ purify \ (02891 + taher \) \ themselves \ in \ the \ gardens \ (01593 + gannah \) \ \{behind\} \ (00310 +)achar \) \ one \ (00259 +)echad \) \ [\ tree \] \ in \ the \ midst \ (08432 + tavek \) \ , \ eating \ (00398 +)akal \) \ swine \ s \ (02386 + chaziyr \) \ flesh \ (01320 + basar \) \ , \ and \ the \ abomination$

 $(08263\ +sheqets\)$, and the mouse $(05909\ +(akbar\)$, shall be consumed $(05486\ +cuwph\)$ together $(03162\ +yachad\)$, saith $(05002\ +n@)um\)$ the LORD $(03068\ +Y@hovah\)$.

 $behind \ Joe_02_03 \ A \ fire \ (00784 \ +)esh \) \ devoureth \ (00398 \ +)akal \) \ before \ (06440 \ +paniym \) \ them \ ; \ and \ behind \ (00310 \ +)achar \) \ them \ a \ flame \ (03852 \ +lehabah \) \ burneth \ (03857 \ +lahat \): the \ land \ (00776 \ +)erets \) \ [is \] \ as \ the \ garden \ (01588 \ +gan \) \ of \ Eden \ (05731 \ +(Eden \) \ before \ (06440 \ +paniym \) \ them \ , \ and \ \{behind\} \ (00310 \ +)achar \) \ them \ a \ desolate \ (08077 \ +sh\ @mamah \) \ wilderness \ (04057 \ +midbar \) \ ; \ yea \ (01571 \ +gam \) \ , \ and \ nothing \ (03808 \ +lo) \) \ shall \ escape \ (06413 \ +p\ @leytah \) \ them \ .$

 $behind \ Joe_02_03 \ A \ fire \ (00784 \ +)esh \) \ devoureth \ (00398 \ +)akal \) \ before \ (06440 \ +paniym \) \ them \ ; \ and \ \{behind\} \ (00310 \ +)achar \) \ them \ a \ flame \ (03852 \ +lehabah \) \ burneth \ (03857 \ +lahat \): the \ land \ (00776 \ +)erets \) \ [is \] \ as \ the \ garden \ (01588 \ +gan \) \ of \ Eden \ (05731 \ +(Eden \) \ before \ (06440 \ +paniym \) \ them \ , \ and \ behind \ (00310 \ +)achar \) \ them \ a \ desolate \ (05731 \ +(Eden \) \ before \ (06440 \ +paniym \) \ them \ , \ and \ behind \ (00310 \ +)achar \) \ them \ a \ desolate \ (08077 \ +sh\ @mamah \) \ wilderness \ (04057 \ +midbar \) \ ; \ yea \ (01571 \ +gam \) \ , \ and \ nothing \ (03808 \ +lo) \) \ shall \ escape \ (06413 \ +p\ @leytah \) \ them \ .$

 $behind \ Joe_02_14 \ Who \ (04310 + miy \) \ knoweth \ (03045 + yada(\) \ [\ if \] he \ will \ return \ (07725 + shuwb \) \ and \ repent \ (05162 + nacham \) \ , \ and \ leave \ (07604 + sha)ar \) \ a \ blessing \ (01293 + B@rakah \) \ \{behind\} \ (00310 +)achar \) \ him \ ; \ [\ even \] \ a \ meat \ offering \ (04503 + minchah \) \ and \ a \ drink \ (05262 + necek \) \ offering \ unto \ the \ LORD \ (03068 + Y@hovah \) \ your \ God \ (00430 +)elohiym \) \ ?$

 $behind \ Jos_08_02 \ And \ thou \ shalt \ do \ (06213 + (asah \) \ to \ Ai \ (05857 + (Ay \) \ and \ her \ king \ (04428 + melek \) \ as thou \ didst \ (06213 + (asah \) \ unto \ Jericho \ (03405 + Y@riychow \) \ and \ her \ king \ (04428 + melek \):only \ (07535 + raq \) \ the spoil \ (07998 + shalal \) \ thereof \ , \ and \ the \ cattle \ (00929 + b@hemah \) \ thereof \ , \ shall \ ye \ take \ for \ a \ prey \ (00962 + bazaz \) \ unto \ yourselves:lay \ (07760 + suwm \) \ thee \ an \ ambush \ (00693 +)arab \) \ for \ the \ city \ (05892 + (iyr \) \ \{behind\} \ (00310 +)achar \) \ it \ .$

 $behind \ Jos_08_04 \ And \ he \ commanded \ (06680 \ +tsavah \) \ them \ , \ saying \ (00559 \ +)amar \) \ , \ Behold \ (07200 \ +ra)ah \) \ , \ ye \ shall \ lie \ (00693 \ +)arab \) \ in \ wait \ (00693 \ +)arab \) \ against \ the \ city \ (05892 \ +(iyr \) \ , \ [\ even \] \ (00310 \ +)achar \) \ the \ city \ (05892 \ +(iyr \):go \ (07368 \ +rachaq \) \ not \ very \ (03966 \ +m@(od \) \ far \ (07368 \ +rachaq \) \ from \ the \ city \ (05892 \ +(iyr \) \ , \ but \ be \ ye \ all \ (03605 \ +kol \) \ ready \ (03559 \ +kuwn \) \ :$

 $behind \ Jos_08_20 \ And \ when \ the \ men \ (00582 \ +)enowsh \) \ of \ Ai \ (05857 \ +(Ay \) \ looked \ (06437 \ +panah \) \\ \{behind\} \ (00310 \ +)achar \) \ them \ , \ they \ saw \ (07200 \ +ra)ah \) \ , \ and \ , \ behold \ (02009 \ +hinneh \) \ , \ the \ smoke \ (06227 \ +(ashan \) \ of \ the \ city \ (05892 \ +(iyr \) \ ascended \ (05927 \ +(alah \) \ up \ to \ heaven \ (08064 \ +shamayim \) \ , \ and \ they \ had \ no \ (03808 \ +lo) \) \ power \ (03027 \ +yad \) \ to \ flee \ (05127 \ +nuwc \) \ this \ (02007 \ +hennah \) \ way \ (02008 \ +hennah \) \ or \ that \ way \ (02008 \ +hennah \) \ :and \ the \ people \ (05971 \ +(am \) \ that \ fled \ (05127 \ +nuwc \) \ to \ the \ wilderness \ (04057 \ +midbar \) \ turned \ (02015 \ +haphak \) \ back \ (02015 \ +haphak \) \ upon \ the \ pursuers \ (07291 \ +radaph \) \ .$

 $\begin{array}{l} \mbox{behind Jud_18_12 And they went (05927 + (alah) up , and pitched (02583 + chanah) in Kirjathjearim (07157 + Qiryath Y@(ariym) , in Judah (03063 + Y@huwdah):wherefore they called (07121 + qara)) that place (04725 + maqowm) Mahanehdan (04265 + Machaneh - Dan) unto this (02088 + zeh) day (03117 + yowm):behold (02009 + hinneh) , [it is] {behind} (00310 +)achar) Kirjathjearim (07157 + Qiryath Y@(ariym) . \\ \end{array}$

 $behind Jud_{20}40 But when the flame (04864 + mas)eth) began (02490 + chalal) to arise (05927 + (alah) up out of the city (05892 + (iyr) with a pillar (05982 + (ammuwd) of smoke (06227 + (ashan) , the Benjamites (01145 + Ben - y@miyniy) looked (06437 + panah) {behind} (00310 +)achar) them , and , behold (02009 + hinneh) , the flame (03632 + kaliyl) of the city (05892 + (iyr) ascended (05927 + (alah) up to heaven (08064 + shamayim) .$

 $behind \ Lev_{25}_{51} \ If \ (00518 \ +)im \) \ [\ there \ be \] \ yet \ (05750 \ +(owd \) \ many \ (07227 \ +rab \) \ years \ (08141 \ +shaneh \) \ [\ \{behind\} \] \ , \ according \ (06310 \ +peh \) \ unto \ them \ he \ shall \ give \ (07725 \ +shuwb \) \ again \ (07725 \ +shuwb \) \ the \ price \ of \ his \ redemption \ (01353 \ +g@ullah \) \ out \ of \ the \ money \ (03701 \ +keceph \) \ that \ he \ was \ bought \ (04736 \ +miqnah \) \ for \ .$

behind Luk_02_43 And when they had fulfilled 5048 -teleioo - the days 2250 -hemera - , as they returned 5290 -hupostrepho - , the child 3816 -pais - Jesus 2424 -Iesous - tarried 5278 -hupomeno - {behind} 5278 - hupomeno - in Jerusalem 2419 -Hierousalem - ; and Joseph 2501 -Ioseph - and his mother 3384 -meter - knew 1097 -ginosko - not [of it] .

behind Luk_04_08 And Jesus 2424 -Iesous - answered 0611 -apokrinomai - and said 2036 -epo - unto him , Get 5217 -hupago - thee {behind} 3694 -opiso - me , Satan 4567 -Satanas -:for it is written 1125 -grapho - , Thou shalt worship 4352 -proskuneo - the Lord 2962 -kurios - thy God 2316 -theos - , and him only 3441 monos - shalt thou serve 3000 -latreuo - .

behind Luk_07_38 And stood 2476 -histemi - at 3844 -para - his feet 4228 -pous - {behind} 3694 -opiso - [him] weeping 2799 -klaio - , and began 0756 -archomai - to wash 1026 -brecho - his feet 4228 -pous - with tears 1144 -dakru - , and did wipe 1591 -ekmasso - [them] with the hairs 2359 -thrix - of her head 2776 kephale - , and kissed 2705 -kataphileo - his feet 4228 -pous - , and anointed 0218 -aleipho - [them] with the ointment 3464 -muron - .

behind Luk_08_44 Came 4334 -proserchomai - {behind} 3693 -opisthen - [him] , and touched 0680 - haptomai - the border 2899 -kraspedon - of his garment 2440 -himation -:and immediately 3916 - parachrema - her issue 4511 -rhusis - of blood 0129 -haima - stanched 2476 -histemi - .

behind Mar_05_27 When she had heard (0191 -akouo -) of Jesus (2424 -Iesous -), came (2064 -erchomai -) in the press (3793 -ochlos -) {behind} (3693 -opisthen -), and touched (0680 -haptomai -) his garment (2440 -himation -).

behind Mar_08_33 But when he had turned (1994 -epistrepho -) about (1994 -epistrepho -) and looked (1492 -eido -) on his disciples (3101 -mathetes -), he rebuked (2008 -epitimao -) Peter (4074 -Petros -), saying (3004 -lego -), Get (5217 -hupago -) thee {behind} (3694 -opiso -) me, Satan (4567 -Satanas -):for thou savourest (5426 -phroneo -) not the things that be of God (2316 -theos -), but the things that be of men (0444 -anthropos -).

behind Mar_12_19 Master (1320 -didaskalos -), Moses (3475 -Moseus -) wrote (1125 -grapho -) unto us, If (1437 -ean -) a man s (5100 -tis -) brother (0080 -adephos -) die (0599 -apothnesko -), and leave (2641 - kataleipo -) [his] wife (1135 -gune -) [{behind} (2641 - kataleipo -) him], and leave (0863 -aphiemi -) no (3361 -me -) children (5043 -teknon -), that his brother (0080 -adephos -) should take (2983 -lambano -) his wife (1135 -gune -) , and raise (1817 -exanistemi -) up seed (4690 -sperma -) unto his brother (0080 -adephos -).

behind Mat_09_20 And , behold (2400 -idou -) , a woman (1135 -gune -) , which was diseased with an issue (0131 -haimorrheo -) of blood (0131 -haimorrheo -) twelve (1427 -dodeka -) years (2094 -etos -) , came (4334 -proserchomai -) {behind} (3693 -opisthen -) [him] , and touched (0680 -haptomai -) the hem (2899 - kraspedon -) of his garment (2440 -himation -) :

behind Mat_16_23 But he turned (4672 -Solomon -), and said (2036 -epo -) unto Peter (4074 -Petros -), Get (5217 -hupago -) thee {behind} (3694 -opiso -) me, Satan (4567 -Satanas -):thou art (1488 -ei -) an offence (4625 -skandalon -) unto me:for thou savourest (5426 -phroneo -) not the things that be of God (2316 -theos -), but those (3588 -ho -) that be of men (0444 -anthropos -).

 $behind Neh_04_13 Therefore set (05975 + (amad) I in the lower (08482 + tachtiy) places (04725 + maqowm) \\ \{behind\} (00310 +)achar) the wall (02346 + chowmah), [and] on the higher (06706 + ts@chiyach) places, I even set (05975 + (amad) the people (05971 + (am) after their families (04940 + mishpachah) with their swords (02719 + chereb), their spears (07420 + romach), and their bows (07198 + qesheth).$

 $behind Neh_04_16. And it came (01961 + hayah) to pass from that time (03117 + yowm) forth, [that] the half (02677 + chetsiy) of my servants (05288 + na(ar) wrought (06213 + (asah) in the work (04399 + m@la)kah), and the other half (02677 + chetsiy) of them held (02388 + chazaq) both the spears (07420 + romach), the shields (04043 + magen), and the bows (07198 + qesheth), and the habergeons (08302 + shiryown); and the rulers (08269 + sar) [were] {behind} (00310 +)achar) all (03605 + kol) the house (01004 + bayith) of Judah (03063 + Y@huwdah).$

 $behind Neh_{09}_{26} Nevertheless they were disobedient (04784 + marah), and rebelled (04775 + marad) against thee, and cast (07993 + shalak) thy law (08451 + towrah) {behind} (00310 +)achar) their backs (01458 + gav), and slew (02026 + harag) thy prophets (05030 + nabiy)) which (00834 +)aher) testified (05749 + (uwd) against them to turn (07725 + shuwb) them to thee, and they wrought (06213 + (asah) great (01419 + gadowl) provocations (05007 + n@)atsah).$

behind Num_03_23 The families (04940 +mishpachah) of the Gershonites (01649 +Ger@shunniy) shall pitch (02583 +chanah) {behind} (00310 +)achar) the tabernacle (04908 +mishkan) westward (03220 +yam).

behind Php_03_13 Brethren (0080 -adephos -) , I count (3049 -logizomai -) not myself to have apprehended (2638 -katalambano -):but [this] one (1520 -heis -) thing (1520 -heis -) [I do] , forgetting (1950 - epilanthanomai -) those (3588 -ho -) things which are {behind} (3694 -opiso -) , and reaching (1901 - epekteinomai -) forth (1901 -epekteinomai -) unto those (3588 -ho -) things which are before (1715 - emprosthen -) ,

behind Psa_139_05 Thou hast beset (06696 +tsuwr) me {behind} (00268 +)achowr) and before (06924 +qedem) , and laid (07896 +shiyth) thine hand (03709 +kaph) upon me .

behind Psa_50_17 Seeing thou hatest (08130 +sane)) instruction (04148 +muwcar) , and castest (07993 +shalak) my words (01697 +dabar) {behind} (00310 +)achar) thee .

behind Rev_01_10 I was in the Spirit (4151 -pneuma -) on (1722 -en -) the Lord s (2960 -kuriakos -) day (2250 -hemera -), and heard (0191 -akouo -) {behind} (3694 -opiso -) me a great (3173 -megas -) voice (5456 -phone -), as of a trumpet (4536 -salpigx -),

behind Rev_04_06 And before (1799 -enopion -) the throne (2362 -thronos -) [there was] a sea (2281 - thalassa -) of glass (5193 -hualinos -) like (3664 -homoios -) unto crystal (2930 -krustallos -):and in the midst (3319 -mesos -) of the throne (2362 -thronos -) , and round (2943 -kuklothen -) about (2943 -kuklothen -) the throne (2362 -thronos -) , [were] four (5064 -tessares -) beasts (2226 -zoon -) full (1073 -gemo -) of eyes (3788 -ophthalmos -) before (1715 -emprosthen -) and {behind} (3693 -opisthen -).

 $behind \ Son_02_09 \ My \ beloved \ (01730 + dowd \) \ is \ like \ (01819 + damah \) \ a \ roe \ (06643 + ts@biy \) \ or \ (00176 +) ow \) \ a \ young \ (06082 + (opher \) \ hart \ (00354 +) ayal \) \ : behold \ (02009 + hinneh \) \ , he \ standeth \ (05975 + (amad \) \ \{behind\} \ (00310 +) \ achar \) \ our \ wall \ (03796 + kothel \) \ , he \ looketh \ (07688 + shagach \) \ forth \ at \ (04480 + min \) \ the \ windows \ (02474 + challown \) \ , shewing \ (06692 + tsuwts \) \ himself \ through \ (04480 + min \) \ the \ lattice \ (02762 + lattice \) \ description \) \ description \ descript$

+cherek).

