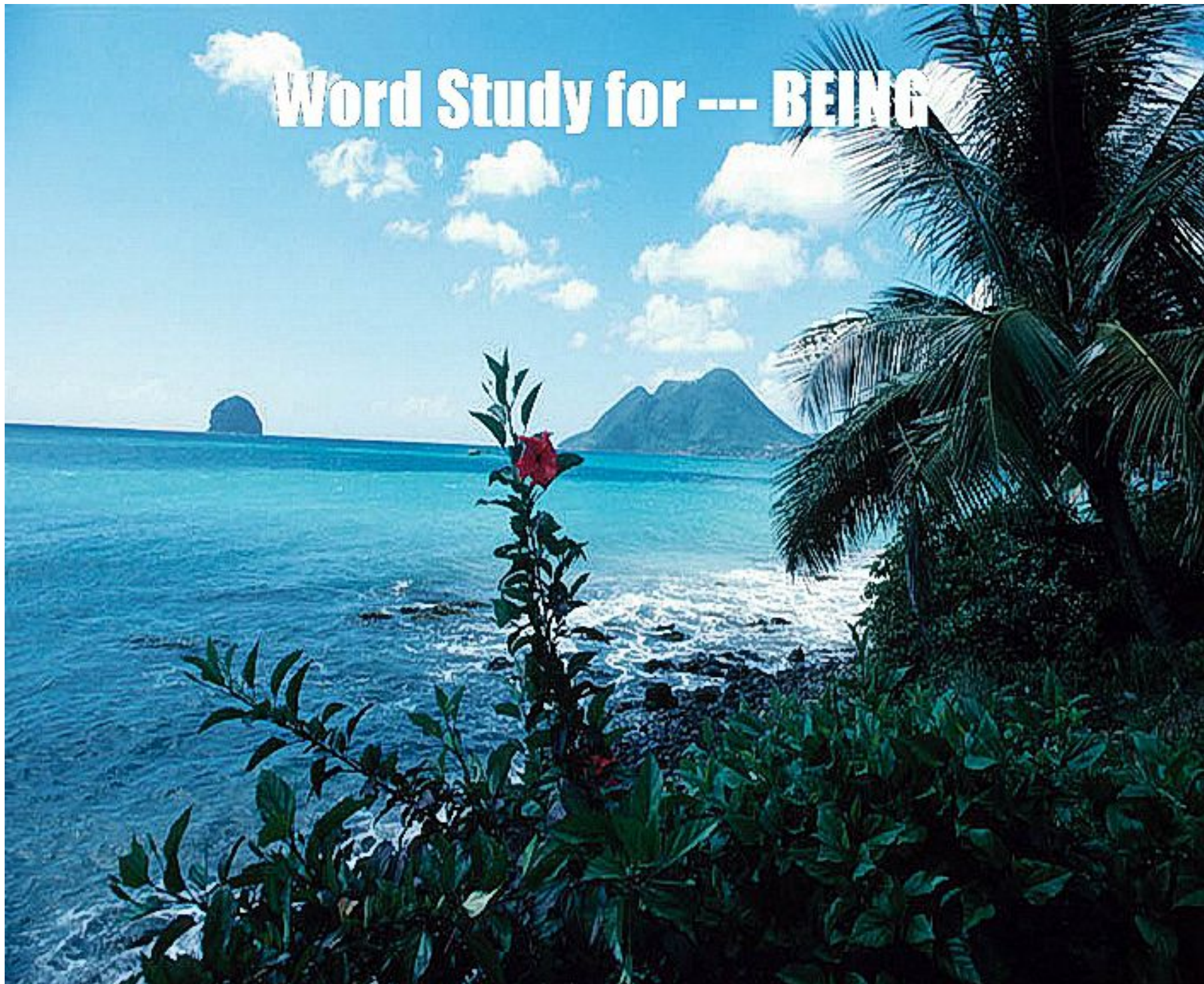


Word Study for --- BEING



KJV Bible Word Studies for BEING

Bible Greek and Hebrew Dictionaries combined for Word Studies

absence 0666 # apousia {ap-oo-see'-ah}; from the participle of 548; a being away: -- {absence}.

afar 3112 # makran {mak-ran'}; feminine accusative case singular of 3117 (3598 being implied); at a distance (literally or figuratively): -- ({a-}far) (off), good (great) way off.

almond 8247 ## shaqed {shaw-kade'}; from 8245; the almond (tree or nut; as being the earliest in bloom): -- {almond} (tree).

also 0217 ## &uwr {ore}; from 215; flame; hence (in the plural) the East (as being the region of light): -- fire, light. See {also} 224.

and 1824 # exautes {ex-ow'-tace}; from 1537 and the genitive case singular feminine of 846 (5610 being understood); from that hour, i.e. instantly: -- by {and} by, immediately, presently, straightway.

and 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), {and} (which) wast (is, was), and art (is) to come (shalt be).

and 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), {and} art (is) to come (shalt be).

another 0120 ## &adam {aw-dawn'}; from 119; ruddy i.e. a human being (an individual or the species, mankind, etc.): -- X {another}, + hypocrite, + common sort, X low, man (mean, of low degree), person.

art 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and {art} (is) to come (shalt be).

art 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which {art} (is, was), and (which) wast (is, was), and art (is) to come (shalt be).

as 5855 ## `Atrowth Showphan {at-roth' sho-fawn'}; from the same as 5852 and a name otherwise unused [being from the same as 8226] meaning hidden; crowns of Shopan; Atroth-Shopan, a place in Palestine: - - Atroth, Shopan [{as} if two places].

at 7946 ## shal&anan {shal-an-awn'}; for 7600; tranquil: -- being {at} ease.

Atroth 5855 ## `Atrowth Showphan {at-roth' sho-fawn'}; from the same as 5852 and a name otherwise unused [being from the same as 8226] meaning hidden; crowns of Shopan; Atroth-Shopan, a place in Palestine: -- {Atroth}, Shopan [as if two places].

bank 5132 # trapeza {trap'-ed-zah}; probably contracted from 5064 and 3979; a table or stool (as being four-legged), usually for food (figuratively, a meal); also a counter for money (figuratively, a broker's office for loans at interest): -- {bank}, meat, table.

be 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to come (shalt {be}).

being 0004 # abares {ab-ar-ace'}; from 1 (as a negative particle) and 922; weightless, i.e. (figuratively) not burdensome: -- from {being} burdensome.

being 0581 # apogenomenos {ap-og-en-om'-en-os}; past participle of a compound of 575 and 1096; absent, i.e. deceased (figuratively, renounced): -- {being} dead.

being 1564 ## golem {go'-lem}; from 1563; a wrapped (and unformed mass, i.e. as the embryo): -- substance yet {being} unperfect.

being 2070 # esmen {es-men'}; first person plural indicative of 1510; we are: -- are, be, have our {being}, X have hope, + [the gospel] was [preached unto] us.

being 2476 ## chaluwshah {khal-oo-shaw'}; feminine passive participle of 2522; defeat: -- {being} overcome.

being 3182 ## yacheph {yaw-khafe'}; from an unused root meaning to take off the shoes; unsandalled: -- barefoot, {being} unshod.

being 3921 ## leked {leh'ked}; from 3920; something to capture with, i.e. a noose: -- {being} taken.

being 4142 ## muwcabbah {moo-sab-baw'}; or mucabbah {moo-sab-baw'}; feminine of 4141; a reversal, i.e. the backside (of a gem), fold (of a double-leaved door), transmutation (of a name): -- {being} changed, inclosed, be set, turning.

being 4672 ## matsa& {maw-tsaw'}; a primitive root; properly, to come forth to, i.e. appear or exist; transitively, to attain, i.e. find or acquire; figuratively, to occur, meet or be present: -- + be able, befall, {being}, catch, X certainly, (cause to) come (on, to, to hand), deliver, be enough (cause to) find(-ing, occasion, out), get (hold upon), X have (here), be here, hit, be left, light (up-)on, meet (with), X occasion serve, (be) present, ready, speed, suffice, take hold on.

being 5750 ## `owd {ode}; or `od {ode}; from 5749; properly, iteration or continuance; used only adverbially (with or without preposition), again, repeatedly, still, more: -- again, X all life long, at all, besides, but, else, further(-more), henceforth, (any) longer, (any) more(-over), X once, since, (be) still, when, (good, the) while (having {being}), (as, because, whether, while) yet (within).

being 7946 ## shal&anan {shal-an-awn'}; for 7600; tranquil: -- {being} at ease.

being 7961 ## shalev {shaw-lave'}; or shaleyv {shaw-lave'}; feminine sh@levah {shel-ay-vaw'}; from 7951; tranquil; (in a bad sense) careless; abstractly, security: -- ({being}) at ease, peaceable, (in) prosper(-ity), quiet(-ness), wealthy.

bolster 7226 ## ra&ashoth {rah-ash-oth'}; from 7218; a pillow (being for the head): -- {bolster}.

brass 5475 # chalkos {khal-kos'}; perhaps from 5465 through the idea of hollowing out as a vessel (this metal being chiefly used for that purpose); copper (the substance, or some implement or coin made of it): -- {brass}, money.

by 1824 # exautes {ex-ow'-tace}; from 1537 and the genitive case singular feminine of 846 (5610 being understood); from that hour, i.e. instantly: -- {by} and by, immediately, presently, straightway.

by 1824 # exautes {ex-ow'-tace}; from 1537 and the genitive case singular feminine of 846 (5610 being understood); from that hour, i.e. instantly: -- by and {by}, immediately, presently, straightway.

chalk 1615 ## gir {gheer}; perhaps from 3564; lime (from being burned in a kiln): -- {chalk}[-stone].

coffer 0712 ## &argaz {ar-gawz'}; perhaps from 7264 (in the sense of being suspended), a box (as a pannier): -- {coffer}.

come 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to {come} (shalt be).

come 4291 ## m@ta& (Aramaic) {met-aw'}; or m@tah (Aramaic) {met-aw'}; apparently corresponding to 4672 in the intransitive sense of being found present; to arrive, extend or happen: -- {come}, reach.

coming 3952 # parousia {par-oo-see'-ah}; from the present participle of 3918; a being near, i.e. advent (often, return; specifically, of Christ to punish Jerusalem, or finally the wicked); (by implication) physically, aspect: -- {coming}, presence.

common 0120 ## &adam {aw-dawm'}; from 119; ruddy i.e. a human being (an individual or the species, mankind, etc.): -- X another, + hypocrite, + {common} sort, X low, man (mean, of low degree), person.

continue 1265 # diameno {dee-am-en'-o}; from 1223 and 3306; to stay constantly (in being or relation): -- {continue}, remain.

curious 2805 ## chesheb {khay'-sheb}; from 2803; a belt or strap (as being interlaced): -- {curious} girdle.

degree 0120 ## &adam {aw-dawm'}; from 119; ruddy i.e. a human being (an individual or the species, mankind, etc.): -- X another, + hypocrite, + common sort, X low, man (mean, of low {degree}), person.

ease 7946 ## shal&anan {shal-an-awn'}; for 7600; tranquil: -- being at {ease}.

eunuch 2135 # eunuchos {yoo-noo'-khos}; from eune (a bed) and 2192; a castrated person (such being employed in Oriental bed-chambers); by extension an impotent or unmarried man; by implication, a chamberlain (state-officer): -- {eunuch}.

evening 2073 # hespera {hes-per'-ah}; feminine of an adjective hesperos (evening); the eve (5610 being implied): -- {evening}(-tide).

ewe 7353 ## rachel {raw-kale'}; from an unused root meaning to journey; a ewe [the females being the predominant element of a flock] (as a good traveller): -- {ewe}, sheep.

fire 0217 ## &uwr {ore}; from 215; flame; hence (in the plural) the East (as being the region of light): -- {fire}, light. See also 224.

girdle 2805 ## chesheb {khay'-sheb}; from 2803; a belt or strap (as being interlaced): -- curious {girdle}.

glass 5194 # hualos {hoo'-al-os}; perhaps from the same as 5205 (as being transparent like rain); glass: -- {glass}.

glory 2811 # kleos {kleh'-os}; from a shorter form of 2564; renown (as if being called): -- {glory}.

good 3112 # makran {mak-ran'}; feminine accusative case singular of 3117 (3598 being implied); at a

distance (literally or figuratively): -- (a-)far (off), {good} (great) way off.

great 3112 # makran {mak-ran'}; feminine accusative case singular of 3117 (3598 being implied); at a distance (literally or figuratively): -- (a-)far (off), good ({great}) way off.

have 5383 # philoproteuo {fil-op-rote-yoo'-o}; from a compound of 5384 and 4413; to be fond of being first, i.e. ambitious of distinction: -- love to {have} the preeminence.

hypocrite 0120 ## &adam {aw-dawm'}; from 119; ruddy i.e. a human being (an individual or the species, mankind, etc.): -- X another, + {hypocrite}, + common sort, X low, man (mean, of low degree), person.

if 5855 ## `Atrowth Showphan {at-roth' sho-fawn'}; from the same as 5852 and a name otherwise unused [being from the same as 8226] meaning hidden; crowns of Shophan; Atroth-Shophan, a place in Palestine: - - Atroth, Shophan [as {if} two places].

immediately 1824 # exautes {ex-ow'-tace}; from 1537 and the genitive case singular feminine of 846 (5610 being understood); from that hour, i.e. instantly: -- by and by, {immediately}, presently, straightway.

instrument 1761 ## dachavah (Aramaic) {dakh-av-aw'}; from the equivalent of 1760; probably a musical instrument (as being struck): -- {instrument} of music.

inward 2910 ## tuwchah {too-khaw'}; from 2909 (or 2902) in the sense of overlaying; (in the plural only) the kidneys (as being covered); hence (figuratively) the inmost thought: -- {inward} parts.

is 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast ({is}, was), and art (is) to come (shalt be).

is 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art ({is}) to come (shalt be).

is 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art ({is}, was), and (which) wast (is, was), and art (is) to come (shalt be).

light 0217 ## &uwr {ore}; from 215; flame; hence (in the plural) the East (as being the region of light): -- fire, {light}. See also 224.

love 5383 # philoproteuo {fil-op-rote-yoo'-o}; from a compound of 5384 and 4413; to be fond of being first, i.e. ambitious of distinction: -- {love} to have the preeminence.

low 0120 ## &adam {aw-dawm'}; from 119; ruddy i.e. a human being (an individual or the species, mankind, etc.): -- X another, + hypocrite, + common sort, X {low}, man (mean, of low degree), person.

low 0120 ## &adam {aw-dawm'}; from 119; ruddy i.e. a human being (an individual or the species, mankind, etc.): -- X another, + hypocrite, + common sort, X low, man (mean, of {low} degree), person.

man 0120 ## &adam {aw-dawm'}; from 119; ruddy i.e. a human being (an individual or the species, mankind, etc.): -- X another, + hypocrite, + common sort, X low, {man} (mean, of low degree), person.

mark 4307 ## mattara& {mat-taw-raw'}; or mattarah {mat-taw-raw'}; from 5201; a jail (as a

guard-house); also an aim (as being closely watched): -- {mark}, prison.

mean 0120 ## &adam {aw-dawm'}; from 119; ruddy i.e. a human being (an individual or the species, mankind, etc.): -- X another, + hypocrite, + common sort, X low, man ({mean}, of low degree), person.

meat 5132 # trapeza {trap'-ed-zah}; probably contracted from 5064 and 3979; a table or stool (as being four-legged), usually for food (figuratively, a meal); also a counter for money (figuratively, a broker's office for loans at interest): -- bank, {meat}, table.

money 5475 # chalkos {khal-kos'}; perhaps from 5465 through the idea of hollowing out as a vessel (this metal being chiefly used for that purpose); copper (the substance, or some implement or coin made of it): -- brass, {money}.

music 1761 ## dachavah (Aramaic) {dakh-av-aw'}; from the equivalent of 1760; probably a musical instrument (as being struck): -- instrument of {music}.

of 0120 ## &adam {aw-dawm'}; from 119; ruddy i.e. a human being (an individual or the species, mankind, etc.): -- X another, + hypocrite, + common sort, X low, man (mean, {of} low degree), person.

of 1761 ## dachavah (Aramaic) {dakh-av-aw'}; from the equivalent of 1760; probably a musical instrument (as being struck): -- instrument {of} music.

off 3112 # makran {mak-ran'}; feminine accusative case singular of 3117 (3598 being implied); at a distance (literally or figuratively): -- (a-)far ({off}), good (great) way off.

off 3112 # makran {mak-ran'}; feminine accusative case singular of 3117 (3598 being implied); at a distance (literally or figuratively): -- (a-)far (off), good (great) way {off}.

overcome 2476 ## chaluwshah {khal-oo-shaw'}; feminine passive participle of 2522; defeat: -- being {overcome}.

parts 2910 ## tuwchah {too-khaw'}; from 2909 (or 2902) in the sense of overlaying; (in the plural only) the kidneys (as being covered); hence (figuratively) the inmost thought: -- inward {parts}.

peculiar 4041 # periousios {per-ee-oo'-see-os; from the present participle feminine of a compound of 4012 and 1510; being beyond usual, i.e. special (one's own): -- {peculiar}.

pen-]knife 8593 ## ta`ar {tah'-ar}; from 6168; a knife or razor (as making bare): also a scabbard (as being bare, i.e. empty): -- [pen-]knife, razor, scabbard, shave, sheath.

Pentecost 4005 # pentekoste {pen-tay-kos-tay'}; feminine of the ord. of 4004; fiftieth (2250 being implied) from Passover, i.e. the festival of "Pentecost": -- {Pentecost}.

person 0120 ## &adam {aw-dawm'}; from 119; ruddy i.e. a human being (an individual or the species, mankind, etc.): -- X another, + hypocrite, + common sort, X low, man (mean, of low degree), {person}.

pigeon 1469 ## gowzal {go-zawl'}; or (shortened) gozal {go-zawl'}; from 1497; a nestling (as being comparatively nude of feathers): -- young ({pigeon}).

place 4042 # perioche {per-ee-okh-ay'}; from 4023; a being held around, i.e. (concretely) a passage (of Scripture, as circumscribed): -- {place}.

place 5977 ## `omed {o'-med}; from 5975; a spot (as being fixed): -- {place}, (+ where) stood, upright.

places 5855 ## `Atrowth Showphan {at-roth' sho-fawn'}; from the same as 5852 and a name otherwise

unused [being from the same as 8226] meaning hidden; crowns of Shopphan; Atroth-Shopphan, a place in Palestine: -- Atroth, Shopphan [as if two {places}].

preeminence 5383 # philoproteuo {fil-op-rote-yoo'-o}; from a compound of 5384 and 4413; to be fond of being first, i.e. ambitious of distinction: -- love to have the {preeminence}.

presence 3952 # parousia {par-oo-see'-ah}; from the present participle of 3918; a being near, i.e. advent (often, return; specifically, of Christ to punish Jerusalem, or finally the wicked); (by implication) physically, aspect: -- coming, {presence}.

presently 1824 # exautes {ex-ow'-tace}; from 1537 and the genitive case singular feminine of 846 (5610 being understood); from that hour, i.e. instantly: -- by and by, immediately, {presently}, straightway.

prison 4307 ## mattara& {mat-taw-raw'}; or mattarah {mat-taw-raw'}; from 5201; a jail (as a guard-house); also an aim (as being closely watched): -- mark, {prison}.

razor 8593 ## ta`ar {tah'-ar}; from 6168; a knife or razor (as making bare): also a scabbard (as being bare, i.e. empty): -- [pen-]knife, {razor}, scabbard, shave, sheath.

reach 4291 ## m@ta& (Aramaic) {met-aw'}; or m@tah (Aramaic) {met-aw'}; apparently corresponding to 4672 in the intransitive sense of being found present; to arrive, extend or happen: -- come, {reach}.

remain 1265 # diameno {dee-am-en'-o}; from 1223 and 3306; to stay constantly (in being or relation): -- continue, {remain}.

sardine 4555 # sardinos {sar'-dee-nos}; from the same as 4556; sardine (3037 being implied), i.e. a gem, so called: -- {sardine}.

scabbard 8593 ## ta`ar {tah'-ar}; from 6168; a knife or razor (as making bare): also a scabbard (as being bare, i.e. empty): -- [pen-]knife, razor, {scabbard}, shave, sheath.

See 0217 ## &uwr {ore}; from 215; flame; hence (in the plural) the East (as being the region of light): -- fire, light. {See} also 224.

shalt 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to come ({shalt} be).

shave 8593 ## ta`ar {tah'-ar}; from 6168; a knife or razor (as making bare): also a scabbard (as being bare, i.e. empty): -- [pen-]knife, razor, scabbard, {shave}, sheath.

sheath 8593 ## ta`ar {tah'-ar}; from 6168; a knife or razor (as making bare): also a scabbard (as being bare, i.e. empty): -- [pen-]knife, razor, scabbard, shave, {sheath}.

sheep 7353 ## rachel {raw-kale'}; from an unused root meaning to journey; a ewe [the females being the predominant element of a flock] (as a good traveller): -- ewe, {sheep}.

Shopphan 5855 ## `Atrowth Showphan {at-roth' sho-fawn'}; from the same as 5852 and a name otherwise unused [being from the same as 8226] meaning hidden; crowns of Shopphan; Atroth-Shopphan, a place in Palestine: -- Atroth, {Shopphan} [as if two places].

side 8486 ## teyman {tay-mawn'}; or teman {tay-mawn'}; denominative from 3225; the south (as being on the right hand of a person facing the east): -- south ({side}, -ward, wind).

sort 0120 ## &adam {aw-dawm'}; from 119; ruddy i.e. a human being (an individual or the species, mankind, etc.): -- X another, + hypocrite, + common {sort}, X low, man (mean, of low degree), person.

south 8486 ## teyman {tay-mawn'}; or teman {tay-mawn'}; denominative from 3225; the south (as being on the right hand of a person facing the east): -- {south} (side, -ward, wind).

stone 1615 ## gir {gheer}; perhaps from 3564; lime (from being burned in a kiln): -- chalk[{-stone}].

stood 5977 ## `omed {o'-med}; from 5975; a spot (as being fixed): -- place, (+ where) {stood}, upright.

straightway 1824 # exautes {ex-ow'-tace}; from 1537 and the genitive case singular feminine of 846 (5610 being understood); from that hour, i.e. instantly: -- by and by, immediately, presently, {straightway}.

table 5132 # trapeza {trap'-ed-zah}; probably contracted from 5064 and 3979; a table or stool (as being four-legged), usually for food (figuratively, a meal); also a counter for money (figuratively, a broker's office for loans at interest): -- bank, meat, {table}.

the 5383 # philoproteuo {fil-op-rote-yoo'-o}; from a compound of 5384 and 4413; to be fond of being first, i.e. ambitious of distinction: -- love to have {the} preeminence.

tide 2073 # hespera {hes-per'-ah}; feminine of an adjective hesperos (evening); the eve (5610 being implied): -- evening({-tide}).

to 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) {to} come (shalt be).

to 5383 # philoproteuo {fil-op-rote-yoo'-o}; from a compound of 5384 and 4413; to be fond of being first, i.e. ambitious of distinction: -- love {to} have the preeminence.

tree 8247 ## shaged {shaw-kade'}; from 8245; the almond (tree or nut; as being the earliest in bloom): -- almond ({tree}).

two 5855 ## `Atrowth Showphan {at-roth' sho-fawn'}; from the same as 5852 and a name otherwise unused [being from the same as 8226] meaning hidden; crowns of Shopan; Atroth-Shopan, a place in Palestine: - - Atroth, Shopan [as if {two} places].

upright 5977 ## `omed {o'-med}; from 5975; a spot (as being fixed): -- place, (+ where) stood, {upright}.

was 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, {was}), and (which) wast (is, was), and art (is) to come (shalt be).

was 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, {was}), and art (is) to come (shalt be).

wast 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) {wast} (is, was), and art (is) to come (shalt be).

way 3112 # makran {mak-ran'}; feminine accusative case singular of 3117 (3598 being implied); at a distance (literally or figuratively): -- (a-)far (off), good (great) {way} off.

where 5977 ## `omed {o'-med}; from 5975; a spot (as being fixed): -- place, (+ {where}) stood, upright.

which 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- {which} art (is, was), and (which) wast (is, was), and art (is) to come (shalt be).

which 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and ({which}) wast (is, was), and art (is) to come (shalt be).

wind 8486 ## teyman {tay-mawn'}; or teman {tay-mawn'}; denominative from 3225; the south (as being on the right hand of a person facing the east): -- south (side, -ward, {wind}).

young 1469 ## gowzal {go-zawl'}; or (shortened) gozal {go-zawl'}; from 1497; a nestling (as being comparatively nude of feathers): -- {young} (pigeon).

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

being 00120 ## 'adam {aw-dawm'} ; from 00119 ; ruddy i . e . a human {being} (an individual or the species , mankind , etc .) : -- X another , + hypocrite , + common sort , X low , man (mean , of low degree) , person .

being 00193 ## 'uwl {ool} ; from an unused root meaning to twist , i . e . (by implication) be strong ; the body (as {being} rolled together) ; also powerful : -- mighty , strength .

being 00217 ## 'uwr {ore} ; from 00215 ; flame ; hence (in the plural) the East (as {being} the region of light) : -- fire , light . See also 00224 .

being 00219 ## 'owrah {o-raw'} ; feminine of 00216 ; luminousness , i . e . (figuratively) prosperity ; also a plant (as {being} bright) : -- herb , light .

being 00441 ## 'alluwph {al-loof'} ; or (shortened)'alluph {al-loof'} ; from 00502 ; familiar ; a friend , also gentle ; hence , a bullock (as {being} tame ; applied , although masculine , to a cow) ; and so , a chieftain (as notable , like neat cattle) : -- captain , duke , (chief) friend , governor , guide , ox .

being 00505 ## 'eleph {eh'- lef} ; prop , the same as 00504 ; hence (the ox's head {being} the first letter of the alphabet , and this eventually used as a numeral) a thousand : -- thousand .

being 00657 ## 'ephec {eh'- fes} ; from 00656 ; cessation , i . e . an end (especially of the earth) ; often used adverb , no further ; also (like 06466) the ankle (in the dual) , as {being} the extremity of the leg or foot : -- ankle , but (only) , end , howbeit , less than nothing , nevertheless (where) , no , none (beside) , not (any , -withstanding) , thing of nought , save (- ing) , there , uttermost part , want , without (cause) .

being 00712 ## 'argaz {ar-gawz'} ; perhaps from 07264 (in the sense of {being} suspended) , a box (as a pannier) : -- coffer .

being 01469 ## gowzal {go-zawl'} ; or (shortened) gozal {go-zawl'} ; from 01497 ; a nestling (as {being} comparatively nude of feathers) : -- young (pigeon) .

being 01486 ## gowral {go-rawl'} ; or (shortened) goral {go-ral'} ; from an unused root meaning to be rough (as stone) ; properly , a pebble , i . e . a lot (small stones {being} used for that purpose) ; figuratively , a portion or destiny (as if determined by lot) : -- lot .

being 01540 ## galah {gaw-law'} ; a primitive root ; to denude (especially in a disgraceful sense) ; by implication , to exile (captives {being} usually stripped) ; figuratively , to reveal : -- + advertise , appear , betray , bring , (carry , lead , go) captive (into captivity) , depart , disclose , discover , exile , be gone , open , X plainly , publish , remove , reveal , X shamelessly , shew , X surely , tell , uncover . ql

being 01564 ## golem {go'- lem} ; from 01563 ; a wrapped (and unformed mass , i . e . as the embryo) : -- substance yet {being} imperfect .

being 01615 ## gir {gheer} ; perhaps from 03564 ; lime (from {being} burned in a kiln) : -- chalk [-stone] .

being 01761 ## dachavah (Aramaic) {dakh-av-aw'} ; from the equivalent of 01760 ; probably a musical instrument (as {being} struck) : -- instrument of music .

being 02145 ## zakar {zaw-kawr'} ; from 02142 ; properly , remembered , i . e . a male (of man or animals , as {being} the most noteworthy sex) : -- X him , male , man (child ,-- kind) .

being 02181 ## zannah {zaw-naw'} ; a primitive root [highly-fed and therefore wanton] ; to commit adultery (usually of the female , and less often of simple fornication , rarely of involuntary ravishment) ; figuratively , to commit idolatry (the Jewish people {being} regarded as the spouse of Jehovah) : -- (cause to) commit fornication , X continually , X great , (be an , play the) harlot , (cause to be , play the) whore , (commit , fall to) whoredom , (cause to) go a-whoring , whorish .

being 02223 ## zarziyr {zar-zeer'} ; by reduplication from 02115 ; properly , tightly girt , i . e . probably a racer , or some fleet animal (as {being} slender in the waist) : -- + greyhound .

being 02476 ## chaluwshah {khal-oo-shaw'} ; feminine passive participle of 02522 ; defeat : -- {being} overcome .

being 02710 ## chaqaq {khaw-kak'} ; a primitive root ; properly , to hack , i . e . engrave (Judges 5 : 14 , to be a scribe simply) ; by implication , to enact (laws {being} cut in stone or metal tablets in primitive times) or (gen .) prescribe : -- appoint , decree , governor , grave , lawgiver , note , pourtray , print , set .

being 02805 ## chesheb {khay'-sheb} ; from 02803 ; a belt or strap (as {being} interlaced) : -- curious girdle .

being 02910 ## tuwchah {too-khaw'} ; from 02909 (or 02902) in the sense of overlaying ; (in the plural only) the kidneys (as {being} covered) ; hence (figuratively) the inmost thought : -- inward parts .

being 02912 ## tachan {taw-khan'} ; a primitive root ; to grind meal ; hence , to be a concubine (that {being} their employment) : -- grind (- er) .

being 03182 ## yacheph {yaw-khafe'} ; from an unused root meaning to take off the shoes ; unsandalled : -- barefoot , {being} unshod .

being 03802 ## katheph {kaw-thafe'} ; from an unused root meaning to clothe ; the shoulder (proper , i . e . upper end of the arm ; as {being} the spot where the garments hang) ; figuratively , side-piece or lateral projection of anything : -- arm , corner , shoulder (- piece) , side , undersetter .

being 03921 ## leked {leh'ked} ; from 03920 ; something to capture with , i . e . 0 . noose : -- {being} taken .

being 03925 ## lamad {law-mad'} ; a primitive root ; properly , to goad , i . e . 0 . by implication) to teach (the rod {being} an O riental 0 inentive) : [un-] accustomed , X diligently , expert , instruct , learn , skilful , teach (- er ,-- ing) .

being 04142 ## muwcabbah {moo-sab-baw'} ; or mucabbah {moo-sab-baw'} ; feminine of 04141 ; a reversal , i . e . the backside (of a gem) , fold (of a double-leaved door) , transmutation (of a name) : -- {being} changed , inclosed , be set , turning .

being 04291 ## m@ta' (Aramaic) {met-aw'} ; or m@tah (Aramaic) {met-aw'} ; apparently corresponding to 04672 in the intransitive sense of {being} found present ; to arrive , extend or happen : -- come , reach .

being 04307 ## mattara' {mat-taw-raw'} ; or mattarah {mat-taw-raw'} ; from 05201 ; a jail (as a guard-house) ; also an aim (as {being} closely watched) : -- mark , prison .

being 04420 ## m@lechah {mel-ay-khaw'} ; from 04414 (in its denominative sense) ; properly , salted (i . e . land [00776 {being} understood]) , i . e . a desert : -- barren land (- ness) , salt [land] .

being 04672 ## matsa' {maw-tsaw'} ; a primitive root ; properly , to come forth to , i . e . appear or exist ; transitively , to attain , i . e . find or acquire ; figuratively , to occur , meet or be present : -- + be able , befall , {being} , catch , X certainly , (cause to) come (on , to , to hand) , deliver , be enough (cause to) find (- ing , occasion , out) , get (hold upon) , X have (here) , be here , hit , be left , light (up-) on , meet (with) , X occasion serve , (be) present , ready , speed , suffice , take hold on .

being 05635 ## caraph {saw-raf'} ; a primitive root ; to cremate , i . e . to be (near) of kin (such {being} privileged to kindle the pyre) : -- burn .

being 05750 ## ` owd {ode} ; or ` od {ode} ; from 05749 ; properly , iteration or continuance ; used only adverbially (with or without preposition) , again , repeatedly , still , more : -- again , X all life long , at all , besides , but , else , further (- more) , henceforth , (any) longer , (any) more (- over) , X once , since , (be) still , when , (good , the) while (having {being}) , (as , because , whether , while) yet (within) .

being 05855 ## ` Atrowth Showphan {at-roth'sho-fawn'} ; from the same as 05852 and a name otherwise unused [{being} from the same as 08226] meaning hidden ; crowns of Shopan ; Atroth-Shopan , a place in Palestine : -- Atroth , Shopan [as if two places] .

being 05977 ## ` omed {o'- med} ; from 05975 ; a spot (as {being} fixed) : -- place , (+ where) stood , upright .

being 06447 ## pac (Aramaic) {pas} ; from a root corresponding to 06461 ; the palm (of the hand , as {being} spread out) : -- participle

being 07226 ## ra'ashoth {rah-ash-oth'} ; from 07218 ; a pillow ({being} for the head) : -- bolster .

being 07307 ## ruwach {roo'- akh} ; from 07306 ; wind ; by resemblance breath , i . e . a sensible (or even violent) exhalation ; figuratively , life , anger , unsubstantiality ; by extension , a region of the sky ; by resemblance spirit , but only of a rational {being} (including its expression and functions) : -- air , anger , blast , breath , X cool , courage , mind , X quarter , X side , spirit ([ual]) , tempest , X vain , ([whirl-] wind (- y) .

being 07353 ## rachel {raw-kale'} ; from an unused root meaning to journey ; a ewe [the females {being} the predominant element of a flock] (as a good traveller) : -- ewe , sheep .

being 07523 ## ratsach {raw-tsakh'} ; a primitive root ; properly , to dash in pieces , i . e . kill (a human {being}) , especially to murder : -- put to death , kill , (man-) slay (- er) , murder (- er) .

being 07946 ## shal'anana {shal-an-awn'} ; for 07600 ; tranquil : -- {being} at ease .

being 07961 ## shaleyv {shaw-lave'} ; or shaleyv {shaw-lave'} ; feminine sh@levah {shel-ay-vaw'} ; from 07951 ; tranquil ; (in a bad sense) careless ; abstractly , security : -- ({being}) at ease , peaceable , (in) prosper (- ity) , quiet (- ness) , wealthy .

being 08247 ## shaqed {shaw-kade'} ; from 08245 ; the almond (tree or nut ; as {being} the earliest in bloom) : -- almond (tree) .

being 08486 ## teyman {tay-mawn'} ; or teman {tay-mawn'} ; denominative from 03225 ; the south (as {being} on the right hand of a person facing the east) : -- south (side , -ward , wind) .

being 08593 ## ta` ar {tah'- ar} ; from 06168 ; a knife or razor (as making bare) : also a scabbard (as {being} bare , i . e . empty) : -- [pen-] knife , razor , scabbard , shave , sheath .

being 0004 - abares {ab-ar-ace'}; from 0001 (as a negative particle) and 0922; weightless, i.e. (figuratively) not burdensome: -- from {being} burdensome.

being 0444 - anthropos {anth'-ro-pos}; from 0435 and ops (the countenance; from 3700); man-faced, i.e. a human {being}: -- certain, man.

being 0581 - apogenomenos {ap-og-en-om'-en-os}; past participle of a compound of 0575 and 1096; absent, i.e. deceased (figuratively, renounced): -- {being} dead.

being 0666 - apousia {ap-oo-see'-ah}; from the participle of 0548; a {being} away: -- absence.

being 1096 - ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into {being}), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

being 1140 - daimonion {dahee-mon'-ee-on}; neuter of a derivative of 1142; a daemonic {being}; by extension a deity: -- devil, god.

being 1207 - deuteroptos {dyoo-ter-op'-ro-tos}; from 1208 and 4413; second-first, i.e. (specially) a designation of the Sabbath immediately after the Paschal week ({being} the second after Passover day, and the first of the seven Sabbaths intervening before Pentecost): -- second...after the first.

being 1265 - diameno {dee-am-en'-o}; from 1223 and 3306; to stay constantly (in {being} or relation): -- continue, remain.

being 1463 - egkomboimai {eng-kom-bo'-om-ahee}; middle voice from 1722 and komboo (to gird); to engirdle oneself (for labor), i.e. figuratively (the apron as {being} a badge of servitude) to wear (in token of mutual deference): -- be clothed with.

being 1492 - eido {i'-do}; a primary verb; used only in certain past tenses, the others {being} borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.

being 1824 - exautes {ex-ow'-tace}; from 1537 and the genitive case singular feminine of 0846 (5610 {being} understood); from that hour, i.e. instantly: -- by and by, immediately, presently, straightway.

being 1832 - exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of {being} out in public): -- be lawful, let, X may(-est).

being 1887 - epaurion {ep-ow'-ree-on}; from 1909 and 0839; occurring on the succeeding day, i.e. (2250 {being} implied) to-morrow: -- day following, morrow, next day (after).

being 1966 - epioussa {ep-ee-oo'-sah}; feminine singular participle of a comparative of 1909 and heimi (to go); supervening, i.e. (2250 or 3571 {being} expressed or implied) the ensuing day or night: -- following, next.

being 2036 - epo {ep'-o}; a primary verb (used only in the definite past tense, the others {being} borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call,

command, grant, say (on), speak, tell. Compare 3004.

being 2048 - eremos {er'-ay-mos}; of uncertain affinity; lonesome, i.e. (by implication) waste (usually as a noun, 5561 {being} implied): -- desert, desolate, solitary, wilderness.

being 2064 - erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others {being} supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be set.

being 2068 - esthio {es-thee'-o}; strengthened for a primary edo (to eat); used only in certain tenses, the rest {being} supplied by 5315; to eat (usually literal): -- devour, eat, live.

being 2070 - esmen {es-men'}; first person plural indicative of 1510; we are: -- are, be, have our {being}, X have hope, + [the gospel] was [preached unto] us.

being 2073 - hespera {hes-per'-ah}; feminine of an adjective hesperos (evening); the eve (5610 {being} implied): -- evening(-tide).

being 2135 - eunouchos {yoo-noo'-khos}; from eune (a bed) and 2192; a castrated person (such {being} employed in Oriental bed-chambers); by extension an impotent or unmarried man; by implication, a chamberlain (state-officer): -- eunuch.

being 2811 - kleos {kleh'-os}; from a shorter form of 2564; renown (as if {being} called): -- glory.

being 3112 - makran {mak-ran'}; feminine accusative case singular of 3117 (3598 {being} implied); at a distance (literally or figuratively): -- (a-)far (off), good (great) way off.

being 3707 - horatos {hor-at-os'}; from 3708; gazed at, i.e. (by implication) capable of {being} seen: -- visible.

being 3801 - ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one {being} and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to come (shalt be).

being 3828 - Pamphulia {pam-fool-ee'-ah}; from a compound of 3956 and 4443; every-tribal, i.e. heterogeneous (5561 {being} implied); Pamphylia, a region of Asia Minor: -- Pamphylia.

being 3918 - pareimi {par'-i-mee}; from 3844 and 1510 (including its various forms); to be near, i.e. at hand; neuter present participle (singular) time {being}, or (plural) property: -- come, X have, be here, + lack, (be here) present.

being 3952 - parousia {par-oo-see'-ah}; from the present participle of 3918; a {being} near, i.e. advent (often, return; specifically, of Christ to punish Jerusalem, or finally the wicked); (by implication) physically, aspect: -- coming, presence.

being 4005 - pentekoste {pen-tay-kos-tay'}; feminine of the ord. of 4004; fiftieth (2250 {being} implied) from Passover, i.e. the festival of " Pentecost " : -- Pentecost.

being 4041 - periousios {per-ee-oo'-see-os}; from the present participle feminine of a compound of 4012 and 1510; {being} beyond usual, i.e. special (one's own): -- peculiar.

being 4042 - perioche {per-ee-okh-ay'}; from 4023; a {being} held around, i.e. (concretely) a passage (of

Scripture, as circumscribed): -- place.

being 4383 - prosopon {pros'-o-pon}; from 4314 and ops (the visage, from 3700); the front (as {being} towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: -- (outward) appearance, X before, contenance, face, fashion, (men's) person, presence.

being 4486 - rheguni {hrayg'-noo-mee}; or rhesso {hrace'-so}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially) to sunder (by separation of the parts; 2608 {being} its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (with spasms); figuratively, to give vent to joyful emotions: -- break (forth), burst, rend, tear.

being 4555 - sardinus {sar'-dee-nos}; from the same as 4556; sardine (3037 {being} implied), i.e. a gem, so called: -- sardine.

being 4556 - sardios {sar'-dee-os}; properly, an adjective from an uncertain base; sardian (3037 {being} implied), i.e. (as noun) the gem so called: -- sardius.

being 4561 - sarx {sarx}; probably from the base of 4563; flesh (as stripped of the skin), i.e. (strictly) the meat of an animal (as food), or (by extension) the body (as opposed to the soul [or spirit], or as the symbol of what is external, or as the means of kindred), or (by implication) human nature (with its frailties [physically or morally] and passions), or (specifically) a human {being} (as such): -- carnal(-ly, + -ly minded), flesh([-ly]).

being 5132 - trapeza {trap'-ed-zah}; probably contracted from 5064 and 3979; a table or stool (as {being} four-legged), usually for food (figuratively, a meal); also a counter for money (figuratively, a broker's office for loans at interest): -- bank, meat, table.

being 5194 - hualos {hoo'-al-os}; perhaps from the same as 5205 (as {being} transparent like rain); glass: -- glass.

being 5368 - phileo {fil-eh'-o}; from 5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; while 0025 is wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as 2309 and 1014, or as 2372 and 3563 respectively; the former {being} chiefly of the heart and the latter of the head); specifically, to kiss (as a mark of tenderness): -- kiss, love.

being 5383 - philoproteuo {fil-op-rote-yoo'-o}; from a compound of 5384 and 4413; to be fond of {being} first, i.e. ambitious of distinction: -- love to have the preeminence.

being 5475 - chalkos {khal-kos'}; perhaps from 5465 through the idea of hollowing out as a vessel (this metal {being} chiefly used for that purpose); copper (the substance, or some implement or coin made of it): -- brass, money.

being 5607 - on {oan}; including the feminine ousa {oo'-sah}; and the neuter on {on}; present participle of 1510; {being}: -- be, come, have.

well-being 4100 - pisteuo {pist-yoo'-o}; from 4102; to have faith (in, upon, or with respect to, a person or thing), i.e. credit; by implication, to entrust (especially one's spiritual {well-being} to Christ): -- believe(-r), commit (to trust), put in trust with.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0004 + from being burdensome + from being burdensome + . abares {ab-ar-ace'}; from 0001 + Alpha (as a negative particle) and 0922 + burden + weight + burdens + the burden + have been burdensome +/- ; weightless, i.e. (figuratively) not burdensome: --from being burdensome .

0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + and the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/- . aggelos {ang'-el-os}; from aggello [probably derived from 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; compare 0034 + herd + an herd + the herd + and the herd + from them an herd +/-] (to bring tidings); a messenger; especially an "angel"; by implication, a pastor: --angel, messenger .

0033 + Go +/- . age {ag'-eh}; imperative of 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; properly, lead, i.e. come on: --go to .

0034 + herd + an herd + the herd + and the herd + from them an herd +/- . agele {ag-el'-ay}; from 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- [compare 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + and the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an

angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/]; a drove: --herd .

0037 + Hallowed + Sanctify + sanctify + sanctified + sanctifieth + But sanctify + is sanctified + let him be holy + hath sanctified + being sanctified + that sanctifieth + we are sanctified + he was sanctified + might be sanctified + he that sanctifieth + For it is sanctified + but ye are sanctified + that he might sanctify + That he might sanctify + them that are sanctified + them which are sanctified + and they who are sanctified + to them that are sanctified + And for their sakes I sanctify +/ . hagiozo {hag-ee-ad'-zo}; from 0040 + holy + Holy + most + saint + saints + be holy + an holy + is holy + you holy + and holy + the Holy + the holy + his holy + The Holy + thy holy + but holy + of saints + that holy + be ye holy + his saints + Be ye holy + the saints + in the holy + of the Holy + in the Holy + of the holy + as the Holy + of thy holy + by the holy + and an holy + and ye holy + to the Holy + ye the Holy + you is holy + of his holy + by the Holy + and the Holy + with an holy + for the Holy + and the holy + not the holy + For the Holy + to be saints + but the Holy + unto an holy + And the Holy + them the Holy + To the saints + in his saints + with the holy + to thy saints + that the Holy + in the saints + are they holy + to the saints + with the Holy + to his saints + from the holy + unto his holy + of his saints + from the Holy + and of saints + of the saints + to thee . Holy + with that holy + for the saints + with the saints + that the saints + and of the Holy + and of the holy + unto the saints + us with an holy + and in the Holy + he that is holy + but by the Holy + unto us his holy + Whereof the Holy + good to the Holy + unto her The Holy + which is the Holy + there be any Holy + things ; and holy + and with the Holy + and to the saints + but which the Holy + upon them the Holy + and he that is holy + after that the Holy + and out of the holy + from God by an holy + unto him by the Holy + that she may be holy + ye to be in all holy + in her is of the Holy + that we should be holy + unto you with the Holy + when we were with him in the holy + thing ; but that it should be holy +/ ; to make holy, i . e . (ceremonially) purify or consecrate; (mentally) to venerate: --hallow, be holy, sanctify .

0038 + and holiness + unto holiness + sanctification + men and holiness + but unto holiness + in sanctification + and sanctification +/ . hagiozmos {hag-ee-as-mos'}; from 0037 + Hallowed + Sanctify + sanctify + sanctified + sanctifieth + But sanctify + is sanctified + let him be holy + hath sanctified + being sanctified + that sanctifieth + we are sanctified + he was sanctified + might be sanctified + he that sanctifieth + For it is sanctified + but ye are sanctified + that he might sanctify + That he might sanctify + them that are sanctified + them which are sanctified + and they who are sanctified + to them that are sanctified + And for their sakes I sanctify +/ ; properly, purification, i . e . (the state) purity; concretely (by Hebraism) a purifier: --holiness, sanctification .

0050 + Know + As unknown + not knowing + ye ignorantly + man be ignorant + And was unknown + on the ignorant + have you ignorant + because they knew + let him be ignorant + I did it ignorantly + But they understood + not have you ignorant + For they being ignorant + that ye should be ignorant + not have you to be ignorant + of us for we are not ignorant + not that ye should be ignorant + of the things that they understand +/ . agnoeo {ag-no-eh'-o}; from 0001 + Alpha (as a negative particle) and 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/ ; not to know (through lack of information or intelligence); by implication, to ignore (through disinclination): --(be) ignorant(-ly), not know, not understand, unknown .

0051 + and for the errors +/ . agnoema {ag-no'-ay-mah}; from 0050 + Know + As unknown + not knowing + ye ignorantly + man be ignorant + And was unknown + on the ignorant + have you ignorant + because they knew + let him be ignorant + I did it ignorantly + But they understood + not have you ignorant + For they being ignorant + that ye should be ignorant + not have you to be ignorant + of us for we are not ignorant + not that ye should be ignorant + of the things that they understand +/ ; a thing ignored, i . e . shortcoming: --error .

0052 + ignorance + the ignorance +/ . agnoia {ag'-noy-ah}; from 0050 + Know + As unknown + not knowing

+ ye ignorantly + man be ignorant + And was unknown + on the ignorant + have you ignorant + because they knew + let him be ignorant + I did it ignorantly + But they understood + not have you ignorant + For they being ignorant + that ye should be ignorant + not have you to be ignorant + of us for we are not ignorant + not that ye should be ignorant + of the things that they understand +/- ; ignorance (properly, the quality): --ignorance .

0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/- . agora {ag-or-ah'}; from ageiro (to gather; probably akin to 1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted + I am risen + I will rise + shall raise + that raised + He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose + it is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised +/-); properly, the town-square (as a place of public resort); by implication, a market or thoroughfare: --market(-place), street .

0061 + the draught + for a draught +/- . agra {ag'-rah}; from 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; (abstractly) a catching (of fish); also (concretely) a haul (of fish): --draught .

0068 + land + lands + field + country + and lands + The field + in a field + that field + his fields + the country + and country + to his farm + in his field + of the field + in thy field + in the field + from the field + be in the field + was in the field + a piece of ground + and in the country + out of the country + men shall be in the field + let him which is in the field + And let him that is in the field + it away and he that is in the field +/- . agros {ag-ros'}; from 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; a field (as a drive for cattle); genitive case the country; specially, a farm, i . e . hamlet: --country, farm, piece of ground, land .

0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- . ago {ag'-o}; a primary verb; properly, to lead; by

implication, to bring, drive, (reflexively) go, (specially) pass (time), or (figuratively) induce: --be, bring (forth), carry, (let) go, keep, lead away, be open .

0072 + manner + of life +/- agoge {ag-o-gay'}; reduplicated from 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; a bringing up, i . e . mode of living: --manner of life .

0073 + fight + conflict + the race + contention +/- . agon {ag-one'}; from 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; properly, a place of assembly (as if led), i . e . (by implication) a contest (held there); figuratively, an effort or anxiety: --conflict, contention, fight, race .

0177 + uncovered +/- . akatakaluptos {ak-at-ak-al'-oop-tos}; from 0001 + Alpha (as a negative particle) and a derivative of a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/- ; unveiled: --uncovered .

0203 + Uncircumcision + uncircumcision + in uncircumcision + the uncircumcision + and uncircumcision + of the uncircumcision + but in uncircumcision + and the uncircumcision + upon the uncircumcision + they be not circumcised + shall not his uncircumcision + And shall not uncircumcision + he had yet being uncircumcised + which he had being yet uncircumcised + which he had being yet uncircumcised +/- . akrobustia {ak-rob-oos-tee'-ah}; from 0206 + the tip + from one end + to the uttermost + from the uttermost + leaning upon the top +/- and probably a modified form of posthe (the penis or male sexual organ); the prepuce; by implication, an uncircumcised (i . e . gentile, figuratively, unregenerate) state or person: --not circumcised, uncircumcised [with 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath

+ me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/], uncircumcision .

0276 + immutable + the immutability +/- . ametathetos {am-et-ath'-et-os}; from 0001 + Alpha (as a negative particle) and a derivative of 3346 + over + removed + men turning + being changed + had translated + was translated + And were carried +/- ; unchangeable, or (neuter as abstract) unchangeability: -- immutable(-ility) .

0300 + Amon + and Amon +/- . Amon {am-one'}; of Hebrew origin [0526 + alienated + being aliens +/-]; Amon, an Israelite: --Amon .

0313 + again + us again + Being born + hath begotten +/- . anagennao {an-ag-en-nah'-o}; from 0303 + each + every + apiece + through +/- and 1080 + made + bare + born + begat + forth + sprang + is born + be born + was born + he begat + were born + been born + he is born + shall bear + and be born + we were born + Abraham begat + should be born + end was I born + him that begat + I have begotten + have I begotten + and she brought + which gendereth + that he was born + that is begotten + one that is born + when he was born + he that was born + That which is born + as she is delivered + But I was free born + that they do gender + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat +/- begat + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat +/- begat + of one that was born + and that he was born + he had not been born + and that which is born + thing which shall be born + they to

him We be not born + for that which is conceived + not ; but he that is begotten +/ ; to beget or (by extension) bear (again): --beget, (bear) X (again) .

0314 + read + ye read + readest + is read + be read + him read + are read + had read + and read + and to read + when ye read + thou readest + whoso readeth + which he read + up for to read + him being read + that it be read + Have ye not read + have ye not read + is he that readeth + And have ye not read + Which when they had read + unto them Have ye not read + not (let him that readeth +/ . anaginosko {an-ag-in-oc'e'-ko}); from 0303 + each + every + apiece + through +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to know again, i . e . (by extension) to read: --read .

0320 + to reading + the reading + in the reading +/ . angnosis {an-ag'-no-sis}; from 0314 + read + ye read + readest + is read + be read + him read + are read + had read + and read + and to read + when ye read + thou readest + whoso readeth + which he read + up for to read + him being read + that it be read + Have ye not read + have ye not read + is he that readeth + And have ye not read + Which when they had read + unto them Have ye not read + not (let him that readeth +/ ; (the act of) reading: --reading .

0321 + led + forth + again + loosed + taking + and set + and led + to sail + loosing + to bring + him forth + to depart + and sailed + and offered + we launched + we departed + that brought + they brought + And he sailed + that is to bring + And they launched + and when we departed + And when he had brought + And when we had launched + from them and had launched + unto me and not have loosed +/ . anago {an-ag'-o}; from 0303 + each + every + apiece + through +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to lead up; by extension to bring out; specially, to sail away: --bring (again, forth, up again), depart, launch (forth), lead (up), loose, offer, sail, set forth, take up .

0362 + And to wait + in remembrance +/. anemeno {an-am-en'-o}; from 0303 + each + every + apiece + through +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to await: --wait foreign

0363 + I put + called + to mind + calling + But call + shall bring + to remembrance + thee in remembrance +/. anamimnesko {an-am-im-nace'-ko}; from 0303 + each + every + apiece + through +/ and 3403 + Remember + thee being mindful + that thou art mindful + That ye may be mindful +/ ; to remind; (reflexively) to recollect: --call to mind, (bring to , call to, put in), remember(-brance) .

0374 + fellow persuadeth +/. anapeitho {an-ap-i'-tho}; from 0303 + each + every + apiece + through +/ and 3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust +/ ; to incite: --persuade .

0378 + fulfil + to fill + to supply + part they have supplied + shall he that occupieth + And in them is fulfilled +/. anapleroo {an-ap-lay-ro'-o}; from 0303 + each + every + apiece + through +/ and 4137 + may be full 4137- may be full 4137- come + full + Fill + fill + filled + Fulfil + me full + perfect + preached + But after + fulfilled + I am full + accomplish + and fulfil + was filled + were filled + he was full + may be full + hath filled + it was full + he had ended + is fulfilled + be fulfilled + were expired + Being filled + and complete + I have fully + us to fulfil + shall supply + might be full + was fulfilled + but to fulfil + and it filled + but be filled + they fulfilled + were fulfilled + ye have filled + hath fulfilled + thou shalt make + and were filled + it be fulfilled + shall be filled + that thou fulfil + may be fulfilled + things were ended + might be fulfilled + of you I am filled + shall be fulfilled + that he might fill + of him that filleth + should be fulfilled + And ye are complete + that I may be filled + day they have fulfilled + to me for you to fulfil + when they had fulfilled + that ye might be filled + needs have been fulfilled + that it might be fulfilled + That it might be fulfilled + as they were should be fulfilled +/ ; to complete; by implication, to occupy, supply; figuratively, to accomplish (by coincidence of obedience): --fill up, fulfill, occupy, supply .

0422 + that needeth + not to be ashamed +/. anepaischuntos {an-ep-ah'-ee-skhoon-tos}; from 0001 + Alpha (as a negative particle) and a presumed derivative of a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the

days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0153 + I am ashamed + and not be ashamed + I shall be ashamed + let him not be ashamed + I should not be ashamed +/ ; not ashamed, i .e . irreprehensible: --that needeth not to be ashamed .

0429 + and found + And finding +/ . aneurisko {an-yoo-ris'-ko}; from 0303 + each + every + apiece + through +/ and 2147 + that I found 2147- that I found 2147- found + I find + We find + to find + he find + findeth + finding + and get + I found + be found + he found + she find + they saw + and find + we found + We found + was found + But found + and found + are found + she found + And found + they found + shall find + hath found + he findeth + that I find + And finding + ye be found + I perceived + and finding + I was found + and findeth + And be found + I have found + for he found + in and found + and is found + she was found + shall he find + was not found + he might find + ye have found + as they found + ye shall find + out and found + they had found + him for I find + were not found + And they found + out they found + to it he found + might be found + they have found + to it and found + because I found + be that he find + thou shalt find + And being found + and we are found + it ye shall find + unto them I find + I shall not find + with me and find + as ye shall find + when he had found + they may be found + and ye shall find + for him and found + For we have found + of them and found + and was not found + there be that find + And could not find + after him and find + and shall not find + And when they found + in and out and find + There are not found + their way and found + for thou hast found + that ye may be found + he be shall be found + And in her was found + for I have not found + And when he had found + And though they found + me and shall not find + we shall not be found + unto him We have found + that we shall not find + And when he hath found + down and shall be found + And when she hath found + And when they had found + unto you ; Ye shall find + and that I shall be found + unto you I have not found + unto him that he may find + with me ; for I have found + away ; and there was found + and are not and hast found + day ; that they might find + And when they could not find + from thee and thou shalt find + him out ; and when he had found +/ ; to find out: --find .

0430 + bear + suffer + we suffer + Forbearing + forbearing + For ye suffer + that ye endure + shall I suffer + they will not endure + to God ye could bear + would that I should bear + shall I be with you and suffer +/ . anechomai {an-ekh'-om-ahee}; middle voice from 0303 + each + every + apiece + through +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that

have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold oneself up against, i . e . (figuratively) put up with: --bear with, endure, forbear, suffer .

0444 + men + Men + Man + man + Men s + O man + a man + A man + man s + men s + is man + to men + Of men + of men + of man + by man + as men + we men + in men + do men + and man + the men + not men + For men + for man + for men + and men + are men + And men + The man + the man + not man + from man + of man s + of a man + that men + than men + as a man + with men + unto men + With men + from men + upon men + That man + nobleman + is a man + me a man + it of man + Let a man + not a man + but O man + for a man + was a man + and man s + be of men + shall men + not of men + that a man + over a man + to the man + of the man + to the men + with men s + with man s + when a man + unto a man + of the men + is the man + and to men + was in man + is with men + And a man s + But the men + let not man + For the man + to that man + And the man + and not man + shall a man + part of men + not the man + but The man + for that man + upon the men + That the man + unto the man + they the man + and that man + out of a man + not unto men + unto the men + unto him Man + But let a man + is not of men + unto that man + he to the man + A certain man + from among men + that be of men + unto a certain + out of the man + and not to men + and toward men + But thou O man + there was a man + There was a man + things as a man + not and the men + ye A certain man + and not unto men + and not of a man + the manner of men + there shall a man + it be but a man s + state of that man + unto them With men + and there was a man + the things of a man + to him a certain man + For let not that man + were it for that man + of heaven is as a man + but the things that be of men + For the Son of man is as a man +/ . anthropos {anth'-ro-pos}; from 0435 + Men + man + men + sirs + Sirs + a man + Ye men + of men + of man + the man + fellows + husband + the men + The men + out Men + that men + to a man + Husbands + husbands + For a man + in to men + for a man + the man s + not a man + shall men + to the men + with a man + thou O man + of the man + of the men + and of men + unto a man + is the man + an husband + was the man + And the men + her husband + ye husbands + the husband + by that man + thy husband + for the man + For the man + with the men + over the man + When the men + unto them Men + they were men + is of the man + of her husband + by the husband + as her husband + unto them Sirs + to her husband + their husbands + thing for a man + there was a man + with an husband + Let the husband + be the husbands + but the husband + for her husband + For the husband + unto the husband + unto them Ye men + And when the men + from her husband + of them were men + while her husband + her by her husband + is not thy husband + and let not the husband +/ and ops (the countenance; from 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/); man-faced, i . e . a human being: --certain, man .

0453 + foolish + O foolish + and to the unwise + unto them O fools +/. anoetos {an-o'-ay-tos}; from 0001 + Alpha (as a negative particle) and a derivative of 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/ ; unintelligent; by implication, sensual: --fool(-ish), unwise .

0458 + the law + iniquity + of the law + iniquities + of iniquity + and iniquity + unto iniquity + and iniquities + and to iniquity + is the transgression + with unrighteousness + and their iniquities +/. anomia {an-om-ee'-ah}; from 0459 + law + as without + and by wicked + the transgressors + being not without + shall that Wicked + with their unlawful + them that are without + with the transgressors + man but for the lawless + To them that are without +/ ; illegality, i.e. violation of law or (genitive case) wickedness: --iniquity, X transgress(-ion of) the law, unrighteousness .

0459 + law + as without + and by wicked + the transgressors + being not without + shall that Wicked + with their unlawful + them that are without + with the transgressors + man but for the lawless + To them that are without +/ . anomos {an'-om-os}; from 0001 + Alpha (as a negative particle) and 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/ ; lawless, i.e. (negatively) not subject to (the Jewish) law; (by implication, a Gentile), or (positively) wicked: --without law, lawless, transgressor, unlawful, wicked .

0460 + law + without +/ . anomos {an-om'-oce}; adverb from 0459 + law + as without + and by wicked + the transgressors + being not without + shall that Wicked + with their unlawful + them that are without + with the transgressors + man but for the lawless + To them that are without +/ ; lawlessly, i.e. (specially) not amenable to (the Jewish) law: --without law .

0472 + fast + Holding + support + else he will hold +/ . antechomai {an-tekh'-om-ahee}; from 0473 + in the room +/ and the middle voice of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We

have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold oneself opposite to, i . e . (by implication) adhere to; by extension to care for: --hold fast, hold to, support .

0486 + reviled + not again +/ . antiloidoreo {an-tee-loy-dor-eh'-o}; from 0473 + in the room +/ and 3058 + Revilest + they reviled + being reviled + when he was reviled +/ ; to rail in reply: --revile again .

0506 + under + unruly + that is not put + and disobedient +/ . anupotaktos {an-oo-pot'-ak-tos}; from 0001 + Alpha (as a negative particle) and a presumed derivative of 5293 + under + submit + Submit + subject + obedient + was made + obedience + to subdue + be subject + is subject + things put + being made + Submitting + are subject + things under + And hath put + Thou hast put + in subjection + to be subject + which did put + things are put + That ye submit + to be obedient + hath he not put + and was subject + For he hath put + be in subjection + of you be subject + unto him that put + For in that he put + have not submitted + being in subjection + things in subjection + for it is not subject + things shall be subdued + of him who hath subjected + but they are commanded to be under +/ ; unsubdued, i . e . insubordinate (in fact or temper): --disobedient, that is not put under, unruly .

0514 + meet + Worthy + worthy + reward + the due + unworthy + be worthy + is worthy + it be meet + not worthy + and worthy + thing worthy + as it is meet + things worthy + are not worthy + was not worthy + in it is worthy + were not worthy + it be not worthy + me is not worthy + me is not worthy + things are worthy + That he was worthy + for they are worthy +/ . axios {ax'-ee-os}; probably from 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; deserving, comparable or suitable (as if drawing praise): --due reward, meet, [un-]worthy .

0520 + led + took + away + Bring + And led + leadeth + and led + carried + to death + him away + and lead + him and led + him and lead + And they led + that leadeth + him they led + And as they led + that they should be put +/ . apago {ap-ag'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them

Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to take off (in various senses): --bring, carry away, lead (away), put to death, take away .

0524 + feeling + being past +/ . apalgeo {ap-alg-eh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and algeo (to smart); to grieve out, i .e . become apathetic: --be past feeling .

0526 + alienated + being aliens +/ . apallotrioo {ap-al-lot-ree-o'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and a derivative of 0245 + man s + another + of other + of others + in another + upon another + in a strange + of strangers + of the aliens + And a stranger + as in a strange + that is of other + unto him Of strangers + in that which is another +/ ; to estrange away, i .e . (passively and figuratively) to be non-participant: --alienate, be alien .

0536 + of firstfruits + the firstfruit + the firstfruits + is the firstfruits + being the firstfruits + that it is the firstfruits +/ . aparche {ap-ar-khay'}; from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 0756 + began + it begin + he began + and begin + and began + beginning + And began + rehearsed + Beginning + must begin + them began + it he began + Do we begin + forth began + things begin + and ye begin + up and began + and he began + But he began + And he began + it they began + him and began + And beginning + consent began + out and began + and beginning + and thou begin + And they began + And as I began + shall ye begin + and shall begin + And shall begin + shall they begin + meat with him began + And when he had begun + the matter from the beginning +/ ; a beginning of sacrifice, i .e . the (Jewish) first-fruit (figuratively): --first-fruits .

0538 + deceive + but deceiveth + being deceived + was not deceived +/ . apatao {ap-at-ah'-o}; of uncertain derivation; to cheat, i .e . delude: --deceive .

0539 + deceit + deceivings + deceivableness + to the deceitful + and the deceitfulness + through the deceitfulness +/ . apate {ap-at'-ay}; from 0538 + deceive + but deceiveth + being deceived + was not deceived +/ ; delusion: --deceit(-ful, -fulness), deceivableness(-ving) .

0541 + Who being the brightness +/ . apaugasma {ap-ow'-gas-mah}; from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 0826 + should shine +/ ; an off-flash, i .e . effulgence: --brightness .

0544 + obey + and believed + not believed + which believed + and do not obey + were disobedient + being disobedient + unto a disobedient + But the unbelieving + be of them that obey + and he that believeth + past have not believed + but to them that believed + not with them that believed + from them that do not believe + but unto them which be disobedient +/ . apeitheo {ap-i-theh'-o}; from 0545 + disobedient + and disobedient + things disobedient + and the disobedient + I was not disobedient +/ ; to disbelieve (wilfully and perversely): --not believe, disobedient, obey not, unbelieving .

0545 + disobedient + and disobedient + things disobedient + and the disobedient + I was not disobedient +/ . apeithes {ap-i-thace'}; from 0001 + Alpha (as a negative particle) and 3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am

persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust +/- ; unpersuadable, i.e. contumacious: --disobedient .

0548 + as absent + I be absent + else be absent + when we are absent + things being absent + time ; and being absent +/- . apeimi {ap'-i-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; to be away: --be absent . Compare 0549 + went +/- .

0549 + went +/- . apeimi {ap'-i-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and eimi (to go); to go away: --go . Compare 0548 + as absent + I be absent + else be absent + when we are absent + things being absent + time ; and being absent +/- .

0557 + nought +/- . apelegmos {ap-el-eg-mos'}; from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 1651 + rebuke + reprove + I rebuke + and rebuke + him his fault + being reprov'd + he is convinced + and to convince + he will reprove + of you convinceth + and are convinced + should be reprov'd + it being convicted + when thou art rebuked + things that are reprov'd +/- ; refutation, i.e. (by implication) contempt: --nought .

0558 + freeman +/- . apeleutheros {ap-el-yoo'-ther-os}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 1658 + free + liberty + is free + As free + nor free + I not free + being free + she is free + ye were free + by a freewoman + but of the free + ye shall be free + of the freewoman + For though I be free + but he of the freewoman +/- ; one freed away, i.e. a freedman: --freeman .

0564 + and uncircumcised +/- . aperitmetos {ap-er-eet'-may-tos}; from 0001 + Alpha (as a negative particle) and a presumed derivative of 4059 + to circumcise + day circumcise + and circumcised + to be circumcised + ye be circumcised + being circumcised + ye are circumcised + that is circumcised + who are circumcised + for the circumcising + Ye must be circumcised + to have you circumcised + let him not be circumcised + that they ought not to circumcise +/- ; uncircumcised (figuratively): --uncircumcised .

0568 + off + But I have + unto you They have + for ye have received + that thou shouldest receive +/- . apecho {ap-ekh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began +

Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; (actively) to have out, i . e . receive in full; (intransitively) to keep (oneself) away, i . e . be distant (literally or figuratively): --be, have, receive .

0581 + that we being dead +/ . apogomenos {ap-og-en-om'-en-os}; past participle of a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done

+ were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; absent, i . e . deceased (figuratively, renounced): --being dead .

0599 + die + dead + died + dieth + I die + it die + to die + we die + he died + and die + am dead + be dead + is dead + and died + of death + as dying + they die + was dead + are dead + that die + that died + and dying + not to die + were slain + and I died + and he die + and to die + should die + ye be dead + He is dead + we be dead + is not dead + and not die + and he died + her and died + had not died + he were dead + and are dead + and perished + ye shall die + for me to die + should not die + that we may die + he ye shall die + that being dead + For ye are dead + me and shall die + And that he died + that she was dead + For in that he died + when he was a dying + For he that is dead + not ; she is not dead + shall we that are dead + but unto him which died + and by it he being dead + man should not have died + unto you that ye shall die + of age and she lay a dying + not unto him He shall not die +/ . apothnesko {ap-oth-nace'-ko}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2348 + dead + is dead + the dead + had been dead + which was dead + he had been dead + there was a dead + that he was dead + for they are dead + And he that was dead + of him that was dead +/ ; to die off (literally or figuratively): --be dead, death, die, lie a-dying, be slain (X with) .

0604 + hath he reconciled + by him to reconcile + And that he might reconcile +/ . apokatallasso {ap-ok-at-al-las'-so}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2644 + reconciling + be reconciled + hath reconciled + be ye reconciled + being reconciled + we were reconciled +/ ; to reconcile fully: --reconcile .

0608 + up and hath shut +/ . apokleio {ap-ok-li'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2808 + shut + to shut + we shut + was shut + shutteth + were shut + being shut + for ye shut + pit and shut + and shutteth + of it shall not be shut + and when thou hast shut +/ ; to close fully: --shut up .

0630 + at + go + set + Let + let + away + send + Send + sent + me go + him go + depart + man go + I send + is set + is put + to put + to let + you go + forgive + and let + he sent + release + putteth + letteth + liberty + them go + then let + they let + her away + not send + him away + released + thou let + them away + shall put + to release + and to put + you to put + and loosed + And he sent + he released + and he sent + he dismissed + they departed + they were let + unto him Send + that I release + them they sent + man and release + him and release + thou art loosed + he must release + her that is put + And he released + And being let go + ye that I release + me would have let + him and let him go + her that is divorced + And when he had sent + that I should release + them they let them go + and ye shall be forgiven + when they were dismissed +/ . apoluo {ap-ol-oo'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by

the space + can ye escape + have been since + as was not since +/- and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/- ; to free fully, i . e . (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: --(let) depart, dismiss, divorce, forgive, let go, loose, put (send) away, release, set at liberty .

0635 + to seduce + after they have erred +/- . apoplanao {ap-op-lan-ah'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 4105 + err + went + going + astray + deceive + deceived + deceiveth + deceiving + we deceive + Do not err + not astray + man deceive + he deceived + and are gone + that deceived + of you do err + and to seduce + they wandered + And deceiveth + is gone astray + out to deceive + of them be gone + Be not deceived + them that seduce + but he deceiveth + and shall deceive + they shall deceive + and being deceived + unto them Ye do err + that ye be not deceived + Christ ; and shall deceive + upon him that he should deceive + and on them that are out of the way +/- ; to lead astray (figuratively); passively, to stray (from truth): --err, seduce .

0642 + being taken +/- . aporphanzo {ap-or-fan-id'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and a derivative of 3737 + the fatherless +/- ; to bereave wholly, i . e . (figuratively) separate (from intercourse): --take .

0666 + in my absence +/- . apousia {ap-oo-see'-ah}; from the participle of 0548 + as absent + I be absent + else be absent + when we are absent + things being absent + time ; and being absent +/- ; a being away: --absence .

0747 + the author + the Prince + the captain + hand to be a Prince +/- . archehos {ar-khay-gos'}; from 0746 + rule + corners + the first + beginning + from the beginning 0746- from the beginning 0746- be the first + principality + at the first + The beginning + the beginning + the beginning + principalities + the principles + not their first + in the beginning + is the beginning + In the beginning + are the beginning + to principalities + are the beginnings + from the beginning + him unto the power + was in the beginning + that in the beginning + but from the beginning + But from the beginning + was from the beginning + unto the principalities + hath from the beginning + with me from the beginning + unto you from the beginning + as was not from the beginning + him that is from the beginning + as they were from the beginning +/- and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; a chief leader: --author, captain, prince .

0770 + sick + weak + is sick + is weak + is made + the weak + any sick + was sick + the sick + are weak + I as weak + their weak + is not weak + To the weak + of impotent + he was sick + we are weak + man was sick + The impotent + me I was sick + unto the sick + shall the weak + Him that is weak + that he was sick + we had been weak + and I am not weak + that she was sick + And being not weak + that had been sick + that he had been sick + to them that are weak + them that were diseased + not do in that it was weak +/- . astheneo {as-then-eh'-o}; from 0772 + sick + weak + is weak + without + the sick + strength + the weak + me not sick + to the weak + we are weak + we thee sick + and the weakness + for the weakness + to be more feeble + as unto the weaker + of him which is weak + done to the impotent +/- ; to be feeble (in any sense): --

be diseased, impotent folk (man), (be) sick, (be, be made) weak .

0771 + the infirmities +/- asthenema {as-then'-ay-mah}; from 0770 + sick + weak + is sick + is weak + is made + the weak + any sick + was sick + the sick + are weak + I as weak + their weak + is not weak + To the weak + of impotent + he was sick + we are weak + man was sick + The impotent + me I was sick + unto the sick + shall the weak + Him that is weak + that he was sick + we had been weak + and I am not weak + that she was sick + And being not weak + that had been sick + that he had been sick + to them that are weak + them that were diseased + not do in that it was weak +/- ; a scruple of conscience: --infirmity .

0809 + and our uncomely + but for you it is safe +/- askemon {as-kay'-mone}; from 0001 + Alpha (as a negative particle) and a presumed derivative of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- (in the sense of its congener 4976 + in fashion + it for the fashion +/-); properly, shapeless, i.e. (figuratively) inelegant: --uncomely .

0845 + were eyewitnesses +/- autoptes {ow-top'-tace}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself

+ thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ and 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ ; self-seeing, i .e . an eyewitness: --eye-witness .

0907 + washed + baptize + baptized + baptizeth + I baptize + baptizest + they wash + baptizing + I baptized + the Baptist + did baptize + and baptized + have baptized + was baptizing + were baptized + me to baptize + being baptized + And I baptized + to be baptized + and he baptized + and is baptized + that I baptized + and be baptized + and was baptized + were ye baptized + he shall baptize + she was baptized + and were baptized + And were baptized + me not to baptize + me to be baptized + being not baptized + of and be baptized + they were baptized + which are baptized + that I am baptized + that I had baptized + also being baptized + them to be baptized + when he was baptized + but he shall baptize + is he which baptizeth + of and to be baptized + of us as were baptized + with them and baptized + should not be baptized + are they then baptized + this they were baptized + but ye shall be baptized + and when he was baptized + withal shall ye be baptized + of you as have been baptized +/ . baptizo {bap-tid'-zo}; from a derivative of 0911 + dipped + that he may dip + when I have dipped +/ ; to immerse, submerge; to make overwhelmed (i .e . fully wet); used only (in the N .T .) of ceremonial ablution, especially (technically) of the ordinance of Christian baptism: --Baptist, baptize, wash .

0908 + baptism + a baptism + the baptism + The baptism + even baptism + to his baptism + from the baptism + with the baptism + with him in baptism + with him by baptism + of ; and with the baptism +/ . baptisma {bap'-tis-mah}; from 0907 + washed + baptize + baptized + baptizeth + I baptize + baptizest + they wash + baptizing + I baptized + the Baptist + did baptize + and baptized + have baptized + was baptizing + were baptized + me to baptize + being baptized + And I baptized + to be baptized + and he baptized + and is baptized + that I baptized + and be baptized + and was baptized + were ye baptized + he shall baptize + she was baptized + and were baptized + And were baptized + me not to baptize + me to be baptized + being not baptized + of and be baptized + they were baptized + which are baptized + that I am baptized + that I had baptized + also being baptized + them to be baptized + when he was baptized + but he shall baptize + is he which baptizeth + of and to be baptized + of us as were baptized + with them and baptized + should not be baptized + are they then baptized + this they were baptized + but ye shall be baptized + and when he was baptized + withal shall ye be baptized + of you as have been baptized +/ ; immersion, baptism (technically or figuratively): --baptism .

0909 + washings + of baptisms + as the washing +/ . baptismos {bap-tis-mos'}; from 0907 + washed + baptize + baptized + baptizeth + I baptize + baptizest + they wash + baptizing + I baptized + the Baptist +

did baptize + and baptized + have baptized + was baptizing + were baptized + me to baptize + being baptized + And I baptized + to be baptized + and he baptized + and is baptized + that I baptized + and be baptized + and was baptized + were ye baptized + he shall baptize + she was baptized + and were baptized + And were baptized + me not to baptize + me to be baptized + being not baptized + of and be baptized + they were baptized + which are baptized + that I am baptized + that I had baptized + also being baptized + them to be baptized + when he was baptized + but he shall baptize + is he which baptizeth + of and to be baptized + of us as were baptized + with them and baptized + should not be baptized + are they then baptized + this they were baptized + but ye shall be baptized + and when he was baptized + withal shall ye be baptized + of you as have been baptized +/ ; ablution (ceremonial or Christian): --baptism, washing .

0910 + Baptist + Baptist s + the Baptist +/ . Baptistes {bap-tis-tace'}; from 0907 + washed + baptize + baptized + baptizeth + I baptize + baptizest + they wash + baptizing + I baptized + the Baptist + did baptize + and baptized + have baptized + was baptizing + were baptized + me to baptize + being baptized + And I baptized + to be baptized + and he baptized + and is baptized + that I baptized + and be baptized + and was baptized + were ye baptized + he shall baptize + she was baptized + and were baptized + And were baptized + me not to baptize + me to be baptized + being not baptized + of and be baptized + they were baptized + which are baptized + that I am baptized + that I had baptized + also being baptized + them to be baptized + when he was baptized + but he shall baptize + is he which baptizeth + of and to be baptized + of us as were baptized + with them and baptized + should not be baptized + are they then baptized + this they were baptized + but ye shall be baptized + and when he was baptized + withal shall ye be baptized + of you as have been baptized +/ ; a baptizer, as an epithet of Christ's forerunner: --Baptist .

0916 + be charged + were heavy + being burdened + that we were pressed + and they that were with him were heavy +/ . bareo {bar-eh'-o}; from 0926 + heavy + and grievous + the weightier + shall grievous + are not grievous + they are weighty +/ ; to weigh down (figuratively): --burden, charge, heavy, press .

0987 + evil + speak + spoken + railed + To speak + speaking + to speak + reported + blasphemy + by railed + am I evil + and speak + by reviled + blasphemed + to blaspheme + is blasphemed + Being defamed + shall be evil + And blasphemed + and blasphemed + be evil spoken + He hath spoken + yet blasphemers + man blasphemeth + and blaspheming + Thou blasphemest + not to blaspheme + be not blasphemed + them to blaspheme + they shall blaspheme + things blasphemously + Do not they blaspheme + their part he is evil + themselves and blasphemed + But he that shall blaspheme + him but unto him that blasphemeth + And not rather (as we be slanderously +/ . blasphemeo {blas-fay-meh'-o}; from 0989 + blasphemers + blasphemous + not railing + a blasphemer +/ ; to vilify; specially, to speak impiously: --(speak) blaspheme(-er, -mously, -my), defame, rail on, revile, speak evil .

1085 + born + kind + kinds + kindred + by nation + generation + own nation + diversities + of the stock + divers kinds + his offspring + with our kindred + and the offspring + and of the country + as were of the kindred + by mine own countrymen + as we are the offspring +/ . genos {ghen'-os}; from 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it

done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; "kin" (abstract or concrete, literal or figurative, individual or collective): --born, country(-man), diversity, generation, kind(-red), nation, offspring, stock .

1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- . ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i .e . (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc .): --arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as

it was, sound, be taken, be turned, use, wax, will, would, be wrought .

1098 + wine + of new +/- . gleukos {glyoo'-kos}; akin to 1099 + have + sweet + and fresh + braham 11 braham 11 braham 11 braham 11 . braham 11 . braham 11 but if + braham 11 which + braham 11 which + braham 11 calling + braham 11 calling + braham 11 and Isaac + braham 11 have mercy + braham 11 when he was called + braham 11 when he was called + braham 11 when he was tried + braham 11 when he was tried + braham 11 when he was in Mesopotamia + braham 11 when he was in Mesopotamia + braham 11 which he had being yet uncircumcised + braham 11 which he had being yet uncircumcised + ot Abraham 11 . nto Abraham 11 . nto Abraham 11 . nto Abraham 11 And in thy seed + nto Abraham 11 saying In thee shall all + as not to Abraham 11 or + ith Abraham 11 and Isaac + hich was the son of Abraham 11 which was the son of Tha / ; sweet wine, i . e . (prop .) must (fresh juice), but used of the more saccharine (and therefore highly inebriating) fermented wine: --new wine .

1099 + have + sweet + and fresh + braham 11 braham 11 braham 11 braham 11 braham 11 . braham 11 . braham 11 but if + braham 11 which + braham 11 which + braham 11 calling + braham 11 calling + braham 11 and Isaac + braham 11 have mercy + braham 11 when he was called + braham 11 when he was called + braham 11 when he was tried + braham 11 when he was tried + braham 11 when he was in Mesopotamia + braham 11 when he was in Mesopotamia + braham 11 which he had being yet uncircumcised + braham 11 which he had being yet uncircumcised + ot Abraham 11 . nto Abraham 11 . nto Abraham 11 . nto Abraham 11 And in thy seed + nto Abraham 11 saying In thee shall all + as not to Abraham 11 or + ith Abraham 11 and Isaac + hich was the son of Abraham 11 which was the son of Tha / . glukus {gloo-koo's}; of uncertain affinity; sweet (i . e . not bitter nor salt): --sweet, fresh .

1118 + parents + to parents + by parents + the parents + His parents + his parents + their parents + but the parents + And her parents + up for the parents +/- . goneus {gon-yooce'}; from the base of 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done +

that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; a parent: --parent .

1127 + Watch + watch + we wake + to watch + watching + and watch + be vigilant + Be watchful + ye not watch + not thou watch + but let us watch + is he that watcheth + thou shalt not watch + he would have watched +/- . gregoreuo {gray-gor-yoo'-o}; from 1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted + I am risen + I will rise + shall raise + that raised + He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose + it is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised +/- ; to keep awake, i . e . watch (literally or figuratively): -be vigilant, wake, (be) watch(-ful) .

1135 + wife + Woman + Wives + woman + women + Women + wives + a wife + A woman + a woman + his wife + the wife + ye wives + thy wife + and wife + of women + of woman + The wife + and women + for women + The woman + the woman + Lot s wife + on a woman + not a wife + with wives + of a woman + with women + that woman + that women + by the wife + for a woman + unto a wife + And a woman + their wives + from a wife + her to wife + and a woman + to his wife + not a woman + of the wife + thou O wife + as the women + and the wife + unto a woman + ye the woman + to the woman + by the woman + and thy wife + that a woman + of the woman + but the wife + and his wife + of the wives + and of women + for the woman + with his wife + and the women + and the woman + And the women + unto the wife + And the woman + Let the woman + let the wives + For the woman + but the woman + But the woman + unto his wife + with the woman + unto the women + unto her Woman + with the women + unto the woman + man and my wife + unto her O woman + Let not the wife + And to the woman + unto him a woman + For as the woman + must their wives + unto him his wife + there was a woman + And when the woman + after when his wife + For a certain woman + is not of the woman +/- . gune {goo-nay'}; probably from the base of 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are

become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; a woman; specially, a wife: --wife, woman .

1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/- . de {deh}; a primary particle (adversative or continuative); but, and, etc. : --also, and, but, moreover, now [often unexpressed in English] .

1187 + and ten and spearmen +/- . dexiolabos {dex-ee-ol-ab'-os}; from 1188 + side + right + my right + the right + his right + thy right + in my right + on the right + in his right + in the right + in their right + with his right + him by the right + And if thy right + out of the right + being by the right +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; a guardsman (as if taking the right) or light-armed soldier: --spearman .

1188 + side + right + my right + the right + his right + thy right + in my right + on the right + in his right + in the right + in their right + with his right + him by the right + And if thy right + out of the right + being by the right +/- . dexios {dex-ee-os'}; from 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not

receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ ; the right side or (feminine) hand (as that which usually takes): --right (hand, side) .

1211 + also + therefore + Let us now + for me doubtless +/ . de {day}; probably akin to 1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/ ; a particle of emphasis or explicitness; now, then, etc .: --also, and, doubtless, now, therefore .

1221 + of whatsoever +/ . depote {day'-pot-eh}; from 1211 + also + therefore + Let us now + for me doubtless +/ and 4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime +/ ; a particle of generalization; indeed, at any time: --(what-)soever .

1230 + was past + And after + was spent +/ . diaginomai {dee-ag-in'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And

when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; to elapse meanwhile: --X after, be past, be spent .

1236 + living + that we may lead +/- . diago {dee-ag'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; to pass time or life: --lead life, living .

1246 + convinced +/- . diakatelegchomai {dee-ak-at-el-eng'-khom-ahee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 1651 + rebuke + reprove + I rebuke + and rebuke + him his fault + being reprov'd + he is convinced + and to convince + he will reprove + of you convinceth + and are convinced + should be reprov'd + it being convicted + when thou

art rebuked + things that are reprov'd +/- ; to prove downright, i.e. confute: --convince .

1249 + servant + minister + ministers + my servant + a minister + and servant + and deacons + the minister + and minister + his ministers + but ministers + was a minister + to the servants + Let the deacons + as the ministers + must the deacons + unto the servants + which is a servant + Are they ministers + for he is the minister + For he is the minister + it was (but the servants +/- . diakonos {dee-ak'-on-os}; probably from an obsolete diako (to run on errands; compare 1377 + after + given + Follow + suffer + follow + I press + followed + and ensue + persecute + persecuted + but follow + Persecuted + persecution + persecutest + persecuting + shall suffer + I persecuted + but I follow + and persecute + he persecuted + they persecute + which followed + And I persecuted + being persecuted + thou persecutest + them I persecuted + they should suffer + things ; and follow + they have persecuted + them which persecute + That he which persecuted + are they which are persecuted +/-); an attendant, i.e. (genitive case) a waiter (at table or in other menial duties); specially, a Christian teacher and pastor (technically, a deacon or deaconess): --deacon, minister, servant .

1263 + charging + I charge + Testifying + to testify + witnesseth + and testified + did he testify + and to testify + place testified + that he may testify + for as thou hast testified + And they when they had testified +/- . diamarturomai {dee-am-ar-too'-rom-ah-ee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/- ; to attest or protest earnestly, or (by implication) hortatively: --charge, testify (unto), witness .

1265 + might continue + things continue + but thou remainest + unto them and remained + Ye are they which have continued +/- . diameno {dee-am-en'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth

+ might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/- ; to stay constantly (in being or relation): --continue, remain .

1270 + their thoughts +/- . dianoema {dee-an-o'-ay-mah}; from a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/- ; something thought through, i .e . a sentiment: --thought .

1278 + being grieved + Being grieved +/- . diaponeo {dee-ap-on-eh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and a derivative of 4192 + pain + for pain + of their pains +/- ; to toil through, i .e . (passively) be worried: --be grieved .

1326 + arose + I stir + to stir + And he arose + being raised + and they awake + to him and awoke +/- . diegeiro {dee-eg-i'-ro}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted + I am risen + I will rise + shall raise + that raised + He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose + it is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen +

after that he was risen + even to him who is raised +/- ; to wake fully; i.e. arouse (literally or figuratively): -
-arise, awake, raise, stir up .

1329 + interpret + he expounded + he interpret + by interpretation + that he may interpret +/- . diermeneuo
{dee-er-main-yoo'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because
+ to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in
because + and within + you through + of me among + and because + not because + And because + him
because + and through + not because + him because + man because + one because + day through + For
through + but through + but because + men through + And through + for because + that through + them
because + away because + who by reason + but by reason + For I through + And by reason + might through
+ season because + that by reason + for us through + not in because + him in because + but by occasion +
that we through + unto him through + And that because + with him through + unto them Because + unto
them because + him ; but because + of them who through + For of him and through + that is in them
because + up after that he through +/- and 2059 + being interpreted + is by interpretation + being by
interpretation + which is by interpretation +/- ; to explain thoroughly, by implication, to translate: --
expound, interpret(-ation) .

1344 + justify + is freed + justified + to justify + he justified + is justified + be justified + are justified + shall
justify + would justify + were justified + that justifieth + being justified + Being justified + to be justified +
is not justified + not be justified + and the justifier + shall be justified + him that justifieth + but ye are
justified + That being justified + of you are justified + let him be righteous + thou shalt be justified + that
we might be justified + That thou mightest be justified +/- . dikaiioo {dik-ah-yo'-o}; from 1342 + just + a just
+ it meet + of just + is just + are just + is right + and just + The just + was just + the just + righteous + that
Just + and a just + of the just + it be right + O righteous + of the Just + for The just + is righteous + of
righteous + the righteous + as it is meet + and righteous + his righteous + of a righteous + things are just +
for a righteous + was a righteous + of the righteous + One and the Just + but the righteous + it is a
righteous + For that righteous + as he is righteous + that which is just + that he was a just + shall the
righteous + that he is righteous + to do with that just + that he might be just + that he was righteous + that
they were righteous + and he that is righteous +/- ; to render (i.e. show or regard as) just or innocent: --
free, justify(-ier), be righteous .

1345 + ordinances + the judgment + and ordinances + the righteousness + unto justification + is the
righteousness + by the righteousness + That the righteousness + thee ; for thy judgments +/- . dikaioma
{dik-ah'-yo-mah}; from 1344 + justify + is freed + justified + to justify + he justified + is justified + be
justified + are justified + shall justify + would justify + were justified + that justifieth + being justified +
Being justified + to be justified + is not justified + not be justified + and the justifier + shall be justified +
him that justifieth + but ye are justified + That being justified + of you are justified + let him be righteous +
thou shalt be justified + that we might be justified + That thou mightest be justified +/- ; an equitable deed;
by implication, a statute or decision: --judgment, justification, ordinance, righteousness .

1347 + unto justification + for our justification +/- . dikaiosis {dik-ah'-yo-sis}; from 1344 + justify + is freed
+ justified + to justify + he justified + is justified + be justified + are justified + shall justify + would justify
+ were justified + that justifieth + being justified + Being justified + to be justified + is not justified + not be
justified + and the justifier + shall be justified + him that justifieth + but ye are justified + That being
justified + of you are justified + let him be righteous + thou shalt be justified + that we might be justified +
That thou mightest be justified +/- ; acquittal (for Christ's sake): --justification .

1375 + persecution + persecutions + Persecutions + in persecutions + with persecutions +/- . diogmos
{dee-ogue-mos'}; from 1377 + after + given + Follow + suffer + follow + I press + followed + and ensue +
persecute + persecuted + but follow + Persecuted + persecution + persecutest + persecuting + shall suffer +
I persecuted + but I follow + and persecute + he persecuted + they persecute + which followed + And I
persecuted + being persecuted + thou persecutest + them I persecuted + they should suffer + things ; and
follow + they have persecuted + them which persecute + That he which persecuted + are they which are
persecuted +/- ; persecution: --persecution .

1376 + and a persecutor +/- dioktes {dee-oke'-tace}; from 1377 + after + given + Follow + suffer + follow + I press + followed + and ensue + persecute + persecuted + but follow + Persecuted + persecution + persecutest + persecuting + shall suffer + I persecuted + but I follow + and persecute + he persecuted + they persecute + which followed + And I persecuted + being persecuted + thou persecutest + them I persecuted + they should suffer + things ; and follow + they have persecuted + them which persecute + That he which persecuted + are they which are persecuted +/- ; a persecutor: --persecutor .

1377 + after + given + Follow + suffer + follow + I press + followed + and ensue + persecute + persecuted + but follow + Persecuted + persecution + persecutest + persecuting + shall suffer + I persecuted + but I follow + and persecute + he persecuted + they persecute + which followed + And I persecuted + being persecuted + thou persecutest + them I persecuted + they should suffer + things ; and follow + they have persecuted + them which persecute + That he which persecuted + are they which are persecuted +/- . dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 + fearful + are ye fearful + But the fearful +/- and 1249 + servant + minister + ministers + my servant + a minister + and servant + and deacons + the minister + and minister + his ministers + but ministers + was a minister + to the servants + Let the deacons + as the ministers + must the deacons + unto the servants + which is a servant + Are they ministers + for he is the minister + For he is the minister + it was (but the servants +/-); to pursue (literally or figuratively); by implication, to persecute: --ensue, follow (after), given to, (suffer) persecute(-ion), press forward .

1392 + glory + glorify + I honour + glorious + I magnify + glorified + glorifying + and glorify + may glorify + be honoured + they glorify + is glorified + be glorified + he glorified + was glorified + and glorified + men glorified + might glorify + they glorified + him glorifying + hath glorified + that honoureth + being glorified + and be glorified + may be glorified + I have glorified + He shall glorify + it they glorified + he should glorify + and full of glory + and I am glorified + might be glorified + And they glorified + and they glorified + she hath glorified + should be glorified + but let him glorify + that which was made + it and will glorify + part he is glorified + things may be glorified + that they may have glory +/- . doxazo {dox-ad'-zo}; from 1391 + glory + Glory + honour + worship + in glory + to glory + of glory + glorious + my glory + be glory + we glory + and glory + be praise + the glory + my honour + But glory + own glory + his glory + for glory + By honour + him glory + with glory + unto glory + from glory + the praise + not honour + their glory + us to glory + is glorious + by the glory + of the glory + the glorious + in the glory + of dignities + giving glory + to the glory + is the glory + in his glory + was glorious + of his glory + it is a glory + but the glory + is your glory + for the glory + And the glory + and the glory + him with glory + unto the glory + not the honour + with his glory + unto our glory + from the glory + with the glory + unto his glory + to his glorious + of the glorious + To him be glory + to the glorious + to him be glory + us to the glory + and the glorious + in his own glory + the Lord of glory + Unto him be glory + with him in glory + unto his glorious + hand in thy glory + but for the glory + and from the glory + by us to the glory + thee and the glory + in it for the glory + For ye are our glory + upon them and the glory + to be compared with the glory +/- ; to render (or esteem) glorious (in a wide application): --(make) glorify(-ious), full of (have) glory, honour, magnify .

1396 + and bring + it into subjection +/- . doulagogeo {doo-lag-ogue-eh'-o}; from a presumed compound of 1401 + bond + servant + bondman + Servants + servants + and bond + a servant + he be bond + we be bond + The servant + my servants + his servant + the servant + as a servant + that servant + his servants + of a servant + the servants + The servants + The servant s + from a servant + to his servant + is the servant + of that servant + of the servants + and the servant + for the servant + And the servant + Exhort servants + being a servant + to his servants + of his servants + is that servant + ye his servants + thou thy servant + unto his servant + shall be servant + are the servants + unto the servant + And the servants + And that servant + unto his servants + unto thy servants + and to my servant + he to his servants + but as the servants + ye were the servants + unto you The servant + be not ye the servants + is one of you a servant + that ye were the servants + I should not be the servant + shall be in it ; and his servants +/- and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be

carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to be a slave-driver, i . e . to enslave (figuratively, subdue): --bring into subjection .

1398 + do + serve + doing + Serving + serving + service + to serve + in bondage + do I serve + shall serve + them service + for ye serve + things serveth + he hath served + ye did service + I myself serve + to be in bondage + we should not serve + is and is in bondage + that we should serve + they shall be in bondage +/ . douleuo {dool-yoo'-o}; from 1401 + bond + servant + bondman + Servants + servants + and bond + a servant + he be bond + we be bond + The servant + my servants + his servant + the servant + as a servant + that servant + his servants + of a servant + the servants + The servants + The servant s + from a servant + to his servant + is the servant + of that servant + of the servants + and the servant + for the servant + And the servant + Exhort servants + being a servant + to his servants + of his servants + is that servant + ye his servants + thou thy servant + unto his servant + shall be servant + are the servants + unto the servant + And the servants + And that servant + unto his servants + unto thy servants + and to my servant + he to his servants + but as the servants + ye were the servants + unto you The servant + be not ye the servants + is one of you a servant + that ye were the servants + I should not be the servant + shall be in it ; and his servants +/ ; to be a slave to (literal or figurative, involuntary or voluntary): --be in bondage, (do) serve(-ice) .

1399 + the handmaid + my handmaidens + estate of his handmaiden +/ . doule {doo'-lay}; feminine of 1401 + bond + servant + bondman + Servants + servants + and bond + a servant + he be bond + we be bond + The servant + my servants + his servant + the servant + as a servant + that servant + his servants + of a servant + the servants + The servants + The servant s + from a servant + to his servant + is the servant + of that servant + of the servants + and the servant + for the servant + And the servant + Exhort servants + being a servant + to his servants + of his servants + is that servant + ye his servants + thou thy servant + unto his servant + shall be servant + are the servants + unto the servant + And the servants + And that servant + unto his servants + unto thy servants + and to my servant + he to his servants + but as the servants + ye were the servants + unto you The servant + be not ye the servants + is one of you a servant + that ye were the servants + I should not be the servant + shall be in it ; and his servants +/ ; a female slave (involuntarily or voluntarily): --handmaid(-en) .

1400 . doulon {doo'-lon}; neuter of 1401 + bond + servant + bondman + Servants + servants + and bond + a servant + he be bond + we be bond + The servant + my servants + his servant + the servant + as a servant + that servant + his servants + of a servant + the servants + The servants + The servant s + from a servant + to his servant + is the servant + of that servant + of the servants + and the servant + for the servant + And the servant + Exhort servants + being a servant + to his servants + of his servants + is that servant + ye his servants + thou thy servant + unto his servant + shall be servant + are the servants + unto the servant + And the servants + And that servant + unto his servants + unto thy servants + and to my servant + he to his servants + but as the servants + ye were the servants + unto you The servant + be not ye the servants + is one of you a servant + that ye were the servants + I should not be the servant + shall be in it ; and his servants +/ ; subservient: --servant .

1401 + bond + servant + bondman + Servants + servants + and bond + a servant + he be bond + we be bond + The servant + my servants + his servant + the servant + as a servant + that servant + his servants + of a servant + the servants + The servants + The servant s + from a servant + to his servant + is the servant + of that servant + of the servants + and the servant + for the servant + And the servant + Exhort servants + being a servant + to his servants + of his servants + is that servant + ye his servants + thou thy servant + unto his servant + shall be servant + are the servants + unto the servant + And the servants + And that servant + unto his servants + unto thy servants + and to my servant + he to his servants + but as the servants + ye were the servants + unto you The servant + be not ye the servants + is one of you a servant + that ye were the servants + I should not be the servant + shall be in it ; and his servants +/ . doulos {doo'-los}; from 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound +

which lay bound + And when they had bound +/- ; a slave (literal or figurative, involuntary or voluntary; frequently, therefore in a qualified sense of subjection or subserviency): --bond(-man), servant .

1402 + servant + servants + not given + ye became + in bondage + and become + the servants + is he brought + were in bondage + them into bondage + men yet have I made + is not under bondage + and that they should bring +/- . douloo {doo-lo'-o}; from 1401 + bond + servant + bondman + Servants + servants + and bond + a servant + he be bond + we be bond + The servant + my servants + his servant + the servant + as a servant + that servant + his servants + of a servant + the servants + The servants + The servant s + from a servant + to his servant + is the servant + of that servant + of the servants + and the servant + for the servant + And the servant + Exhort servants + being a servant + to his servants + of his servants + is that servant + ye his servants + thou thy servant + unto his servant + shall be servant + are the servants + unto the servant + And the servants + And that servant + unto his servants + unto thy servants + and to my servant + he to his servants + but as the servants + ye were the servants + unto you The servant + be not ye the servants + is one of you a servant + that ye were the servants + I should not be the servant + shall be in it ; and his servants +/- ; to enslave (literally or figuratively): --bring into (be under) bondage, X given, become (make) servant .

1421 + and hard +/- . dusermeneutos {doos-er-mane'-yoo-tos}; from 1418 + grievous + to be borne + and grievous +/- and a presumed derivative of 2059 + being interpreted + is by interpretation + being by interpretation + which is by interpretation +/- ; difficult of explanation: --hard to be uttered .

1425 + things hard + to be understood +/- . dusnoetos {doos-no'-ay-tos}; from 1418 + grievous + to be borne + and grievous +/- and a derivative of 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/- ; difficult of perception: --hard to be understood .

1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted + I am risen + I will rise + shall raise + that raised + He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose + it is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised +/- . egeiro {eg-i'-ro}; probably akin to the base of 0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/- (through the idea of collecting one's faculties); to waken (transitively or intransitively), i . e . rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): --awake, lift (up), raise (again, up), rear up, (a-)rise (again, up), stand, take up .

1454 + his resurrection +/- . egerisis {eg'-er-sis}; from 1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted + I am risen + I will rise + shall raise + that raised + He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose + it is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised +/- ; a resurgence (from death): --resurrection .

1459 + forsake + had left + men forsook + Not forsaking + hath forsaken + but not forsaken + hast thou forsaken + thou wilt not leave +/ . egkataleipo {eng-kat-al-i'-po}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2641 + left + leave + behind + we left + and left + was left + hath left + and leave + being left + to be left + he forsook + And leaving + And he left + was not left + and they left + Which have forsaken + that we should leave + of them doth not leave + of God unto him I have reserved +/ ; to leave behind in some place, i . e . (in a good sense) let remain over, or (in a bad sense) to desert: --forsake, leave .

1521 + brought + and bring + and brought + he bringeth + had brought + was to be led + him and brought +/ . eisago {ice-ag'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to introduce (literally or figuratively): --bring in(-to), (+ was to) lead into .

1527 . heis kath) heis {hice kath hice}; from 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one +

unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/- repeated with 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- inserted; severally: --one by one .

1549 + nephews +/- . ekgonon {ek'-gon-on}; neuter of a derivative of a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; a descendant, i . e . (specially)

grandchild: --nephew .

1559 + and persecute + and have persecuted +/. ekdioko {ek-dee-o'-ko}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 1377 + after + given + Follow + suffer + follow + I press + followed + and ensue + persecute + persecuted + but follow + Persecuted + persecution + persecutest + persecuting + shall suffer + I persecuted + but I follow + and persecute + he persecuted + they persecute + which followed + And I persecuted + being persecuted + thou persecutest + them I persecuted + they should suffer + things ; and follow + they have persecuted + them which persecute + That he which persecuted + are they which are persecuted +/ ; to pursue out, i .e . expel or persecute implacably: --persecute .

1560 + Him being delivered +/. ekdotos {ek'-dot-os}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and a derivative of 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; given out or over, i .e . surrendered: --delivered .

1576 + exclude + It is excluded +/. ekkleio {ek-kli'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2808 + shut + to shut + we shut + was shut + shutteth + were shut + being shut + for ye shut + pit and shut + and shutteth + of it shall not be shut + and when thou hast shut +/ ; to shut out (literally or figuratively): --exclude .

1598 + let us tempt + up and tempted + Thou shalt not tempt +/. ekpeirazo {ek-pi-rad'-zo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason

+ hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 3985 + about + tempt + to try + tempted + Examine + to prove + to tempt + tempteth + tempting + hath gone + be tempted + the tempter + were tempted + they assayed + have tempted + I am tempted + and tempting + being tempted + to be tempted + points tempted + man is tempted + when he was tried + when he was tried + unto him tempting + when he is tempted + and thou hast tried + that ye may be tried + And when the tempter + them that are tempted + him a question tempting +/- ; to test thoroughly: --tempt .

1599 + sent + away + forth + they being sent +/- . ekpempo {ek-pem'-po}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 3992 + Send + sent + send + I sent + I send + Thrust + ye sent + so send + sending + he sent + to send + and send + And sent + and send + have sent + that sent + will send + hath sent + shall send + I will send + have I sent + I have sent + and he sent + And he sent + I shall send + I might send + him that sent + and shall send + on me and send + which hath sent + And he that sent + but he that sent + them will I send + of him that sent + on him that sent + not him that sent + to them that sent + but his that sent + unto him that sent + And they that were sent + my way to him that sent + that thou wouldest send + of you but he that sent + him not but he that sent + as unto them that are sent +/- ; to despatch: --send away (forth) . *** . ekpeirissou . See 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 4053 + highly + beyond + measure + is more + ye more + advantage + vehemently + abundantly + exceedingly + it is superfluous + it more abundantly +/- .

1603 + hath fulfilled +/- . ekpleroo {ek-play-ro'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 4137 + may be full 4137- may be full 4137- come + full + Fill + fill + filled + Fulfil + me full + perfect + preached + But after + fulfilled + I am full + accomplish + and fulfil + was filled + were filled + he was full + may be full + hath filled + it was full + he had ended + is fulfilled + be fulfilled + were expired + Being filled + and complete + I have fully + us to fulfil + shall supply + might be full + was fulfilled + but to fulfil + and it filled + but be filled + they fulfilled + were fulfilled + ye have filled + hath fulfilled + thou shalt make + and were filled + it be fulfilled + shall be filled + that thou fulfil + may be fulfilled + things were ended + might be fulfilled + of you I am filled + shall be fulfilled + that he might fill + of him that filleth + should be fulfilled + And ye are complete + that I may be filled + day they have fulfilled + to me for you to fulfil + when they had fulfilled + that ye might be filled + needs have been fulfilled + that it might be fulfilled + That it might be fulfilled + as they were should be fulfilled +/- ; to accomplish entirely: --fulfill .

1605 + amazed + astonished + was astonished + were astonished + being astonished + him were astonished + him they were amazed + And they were astonished + this they were astonished + that they were astonished +/- . ekplesso {ek-place'-so}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 4141 + was smitten +/- ; to strike with astonishment: --amaze, astonish .

1610 + ye root + plucked + up by the root + shall be rooted + up by the roots + tree Be thou plucked +/- . ekrizoo {ek-rid-zo'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 4492 + Rooted + that ye being rooted +/- ; to uproot: --pluck up by the root, root up .

1629 + as if I would terrify +/- . ekphobeo {ek-fob-eh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 5399 + Fear + fear + I fear + afraid + feared + fearing + we fear + And fear + but fear + he feared + be afraid + But I fear + was afraid + For I fear + and fearing + you feareth + I am afraid + not fearing + they feared + which feared

+ unto me Fear + For I feared + unto her Fear + not be afraid + ye shall fear + unto him Fear + he was afraid + unto you Fear + Be not afraid + unto them Fear + shall not fear + and they feared + He that feareth + for they feared + he that feareth + and were afraid + And I was afraid + they were afraid + and ye that fear + on him but feared + and be not afraid + on him they feared + Dost not thou fear + and them that fear + and are not afraid + and I will not fear + him for they feared + and one that feareth + them and they feared + for they were afraid + and they were afraid + is on them that fear + him ; and they feared + him ; for they feared + And they being afraid + see that she reverence + it not and they feared + it is I ; be not afraid + unto them Be not afraid + man and one that feared + and they were not afraid + are ye and be not afraid + unto them It is I ; be not afraid +/- ; to frighten utterly: --terrify .

1649 + But was rebuked +/- . elegxis {el'-eng-xis}; from 1651 + rebuke + reprove + I rebuke + and rebuke + him his fault + being reprovved + he is convinced + and to convince + he will reprove + of you convinceth + and are convinced + should be reprovved + it being convicted + when thou art rebuked + things that are reprovved +/- ; refutation, i . e . reproof: --rebuke .

1650 + and tell + for reproof + for the evidence +/- . elegchos {el'-eng-khos}; from 1651 + rebuke + reprove + I rebuke + and rebuke + him his fault + being reprovved + he is convinced + and to convince + he will reprove + of you convinceth + and are convinced + should be reprovved + it being convicted + when thou art rebuked + things that are reprovved +/- ; proof, conviction: --evidence, reproof .

1651 + rebuke + reprove + I rebuke + and rebuke + him his fault + being reprovved + he is convinced + and to convince + he will reprove + of you convinceth + and are convinced + should be reprovved + it being convicted + when thou art rebuked + things that are reprovved +/- . elegcho {el-eng'-kho}; of uncertain affinity; to confute, admonish: --convict, convince, tell a fault, rebuke, reprove .

1657 + liberty + she is at + of liberty + is liberty + unto liberty + them liberty + is my liberty + in the liberty + use not liberty + out our liberty +/- . eleutheria {el-yoo-ther-ee'-ah}; from 1658 + free + liberty + is free + As free + nor free + I not free + being free + she is free + ye were free + by a freewoman + but of the free + ye shall be free + of the freewoman + For though I be free + but he of the freewoman +/- ; freedom (legitimate or licentious, chiefly moral or ceremonial): --liberty .

1658 + free + liberty + is free + As free + nor free + I not free + being free + she is free + ye were free + by a freewoman + but of the free + ye shall be free + of the freewoman + For though I be free + but he of the freewoman +/- . eletheros {el-yoo'-ther-os}; probably from the alternate of 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there

came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; unrestrained (to go at pleasure), i .e . (as a citizen) not a slave (whether freeborn or manumitted), or (genitive case) exempt (from obligation or liability): --free (man, woman), at liberty .

1659 + free + made + me free + us free + hath made + being made + shall make + shall be delivered +/ . eleutheroo {el-yoo-ther-o'-o}; from 1658 + free + liberty + is free + As free + nor free + I not free + being free + she is free + ye were free + by a freewoman + but of the free + ye shall be free + of the freewoman + For though I be free + but he of the freewoman +/ ; to liberate, i .e . (figuratively) to exempt (from moral, ceremonial or mortal liability): --deliver, make free . *** . eleutho . See 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come +

And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / .

1696 + they continued + them to continue + one that continueth +/ . emmeno {em-men'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay in the same place, i . e . (figuratively) persevere: --continue .

1737 + and ware + was clothed +/ . endidusko {en-did-oo's'-ko}; a prolonged form of 1746 + on + Put + put + ye on + it on + not on + clothed + and put + putting + But put + arrayed + must put + have put + which had + and having + was clothed + and not put + ye shall put + And have put + ye be endued + and let us put + shall have put + And that ye put + And they clothed + from him and put + so be that being clothed +/ ; to invest (with a garment): --clothe in, wear .

1742 + garment + clothing + for raiment + his raiment + than raiment + and his raiment + is more than raiment +/ . enduma {en'-doo-mah}; from 1746 + on + Put + put + ye on + it on + not on + clothed + and put + putting + But put + arrayed + must put + have put + which had + and having + was clothed + and not put + ye shall put + And have put + ye be endued + and let us put + shall have put + And that ye put + And they clothed + from him and put + so be that being clothed +/ ; apparel (especially the outer robe): --clothing, garment, raiment .

1745 + on + of putting + from him and put +/ . endusis {en'-doo-sis}; from 1746 + on + Put + put + ye on + it on + not on + clothed + and put + putting + But put + arrayed + must put + have put + which had + and having + was clothed + and not put + ye shall put + And have put + ye be endued + and let us put + shall have put + And that ye put + And they clothed + from him and put + so be that being clothed +/ ;

investment with clothing: --putting on .

1746 + on + Put + put + ye on + it on + not on + clothed + and put + putting + But put + arrayed + must put + have put + which had + and having + was clothed + and not put + ye shall put + And have put + ye be endued + and let us put + shall have put + And that ye put + And they clothed + from him and put + so be that being clothed +/ . enduo {en-doo'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 1416 + did set + was setting +/ (in the sense of sinking into a garment); to invest with clothing (literally or figuratively): --array, clothe (with), endue, have (put) on . *** . enegko . See 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ .

1758 + to urge + had a quarrel + and be not entangled +/ . enecho {en-ekh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we

have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold in or upon, i . e . ensnare; by implication, to keep a grudge: --entangle with, have a quarrel against, urge .

1766 + the ninth + and ninth + unto the ninth + being the ninth + and at the ninth + And at the ninth +/ .
ennatos {en'-nat-os}; ord . from 1767 + are the nine +/ ; ninth: --ninth .

1799 + before + my face + me before + up before + is before + And before + him before + was before + and before + are before + thee before + in presence + down before + them before + in the sight + wilt worship + in his sight + is in the sight + are they before + in his presence + in the presence + unto him before + in thy presence + and in thy sight + and in the presence + for you in the sight +/ . enopion {en-o'-pee-on}; neuter of a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person

see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- ; in the face of (literally or figuratively): --before, in the presence (sight) of, to .

1806 + to lead + and led + brought + brought + and fetch + And he led + He brought + them forth + and brought + had brought + him and led + and leadeth + and leddest + them and brought +/- . exago {ex-ag'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; to lead forth: --bring forth (out), fetch (lead) out .

1818 + deceive + beguiled + deceived +/- . exapatao {ex-ap-at-ah'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 0538 + deceive + but deceiveth + being deceived + was not deceived +/- ; to seduce wholly: --beguile, deceive .

1824 + aside + turned + presently + have turned + Immediately + straightway + immediately +/- . exautes {ex-ow'-tace}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and the genitive case singular feminine of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- (5610 + hour + time + hours + an hour + his hour + The hour + her hour + and hour + the time + the hour + at an hour + at the time + for an hour + me the hour + but the time + But the hour + the eventide + and the time + In that hour + for a season + for the hour + for the time + and that hour + that his hour + from that hour + in that instant + for in one hour + it is high time + And when the day + unto you The hour + no not for an hour + And from that hour + thee

from the hour + he of them the hour + for in such an hour + from you for a short + on him ; for his hour + to him ; for the hour + it were but for a season + not for him and in an hour +/- being understood); from that hour, i.e. instantly: --by and by, immediately, presently, straightway .

1825 + raise + purpose have I raised +/- . exegeiro {ex-eg-i'-ro}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted + I am risen + I will rise + shall raise + that raised + He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose + it is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised +/- ; to rouse fully, i.e. (figuratively) to resuscitate (from death), release (from infliction): --raise up .

1827 + and to convince +/- . exelegcho {ex-el-eng'-kho}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 1651 + rebuke + reprove + I rebuke + and rebuke + him his fault + being reprov'd + he is convinced + and to convince + he will reprove + of you convinceth + and are convinced + should be reprov'd + it being convicted + when thou art rebuked + things that are reprov'd +/- ; to convict fully, i.e. (by implication) to punish: --convince .

1836 + after + the next + the morrow + and the day following +/- . hexes {hex-ace'}; from 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had +

ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (in the sense of taking hold of, i . e . adjoining); successive: --after, following, X morrow, next .

1838 + of use +/ . hexis {hex'-is}; from 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; habit, i . e . (by

implication) practice: --use .

1851 + and principal +/- exoche {ex-okh-ay'}; from a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- (meaning to stand out); prominence (figuratively): --principal .

1861 + made + promise + promised + was made + professing + the promise + he promised + and promised + hath promised + that promised + he had promised + who had promised + he hath promised + While they promise + that he hath promised +/- epaggello {ep-ang-el'-lo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the

days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + and the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/- ; to announce upon (reflexively), i.e. (by implication) to engage to do something, to assert something respecting oneself: --profess, (make) promise .

1863 + to bring + bringing +/- . epago {ep-ag'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; to superinduce, i.e. inflict (an evil), charge (a crime): --bring upon .

1864 + contend +/- . epagonizomai {ep-ag-o-nid'-zom-ahēe}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0075 + fight + Fight + Strive + striving + labouring + I have fought + man that striveth +/- ; to struggle for: --earnestly contend foreign

1865 + were gathered + thick together +/- . epathroizo {ep-ath-roid'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are

at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and athroizo (to assemble); to accumulate: --gather thick together .

1867 + and laud + I praise + commended + unto you I praise + to you shall I praise +/- . epaineo {ep-ahee-neh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0134 + Praise + Praising + praising + and praise + and praising +/- ; to applaud: --commend, laud, praise .

1868 + praise + and praise + unto praise + To the praise + unto the praise + and for the praise + That we should be to the praise +/- . epainos {ep'-ahee-nos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and the base of 0134 + Praise + Praising + praising + and praise + and praising +/- ; laudation; concretely, a commendable thing: --praise .

1869 + exalt + lifted + he lift + lifting + not lift + and lifted + and hoised + up and lift + they lifted + he was taken + that exalteth + And he lifted + unto you Lift + and he lifted + and then lifted + with me hath lifted + And when they had lifted +/- . epairo {ep-ahee'-ro}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in

the days + that were with him at + And let him that is on +/ and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldst take + of thee ; and of him that taketh +/ ; to raise up (literally or figuratively): --exalt self, poise (lift, take) up .

1870 + ashamed + be ashamed + is not ashamed + shall be ashamed + I am not ashamed + he is not ashamed + For I am not ashamed + me and was not ashamed +/ . epaischunomai {ep-ahee-skhooh'-nom-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0153 + I am ashamed + and not be ashamed + I shall be ashamed + let him not be ashamed + I should not be ashamed +/ ; to feel shame for something: --be ashamed .

1871 + to beg +/ . epaito {ep-ahee-teh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/ ; to ask for: --beg .

1872 + after + following + they follow + that ye should follow + she have diligently followed +/ . epakoloutheo {ep-ak-ol-oo-theh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up

into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0190 + Follow + follow + I follow + followed + do follow + following + and follow + not follow + it followed + and followed + men followed + have reached + he followeth + out followed + I will follow + that followed + have followed + and followeth + them following + unto him Follow + up and followed + thee and follow + and he followeth + out and followed + and have followed + and that followed + me let him follow + he that followeth + and they followed + And there followed + speak and followed + and as they followed + will they not follow + them and they follow + thereof they followed + to them that followed + but thou shalt follow + and they that followed + is that to thee follow +/ ; to accompany: --follow (after) .

1873 + I have heard +/ . epakouo {ep-ak-oo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and

when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/ ; to hearken (favorably) to: --hear .

1874 + heard +/ . epakroaomai {ep-ak-ro-ah'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the base of 0202 + hearer + be a hearer + and not hearers + For not the hearers +/ ; to listen (intently) to: --hear .

1875 + when + and when + But when +/ . epan {ep-an'}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0302 + which + soever + And whoso + Whosoever + whosoever + But whoso + Whomsoever + whatsoever + Whatsoever + whomsoever + But whosoever + but whosoever + And whosoever + things soever + us whatsoever + and whosoever + for whosoever + For whosoever + whithersoever + And whatsoever + but whatsoever + that whatsoever + And wheresoever + it but whosoever + it and whosoever + her in whatsoever + things whatsoever + him but whosoever + And whithersoever + things whatsoever + unto you Whosoever + thee whithersoever + it ; but whosoever + unto you Whatsoever + unto you Wheresoever + Howbeit whereinsoever + unto you That whosoever + of him ; and whatsoever +/ ; a particle of indefinite contemporaneousness; whenever, as soon as: --when .

1876 + necessary +/ . epanagkes {ep-an'-ang-kes}; neuter of a presumed compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 318; (adverbially)

on necessity, i.e. necessarily: --necessary .

1877 + Launch + as he returned + him that he would thrust +/- epanago {ep-an-ag'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0321 + led + forth + again + loosed + taking + and set + and led + to sail + loosing + to bring + him forth + to depart + and sailed + and offered + we launched + we departed + that brought + they brought + And he sailed + that is to bring + And they launched + and when we departed + And when he had brought + And when we had launched + from them and had launched + unto me and not have loosed +/- ; to lead up on, i.e. (technical) to put out (to sea); (intransitively) to return: --launch (thrust) out, return .

1878 + as putting +/- epanamimnesko {ep-an-ah-mim-nace'-ko}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0363 + I put + called + to mind + calling + But call + shall bring + to remembrance + thee in remembrance +/- ; to remind of: --put in mind .

1879 + shall rest + and restest +/- epanapauomai {ep-an-ah-pow'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0373 + refresh + resteth + and rest + are refreshed + was refreshed + take thine ease + and take your rest + that they may rest + For they have refreshed + and I will give you rest + unto them that they should rest +/- ; to settle on; literally (remain) or figuratively (rely): --rest in (upon) .

1880 + again + I come + he was returned +/- epanerchomai {ep-an-er'-khom-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at

+ against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0424 + went + I went +/- ; to come up on, i.e. return: --come again, return .

1881 + shall rise +/- . epanistamai {ep-an-is'-tam-ahē}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0450 + rise + rose + arise + raise + Stand + Arise + arose + stood + again + rising + raised + ye rise + he rose + be risen + is risen + But rise + And rose + and rose + he arose + man rose + and arose + and arise + men arose + and stood + was risen + and risen + and raise + she arose + and lifted + thou arise + were risen + shall rise + hath raised + to him Rise + should rise + it up again + should rise + there arose + and to rise + him he rose + he will rise + I will arise + And he arose + he shall rise + there ariseth + unto me Arise + and she arose + And they rose + of them arose + having raised + that she rose + that he raised + he would raise + unto him Arise + they shall rise + And there stood + And there arose + but should raise + And when he rose + and I will raise + me . And he arose + that he shall rise + said unto him Arise + him and I will raise + when Jesus was risen + him up ; and he arose + and he that shall rise + in that he hath raised + men in that he hath raised +/- ; to stand up on, i.e. (figuratively) to attack: --rise up against .

1882 + for correction +/- . epanorthosis {ep-an-or'-tho-sis}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0461 + lift + straight + she was made + and I will set +/- ; a straightening up again, i.e. (figuratively) rectification (reformation): -- correction .

1883 + on + over + than + up over + is above + of above +/- . epano {ep-an'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in

the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0507 + above + from above + of the high + which is above + on things above + them up to the brim + things which are above +/ ; up above, i . e . over or on (of place, amount, rank, etc .): --above, more than, (up-)on, over .

1884 + let them relieve + she have relieved + that it may relieve +/ . eparkeo {ep-ar-keh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0714 + content + is sufficient + and be content + and not content + and it sufficeth + is not sufficient + there be not enough + any falsely ; and be content +/ ; to avail for, i . e . help: --relieve .

1885 + province + into the province +/ . eparchia {ep-ar-khee'-ah}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0757 + to rule + to reign +/ (meaning a governor of a district, "eparch"); a special region of government, i . e . a Roman praefecture: --province .

1886 + Let his habitation +/ . epaulis {ep'-ow-lis}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and an equivalent of 0833 + fold + palace + the hall + the palace + his palace + of the hall + in the palace + But the court + unto the palace +/ ; a hut over the head, i . e . --a dwelling .

1887 + day + after + The day + The next + the next + following + On the next + And the next + and the next + On the morrow + on the morrow + And the morrow + And on the morrow + them . And on the morrow +/

. epaurion {ep-ow'-ree-on}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0839 + day + to morrow + the morrow + unto the next + for to morrow + and to morrow + for the morrow + is and to morrow + myself . To morrow + unto you to morrow + shall be on the morrow +/ ; occurring on the succeeding day, i.e. (2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ being implied) to-morrow: --day following, morrow, next day (after) .

1888 + act + in the very +/ . epautophoroi {ep-ow-tof-o'-ro}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he

himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ and (the dative case singular of) a derivative of phor (a thief); in theft itself, i.e. (by analogy) in actual crime: --in the very act .

1890 + foaming +/ . epaphrizo {ep-af-rid'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0875 + foaming + him and he foameth +/ ; to foam upon, i.e. (figuratively) to exhibit (a vile passion): --foam out .

1891 + of Epaphroditus + to you Epaphroditus +/ . Epaphroditos {ep-af-rod'-ee-tos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ (in the sense of devoted to) and Aphrodite (Venus); Epaphroditus, a Christian: --Epaphroditus . Compare 1889 + Epaphras + of Epaphras + thee Epaphras +/ .

1892 + stirred + and raised +/ . epegeiro {ep-eg-i'-ro}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted + I am risen + I will rise + shall raise + that raised + He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose + it is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is

risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised +/ ; to rouse upon, i . e . (figuratively) to excite against: --raise, stir up .

1893 + when + Else + Since + Seeing + seeing + because + because + otherwise + be seeing + Forasmuch + ye forasmuch + to Abraham 11 because +/ . epei {ep-i'}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ ; thereupon, i . e . since (of time or cause): -- because, else, for that (then, -asmuch as), otherwise, seeing that, since, when .

1896 + on + behold + he looked +/ . epeidon {ep-i'-don}; and other moods and persons of the same tense; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen

+ And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to regard (favorably or otherwise): --behold, look upon .

1898 + but the bringing +/. epeisagoge {ep-ice-ag-o-gay'}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1521 + brought + and bring + and brought + he bringeth + had brought + was to be led + him and brought +/ ; a superintroduction: --bringing in .

1899 + Then + then + after + After + and then + and after + afterward + Afterwards + and afterward + time and then +/. epeita {ep'-i-tah}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1534 + then + Then + After + after + afterward + Furthermore

+ / ; thereafter: --after that(-ward), then .

1900 + beyond + / . epekeina {ep-ek'-i-nah}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on + / and (the accusative case plural neuter of) 1565 + this + those + the same + of those + The same + in those + In those + the other + are those + But those + that same + sake those + unto those + In the same + For in those + And in those + And the same + to the other + and the same + out in those + In that same + way the same + But the same + them the same + that the same + were in those + men as theirs + from that very + out of the same + in the selfsame + to pass in those + out of him those + / ; upon those parts of, i.e. on the further side of: --beyond .

1901 + forth + and reaching + / . epekteinomai {ep-ek-ti'-nom-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on + / and 1614 + put + forth + Stretch + it forth + have cast + thee look + stretched + And he put + them forth + ye stretched + By stretching + And he stretched + thou shalt stretch + / ; to stretch (oneself) forward upon: --reach forth .

1902 + but clothed + to be clothed + / . ependuomai {ep-en-doo'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on + / and 1746 + on + Put + put + ye on + it on + not on + clothed + and put + putting + But put + arrayed + must put + have put + which had + and having + was clothed + and not put + ye shall put + And have put + ye be endued + and let us put + shall have put + And that ye put + And they clothed + from him and put + so be that being clothed + / ; to invest upon oneself: --be clothed upon .

1904 + on + come + is come + to come + thither + that come + shall come + shall it come + And there came + that shall come + than he shall come + things which are coming + / . eperchomai {ep-er'-khom-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up

on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to supervene, i . e . arrive, occur, impend, attack, (figuratively) influence: --come (in, upon) .

1905 + ask + asked + askest + to ask + desired + not ask + he asked + demanded + and asked + forth ask + not after + they asked + thou me ask + And he asked + he questioned + them questions + and they asked + And they asked + them and asking + to him and asked + upon him he asked + thing let them ask + the letter he asked + unto them I will ask + unto them that asked + And when he was demanded + were with him and he asked +/ . eperotao {ep-er-o-tah'-o}; from 1909 + at + on + into + over + over + above + be on + ye at +

Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2065 + I beseech 2065- I beseech 2065- ask + pray + asked + prayed + I pray + to ask + asking + man ask + desired + will ask + he asked + besought + and asked + to desire + it I pray + beseeching + we beseech + and prayed + and desired + them I pray + and besought + ye shall ask + and desireth + And I intreat + of you asketh + man should ask + And we beseech + And they asked + day) besought + for them I pray + And I will pray + and she besought + When they desired + and they besought + that he shall pray + them out and desired + unto him and besought + unto him they besought + me unto him and prayed + not unto you that I will pray +/ ; to ask for, i . e . inquire, seek: --ask (after, questions), demand, desire, question .

1907 + heed + forth + stayed + Holding + Take heed + And he gave + when he marked +/ . epecho {ep-ekh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath

+ to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold upon, i . e . (by implication) to retain; (by extension) to detain; (with implication of 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/) to pay attention to: --give (take) heed unto, hold forth, mark, stay .

1908 + use + despitefully + that falsely accuse + for them which despitefully +/ . epereazo {ep-ay-reh-ad'-zo}; from a comparative of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and (probably) areia (threats); to insult, slander: --use despitefully, falsely accuse .

1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ . epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc .), as a relation of distribution [with the genitive case], i . e . over, upon, etc .; of rest (with the det .) at, on, etc .; of direction (with the accusative case) towards, upon, etc .: --about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with . In compounds it retains essentially the same import, at, upon, etc . (literally or figuratively) .

1910 + aboard + we went + was come + and sitting + that I came + And entering +/ . epibaino

{ep-ee-bah'-ee-no}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the base of 0939 + his feet +/ ; to walk upon, i . e . mount, ascend, embark, arrive: --come (into), enter into, go abroad, sit upon, take ship .

1911 + on + laid + beat + forth + to lay + thereon + putteth + and cast + And laid + and laid + stretched + having put + that falleth + they and laid + And they laid + they shall lay + And when he thought + not that I may cast +/ . epiballo {ep-ee-bal'-lo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/ implied) to reflect; impersonally, to belong to: --beat into, cast (up-)on, fall, lay (on), put (unto), stretch forth, think on .

1912 + and they knew + that I may not overcharge + we would not be chargeable + that we might not be chargeable +/ . epibareo {ep-ee-bar-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at

+ Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0916 + be charged + were heavy + being burdened + that we were pressed + and they that were with him were heavy +/ ; to be heavy upon, i . e . (pecuniarily) to be expensive to; figuratively, to be severe towards: --be chargeable to, overcharge .

1913 + on + and set + thereon + and they set + that they may set +/ . epibibazo {ep-ee-bee-bad'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a redupl . deriv . of the base of 0939 + his feet +/ [compare 0307 + they drew +/]; to cause to mount (an animal): --set on .

1914 + And ye have respect + For he hath regarded +/ . epiblepo {ep-ee-blep'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/ ; to gaze at (with favor, pity or partiality): --look upon, regard, have respect to .

1916 + crying +/- . epiboao {ep-ee-bo-ah'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0994 + cry + cried + crying + and cry + And he cried + of one crying +/- ; to exclaim against: --cry .

1917 + wait + await + But their laying + me by the lying in wait +/- . epiboule {ep-ee-boo-lay'}; from a presumed compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1014 + unto you I would 1014- unto you I would 1014- will 1014ahee- I will 1014ahee- listeth 1014ahee- willing 1014ahee- and intend 1014ahee- as he will 1014ahee- was minded 1014ahee- not willing 1014ahee- I was minded 1014ahee- things I will 1014ahee- Of his own will 1014 omahee- them that would 1014 omahee- thou be willing 1014 omahee- they were minded 1014 lomahee- But they that will 1014 ..lomahee- ye to it ; for I will 1014lomahee- And when he was disposed 1014lomahee- / ; a plan against someone, i .e . a plot: --laying (lying) in wait .

1918 + shall marry +/- . epigambreuo {ep-ee-gam-bryoo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a derivative of 1062 + Marriage + a wedding + a marriage + The wedding + to the wedding + to the marriage + and the wedding + from the wedding + man to a wedding + unto the marriage + there was a marriage + to him for the marriage + in with him to the marriage +/- ; to form affinity with, i .e . (specially) in a levirate way: --marry .

1919 + earthly + our earthly + terrestrial + but is earthly + of the terrestrial + and things in earth +/. epigeios {ep-ig'-i-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ in the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ in the earth +/ ; worldly (physically or morally): --earthly, in earth, terrestrial .

1920 + wind blew +/. epiginomai {ep-ig-in'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh +

And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled + / ; to arrive upon, i . e . spring up (as a wind): --blow .

1921 + knew + Know + known + knowest + knowing + knoweth + and know + they knew + knowledge + perceived + I am known + acknowledge + and yet well + shall I know + ye shall know + Ye shall know + when she knew + after he knew + and they took + and they knew + And they knew + had knowledge + of it and knew + And when she knew + that he might know + But when they knew + let him acknowledge + ye shall acknowledge + after they have known + mayest take knowledge + And as soon as he knew + That thou mightest know + that they should not know + for them not to have known + unto them and they perceived + / . epiginosko {ep-ig-in-ocē'-ko}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on + / and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not

known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to know upon some mark, i . e . recognize; by implication, to become fully acquainted with, to acknowledge: --(ac-, have, take)know(-ledge, well), perceive .

1924 + over + written + thereon + and write + inscription + was written + will I write +/ . epigrapho {ep-ee-graf'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/ ; to inscribe (physically or mentally): -- inscription, write in (over, thereon) .

1925 + shew + Shew + shewing + to shew + he shewed + and shewing + to him for to shew + him that he would shew +/ . epideiknumi {ep-ee-dike'-noo-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1166 + shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth + I will shew + thy way shew + I shall shew + And he shewed + have I shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/ ; to exhibit (physically or mentally): --

shew .

1926 + receive + them receiveth +/- . epidechomai {ep-ee-dekh'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/- ; to admit (as a guest or [figuratively] teacher): --receive .

1927 + were there + and strangers +/- . epidemeo {ep-ee-day-meh'-o}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1218 + And the people + unto the people + in unto the people + them out to the people +/- ; to make oneself at home, i.e. (by extension) to reside (in a foreign country): --[be] dwelling (which were) there, stranger .

1928 + addeth + thereto +/- . epidiatassomai {ep-ee-dee-ah-tas'-som-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1299 + ordain + ordained + in order + will I set + of commanding + had commanded + and he commanded + had he appointed + And he commanded + as I had appointed + as he had appointed + as it was commanded + and it was ordained + as I have given order + that which is appointed + things which are commanded + the things that were commanded +/- ; to appoint besides, i.e. supplement (as a codicil): --add to .

1929 + give + we let + and gave + her drive + I shall give + will he give + will he offer + And they gave +

they delivered + And there was delivered +/- epididomi {ep-ee-did'-o-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- ; to give over (by hand or surrender): --deliver unto, give, let (+ [her drive]), offer .

1930 + in order + that thou shouldest set +/- epidiorthoo {ep-ee-dee-or-tho'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him

which is on + to pass in the days + that were with him at + And let him that is on +/- and a derivative of 3717 + upright + straight +/- ; to straighten further, i.e. (figuratively) arrange additionally: --set in order .

1931 + go + down +/- . epiduo {ep-ee-doo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1416 + did set + was setting +/- ; to set fully (as the sun): --go down .

1933 + gentle + moderation + and gentle + but gentle + but patient +/- . epieikes {ep-ee-i-kace'}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1503 + is like + he is like +/- ; appropriate, i.e. (by implication) mild: --gentle, moderation, patient .

1934 + seek + after + seeketh + I desire + For after + they seek + had sought + ye enquire + he seeketh + and desired + but we seek + but I desire + that they seek +/- . epizeteo {ep-eed-zay-teh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2212 + go + seek + goeth + about + I seek + sought + seeketh + ye seek + seekest + Ye seek + to seek + seeking + men seek + And seek + and seek + required + ye about + But seek + desiring + do I seek + and going + they seek + he sought + him sought + you ; seek + were about + And I seek + and sought + gifts seek + shall seek + and seeketh + and enquire + they sought + but ye seek + let him seek + that ye seek + them seeking + it and sought + And he sought + Ye shall seek + while we seek + and they seek + we endeavoured + it is required + And they sought + and they sought + have been sought + And as they went + with him seeking + unto you Ye seek + and I have sought + to you for I seek + things not seeking + unto you will seek + for him and seeking + and he that seeketh + but he that seeketh + of them that sought + is it that ye sought + But when they sought + things And he desired + That they should seek + unto them Do ye enquire + itself unseemly seeketh + with you . Ye shall seek + my way and ye shall seek + there is one that seeketh +/- ; to search (inquire) for; intensively, to demand, to crave: --desire, enquire, seek (after, for) .

1935 + to death + as it were appointed +/- . epithanatos {ep-ee-than-at'-ee-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2288 + Death + death + deadly + O death + a death + by death + in death + to death + of death + is death + the death + in deaths + And death + and death + his death + unto death + came death + with death + from death + by the death + be the death + and of death + him to death + and to death + of his death + him was Death + unto the death + him from death + and his deadly + not unto death + and with death + unto his death + things is death + even unto death + to be unto death + is not unto death + by reason of death + were in it ; and death + which is not unto death +/- ; doomed to death: --appointed to death .

1937 + desire + lusted + Ye lust + to lust + lusteth + he desireth + And desiring + And we desire + I have coveted + ye shall desire + And he would fain + Thou shalt not covet + it ; and shall desire +/- . epithumeo {ep-ee-thoo-meh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2372 + wrath + wraths + of wrath + the wrath + and wrath + with wrath + indignation + up the wrath + of the wrath + of the fierceness +/- ; to set the heart upon, i.e. long for (rightfully or otherwise): --covet, desire, would fain, lust (after) .

1940 + and they set +/- . epikathizo {ep-ee-kath-id'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2523 + sat + set + sit + Sit + down + I sat + is set + to sit + sitteth + sitting + may sit + and set + and sit + and sat + not down + shall sit + and am set + and we sat + and it sat + And he sat + and is set + But to sit + up and sit + shall he sit + and they sat + with but to sit + And he continued + him ; and he sat + upon you but tarry + and when he was set + unto him ; and he sat + unto us that we may sit +/- ; to seat upon: --set on .

1941 + on + call + I call + called + ye call + calling + surname + surnamed + to appeal + that call + is called

+ shall call + to be called + had appealed + was surnamed + hath appealed + ye are called + shall they call + Hast thou appealed + he had not appealed + with them that call + me unto them . I appeal +/- epikaleomai {ep-ee-kal-eh'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/- ; to entile; by implication, to invoke (for aid, worship, testimony, decision, etc .): -- appeal (unto), call (on, upon), surname .

1943 + are covered +/- epikalupto {ep-ee-kal-oo'-to}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/- ; to conceal, i . e . (figuratively) forgive: --cover .

1944 + Cursed + are cursed +/- epikataratos {ep-ee-kat-ar'-at-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before

+ I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a derivative of 2672 + curse + and curse + thou cursedst + them that curse + from me ye cursed +/- ; imprecated, i.e. execrable: --accursed .

1945 + on + lay + laid + is laid + imposed + thereon + pressed + And they were instant +/- . epikeimai {ep-ik'-i-mahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/- ; to rest upon (literally or figuratively): --impose, be instant, (be) laid (there-, up-)on, (when) lay (on), lie (on), press upon .

1947 + help +/- . epikouria {ep-ee-koo-ree'-ah}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a (prolonged) form of the base of 2877 + Damsel + the damsel + for the maid + and the maid + to the damsel + and the damsel + unto the damsel + it to the damsel +/- (in the sense of servant); assistance: --help .

1948 + gave sentence +/- . epikrino {ep-ee-kree'-no}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he

doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/ ; to adjudge: --give sentence .

1949 + on + lay + took + hold + not on + he took + not take + and took + and caught + they caught + but he took + when I took + And he took + And they took + and they took + they laid hold + that they may lay + men that they might take +/ . epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): --catch, lay hold (up-)on, take (by, hold of, on) .

1950 + forget + to forget + forgetteth + I do forgetting + Be not forgetful + they had forgotten + of them is forgotten + the disciples had forgotten +/ . epilanthanomai {ep-ee-lan-than'-om-ahee}; middle voice from

1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2990 + unawares + not be hid + are ignorant + be not ignorant + things are hidden + that she was not hid +/- ; to lose out of mind; by implication, to neglect: --(be) forget(-ful of) .

1951 + chose + is called +/- . epilegomai {ep-ee-leg'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said +

unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/- ; to surname, select: --call, choose .

1952 + would fail +/- . epileipo {ep-ee-li'-po}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/- ; to leave upon, i.e. (figuratively) to be insufficient for: --fail .

1954 + the rest +/- . epiloipos {ep-il'-oy-pos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3062 + other + others + of other + to other + the rest + The rest + as other + as others + and other + the other + that others + for the rest + And the rest + of the other + But the rest + as do others + not as other + And the other + but to others + and with other + But to the rest + and the remnant + it and the rest + And of the rest + and to the rest + And the remnant + with the remnant + and of the other + and unto the rest + it unto the residue + the things which remain +/- ; left over, i.e. remaining: --rest .

1956 + he expounded + matters it shall be determined +/- . epiluo {ep-ee-loo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before

+ out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/- ; to solve further, i.e. (figuratively) to explain, decide: --determine, expound .

1957 + and testifying +/- . epimartureo {ep-ee-mar-too-reh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/- ; to attest further, i.e. corroborate: --testify .

1959 + care + and took + shall he take care + unto him Take care +/- . epimeleomai {ep-ee-mel-eh'-om-ah-ee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and the same as 3199 + care + cared + carest + take care + and carest + and careth + not that he cared + dost thou not care + upon him ; for he careth +/- ; to care for (physically or otherwise): --take care of .

1961 + to abide + continue + to tarry + continued + and abode + they abide + we tarried + ye continue + thou continue + they continued + But I will tarry + them to continue + And as we tarried + they him to tarry + Shall we continue +/- . epimeno {ep-ee-men'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on

+ They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay over, i . e . remain (figuratively, persevere): --abide (in), continue (in), tarry .

1962 + with them he consented +/ . epineuo {ep-eeen-yoo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3506 + beckoned + had beckoned +/ ; to nod at, i . e . (by implication) to assent: --consent .

1963 + the thought +/ . epinoia {ep-in'-oy-ah}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ ; attention of the mind, i . e . (by implication) purpose: --thought .

1965 + for perjured +/ . epiorkos {ep-ee'-or-kos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on +

before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3727 + oath + oaths + The oath + and an oath + with an oath + it by an oath + yet for his oath s + nevertheless for the oath s +/ ; on oath, i . e . (falsely) a forswearer: --perjured person .

1966 + the next + and the next + And the next + And the day following +/ . epiousa {ep-ee-oo'-sah}; feminine singular participle of a comparative of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and heimi (to go); supervening, i . e . (2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ or 3571 + night + Night + and at + nights + by night + midnight + and night + the night + The night + of the night + in the night + him by night + And the night + and that night + And at midnight + out and it was night + we are not of the night + part of it and the night +/ being expressed or implied) the ensuing day or night: --following, next .

1967 + our daily +/ . epiousios {ep-ee-oo'-see-os}; perhaps from the same as 1966 + the next + and the next + And the next + And the day following +/ ; tomorrow's; but more probably from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he

anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a derivative of the present participle feminine of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; for subsistence, i . e . needful: --daily .

1968 + on + fell + lying + he fell + and fell + thee fell + there fell + he was fallen + that they pressed +/- .
epipipto {ep-ee-pip'-to}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/- ; to embrace (with affection) or seize (with more or less violence; literally or figuratively): --fall into (on, upon) lie on, press upon .

1969 + Rebuke +/- . epiplesso {ep-ee-place'-so}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4141 + was smitten +/- ; to chastise, i . e . (with words) to upbraid: --rebuke .

1970 . epipnigo {ep-ee-pnee'-go}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were

with him at + And let him that is on +/ and 4155 + and were choked + him by the throat +/ ; to throttle upon, i .e . (figuratively) overgrow: --choke .

1971 + after + I long + desire + greatly + Greatly + desiring + earnestly + For I long + in us lusteth + For he longed + for you which long +/ . epipotho {ep-ee-poth-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and potheo (to yearn); to dote upon, i .e . intensely crave possession (lawfully or wrongfully): --(earnestly) desire (greatly), (greatly) long (after), lust .

1973 + and longed +/ . epipothetos {ep-ee-poth'-ay-tos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of the latter part of 1971 + after + I long + desire + greatly + Greatly + desiring + earnestly + For I long + in us lusteth + For he longed + for you which long +/ ; yearned upon, i .e . greatly loved: --longed foreign

1975 + and were come +/ . epiporeuomai {ep-ee-por-yoo'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he

journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/ ; to journey further, i . e . travel on (reach): --come .

1976 + seweth +/ . epirrhapto {ep-ir-hrap'-to}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the base of 4476 + a needle s + of a needle +/ ; to stitch upon, i . e . fasten with the needle: --sew on .

1977 + Casting + and they cast +/ . epirrhipto {ep-ir-hrip'-to}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4496 + off + down + abroad + and cast + they cast + them down + had thrown + day we cast + And he cast + and he cast + out and cast + and were scattered +/ ; to throw upon (literally or figuratively): --cast upon .

1978 + a notable + are of note +/ . episemos {ep-is'-ay-mos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and some form of the base of 4591 + signs + in signs + and signs + the signs + signifying + with signs + and signified + he signifying + and that signs + And there shall be signs + and not withal to signify +/ ; remarkable, i . e . (figuratively) eminent: --notable, of note .

1979 + victuals +/ . episitimos {ep-ee-sit-is-mos'}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above +

touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a derivative of 4621 + corn + of wheat + his wheat + and wheat + the wheat + you as wheat + out the wheat + that there was corn +/- ; a provisioning, i.e. (concretely) food: --victuals .

1980 + look + to visit + To visit + did visit + and visit + hath visited + and ye visited + that thou visitest + for he hath visited +/- . episkeptomai {ep-ee-skep'-tom-ah-ee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and the base of 4649 + the mark +/- ; to inspect, i.e. (by implication) to select; by extension, to go to see, relieve: --look out, visit .

1981 + may rest +/- . episkenoo {ep-ee-skay-no'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4637 + and dwelt + shall dwell + and ye that dwell + and he will dwell + and them that dwell +/- ; to tent upon, i.e. (figuratively) abide with : --rest upon .

1982 + overshadowed + shall overshadow + and overshadowed + that overshadowed + by might overshadow +/- . episkiazoo {ep-ee-skee-ad'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a derivative of 4639 + a shadow + the shadow + and shadow + are a shadow + and in the shadow +/- ; to cast a shade upon, i.e. (by analogy) to envelope in a haze of brilliancy; figuratively, to invest with preternatural influence: --overshadow .

1983 + Looking +/ . episkopeo {ep-ee-skop-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4648 + Take + mark + Look + heed + not at + but at + considering + While we look + of me and mark +/ ; to oversee; by implication, to beware: --look diligently, take the oversight .

1985 + A bishop + and Bishop + For a bishop + with the bishops +/ . episkopos {ep-is'-kop-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4649 + the mark +/ (in the sense of 1983 + Looking +/); a superintendent, i . e . Christian officer in genitive case charge of a (or the) church (literally or figuratively): --bishop, overseer .

1986 + uncircumcised + let him not become +/ . epispaomai {ep-ee-spah'-om-ah-ee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4685 + by drew + he drew +/ ; to draw over, i . e . (with 0203 + Uncircumcision + uncircumcision + in uncircumcision + the uncircumcision + and uncircumcision + of the uncircumcision + but in uncircumcision + and the uncircumcision + upon the uncircumcision + they be not circumcised + shall not his uncircumcision + And shall not uncircumcision + he had yet being uncircumcised + which he had being yet uncircumcised + which he had being yet uncircumcised +/ implied) efface the mark of circumcision (by recovering with the foreskin): --become uncircumcised .

1988 + master + Master + unto him Master +/ . epistates {ep-is-tat'-ace}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above +

touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a presumed derivative of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; an appointee over, i .e . commander (teacher): --master .

1989 + a letter + we have written + But that we write + for I have written +/- . epistello {ep-ee-stel'-lo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4724 + Avoiding + that ye withdraw +/- ; to enjoin (by writing), i .e . (genitive case) to communicate by letter (for any purpose): --write (a letter, unto) .

1991 + Confirming + confirming + and confirmed + strengthening +/- . episterizo {ep-ee-stay-rid'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4741 + set + fixed + stablish + strengthen + to stablish + and stablish + to establish + and strengthen + shall stablish + he may stablish + up he stedfastly + ye may be established + them and be established +/- ; to support further, i .e . reestablish: --confirm, strengthen .