 $behind \ Zec_01_08 \ I \ saw \ (07200 \ +ra)ah \) \ by \ night \ (03915 \ +layil \) \ , \ and \ behold \ (02009 \ +hinneh \) \ a \ man \ (00376 \ +)iysh \) \ riding \ (07392 \ +rakab \) \ upon \ a \ red \ (00122 \ +)adom \) \ horse \ (05483 \ +cuwc \) \ , \ and \ he \ stood \ (05975 \ +(amad \) \ among \ (00996 \ +beyn \) \ the \ myrtle \ (01918 \ +hadac \) \ trees \ that \ [\ were \] \ in \ the \ bottom \ (04699 \ +m@ \ tsullah \) \ ; \ and \ \{behind\} \ (00310 \ +)achar \) \ him \ [\ were \ there \] \ red \ (00122 \ +)adom \) \ horses \ (05483 \ +cuwc \) \ , \ speckled \ (08320 \ +saruq \) \ , \ and \ white \ (03836 \ +laban \) \ .$

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(by implication) to be inferior; generally, to fall short (be deficient): -- come behind (short), be destitute, fail, lack, suffer need, (be in) want, {be} the worse.[ql be 5302 # hustereo {hoos-ter-eh'-o}; from 5306; to be later, i. e. (by implication) to be inferior; generally, to fall short (be deficient): -- come behind (short), be destitute, fail, lack, suffer need, ({be} in) want, be the worse.[q] be 5302 # hustereo {hoos-ter-eh'-o}; from 5306; to be later, i. e. (by implication) to be inferior; generally, to fall short (be deficient): -- come behind (short), {be} destitute, fail, lack, suffer need, (be in) want, be the worse.[q] behind 5303 # husterema {hoos-ter'-ay-mah}; from 5302; a deficit; specifically, poverty: -- that which is {behind}, (that which was) lack(-ing), penury, want.[ql behind 3694 # opiso {op-is'-o}; from the same as 3693 with enclitic of direction; to the back, i.e. aback (as adverb or preposition of time or place; or as noun): -- after, back(-ward), (+ get) {behind}, + follow.[q] behind 3693 # opisthen {op'-is-then}; from opis (regard; from 3700) with enclitic of source; from the rear (as a secure aspect), i.e. at the back (adverb and preposition of place or time): -- after, backside, {behind}.[ql behind 5278 # hupomeno {hoop-om-en'-o}; from 5259 and 3306; to stay under (behind), i.e. remain; figuratively, to undergo, i.e. bear (trials), have fortitude, persevere: -- abide, endure, (take) patient(-ly), suffer, tarry {behind}.[ql behind 5302 # hustereo {hoos-ter-eh'-o}; from 5306; to be later, i.e. (by implication) to be inferior; generally, to fall short (be deficient): -- come {behind} (short), be destitute, fail, lack, suffer need, (be in) want, be the worse.[ql come 0565 # aperchomai {ap-erkh'-om-ahee}; from 575 and 2064; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively: -- {come}, depart, go (aside, away, back, out,...ways), pass away, be past.[q] come 5302 # hustereo {hoos-ter-eh'-o}; from 5306; to be later, i.e. (by implication) to be inferior; generally, to fall short (be deficient): -- {come} behind (short), be destitute, fail, lack, suffer need, (be in) want, be the worse.[q] depart 0565 # aperchomai {ap-erkh'-om-ahee}; from 575 and 2064; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively: -- come, {depart}, go (aside, away, back, out,...ways), pass away, be past.[q] destitute 5302 # hustereo {hoos-ter-eh'-o}; from 5306; to be later, i.e. (by implication) to be inferior; generally, to fall short (be deficient): -- come behind (short), be {destitute}, fail, lack, suffer need, (be in) want, be the worse.[ql fail 5302 # hustereo {hoos-ter-eh'-o}; from 5306; to be later, i.e. (by implication) to be inferior; generally, to fall short (be deficient): -- come behind (short), be destitute, {fail}, lack, suffer need, (be in) want, be the worse.[ql forsake 1459 # egkataleipo {eng-kat-al-i'-po}; from 1722 and 2641; to leave behind in some place, i.e. (in a good sense) let remain over, or (in a bad sense) to desert: -- {forsake}, leave. [ql go 0565 # aperchomai {ap-erkh'-om-ahee}; from 575 and 2064; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively: -- come, depart, {go} (aside, away, back, out,...ways), pass away, be past.[ql in 5302 # hustereo {hoos-ter-eh'-o}; from 5306; to be later, i. e. (by implication) to be inferior; generally, to fall short (be deficient): -- come behind (short), be destitute, fail, lack, suffer need, (be {in}) want, be the worse.[ql lack 5302 # hustereo {hoos-ter-eh'-o}; from 5306; to be later, i.e. (by implication) to be inferior; generally, to fall short (be deficient): -come behind (short), be destitute, fail, {lack}, suffer need, (be in) want, be the worse.[q] leave 0620 # apoleipo {ap-ol-ipe'-o}; from 575 and 3007; to leave behind (passively, remain); by implication, to forsake: -- {leave},

remain.[ql leave 1459 # egkataleipo {eng-kat-al-i'-po}; from 1722 and 2641; to leave behind in some place, i.e. (in a good sense) let remain over, or (in a bad sense) to desert: -- forsake, {leave}. [ql need 5302 # hustereo {hoos-ter-eh'-o}; from 5306; to be later, i.e. (by implication) to be inferior; generally, to fall short (be deficient): -come behind (short), be destitute, fail, lack, suffer {need}, (be in) want, be the worse.[ql out,...ways 0565 # aperchomai {ap-erkh'-om-ahee}; from 575 and 2064; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively: -- come, depart, go (aside, away, back, {out,...ways}), pass away, be past.[ql pass 0565 # aperchomai {ap-erkh'-om-ahee}; from 575 and 2064; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively: -- come, depart, go (aside, away, back, out,...ways), {pass} away, be past.[ql past 0565 # aperchomai {ap-erkh'-om-ahee}; from 575 and 2064; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively: -- come, depart, go (aside, away, back, out,...ways), pass away, be {past}.[ql remain 0620 # apoleipo {ap-ol-ipe'-o}; from 575 and 3007; to leave behind (passively, remain); by implication, to forsake: -- leave, {remain}.[q] short 5302 # hustereo {hoos-ter-eh'-o}; from 5306; to be later, i.e. (by implication) to be inferior; generally, to fall short (be deficient): -- come behind ({short}), be destitute, fail, lack, suffer need, (be in) want, be the worse.[q] suffer 5302 # hustereo {hoos-ter-eh'-o}; from 5306; to be later, i.e. (by implication) to be inferior; generally, to fall short (be deficient): -- come behind (short), be destitute, fail, lack, {suffer} need, (be in) want, be the worse.[q] the 5302 # hustereo {hoos-ter-eh'-o}; from 5306; to be later, i. e. (by implication) to be inferior; generally, to fall short (be deficient): -- come behind (short), be destitute, fail, lack, suffer need, (be in) want, be {the} worse.[ql want 5302 # hustereo {hoos-ter-eh'-o}; from 5306; to be later, i.e. (by implication) to be inferior; generally, to fall short (be deficient): -- come behind (short), be destitute, fail, lack, suffer need, (be in) {want}, be the worse.[ql worse 5302 # hustereo {hoos-ter-eh'-o}; from 5306; to be later, i.e. (by implication) to be inferior; generally, to fall short (be deficient): -- come behind (short), be destitute, fail, lack, suffer need, (be in) want, be the {worse}.[ql behind Interlinear Index Study behind GEN 018 010 And he said <00559 +>amar >, I will certainly return <07725 +shuwb > unto the according to the time <06256 + of life <02416 +chay > ; and , lo <02009 +hinneh >, Sarah <08283 +Sarah > thy wife <00802 +>ishshah > shall have a son <01121 +ben >. And Sarah <08283 +Sarah > heard <08085 +shama<> [it] in the tent <00168 +>ohel > door <06607 +pethach >, which <01931 +huw> > [was] {behind} <00310 +>achar > him . behind GEN 019 017 And it came <01961 +hayah > to pass, when they had brought <03318 +yatsa> > them forth <03318 +yatsa> > abroad <02351+chuwts >, that he said <00559 +>amar >, Escape <04422 +malat > for thy life <05315 +nephesh >; look $<05027 + nabat > not {behind} < 00310 + achar > thee, neither < 00408 + al > stay < 05975 + thou in all < 03605$ +kol > the plain <03603 + kikkar > ; escape <04422 + malat > to the mountain <02022 + har > , lest <06435 + pen > thou be consumed <05595 +caphah > . behind GEN 019 026 . But his wife <00802 +>ishshah > looked <05027 +nabat > back from {behind} <00310 +>achar > him, and she became <01961 +hayah > a pillar <05333 +n@tsiyb > of salt <04417 +melach > . behind GEN 022 013 And Abraham <85> lifted <05375 +nasa> > up his eyes <05869 +, and looked <07200 +ra>ah >, and behold <02009 +hinneh > {behind} <00310 +>achar > [him] a ram <00352 +>ayil > caught <00270 +>achaz > in a thicket <05442 + c@bak > by his horns <07161 + qeren > :and Abraham <85> went <03212 +yalak > and took <03947 +laqach > the ram <00352 +>ayil > , and offered <05927 + him up for a burnt <05930 + offering in the stead <08478 +tachath > of his son <01121 +ben > . behind GEN 032 018 Then thou shalt say <00559 +>amar >, [They be] thy servant <05650 + Jacob s <03290 + Ya; it [is] a present <04503 +minchah > sent <07971 +shalach > unto my lord <00113 +>adown > Esau <06215 + : and , behold <02009 +hinneh >, also <01571 +gam > he [is] {behind} <00310 +>achar > us . behind GEN 032 020 And say <00559 +> amar > ye moreover <01571 + gam >, Behold <02009 + hinneh >, thy servant <05650 + Jacob <03290 + Ya[is] {behind} <00310 + achar > us. For he said <00559 + amar >, I will appease <06440 + paniym> him with the present <04503 +minchah > that goeth <01980 +halak > before <06440 +paniym > me, and afterward I will see <07200 +ra>ah > his face <06440 +paniym >; peradventure <00194 +>uwlay > he will accept <05375 + nasa > of me . behind EXO 010 026 Our cattle <04735 + miqneh > also <01571 + gam > shall go <03212 + yalak > with us; there shall not an hoof $<06541 + parcah > be left <07604 + sha > ar > {behind}$; for thereof must we take <03947 +lagach > to serve <05647 + the LORD <03068 +Y@hovah > our God <00430 +>elohiym >; and we know <03045 + yada <> not with what <04100 + mah > we must serve <05647 + the LORD And all <03605 + kol > the firstborn <01060 + b@kowr > in the land <00776 + erets > of Egypt <04714+Mitsrayim > shall die <04191 +muwth >, from the firstborn <01060 +b@kowr > of Pharaoh <06547 +Par that sitteth <03427 +yashab > upon his throne <03678 +kicce> >, even unto the firstborn <01060 +b@kowr > of the maidservant <08198 +shiphchah > that [is] {behind} <00310 +>achar > the mill <07347 +recheh > ; and all <03605 + kol > the firstborn <01060 + b@kowr > of beasts <00929 + b@hemah >. behind EXO 014 019 And the angel <04397 + mal>ak > of God <00430 + > elohiym >, which went <01980 + halak > before <06440 + paniym >

the camp <04264 +machaneh > of Israel <03478 +Yisra>el >, removed <05265 +naca< > and went <03212+yalak > behind <00310 +>achar > them ; and the pillar <05982 + of the cloud <06051 + went <05265 +naca< > from before <06440 +paniym > their face, and stood <05975 + {behind} <00310 +>achar > them : behind EXO 014 019 And the angel <04397 + mal>ak > of God <00430 + >elohiym >, which went <01980 + halak > before<06440 +paniym > the camp <04264 +machaneh > of Israel <03478 +Yisra>el >, removed <05265 +naca< > and <05265 + naca < > from before <06440 + paniym > their face, and stood <05975 + behind <00310 + > achar > them [{behind}], according < 06310 + peh > unto them he shall give < 07725 + shuwb > again < 07725 + shuwb > the price of his redemption <01353 + g@ullah > out of the money <math><03701 + keceph > that he was bought <04736+miqnah > for . behind NUM 003 023 The families <04940 +mishpachah > of the Gershonites <01649 +Ger@shunniy > shall pitch <02583 +chanah > {behind} <00310 +>achar > the tabernacle <04908 +mishkan > westward <03220 + yam >. behind DEU 025 018 How <00834 + >aher > he met <math><07136 + qarah > thee by the way <01870 + derek >, and smote the hindmost <02179 + zanab > of thee, [even] all <03605 + kol > [that were] feeble <02826 +chashal > {behind} <00310 +>achar > thee, when thou [wast] faint <05889 + and weary <03023 + yagea <>; and he feared <03373 + yare>> not God <00430 +> elohiym >. behind JOS 008 002 And thou shalt do <06213 + to Ai < 05857 + and her king < 04428 + melek > as thou didst < 06213 + unto Jericho<03405 + Y@rivchow > and her king < 04428 + melek > : only < 07535 + rag > the spoil < 07998 + shalal > thereof,and the cattle <00929 + b@hemah > thereof, shall ye take for a prey <00962 + bazaz > unto yourselves : lay $<07760 + suwm > thee an ambush < 00693 + arab > for the city < 05892 + {behind} < 00310 + achar > it . behind$ JOS 008 004 And he commanded < 06680 + tsavah > them, saying < 00559 + amar >, Behold < 07200 + ra > ah >, ye shall lie $<00693 +>arab > in wait <00693 +>arab > against the city <05892 + , [even] {behind} <00310$ +>achar > the city <05892 + : go <07368 +rachaq > not very <03966 +m@ far <07368 +rachaq > from the city <05892 + , but be ye all <03605 +kol > ready <03559 +kuwn > : behind JOS 008 014 And it came <01961 +hayah > to pass, when the king <04428 +melek > of Ai <05857 + saw <07200 +ra>ah > [it], that they hasted <04116 +mahar > and rose <07925 +shakam > up early <07925 +shakam > , and the men <00582 +>enowsh > of the city <05892 + went <03318 + yatsa> > out against <07125 + qir>ah > Israel <03478 + Yisra>el > to battle <04421 + milchamah >, he and all <03605 + kol > his people <05971 +, at a time appointed <04150 + mow, before <06440 + paniym > the plain <06160 +; but he wist <03045 + yada < > not that [there were] liers in ambush <00693 +> arab > against him {behind} <00310 +> achar > the city <05892 + . behind JOS 008 020 And when the men <00582 +> enowsh > of Ai <05857 + looked <06437 + panah > {behind} <00310 +> achar > them, they saw <07200 + ra > ah >, and , behold <02009 + hinneh >, the smoke <06227 + of the city <05892 + ascended<05927 + up to heaven <08064 + shamayim >, and they had no <03808 + lo > power <03027 + yad > to flee <05127 + nuwc > this < 02007 + hennah > way < 02008 + hennah > or that way < 02008 + hennah > : and the people<05971 + that fled < 05127 + nuwc > to the wilderness < 04057 + midbar > turned < 02015 + haphak > back < 02015 + haphak > 02015 + 0+haphak > upon the pursuers <07291 +radaph > . behind JUDG 018 012 And they went <05927 + up , and pitched <02583 +chanah > in Kirjathjearim <07157 +Qiryath Y@, in Judah <03063 +Y@huwdah > : wherefore they called $\langle 07121 + qara \rangle >$ that place $\langle 04725 + maqowm \rangle$ Mahanehdan $\langle 04265 + Machaneh - Dan \rangle$ unto this $<02088 + zeh > day < 03117 + yowm > : behold < 02009 + hinneh > , [it is] {behind} < 00310 + achar >$ Kirjathjearim <07157 +Qiryath Y@ . behind JUDG 020 040 But when the flame <04864 +mas>eth > began <02490 +chalal > to arise <05927 + up out of the city <05892 + with a pillar <05982 + of smoke <06227 + , the Benjamites <01145 +Ben - y@miyniy > looked <06437 +panah > {behind} <00310 +>achar > them , and , behold <02009 +hinneh >, the flame <03632 +kaliyl > of the city <05892 + ascended <05927 + up to heaven <08064+shamayim > . behind 1SA 021 009 And the priest < 03548 +kohen > said < 00559 +>amar > , The sword < 02719+chereb >of Goliath <01555 +Golyath > the Philistine <06430 +P@lishtiy >, whom <00834 +>aher > thou slewest <05221 + nakah > in the valley < 06010 + of Elah < 00425 + >Elah >, behold < 02009 + hinneh >, it [ishere] wrapped <03874 +luwt > in a cloth <08071 +simlah > {behind} <00310 +>achar > the ephod <00646+>ephowd >: if <00518 +>im > thou wilt take <03947 +lagach > that, take <03947 +lagach > [it]: for [there is 1 no <00369 +>ayin > other <00312 +>acher > save <02108 +zuwlah > that here <02088 +zeh > . And David<01732 + David > said < 00559 + amar >, [There is] none <00369 + avin > like that; give < 05414 + nathan > it]me . behind 1SA 024 008 David <01732 +David > also arose <06965 +quwm > afterward , and went <03318 +yatsa > out of the cave < 04631 + m@, and cried < 07121 + qara > after < 00310 + achar > Saul < 07586 +Sha>uwl >, saying <00559 +>amar >, My lord <00113 +>adown > the king <04428 +melek >. And when Saul $<07586 + Sha > uwl > looked < 05027 + nabat > {behind} < 00310 + achar > him, David < 01732 + David > stooped$ <06915 +qadad > with his face <00639 +>aph > to the earth <00776 +>erets > , and bowed <07812 +shachah >

himself . behind 1SA 030 009 So David <01732 +David > went <03212 +yalak > , he and the six <08337 +shesh > hundred <03967 + me>ah > men <00376 + yiysh > that [were] with him, and came <00935 + bow > to thebrook <05158 +nachal > Besor <01308 +B@sowr >, where those that were left <03498 +yathar > {behind} <03498 + yathar > stayed < 05975 + . behind 1SA 030 010 But David <01732 + David > pursued < 07291 + radaph>, he and four <00702 +>arba<> hundred <03967 +me>ah > men <00376 +>iysh > : for two hundred <03967 $+me>ah > abode < 05975 + {behind} < 05975 + , which < 00834 + >aher > were so faint < 06296 + pagar > that they$ could not go <05674 + over <05674 + the brook <05158 +nachal > Besor <01308 +B@sowr > . behind 2SA 001 007 And when he looked $<06437 + \text{panah} > \{\text{behind}\} < 00310 + \text{achar} > \text{him}$, he saw <07200 + ra > ah > me, and called <07121 +qara> > unto me . And I answered <00559 +>amar > , Here <02009 +hinneh > [am] I . behind 2SA 002 020 Then Abner <74> looked <06437 +panah > {behind} <00310 +>achar > him, and said <00559 +>amar >, [Art] thou Asahel <06214 +el >? And he answered <00559 +>amar >, I [am]. behind 2SA 002 023 Howbeit he refused <03985 + ma > en > to turn <05493 + cuwr > aside : wherefore Abner <74> with the hinder <00310 +>achar > end of the spear <02595 +chaniyth > smote <05221 +nakah > him under <00413 +>el > the fifth <02570 +chomesh > [rib], that the spear <02595 +chaniyth > came <03318 +yatsa> > out {behind} <00310+>achar > him; and he fell <05307 + naphal > down there <08033 + sham > , and died <04191 + muwth > in the same <08478 +tachath > place <08478 +tachath > : and it came <00935 +bow> > to pass, [that] as many as came <00935 + bow > to the place <04725 + magowm > where Asahel <06214 + el > fell <05307 + naphal > down and died <04191 + muwth > stood <05975 + still. behind 2SA 003 016 And her husband <00376 + siysh > went $<03212 + yalak > with her along < 01980 + halak > weeping < 01058 + bakah > {behind} < 00310 + achar > her to$ Bahurim <00980 +Bachuriym >. Then said <00559 +>amar > Abner <74> unto him, Go <03212 +yalak >, return <07725 +shuwb > . And he returned <07725 +shuwb > . behind 2SA 005 023 And when David <01732 +David > enquired <07592 +sha>al > of the LORD <03068 +Y@hovah >, he said <00559 +>amar >, Thou shalt not go <05927 + up; [but] fetch a compass $<05437 + cabab > {behind} <00310 + achar > them, and come$ <00935 + bow > upon them over <04136 + muwl > against <04136 + muwl > the mulberry <01057 + baka > >trees . behind 2SA 010 009 When Joab < 03097 + Yow > ab > saw < 07200 + ra > ah > that the front < 06440 + paniym> of the battle <04421 +milchamah > was against <00413 +>el > him before <06440 +paniym > and {behind} <00268 + achowr >, he chose <00977 + bachar > of all <03605 + kol > the choice <00977 + bachar > [men] of Israel <03478 +Yisra>el >, and put [them] in array <06186 + against <07125 +qir>ah > the Syrians <00758 +>Aram >: behind 2SA 013 034 But Absalom <53> fled <01272 +barach >. And the young <05288 +na man that kept the watch <06822 +tsaphah > lifted <05375 +nasa> > up his eyes <05869 + , and looked <07200 +ra>ah >, and , behold <02009 +hinneh >, there came <01980 +halak > much <07227 +rab > people <05971 + by the way $<01870 + \text{derek} > \text{of the hill} < 02022 + \text{har} > \text{side} < 06654 + \text{tsad} > \{\text{behind}\} < 00310 + \text{schar} > \text{him}$. behind 1KI 010 019 The throne <03678 + kicce > had six < 08337 + shesh > steps < 04609 + ma, and the top < 07218 +ro>sh>of the throne $<03678 + kicce>> [was] round <math><05696 + {behind} < 00310 + schar>: and [there were]$ stays <03027 + yad > on either side on <00413 + >el > the place <04725 + magowm > of the seat <07675 + shebeth >, and two <08147 + sh@ nayim > lions <00738 + sriy > stood <05975 + beside <00681 + setsel > the stays <03027 + yad >. behind 1KI 014 009 But hast done <06213 + evil <07489 + ra thee other <math><00312 + acher > gods<00430 +>elohiym >, and molten <04541 +maccekah > images, to provoke me to anger <03707 +ka, and hast cast <07993 +shalak > me {behind} <00310 +>achar > thy back <01458 +gav > : behind 2KI 006 032 But Elisha <00477 + Eliysha< sat <03427 + yashab > in his house <01004 + bayith > , and the elders <02205 + zagen > sat <03427 + yashab > with him; and [the king] sent <07971 + shalach > a man <00376 + yiysh > from before<06440 +paniym > him : but ere <02962 +terem > the messenger <04397 +mal>ak > came <00935 +bow> > to him, he said <00559 +> amar > to the elders <02205 + zagen >, See <07200 + ra> ah > ye how <03588 + kiy > this son <01121 +ben > of a murderer <07523 +ratsach > hath sent <07971 +shalach > to take <05493 +cuwr > away mine head $\langle 07218 + ro \rangle sh \rangle$? look $\langle 07200 + ra \rangle ah \rangle$, when the messenger $\langle 04397 + mal \rangle ak \rangle$ cometh $\langle 00935 \rangle abserve has a loop of the second s$ +bow >>, shut <05462 + cagar > the door <01817 + deleth >, and hold <03905 + lachats > him fast at the door <01817 +deleth >: [is] not the sound <06963 +qowl > of his master s <00113 +>adown > feet <07272 +regel > {behind} <00310 +>achar > him ? behind 2KI 009 018 So there went <03212 +yalak > one on horseback to meet <07125 + qir>ah > him, and said <00559 + amar >, Thus <03541 + koh > saith <00559 + amar > the king > amar > am<04428 +melek >, [Is it] peace <07965 +shalowm >? And Jehu <03058 +Yehuw > said <00559 +>amar >, What $<04100 + \text{mah} > \text{hast thou to do with peace } <07965 + \text{shalowm} > ? \text{turn } <05437 + \text{cabab} > \text{thee } \{\text{behind}\}$ <00310 + achar > me . And the watchman <06822 + tsaphah > told <05046 + nagad > , saying <00559 + amar > , The messenger <04397 +mal>ak > came <00935 +bow> > to them, but he cometh <07725 +shuwb > not again <07725 +shuwb > . behind 2KI 009 019 Then he sent <07971 +shalach > out a second <08145 +sheniy > on horseback, which came <00935 + bow > > to them, and said <00559 + >amar >, Thus <03541 + koh > saith

<00559 +>amar > the king <04428 + melek >, [Is it] peace <07965 + shalowm >? And Jehu <03058 + Yehuw > > answered <00559 +>amar >, What <04100 + mah > hast thou to do with peace <07965 + shalowm > ? turn $<05437 + cabab > thee {behind} < 00310 + achar > me . behind 2KI 011 006 And a third < 07992 + sh@liyshiy > achar > me . behind 2KI 011 006 And a third < 07992 + sh@liyshiy > achar > me . behind 2KI 011 006 And a third < 07992 + sh@liyshiy > achar > me . behind 2KI 011 006 And a third < 07992 + sh@liyshiy > achar > me . behind 2KI 011 006 And a third < 07992 + sh@liyshiy > achar > me . behind 2KI 011 006 And a third < 07992 + sh@liyshiy > achar > me . behind 2KI 011 006 And a third < 07992 + sh@liyshiy > achar > me . behind 2KI 011 006 And a third < 07992 + sh@liyshiy > achar > me . behind 2KI 011 006 And a third < 07992 + sh@liyshiy > achar > me . behind 2KI 011 006 And a third < 07992 + sh@liyshiy > achar > me . behind 2KI 011 006 And a third < 07992 + sh@liyshiy > achar > me . behind 2KI 011 006 And a third < 07992 + sh@liyshiy > achar > me . behind 2KI 011 006 And a third < 07992 + sh@liyshiy > achar > me . behind 2KI 011 006 And a third < 07992 + sh@liyshiy > achar > me . behind 2KI 011 006 And a third < 07992 + sh@liyshiy > achar > me . behind 2KI 011 006 And a third < 07992 + sh@liyshiy > achar > me . behind 2KI 011 006 And a third < 07992 + sh@liyshiy > achar > me . behind 2KI 011 006 And a third < 07992 + sh@liyshiy > achar > me . behind 2KI 011 006 And a third < 07992 + sh@liyshiy > achar > me . behind 2KI 011 006 And a third < 07992 + sh@liyshiy > achar > me . behind 2KI 011 006 And a third < 07992 + sh@liyshiy > achar > me . behind 2KI 011 006 And a third < 07992 + sh@liyshiy > achar > me . behind 2KI 011 006 And a third < 07992 + sh@liyshiy > achar > me . behind 2KI 011 006 And a third < 07992 + sh@liyshiy > achar > me . behind 2KI 011 006 And a third < 07992 + sh@liyshiy > achar > me . behind 2KI 011 006 And a third < 07992 + sh@liyshiy > achar > me . behind 2KI 011 006 And a third < 07992 + sh@liyshiy > achar > me . behind 2KI 011 006 And a third < 07992 + sh@liyshiy > achar > me . behind 2KI 011 006 And a third < 07992 + sh@liyshiy > achar > me . behind 2KI 011 006 And a third < 07992 + sh@liy$ part [shall be] at the gate <08179 +sha of Sur <05495 +Cuwr >; and a third <07992 +sh@liyshiy > part at the gate <08179 +sha {behind} <00310 +>achar > the guard <07323 +ruwts > : so shall ye keep <08104 +shamar > the watch <04931 +mishmereth > of the house <01004 +bayith >, that it be not broken <04535 +maccach > down <04535 + maccach >. behind 1CH 019 010 Now when Joab <03097 + Yow > ab > saw <07200 + ra>ah > that thebattle <04421 +milchamah > was set against <00413 +>el > him before <06440 +paniym > and {behind} <00268 +> achowr >, he chose <00977 + bachar > out of all <03605 + kol > the choice <00970 + bachuwr > of Israel <03478 + Yisra > el >, and put [them] in array <06186 + against < 07125 + qir > ah > the Syrians <00758 + > Aram >. behind 2CH 013 013 . But Jeroboam <03379 +Yarob caused an ambushment <03993 +ma>arab > to come <00935 + bow > about <05437 + cabab > behind <00310 + achar > them : so they were before <06440 + paniym> Judah <03063 +Y@huwdah >, and the ambushment <03993 +ma>arab > [was] {behind} <00310 +>achar >them . behind 2CH 013 013 . But Jeroboam <03379 +Yarob caused an ambushment <03993 +ma>arab > to come $<00935 + bow > about <05437 + cabab > {behind} <00310 + achar > them : so they were before <06440$ +paniym > Judah < 03063 + Y@huwdah >, and the ambushment < 03993 + ma > arab > [was] behind <math>< 00310+>achar> them . behind 2CH 013 014 And when Judah <03063 +Y@huwdah > looked <06437 +panah > back <06437 +panah >, behold <02009 +hinneh >, the battle <04421 +milchamah > [was] before <06440 +paniym > and {behind} <00268 +> achowr > : and they cried <06817 + tsa unto the LORD <03068 + Y@hovah > , and the priests <03548 +kohen > sounded <02690 +chatsar > with the trumpets <02689 +chatsots@rah > . behind NEH 004 013 Therefore set <05975 + I in the lower $<08482 + tachtiy > places <04725 + magowm > {behind} <00310$ +>achar > the wall <02346 + chowmah > , [and] on the higher <06706 + ts@chiyach > places , I even set <05975 + the people <05971 + after their families <04940 +mishpachah > with their swords <02719 +chereb > , their spears <07420 +romach >, and their bows <07198 +qesheth >. behind NEH 004 016. And it came <01961 +hayah > to pass from that time <03117 +yowm > forth, [that] the half <02677 +chetsiy > of my servants <05288 + na wrought <06213 + in the work <04399 + m@la>kah >, and the other half <02677 + chetsiy > of them held <02388 +chazaq > both the spears <07420 +romach >, the shields <04043 +magen >, and the bows <07198+qesheth >, and the habergeons <08302 +shiryown >; and the rulers <08269 +sar > [were] {behind} <00310+>achar > all <03605 +kol > the house <01004 +bayith > of Judah <03063 +Y@huwdah >. behind NEH 009 026 Nevertheless they were disobedient <04784 + marah >, and rebelled <04775 + marad > against thee, and cast <07993 +shalak > thy law <08451 +towrah > {behind} <00310 +>achar > their backs <01458 +gav > , and slew <02026 +harag > thy prophets <05030 +nabiy> > which <00834 +>aher > testified <05749 + against them to turn <07725 +shuwb > them to thee, and they wrought <06213 + great <01419 +gadowl > provocations <05007 +n@>atsah>. behind PSA 050 017 Seeing thou hatest <08130 + sane>> instruction <04148 + muwcar>, and castest <07993 +shalak > my words <01697 +dabar > {behind} <00310 +>achar > thee . behind PSA 139 005 Thou hast beset <06696 +tsuwr > me {behind} <00268 +>achowr > and before <06924 +qedem >, and laid <07896 +shivth > thine hand <03709 +kaph > upon me . behind SON 002 009 My beloved <01730 +dowd > is like <01819 + damah > a roe <06643 + ts@biy > or <00176 + > ow > a young <06082 + hart <00354 + > ayal > :behold <02009 +hinneh >, he standeth <05975 + {behind} <00310 +>achar > our wall <03796 +kothel >, he looketh <07688 +shagach > forth at <04480 +min > the windows <02474 +challown > , shewing <06692 +tsuwts > himself through <04480 +min > the lattice <02762 +cherek > . behind ISA 009 012 The Syrians <00758 +>Aram > before <06924 +qedem >, and the Philistines <06430 +P@lishtiy > {behind} <00268 +>achowr >; and they shall devour <00398 +>akal > Israel <03478 + Yisra>el > with open <06605 + pathach > mouth <06310+peh >. For all <03605 +kol > this <02063 +zo>th > his anger <00639 +>aph > is not turned <07725 +shuwb > away, but his hand <03027 + yad > [is] stretched <05186 + natah > out still < 05750 + . behind ISA 030 021 Andthine ears <00241 +> ozen > shall hear <08085 + shama< > a word <01697 + dabar > {behind} <00310 +> achar >thee, saying <00559 +> amar >, This <02088 + zeh > [is] the way <01870 + derek >, walk <03212 + yalak > ye in it, when <03588 + kiy > ye turn to the right <00541 + aman > hand <03027 + yad >, and when <03588 + kiy > aman > hand <03027 + yad >, and when <03588 + kiy > baseline and the second seconye turn to the left <08041 + sama > l >. behind ISA 038 017 Behold <02009 + hinneh >, for peace <07965+shalowm > I had great bitterness <04843 +marar > : but thou hast in love <02836 +chashaq > to my soul <05315 +nephesh > [delivered it] from the pit <07845 +shachath > of corruption <01097 +b@liy > : for thou hast cast $<07993 + shalak > all <03605 + kol > my sins <02399 + chet > {behind} <00310 + achar > thy back <01458$ +gav >. Behind ISA 057 008 {Behind} <00310 +>achar > the doors <01817 +deleth > also and the posts <04201 +m@zuwzah > hast thou set <07760 + suwm > up thy remembrance <02146 + zikrown > : for thou hast discovered<01540 + galah > [thyself to another] than me, and art gone <05927 + up; thou hast enlarged <07337 + rachab > 100 +