1993 + mouths + be stopped +/- . epistomizo {ep-ee-stom-id'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above +

touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4750 + face 4750- face 4750- to face 4750- to face 4750- face + mouth + mouths + to face + the edge + my mouth + the mouth + our mouth + her mouth + own mouth + his mouth + the mouths + by my mouth + by the edge + you a mouth + of my mouth + as the mouth + by the mouth + in his mouth + of his mouth + And his mouth + and his mouth + with thy mouth + it to his mouth + and their mouth + he not his mouth + unto him a mouth + Out of the mouth + him on the mouth + out of the mouth + out of his mouth + that in the mouth + is in their mouth + and with the mouth + And in their mouth + out of their mouth + out of their mouths + thee out of my mouth + and out of his mouth + and out of the mouth + And out of his mouth + come out of the mouth + to you . In the mouth + thee even in thy mouth + and out of their mouths + unto me with their mouth + but it shall be in thy mouth + it up ; and it was in my mouth +/- ; to put something over the mouth, i . e . (figuratively) to silence: --stop mouths .

1994 + turn + came + again + about + turned + return + to turn + convert + turning + and turn + returned + not turn + Let us go + is turned + ye turned + him about + not return + and turned + are turned + it to turn + and to turn + and turning + And I turned + I will return + it shall turn + shall he turn + him and turned + and be converted + out of him turned + thou art converted + But when he had turned + and should be converted + that he which converteth + they should be converted + with me . And being turned + unto you that ye should turn +/- . epistrophe {ep-ee-stref'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/- ; to revert (literally, figuratively or morally): --come (go) again, convert, (re-)turn (about, again) .

1995 + the conversion +/- . epistrophe {ep-is-trof-ay'}; from 1994 + turn + came + again + about + turned + return + to turn + convert + turning + and turn + returned + not turn + Let us go + is turned + ye turned + him about + not return + and turned + are turned + it to turn + and to turn + and turning + And I turned + I will return + it shall turn + shall he turn + him and turned + and be converted + out of him turned + thou art converted + But when he had turned + and should be converted + that he which converteth + they should be converted + with me . And being turned + unto you that ye should turn +/- ; reversion, i . e . morally, revolution: --conversion .

1996 + together + gathereth + was gathered + I have gathered + and shall gather + and they shall gather + In the mean time when there were gathered +/- . episunago {ep-ee-soon-ag'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in

the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4863 + came + gather + Gather + together + and took + day came + gathered + resorted + to gather + to bestow + assembled + and gather + and ye took + be gathered + and gathered + are gathered + were gathered + and gathering + them together + they gathered + will I bestow + and gathereth + were assembled + they assembled + and men gather + not and gather + and will gather + He that leadeth + And he gathered + them but gather + he should gather + and had gathered + they were gathered + themselves together + they were assembled + when ye are gathered + him shall be gathered + and there was gathered + when they were gathered + And when he had gathered + me and he that gathereth + me ; and he that gathereth + and when they had gathered + And when they were assembled +/- ; to collect upon the same place: --gather (together) .

1998 + came + running + together +/- . episuntrecho {ep-ee-soon-trekh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4936 + ran + that ye run + him and ran +/- ; to hasten together upon one place (or a particular occasion): --come running together .

1999 + cometh + raising +/- . episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4921 + I make + commend + standing + I commend + that stood + commending + commendeth + to commend + that commend + For we commend + things consist + things approving + to have been commended + things ye have approved + For not he that commendeth +/- ; a conspiraicy, i . e . concourse (riotous or friendly): --that which cometh upon, + raising up .

2000 + dangerous +/- . episphales {ep-ee-sfal-ace'}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out

as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and sphallo (to trip); figuratively, insecure: --dangerous .

2001 + more + fierce + And they were the more +/- episucho {ep-is-khoo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2480 + do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldst + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole +/- ; to avail further, i.e. (figuratively) insist stoutly: --be the more fierce .

2002 + shall they heap +/- episoreuo {ep-ee-so-ryoo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4987 + laden + thou shalt heap +/- ; to accumulate further, i.e. (figuratively) seek additionally: --heap .

2004 + I charge + to enjoin + commanded + commandeth + he commandeth + and commanded + And he commanded + for he commandeth + as thou hast commanded + him that he would not command +/- . epitasso {ep-ee-tas'-so}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted +/- ; to arrange upon, i.e. order: --charge, command, injoin .

2005 + made + finish + perfect + perform + to make + perfecting + accomplishing + are accomplished + I

have performed + in you will perform + there may be a performance +/- epiteleo {ep-ee-tel-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5055 + pay + make + over + an end + to make + not make + had made + ye fulfil + are expired + if it fulfil + accomplished + had finished + were finished + It is finished + were fulfilled + I have finished + be accomplished + they had fulfilled + it be accomplished + should be finished + shall be fulfilled + they had performed + should be fulfilled + shall be accomplished + for in them is filled + and ye shall not fulfil + they shall have finished + unto you Ye shall not have gone +/- ; to fulfill further (or completely), i.e. execute; by implication, to terminate, undergo: --accomplish, do, finish, (make) (perfect), perform(X -ance) .

2007 + on + Lay + laid + it on + I lay + and on + to put + and lay + that on + and put + And set + and laid + had laid + they put + they laid + shall add + shall set + him to put + they laded + and putting + And he laid + but setteth + that he put + that he laid + it he layeth + him they laid + man shall add + in and putting + and to us to lay + unto them He put + and not to be set + that he should put + them ; they shall lay + And when they had laid + them unto him ; and he laid + him of his raiment and wounded +/- epitithemi {ep-ee-tith'-ay-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to impose (in a friendly or hostile sense): --add unto, lade, lay upon, put (up) on, set on (up), + surname, X wound .

2008 + rebuke + charged + rebuked + to rebuke + he rebuked + thee rebuke + and rebuked + And charged + And he charged + her and rebuked + it they rebuked + And he rebuking + And he straitly charged +/- . epitimao {ep-ee-tee-mah'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe

+ he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5091 + honour + Honour + honours + honoureth + did value + not Honour + And honour + but I honour + and honoureth + as they honour + men should honour + He that honoureth + of him that was valued +/ ; to tax upon, i.e. censure or admonish; by implication, forbid: --(straitly) charge, rebuke .

2009 + punishment +/ . epitimia {ep-ee-tee-mee'-ah}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price +/ ; properly, esteem, i.e. citizenship; used (in the sense of 2008 + rebuke + charged + rebuked + to rebuke + he rebuked + thee rebuke + and rebuked + And charged + And he charged + her and rebuked + it they rebuked + And he rebuking + And he straitly charged +/) of a penalty: --punishment .

2010 + gave + suffer + permit + suffered + and gave + him leave + them leave + thee suffer + him liberty + was suffered + But I suffer + us out suffer + thee ; but let + Thou art permitted + them . And he suffered + for it is not permitted + him that he would suffer + And when he had given him licence +/ . epitrepo {ep-ee-trep'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the base of 5157 + of turning +/ ; to turn over (transfer), i.e. allow: --give leave (liberty, license), let, permit, suffer .

2012 + tutors + steward + unto his steward +/ . epitropos {ep-it'-rop-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he

anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5158 + way + even + means + manner + conversation +/ (in the sense of 2011 + and commission +/); a commissioner, i . e . domestic manager, guardian: --steward, tutor .

2013 + obtain + obtained + he obtained + hath obtained + hath not obtained +/ . epitugchano {ep-ee-toong-khan'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/ ; to chance upon, i . e . (by implication) to attain: --obtain .

2014 + light + To give + appeared + man appeared + hath appeared +/ . epiphaino {ep-ee-fah'-ee-no}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ ; to shine upon, i . e . become (literally) visible or (figuratively) known: --appear, give light .

2018 + taketh + to add + against + not bring + were brought + up they brought +/ . epiphero {ep-ee-fer'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear +

to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- ; to bear upon (or further), i.e. . adduce (personally or judicially [accuse, inflict]), superinduce: --add, bring (against), take .

2019 + against + they cried + gave a shout + But they cried +/- . epiphoneo {ep-ee-fo-neh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5455 + call + crew + crow + cried + called + Ye call + he called + and cried + had cried + and called + And called + he calleth + they called + man calleth + and calleth + And he cried + to be called + And he called + And they call + shall not crow + things he cried + unto him calling + him to be called + her way and called + her up and when he had called +/- ; to call at something, i.e. . exclaim: --cry (against), give a shout .

2021 + took + about + in hand + have taken + but they went +/- . epicheireo {ep-ee-khi-reh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/- ; to put the hand upon, i.e. . undertake: --go about, take in hand (upon) .

2022 . epicheo {ep-ee-kheh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe

+ he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and cheo (to pour); --to pour upon: --pour in .

2023 + add + ministered + that ministereth + having nourishment + he that ministereth + shall be ministered +/ . epichoregeo {ep-ee-khor-ayg-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5524 + giveth + minister +/ ; to furnish besides, i .e . fully supply, (figuratively) aid or contribute: --add, minister (nourishment, unto) .

2025 + and anointed +/ . epichrio {ep-ee-khree'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5548 + anointed + hath anointed + he hath anointed + and hath anointed + thou hast anointed +/ ; to smear over: --anoint .

2026 + thereon + to build + building + buildeth + man build + thereupon + and built + he buildeth + And are built + he hath built +/ . epoikodomeo {ep-oy-kod-om-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3618 + built + I build + edifieth + edifying + to build + ye build + and build + and built + and edify + are built + was built + in building + they builded + I will build + and to build + things edify + and buildest + the builders + will ye build + be emboldened + I should build + is not edified + in it and built + of you builders + and were edified + them and ye build + and he hath built + which the builders + unto you for ye build +/ ; to build upon, i .e . (figuratively) to rear up: --build thereon (thereupon, on, upon) .

2027 + aground + met they ran +/- epokello {ep-ok-el'-lo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and okello (to urge); to drive upon the shore, i .e . to beach a vessel: --run aground .

2028 + thou art called +/- eponomazo {ep-on-om-ad'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3687 + named + is named + as named + he named + was named + that is named + one that nameth + upon them to call + man that is called +/- ; to name further, i .e . denominate: --call .

2029 + While they behold + which they shall behold +/- epopteuo {ep-opt-yoo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- ; to inspect, i .e . watch: --behold .

2030 + but were eyewitnesses +/- epoptes {ep-op'-tace}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against

+ And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a presumed derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ ; a looker-on: -eye-witness .

2032 + in high + celestial + of heavenly + in heavenly + the heavenly + of the heavenly + but the heavenly + of the celestial + that are heavenly + shall my heavenly + of things in heaven + me unto his heavenly + hand in the heavenly + and as is the heavenly + the image of the heavenly + country that is an heavenly +/ . epouranios {ep-oo-ran'-ee-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3772 + heaven + Heaven + heavens + heavenly + by heaven + of heaven + to heaven + in heaven + for heaven + the heaven + of the sky + of the air + ye heavens + unto heaven + From heaven + of heaven s + the heavens + from heaven + for the sky + as in heaven + up to heaven + is in heaven + are in heaven + art in heaven + out of heaven + And the heaven + of the heavens + and the heaven + part of heaven + is from heaven + were in heaven + in the heavens + But the heavens + him from heaven + and the heavens + her thou heaven + down from heaven + things in heaven + into the heavens + than the heavens + unto me in heaven + was it from heaven + was it from heaven + shall be in heaven + as it is in heaven + that are in heaven + up for you in heaven + unto him from heaven + unto you That in heaven + of things in the heavens + shall there be from heaven + from him that speaketh from heaven +/ ; above the sky: --celestial, (in) heaven(-ly), high .

2058 + an interpretation + the interpretation +/ . hermeneia {her-may-ni'-ah}; from the same as 2059 + being interpreted + is by interpretation + being by interpretation + which is by interpretation +/ ; translation: --interpretation .

2059 + being interpreted + is by interpretation + being by interpretation + which is by interpretation +/ . hermeneuo {her-mayn-yoo'-o}; from a presumed derivative of 2060 + Hermes + Mercurius +/ (as the god of language); to translate: --interpret .

2061 + and Hermogenes +/ . Hermogenes {her-mog-en'-ace}; from 2060 + Hermes + Mercurius +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed +

and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; born of Hermes; Hermogenes, an apostate Christian: --Hermogenes .

2070 + we have + and have our being +/. esmen {es-men'}; first person plural indicative of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; we are: --are, be, have our being, X have hope, + [the gospel] was [preached unto] us .

2072 + a glass + in a glass +/. esoptron {es'-op-tron}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and a presumed derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldst see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have

appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- ; a mirror (for looking into): --glass . Compare 2734 + beholding + as in a glass +/- .

2073 + evening + eventide +/- . hespera {hes-per'-ah}; feminine of an adjective hesperos (evening); the eve (5610 + hour + time + hours + an hour + his hour + The hour + her hour + and hour + the time + the hour + at an hour + at the time + for an hour + me the hour + but the time + But the hour + the eventide + and the time + In that hour + for a season + for the hour + for the time + and that hour + that his hour + from that hour + in that instant + for in one hour + it is high time + And when the day + unto you The hour + no not for an hour + And from that hour + thee from the hour + he of them the hour + for in such an hour + from you for a short + on him ; for his hour + to him ; for the hour + it were but for a season + not for him and in an hour +/- being implied): --evening(-tide) .

2078 + end + last + And last + The last + the last + the lowest + the latter + In the last + in the last + and the last + and the last + the very last + from the last + unto the ends + in the lowest + the uttermost + shall be last + there are last + it is the last + him in the last + that in the last + even unto the last + him up at the last + that it is the last + to pass in the last + together for the last + the same shall be last + and unto the uttermost +/- . eschatos {es'-khat-os}; a superlative probably from 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me

ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- (in the sense of contiguity); farthest, final (of place or time): --ends of, last, latter end, lowest, uttermost .

2104 + noble + were more noble +/- . eugenēs {yoog-en'-ace}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/- and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; well born, i . e . (literally) high in rank, or (figuratively) generous: --more noble, nobleman .

2135 + an eunuch + And the eunuch + and the eunuch + that the eunuch + and there be eunuchs + For there are some eunuchs +/- . eunouchos {yoo-noo'-khos}; from eune (a bed) and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have +

And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; a castrated person (such being employed in Oriental bed-chambers); by extension an impotent or unmarried man; by implication, a chamberlain (state-officer): --eunuch .

2138 + and easy + to be intreated +/ . eupeithes {yoo-pi-thace'}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust +/ ; good for persuasion, i . e . (intransitively) complaint: --easy to be intreated .

2147 + that I found 2147- that I found 2147- found + I find + We find + to find + he find + findeth + finding + and get + I found + be found + he found + she find + they saw + and find + we found + We found + was found + But found + and found + are found + she found + And found + they found + shall find + hath found + he findeth + that I find + And finding + ye be found + I perceived + and finding + I was found + and findeth + And be found + I have found + for he found + in and found + and is found + she was found + shall he find + was not found + he might find + ye have found + as they found + ye shall find + out and found + they had found + him for I find + were not found + And they found + out they found + to it he found + might be found + they have found + to it and found + because I found + be that he find + thou shalt find + And being found + and we are found + it ye shall find + unto them I find + I shall not find + with me and find + as ye shall find + when he had found + they may be found + and ye shall find + for him and found + For we have found + of them and found + and was not found + there be that find + And could not find + after him and find + and shall not find + And when they found + in and out and find + There are not found + their way and found + for thou hast found + that ye may be found + he be shall be found + And in her was found + for I have not found + And when he had found + And though they found + me and shall not find + we shall not be found + unto him We have found + that we shall not find + And when he hath found

+ down and shall be found + And when she hath found + And when they had found + unto you ; Ye shall find + and that I shall be found + unto you I have not found + unto him that he may find + with me ; for I have found + away ; and there was found + and are not and hast found + day ; that they might find + And when they could not find + from thee and thou shalt find + him out ; and when he had found +/. heurisko {hyoo-ris'-ko}; a prolonged form of a primary heuro {hyoo'-ro}; which (together with another cognate form heureo {hyoo-reh'-o}) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): --find, get, obtain, perceive, see .

2177 + was leaped +/. ephallomai {ef-al'-lom-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0242 + springing + and leaping + And he leaped +/ ; to spring upon: --leap on .

2178 + at + once + for all + in once +/. ephapax {ef-ap'-ax}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0530 + once + was once + hath once + who were once + though ye once + which was once +/ ; upon one occasion (only): --(at) once (for all) .

2182 + inventors +/. epheuretes {ef-yoo-ret'-ace}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2147 + that I found 2147- that I found 2147- found + I find + We find + to find + he find + findeth + finding + and get + I found + be found + he found + she find + they saw + and find + we found + We found + was found + But found + and found + are found + she found + And found + they found + shall find + hath found + he findeth + that I find + And finding + ye be found + I perceived + and finding + I was found + and findeth + And be found + I have found + for he found + in and found + and is found + she was found + shall he find + was not found + he might find + ye have found + as they found + ye shall find + out and found + they had found + him for I

find + were not found + And they found + out they found + to it he found + might be found + they have found + to it and found + because I found + be that he find + thou shalt find + And being found + and we are found + it ye shall find + unto them I find + I shall not find + with me and find + as ye shall find + when he had found + they may be found + and ye shall find + for him and found + For we have found + of them and found + and was not found + there be that find + And could not find + after him and find + and shall not find + And when they found + in and out and find + There are not found + their way and found + for thou hast found + that ye may be found + he be shall be found + And in her was found + for I have not found + And when he had found + And though they found + me and shall not find + we shall not be found + unto him We have found + that we shall not find + And when he hath found + down and shall be found + And when she hath found + And when they had found + unto you ; Ye shall find + and that I shall be found + unto you I have not found + unto him that he may find + with me ; for I have found + away ; and there was found + and are not and hast found + day ; that they might find + And when they could not find + from thee and thou shalt find + him out ; and when he had found + / ; a discoverer, i . e . contriver: --inventor .

2184 + of daily + / . ephemeros {ef-ay'-mer-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on + / and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days + / ; for a day ("ephemeral"), i . e . diurnal: --daily .

2185 + to reach + our measure as though we reached + / . ephikneomai {ef-ik-neh'-om-ah-ee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on + / and a cognate of 2240 + come + I come + is come + was come + and came + will come + there came + shall come + I will come + of them came + them to come + the time come + me shall come + There shall come + things

shall come + And they shall come +/ ; to arrive upon, i . e . extend to: --reach .

2186 + came + come + hand + is at + stood + cometh + and came + and stood + be instant + already come + was standing + And he stood + and assaulted + And she coming + of the present + of them then came + unto me and stood +/ . ephistemi {ef-is'-tay-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to stand upon, i . e . be present (in various applications, friendly or otherwise, usually literal); --assault, come (in, to, unto, upon), be at hand (instant), present, stand (before, by, over) .

2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for

thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ . echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): --be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use .

2200 + hot +/ . zestos {dzes-tos'}; from 2204 + fervent + and being fervent +/ ; boiled, i . e . (by implication) calid (figuratively, fervent): --hot .

2204 + fervent + and being fervent +/ . zeo {dzeh'-o}; a primary verb; to be hot (boil, of liquids; or glow, of solids), i . e . (figuratively) be fervid (earnest): --be fervent .

2205 + a zeal + fervent + envying + envyings + jealousy + The zeal + with envy + what zeal + emulations + and envying + you envying + indignation + with indignation +/ . zelos {dzay'-los}; from 2204 + fervent + and being fervent +/ ; properly, heat, i . e . (figuratively) "zeal" (in a favorable sense, ardor; in an unfavorable one, jealousy, as of a husband [figuratively, of God], or an enemy, malice): --emulation, envy(-ing), fervent mind, indignation, jealousy, zeal .

2219 + leaven + unto leaven + of the leaven + with the leaven + ye of the leaven + and of the leaven +/ . zume {dzoo'-may}; probably from 2204 + fervent + and being fervent +/ ; ferment (as if boiling up): --leaven .

2225 + shall preserve + they might not live +/ . zoogoneo {dzo-og-on-eh'-o}; from the same as 2226 + beast + beasts + and the beasts +/ and a derivative of 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and

it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; to engender alive, i.e. (by analogy) to rescue (passively, be saved) from death: --live, preserve .

2230 + was governor + being governor + of the governor +/- . hegemonuo {hayg-em-on-yoo'-o}; from 2232 + rulers + governor + governors + and rulers + the princes + the governor + The governor + unto governors + of the governor + to the governor + And the governor + and the governor + that the governor + to the governor s + up and the governor + And when the governor + after that the governor +/- ; to act as ruler: --be governor .

2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/- . hegeomai {hayg-eh'-om-ah-ee}; middle voice of a (presumed) strengthened form of 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: --account, (be) chief, count, esteem, governor, judge, have the rule over, suppose, think .

2272 + and quiet + and peaceable +/- . hesuchios {hay-soo'-khee-os}; a prolonged form of a compound probably of a derivative of the base of 1476 + steadfast + and settled + be ye steadfast +/- and perhaps 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may

have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; properly, keeping one's seat (sedentary), i . e . (by implication) still (undisturbed, undisturbing): --peaceable, quiet .

2289 + dead + to put + to death + to be put + being put + and cause + do mortify + are become + him to death + we are killed + and not killed + them to be put + and shall cause + and some of you shall they cause +/ . thanatoo {than-at-o'-o}; from 2288 + Death + death + deadly + O death + a death + by death + in death + to death + of death + is death + the death + in deaths + And death + and death + his death + unto death + came death + with death + from death + by the death + be the death + and of death + him to death + and to death + of his death + him was Death + unto the death + him from death + and his deadly + not unto death + and with death + unto his death + things is death + even unto death + to be unto death + is not unto death + by reason of death + were in it ; and death + which is not unto death +/ to kill (literally or figuratively): -- become dead, (cause to be) put to death, kill, mortify . *** . thano . See 2348 + dead + is dead + the dead + had been dead + which was dead + he had been dead + there was a dead + that he was dead + for they are dead + And he that was dead + of him that was dead +/ .

2442 + desirous + being affectionately +/ . himeiromai {him-i'-rom-ahee}; middle voice from himeros (a yearning; of uncertain affinity); to long for: --be affectionately desirous .

2505 . katha {kath-ah'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was

born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the neuter plural of 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; according to which things, i .e . just as: --as .

2507 + down + Casting + it down + to take + him down + and took + And he took + I will pull + He hath put + be destroyed + of him they took + And when he had destroyed +/ . kathaireo {kath-ahee-reh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it

not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0138 + chosen + Choosing + I shall choose +/ (including its alternate); to lower (or with violence) demolish (literally or figuratively): --cast (pull, put, take) down, destroy .

2510 + on + and fastened +/ . kathapto {kath-ap'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0680 + touch + Touch + touched + to touch + and touch + as touched + I may touch + and touched + not to touch + one toucheth + hath touched + him to touch + And he touched + unto her Touch + him and touched + I may but touch + she had touched + is that toucheth + that he would touch + on them and touched + upon him for to touch + him that they might touch + to him that he should touch +/ ; to sieze upon: --fasten on .

2515 + seat + and the seats +/ . kathedra {kath-ed'-rah}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the same as 1476 + stedfast + and settled + be ye stedfast +/ ; a bench (literally or figuratively): --seat .

2516 + sat + sitting + that sat + me I sat +/ . kathezomai {kath-ed'-zom-ah-ee}; from 2596 + after 2596- after

2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 1476 + stedfast + and settled + be ye stedfast +/ ; to sit down: --sit .

2517 + after + in order + that follow + it by order + to pass afterward + unto thee in order +/ . kathexes {kath-ex-ace'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1836 + after + the next + the morrow + and the day following +/ ; thereafter, i . e . consecutively; as a noun (by ellipsis of noun) a subsequent person or time: --after(-ward), by (in) order .

2518 + slept + sleep + sleepest + and slept + them asleep + but sleepeth + them sleeping + unto them Sleep + let us not sleep + And should sleep + but he was asleep + thou that sleepest + For they that sleep + part of the ship asleep +/ . katheudo {kath-yoo'-do}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according +

For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and heudo (to sleep); to lie down to rest, i .e . (by implication) to fall asleep (literally or figuratively): --(be a-)sleep .

2519 + Master + masters +/ . kathegetes {kath-ayg-ay-tace'}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/ ; a guide, i .e . (figuratively) a teacher: --master .

2520 + for it is not fit + things which are not convenient +/ . katheko {kath-ay'-ko}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2240 + come + I come + is come + was come + and came + will come + there came + shall come + I will come + of them came + them to come + the time come + me shall come + There shall come + things shall come + And they shall come +/); to reach to, i .e . (neuter of present active participle, figuratively as adjective) becoming: --convenient, fit .

2521 + sit + sat + Sit + down + I sit + he sat + one sat + man sat + sitteth + and sat + sitting + that sat + in and sat + and one sat + And sitting + men sitting + for sittest + he that sat + and sitting + him that sat + unto him Sit + that sitteth + And as he sat + him as he sat + And there sat + and he that sat + to him that sat + And he that sat + them that dwell + of him that sat + When he was set + to them that sit + and him that sat + they were sitting + and them that sat + of him that sitteth + and he that sitteth + and of them that sit + hand of him that sat + and by him that sitteth + be unto him that sitteth +/ . kathemai {kath'-ay-mahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in

every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- ; and hemai (to sit; akin to the base of 1476 + steadfast + and settled + be ye steadfast +/-); to sit down; figuratively, to remain, reside: -dwell, sit (by, down) .

2522 + in the daily +/- . katherinos {kath-ay-mer-ee-nos'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/- ; quotidian: --daily .

2524 + let + down + and let + him down +/- . kathiemmi {kath-ee'-ay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him

against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against + / ; and hiemi (to send); to lower: --let down .

2525 + made + ruler + maketh + be made + they make + him ruler + hath made + were made + shall make + and ordain + thee ruler + is ordained + and he made + and didst set + we may appoint + things I will make + And they that conducted + unto you that he will make + unto you That he shall make + / . kathistemi {kath-is'-tay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against + / and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanchd + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted + / ; to place down (permanently), i . e . (figuratively) to designate, constitute, convoy: --appoint, be, conduct, make, ordain, set .

2526 + inasmuch + inasmuch + according + according + and not according + and not according + / . katho {kath-o'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are

among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; according to which thing, i . e . precisely as, in proportion as: --according to that, (inasmuch) as .

2527 + at + all + not at +/ . katholou {kath-ol'-oo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but

after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3650 + all + All + whit + whole + every + in all + of all + And all + and all + But all + with all + that all + upon all + even all + the whole + us in all + thy whole + are in all + that whole + throughout + ye here all + their whole + and with all + him with all + in the whole + and his whole + And the whole + and the whole + with the whole + and of the whole + and that the whole + unto him the whole + was faithful in all + to pass that a whole + and not that thy whole + for the sins of the whole + unto him Thou wast altogether +/ ; on the whole, i . e . entirely: --at all .

2528 + him also + man armed +/ . kathoplizo {kath-op-lid'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ ; and 3695 + arm +/ ; to equip fully with armor: --arm .

2529 + seen + are clearly +/ . kathorao {kath-or-ah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath

seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/ ; to behold fully, i . e . (figuratively) distinctly apprehend: --clearly see .

2530 + because + forsomuch + man according +/ . kathoti {kath-ot'-ee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ ; and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which +

hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/ ; according to which certain thing, i . e . as far (or inasmuch) as: --(according, forasmuch) as, because (that) .

2531 + how + Even + even + And even + But when + and even + according + According + of me even + man according + unto them even + That according + that is in thee even +/ . kathos {kath-occe'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it

ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after +/ ; just (or inasmuch) as, that: --according to, (according, even) as, how, when .

2558 + tormented + adversity + with them ; and them which suffer +/ . kakoucheo {kak-oo-kheh'-o}; from a presumed compound of 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to maltreat: --which suffer adversity, torment .

2576 + have they closed + they have closed +/ . kammuo {kam-moo'-o}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after

+ we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 3466 + mystery + MYSTERY + mysteries + The mystery + the mystery + in a mystery + the mysteries + in the mystery + is the mystery + of the mystery + For the mystery + thee the mystery + of the mysteries + Even the mystery + unto me the mystery + unto us the mystery +/ ; to shut down, i . e . close the eyes: --close .

2592 + fruit + forth + beareth + to bring + bringeth + forth fruit + and bringeth + it and bring + being fruitful + that we should bring +/ . karpophoreo {kar-pof-or-eh'-o}; from 2593 + and fruitful +/ ; to be fertile (literally or figuratively): --be (bear, bring forth) fruit(-ful) .

2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ . kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): --about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from . . .to, godly, in(-asmuch, divers, every, -to, respect of), . . .by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with . In composition it retains many of these applications, and frequently denotes opposition, distribution, or intensity .

2597 + come + down + went + came + to go + going + coming + cometh + I came + not go + descend + to come + falling + and get + is come + he went + man went + and come + was come + and came + are come + not come + steppeth + thee down + they went + descended + which came + that goeth + descending + there came + shall come + For I came + and am come + And he came + And he went + and they went + shall descend + and there came + And there fell + and descending + And as they came + but he that came + let him not come + When he was come + He that descended + when they were come + him that he would come +/ . katabaino {kat-ab-ah'-ee-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against +

place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 0939 + his feet +/ ; to descend (literally or figuratively): --come (get, go, step) down, fall (down) .

2598 + cast + down + is cast + not laying +/ . kataballo {kat-ab-al'-lo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw down: --cast down, lay .

2599 + But be it so I did not burden + or us . 26 Greet +/ . katabareo {kat-ab-ar-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me

according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0916 + be charged + were heavy + being burdened + that we were pressed + and they that were with him were heavy +/- ; to impose upon: --burden .

2601 + down + shalt be thrust + shalt be brought +/- . katabibazo {kat-ab-ib-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of the base of 0939 + his feet +/- ; to cause to go down, i . e . precipitate: --bring (thrust) down .

2603 + beguile +/- . katabrabeuo {kat-ab-rab-yoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 1018 + rule +/- (in its original sense); to award the price against, i . e . (figuratively) to defraud (of salvation): --beguile of reward .

2605 + shew + preach + I preach + we preach + declaring + is spoken + And teach + ye do shew + him declare + is preached + and preached + was preached + they preached + man is preached + and should shew + we have preached + that they which preach +/- . kataggello {kat-ang-gel'-lo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be

against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/ ; to proclaim, promulgate: --declare, preach, shew, speak of, teach .

2607 + condemn + he was to be blamed +/ . kataginosko {kat-ag-in-o'-sko}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye

have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known + / ; to note against, i . e . find fault with: --blame, condemn .

2608 + and brake + they brake + might be broken + shall he not break + / . katagnumi {kat-ag'-noo-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against + / and the base of 4486 + forth + break + and rend + will burst + doth burst + not ; break + him he teareth + / ; to rend in pieces, i . e . crack apart: --break .

2609 + down + him down + him forth + and landed + And landing + and brought + they brought + him I brought + that he bring + day we touched + that is to bring + And when they had brought + thee that thou wouldest bring + / . katago {kat-ag'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against + / and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring + / ; to lead down; specially, to moor a vessel: --bring (down, forth), (bring to) land, touch .

2610 + subdued +/- katagonizomai {kat-ag-o-nid'-zom-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0075 + fight + Fight + Strive + striving + labouring + I have fought + man that striveth +/- ; to struggle against, i.e. (by implication) to overcome: --subdue .

2611 + to him and bound +/- katadeo {kat-ad-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/- ; to tie down, i.e. bandage (a wound): --bind up .

2612 + evident +/- katadelos {kat-ad'-ay-los}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you

according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ intensive and 1212 + bewrayeth + it is evident + and it is certain + him it is manifest +/ ; manifest: --far more evident .

2613 + condemn + Ye have condemned + thou shalt be condemned + ye would not have condemned + not and ye shall not be condemned +/ . katadikazo {kat-ad-ik-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 1349 + the vengeance + yet vengeance + to have judgment +/ ; to adjudge against, i.e . pronounce guilty: --condemn .

2614 + after + and they that were with him followed +/ . katadioko {kat-ad-ee-o'-ko}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1377 + after + given + Follow + suffer + follow + I press + followed + and ensue + persecute + persecuted + but follow + Persecuted + persecution + persecutest + persecuting + shall suffer + I persecuted + but I follow + and persecute + he persecuted + they persecute + which followed + And I persecuted + being persecuted + thou persecutest + them I persecuted + they should suffer + things ; and follow + they have persecuted + them which persecute + That he which persecuted + are they which are persecuted +/ ; to hunt down, i.e . search for: --follow after .

2615 + bring + us into bondage + that they might bring +/ . katadouloo {kat-ad-oo-lo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him

against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 1402 + servant + servants + not given + ye became + in bondage + and become + the servants + is he brought + were in bondage + them into bondage + men yet have I made + is not under bondage + and that they should bring +/- ; to enslave utterly: --bring into bondage .

2616 + men oppress + that were oppressed +/- . katadunasteuo {kat-ad-oo-nas-tyoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 1413 + Potentate + the mighty + of great authority +/- ; to exercise dominion against, i . e . oppress: --oppress .

2617 + maketh + and shame + to confound + not ashamed + were ashamed + dishonoureth + they may be ashamed + him shall not be ashamed + not ye) should be ashamed + him shall not be confounded + thing to him of you I am not ashamed +/- . kataischuno {kat-ahee-skho'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0153 + I am ashamed + and not be ashamed + I shall be ashamed + let him not be ashamed + I should not be ashamed +/- ; to shame down, i . e . disgrace or (by implication) put to the blush: --confound, dishonour, (be a-, make a-)shame(-d) .

2618 + burn + burned + to burn + and burn + was burnt + and burned + are burned + he will burn + shall be burned + and she shall be utterly +/- . katakaio {kat-ak-ah'-ee-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2545 + burn + burneth + burning + do men light + to be burned + and that burned + He was a burning + and they are burned +/- ; to burn down (to the ground), i . e . consume wholly: --burn (up, utterly) .

2619 + not to cover + be not covered + let her be covered +/- . katakalupto {kat-ak-al-ooop'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/- ; to cover wholly, i . e . veil: --cover, hide .

2620 + Boast + glory + against + rejoiceth + not against +/- . katakauchaomai {kat-ak-ow-khah'-om-ah-ee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching

+ be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2744 + joy + glory + I boast + rejoice + to glory + thy boast + and makest + they glory + ye rejoice + needs glory + in glorying + and rejoice + should glory + I will glory + Not boasting + let him glory + I have boasted + I should boast + so but we glory + dost thou glory + Thou that makest + He that glorieth + I will not glory + man should boast + that I should glory + me that I may boast + that they may glory + an one will I glory + But he that glorieth + But we will not boast + somewhat to answer them which glory +/- ; to exult against (i . e . over): --boast (against), glory, rejoice against .

2621 + at + sat + lay + sit + down + he lay + him lie + that sat + as he sat + which had kept +/- . katakeimai {kat-ak'-i-mahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/- ; to lie down, i . e . (by implication) be sick; specially, to recline at a meal: --keep, lie, sit at meat (down) .

2622 + and brake + them and brake +/- . kataklao {kat-ak-lah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2806 + to break + we break + he brake + is broken + and brake + and breaking + When I brake + it and brake + and when he had broken + up again and had broken +/- ; to break down, i . e . divide: --break .

2623 + did I shut + that he shut +/- . katakleio {kat-ak-li'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is

after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2808 + shut + to shut + we shut + was shut + shutteth + were shut + being shut + for ye shut + pit and shut + and shutteth + of it shall not be shut + and when thou hast shut +/ ; to shut down (in a dungeon), i . e . incarcerate: --shut up .

2624 + he divided + to them by lot +/ . kataklerodoteo {kat-ak-lay-rod-ot-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of a compound of 2819 + lot + lots + part + heritage + and the lot + and inheritance + forth their lots + of the inheritance +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and

given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- ; to be a giver of lots to each, i . e . (by implication) to apportion an estate: --divide by lot .

2625 + at + sit + Make + down + them sit + not down + to pass as he sat +/- . kataklino {kat-ak-lee'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2827 + to lay + turned + to wear + and bowed + and he bowed + is far spent +/- ; to recline down, i . e . (specially) to take a place at table: --(make) sit down (at meat) .

2626 + was being overflowed +/- . katakluzo {kat-ak-lood'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and the base of 2830 + a wave + and the raging +/- ; to dash (wash) down, i . e . (by implication) to deluge: --overflow .

2627 + the flood + in the flood + and the flood +/- . kataklusmos {kat-ak-looce-mos'}; from 2626 + was being overflowed +/- ; an inundation: --flood .

2628 + after + followed +/- . katakoloutheo {kat-ak-ol-oo-theh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0190 + Follow + follow + I follow + followed + do follow + following + and follow + not follow + it followed + and followed + men followed + have reached + he followeth + out followed + I will follow + that followed + have followed + and followeth + them following + unto him Follow + up and followed + thee and follow + and he followeth + out and followed + and have followed + and that followed + me let him follow + he that followeth + and they followed + And there followed + speak and followed + and as they followed + will they not follow + them and they follow + thereof they followed + to them that followed + but thou shalt follow + and they that followed + is that to thee follow +/- ; to accompany closely: --follow (after) .

2629 + and cutting +/- . katakopto {kat-ak-op'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2875 + cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented +/- ; to chop down, i . e . mangle: --cut .

2630 + headlong + him down + that they might cast +/- . katakremnizo {kat-ak-rame-nid'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done

through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 2911 + a steep +/- ; to precipitate down: --cast down headlong .

2632 + is damned + condemned + and condemn + do I condemn + he condemned + ye be condemned + thou condemnest + and shall condemn + not shall be damned + that he was condemned + is he that condemneth + and they shall condemn + that we should not be condemned +/- . katakrino {kat-ak-ree'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/- ; to judge against, i . e . sentence: --condemn, damn .

2634 + over + lordship + exercise + dominion + as being lords + them and overcame +/- . katakurieuo {kat-ak-oo-ree-yoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be

according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2961 + of lords + lordship + exercise + dominion + hath dominion + that he might be Lord + shall not have dominion + Not for that we have dominion +/ ; to lord against, i . e . control, subjugate: -- exercise dominion over (lordship), be lord over, overcome .

2637 + Backbiters +/ . katalalos {kat-al'-al-os}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ ; talkative against, i . e . a slanderer: --backbiter .

2638 + come + taken + he taketh + was taken + I perceive + comprehended + and perceived + to comprehend + have attained + should overtake + I am apprehended + But when I found + that ye may obtain + that I may apprehend + not myself to have apprehended +/ . katalambano {kat-al-am-ban'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about +

after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; to take eagerly, i . e . seize, possess, etc . (literally or figuratively): --apprehend, attain, come upon, comprehend, find, obtain, perceive, (over-)take .

2639 + be taken + into the number +/- . katalego {kat-al-eg'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you

according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its orig . meaning); to lay down, i . e . (figuratively) to enrol: --take into the number .

2640 + a remnant +/ . kataleimma {kat-al'-ime-mah}; from 2641 + left + leave + behind + we left + and left + was left + hath left + and leave + being left + to be left + he forsook + And leaving + And he left + was not left + and they left + Which have forsaken + that we should leave + of them doth not leave + of God unto him I have reserved +/ ; a remainder, i . e . (by implication) a few: --remnant .

2641 + left + leave + behind + we left + and left + was left + hath left + and leave + being left + to be left + he forsook + And leaving + And he left + was not left + and they left + Which have forsaken + that we should

leave + of them doth not leave + of God unto him I have reserved +/- . kataleipo {kat-al-i'-po}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/- ; to leave down, i.e. behind; by implication, to abandon, have remaining: --forsake, leave, reserve .

2642 + will stone +/- . katalithazo {kat-al-ith-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3034 + we stone + to stone + do ye stone + was I stoned + They were stoned + and having stoned + they should have been stoned +/- ; to stone down, i.e. to death: --stone .

2643 + the atonement + of reconciliation + of them be the reconciling +/- . katallage {kat-al-lag-ay'}; from 2644 + reconciling + be reconciled + hath reconciled + be ye reconciled + being reconciled + we were reconciled +/- ; exchange (figuratively, adjustment), i.e. restoration to (the divine) favor: --atonement, reconciliation(-ing) .

2644 + reconciling + be reconciled + hath reconciled + be ye reconciled + being reconciled + we were reconciled +/- . katallasso {kat-al-las'-so}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him

through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0236 + be changed + And changed + and to change + and shall change + and we shall be changed + them up and they shall be changed +/ ; to change mutually, i .e . (figuratively) to compound a difference: --reconcile .

2645 + That the residue +/ . kataloipos {kat-al'-oy-pos}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3062 + other + others + of other + to other + the rest + The rest + as other + as others + and other + the other + that others + for the rest + And the rest + of the other + But the rest + as do others + not as other + And the other + but to others + and with other + But to the rest + and the remnant + it and the rest + And of the rest + and to the rest + And the remnant + with the remnant + and of the other + and unto the rest + it unto the residue + the things which remain +/ ; left down (behind), i .e remaining (plural the rest): --residue .

2647 + down + destroy + to nought + overthrow + and lodge + to destroy + to be guest + I destroyed + it will come + shall destroy + I will destroy + were dissolved + Thou that destroyest + thou that destroyest + upon another that shall not be thrown +/ . kataluo {kat-al-oo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose

+ unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/ ; to loosen down (disintegrate), i .e . (by implication) to demolish (literally or figuratively); specially [compare 2646 + for them in the inn + is the guestchamber +/] to halt for the night: --destroy, dissolve, be guest, lodge, come to nought, overthrow, throw down .

2648 + Consider +/ . katamanthano {kat-am-an-than'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3129 + learn + I learn + learned + learning + may learn + they learn + yet learned + ye and learn + let them learn + ye have learned + and hath learned + thou hast learned + for I have learned + upon you and learn + him having understood + sakes ; that ye might learn +/ ; to learn thoroughly, i .e . (by implication) to note carefully: --consider .

2649 + against + witness + things they witness +/ . katamartureo {kat-am-ar-too-reh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/ ; to testify against: --witness against .

2650 + abode +/. katameno {kat-am-en'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay fully, i . e . reside: --abide .

2651 + he was alone + to pass as he was alone +/. katamonas {kat-am-on'-as}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and accusative case plural feminine of 3441 + only + Only + alone + I only + and not I only 3441- and not I only 3441- the only + and only + but only + not only + me alone + not alone + o the only + To the only + but ye only + and him only + and he alone + thee the only + by themselves + for thou only + it unto you only + thee and him alone + unto him Art thou only + for them which were with him but only +/ (with 5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/ implied);

according to sole places, i.e. (adverbially) separately: --alone .

2652 + curse +/- . katanathema {kat-an-ath'-em-ah}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- (intensive) and 0331 + accursed + were accursed + let him be Anathema + let him be accursed + unto you let him be accursed +/- ; an imprecation: --curse .

2653 + he to curse +/- . katanathematizo {kat-an-ath-em-at-id'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- (intensive) and 0332 + under + a curse + to curse + and bound + have bound + with an oath + We have bound + a great curse +/- ; to imprecate: --curse .

2654 + is a consuming +/- . katanalisko {kat-an-al-is'-ko}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according +

For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0355 + and consume + shall consume + that ye be not consumed +/- ; to consume utterly: --consume .

2655 + I was chargeable + I was chargeable + to you ; and I will not be burdensome + it be that I myself was not burdensome +/- . katanarkao {kat-an-ar-kah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and narkao (to be numb); to grow utterly torpid, i . e . (by implication) slothful (figuratively, expensive): --be burdensome (chargeable) .

2656 + And they beckoned +/- . kataneuo {kat-an-yoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3506 + beckoned + had beckoned +/- ; to nod down (towards), i . e . (by analogy) to make signs to: --beckon .

2657 + consider + Consider + to behold + beholding + not behold + he considered + but perceivest + but considerest + For he beholdeth + But he perceived + And let us consider + but they discovered + mine eyes I considered +/- . katanoeo {kat-an-o-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him

through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/- ; to observe fully: --behold, consider, discover, perceive .

2658 + came + come + attain + we came + to come + and came + are come + day we came + And he came + I might attain +/- . katantao {kat-an-tah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 0473 + in the room +/- ; to meet against, i . e . arrive at (literally or figuratively): --attain, come .

2660 + this they were pricked +/- . katanusso {kat-an-oos'-so}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3572 + pierced +/- ; to pierce thoroughly, i . e . (figuratively) to agitate violently ("sting to the quick"): --prick .

2661 + worthy + that they were counted + that ye may be counted + that ye may be accounted + But they which shall be accounted +/- . kataxioo {kat-ax-ee-o'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you

on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0515 + worthy + you worthy + be counted + would count + But we desire + man was counted + thought not good + ye shall he be thought worthy +/- ; to deem entirely deserving: -- (ac-)count worthy .

2662 + foot + down + under + they trample + hath trodden + that they trode + and it was trodden + out and to be trodden +/- . katapateo {kat-ap-at-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3961 + to tread + was trodden + and he treadeth + shall be trodden + shall they tread +/- ; to trample down; figuratively, to reject with disdain: --trample, tread (down, underfoot) .

2664 + did rest + restrained + hath ceased + had given them rest +/- . katapauo {kat-ap-ow'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3973 + Cease + ceaseth + I ceased + he ceased + they left + was ceased + he had left + hath ceased + they ceased + it do not cease + and they ceased + let him refrain + they shall cease + wilt thou not cease + For then would they not have ceased +/- ; to settle down, i.e. (literally) to colonize, or (figuratively) to (cause to) desist: --cease, (give) rest(-rain) .

2665 + veil + the veil + and the veil +/- . katapetasma {kat-ap-et'-as-mah}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a congener of 4072 + fly + flying + that fly + a flying + that she might fly +/- ; something spread thoroughly, i . e . (specially) the door screen (to the Most Holy Place) in the Jewish Temple: --vail .

2666 + and swallow + is swallowed + and swallowed + he may devour + might be swallowed + to do were drowned + a one should be swallowed +/- . katapino {kat-ap-ee'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4095 + drank + Drink + drink + I drink + drinketh + ye drink + drinking + to drink + nor drink + and drink + and drunk + not drink + and drank + they drink + they drank + as ye drink + shall drink + and drunken + me to drink + that I drink + and drinking + him to drink + having drunk + and drinketh + and to drink + shall we drink + for they drank + ye shall drink + and shall drink + unto me and drink + that I shall drink + me shall I not drink + unto you I will drink + unto them Ye shall drink + unto you I will not drink +/- ; to drink down, i . e . gulp entire (literally or figuratively): --devour, drown, swallow (up) .[knowledge .

2667 + down + fallen +/- . katapipto {kat-ap-ip'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but

according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/ ; to fall down: --fall (down)

2668 + And they arrived +/ . katapleo {kat-ap-leh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4126 + sailing + to sail + them that sail + hand and sailed + But as they sailed +/ ; to sail down upon a place, i .e . to land at: --arrive .

2669 + vexed + him that was oppressed +/ . kataponeo {kat-ap-on-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 4192 + pain + for pain + of their pains +/ ; to labor down, i .e . wear with toil (figuratively, harrass): --oppress, vex .

2670 + to sink + and that he were drowned +/ . katapontizo {kat-ap-on-tid'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on +

according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of the same as 4195 + in Pontus + throughout Pontus +/ ; to plunge down, i . e . submerge: --drown, sink .

2671 + a curse + the curse + and cursing + unto cursing + us from the curse + practices ; cursed +/ . katara {kat-ar'-ah}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ (intensive) and 0685 + of cursing +/ ; imprecation, execration: --curse(-d, ing) .

2673 + make + down + void + made + away + of no + I put + ceased + effect + of none + without + that come + cumbereth + is become + to nought + she is loosed + shall be done + shall destroy + it shall vanish + they shall fail + Having abolished + we are delivered + are not to bring + he might destroy + he shall have put + and shall destroy + that which is done + who hath abolished + might be destroyed + that it should make + that shall be destroyed + of that which is abolished +/ . katargeo {kat-arg-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0691 + lingereth +/ ; to be (render) entirely

idle (useless), literally or figuratively: --abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void .

2674 + For he was numbered +/- . katarithmeo {kat-ar-ith-meh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0705 + number + numbered +/- ; to reckon among: -- number with .

2675 + make + Make + fitted + joined + mending + restore + together + Be perfect + were framed + and might perfect + hast thou prepared + one that is perfect + thou hast perfected +/- . katartizo {kat-ar-tid'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 0739 + may be perfect +/- ; to complete thoroughly, i . e . repair (literally or figuratively) or adjust: --fit, frame, mend, (make) perfect(-ly join together), prepare, restore .

2678 + beckoned + and beckoned + up and beckoning + But he beckoning +/- . kataseio {kat-as-i'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me

according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4579 + did quake + was moved + did shake + more I shake + when she is shaken +/- ; to sway downward, i.e. make a signal: --beckon .

2679 + down + the ruins + and digged +/- . kataskapto {kat-as-kap'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4626 + dig + and digged + I shall dig +/- ; to undermine, i.e. (by implication) destroy: --dig down, ruin .

2680 + made + prepared + ordained + is builded + shall prepare + was a preparing + as he who hath builded + man ; but he that built +/- . kataskeuazo {kat-ask-yoo-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 4632 + sail + vessel + vessels + a vessel + his goods + any vessel + one vessel + his vessel + the vessels + and his stuff + and the vessel + as the vessels + manner vessels + it with a vessel + he shall be a vessel +/- ; to prepare thoroughly (properly, by external equipment; whereas 2090 + make + Make + ready + prepare + to make + Prepare + prepared + hath made + to prepare + and prepare + and prepared + unto him Make + hath prepared + were prepared + it is prepared + I have prepared + use and prepared + they had prepared + might be prepared + thou hast prepared + thou hast provided + thou that we prepare + them ; and they made + for he hath prepared + unto them and they made +/- refers rather to internal fitness); by implication, to construct, create: --build, make, ordain, prepare .

2681 + lodge + lodged + and lodge + shall rest +/- . kataskenoo {kat-as-kay-no'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause +

And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4637 + and dwelt + shall dwell + and ye that dwell + and he will dwell + and them that dwell +/ ; to camp down, i.e. haunt; figuratively, to remain: --lodge, rest .

2683 + shadowing +/ . kataskiazō {kat-as-kee-ad'-zō}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 4639 + a shadow + the shadow + and shadow + are a shadow + and in the shadow +/ ; to overshadow, i.e. cover: --shadow .

2685 + the spies +/ . kataskopos {kat-as'-kop-os}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ (intensive) and 4649 + the mark +/ (in the sense of a watcher); a reconnoiterer: --spy .

2686 + dealt + subtilly +/- . katasophizomai {kat-as-of-id'-zom-ahee}; middle voice from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4679 + to make + thee wise + cunningly devised +/- ; to be crafty against, i.e. circumvent: --deal subtilly with .

2687 + to be quiet + had appeased +/- . katastello {kat-as-tel'-lo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4724 + Avoiding + that ye withdraw +/- ; to put down, i.e. quell: --appease, quiet .

2690 + and overthrew +/- . katastrepho {kat-as-tref'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for

he that is not against +/- and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/- ; to turn upside down, i.e. upset: --overthrow .

2691 + wanton + to wax + against + they have begun +/- . katastreniao {kat-as-tray-nee-ah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4763 + and lived deliciously +/- ; to become voluptuous against: --begin to wax wanton against .

2693 + for they were overthrown +/- . katastronnumi {kat-as-trone'-noo-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4766 + spread + thy bed + and make + furnished + and strawed + room furnished +/- ; to strew down, i.e. (by implication) to prostrate (slay): --overthrow .

2694 + he hale +/- . katasuro {kat-as-oo'-ro}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is

according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4951 + drew + dragging + and haling + them not they drew +/- ; to drag down, i . e . arrest judicially: --hale .

2695 + and slay +/- . katasphatto {kat-as-fat'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4969 + slew + slain + one and slew + that was slain + that were slain + as it were wounded + for thou wast slain + as it had been slain + of them that were slain + and that they should kill +/- ; to kill down, i . e . slaughter: --slay .

2696 + sealed +/- . katasphragizo {kat-as-frag-id'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4972 + a seal + sealed + sealing + hath set + were sealed + to his seal + unto me Seal + ye are sealed + him up and set + ye were sealed + we have sealed + and have sealed + and there were sealed + of them which were sealed +/- ; to seal closely: --seal .

2698 + to do + to shew + and laid +/- . katatithemi {kat-at-ith'-ay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according

+ as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to place down, i . e . deposit (literally or figuratively): --do, lay, shew .

2699 + of the concision +/- . katatome {kat-at-om-ay'}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and temno (to cut); a cutting down (off), i . e . mutilation (ironically): --concision . Compare 0609 + off + cut + it off + and cut + thee cut +/- .

2700 + thrust + through +/- . katatoxeuo {kat-at-ox-yoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for

he that is not against +/- and a derivative of 5115 + a bow +/- ; to shoot down with an arrow or other missile: -thrust through .

2701 + down + and ran + shall we have +/- . katatrecho {kat-at-rekh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/- ; to run down, i .e . hasten from a tower: --run down . *** . kataphago . See 2719 + devour + and ate + devoured + hath eaten + it and eat + and devour + and devoured + and devoureth + for to devour + for ye devour + hath devoured +/- .

2702 + I gave + against + he sunk + being fallen +/- . kataphero {kat-af-er'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- (including its alternate); to bear down, i .e . (figuratively) overcome (with drowsiness); specially, to cast a vote: --fall, give, sink down .

2703 + have fled + for refuge + of it and fled +/- . katapheugo {kat-af-yoo'-go}; from 2596 + after 2596- after

2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5343 + fled + flee + Flee + fleeth + to flee + escaped + and flee + and fled + they fled + them fled + shall flee + and fleeth + you to flee + him and fled + they escaped + but will flee + and he will flee + shall not we escape +/ ; to flee down (away): --flee .

2704 + perish + of corrupt + not ; and shall utterly +/ . katphtheiro {kat-af-thi'-ro}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5351 + corrupt + destroy + man defile + is corrupt + did corrupt + we have corrupted + things they corrupt + should be corrupted +/ ; to spoil entirely, i . e . (literally) to destroy; or (figuratively) to deprave; --corrupt, utterly perish .

2706 + despise + despising + despisest + and despise + that ye despise + let them not despise +/ . kataphroneo {kat-af-ron-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is

not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/- ; to think against, i . e . disesteem: --despise .

2708 + and poured +/- . katacheo {kat-akh-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and cheo (to pour); to pour down (out): --pour .

2709 + the earth + and things under +/- . katachthonios {kat-akh-thon'-ee-os}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and chthon (the ground); subterranean, i . e . infernal (belonging to the world of departed spirits): --under the earth .

2710 + that I abuse + as not abusing +/- . katachraomai {kat-akh-rah'-om-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according

+ but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5530 + use + we use + but use + did I use + entreated + up they used + I should use + But I have used + we have not used + And they that use +/ ; to overuse, i .e . misuse: --abuse .

2711 + and cool +/ . katapsucho {kat-ap-soo'-kho}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5594 + cold + shall wax +/ ; to cool down (off), i .e . refresh: --cool .

2712 + wholly given to idolatry +/ . kateidos {kat-i'-do-los}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ (intensive) and 1497 + idols + of idols + and idols + from idols + with idols + of the idol + that an idol + that the idol + unto the idol +/ ; utterly idolatrous: --wholly given to idolatry . *** . kateleutho . See 2718 + came + down + went + we came + departed + And came + were come + descendeth + there came + And he went + men which came + quarters he came + when they were come + And when he had landed +/ .

2713 + over + before + against +/ . katenanti {kat-en'-an-tee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye

after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 1725 + before + And were continually +/- ; directly opposite: --before, over against . *** . katenegko . See 2702 + I gave + against + he sunk + being fallen +/- .

2714 + before + in the sight + in his sight + the presence +/- . katenopion {kat-en-o'-pee-on}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 1799 + before + my face + me before + up before + is before + And before + him before + was before + and before + are before + thee before + in presence + down before + them before + in the sight + wilt worship + in his sight + is in the sight + are they before + in his presence + in the presence + unto him before + in thy presence + and in thy sight + and in the presence + for you in the sight +/- ; directly in front of: --before (the presence of), in the sight of .

2715 + exercise + authority + ones exercise +/- . katexousiazō {kat-ex-oo-see-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 1850 + authority + the power + hath not power + for me but I will not be brought + over them ; and they that exercise +/- ; to have (wield) full privilege over: --exercise authority .

2716 + done + work + I do + wrought + causeth + working + worketh + I that do + it wrought + were

wrought + and having done + hath not wrought + us to have wrought + he that hath wrought + is present 3873 + is present 3873 with me . is present 3873 with me . is present 3873 with me ; but how to perform + is present 3873 with me ; but how to perform +/- with me ; but how to perform + is present 3873 + is present 3873 with me . is present 3873 with me . is present 3873 with me ; but how to perform + is present 3873 with me ; but how to perform +/- with me ; but how to perform +/- . katergazomai {kat-er-gad'-zom-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2038 + do + work + we have wrought 2038- we have wrought 2038- Labour + a work + worketh + working + to work + wrought + as trade + not work + let us do + ye commit + they work + for I work + and traded + and I work + but wrought + and to work + that worketh + dost thou work + for he worketh + him and worketh + that we might work + to him that worketh + from me ye that work + for she hath wrought + with them and wrought + that they are wrought + But to him that worketh + ye her she hath wrought + that they which minister +/- ; do work fully, i . e . accomplish; by implication, to finish, fashion: --cause, to (deed), perform, work (out) .

2718 + came + down + went + we came + departed + And came + were come + descendeth + there came + And he went + men which came + quarters he came + when they were come + And when he had landed +/- . katerchomai {kat-er'-khom-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came +

there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to come (or go) down (literally or figuratively): --come (down), depart, descend, go down, land .

2719 + devour + and ate + devoured + hath eaten + it and eat + and devour + and devoured + and devoureth + for to devour + for ye devour + hath devoured +/ . katesthio {kat-es-thee'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2068 + eat + to eat + eateth + eating + ye eat + did eat + you eat + but eat + him eat + and eat + they eat + that eat + shall eat + do ye eat + he eateth + as ye eat + and to eat + and eateth + and did eat + let him eat + things live + they did eat + They did eat + should he eat + and he did eat + him that eateth + That ye may eat + For he that eateth + and he that eateth + which shall devour + And as they did eat + it . He that eateth + is it that he eateth + And they that did eat + are not they which eat + Let not him that eateth + And as they were eating + And they that had eaten +

not ; and let not him which eateth +/ (including its alternate); to eat down, i . e . devour (literally or figuratively): --devour .

2720 + direct + to guide +/ . kateuthuno {kat-yoo-thoo'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2116 + Make + straight + the governor +/ ; to straighten fully, i . e . (figuratively) direct: --guide, direct .

2721 + made + insurrection +/ . katephistemi {kat-ef-is'-tay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2186 + came + come + hand + is at + stood + cometh + and came + and stood + be instant + already come + was standing + And he stood + and assaulted + And she coming + of the present + of them then came + unto me and stood +/ ; to stand over against, i . e . rush upon (assault): --make insurrection against .

2722 + hold + keep + fast + he had + letteth + to take + we hold + ye keep + will let + and made + withholdeth + Let us hold + we were held + things ; hold + things and keep + and yet possessing + unto him and stayed + him and let us seize + I would have retained + as though they possessed +/ . katecho {kat-ekh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when

he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold down (fast), in various applications (literally or figuratively): --have, hold (fast), keep (in memory), let, X make toward, possess, retain, seize on, stay, take, withhold .

2725 + accused + accusers + the accusers + his accusers + to his accusers + when the accusers +/ . kategoria {kat-ay'-gor-os}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and

against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/ ; against one in the assembly, i . e . a complaintant at law; specially, Satan: --accuser .

2726 + to heaviness +/ . katepheia {kat-ay'-fi-ah}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and perhaps a derivative of the base of 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ (meaning downcast in look); demureness, i . e . (by implication) sadness: --heaviness .

2727 + being instructed + man was instructed + And they are informed + Let him that is taught + unto him that teacheth + thou hast been instructed + that by my voice I might teach + that those things whereof they were informed +/ . katecheo {kat-ay-kheh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according +

For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2279 + a sound + And the fame + And the sound +/ ; to sound down into the ears, i.e. (by implication) to indoctrinate ("catechize") or (genitive case) to apprise of: --inform, instruct, teach .

2728 + is cankered +/ . katioo {kat-ee-o'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 2447 + poison + the poison + and the rust +/ ; to rust down, i.e. corrode: --canker .

2729 + against + in secret + prevailed + is in secret + shall not prevail +/ . katischuo {kat-is-khoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2480 + do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldest + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole +/ ; to overpower: --prevail (against) .

2730 + dwell + dwelt + dwelling + dwelleth + he dwelt + may dwell + and dwelt + man dwell + that dwelt + that dwell + which dwelt + in and dwell + in and dwell + for to dwell + the dwellers + ye that dwell + that dwelleth + thou dwellest + them that dwelt + them that dwell + country dwelling + they which dwelt + and the dwellers + to the inhabitants + to them that dwell + and the inhabitants + For in him dwelleth + For they that dwell + and they that dwell + And they that dwell + and them which dwell + unto them that dwell + And there were dwelling + by it and by him that dwelleth +/ . katoikeo {kat-oy-keh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but

on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3611 + dwell + dwelling + dwelleth + to dwell + that dwelleth +/- ; to house permanently, i . e . reside (literally or figuratively): --dwell(-er), inhabitant(-ter) .

2734 + beholding + as in a glass +/- . katoptrizomai {kat-op-trid'-zom-ah}; middle voice from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- [compare 2072 + a glass + in a glass +/-]; to mirror oneself, i . e . to see reflected (figuratively): --behold as in a glass .

2735 + deeds + worthy + and that very +/- . katorthoma {kat-or'-tho-mah}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according +

to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 3717 + upright + straight +/ [compare 1357 + of reformation +/-]; something made fully upright, i.e. (figuratively) rectification (specially, good public administration): --very worthy deed .

2736 + down + beneath + and under + was beneath + to the bottom + unto them Ye are from beneath +/ . kato {kat'-o}; also (compare) katotero {kat-o-ter'-o}; [compare 2737 + the lower +/-]; adverb from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- ; downwards: --beneath, bottom, down, under .

2786 + Cephas + of Cephas + and Cephas + and I of Cephas +/- . Kephass {kay-fas'}; of Aramaic origin [compare 3710 + is angry + was wrath + were angry + Be ye angry + being angry + And he was angry + thereof he was wrath +/-]; the Rock; Cephas (i.e. Kephass), a surname of Peter: --Cephas .

2807 + the key + the keys + away the key + unto thee the keys +/- . kleis {klice}; from 2808 + shut + to shut + we shut + was shut + shutteth + were shut + being shut + for ye shut + pit and shut + and shutteth + of it shall not be shut + and when thou hast shut +/- ; a key (as shutting a lock), literally or figuratively: --key .

2808 + shut + to shut + we shut + was shut + shutteth + were shut + being shut + for ye shut + pit and shut + and shutteth + of it shall not be shut + and when thou hast shut +/- . kleio {kli'-o}; a primary verb; to close (literally or figuratively): --shut (up) .

2811 + glory +/- . kleos {kleh'-os}; from a shorter form of 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but

they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/- ; renown (as if being called): --glory .

2872 + labour + bestowed + laboured + labouring + they toil + And labour + ye bestowed + men laboured + being wearied + that laboureth + but I laboured + let him labour + ye that labour + they who labour + upon you labour + I have bestowed + sake hast laboured + with us and laboureth +/- . kopiao {kop-ee-ah'-o}; from a derivative of 2873 + labour + Trouble + troubleth + and labour + our labour + in labours + with labour + In weariness + their labours + men s labours + for labouring + and thy labour + we have toiled + from their labours +/- ; to feel fatigue; by implication, to work hard: --(bestow) labour, toil, be wearied .

2971 + a gnat +/- . konops {ko'-nopes}; apparently a derivative of the base of 2759 + The sting + the pricks + is thy sting + and there were stings +/- and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- ; a mosquito (from its stinging proboscis): --gnat .

3058 + Revilest + they reviled + being reviled + when he was reviled +/- . loidoreo {loy-dor-eh'-o}; from 3060 + revilers + a railer +/- ; to reproach, i.e. vilify: --revile .

3112 + way + off + a great + not far + were far + thee far + were afar + he be not far + that are afar + And there was a good + for they were not far +/- . makran {mak-ran'}; feminine accusative case singular of 3117 + long + a far +/- (3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/- being implied); at a distance (literally or figuratively): --(a-)far (off), good (great) way off .

3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/- . martureo {mar-too-reh'-o}; from 3144 + martyr + witness + witnesses + is witness + for a record + of witnesses + is my record + and a witness + is my witness + of thy martyr + are witnesses + of the martyrs + to be a witness + we of witnesses + Ye are witnesses + we are witnesses + are his witnesses + but unto witnesses + And we are witnesses + And ye are witnesses + him and the witnesses + And we are his witnesses + For thou shalt be his witness + upon you and ye shall be witnesses +/- ; to be witness, i.e. testify (literally or figuratively): --charge, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness .

3177 + by interpretation + being interpreted + is being interpreted + which is being interpreted +/- .

methermeneuo {meth-er-mane-yoo'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and 2059 + being interpreted + is by interpretation + being by interpretation + which is by interpretation +/- ; to explain over, i.e. translate: --(by) interpret(-ation) .

3306 + dwelleth **3306-** dwelleth **3306-** dwelt + and abideth **3306-** tarry + abode + Abide + abide + and abideth **3306-** remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth **3306-** and abode + remaineth + He that abideth **3306-** and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/- . **meno** {men'-o}; a primary verb; to stay (in a given place, state, relation or expectancy): --abide, continue, dwell, endure, be present, remain, stand, tarry (for), X thine own .

3331 + a change + the removing + his translation +/- . **metathesis** {met-ath'-es-is}; from 3346 + over + removed + men turning + being changed + had translated + was translated + And were carried +/- ; transposition, i.e. transferral (to heaven), disestablishment (of a law): --change, removing, translation .

3340 + Repent + repent + repented + I repent + he repent + to repent + ye repent + and repent + thou repent + they repent + yet repented + and repented + they repented + that repenteth + fast and repent + unto them Repent + they will repent + and she repented + and they repented + it for they repented + and have not repented + that men should repent + that they should repent + they would have repented +/- . **metanoeo** {met-an-o-eh'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/- ; to think differently or afterwards, i.e. reconsider (morally, feel compunction): --repent .

3346 + over + removed + men turning + being changed + had translated + was translated + And were carried +/- . **metatithemi** {met-at-ith'-ay-mee}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to transfer, i.e. (literally) transport, (by implication) exchange (reflexively) change sides, or (figuratively) pervert: --carry over, change, remove, translate, turn .

3348 + took + part + partakers + pertaineth + be partakers + be a partaker + one that useth + should be partaker +/- . **metecho** {met-ekh'-o}; from 3326 + on + when + among + after + After + again + between +

against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; to share or participate; by implication belong to, eat (or drink): --be partaker, pertain, take part, use .

3366 + neither 3366- neither 3366- nor + much + Neither + neither + you nor + not neither + them no not so + let it not be once + not himself neither +/- . mede {may-deh'}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/- and 1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things

yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/- ; but not, not even; in a continued negation, nor: --neither, nor (yet), (no) not (once, so much as) .

3368 + and never +/- . medepote {may-dep'-ot-eh}; from 3366 + neither 3366- neither 3366- nor + much + Neither + neither + you nor + not neither + them no not so + let it not be once + not himself neither +/- and 4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime +/- ; not even ever: --never .

3379 + at + any + lest + time + haply + whether + day lest + it ; lest + thee up lest + peradventure + Not so ; lest + with him ; lest + themselves ; if + from him ; lest +/- . mepote {may'-pot-eh}; or me pote {may pot'-eh}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/- and 4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime +/- ; not ever; also if (or lest) ever (or perhaps): --if peradventure, lest (at any time, haply), not at all, whether or not .

3380 + For the children being not yet +/- . mepo {may'-po}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/- and 4452; not yet: --not yet .

3391 + one + One + of one + in one + as one + the one + for one + and one + but one + with one + The first + the first + For in one + and of one + men in one + for in one + For by one + with me one + shall be one + with them one + thing that one + Upon the first + upon the first + on through one + he shall be one + being the first + for thee and one + And upon the first + and there shall be one + in the morning the first +/- . mia {mee'-ah}; irregular feminine of 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/- ; one or first: --a (certain), + agree, first, one, X other .

3403 + Remember + thee being mindful + that thou art mindful + That ye may be mindful +/- . mimnesko

{mim-nace'-ko}; a prolonged form of 3415 + came + remember + remembered + rememberest + we remember + in remembrance + and to remember + will I remember + that ye remember + And they remembered + are had in remembrance +/- (from which some of the tenses are borrowed); to remind, i.e. (middle voice) to recall to mind: --be mindful, remember .

3415 + came + remember + remembered + rememberest + we remember + in remembrance + and to remember + will I remember + that ye remember + And they remembered + are had in remembrance +/- . mnaomai {mnao'-om-ahee}; middle voice of a derivative of 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/- or perhaps of the base of 3145 + and they gnawed +/- (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: --be mindful, remember, come (have) in remembrance . Compare 3403 + Remember + thee being mindful + that thou art mindful + That ye may be mindful +/- .

3417 + mention + remembrance +/- . mneia {mni'-ah}; from 3415 + came + remember + remembered + rememberest + we remember + in remembrance + and to remember + will I remember + that ye remember + And they remembered + are had in remembrance +/- or 3403 + Remember + thee being mindful + that thou art mindful + That ye may be mindful +/- ; recollection; by implication recital: --mention, remembrance .

3420 + in remembrance +/- . mneme {mney'-may}; from 3403 + Remember + thee being mindful + that thou art mindful + That ye may be mindful +/- ; memory: --remembrance .

3438 + mansions + our abode +/- . mone {mon-ay'}; from 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/- ; a staying, i.e. residence (the act or the place): --abode, mansion .

3439 + only + child + his only + one only + the only + begotten + of the only + up his only + out the only + as of the only +/- . monogenes {mon-og-en-ace'}; from 3441 + only + Only + alone + I only + and not I only 3441- and not I only 3441- the only + and only + but only + not only + me alone + not alone + o the only + To the only + but ye only + and him only + and he alone + thee the only + by themselves + for thou only + it unto you only + thee and him alone + unto him Art thou only + for them which were with him but only +/- and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is

come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; only-born, i.e. sole: --only (begotten, child) .

3441 + only + Only + alone + I only + and not I only 3441- and not I only 3441- the only + and only + but only + not only + me alone + not alone + o the only + To the only + but ye only + and him only + and he alone + thee the only + by themselves + for thou only + it unto you only + thee and him alone + unto him Art thou only + for them which were with him but only +/- . monos {mon'-os}; probably from 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/- ; remaining, i.e. sole or single; by implication mere: --alone, only, by themselves .

3467 + see + afar + and cannot +/- . muopazo {moo-ope-ad'-zo}; from a compound of the base of 3466 + mystery + MYSTERY + mysteries + The mystery + the mystery + in a mystery + the mysteries + in the mystery + is the mystery + of the mystery + For the mystery + thee the mystery + of the mysteries + Even the mystery + unto me the mystery + unto us the mystery +/- and ops (the face; from 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there

appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/); to shut the eyes, i . e . blink (see indistinctly): --cannot see far off .

3468 + stripes +/ . molops {mo'-lopes}; from molos ("moil"; probably akin to the base of 3433 + scarce + scarcely + and scarce + And hardly + we had much + For scarcely +/) and probably ops (the face; from 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/); a mole ("black eye") or blow-mark: --stripe .

3489 + shipwreck + have made + I suffered shipwreck +/ . nauageo {now-ag-eh'-o}; from a compound of 3491 + the ship +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to be shipwrecked (stranded, "navigate"), literally or figuratively: --make (suffer) shipwreck .

3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/ . noieo {noy-eh'-o}; from 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ ; to exercise the mind (observe), i . e . (figuratively) to comprehend, heed: --consider, perceive, think, understand .

3540 + minds + thought + and minds + the minds + of his devices + But their minds +/ . noema {no'-ay-mah}; from 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/ ; a perception, i . e . purpose, or (by implication) the intellect, disposition, itself: --device, mind, thought .

3562 + discreetly +/ . nounechos {noon-ekh-oc'e'}; adverb from a comparative of the accusative case of 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let

us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; in a mind-having way, i . e . prudently: --discreetly .

3568 + And now 3568- at + And now 3568- now + Now + this + time + I now + ye now + to now + so now + is now + me now + he now + in this + Who now + but now + out now + to this + him now + and now + for now + of late + are now + But now + For now + And now + present + thou now + that now + past now + they now + being now + it is now + Hereafter + unto this + And ye now + But is now + henceforth + are ye now + ye are now + let him now + but are now + ye have now + we have now + him and now + as it is now + at ; but now + yet have now + unto him Now + which are now + him . But now + in me and now + things but now + them . And now + from henceforth + which I make now + thy way for this + For from henceforth + he unto them But now + not ; from henceforth +/- . nun {noon}; a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: --henceforth, + hereafter, of late, soon, present, this (time) . See also 3569, 3570 + now + Now + But now + And now + but now + and now + things but now +/- .

3569 . tanun {tan-oon'}; or ta nun {tah noon}; from neuter plural of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this +

things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- and 3568 + And now 3568- at + And now 3568- now + Now + this + time + I now + ye now + to now + so now + is now + me now + he now + in this + Who now + but now + out now + to this + him now + and now + for now + of late + are now + But now + For now + And now + present + thou now + that now + past now + they now + being now + it is now + Hereafter + unto this + And ye now + But is now + henceforth + are ye now + ye are now + let him now + but are now + ye have now + we have now + him and now + as it is now + at ; but now + yet have now + unto him Now + which are now + him . But now + in me and now + things but now + them . And now + from henceforth + which I make now + thy way for this + For from henceforth + he unto them But now + not ; from henceforth +/- ; the things now, i . e . (adverbially) at present: --(but) now .