thy bed <04904 + mishkab >, and made <03772 + karath > thee [a covenant] with them; thou lovedst <math><00157+>ahab>their bed <04904 + mishkab>where <03027 + yad> thou sawest <02372 + chazah>[it]. behind ISA $066\ 017$ They that sanctify < 06942 + qadash > themselves, and purify < 02891 + taher > themselves in the gardens $<01593 + \text{gannah} > \{\text{behind}\} < 00310 + \text{achar} > \text{one} < 00259 + \text{sechad} > [\text{tree}] \text{ in the midst} < 08432 + \text{tavek} > .$ eating <00398 +>akal > swine s <02386 +chaziyr > flesh <01320 +basar > , and the abomination <08263 +sheqets >, and the mouse <05909 +, shall be consumed <05486 +cuwph > together <03162 +yachad >, saith <05002 + n@>um > the LORD < 03068 + Y@hovah > . behind EZE 003 012 Then the spirit < 07307 + ruwach > .took <05375 + nasa > me up, and I heard $<08085 + shama < > \{behind\} < 00310 + achar > me a voice < 06963$ +qowl > of a great < 01419 + gadowl > rushing < 07494 + ra, [saying], Blessed < 01288 + barak > [be] the glory<03519 +kabowd > of the LORD <03068 +Y@hovah > from his place <04725 +maqowm > . behind EZE 023 035 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 + Y@hovih >; Because <03282 + ya thou hast forgotten <07911 + shakach > me, and cast <07998 + shalal> me {behind} <00310 +>achar > thy back <01458 +gav >, therefore bear <05375 +nasa> > thou also <01571 +gam > thy lewdness <02154 +zimmah > and thy whoredoms <08457 +taznuwth > . behind EZE 041 015 And he measured <04058 +madad > the length <00753 +>orek > of the building <01146 +binyan > over against <06440 +paniym > the separate <01508 +gizrah > place which <00834 +>aher > [was] {behind} <00310 +>achar > it, and the galleries <00862 +> attuwq > thereof on the one side and on the other <06311 + poh > side, an hundred <03967 + me>ah > cubits < 00520 + ammah >, with the inner <06442 + p@niymiy > temple < 01964 + heykal >, and the porches <00197 +>uwlam > of the court <02691 + chatser >; behind JOE 002 003 A fire <00784 +>esh >devoureth <00398 +>akal > before <06440 +paniym > them ; and behind <00310 +>achar > them a flame <03852 +lehabah > burneth <03857 +lahat > : the land <00776 +>erets > [is] as the garden <01588 +gan > of Eden <05731 + before < 06440 + paniym > them, and {behind} < 00310 + achar > them a desolate < 08077+sh@mamah > wilderness < 04057 + midbar > ; yea < 01571 + gam > , and nothing < 03808 + lo > > shall escape<06413 + p@leytah > them. behind JOE 002 003 A fire <00784 + >esh > devoureth < 00398 + >akal > before<06440 +paniym > them; and {behind} <00310 +>achar > them a flame <03852 +lehabah > burneth <03857+lahat >: the land <00776 +>erets > [is] as the garden <01588 +gan > of Eden <05731 + before <06440+paniym > them, and behind <00310 +>achar > them a desolate <08077 +sh@mamah > wilderness <04057 +midbar >; yea <01571 +gam >, and nothing <03808 +lo> > shall escape <06413 +p@leytah > them . behind JOE 002 014 Who <04310 + miy > knoweth <03045 + yada < > [if] he will return <07725 + shuwb > and repent<05162 +nacham >, and leave <07604 +sha>ar > a blessing <01293 +B@rakah > {behind} <00310 +>achar > him; [even] a meat offering <04503 +minchah > and a drink <05262 +necek > offering unto the LORD <03068 +Y@hovah > your God <00430 +>elohiym > ? behind ZEC 001 008 I saw <07200 +ra>ah > by night <03915+layil >, and behold <02009 +hinneh > a man <00376 +>iysh > riding <07392 +rakab > upon a red <00122 +> adom > horse <05483 + cuwc >, and he stood <05975 + among <00996 + beyn > the myrtle <01918 + badac >trees that [were] in the bottom <04699 + m@tsullah >; and {behind} <00310 + achar > him [were there] red <00122 +>adom > horses <05483 + cuwc >, speckled <08320 + saruq >, and white <03836 + laban >. behind MAT 009 020 And, behold <2400 -idou ->, a woman <1135 - gune ->, which was diseased with an issue <0131 -haimorrheo -> of blood <0131 -haimorrheo -> twelve <1427 -dodeka -> years <2094 -etos -> , came <4334 proserchomai -> {behind} <3693 - opisthen -> [him], and touched <0680 -haptomai -> the hem <2899 kraspedon -> of his garment <2440 -himation -> : behind MAT 016 023 But he turned <4672 -Solomon -> , and said <2036 -epo -> unto Peter <4074 -Petros -> , Get <5217 -hupago -> thee {behind} <3694 -opiso -> me , Satan <4567 -Satanas -> : thou art <1488 -ei -> an offence <4625 -skandalon -> unto me : for thou savourest <5426 phroneo -> not the things that be of God <2316 -theos ->, but those <3588 -ho -> that be of men <0444 anthropos -> . behind MAR 005 027 When she had heard <0191 -akouo -> of Jesus <2424 -Iesous -> , came <2064 -erchomai -> in the press <3793 - ochlos -> {behind} <3693 -opisthen -> , and touched <0680 - haptomai -> his garment <2440 -himation -> . behind MAR 008 033 But when he had turned <1994 -epistrepho -> about <1994 -epistrepho -> and looked <1492 -eido -> on his disciples <3101 -mathetes -> , he rebuked <2008 epitimao -> Peter <4074 -Petros ->, saying <3004 -lego ->, Get <5217 - hupago -> thee {behind} <3694 -opiso -> me, Satan <4567 - Satanas -> : for thou savourest <5426 -phroneo -> not the things that be of God <2316 -theos ->, but the things that be of men <0444 -anthropos ->. behind MAR 012 019 Master <1320 -didaskalos ->, Moses <3475 - Moseus -> wrote <1125 -grapho -> unto us, If <1437 -ean -> a man s <5100 -tis -> brother <0080-adephos -> die <0599 - apothnesko -> , and leave <2641 -kataleipo -> [his] wife <1135 -gune -> [{behind} <2641 -kataleipo -> him], and leave <0863 - aphiemi -> no <3361 -me -> children <5043 -teknon ->, that his brother <0080 -adephos -> should take <2983 -lambano -> his wife <1135 -gune ->, and raise <1817 -exanistemi -> up seed <4690 - sperma -> unto his brother <0080 -adephos -> . behind LUK 002 043 And when they had

fulfilled 5048 -teleioo - the days 2250 -hemera -, as they returned 5290 -hupostrepho -, the child 3816 -pais -Jesus 2424 - Jesous - tarried 5278 - hupomeno - {behind} 5278 - hupomeno - in Jerusalem 2419 - Hierousalem - ; and Joseph 2501 - Ioseph - and his mother 3384 - meter - knew 1097 - ginosko - not [of it] . behind LUK 004 008 And Jesus 2424 - Jesous - answered LUK 0611 - apokrinomai - and said 2036 -epo - unto him, Get 5217 - hupago thee {behind} 3694 -opiso - me, Satan 4567 -Satanas - : for it is written 1125 -grapho -, Thou shalt worship 4352 -proskuneo - the Lord 2962 -kurios - thy God 2316 -theos - , and him only 3441 -monos - shalt thou serve 3000 latreuo - . behind LUK 007 038 And stood 2476 - histemi - at 3844 - para - his feet 4228 - pous - {behind} 3694 opiso - [him] weeping 2799 - klaio -, and began 0756 -archomai - to wash 1026 -brecho - his feet 4228 -pous with tears 1144 -dakru - , and did wipe 1591 - ekmasso - [them] with the hairs 2359 -thrix - of her head 2776 kephale -, and kissed 2705 -kataphileo - his feet 4228 - pous -, and anointed LUK 0218 -aleipho - [them] with the ointment 3464 -muron - . behind LUK 008 044 Came 4334 -proserchomai - {behind} 3693 - opisthen - [him] , and touched LUK 0680 -haptomai - the border 2899 -kraspedon - of his garment 2440 -himation - : and immediately 3916 -parachrema - her issue 4511 -rhusis - of blood LUK 0129 -haima - stanched 2476 -histemi - . behind 1CO 001 007 So <5620 -hoste -> that ye come <5302 - hustereo -> {behind} <5302 -hustereo -> in no <3367 -medeis -> gift <5486 -charisma -> ; waiting <0553 -apekdechomai -> for the coming <0602 -apokalupsis -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> : behind 2CO 011 005 . For I suppose <3049 -logizomai -> I was not a whit <3367 -medeis -> {behind} <5302 -hustereo -> the very <5228 huper -> chiefest <3029 -lian -> apostles <0652 - apostolos -> . behind 2CO 012 011 . I am become <1096 ginomai -> a fool <0878 - aphron -> in glorying <2744 -kauchaomai -> ; ye have compelled <0315 -anagkazo -> me : for I ought <3784 -opheilo -> to have been commended <4921 -sunistao -> of you : for in nothing <3762 oudeis -> am I {behind} <5302 -hustereo -> the very <3029 -lian -> chiefest <3029 -lian -> apostles <0652 apostolos ->, though <1499 -ei kai -> I be nothing <3762 -oudeis ->. behind PHP 003 013 Brethren <0080 adephos ->, I count <3049 - logizomai -> not myself to have apprehended <2638 -katalambano - > : but [this] one <1520 -heis -> thing <1520 -heis -> [I do], forgetting <1950 -epilanthanomai -> those <3588 -ho -> things which are {behind} <3694 -opiso ->, and reaching <1901 - epekteinomai -> forth <1901 -epekteinomai -> unto those <3588 - ho -> things which are before <1715 -emprosthen -> , behind COL 001 024 Who now <3568 -nun -> rejoice <5463 -chairo - > in my sufferings <3804 -pathema -> for you , and fill <0466 - antanapleroo -> up that which is {behind} <5303 -husterema -> of the afflictions <2347 -thlipsis -> of Christ <5547 -Christos -> in my flesh <4561 -sarx -> for his body s <4983 -soma -> sake , which <3739 -hos -> is the church <1577 -ekklesia -> : behind REV 001 010 I was in the Spirit <4151 -pneuma -> on <1722 -en -> the Lord s <2960 -kuriakos -> day <2250 -hemera ->, and heard <0191 -akouo -> {behind} <3694 -opiso -> me a great <3173 - megas -> voice <5456 -phone ->, as of a trumpet <4536 -salpigx ->, behind REV 004 006 And before <1799 -enopion -> the throne <2362 -thronos -> [there was] a sea <2281 -thalassa -> of glass <5193 -hualinos -> like <3664 -homoios -> unto crystal <2930 - krustallos -> : and in the midst <3319 -mesos -> of the throne <2362 -thronos -> , and round <2943 -kuklothen -> about <2943 - kuklothen -> the throne <2362 -thronos -> , [were] four <5064 tessares -> beasts <2226 -zoon -> full <1073 -gemo -> of eyes <3788 -ophthalmos -> before <1715 -emprosthen -> and {behind} <3693 -opisthen -> . ai looked behind them behind all behind him behind him behind him behind it behind kirjathjearim behind them <2CH13 -: 13 > behind them behind them behind us behind us behold behind blessing behind him but his wife looked back from behind him cast me behind thy back cast thy law behind their backs castest my words behind thee city behind it come about behind them <2CH13 -:13 > compass behind them <2SA5 -: 23 > feeble behind thee for thou hast cast all my sins behind thy back gardens behind one get thee behind me get thee behind me get thee behind me hast cast me behind thy back <1KI14 -: 9 > he standeth behind our wall heard behind me heard behind me her husband went with her along weeping behind her <2SA3 -:16 > hill side behind him <2SA13 -: 34 > look not behind thee spear came out behind him <2SA2 -: 23 > stood at his feet behind stood behind them then abner looked behind him <2SA2 -: 20 > there shall not an hoof be left behind thou hast beset me behind turn thee behind me $\langle 2KI9 \rangle$ +:19 > turn thee behind me $\langle 2KI9 \rangle$ +:18 > went behind them were left behind stayed <1SA30 -:9 > when he looked behind him <2SA1 -:7 > when saul looked behind him <1SA24 -:8 > which is behind whit behind <2CO11 - :5 > word behind thee - behind , 0268 , 0310 , 3498 , 5975 , * behind , 2641 , 3693, 3694, 5302, 5303, behind GEN 018 010 And he said <00559 +>amar >, I will certainly return <07725 +shuwb > unto the according to the time < 06256 + of life < 02416 + chay >; and , lo < 02009 + hinneh >, Sarah <08283 + Sarah > thy wife < 00802 + sishshah > shall have a son < 01121 + ben > . And Sarah < 08283 + Sarah > Sarah > Sarah > 08283 + 08283 + 08283 + 08283 + 08283 + 08283 + 08283 + 08283 + 08283 + 08283 +heard <08085 +shama<> [it] in the tent <00168 +>ohel > door <06607 +pethach >, which <01931 +huw >> [was] {behind} <00310 +>achar > him . behind GEN 019 017 And it came <01961 +hayah > to pass , when they had brought <03318 + yatsa > them forth <03318 + yatsa > abroad <02351 + chuwts >, that he said <00559+>amar >, Escape <04422 +malat > for thy life <05315 +nephesh >; look <05027 +nabat > not {behind} <00310 +>achar > thee, neither <00408 +>al > stay <05975 + thou in all <03605 +kol > the plain <03603 +kikkar >; escape <04422 +malat > to the mountain <02022 +har >, lest <06435 +pen > thou be consumed <05595 +caphah > . behind GEN 019 026 . But his wife <00802 +> is hshah > looked <05027 + nabat > back from {behind} <00310+>achar > him, and she became <01961 +hayah > a pillar <05333 +n@tsiyb > of salt <04417 +melach > . behind GEN 022 013 And Abraham $\langle 85 \rangle$ lifted $\langle 05375 + nasa \rangle \rangle$ up his eyes $\langle 05869 + , and looked \langle 07200 + ra \rangle ah \rangle$, and behold <02009 +hinneh > {behind} <00310 +>achar > [him] a ram <00352 +>ayil > caught <00270+>achaz > in a thicket <05442 + c@bak > by his horns <07161 + qeren > : and Abraham <85> went <03212+yalak > and took <03947 +lagach > the ram <00352 +>ayil >, and offered <05927 + him up for a burnt <05930+ offering in the stead <08478 +tachath > of his son <01121 +ben > . behind GEN 032 018 Then thou shalt say <00559 +>amar >, [They be] thy servant $<05650 + Jacob \ s <03290 + Ya$; it [is] a present <04503 + minchah >sent <07971 +shalach > unto my lord <00113 +>adown > Esau <06215 + : and , behold <02009 +hinneh > , also <01571 + gam > he [is] {behind} <00310 + achar > us. behind GEN 032 020 And say <00559 + amar > yemoreover <01571 + gam >, Behold <02009 + hinneh >, thy servant $<05650 + Jacob <03290 + Ya[is] {behind}$ <00310 +>achar > us . For he said <00559 +>amar >, I will appease <06440 +paniym > him with the present <04503 +minchah > that goeth <01980 +halak > before <06440 +paniym > me, and afterward I will see <07200+ra>ah > his face < 06440 + paniym >; peradventure < 00194 + >uwlay > he will accept < 05375 + nasa >> of me.behind EXO 010 026 Our cattle <04735 +miqneh > also <01571 +gam > shall go <03212 +yalak > with us ; there shall not an hoof <06541 +parcah > be left <07604 +sha>ar > {behind}; for thereof must we take <03947 +laqach > to serve <05647 + the LORD <03068 +Y@hovah > our God <00430 +>elohiym > ; and we know <03045+yada <> not with what <04100 + mah > we must serve <05647 + the LORD <03068 + Y@hovah >, until <05704+ we come <00935 +bow> > thither <08033 +sham > . behind EXO 011 005 And all <03605 +kol > the firstborn <01060 + b@kowr > in the land < 00776 + erets > of Egypt < 04714 + Mitsrayim > shall die < 04191 + muwth > ,from the firstborn <01060 +b@kowr > of Pharaoh <06547 +Par that sitteth <03427 +yashab > upon his throne <03678 + kicce > >, even unto the firstborn <01060 + b@kowr > of the maidservant <08198 + shiphchah > that [is| {behind} <00310 +>achar > the mill <07347 +recheh >; and all <03605 +kol > the firstborn <01060 +b@kowr > of beasts <00929 + b@hemah >. behind EXO 014 019 And the angel <04397 + mal>ak > of God <00430+>elohiym >, which went <01980 +halak > before <06440 +paniym > the camp <04264 +machaneh > of Israel <03478 + Yisra > el >, removed <05265 + naca < > and went <03212 + yalak > behind <00310 + >achar > them ; and the pillar <05982 + of the cloud <06051 + went <05265 + naca <> from before <06440 + paniym > their face, andstood $<05975 + {behind} <00310 +>achar > them : behind EXO 014 019 And the angel <math><04397 + mal>ak > of$ God <00430 +>elohiym >, which went <01980 +halak > before <06440 +paniym > the camp <04264 +machaneh > of Israel <03478 +Yisra>el >, removed <05265 +naca<> and went <03212 +yalak > {behind} <00310 +>achar > them ; and the pillar <05982 + of the cloud <06051 + went <05265 + naca <> from before <06440 + paniym >their face, and stood <05975 + behind <00310 + achar > them : behind LEV 025 051 If <math><00518 + im > [there be] yet $<05750 + many <07227 + rab > years <08141 + shaneh > [{behind}], according <06310 + peh > unto$ them he shall give <07725 +shuwb > again <07725 +shuwb > the price of his redemption <01353 +g@ullah > out of the money <03701 +keceph > that he was bought <04736 +miqnah > for . behind NUM 003 023 The families $<04940 + mishpachah > of the Gershonites <01649 + Ger@shunniy > shall pitch <02583 + chanah > {behind}$ <00310 +>achar > the tabernacle <04908 +mishkan > westward <03220 +yam > . behind DEU 025 018 How <00834 +>aher > he met <07136 +qarah > thee by the way <01870 +derek > , and smote the hindmost <02179+zanab > of thee, [even] all <03605 + kol > [that were] feeble <02826 + chashal > {behind} <00310 + achar >thee, when thou [wast] faint <05889 + and weary <03023 + yagea< >; and he feared <03373 + yare> > not God <00430 +>elohiym > . * behind , 2641 kataleipo , 3693 opisthen , 3694 opiso , 5302 hustereo , 5303 husterema , behind -2641 {behind}, forsaken, forsook, leave, leaving, left, behind -3693 after, backside, {behind}, behind -3694 after, back, backward, {behind}, follow, behind -5302 {behind}, come, destitute, fail, lack, lacked, lackest, short, suffer, wanted, worse, behind -5303 {behind}, lack, lacking, want, behind -0268 afterwards, back, backs, backside, backward, {behind}, hereafter, hinder, time, without, behind -0310 after, afterward, afterwards, again, away, back, backside, {behind}, beside, follow, followed, followeth, following, forasmuch, hereafter , hinder , humbled , posterity , pursuing , remnant , seeing , since , when , behind -3498 {behind} , excel , leave , left, much, plenteous, preserve, remain, remainder, remained, remaineth, remaining, remnant, reserved, residue, rest, too, behind -5975 abide, abideth, able, abode, appoint, appointed, arise, arose, {behind}, ceased, confirmed, continued, continueth, dwell, employed, endure, endureth, enduring, establish, established, establisheth, forth, left, made, ordained, over, placed, present, presented, raised, raiseth, remain, remained, remaineth, repair, serve, served, set, setteth, settle, settled, stablished, stand, standest, standeth, standing, stay, stayed, still, stood, stoodest, tarried, tarry, the, waited, withstand, withstood,

behind 0268 -- /achowr -- after(-ward), back (part, -side, - ward), hereafter,({be-)hind}(-er part), time to come, without. behind 0310 -- /achar -- after (that, -ward), again, at, away from, back (from, -side), {behind}, beside, by, follow (after, - ing), forasmuch, from, hereafter, hinder end, + out (over) live, + persecute, posterity, pursuing, remnant, seeing, since, thence[- forth], when, with. behind 3498 -- yathar -- excel, leave (a remnant), left {behind}, too much, make plenteous, preserve, (be, let) remain(-der, -- ing, -- nant), reserve, residue, rest. behind 5975 -- \amad -- abide ({behind}), appoint, arise, cease, confirm, continue,dwell, be employed, endure, establish, leave, make, ordain, be [over], place, (be) present (self), raise up, remain, repair, + serve, set (forth, over, -tle, up), (make to, make to be at a, with-)stand (by, fast, firm, still, up), (be at a) stay (up), tarry. behind 3693 ** opisthen ** after, backside, {behind}. behind 3694 ** opiso ** after, back(-ward), (+ get) {behind}, + follow. behind 5278 ** hupomeno ** abide, endure, (take) patient(-ly), suffer, tarry {behind}. behind 5302 ** hustereo ** come {behind} (short), be destitute, fail, lack, sufferneed, (be in) want, be the worse. behind 5303 ** husterema ** that which is {behind}, (that which was) lack(-ing), penury, want. behind am I behind 5302 -hustereo-> behind and behind 3693 -opisthen-> behind behind 2641 -kataleipo-> behind behind 3693 -opisthen-> behind behind 3694 -opiso-> behind behind 5278 -hupomeno-> behind behind 5302 hustereo-> behind thee behind 3694 -opiso-> behind things which are behind 3694 -opiso-> behind part; generally used as an adverb or conjunction, after (in various senses): -- after (that, -ward), again, at, away from, back (from, -side), {behind}, beside, by, follow (after, -ing), forasmuch, from, hereafter, hinder end, + out (over) live, + persecute, posterity, pursuing, remnant, seeing, since, thence[- forth], when, with. [ql behind 5975 ## And he said, I will certainly return unto thee according to the time of life; and, lo, Sarah thy wife shall have a son. And Sarah heard [it] in the tent door, which [was] {behind} him. behind And it came to pass, when they had brought them forth abroad, that he said, Escape for thy life; look not {behind} thee, neither stay thou in all the plain; escape to the mountain, lest thou be consumed. behind But his wife looked back from {behind} him, and she became a pillar of salt. behind And Abraham lifted up his eyes, and looked, and behold {behind} [him] a ram caught in a thicket by his horns: and Abraham went and took the ram, and offered him up for a burnt offering in the stead of his son. behind Then thou shalt say, [They be] thy servant Jacob's; it [is] a present sent unto my lord Esau: and, behold, also he [is] {behind} us. behind And say ye moreover, Behold, thy servant Jacob [is] {behind} us. For he said, I will appease him with the present that goeth before me, and afterward I will see his face; peradventure he will accept of me. behind Our cattle also shall go with us; there shall not an hoof be left {behind}; for thereof must we take to serve the LORD our God; and we know not with what we must serve the LORD, until we come thither. behind And all the firstborn in the land of Egypt shall die, from the firstborn of Pharaoh that sitteth upon his throne, even unto the firstborn of the maidservant that [is] {behind} the mill; and all the firstborn of beasts. behind And the angel of God, which went before the camp of Israel, removed and went behind them; and the pillar of the cloud went from before their face, and stood {behind} them: behind And the angel of God, which went before the camp of Israel, removed and went {behind} them; and the pillar of the cloud went from before their face, and stood behind them: behind If [there be] yet many years [{behind}], according unto them he shall give again the price of his redemption out of the money that he was bought for. behind The families of the Gershonites shall pitch {behind} the tabernacle westward. behind How he met thee by the way, and smote the hindmost of thee, [even] all [that were] feeble {behind} thee, when thou [wast] faint and weary; and he feared not God. behind And thou shalt do to Ai and her king as thou didst unto Jericho and her king: only the spoil thereof, and the cattle thereof, shall ye take for a prey unto yourselves: lay thee an ambush for the city {behind} it. behind And he commanded them, saying, Behold, ye shall lie in wait against the city, [even] {behind} the city: go not very far from the city, but be ye all ready: behind And it came to pass, when the king of Ai saw [it], that they hasted and rose up early, and the men of the city went out against Israel to battle, he and all his people, at a time appointed, before the plain; but he wist not that [there w ere] liers in ambush against him {behind} the city. behind And when the men of Ai looked {behind} them, they saw, and, behold, the smoke of the city ascended up to heaven, and they had no power to flee this way or that way: and the people that fled to the wilderness turned back upon the pursuers . behind And they went up, and pitched in Kirjathjearim, in Judah: wherefore they called that place Mahanehdan unto this day: behold, [it is] {behind} Kirjathjearim. behind But when the flame began to arise up out of the city with a pillar of smoke, the Benjamites looked {behind} them, and, behold, the flame of the city ascended up to heaven. behind <1SA21 -9> And the priest said, The sword of Goliath the Philistine, whom thou slewest in the valley of Elah, behold, it [is here] wrapped in a cloth {behind} the ephod: if thou wilt take that, take [it]: for [there is] no other save that here. And David said, [There is] none like that; give it me. behind <1SA24 -8> David also arose afterward, and went out of the cave, and cried after Saul, saying, My lord the king. And when Saul looked {behind} him, David stooped with his face to the earth, and bowed himself. behind <1SA30 -9> So

David went, he and the six hundred men that [were] with him, and came to the brook Besor, where those that were left {behind} stayed. behind <1SA30 -10> But David pursued, he and four hundred men: for two hundred abode {behind}, which were so faint that they could not go over the brook Besor. behind <2SA1 -7> And when he looked {behind} him, he saw me, and called unto me. And I answered, Here [am] I. behind <2SA2 -20> Then Abner looked {behind} him, and said, [Art] thou Asahel? And he answered, I [am]. behind <2SA2 -23> Howbeit he refused to turn aside: wherefore Abner with the hinder end of the spear smote him under the fifth [rib], that the spear came out {behind} him; and he fell down there, and died in the same place: and it came to pass, [that] as many as came to the place where Asahel fell down and died stood still. behind <2SA3 -16> And her husband went with her along weeping {behind} her to Bahurim. Then said Abner unto him, Go, return. And he returned. behind <2SA5 -23> And when David inquired of the LORD, he said, Thou shalt not go up; [but] fetch a compass {behind} them, and come upon them over against the mulberry trees. behind <2SA10 -9> When Joab saw that the front of the battle was against him before and {behind}, he chose of all the choice [men] of Israel, and put [them] in array against the Syrians: behind <2SA13 -34> But Absalom fled. And the young man that kept the watch lifted up his eyes, and looked, and, behold, there came much people by the way of the hill side {behind} him. behind <1KI10 -19> The throne had six steps, and the top of the throne [was] round {behind}: and [there were] stays on either side on the place of the seat, and two lions stood beside the stays. behind <1KI14 -9> But hast done evil above all that were before thee: for thou hast gone and made thee other gods, and molten images, to provoke me to anger, and hast cast me {behind} thy back: behind <2KI6 -32> But Elisha sat in his house, and the elders sat with him; and [the king] sent a man from before him: but ere the messenger came to him, he said to the elders, See ye how this son of a murderer hath sent to take away mine head? look, when the messenger cometh, shut the door, and hold him fast at the door: [is] not the sound of his master's feet {behind} him? behind <2KI9 -18> So there went one on horseback to meet him, and said, Thus saith the king, [Is it] peace? And Jehu said, What hast thou to do with peace? turn thee {behind} me. And the watchman told, saying, The messenger came to them, but he cometh not again. behind <2KI9 -19> Then he sent out a second on horseback, which came to them, and said, Thus saith the king, [Is it] peace? And Jehu answered, What hast thou to do with peace? turn thee {behind} me. behind <2KI11 -6> And a third part [shall be] at the gate of Sur; and a third part at the gate {behind} the guard: so shall ye keep the watch of the house, that it be not broken down. behind <1CH19 -10> Now when Joab saw that the battle was set against him before and {behind}, he chose out of all the choice of Israel, and put [them] in array against the Syrians. behind <2CH13 -13> But Jeroboam caused an ambushment to come about behind them: so they were before Judah, and the ambushment [was] {behind} them. behind <2CH13 -13> But Jeroboam caused an ambushment to come about {behind} them: so they were before Judah, and the ambushment [was] behind them. behind <2CH13 -14> And when Judah looked back, behold, the battle [was] before and {behind}: and they cried unto the LORD, and the priests sounded with the trumpets. behind Therefore set I in the lower places {behind} the wall, [and] on the higher places, I even set the people after their families with their swords, their spears, and their bows. behind And it came to pass from that time forth, [that] the half of my servants wrought in the work, and the other half of them held both the spears, the shields, and the bows, and the habergeons; and the rulers [were] {behind} all the house of Judah. behind Nevertheless they were disobedient, and rebelled against thee, and cast thy law {behind} their backs, and slew thy prophets which testified against them to turn them to thee, and they wrought great provocations. behind Seeing thou hatest instruction, and castest my words {behind} thee. behind Thou hast beset me {behind} and before, and laid thine hand upon me. behind My beloved is like a roe or a young hart: behold, he standeth {behind} our wall, he looketh forth at the windows, showing himself through the lattice. behind The Syrians before, and the Philistines {behind}; and they shall devour Israel with open mouth. For all this his anger is not turned away, but his hand [is] stretched out still. behind And thine ears shall hear a word {behind} thee, saying, This [is] the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left. behind Behold, for peace I had great bitterness: but thou hast in love to my soul [delivered it] from the pit of corruption: for thou hast cast all my sins {behind} thy back. behind {Behind} the doors also and the posts hast thou set up thy remembrance: for thou hast discovered [thyself to another] than me, and art gone up; thou hast enlarged thy bed, and made thee [a covenant] with them; thou lovedst their bed wher e thou sawest [it]. behind They that sanctify themselves, and purify themselves in the gardens {behind} one [tree] in the midst, eating swine's flesh, and the abomination, and the mouse, shall be consumed together, saith the LORD. behind Then the spirit took me up, and I heard {behind} me a voice of a great rushing, [saying], Blessed [be] the glory of the LORD from his place. behind Therefore thus saith the Lord GOD; Because thou hast forgotten me, and cast me {behind} thy back, therefore bear thou also thy lewdness and thy whoredoms. behind And he measured the length of the building over against the separate place which [was] {behind} it, and the galleries thereof on the one side and on the other side, an hundred cubits, with the inner temple, and the porches of the court; behind A fire devoureth before them; and

{behind} them a flame burneth: the land [is] as the garden of Eden before them, and behind them a desolate wilderness; yea, and nothing shall escape them. behind A fire devoureth before them; and behind them a flame burneth: the land [is] as the garden of Eden before them, and {behind} them a desolate wilderness; yea, and nothing shall escape them. behind Who knoweth [if] he will return and repent, and leave a blessing {behind} him; [even] a meat offering and a drink offering unto the LORD your God? behind I saw by night, and behold a man riding upon a red horse, and he stood among the myrtle trees that [were] in the bottom; and {behind} him [were there] red horses, speckled, and white. behind And, behold, a woman, which was diseased with an issue of blood twelve years, came {behind} [him], and touched the hem of his garment: behind But he turned, and said unto Peter, Get thee {behind} me, Satan: thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men. behind When she had heard of Jesus, came in the press {behind}, and touched his garment. behind But when he had turned about and looked on his disciples, he rebuked Peter, saying, Get thee {behind} me, Satan: for thou savourest not the things that be of God, but the things that be of men. behind Master, Moses wrote unto us, If a man's brother die, and leave his] wife {behind} him], and leave no children, that his brother should take his wife, and raise up seed unto his brother. behind And when they had fulfilled the days, as they returned, the child Jesus tarried {behind} in Jerusalem; and Joseph and his mother knew not of it]. behind And Jesus answered and said unto him, Get thee {behind} me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve. behind And stood at his feet {behind} him] weeping, and began to wash his feet with tears, and did wipe them] with the hairs of her head, and kissed his feet, and anointed them] with the ointment. behind Came {behind} him], and touched the border of his garment: and immediately her issue of blood stanched. behind <1CO1 -7> So that ye come {behind} in no gift; waiting for the coming of our Lord Jesus Christ: behind <2CO11 -5> For I suppose I was not a whit {behind} the very chiefest apostles. behind <2CO12 -11>I am become a fool in glorying; ye have compelled me: for I ought to have been commended of you: for in nothing am I {behind} the very chiefest apostles, though I be nothing. behind Brethren, I count not myself to have apprehended: but this] one thing I do], forgetting those things which are {behind}, and reaching forth unto those things which are before, behind Who now rejoice in my sufferings for you, and fill up that which is {behind} of the afflictions of Christ in my flesh for his body's sake, which is the church: behind I was in the Spirit on the Lord's day, and heard {behind} me a great voice, as of a trumpet, behind And before the throne there was] a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, were] four beasts full of eyes before and {behind}.

behind, Concordance Study behind, 1CH, 19:10 behind, 1CO, 1:7 behind, 1KI, 10:19, 1KI, 14:9 behind, 1SA, 21:9, 1SA, 24:8, 1SA, 30:9, 1SA, 30:10 behind, 2CH, 13:13, 2CH, 13:13, 2CH, 13:14 behind, 2CO, 11:5, 2CO, 12:11 behind, 2KI, 6:32, 2KI, 9:18, 2KI, 9:19, 2KI, 11:6 behind, 2SA, 1:7, 2SA, 2:20, 2SA, 2:23, 2SA, 3:16, 2SA, 5:23, 2SA, 10:9, 2SA, 13:34 behind, COL, 1:24 behind, DE, 25:18 behind, EX, 10:26, EX, 11:5, EX, 14:19, EX, 14:19 behind, EZE, 3:12, EZE, 23:35, EZE, 41:15 behind, GE, 18:10, GE, 19:17, GE, 19:26, GE, 22:13, GE, 32:18, GE, 32:20 behind, ISA, 9:12, ISA, 30:21, ISA, 38:17, ISA, 57:8, ISA, 66:17 behind, JG, 18:12, JG, 20:40 behind, LU, 2:3, JOE, 2:3, JOE, 2:14 behind, JOS, 8:2, JOS, 8:4, JOS, 8:14, JOS, 8:20 behind, LE, 25:51 behind, LU, 2:43, LU, 4:8, LU, 7:38, LU, 8:44 behind, MR, 5:27, MR, 8:33, MR, 12:19 behind, MT, 9:20, MT, 16:23 behind, NE, 4:13, NE, 4:16, NE, 9:26 behind, NU, 3:23 behind, PHP, 3:13 behind, PS, 50:17, PS, 139:5 behind, RE, 1:10, RE, 4:6 behind, SOS, 2:9 behind, ZEC, 1:8

aside 0565 # perchomai (ap-erkh-om-ahee); from 375 and 2064; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively: -- come, depart, go (aside, away, heack, out...ways), pass away, be past.[d] away 0565 # aperchomai (ap-erkh-om-ahee); from 375 and 2064; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively: -- come, depart, go (aside, away, heack, out...ways), pass away, be past.[d] be 0565 # aperchomai (ap-erkh-om-ahee); from 375 and 2064; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively: -- come, depart, go (aside, away, heack, out...ways), pass away, be past.[d] be 0565 # aperchomai (ap-erkh-om-ahee); from 3506; to be later, i.e. (by implication) to be inferior generally, to fall short (be deficient) -- come behind (short), be destitute, fail, lack, suffer need, (be in) want, (be in) want, bet past.[q] be 302 # hustereo [hoos-ter-ah-o]; from 3506; to be later, i.e. (by implication) to be inferior generally, to fall short (be deficient) -- come behind (short), be destitute, fail, lack, suffer need, (be in) want, be the worse.[q] be 5302 # hustereo [hoos-ter-ah-o]; from 3506; to be later, i.e. (by implication) to be inferior generally, to fall short (be deficient) -- come behind (short), be destitute, fail, lack, suffer need, (be in) want, be the worse.[q] be back, i.e. aback (as adverb or persosition of time or place; or as noun): -- after, backidwaway, heas as [l] debind 3637 # opisten [op-is-d]; from 3500; to be later, i.e. (by implication) to be inferior generally, to fall short (be deficient) -- come behind (short), be destitute, fail, lack, suffer need, (be in) want, be the worse.[q] be back, i.e. aback (as adverb or persosition of time or place; or as noun): -- after, backidwaway, heas as [l] debind 3637 # opisten [l] form 3530; do be later, i.e. (by implication) to be inferior; generally, to fall short (be deficient): -- (come [behind] (short), be destitute, fail, lack, suffer

 \ast behind , 2641 kataleipo , 3693 opis
then , 3694 opiso , 5302 hustere
o , 5303 husterema ,

behind -2641 {behind}, forsaken, forsook, leave, leaving, left, behind -3693 after, backside, {behind}, behind - 3694 after, back, backward, {behind}, follow, behind -5302 {behind}, come, destitute, fail, lack, lacked, lackest, short, suffer, wanted, worse, behind -5303 {behind}, lack, lacking, want,

behind -0268 afterwards, back , backs , backside , backward , {behind} , hereafter , hinder , time , without , behind -0310 after , afterward , afterwards , again , away , back , backside , {behind} , beside , follow , followed , followeth , following , forasmuch , hereafter , hinder , humbled , posterity , pursuing , remnant , seeing , since , when , behind -3498 {behind} , excel , leave , left , much , plenteous , preserve , remain , remainder , remained , remaineth , remaining , remnant , reserved , residue , rest , too , behind -5975 abide , abideth , able , abode , appoint , appointed , arise , arose , {behind} , ceased , confirmed , continue , continued , continueth , dwell , employed , endure , endureth , enduring , establish , established , establisheth , forth , left , made , ordained , over , placed , present , presented , raised , raiseth , remain , remained , remaineth , repair , serve , served , set , settlet , settle , settled , stablished , stand , standest , standeth , standing , stay , stayed , still , stood , stoodest , tarried , tarry , the , waited , withstand , withstood , behind 0268 -- /achowr -- after(-ward), back (part, -side, - ward), hereafter,({be-)hind}(-er part), time to come, without. behind 0310 -- /achar -- after (that, -ward), again, at, away from, back (from,-side), {behind}, beside, by, follow (after, - ing), forasmuch, from,hereafter, hinder end, + out (over) live, + persecute, posterity, pursuing, remnant, seeing, since, thence[- forth], when, with. behind 3498 -- yathar -- excel, leave (a remnant), left {behind}, too much, make plenteous, preserve, (be, let) remain(-der, -- ing, -- nant), reserve,residue, rest. behind 5975 -- \amad -- abide ({behind}), appoint, arise, cease, confirm, continue,dwell, be employed, endure, establish, leave, make, ordain, be [over],place, (be) present (self), raise up, remain, repair, + serve, set (forth,over, -tle, up), (make to, make to be at a, with-)stand (by, fast, firm,still, up), (be at a) stay (up), tarry. behind 3693 ** opisthen ** after, backside, {behind}. behind 3694 ** opiso ** after, back(-ward), (+ get) {behind}, + follow. behind 5278 ** hupomeno ** abide, endure, (take) patient(-ly), suffer, tarry {behind}. behind 5302 ** hustereo ** come {behind} (short), be destitute, fail, lack, sufferneed, (be in) want, be the worse. behind 5303 ** husterema ** that which is {behind}, (that which was) lack(-ing), penury,want.