3570 + now + Now + But now + And now + but now + and now + things but now +/- . nuni {noo-nee'}; a prolonged form of 3568 + And now 3568- at + And now 3568- now + Now + this + time + I now + ye now + to now + so now + is now + me now + he now + in this + Who now + but now + out now + to this + him now + and now + for now + of late + are now + But now + For now + And now + present + thou now + that now + past now + they now + being now + it is now + Hereafter + unto this + And ye now + But is now + henceforth + are ye now + ye are now + let him now + but are now + ye have now + we have now + him and now + as it is now + at ; but now + yet have now + unto him Now + which are now + him . But now + in me and now + things but now + them . And now + from henceforth + which I make now + thy way for this + For from henceforth + he unto them But now + not ; from henceforth +/- for emphasis; just now: --now .

3592 + such + Thus + These + manner + letters by them after this +/- . hode {hod'-eh}; including the feminine hede {hay'-deh}; and the neuter tode {tod'-e}; from 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them

not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- and 1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/- ; the same, i .e . this or that one (plural these or those); often used as person pronoun: --he, she, such, these, thus .

3659 + his eyes +/- . omma {om'-mah}; from 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- ; a sight, i .e . (by implication) the eye: --eye .

3689 + verily + indeed + Certainly + that were clean + is in you of a truth +/- . ontos {on'-toce}; adverb of the oblique cases of 5607 + art + being + ye being + as being + him being + Therefore + And being + but being + thee being + woman being + of age being + And you being + And forasmuch + and thou being + of me which am + that thou being + was with me being + thee when thou wast + that thou hast been + is it that thou being + him when as yet he had +/- ; really: --certainly, clean, indeed, of a truth, verily .

3692 + place + and caves +/- . ope {op-ay'}; probably from 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- ; a hole (as if for light), i .e . cavern; by analogy, a spring (of water): --cave, place .

3693 + after + behind + it after + and behind + the backside +/- . opisthen {op'-is-then}; from opis (regard; from 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/-) with enclitic of source; from the rear (as a secure aspect), i .e . at the back (adverb and preposition of place or time): --after, backside, behind .

3698 + when +/- . hopote {hop-ot'-eh}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which +

And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime +/ ; what(-ever) then, i .e . (of time) as soon as: --when .

3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ .
 optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/ ; to gaze (i .e . with wide-open eyes, as at something remarkable; and thus differing from 0991

+ Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/, which denotes simply voluntary observation; and from 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + they are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/, which expresses merely mechanical, passive or casual vision;

while 2300 + saw + I saw + to see + and saw + and look + hath seen + in to see + and beheld + for to see + to be seen + and had seen + when they saw + we have looked + for to be seen + as ye have seen + And we have seen + and had been seen + us (and we beheld + up himself and saw + not them which had seen + And they that were with me saw +/ , and still more emphatically its intensive 2334 + see + seeth + I see + to see + beheld + ye see + and saw + looking + And saw + and see + may see + they see + me seeth + consider + Perceive + it seeth + had seen + they saw + and seeth + ye behold + And seeth + as ye see + beholding + and ye see + I perceive + and beheld + but ye see + but seeing + that behold + ye shall see + when they saw + while and saw + are not seeth + with us ye see + And he that seeth + unto them I beheld + in him when he saw + that they had seen + upon them which saw + unto him Thou seest + that they may behold + while and ye shall not see +/ , signifies an earnest but more continued inspection; and 4648 + Take + mark + Look + heed + not at + but at + considering + While we look + of me and mark +/ a watching from a distance): -- appear, look, see, shew self .

3701 + a vision + to visions +/ . optasia {op-tas-ee'-ah}; from a presumed derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ ; *visuality, i . e . (concretely) an apparition: --vision . *** . optomai . See 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ .*

3710 + is angry + was wroth + were angry + Be ye angry + being angry + And he was angry + thereof he was wroth +/ . orgizo {or-gid'-zo}; from 3709 + anger + wrath + to wrath + of wrath + vengeance + and anger + and wrath + the wrath + for wrath + his wrath + from wrath + unto wrath + in my wrath + us to wrath + of his wrath + and thy wrath + for the wrath + For the wrath + but the wrath + from the wrath + to execute wrath + us from the wrath + and from the wrath + of his indignation + on them with anger + things sake the wrath +/ ; to provoke or enrage, i . e . (passively) become exasperated: --be angry (wroth) .

3761 + no + so + nor + Nor + much + then + more + up so + had no + no nor + he also + Neither + not nor + neither + not then + them nor + the same + that even + me neither + But neither + For neither + not neither + him neither + as is not so + place neither + Doth not even + For I neither + for ye neither + is there is no + and they had no + him not neither + unto her Neither + unto them Neither + unto you That even + unto him We have not so +/ . oude {oo-deh'}; from 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ and 1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/ ; not however, i . e . neither, nor, not even: --neither (indeed), never, no (more, nor, not), nor (yet), (also, even,

then) not (even, so much as), + nothing, so much as .

3763 + any + I at + Never + never + hath at + We never + for nothing + It was never + thee neither + have ye never + for I have never + unto them I never + and yet thou never + unto them Did ye never + unto them Have ye never + of thee yet will I never +/- . oudepote {oo-dep'-ot-eh}; from 3761 + no + so + nor + Nor + much + then + more + up so + had no + no nor + he also + Neither + not nor + neither + not then + them nor + the same + that even + me neither + But neither + For neither + not neither + him neither + as is not so + place neither + Doth not even + For I neither + for ye neither + is there is no + and they had no + him not neither + unto her Neither + unto them Neither + unto you That even + unto him We have not so +/- and 4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime +/- ; not even at any time, i.e. never at all: --neither at any time, never, nothing at any time .

3776 + of goods + his substance +/- . ousia {oo-see'-ah}; from the feminine of 5607 + art + being + ye being + as being + him being + Therefore + And being + but being + thee being + woman being + of age being + And you being + And forasmuch + and thou being + of me which am + that thou being + was with me being + thee when thou wast + that thou hast been + is it that thou being + him when as yet he had +/- ; substance, i.e. property (possessions): --goods, substance .

3788 + eye + Eye + eyes + An eye + own eye + of eyes + The eyes + the eyes + His eyes + his eyes + her eyes + own eyes + of an eye + for an eye + is the eye + their eyes + in our eyes + up his eyes + of the eyes + not the eye + as his eyes + And the eye + were an eye + are the eyes + For the eyes + and his eyes + And the eyes + from his eyes + unto the eyes + with our eyes + that our eyes + he their eyes + upon his eyes + up their eyes + And their eyes + for their eyes + But their eyes + and their eyes + Let their eyes + with their eyes + from their eyes + and when his eyes + him out of their sight +/- . ophthalmos {of-thal-mos'}; from 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- ; the eye (literally or figuratively); by implication, vision; figuratively, envy (from the jealous side-glance): --eye, sight .

3789 + serpent + serpents + up serpents + as serpents + of serpents + Ye serpents + unto serpents + him a serpent + of the serpent + as the serpent + up the serpent + And the serpent +/- . ophis {of'-is}; probably from 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- (through the idea of sharpness of vision); a snake, figuratively (as a type of sly cunning) an artful malicious person, especially Satan: --serpent .

3790 + him unto the brow +/- . ophrus {of-roos'}; perhaps from 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- (through the idea of the shading or proximity to the organ of vision); the eye-"brow" or forehead, i.e. (figuratively) the brink of a precipice: --

brow .

3793 + people + number + company + of people + multitude + the people + The people + multitudes + the number + a multitude + in the press + up the people + to the people + the multitude + of the people + with multitude + the multitudes + and multitudes + of the company + And the people + and the people + and the company + unto the people + when the people + that the people + from the people + with the people + they the people + of the multitude + to the multitude + to the multitudes + him for the press + and to the people + And the multitude + not for the press + from the multitude + unto the multitude + And the multitudes + and the multitudes + that the multitude + and when the people + And when the people + unto the multitudes + he to the multitude + out of the multitude + And when the multitude + But when the multitudes + from among the multitude + to pass that as the people + nigh unto him for the press +/. ochlos {okh'los}; from a derivative of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (meaning a vehicle); a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot: -- company, multitude, number (of people), people, press .

3794 + holds + of strong +/. ochuroma {okh-oo'-ro-mah}; from a remote derivative of 2192 + hath 2192-

hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (meaning to fortify, through the idea of holding safely); a castle (figuratively, argument): --stronghold .

3799 + and his face + to the appearance + and his countenance +/ . opsis {op'-sis}; from 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ ; properly, sight (the act), i . e . (by impl) the visage, an external show: --appearance, countenance, face .

3807 + instructors + a schoolmaster + was our schoolmaster +/ . paidagogos {pahee-dag-o-gos'}; from 3816 + Maid + child + his Son + Thy son + the child + the young + up his Son + my servant + his servant + the children + of the maiden + of thy servant + and my servant + of his servant + of the servants + the menservants + and the children + unto his servants + out of him and the child + unto thee . And his servant

+ / and a reduplicated form of 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring + / ; a boy-leader, i . e . a servant whose office it was to take the children to school; (by implication [figuratively] a tutor ["paedagogue"]): --instructor, schoolmaster .

3827 + very + great + / . pampolus {pam-pol-ooce}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all + / and 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me

much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ ; full many, i . e . immense: --very great .

3854 + came + come + coming + cometh + I came + I come + he went + thither + is come + was come + were come + they came + that came + being come + there came + were present + when he came + and they came + when he cometh + they were come + which were come + when he was come + ye that I am come + And when they came + that thou art come + And when he was come + in the morning he came + And when they were come + with them . When he was come +/ . paraginomai {par-ag-in'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I

was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; to become near, i.e. approach (have arrived); by implication, to appear publicly: --come, go, be present .

3855 + passed + passeth + is past + departed + who passed + And as he passed + And as Jesus passed +/- . parago {par-ag'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; to lead near, i.e. (reflexively or intransitively) to go along or away: --depart, pass (away, by, forth) .

3860 + over + gave + forth + betray + I give + was put + deliver + and gave + betrayed + was cast + in prison + committed + delivered + to betray + them over + betrayest + is brought + have given + To deliver + I delivered + into prison + is betrayed + me and gave + shall betray + be delivered + he delivered + ye delivered + is delivered + they deliver + had betrayed + should betray + son to betray + shall deliver + was delivered + had delivered + but delivered + and delivered + they delivered + he is betrayed + have delivered + as I delivered + and delivering + he was betrayed + he might betray + For I delivered + I have delivered + he that betrayed + but he delivered + that doth betray + thou deliveredst + and shall betray + And shall deliver + ye have delivered + us and hath given + as they delivered + and shall deliver + being recommended + shall be betrayed + he that delivered + he that betrayeth + they had delivered + that have hazarded + they might deliver + shall be delivered + shall they deliver + of you shall betray + yet was I delivered + not ; but committed + with me shall betray + is he that betrayeth + And he that betrayed + things are delivered + for they will deliver + me and I will deliver + of him that betrayeth + for they shall deliver + in that I have betrayed + unto them and delivered + he shall have delivered + And ye shall be betrayed + For he shall be delivered + they had been recommended + we would not have delivered + of them for that is delivered + that I should not be delivered +/- . paradidomi {par-ad-id'-o-mee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is

given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them
 Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will
 give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou
 suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we
 should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they
 gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from
 you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he
 would grant + which he hath given + and thou hast given + And there was given + and have been given +
 and there was given + and power was given + that he should give + and to him was given + one of us shall
 give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall
 be given + thou that we may give + for it shall be given + to him shall be given + should have been given +
 And to her was granted + and to them were given + thing seeing he giveth + and unto them was given +
 notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they
 were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given
 + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that
 something should be given + of him and he would have given + unto them Unto you it is given + him that he
 would not adventure +/ ; to surrender, i .e . yield up, intrust, transmit: --betray, bring forth, cast, commit,
 deliver (up), give (over, up), hazard, put in prison, recommend .

3862 + tradition + own tradition + the tradition + the ordinances + the traditions + to the tradition + of the
 traditions +/ . paradosis {par-ad'-os-is}; from 3860 + over + gave + forth + betray + I give + was put +
 deliver + and gave + betrayed + was cast + in prison + committed + delivered + to betray + them over +
 betrayest + is brought + have given + To deliver + I delivered + into prison + is betrayed + me and gave +
 shall betray + be delivered + he delivered + ye delivered + is delivered + they deliver + had betrayed +
 should betray + son to betray + shall deliver + was delivered + had delivered + but delivered + and
 delivered + they delivered + he is betrayed + have delivered + as I delivered + and delivering + he was
 betrayed + he might betray + For I delivered + I have delivered + he that betrayed + but he delivered + that
 doth betray + thou deliveredst + and shall betray + And shall deliver + ye have delivered + us and hath
 given + as they delivered + and shall deliver + being recommended + shall be betrayed + he that delivered +
 he that betrayeth + they had delivered + that have hazarded + they might deliver + shall be delivered +
 shall they deliver + of you shall betray + yet was I delivered + not ; but committed + with me shall betray +
 is he that betrayeth + And he that betrayed + things are delivered + for they will deliver + me and I will
 deliver + of him that betrayeth + for they shall deliver + in that I have betrayed + unto them and delivered
 + he shall have delivered + And ye shall be betrayed + For he shall be delivered + they had been
 recommended + we would not have delivered + of them for that is delivered + that I should not be delivered
 +/ ; transmission, i .e . (concretely) a precept; specifically, the Jewish traditionary law: --ordinance,
 tradition .

3887 + to continue + and continueth + And it may be that I will abide +/ . parameno {par-am-en'-o}; from
 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary +
 them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more +
 when she was past + And when his friends + that which is against + unto him and he was nigh + such things
 as they give +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide +
 abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide
 + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode +
 remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may
 remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain
 + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he
 continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him
 abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained +
 should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained +
 that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he
 dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he
 tarried + words unto them he abode + unto you being yet present + of us they would no doubt have
 continued +/ ; to stay near, i .e . remain (literally, tarry; or 3844 + at + more + nigh + side + than + above +

among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/- ; to stay near, i . e . remain (literally, tarry; or figuratively, be permanent, persevere): --abide, continue .

3918 + come + here + is come + present + are come + ye are come + shall bring + but present + to have been + I am present + to be present + art thou come + but they came + being present + I were present + them and bring + in the present + for the present + when I am present + things as ye have + There were present + when we are present + But he that lacketh + And when I was present + And when I was present + as though I were present +/- . pareimi {par'-i-mee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- (including its various forms); to be near, i . e . at hand; neuter present participle (singular) time being, or (plural) property: --come, X have, be here, + lack, (be here) present .

3930 + give + offer + giveth + trouble + brought + minister + he should do + people shewed + things shewing + to them they kept + whereof he hath given +/- . parecho {par-ekh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may

have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold near, i . e . present, afford, exhibit, furnish occasion: --bring, do, give, keep, minister, offer, shew, + trouble .

3937 + and Parmenas +/ . Parmenas {par-men-as'}; probably by contraction for Parmenides (a derivative of a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/); constant; Parmenas, a Christian: --Parmenas .

3949 + provoke + to wrath + I will anger +/ . parorgizo {par-org-id'-zo}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3710 + is angry + was wroth + were angry + Be ye angry + being angry + And he was angry + thereof he was wroth +/ ; to anger alongside, i . e . enrage: --anger, provoke to wrath .

3952 + coming + presence + his coming + the coming + and coming + of his coming + of the coming + by the coming + of thy coming + for the coming + unto the coming + us by the coming + for me by my coming + not as in my presence + And not by his coming +/ . parousia {par-oo-see'-ah}; from the present participle of 3918 + come + here + is come + present + are come + ye are come + shall bring + but present + to have been

+ I am present + to be present + art thou come + but they came + being present + I were present + them and bring + in the present + for the present + when I am present + things as ye have + There were present + when we are present + But he that lacketh + And when I was present + And when I was present + as though I were present +/ ; a being near, i.e. advent (often, return; specifically, of Christ to punish Jerusalem, or finally the wicked); (by implication) physically, aspect: --coming, presence .

3970 + fathers +/ . patroparadotos {pat-rop-ar-ad'-ot-os}; from 3962 + the Father 3962- the Father 3962- of the Father 3962- Father + of the Father 3962- father + Fathers + fathers + Father s + from the Father 3962- from the Father 3962- O Father + my Father + my father + My Father + our father + his father + our Father + the father + Our Father + The father + thy father + The Father + and Father + the Father + the fathers + my Father s + O my Father + and fathers + Our fathers + our fathers + of my Father + to my Father + to my father + as my Father + their father + I the Father + his Father s + his father s + is my Father + of his Father + ye Our Father + of his father + to thy Father + to the Father + as the Father + for my Father + is our father + is thy Father + of the Father + us the Father + of the father + to our father + by the Father + to his father + is the father + and my Father + of our father + thee a father + but my Father + thee O Father + As the Father + their fathers + For the Father + for his father + in my Father s + not the Father + for the Father + and our Father + and thy father + to our fathers + doth my Father + of his parents + And ye fathers + with my Father + of thy fathers + In my Father s + unto my Father + But the father + but the Father + of our fathers + And the Father + not his father + of the fathers + man the Father + as thou Father + And his father + And the father + but his father + and thy Father + was his Father + and his Father + and the father + of my father s + them My Father + and the Father + is the Father s + that the Father + out our fathers + for the fathers + even the Father + and our fathers + unto the Father + that his father + it is my Father + than our father + from the Father + with the Father + with the father + are the fathers + not my Father s + unto our father + I and my Father + unto him Father + him as a father + of their Father + unto the fathers + unto our fathers + and their father + unto his fathers + me and my Father + with our fathers + unto you fathers + but as my Father + but the Father s + and as the Father + For as the Father + and in the Father + is but the Father + and of the Father + is with the Father + but of the fathers + with their fathers + even by our father + him to my father s + to me of my Father + of you as a father + he and our fathers + up in his father s + and in his Father s + was with the Father + but unto thy Father + unto me of my Father + is not of the Father + and with our fathers + And will be a Father + but I and the Father + made unto the fathers + Ye are of your father + unto him of my Father + for them of my Father + me him will my Father + to them of the Father + of me that the Father + things that the Father + that I am in my Father + them out of my Father s + with you in my Father s + to pass that the father + of you that is a father + promised to our fathers + unto you from the Father + be unto you as my Father + me is with me the Father + I will be to him a Father + it unto thee but my Father + me that I am in the Father + that he might be the father + thou not that I am in the Father +/ and a derivative of 3860 + over + gave + forth + betray + I give + was put + deliver + and gave + betrayed + was cast + in prison + committed + delivered + to betray + them over + betrayest + is brought + have given + To deliver + I delivered + into prison + is betrayed + me and gave + shall betray + be delivered + he delivered + ye delivered + is delivered + they deliver + had betrayed + should betray + son to betray + shall deliver + was delivered + had delivered + but delivered + and delivered + they delivered + he is betrayed + have delivered + as I delivered + and delivering + he was betrayed + he might betray + For I delivered + I have delivered + he that betrayed + but he delivered + that doth betray + thou deliveredst + and shall betray + And shall deliver + ye have delivered + us and hath given + as they delivered + and shall deliver + being recommended + shall be betrayed + he that delivered + he that betrayeth + they had delivered + that have hazarded + they might deliver + shall be delivered + shall they deliver + of you shall betray + yet was I delivered + not ; but committed + with me shall betray + is he that betrayeth + And he that betrayed + things are delivered + for they will deliver + me and I will deliver + of him that betrayeth + for they shall deliver + in that I have betrayed + unto them and delivered + he shall have delivered + And ye shall be betrayed + For he shall be delivered + they had been recommended + we would not have delivered + of them for that is delivered + that I should not be delivered +/ (in the sense of handing over or down); traditionary: --received by tradition from fathers .

3980 + to obey + magistrates + have hearkened + to them that obey +/ . peitharcho {pi-tharkh-eh'-o}; from a compound of 3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust +

as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust +/- and 0757 + to rule + to reign +/- ; to be persuaded by a ruler, i.e. (genitive case) to submit to authority; by analogy, to conform to advice: --hearken, obey (magistrates) .

3981 + was not with enticing +/- . peithos {pi-thos'}; from 3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust +/- ; persuasive: --enticing .

3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust +/- . peitho {pi'-tho}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): --agree, assure, believe, have confidence, be (wax) conflent, make friend, obey, persuade, trust, yield .

3985 + about + tempt + to try + tempted + Examine + to prove + to tempt + tempteth + tempting + hath gone + be tempted + the tempter + were tempted + they assayed + have tempted + I am tempted + and tempting + being tempted + to be tempted + points tempted + man is tempted + when he was tried + when he was tried + unto him tempting + when he is tempted + and thou hast tried + that ye may be tried + And when the tempter + them that are tempted + him a question tempting +/- . peirazo {pi-rad'-zo}; from 3984 + trial +/- ; to test (objectively), i.e. endeavor, scrutinize, entice, discipline: --assay, examine, go about, prove, tempt(-er), try .

3986 + temptation + temptations + of temptation + the temptation + and temptations + And my temptation + out of temptations + trial which is to try + with me in my temptations + but will with the temptation +/- . peirasmos {pi-ras-mos'}; from 3985 + about + tempt + to try + tempted + Examine + to prove + to tempt + tempteth + tempting + hath gone + be tempted + the tempter + were tempted + they assayed + have tempted + I am tempted + and tempting + being tempted + to be tempted + points tempted + man is tempted + when he was tried + when he was tried + unto him tempting + when he is tempted + and thou hast tried + that ye may be tried + And when the tempter + them that are tempted + him a question tempting +/- ; a putting to proof (by experiment [of good], experience [of evil], solicitation, discipline or provocation); by implication, adversity: --temptation, X try .

3988 + persuasion +/- . peismone {pice-mon-ay'}; from a presumed derivative of 3982 + Obey + waxing +

trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust +/ ; persuadableness, i .e . credulity: --persuasion .

4005 + Pentecost + of Pentecost +/ . pentekoste {pen-tay-kos-tay'}; feminine of the ord . of 4004 + fifty + and fifty + by fifties + and by fifties +/ ; fiftieth (2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ being implied) from Passover, i .e . the festival of "Pentecost": --Pentecost .

4013 + went + about + to lead + And he went + and he went + for ye compass +/ . periago {per-ee-ag'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to take around (as a companion); reflexively, to walk around: --compass, go (round) about, lead about .

4023 + after + it is contained +/ . periecho {per-ee-ekh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things

concerning + When they which were about + of the things which concern +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; to hold all around, i . e . include, clasp (figuratively): --+ astonished, contain, after [this manner] .

4037 + about + but wait +/- . perimeno {per-ee-men'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he

abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/- ; to stay around, i . e . await: --wait for .

4041 + a peculiar +/- . periousios {per-ee-oo'-see-os}; from the present participle feminine of a compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; being beyond usual, i . e . special (one's own): --peculiar .

4042 + The place +/- . perioche {per-ee-okh-ay'}; from 4023 + after + it is contained +/- ; a being held around, i . e . (concretely) a passage (of Scripture, as circumscribed): --place .

4057 + out the more + out of measure + and being exceedingly +/- . perissos {per-is-soce'}; adverb from 4053 + highly + beyond + measure + is more + ye more + advantage + vehemently + abundantly + exceedingly + it is superfluous + it more abundantly +/- ; superabundantly: --exceedingly, out of measure, the more .

4059 + to circumcise + day circumcise + and circumcised + to be circumcised + ye be circumcised + being circumcised + ye are circumcised + that is circumcised + who are circumcised + for the circumcising + Ye must be circumcised + to have you circumcised + let him not be circumcised + that they ought not to circumcise +/- . peritemno {per-ee-tem'-no}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and the base of 5114 + and sharper +/- ; to cut around, i . e . (specially) to circumcise: --circumcise .

4061 + Circumcised + circumcision + Circumcision + of circumcision + the circumcision + the Circumcision + thy circumcision + and circumcision + For circumcision + for circumcision + Not in circumcision + by the circumcision + of the circumcision + is that circumcision + upon the circumcision + unto you circumcision + with the circumcision + are of the circumcision + is there of circumcision + they of the circumcision + when he was in circumcision + For we are the circumcision + are not of the circumcision + And they of the circumcision + and they unto the circumcision + they that were of the circumcision + them which were of

the circumcision + unto me as the gospel of the circumcision +/ . peritome {per-it-om-ay'}; from 4059 + to circumcise + day circumcise + and circumcised + to be circumcised + ye be circumcised + being circumcised + ye are circumcised + that is circumcised + who are circumcised + for the circumcising + Ye must be circumcised + to have you circumcised + let him not be circumcised + that they ought not to circumcise +/ ; circumcision (the rite, the condition or the people, literally or figuratively): --X circumcised, circumcision .

4086 + words +/ . pithanologia {pith-an-ol-og-ee'-ah}; from a compound of a derivative of 3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; persuasive language: --enticing words .

4102 + faith + fidelity + in faith + my faith + by faith + to faith + of faith + By faith + our faith + thy faith + was faith + Thy faith + the faith + and faith + his faith + but faith + assurance + and belief + thou faith + from faith + with faith + that faith + is of faith + their faith + is in faith + of thy faith + is thy faith + of our faith + to the faith + by the faith + for by faith + and of faith + not of faith + in the faith + of the faith + me thy faith + of that faith + not the faith + thee my faith + for the faith + and the faith + Through faith + of me in faith + even our faith + thing in faith + from the faith + it is of faith + us in the faith + is not of faith + it not by faith + but by the faith + and not by faith + which is of faith + fast in the faith + which is by faith + up unto the faith + thy way thy faith + ye be in the faith + men have not faith + thy way ; thy faith + But after that faith + which is of the faith + of him which believeth + for thee that thy faith + but of them that believe + then they which be of faith + that they which are of faith +/ . pistis {pis'-tis}; from 3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having

confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust +/- ; persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself: --assurance, belief, believe, faith, fidelity .

4103 + is true + faithful + Faithful + believing + is a true + a faithful + faithfully + me faithful + is faithful + and believed + him faithful + was faithful + and faithful + the faithful + are faithful + with faithful + but believing + is a faithful + which believed + to be faithful + he is faithful + and a faithful + was my faithful + Who was faithful + It is a faithful + is that faithful + thou to faithful + of the believers + be thou faithful + me to be faithful + they are faithful + as unto a faithful + for he is faithful + who is the faithful + and to the faithful + He that is faithful + woman that believeth + of those that believe + of them which believe + is for you a faithful + hath he that believeth +/- . pistos {pis-tos'}; from 3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust +/- ; objectively, trustworthy; subjectively, trustful: --believe(-ing, -r), faithful(-ly), sure, true .

4105 + err + went + going + astray + deceive + deceived + deceiveth + deceiving + we deceive + Do not err + not astray + man deceive + he deceived + and are gone + that deceived + of you do err + and to seduce + they wandered + And deceiveth + is gone astray + out to deceive + of them be gone + Be not deceived + them that seduce + but he deceiveth + and shall deceive + they shall deceive + and being deceived + unto them Ye do err + that ye be not deceived + Christ ; and shall deceive + upon him that he should deceive + and on them that are out of the way +/- . planao {plan-ah'-o}; from 4106 + error + of error + delusion + in error + to deceive + from the error + of their error + with the error + after the error + was not of deceit +/- ; to (properly, cause to) roam (from safety, truth, or virtue): --go astray, deceive, err, seduce, wander, be out of the way .

4118 + most + great + And a very +/- . pleistos {plice'-tos}; irregular superlative of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto

you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- ; the largest number or very large: --very great, most .

4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/- . pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- ; more in quantity, number, or quality; also (in plural) the major portion: --X above, + exceed, more excellent, further, (very) great(-er), long(-er), (very) many, greater (more) part, + yet but .

4123 + covetous + with the covetous +/- . pleonektes {pleh-on-ek'-tace}; from 4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men

counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; holding (desiring) more, i . e . eager for gain (avaricious, hence a defrauder): --covetous .

4134 + a full 4134- a full 4134- full + O full + and full + being full + that the full + woman was full + these sayings they were full +/ . pleres {play'-race}; from 4130 + came + full + filled + and filled + was filled + and be filled + was furnished + and were filled + and they filled + they were filled + were accomplished + things were filled + and they were filled + And they were filled + and he shall be filled +/ ; replete, or covered over; by analogy, complete: --full .

4135 + full + make + known + proof + believed + persuaded + man be fully + might be fully + And being fully + which are most surely +/ . plerophoreo {play-rof-or-eh'-o}; from 4134 + a full 4134- a full 4134- full + O full + and full + being full + that the full + woman was full + these sayings they were full +/ and 5409 + bear + wearing + they that wear + for he beareth + to him that weareth + And as we have borne +/ ; to carry out fully (in evidence), i . e . completely assure (or convince), entirely accomplish: --most surely believe, fully know (persuade), make full proof of .

4136 + in full + assurance + of the full + to the full +/ . plerophoria {play-rof-or-ee'-ah}; from 4135 + full + make + known + proof + believed + persuaded + man be fully + might be fully + And being fully + which are most surely +/ ; entire confidence: --(full) assurance .

4137 + may be full 4137- may be full 4137- come + full + Fill + fill + filled + Fulfil + me full + perfect + preached + But after + fulfilled + I am full + accomplish + and fulfil + was filled + were filled + he was full + may be full + hath filled + it was full + he had ended + is fulfilled + be fulfilled + were expired + Being filled + and complete + I have fully + us to fulfil + shall supply + might be full + was fulfilled + but to fulfil + and it filled + but be filled + they fulfilled + were fulfilled + ye have filled + hath fulfilled + thou shalt make + and were filled + it be fulfilled + shall be filled + that thou fulfil + may be fulfilled + things were ended + might be fulfilled + of you I am filled + shall be fulfilled + that he might fill + of him that filleth + should be fulfilled + And ye are complete + that I may be filled + day they have fulfilled + to me for you to fulfil +

when they had fulfilled + that ye might be filled + needs have been fulfilled + that it might be fulfilled + That it might be fulfilled + as they were should be fulfilled +/- pleroo {play-ro'-o}; from 4134 + a full 4134- a full 4134- full + O full + and full + being full + that the full + woman was full + these sayings they were full +/- ; to make replete, i.e. (literally) to cram (a net), level up (a hollow), or (figuratively) to furnish (or imbue, diffuse, influence), satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc. : --accomplish, X after, (be) complete, end, expire, fill (up), fulfil, (be, make) full (come), fully preach, perfect, supply .

4138 + full + piece + fulness + that filled + the fulness + their fulness + of the fulness + in the fulness + and the fulness + is the fulfilling + And of his fulness + for that which is put in to fill +/- pleroma {play'-ro-mah}; from 4137 + may be full 4137- may be full 4137- come + full + Fill + fill + filled + Fulfil + me full + perfect + preached + But after + fulfilled + I am full + accomplish + and fulfil + was filled + were filled + he was full + may be full + hath filled + it was full + he had ended + is fulfilled + be fulfilled + were expired + Being filled + and complete + I have fully + us to fulfil + shall supply + might be full + was fulfilled + but to fulfil + and it filled + but be filled + they fulfilled + were fulfilled + ye have filled + hath fulfilled + thou shalt make + and were filled + it be fulfilled + shall be filled + that thou fulfil + may be fulfilled + things were ended + might be fulfilled + of you I am filled + shall be fulfilled + that he might fill + of him that filleth + should be fulfilled + And ye are complete + that I may be filled + day they have fulfilled + to me for you to fulfil + when they had fulfilled + that ye might be filled + needs have been fulfilled + that it might be fulfilled + That it might be fulfilled + as they were should be fulfilled +/- ; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): --which is put in to fill up, piece that filled up, fulfilling, full, fulness .

4147 + rich + be rich + is rich + were made + are waxed + with goods + ye are rich + and increased + might be rich + and is not rich + that they be rich + things ; and the rich + that thou mayest be rich +/- pluteo {ploo-teh'-o}; from 4148 + rich + making + Being enriched + thing ye are enriched +/- ; to be (or become) wealthy (literally or figuratively): --be increased with goods, (be made, wax) rich .

4148 + rich + making + Being enriched + thing ye are enriched +/- ploutizo {ploo-tid'-zo}; from 4149 + riches + of riches + the riches + and riches + is the riches + to the riches + of the riches + to his riches + unto the riches + thou the riches + of them the riches + of them be the riches +/- ; to make wealthy (figuratively): -en- (make) rich .

4178 + oft + often + and oft + them oft + he often + oftentimes + for he oft + oftentimes + And oftentimes + for oftentimes + that oftentimes + we have oftentimes + that he had been often +/- pollakis {pol-lak'-is}; multiplicative adverb from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him

a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- ; many times, i.e. frequently: --oft(-en, -entimes, -times) .

4179 + more + manifold +/- . pollaplasion {pol-lap-las-ee'-ohn}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and probably a derivative of 4120 + platted + and platted + And when they had platted +/- ; manifold, i.e. (neuter as noun) very much more: --manifold more .

4180 + speaking + for their much +/- . polulogia {pol-oo-log-ee'-ah}; from a compound of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter +

my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word + / ; loquacity, i . e . prolixity: --much speaking .

4181 + who at sundry + / . polumeros {pol-oo-mer'-oce}; adverb from a compound of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many + / and 3313 + sort + side + part + parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in respect + the coasts + us in part + him a piece + particularly + I be somewhat + in particular + me but in part + me the portion + him his portion + and in the parts + unto you in some + and that by course + that which is in part + shall have their part + / ; in many portions, i . e . variously as to time and agency (piecemeal): --at sundry times .

4182 + the manifold + / . polupoikilos {pol-oo-poy'-kil-os}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by

many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and 4164 + divers + manifold + of divers + into divers + with divers + and with divers + of the manifold + away with divers +/ ; much variegated, i . e . multifarious: --manifold .

4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ . polus {pol-oos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly . Compare 4118 + most + great + And a very +/ , 4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/ .

4184 + is very + pitiful +/- . polusplagchnos {pol-oo'-splankh-nos}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and 4698 + bowels + my bowels + affection + the tender + the bowels + own bowels + his bowels + up his bowels + in the bowels + And his inward +/- (figuratively); extremely compassionate: --very pitiful .

4185 + very + price + costly + precious + of great +/- . poluteles {pol-oo-tel-ace'}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/- ; extremely expensive: --costly, very precious, of great price .

4186 + very + price + costly + of great +/ . polutimos {pol-oot'-ee-mos}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price +/ ; extremely valuable: --very costly, of great price .

4187 + manners + times and in divers +/ . polutropos {pol-oot-rop'-oce}; adverb from a compound of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and 5158 + way + even + means + manner + conversation +/ ; in many ways, i . e . variously as to method or form: --in divers manners .

4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not

and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime +/. pote {pot-eh'}; from the base of 4225 + in a certain + when he was about +/ and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/ ; indef. adverb, at some time, ever: --afore-(any, some-)time(-s), at length (the last), (+n-)ever, in the old time, in time past, once, when .

4254 + go + went + going + before + he goeth + I will go + and to go + that went + him forth + which went + And brought + have brought + that he goeth + I have brought + And they that went + And they which went +/. proago {pro-ag'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to lead forward (magisterially); intransitively, to precede (in place or time [participle previous]): --bring (forth, out), go before .

4264 + instructed + And they drew + And she being before +/. probibazo {prob-ib-ad'-zo}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and a reduplicated form of 0971 + violence + suffereth + man presseth +/ ; to force forward, i.e. bring to the front, instigate: --draw, before instruct .

4266 + that are past +/. proginomai {prog-in'-om-ahee}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done +

it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; to be already, i . e . have previously transpired: --be past .

4284 + are we better +/ . proechomai {pro-ekh-om-ahee}; middle voice from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and

things that accompany +/ ; to hold oneself before others, i .e . (figuratively) to excel: --be better .

4306 + Provide + provide + Providing +/ . pronoeo {pron-o-eh'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/ ; to consider in advance, i .e . look out for beforehand (actively, by way of maintenance for others; middle voice by way of circumspection for oneself): --provide (for) .

4309 + before + determined + did predestinate + being predestinated + he did predestinate + Having predestinated +/ . proorizo {pro-or-id'-zo}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 3724 + determined + he limiteth + And declared + was ordained + he hath ordained + by the determinate + and hath determined + as it was determined +/ ; to limit in advance, i .e . (figuratively) predetermine: --determine before, ordain, predestinate .

4311 + Bring + brought + our way + forward + him forth + on my way + on their way + if thou bring + him but conduct + And being brought + and to be brought + And they accompanied + with you that ye may bring + unto you and of you to be brought +/ . propempe {prop-em'-po}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 3992 + Send + sent + send + I sent + I send + Thrust + ye sent + so send + sending + he sent + to send + and send + And sent + and send + have sent + that sent + will send + hath sent + shall send + I will send + have I sent + I have sent + and he sent + And he sent + I shall send + I might send + him that sent + and shall send + on me and send + which hath sent + And he that sent + but he that sent + them will I send + of him that sent + on him that sent + not him that sent + to them that sent + but his that sent + unto him that sent + And they that were sent + my way to him that sent + that thou wouldest send + of you but he that sent + him not but he that sent + as unto them that are sent +/ ; to send forward, i .e . escort or aid in travel: --accompany, bring (forward) on journey (way), conduct forth .

4317 + near + And brought + that they drew + that he might bring +/ . prosago {pros-ag'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to lead towards, i .e . (transitively) to conduct near (summon, present), or (intransitively) to approach: --bring, draw near .

4337 + gave + heed + Beware + Take heed + take heed + give heed + not given + and beware + attendance + But beware + giving heed + And take heed + of all Beware + Not giving heed + them not beware + give attendance + that she attended + that ye should beware + And to him they had regard +/ . prosecho {pros-ekh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192-

Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; (figuratively) to hold the mind (3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- implied) towards, i . e . pay attention to, be cautious about, apply oneself to, adhere to: --(give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard .

4357 + been + still + they continue + thee to abide + and continueth + after this tarried +/- . prosmeno {pros-men'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining

+ he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay further, i .e . remain in a place, with a person; figuratively, to adhere to, persevere in: --abide still, be with, cleave unto, continue in (with) .

4391 + for before + which beforetime +/ . prouparcho {pro-ooop-ar'-kho}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 5225 + have + being + and live + But after + but being + Who being + thou being + there being + But he being +/ ; to exist before, i .e . (adverbially) to be or do something previously: --+ be before(-time) .

4448 + tried + to burn + the fiery + and I burn + being on fire + as if they burned +/ . puroo {poo-ro'-o}; from 4442 + fire + a fire + by fire + of fire + the fire + and fire + them fire + unto fire + with fire + and fiery + is a fire + as by fire + as of fire + in the fire + by the fire + and the fire + it with fire + her with fire + and with fire + as it were fire + not and the fire + them out of the fire +/ ; to kindle, i .e . (passively) to be ignited, glow (literally), be refined (by implication), or (figuratively) to be inflamed (with anger, grief, lust): --burn, fiery, be on fire, try .

4451 + the fiery + of her burning +/ . purosio {poo'-ro-sis}; from 4448 + tried + to burn + the fiery + and I burn + being on fire + as if they burned +/ ; ignition, i .e . (specifically) smelting (figuratively, conflagration, calamity as a test): --burning, trial .

4455 + at + any + time + never + and were never + me shall never +/ . popote {po'-pot-e}; from 4452 and 4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime +/ ; at any time, i .e . (with negative particle) at no time: --at any time, + never (. . .to any man), + yet, never man .

4465 + the serjeants + And the serjeants +/ . rhabdouchos {hrab-doo'-khos}; from 4464 + rod + rod + staves + a staff + a sceptre + with a rod + unto a rod + yet staves + of his staff + is the sceptre + them with a rod + unto you with a rod +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath +

For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; a rod- (the Latin fasces) holder, i . e . a Roman licitor (constable or executioner): --serjeant .

4492 + Rooted + that ye being rooted +/- . rhizoo {hrid-zo'-o}; from 4491 + root + the Root + the root + is the root + of the root + he not root + but the root + not the root + unto the root + up from the roots + There shall be a root +/- ; to root (figuratively, become stable): --root .

4505 + street + and lanes + the street + and in the streets +/- . rhume {hroo'-may}; prolongation from 4506 + deliver + delivered + but deliver + And delivered + shall deliver + Who delivered + the Deliverer + how to deliver + hath delivered + let him deliver + and doth deliver + and I was delivered + That I may be delivered + And that we may be delivered + unto us that we being delivered +/- in its original sense; an alley or avenue (as crowded): --lane, street .

4506 + deliver + delivered + but deliver + And delivered + shall deliver + Who delivered + the Deliverer + how to deliver + hath delivered + let him deliver + and doth deliver + and I was delivered + That I may be delivered + And that we may be delivered + unto us that we being delivered +/- . rhoumai {rhoo'-om-ahée}; middle voice of an obsolete verb, akin to 4482 + shall flow +/- (through the idea of a current; compare 4511 + an issue + her issue +/-); to rush or draw (for oneself), i . e . rescue: --deliver(-er) .

4511 + an issue + her issue +/- . rhusis {hroo'-sis}; from 4506 + deliver + delivered + but deliver + And delivered + shall deliver + Who delivered + the Deliverer + how to deliver + hath delivered + let him deliver + and doth deliver + and I was delivered + That I may be delivered + And that we may be delivered + unto us that we being delivered +/- in the sense of its congener 4482 + shall flow +/- ; a flux (of blood): --issue .

4512 + wrinkle +/- . rhutis {hroo-tece'}; from 4506 + deliver + delivered + but deliver + And delivered + shall deliver + Who delivered + the Deliverer + how to deliver + hath delivered + let him deliver + and doth deliver + and I was delivered + That I may be delivered + And that we may be delivered + unto us that we being delivered +/- ; a fold (as drawing together), i . e . a wrinkle (especially on the face): --wrinkle .

4517 + Fare + him . Farewell +/- . rhonnumi {hrone'-noo-mee}; prolongation from rhoomai (to dart; probably akin to 4506 + deliver + delivered + but deliver + And delivered + shall deliver + Who delivered + the Deliverer + how to deliver + hath delivered + let him deliver + and doth deliver + and I was delivered + That I may be delivered + And that we may be delivered + unto us that we being delivered +/-); to strengthen, i . e . (impersonal passive) have health (as a parting exclamation, good-bye): --farewell .

4555 + and a sardine +/- . sardinios {sar'-dee-nos}; from the same as 4556 + sardius +/- ; sardine (3037 + stone + stones + a stone + in stones + the stone + of stones + a stone s + up stones + one stone + The stone + up a stone + the stones + and a stone + him a stone + And a stone + with stones + unto a stone + away the stone + they up stones + that the stone + upon that stone + in thee one stone + ye away the stone + This is the stone +/- being implied), i . e . a gem, so called: --sardine .

4647 + to me a thorn +/- . skolops {skol'-ops}; perhaps from the base of 4628 + the legs + not his legs + that their legs +/- and 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- ; withered at the front, i . e . a point or prickle (figuratively, a bodily annoyance or disability): --thorn .

4659 + of a sad + and are sad + countenance +/- . skuthropos {skoo-thro-pos'}; from skuthros (sullen) and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- ; angry-visaged, i . e . gloomy or affecting a mournful appearance: --of a sad countenance .

4755 + the captain + and captains + The magistrates + and the captain + the magistrates + unto the magistrates + them to the magistrates + them and the magistrates +/- . strategos {strat-ay-gos'}; from the base of 4756 + host + the host +/- and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- or 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/- ; a general, i . e . (by implication or analogy) a (military) governor (proetor), the chief (prefect) of the (Levitical) temple-wardens: --captain, magistrate .

4785 + and he was numbered +/- . sugkatapsephizo {soong-kat-aps-ay-fid'-zo}; from 4862 + and beside + accompanied +/- and a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be

according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5585 + count + and counteth +/ ; to count down in company with, i . e . enroll among: -- number with .

4786 + together + hath tempered + them not being mixed +/ . sugkerannumi {soong-ker-an'-noo-mee}; from 4862 + and beside + accompanied +/ and 2767 + fill + is poured + she hath filled +/ ; to commingle, i . e . (figuratively) to combine or assimilate: --mix with, temper together .

4788 + shut + they inclosed + hath concluded +/ . sugkleio {soong-kli'-o}; from 4862 + and beside + accompanied +/ and 2808 + shut + to shut + we shut + was shut + shutteth + were shut + being shut + for ye shut + pit and shut + and shutteth + of it shall not be shut + and when thou hast shut +/ ; to shut together, i . e . include or (figuratively) embrace in a common subjection to: --conclude, inclose, shut up .

4789 + together + the heirs + and joint eronomos- and as being heirs + should be fellowheirs +/ . sugkleronomos {soong-klay-ron-om'-os}; from 4862 + and beside + accompanied +/ and 2818 + heir + heirs + an heir + be heirs + and heirs + is the heir + That the heir + unto the heirs + that he should be the heir +/ ; a co-heir, i . e . (by analogy) participant in common: --fellow (joint)-heir, heir together, heir with .

4812 + man spoil +/ . sulagogeo {soo-lag-ogue-eh'-o}; from the base of 4813 + I robbed +/ and (the reduplicated form of) 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to lead away as booty, i . e . (figuratively) seduce: --spoil .

4818 + being grieved +/ . sullupeo {sool-loop-eh'-o}; from 4862 + and beside + accompanied +/ and 3076 + grief + sorry + I made + I make + grieved + was sorry + hath made + you sorry + sorrowful + And grieve + be grieved + was grieved + have caused + As sorrowful + that ye sorrow + to be sorrowful + for ye were made + he hath not grieved + but that ye sorrowed + not that ye were made + be ye are in heaviness + thing that ye sorrowed + and ye shall be sorrowful + but the same which is made + not that ye should be grieved +/ ; to afflict jointly, i . e . (passive) sorrow at (on account of) someone: --be grieved .

4822 + proving + and knit + together + gathering + assuredly + being knit + and compacted + that he may instruct +/ . sumbibazo {soom-bib-ad'-zo}; from 4862 + and beside + accompanied +/ and bibazo (to force; causative [by reduplication] of the base of 0939 + his feet +/); to drive together, i . e . unite (in association or affection), (mentally) to infer, show, teach: --compact, assuredly gather, intrust, knit together, prove .

4828 + also + witness + bearing + beareth + me witness + For I testify +/ . summartureo {soom-mar-too-reh'-o}; from 4862 + and beside + accompanied +/ and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest +

he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/- ; to testify jointly, i.e. corroborate by (concurrent) evidence: --testify unto, (also) bear witness (with) .

4832 + like + being made + conformable + to be conformed + that it may be fashioned +/- . summorphos {soom-mor-fos'}; from 4862 + and beside + accompanied +/- and 3444 + form + in the form + upon him the form +/- ; jointly formed, i.e. (figuratively) similar: --conformed to, fashioned like unto .

4833 . summorphoo {soom-mor-fo'-o}; from 4832 + like + being made + conformable + to be conformed + that it may be fashioned +/- ; to render like, i.e. (figuratively) to assimilate: --make conformable unto .

4836 + stood + together + that came +/- . sumparaginomai {soom-par-ag-in'-om-ahee}; from 4862 + and beside + accompanied +/- and 3854 + came + come + coming + cometh + I came + I come + he went + thither + is come + was come + were come + they came + that came + being come + there came + were present + when he came + and they came + when he cometh + they were come + which were come + when he was come + ye that I am come + And when they came + that thou art come + And when he was come + in the morning he came + And when they were come + with them . When he was come +/- ; to be present together, i.e. to convene; by implication, to appear in aid: --come together, stand with .

4840 + present + are here +/- . sumpareimi {soom-par'-i-mee}; from 4862 + and beside + accompanied +/- and 3918 + come + here + is come + present + are come + ye are come + shall bring + but present + to have been + I am present + to be present + art thou come + but they came + being present + I were present + them and bring + in the present + for the present + when I am present + things as ye have + There were present + when we are present + But he that lacketh + And when I was present + And when I was present + as though I were present +/- ; to be at hand together, i.e. now present: --be here present with .

4845 + come + was come + was fully + and they were filled +/- . sumpleroo {soom-play-ro'-o}; from 4862 + and beside + accompanied +/- and 4137 + may be full 4137- may be full 4137- come + full + Fill + fill + filled + Fulfil + me full + perfect + preached + But after + fulfilled + I am full + accomplish + and fulfil + was filled + were filled + he was full + may be full + hath filled + it was full + he had ended + is fulfilled + be fulfilled + were expired + Being filled + and complete + I have fully + us to fulfil + shall supply + might be full + was fulfilled + but to fulfil + and it filled + but be filled + they fulfilled + were fulfilled + ye have filled + hath fulfilled + thou shalt make + and were filled + it be fulfilled + shall be filled + that thou fulfil + may be fulfilled + things were ended + might be fulfilled + of you I am filled + shall be fulfilled + that he might fill + of him that filleth + should be fulfilled + And ye are complete + that I may be filled + day they have fulfilled + to me for you to fulfil + when they had fulfilled + that ye might be filled + needs have been fulfilled + that it might be fulfilled + That it might be fulfilled + as they were should be fulfilled +/- ; to implenish completely, i.e. (of space) to swamp (a boat), or (of time) to accomplish (passive, be complete): --(fully) come, fill up .

4861 + accord + being of one +/- . sumpsuchos {soom'-psoo-khos}; from 4862 + and beside + accompanied +/- and 5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves ; for his life + unto them and I saw the souls +/- ; co-spirited, i.e. similar in sentiment: --like-minded .

4863 + came + gather + Gather + together + and took + day came + gathered + resorted + to gather + to bestow + assembled + and gather + and ye took + be gathered + and gathered + are gathered + were gathered + and gathering + them together + they gathered + will I bestow + and gathereth + were assembled + they assembled + and men gather + not and gather + and will gather + He that leadeth + And he gathered + them but gather + he should gather + and had gathered + they were gathered + themselves

together + they were assembled + when ye are gathered + him shall be gathered + and there was gathered + when they were gathered + And when he had gathered + me and he that gathereth + me ; and he that gathereth + and when they had gathered + And when they were assembled +/- sunago {soon-ag'-o}; from 4862 + and beside + accompanied +/- and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; to lead together, i.e. collect or convene; specifically, to entertain (hospitably): --+ accompany, assemble (selves, together), bestow, come together, gather (selves together, up, together), lead into, resort, take in .

4871 + And being assembled +/- . sunalizo {soon-al-id'-zo}; from 4862 + and beside + accompanied +/- and halizo (to throng); to accumulate, i.e. convene: --assemble together .

4879 + away + ye also + being led + was carried + things but condescend +/- . sunapago {soon-ap-ag'-o}; from 4862 + and beside + accompanied +/- and 0520 + led + took + away + Bring + And led + leadeth + and led + carried + to death + him away + and lead + him and led + him and lead + And they led + that leadeth + him they led + And as they led + that they should be put +/- ; to take off together, i.e. transport with (seduce, passively, yield): --carry (lead) away with, condescend .

4880 + die + to die + we be dead +/- . sunapothnesko {soon-ap-oth-nace'-ko}; from 4862 + and beside + accompanied +/- and 0599 + die + dead + died + dieth + I die + it die + to die + we die + he died + and die + am dead + be dead + is dead + and died + of death + as dying + they die + was dead + are dead + that die + that died + and dying + not to die + were slain + and I died + and he die + and to die + should die + ye be dead + He is dead + we be dead + is not dead + and not die + and he died + her and died + had not died + he were dead + and are dead + and perished + ye shall die + for me to die + should not die + that we may die + he ye shall die + that being dead + For ye are dead + me and shall die + And that he died + that she was dead + For in that he died + when he was a dying + For he that is dead + not ; she is not dead + shall we that are dead + but unto him which died + and by it he being dead + man should not have died + unto you that ye shall die + of age and she lay a dying + not unto him He shall not die +/- ; to de cease (literally) in company with, or (figuratively, similarly to: --be dead (die) with .

4888 + together + glorified +/- . sundoxazo {soon-dox-ad'-zo}; from 4862 + and beside + accompanied +/- and 1392 + glory + glorify + I honour + glorious + I magnify + glorified + glorifying + and glorify + may glorify + be honoured + they glorify + is glorified + be glorified + he glorified + was glorified + and glorified + men glorified + might glorify + they glorified + him glorifying + hath glorified + that honoureth + being glorified + and be glorified + may be glorified + I have glorified + He shall glorify + it they glorified + he should glorify + and full of glory + and I am glorified + might be glorified + And they glorified + and they glorified + she hath glorified + should be glorified + but let him glorify + that which was made + it and will glorify + part he is glorified + things may be glorified + that they may have glory +/- ; to exalt to dignity in company (i.e. similarly) with: --glorify together .

4889 + fellowservant + and fellowservant + thy fellowservant + his fellowservants + their fellowservants + on thy fellowservant + And his fellowservant + of his fellowservants + when his fellowservants +/- . sundoulos {soon'-doo-los}; from 4862 + and beside + accompanied +/- and 1401 + bond + servant + bondman + Servants + servants + and bond + a servant + he be bond + we be bond + The servant + my servants + his servant + the servant + as a servant + that servant + his servants + of a servant + the servants + The servants + The servant s + from a servant + to his servant + is the servant + of that servant + of the servants + and the servant + for the servant + And the servant + Exhort servants + being a servant + to his servants + of his servants + is that servant + ye his servants + thou thy servant + unto his servant + shall be servant + are the servants + unto the servant + And the servants + And that servant + unto his servants + unto thy servants + and to my servant + he to his servants + but as the servants + ye were the servants +

unto you The servant + be not ye the servants + is one of you a servant + that ye were the servants + I should not be the servant + shall be in it ; and his servants +/- ; a co-slave, i . e . servitor or ministrant of the same master (human or divine): --fellow-servant . *** . sundremo . See 4936 + ran + that ye run + him and ran +/- .

4891 + be risen + ye are risen + us up together + And hath raised +/- . sunegeiro {soon-eg-i'-ro}; from 4862 + and beside + accompanied +/- and 1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted + I am risen + I will rise + shall raise + that raised + He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose + it is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised +/- ; to rouse (from death) in company with, i . e . (figuratively) to revivify (spiritually) in resemblance to: --raise up together, rise with .

4893 + conscience + Conscience + consciences + a conscience + and conscience + for conscience + with conscience + man s conscience + their conscience + of our conscience + not my conscience + and their conscience + it and for conscience + question for conscience + by their own conscience + having their conscience + temple shall not the conscience + as pertaining to the conscience +/- . suneidesis {soon-i'-day-sis}; from a prolonged form of 4894 + being privy + They were ware + And when he had considered +/- ; co-perception, i . e . moral consciousness: --conscience .

4894 + being privy + They were ware + And when he had considered +/- . suneido {soon-i'-do}; from 4862 + and beside + accompanied +/- and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that

knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/- ; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: --consider, know, be privy, be ware of .

4910 + when they feast + while they feast +/- . suneuocheo {soon-yoo-o-kheh'-o}; from 4862 + and beside + accompanied +/- and a derivative of a presumed compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/- and a derivative of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they

had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath +
But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had +
him that they might have + and that they might have + to me that ye might have + those things that we have
+ out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me
ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/
(meaning to be in good condition, i . e . [by implication] to fare well, or feast); to entertain sumptuously in
company with, i . e . (middle voice or passive) to revel together: --feast with .

4912 + throng + and keep + was taken + that held + was pressed + and stopped + constraineth + am I
straitened + For I am in a strait + people that were taken + from them ; for they were taken +/ . sunecho
{soon-ekh'-o}; from 4862 + and beside + accompanied +/ and 2192 + hath 2192- hath 2192- we had 2192- we
had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have
+ hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have
+ he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it
hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and
hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast +
man hath + that had + and hath + may fear + and have + he could + that had + they had + he began +
Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they
held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they
have + but having + which hast + which have + which hath + and I must + and he had + As we have + And
having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not
having + But I have + and having + off having + But we had + thou count + and having + For I have + And
ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We
have + let us have + tongue hath + that he had + that I have + should have + them having + we may have +
for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he
that had + that she had + he that hath + And they had + him that had + covenant had + hope we have +
And they had + that ye have + they counted + that we have + as they have + him may have + that he hath +
I might have + He that hath + such as have + and the next + and they had + ye might have + and not using +
had conceived + thee and have + they that had + man that hath + And she being + of you having + I should
have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye
shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we
have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast
+ they that have + things ye have + ye should have + but shall have + them that have + them which had +
but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have
+ is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have +
unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that
ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to
him that hath + unto them I have + that we may have + And when they had + ye not and having + of you
shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him
Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest
have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They
have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have
+ and to let him have + and thou shalt have + out they might have + that ye may be able + that were
possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with
them they could + thou not that I have + them as one that had + and the day following + be as though they
had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath +
But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had +
him that they might have + and that they might have + to me that ye might have + those things that we have
+ out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me
ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to
hold together, i . e . to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to
compel, perplex, afflict, preoccupy: --constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten,
be taken with, throng .

4944 + and travaileth + in pain together +/ . sunodino {soon-o-dee'-no}; from 4862 + and beside +

accompanied +/ and 5605 + being + in birth + I travail + travailing + thou that travailest +/ ; to have (parturition) pangs in company (concert, simultaneously) with, i . e . (figuratively) to sympathize (in expectation of relief from suffering): --travail in pain together .

4971 + And we being exceedingly +/ . sphodros {sfod-roce'}; adverb from the same as 4970 + greatly + he was very + and were sore + was exceeding + they were very + with exceeding + for he was very + for it was very + And they were exceeding + it they were exceedingly +/ ; very much: --exceedingly .

4975 + almost + And almost + but almost +/ . schedon {skhed-on'}; neuter of a presumed derivative of the alternate of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ as adverb; nigh, i . e . nearly: --almost . *** . scheo . See 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and

have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ .

4976 + in fashion + it for the fashion +/ . schema {skhay'-mah}; from the alternate of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they

have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; a figure (as a mode or circumstance), i . e . (by implication) external condition: -- fashion .

4981 + in the school +/ . schole {skhol-ay'}; probably feminine of a presumed derivative of the alternate of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it

that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; properly, loitering (as a withholding of oneself from work) or leisure, i . e . (by implication) a "school" (as vacation from physical employment): --school .

5041 + bear + children +/ . teknogoneo {tek-nog-on-eh'-o}; from a compound of 5043 + children 5043- children 5043- Son + son + sons + child + my son + the son + of thy children 5043- of thy children 5043- children + Children + the sons + and her children 5043- and her children 5043- her child + the child + daughters + as children + up children + unto him Son + the children + thy children + and children + her children + our children + his children + and her child + unto thee son + their children + the children s + of her children + thee for my son + to the children + of the children + are we the sons + for the children + and thy children + that my children + but the children + for her children + and the children + doth his children + with her children + unto them Children + as unto my children + we are not children + was are the children + are not the children + of him that as a son + unto us their children + that we are the children + but you for the children + That is They which are the children +/ and the base of 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; to be a child-bearer, i . e . parent (mother): --bear children .

5048 + made + is made + perfect + men made + perfected + is not made + is perfected + me to finish + And

being made + I have finished + me and to finish + he hath perfected + who is consecrated + might be fulfilled + that I might finish + us should not be made + day I shall be perfected + And when they had fulfilled + I in them and thou in me that they may be made +/- . teleioo {tel-i-o'-o}; from 5046 + age + be men + perfect + be perfect + is perfect + the perfect + and perfect + her perfect + but perfect + is a perfect + as be perfect + unto a perfect + and more perfect + that which is perfect + them that are perfect + that ye may be perfect + to them that are of full +/- ; to complete, i . e . (literally) accomplish, or (figuratively) consummate (in character): --consecrate, finish, fulfil, make) perfect .

5051 + on unto perfection +/- . teleiotes {tel-i-o-tace'}; from 5048 + made + is made + perfect + men made + perfected + is not made + is perfected + me to finish + And being made + I have finished + me and to finish + he hath perfected + who is consecrated + might be fulfilled + that I might finish + us should not be made + day I shall be perfected + And when they had fulfilled + I in them and thou in me that they may be made +/- ; a completer, i . e . consummator: --finisher .

5062 + forty + fruit + Forty + I forty + and forty + and bring + than forty + Being forty + of them forty + And when forty + under foot forty + by the space of forty +/- . tessarakonta {tes-sar-ak'-on-tah}; the decade of 5064 + four + of four + by four + and four + The four + the four + were four + at the four + to the four + of the four + him to four + And the four + and the four + from the four + and of the four + are in the four +/- ; forty: --forty .

5063 + forty + years + of forty +/- . tessarakontaetes {tes-sar-ak-on-tah-et-ace'}; from 5062 + forty + fruit + Forty + I forty + and forty + and bring + than forty + Being forty + of them forty + And when forty + under foot forty + by the space of forty +/- and 2094 + year + years + and thy years +/- ; of forty years of age: --(+ full, of) forty years (old) .

5075 + tetrarch + the tetrarch + being tetrarch +/- . tetrarcho {tet-rar-kheh'-o}; from 5076 + the tetrarch +/- ; to be a tetrarch: --(be) tetrarch .

5106 + then + therefore + I therefore +/- . toinun {toy'-noon}; from 5104 and 3568 + And now 3568- at + And now 3568- now + Now + this + time + I now + ye now + to now + so now + is now + me now + he now + in this + Who now + but now + out now + to this + him now + and now + for now + of late + are now + But now + For now + And now + present + thou now + that now + past now + they now + being now + it is now + Hereafter + unto this + And ye now + But is now + henceforth + are ye now + ye are now + let him now + but are now + ye have now + we have now + him and now + as it is now + at ; but now + yet have now + unto him Now + which are now + him . But now + in me and now + things but now + them . And now + from henceforth + which I make now + thy way for this + For from henceforth + he unto them But now + not ; from henceforth +/- ; truly now, i . e . accordingly: --then, therefore .

5107 + such +/- . toiosde {toy-os'-deh}; (including the other inflections); from a derivative of 5104 and 1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/- ; such-like then, i . e . so great: --such .

5132 + meat + table + tables + my table + the bank + the table + the tables + man s table + and the table + Let their table + and of the table +/- . trapeza {trap'-ed-zah}; probably contracted from 5064 + four + of four + by four + and four + The four + the four + were four + at the four + to the four + of the four + him to four + And the four + and the four + from the four + and of the four + are in the four +/- and 3979 + foot + afoot + him on +/- ; a table or stool (as being four-legged), usually for food (figuratively, a meal); also a counter for money (figuratively, a broker's office for loans at interest): --bank, meat, table .

5187 + highminded + He is proud + and smoking + up with pride +/- . tuphoo {toof-o'-o}; from a derivative of 5188 + being lifted +/- ; to envelop with smoke, i . e . (figuratively) to inflate with self-conceit: --high-minded, be lifted up with pride, be proud .

5188 + being lifted +/- . tupho {too'-fo}; apparently a primary verb; to make a smoke, i . e . slowly consume without flame: --smoke .

5189 + it a tempestuous +/- . tuponikos {too-fo-nee-kos'}; from a derivative of 5188 + being lifted +/- ; stormy (as if smoky): --tempestuous .

5194 + glass +/- . hualos {hoo'-al-os}; perhaps from the same as 5205 + rain + us rain + in the rain + that it rain +/- (as being transparent like rain); glass: --glass .

5203 + water + with water + him which had the dropsy +/- . hudropikos {hoo-dro-pik-os'}; from a compound of 5204 + water + waters + in water + of water + by water + and water + the water + of waters + with water + the waters + but by water + of the water + of the water + not by water + of the waters + in the waters + and the water + but the water + here is water + out of the water + and in the water + unto me The waters + part of the waters + up out of the water +/- and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- (as if looking watery); to be "dropsical": --have the dropsy .

5217 + Go + go + Get + I go + went + away + ye go + goest + goeth + and go + him go + but go + But go + thee go + he goeth + shall go + and went + it goeth + they went + She goeth + and going + is and go + and goeth + thou goest + pit and go + unto me Go + thee hence + unto her Go + unto him Go + that they go + unto him Get + unto them Go + unto you I go + But as he went + unto them ; Go + unto them I go + them departing + thee ; and goest + unto them Depart + I with you and then I go + to pass that as they went +/- . hupago {hoop-ag'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; to lead (oneself) under, i . e . withdraw or retire (as if sinking out of sight), literally or figuratively: --depart, get hence, go (a-)way .

5223 + and goods + substance +/- . huparxis {hoop'-arx-is}; from 5225 + have + being + and live + But after + but being + Who being + thou being + there being + But he being +/- ; existency or proprietorship, i . e . (concretely) property, wealth: --goods, substance .

5224 + goods + my goods + his goods + of my goods + that ye have + that he hath + that thou hast + unto them his goods + unto him of their substance + of the things which he possessed + of the things which he possesseth +/- . huparchonta {hoop-ar'-khon-tah}; neuter plural of present participle active of 5225 + have + being + and live + But after + but being + Who being + thou being + there being + But he being +/- as noun; things extant or in hand, i . e . property or possessions: --goods, that which one has, things which (one) possesseth, substance, that hast .

5225 + have + being + and live + But after + but being + Who being + thou being + there being + But he being +/- . huparcho {hoop-ar'-kho}; from 5259 + into + under + among + as under + is under + it under +

but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 0756 + began + it begin + he began + and begin + and began + beginning + And began + rehearsed + Beginning + must begin + them began + it he began + Do we begin + forth began + things begin + and ye begin + up and began + and he began + But he began + And he began + it they began + him and began + And beginning + consent began + out and began + and beginning + and thou begin + And they began + And as I began + shall ye begin + and shall begin + And shall begin + shall they begin + meat with him began + And when he had begun + the matter from the beginning +/ ; to begin under (quietly), i . e . come into existence (be present or at hand); expletively, to exist (as copula or subordinate to an adjective, participle, adverb or preposition, or as auxil . to principal (verb): --after, behave, live .

5242 + better + passeth + as supreme + unto the higher + for the excellency +/ . huperecho {hoop-er-ekh'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and

things that accompany +/ ; to hold oneself above, i . e . (figuratively) to excel; participle (as adjective, or neuter as noun) superior, superiority: --better, excellency, higher, pass, supreme .

5249 + measure + And were beyond +/ . huperperissos {hoop-er-per-is-soce'}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 4057 + out the more + out of measure + and being exceedingly +/ ; superabundantly, i . e . exceedingly: --beyond measure .

5254 + suffering +/ . hupecho {hoop-ekh'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold oneself under, i . e . endure with patience: --suffer .

5278 + abode + behind + tarried + patient + ye endure + we suffer + ye endured + him endured + which endure + that endureth + things endureth + him that endured + Therefore I endure + But he that shall endure + sake but he that endureth + ye shall take it patiently + for it ye take it patiently + sake but he that shall endure +/. hupomeno {hoop-om-en'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay under (behind), i . e . remain; figuratively, to undergo, i . e . bear (trials), have fortitude, persevere: --abide, endure, (take) patient(-ly), suffer, tarry behind .

5279 + Put + to put + remembered + things put + remembrance + them in mind + therefore put + I will remember + them in remembrance +/. hupomimnesko {hoop-om-im-nace'-ko}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 3403 + Remember + thee being mindful + that thou art mindful + That ye may be mindful +/ ; to remind quietly, i . e . suggest to the (middle voice one's own) memory: --put in mind, remember, bring to (put in) remembrance .

5282 + think + deemed + of such things as I supposed +/. huponoeo {hoop-on-o-eh'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/ ; to think under (privately), i . e . to surmise or conjecture: --think, suppose, deem .

5292 + subjection + by subjection + in subjection +/. hupotage {hoop-ot-ag-ay'}; from 5293 + under + submit + Submit + subject + obedient + was made + obedience + to subdue + be subject + is subject + things put + being made + Submitting + are subject + things under + And hath put + Thou hast put + in subjection + to be subject + which did put + things are put + That ye submit + to be obedient + hath he not put + and was subject + For he hath put + be in subjection + of you be subject + unto him that put + For in that he put + have not submitted + being in subjection + things in subjection + for it is not subject + things shall be subdued + of him who hath subjected + but they are commanded to be under +/ ; subordination: --subjection .

5293 + under + submit + Submit + subject + obedient + was made + obedience + to subdue + be subject + is subject + things put + being made + Submitting + are subject + things under + And hath put + Thou hast put + in subjection + to be subject + which did put + things are put + That ye submit + to be obedient + hath he not put + and was subject + For he hath put + be in subjection + of you be subject + unto him that put + For in that he put + have not submitted + being in subjection + things in subjection + for it is not subject + things shall be subdued + of him who hath subjected + but they are commanded to be under +/ . hupotasso {hoop-ot-as'-so}; from 5259 + into + under + among + as under + is under + it under + but under

+ are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and 5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted +/- ; to subordinate; reflexively, to obey: --be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto .

5299 + under + she weary + But I keep +/- . hupopiazio {hoop-o-pee-ad'-zo}; from a compound of 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- ; to hit under the eye (buffet or disable an antagonist as a pugilist), i.e. (figuratively) to tease or annoy (into compliance), subdue (one's passions): --keep under, weary .

5302 + lack + short + lacked + behind + to come + man fail + and come + am I behind + that ye come + to be in want + and to suffer + being destitute + thing thou lackest + with you and wanted + with you and wanted + not are we the worse + And when they wanted + to that part which lacked +/- . hustereo {hoos-ter-eh'-o}; from 5306; to be later, i.e. (by implication) to be inferior; generally, to fall short (be deficient): --come behind (short), be destitute, fail, lack, suffer need, (be in) want, be the worse .

5303 + lack + want + the want + that which is lacking + but she of her penury + up that which is behind + for that which was lacking + for that which was lacking + may be a supply for their want +/- . husterema {hoos-ter'-ay-mah}; from 5302 + lack + short + lacked + behind + to come + man fail + and come + am I behind + that ye come + to be in want + and to suffer + being destitute + thing thou lackest + with you and wanted + with you and wanted + not are we the worse + And when they wanted + to that part which lacked +/- ; a deficit; specifically, poverty: --that which is behind, (that which was) lack(-ing), penury, want .

5304 + of want + but she of her want +/- . husteresis {hoos-ter'-ay-sis} from 5302 + lack + short + lacked + behind + to come + man fail + and come + am I behind + that ye come + to be in want + and to suffer + being destitute + thing thou lackest + with you and wanted + with you and wanted + not are we the worse + And when they wanted + to that part which lacked +/- ; a falling short, i.e. (specifically) penury: --want .

5383 + loveth + to have the preeminence +/- . philoproteuo {fil-op-rote-yoo'-o}; from a compound of 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/- and 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/- ; to be fond of being first, i.e. ambitious of distinction: --love to have the preeminence .

5399 + Fear + fear + I fear + afraid + feared + fearing + we fear + And fear + but fear + he feared + be

afraid + But I fear + was afraid + For I fear + and fearing + you feareth + I am afraid + not fearing + they feared + which feared + unto me Fear + For I feared + unto her Fear + not be afraid + ye shall fear + unto him Fear + he was afraid + unto you Fear + Be not afraid + unto them Fear + shall not fear + and they feared + He that feareth + for they feared + he that feareth + and were afraid + And I was afraid + they were afraid + and ye that fear + on him but feared + and be not afraid + on him they feared + Dost not thou fear + and them that fear + and are not afraid + and I will not fear + him for they feared + and one that feareth + them and they feared + for they were afraid + and they were afraid + is on them that fear + him ; and they feared + him ; for they feared + And they being afraid + see that she reverence + it not and they feared + it is I ; be not afraid + unto them Be not afraid + man and one that feared + and they were not afraid + are ye and be not afraid + unto them It is I ; be not afraid +/. phobeo {fob-eh'-o}; from 5401 + fear + a fear + to fear + out fear + for fear + And fear + and fear + with fear + what fear + the terror + were fears + in the fear + and in fear + for the fear + And for fear + here in fear + out for fear + through fear + them for fear + of him for fear + of their terror + And they feared + are not a terror + coupled with fear +/ ; to frighten, i . e . (passively) to be alarmed; by analogy, to be in awe of, i . e . revere: --be (+ sore) afraid, fear (exceedingly), reverence .

5400 + sights + and fearful +/. phobetron {fob'-ay-tron}; neuter of a derivative of 5399 + Fear + fear + I fear + afraid + feared + fearing + we fear + And fear + but fear + he feared + be afraid + But I fear + was afraid + For I fear + and fearing + you feareth + I am afraid + not fearing + they feared + which feared + unto me Fear + For I feared + unto her Fear + not be afraid + ye shall fear + unto him Fear + he was afraid + unto you Fear + Be not afraid + unto them Fear + shall not fear + and they feared + He that feareth + for they feared + he that feareth + and were afraid + And I was afraid + they were afraid + and ye that fear + on him but feared + and be not afraid + on him they feared + Dost not thou fear + and them that fear + and are not afraid + and I will not fear + him for they feared + and one that feareth + them and they feared + for they were afraid + and they were afraid + is on them that fear + him ; and they feared + him ; for they feared + And they being afraid + see that she reverence + it not and they feared + it is I ; be not afraid + unto them Be not afraid + man and one that feared + and they were not afraid + are ye and be not afraid + unto them It is I ; be not afraid +/ ; a frightening thing, i . e . terrific portent: --fearful sight .

5461 + men see + to light + lighteth + doth give + will bring + thee light + did lighten + enlightened + And to make + was lightened + and hath brought + giveth them light + being enlightened + after ye were illuminated +/. photizo {fo-tid'-zo}; from 5457 + light + Light + a light + A light + to light + of light + the fire + in light + is light + the light + of lights + hath light + that light + him a light + ye in light + by the fire + for a light + are ye light + in his light + in the light + of the Light + by the light + is the light + as the light + to the light + neither light + was the light + And the light + of that Light + of that light + that the light + Ye are the light + thee to be a light + he is in the light + upon him and a light + as he is in the light + He was not that Light +/ ; to shed rays, i . e . to shine or (transitively) to brighten up (literally or figuratively): --enlighten, illuminate, (bring to, give) light, make to see .