behind am I behind 5302 -hustereo-> behind and behind 3693 -opisthen-> behind behind 2641 - kataleipo-> behind behind 3693 -opisthen-> behind behind 3694 -opiso-> behind behind 5278 - hupomeno-> behind behind 5302 -hustereo-> behind thee behind 3694 -opiso-> behind things which are behind 3694 -opiso-> behind up that which is behind 5303 -husterema->

behind 0310 ## >achar {akh-ar'}; from 309; properly, the hind part; generally used as an adverb or conjunction, after (in various senses): -- after (that, -ward), again, at, away from, back (from, -side), {behind}, beside, by, follow (after, -ing), forasmuch, from, hereafter, hinder end, + out (over) live, + persecute, posterity, pursuing, remnant, seeing, since, thence[- forth], when, with. [ql behind 5975 ##



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behind Interlinear Index Study behind GEN 018 010 And he said <00559 +>amar >, I will certainly return <07725 +shuwb > unto the according to the time <06256 + of life <02416 +chay > ; and , lo <02009 +hinneh > , Sarah <08283 +Sarah > thy wife <00802 +>ishshah > shall have a son <01121 +ben > . And Sarah <08283 +Sarah > heard <08085 +shama<> [it] in the tent <00168 +>ohel > door <06607 +pethach >, which <01931 +huw>> [was] {behind} <00310 +> achar > him . behind GEN 019 017 And it came <01961 + hayah > to pass , when they had brought <03318 +yatsa>> them forth <03318 +yatsa>> abroad <02351 +chuwts >, that he said <00559 +>amar >, Escape <04422 +malat > for thy life <05315 +nephesh >; look <05027 +nabat > not {behind} <00310 +>achar > thee, neither <00408 +>al > stay <05975 + thou in all <03605 +kol > the plain <03603 +kikkar >; escape <04422 +malat > to the mountain <02022 +har >, lest <06435 +pen > thou be consumed <05595 +caphah > . behind GEN 019 026 . But his wife <00802 +> is hshah > looked <05027 + nabat > back from {behind} <00310+>achar > him, and she became <01961 +hayah > a pillar <05333 +n@tsiyb > of salt <04417 +melach > . behind GEN 022 013 And Abraham $\langle 85 \rangle$ lifted $\langle 05375 + nasa \rangle \rangle$ up his eyes $\langle 05869 + , and looked \langle 07200 + ra \rangle ah \rangle$, and behold <02009 +hinneh > {behind} <00310 +>achar > [him] a ram <00352 +>ayil > caught <00270+>achaz > in a thicket <05442 + c@bak > by his horns <07161 + qeren > : and Abraham <85> went <03212+yalak > and took <03947 +laqach > the ram <00352 +>ayil > , and offered <05927 + him up for a burnt <05930+ offering in the stead <08478 +tachath > of his son <01121 +ben > . behind GEN 032 018 Then thou shalt say <00559 +>amar >, [They be] thy servant $<05650 + Jacob \ s <03290 + Ya$; it [is] a present <04503 + minchah >sent <07971 +shalach > unto my lord <00113 +>adown > Esau <06215 + : and , behold <02009 +hinneh > , also <01571 + gam > he [is] {behind} <00310 + achar > us. behind GEN 032 020 And say <00559 + amar > yemoreover <01571 + gam >, Behold <02009 + hinneh >, thy servant $<05650 + Jacob <03290 + Ya[is] {behind}$ <00310 +>achar > us . For he said <00559 +>amar >, I will appease <06440 +paniym > him with the present <04503 +minchah > that goeth <01980 +halak > before <06440 +paniym > me, and afterward I will see <07200+ra>ah > his face < 06440 + paniym >; peradventure < 00194 + >uwlay > he will accept < 05375 + nasa >> of me.behind EXO 010 026 Our cattle <04735 +miqneh > also <01571 +gam > shall go <03212 +yalak > with us ; there shall not an hoof <06541 +parcah > be left <07604 +sha>ar > {behind}; for thereof must we take <03947 +laqach > to serve <05647 + the LORD <03068 +Y@hovah > our God <00430 +>elohiym > ; and we know <03045+yada <> not with what <04100 + mah > we must serve <05647 + the LORD <03068 + Y@hovah >, until <05704+ we come <00935 +bow> > thither <08033 +sham > . behind EXO 011 005 And all <03605 +kol > the firstborn <01060 + b@kowr > in the land < 00776 + erets > of Egypt < 04714 + Mitsrayim > shall die < 04191 + muwth > ,from the firstborn <01060 +b@kowr > of Pharaoh <06547 +Par that sitteth <03427 +yashab > upon his throne <03678 + kicce > >, even unto the firstborn <01060 + b@kowr > of the maidservant <08198 + shiphchah > that [isbehind < 00310 + achar > the mill < 07347 + recheh >; and all < 03605 + kol > the firstborn < 01060 + b@kowr> of beasts <00929 + b@hemah >. behind EXO 014 019 And the angel <04397 + mal>ak > of God <00430+>elohiym >, which went <01980 +halak > before <06440 +paniym > the camp <04264 +machaneh > of Israel <03478 + Yisra > el >, removed <05265 + naca < > and went <03212 + yalak > behind <00310 + >achar > them ; and the pillar <05982 + of the cloud <06051 + went <05265 + naca <> from before <06440 + paniym > their face, andstood $<05975 + {behind} <00310 +>achar > them : behind EXO 014 019 And the angel <math><04397 + mal>ak > of$ God <00430 +>elohiym >, which went <01980 +halak > before <06440 +paniym > the camp <04264 +machaneh > of Israel <03478 +Yisra>el >, removed <05265 +naca<> and went <03212 +yalak > {behind} <00310 +>achar > them ; and the pillar <05982 + of the cloud <06051 + went <05265 + naca <> from before <06440 + paniym >their face, and stood <05975 + behind <00310 + achar > them : behind LEV 025 051 If <math><00518 + im > [there be] yet $<05750 + many < 07227 + rab > years < 08141 + shaneh > [{behind}], according < 06310 + peh > unto$ them he shall give <07725 +shuwb > again <07725 +shuwb > the price of his redemption <01353 +g@ullah > out of the money <03701 +keceph > that he was bought <04736 +miqnah > for . behind NUM 003 023 The families $<04940 + mishpachah > of the Gershonites <01649 + Ger@shunniy > shall pitch <02583 + chanah > {behind}$ <00310 +>achar > the tabernacle <04908 +mishkan > westward <03220 +yam > . behind DEU 025 018 How <00834 +>aher > he met <07136 +qarah > thee by the way <01870 +derek > , and smote the hindmost <02179+zanab > of thee, [even] all <03605 + kol > [that were] feeble <02826 + chashal > {behind} <00310 + achar >thee, when thou [wast] faint <05889 + and weary <03023 +yagea< >; and he feared <03373 +yare> > not God <00430 +>elohiym > . behind JOS 008 002 And thou shalt do <06213 + to Ai <05857 + and her king <04428+melek > as thou didst < 06213 + unto Jericho < 03405 + Y@riychow > and her king < 04428 + melek > : only<07535 + rag > the spoil <07998 + shalal > thereof, and the cattle <00929 + b@hemah > thereof, shall ye take for a prey <00962 +bazaz > unto yourselves : lay <07760 +suwm > thee an ambush <00693 +>arab > for the city $<05892 + \{behind\} < 00310 + achar > it$. behind JOS 008 004 And he commanded <06680 + tsavah > them, saying <00559 +>amar >, Behold <07200 +ra>ah >, ye shall lie <00693 +>arab > in wait <00693 +>arab >

against the city <05892 +, [even] {behind} <00310 +> achar > the city <05892 +: go <07368 + rachag > not very <03966 + m@ far <07368 + rachaq > from the city <math><05892 +, but be ye all <03605 + kol > ready <03559 + kuwn > 1000 + kuwn: behind JOS 008 014 And it came <01961 +hayah > to pass , when the king <04428 +melek > of Ai <05857 + saw <07200 + ra > ah > [it], that they hasted <04116 + mahar > and rose <math><07925 + shakam > up early <07925+shakam >, and the men <00582 +>enowsh > of the city <05892 + went <03318 +yatsa> > out against <07125+qir>ah > Israel <03478 + Yisra>el > to battle <04421 + milchamah > , he and all <03605 + kol > his people<05971 +, at a time appointed <04150 + mow, before <06440 + paniym > the plain <06160 +; but he wist $<03045 + yada < > not that [there were] liers in ambush <math><00693 + > arab > against him { behind } <00310 + > achar$ > the city <05892 +. behind JOS 008 020 And when the men <00582 +> enowsh > of Ai <05857 + looked $<06437 + panah > \{behind\} < 00310 + achar > them, they saw < 07200 + ra>ah >, and, behold < 02009 + hinneh > achar > them, they saw < 07200 + ra>ah >, and, behold < 02009 + hinneh > achar > them achar > the ach$, the smoke <06227 + of the city <05892 + ascended <05927 + up to heaven <08064 + shamayim >, and they had no <03808 + lo > power < 03027 + yad > to flee < 05127 + nuwc > this < 02007 + hennah > way < 02008 + hennah > val < 02008 + hennah > vor that way <02008 +hennah > : and the people <05971 + that fled <05127 +nuwc > to the wilderness <04057+midbar > turned <02015 +haphak > back <02015 +haphak > upon the pursuers <07291 +radaph > . behind JUDG 018 012 And they went <05927 + up, and pitched <02583 + chanah > in Kirjathjearim <math><07157 + QiryathY@, in Judah <03063 + Y@huwdah >: wherefore they called <07121 + qara > that place <04725 + maqowm >Mahanehdan <04265 +Machaneh - Dan > unto this <02088 +zeh > day <03117 +yowm > : behold <02009 +hinneh >, [it is] {behind} <00310 +>achar > Kirjathjearim <07157 +Qiryath Y@. behind JUDG 020 040 But when the flame <04864 + mas > eth > began <02490 + chalal > to arise <05927 + up out of the city <05892 + with apillar <05982 + of smoke <06227 + , the Benjamites <01145 +Ben - y@miyniy > looked <06437 +panah > behind < 00310 + achar > them, and, behold < 02009 + hinneh >, the flame < 03632 + kaliyl > of the city <05892 + ascended < 05927 + up to heaven <08064 + shamayim >. behind 1SA 021 009 And the priest <03548+kohen > said <00559 +>amar >, The sword <02719 +chereb >of Goliath <01555 +Golyath > the Philistine <06430 + P@lishtiy >, whom <00834 + aher > thou slewest <05221 + nakah > in the valley <06010 + of Elah <00425 +>Elah >, behold <02009 +hinneh >, it [is here] wrapped <03874 +luwt > in a cloth <08071 +simlah > behind < 00310 + achar > the ephod < 00646 + ephowd > : if < 00518 + im > thou wilt take < 03947 + lagach > the ephod < 00646 + ephowd > : if < 00518 + im > thou wilt take < 03947 + lagach > the ephod < 00646 + ephowd > : if < 00518 + im > thou wilt take < 03947 + lagach > the ephod < 00646 + ephowd > : if < 00518 + im > thou wilt take < 03947 + lagach > the ephod < 00646 + ephowd > : if < 00518 + im > thou wilt take < 03947 + lagach > the ephod < 00646 + ephowd > : if < 00518 + im > thou wilt take < 003947 + lagach > the ephod < 00646 + ephowd > : if < 00518 + im > thou wilt take < 03947 + lagach > the ephod < 00646 + ephowd > : if < 00518 + im > thou wilt take < 03947 + lagach > the ephod < 00646 + ephowd > : if < 00518 + im > thou wilt take < 03947 + lagach > the ephod < 00646 + ephowd > : if < 00518 + im > thou wilt take < 03947 + lagach > the ephod < 00646 + ephowd > : if < 00518 + im > thou wilt take < 03947 + lagach > the ephod < 00646 + ephowd > : if < 00518 + im > thou wilt take < 03947 + lagach > the ephod < 00646 + ephowd > : if < 00518 + im > thou wilt take < 03947 + lagach > the ephod < 00646 + ephod <that, take <03947 +lagach > [it]: for [there is] no <00369 +>ayin > other <00312 +>acher > save <02108+zuwlah > that here < 02088 + zeh >. And David < 01732 + David > said < 00559 + amar >, [There is] none <00369 +ayin > like that ; give <05414 + nathan > it me . behind 1SA 024 008 David <01732 + David > also arose <06965 + quwm > afterward, and went <03318 + yatsa > out of the cave <math><04631 + m@, and cried <07121+qara > after < 00310 + achar > Saul < 07586 + Sha > uwl >, saying < 00559 + amar >, My lord < 00113+>adown > the king <04428 + melek > . And when Saul <07586 + Sha>uwl > looked <05027 + nabat > {behind} <00310 +> achar > him, David <01732 + David > stooped <06915 + qadad > with his face <00639 +> aph > to the earth <00776 +>erets >, and bowed <07812 +shachah > himself . behind 1SA 030 009 So David <01732 +David > went <03212 + yalak >, he and the six <08337 + shesh > hundred <03967 + me>ah > men <00376 + siysh > that [were] with him, and came <00935 + bow > to the brook <05158 + nachal > Besor <01308 + B@sowr >, where those that were left $<03498 + yathar > \{behind\} < 03498 + yathar > stayed < 05975 + . behind 1SA 030 010 But$ David <01732 + David > pursued <07291 + radaph >, he and four <00702 + arba < bhorder + arba < bhorder + arba < bhorder + bhorder +men <00376 + iysh >: for two hundred $<03967 + me > ah > abode <05975 + {behind} <05975 + , which <00834$ +>aher > were so faint <06296 +pagar > that they could not go <05674 + over <05674 + the brook <05158+nachal > Besor <01308 + B@sowr > . behind 2SA 001 007 And when he looked <06437 + panah > {behind} <00310 + achar > him, he saw <07200 + ra> ah > me, and called <07121 + qara> > unto me. And I answered <00559 +>amar >, Here <02009 +hinneh > [am] I . behind 2SA 002 020 Then Abner <74> looked <06437 +panah > {behind} <00310 +>achar > him, and said <00559 +>amar >, [Art] thou Asahel <06214 +el >? And he answered <00559 +>amar >, I [am] . behind 2SA 002 023 Howbeit he refused <03985 +ma>en > to turn <05493 +cuwr > aside : wherefore Abner <74> with the hinder <00310 +>achar > end of the spear <02595 +chaniyth > smote <05221 +nakah > him under <00413 +>el > the fifth <02570 +chomesh > [rib], that the spear <02595 +chaniyth > came <03318 +yatsa> > out {behind} <00310 +>achar > him ; and he fell <05307 +naphal > down there <08033 + sham >, and died <04191 + muwth > in the same $<08478 + \text{tachath} > \text{place} <08478 + \text{tachath} > \text{ta$ >: and it came <00935 + bow >> to pass, [that] as many as came <00935 + bow >> to the place <04725+maqowm > where Asahel <06214 +el > fell <05307 +naphal > down and died <04191 +muwth > stood <05975 + still . behind 2SA 003 016 And her husband <00376 +>iysh > went <03212 +yalak > with her along <01980+halak > weeping <01058 +bakah > {behind} <00310 +>achar > her to Bahurim <00980 +Bachuriym > . Then said <00559 +> amar > Abner <74> unto him, Go <03212 + yalak >, return <07725 + shuwb >. And he returned <07725 +shuwb > . behind 2SA 005 023 And when David <01732 +David > enquired <07592 +sha>al > of the

LORD <03068 + Y@hovah >, he said <00559 + amar >, Thou shalt not go <05927 + up; [but] fetch a compass $<05437 + cabab > \{behind\} < 00310 + achar > them, and come < 00935 + bow > upon them over < 04136 + muwl$ > against <04136 +muwl > the mulberry <01057 +baka> > trees . behind 2SA 010 009 When Joab <03097 +Yow>ab>saw <07200 + ra>ah> that the front <06440 + panivm > of the battle <04421 + milchamah> wasagainst <00413 +>el > him before <06440 + paniym > and {behind} <00268 +>achowr >, he chose <00977+bachar > of all <03605 +kol > the choice <00977 +bachar > [men] of Israel <03478 +Yisra>el > , and put [them] in array <06186 + against <07125 +qir>ah > the Syrians <00758 +>Aram > : behind 2SA 013 034 But Absalom <53 fled <01272 +barach > . And the young <05288 +na man that kept the watch <06822 +tsaphah > lifted <05375 + nasa > up his eyes <05869 +, and looked <07200 + ra > ah >, and , behold <02009 + hinneh >, there came <01980 +halak > much <07227 +rab > people <05971 + by the way <01870 +derek > of the hill $<02022 + har > side < 06654 + tsad > \{behind\} < 00310 + achar > him . behind 1KI 010 019 The throne < 03678$ +kicce> had six <08337 +shesh > steps <04609 +ma, and the top <07218 +ro>sh > of the throne <03678+kicce>>[was] round <05696 + {behind} <00310 +>achar> : and [there were] stays <03027 +yad > on either side on <00413 +>el > the place <04725 +maqowm > of the seat <07675 +shebeth >, and two <08147+sh@nayim > lions <00738 +>ariy > stood <05975 + beside <00681 +>etsel > the stays <03027 +yad > . behind 1KI 014 009 But hast done <06213 + evil <07489 + ra thee other <00312 + acher > gods <00430 + belohiym > ,and molten <04541 + maccekah > images, to provoke me to anger <03707 + ka, and hast cast <07993 + shalak > 1000 + 10000 + 10000 + 10000 + 1000 + 10000 + 10000 + 10000 + 10000 + 100me {behind} <00310 +>achar > thy back <01458 + gav > : behind 2KI 006 032 But Elisha <00477 +>Eliysha <>sat <03427 + yashab > in his house <01004 + bayith >, and the elders <02205 + zagen > sat <03427 + yashab >with him ; and [the king] sent <07971 +shalach > a man <00376 +>iysh > from before <06440 +paniym > him : but ere <02962 +terem > the messenger <04397 +mal>ak > came <00935 +bow> > to him, he said <00559 +>amar > to the elders <02205 + zaqen >, See <07200 + ra>ah > ye how <03588 + kiy > this son <01121 + ben > of a murderer <07523 +ratsach > hath sent <07971 +shalach > to take <05493 +cuwr > away mine head <07218 +ro>sh>? look <07200 + ra>ah>, when the messenger <04397 + mal>ak> cometh <00935 + bow>>, shut <05462 + cagar > the door <01817 + deleth >, and hold <03905 + lachats > him fast at the door <01817 + deleth >: [is] not the sound $<06963 + qowl > of his master s <00113 + >adown > feet <07272 + regel > {behind} <00310$ +>achar > him ? behind 2KI 009 018 So there went <03212 +yalak > one on horseback to meet <07125 +qir>ah > him, and said <00559 +>amar >, Thus <03541 + koh > saith <00559 +>amar > the king <04428 + melek >, [Is it $ext{ peace <07965 + shalowm > ? And Jehu <03058 + Yehuw > said <00559 + shalowm > , What <04100 + mah > hast$ thou to do with peace $\langle 07965 + shalowm \rangle$? turn $\langle 05437 + cabab \rangle$ thee {behind} $\langle 00310 + achar \rangle$ me. And the watchman <06822 +tsaphah > told <05046 +nagad >, saying <00559 +>amar >, The messenger <04397+mal>ak>came<00935+bow>>to them, but he cometh<07725+shuwb>not again<07725+shuwb>.behind 2KI 009 019 Then he sent <07971 +shalach > out a second <08145 +sheniy > on horseback, which came $<\!\!00935 +\!\!bow\!\!>\!\!> \!to them , and said <\!\!00559 +\!\!>\!\!amar\!\!>, Thus <\!\!03541 +\!\!koh\!\!> \!saith <\!\!00559 +\!\!>\!\!amar\!\!> the king in the saith <\!\!00559 +\!\!amar\!\!> the$ <04428 +melek >, [Is it] peace <07965 +shalowm >? And Jehu <03058 +Yehuw > answered <00559 +>amar >, What <04100 + mah > hast thou to do with peace <07965 + shalowm > ? turn <05437 + cabab > thee {behind} <00310 + achar > me . behind 2KI 011 006 And a third <07992 + sh@liyshiy > part [shall be] at the gate <08179+sha of Sur <05495 +Cuwr >; and a third <07992 +sh@liyshiy > part at the gate <08179 +sha {behind} <00310+>achar > the guard <07323 + ruwts > : so shall ye keep <08104 + shamar > the watch <04931 + mishmereth > ofthe house <01004 + bayith >, that it be not broken <04535 + maccach > down <04535 + maccach >. behind 1CH 019 010 Now when Joab <03097 +Yow>ab > saw <07200 +ra>ah > that the battle <04421 +milchamah > was set against <00413 +>el > him before <06440 + paniym > and {behind} <00268 +>achowr >, he chose <00977+bachar > out of all <03605 +kol > the choice <00970 +bachuwr > of Israel <03478 +Yisra>el > , and put [them] in array <06186 + against <07125 +qir>ah > the Syrians <00758 +>Aram > . behind 2CH 013 013 . But Jeroboam <03379 +Yarob caused an ambushment <03993 +ma>arab > to come <00935 +bow> > about <05437 +cabab > behind <00310 +>achar > them : so they were before <06440 +paniym > Judah <03063 +Y@huwdah > , and the ambushment $<03993 + ma > arab > [was] {behind} <00310 + >achar > them . behind 2CH 013 013 . But Jeroboam$ <03379 +Yarob caused an ambushment <03993 +ma>arab > to come <00935 +bow> > about <05437 +cabab > $\{behind\} < 00310 + achar > them : so they were before < 06440 + paniym > Judah < 03063 + Y@huwdah > , and$ the ambushment <03993 + ma > arab > [was] behind <math><00310 + >achar > them. behind 2CH 013 014 And when Judah <03063 + Y@huwdah > looked <06437 + panah > back <06437 + panah > , behold <02009 + hinneh > , thebattle <04421 +milchamah > [was] before <06440 +paniym > and {behind} <00268 +>achowr > : and they cried <06817 +tsa unto the LORD <03068 +Y@hovah >, and the priests <03548 +kohen > sounded <02690 +chatsar > with the trumpets <02689 +chatsots@rah > . behind NEH 004 013 Therefore set <05975 + I in the lower <08482 +tachtiy > places <04725 +maqowm > {behind} <00310 +>achar > the wall <02346 +chowmah >, [and] on the

higher <06706 +ts@chiyach > places, I even set <05975 + the people <05971 + after their families <04940 +mishpachah > with their swords <02719 +chereb >, their spears <07420 +romach >, and their bows <07198+qesheth > . behind NEH 004 016 . And it came <01961 +hayah > to pass from that time <03117 +yowm > forth , [that] the half <02677 +chetsiy > of my servants <05288 +na wrought <06213 + in the work <04399+m@la>kah>, and the other half <02677 +chetsiy > of them held <02388 +chazaq > both the spears <07420 +romach >, the shields <04043 +magen >, and the bows <07198 +qesheth >, and the habergeons <08302+shiryown >; and the rulers <08269 +sar > [were] {behind} <00310 +>achar > all <03605 +kol > the house <01004 +bayith > of Judah <03063 +Y@huwdah > . behind NEH 009 026 Nevertheless they were disobedient <04784 + marah >, and rebelled <04775 + marad > against thee, and cast <07993 + shalak > thy law <08451+towrah > {behind} <00310 +>achar > their backs <01458 +gav > , and slew <02026 +harag > thy prophets <05030 + nabiy > > which <00834 + > aher > testified <05749 + against them to turn <07725 + shuwb > them to thee, and they wrough <06213 + great < 01419 + gadowl > provocations < 05007 + n@>atsah > . behind PSA 050017 Seeing thou hatest <08130 +sane> > instruction <04148 +muwcar > , and castest <07993 +shalak > my words $<01697 + dabar > \{behind\} < 00310 + achar > thee$. behind PSA 139 005 Thou hast beset <06696 + tsuwr > mebehind < 00268 + achowr > and before < 06924 + qedem > , and laid < 07896 + shivth > thine hand < 03709+kaph > upon me . behind SON 002 009 My beloved <01730 + dowd > is like <01819 + damah > a roe <06643+ts @biy > or <00176 +>ow > a young <06082 + hart <00354 +>ayal > : behold <02009 + hinneh > , he standeth $<05975 + {behind} < 00310 + achar > our wall < 03796 + kothel >, he looketh < 07688 + shagach > forth at a shada + behavior and a shada + behavior a shada + behavi$ <04480 + min > the windows < 02474 + challown >, shewing <06692 + tsuwts > himself through < 04480 + min > 1000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 100the lattice <02762 +cherek > . behind ISA 009 012 The Syrians <00758 +>Aram > before <06924 +qedem > , and the Philistines $<06430 + P@lishtiy > \{behind\} < 00268 + >achowr > ; and they shall devour < 00398 + >akal >$ Israel <03478 +Yisra>el > with open <06605 + pathach > mouth <06310 + peh >. For all <03605 + kol > this <02063 + zo > th > his anger < 00639 + aph > is not turned < 07725 + shuwb > away, but his hand < 03027 + yad > [is] stretched <05186 +natah > out still <05750 + . behind ISA 030 021 And thine ears <00241 +>ozen > shall hear <08085 +shama< > a word <01697 +dabar > {behind} <00310 +>achar > thee, saying <00559 +>amar >, This $\langle 02088 + zeh \rangle$ [is] the way $\langle 01870 + derek \rangle$, walk $\langle 03212 + yalak \rangle$ ye in it, when $\langle 03588 + kiy \rangle$ ye turn to the right <00541 +> aman > hand <03027 + yad >, and when <03588 + kiy > ye turn to the left <08041 + sama> l >. behind ISA 038 017 Behold <02009 +hinneh >, for peace <07965 +shalowm > I had great bitterness <04843 +marar >: but thou hast in love <02836 +chashaq > to my soul <05315 +nephesh > [delivered it] from the pit <07845 +shachath > of corruption <01097 +b@liy > : for thou hast cast <07993 +shalak > all <03605 +kol > my $sins < 02399 + chet > \{behind\} < 00310 + achar > thy back < 01458 + gav > . Behind ISA 057 008 \{Behind\}$ <00310 +>achar > the doors <01817 +deleth > also and the posts <04201 +m@zuwzah > hast thou set <07760 +suwm > up thy remembrance <02146 +zikrown > : for thou hast discovered <01540 +galah > [thyself to another] than me, and art gone <05927 + up; thou hast enlarged <07337 + rachab > thy bed <math><04904 + mishkab >, and made <03772 +karath > thee [a covenant] with them ; thou lovedst <00157 +>ahab > their bed <04904 +mishkab > where <03027 + yad > thou sawest <02372 + chazah > [it]. behind ISA 066 017 They that sanctify <06942+qadash > themselves, and purify <02891 + taher > themselves in the gardens $<01593 + ganah > \{behind\}$ <00310 +>achar > one <00259 +>echad > [tree] in the midst <08432 +tavek > , eating <00398 +>akal > swine s <02386 +chaziyr > flesh <01320 +basar >, and the abomination <08263 +sheqets >, and the mouse <05909 +, shall be consumed <05486 +cuwph > together <03162 +yachad >, saith <05002 +n@>um > the LORD <03068+Y@hovah > . behind EZE 003 012 Then the spirit <07307 +ruwach > took <05375 +nasa> > me up , and I heard <08085 +shama<> {behind} <00310 +>achar > me a voice <06963 +qowl > of a great <01419 +gadowl > rushing <07494 + ra, [saying], Blessed <01288 + barak > [be] the glory <03519 + kabowd > of the LORD <03068 + Y@hovah > from his place <04725 + maqowm >. behind EZE 023 035 Therefore <03651 + ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282 + ya thou hast forgotten <07911 + shakach > me, and cast <07998 + shalal > me {behind} <00310 + shakach > me and cast <07998 + shalal > me {behind} > thy back <01458 + gav >, therefore bear <05375 + nasa > thou also <01571 + gam > thy lewdness <02154+zimmah > and thy whoredoms <08457 +taznuwth > . behind EZE 041 015 And he measured <04058 +madad > the length <00753 +>orek > of the building <01146 +binyan > over against <06440 +paniym > the separate $<01508 + gizrah > place which < 00834 + aher > [was] {behind} < 00310 + achar > it, and the galleries < 00862$ +>attuwq > thereof on the one side and on the other <06311 +poh > side, an hundred <03967 +me>ah > cubits <00520 +>ammah >, with the inner <06442 + p@niymiy > temple <01964 + heykal >, and the porches <00197+>uwlam > of the court <02691 +chatser > ; behind JOE 002 003 A fire <00784 +>esh > devoureth <00398 +>akal > before <06440 +paniym > them ; and behind <00310 +>achar > them a flame <03852 +lehabah > burneth <03857 +lahat >: the land <00776 +>erets > [is] as the garden <01588 +gan > of Eden <05731 + before

<06440 +paniym > them, and {behind} <00310 +>achar > them a desolate <08077 +sh@mamah > wilderness <04057 + midbar >; yea <01571 + gam >, and nothing <03808 + lo > shall escape <06413 + p@leytah > them. behind JOE 002 003 A fire <00784 +>esh > devoureth <00398 +>akal > before <06440 +paniym > them ; and behind < 00310 + achar > them a flame < 03852 + backar > burneth < 03857 + backar > the land < 00776 + backar > burneth < 03857 + backar > the land < 00776 + backar > burneth < 03857 + backar > backa> [is] as the garden <01588 +gan > of Eden <05731 + before <06440 +paniym > them , and behind <00310+> achar > them a desolate <08077 + sh@mamah > wilderness <04057 + midbar > ; yea <01571 + gam > , and nothing <03808 + lo > shall escape <06413 + p@leytah > them . behind JOE 002 014 Who <04310 + miy >knoweth <03045 + yada < > [if] he will return <07725 + shuwb > and repent <05162 + nacham >, and leave $<07604 + sha > ar > a blessing < 01293 + B@rakah > {behind} < 00310 + schar > him; [even] a meat offering$ <04503 +minchah > and a drink <05262 +necek > offering unto the LORD <03068 +Y@hovah > your God <00430 +>elohiym > ? behind ZEC 001 008 I saw <07200 +ra>ah > by night <03915 +layil > , and behold <02009 +hinneh > a man <00376 +>iysh > riding <07392 +rakab > upon a red <00122 +>adom > horse <05483+cuwc >, and he stood <05975 + among <00996 + beyn > the myrtle <01918 + hadac > trees that [were] in the bottom <04699 + m@tsullah >; and {behind} <00310 + achar > him [were there] red <math><00122 + adom > horses<05483 + cuwc >, speckled <08320 + saruq >, and white <03836 + laban >. behind MAT 009 020 And, behold <2400 -idou ->, a woman <1135 - gune ->, which was diseased with an issue <0131 -haimorrheo -> of blood <0131 -haimorrheo -> twelve <1427 -dodeka -> years <2094 -etos -> , came <4334 -proserchomai -> {behind} <3693 - opisthen -> [him], and touched <0680 - haptomai -> the hem <2899 - kraspedon -> of his garment <2440 -himation -> : behind MAT 016 023 But he turned <4672 -Solomon -> , and said <2036 -epo -> unto Peter <4074 -Petros ->, Get <5217 -hupago -> thee {behind} <3694 -opiso -> me, Satan <4567 -Satanas -> : thou art <1488 ei -> an offence <4625 -skandalon -> unto me : for thou savourest <5426 -phroneo -> not the things that be of God <2316 -theos ->, but those <3588 -ho -> that be of men <0444 -anthropos -> . behind MAR 005 027 When she had heard <0191 -akouo -> of Jesus <2424 -Iesous -> , came <2064 -erchomai -> in the press <3793 - ochlos -> {behind} <3693 -opisthen ->, and touched <0680 - haptomai -> his garment <2440 -himation ->. behind MAR 008 033 But when he had turned <1994 -epistrepho -> about <1994 -epistrepho -> and looked <1492 -eido -> on his disciples <3101 -mathetes ->, he rebuked <2008 -epitimao -> Peter <4074 -Petros ->, saying <3004 -lego ->, Get <5217 - hupago -> thee {behind} <3694 -opiso -> me, Satan <4567 - Satanas -> : for thou savourest <5426 phroneo -> not the things that be of God <2316 -theos -> , but the things that be of men <0444 -anthropos -> . behind MAR 012 019 Master <1320 -didaskalos ->, Moses <3475 - Moseus -> wrote <1125 -grapho -> unto us, If <1437 -ean -> a man s <5100 -tis -> brother <0080 -adephos -> die <0599 - apothnesko -> , and leave <2641 kataleipo -> [his] wife <1135 -gune -> [{behind} <2641 -kataleipo -> him], and leave <0863 - aphiemi -> no <3361 -me -> children <5043 -teknon ->, that his brother <0080 -adephos -> should take <2983 -lambano -> his wife <1135 -gune -> , and raise <1817 -exanistemi -> up seed <4690 - sperma -> unto his brother <0080 -adephos -> . behind LUK 002 043 And when they had fulfilled 5048 -teleioo - the days 2250 -hemera - , as they returned 5290 -hupostrepho -, the child 3816 -pais - Jesus 2424 -Jesous - tarried 5278 - hupomeno - {behind} 5278 hupomeno - in Jerusalem 2419 - Hierousalem - ; and Joseph 2501 - Joseph - and his mother 3384 - meter - knew 1097 -ginosko - not [of it] . behind LUK 004 008 And Jesus 2424 -Jesous - answered LUK 0611 - apokrinomai and said 2036 -epo - unto him, Get 5217 -hupago - thee {behind} 3694 -opiso - me, Satan 4567 -Satanas - : for it is written 1125 -grapho -, Thou shalt worship 4352 -proskuneo - the Lord 2962 -kurios - thy God 2316 -theos -, and him only 3441 -monos - shalt thou serve 3000 -latreuo - . behind LUK 007 038 And stood 2476 -histemi - at 3844 -para - his feet 4228 -pous - {behind} 3694 -opiso - [him] weeping 2799 - klaio - , and began 0756 archomai - to wash 1026 -brecho - his feet 4228 -pous - with tears 1144 -dakru -, and did wipe 1591 - ekmasso - [them] with the hairs 2359 -thrix - of her head 2776 -kephale - , and kissed 2705 -kataphileo - his feet 4228 - pous -, and anointed LUK 0218 -aleipho - [them] with the ointment 3464 -muron - . behind LUK 008 044 Came 4334 -proserchomai - {behind} 3693 - opisthen - [him], and touched LUK 0680 -haptomai - the border 2899 kraspedon - of his garment 2440 -himation - : and immediately 3916 -parachrema - her issue 4511 -rhusis - of blood LUK 0129 -haima - stanched 2476 -histemi - . behind 1CO 001 007 So <5620 -hoste -> that ye come <5302 - hustereo -> {behind} < 5302 -hustereo -> in no < 3367 -medeis -> gift < 5486 -charisma -> ; waiting < 0553 apekdechomai -> for the coming <0602 -apokalupsis -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> : behind 2CO 011 005 . For I suppose <3049 -logizomai -> I was not a whit <3367 medeis -> {behind} <5302 -hustereo -> the very <5228 -huper -> chiefest <3029 -lian -> apostles <0652 apostolos -> . behind 2CO 012 011 . I am become <1096 -ginomai -> a fool <0878 - aphron -> in glorying <2744 kauchaomai -> ; ye have compelled <0315 -anagkazo -> me : for I ought <3784 -opheilo -> to have been commended <4921 -sunistao -> of you : for in nothing <3762 - oudeis -> am I {behind} <5302 -hustereo -> the very <3029 -lian -> chiefest <3029 -lian -> apostles <0652 -apostolos ->, though <1499 -ei kai -> I be nothing