5462 + the light + to give the light +/. photismos {fo-tis-mos'}; from 5461 + men see + to light + lighteth + doth give + will bring + thee light + did lighten + enlightened + And to make + was lightened + and hath brought + giveth them light + being enlightened + after ye were illuminated +/ ; illumination (figuratively): --light .

5468 + and bridleth +/. chalinagogeno {khal-in-ag-ogue-eh'-o}; from a compound of 5469 + bits + bridles + to bridle +/ and the reduplicated form of 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to be a bit-leader, i . e . to curb (figuratively): --bridle .

5475 + brass + money + and of brass +/- chalkos {khal-kos'}; perhaps from 5465 + down + strake + and let + was I let + I will let + it up they let + when they had let +/- through the idea of hollowing out as a vessel (this metal being chiefly used for that purpose); copper (the substance, or some implement or coin made of it): --brass, money .

5496 + being led + by the hand + but they led + him by the hand +/- cheiragoeo {khi-rag-ogue-eh'-o}; from 5497 + some to lead + him by the hand +/- ; to be a hand-leader, i . e . to guide (a blind person): --lead by the hand .

5497 + some to lead + him by the hand +/- cheiragogos {khi-rag-o-gos'}; from 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/- and a reduplicated form of 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; a hand-leader, i . e . personal conductor (of a blind person): --some to lead by the hand .

5524 + giveth + minister +/- choregeo {khor-ayg-eh'-o}; from a compound of 5525 + and dancing +/- and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; to be a dance-leader, i . e . (generally) to furnish: --give, minister .

5537 + of God + was warned + were called + being warned + him that spake + was admonished + And being warned + she shall be called + And it was revealed + notwithstanding being warned +/- chrematizo {khray-mat-id'-zo}; from 5536 + riches + the money + in riches + them money + with money + that money +/- ; to utter an oracle (compare the original sense of 5530 + use + we use + but use + did I use + entreated + up they used + I should use + But I have used + we have not used + And they that use +/-), i . e . divinely intimate; by implication (compare the secular sense of 5532 + need + uses + need + needeth + ye need + business + to the use + And needed + to my wants + that we need + and they need + thing is needful + to the necessity + For ye have need + unto my necessity + in you and ye need + things and needest + unto my necessities + to him that needeth + unto them They need + us with such things as were necessary +/-) to constitute a firm for business, i . e . (generally) bear as a title: --be called, be admonished (warned) of God, reveal, speak .

5538 + the answer +/- chrematismos {khray-mat-is-mos'}; from 5537 + of God + was warned + were called

+ being warned + him that spake + was admonished + And being warned + she shall be called + And it was revealed + notwithstanding being warned +/ ; a divine response or revelation: --answer of God .

5605 + being + in birth + I travail + travailing + thou that travailest +/ . odino {o-dee'-no}; from 5604 + the pains + of sorrows + upon them as travail +/ ; to experience the pains of parturition (literally or figuratively): --travail in (birth) .

5607 + art + being + ye being + as being + him being + Therefore + And being + but being + thee being + woman being + of age being + And you being + And forasmuch + and thou being + of me which am + that thou being + was with me being + thee when thou wast + that thou hast been + is it that thou being + him when as yet he had +/ . on {oan}; including the feminine ousa {oo'-sah}; and the neuter on {on}; present participle of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; being: --be, come, have .

me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ ; the one being and the one that was and the one coming, i . e . the Eternal, as a divine epithet of Christ: --which art (is, was), and (which) wast (is, was), and art (is) to come (shalt be) .

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

being 0004 ** abares ** from {being} burdensome.

being 0581 ** apogenomenos ** {being} dead.

being 1564 -- golem -- substance yet {being} unperfect.

being 2070 ** esmen ** are, be, have our {being}, X have hope, + [the gospel] was[preached unto] us.

being 2476 -- chaluwshah -- {being} overcome.

being 3182 -- yacheph -- barefoot, {being} unshod.

being 3921 -- leked -- {being} taken.

being 4142 -- muwcabbah -- {being} changed, inclosed, be set, turning.

being 4672 -- matsa/ -- + be able, befall, {being}, catch, X certainly, (cause to)come (on, to, to hand), deliver, be enough (cause to) find(-ing, occasion,out), get (hold upon), X have (here), be here, hit, be left, light (up-)on,meet (with), X occasion serve, (be) present, ready, speed, suffice, takehold on.

being 5750 -- \owd -- again, X all life long, at all, besides, but, else,further(-more), henceforth, (any) longer, (any) more(-over), X once, since,(be) still, when, (good, the) while (having {being}), (as, because,whether, while) yet (within).

being 7946 shal/anan -- -- {being} at ease.

being 7961 shalev -- -- ({being}) at ease, peaceable, (in) prosper(-ity),quiet(-ness), wealthy.

Greek Cross References that shows all the ways the Greek is translated from the English word.

being 1096 ginomai * {being} , {1096 ginomai } , 2070 esmen , 2192 echo , 5225 huparcho , 5605 odino , 5607 on ,

being 2070 esmen * {being} , 1096 ginomai , {2070 esmen } , 2192 echo , 5225 huparcho , 5605 odino , 5607 on ,

being 2192 echo * {being} , 1096 ginomai , 2070 esmen , {2192 echo } , 5225 huparcho , 5605 odino , 5607 on ,

being 5225 huparcho * {being} , 1096 ginomai , 2070 esmen , 2192 echo , {5225 huparcho } , 5605 odino , 5607 on ,

being 5605 odino * {being} , 1096 ginomai , 2070 esmen , 2192 echo , 5225 huparcho , {5605 odino } , 5607 on ,

being 5607 on * {being} , 1096 ginomai , 2070 esmen , 2192 echo , 5225 huparcho , 5605 odino , {5607 on } ,

English to Hebrew and Greek Thesaurus

**The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254**

* being , 1096 , 2070 , 2192 , 5225 , 5605 , 5607 ,

- being , 1961 , 5750 ,

English Synonyms with Greek Strong's Number.

being - 1096 abroad, ariseth, arose, assembled, became, become, becometh, been, befell, behaved, {being}, brought, came, camest, come, cometh, coming, continued, divided, doing, done, drawing, ended, even, falling, fell, finished, followed, forbid, found,

being - 2070 {being}, have,

being - 2192 able, accompany, art, been, began, {being}, could, count, counted, diseased, do, eat, fear, had, hast, hath, have, having, held, hold, holding, lieth, next, possessed, retain, took, uncircumcised, using,

being - 5225 after, {being}, have,

being - 5605 {being}, birth, travail, travailest, travailing,

being - 5607 am, art, been, {being}, forasmuch, had, wast,

eBibleSoftware Engineering

Web Suite of Bible Study Tools

**Explore all the new ways to study and using
these tools to strengthen your Walk with God**

[Return to the eBibleSoftware Home Web Site](#)

English Concordance to the KJV Bible.

being , GEN_18_12 , GEN_19_16 , GEN_21_04 , GEN_24_27 , GEN_34_30 , GEN_35_29 , GEN_37_02 ,
GEN_50_26,

being , EXO_12_34 , EXO_13_15 , EXO_22_14 , EXO_28_16 , EXO_32_18 , EXO_39_09 ,

being , LEV_21_04 , LEV_24_08 ,

being , NUM_01_44 , NUM_22_24 , NUM_30_03 , NUM_30_16 , NUM_31_32 , NUM_32_38,

being , DEU_03_13 , DEU_17_08 , DEU_22_24 , DEU_32_31,

being , JOS_09_23 , JOS_21_10 , JOS_24_29,

being , JUD_02_08 , JUD_09_05 ,

being , ISA_02_18 , ISA_15_23 , ISA_15_26 , ISA_26_13,

being , 2SA_08_13 , 2SA_13_04 , 2SA_13_14 , 2SA_19_03 , 2SA_21_16,

being , 1KI_01_41 , 1KI_02_27 , 1KI_11_17 , 1KI_15_13 , 1KI_16_07 , 1KI_20_15,

being , 2KI_08_16 , 2KI_10_06 , 2KI_12_11,

being , 1CH_09_19 , 1CH_24_06 ,

being , 2CH_05_12 , 2CH_13_03 , 2CH_15_16 , 2CH_21_20 , 2CH_26_21,

being , EZR_06_11 , EZR_10_19,

being , NEH_06_11,

being , EST_01_03 , EST_01_07 , EST_03_15 , EST_08_14,

being , JOB_04_07 , JOB_21_23 , JOB_42_17,

being , PSA_49_12 , PSA_65_06 , PSA_69_04 , PSA_78_09 , PSA_78_38 , PSA_83_04 , PSA_104_33 ,
PSA_107_10 , PSA_139_16 , PSA_146_02 ,

being , PRO_03_26 , PRO_29_01 ,

being , SON_03_08 , SON_03_10,

being , ISA_03_26 , ISA_17_01 , ISA_40_13 , ISA_65_20,

being , JER_02_25 , JER_12_11 , JER_17_16 , JER_31_36 , JER_34_09 , JER_40_01 , JER_48_02 ,
JER_48_42,

being , EZE_17_10 , EZE_23_42 , EZE_47_08 , EZE_48_22,

being , DAN_03_27 , DAN_05_31 , DAN_06_10 , DAN_08_22 , DAN_09_21,

being , MAT_01_19 , MAT_01_23 , MAT_01_24 , MAT_02_12 , MAT_02_22 , MAT_07_11 , MAT_12_34 ,
MAT_14_08 ,

being , MAR_03_05 , MAR_05_41 , MAR_08_01 , MAR_09_33 , MAR_14_03 , MAR_15_22 , MAR_15_34,

being , LUK_01_74 , LUK_02_05 , LUK_03_01 , LUK_03_01 , LUK_03_02 , LUK_03_19 , LUK_03_21 ,
LUK_03_23 , LUK_04_01 , LUK_04_02 , LUK_04_15 , LUK_07_29 , LUK_07_30 , LUK_08_25 ,
LUK_11_13 , LUK_13_16 , LUK_14_21 , LUK_16_23 , LUK_20_36 , LUK_21_12 , LUK_22_03 ,
LUK_22_44,

being , JOH_01_38 , JOH_01_41 , JOH_04_06 , JOH_04_09 , JOH_05_13 , JOH_06_71 , JOH_07_50 ,
JOH_08_09 , JOH_10_33 , JOH_11_49 , JOH_11_51 , JOH_13_02 , JOH_14_25 , JOH_18_26 , JOH_19_38
, JOH_20_19 , JOH_20_26,

being , ACT_01_03 , ACT_01_04 , ACT_02_23 , ACT_02_30 , ACT_02_33 , ACT_03_01 , ACT_04_02 ,
ACT_04_23 , ACT_04_36 , ACT_05_02 , ACT_07_55 , ACT_13_04 , ACT_13_12 , ACT_14_08 ,
ACT_15_03 , ACT_15_21 , ACT_15_25 , ACT_15_32 , ACT_15_40 , ACT_16_18 , ACT_16_20 ,
ACT_16_21 , ACT_16_37 , ACT_17_28 , ACT_18_25 , ACT_19_40 , ACT_20_09 , ACT_22_11 ,
ACT_26_11 , ACT_27_02 , ACT_27_18,

being , ROM_01_20 , ROM_01_29 , ROM_02_18 , ROM_03_21 , ROM_03_24 , ROM_04_11 , ROM_04_12
, ROM_04_19 , ROM_04_21 , ROM_05_01 , ROM_05_09 , ROM_05_10 , ROM_06_09 , ROM_06_18 ,
ROM_06_22 , ROM_07_06 , ROM_09_11 , ROM_10_03 , ROM_11_17 , ROM_12_05 , ROM_15_16,

being , 1CO_04_12 , 1CO_04_12 , 1CO_04_13 , 1CO_07_18 , 1CO_07_21 , 1CO_07_22 , 1CO_07_22 ,
1CO_08_07 , 1CO_09_21 , 1CO_10_17 , 1CO_12_12,

being , 2CO_05_03 , 2CO_05_04 , 2CO_08_17 , 2CO_09_11 , 2CO_10_01 , 2CO_11_09 , 2CO_12_16 ,
2CO_13_02 , 2CO_13_10 , 2CO_13_10,

being , GAL_01_14 , GAL_02_03 , GAL_02_14 , GAL_03_13,

being , EPH_01_11 , EPH_01_18 , EPH_02_11 , EPH_02_12 , EPH_02_20 , EPH_03_17 , EPH_04_18 ,
EPH_04_19,

being , PHP_01_06 , PHP_01_11 , PHP_02_02 , PHP_02_06 , PHP_02_08 , PHP_03_10,

being , COL_01_10 , COL_02_02 , COL_02_13,

being , 1TH_02_08 , 1TH_02_17,

being , 1TI_02_14 , 1TI_03_06 , 1TI_03_10,

being , 2TI_01_04 , 2TI_03_13,

being , TIT_01_16 , TIT_03_07 , TIT_03_11,

being , PHM_01_09 ,

being , HEB_01_03 , HEB_01_04 , HEB_02_18 , HEB_04_01 , HEB_04_02 , HEB_05_09 , HEB_07_02 ,
HEB_07_12 , HEB_09_11 , HEB_11_04 , HEB_11_07 , HEB_11_37 , HEB_13_03 ,

being , JAM_01_25 , JAM_02_17,

being , 1PE_01_07 , 1PE_01_23 , 1PE_02_08 , 1PE_02_24 , 1PE_03_05 , 1PE_03_07 , 1PE_03_18 ,
1PE_03_22 , 1PE_05_03 , 1PE_05_03 ,

being , 2PE_03_06 , 2PE_03_12 , 2PE_03_17,

being , REV_01_12 , REV_12_02 , REV_14_04 ,

BibleSoftware Web Suite of Links:

[BibleBookStudies](#)

[BibleGreekStudies.com](#)

[BibleHebrewStudies.com](#)

[BiblePhraseStudies.com](#)

[BibleStudySales.com](#)

[BibleVerseStudies.com](#)

[BibleWordStudies.com](#)

[eBible-Studies.com](#)

[eBibleBibles.com](#)

[eBibleBooks.com](#)

[eBibleConcordances.com](#)

[eBibleDevotionals.com](#)

[eBibleDictionary.com](#)

[eBibleGreek.com](#)

[eBibleHebrew.com](#)

[eBibleLanguages.com](#)

[eBiblePhrases.com](#)

[eBiblePictures.com](#)

[eBibleReferences.com](#)

eBibleSales.com
eBibleSearch.com
eBibleSoftware.com
eBibleSynonyms.com
eBibleVerses.com
eBibleWords.com
eWorldTreasures.com
GreekBiblestudies.com
HebrewBibleStudies.com
InternetStudyBible.com

A Call To Action

Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. *Please [email me](#) a heads-up.* Your help will benefit the others who visit this site.

Please browse and find lots of Bible studies prepared for you.

eBibleSoftware.com Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002

Questions ? [Email the author of Bible Software Engineering](#)

One Word English Phrase Index to the KJV Bible.

being 1Ch_09_19 # And Shallum the son of Kore, the son of Ebiasaph, the son of Korah, and his brethren, of the house of his father, the Korahites, [were] over the work of the service, keepers of the gates of the tabernacle: and their fathers, [being] over the host of the LORD, [were] keepers of the entry.

being 1Ch_24_06 # And Shemaiah the son of Nethaneel the scribe, [one] of the Levites, wrote them before the king, and the princes, and Zadok the priest, and Ahimelech the son of Abiathar, and [before] the chief of the fathers of the priests and Levites: one principal household being taken for Eleazar, and [one] taken for Ithamar.

being 1Co_04_12 # And labour, working with our own hands: being reviled, we bless; being persecuted, we suffer it:

being 1Co_04_12 # And labour, working with our own hands: being reviled, we bless; being persecuted, we suffer it:

Being 1Co_04_13 # Being defamed, we entreat: we are made as the filth of the world, [and are] the offscouring of all things unto this day.

being 1Co_07_18 # Is any man called being circumcised? let him not become uncircumcised. Is any called in uncircumcision? let him not be circumcised.

being 1Co_07_21 # Art thou called [being] a servant? care not for it: but if thou mayest be made free, use [it] rather.

being 1Co_07_22 # For he that is called in the Lord, [being] a servant, is the Lord's freeman: likewise also he that is called, [being] free, is Christ's servant.

being 1Co_07_22 # For he that is called in the Lord, [being] a servant, is the Lord's freeman: likewise also he that is called, [being] free, is Christ's servant.

being 1Co_08_07 # Howbeit [there is] not in every man that knowledge: for some with conscience of the idol unto this hour eat [it] as a thing offered unto an idol; and their conscience being weak is defiled.

being 1Co_09_21 # To them that are without law, as without law, [being not without law to God, but under the law to Christ,] that I might gain them that are without law.

being 1Co_10_17 # For we [being] many are one bread, [and] one body: for we are all partakers of that one bread.

being 1Co_12_12 # For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also [is] Christ.

being 1Ki_01_41 # And Adonijah and all the guests that [were] with him heard [it] as they had made an end of eating. And when Joab heard the sound of the trumpet, he said, Wherefore [is this] noise of the city being in an uproar?

being 1Ki_02_27 # So Solomon thrust out Abiathar from being priest unto the LORD; that he might fulfil the word of the LORD, which he spake concerning the house of Eli in Shiloh.

being 1Ki_11_17 # That Hadad fled, he and certain Edomites of his father's servants with him, to go into Egypt; Hadad [being] yet a little child.

being 1Ki_15_13 # And also Maachah his mother, even her he removed from [being] queen, because she had made an idol in a grove; and Asa destroyed her idol, and burnt [it] by the brook Kidron.

being 1Ki_16_07 # And also by the hand of the prophet Jehu the son of Hanani came the word of the LORD against Baasha, and against his house, even for all the evil that he did in the sight of the LORD, in provoking him to anger with the work of his hands, in being like the house of Jeroboam; and because he killed him.

being 1Ki_20_15 # Then he numbered the young men of the princes of the provinces, and they were two hundred and thirty two: and after them he numbered all the people, [even] all the children of Israel, [being] seven thousand.

being 1Pe_01_07 # That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:

Being 1Pe_01_23 # Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.

being 1Pe_02_08 # And a stone of stumbling, and a rock of offence, [even to them] which stumble at the word, being disobedient: whereunto also they were appointed.

being 1Pe_02_24 # Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.

being 1Pe_03_05 # For after this manner in the old time the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands:

being 1Pe_03_07 # Likewise, ye husbands, dwell with [them] according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered.

being 1Pe_03_18 # For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:

being 1Pe_03_22 # Who is gone into heaven, and is on the right hand of God; angels and authorities and powers being made subject unto him.

being 1Pe_05_03 # Neither as being lords over [God's] heritage, but being ensamples to the flock.

being 1Pe_05_03 # Neither as being lords over [God's] heritage, but being ensamples to the flock.

being 1Sa_02_18 # But Samuel ministered before the LORD, [being] a child, girded with a linen ephod.

being 1Sa_15_23 # For rebellion [is as] the sin of witchcraft, and stubbornness [is as] iniquity and idolatry. Because thou hast rejected the word of the LORD, he hath also rejected thee from [being] king.

being 1Sa_15_26 # And Samuel said unto Saul, I will not return with thee: for thou hast rejected the word of the LORD, and the LORD hath rejected thee from being king over Israel.

being 1Sa_26_13 # Then David went over to the other side, and stood on the top of an hill afar off; a great space [being] between them:

being 1Th_02_08 # So being affectionately desirous of you, we were willing to have imparted unto you, not

the gospel of God only, but also our own souls, because ye were dear unto us.

being 1Th_02_17 # But we, brethren, being taken from you for a short time in presence, not in heart, endeavoured the more abundantly to see your face with great desire.

being 1Ti_02_14 # And Adam was not deceived, but the woman being deceived was in the transgression.

being 1Ti_03_06 # Not a novice, lest being lifted up with pride he fall into the condemnation of the devil.

being 1Ti_03_10 # And let these also first be proved; then let them use the office of a deacon, being [found] blameless.

being 2Ch_05_12 # Also the Levites [which were] the singers, all of them of Asaph, of Heman, of Jeduthun, with their sons and their brethren, [being] arrayed in white linen, having cymbals and psalteries and harps, stood at the east end of the altar, and with them an hundred and twenty priests sounding with trumpets:]

being 2Ch_13_03 # And Abijah set the battle in array with an army of valiant men of war, [even] four hundred thousand chosen men: Jeroboam also set the battle in array against him with eight hundred thousand chosen men, [being] mighty men of valour.

being 2Ch_15_16 # And also [concerning] Maachah the mother of Asa the king, he removed her from [being] queen, because she had made an idol in a grove: and Asa cut down her idol, and stamped [it], and burnt [it] at the brook Kidron.

being 2Ch_21_20 # Thirty and two years old was he when he began to reign, and he reigned in Jerusalem eight years, and departed without being desired. Howbeit they buried him in the city of David, but not in the sepulchres of the kings.

being 2Ch_26_21 # And Uzziah the king was a leper unto the day of his death, and dwelt in a several house, [being] a leper; for he was cut off from the house of the LORD: and Jotham his son [was] over the king's house, judging the people of the land.

being 2Co_05_03 # If so be that being clothed we shall not be found naked.

being 2Co_05_04 # For we that are in [this] tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life.

being 2Co_08_17 # For indeed he accepted the exhortation; but being more forward, of his own accord he went unto you.

Being 2Co_09_11 # Being enriched in every thing to all bountifulness, which causeth through us thanksgiving to God.

being 2Co_10_01 # Now I Paul myself beseech you by the meekness and gentleness of Christ, who in presence [am] base among you, but being absent am bold toward you:

being 2Co_11_09 # And when I was present with you, and wanted, I was chargeable to no man: for that which was lacking to me the brethren which came from Macedonia supplied: and in all [things] I have kept myself from being burdensome unto you, and [so] will I keep [myself].

being 2Co_12_16 # But be it so, I did not burden you: nevertheless, being crafty, I caught you with guile.

being 2Co_13_02 # I told you before, and foretell you, as if I were present, the second time; and being absent now I write to them which heretofore have sinned, and to all other, that, if I come again, I will not spare:

being 2Co_13_10 # Therefore I write these things being absent, lest being present I should use sharpness, according to the power which the Lord hath given me to edification, and not to destruction.

being 2Co_13_10 # Therefore I write these things being absent, lest being present I should use sharpness, according to the power which the Lord hath given me to edification, and not to destruction.

being 2Ki_08_16 # And in the fifth year of Joram the son of Ahab king of Israel, Jehoshaphat [being] then king of Judah, Jehoram the son of Jehoshaphat king of Judah began to reign.

being 2Ki_10_06 # Then he wrote a letter the second time to them, saying, If ye [be] mine, and [if] ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, [being] seventy persons, [were] with the great men of the city, which brought them up.

being 2Ki_12_11 # And they gave the money, being told, into the hands of them that did the work, that had the oversight of the house of the LORD: and they laid it out to the carpenters and builders, that wrought upon the house of the LORD,

being 2Pe_03_06 # Whereby the world that then was, being overflowed with water, perished:

being 2Pe_03_12 # Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?

being 2Pe_03_17 # Ye therefore, beloved, seeing ye know [these things] before, beware lest ye also, being led away with the error of the wicked, fall from your own stedfastness.

being 2Sa_08_13 # And David gat [him] a name when he returned from smiting of the Syrians in the valley of salt, [being] eighteen thousand [men].

being 2Sa_13_04 # And he said unto him, Why [art] thou, [being] the king's son, lean from day to day? wilt thou not tell me? And Amnon said unto him, I love Tamar, my brother Absalom's sister.

being 2Sa_13_14 # Howbeit he would not hearken unto her voice: but, being stronger than she, forced her, and lay with her.

being 2Sa_19_03 # And the people gat them by stealth that day into the city, as people being ashamed steal away when they flee in battle.

being 2Sa_21_16 # And Ishbibenob, which [was] of the sons of the giant, the weight of whose spear [weighed] three hundred [shekels] of brass in weight, he being girded with a new [sword], thought to have slain David.

being 2Ti_01_04 # Greatly desiring to see thee, being mindful of thy tears, that I may be filled with joy;

being 2Ti_03_13 # But evil men and seducers shall wax worse and worse, deceiving, and being deceived.

being Act_01_03 # To whom also he showed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:

being Act_01_04 # And, being assembled together with [them], commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, [saith he], ye have heard of me.

being Act_02_23 # Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain:

being Act_02_30 # Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne;

being Act_02_33 # Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear.

being Act_03_01 # Now Peter and John went up together into the temple at the hour of prayer, [being] the ninth [hour].

Being Act_04_02 # Being grieved that they taught the people, and preached through Jesus the resurrection from the dead.

being Act_04_23 # And being let go, they went to their own company, and reported all that the chief priests and elders had said unto them.

being Act_04_36 # And Joses, who by the apostles was surnamed Barnabas, [which is, being interpreted, The son of consolation,] a Levite, [and] of the country of Cyprus,

being Act_05_02 # And kept back [part] of the price, his wife also being privy [to it], and brought a certain part, and laid [it], at the apostles' feet.

being Act_07_55 # But he, being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God,

being Act_13_04 # So they, being sent forth by the Holy Ghost, departed unto Seleucia; and from thence they sailed to Cyprus.

being Act_13_12 # Then the deputy, when he saw what was done, believed, being astonished at the doctrine of the Lord.

being Act_14_08 # And there sat a certain man at Lystra, impotent in his feet, being a cripple from his mother's womb, who never had walked:

being Act_15_03 # And being brought on their way by the church, they passed through Phenice and Samaria, declaring the conversion of the Gentiles: and they caused great joy unto all the brethren.

being Act_15_21 # For Moses of old time hath in every city them that preach him, being read in the synagogues every sabbath day.

being Act_15_25 # It seemed good unto us, being assembled with one accord, to send chosen men unto you with our beloved Barnabas and Paul,

being Act_15_32 # And Judas and Silas, being prophets also themselves, exhorted the brethren with many words, and confirmed [them].

being Act_15_40 # And Paul chose Silas, and departed, being recommended by the brethren unto the grace of God.

being Act_16_18 # And this did she many days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour.

being Act_16_20 # And brought them to the magistrates, saying, These men, being Jews, do exceedingly trouble our city,

being Act_16_21 # And teach customs, which are not lawful for us to receive, neither to observe, being Romans.

being Act_16_37 # But Paul said unto them, They have beaten us openly uncondemned, being Romans, and have cast [us] into prison; and now do they thrust us out privily? nay verily; but let them come themselves and fetch us out.

being Act_17_28 # For in him we live, and move, and have our being; as certain also of your own poets have said, For we are also his offspring.

being Act_18_25 # This man was instructed in the way of the Lord; and being fervent in the spirit, he spake and taught diligently the things of the Lord, knowing only the baptism of John.

being Act_19_40 # For we are in danger to be called in question for this day's uproar, there being no cause whereby we may give an account of this concourse.

being Act_20_09 # And there sat in a window a certain young man named Eutychus, being fallen into a deep sleep: and as Paul was long preaching, he sunk down with sleep, and fell down from the third loft, and was taken up dead.

being Act_22_11 # And when I could not see for the glory of that light, being led by the hand of them that were with me, I came into Damascus.

being Act_26_11 # And I punished them oft in every synagogue, and compelled [them] to blaspheme; and being exceedingly mad against them, I persecuted [them] even unto strange cities.

being Act_27_02 # And entering into a ship of Adramyttium, we launched, meaning to sail by the coasts of Asia; [one] Aristarchus, a Macedonian of Thessalonica, being with us.

being Act_27_18 # And we being exceedingly tossed with a tempest, the next [day] they lightened the ship;

being Col_01_10 # That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God;

being Col_02_02 # That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgment of the mystery of God, and of the Father, and of Christ;

being Col_02_13 # And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses;

being Dan_03_27 # And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.

being Dan_05_31 # And Darius the Median took the kingdom, [being] about threescore and two years old.

being Dan_06_10 # Now when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime.

being Dan_08_22 # Now that being broken, whereas four stood up for it, four kingdoms shall stand up out of the nation, but not in his power.

being Dan_09_21 # Yea, whiles I [was] speaking in prayer, even the man Gabriel, whom I had seen in the

vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.

being Deu_03_13 # And the rest of Gilead, and all Bashan, [being] the kingdom of Og, gave I unto the half tribe of Manasseh; all the region of Argob, with all Bashan, which was called the land of giants.

being Deu_17_08 # If there arise a matter too hard for thee in judgment, between blood and blood, between plea and plea, and between stroke and stroke, [being] matters of controversy within thy gates: then shalt thou arise, and get thee up into the place which the LORD thy God shall choose;

being Deu_22_24 # Then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, [being] in the city; and the man, because he hath humbled his neighbour's wife: so thou shalt put away evil from among you.

being Deu_32_31 # For their rock [is] not as our Rock, even our enemies themselves [being] judges.

being Eph_01_11 # In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

being Eph_01_18 # The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,

being Eph_02_11 # Wherefore remember, that ye [being] in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands;

being Eph_02_12 # That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world:

being Eph_02_20 # And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner [stone];

being Eph_03_17 # That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love,

being Eph_04_18 # Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart:

being Eph_04_19 # Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness.

being Est_01_03 # In the third year of his reign, he made a feast unto all his princes and his servants; the power of Persia and Media, the nobles and princes of the provinces, [being] before him:

being Est_01_07 # And they gave [them] drink in vessels of gold, [the vessels being diverse one from another,] and royal wine in abundance, according to the state of the king.

being Est_03_15 # The posts went out, being hastened by the king's commandment, and the decree was given in Shushan the palace. And the king and Haman sat down to drink; but the city Shushan was perplexed.

being Est_08_14 # [So] the posts that rode upon mules [and] camels went out, being hastened and pressed on by the king's commandment. And the decree was given at Shushan the palace.

being Exo_12_34 # And the people took their dough before it was leavened, their kneadingtroughs being bound up in their clothes upon their shoulders.

being Exo_13_15 # And it came to pass, when Pharaoh would hardly let us go, that the LORD slew all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the firstborn of my children I redeem.

being Exo_22_14 # And if a man borrow [ought] of his neighbour, and it be hurt, or die, the owner thereof [being] not with it, he shall surely make [it] good.

being Exo_28_16 # Foursquare it shall be [being] doubled; a span [shall be] the length thereof, and a span [shall be] the breadth thereof.

being Exo_32_18 # And he said, [It is] not the voice of [them that] shout for mastery, neither [is it] the voice of [them that] cry for being overcome: [but] the noise of [them that] sing do I hear.

being Exo_39_09 # It was foursquare; they made the breastplate double: a span [was] the length thereof, and a span the breadth thereof, [being] doubled.

being Eze_17_10 # Yea, behold, [being] planted, shall it prosper? shall it not utterly wither, when the east wind toucheth it? it shall wither in the furrows where it grew.

being Eze_23_42 # And a voice of a multitude being at ease [was] with her: and with the men of the common sort [were] brought Sabean from the wilderness, which put bracelets upon their hands, and beautiful crowns upon their heads.

being Eze_47_08 # Then said he unto me, These waters issue out toward the east country, and go down into the desert, and go into the sea: [which being] brought forth into the sea, the waters shall be healed.

being Eze_47_08 # Then said he unto me, These waters issue out toward the east country, and go down into the desert, and go into the sea: [which being] brought forth into the sea, the waters shall be healed.

being Eze_48_22 # Moreover from the possession of the Levites, and from the possession of the city, [being] in the midst [of that] which is the prince's, between the border of Judah and the border of Benjamin, shall be for the prince.

being Eze_48_22 # Moreover from the possession of the Levites, and from the possession of the city, [being] in the midst [of that] which is the prince's, between the border of Judah and the border of Benjamin, shall be for the prince.

being Ezr_06_11 # Also I have made a decree, that whosoever shall alter this word, let timber be pulled down from his house, and being set up, let him be hanged thereon; and let his house be made a dunghill for this.

being Ezr_10_19 # And they gave their hands that they would put away their wives; and [being] guilty, [they offered] a ram of the flock for their trespass.

being Gal_01_14 # And profited in the Jews' religion above many my equals in mine own nation, being more exceedingly zealous of the traditions of my fathers.

being Gal_02_03 # But neither Titus, who was with me, being a Greek, was compelled to be circumcised:

being Gal_02_14 # But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before [them] all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews?

being Gal_03_13 # Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed [is] every one that hangeth on a tree:

being Gen_18_12 # Therefore Sarah laughed within herself, saying, After I am waxed old shall I have pleasure, my lord being old also?

being Gen_19_16 # And while he lingered, the men laid hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters; the LORD being merciful unto him: and they brought him forth, and set him without the city.

being Gen_21_04 # And Abraham circumcised his son Isaac being eight days old, as God had commanded him.

being Gen_24_27 # And he said, Blessed [be] the LORD God of my master Abraham, who hath not left destitute my master of his mercy and his truth: I [being] in the way, the LORD led me to the house of my master's brethren.

being Gen_34_30 # And Jacob said to Simeon and Levi, Ye have troubled me to make me to stink among the inhabitants of the land, among the Canaanites and the Perizzites: and I [being] few in number, they shall gather themselves together against me, and slay me; and I shall be destroyed, I and my house.

being Gen_35_29 # And Isaac gave up the ghost, and died, and was gathered unto his people, [being] old and full of days: and his sons Esau and Jacob buried him.

being Gen_37_02 # These [are] the generations of Jacob. Joseph, [being] seventeen years old, was feeding the flock with his brethren; and the lad [was] with the sons of Bilhah, and with the sons of Zilpah, his father's wives: and Joseph brought unto his father their evil report.

being Gen_50_26 # So Joseph died, [being] an hundred and ten years old: and they embalmed him, and he was put in a coffin in Egypt.

being Heb_01_03 # Who being the brightness of [his] glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

Being Heb_01_04 # Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they.

being Heb_02_18 # For in that he himself hath suffered being tempted, he is able to succour them that are tempted.

being Heb_04_01 # Let us therefore fear, lest, a promise being left [us] of entering into his rest, any of you should seem to come short of it.

being Heb_04_02 # For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard [it].

being Heb_05_09 # And being made perfect, he became the author of eternal salvation unto all them that obey him;

being Heb_07_02 # To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace;

being Heb_07_12 # For the priesthood being changed, there is made of necessity a change also of the law.

being Heb_09_11 # But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;

being Heb_11_04 # By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.

being Heb_11_07 # By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith.

being Heb_11_37 # They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented;

being Heb_13_03 # Remember them that are in bonds, as bound with them; [and] them which suffer adversity, as being yourselves also in the body.

being Isa_03_26 # And her gates shall lament and mourn; and she [being] desolate shall sit upon the ground.

being Isa_17_01 # The burden of Damascus. Behold, Damascus is taken away from [being] a city, and it shall be a ruinous heap.

being Isa_40_13 # Who hath directed the Spirit of the LORD, or [being] his counsellor hath taught him?

being Isa_65_20 # There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old; but the sinner [being] an hundred years old shall be accursed.

being Jam_01_25 # But whoso looketh into the perfect law of liberty, and continueth [therein], he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

being Jam_02_17 # Even so faith, if it hath not works, is dead, being alone.

being Jer_02_25 # Withhold thy foot from being unshod, and thy throat from thirst: but thou saidst, There is no hope: no; for I have loved strangers, and after them will I go.

being Jer_12_11 # They have made it desolate, [and being] desolate it mourneth unto me; the whole land is made desolate, because no man layeth [it] to heart.

being Jer_17_16 # As for me, I have not hastened from [being] a pastor to follow thee: neither have I desired the woeful day; thou knowest: that which came out of my lips was [right] before thee.

being Jer_31_36 # If those ordinances depart from before me, saith the LORD, [then] the seed of Israel also shall cease from being a nation before me for ever.

being Jer_34_09 # That every man should let his manservant, and every man his maidservant, [being] an Hebrew or an Hebrewess, go free; that none should serve himself of them, [to wit], of a Jew his brother.

being Jer_40_01 # The word that came to Jeremiah from the LORD, after that Nebuzaradan the captain of the guard had let him go from Ramah, when he had taken him being bound in chains among all that were carried away captive of Jerusalem and Judah, which were carried away captive unto Babylon.

being Jer_48_02 # [There shall be] no more praise of Moab: in Heshbon they have devised evil against it; come, and let us cut it off from [being] a nation. Also thou shalt be cut down, O Madmen; the sword shall pursue thee.

being Jer_48_42 # And Moab shall be destroyed from [being] a people, because he hath magnified [himself] against the LORD.

being Job_04_07 # Remember, I pray thee, who [ever] perished, being innocent? or where were the righteous cut off?

being Job_21_23 # One dieth in his full strength, being wholly at ease and quiet.

being Job_42_17 # So Job died, [being] old and full of days.

being Joh_01_38 # Then Jesus turned, and saw them following, and saith unto them, What seek ye? They said unto him, Rabbi, [which is to say, being interpreted, Master,] where dwellest thou?

being Joh_01_41 # He first findeth his own brother Simon, and saith unto him, We have found the Messias, which is, being interpreted, the Christ.

being Joh_04_06 # Now Jacob's well was there. Jesus therefore, being wearied with [his] journey, sat thus on the well: [and] it was about the sixth hour.

being Joh_04_09 # Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans.

being Joh_05_13 # And he that was healed wist not who it was: for Jesus had conveyed himself away, a multitude being in [that] place.

being Joh_06_71 # He spake of Judas Iscariot [the son] of Simon: for he it was that should betray him, being one of the twelve.

being Joh_07_50 # Nicodemus saith unto them, [he that came to Jesus by night, being one of them,]

being Joh_08_09 # And they which heard [it], being convicted by [their own] conscience, went out one by one, beginning at the eldest, [even] unto the last: and Jesus was left alone, and the woman standing in the midst.

being Joh_10_33 # The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God.

being Joh_11_49 # And one of them, [named] Caiaphas, being the high priest that same year, said unto them, Ye know nothing at all,

being Joh_11_51 # And this spake he not of himself: but being high priest that year, he prophesied that Jesus should die for that nation;

being Joh_13_02 # And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's [son], to betray him;

being Joh_14_25 # These things have I spoken unto you, being [yet] present with you.

being Joh_18_26 # One of the servants of the high priest, being [his] kinsman whose ear Peter cut off, saith, Did not I see thee in the garden with him?

being Joh_19_38 # And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave [him] leave. He came therefore, and took the body of Jesus.

being Joh_20_19 # Then the same day at evening, being the first [day] of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace [be] unto you.

being Joh_20_26 # And after eight days again his disciples were within, and Thomas with them: [then]

came Jesus, the doors being shut, and stood in the midst, and said, Peace [be] unto you.

being Jos_09_23 # Now therefore ye [are] cursed, and there shall none of you be freed from being bondmen, and hewers of wood and drawers of water for the house of my God.

being Jos_21_10 # Which the children of Aaron, [being] of the families of the Kohathites, [who were] of the children of Levi, had: for theirs was the first lot.

being Jos_24_29 # And it came to pass after these things, that Joshua the son of Nun, the servant of the LORD, died, [being] an hundred and ten years old.

being Jud_02_08 # And Joshua, the son of Nun, the servant of the LORD, died, [being] an hundred and ten years old.

being Jud_09_05 # And he went unto his father's house at Ophrah, and slew his brethren the sons of Jerubbaal, [being] threescore and ten persons, upon one stone: notwithstanding yet Jotham the youngest son of Jerubbaal was left; for he hid himself.

being Lev_21_04 # [But] he shall not defile himself, [being] a chief man among his people, to profane himself.

being Lev_24_08 # Every sabbath he shall set it in order before the LORD continually, [being taken] from the children of Israel by an everlasting covenant.

being Luk_01_74 # That he would grant unto us, that we being delivered out of the hand of our enemies might serve him without fear,

being Luk_02_05 # To be taxed with Mary his espoused wife, being great with child.

being Luk_03_01 # Now in the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judaea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of Ituraea and of the region of Trachonitis, and Lysanias the tetrarch of Abilene,

being Luk_03_01 # Now in the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judaea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of Ituraea and of the region of Trachonitis, and Lysanias the tetrarch of Abilene,

being Luk_03_02 # Annas and Caiaphas being the high priests, the word of God came unto John the son of Zacharias in the wilderness.

being Luk_03_19 # But Herod the tetrarch, being reprov'd by him for Herodias his brother Philip's wife, and for all the evils which Herod had done,

being Luk_03_21 # Now when all the people were baptized, it came to pass, that Jesus also being baptized, and praying, the heaven was opened,

being Luk_03_23 # And Jesus himself began to be about thirty years of age, being [as was supposed] the son of Joseph, which was [the son] of Heli,

being Luk_04_01 # And Jesus being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness,

Being Luk_04_02 # Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered.

being Luk_04_15 # And he taught in their synagogues, being glorified of all.

being Luk_07_29 # And all the people that heard [him], and the publicans, justified God, being baptized with the baptism of John.

being Luk_07_30 # But the Pharisees and lawyers rejected the counsel of God against themselves, being not baptized of him.

being Luk_08_25 # And he said unto them, Where is your faith? And they being afraid wondered, saying one to another, What manner of man is this! for he commandeth even the winds and water, and they obey him.

being Luk_11_13 # If ye then, being evil, know how to give good gifts unto your children: how much more shall [your] heavenly Father give the Holy Spirit to them that ask him?

being Luk_13_16 # And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day?

being Luk_14_21 # So that servant came, and showed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind.

being Luk_16_23 # And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.

being Luk_20_36 # Neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection.

being Luk_21_12 # But before all these, they shall lay their hands on you, and persecute [you], delivering [you] up to the synagogues, and into prisons, being brought before kings and rulers for my name's sake.

being Luk_22_03 # Then entered Satan into Judas surnamed Iscariot, being of the number of the twelve.

being Luk_22_44 # And being in an agony he prayed more earnestly: and his sweat was as it were great drops of blood falling down to the ground.

being Mar_03_05 # And when he had looked round about on them with anger, being grieved for the hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched [it] out: and his hand was restored whole as the other.

being Mar_05_41 # And he took the damsel by the hand, and said unto her, Talitha cumi; which is, being interpreted, Damsel, I say unto thee, arise.

being Mar_08_01 # In those days the multitude being very great, and having nothing to eat, Jesus called his disciples [unto him], and saith unto them,

being Mar_09_33 # And he came to Capernaum: and being in the house he asked them, What was it that ye disputed among yourselves by the way?

being Mar_14_03 # And being in Bethany in the house of Simon the leper, as he sat at meat, there came a woman having an alabaster box of ointment of spikenard very precious; and she brake the box, and poured [it] on his head.

being Mar_15_22 # And they bring him unto the place Golgotha, which is, being interpreted, The place of a skull.

being Mar_15_34 # And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?

being Mat_01_19 # Then Joseph her husband, being a just [man], and not willing to make her a public example, was minded to put her away privily.

being Mat_01_23 # Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.

being Mat_01_24 # Then Joseph being raised from sleep did as the angel of the Lord had bidden him, and took unto him his wife:

being Mat_02_12 # And being warned of God in a dream that they should not return to Herod, they departed into their own country another way.

being Mat_02_22 # But when he heard that Archelaus did reign in Judaea in the room of his father Herod, he was afraid to go thither: notwithstanding, being warned of God in a dream, he turned aside into the parts of Galilee:

being Mat_07_11 # If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?

being Mat_12_34 # O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh.

being Mat_14_08 # And she, being before instructed of her mother, said, Give me here John Baptist's head in a charger.

being Neh_06_11 # And I said, Should such a man as I flee? and who [is there], that, [being] as I [am], would go into the temple to save his life? I will not go in.

being Num_01_44 # These [are] those that were numbered, which Moses and Aaron numbered, and the princes of Israel, [being] twelve men: each one was for the house of his fathers.

being Num_22_24 # But the angel of the LORD stood in a path of the vineyards, a wall [being] on this side, and a wall on that side.

being Num_30_03 # If a woman also vow a vow unto the LORD, and bind [herself] by a bond, [being] in her father's house in her youth;

being Num_30_16 # These [are] the statutes, which the LORD commanded Moses, between a man and his wife, between the father and his daughter, [being yet] in her youth in her father's house.

being Num_31_32 # And the booty, [being] the rest of the prey which the men of war had caught, was six hundred thousand and seventy thousand and five thousand sheep,

being Num_32_38 # And Nebo, and Baalmeon, [their names being changed,] and Shibmah: and gave other names unto the cities which they builded.

being Phm_01_09 # Yet for love's sake I rather beseech [thee], being such an one as Paul the aged, and now also a prisoner of Jesus Christ.

Being Php_01_06 # Being confident of this very thing, that he which hath begun a good work in you will perform [it] until the day of Jesus Christ:

Being Php_01_11 # Being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God.

being Php_02_02 # Fulfil ye my joy, that ye be likeminded, having the same love, [being] of one accord, of one mind.

being Php_02_06 # Who, being in the form of God, thought it not robbery to be equal with God:

being Php_02_08 # And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

being Php_03_10 # That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death;

being Pro_03_26 # For the LORD shall be thy confidence, and shall keep thy foot from being taken.

being Pro_29_01 # He, that being often reprov'd hardeneth [his] neck, shall suddenly be destroyed, and that without remedy.

being Psa_104_33 # I will sing unto the LORD as long as I live: I will sing praise to my God while I have my being.

being Psa_107_10 # Such as sit in darkness and in the shadow of death, [being] bound in affliction and iron;

being Psa_139_16 # Thine eyes did see my substance, yet being unperfect; and in thy book all [my members] were written, [which] in continuance were fashioned, when [as yet there was] none of them.

being Psa_146_02 # While I live will I praise the LORD: I will sing praises unto my God while I have any being.

being Psa_49_12 # Nevertheless man [being] in honour abideth not: he is like the beasts [that] perish.

being Psa_65_06 # Which by his strength setteth fast the mountains; [being] girded with power:

being Psa_69_04 # They that hate me without a cause are more than the hairs of mine head: they that would destroy me, [being] mine enemies wrongfully, are mighty: then I restored [that] which I took not away.

being Psa_78_09 # The children of Ephraim, [being] armed, [and] carrying bows, turned back in the day of battle.

being Psa_78_38 # But he, [being] full of compassion, forgave [their] iniquity, and destroyed [them] not: yea, many a time turned he his anger away, and did not stir up all his wrath.

being Psa_83_04 # They have said, Come, and let us cut them off from [being] a nation; that the name of Israel may be no more in remembrance.

being Rev_01_12 # And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks;

being Rev_12_02 # And she being with child cried, travailing in birth, and pained to be delivered.

being Rev_14_04 # These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, [being] the

firstfruits unto God and to the Lamb.

being Rom_01_20 # For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, [even] his eternal power and Godhead; so that they are without excuse:

Being Rom_01_29 # Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers,

being Rom_02_18 # And knowest [his] will, and approvest the things that are more excellent, being instructed out of the law;

being Rom_03_21 # But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets;

Being Rom_03_24 # Being justified freely by his grace through the redemption that is in Christ Jesus:

being Rom_04_11 # And he received the sign of circumcision, a seal of the righteousness of the faith which [he had yet] being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also:

being Rom_04_12 # And the father of circumcision to them who are not of the circumcision only, but who also walk in the steps of that faith of our father Abraham, which [he had] being [yet] uncircumcised.

being Rom_04_19 # And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sarah's womb:

being Rom_04_21 # And being fully persuaded that, what he had promised, he was able also to perform.

being Rom_05_01 # Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:

being Rom_05_09 # Much more then, being now justified by his blood, we shall be saved from wrath through him.

being Rom_05_10 # For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life.

being Rom_06_09 # Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him.

Being Rom_06_18 # Being then made free from sin, ye became the servants of righteousness.

being Rom_06_22 # But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life.

being Rom_07_06 # But now we are delivered from the law, that being dead wherein we were held; that we should serve in newness of spirit, and not [in] the oldness of the letter.

being Rom_09_11 # [For [the children] being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;]

being Rom_10_03 # For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God.

being Rom_11_17 # And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree;

being Rom_12_05 # So we, [being] many, are one body in Christ, and every one members one of another.

being Rom_15_16 # That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost.

being Son_03_08 # They all hold swords, [being] expert in war: every man [hath] his sword upon his thigh because of fear in the night.

being Son_03_10 # He made the pillars thereof [of] silver, the bottom thereof [of] gold, the covering of it [of] purple, the midst thereof being paved [with] love, for the daughters of Jerusalem.

being Tit_01_16 # They profess that they know God; but in works they deny [him], being abominable, and disobedient, and unto every good work reprobate.

being Tit_03_07 # That being justified by his grace, we should be made heirs according to the hope of eternal life.

being Tit_03_11 # Knowing that he that is such is subverted, and sinneth, being condemned of himself.

Three Word English Phrase Index to the KJV Bible.

being a chief Lev_21_04 # [But] he shall not defile himself, [being] a chief man among his people, to profane himself.

being a child 1Sa_02_18 # But Samuel ministered before the LORD, [being] a child, girded with a linen ephod.

being a city Isa_17_01 # The burden of Damascus. Behold, Damascus is taken away from [being] a city, and it shall be a ruinous heap.

being a cripple Act_14_08 # And there sat a certain man at Lystra, impotent in his feet, being a cripple from his mother's womb, who never had walked:

being a daughter Luk_13_16 # And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day?

being a disciple Joh_19_38 # And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave [him] leave. He came therefore, and took the body of Jesus.

being a Greek Gal_02_03 # But neither Titus, who was with me, being a Greek, was compelled to be circumcised:

being a Jew Gal_02_14 # But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before [them] all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews?

being a Jew Joh_04_09 # Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans.

being a just Mat_01_19 # Then Joseph her husband, being a just [man], and not willing to make her a public example, was minded to put her away privily.

being a leper 2Ch_26_21 # And Uzziah the king was a leper unto the day of his death, and dwelt in a several house, [being] a leper; for he was cut off from the house of the LORD: and Jotham his son [was] over the king's house, judging the people of the land.

being a man Joh_10_33 # The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God.

being a nation Jer_31_36 # If those ordinances depart from before me, saith the LORD, [then] the seed of Israel also shall cease from being a nation before me for ever.

being a nation Jer_48_02 # [There shall be] no more praise of Moab: in Heshbon they have devised evil against it; come, and let us cut it off from [being] a nation. Also thou shalt be cut down, O Madmen; the sword shall pursue thee.

being a nation Psa_83_04 # They have said, Come, and let us cut them off from [being] a nation; that the name of Israel may be no more in remembrance.

being a pastor Jer_17_16 # As for me, I have not hastened from [being] a pastor to follow thee: neither have I desired the woeful day; thou knowest: that which came out of my lips was [right] before thee.

being a people Jer_48_42 # And Moab shall be destroyed from [being] a people, because he hath magnified [himself] against the LORD.

being a prophet Act_02_30 # Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne;

being a servant 1Co_07_21 # Art thou called [being] a servant? care not for it: but if thou mayest be made free, use [it] rather.

being a servant 1Co_07_22 # For he that is called in the Lord, [being] a servant, is the Lord's freeman: likewise also he that is called, [being] free, is Christ's servant.

being a wild Rom_11_17 # And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree;

being abominable and Tit_01_16 # They profess that they know God; but in works they deny [him], being abominable, and disobedient, and unto every good work reprobate.

being about threescore Dan_05_31 # And Darius the Median took the kingdom, [being] about threescore and two years old.

being absent am 2Co_10_01 # Now I Paul myself beseech you by the meekness and gentleness of Christ, who in presence [am] base among you, but being absent am bold toward you:

being absent lest 2Co_13_10 # Therefore I write these things being absent, lest being present I should use sharpness, according to the power which the Lord hath given me to edification, and not to destruction.

being absent now 2Co_13_02 # I told you before, and foretell you, as if I were present, the second time; and being absent now I write to them which heretofore have sinned, and to all other, that, if I come again, I will not spare:

being affectionately desirous 1Th_02_08 # So being affectionately desirous of you, we were willing to have imparted unto you, not the gospel of God only, but also our own souls, because ye were dear unto us.

being afraid wondered Luk_08_25 # And he said unto them, Where is your faith? And they being afraid wondered, saying one to another, What manner of man is this! for he commandeth even the winds and water, and they obey him.

being alienated from Eph_04_18 # Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart:

being aliens from Eph_02_12 # That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world:

being alone Jam_02_17 # Even so faith, if it hath not works, is dead, being alone.

being an Hebrew Jer_34_09 # That every man should let his manservant, and every man his maidservant, [being] an Hebrew or an Hebrewess, go free; that none should serve himself of them, [to wit], of a Jew his brother.

being an hundred Gen_50_26 # So Joseph died, [being] an hundred and ten years old: and they embalmed him, and he was put in a coffin in Egypt.

being an hundred Isa_65_20 # There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old; but the sinner [being] an hundred years old shall be accursed.

being an hundred Jos_24_29 # And it came to pass after these things, that Joshua the son of Nun, the servant of the LORD, died, [being] an hundred and ten years old.

being an hundred Jud_02_08 # And Joshua, the son of Nun, the servant of the LORD, died, [being] an hundred and ten years old.

being angry said Luk_14_21 # So that servant came, and showed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind.

being armed and Psa_78_09 # The children of Ephraim, [being] armed, [and] carrying bows, turned back in the day of battle.

being arrayed in 2Ch_05_12 # Also the Levites [which were] the singers, all of them of Asaph, of Heman, of Jeduthun, with their sons and their brethren, [being] arrayed in white linen, having cymbals and psalteries and harps, stood at the east end of the altar, and with them an hundred and twenty priests sounding with trumpets:]

being as certain Act_17_28 # For in him we live, and move, and have our being; as certain also of your own poets have said, For we are also his offspring.

being as I Neh_06_11 # And I said, Should such a man as I flee? and who [is there], that, [being] as I [am], would go into the temple to save his life? I will not go in.

being as was Luk_03_23 # And Jesus himself began to be about thirty years of age, being [as was supposed] the son of Joseph, which was [the son] of Heli,

being ashamed steal 2Sa_19_03 # And the people gat them by stealth that day into the city, as people being ashamed steal away when they flee in battle.

being assembled together Act_01_04 # And, being assembled together with [them], commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, [saith he], ye have heard of me.

being assembled with Act_15_25 # It seemed good unto us, being assembled with one accord, to send chosen men unto you with our beloved Barnabas and Paul,

being astonished at Act_13_12 # Then the deputy, when he saw what was done, believed, being astonished at the doctrine of the Lord.

being at ease Eze_23_42 # And a voice of a multitude being at ease [was] with her: and with the men of the common sort [were] brought Sabeans from the wilderness, which put bracelets upon their hands, and beautiful crowns upon their heads.

being baptized and Luk_03_21 # Now when all the people were baptized, it came to pass, that Jesus also being baptized, and praying, the heaven was opened,

being baptized with Luk_07_29 # And all the people that heard [him], and the publicans, justified God, being baptized with the baptism of John.

being before him Est_01_03 # In the third year of his reign, he made a feast unto all his princes and his

servants; the power of Persia and Media, the nobles and princes of the provinces, [being] before him:

being before instructed Mat_14_08 # And she, being before instructed of her mother, said, Give me here John Baptist's head in a charger.

being between them 1Sa_26_13 # Then David went over to the other side, and stood on the top of an hill afar off; a great space [being] between them:

being bondmen and Jos_09_23 # Now therefore ye [are] cursed, and there shall none of you be freed from being bondmen, and hewers of wood and drawers of water for the house of my God.

Being born again 1Pe_01_23 # Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.

being bound in Jer_40_01 # The word that came to Jeremiah from the LORD, after that Nebuzaradan the captain of the guard had let him go from Ramah, when he had taken him being bound in chains among all that were carried away captive of Jerusalem and Judah, which were carried away captive unto Babylon.

being bound in Psa_107_10 # Such as sit in darkness and in the shadow of death, [being] bound in affliction and iron;

being bound up Exo_12_34 # And the people took their dough before it was leavened, their kneadingtroughs being bound up in their clothes upon their shoulders.

being broken whereas Dan_08_22 # Now that being broken, whereas four stood up for it, four kingdoms shall stand up out of the nation, but not in his power.

being brought before Luk_21_12 # But before all these, they shall lay their hands on you, and persecute [you], delivering [you] up to the synagogues, and into prisons, being brought before kings and rulers for my name's sake.

being brought forth Eze_47_08 # Then said he unto me, These waters issue out toward the east country, and go down into the desert, and go into the sea: [which being] brought forth into the sea, the waters shall be healed.

being brought forth Eze_47_08 # Then said he unto me, These waters issue out toward the east country, and go down into the desert, and go into the sea: [which being] brought forth into the sea, the waters shall be healed.

being brought on Act_15_03 # And being brought on their way by the church, they passed through Phenice and Samaria, declaring the conversion of the Gentiles: and they caused great joy unto all the brethren.

being burdened not 2Co_05_04 # For we that are in [this] tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life.

being burdensome unto 2Co_11_09 # And when I was present with you, and wanted, I was chargeable to no man: for that which was lacking to me the brethren which came from Macedonia supplied: and in all [things] I have kept myself from being burdensome unto you, and [so] will I keep [myself].

being by interpretation Heb_07_02 # To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace;

being by the Act_02_33 # Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear.

being caused to Dan_09_21 # Yea, while I [was] speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.

being changed and Num_32_38 # And Nebo, and Baalmeon, [their names being changed,] and Shibmah: and gave other names unto the cities which they builded.

being changed there Heb_07_12 # For the priesthood being changed, there is made of necessity a change also of the law.

being circumcised let 1Co_07_18 # Is any man called being circumcised? let him not become uncircumcised. Is any called in uncircumcision? let him not be circumcised.

being clothed we 2Co_05_03 # If so be that being clothed we shall not be found naked.

being come an Heb_09_11 # But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;

being condemned of Tit_03_11 # Knowing that he that is such is subverted, and sinneth, being condemned of himself.

Being confident of Php_01_06 # Being confident of this very thing, that he which hath begun a good work in you will perform [it] until the day of Jesus Christ:

being convicted by Joh_08_09 # And they which heard [it], being convicted by [their own] conscience, went out one by one, beginning at the eldest, [even] unto the last: and Jesus was left alone, and the woman standing in the midst.

being crafty I 2Co_12_16 # But be it so, I did not burden you: nevertheless, being crafty, I caught you with guile.

being dead in Col_02_13 # And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses;

being dead to 1Pe_02_24 # Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.

being dead wherein Rom_07_06 # But now we are delivered from the law, that being dead wherein we were held; that we should serve in newness of spirit, and not [in] the oldness of the letter.

being dead yet Heb_11_04 # By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.

being deceived was 1Ti_02_14 # And Adam was not deceived, but the woman being deceived was in the transgression.

being deceived 2Ti_03_13 # But evil men and seducers shall wax worse and worse, deceiving, and being deceived.

Being defamed we 1Co_04_13 # Being defamed, we entreat: we are made as the filth of the world, [and are] the offscouring of all things unto this day.

being delivered by Act_02_23 # Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain:

being delivered out Luk_01_74 # That he would grant unto us, that we being delivered out of the hand of our enemies might serve him without fear,

being desired Howbeit 2Ch_21_20 # Thirty and two years old was he when he began to reign, and he reigned in Jerusalem eight years, and departed without being desired. Howbeit they buried him in the city of David, but not in the sepulchres of the kings.

being desolate it Jer_12_11 # They have made it desolate, [and being] desolate it mourneth unto me; the whole land is made desolate, because no man layeth [it] to heart.

being desolate shall Isa_03_26 # And her gates shall lament and mourn; and she [being] desolate shall sit upon the ground.

being destitute afflicted Heb_11_37 # They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented;

being disobedient whereunto 1Pe_02_08 # And a stone of stumbling, and a rock of offence, [even to them] which stumble at the word, being disobedient: whereunto also they were appointed.

being diverse one Est_01_07 # And they gave [them] drink in vessels of gold, [the vessels being diverse one from another,] and royal wine in abundance, according to the state of the king.

being doubled a Exo_28_16 # Foursquare it shall be [being] doubled; a span [shall be] the length thereof, and a span [shall be] the breadth thereof.

being doubled Exo_39_09 # It was foursquare; they made the breastplate double: a span [was] the length thereof, and a span the breadth thereof, [being] doubled.

being eight days Gen_21_04 # And Abraham circumcised his son Isaac being eight days old, as God had commanded him.

being eighteen thousand 2Sa_08_13 # And David gat [him] a name when he returned from smiting of the Syrians in the valley of salt, [being] eighteen thousand [men].

being ended the Joh_13_02 # And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's [son], to betray him;

being enlightened that Eph_01_18 # The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,

Being enriched in 2Co_09_11 # Being enriched in every thing to all bountifulness, which causeth through us thanksgiving to God.

being ensamples to 1Pe_05_03 # Neither as being lords over [God's] heritage, but being ensamples to the flock.

being evil know Luk_11_13 # If ye then, being evil, know how to give good gifts unto your children: how much more shall [your] heavenly Father give the Holy Spirit to them that ask him?

being evil know Mat_07_11 # If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?

being evil speak Mat_12_34 # O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh.

being exceedingly mad Act_26_11 # And I punished them oft in every synagogue, and compelled [them] to blaspheme; and being exceedingly mad against them, I persecuted [them] even unto strange cities.

being exceedingly tossed Act_27_18 # And we being exceedingly tossed with a tempest, the next [day] they lightened the ship;

being expert in Son_03_08 # They all hold swords, [being] expert in war: every man [hath] his sword upon his thigh because of fear in the night.

being fallen into Act_20_09 # And there sat in a window a certain young man named Eutychus, being fallen into a deep sleep: and as Paul was long preaching, he sunk down with sleep, and fell down from the third loft, and was taken up dead.

being fervent in Act_18_25 # This man was instructed in the way of the Lord; and being fervent in the spirit, he spake and taught diligently the things of the Lord, knowing only the baptism of John.

being few in Gen_34_30 # And Jacob said to Simeon and Levi, Ye have troubled me to make me to stink among the inhabitants of the land, among the Canaanites and the Perizzites: and I [being] few in number, they shall gather themselves together against me, and slay me; and I shall be destroyed, I and my house.

Being filled with Php_01_11 # Being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God.

Being filled with Rom_01_29 # Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers,

Being forty days Luk_04_02 # Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered.

being found blameless 1Ti_03_10 # And let these also first be proved; then let them use the office of a deacon, being [found] blameless.

being found in Php_02_08 # And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

being free is 1Co_07_22 # For he that is called in the Lord, [being] a servant, is the Lord's freeman: likewise also he that is called, [being] free, is Christ's servant.

being fruitful in Col_01_10 # That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God;

being full of Act_07_55 # But he, being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God,

being full of Luk_04_01 # And Jesus being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness,

being full of Psa_78_38 # But he, [being] full of compassion, forgave [their] iniquity, and destroyed [them] not: yea, many a time turned he his anger away, and did not stir up all his wrath.

being fully persuaded Rom_04_21 # And being fully persuaded that, what he had promised, he was able also to perform.

being gathered together Dan_03_27 # And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their

head singed, neither were their coats changed, nor the smell of fire had passed on them.

being girded with 2Sa_21_16 # And Ishbibenob, which [was] of the sons of the giant, the weight of whose spear [weighed] three hundred [shekels] of brass in weight, he being girded with a new [sword], thought to have slain David.

being girded with Psa_65_06 # Which by his strength setteth fast the mountains; [being] girded with power:

being glorified of Luk_04_15 # And he taught in their synagogues, being glorified of all.

being governor of Luk_03_01 # Now in the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judaea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of Ituraea and of the region of Trachonitis, and Lysanias the tetrarch of Abilene,

being great with Luk_02_05 # To be taxed with Mary his espoused wife, being great with child.

being grieved for Mar_03_05 # And when he had looked round about on them with anger, being grieved for the hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched [it] out: and his hand was restored whole as the other.

Being grieved that Act_04_02 # Being grieved that they taught the people, and preached through Jesus the resurrection from the dead.

being grieved turned Act_16_18 # And this did she many days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour.

being guilty they Ezr_10_19 # And they gave their hands that they would put away their wives; and [being] guilty, [they offered] a ram of the flock for their trespass.

being hastened and Est_08_14 # [So] the posts that rode upon mules [and] camels went out, being hastened and pressed on by the king's commandment. And the decree was given at Shushan the palace.

being hastened by Est_03_15 # The posts went out, being hastened by the king's commandment, and the decree was given in Shushan the palace. And the king and Haman sat down to drink; but the city Shushan was perplexed.

being heirs together 1Pe_03_07 # Likewise, ye husbands, dwell with [them] according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered.

being high priest Joh_11_51 # And this spake he not of himself: but being high priest that year, he prophesied that Jesus should die for that nation;

being his counsellor Isa_40_13 # Who hath directed the Spirit of the LORD, or [being] his counsellor hath taught him?

being his kinsman Joh_18_26 # One of the servants of the high priest, being [his] kinsman whose ear Peter cut off, saith, Did not I see thee in the garden with him?

being ignorant of Rom_10_03 # For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God.

being in an 1Ki_01_41 # And Adonijah and all the guests that [were] with him heard [it] as they had made an end of eating. And when Joab heard the sound of the trumpet, he said, Wherefore [is this] noise of the city being in an uproar?

being in an Luk_22_44 # And being in an agony he prayed more earnestly: and his sweat was as it were great drops of blood falling down to the ground.

being in Bethany Mar_14_03 # And being in Bethany in the house of Simon the leper, as he sat at meat, there came a woman having an alabaster box of ointment of spikenard very precious; and she brake the box, and poured [it] on his head.

being in her Num_30_03 # If a woman also vow a vow unto the LORD, and bind [herself] by a bond, [being] in her father's house in her youth;

being in honour Psa_49_12 # Nevertheless man [being] in honour abideth not: he is like the beasts [that] perish.

being in subjection 1Pe_03_05 # For after this manner in the old time the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands:

being in that Joh_05_13 # And he that was healed wist not who it was: for Jesus had conveyed himself away, a multitude being in [that] place.

being in the Deu_22_24 # Then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, [being] in the city; and the man, because he hath humbled his neighbour's wife: so thou shalt put away evil from among you.

being in the Eze_48_22 # Moreover from the possession of the Levites, and from the possession of the city, [being] in the midst [of that] which is the prince's, between the border of Judah and the border of Benjamin, shall be for the prince.

being in the Gen_24_27 # And he said, Blessed [be] the LORD God of my master Abraham, who hath not left destitute my master of his mercy and his truth: I [being] in the way, the LORD led me to the house of my master's brethren.

being in the Mar_09_33 # And he came to Capernaum: and being in the house he asked them, What was it that ye disputed among yourselves by the way?

being in the Php_02_06 # Who, being in the form of God, thought it not robbery to be equal with God:

being in time Eph_02_11 # Wherefore remember, that ye [being] in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands;

being in torments Luk_16_23 # And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.

being innocent or Job_04_07 # Remember, I pray thee, who [ever] perished, being innocent? or where were the righteous cut off?

being instructed out Rom_02_18 # And knowest [his] will, and approvest the things that are more excellent, being instructed out of the law;

being interpreted Damsel Mar_05_41 # And he took the damsel by the hand, and said unto her, Talitha cumi; which is, being interpreted, Damsel, I say unto thee, arise.

being interpreted is Mat_01_23 # Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.

being interpreted Master Joh_01_38 # Then Jesus turned, and saw them following, and saith unto them, What seek ye? They said unto him, Rabbi, [which is to say, being interpreted, Master,] where dwellest thou?

being interpreted My Mar_15_34 # And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?

being interpreted The Act_04_36 # And Joses, who by the apostles was surnamed Barnabas, [which is, being interpreted, The son of consolation,] a Levite, [and] of the country of Cyprus,

being interpreted the Joh_01_41 # He first findeth his own brother Simon, and saith unto him, We have found the Messias, which is, being interpreted, the Christ.

being interpreted The Mar_15_22 # And they bring him unto the place Golgotha, which is, being interpreted, The place of a skull.

being Jews do Act_16_20 # And brought them to the magistrates, saying, These men, being Jews, do exceedingly trouble our city,

being judges Deu_32_31 # For their rock [is] not as our Rock, even our enemies themselves [being] judges.

being justified by Rom_05_01 # Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:

being justified by Tit_03_07 # That being justified by his grace, we should be made heirs according to the hope of eternal life.