<3762 -oudeis -> . behind PHP 003 013 Brethren <0080 -adephos -> , I count <3049 - logizomai -> not myself to have apprehended <2638 -katalambano -> : but [this] one <1520 -heis -> thing <1520 -heis -> [I do] , forgetting <1950 -epilanthanomai -> those <3588 -ho -> things which are {behind} <3694 -opiso -> , and reaching <1901 - epekteinomai -> forth <1901 -epekteinomai -> unto those <3588 - ho -> things which are before <1715 - emprosthen -> , behind COL 001 024 Who now <3568 -nun -> rejoice <5463 -chairo -> in my sufferings <3804 - pathema -> for you , and fill <0466 - antanapleroo -> up that which is {behind} <5303 -husterema -> of the afflictions <2347 -thlipsis -> of Christ <5547 -Christos -> in my flesh <4561 -sarx -> for his body s <4983 -soma -> sake , which <3739 -hos -> is the church <1577 -ekklesia -> : behind REV 001 010 I was in the Spirit <4151 - pneuma -> on <1722 -en -> the Lord s <2960 -kuriakos -> day <2250 -hemera -> , and heard <0191 -akouo -> {behind} <3694 -opiso -> me a great <3173 - megas -> voice <5456 -phone -> , as of a trumpet <4536 -salpigx -> , behind REV 004 006 And before <1799 -enopion -> the throne <2362 -thronos -> [there was] a sea <2281 - thalassa -> of glass <5193 -hualinos -> like <3664 -homoios -> unto crystal <2930 - krustallos -> : and in the midst <3319 -mesos -> of the throne <2362 -thronos -> , and round <2943 -kuklothen -> about <2943 - kuklothen -> the throne <2362 -thronos -> , [were] four <5064 -tessares -> beasts <2226 -zoon -> full <1073 -gemo -> of eyes <3788 -ophthalmos -> before <1715 - emprosthen -> and {behind} <3693 -opisthen -> .

ai looked behind them behind all behind him behind him behind him behind it behind kirjathjearim behind them <2CH13 -:13 > behind them behind them behind us behind us behold behind blessing behind him but his wife looked back from behind him cast me behind thy back cast thy law behind their backs castest my words behind thee city behind it come about behind them <2CH13 -:13 > compass behind them <2SA5 -:23 > feeble behind thee for thou hast cast all my sins behind thy back gardens behind one get thee behind me get thee behind me heard behind me hast cast me behind thy back <1KI14 -:9 > he standeth behind our wall heard behind me heard behind me her husband went with her along weeping behind her <2SA3 -:16 > hill side behind him <2SA13 -:34 > look not behind him <2SA2 -:20 > there shall not an hoof be left behind thou hast beset me behind turn thee behind me <2KI9 -:19 > turn thee behind me <2KI9 -:18 > went behind them were left behind stayed <1SA30 -:9 > when he looked behind him <2SA1 -:7 > when saul looked behind him <1SA24 -:8 > which is behind whit behind <2CO11 -:5 > word behind thee

behind Lev_25_51/^hehind /according unto them be shall give again the price of his redemption out of the money that he was bought for. behind Neb, 04_16/*[behind /all the house of Judah. behind Pag. 139_05/*[behind /and before and laid in the hint apone me. behind Pbg. 20_31.36 (behind in and prexenting or hun ton toos things which are before, behind SL_0_0.19/*[behind /and levour Israel with open mouth. For all this his angers is not tured away, but his hand is stretched to redo it. and we that not sove the LORD Dur and the choice of Israel, and put them in array against the Syrians. behind ISL_0_0/9/*[behind fhim a ram cagds in a thicket by his horns: and Abantam went and took the ram, and offered him up for a burnt offering in the stead of his on. behind ILM_0/7.38 /5 (behind fhim weeping; and began to wash his feet with tears, and did wipe them with the hairs of her head, and kissed his feet, and anothed them with the ointment. behind Zev_0_10.86 /*[behind fhim are there red hores, speckled, and white. behind Mar_12_10 /6 (behind fhim, and stad. At thou schale? 7 and her anx-end (1 and sub eccame) and stad. 22.0.23 /behind film are cage in a thicket by his horns: and Abantam ween and took the ram, and offered him up for a burnt offering in the stead of his son. behind ILM_0/7.38 /5 (behind fhim, him every need to not his porter). behind Zev_0 20.00 /behind film, and stad. At thou schale? 7 and her hankered (1 and white. behind Mar_12_10 /6 (behind fhim, and tooked the herm of his garment: behind Zev_0 20.00 /behind fhim, and stad. At thou schale? The behind Mar_0 (2 - 2 - 2 / behind film, and teaser) of his son and all calls thou even and call at a more as a stad at the answered (1 and white. behind Zev_0 20.00 /behind film, and tooked the horder of his garment: and called unto me ex. And 1 answered, Here and Lebind Zev_0 2.3 /behind film and the advine garment the hind Sev_0 2.0 /behind film, and tooked the horder of his garment: and called unto me ex. And tanswered (Here and Film and as a stow tetted on t

- behind , 0268 , 0310 , 3498 , 5975 , * behind , 2641 , 3693 , 3694 , 5302 , 5303 ,

behind And he said, I will certainly return unto thee according to the time of life; and, lo, Sarah thy wife shall have a son. And Sarah heard [it] in the tent door, which [was] {behind} him. behind And it came to pass, when they had brought them forth abroad, that he said, Escape for thy life; look not {behind} thee, neither stay thou in all the plain; escape to the mountain, lest thou be consumed. behind But his wife looked back from {behind} him, and she became a pillar of salt. behind And Abraham lifted up his eyes, and looked, and behold {behind} [him] a ram caught in a thicket by his horns: and Abraham went and took the ram, and offered him up for a burnt offering in the stead of his son. behind Then thou shalt say, [They be] thy servant Jacob's; it [is] a present sent unto my lord Esau: and, behold, also he [is] {behind} us. behind And say ye moreover, Behold, thy servant Jacob [is] {behind} us. For he said, I will appease him with the present that goeth before me, and afterward I will see his face; peradventure he will accept of me. behind Our cattle also shall go with us; there shall not an hoof be left {behind}; for thereof must we take to serve the LORD our God; and we know not with what we must serve the LORD, until we come thither. behind And all the firstborn in the land of Egypt shall die, from the firstborn of Pharaoh that sitteth upon his throne, even unto the firstborn of the maidservant that [is] {behind} the mill; and all the firstborn of beasts. behind And the angel of God, which went before the camp of Israel, removed and went behind them; and the pillar of the cloud went from before their face, and stood {behind} them: behind And the angel of God, which went before the camp of Israel, removed and went {behind} them; and the pillar of the cloud went from before their face, and stood behind them: behind If [there be] yet many years [{behind}], according unto them he shall give again the price of his redemption out of the money that he was bought for. behind The families of the Gershonites shall pitch {behind} the tabernacle westward. behind How he met thee by the way, and smote the hindmost of thee, [even] all [that were] feeble {behind} thee, when thou [wast] faint and weary; and he feared not God. behind And thou shalt do to Ai and her king as thou didst unto Jericho and her king: only the spoil thereof, and the cattle thereof, shall ye take for a prey unto yourselves: lay thee an ambush for the city {behind} it. behind And he commanded them, saying, Behold, ye shall lie in wait against the city, [even] {behind} the city: go not very far from the city, but be ye all ready: behind And it came to pass, when the king of Ai saw [it], that they hasted and rose up early, and the men of the city went out against Israel to battle, he and all his people, at a time appointed, before the plain; but he wist not that [there w ere] liers in ambush against him {behind} the city. behind And when the men of Ai looked {behind} them, they saw, and, behold, the smoke of the city ascended up to heaven, and they had no power to flee this way or that way: and the people that fled to the wilderness turned back upon the pursuers . behind And they went up, and pitched in Kirjathjearim, in Judah: wherefore they called that place Mahanehdan unto this day: behold, [it is] {behind} Kirjathjearim. behind But when the flame began to arise up out of the city with a pillar of smoke, the Benjamites looked {behind} them, and, behold, the flame of the city ascended up to heaven. behind <1SA21 -9> And the priest said, The sword of Goliath the Philistine, whom thou slewest in the valley of Elah, behold, it [is here] wrapped in a cloth {behind} the ephod: if thou wilt take that, take [it]: for [there is] no other save that here. And David said, [There is] none like that; give it me. behind <1SA24 -8> David also arose afterward, and went out of the cave, and cried after Saul, saying, My lord the king. And when Saul looked {behind} him, David stooped with his face to the earth, and bowed himself. behind <1SA30 -9> So David went, he and the six hundred men that [were] with him, and came to the brook Besor, where those that were left {behind} stayed. behind <1SA30 -10> But David pursued, he and four hundred men: for two hundred abode {behind}, which were so faint that they could not go over the brook Besor. behind <2SA1 -7> And when he looked {behind} him, he saw me, and called unto me. And I answered, Here [am] I. behind <2SA2 -20> Then Abner looked {behind} him, and said, [Art] thou Asahel? And he answered, I [am]. behind <2SA2 -23> Howbeit he refused to turn aside: wherefore Abner with the hinder end of the spear smote him under the fifth [rib], that the spear came out {behind} him; and he fell down there, and died in the same place: and it came to pass, [that] as many as came to the place where Asahel fell down and died stood still. behind <2SA3 -16> And her husband went with her along weeping {behind} her to Bahurim. Then said Abner unto him, Go, return. And he returned. behind <2SA5 -23> And when David inquired of the LORD, he said, Thou shalt not go up; [but] fetch a compass {behind} them, and come upon them over against the mulberry trees. behind <2SA10 -9> When Joab saw that the front of the battle was against him before and {behind}, he chose of all the choice [men] of Israel, and put [them] in array against the Syrians: behind <2SA13 -34> But Absalom fled. And the young man that kept the watch lifted up his eyes, and looked, and, behold, there came much people by the way of the hill side {behind} him. behind <1KI10 -19> The throne had six steps, and the top of the throne [was] round {behind}: and [there were] stays on either side on the place of the seat, and two lions stood beside the stays. behind <1KI14 -9> But hast done evil above all that were before thee: for thou hast gone and made thee other gods, and molten images, to provoke me to anger, and hast cast me {behind} thy back: behind <2KI6 -32> But Elisha sat in his house, and the elders sat with him; and [the king] sent a man from before him: but ere the messenger came to him, he said to the elders, See ye

how this son of a murderer hath sent to take away mine head? look, when the messenger cometh, shut the door, and hold him fast at the door: [is] not the sound of his master's feet {behind} him? behind <2KI9 -18> So there went one on horseback to meet him, and said, Thus saith the king, [Is it] peace? And Jehu said, What hast thou to do with peace? turn thee {behind} me. And the watchman told, saying, The messenger came to them, but he cometh not again. behind <2KI9 -19> Then he sent out a second on horseback, which came to them, and said, Thus saith the king, [Is it] peace? And Jehu answered, What hast thou to do with peace? turn thee {behind} me. behind <2KI11 -6> And a third part [shall be] at the gate of Sur; and a third part at the gate {behind} the guard: so shall ye keep the watch of the house, that it be not broken down. behind <1CH19 -10> Now when Joab saw that the battle was set against him before and {behind}, he chose out of all the choice of Israel, and put [them] in array against the Syrians. behind <2CH13 -13> But Jeroboam caused an ambushment to come about behind them: so they were before Judah, and the ambushment [was] {behind} them. behind <2CH13 -13> But Jeroboam caused an ambushment to come about {behind} them: so they were before Judah, and the ambushment [was] behind them. behind <2CH13 -14> And when Judah looked back, behold, the battle [was] before and {behind}: and they cried unto the LORD, and the priests sounded with the trumpets. behind Therefore set I in the lower places {behind} the wall, [and] on the higher places, I even set the people after their families with their swords, their spears, and their bows. behind And it came to pass from that time forth, [that] the half of my servants wrought in the work, and the other half of them held both the spears, the shields, and the bows, and the habergeons; and the rulers [were] {behind} all the house of Judah. behind Nevertheless they were disobedient, and rebelled against thee, and cast thy law {behind} their backs, and slew thy prophets which testified against them to turn them to thee, and they wrought great provocations. behind Seeing thou hatest instruction, and castest my words {behind} thee. behind Thou hast beset me {behind} and before, and laid thine hand upon me. behind My beloved is like a roe or a young hart: behold, he standeth {behind} our wall, he looketh forth at the windows, showing himself through the lattice. behind The Syrians before, and the Philistines {behind}; and they shall devour Israel with open mouth. For all this his anger is not turned away, but his hand [is] stretched out still. behind And thine ears shall hear a word {behind} thee, saying, This [is] the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left. behind Behold, for peace I had great bitterness: but thou hast in love to my soul [delivered it] from the pit of corruption: for thou hast cast all my sins {behind} thy back. behind {Behind} the doors also and the posts hast thou set up thy remembrance: for thou hast discovered [thyself to another] than me, and art gone up; thou hast enlarged thy bed, and made thee [a covenant] with them; thou lovedst their bed wher e thou sawest [it]. behind They that sanctify themselves, and purify themselves in the gardens {behind} one [tree] in the midst, eating swine's flesh, and the abomination, and the mouse, shall be consumed together, saith the LORD. behind Then the spirit took me up, and I heard {behind} me a voice of a great rushing, [saying], Blessed [be] the glory of the LORD from his place. behind Therefore thus saith the Lord GOD; Because thou hast forgotten me, and cast me {behind} thy back, therefore bear thou also thy lewdness and thy whoredoms. behind And he measured the length of the building over against the separate place which [was] {behind} it, and the galleries thereof on the one side and on the other side, an hundred cubits, with the inner temple, and the porches of the court; behind A fire devoureth before them; and {behind} them a flame burneth: the land [is] as the garden of Eden before them, and behind them a desolate wilderness; yea, and nothing shall escape them. behind A fire devoureth before them; and behind them a flame burneth: the land [is] as the garden of Eden before them, and {behind} them a desolate wilderness; yea, and nothing shall escape them. behind Who knoweth [if] he will return and repent, and leave a blessing {behind} him; [even] a meat offering and a drink offering unto the LORD your God? behind I saw by night, and behold a man riding upon a red horse, and he stood among the myrtle trees that [were] in the bottom; and {behind} him [were there] red horses, speckled, and white. behind And, behold, a woman, which was diseased with an issue of blood twelve years, came {behind} [him], and touched the hem of his garment: behind But he turned, and said unto Peter, Get thee {behind} me, Satan: thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men. behind When she had heard of Jesus, came in the press {behind}, and touched his garment. behind But when he had turned about and looked on his disciples, he rebuked Peter, saying, Get thee {behind} me, Satan: for thou savourest not the things that be of God, but the things that be of men. behind Master, Moses wrote unto us, If a man's brother die, and leave his] wife {behind} him], and leave no children, that his brother should take his wife, and raise up seed unto his brother. behind And when they had fulfilled the days, as they returned, the child Jesus tarried {behind} in Jerusalem; and Joseph and his mother knew not of it]. behind And Jesus answered and said unto him, Get thee {behind} me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve. behind And stood at his feet {behind} him] weeping, and began to wash his feet with tears, and did wipe them] with the hairs of her head, and kissed his feet, and anointed them] with the ointment. behind Came {behind} him], and touched the border of his garment: and immediately her issue of blood

stanched. behind <1CO1 -7> So that ye come {behind} in no gift; waiting for the coming of our Lord Jesus Christ: behind <2CO11 -5> For I suppose I was not a whit {behind} the very chiefest apostles. behind <2CO12 -11> I am become a fool in glorying; ye have compelled me: for I ought to have been commended of you: for in nothing am I {behind} the very chiefest apostles, though I be nothing. behind Brethren, I count not myself to have apprehended: but this] one thing I do], forgetting those things which are {behind}, and reaching forth unto those things which are before, behind Who now rejoice in my sufferings for you, and fill up that which is {behind} of the afflictions of Christ in my flesh for his body's sake, which is the church: behind I was in the Spirit on the Lord's day, and heard {behind} me a great voice, as of a trumpet, behind And before the throne there was] a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, were] four beasts full of eyes before and {behind}.