Being justified freely Rom_03_24 # Being justified freely by his grace through the redemption that is in Christ Jesus:

being king over 1Sa_15_26 # And Samuel said unto Saul, I will not return with thee: for thou hast rejected the word of the LORD, and the LORD hath rejected thee from being king over Israel.

being king 1Sa_15_23 # For rebellion [is as] the sin of witchcraft, and stubbornness [is as] iniquity and idolatry. Because thou hast rejected the word of the LORD, he hath also rejected thee from [being] king.

being knit together Col_02_02 # That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgment of the mystery of God, and of the Father, and of Christ;

being led away 2Pe_03_17 # Ye therefore, beloved, seeing ye know [these things] before, beware lest ye also, being led away with the error of the wicked, fall from your own stedfastness.

being led by Act_22_11 # And when I could not see for the glory of that light, being led by the hand of them that were with me, I came into Damascus.

being left us Heb_04_01 # Let us therefore fear, lest, a promise being left [us] of entering into his rest, any of you should seem to come short of it.

being let go Act_04_23 # And being let go, they went to their own company, and reported all that the chief priests and elders had said unto them.

being lifted up 1Ti_03_06 # Not a novice, lest being lifted up with pride he fall into the condemnation of the devil.

being like the 1Ki_16_07 # And also by the hand of the prophet Jehu the son of Hanani came the word of the LORD against Baasha, and against his house, even for all the evil that he did in the sight of the LORD, in provoking him to anger with the work of his hands, in being like the house of Jeroboam; and because he killed him.

being lords over 1Pe_05_03 # Neither as being lords over [God's] heritage, but being ensamples to the flock.

being made a Gal_03_13 # Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed [is] every one that hangeth on a tree:

being made conformable Php_03_10 # That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death;

being made free Rom_06_22 # But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life.

being made perfect Heb_05_09 # And being made perfect, he became the author of eternal salvation unto all them that obey him;

Being made so Heb_01_04 # Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they.

being made subject 1Pe_03_22 # Who is gone into heaven, and is on the right hand of God; angels and authorities and powers being made subject unto him.

being males but Exo_13_15 # And it came to pass, when Pharaoh would hardly let us go, that the LORD slew all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the firstborn of my children I redeem.

being many are 1Co_10_17 # For we [being] many are one bread, [and] one body: for we are all partakers of that one bread.

being many are 1Co_12_12 # For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also [is] Christ.

being many are Rom_12_05 # So we, [being] many, are one body in Christ, and every one members one of another.

being matters of Deu_17_08 # If there arise a matter too hard for thee in judgment, between blood and blood, between plea and plea, and between stroke and stroke, [being] matters of controversy within thy gates: then shalt thou arise, and get thee up into the place which the LORD thy God shall choose;

being merciful unto Gen_19_16 # And while he lingered, the men laid hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters; the LORD being merciful unto him: and they brought him forth, and set him without the city.

being mighty men 2Ch_13_03 # And Abijah set the battle in array with an army of valiant men of war, [even] four hundred thousand chosen men: Jeroboam also set the battle in array against him with eight hundred thousand chosen men, [being] mighty men of valour.

being mindful of 2Ti_01_04 # Greatly desiring to see thee, being mindful of thy tears, that I may be filled with joy;

being mine enemies Psa_69_04 # They that hate me without a cause are more than the hairs of mine head:

they that would destroy me, [being] mine enemies wrongfully, are mighty: then I restored [that] which I took not away.

being mixed with Heb_04_02 # For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard [it].

being more exceedingly Gal_01_14 # And profited in the Jews' religion above many my equals in mine own nation, being more exceedingly zealous of the traditions of my fathers.

being more forward 2Co_08_17 # For indeed he accepted the exhortation; but being more forward, of his own accord he went unto you.

being much more 1Pe_01_07 # That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:

being no cause Act_19_40 # For we are in danger to be called in question for this day's uproar, there being no cause whereby we may give an account of this concourse.

being not a Jam_01_25 # But whoso looketh into the perfect law of liberty, and continueth [therein], he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

being not baptized Luk_07_30 # But the Pharisees and lawyers rejected the counsel of God against themselves, being not baptized of him.

being not weak Rom_04_19 # And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sarah's womb:

being not with Exo_22_14 # And if a man borrow [ought] of his neighbour, and it be hurt, or die, the owner thereof [being] not with it, he shall surely make [it] good.

being not without 1Co_09_21 # To them that are without law, as without law, [being not without law to God, but under the law to Christ,] that I might gain them that are without law.

being not yet Rom_09_11 # [For [the children] being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;]

being now justified Rom_05_09 # Much more then, being now justified by his blood, we shall be saved from wrath through him.

being of one Php_02_02 # Fulfil ye my joy, that ye be likeminded, having the same love, [being] of one accord, of one mind.

being of the Jos_21_10 # Which the children of Aaron, [being] of the families of the Kohathites, [who were] of the children of Levi, had: for theirs was the first lot.

being of the Luk_22_03 # Then entered Satan into Judas surnamed Iscariot, being of the number of the twelve.

being often reprov'd Pro_29_01 # He, that being often reprov'd hardeneth [his] neck, shall suddenly be destroyed, and that without remedy.

being old also Gen_18_12 # Therefore Sarah laughed within herself, saying, After I am waxed old shall I have pleasure, my lord being old also?

being old and Gen_35_29 # And Isaac gave up the ghost, and died, and was gathered unto his people, [being] old and full of days: and his sons Esau and Jacob buried him.

being old and Job_42_17 # So Job died, [being] old and full of days.

being on fire 2Pe_03_12 # Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?

being on this Num_22_24 # But the angel of the LORD stood in a path of the vineyards, a wall [being] on this side, and a wall on that side.

being one of Joh_06_71 # He spake of Judas Iscariot [the son] of Simon: for he it was that should betray him, being one of the twelve.

being one of Joh_07_50 # Nicodemus saith unto them, [he that came to Jesus by night, being one of them,]

being open in Dan_06_10 # Now when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime.

being over the 1Ch_09_19 # And Shallum the son of Kore, the son of Ebiasaph, the son of Korah, and his brethren, of the house of his father, the Korahites, [were] over the work of the service, keepers of the gates of the tabernacle: and their fathers, [being] over the host of the LORD, [were] keepers of the entry.

being overcome but Exo_32_18 # And he said, [It is] not the voice of [them that] shout for mastery, neither [is it] the voice of [them that] cry for being overcome: [but] the noise of [them that] sing do I hear.

being overflowed with 2Pe_03_06 # Whereby the world that then was, being overflowed with water, perished:

being past feeling Eph_04_19 # Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness.

being paved with Son_03_10 # He made the pillars thereof [of] silver, the bottom thereof [of] gold, the covering of it [of] purple, the midst thereof being paved [with] love, for the daughters of Jerusalem.

being persecuted we 1Co_04_12 # And labour, working with our own hands: being reviled, we bless; being persecuted, we suffer it:

being planted shall Eze_17_10 # Yea, behold, [being] planted, shall it prosper? shall it not utterly wither, when the east wind toucheth it? it shall wither in the furrows where it grew.

being predestinated according Eph_01_11 # In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

being present I 2Co_13_10 # Therefore I write these things being absent, lest being present I should use sharpness, according to the power which the Lord hath given me to edification, and not to destruction.

being priest unto 1Ki_02_27 # So Solomon thrust out Abiathar from being priest unto the LORD; that he might fulfil the word of the LORD, which he spake concerning the house of Eli in Shiloh.

being privy to Act_05_02 # And kept back [part] of the price, his wife also being privy [to it], and brought a certain part, and laid [it], at the apostles' feet.

being prophets also Act_15_32 # And Judas and Silas, being prophets also themselves, exhorted the

brethren with many words, and confirmed [them].

being put to 1Pe_03_18 # For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:

being queen because 1Ki_15_13 # And also Maachah his mother, even her he removed from [being] queen, because she had made an idol in a grove; and Asa destroyed her idol, and burnt [it] by the brook Kidron.

being queen because 2Ch_15_16 # And also [concerning] Maachah the mother of Asa the king, he removed her from [being] queen, because she had made an idol in a grove: and Asa cut down her idol, and stamped [it], and burnt [it] at the brook Kidron.

being raised from Mat_01_24 # Then Joseph being raised from sleep did as the angel of the Lord had bidden him, and took unto him his wife:

being raised from Rom_06_09 # Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him.

being read in Act_15_21 # For Moses of old time hath in every city them that preach him, being read in the synagogues every sabbath day.

being recommended by Act_15_40 # And Paul chose Silas, and departed, being recommended by the brethren unto the grace of God.

being reconciled we Rom_05_10 # For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life.

being reprov'd by Luk_03_19 # But Herod the tetrarch, being reprov'd by him for Herodias his brother Philip's wife, and for all the evils which Herod had done,

being reviled we 1Co_04_12 # And labour, working with our own hands: being reviled, we bless; being persecuted, we suffer it:

being Romans and Act_16_37 # But Paul said unto them, They have beaten us openly uncondemned, being Romans, and have cast [us] into prison; and now do they thrust us out privily? nay verily; but let them come themselves and fetch us out.

being Romans Act_16_21 # And teach customs, which are not lawful for us to receive, neither to observe, being Romans.

being rooted and Eph_03_17 # That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love,

being sanctified by Rom_15_16 # That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost.

being seen of Act_01_03 # To whom also he showed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:

being sent forth Act_13_04 # So they, being sent forth by the Holy Ghost, departed unto Seleucia; and from thence they sailed to Cyprus.

being set up Ezr_06_11 # Also I have made a decree, that whosoever shall alter this word, let timber be pulled down from his house, and being set up, let him be hanged thereon; and let his house be made a

dunghill for this.

being seven thousand 1Ki_20_15 # Then he numbered the young men of the princes of the provinces, and they were two hundred and thirty two: and after them he numbered all the people, [even] all the children of Israel, [being] seven thousand.

being seventeen years Gen_37_02 # These [are] the generations of Jacob. Joseph, [being] seventeen years old, was feeding the flock with his brethren; and the lad [was] with the sons of Bilhah, and with the sons of Zilpah, his father's wives: and Joseph brought unto his father their evil report.

being seventy persons 2Ki_10_06 # Then he wrote a letter the second time to them, saying, If ye [be] mine, and [if] ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, [being] seventy persons, [were] with the great men of the city, which brought them up.

being shut and Joh_20_26 # And after eight days again his disciples were within, and Thomas with them: [then] came Jesus, the doors being shut, and stood in the midst, and said, Peace [be] unto you.

being stronger than 2Sa_13_14 # Howbeit he would not hearken unto her voice: but, being stronger than she, forced her, and lay with her.

being such an Phm_01_09 # Yet for love's sake I rather beseech [thee], being such an one as Paul the aged, and now also a prisoner of Jesus Christ.

being taken for 1Ch_24_06 # And Shemaiah the son of Nethaneel the scribe, [one] of the Levites, wrote them before the king, and the princes, and Zadok the priest, and Ahimelech the son of Abiathar, and [before] the chief of the fathers of the priests and Levites: one principal household being taken for Eleazar, and [one] taken for Ithamar.

being taken from 1Th_02_17 # But we, brethren, being taken from you for a short time in presence, not in heart, endeavoured the more abundantly to see your face with great desire.

being taken from Lev_24_08 # Every sabbath he shall set it in order before the LORD continually, [being taken] from the children of Israel by an everlasting covenant.

being taken Pro_03_26 # For the LORD shall be thy confidence, and shall keep thy foot from being taken.

being tempted he Heb_02_18 # For in that he himself hath suffered being tempted, he is able to succour them that are tempted.

being tetrarch of Luk_03_01 # Now in the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judaea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of Ituraea and of the region of Trachonitis, and Lysanias the tetrarch of Abilene,

being the brightness Heb_01_03 # Who being the brightness of [his] glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

being the chief Eph_02_20 # And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner [stone];

being the children Luk_20_36 # Neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection.

being the first Joh_20_19 # Then the same day at evening, being the first [day] of the week, when the doors

were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace [be] unto you.

being the firstfruits Rev_14_04 # These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, [being] the firstfruits unto God and to the Lamb.

being the high Joh_11_49 # And one of them, [named] Caiaphas, being the high priest that same year, said unto them, Ye know nothing at all,

being the high Luk_03_02 # Annas and Caiaphas being the high priests, the word of God came unto John the son of Zacharias in the wilderness.

being the king's 2Sa_13_04 # And he said unto him, Why [art] thou, [being] the king's son, lean from day to day? wilt thou not tell me? And Amnon said unto him, I love Tamar, my brother Absalom's sister.

being the kingdom Deu_03_13 # And the rest of Gilead, and all Bashan, [being] the kingdom of Og, gave I unto the half tribe of Manasseh; all the region of Argob, with all Bashan, which was called the land of giants.

being the ninth Act_03_01 # Now Peter and John went up together into the temple at the hour of prayer, [being] the ninth [hour].

being the rest Num_31_32 # And the booty, [being] the rest of the prey which the men of war had caught, was six hundred thousand and seventy thousand and five thousand sheep,

being then king 2Ki_08_16 # And in the fifth year of Joram the son of Ahab king of Israel, Jehoshaphat [being] then king of Judah, Jehoram the son of Jehoshaphat king of Judah began to reign.

Being then made Rom_06_18 # Being then made free from sin, ye became the servants of righteousness.

being threescore and Jud_09_05 # And he went unto his father's house at Ophrah, and slew his brethren the sons of Jerubbaal, [being] threescore and ten persons, upon one stone: notwithstanding yet Jotham the youngest son of Jerubbaal was left; for he hid himself.

being told into 2Ki_12_11 # And they gave the money, being told, into the hands of them that did the work, that had the oversight of the house of the LORD: and they laid it out to the carpenters and builders, that wrought upon the house of the LORD,

being turned I Rev_01_12 # And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks;

being twelve men Num_01_44 # These [are] those that were numbered, which Moses and Aaron numbered, and the princes of Israel, [being] twelve men: each one was for the house of his fathers.

being uncircumcised that Rom_04_11 # And he received the sign of circumcision, a seal of the righteousness of the faith which [he had yet] being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also:

being understood by Rom_01_20 # For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, [even] his eternal power and Godhead; so that they are without excuse:

being unperfect and Psa_139_16 # Thine eyes did see my substance, yet being unperfect; and in thy book all [my members] were written, [which] in continuance were fashioned, when [as yet there was] none of them.

being unshod and Jer_02_25 # Withhold thy foot from being unshod, and thy throat from thirst: but thou saidst, There is no hope: no; for I have loved strangers, and after them will I go.

being very great Mar_08_01 # In those days the multitude being very great, and having nothing to eat, Jesus called his disciples [unto him], and saith unto them,

being warned of Heb_11_07 # By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith.

being warned of Mat_02_12 # And being warned of God in a dream that they should not return to Herod, they departed into their own country another way.

being warned of Mat_02_22 # But when he heard that Archelaus did reign in Judaea in the room of his father Herod, he was afraid to go thither: notwithstanding, being warned of God in a dream, he turned aside into the parts of Galilee:

being weak is 1Co_08_07 # Howbeit [there is] not in every man that knowledge: for some with conscience of the idol unto this hour eat [it] as a thing offered unto an idol; and their conscience being weak is defiled.

being wearied with Joh_04_06 # Now Jacob's well was there. Jesus therefore, being wearied with [his] journey, sat thus on the well: [and] it was about the sixth hour.

being wholly at Job_21_23 # One dieth in his full strength, being wholly at ease and quiet.

being with child Rev_12_02 # And she being with child cried, travailing in birth, and pained to be delivered.

being with us Act_27_02 # And entering into a ship of Adramyttium, we launched, meaning to sail by the coasts of Asia; [one] Aristarchus, a Macedonian of Thessalonica, being with us.

being witnessed by Rom_03_21 # But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets;

being yet a 1Ki_11_17 # That Hadad fled, he and certain Edomites of his father's servants with him, to go into Egypt; Hadad [being] yet a little child.

being yet in Num_30_16 # These [are] the statutes, which the LORD commanded Moses, between a man and his wife, between the father and his daughter, [being yet] in her youth in her father's house.

being yet present Joh_14_25 # These things have I spoken unto you, being [yet] present with you.

being yet uncircumcised Rom_04_12 # And the father of circumcision to them who are not of the circumcision only, but who also walk in the steps of that faith of our father Abraham, which [he had] being [yet] uncircumcised.

being yourselves also Heb_13_03 # Remember them that are in bonds, as bound with them; [and] them which suffer adversity, as being yourselves also in the body.

being Psa_104_33 # I will sing unto the LORD as long as I live: I will sing praise to my God while I have my being.

being Psa_146_02 # While I live will I praise the LORD: I will sing praises unto my God while I have any being.

Bible Phrases for Individual word studies

being abominable Tit_01_16

being absent now 2Co_13_02

being alienated from Eph_04_18

being aliens from Eph_02_12

being alone Jam_02_17

being assembled together with Act_01_04

being assembled with one accord Act_15_25

being astonished at Act_13_12

being baptized with Luk_07_29

being before instructed Mat_14_08

being born again 1Pe_01_23

being broken Dan_08_22

being brought before kings Luk_21_12

being brought on their way by Act_15_03

being burdened 2Co_05_04

being caused Dan_09_21

being clothed we shall not be found naked 2Co_05_03

being condemned Tit_03_11

being confident Php_01_06

being convicted by Joh_08_09

being crafty 2Co_12_16

being dead 1Pe_02_24

being dead Col_02_13

being dead wherein we were held Rom_07_06

being deceived 2Ti_03_13

being defamed 1Co_04_13

being delivered by Act_02_23

being destitute Heb_11_37

being disobedient 1Pe_02_08

being enriched 2Co_09_11

being evil Luk_11_13

being evil Mat_12_34

being evil Mat_07_11

being exceedingly mad against them Act_26_11

being fallen into Act_20_09

being fervent Act_18_25

being filled with Php_01_11

being filled with all unrighteousness Rom_01_29

being forty days tempted Luk_04_02

being found PHP1 -:38

being fruitful Col_01_10

being full Act_07_55

being fully persuaded Rom_04_21

being gathered together Dan_03_27

being glorified Luk_04_15

being great with child Luk_02_05

being grieved Act_16_18

being grieved Act_04_02

being grieved for Mar_03_05

being hastened Est_08_14

being hastened by Est_03_15

being innocent Job_04_07

being instructed out Rom_02_18

being interpreted Act_04_36

being interpreted Joh_01_38

being interpreted Joh_01_41

being interpreted Mar_15_22

being interpreted Mar_15_34

being interpreted Mar_05_41

being jews Act_16_20

being justified by his grace Tit_03_07

being justified freely by his grace through Rom_03_24

being knit together Col_02_02

being led away with 2Pe_03_17

being led by Act_22_11

being let go Act_04_23

being made Gal_03_13

being made conformable unto his death PHP1 -:70

being made perfect Heb_05_09

being made so much better than Heb_01_04

being many 1Co_12_12

being mindful 2Ti_01_04

being more exceedingly zealous Gal_01_14

being much more precious than 1Pe_01_07

being not baptized Luk_07_30

being not weak Rom_04_19

being not without law 1Co_09_21

being not yet born Rom_09_11

being now justified by his blood Rom_05_09

being often reproved hardeneth Pro_29_01

being one Joh_06_71

being one Joh_07_50

being overflowed with water 2Pe_03_06

being persecuted 1Co_04_12

being predestinated according Eph_01_11

being prophets also themselves Act_15_32

being put 1Pe_03_18

being read Act_15_21

being recommended by Act_15_40

being reconciled Rom_05_10

being reproved by him for herodias his brother philip's wife Luk_03_19

being reviled 1Co_04_12

being romans Act_16_21

being romans Act_16_37

being rooted Eph_03_17

being sanctified by Rom_15_16

being seen Act_01_03

being sent forth by Act_13_04

being set up Ezz_06_11

being stronger than she 2Sa_13_14

being such an one as paul Phm_01_09

being taken Lev_24_08

being taken from you for 1Th_02_17

being then made free from sin Rom_06_18

being told 2Ki_12_11

being turned Rev_01_12

being uncircumcised Rom_04_11

being understood by Rom_01_20

being warned Heb_11_07

being warned Mat_02_12

being warned Mat_02_22

being wearied with Joh_04_06

being wholly at ease Job_21_23

being with us Act_27_02

being witnessed by Rom_03_21

being yet Num_30_16

being GEN 018 012 Therefore Sarah <08283 +Sarah > laughed <06711 +tsachaq > within <07130 +qereb > herself, saying <00559 +>amar >, After <00310 +>achar > I am waxed old <04086 +Madmen > shall I have pleasure <05730 +, my lord <00113 +>adown > [being] old <02204 +zaqen > also ? being GEN 019 016 And while he lingered <04102 +mahahh >, the men <00582 +>enowsh > laid hold <02388 +chazaq > upon his hand <03027 +yad >, and upon the hand <03027 +yad > of his wife <00802 +>ishshah >, and upon the hand <03027 +yad > of his two <08147 +sh@nayim > daughters <01363 +gobahh >; the LORD <03068 +Y@hovah > [being] merciful <02551 +chemlah > unto him : and they brought <03318 +yatsa > him forth <03318 +yatsa >, and set <03240 +yanach > him without <02351 +chuwts > the city <05892 +, being GEN 021 004 And Abraham <85> circumcised <04135 +muwl > his son <01121 +ben > Isaac <03327 +Yitschaq > [being] eight <08083 +sh@monah > days <03117 +yowm > old <01121 +ben >, as God <00430 +>elohiyim > had commanded <06680 +tsavah > him . being GEN 024 027 And he said <00559 +>amar >, Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of my master <00113 +>adown > Abraham <85>, who <04310 +miy > hath not left <05800 + destitute <05800 + my master <00113 +>adown > of his mercy <02617 +cheqed > and his truth <00571 +>emeth > : I [[being]] in the way <01870 +derek >, the LORD <03068 +Y@hovah > led <05148 +nachah > me to the house <01004 +bayith > of my master s <00113 +>adown > brethren <00251 +>ach >, being GEN 034 030 And Jacob <03290 +Ya said <00559 +>amar > to Simeon <08095 +Shim and Levi <03878 +Leviy > : Ye have troubled <05916 + me to make me to stink <00887 +ba>ash > among the inhabitants <03427 +yashab > of the land <00776 +>erets >, among the Canaanites <03669 +K@na and the Perizzites <06522 +P@rizziy > : and I [[being]] few <04962 +math > in number <04557 +micpar >, they shall gather <00622 +>acaph > themselves together against <05921 + me, and slay <05221 +nakah > me ; and I shall be destroyed <08045 +shamad >, I and my house <01004 +bayith >, being GEN 035 029 And Isaac <03327 +Yitschaq > gave up the ghost <01478 +gava >, and died <04191 +muwth >, and was gathered <00622 +>acaph > unto his people <05971 +, [[being]] old <02205 +zaqen > and full <07649 +sabea > of days <03117 +yowm > : and his sons <01121 +ben > Esau <06215 + and Jacob <03290 +Ya buried <06912 +qabar > him . being GEN 037 002 These <00428 +>el - leh > [are] the generations <08435 +towl@dah > of Jacob <03290 +Ya, Joseph <03130 +Yowceph >, [[being]] seventeen <07651 +sheba > years <08141 +shaneh > old <01121 +ben >, was feeding <07462 +ra the flock <06629 +tso > with his brethren <00251 +>ach > ; and the lad <05288 +na [was] with the sons <01121 +ben > of Bilhah <01090 +Bilhah >, and with the sons <01121 +ben > of Zilpah <02153 +Zilpah >, his father s <l > wives <00802 +>ishshah > : and Joseph <03130 +Yowceph > brought <00935 +bow > unto his father <l > their evil <07451 +ra > report <01681 +dibbah >. being GEN 050 026 So Joseph <03130 +Yowceph > died <04191 +muwth >, [[being]] an hundred <03967 +me>ah > and ten <06235 + years <08141 +shaneh > old <01121 +ben > : and they embalmed <02590 +chanat > him, and he was put <03455 +yasam > in a coffin <00727 +>arown > in Egypt <04714 +Mitsrayim >. being EXO 012 034 And the people <05971 + took <05375 +nasa > to their dough <01217 +batseq > before <02962 +terem > it was leavened <02557 +chametz >, their kneadingtroughs <04863 +mish>ereth > [being] bound <06887 +tsarar > up in their clothes <08071 +simlah > upon their shoulders <07926 +sh@kem >, being EXO 013 015 And it came <01961 +hayah > to pass, when <03588 +kiy > Pharaoh <06547 +Par would hardly <07185 +qashah > let us go <07971 +shalach >, that the LORD <03068 +Y@hovah > slew <02026 +harag > all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim >, both the firstborn <01060 +b@kowr > of man <00120 +adam >, and the firstborn <01060 +b@kowr > of beast <00929 +b@hemah > : therefore I sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > all <03605 +kol > that openeth <06363 +peter > the matrix <07358 +rechem >, [being] males <02145 +zakar > ; but all <03605 +kol > the firstborn <01060 +b@kowr > of my children <01121 +ben > I redeem <06299 +padah >. being EXO 022 014 And if <03588 +kiy > a man <00376 +>iysh > borrow <07592 +sha>al > [ought] of his neighbour <07453 +rea >, and it be hurt <07665 +shabar >, or <00176 +>ow > die <04191 +muwth >, the owner <01167 +ba thereof [[being]] not with it, he shall surely make [it] good <07999 +shalam >. being EXO 028 016 Foursquare <07251 +raba > it shall be [[being]] doubled <03717 +kaphal > ; a span <02239 +zereth > [shall be] the length <00753 +>orek > thereof, and a span <02239 +zereth > [shall be] the breadth <07341 +rochab > thereof . being EXO 032 018 And he said <00559 +>amar >, [It is] not the voice <06963 +qowl > of [them that] shout <06030 + for mastery <01369 +g@buwrah >, neither <00369 +>ayin > [is it] the voice <06963 +qowl > of [them that] cry <06030 + for [being] overcome <02476 +chaluwshah > : [but] the noise <06963 +qowl > of [them that] sing <06031 + do I hear <08085 +shama >. being EXO 039 009 It was foursquare <07251 +raba > ; they made <06213 + the breastplate <02833 +choshen > double <03717 +kaphal > : a span <02239 +zereth > [was] the length <00753 +>orek > thereof, and a span <02239 +zereth > the breadth <07341 +rochab > thereof, [[being]] doubled <03717 +kaphal >. being LEV 021 004 [But] he shall not defile <02930 +tame > himself, [[being]] a chief <01167 +ba man <01167 +ba among his people <05971 +, to profane <02490 +chahal > himself . being LEV 024 008 Every sabbath <07676 +shabbath > he shall set it in order <06186 + before <06440 +paniyim > the LORD <03068 +Y@hovah > continually <08548 +tamiyd >, [[being]] taken] from the children <01121 +ben > of Israel <03478 +Yisra>el > by an everlasting <05769 + covenant <01285 +b@riyth >. being NUM 001 044. These <00428 +>el - leh > [are] those that were numbered <06485 +paqad >, which <00834 +>aher > Moses <04872 +Moshah > and Aaron <00175 +>Aharown > numbered <06485 +paqad >, and the princes <05387 +nasiy > of Israel <03478 +Yisra>el >, [[being]] twelve men <00376 +>iysh > : each <00376 +>iysh > one <00259 +>echad > was for the house <01004 +bayith > of his fathers <l >. being NUM 022 024 But the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > stood <05975 + in a path <04934 +mish of the vineyards <03754 +kerem >, a wall <01447 +gader > [[being]] on this <02088 +zeh > side, and a wall <01447 +gader > on that side . being NUM 030 003 . If a woman <00802 +>ishshah > also vow <05087 +nadar > a vow <05088 +neder > unto the LORD <03068 +Y@hovah >, and bind <00631 +>acar > herself by a bond <00632 +>ecar >, [[being]] in her father s <l > house <01004 +bayith > in her youth <05271 +na ; being NUM 030 016 These <00428 +>el - leh > [are] the statutes <02706 +choq >, which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Moshah >, between <00996 +beyn > a man <00376 +>iysh > and his wife <00802 +>ishshah >, between <00996 +beyn > the father <l > and his daughter <01323 +bath >, [[being]] yet] in her youth <05271 +na in her father s <l > house <01004 +bayith >. being NUM 031 032 And the booty <04455 +malqowach >, [[being]] the rest <03499 +yether > of the prey <00957 +baz > which <00834 +>aher > the men <00582 +>enowsh > of war <06635 +tsaba > had caught <00962 +bazaz >, was six <08337 +shesh > hundred <03967 +me>ah > thousand <00505 +>elep > and seventy <07657 +shib thousand <00505 +>elep > and five <02568 +chamesh > thousand <00505 +>elep > sheep <06629 +tso > n >, being NUM 032 038 And Nebo <05015 +N@bow >, and Baalmeon <01186 +Ba >, (their names <08034 +shem > [being] changed <05437 +cabab >,) and Shihmah <07643 +S@bam > : and gave <07121 +qara > other <00312 +>acher > names <08034 +shem > unto the cities <05892 + which <00834 +>aher > they builded <01129 +banah >. being DEU 003 013 And the rest <03499 +yether > of Gilead <01568 +Gil >, and all <03605 +kol > Bashan <01316 +Bashan >, [[being]] the kingdom <04467 +mamlakah > of Og <05747 +, gave <05414 +nathan > I unto the half <02677 +chetsiy > tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > ; all <03605 +kol > the region <02256 +chebel > of Argob <00709 +>Argob >, with all <03605 +kol > Bashan <01316 +Bashan >, which <01931 +huw > was called <07121 +qara > the land <00776 +>erets > of giants <07497 +rapha >. being DEU 017 008 . If <03588 +kiy > there arise <06965 +quwm > a matter <01697 +dabar > too hard <06381 +pala > for thee in judgment <04941 +mishpat >, between <00996 +beyn > blood <01818 +dam > and blood <01818 +dam >, between <00996 +beyn > plea <01779 +diyn > and plea <01779 +diyn >, and between <00996 +beyn > stroke <05061 +nega > and stroke <05061 +nega >, [[being]] matters <01697 +dabar > of controversy <07379 +riyb > within thy gates <08179 +sha : then shalt thou arise, and get <05927 + thee up into <00413 +>el > the place <04725 +maqom > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > shall choose <00977 +bachar > ; being DEU 022 024 Then ye shall bring <03318 +yatsa > them both <08147 +sh@nayim > out unto the gate <08179 +sha of that city <05892 +, and ye shall stone <05619 +caqal > them with stones <68 > that they die <04191 +muwth > ; the damsel <05291 +na, because she cried <06817 +tsa not, [[being]] in the city <05892 + ; and the man <00376 +>iysh >, because he hath humbled <06031 + his neighbour s <07453 +rea > wife <00802 +>ishshah > : so thou shalt put <01197 +ba away <01197 +ba evil <07451 +ra > from among <07130 +qereb > you . being DEU 032 031 For their rock <06697 +tsuwr > [is] not as our Rock <06697 +tsuwr >, even our enemies <00341 +>oyeb > themselves [[being]] judges <06414 +paliyl > .

Bible Quick Find Phrase Concordance for fast finding of phrases

being ^ Psa_104_33 / being /^

being ^ Psa_146_02 / being /^

being ^ Lev_21_04 / being /^a chief man among his people, to profane himself.

being ^ 1Sa_02_18 / being /^a child, girded with a linen ephod.

being ^ Isa_17_01 / being /^a city, and it shall be a ruinous heap.

being ^ Act_14_08 / being /^a cripple from his mother's womb, who never had walked:

being ^ Luk_13_16 / being /^a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day?

being ^ Joh_19_38 / being /^a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave [him] leave. He came therefore, and took the body of Jesus.

being ^ Gal_02_03 / being /^a Greek, was compelled to be circumcised:

being ^ Joh_04_09 / being /^a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans.

being ^ Gal_02_14 / being /^a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews?

being ^ Mat_01_19 / being /^a just [man], and not willing to make her a public example, was minded to put her away privily.

being ^ 2Ch_26_21 / being /^a leper; for he was cut off from the house of the LORD: and Jotham his son [was] over the king's house, judging the people of the land.

being ^ Joh_10_33 / being /^a man, makest thyself God.

being ^ Jer_31_36 / being /^a nation before me for ever.

being ^ Jer_48_02 / being /^a nation. Also thou shalt be cut down, O Madmen; the sword shall pursue thee.

being ^ Psa_83_04 / being /^a nation; that the name of Israel may be no more in remembrance.

being ^ Jer_17_16 / being /^a pastor to follow thee: neither have I desired the woeful day; thou knowest: that which came out of my lips was [right] before thee.

being ^ Jer_48_42 / being /^a people, because he hath magnified [himself] against the LORD.

being ^ Act_02_30 / being /^a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne;

being ^ 1Co_07_22 / being /^a servant, is the Lord's freeman: likewise also he that is called, [being] free, is Christ's servant.

being ^ 1Co_07_21 / being /^a servant? care not for it: but if thou mayest be made free, use [it] rather.

being ^ Rom_11_17 / being /^a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree;

being ^ Tit_01_16 / being /^aabominable, and disobedient, and unto every good work reprobate.

being ^ Dan_05_31 / being /^aabout threescore and two years old.

being ^ 2Co_10_01 / being /^aabsent am bold toward you:

being ^ 2Co_13_02 / being /^aabsent now I write to them which heretofore have sinned, and to all other, that, if I come again, I will not spare:

being ^ 2Co_13_10 / being /^aabsent, lest being present I should use sharpness, according to the power which the Lord hath given me to edification, and not to destruction.

being ^ 1Th_02_08 / being /^aaffectionately desirous of you, we were willing to have imparted unto you, not the gospel of God only, but also our own souls, because ye were dear unto us.

being ^ Luk_08_25 / being /^aafraid wondered, saying one to another, What manner of man is this! for he commandeth even the winds and water, and they obey him.

being ^ Eph_04_18 / being /^aalienated from the life of God through the ignorance that is in them, because of the blindness of their heart:

being ^ Eph_02_12 / being /^aaliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world:

being ^ Jam_02_17 / being /^aalone.

being ^ Jer_34_09 / being /^aan Hebrew or an Hebrewess, go free; that none should serve himself of them, [to wit], of a Jew his brother.

being ^ Jos_24_29 / being /^aan hundred and ten years old.

being ^ Jud_02_08 / being /^aan hundred and ten years old.

being ^ Gen_50_26 / being /^aan hundred and ten years old: and they embalmed him, and he was put in a coffin in Egypt.

being ^ Isa_65_20 / being /^aan hundred years old shall be accursed.

being ^ Luk_14_21 / being /^aangry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind.

being ^ Psa_78_09 / being /^aarmed, [and] carrying bows, turned back in the day of battle.

being ^ 2Ch_05_12 / being /^aarrayed in white linen, having cymbals and psalteries and harps, stood at the east end of the altar, and with them an hundred and twenty priests sounding with trumpets:]

being ^ Act_17_28 / being /^aas certain also of your own poets have said, For we are also his offspring.

being ^ Neh_06_11 / being /^aas I [am], would go into the temple to save his life? I will not go in.

being ^ Luk_03_23 / being / ^as was supposed] the son of Joseph, which was [the son] of Heli,

being ^ 2Sa_19_03 / being / ^ashamed steal away when they flee in battle.

being ^ Act_01_04 / being / ^assembled together with [them], commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, [saith he], ye have heard of me.

being ^ Act_15_25 / being / ^assembled with one accord, to send chosen men unto you with our beloved Barnabas and Paul,

being ^ Act_13_12 / being / ^astonished at the doctrine of the Lord.

being ^ Eze_23_42 / being / ^at ease [was] with her: and with the men of the common sort [were] brought Sabean from the wilderness, which put bracelets upon their hands, and beautiful crowns upon their heads.

being ^ Luk_07_29 / being / ^baptized with the baptism of John.

being ^ Luk_03_21 / being / ^baptized, and praying, the heaven was opened,

being ^ Est_01_03 / being / ^before him:

being ^ Mat_14_08 / being / ^before instructed of her mother, said, Give me here John Baptist's head in a charger.

being ^ 1Sa_26_13 / being / ^between them:

being ^ Jos_09_23 / being / ^bondmen, and hewers of wood and drawers of water for the house of my God.

Being ^ 1Pe_01_23 / Being / ^born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.

being ^ Psa_107_10 / being / ^bound in affliction and iron;

being ^ Jer_40_01 / being / ^bound in chains among all that were carried away captive of Jerusalem and Judah, which were carried away captive unto Babylon.

being ^ Exo_12_34 / being / ^bound up in their clothes upon their shoulders.

being ^ Dan_08_22 / being / ^broken, whereas four stood up for it, four kingdoms shall stand up out of the nation, but not in his power.

being ^ Luk_21_12 / being / ^brought before kings and rulers for my name's sake.

being ^ Eze_47_08 / being / ^brought forth into the sea, the waters shall be healed.

being ^ Eze_47_08 / being / ^brought forth into the sea, the waters shall be healed.

being ^ Act_15_03 / being / ^brought on their way by the church, they passed through Phenice and Samaria, declaring the conversion of the Gentiles: and they caused great joy unto all the brethren.

being ^ 2Co_05_04 / being / ^burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life.

being ^ 2Co_11_09 / being / ^burdensome unto you, and [so] will I keep [myself].

being ^ Heb_07_02 / being / ^by interpretation King of righteousness, and after that also King of Salem, which is, King of peace;

being ^ Act_02_33 / being / ^by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear.

being ^ Dan_09_21 / being / ^caused to fly swiftly, touched me about the time of the evening oblation.

being ^ Heb_07_12 / being / ^changed, there is made of necessity a change also of the law.

being ^ Num_32_38 / being / ^changed,] and Shibmah: and gave other names unto the cities which they builded.

being ^ 1Co_07_18 / being / ^circumcised? let him not become uncircumcised. Is any called in uncircumcision? let him not be circumcised.

being ^ 2Co_05_03 / being / ^clothed we shall not be found naked.

being ^ Heb_09_11 / being / ^come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;

being ^ Tit_03_11 / being / ^condemned of himself.

Being ^ Php_01_06 / Being / ^confident of this very thing, that he which hath begun a good work in you will perform [it] until the day of Jesus Christ:

being ^ Joh_08_09 / being / ^convicted by [their own] conscience, went out one by one, beginning at the eldest, [even] unto the last: and Jesus was left alone, and the woman standing in the midst.

being ^ 2Co_12_16 / being / ^crafty, I caught you with guile.

being ^ Col_02_13 / being / ^dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses;

being ^ 1Pe_02_24 / being / ^dead to sins, should live unto righteousness: by whose stripes ye were healed.

being ^ Rom_07_06 / being / ^dead wherein we were held; that we should serve in newness of spirit, and not [in] the oldness of the letter.

being ^ Heb_11_04 / being / ^dead yet speaketh.

being ^ 1Ti_02_14 / being / ^deceived was in the transgression.

being ^ 2Ti_03_13 / being / ^deceived.

Being ^ 1Co_04_13 / Being / ^defamed, we entreat: we are made as the filth of the world, [and are] the offscouring of all things unto this day.

being ^ Act_02_23 / being / ^delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain:

being ^ Luk_01_74 / being / ^delivered out of the hand of our enemies might serve him without fear,

being ^ 2Ch_21_20 / being / ^desired. Howbeit they buried him in the city of David, but not in the sepulchres of the kings.

being ^ Jer_12_11 / being / ^desolate it mourneth unto me; the whole land is made desolate, because no man layeth [it] to heart.

being ^ Isa_03_26 / being / ^desolate shall sit upon the ground.

being ^ Heb_11_37 / being / ^destitute, afflicted, tormented;

being ^ 1Pe_02_08 / being / ^disobedient: whereunto also they were appointed.

being ^ Est_01_07 / being / ^diverse one from another,] and royal wine in abundance, according to the state of the king.

being ^ Exo_39_09 / being / ^doubled.

being ^ Exo_28_16 / being / ^doubled; a span [shall be] the length thereof, and a span [shall be] the breadth thereof.

being ^ Gen_21_04 / being / ^eight days old, as God had commanded him.

being ^ 2Sa_08_13 / being / ^eighteen thousand [men].

being ^ Joh_13_02 / being / ^ended, the devil having now put into the heart of Judas Iscariot, Simon's [son], to betray him;

being ^ Eph_01_18 / being / ^enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,

Being ^ 2Co_09_11 / Being / ^enriched in every thing to all bountifulness, which causeth through us thanksgiving to God.

being ^ 1Pe_05_03 / being / ^ensamples to the flock.

being ^ Mat_07_11 / being / ^evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?

being ^ Luk_11_13 / being / ^evil, know how to give good gifts unto your children: how much more shall [your] heavenly Father give the Holy Spirit to them that ask him?

being ^ Mat_12_34 / being / ^evil, speak good things? for out of the abundance of the heart the mouth speaketh.

being ^ Act_26_11 / being / ^exceedingly mad against them, I persecuted [them] even unto strange cities.

being ^ Act_27_18 / being / ^exceedingly tossed with a tempest, the next [day] they lightened the ship;

being ^ Son_03_08 / being / ^expert in war: every man [hath] his sword upon his thigh because of fear in the night.

being ^ Act_20_09 / being / ^fallen into a deep sleep: and as Paul was long preaching, he sunk down with sleep, and fell down from the third loft, and was taken up dead.

being ^ Act_18_25 / being / ^fervent in the spirit, he spake and taught diligently the things of the Lord,

knowing only the baptism of John.

being ^ Gen_34_30 / being /[^]few in number, they shall gather themselves together against me, and slay me; and I shall be destroyed, I and my house.

Being ^ Rom_01_29 / Being /[^]filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers,

Being ^ Php_01_11 / Being /[^]filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God.

Being ^ Luk_04_02 / Being /[^]forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered.

being ^ Php_02_08 / being /[^]found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

being ^ 1Ti_03_10 / being /[^]found] blameless.

being ^ 1Co_07_22 / being /[^]free, is Christ's servant.

being ^ Col_01_10 / being /[^]fruitful in every good work, and increasing in the knowledge of God;

being ^ Psa_78_38 / being /[^]full of compassion, forgave [their] iniquity, and destroyed [them] not: yea, many a time turned he his anger away, and did not stir up all his wrath.

being ^ Luk_04_01 / being /[^]full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness,

being ^ Act_07_55 / being /[^]full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God,

being ^ Rom_04_21 / being /[^]fully persuaded that, what he had promised, he was able also to perform.

being ^ Dan_03_27 / being /[^]gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.

being ^ 2Sa_21_16 / being /[^]girded with a new [sword], thought to have slain David.

being ^ Psa_65_06 / being /[^]girded with power:

being ^ Luk_04_15 / being /[^]glorified of all.

being ^ Luk_03_01 / being /[^]governor of Judaea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of Ituraea and of the region of Trachonitis, and Lysanias the tetrarch of Abilene,

being ^ Luk_02_05 / being /[^]great with child.

being ^ Mar_03_05 / being /[^]grieved for the hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched [it] out: and his hand was restored whole as the other.

Being ^ Act_04_02 / Being /[^]grieved that they taught the people, and preached through Jesus the resurrection from the dead.

being ^ Act_16_18 / being / ^grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour.

being ^ Ezr_10_19 / being / ^guilty, [they offered] a ram of the flock for their trespass.

being ^ Est_08_14 / being / ^hastened and pressed on by the king's commandment. And the decree was given at Shushan the palace.

being ^ Est_03_15 / being / ^hastened by the king's commandment, and the decree was given in Shushan the palace. And the king and Haman sat down to drink; but the city Shushan was perplexed.

being ^ 1Pe_03_07 / being / ^heirs together of the grace of life; that your prayers be not hindered.

being ^ Joh_11_51 / being / ^high priest that year, he prophesied that Jesus should die for that nation;

being ^ Isa_40_13 / being / ^his counsellor hath taught him?

being ^ Joh_18_26 / being / ^his] kinsman whose ear Peter cut off, saith, Did not I see thee in the garden with him?

being ^ Rom_10_03 / being / ^ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God.

being ^ Luk_22_44 / being / ^in an agony he prayed more earnestly: and his sweat was as it were great drops of blood falling down to the ground.

being ^ 1Ki_01_41 / being / ^in an uproar?

being ^ Mar_14_03 / being / ^in Bethany in the house of Simon the leper, as he sat at meat, there came a woman having an alabaster box of ointment of spikenard very precious; and she brake the box, and poured [it] on his head.

being ^ Num_30_03 / being / ^in her father's house in her youth;

being ^ Psa_49_12 / being / ^in honour abideth not: he is like the beasts [that] perish.

being ^ 1Pe_03_05 / being / ^in subjection unto their own husbands:

being ^ Deu_22_24 / being / ^in the city; and the man, because he hath humbled his neighbour's wife: so thou shalt put away evil from among you.

being ^ Php_02_06 / being / ^in the form of God, thought it not robbery to be equal with God:

being ^ Mar_09_33 / being / ^in the house he asked them, What was it that ye disputed among yourselves by the way?

being ^ Eze_48_22 / being / ^in the midst [of that] which is the prince's, between the border of Judah and the border of Benjamin, shall be for the prince.

being ^ Gen_24_27 / being / ^in the way, the LORD led me to the house of my master's brethren.

being ^ Eph_02_11 / being / ^in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands;

being ^ Luk_16_23 / being / ^in torments, and seeth Abraham afar off, and Lazarus in his bosom.

being ^ Joh_05_13 / being / ^in [that] place.

being ^ Job_04_07 / being / ^innocent? or where were the righteous cut off?

being ^ Rom_02_18 / being / ^instructed out of the law;

being ^ Mat_01_23 / being / ^interpreted is, God with us.

being ^ Mar_05_41 / being / ^interpreted, Damsel, I say unto thee, arise.

being ^ Joh_01_38 / being / ^interpreted, Master,] where dwellest thou?

being ^ Mar_15_34 / being / ^interpreted, My God, my God, why hast thou forsaken me?

being ^ Joh_01_41 / being / ^interpreted, the Christ.

being ^ Mar_15_22 / being / ^interpreted, The place of a skull.

being ^ Act_04_36 / being / ^interpreted, The son of consolation,] a Levite, [and] of the country of Cyprus,

being ^ Act_16_20 / being / ^Jews, do exceedingly trouble our city,

being ^ Deu_32_31 / being / ^judges.

being ^ Rom_05_01 / being / ^justified by faith, we have peace with God through our Lord Jesus Christ:

being ^ Tit_03_07 / being / ^justified by his grace, we should be made heirs according to the hope of eternal life.

Being ^ Rom_03_24 / Being / ^justified freely by his grace through the redemption that is in Christ Jesus:

being ^ 1Sa_15_26 / being / ^king over Israel.

being ^ 1Sa_15_23 / being / ^king.

being ^ Col_02_02 / being / ^knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgment of the mystery of God, and of the Father, and of Christ;

being ^ 2Pe_03_17 / being / ^led away with the error of the wicked, fall from your own steadfastness.

being ^ Act_22_11 / being / ^led by the hand of them that were with me, I came into Damascus.

being ^ Heb_04_01 / being / ^left [us] of entering into his rest, any of you should seem to come short of it.

being ^ Act_04_23 / being / ^let go, they went to their own company, and reported all that the chief priests and elders had said unto them.

being ^ 1Ti_03_06 / being / ^lifted up with pride he fall into the condemnation of the devil.

being ^ 1Ki_16_07 / being / ^like the house of Jeroboam; and because he killed him.

being ^ 1Pe_05_03 / being / ^lords over [God's] heritage, but being ensamples to the flock.

being ^ Gal_03_13 / being / ^made a curse for us: for it is written, Cursed [is] every one that hangeth on a

tree:

being ^ Php_03_10 / being / ^made conformable unto his death;

being ^ Rom_06_22 / being / ^made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life.

being ^ Heb_05_09 / being / ^made perfect, he became the author of eternal salvation unto all them that obey him;

Being ^ Heb_01_04 / Being / ^made so much better than the angels, as he hath by inheritance obtained a more excellent name than they.

being ^ 1Pe_03_22 / being / ^made subject unto him.

being ^ Exo_13_15 / being / ^males; but all the firstborn of my children I redeem.

being ^ 1Co_10_17 / being / ^many are one bread, [and] one body: for we are all partakers of that one bread.

being ^ Rom_12_05 / being / ^many, are one body in Christ, and every one members one of another.

being ^ 1Co_12_12 / being / ^many, are one body: so also [is] Christ.

being ^ Deu_17_08 / being / ^matters of controversy within thy gates: then shalt thou arise, and get thee up into the place which the LORD thy God shall choose;

being ^ Gen_19_16 / being / ^merciful unto him: and they brought him forth, and set him without the city.

being ^ 2Ch_13_03 / being / ^mighty men of valour.

being ^ 2Ti_01_04 / being / ^mindful of thy tears, that I may be filled with joy;

being ^ Psa_69_04 / being / ^mine enemies wrongfully, are mighty: then I restored [that] which I took not away.

being ^ Heb_04_02 / being / ^mixed with faith in them that heard [it].

being ^ Gal_01_14 / being / ^more exceedingly zealous of the traditions of my fathers.

being ^ 2Co_08_17 / being / ^more forward, of his own accord he went unto you.

being ^ 1Pe_01_07 / being / ^much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:

being ^ Act_19_40 / being / ^no cause whereby we may give an account of this concourse.

being ^ Jam_01_25 / being / ^not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

being ^ Luk_07_30 / being / ^not baptized of him.

being ^ Rom_04_19 / being / ^not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sarah's womb:

being ^ Exo_22_14 / being / ^not with it, he shall surely make [it] good.

being ^ 1Co_09_21 / being / ^not without law to God, but under the law to Christ,] that I might gain them that are without law.

being ^ Rom_09_11 / being / ^not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;]

being ^ Rom_05_09 / being / ^now justified by his blood, we shall be saved from wrath through him.

being ^ Php_02_02 / being / ^of one accord, of one mind.

being ^ Jos_21_10 / being / ^of the families of the Kohathites, [who were] of the children of Levi, had: for theirs was the first lot.

being ^ Luk_22_03 / being / ^of the number of the twelve.

being ^ Pro_29_01 / being / ^often reprov'd hardeneth [his] neck, shall suddenly be destroyed, and that without remedy.

being ^ Gen_18_12 / being / ^old also?

being ^ Job_42_17 / being / ^old and full of days.

being ^ Gen_35_29 / being / ^old and full of days: and his sons Esau and Jacob buried him.

being ^ 2Pe_03_12 / being / ^on fire shall be dissolved, and the elements shall melt with fervent heat?

being ^ Num_22_24 / being / ^on this side, and a wall on that side.

being ^ Joh_06_71 / being / ^one of the twelve.

being ^ Joh_07_50 / being / ^one of them,]

being ^ Dan_06_10 / being / ^open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime.

being ^ 1Ch_09_19 / being / ^over the host of the LORD, [were] keepers of the entry.

being ^ Exo_32_18 / being / ^overcome: [but] the noise of [them that] sing do I hear.

being ^ 2Pe_03_06 / being / ^overflowed with water, perished:

being ^ Eph_04_19 / being / ^past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness.

being ^ Son_03_10 / being / ^paved [with] love, for the daughters of Jerusalem.

being ^ 1Co_04_12 / being / ^persecuted, we suffer it:

being ^ Eze_17_10 / being / ^planted, shall it prosper? shall it not utterly wither, when the east wind toucheth it? it shall wither in the furrows where it grew.

being ^ Eph_01_11 / being / ^predestinated according to the purpose of him who worketh all things after the counsel of his own will:

being ^ 2Co_13_10 / being / ^present I should use sharpness, according to the power which the Lord hath given me to edification, and not to destruction.

being ^ 1Ki_02_27 / being / ^priest unto the LORD; that he might fulfil the word of the LORD, which he spake concerning the house of Eli in Shiloh.

being ^ Act_05_02 / being / ^privy [to it], and brought a certain part, and laid [it], at the apostles' feet.

being ^ Act_15_32 / being / ^prophets also themselves, exhorted the brethren with many words, and confirmed [them].

being ^ 1Pe_03_18 / being / ^put to death in the flesh, but quickened by the Spirit:

being ^ 2Ch_15_16 / being / ^queen, because she had made an idol in a grove: and Asa cut down her idol, and stamped [it], and burnt [it] at the brook Kidron.

being ^ 1Ki_15_13 / being / ^queen, because she had made an idol in a grove; and Asa destroyed her idol, and burnt [it] by the brook Kidron.

being ^ Mat_01_24 / being / ^raised from sleep did as the angel of the Lord had bidden him, and took unto him his wife:

being ^ Rom_06_09 / being / ^raised from the dead dieth no more; death hath no more dominion over him.

being ^ Act_15_21 / being / ^read in the synagogues every sabbath day.

being ^ Act_15_40 / being / ^recommended by the brethren unto the grace of God.

being ^ Rom_05_10 / being / ^reconciled, we shall be saved by his life.

being ^ Luk_03_19 / being / ^reproved by him for Herodias his brother Philip's wife, and for all the evils which Herod had done,

being ^ 1Co_04_12 / being / ^reviled, we bless; being persecuted, we suffer it:

being ^ Act_16_37 / being / ^Romans, and have cast [us] into prison; and now do they thrust us out privily? nay verily; but let them come themselves and fetch us out.

being ^ Act_16_21 / being / ^Romans.

being ^ Eph_03_17 / being / ^rooted and grounded in love,

being ^ Rom_15_16 / being / ^sanctified by the Holy Ghost.

being ^ Act_01_03 / being / ^seen of them forty days, and speaking of the things pertaining to the kingdom of God:

being ^ Act_13_04 / being / ^sent forth by the Holy Ghost, departed unto Seleucia; and from thence they sailed to Cyprus.

being ^ Ezr_06_11 / being / ^set up, let him be hanged thereon; and let his house be made a dunghill for this.

being ^ 1Ki_20_15 / being / ^seven thousand.

being ^ Gen_37_02 / being / ^seventeen years old, was feeding the flock with his brethren; and the lad [was] with the sons of Bilhah, and with the sons of Zilpah, his father's wives: and Joseph brought unto his father their evil report.

being ^ 2Ki_10_06 / being / ^seventy persons, [were] with the great men of the city, which brought them up.

being ^ Joh_20_26 / being / ^shut, and stood in the midst, and said, Peace [be] unto you.

being ^ 2Sa_13_14 / being / ^stronger than she, forced her, and lay with her.

being ^ Phm_01_09 / being / ^such an one as Paul the aged, and now also a prisoner of Jesus Christ.

being ^ 1Ch_24_06 / being / ^taken for Eleazar, and [one] taken for Ithamar.

being ^ 1Th_02_17 / being / ^taken from you for a short time in presence, not in heart, endeavoured the more abundantly to see your face with great desire.

being ^ Pro_03_26 / being / ^taken.

being ^ Lev_24_08 / being / ^taken] from the children of Israel by an everlasting covenant.

being ^ Heb_02_18 / being / ^tempted, he is able to succour them that are tempted.

being ^ Luk_03_01 / being / ^tetrarch of Galilee, and his brother Philip tetrarch of Ituraea and of the region of Trachonitis, and Lysanias the tetrarch of Abilene,

being ^ Heb_01_03 / being / ^the brightness of [his] glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

being ^ Eph_02_20 / being / ^the chief corner [stone];

being ^ Luk_20_36 / being / ^the children of the resurrection.

being ^ Joh_20_19 / being / ^the first [day] of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace [be] unto you.

being ^ Rev_14_04 / being / ^the firstfruits unto God and to the Lamb.

being ^ Joh_11_49 / being / ^the high priest that same year, said unto them, Ye know nothing at all,

being ^ Luk_03_02 / being / ^the high priests, the word of God came unto John the son of Zacharias in the wilderness.

being ^ 2Sa_13_04 / being / ^the king's son, lean from day to day? wilt thou not tell me? And Amnon said unto him, I love Tamar, my brother Absalom's sister.

being ^ Deu_03_13 / being / ^the kingdom of Og, gave I unto the half tribe of Manasseh; all the region of Argob, with all Bashan, which was called the land of giants.

being ^ Act_03_01 / being / ^the ninth [hour].

being ^ Num_31_32 / being / ^the rest of the prey which the men of war had caught, was six hundred

thousand and seventy thousand and five thousand sheep,

being ^ 2Ki_08_16 / being / ^then king of Judah, Jehoram the son of Jehoshaphat king of Judah began to reign.

Being ^ Rom_06_18 / Being / ^then made free from sin, ye became the servants of righteousness.

being ^ Jud_09_05 / being / ^threescore and ten persons, upon one stone: notwithstanding yet Jotham the youngest son of Jerubbaal was left; for he hid himself.

being ^ 2Ki_12_11 / being / ^told, into the hands of them that did the work, that had the oversight of the house of the LORD: and they laid it out to the carpenters and builders, that wrought upon the house of the LORD,

being ^ Rev_01_12 / being / ^turned, I saw seven golden candlesticks;

being ^ Num_01_44 / being / ^twelve men: each one was for the house of his fathers.

being ^ Rom_04_11 / being / ^uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also:

being ^ Rom_01_20 / being / ^understood by the things that are made, [even] his eternal power and Godhead; so that they are without excuse:

being ^ Psa_139_16 / being / ^unperfect; and in thy book all [my members] were written, [which] in continuance were fashioned, when [as yet there was] none of them.

being ^ Jer_02_25 / being / ^unshod, and thy throat from thirst: but thou saidst, There is no hope: no; for I have loved strangers, and after them will I go.

being ^ Mar_08_01 / being / ^very great, and having nothing to eat, Jesus called his disciples [unto him], and saith unto them,

being ^ Mat_02_12 / being / ^warned of God in a dream that they should not return to Herod, they departed into their own country another way.

being ^ Mat_02_22 / being / ^warned of God in a dream, he turned aside into the parts of Galilee:

being ^ Heb_11_07 / being / ^warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith.

being ^ 1Co_08_07 / being / ^weak is defiled.

being ^ Joh_04_06 / being / ^wearied with [his] journey, sat thus on the well: [and] it was about the sixth hour.

being ^ Job_21_23 / being / ^wholly at ease and quiet.

being ^ Rev_12_02 / being / ^with child cried, travailing in birth, and pained to be delivered.

being ^ Act_27_02 / being / ^with us.

being ^ Rom_03_21 / being / ^witnessed by the law and the prophets;

being ^ 1Ki_11_17 / being /^yet a little child.

being ^ Num_30_16 / being /^yet] in her youth in her father's house.

being ^ Joh_14_25 / being /^yet] present with you.

being ^ Rom_04_12 / being /^yet] uncircumcised.

being ^ Heb_13_03 / being /^yourselves also in the body.

Bible Translation Phrases for Individual word studies

being Abraham 11 > , which he had being yet uncircumcised 0203 -akrobustia->

being Abraham 11> , which he had being yet uncircumcised 0203 -akrobustia->

being also being baptized 0907 -baptizo->

being And , being assembled 4871 -sunalizo->

being and as being heirs 4789 -sugkleronomos->

being And being 1096 -ginomai->

being and being 1096 -ginomai->

being And being 5607 -on->

being And being brought 4311 -propempo->

being and being deceived 4105 -planao->

being and being exceedingly 4057 -perissos->

being and being fervent 2204 -zeo->

being And being found 2147 -heurisko->

being And being fully 4135 -plerophoreo->

being And being let go 0630 -apoluo->

being And being made 5048 -teleioo->

being And being not weak 0770 -astheneo->

being And being warned 5537 -chrematizo->

being and by it he being dead 0599 -apothnesko->

being and have our being 2070 -esmen->

being And she , being before 4264 -probibazo->

being And she being 2192 -echo->

being And they being afraid 5399 -phobeo->

being and thou , being 5607 -on->

being And we being exceedingly 4971 -sphodros->

being And you , being 5607 -on->

being as being 5607 -on->
being as being lords 2634 -katakurieuo->
being being 1096 -ginomai->
being being 1909 -epi->
being being 5225 -huparcho->
being being 5605 -odino->
being being 5607 -on->
being being a servant 1401 -doulos->
being being affectionately 2442 -himeiromai->
being being aliens 0526 -apallotrioo->
being being alone 2596 -kata->
being being angry 3710 -orgizo->
being being astonished 1605 -ekplesso->
being being baptized 0907 -baptizo->
Being Being born 0313 -anagennao->
being being brought 0071 -ago->
being being burdened 0916 -bareo->
being being by interpretation 2059 -hermeneuo->
being being by the right 1188 -dexios->
being being changed 3346 -metatithemi->
being being circumcised 4059 -peritemno->
being being come 3854 -paraginomai->
Being Being confident 3982 -peitho->
being being deceived 0538 -apatao->
Being Being defamed 0987 -blasphemeo->
being being destitute 5302 -hustereo->
being being disobedient 0544 -apeitheo->

being being ended 1096 -ginomai->
being being enlightened 5461 -photizo->
Being Being enriched 4148 -ploutizo->
being being fallen 2702 -kataphero->
Being Being filled 4137 -pleroo->
Being Being forty 5062 -tessarakonta->
being being free 1658 -eleutheros->
being being fruitful 2592 -karpophoreo->
being being full 4134 -pleres->
being being glorified 1392 -doxazo->
being being governor 2230 -hegemoneuo->
Being Being grieved 1278 -diaponeo->
being being grieved 1278 -diaponeo->
being being grieved 4818 -sullupei->
being being in subjection 5293 -hupotasso->
being being instructed 2727 -katecheo->
being being interpreted 2059 -hermeneuo->
being being interpreted 3177 -methermeneuo->
Being Being justified 1344 -dikaioo->
being being justified 1344 -dikaioo->
being being knit 4822 -sumbibazo->
being being led 4879 -sunapago->
being being led 5496 -cheiragogeo->
being being left 2641 -kataleipo->
being being lifted 5188 -tupho->
Being Being made 1096 -ginomai->
being being made 1096 -ginomai->
being being made 1659 -eleutheroo->

being being made 4832 -summorphos->
being being made 5293 -hupotasso->
being being not baptized 0907 -baptizo->
being being not without 0459 -anomos->
being being now 3568 -nun->
being being of one 4861 -sumpsuchos->
being being on fire 4448 -puroo->
being being past 0524 -apalgeo->
being being persecuted 1377 -dioko->
being being predestinated 4309 -proorizo->
being being present 3918 -pareimi->
being being privy 4894 -suneido->
being being put 2289 -thanatoo->
being being raised 1326 -diegeiro->
being being raised 1453 -egeiro->
being being recommended 3860 -paradidomi->
being being reconciled 2644 -katallasso->
being being reproved 1651 -elegcho->
being being reviled 3058 -loidoreo->
being being sanctified 0037 -hagiazo->
being being seen 3700 -optanomai->
being being shut 2808 -kleio->
being being taken 0642 -aporphanizo->
being being tempted 3985 -peirazo->
being being tetrarch 5075 -tetrarcho->
being being the first 3391 -mia->
being being the firstfruits 0536 -aparche->

being being the ninth 1766 -ennatos->
Being Being then 1161 -de->
being being understood 3539 -noieo->
being being warned 5537 -chrematizo->
being being wearied 2872 -kopiao->
being being witnessed 3140 -martureo->
being but being 1096 -ginomai->
being but being 5225 -huparcho->
being but being 5607 -on->
being But he , being 5225 -huparcho->
being For the children being not yet 3380 -mepo->
being For they being ignorant 0050 -agnoeo->
being For we being many 4183 -polus->
being from being burdensome 0004 -abares->
being from being burdensome 0004 -abares->
being good unto us , being assembled 1096 -ginomai->
being he had yet being uncircumcised 0203 -akrobustia->
being him , being 5607 -on->
being Him , being delivered 1560 -ekdotos->
being him , being read 0314 -anaginosko->
being is , being interpreted 3177 -methermeneuo->
being is it that thou , being 5607 -on->
being it , being convicted 1651 -elegcho->
being notwithstanding , being warned 5537 -chrematizo->
being of age , being 5607 -on->
being so be that being clothed 1746 -enduo->
being that being dead 0599 -apothnesko->
being That being justified 1344 -dikaioo->

being that thou , being 5607 -on->

being that we , being dead 0581 -apogenomenos->

being that ye , being rooted 4492 -rhizoo->

being that ye being in time 4218 -pote->

being thee , being 5607 -on->

being thee , being mindful 3403 -mimnesko->

being them , not being mixed 4786 -sugkerannumi->

being there being 5225 -huparcho->

being therein , he being 1096 -ginomai->

being they , being sent 1599 -ekpempo->

being things being absent 0548 -apeimi->

being thou , being 5225 -huparcho->

being time ; and being absent 0548 -apeimi->

being unto us , that we being delivered 4506 -rhoumai->

being unto you , being yet present 3306 -meno->

being was , being overflowed 2626 -katakluzo->

being was with me , being 5607 -on->

being we , being many 4183 -polus->

being which is , being interpreted 3177 -methermeneuo->

being Who , being 5225 -huparcho->

being Who being the brightness 0541 -apaugasma->

being with me . And being turned 1994 -epistrepho->

being woman , being 5607 -on->

being ye , being 5607 -on->

being you , but being absent 0548 -apeimi->

Bible Word Index with the full text of each verse

Being 1Co_04_13 {Being} defamed, we entreat: we are made as the filth of the world, [and are] the offscouring of all things unto this day.

Being 1Pe_01_23 {Being} born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.

Being 2Co_09_11 {Being} enriched in every thing to all bountifulness, which causeth through us thanksgiving to God.

Being Act_04_02 {Being} grieved that they taught the people, and preached through Jesus the resurrection from the dead.

Being Heb_01_04 {Being} made so much better than the angels, as he hath by inheritance obtained a more excellent name than they.

Being Luk_04_02 {Being} forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered.

Being Php_01_06 {Being} confident of this very thing, that he which hath begun a good work in you will perform [it] until the day of Jesus Christ:

Being Php_01_11 {Being} filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God.

Being Rom_01_29 {Being} filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers,

Being Rom_03_24 {Being} justified freely by his grace through the redemption that is in Christ Jesus:

Being Rom_06_18 {Being} then made free from sin, ye became the servants of righteousness.

being 1Ch_09_19 And Shallum the son of Kore, the son of Ebiasaph, the son of Korah, and his brethren, of the house of his father, the Korahites, [were] over the work of the service, keepers of the gates of the tabernacle: and their fathers, [{being}] over the host of the LORD, [were] keepers of the entry.

being 1Ch_24_06 And Shemaiah the son of Nethaneel the scribe, [one] of the Levites, wrote them before the king, and the princes, and Zadok the priest, and Ahimelech the son of Abiathar, and [before] the chief of the fathers of the priests and Levites: one principal household {being} taken for Eleazar, and [one] taken for Ithamar.

being 1Co_04_12 And labour, working with our own hands: being reviled, we bless; {being} persecuted, we suffer it:

being 1Co_04_12 And labour, working with our own hands: {being} reviled, we bless; being persecuted, we suffer it:

being 1Co_07_18 Is any man called {being} circumcised? let him not become uncircumcised. Is any called in uncircumcision? let him not be circumcised.

being 1Co_07_21 Art thou called [{being}] a servant? care not for it: but if thou mayest be made free, use [it] rather.

being 1Co_07_22 For he that is called in the Lord, [being] a servant, is the Lord's freeman: likewise also he that is called, [being] free, is Christ's servant.

being 1Co_07_22 For he that is called in the Lord, [being] a servant, is the Lord's freeman: likewise also he that is called, [being] free, is Christ's servant.

being 1Co_08_07 Howbeit [there is] not in every man that knowledge: for some with conscience of the idol unto this hour eat [it] as a thing offered unto an idol; and their conscience {being} weak is defiled.

being 1Co_09_21 To them that are without law, as without law, ({being} not without law to God, but under the law to Christ,) that I might gain them that are without law.

being 1Co_10_17 For we [being] many are one bread, [and] one body: for we are all partakers of that one bread.

being 1Co_12_12 For as the body is one, and hath many members, and all the members of that one body, {being} many, are one body: so also [is] Christ.

being 1Ki_01_41 And Adonijah and all the guests that [were] with him heard [it] as they had made an end of eating. And when Joab heard the sound of the trumpet, he said, Wherefore [is this] noise of the city {being} in an uproar?

being 1Ki_02_27 So Solomon thrust out Abiathar from {being} priest unto the LORD; that he might fulfil the word of the LORD, which he spake concerning the house of Eli in Shiloh.

being 1Ki_11_17 That Hadad fled, he and certain Edomites of his father's servants with him, to go into Egypt; Hadad [being] yet a little child.

being 1Ki_15_13 And also Maachah his mother, even her he removed from [being] queen, because she had made an idol in a grove; and Asa destroyed her idol, and burnt [it] by the brook Kidron.

being 1Ki_16_07 And also by the hand of the prophet Jehu the son of Hanani came the word of the LORD against Baasha, and against his house, even for all the evil that he did in the sight of the LORD, in provoking him to anger with the work of his hands, in {being} like the house of Jeroboam; and because he killed him.

being 1Ki_20_15 Then he numbered the young men of the princes of the provinces, and they were two hundred and thirty two: and after them he numbered all the people, [even] all the children of Israel, [being] seven thousand.

being 1Pe_03_05 For after this manner in the old time the holy women also, who trusted in God, adorned themselves, {being} in subjection unto their own husbands:

being 1Pe_03_07 Likewise, ye husbands, dwell with [them] according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as {being} heirs together of the grace of life; that your prayers be not hindered.

being 1Pe_03_18 For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, {being} put to death in the flesh, but quickened by the Spirit:

being 1Pe_03_22 Who is gone into heaven, and is on the right hand of God; angels and authorities and powers {being} made subject unto him.

being 1Pe_05_03 Neither as being lords over [God's] heritage, but {being} ensamples to the flock.

being 1Pe_05_03 Neither as {being} lords over [God's] heritage, but being ensamples to the flock.

being 1Pe_01_07 That the trial of your faith, {being} much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:

being 1Pe_02_08 And a stone of stumbling, and a rock of offence, [even to them] which stumble at the word, {being} disobedient: whereunto also they were appointed.

being 1Pe_02_24 Who his own self bare our sins in his own body on the tree, that we, {being} dead to sins, should live unto righteousness: by whose stripes ye were healed.

being 1Sa_02_18 But Samuel ministered before the LORD, [{being}] a child, girded with a linen ephod.

being 1Sa_03_26 And her gates shall lament and mourn; and she [{being}] desolate shall sit upon the ground.

being 1Sa_15_23 For rebellion [is as] the sin of witchcraft, and stubbornness [is as] iniquity and idolatry. Because thou hast rejected the word of the LORD, he hath also rejected thee from [{being}] king.

being 1Sa_15_26 And Samuel said unto Saul, I will not return with thee: for thou hast rejected the word of the LORD, and the LORD hath rejected thee from {being} king over Israel.

being 1Sa_17_01 The burden of Damascus. Behold, Damascus is taken away from [{being}] a city, and it shall be a ruinous heap.

being 1Sa_26_13 Then David went over to the other side, and stood on the top of an hill afar off; a great space [{being}] between them:

being 1Sa_40_13 Who hath directed the Spirit of the LORD, or [{being}] his counsellor hath taught him?

being 1Sa_65_20 There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old; but the sinner [{being}] an hundred years old shall be accursed.

being 1Th_02_08 So {being} affectionately desirous of you, we were willing to have imparted unto you, not the gospel of God only, but also our own souls, because ye were dear unto us.

being 1Th_02_17 But we, brethren, {being} taken from you for a short time in presence, not in heart, endeavoured the more abundantly to see your face with great desire.

being 1Ti_02_14 And Adam was not deceived, but the woman {being} deceived was in the transgression.

being 1Ti_03_06 Not a novice, lest {being} lifted up with pride he fall into the condemnation of the devil.

being 1Ti_03_10 And let these also first be proved; then let them use the office of a deacon, {being} [found] blameless.

being 2Ch_05_12 Also the Levites [which were] the singers, all of them of Asaph, of Heman, of Jeduthun, with their sons and their brethren, [{being}] arrayed in white linen, having cymbals and psalteries and harps, stood at the east end of the altar, and with them an hundred and twenty priests sounding with trumpets:)

being 2Ch_13_03 And Abijah set the battle in array with an army of valiant men of war, [even] four

hundred thousand chosen men: Jeroboam also set the battle in array against him with eight hundred thousand chosen men, [being] mighty men of valour.

being 2Ch_15_16 And also [concerning] Maachah the mother of Asa the king, he removed her from [being] queen, because she had made an idol in a grove: and Asa cut down her idol, and stamped [it], and burnt [it] at the brook Kidron.

being 2Ch_21_20 Thirty and two years old was he when he began to reign, and he reigned in Jerusalem eight years, and departed without [being] desired. Howbeit they buried him in the city of David, but not in the sepulchres of the kings.

being 2Ch_26_21 And Uzziah the king was a leper unto the day of his death, and dwelt in a several house, [being] a leper; for he was cut off from the house of the LORD: and Jotham his son [was] over the king's house, judging the people of the land.

being 2Co_05_03 If so be that [being] clothed we shall not be found naked.

being 2Co_05_04 For we that are in [this] tabernacle do groan, [being] burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life.

being 2Co_08_17 For indeed he accepted the exhortation; but [being] more forward, of his own accord he went unto you.

being 2Co_10_01 Now I Paul myself beseech you by the meekness and gentleness of Christ, who in presence [am] base among you, but [being] absent am bold toward you:

being 2Co_11_09 And when I was present with you, and wanted, I was chargeable to no man: for that which was lacking to me the brethren which came from Macedonia supplied: and in all [things] I have kept myself from [being] burdensome unto you, and [so] will I keep [myself].

being 2Co_12_16 But be it so, I did not burden you: nevertheless, [being] crafty, I caught you with guile.

being 2Co_13_02 I told you before, and foretell you, as if I were present, the second time; and [being] absent now I write to them which heretofore have sinned, and to all other, that, if I come again, I will not spare:

being 2Co_13_10 Therefore I write these things [being] absent, lest [being] present I should use sharpness, according to the power which the Lord hath given me to edification, and not to destruction.

being 2Co_13_10 Therefore I write these things [being] absent, lest [being] present I should use sharpness, according to the power which the Lord hath given me to edification, and not to destruction.

being 2Ki_10_06 Then he wrote a letter the second time to them, saying, If ye [be] mine, and [if] ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, [being] seventy persons, [were] with the great men of the city, which brought them up.

being 2Ki_08_16 And in the fifth year of Joram the son of Ahab king of Israel, Jehoshaphat [being] then king of Judah, Jehoram the son of Jehoshaphat king of Judah began to reign.

being 2Ki_12_11 And they gave the money, [being] told, into the hands of them that did the work, that had the oversight of the house of the LORD: and they laid it out to the carpenters and builders, that wrought upon the house of the LORD,

being 2Pe_03_06 Whereby the world that then was, [being] overflowed with water, perished:

being 2Pe_03_12 Looking for and hasting unto the coming of the day of God, wherein the heavens {being} on fire shall be dissolved, and the elements shall melt with fervent heat?

being 2Pe_03_17 Ye therefore, beloved, seeing ye know [these things] before, beware lest ye also, {being} led away with the error of the wicked, fall from your own stedfastness.

being 2Sa_08_13 And David gat [him] a name when he returned from smiting of the Syrians in the valley of salt, [{being}] eighteen thousand [men].

being 2Sa_13_04 And he said unto him, Why [art] thou, [{being}] the king's son, lean from day to day? wilt thou not tell me? And Amnon said unto him, I love Tamar, my brother Absalom's sister.

being 2Sa_13_14 Howbeit he would not hearken unto her voice: but, {being} stronger than she, forced her, and lay with her.

being 2Sa_19_03 And the people gat them by stealth that day into the city, as people {being} ashamed steal away when they flee in battle.

being 2Sa_21_16 And Ishbibenob, which [was] of the sons of the giant, the weight of whose spear [weighed] three hundred [shekels] of brass in weight, he {being} girded with a new [sword], thought to have slain David.

being 2Ti_01_04 Greatly desiring to see thee, {being} mindful of thy tears, that I may be filled with joy;

being 2Ti_03_13 But evil men and seducers shall wax worse and worse, deceiving, and {being} deceived.

being Act_27_18 And we {being} exceedingly tossed with a tempest, the next [day] they lightened the ship;

being Act_27_02 And entering into a ship of Adramyttium, we launched, meaning to sail by the coasts of Asia; [one] Aristarchus, a Macedonian of Thessalonica, {being} with us.

being Act_26_11 And I punished them oft in every synagogue, and compelled [them] to blaspheme; and {being} exceedingly mad against them, I persecuted [them] even unto strange cities.

being Act_01_03 To whom also he showed himself alive after his passion by many infallible proofs, {being} seen of them forty days, and speaking of the things pertaining to the kingdom of God:

being Act_01_04 And, {being} assembled together with [them], commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, [saith he], ye have heard of me.

being Act_07_55 But he, {being} full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God,

being Act_13_04 So they, {being} sent forth by the Holy Ghost, departed unto Seleucia; and from thence they sailed to Cyprus.

being Act_13_12 Then the deputy, when he saw what was done, believed, {being} astonished at the doctrine of the Lord.

being Act_02_23 Him, {being} delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain:

being Act_02_30 Therefore {being} a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne;

being Act_05_02 And kept back [part] of the price, his wife also {being} privy [to it], and brought a certain part, and laid [it], at the apostles' feet.

being Act_04_36 And Joses, who by the apostles was surnamed Barnabas, (which is, {being} interpreted, The son of consolation,) a Levite, [and] of the country of Cyprus,

being Act_16_21 And teach customs, which are not lawful for us to receive, neither to observe, {being} Romans.

being Act_16_37 But Paul said unto them, They have beaten us openly uncondemned, {being} Romans, and have cast [us] into prison; and now do they thrust us out privily? nay verily; but let them come themselves and fetch us out.

being Act_17_28 For in him we live, and move, and have our {being}; as certain also of your own poets have said, For we are also his offspring.

being Act_22_11 And when I could not see for the glory of that light, {being} led by the hand of them that were with me, I came into Damascus.

being Act_02_33 Therefore {being} by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear.

being Act_03_01 Now Peter and John went up together into the temple at the hour of prayer, [{being}] the ninth [hour].

being Act_04_23 And {being} let go, they went to their own company, and reported all that the chief priests and elders had said unto them.

being Act_20_09 And there sat in a window a certain young man named Eutychus, {being} fallen into a deep sleep: and as Paul was long preaching, he sunk down with sleep, and fell down from the third loft, and was taken up dead.

being Act_18_25 This man was instructed in the way of the Lord; and {being} fervent in the spirit, he spake and taught diligently the things of the Lord, knowing only the baptism of John.

being Act_19_40 For we are in danger to be called in question for this day's uproar, there {being} no cause whereby we may give an account of this concourse.

being Act_16_18 And this did she many days. But Paul, {being} grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour.

being Act_16_20 And brought them to the magistrates, saying, These men, {being} Jews, do exceedingly trouble our city,

being Act_15_25 It seemed good unto us, {being} assembled with one accord, to send chosen men unto you with our beloved Barnabas and Paul,

being Act_15_32 And Judas and Silas, {being} prophets also themselves, exhorted the brethren with many words, and confirmed [them].

being Act_15_40 And Paul chose Silas, and departed, {being} recommended by the brethren unto the grace of God.

being Act_14_08 And there sat a certain man at Lystra, impotent in his feet, {being} a cripple from his

mother's womb, who never had walked:

being Act_15_03 And {being} brought on their way by the church, they passed through Phenice and Samaria, declaring the conversion of the Gentiles: and they caused great joy unto all the brethren.

being Act_15_21 For Moses of old time hath in every city them that preach him, {being} read in the synagogues every sabbath day.

being Col_01_10 That ye might walk worthy of the Lord unto all pleasing, {being} fruitful in every good work, and increasing in the knowledge of God;

being Col_02_13 And you, {being} dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses;

being Col_02_02 That their hearts might be comforted, {being} knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgment of the mystery of God, and of the Father, and of Christ;

being Dan_03_27 And the princes, governors, and captains, and the king's counsellors, {being} gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.

being Dan_05_31 And Darius the Median took the kingdom, [{being}] about threescore and two years old.

being Dan_08_22 Now that {being} broken, whereas four stood up for it, four kingdoms shall stand up out of the nation, but not in his power.

being Dan_06_10 Now when Daniel knew that the writing was signed, he went into his house; and his windows {being} open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime.

being Dan_09_21 Yea, whiles I [was] speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, {being} caused to fly swiftly, touched me about the time of the evening oblation.

being Deu_03_13 And the rest of Gilead, and all Bashan, [{being}] the kingdom of Og, gave I unto the half tribe of Manasseh; all the region of Argob, with all Bashan, which was called the land of giants.

being Deu_32_31 For their rock [is] not as our Rock, even our enemies themselves [{being}] judges.

being Deu_22_24 Then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, [{being}] in the city; and the man, because he hath humbled his neighbour's wife: so thou shalt put away evil from among you.

being Deu_17_08 If there arise a matter too hard for thee in judgment, between blood and blood, between plea and plea, and between stroke and stroke, [{being}] matters of controversy within thy gates: then shalt thou arise, and get thee up into the place which the LORD thy God shall choose;

being Eph_04_18 Having the understanding darkened, {being} alienated from the life of God through the ignorance that is in them, because of the blindness of their heart:

being Eph_04_19 Who {being} past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness.

being Eph_02_20 And are built upon the foundation of the apostles and prophets, Jesus Christ himself {being} the chief corner [stone];

being Eph_02_12 That at that time ye were without Christ, {being} aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world:

being Eph_03_17 That Christ may dwell in your hearts by faith; that ye, {being} rooted and grounded in love,

being Eph_02_11 Wherefore remember, that ye [{being}] in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands;

being Eph_01_11 In whom also we have obtained an inheritance, {being} predestinated according to the purpose of him who worketh all things after the counsel of his own will:

being Eph_01_18 The eyes of your understanding {being} enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,

being Est_08_14 [So] the posts that rode upon mules [and] camels went out, {being} hastened and pressed on by the king's commandment. And the decree was given at Shushan the palace.

being Est_01_03 In the third year of his reign, he made a feast unto all his princes and his servants; the power of Persia and Media, the nobles and princes of the provinces, [{being}] before him:

being Est_03_15 The posts went out, {being} hastened by the king's commandment, and the decree was given in Shushan the palace. And the king and Haman sat down to drink; but the city Shushan was perplexed.

being Est_01_07 And they gave [them] drink in vessels of gold, (the vessels {being} diverse one from another,) and royal wine in abundance, according to the state of the king.

being Exo_22_14 And if a man borrow [ought] of his neighbour, and it be hurt, or die, the owner thereof [{being}] not with it, he shall surely make [it] good.

being Exo_12_34 And the people took their dough before it was leavened, their kneadingtroughs {being} bound up in their clothes upon their shoulders.

being Exo_13_15 And it came to pass, when Pharaoh would hardly let us go, that the LORD slew all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix, {being} males; but all the firstborn of my children I redeem.

being Exo_28_16 Foursquare it shall be [{being}] doubled; a span [shall be] the length thereof, and a span [shall be] the breadth thereof.

being Exo_32_18 And he said, [It is] not the voice of [them that] shout for mastery, neither [is it] the voice of [them that] cry for {being} overcome: [but] the noise of [them that] sing do I hear.

being Exo_39_09 It was foursquare; they made the breastplate double: a span [was] the length thereof, and a span the breadth thereof, [{being}] doubled.

being Eze_17_10 Yea, behold, [{being}] planted, shall it prosper? shall it not utterly wither, when the east wind toucheth it? it shall wither in the furrows where it grew.

being Eze_23_42 And a voice of a multitude {being} at ease [was] with her: and with the men of the common sort [were] brought Sabceans from the wilderness, which put bracelets upon their hands, and beautiful crowns upon their heads.

being Eze_47_08 Then said he unto me, These waters issue out toward the east country, and go down into the desert, and go into the sea: [which {being}] brought forth into the sea, the waters shall be healed.

being Eze_48_22 Moreover from the possession of the Levites, and from the possession of the city, [{being}] in the midst [of that] which is the prince's, between the border of Judah and the border of Benjamin, shall be for the prince.

being Eze_10_19 And they gave their hands that they would put away their wives; and [{being}] guilty, [they offered] a ram of the flock for their trespass.

being Eze_06_11 Also I have made a decree, that whosoever shall alter this word, let timber be pulled down from his house, and {being} set up, let him be hanged thereon; and let his house be made a dunghill for this.

being Gal_02_14 But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before [them] all, If thou, {being} a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews?

being Gal_01_14 And profited in the Jews' religion above many my equals in mine own nation, {being} more exceedingly zealous of the traditions of my fathers.

being Gal_03_13 Christ hath redeemed us from the curse of the law, {being} made a curse for us: for it is written, Cursed [is] every one that hangeth on a tree:

being Gal_02_03 But neither Titus, who was with me, {being} a Greek, was compelled to be circumcised:

being Gen_18_12 Therefore Sarah laughed within herself, saying, After I am waxed old shall I have pleasure, my lord {being} old also?

being Gen_21_04 And Abraham circumcised his son Isaac {being} eight days old, as God had commanded him.

being Gen_34_30 And Jacob said to Simeon and Levi, Ye have troubled me to make me to stink among the inhabitants of the land, among the Canaanites and the Perizzites: and I [{being}] few in number, they shall gather themselves together against me, and slay me; and I shall be destroyed, I and my house.

being Gen_19_16 And while he lingered, the men laid hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters; the LORD {being} merciful unto him: and they brought him forth, and set him without the city.

being Gen_24_27 And he said, Blessed [be] the LORD God of my master Abraham, who hath not left destitute my master of his mercy and his truth: I [{being}] in the way, the LORD led me to the house of my master's brethren.

being Gen_35_29 And Isaac gave up the ghost, and died, and was gathered unto his people, [{being}] old and full of days: and his sons Esau and Jacob buried him.

being Gen_37_02 These [are] the generations of Jacob. Joseph, [{being}] seventeen years old, was feeding the flock with his brethren; and the lad [was] with the sons of Bilhah, and with the sons of Zilpah, his father's wives: and Joseph brought unto his father their evil report.

being Gen_50_26 So Joseph died, [{being}] an hundred and ten years old: and they embalmed him, and he was put in a coffin in Egypt.

being Heb_04_02 For unto us was the gospel preached, as well as unto them: but the word preached did not

profit them, not {being} mixed with faith in them that heard [it].

being Heb_04_01 Let us therefore fear, lest, a promise {being} left [us] of entering into his rest, any of you should seem to come short of it.

being Heb_01_03 Who {being} the brightness of [his] glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

being Heb_02_18 For in that he himself hath suffered {being} tempted, he is able to succour them that are tempted.

being Heb_05_09 And {being} made perfect, he became the author of eternal salvation unto all them that obey him;

being Heb_11_07 By faith Noah, {being} warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith.

being Heb_11_37 They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheepskins and goatskins; {being} destitute, afflicted, tormented;

being Heb_07_02 To whom also Abraham gave a tenth part of all; first {being} by interpretation King of righteousness, and after that also King of Salem, which is, King of peace;

being Heb_07_12 For the priesthood {being} changed, there is made of necessity a change also of the law.

being Heb_09_11 But Christ {being} come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;

being Heb_11_04 By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he {being} dead yet speaketh.

being Heb_13_03 Remember them that are in bonds, as bound with them; [and] them which suffer adversity, as {being} yourselves also in the body.

being Jam_02_17 Even so faith, if it hath not works, is dead, {being} alone.

being Jam_01_25 But whoso looketh into the perfect law of liberty, and continueth [therein], he {being} not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

being Jer_48_42 And Moab shall be destroyed from [{being}] a people, because he hath magnified [himself] against the LORD.

being Jer_48_02 [There shall be] no more praise of Moab: in Heshbon they have devised evil against it; come, and let us cut it off from [{being}] a nation. Also thou shalt be cut down, O Madmen; the sword shall pursue thee.

being Jer_40_01 The word that came to Jeremiah from the LORD, after that Nebuzaradan the captain of the guard had let him go from Ramah, when he had taken him {being} bound in chains among all that were carried away captive of Jerusalem and Judah, which were carried away captive unto Babylon.

being Jer_34_09 That every man should let his manservant, and every man his maidservant, [{being}] an Hebrew or an Hebrewess, go free; that none should serve himself of them, [to wit], of a Jew his brother.

being Jer_02_25 Withhold thy foot from {being} unshod, and thy throat from thirst: but thou saidst, There is no hope: no; for I have loved strangers, and after them will I go.

being Jer_12_11 They have made it desolate, [and {being}] desolate it mourneth unto me; the whole land is made desolate, because no man layeth [it] to heart.

being Jer_17_16 As for me, I have not hastened from [{being}] a pastor to follow thee: neither have I desired the woeful day; thou knowest: that which came out of my lips was [right] before thee.

being Jer_31_36 If those ordinances depart from before me, saith the LORD, [then] the seed of Israel also shall cease from {being} a nation before me for ever.

being Job_42_17 So Job died, [{being}] old and full of days.

being Job_04_07 Remember, I pray thee, who [ever] perished, {being} innocent? or where were the righteous cut off?

being Job_21_23 One dieth in his full strength, {being} wholly at ease and quiet.

being Joh_05_13 And he that was healed wist not who it was: for Jesus had conveyed himself away, a multitude {being} in [that] place.

being Joh_04_09 Then saith the woman of Samaria unto him, How is it that thou, {being} a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans.

being Joh_07_50 Nicodemus saith unto them, (he that came to Jesus by night, {being} one of them,)

being Joh_10_33 The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, {being} a man, makest thyself God.

being Joh_19_38 And after this Joseph of Arimathaea, {being} a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave [him] leave. He came therefore, and took the body of Jesus.

being Joh_20_19 Then the same day at evening, {being} the first [day] of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace [be] unto you.

being Joh_01_38 Then Jesus turned, and saw them following, and saith unto them, What seek ye? They said unto him, Rabbi, (which is to say, {being} interpreted, Master,) where dwellest thou?

being Joh_06_71 He spake of Judas Iscariot [the son] of Simon: for he it was that should betray him, {being} one of the twelve.

being Joh_08_09 And they which heard [it], {being} convicted by [their own] conscience, went out one by one, beginning at the eldest, [even] unto the last: and Jesus was left alone, and the woman standing in the midst.

being Joh_11_49 And one of them, [named] Caiaphas, {being} the high priest that same year, said unto them, Ye know nothing at all,

being Joh_13_02 And supper {being} ended, the devil having now put into the heart of Judas Iscariot, Simon's [son], to betray him;

being Joh_14_25 These things have I spoken unto you, {being} [yet] present with you.

being Joh_18_26 One of the servants of the high priest, {being} [his] kinsman whose ear Peter cut off, saith, Did not I see thee in the garden with him?

being Joh_01_41 He first findeth his own brother Simon, and saith unto him, We have found the Messias, which is, {being} interpreted, the Christ.

being Joh_11_51 And this spake he not of himself: but {being} high priest that year, he prophesied that Jesus should die for that nation;

being Joh_20_26 And after eight days again his disciples were within, and Thomas with them: [then] came Jesus, the doors {being} shut, and stood in the midst, and said, Peace [be] unto you.

being Joh_04_06 Now Jacob's well was there. Jesus therefore, {being} wearied with [his] journey, sat thus on the well: [and] it was about the sixth hour.

being Jos_21_10 Which the children of Aaron, [{being}] of the families of the Kohathites, [who were] of the children of Levi, had: for theirs was the first lot.

being Jos_24_29 And it came to pass after these things, that Joshua the son of Nun, the servant of the LORD, died, [{being}] an hundred and ten years old.

being Jos_09_23 Now therefore ye [are] cursed, and there shall none of you be freed from {being} bondmen, and hewers of wood and drawers of water for the house of my God.

being Jud_02_08 And Joshua, the son of Nun, the servant of the LORD, died, [{being}] an hundred and ten years old.

being Jud_09_05 And he went unto his father's house at Ophrah, and slew his brethren the sons of Jerubbaal, [{being}] threescore and ten persons, upon one stone: notwithstanding yet Jotham the youngest son of Jerubbaal was left; for he hid himself.

being Lev_21_04 [But] he shall not defile himself, [{being}] a chief man among his people, to profane himself.

being Lev_24_08 Every sabbath he shall set it in order before the LORD continually, [{being} taken] from the children of Israel by an everlasting covenant.

being Luk_01_74 That he would grant unto us, that we {being} delivered out of the hand of our enemies might serve him without fear,

being Luk_02_05 To be taxed with Mary his espoused wife, {being} great with child.

being Luk_03_01 Now in the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judaea, and Herod {being} tetrarch of Galilee, and his brother Philip tetrarch of Ituraea and of the region of Trachonitis, and Lysanias the tetrarch of Abilene,

being Luk_03_01 Now in the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate {being} governor of Judaea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of Ituraea and of the region of Trachonitis, and Lysanias the tetrarch of Abilene,

being Luk_03_02 Annas and Caiaphas {being} the high priests, the word of God came unto John the son of Zacharias in the wilderness.

being Luk_03_19 But Herod the tetrarch, {being} reproved by him for Herodias his brother Philip's wife,

and for all the evils which Herod had done,

being Luk_03_21 Now when all the people were baptized, it came to pass, that Jesus also {being} baptized, and praying, the heaven was opened,

being Luk_03_23 And Jesus himself began to be about thirty years of age, {being} (as was supposed) the son of Joseph, which was [the son] of Heli,

being Luk_04_01 And Jesus {being} full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness,

being Luk_04_15 And he taught in their synagogues, {being} glorified of all.

being Luk_07_29 And all the people that heard [him], and the publicans, justified God, {being} baptized with the baptism of John.

being Luk_07_30 But the Pharisees and lawyers rejected the counsel of God against themselves, {being} not baptized of him.

being Luk_08_25 And he said unto them, Where is your faith? And they {being} afraid wondered, saying one to another, What manner of man is this! for he commandeth even the winds and water, and they obey him.

being Luk_11_13 If ye then, {being} evil, know how to give good gifts unto your children: how much more shall [your] heavenly Father give the Holy Spirit to them that ask him?

being Luk_13_16 And ought not this woman, {being} a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day?

being Luk_20_36 Neither can they die any more: for they are equal unto the angels; and are the children of God, {being} the children of the resurrection.

being Luk_21_12 But before all these, they shall lay their hands on you, and persecute [you], delivering [you] up to the synagogues, and into prisons, {being} brought before kings and rulers for my name's sake.

being Luk_22_03 Then entered Satan into Judas surnamed Iscariot, {being} of the number of the twelve.

being Luk_22_44 And {being} in an agony he prayed more earnestly: and his sweat was as it were great drops of blood falling down to the ground.

being Luk_14_21 So that servant came, and showed his lord these things. Then the master of the house {being} angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind.

being Luk_16_23 And in hell he lift up his eyes, {being} in torments, and seeth Abraham afar off, and Lazarus in his bosom.

being Mar_08_01 In those days the multitude {being} very great, and having nothing to eat, Jesus called his disciples [unto him], and saith unto them,

being Mar_05_41 And he took the damsel by the hand, and said unto her, Talitha cumi; which is, {being} interpreted, Damsel, I say unto thee, arise.

being Mar_09_33 And he came to Capernaum: and {being} in the house he asked them, What was it that ye disputed among yourselves by the way?

being Mar_14_03 And {being} in Bethany in the house of Simon the leper, as he sat at meat, there came a woman having an alabaster box of ointment of spikenard very precious; and she brake the box, and poured [it] on his head.

being Mar_15_22 And they bring him unto the place Golgotha, which is, {being} interpreted, The place of a skull.

being Mar_15_34 And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, {being} interpreted, My God, my God, why hast thou forsaken me?

being Mar_03_05 And when he had looked round about on them with anger, {being} grieved for the hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched [it] out: and his hand was restored whole as the other.

being Mat_01_23 Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which {being} interpreted is, God with us.

being Mat_01_24 Then Joseph {being} raised from sleep did as the angel of the Lord had bidden him, and took unto him his wife:

being Mat_02_22 But when he heard that Archelaus did reign in Judaea in the room of his father Herod, he was afraid to go thither: notwithstanding, {being} warned of God in a dream, he turned aside into the parts of Galilee:

being Mat_01_19 Then Joseph her husband, {being} a just [man], and not willing to make her a public example, was minded to put her away privily.

being Mat_02_12 And {being} warned of God in a dream that they should not return to Herod, they departed into their own country another way.

being Mat_14_08 And she, {being} before instructed of her mother, said, Give me here John Baptist's head in a charger.

being Mat_07_11 If ye then, {being} evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?

being Mat_12_34 O generation of vipers, how can ye, {being} evil, speak good things? for out of the abundance of the heart the mouth speaketh.

being Neh_06_11 And I said, Should such a man as I flee? and who [is there], that, [{being}] as I [am], would go into the temple to save his life? I will not go in.

being Num_01_44 These [are] those that were numbered, which Moses and Aaron numbered, and the princes of Israel, [{being}] twelve men: each one was for the house of his fathers.

being Num_22_24 But the angel of the LORD stood in a path of the vineyards, a wall [{being}] on this side, and a wall on that side.

being Num_30_03 If a woman also vow a vow unto the LORD, and bind [herself] by a bond, [{being}] in her father's house in her youth;

being Num_32_38 And Nebo, and Baalmeon, (their names {being} changed,) and Shibmah: and gave other names unto the cities which they builded.

being Num_30_16 These [are] the statutes, which the LORD commanded Moses, between a man and his wife, between the father and his daughter, [{being} yet] in her youth in her father's house.

being Num_31_32 And the booty, [{being}] the rest of the prey which the men of war had caught, was six hundred thousand and seventy thousand and five thousand sheep,

being Phm_01_09 Yet for love's sake I rather beseech [thee], {being} such an one as Paul the aged, and now also a prisoner of Jesus Christ.

being Php_02_08 And {being} found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

being Php_03_10 That I may know him, and the power of his resurrection, and the fellowship of his sufferings, {being} made conformable unto his death;

being Php_02_02 Fulfil ye my joy, that ye be likeminded, having the same love, [{being}] of one accord, of one mind.

being Php_02_06 Who, {being} in the form of God, thought it not robbery to be equal with God:

being Pro_03_26 For the LORD shall be thy confidence, and shall keep thy foot from {being} taken.

being Pro_29_01 He, that {being} often reproveth hardeneth [his] neck, shall suddenly be destroyed, and that without remedy.

being Psa_104_33 I will sing unto the LORD as long as I live: I will sing praise to my God while I have my {being}.

being Psa_107_10 Such as sit in darkness and in the shadow of death, [{being}] bound in affliction and iron;

being Psa_139_16 Thine eyes did see my substance, yet {being} unperfect; and in thy book all [my members] were written, [which] in continuance were fashioned, when [as yet there was] none of them.

being Psa_65_06 Which by his strength setteth fast the mountains; [{being}] girded with power:

being Psa_69_04 They that hate me without a cause are more than the hairs of mine head: they that would destroy me, [{being}] mine enemies wrongfully, are mighty: then I restored [that] which I took not away.

being Psa_78_09 The children of Ephraim, [{being}] armed, [and] carrying bows, turned back in the day of battle.

being Psa_78_38 But he, [{being}] full of compassion, forgave [their] iniquity, and destroyed [them] not: yea, many a time turned he his anger away, and did not stir up all his wrath.

being Psa_83_04 They have said, Come, and let us cut them off from [{being}] a nation; that the name of Israel may be no more in remembrance.

being Psa_146_02 While I live will I praise the LORD: I will sing praises unto my God while I have any {being}.

being Psa_49_12 Nevertheless man [{being}] in honour abideth not: he is like the beasts [that] perish.

being Rev_12_02 And she {being} with child cried, travailing in birth, and pained to be delivered.

being Rev_14_04 These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, [being] the firstfruits unto God and to the Lamb.

being Rev_01_12 And I turned to see the voice that spake with me. And {being} turned, I saw seven golden candlesticks;

being Rom_04_11 And he received the sign of circumcision, a seal of the righteousness of the faith which [he had yet] {being} uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also:

being Rom_04_12 And the father of circumcision to them who are not of the circumcision only, but who also walk in the steps of that faith of our father Abraham, which [he had] {being} [yet] uncircumcised.

being Rom_05_01 Therefore {being} justified by faith, we have peace with God through our Lord Jesus Christ:

being Rom_12_05 So we, [being] many, are one body in Christ, and every one members one of another.

being Rom_15_16 That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, {being} sanctified by the Holy Ghost.

being Rom_03_21 But now the righteousness of God without the law is manifested, {being} witnessed by the law and the prophets;

being Rom_04_21 And {being} fully persuaded that, what he had promised, he was able also to perform.

being Rom_05_09 Much more then, {being} now justified by his blood, we shall be saved from wrath through him.

being Rom_04_19 And {being} not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sarah's womb:

being Rom_05_10 For if, when we were enemies, we were reconciled to God by the death of his Son, much more, {being} reconciled, we shall be saved by his life.

being Rom_06_09 Knowing that Christ {being} raised from the dead dieth no more; death hath no more dominion over him.

being Rom_06_22 But now {being} made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life.

being Rom_07_06 But now we are delivered from the law, that {being} dead wherein we were held; that we should serve in newness of spirit, and not [in] the oldness of the letter.

being Rom_01_20 For the invisible things of him from the creation of the world are clearly seen, {being} understood by the things that are made, [even] his eternal power and Godhead; so that they are without excuse:

being Rom_02_18 And knowest [his] will, and approvest the things that are more excellent, {being} instructed out of the law;

being Rom_09_11 (For [the children] {being} not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;)

being Rom_10_03 For they {being} ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God.

being Rom_11_17 And if some of the branches be broken off, and thou, {being} a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree;

being Son_03_08 They all hold swords, [{being}] expert in war: every man [hath] his sword upon his thigh because of fear in the night.

being Son_03_10 He made the pillars thereof [of] silver, the bottom thereof [of] gold, the covering of it [of] purple, the midst thereof {being} paved [with] love, for the daughters of Jerusalem.

being Tit_03_07 That {being} justified by his grace, we should be made heirs according to the hope of eternal life.

being Tit_01_16 They profess that they know God; but in works they deny [him], {being} abominable, and disobedient, and unto every good work reprobate.

being Tit_03_11 Knowing that he that is such is subverted, and sinneth, {being} condemned of himself.

Bible Word Index with Strong's Number with the full text of each verse

Being ^ 1Co_04_13 {Being} defamed <0987> (5746), we intreat <3870> (5719): we are made <1096> (5675) as <5613> the filth <4027> of the world <2889>, and are the offscouring <4067> of all things <3956> unto <2193> this day <0737>.

being ^ 1Co_07_22 For <1063> he that is called <2564> (5685) in <1722> the Lord <2962>, {being} a servant <1401>, is <2076> (5748) the Lord's <2962> freeman <0558>: likewise <3668> also <2532> he that is called <2564> (5685), being free <1658>, is <2076> (5748) Christ's <5547> servant <1401>.

being ^ 1Co_08_07 Howbeit <0235> there is not <3756> in <1722> every man <3956> that knowledge <1108>: for <1161> some <5100> with conscience <4893> of the idol <1497> unto <2193> this hour <0737> eat <2068> (5719) it as <5613> a thing offered unto an idol <1494>; and <2532> their <0846> conscience <4893> {being} <5607> (5752) weak <0772> is defiled <3435> (5743).

being ^ 1Co_07_18 Is <2564> <0> any man <5100> called <2564> (5681) {being} circumcised <4059> (5772)? let him <1986> <0> not <3361> become uncircumcised <1986> (5737). Is <2564> <0> any <5100> called <2564> (5681) in <1722> uncircumcision <0203>? let him <4059> <0> not <3361> be circumcised <4059> (5744).

being ^ 1Co_07_21 Art thou called <2564> (5681) {being} a servant <1401>? care <3199> <0> <4671> not <3361> for it <3199> (5720): but <0235> if <1499> thou mayest <1410> (5736) be made <1096> (5635) free <1658>, use <5530> (5663) it rather <3123>.

being ^ 1Co_07_22 For <1063> he that is called <2564> (5685) in <1722> the Lord <2962>, being a servant <1401>, is <2076> (5748) the Lord's <2962> freeman <0558>: likewise <3668> also <2532> he that is called <2564> (5685), {being} free <1658>, is <2076> (5748) Christ's <5547> servant <1401>.

being ^ 1Co_09_21 To them that are without law <0459>, as <5613> without law <0459>, ({being} <5607> (5752) not <3361> without law <0459> to God <2316>, but <0235> under the law <1772> to Christ <5547>,) that <2443> I might gain <2770> (5661) them that are without law <0459>.

being ^ 1Co_12_12 For <1063> as <2509> the body <4983> is <2076> (5748) one <1520>, and <2532> hath <2192> (5719) many <4183> members <3196>, and <1161> all <3956> the members <3196> of that one <1520> body <4983>, {being} <5607> (5752) many <4183>, are <2076> (5748) one <1520> body <4983>: so <3779> also <2532> is Christ <5547>.

being ^ 1Co_04_12 And <2532> labour <2872> (5719), working <2038> (5740) with our own <2398> hands <5495>: being reviled <3058> (5746), we bless <2127> (5719); {being} persecuted <1377> (5746), we suffer it <0430> (5736):

being ^ 1Co_04_12 And <2532> labour <2872> (5719), working <2038> (5740) with our own <2398> hands <5495>: {being} reviled <3058> (5746), we bless <2127> (5719); being persecuted <1377> (5746), we suffer it <0430> (5736):

being ^ 1Co_10_17 For <3754> we <2070> <0> {being} many <4183> are <2070> (5748) one <1520> bread <0740>, and one <1520> body <4983>: for <1063> we are <3348> <0> all <3956> partakers <3348> (5719) of <1537> that one <1520> bread <0740>.

Being ^ 1Pe_01_23 {Being} born again <0313> (5746), not <3756> of <1537> corruptible <5349> seed <4701>, but <0235> of incorruptible <0862>, by <1223> the word <3056> of God <2316>, which liveth <2198> (5723) and <2532> abideth <3306> (5723) for <1519> ever <0165>.

being ^ 1Pe_01_07 That <2443> the trial <1383> of your <5216> faith <4102>, {being} much <4183> more precious <5093> than of gold <5553> that perisheth <0622> (5734), though <1223> <1161> it be tried <1381> (5746) with fire <4442>, might be found <2147> (5686) unto <1519> praise <1868> and <2532> honour <5092> and <2532> glory <1391> at <1722> the appearing <0602> of Jesus <2424> Christ <5547>:

being ^ 1Pe_03_05 For <1063> after this manner <3779> in the old time <4218> the holy <0040> women <1135> also <2532>, who <3588> trusted <1679> (5723) in <1909> God <2316>, adorned <2885> (5707) themselves <1438>, {being} in subjection <5293> (5746) unto their own <2398> husbands <0435>:

being ^ 1Pe_03_07 Likewise <3668>, ye husbands <0435>, dwell with <4924> (5723) them according to <2596> knowledge <1108>, giving <0632> (5723) honour <5092> unto the wife <1134>, as <5613> unto the weaker <0772> vessel <4632>, and <2532> as <5613> {being} heirs together <4789> of the grace <5485> of life <2222>; that <1519> your <5216> prayers <4335> be <1581> <0> not <3361> hindered <1581> (5745).

being ^ 1Pe_02_08 And <2532> a stone <3037> of stumbling <4348>, and <2532> a rock <4073> of offence <4625>, even to them which <3739> stumble <4350> (5719) at the word <3056>, {being} disobedient <0544> (5723): whereunto <1519> <3739> also <2532> they were appointed <5087> (5681).

being ^ 1Pe_02_24 Who <3739> his own self <0846> bare <0399> (5656) our <2257> sins <0266> in <1722> his own <0846> body <4983> on <1909> the tree <3586>, that <2443> we <2198> <0>, {being} dead <0581> (5637) to sins <0266>, should live <2198> (5661) unto righteousness <1343>: by <3739> whose <0846> stripes <3468> ye were healed <2390> (5681).

being ^ 1Pe_03_18 For <3754> Christ <5547> also <2532> hath once <0530> suffered <3958> (5627) for <4012> sins <0266>, the just <1342> for <5228> the unjust <0094>, that <2443> he might bring <4317> (5632) us <2248> to God <2316>, {being} put to death <2289> (5772) <3303> in the flesh <4561>, but <1161> quickened <2227> (5685) by the Spirit <4151>:

being ^ 1Pe_03_22 Who <3739> is gone <4198> (5679) into <1519> heaven <3772>, and is <2076> (5748) on <1722> the right hand <1188> of God <2316>; angels <0032> and <2532> authorities <1849> and <2532> powers <1411> {being} made subject <5293> (5651) unto him <0846>.

being ^ 1Pe_05_03 Neither <3366> as <5613> being lords over <2634> (5723) God's heritage <2819>, but <0235> {being} <1096> (5740) ensamples <5179> to the flock <4168>.

being ^ 1Pe_05_03 Neither <3366> as <5613> {being} lords over <2634> (5723) God's heritage <2819>, but <0235> being <1096> (5740) ensamples <5179> to the flock <4168>.

being ^ 1Ti_02_14 And <2532> Adam <0076> was <0538> <0> not <3756> deceived <0538> (5681), but <1161> the woman <1135> {being} deceived <0538> (5685) was <1096> (5754) in <1722> the transgression <3847>.

being ^ 1Ti_03_06 Not <3361> a novice <3504>, lest <3363> {being} lifted up with pride <5187> (5685) he fall <1706> (5632) into <1519> the condemnation <2917> of the devil <1228>.

being ^ 1Ti_03_10 And <1161> let <1381> <0> these <3778> also <2532> first <4412> be proved <1381> (5744); then <1534> let them use the office of a deacon <1247> (5720), {being} <5607> (5752) found blameless <0410>.

being ^ 1Th_02_08 So <3779> {being} affectionately desirous <2442> (5734) of you <5216>, we were willing <2106> (5707) to have imparted <3330> (5629) unto you <5213>, not <3756> the gospel <2098> of God <2316> only <3440>, but <0235> also <2532> our own <1438> souls <5590>, because <1360> ye were <1096> (5769) dear <0027> unto us <2254>.

being ^ 1Th_02_17 But <1161> we <2249>, brethren <0080>, {being} taken <0642> (5685) from <0575> you

<5216> for <4314> a short <5610> time <2540> in presence <4383>, not <3756> in heart <2588>, endeavoured <4704> (5656) the more abundantly <4056> to see <1492> (5629) your <5216> face <4383> with <1722> great <4183> desire <1939>.

Being ^ 2Co_09_11 {Being} enriched <4148> (5746) in <1722> every thing <3956> to <1519> all <3956> bountifulness <0572>, which <3748> causeth <2716> (5736) through <1223> us <2257> thanksgiving <2169> to God <2316>.

being ^ 2Co_08_17 For <3754> indeed <3303> he accepted <1209> (5662) the exhortation <3874>; but <1161> {being} <5225> (5723) more forward <4707>, of his own accord <0830> he went <1831> (5627) unto <4314> you <5209>.

being ^ 2Co_12_16 But <1161> be it so <2077> (5749), I <1473> did <2599> <0> not <3756> burden <2599> (5656) you <5209>: nevertheless <0235>, {being} <5225> (5723) crafty <3835>, I caught <2983> (5627) you <5209> with guile <1388>.

being ^ 2Co_13_02 I told you before <4280> (5758), and <2532> foretell you <4302> (5719), as if <5613> I were present <3918> (5752), the second <1208> time; and <2532> {being} absent <0548> (5752) now <3568> I write <1125> (5719) to them which heretofore have sinned <4258> (5761), and <2532> to all <3956> other <3062>, that <3754>, if <1437> I come <2064> (5632) again <1519> <3825>, I will <5339> <0> not <3756> spare <5339> (5695):

being ^ 2Co_13_10 Therefore <5124> <1223> I write <1125> (5719) these things <5023> being absent <0548> (5752), lest <3363> {being} present <3918> (5752) I should use <5530> (5667) sharpness <0664>, according <2596> to the power <1849> which <3739> the Lord <2962> hath given <1325> (5656) me <3427> to <1519> edification <3619>, and <2532> not <3756> to <1519> destruction <2506>.

being ^ 2Co_05_04 For <2532> <1063> we that are <5607> (5752) in <1722> this tabernacle <4636> do groan <4727> (5719), {being} burdened <0916> (5746): not <3756> for that <1894> we would <2309> (5719) be unclothed <1562> (5670), but <0235> clothed upon <1902> (5670), that <2443> mortality <2349> might be swallowed up <2666> (5686) of <5259> life <2222>.

being ^ 2Co_13_10 Therefore <5124> <1223> I write <1125> (5719) these things <5023> {being} absent <0548> (5752), lest <3363> being present <3918> (5752) I should use <5530> (5667) sharpness <0664>, according <2596> to the power <1849> which <3739> the Lord <2962> hath given <1325> (5656) me <3427> to <1519> edification <3619>, and <2532> not <3756> to <1519> destruction <2506>.

being ^ 2Co_11_09 And <2532> when I was present <3918> (5752) with <4314> you <5209>, and <2532> wanted <5302> (5685), I was <3756> chargeable <2655> (5656) to no man <3762>: for <1063> that which was lacking <5303> to me <3450> the brethren <0080> which came <2064> (5631) from <0575> Macedonia <3109> supplied <4322> (5656): and <2532> in <1722> all <3956> things I have kept <5083> (5656) myself <1683> from {being} burdensome <4> unto you <5213>, and <2532> so will I keep <5083> (5692) myself.

being ^ 2Co_10_01 Now <1161> I <1473> Paul <3972> myself <0846> beseech <3870> (5719) you <5209> by <1223> the meekness <4236> and <2532> gentleness <1932> of Christ <5547>, who <3739> in <2596> presence <4383> am base <3303> <5011> among <1722> you <5213>, but <1161> {being} absent <0548> (5752) am bold <2292> (5719) toward <1519> you <5209>:

being ^ 2Co_05_03 If <1489> so <2532> be that {being} clothed <1746> (5671) we shall <2147> <0> not <3756> be found <2147> (5701) naked <1131>.

being ^ 2Pe_03_12 Looking for <4328> (5723) and <2532> hasting <4692> (5723) unto the coming <3952> of the day <2250> of God <2316>, wherein <1223> <3739> the heavens <3772> {being} on fire <4448> (5746) shall be dissolved <3089> (5701), and <2532> the elements <4747> shall melt <5080> (5743) with fervent heat <2741> (5746)?

being ^ 2Pe_03_17 Ye <5210> therefore <3767>, beloved <0027>, seeing ye know these things before <4267> (5723), beware <5442> (5732) lest <3363> ye also <1601> <0>, {being} led away <4879> (5685) with the error <4106> of the wicked <0113>, fall from <1601> (5632) your own <2398> stedfastness <4740>.

being ^ 2Pe_03_06 Whereby <1223> <3739> the world <2889> that then was <5119>, {being} overflowed <2626> (5685) with water <5204>, perished <0622> (5639):

being ^ 2Ti_03_13 But <1161> evil <4190> men <0444> and <2532> seducers <1114> shall wax <4298> (5692) worse and worse <1909> <5501>, deceiving <4105> (5723), and <2532> {being} deceived <4105> (5746).

being ^ 2Ti_01_04 Greatly desiring <1971> (5723) to see <1492> (5629) thee <4571>, {being} mindful <3415> (5772) of thy <4675> tears <1144>, that <2443> I may be filled <4137> (5686) with joy <5479>;

Being ^ Act_04_02 {Being} grieved <1278> (5740) that <1223> they <0846> taught <1321> (5721) the people <2992>, and <2532> preached <2605> (5721) through <1722> Jesus <2424> the resurrection <0386> from <1537> the dead <3498>.

being ^ Act_16_21 And <2532> teach <2605> (5719) customs <1485>, which <3739> are <1832> <0> not <3756> lawful <1832> (5748) for us <2254> to receive <3858> (5738), neither <3761> to observe <4160> (5721), {being} <5607> (5752) Romans <4514>.

being ^ Act_13_04 So <3303> <3767> they <3778>, {being} sent forth <1599> (5685) by <5259> the Holy <0040> Ghost <4151>, departed <2718> (5627) unto <1519> Seleucia <4581>; and from <1564> thence <5037> they sailed <0636> (5656) to <1519> Cyprus <2954>.

being ^ Act_13_12 Then <5119> the deputy <0446>, when he saw <1492> (5631) what was done <1096> (5756), believed <4100> (5656), {being} astonished <1605> (5746) at <1909> the doctrine <1322> of the Lord <2962>.

being ^ Act_14_08 And <2532> there sat <2521> (5711) a certain <5100> man <0435> at <1722> Lystra <3082>, impotent <0102> in his feet <4228>, {being} <5225> (5723) a cripple <5560> from <1537> his <0846> mother's <3384> womb <2836>, who <3739> never <3763> had walked <4043> (5715):

being ^ Act_15_03 And <3303> <3767> {being} brought on their way <4311> (5685) by <5259> the church <1577>, they passed through <1330> (5711) Phenice <5403> and <2532> Samaria <4540>, declaring <1555> (5740) the conversion <1995> of the Gentiles <1484>: and <2532> they caused <4160> (5707) great <3173> joy <5479> unto all <3956> the brethren <0080>.

being ^ Act_16_37 But <1161> Paul <3972> said <5346> (5713) unto <4314> them <0846>, They have beaten <1194> (5660) us <2248> openly <1219> uncondemned <0178>, {being} <5225> (5723) Romans <4514> <0444>, and have cast <0906> (5627) us into <1519> prison <5438>; and <2532> now <3568> do they thrust <1544> <0> us <2248> out <1544> (5719) privily <2977>? nay <3756> verily <1063>; but <0235> let them come <2064> (5631) themselves <0846> and fetch <1806> <0> us <2248> out <1806> (5628).

being ^ Act_27_02 And <1161> entering <1910> (5631) into a ship <4143> of Adramyttium <0098>, we launched <0321> (5681), meaning <3195> (5723) to sail <4126> (5721) by <2596> the coasts <5117> of Asia <0773>; one Aristarchus <0708>, a Macedonian <3110> of Thessalonica <2331>, {being} <5607> (5752) with <4862> us <2254>.

being ^ Act_16_20 And <2532> brought <4317> (5631) them <0846> to the magistrates <4755>, saying <2036> (5627), These <3778> men <0444>, {being} <5225> (5723) Jews <2453>, do exceedingly trouble <1613> (5719) our <2257> city <4172>.

being ^ Act_17_28 For <1063> in <1722> him <0846> we live <2198> (5719), and <2532> move <2795> (5743), and <2532> have our {being} <2070> (5748); as <5613> certain <5100> also <2532> of your <5209> own <2596> poets <4163> have said <2046> (5758), For <1063> we are <2070> (5748) also <2532> his <5120> offspring <1085>.

being ^ Act_18_25 This man <3778> was <2258> (5713) instructed in <2727> (5772) the way <3598> of the Lord <2962>; and <2532> {being} fervent <2204> (5723) in the spirit <4151>, he spake <2980> (5707) and <2532> taught <1321> (5707) diligently <0199> the things of <4012> the Lord <2962>, knowing <1987> (5740) only <3440> the baptism <0908> of John <2491>.

being ^ Act_19_40 For <1063> <2532> we are in danger <2793> (5719) to be called in question <1458> (5745) for <4012> this day's <4594> uproar <4714>, there {being} <5225> (5723) no <3367> cause <0158> whereby <4012> <3739> we may <1410> (5695) give <0591> (5629) an account <3056> of this <5026> concourse <4963>.

being ^ Act_20_09 And <1161> there sat <2521> (5740) in <1909> a window <2376> a certain <5100> young man <3494> named <3686> Eutychus <2161>, {being} fallen <2702> (5746) into a deep <0901> sleep <5258>; and as Paul <3972> was long <1909> <4119> preaching <1256> (5740), he sunk down <2702> (5685) with <0575> sleep <5258>, and fell down <2736> <4098> (5627) from <0575> the third loft <5152>, and <2532> was taken up <0142> (5681) dead <3498>.

being ^ Act_22_11 And <1161> when <5613> I could <1689> <0> not <3756> see <1689> (5707) for <0575> the glory <1391> of that <1565> light <5457>, {being} led by the hand <5496> (5746) of <5259> them that were <4895> (5752) with me <3427>, I came <2064> (5627) into <1519> Damascus <1154>.

being ^ Act_26_11 And <2532> I punished <5097> (5723) them <0846> oft <4178> in <2596> every <3956> synagogue <4864>, and compelled <0315> (5707) them to blaspheme <0987> (5721); and <5037> {being} <1693> <0> exceedingly <4057> mad against <1693> (5740) them <0846>, I persecuted <1377> (5707) them even <2532> unto <1519> <2193> strange <1854> cities <4172>.

being ^ Act_01_03 To whom <3739> also <2532> he shewed <3936> (5656) himself <1438> alive <2198> (5723) after <3326> his <0846> passion <3958> (5629) by <1722> many <4183> infallible proofs <5039>, {being} seen <3700> (5740) of them <0846> <1223> forty <5062> days <2250>, and <2532> speaking <3004> (5723) of the things pertaining <4012> to the kingdom <0932> of God <2316>:

being ^ Act_01_04 And <2532>, {being} assembled together <4871> (5740) with <0846> them, commanded <3853> (5656) them <0846> that they should <5563> <0> not <3361> depart <5563> (5745) from <0575> Jerusalem <2414>, but <0235> wait <4037> (5721) for the promise <1860> of the Father <3962>, which <3739>, saith he, ye have heard <0191> (5656) of me <3450>.

being ^ Act_02_23 Him <5126>, {being} delivered <1560> by the determinate <3724> (5772) counsel <1012> and <2532> foreknowledge <4268> of God <2316>, ye have taken <2983> (5631), and by <1223> wicked <0459> hands <5495> have crucified <4362> (5660) and slain <0337> (5627):

being ^ Act_04_23 And <1161> {being} let go <0630> (5685), they went <2064> (5627) to <4314> their own company <2398>, and <2532> reported <0518> (5656) all <3745> that the chief priests <0749> and <2532> elders <4245> had said <2036> (5627) unto <4314> them <0846>.

being ^ Act_07_55 But <1161> he, {being} <5225> (5723) full <4134> of the Holy <0040> Ghost <4151>, looked up stedfastly <0816> (5660) into <1519> heaven <3772>, and saw <1492> (5627) the glory <1391> of God <2316>, and <2532> Jesus <2424> standing <2476> (5761) on <1537> the right hand <1188> of God <2316>,

being ^ Act_05_02 And <2532> kept back <3557> (5668) part of <0575> the price <5092>, his <0846> wife

<1135> also <2532> {being} privy <4894> (5761) to it, and <2532> brought <5342> (5660) a certain <5100> part <3313>, and laid <5087> (5656) it at <3844> the apostles <0652> feet <4228>.

being ^ Act_04_36 And <1161> Joses <2500>, who <3588> by <5259> the apostles <0652> was surnamed <1941> (5685) Barnabas <0921>, (which <3739> is <2076> (5748), {being} interpreted <3177> (5746), The son <5207> of consolation <3874>,) a Levite <3019>, and of the country <1085> of Cyprus <2953>,

being ^ Act_16_18 And <1161> this <5124> did she <4160> (5707) <1909> many <4183> days <2250>. But <1161> Paul <3972>, {being} grieved <1278> (5666), turned <1994> (5660) and <2532> said <2036> (5627) to the spirit <4151>, I command <3853> (5719) thee <4671> in <1722> the name <3686> of Jesus <2424> Christ <5547> to come <1831> (5629) out of <0575> her <0846>. And <2532> he came out <1831> (5627) the same <0846> hour <5610>.

being ^ Act_27_18 And <1161> we <2257> {being} exceedingly <4971> tossed with a tempest <5492> (5746), the next <1836> day they lightened the ship <1546> <4160> (5710);

being ^ Act_15_40 And <1161> Paul <3972> chose <1951> (5671) Silas <4609>, and departed <1831> (5627), {being} recommended <3860> (5685) by <5259> the brethren <0080> unto the grace <5485> of God <2316>.

being ^ Act_02_30 Therefore <3767> {being} <5225> (5723) a prophet <4396>, and <2532> knowing <1492> (5761) that <3754> God <2316> had sworn <3660> (5656) with an oath <3727> to him <0846>, that of <1537> the fruit <2590> of his <0846> loins <3751>, according to <2596> the flesh <4561>, he would raise up <0450> (5693) Christ <5547> to sit <2523> (5658) on <1909> his <0846> throne <2362>;

being ^ Act_02_33 Therefore <3767> {being} <5312> <0> by the right hand <1188> of God <2316> exalted <5312> (5685), and <5037> having received <2983> (5631) of <3844> the Father <3962> the promise <1860> of the Holy <0040> Ghost <4151>, he hath shed forth <1632> (5656) this <5124>, which <3739> ye <5210> now <3568> see <0991> (5719) and <2532> hear <0191> (5719).

being ^ Act_03_01 Now <1161> Peter <4074> and <2532> John <2491> went up <0305> (5707) together <1909> <0846> into <1519> the temple <2411> at the hour <5610> of prayer <4335>, {being} the ninth <1766> hour.

being ^ Act_15_21 For <1063> Moses <3475> of <1537> old <0744> time <1074> hath <2192> (5719) in every <2596> city <4172> them that preach <2784> (5723) him <0846>, {being} read <0314> (5746) in <1722> the synagogues <4864> every <2596> <3956> sabbath day <4521>.

being ^ Act_15_25 It seemed good <1380> (5656) unto us <2254>, {being} assembled <1096> (5637) with one accord <3661>, to send <3992> (5658) chosen <1586> (5671) men <0435> unto <4314> you <5209> with <4862> our <2257> beloved <0027> Barnabas <0921> and <2532> Paul <3972>,

being ^ Act_15_32 And Judas <2455> and <2532> Silas <4609>, {being} <5607> (5752) prophets <4396> also <2532> themselves <0846>, exhorted <3870> (5656) the brethren <0080> with <1223> many <4183> words <3056>, and <2532> confirmed <1991> (5656) them.

being ^ Col_02_13 And <2532> you <5209>, {being} <5607> (5752) dead <3498> in <1722> your sins <3900> and <2532> the uncircumcision <0203> of your <5216> flesh <4561>, hath he quickened together <4806> (5656) with <4862> him <0846>, having forgiven <5483> (5666) you <5213> all <3956> trespasses <3900>;

being ^ Col_02_02 That <2443> their <0846> hearts <2588> might be comforted <3870> (5686), {being} knit together <4822> (5685) in <1722> love <0026>, and <2532> unto <1519> all <3956> riches <4149> of the full assurance <4136> of understanding <4907>, to <1519> the acknowledgement <1922> of the mystery <3466> of God <2316>, and <2532> of the Father <3962>, and <2532> of Christ <5547>;

being ^ Col_01_10 That ye <5209> might walk <4043> (5658) worthy <0516> of the Lord <2962> unto <1519> all <3956> pleasing <0699>, {being} fruitful <2592> (5723) in <1722> every <3956> good <0018> work <2041>, and <2532> increasing <0837> (5746) in <1519> the knowledge <1922> of God <2316>;

being ^ Eph_01_11 In <1722> whom <3739> also <2532> we have obtained an inheritance <2820> (5681), {being} predestinated <4309> (5685) according to <2596> the purpose <4286> of him who worketh <1754> (5723) all things <3956> after <2596> the counsel <1012> of his own <0846> will <2307>:

being ^ Eph_02_12 That <3754> at <1722> that <1565> time <2540> ye were <2258> (5713) without <5565> Christ <5547>, {being} aliens <0526> (5772) from the commonwealth <4174> of Israel <2474>, and <2532> strangers <3581> from the covenants <1242> of promise <1860>, having <2192> (5723) no <3361> hope <1680>, and <2532> without God <0112> in <1722> the world <2889>:

being ^ Eph_04_19 Who <3748> {being} past feeling <0524> (5761) have given <3860> <0> themselves <1438> over <3860> (5656) unto lasciviousness <0766>, to <1519> work <2039> all <3956> uncleanness <0167> with <1722> greediness <4124>.

being ^ Eph_01_18 The eyes <3788> of your <5216> understanding <1271> {being} enlightened <5461> (5772); that <1519> ye <5209> may know <1492> (5760) what <5101> is <2076> (5748) the hope <1680> of his <0846> calling <2821>, and <2532> what <5101> the riches <4149> of the glory <1391> of his <0846> inheritance <2817> in <1722> the saints <0040>,

being ^ Eph_02_11 Wherefore <1352> remember <3421> (5720), that <3754> ye <5210> {being} in time past <4218> Gentiles <1484> in <1722> the flesh <4561>, who <3588> are called <3004> (5746) Uncircumcision <0203> by <5259> that which <3588> is called <3004> (5746) the Circumcision <4061> in <1722> the flesh <4561> made by hands <5499>;

being ^ Eph_02_20 And are built <2026> (5685) upon <1909> the foundation <2310> of the apostles <0652> and <2532> prophets <4396>, Jesus <2424> Christ <5547> himself <0846> {being} <5607> (5752) the chief corner <0204> stone;

being ^ Eph_03_17 That Christ <5547> may dwell <2730> (5658) in <1722> your <5216> hearts <2588> by <1223> faith <4102>; that <2443> ye, {being} rooted <4492> (5772) and <2532> grounded <2311> (5772) in <1722> love <0026>,

being ^ Eph_04_18 Having the understanding <1271> darkened <4654> (5772), {being} <5607> (5752) alienated <0526> (5772) from the life <2222> of God <2316> through <1223> the ignorance <0052> that is <5607> (5752) in <1722> them <0846>, because <1223> of the blindness <4457> of their <0846> heart <2588>:

being ^ Gal_01_14 And <2532> profited <4298> (5707) in <1722> the Jews' religion <2454> above <5228> many <4183> my equals <4915> in <1722> mine own <3450> nation <1085>, {being} <5225> (5723) more exceedingly <4056> zealous <2207> of the traditions <3862> of my <3450> fathers <3967>.

being ^ Gal_02_03 But <0235> neither <3761> Titus <5103>, who <3588> was with <4862> me <1698>, {being} <5607> (5752) a Greek <1672>, was compelled <0315> (5681) to be circumcised <4059> (5683):

being ^ Gal_03_13 Christ <5547> hath redeemed <1805> (5656) us <2248> from <1537> the curse <2671> of the law <3551>, {being} made <1096> (5637) a curse <2671> for <5228> us <2257>: for <1063> it is written <1125> (5769), Cursed <1944> is every one <3956> that hangeth <2910> (5734) on <1909> a tree <3586>:

being ^ Gal_02_14 But <0235> when <3753> I saw <1492> (5627) that <3754> they walked <3716> <0> not <3756> uprightly <3716> (5719) according to <4314> the truth <0225> of the gospel <2098>, I said <2036>

(5627) unto Peter <4074> before <1715> them all <3956>, If <1487> thou <4771>, {being} <5225> (5723) a Jew <2453>, livest <2198> (5719) after the manner of Gentiles <1483>, and <2532> not <3756> as do the Jews <2452>, why <5101> compellest thou <0315> (5719) the Gentiles <1484> to live as do the Jews <2450> (5721)?

Being ^ Heb_01_04 {Being} made <1096> (5637) so much <5118> better than <2909> the angels <0032>, as <3745> he hath by inheritance obtained <2816> (5758) a more excellent <1313> name <3686> than <3844> they <0846>.

being ^ Heb_09_11 But <1161> Christ <5547> {being} come <3854> (5637) an high priest <0749> of good things <0018> to come <3195> (5723), by <1223> a greater <3187> and <2532> more perfect <5046> tabernacle <4633>, not <3756> made with hands <5499>, that is to say <5123> (5748), not <3756> of this <5026> building <2937>;

being ^ Heb_11_04 By faith <4102> Abel <6> offered <4374> (5656) unto God <2316> a more excellent <4119> sacrifice <2378> than <3844> Cain <2535>, by <1223> which <3739> he obtained witness <3140> (5681) that he was <1511> (5750) righteous <1342>, God <2316> testifying <3140> (5723) of <1909> his <0846> gifts <1435>: and <2532> by <1223> it <0846> he {being} dead <0599> (5631) yet <2089> speaketh <2980> (5731) (5625) <2980> (5719).

being ^ Heb_07_12 For <1063> the priesthood <2420> {being} changed <3346> (5746), there is made <1096> (5736) of <1537> necessity <0318> a change <3331> also <2532> of the law <3551>.

being ^ Heb_04_02 For <2532> <1063> unto us was <2070> (5748) the gospel preached <2097> (5772), as well as <2509> unto them <2548>: but <0235> the word <3056> preached <0189> did <5623> <0> not <3756> profit <5623> (5656) them <1565>, not <3361> {being} mixed <4786> (5772) with faith <4102> in them that heard <0191> (5660) it.

being ^ Heb_05_09 And <2532> {being} made perfect <5048> (5685), he became <1096> (5633) the author <0159> of eternal <0166> salvation <4991> unto all <3956> them that obey <5219> (5723) him <0846>;

being ^ Heb_07_02 To whom <3739> also <2532> Abraham <0011> gave <3307> (5656) a tenth part <1181> of <0575> all <3956>; first <4412> <3303> {being} by interpretation <2059> (5746) King <0935> of righteousness <1343>, and <1161> after that <1899> also <2532> King <0935> of Salem <4532>, which is <3603> (5748), King <0935> of peace <1515>;

being ^ Heb_11_07 By faith <4102> Noah <3575>, {being} warned of God <5537> (5685) of <4012> things not <3369> <0> seen <0991> (5746) as yet <3369>, moved with fear <2125> (5685), prepared <2680> (5656) an ark <2787> to <1519> the saving <4991> of his <0846> house <3624>; by <1223> the which <3739> he condemned <2632> (5656) the world <2889>, and <2532> became <1096> (5633) heir <2818> of the righteousness <1343> which is by <2596> faith <4102>.

being ^ Heb_02_18 For <1063> in <1722> that <3739> he <3958> <0> himself <0846> hath suffered <3958> (5754) {being} tempted <3985> (5685), he is able <1410> (5736) to succour <0997> (5658) them that are tempted <3985> (5746).

being ^ Heb_04_01 Let us <5399> <0> therefore <3767> fear <5399> (5680), lest <3379>, a promise <1860> {being} left <2641> (5746) us of entering <1525> (5629) into <1519> his <0846> rest <2663>, any <5100> of <1537> you <5216> should seem <1380> (5725) to come short of it <5302> (5760).

being ^ Heb_01_03 Who <3739> {being} <5607> (5752) the brightness <0541> of his glory <1391>, and <2532> the express image <5481> of his <0846> person <5287>, and <5037> upholding <5342> (5723) all things <3956> by the word <4487> of his <0846> power <1411>, when he had <4160> <0> <2512> <0> by <1223> himself <1438> purged <4160> (5671) <2512> our <2257> sins <0266>, sat down <2523> (5656) on <1722> the right hand <1188> of the Majesty <3172> on <1722> high <5308>;

being ^ Heb_11_37 They were stoned <3034> (5681), they were sawn asunder <4249> (5681), were tempted <3985> (5681), were slain <0599> (5627) with <1722> the sword <5408> <3162>: they wandered about <4022> (5627) in <1722> sheepskins <3374> and <1722> goatskins <0122> <1192>; {being} destitute <5302> (5746), afflicted <2346> (5746), tormented <2558> (5746);

being ^ Heb_13_03 Remember <3403> (5737) them that are in bonds <1198>, as <5613> bound with them <4887> (5772); and them which suffer adversity <2558> (5746), as <5613> {being} <5607> (5752) yourselves <0846> also <2532> in <1722> the body <4983>.

being ^ Jam_01_25 But <1161> whoso looketh <3879> (5660) into <1519> the perfect <5046> law <3551> of liberty <1657>, and <2532> continueth <3887> (5660) therein, he <3778> {being} <1096> (5637) not <3756> a forgetful <1953> hearer <0202>, but <0235> a doer <4163> of the work <2041>, this man <3778> shall be <2071> (5704) blessed <3107> in <1722> his <0846> deed <4162>.

being ^ Jam_02_17 Even <2532> so <3779> faith <4102>, if <3362> <0> it hath <2192> (5725) not <3362> works <2041>, is <2076> (5748) dead <3498>, {being} alone <2596> <1438>.

being ^ Joh_04_09 Then <3767> saith <3004> (5719) the woman <1135> of Samaria <4542> unto him <0846>, How is it that <4459> thou <4771>, {being} <5607> (5752) a Jew <2453>, askest <0154> (5719) drink <4095> (5629) of <3844> me <1700>, which am <5607> (5752) a woman <1135> of Samaria <4542>? for <1063> the Jews <2453> have <4798> <0> no <3756> dealings <4798> (5736) with the Samaritans <4541>.

being ^ Joh_06_71 <1161> He spake <3004> (5707) of Judas <2455> Iscariot <2469> the son of Simon <4613>: for <1063> he <3778> it was that should <3195> (5707) betray <3860> (5721) him <0846>, {being} <5607> (5752) one <1520> of <1537> the twelve <1427>.

being ^ Joh_01_38 Then <1161> Jesus <2424> turned <4762> (5651), and <2532> saw <2300> (5666) them <0846> following <0190> (5723), and saith <3004> (5719) unto them <0846>, What <5101> seek ye <2212> (5719)? <1161> They said <2036> (5627) unto him <0846>, Rabbi <4461>, (which <3739> is to say <3004> (5743), {being} interpreted <2059> (5746), Master <1320>,) where <4226> dwellest thou <3306> (5719)?

being ^ Joh_01_41 He <3778> first <4413> findeth <2147> (5719) his own <2398> brother <0080> Simon <4613>, and <2532> saith <3004> (5719) unto him <0846>, We have found <2147> (5758) the Messias <3323>, which <3739> is <2076> (5748), {being} interpreted <3177> (5746), the Christ <5547>.

being ^ Joh_04_06 Now <1161> Jacob's <2384> well <4077> was <2258> (5713) there <1563>. Jesus <2424> therefore <3767>, {being} wearied <2872> (5761) with <1537> his journey <3597>, sat <2516> (5711) thus <3779> on <1909> the well <4077>: and it was <2258> (5713) about <5616> the sixth <1623> hour <5610>.

being ^ Joh_07_50 Nicodemus <3530> saith <3004> (5719) unto <4314> them <0846>, (he that came <2064> (5631) to Jesus <0846> by <4314> night <3571>), {being} <5607> (5752) one <1520> of <1537> them <0846>),

being ^ Joh_08_09 And <1161> they which heard <0191> (5660) it, <2532> {being} convicted <1651> (5746) by <5259> their own conscience <4893>, went out <1831> (5711) one by one <1527>, beginning <0756> (5671) at <0575> the eldest <4245>, even unto <2193> the last <2078>: and <2532> Jesus <2424> was left <2641> (5681) alone <3441>, and <2532> the woman <1135> standing <2476> (5761) in <1722> the midst <3319>.

being ^ Joh_05_13 And <1161> he that was healed <2390> (5685) wist <1492> (5715) not <3756> who <5101> it was <2076> (5748): for <1063> Jesus <2424> had conveyed himself away <1593> (5656), a multitude <3793> {being} <5607> (5752) in <1722> that place <5117>.

being ^ Joh_11_51 And <1161> this <5124> spake he <2036> (5627) not <3756> of <0575> himself <1438>: but <0235> {being} <5607> (5752) high priest <0749> that <1565> year <1763>, he prophesied <4395> (5656) that <3754> Jesus <2424> should <3195> (5707) die <0599> (5721) for that <5228> nation <1484>;

being ^ Joh_20_19 Then <3767> the same <1565> day <2250> at evening <3798>, {being} <5607> (5752) the first <3391> day of the week <4521>, when <2532> the doors <2374> were shut <2808> (5772) where <3699> the disciples <3101> were <2258> (5713) assembled <4863> (5772) for <1223> fear <5401> of the Jews <2453>, came <2064> (5627) Jesus <2424> and <2532> stood <2476> (5627) in <1519> the midst <3319>, and <2532> saith <3004> (5719) unto them <0846>, Peace <1515> be unto you <5213>.

being ^ Joh_13_02 And <2532> supper <1173> {being} ended <1096> (5637), the devil <1228> having now <2235> put <0906> (5761) into <1519> the heart <2588> of Judas <2455> Iscariot <2469>, Simon's <4613> son, to <2443> betray <3860> (5632) him <0846>;

being ^ Joh_19_38 And <1161> after <3326> this <5023> Joseph <2501> of <0575> Arimathaea <0707>, {being} <5607> (5752) a disciple <3101> of Jesus <2424>, but <1161> secretly <2928> (5772) for <1223> fear <5401> of the Jews <2453>, besought <2065> (5656) Pilate <4091> that <2443> he might take away <0142> (5661) the body <4983> of Jesus <2424>: and <2532> Pilate <4091> gave him leave <2010> (5656). He came <2064> (5627) therefore <3767>, and <2532> took <0142> (5656) the body <4983> of Jesus <2424>.

being ^ Joh_14_25 These things <5023> have I spoken <2980> (5758) unto you <5213>, {being} yet present <3306> (5723) with <3844> you <5213>.

being ^ Joh_20_26 And <2532> after <3326> eight <3638> days <2250> again <3825> his <0846> disciples <3101> were <2258> (5713) within <2080>, and <2532> Thomas <2381> with <3326> them <0846>: then came <2064> (5736) Jesus <2424>, the doors <2374> {being} shut <2808> (5772), and <2532> stood <2476> (5627) in <1519> the midst <3319>, and <2532> said <2036> (5627), Peace <1515> be unto you <5213>.

being ^ Joh_10_33 The Jews <2453> answered <0611> (5662) him <0846>, saying <3004> (5723), For <4012> a good <2570> work <2041> we stone <3034> (5719) thee <4571> not <3756>; but <0235> for <4012> blasphemy <0988>; and <2532> because <3754> that thou <4771>, {being} <5607> (5752) a man <0444>, makest <4160> (5719) thyself <4572> God <2316>.

being ^ Joh_18_26 One <1520> of <1537> the servants <1401> of the high priest <0749>, {being} <5607> (5752) his kinsman <4773> whose <3739> ear <5621> Peter <4074> cut off <0609> (5656), saith <3004> (5719), Did <1492> <0> not <3756> I <1473> see <1492> (5627) thee <4571> in <1722> the garden <2779> with <3326> him <0846>?

being ^ Joh_11_49 And <1161> one <1520> <5100> of <1537> them <0846>, named Caiaphas <2533>, {being} <5607> (5752) the high priest <0749> that same <1565> year <1763>, said <2036> (5627) unto them <0846>, Ye <5210> know <1492> (5758) nothing at all <3756> <3762>.

Being ^ Luk_04_02 {Being} <3985> <0> forty <5062> days <2250> tempted <3985> (5746) of <5259> the devil <1228>. And <2532> in <1722> those <1565> days <2250> he did eat <5315> (5627) nothing <3756> <3762>: and <2532> when they <0846> were ended <4931> (5685), he afterward <5305> hungered <3983> (5656).

being ^ Luk_04_01 And <1161> Jesus <2424> {being} full <4134> of the Holy <0040> Ghost <4151> returned <5290> (5656) from <0575> Jordan <2446>, and <2532> was led <0071> (5712) by <1722> the Spirit <4151> into <1519> the wilderness <2048>.

being ^ Luk_03_23 And <2532> Jesus <2424> himself <0846> began <0756> (5734) to be <2258> (5713) about <5616> thirty <5144> years of age <2094>, {being} <5607> (5752) (as <5613> was supposed <3543> (5712)) the son <5207> of Joseph <2501>, which was the son of Heli <2242>.

being ^ Luk_03_19 But <1161> Herod <2264> the tetrarch <5076>, {being} reprov'd <1651> (5746) by <5259> him <0846> for <4012> Herodias <2266> his <0846> brother <0080> Philip's <5376> wife <1135>, and <2532> for <4012> all <3956> the evils <4190> which <3739> Herod <2264> had done <4160> (5656),

being ^ Luk_07_29 And <2532> all <3956> the people <2992> that heard <0191> (5660) him, and <2532> the publicans <5057>, justified <1344> (5656) God <2316>, {being} baptized <0907> (5685) with the baptism <0908> of John <2491>.

being ^ Luk_07_30 But <1161> the Pharisees <5330> and <2532> lawyers <3544> rejected <0114> (5656) the counsel <1012> of God <2316> against <1519> themselves <1438>, {being} <0907> <0> not <3361> baptized <0907> (5685) of <5259> him <0846>.

being ^ Luk_11_13 If <1487> ye <5210> then <3767>, {being} <5225> (5723) evil <4190>, know <1492> (5758) how to give <1325> (5721) good <0018> gifts <1390> unto your <5216> children <5043>: how much <4214> more <3123> shall <1325> <0> your heavenly <3772> Father <3962> <1537> give <1325> (5692) the Holy <0040> Spirit <4151> to them that ask <0154> (5723) him <0846>?

being ^ Luk_21_12 But <1161> before <4253> all <0537> these <5130>, they shall lay <1911> (5692) their <0846> hands <5495> on <1909> you <5209>, and <2532> persecute <1377> (5692) you, delivering <3860> (5723) you up <1519> to the synagogues <4864>, and <2532> into prisons <5438>, {being} brought <0071> (5746) before <1909> kings <0935> and <2532> rulers <2232> for <1752> <0> my <3450> name's <3686> sake <1752>.

being ^ Luk_03_02 Annas <0452> and <2532> Caiaphas <2533> {being} <1909> the high priests <0749>, the word <4487> of God <2316> came <1096> (5633) unto <1909> John <2491> the son <5207> of Zacharias <2197> in <1722> the wilderness <2048>.

being ^ Luk_03_21 Now <1161> when all <0537> the people <2992> were baptized <1722> <0907> (5683), it came to pass <1096> (5633), that Jesus <2424> also <2532> {being} baptized <0907> (5685), and <2532> praying <4336> (5740), the heaven <3772> was opened <0455> (5683),

being ^ Luk_04_15 And <2532> he <0846> taught <1321> (5707) in <1722> their <0846> synagogues <4864>, {being} glorified <1392> (5746) of <5259> all <3956>.

being ^ Luk_08_25 And <1161> he said <2036> (5627) unto them <0846>, Where <4226> is <2076> (5748) your <5216> faith <4102>? And <1161> they {being} afraid <5399> (5679) wondered <2296> (5656), saying <3004> (5723) one to another <4314> <0240>, What manner of man <5101> <0686> is <2076> (5748) this <3778>! for <3754> he commandeth <2004> (5719) even <2532> the winds <0417> and <2532> water <5204>, and <2532> they obey <5219> (5719) him <0846>.

being ^ Luk_22_03 Then <1161> entered <1525> (5627) Satan <4567> into <1519> Judas <2455> surnamed <1941> (5746) Iscariot <2469>, {being} <5607> (5752) of <1537> the number <0706> of the twelve <1427>.

being ^ Luk_16_23 And <2532> in <1722> hell <0086> he lift up <1869> (5660) his <0846> eyes <3788>, {being} <5225> (5723) in <1722> torments <0931>, and seeth <3708> (5719) Abraham <0011> afar <3113> off <0575>, and <2532> Lazarus <2976> in <1722> his <0846> bosom <2859>.

being ^ Luk_03_01 Now <1161> in <1722> the fifteenth <4003> year <2094> of the reign <2231> of Tiberius <5086> Caesar <2541>, Pontius <4194> Pilate <4091> {being} governor <2230> (5723) of Judaea <2449>, and <2532> Herod <2264> being tetrarch <5075> (5723) of Galilee <1056>, and <1161> his <0846> brother <0080> Philip <5376> tetrarch <5075> (5723) of Ituraea <2484> and <2532> of the region <5561> of Trachonitis <5139>, and <2532> Lysanias <3078> the tetrarch <5075> (5723) of Abilene <9>,

being ^ Luk_03_01 Now <1161> in <1722> the fifteenth <4003> year <2094> of the reign <2231> of

Tiberius <5086> Caesar <2541>, Pontius <4194> Pilate <4091> being governor <2230> (5723) of Judaea <2449>, and <2532> Herod <2264> {being} tetrarch <5075> (5723) of Galilee <1056>, and <1161> his <0846> brother <0080> Philip <5376> tetrarch <5075> (5723) of Ituraea <2484> and <2532> of the region <5561> of Trachonitis <5139>, and <2532> Lysanias <3078> the tetrarch <5075> (5723) of Abilene <9>,

being ^ Luk_22_44 And <2532> {being} <1096> (5637) in <1722> an agony <0074> he prayed <4336> (5711) more earnestly <1617>: and <1161> his <0846> sweat <2402> was <1096> (5633) as it were <5616> great drops <2361> of blood <0129> falling down <2597> (5723) to <1909> the ground <1093>.

being ^ Luk_14_21 So <2532> that <1565> servant <1401> came <3854> (5637), and shewed <0518> (5656) his <0846> lord <2962> these things <5023>. Then <5119> the master of the house <3617> {being} angry <3710> (5685) said <2036> (5627) to his <0846> servant <1401>, Go out <1831> (5628) quickly <5030> into <1519> the streets <4113> and <2532> lanes <4505> of the city <4172>, and <2532> bring in <1521> (5628) hither <5602> the poor <4434>, and <2532> the maimed <0376>, and <2532> the halt <5560>, and <2532> the blind <5185>.

being ^ Luk_02_05 To be taxed <0583> (5670) with <4862> Mary <3137> his <0846> espoused <3423> (5772) wife <1135>, {being} <5607> (5752) great with child <1471>.

being ^ Luk_20_36 Neither <3777> <1063> can <1410> (5736) they die <0599> (5629) any more <2089>: for <1063> they are <1526> (5748) equal unto the angels <2465>; and <2532> are <1526> (5748) the children <5207> of God <2316>, {being} <5607> (5752) the children <5207> of the resurrection <0386>.

being ^ Luk_01_74 That he would grant <1325> (5629) unto us <2254>, that we {being} delivered <4506> (5685) out of <1537> the hand <5495> of our <2257> enemies <2190> might serve <3> (5721) him <0846> without fear <0870>.

being ^ Luk_13_16 And <1161> ought <1163> (5713) not <3756> this woman <5026>, {being} <5607> (5752) a daughter <2364> of Abraham <0011>, whom <3739> Satan <4567> hath bound <1210> (5656), lo <2400> (5628), these eighteen <1176> <2532> <3638> years <2094>, be loosed <3089> (5683) from <0575> this <5127> bond <1199> on the sabbath <4521> day <2250>?

being ^ Mar_05_41 And <2532> he took <2902> (5660) the damsel <3813> by the hand <5495>, and said <3004> (5719) unto her <0846>, Talitha <5008> cumi <2891>; which <3739> is <2076> (5748), {being} interpreted <3177> (5746), Damsel <2877>, I say <3004> (5719) unto thee <4671>, arise <1453> (5669).

being ^ Mar_03_05 And <2532> when he had looked round about <4017> (5671) on them <0846> with <3326> anger <3709>, {being} grieved <4818> (5740) for <1909> the hardness <4457> of their <0846> hearts <2588>, he saith <3004> (5719) unto the man <0444>, Stretch forth <1614> (5657) thine <4675> hand <5495>. And <2532> he stretched it out <1614> (5656): and <2532> his <0846> hand <5495> was restored <0600> (5681) whole <5199> as <5613> the other <0243>.

being ^ Mat_01_23 Behold <2400> (5628), a virgin <3933> shall be with child <1722> <1064> <2192> (5692), and <2532> shall bring forth <5088> (5695) a son <5207>, and <2532> they shall call <2564> (5692) his <0846> name <3686> Emmanuel <1694>, which <3739> {being} interpreted <3177> (5746) is <2076> (5748), God <2316> with <3326> us <2257>.

being ^ Mat_01_24 Then <1161> Joseph <2501> {being} raised <1326> (5685) from <0575> sleep <5258> did <4160> (5656) as <5613> the angel <0032> of the Lord <2962> had bidden <4367> (5656) him <0846>, and <2532> took <3880> (5627) unto him <0846> his wife <1135>:

being ^ Mar_14_03 And <2532> {being} <0846> <5607> (5752) in <1722> Bethany <0963> in <1722> the house <3614> of Simon <4613> the leper <3015>, as he <0846> sat at meat <2621> (5740), there came <2064> (5627) a woman <1135> having <2192> (5723) an alabaster box <0211> of ointment <3464> of spikenard <3487> <4101> very precious <4185>; and <2532> she brake <4937> (5660) the box <0211>, and

poured <2708> (5656) it on <2596> his <0846> head <2776>.

being ^ Mat_07_11 If <1487> ye <5210> then <3767>, {being} <5607> (5752) evil <4190>, know <1492> (5758) how to give <1325> (5721) good <0018> gifts <1390> unto your <5216> children <5043>, how much <4214> more <3123> shall your <5216> Father <3962> which <3588> is in <1722> heaven <3772> give <1325> (5692) good things <0018> to them that ask <0154> (5723) him <0846>?

being ^ Mat_12_34 O generation <1081> of vipers <2191>, how <4459> can ye <1410> (5736), {being} <5607> (5752) evil <4190>, speak <2980> (5721) good things <0018>? for <1063> out of <1537> the abundance <4051> of the heart <2588> the mouth <4750> speaketh <2980> (5719).

being ^ Mat_14_08 And <1161> she, {being} before instructed <4264> (5685) of <5259> her <0846> mother <3384>, said <5346> (5748), Give <1325> (5628) me <3427> here <5602> John <2491> Baptist's <0910> head <2776> in <1909> a charger <4094>.

being ^ Mar_08_01 In <1722> those <1565> days <2250> the multitude <3793> {being} <5607> (5752) very great <3827>, and <2532> having <2192> (5723) nothing <3361> <5101> to eat <5315> (5632), Jesus <2424> called <4341> (5666) his <0846> disciples <3101> unto him, and saith <3004> (5719) unto them <0846>,

being ^ Mar_15_22 And <2532> they bring <5342> (5719) him <0846> unto <1909> the place <5117> Golgotha <1115>, which <3739> is <2076> (5748), {being} interpreted <3177> (5746), The place <5117> of a skull <2898>.

being ^ Mat_01_19 Then <1161> Joseph <2501> her <0846> husband <0435>, {being} <5607> (5752) a just <1342> man, and <2532> not <3361> willing <2309> (5723) to make <3856> <0> her <0846> a publick example <3856> (5658), was minded <1014> (5675) to put <0630> <0> her <0846> away <0630> (5658) privily <2977>.

being ^ Mat_02_12 And <2532> {being} warned of God <5537> (5685) in <2596> a dream <3677> that they should <0344> <0> not <3361> return <0344> (5658) to <4314> Herod <2264>, they departed <0402> (5656) into <1519> their own <0846> country <5561> another <1223> <0243> way <3598>.

being ^ Mat_02_22 But <1161> when he heard <0191> (5660) that <3754> Archelaus <0745> did reign <0936> (5719) in <1909> Judaea <2449> in the room <0473> of his <0846> father <3962> Herod <2264>, he was afraid <5399> (5675) to go <0565> (5629) thither <1563>: notwithstanding <1161>, {being} warned of God <5537> (5685) in <2596> a dream <3677>, he turned aside <0402> (5656) into <1519> the parts <3313> of Galilee <1056>:

being ^ Mar_15_34 And <2532> at the ninth <1766> hour <5610> Jesus <2424> cried <0994> (5656) with a loud <3173> voice <5456>, saying <3004> (5723), Eloi <1682>, Eloi <1682>, lama <2982> sabachthani <4518>? which <3739> is <2076> (5748), {being} interpreted <3177> (5746), My <3450> God <2316>, my <3450> God <2316>, why <5101> hast <1519> thou forsaken <1459> (5627) me <3165>?

being ^ Mar_09_33 And <2532> he came <2064> (5627) to <1519> Capernaum <2584>: and <2532> {being} <1096> (5637) in <1722> the house <3614> he asked <1905> (5707) them <0846>, What <5101> was it that ye disputed <1260> (5711) among <4314> yourselves <1438> by <1722> the way <3598>?

Being ^ Php_01_11 {Being} filled <4137> (5772) with the fruits <2590> of righteousness <1343>, which <3588> are by <1223> Jesus <2424> Christ <5547>, unto <1519> the glory <1391> and <2532> praise <1868> of God <2316>.

Being ^ Php_01_06 {Being} confident <3982> (5756) of this <5124> very thing <0846>, that <3754> he which hath begun <1728> (5666) a good <0018> work <2041> in <1722> you <5213> will perform <2005> (5692) it until <0891> the day <2250> of Jesus <2424> Christ <5547>:

being ^ Phm_01_09 Yet for <1223> love's <0026> sake I <3870> <0> rather <3123> beseech <3870> (5719) thee, {being} <5607> (5752) such an one <5108> as <5613> Paul <3972> the aged <4246>, and <1161> now <3570> also <2532> a prisoner <1198> of Jesus <2424> Christ <5547>.

being ^ Php_02_02 Fulfil ye <4137> (5657) my <3450> joy <5479>, that <2443> ye be likeminded <0846> <5426> (5725), having <2192> (5723) the same <0846> love <0026>, {being} of one accord <4861>, of one <1520> mind <5426> (5723).

being ^ Php_02_06 Who <3739>, {being} <5225> (5723) in <1722> the form <3444> of God <2316>, thought it <2233> (5662) not <3756> robbery <0725> to be <1511> (5750) equal <2470> with God <2316>:

being ^ Php_03_10 That I may know <1097> (5629) him <0846>, and <2532> the power <1411> of his <0846> resurrection <0386>, and <2532> the fellowship <2842> of his <0846> sufferings <3804>, {being} made conformable <4833> (5746) unto his <0846> death <2288>;

being ^ Php_02_08 And <2532> {being} found <2147> (5685) in fashion <4976> as <5613> a man <0444>, he humbled <5013> (5656) himself <1438>, and became <1096> (5637) obedient <5255> unto <3360> death <2288>, even <1161> the death <2288> of the cross <4716>.

being ^ Rev_01_12 And <2532> I turned <1994> (5656) to see <0991> (5721) the voice <5456> that <3748> spake <2980> (5656) with <3326> me <1700>. And <2532> {being} turned <1994> (5660), I saw <1492> (5627) seven <2033> golden <5552> candlesticks <3087>;

being ^ Rev_12_02 And <2532> she {being} <2192> (5723) with <1722> child <1064> cried <2896> (5719), travailing in birth <5605> (5723), and <2532> pained <0928> (5746) to be delivered <5088> (5629).

being ^ Rev_14_04 These <3778> are they <1526> (5748) which <3739> were <3435> <0> not <3756> defiled <3435> (5681) with <3326> women <1135>; for <1063> they are <1526> (5748) virgins <3933>. These <3778> are they <1526> (5748) which <3588> follow <0190> (5723) the Lamb <0721> whithersoever <3699> <0302> he goeth <5217> (5725). These <3778> were redeemed <0059> (5681) from <0575> among men <0444>, {being} the firstfruits <0536> unto God <2316> and <2532> to the Lamb <0721>.

Being ^ Rom_01_29 {Being} filled with <4137> (5772) all <3956> unrighteousness <0093>, fornication <4202>, wickedness <4189>, covetousness <4124>, maliciousness <2549>; full <3324> of envy <5355>, murder <5408>, debate <2054>, deceit <1388>, malignity <2550>; whisperers <5588>,

Being ^ Rom_06_18 {Being} <1659> <0> then <1161> made free <1659> (5685) from <0575> sin <0266>, ye became the servants <1402> (5681) of righteousness <1343>.

Being ^ Rom_03_24 {Being} justified <1344> (5746) freely <1432> by his <0846> grace <5485> through <1223> the redemption <0629> that is in <1722> Christ <5547> Jesus <2424>:

being ^ Rom_12_05 So <3779> we <2070> <0>, {being} many <4183>, are <2070> (5748) one <1520> body <4983> in <1722> Christ <5547>, and <1161> every <2596> one <1520> members <3196> one of another <0240>.

being ^ Rom_15_16 That I <3165> should be <1519> <1511> (5750) the minister <3011> of Jesus <2424> Christ <5547> to <1519> the Gentiles <1484>, ministering <2418> (5723) the gospel <2098> of God <2316>, that <2443> the offering up <4376> of the Gentiles <1484> might be <1096> (5638) acceptable <2144>, {being} sanctified <0037> (5772) by <1722> the Holy <0040> Ghost <4151>.

being ^ Rom_07_06 But <1161> now <3570> we are delivered <2673> (5681) from <0575> the law <3551>, that {being} dead <0599> (5631) <5625> <0599> (5631) wherein <1722> <3739> we were held <2722> (5712); that <5620> we <2248> should serve <1398> (5721) in <1722> newness <2538> of spirit <4151>, and <2532> not <3756> in the oldness <3821> of the letter <1121>.

being ^ Rom_11_17 And <1161> if some <1536> of the branches <2798> be broken off <1575> (5681), and <1161> thou <4771>, {being} <5607> (5752) a wild olive tree <0065>, wert grafted in <1461> (5681) among <1722> them <0846>, and <2532> with <4791> <0> them <1096> (5633) partakest <4791> of the root <4491> and <2532> fatness <4096> of the olive tree <1636>;

being ^ Rom_10_03 For <1063> they {being} ignorant <0050> (5723) of God's <2316> righteousness <1343>, and <2532> going about <2212> (5723) to establish <2476> (5658) their own <2398> righteousness <1343>, have <5293> <0> not <3756> submitted themselves <5293> (5648) unto the righteousness <1343> of God <2316>.

being ^ Rom_09_11 (For <1063> the children {being} <1080> <0> not yet <3380> born <1080> (5685), neither <3366> having done <4238> (5660) any <5100> good <0018> or <2228> evil <2556>, that <2443> the purpose <4286> of God <2316> according <2596> to election <1589> might stand <3306> (5725), not <3756> of <1537> works <2041>, but <0235> of <1537> him that calleth <2564> (5723);)

being ^ Rom_06_22 But <1161> now <3570> {being} made free <1659> (5685) from <0575> sin <0266>, and <1161> become servants <1402> (5685) to God <2316>, ye have <2192> (5719) your <5216> fruit <2590> unto <1519> holiness <0038>, and <1161> the end <5056> everlasting <0166> life <2222>.

being ^ Rom_06_09 Knowing <1492> (5761) that <3754> Christ <5547> {being} raised <1453> (5685) from <1537> the dead <3498> dieth <0599> (5719) no more <3765>; death <2288> hath <2961> <0> no more <3765> dominion over <2961> (5719) him <0846>.

being ^ Rom_05_10 For <1063> if <1487>, when we were <5607> (5752) enemies <2190>, we were reconciled <2644> (5648) to God <2316> by <1223> the death <2288> of his <0846> Son <5207>, much <4183> more <3123>, {being} reconciled <2644> (5651), we shall be saved <4982> (5701) by <1722> his <0846> life <2222>.

being ^ Rom_05_09 Much <4183> more <3123> than <3767>, {being} <1344> <0> now <3568> justified <1344> (5685) by <1722> his <0846> blood <0129>, we shall be saved <4982> (5701) from <0575> wrath <3709> through <1223> him <0846>.

being ^ Rom_03_21 But <1161> now <3570> the righteousness <1343> of God <2316> without <5565> the law <3551> is manifested <5319> (5769), {being} witnessed <3140> (5746) by <5259> the law <3551> and <2532> the prophets <4396>;

being ^ Rom_04_11 And <2532> he received <2983> (5627) the sign <4592> of circumcision <4061>, a seal <4973> of the righteousness <1343> of the faith <4102> which <3588> he had yet {being} <1722> uncircumcised <0203>: that <1519> he <0846> might be <1511> (5750) the father <3962> of all <3956> them that believe <4100> (5723), though <1223> they be not circumcised <0203>; that <1519> righteousness <1343> might be imputed <3049> (5683) unto them <0846> also <2532>:

being ^ Rom_01_20 For <1063> the invisible things <0517> of him <0846> from <0575> the creation <2937> of the world <2889> are clearly seen <2529> (5743), {being} understood <3539> (5746) by the things that are made <4161>, even <5037> his <0846> eternal <0126> power <1411> and <2532> Godhead <2305>; so <1519> that they <0846> are <1511> (5750) without excuse <0379>:

being ^ Rom_02_18 And <2532> knowest <1097> (5719) his will <2307>, and <2532> approvest <1381> (5719) the things that are more excellent <1308> (5723), {being} instructed <2727> (5746) out of <1537> the law <3551>;

being ^ Rom_04_12 And <2532> the father <3962> of circumcision <4061> to them who are not <3756> of <1537> the circumcision <4061> only <3440>, but <0235> who also <2532> walk <4748> (5723) in the steps <2487> of that faith <4102> of our <2257> father <3962> Abraham <0011>, which he had {being} <1722>

yet uncircumcised <0203>.

being ^ Rom_04_19 And <2532> {being} not <3361> weak <0770> (5660) in faith <4102>, he considered <2657> (5656) not <3756> his own <1438> body <4983> now <2235> dead <3499> (5772), when he was <5225> (5723) about <4225> an hundred years old <1541>, neither yet <2532> the deadness <3500> of Sara's <4564> womb <3388>:

being ^ Rom_04_21 And <2532> {being} fully persuaded <4135> (5685) that <3754>, what <3739> he had promised <1861> (5766), he was <2076> (5748) able <1415> also <2532> to perform <4160> (5658).

being ^ Rom_05_01 Therefore <3767> {being} justified <1344> (5685) by <1537> faith <4102>, we have <2192> (5719) peace <1515> with <4314> God <2316> through <1223> our <2257> Lord <2962> Jesus <2424> Christ <5547>:

being ^ Tit_01_16 They profess <3670> (5719) that they know <1492> (5760) God <2316>; but <1161> in works <2041> they deny <0720> (5736) him, {being} <5607> (5752) abominable <0947>, and <2532> disobedient <0545>, and <2532> unto <4314> every <3956> good <0018> work <2041> reprobate <0096>.

being ^ Tit_03_07 That <2443> {being} justified by <1344> (5685) his <1565> grace <5485>, we should be made <1096> (5638) heirs <2818> according to <2596> the hope <1680> of eternal <0166> life <2222>.

being ^ Tit_03_11 Knowing <1492> (5761) that <3754> he that is such <5108> is subverted <1612> (5769), and <2532> sinneth <0264> (5719), {being} <5607> (5752) condemned of himself <0843>.

eBibleSoftware Engineering

Web Suite of Bible Study Tools

**Explore all the new ways to study and using
these tools to strengthen your Walk with God**

[Return to the eBibleSoftware Home Web Site](#)

Bible Word Index with Strong's Number

Language Tranliteration of original language words

-):being 1Co_04_12 And labour (2872 -kopiao -) , working (2038 -ergazomai -) with our own (2398 -idios -) hands (5495 -cheir {-}):being} reviled (3058 -loidoreo -) , we bless (2127 -eulogeo -) ; being persecuted (1377 -dioko -) , we suffer (0430 -anechomai -) it :

Being 1Co_04_13 {Being} defamed (0987 -blasphemeo -) , we intreat (3870 -parakaleo -):we are made (1096 -ginomai -) as the filth (4027 -perikatharma -) of the world (2889 -kosmos -) , [and are] the offscouring (4067 -peripsoma -) of all (3956 -pas -) things unto this (0737 -arti -) day (0737 -arti -) .

Being 1Pe_01_23 {Being} born (0313 -anagennao -) again (0313 -anagennao -) , not of corruptible (5349 -phthartos -) seed (4701 -spora -) , but of incorruptible (0862 -aphthartos -) , by the word (3056 -logos -) of God (2316 -theos -) , which liveth (2198 -zao -) and abideth (3306 -meno -) for ever (0165 -aion -) .

Being 2Co_09_11 {Being} enriched (4148 -ploutizo -) in every (3956 -pas -) thing to all (3956 -pas -) bountifulness (0572 -haplotes -) , which (3748 -hostis -) causeth (2716 -katergazomai -) through (1223 -dia -) us thanksgiving (2169 -eucharistia -) to God (2316 -theos -) .

Being Act_04_02 {Being} grieved (1278 -diaponeo -) that they taught (1321 -didasko -) the people (2992 -laos -) , and preached (2605 -kataggello -) through (1722 -en -) Jesus (2424 -Iesous -) the resurrection (0386 -anastasis -) from the dead (3498 -nekros -) .

Being Heb_01_04 . {Being} made (1096 -ginomai -) so (5118 -tosoutos -) much (5118 -tosoutos -) better (2909 -kreitton -) than the angels (0032 -aggelos -) , as he hath by inheritance (2820 -kleroo -) obtained (2816 -kleronomeo -) a more excellent (1313 -diaphoros -) name (3686 -onoma -) than (3844 -para -) they .

Being Luk_04_02 {Being} forty 5062 -tessarakonta - days 2250 -hemera - tempted 3985 -peirazo - of the devil 1228 -diabolos - . And in those 1565 -ekeinos - days 2250 -hemera - he did eat 5315 -phago - nothing 3762 -oudeis -:and when they were ended 4931 -sunteleo - , he afterward 5305 -husteron - hungered 3983 -

peinao - .

Being Php_01_06 {Being} confident (3982 -peitho -) of this (5124 -touto -) very (0846 -autos -) thing , that he which hath begun (1728 -enarchomai -) a good (0018 -agathos -) work (2041 -ergon -) in you will perform (2005 -epiteleo -) [it] until (0891 -achri -) the day (2250 -hemera -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) :

Being Php_01_11 {Being} filled (4137 -pleroo -) with the fruits (2590 -karpos -) of righteousness (1343 -dikaiosune -) , which (3588 -ho -) are by Jesus (2424 -Iesous -) Christ (5547 -Christos -) , unto the glory (1391 -doxa -) and praise (1868 -epainos -) of God (2316 -theos -) .

Being Rom_01_29 {Being} filled (4137 -pleroo -) with all (3956 -pas -) unrighteousness (0093 -adikia -) , fornication (4202 -porneia -) , wickedness (4189 -poneria -) , covetousness (4124 -pleonexia -) , maliciousness (2549 -kakia -) ; full (3324 -mestos -) of envy (5355 -phthonos -) , murder (5408 -phonos -) , debate (2054 -eris -) , deceit (1388 -dolos -) , malignity (2550 -kakoetheia -) ; whisperers (5588 -psithuristes -) ,

Being Rom_03_24 {Being} justified (1344 -dikaiou -) freely (1432 -dorean -) by his grace (5485 -charis -) through (1223 -dia -) the redemption (0629 -apolutrosis -) that is in Christ (5547 -Christos -) Jesus (2424 -Iesous -) :

Being Rom_06_18 {Being} then (1161 -de -) made (1659 -eleutheroo -) free (1659 -eleutheroo -) from sin (0266 -hamartia -) , ye became (1402 -douloo -) the servants (1402 -douloo -) of righteousness (1343 -dikaiosune -) .

being 1Ch_09_19 And Shallum (07967 +Shalluwm) the son (01121 +ben) of Kore (06981 +Qowre) , the son (01121 +ben) of Ebiasaph (43) , the son (01121 +ben) of Korah (07141 +Qorach) , and his brethren (00251 +)ach) , of the house (01004 +bayith) of his father (1) , the Korahites (07145 +Qorchiy) , [were] over (05921 +(al) the work (04399 +m@la)kah) of the service (05656 +(abodah) , keepers (08104 +shamar) of the gates (05592 +caph) of the tabernacle (00168 +)ohel):and their fathers (1) , [{being}] over (05921 +(al) the host (04264 +machaneh) of the LORD (03068 +Y@hovah) , [were] keepers (08104 +shamar) of the entry (03996 +mabow)) .

being 1Ch_24_06 And Shemaiah (08098 +Sh@ma(yah) the son (01121 +ben) of Nethaneel (05417 +N@thane)l) the scribe (05608 +caphar) , [one] of the Levites (03878 +Leviy) , wrote (03789 +kathab) them before (06440 +paniym) the king (04428 +melek) , and the princes (08269 +sar) , and Zadok (06659 +Tsadowq) the priest (03548 +kohen) , and Ahimelech (00288 +)Achiymelek) the son (01121 +ben) of Abiathar (54) , and [before] the chief (07218 +ro)sh) of the fathers (1) of the priests (03548 +kohen) and Levites (03881 +Leviyiy):one (00259 +)echad) principal (1) household (01004 +bayith) {being} taken (00270 +)achaz) for Eleazar (00499 +)El(azar) , and [one] taken (00270 +)achaz) for Ithamar (00385 +)Iythamar) .

being 1Co_04_12 And labour (2872 -kopiao -) , working (2038 -ergazomai -) with our own (2398 -idios -) hands (5495 -cheir -):being reviled (3058 -loidoreo -) , we bless (2127 -eulogeo -) ; {being} persecuted (1377 -dioko -) , we suffer (0430 -anechomai -) it :

being 1Co_07_18 Is any (5100 -tis -) man called (2564 -kaleo -) {being} circumcised (4059 -peritemno -) ? let him not become (1986 -epispaomai -) uncircumcised (1986 -epispaomai -) . Is any (5100 -tis -) called (2564 -kaleo -) in uncircumcision (0203 -akrobustia -) ? let him not be circumcised (4059 -peritemno -) .

being 1Co_07_21 Art thou called (2564 -kaleo -) [{being}] a servant (1401 -doulos -) ? care (3199 -melo -) not for it:but if (1499 -ei kai -) thou mayest (1410 -dunamai -) be made (1096 -ginomai -) free (1658 -eleutheros -) , use (5530 -chraomai -) [it] rather (3123 -mallon -) .

being 1Co_07_22 For he that is called (2564 -kaleo -) in the Lord (2962 -kurios -) , [being] a servant (1401 -doulos -) , is the Lord s (2962 -kurios -) freeman (0558 -apeleutheros -):likewise (3668 -homoios -) also (2532 -kai -) he that is called (2564 -kaleo -) , [{being}] free (1658 -eleutheros -) , is Christ s (5547 -Christos -) servant (1401 -doulos -) .

being 1Co_07_22 For he that is called (2564 -kaleo -) in the Lord (2962 -kurios -) , [{being}] a servant (1401 -doulos -) , is the Lord s (2962 -kurios -) freeman (0558 -apeleutheros -):likewise (3668 -homoios -) also (2532 -kai -) he that is called (2564 -kaleo -) , [being] free (1658 -eleutheros -) , is Christ s (5547 -Christos -) servant (1401 -doulos -) .

being 1Co_08_07 . Howbeit (0235 -alla -) [there is] not in every (3956 -pas -) man (3956 -pas -) that knowledge (1108 -gnosis -):for some (5100 -tis -) with conscience (4893 -suneidesis -) of the idol (1497 -eidolon -) unto this (0737 -arti -) hour (0734 -Artemas -) eat (2068 -esthio -) [it] as a thing offered (1494 -eidolothuton -) unto an idol (1494 -eidolothuton -) ; and their conscience (4893 -suneidesis -) {being} (5607 -on -) weak (0772 -asthenes -) is defiled (3435 -moluno -) .

being 1Co_09_21 To them that are without (0459 -anomos -) law (0459 -anomos -) , as without (0459 -anomos -) law (0459 -anomos -) , ({being} not without (0459 -anomos -) law (0459 -anomos -) to God (2316 -theos -) , but under (1772 -ennomos -) the law (1772 -ennomos -) to Christ (5547 -Christos -) ,) that I might gain (2770 -kerdaino -) them that are without (0459 -anomos -) law (0459 -anomos -) .

being 1Co_10_17 For we [{being}] many (4183 -polus -) are one (1520 -heis -) bread (0740 -artos -) , [and] one (1520 -heis -) body (4983 -soma -):for we are all (3956 -pas -) partakers (3348 -metecho -) of that one (1520 -heis -) bread (0740 -artos -) .

being 1Co_12_12 . For as the body (4983 -soma -) is one (1520 -heis -) , and hath (2192 -echo -) many (4183 -polus -) members (3196 -melos -) , and all (3956 -pas -) the members (3196 -melos -) of that one (1520 -heis -) body (4983 -soma -) , {being} (5607 -on -) many (4183 -polus -) , are one (1520 -heis -) body (4983 -soma -) :so (3779 -houto -) also (2532 -kai -) [is] Christ (5547 -Christos -) .

being 1Ki_01_41 . And Adonijah (00138 +)Adoniyah) and all (03605 +kol) the guests (07121 +qara) that [were] with him heard (08085 +shama() [it] as they had made an end (03615 +kalah) of eating (00398 +)akal) . And when Joab (03097 +Yow)ab) heard (08085 +shama() the sound (06963 +qowl) of the trumpet (07782 +showphar) , he said (00559 +)amar) , Wherefore (04069 +madduwa() [is this] noise (06963 +qowl) of the city (07151 +qiryah) {being} in an uproar (01993 +hamah) ?

being 1Ki_02_27 So Solomon (08010 +Sh@lomoh) thrust (01644 +garash) out Abiathar (54) from {being} (01961 +hayah) priest (03548 +kohen) unto the LORD (03068 +Y@hovah) ; that he might fulfil (04390 +male)) the word (01697 +dabar) of the LORD (03068 +Y@hovah) , which (00834 +)aher) he spake (01696 +dabar) concerning (05921 +(al) the house (01004 +bayith) of Eli (05941 +(Eliy) in Shiloh (07887 +Shilyloh) .

being 1Ki_11_17 That Hadad (01908 +Hadad) fled (01272 +barach) , he and certain (00582 +)enowsh) Edomites of his father s (1) servants (05650 +(ebed) with him , to go (00935 +bow) into Egypt (04714 +Mitsrayim) ; Hadad (01908 +Hadad) [{being}] yet a little (06996 +qatan) child (05288 +na(ar) .

being 1Ki_15_13 And also (01571 +gam) Maachah (04601 +Ma(akah) his mother (00517 +)em) , even her he removed (05493 +cuwr) from [{being}] queen (01377 +g@biyrah) , because (00834 +)aher) she had made (06213 +(asah) an idol (04656 +miphletseth) in a grove (00842 +)asherah) ; and Asa (00609 +)Aca) destroyed (03772 +karath) her idol (04656 +miphletseth) , and burnt (08313 +saraph) [it] by the brook (05158 +nachal) Kidron (06939 +Qidrown) .

being 1Ki_16_07 And also (01571 +gam) by the hand (03027 +yad) of the prophet (05030 +nabiy)) Jehu

(03058 +Yehuw)) the son (01121 +ben) of Hanani (02607 +Chananiy) came (01961 +hayah) the word (01697 +dabar) of the LORD (03068 +Y@hovah) against (00413 +)el) Baasha (01201 +Ba(sha)) , and against (00413 +)el) his house (01004 +bayith) , even for all (03605 +kol) the evil (07451 +ra() that he did (06213 +(asah) in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) , in provoking him to anger (03707 +ka(ac) with the work (04639 +ma(aseh) of his hands (03027 +yad) , in {being} (01961 +hayah) like the house (01004 +bayith) of Jeroboam (03379 +Yarob(am) ; and because (00834 +)aher) he killed (05221 +nakah) him .

being 1Ki_20_15 Then he numbered (06485 +paqad) the young (05288 +na(ar) men of the princes (08269 +sar) of the provinces (04082 +m@diynah) , and they were two (08147 +sh@nayim) hundred (03967 +me)ah) and thirty (07970 +sh@lowshiyim) two (08147 +sh@nayim):and after (00310 +)achar) them he numbered (06485 +paqad) all (03605 +kol) the people (05971 +(am) , [even] all (03605 +kol) the children (01121 +ben) of Israel (03478 +Yisra)el) , [{being}] seven (07651 +sheba() thousand (00505 +)eleph) .

being 1Pe_01_07 That the trial (1383 -dokimion -) of your (5216 -humon -) faith (4102 -pistis -) , {being} (1096 -ginomai -) much (4183 -polus -) more precious (5093 -timios -) than of gold (5553 -chrusion -) that perisheth (0622 -apollumi -) , though it be tried (1381 -dokimazo -) with fire (4442 -pur -) , might be found (2147 -heurisko -) unto praise (1868 -epainos -) and honour (5092 -time -) and glory (1391 -doxa -) at (1722 -en -) the appearing (0602 -apokalupsis -) of Jesus (2424 -Iesusus -) Christ (5547 -Christos -) :

being 1Pe_02_08 And a stone (3037 -lithos -) of stumbling (4348 -proskomma -) , and a rock (4073 -petra -) of offence (4625 -skandalon -) , [even to them] which (3739 -hos -) stumble (4350 -proskopto -) at the word (3056 -logos -) , {being} disobedient (0544 -apeitheo -):whereunto (3739 -hos -) also (2532 -kai -) they were appointed (5087 -tithemi -) .

being 1Pe_02_24 Who (3739 -hos -) his own (0848 -hautou -) self (0846 -autos -) bare (0399 -anaphero -) our sins (0266 -hamartia -) in his own body (4983 -soma -) on (1909 -epi -) the tree (3586 -xulon -) , that we , {being} dead (0581 -apogenomenos -) to sins (0266 -hamartia -) , should live (2198 -zao -) unto righteousness (1343 -dikaiosune -):by whose (3739 -hos -) stripes (3468 -molops -) ye were healed (2390 -iaomai -) .

being 1Pe_03_05 For after (3779 -houto -) this (3779 -houto -) manner (3779 -houto -) in the old (4218 -pote -) time (4218 -pote -) the holy (0040 -hagios -) women (1135 -gune -) also (2532 -kai -) , who (3588 -ho -) trusted (1679 -elpizo -) in God (2316 -theos -) , adorned (2885 -kosmeo -) themselves (1438 -heautou -) , {being} in subjection (5293 -hupotasso -) unto their own (2398 -idios -) husbands (0435 -aner -) :

being 1Pe_03_07 Likewise (0036 -agenes -) , ye husbands (0435 -aner -) , dwell (4924 -sunoikeo -) with [them] according (2596 -kata -) to knowledge (1108 -gnosis -) , giving (0632 -aponemo -) honour (5092 -time -) unto the wife (1134 -gunaikeios -) , as unto the weaker (0772 -asthenes -) vessel (4632 -skeuos -) , and as {being} heirs (4789 -sugkleronomos -) together (4789 -sugkleronomos -) of the grace (5485 -charis -) of life (2222 -zoe -) ; that your (5216 -humon -) prayers (4335 -proseuche -) be not hindered (1581 -ekkopto -) .

being 1Pe_03_18 . For Christ (5547 -Christos -) also (2532 -kai -) hath once (0530 -hapax -) suffered (3958 -pascho -) for sins (0266 -hamartia -) , the just (1342 -dikaios -) for the unjust (0094 -adikos -) , that he might bring (4317 -prosago -) us to God (2316 -theos -) , {being} put (2289 -thanatoo -) to death (2289 -thanatoo -) in the flesh (4561 -sarx -) , but quickened (2227 -zoopoieo -) by the Spirit (4151 -pneuma -) :

being 1Pe_03_22 Who (3739 -hos -) is gone (4198 -poreuomai -) into (1519 -eis -) heaven (3772 -ouranos -) , and is on (1722 -en -) the right (1188 -dexios -) hand of God (2316 -theos -) ; angels (0032 -aggelos -) and authorities (1849 -exousia -) and powers (1411 -dunamis -) {being} made (5293 -hupotasso -) subject (5293 -hupotasso -) unto him .

being 1Pe_05_03 Neither (3366 -mede -) as being lords (2634 -katakuriuo -) over (2634 -katakuriuo -) [God s (2316 -theos -)] heritage (2819 -kleros -) , but {being} (1096 -ginomai -) ensamples (5179 -tupos -) to

the flock (4168 -poimnion -) .

being 1Pe_05_03 Neither (3366 -mede -) as {being} lords (2634 -katakuriuo -) over (2634 -katakuriuo -) [God s (2316 -theos -)] heritage (2819 -kleros -) , but being (1096 -ginomai -) ensamples (5179 -tupos -) to the flock (4168 -poimnion -) .

being 1Sa_02_18 But Samuel (08050 +Sh@muw)el) ministered (08334 +sharath) before the LORD (03068 +Y@hovah) , [{being}] a child (05288 +na(ar)) , girded (02296 +chagar) with a linen (00906 +bad) ephod (00646 +)ephowd) .

being 1Sa_15_23 For rebellion (04805 +m@riy) [is as] the sin (02403 +chatta)ah) of witchcraft (07081 +qecem) , and stubbornness (06484 +patsar) [is as] iniquity (00205 +)aven) and idolatry (08655 +t@raphiym) . Because (03282 +ya(an)) thou hast rejected (03988 +ma)ac) the word (01697 +dabar) of the LORD (03068 +Y@hovah) , he hath also rejected (03988 +ma)ac) thee from [{being}] king (04428 +melek) .

being 1Sa_15_26 And Samuel (08050 +Sh@muw)el) said (00559 +)amar) unto Saul (07586 +Sha)uwl) , I will not return (07725 +shuwb) with thee:for thou hast rejected (03988 +ma)ac) the word (01697 +dabar) of the LORD (03068 +Y@hovah) , and the LORD (03068 +Y@hovah) hath rejected (03988 +ma)ac) thee from {being} king (04428 +melek) over (05921 +(al)) Israel (03478 +Yisra)el) .

being 1Sa_26_13 . Then David (01732 +David) went (05674 +(abar)) over (05674 +(abar)) to the other (05676 +(eber)) side (05676 +(eber)) , and stood (05975 +(amad)) on (05921 +(al)) the top (07218 +ro)sh) of an hill (02022 +har) afar (07350 +rachowq) off ; a great (07227 +rab) space (04725 +maqowm) [{being}] between (00996 +beyn) them :

being 1Th_02_08 So (3779 -houto -) {being} affectionately (2442 -himeiromai -) desirous (2442 -himeiromai -) of you , we were willing (2106 -eudokeo -) to have imparted (3330 -metadidomi -) unto you , not the gospel (2098 -euaggelion -) of God (2316 -theos -) only (3440 -monon -) , but also (2532 -kai -) our own (1438 -heautou -) souls (5590 -psuche -) , because (1360 -dioti -) ye were dear (0027 -agapetos -) unto us .

being 1Th_02_17 . But we , brethren (0080 -adephos -) , {being} taken (0642 -aporphanizo -) from you for a short (5610 -hora -) time (2540 -kairos -) in presence (4383 -prosopon -) , not in heart (2588 -kardia -) , endeavoured (4704 -spoudazo -) the more (4056 -perissoteros -) abundantly (4056 -perissoteros -) to see (1492 -eido -) your (5216 -humon -) face (4383 -prosopon -) with great (4183 -polus -) desire (1939 -epithumia -) .

being 1Ti_02_14 And Adam (0076 -Adam -) was not deceived (0538 -apatao -) , but the woman (1135 -gune -) {being} deceived (0538 -apatao -) was in the transgression (3847 -parabasis -) .

being 1Ti_03_06 Not a novice (3504 -neophutos -) , lest (3361 -me -) {being} lifted (5188 -tupho -) up with pride (5187 -tuphoo -) he fall (1706 -empipto -) into (1519 -eis -) the condemnation (2917 -krima -) of the devil (1228 -diabolos -) .

being 1Ti_03_10 And let these (3778 -houtos -) also (2532 -kai -) first (4412 -proton -) be proved (1381 -dokimazo -) ; then (1534 -eita -) let them use the office (1247 -diakoneo -) of a deacon (1247 -diakoneo -) , {being} (5607 -on -) [found] blameless (0410 -anegkletos -) .

being 2Ch_05_12 Also the Levites (03881 +Leviyiy) [which were] the singers (07891 +shiyir) , all (03605 +kol) of them of Asaph (00623 +)Acaph) , of Heman (01968 +Heyman) , of Jeduthun (03038 +Y@duwthuwn) , with their sons (01121 +ben) and their brethren (00251 +)ach) , [{being}] arrayed (03847 +labash) in white linen (00948 +buwts) , having cymbals (04700 +m@tseleth) and psalteries (05035 +nebel) and harps (03658 +kinnowr) , stood (05975 +(amad)) at the east (04217 +mizrach) end of the altar

(04196 +mizbeach) , and with them an hundred (03967 +me)ah) and twenty (06242 +(esriym) priests (03548 +kohen) sounding (02690 +chatsar) with trumpets (02689 +chatsots@rah):

being 2Ch_13_03 And Abijah (29) set (00631 +)acar) the battle (04421 +milchamah) in array (00631 +)acar) with an army (02428 +chayil) of valiant (01368 +gibbowr) men of war (04421 +milchamah) , [even] four (00702 +)arba() hundred (03967 +me)ah) thousand (00505 +)eleph) chosen (00970 +bachuwr) men (00376 +)iysh):Jeroboam (03379 +Yarob(am) also set the battle (04421 +milchamah) in array (06186 +(arak) against (05971 +(am) him with eight (08083 +sh@moneh) hundred (03967 +me)ah) thousand (00505 +)eleph) chosen (00970 +bachuwr) men (00376 +)iysh) , [{being}] mighty (01368 +gibbowr) men of valour (02428 +chayil) .

being 2Ch_15_16 And also (01571 +gam) [concerning] Maachah (04601 +Ma(akah) the mother (00517 +)em) of Asa (00609 +)Aca)) the king (04428 +melek) , he removed (05493 +cuwr) her from [{being}] queen (01377 +g@biyrah) , because (00834 +)aher) she had made (06213 +(asah) an idol (04656 +miphletseth) in a grove (00842 +)asherah):and Asa (00609 +)Aca)) cut (03772 +karath) down her idol (04656 +miphletseth) , and stamped (01854 +daqaq) [it] , and burnt (08313 +saraph) [it] at the brook (05158 +nachal) Kidron (06939 +Qidrown) .

being 2Ch_21_20 Thirty (07970 +sh@lowshiyim) and two (08147 +sh@nayim) years old (01121 +ben) was he when he began to reign (04427 +malak) , and he reigned (04427 +malak) in Jerusalem (03389 +Y@ruwshalaim) eight (08083 +sh@moneh) years (08141 +shaneh) , and departed (03212 +yalak) without (03808 +lo)) {being} desired (02532 +chemdah) . Howbeit they buried (06912 +qabar) him in the city (05892 +(iyr) of David (01732 +David) , but not in the sepulchres (06913 +qeber) of the kings (04428 +melek) .

being 2Ch_26_21 And Uzziah (05818 +(Uzziyah) the king (04428 +melek) was a leper (06879 +tsara() unto the day (03117 +yowm) of his death (04194 +maveth) , and dwelt (03427 +yashab) in a several (02669 +chophshuwth) house (01004 +bayith) , [{being}] a leper (06879 +tsara() ; for he was cut (01504 +gazar) off from the house (01004 +bayith) of the LORD (03068 +Y@hovah):and Jotham (03147 +Yowtham) his son (01121 +ben) [was] over (05921 +(al) the king s (04428 +melek) house (01004 +bayith) , judging (08199 +shaphat) the people (05971 +(am) of the land (00776 +)erets) .

being 2Co_05_03 If (1489 -eige -) so be that {being} clothed (1746 -enduo -) we shall not be found (2147 -heurisko -) naked (1131 -gumnos -) .

being 2Co_05_04 For we that are in [this (3588 -ho -)] tabernacle (4636 -skenos -) do groan (4727 -stenazo -) , {being} burdened (0916 -bareo -):not for that we would (2309 -thelo -) be unclothed (1562 -ekduo -) , but clothed (1902 -ependuomai -) upon , that mortality (2349 -thnetos -) might be swallowed (2666 -katapino -) up of life (2222 -zoe -) .

being 2Co_08_17 For indeed (3303 -men -) he accepted (1209 -dechomai -) the exhortation (3874 -paraklesis -) ; but {being} (5225 -huparcho -) more (4707 -spoudaioteros -) forward (4707 -spoudaioteros -) , of his own (0830 -authairetos -) accord (0830 -authairetos -) he went (1831 -exerchomai -) unto you .

being 2Co_10_01 . Now (1161 -de -) I Paul (3972 -Paulos -) myself beseech (3870 -parakaleo -) you by the meekness (4236 -praiotes -) and gentleness (1932 -epieikeia -) of Christ (5547 -Christos -) , who (3739 -hos -) in presence (4383 -prosopon -) [am] base (5011 -tapeinos -) among (1722 -en -) you , but {being} absent (0548 -apeimi -) am bold (2292 -tharrheo -) toward (1519 -eis -) you :

being 2Co_11_09 And when I was present (3918 -pareimi -) with you , and wanted (5302 -hustereo -) , I was chargeable (2655 -katanarkao -) to no (3762 -oudeis -) man (3762 -oudeis -):for that which was lacking (5303 -husterema -) to me the brethren (0080 -adephos -) which came (2064 -erchomai -) from Macedonia (3109 -Makedonia -) supplied (4322 -prosanapleroo -):and in all (3956 -pas -) [things] I have kept (5083 -

tereo -) myself (1683 -emautou -) from {being} burdensome (0004 -abares -) unto you , and [so] will I keep (5083 -tereo -) [myself (1683 -emautou -)] .

being 2Co_12_16 But be it so , I did not burden (2599 -katabareo -) you:nevertheless (0235 -alla -) , {being} (5225 -huparcho -) crafty (3835 -panougos -) , I caught (2983 -lambano -) you with guile (1388 -dolos -) .

being 2Co_13_02 I told (4280 -proereo -) you before (4280 -proereo -) , and foretell (4302 -prolego -) you , as if (1437 -ean -) I were present (3918 -pareimi -) , the second (1208 -deuteros -) time ; and {being} absent (0548 -apeimi -) now (3568 -nun -) I write (1125 -grapho -) to them which heretofore (4258 -proamartano -) have sinned (4258 -proamartano -) , and to all (3956 -pas -) other (3062 -loipoy -) , that , if I come (2064 -erchomai -) again (3825 -palin -) , I will not spare (5339 -pheidomai -) :

being 2Co_13_10 Therefore (5124 -touto -) I write (1125 -grapho -) these (5023 -tauta -) things being absent (0548 -apeimi -) , lest (3361 -me -) {being} present (3918 -pareimi -) I should use (5530 -chraomai -) sharpness (0664 -apotomos -) , according (2596 -kata -) to the power (1849 -exousia -) which (3739 -hos -) the Lord (2962 -kurios -) hath given (1325 -didomi -) me to edification (3619 -oikodome -) , and not to destruction (2506 -kathairesis -) .

being 2Co_13_10 Therefore (5124 -touto -) I write (1125 -grapho -) these (5023 -tauta -) things {being} absent (0548 -apeimi -) , lest (3361 -me -) being present (3918 -pareimi -) I should use (5530 -chraomai -) sharpness (0664 -apotomos -) , according (2596 -kata -) to the power (1849 -exousia -) which (3739 -hos -) the Lord (2962 -kurios -) hath given (1325 -didomi -) me to edification (3619 -oikodome -) , and not to destruction (2506 -kathairesis -) .

being 2Ki_08_16 . And in the fifth (02568 +chamesh) year (08141 +shaneh) of Joram (03141 +Yowram) the son (01121 +ben) of Ahab (00256 +)Ach)ab) king (04428 +melek) of Israel (03478 +Yisra)el) , Jehoshaphat (03092 +Y@howshaphat) [{being}] then king (04428 +melek) of Judah (03063 +Y@huwdah) , Jehoram (03088 +Y@howram) the son (01121 +ben) of Jehoshaphat (03092 +Y@howshaphat) king (04428 +melek) of Judah (03063 +Y@huwdah) began to reign (04427 +malak) .

being 2Ki_10_06 Then he wrote (03789 +kathab) a letter (05612 +cepher) the second (08145 +sheniy) time to them , saying (00559 +)amar) , If (00518 +)im) ye [be] mine , and [if (00518 +)im)] ye will hearken (08085 +shama() unto my voice (06963 +qowl) , take (03947 +laqach) ye the heads (07218 +ro)sh) of the men (00582 +)enowsh) your master s (00113 +)adown) sons (01121 +ben) , and come (00935 +bow) to me to Jezreel (03157 +Yizr@(e)l) by to morrow (04279 +machar) this time (06256 +(eth) . Now the king s (04428 +melek) sons (01121 +ben) , [{being}] seventy (07657 +shib(iym .) persons (00376 +)iysh) , [were] with the great (01419 +gadawl) men of the city (05892 +(iyr) , which brought (01431 +gadall) them up .

being 2Ki_12_11 And they gave (05414 +nathan) the money (03701 +keceph) , {being} told (08505 +takan) , into (05921 +(al) the hands (03027 +yad) of them that did (06213 +(asah) the work (04399 +m@l)akah) , that had the oversight (06485 +paqad) of the house (01004 +bayith) of the LORD (03068 +Y@hovah):and they laid (03318 +yatsa) it out to the carpenters (06086 +(ets) and builders (01129 +banah) , that wrought (06213 +(asah) upon the house (01004 +bayith) of the LORD (03068 +Y@hovah) ,

being 2Pe_03_06 Whereby (3739 -hos -) the world (2889 -kosmos -) that then (5119 -tote -) was , {being} overflowed (2626 -kataklyzo -) with water (5204 -hudor -) , perished (0622 -apollumi -) :

being 2Pe_03_12 Looking (4328 -prosdokao -) for and hastening (4692 -speudo -) unto the coming (3952 -parousia -) of the day (2250 -hemera -) of God (2316 -theos -) , wherein (3757 -hou -) the heavens (3772 -ouranos -) {being} on fire (4448 -puroo -) shall be dissolved (3089 -luo -) , and the elements (4747 -stoicheion -) shall melt (5080 -teko -) with fervent heat (2741 -kausoo -) ?

being 2Pe_03_17 Ye therefore (3767 -oun -) , beloved (0027 -agapetos -) , seeing ye know (4267 -proginosko -

) [these things] before (4267 -proginosko -) , beware (5442 -phulasso -) lest (3361 -me -) ye also (4879 -sunapago -) , {being} led (4879 -sunapago -) away (4879 -sunapago -) with the error (4106 -plane -) of the wicked (0113 -athesmos -) , fall (1601 -ekpipto -) from your (3588 -ho -) own (2398 -idios -) steadfastness (4740 -sterigmos -) .

being 2Sa_08_13 And David (01732 +David) gat (06213 +(asah) [him] a name (08034 +shem) when he returned (07725 +shuwb) from smiting (05221 +nakah) of the Syrians (00758 +)Aram) in the valley (01516 +gay) of salt (04417 +melach) , [{being}] eighteen thousand (00505 +)eleph) [men] .

being 2Sa_13_04 And he said (00559 +)amar) unto him , Why (04069 +madduwa() [art] thou , [{being}] the king s (04428 +melek) son (01121 +ben) , lean (01800 +dal) from day (01242 +boqer) to day (01242 +boqer) ? wilt thou not tell (05046 +nagad) me ? And Amnon (00550 +)Amnown) said (00559 +)amar) unto him , I love (00157 +)ahab) Tamar (08559 +Tamar) , my brother (00251 +)ach) Absalom s (53) sister (00269 +)achowth) .

being 2Sa_13_14 Howbeit he would (14) not hearken (08085 +shama() unto her voice (06963 +qowl):but , {being} stronger (02388 +chazaq) than she , forced (06031 +(anah) her , and lay (07901 +shakab) with her .

being 2Sa_19_03 And the people (05971 +(am) gat (00935 +bow)) them by stealth (01589 +ganab) that day (03117 +yowm) into the city (05892 +(iyr) , as people (05971 +(am) {being} ashamed (03637 +kalam) steal (01589 +ganab) away when they flee (05127 +nuwc) in battle (04421 +milchamah) .

being 2Sa_21_16 And Ishbibenob (03430 +Yishbow b@ - Nob) , which (00834 +)aher) [was] of the sons (03211 +yaliyd) of the giant (07497 +rapha) , the weight (04948 +mishqal) of whose spear (07013 +qayin) [weighed] three (07969 +shalowsh) hundred (03967 +me)ah) [shekels] of brass (05178 +n@chosheth) in weight (04948 +mishqal) , he {being} girded (02296 +chagar) with a new (02319 +chadash) [sword] , thought (00559 +)amar) to have slain (05221 +nakah) David (01732 +David) .

being 2Ti_01_04 Greatly (1971 -epipotheo -) desiring (1971 -epipotheo -) to see (1492 -eido -) thee , {being} mindful (3403 -mimnesko -) of thy tears (1144 -dakru -) , that I may be filled (4137 -pleroo -) with joy (5479 -chara -) ;

being 2Ti_03_13 But evil (4190 -poneros -) men (0444 -anthropos -) and seducers (1114 -goes -) shall wax (4298 -prokopto -) worse (5501 -cheiron -) and worse (5501 -cheiron -) , deceiving (4105 -planao -) , and {being} deceived (4105 -planao -) .

being Act_01_03 To whom (3739 -hos -) also (2532 -kai -) he shewed (3936 -paristemi -) himself (1438 -heautou -) alive (2198 -zao -) after (3326 -meta -) his passion (3958 -pascho -) by many (4183 -polus -) infallible proofs (5039 -tekmerion -) , {being} seen (3700 -optanomai -) of them forty (5062 -tessarakonta -) days (2250 -hemera -) , and speaking (3004 -lego -) of the things pertaining (4012 -peri -) to the kingdom (0932 -basileia -) of God (2316 -theos -) :

being Act_01_04 And , {being} assembled (4871 -sunalizo -) together (4811 -sukophanteo -) with [them] , commanded (3853 -paraggello -) them that they should not depart (5562 -choreo -) from Jerusalem (2414 -Hierosoluma -) , but wait (4037 -perimeno -) for the promise (1860 -epaggelia -) of the Father (3962 -pater -) , which (3739 -hos -) , [saith he] , ye have heard (0191 -akouo -) of me .

being Act_02_23 Him , {being} delivered (1560 -ekdotos -) by the determinate (3724 -horizo -) counsel (1012 -boule -) and foreknowledge (4268 -prognosis -) of God (2316 -theos -) , ye have taken (2983 -lambano -) , and by wicked (0459 -anomos -) hands (5495 -cheir -) have crucified (4362 -prospegnumi -) and slain (0337 -anaireo -) :

being Act_02_30 Therefore (3767 -oun -) {being} (5225 -huparcho -) a prophet (4396 -prophetes -) , and knowing (1492 -eido -) that God (2316 -theos -) had sworn (3660 -omnuo -) with an oath (3727 -horkos -) to him , that of the fruit (2590 -karpos -) of his loins (3751 -osphus -) , according (2596 -kata -) to the flesh (4561 -sarx -) , he would raise (0450 -anistemi -) up Christ (5547 -Christos -) to sit (2523 -kathizo -) on (1909 -epi -) his throne (2362 -thronos -) ;

being Act_02_33 Therefore (3767 -oun -) {being} by the right (1188 -dexios -) hand of God (2316 -theos -) exalted (5312 -hupsoo -) , and having received (2983 -lambano -) of the Father (3962 -pater -) the promise (1860 -epaggelia -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , he hath shed (1632 -ekcheo -) forth (1632 -ekcheo -) this (5124 -touto -) , which (3739 -hos -) ye now (3568 -nun -) see (0991 -blepo -) and hear (0191 -akouo -) .

being Act_03_01 . Now (1161 -de -) Peter (4074 -Petros -) and John (2491 -Ioannes -) went (0305 -anabaino -) up together (0846 -autos -) into (1519 -eis -) the temple (2411 -hieron -) at (1909 -epi -) the hour (5610 -hora -) of prayer (4335 -proseuche -) , [{being}] the ninth (1766 -ennatos -) [hour] .

being Act_04_23 . And {being} let go (0630 -apoluo -) , they went (2064 -erchomai -) to their own (2398 -idios -) company (2398 -idios -) , and reported (0518 -apaggello -) all (3745 -hosos -) that the chief (0749 -archiereus -) priests (0749 -archiereus -) and elders (4245 -presbuteros -) had said (2036 -epo -) unto them .

being Act_04_36 And Joses (2500 -Ioses -) , who (3588 -ho -) by the apostles (0652 -apostolos -) was surnamed (1941 -epikaleomai -) Barnabas (0921 -Barnabas -) , (which is , {being} interpreted (3177 -methermeneuo -) , The son (5207 -huios -) of consolation (3874 -paraklesis -) ,) a Levite (3019 -Leuites -) , [and] of the country (1085 -genos -) of Cyprus (2954 -Kupros -) ,

being Act_05_02 And kept (3557 -nosphizomai -) back (3557 -nosphizomai -) [part] of the price (5092 -time -) , his wife (1135 -gune -) also (2532 -kai -) {being} privy (4894 -suneido -) [to it] , and brought (5342 -phero -) a certain (5100 -tis -) part (3313 -meros -) , and laid (5087 -tithemi -) [it] at (3844 -para -) the apostles (0652 -apostolos -) feet (4228 -pous -) .

being Act_07_55 But he , {being} (5225 -huparcho -) full (4134 -pleres -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , looked (0816 -atenizo -) up stedfastly (0816 -atenizo -) into (1519 -eis -) heaven (3772 -ouranos -) , and saw (1492 -eido -) the glory (1391 -doxa -) of God (2316 -theos -) , and Jesus (2424 -Iesous -) standing (2476 -histemi -) on (1537 -ek -) the right (1188 -dexios -) hand of God (2316 -theos -) ,

being Act_13_04 . So (3767 -oun -) they , {being} sent (1599 -ekpempo -) forth (1599 -ekpempo -) by the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , departed (2718 -katerchomai -) unto Seleucia (4581 -Seleukeia -) ; and from thence (1564 -ekeithen -) they sailed (0636 -apopleo -) to Cyprus (2954 -Kupros -) .

being Act_13_12 Then (5119 -tote -) the deputy (0446 -anthupatos -) , when he saw (1492 -eido -) what (3588 -ho -) was done (1096 -ginomai -) , believed (4100 -pisteuo -) , {being} astonished (1605 -ekplesso -) at (1909 -epi -) the doctrine (1322 -didache -) of the Lord (2962 -kurios -) .

being Act_14_08 . And there sat (2521 -kathemai -) a certain (5100 -tis -) man (0435 -aner -) at (1722 -en -) Lystra (3082 -Lustra -) , impotent (0102 -adunatos -) in his feet (4228 -pous -) , {being} (5225 -huparcho -) a cripple (5560 -cholos -) from his mother s (3384 -meter -) womb (2836 -koilia -) , who (3739 -hos -) never (3763 -oudepote -) had walked (4043 -peripateo -) :

being Act_15_03 And {being} brought (4311 -propempo -) on their way (4311 -propempo -) by the church (1577 -ekkllesia -) , they passed (1330 -dierchomai -) through (1330 -dierchomai -) Phenice (5403 -Phoinike -) and Samaria (4540 -Samareia -) , declaring (1555 -ekdiegeomai -) the conversion (1995 -epistrophe -) of the Gentiles (1484 -ethnos -):and they caused (4160 -poieo -) great (3173 -megas -) joy (5479 -chara -) unto all (3956 -pas -) the brethren (0080 -adephos -) .

being Act_15_21 For Moses (3475 -Moseus -) of old (0744 -archaios -) time (1074 -genea -) hath (2192 -echo -) in every (2596 -kata -) city (4172 -polis -) them that preach (2784 -kerusso -) him , {being} read (0314 -anaginosko -) in the synagogues (4864 -sunagoge -) every (3956 -pas -) sabbath (4521 -sabbaton -) day .

being Act_15_25 It seemed (1380 -dokeo -) good unto us , {being} assembled (1096 -ginomai -) with one (3661 -homothumadon -) accord (3661 -homothumadon -) , to send (3992 -pempo -) chosen (1586 -eklegomai -) men (0435 -aner -) unto you with our beloved (0027 -agapetos -) Barnabas (0921 -Barnabas -) and Paul (3972 -Paulos -) ,

being Act_15_32 And Judas (2455 -Ioudas -) and Silas (4609 -Silas -) , {being} (5607 -on -) prophets (4396 -prophetes -) also (2532 -kai -) themselves (0846 -autos -) , exhorted (3870 -parakaleo -) the brethren (0080 -adephos -) with many (4183 -polus -) words (3056 -logos -) , and confirmed (1991 -episterizo -) [them] .

being Act_15_40 And Paul (3972 -Paulos -) chose (1951 -epilegomai -) Silas (4609 -Silas -) , and departed (1831 -exerchomai -) , {being} recommended (3860 -paradidomi -) by the brethren (0080 -adephos -) unto the grace (5485 -charis -) of God (2316 -theos -) .

being Act_16_18 And this (5124 -touto -) did (4160 -poieo -) she many (4183 -polus -) days (2250 -hemera -) . But Paul (3972 -Paulos -) , {being} grieved (1278 -diaponeo -) , turned (1994 -epistrepho -) and said (2036 -epo -) to the spirit (4151 -pneuma -) , I command (3853 -paraggello -) thee in the name (3686 -onoma -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) to come (1831 -exerchomai -) out of her . And he came (1831 -exerchomai -) out the same (0846 -autos -) hour (5610 -hora -) .

being Act_16_20 And brought (4317 -prosago -) them to the magistrates (4755 -strategos -) , saying (2036 -epo -) , These (3778 -houtos -) men (0444 -anthropos -) , {being} (5225 -huparcho -) Jews (2453 -Ioudaios -) , do exceedingly (1613 -ektarasso -) trouble (1613 -ektarasso -) our city (4172 -polis -) ,

being Act_16_21 And teach (2605 -kataggello -) customs (1485 -ethos -) , which (3739 -hos -) are not lawful (1832 -exesti -) for us to receive (3858 -paradechomai -) , neither (3761 -oude -) to observe (4160 -poieo -) , {being} (5605 -odino -) Romans (4514 -Rhomaiois -) .

being Act_16_37 But Paul (3972 -Paulos -) said (5346 -phemi -) unto them , They have beaten (1194 -dero -) us openly (1219 -demosios -) uncondemned (0178 -akatakritos -) , {being} (5225 -huparcho -) Romans (4514 -Rhomaiois -) , and have cast (0906 -ballo -) [us] into (1519 -eis -) prison (5438 -phulake -) ; and now (3568 -nun -) do they thrust (1544 -ekballo -) us out privily (2977 -lathra -) ? nay (3756 -ou -) verily (1063 -gar -) ; but let them come (2064 -erchomai -) themselves (0846 -autos -) and fetch (1806 -exago -) us out .

being Act_17_28 For in him we live (2198 -zao -) , and move (2795 -kineo -) , and have our {being} (2070 -esmen -) ; as certain (5100 -tis -) also (2532 -kai -) of your (5209 -humas -) own (2596 -kata -) poets (4163 -poietes -) have said (2046 -ereo -) , For we are also (2532 -kai -) his offspring (1085 -genos -) .

being Act_18_25 This (3778 -houtos -) man was instructed (2727 -katecheo -) in the way (3598 -hodos -) of the Lord (2962 -kurios -) ; and {being} fervent (2204 -zeo -) in the spirit (4151 -pneuma -) , he spake (2980 -laleo -) and taught (1321 -didasko -) diligently (0199 -akribos -) the things of the Lord (2962 -kurios -) , knowing (1987 -epistamai -) only (3440 -monon -) the baptism (0908 -baptisma -) of John (2491 -Ioannes -) .

being Act_19_40 For we are in danger (2793 -kinduneuo -) to be called (1458 -egkaleo -) in question (1458 -egkaleo -) for this (4594 -semeron -) day s (4594 -semeron -) uproar (4714 -stasis -) , there {being} (5225 -huparcho -) no (3367 -medeis -) cause (0158 -aition -) whereby (3757 -hou -) we may (1410 -dunamai -) give (0591 -apodidomi -) an account (3056 -logos -) of this (5026 -taute -) concourse (4963 -sustrophe -) .

being Act_20_09 And there sat (2521 -kathemai -) in a window (2376 -thuris -) a certain (5100 -tis -) young

(3494 -neanias -) man (3494 -neanias -) named (3686 -onoma -) Eutychus (2161 -Eutuchos -) , {being} fallen (2702 -kataphero -) into a deep (0901 -bathus -) sleep (5258 -hupnos -):and as Paul (3972 -Paulos -) was long (4119 -pleion -) preaching (1256 -dialegomai -) , he sunk (2702 -kataphero -) down (2736 -kato -) with sleep (5258 -hupnos -) , and fell (4098 -pipto -) down from the third (5152 -tristegon -) loft (5152 -tristegon -) , and was taken (0142 -airo -) up dead (3498 -nekros -) .

being Act_22_11 And when (5613 -hos -) I could not see (1689 -emblepo -) for the glory (1391 -doxa -) of that light (5457 -phos -) , {being} led (5496 -cheiragogeo -) by the hand (5496 -cheiragogeo -) of them that were with me , I came (2064 -erchomai -) into (1519 -eis -) Damascus (1154 -Damaskos -) .

being Act_26_11 And I punished (5097 -timoreo -) them oft (4178 -pollakis -) in every (3956 -pas -) synagogue (4864 -sunagoge -) , and compelled (0315 -anagkazo -) [them] to blaspheme (0987 -blasphemeo -) ; and {being} exceedingly (4057 -perissos -) mad (1693 -emmainomai -) against (1693 -emmainomai -) them , I persecuted (1377 -dioko -) [them] even (2532 -kai -) unto strange (1854 -exo -) cities (4172 -polis -) .

being Act_27_02 And entering (1910 -epibaino -) into a ship (4143 -ploion -) of Adramyttium (0098 -Adramuttenos -) , we launched (0321 -anago -) , meaning (3195 -mello -) to sail (4126 -pleo -) by the coasts (5117 -topos -) of Asia (0773 -Asia -) ; [one] Aristarchus (0708 -Aristarchos -) , a Macedonian (3110 -Makedon -) of Thessalonica (2331 -Thessalonikeus -) , {being} (5607 -on -) with us .

being Act_27_18 And we {being} exceedingly (4971 -sphodros -) tossed (5492 -cheimazo -) with a tempest (5492 -cheimazo -) , the next (1836 -hexes -) [day] they lightened (1546 -ekbloe -) the ship ;

being Col_01_10 That ye might walk (4043 -peripateo -) worthy (0516 -axios -) of the Lord (2962 -kurios -) unto all (3956 -pas -) pleasing (0699 -areskeia -) , {being} fruitful (2592 -karpophoreo -) in every (3596 -hodoiporeo -) good (0018 -agathos -) work (2041 -ergon -) , and increasing (0837 -auzano -) in the knowledge (1922 -epignosis -) of God (2316 -theos -) ;

being Col_02_02 That their hearts (2588 -kardia -) might be comforted (3870 -parakaleo -) , {being} knit (4822 -sumbibazo -) together (4822 -sumbibazo -) in love (0026 -agape -) , and unto all (3956 -pas -) riches (4149 -ploutos -) of the full (4136 -plerophoria -) assurance (4136 -plerophoria -) of understanding (4907 -sunesis -) , to the acknowledgement (1922 -epignosis -) of the mystery (3466 -musterion -) of God (2316 -theos -) , and of the Father (3962 -pater -) , and of Christ (5547 -Christos -) ;

being Col_02_13 . And you , {being} (5607 -on -) dead (3498 -nekros -) in your (5216 -humon -) sins (3900 -paraptoma -) and the uncircumcision (0203 -akrobestia -) of your (5216 -humon -) flesh (4561 -sarx -) , hath he quickened (4806 -suzoopoieo -) together (4806 -suzoopoieo -) with him , having forgiven (5483 -charizomai -) you all (3956 -pas -) trespasses (3900 -paraptoma -) ;

being Dan_03_27 And the princes (00324 +)achashdarpan) , governors (05461 +cagan) , and captains (06347 +pechah) , and the king s (04430 +melek) counsellors (01907 +haddabar) , {being} gathered (03673 +kanash) together , saw (02370 +chaza) these (00479 +)illek) men (01400 +g@bar) , upon whose (01768 +diy) bodies (01655 +geshem) the fire (05135 +nuwr) had no (03809 +la) power (07981 +sh@let) , nor (03809 +la) was an hair (08177 +s@(ar) of their head (07217 +re)sh) singed (02761 +charak) , neither (03809 +la) were their coats (05622 +carbal) changed (08133 +sh@na) , nor (03809 +la) the smell (07382 +reyach) of fire (05135 +nuwr) had passed (05709 +(ada)) on them .

being Dan_05_31 And Darius (01868 +Dar@yavesh) the Median (04077 +Maday) took (06902 +q@bal) the kingdom (04437 +malkuw) , [{being}] about threescore (08361 +shittiyn) and two (08648 +t@reyn) years (08140 +sh@nah) old (01247 +bar) .

being Dan_06_10 Now (01768 +diy) when (01768 +diy) Daniel (01841 +Daniye)l) knew (03046 +y@da()

that the writing (03792 +k@thab) was signed (07560 +r@sham) , he went (05954 +(alal) into his house (01005 +bayith) ; and his windows (03551 +kav) {being} open (06606 +p@thach) in his chamber (05952 +(allyth) toward (05049 +neged) Jerusalem (03390 +Y@ruwshalem (Chald)) , he kneeled (01289 +b@rak) upon his knees (01291 +berek) three (08532 +t@lath) times (02166 +z@man) a day (03118 +yowm) , and prayed (06739 +ts@la) , and gave thanks (03029 +y@da) before (06925 +qodam) his God (00426 +)elahn) , as he did (05648 +(abad) aforetime .

being Dan_08_22 Now that {being} broken (07665 +shabar) , whereas four (00702 +)arba() stood (05975 +(amad) up for it , four (00702 +)arba() kingdoms (04438 +malkuwth) shall stand (05975 +(amad) up out of the nation (01471 +gowy) , but not in his power (03581 +koach) .

being Dan_09_21 Yea , whiles I [was] speaking (01696 +dabar) in prayer (08605 +t@phillah) , even the man (00376 +)iysh) Gabriel (01403 +Gabriy)el) , whom (00834 +)aher) I had seen (07200 +ra)ah) in the vision (02377 +chazown) at the beginning (08462 +t@chillah) , {being} caused to fly (03286 +ya(aph) swiftly (03288 +y@aph) , touched (05060 +naga() me about the time (06256 +(eth) of the evening (06153 +(ereb) oblation (04503 +minchah) .

being Deu_03_13 And the rest (03499 +yether) of Gilead (01568 +Gil(ad) , and all (03605 +kol) Bashan (01316 +Bashan) , [{being}] the kingdom (04467 +mamlakah) of Og (05747 +(Owg) , gave (05414 +nathan) I unto the half (02677 +chetsiy) tribe (07626 +shebet) of Manasseh (04519 +M@nashsheh) ; all (03605 +kol) the region (02256 +chebel) of Argob (00709 +)Argob) , with all (03605 +kol) Bashan (01316 +Bashan) , which (01931 +huw) was called (07121 +qara) the land (00776 +)erets) of giants (07497 +rapha) .

being Deu_17_08 . If (03588 +kiy) there arise (06965 +quwm) a matter (01697 +dabar) too hard (06381 +pala) for thee in judgment (04941 +mishpat) , between (00996 +beyn) blood (01818 +dam) and blood (01818 +dam) , between (00996 +beyn) plea (01779 +diyn) and plea (01779 +diyn) , and between (00996 +beyn) stroke (05061 +nega() and stroke (05061 +nega() , [{being}] matters (01697 +dabar) of controversy (07379 +riyb) within thy gates (08179 +sha(ar):then shalt thou arise , and get (05927 +(alah) thee up into (00413 +)el) the place (04725 +maqowm) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiyim) shall choose (00977 +bachar) ;

being Deu_22_24 Then ye shall bring (03318 +yatsa) them both (08147 +sh@nayim) out unto the gate (08179 +sha(ar) of that city (05892 +(iyr) , and ye shall stone (05619 +caqal) them with stones (68) that they die (04191 +muwth) ; the damsel (05291 +na(arah) , because she cried (06817 +tsa(aq) not , [{being}] in the city (05892 +(iyr) ; and the man (00376 +)iysh) , because he hath humbled (06031 +(anah) his neighbour s (07453 +rea() wife (00802 +)ishshah):so thou shalt put (01197 +ba(ar) away (01197 +ba(ar) evil (07451 +ra() from among (07130 +qereb) you .

being Deu_32_31 For their rock (06697 +tsuwr) [is] not as our Rock (06697 +tsuwr) , even our enemies (00341 +)oyeb) themselves [{being}] judges (06414 +paliyl) .

being Eph_01_11 In whom (3739 -hos -) also (2532 -kai -) we have obtained (2820 -kleroo -) an inheritance (2820 -kleroo -) , {being} predestinated (4309 -proorizo -) according (2596 -kata -) to the purpose (4286 -prothesis -) of him who worketh (1754 -energeo -) all (3956 -pas -) things after (2596 -kata -) the counsel (1012 -boule -) of his own (0848 -hautou -) will (2307 -thelema -) :

being Eph_01_18 The eyes (3788 -ophthalmos -) of your (5216 -humon -) understanding (1271 -dianoia -) {being} enlightened (5461 -photizo -) ; that ye may know (1492 -eido -) what (5101 -tis -) is the hope (1680 -elpis -) of his calling (2821 -klesis -) , and what (5101 -tis -) the riches (4149 -ploutos -) of the glory (1391 -doxa -) of his inheritance (2817 -kleronomia -) in the saints (0040 -hagios -) ,

being Eph_02_11 . Wherefore (1352 -dio -) remember (3421 -mnemoneuo -) , that ye [{being}] in time

(4218 -pote -) past Gentiles (1484 -ethnos -) in the flesh (4561 -sarx -) , who (3588 -ho -) are called (3004 -lego -) Uncircumcision (0203 -akrobustia -) by that which (3588 -ho -) is called (3004 -lego -) the Circumcision (4061 -peritome -) in the flesh (4561 -sarx -) made (5499 -cheiropoietos -) by hands (5499 -cheiropoietos -) ;

being Eph_02_12 That at (1722 -en -) that time (2540 -kairos -) ye were without (5565 -choris -) Christ (5547 -Christos -) , {being} aliens (0526 -apallotrioo -) from the commonwealth (4174 -politeia -) of Israel (2474 -Israel -) , and strangers (3581 -xenos -) from the covenants (1242 -diatheke -) of promise (1860 -epaggelia -) , having (2192 -echo -) no (3361 -me -) hope (1680 -elpis -) , and without (0112 -atheos -) God (0112 -atheos -) in the world (2889 -kosmos -) :

being Eph_02_20 And are built (2026 -epoikodomeo -) upon the foundation (2310 -themelios -) of the apostles (0652 -apostolos -) and prophets (4396 -prophetes -) , Jesus (2424 -Iesous -) Christ (5547 -Christos -) himself (0848 -hautou -) {being} (5607 -on -) the chief (0204 -akrogoniaios -) corner (0204 -akrogoniaios -) [stone] ;

being Eph_03_17 That Christ (5547 -Christos -) may dwell (2730 -katoikeo -) in your (5216 -humon -) hearts (2588 -kardia -) by faith (4102 -pistis -) ; that ye , {being} rooted (4492 -rhizoo -) and grounded (2311 -themelioo -) in love (0026 -agape -) ,

being Eph_04_18 Having the understanding (1271 -dianoia -) darkened (4654 -skotizo -) , {being} (5607 -on -) alienated (0526 -apallotrioo -) from the life (2222 -zoe -) of God (2316 -theos -) through (1223 -dia -) the ignorance (0052 -agnoia -) that is in them , because (1223 -dia -) of the blindness (4457 -porosis -) of their heart (2588 -kardia -) :

being Eph_04_19 Who (3748 -hostis -) {being} past (0524 -apalgeo -) feeling (0524 -apalgeo -) have given (3860 -paradidomi -) themselves (1438 -heautou -) over (3860 -paradidomi -) unto lasciviousness (0766 -aselgeia -) , to work (2039 -ergasia -) all (3956 -pas -) uncleanness (0167 -akatharsia -) with greediness (4124 -pleonexia -) .

being Est_01_03 In the third (07969 +shalowsh) year (08141 +shaneh) of his reign (04427 +malak) , he made (06213 +(asah) a feast (04960 +mishteh) unto all (03605 +kol) his princes (08269 +sar) and his servants (05650 +(ebed) ; the power (02428 +chayil) of Persia (06539 +Parac) and Media (04074 +Maday) , the nobles (06579 +partam) and princes (08269 +sar) of the provinces (04082 +m@diynah) , [{being}] before (06440 +paniym) him :

being Est_01_07 And they gave [them] drink (08248 +shaqah) in vessels (03627 +k@liy) of gold (02091 +zahab) , (the vessels (03627 +k@liy) {being} diverse (08138 +shanah) one (03627 +k@liy) from another ,) and royal (04438 +malkuwth) wine (03196 +yayin) in abundance (07227 +rab) , according to the state (03027 +yad) of the king (04428 +melek) .

being Est_03_15 The posts (07323 +ruwts) went (03318 +yatsa) out , {being} hastened (07165 +qerec) by the king s (04428 +melek) commandment (01697 +dabar) , and the decree (01881 +dath) was given (05414 +nathan) in Shushan (07800 +Shuwshan) the palace (01002 +biyrah) . And the king (04428 +melek) and Haman (02001 +Haman) sat (03427 +yashab) down to drink (08354 +shathah) ; but the city (05892 +(iyr) Shushan (07800 +Shuwshan) was perplexed (00943 +buwk) .

being Est_08_14 [So] the posts (07323 +ruwts) that rode (07392 +rakab) upon mules (07409 +rekesh) [and] camels (00327 +)achastaran) went (03318 +yatsa) out , {being} hastened (00926 +bahal) and pressed (01765 +dachaph) on by the king s (04428 +melek) commandment (01697 +dabar) . And the decree (01881 +dath) was given (05414 +nathan) at Shushan (07800 +Shuwshan) the palace (01002 +biyrah) .

being Exo_12_34 And the people (05971 +(am)) took (05375 +nasa)) their dough (01217 +batseq) before (02962 +terem) it was leavened (02557 +chametz) , their kneadingtroughs (04863 +mish)ereth) {being} bound (06887 +tsarar) up in their clothes (08071 +simlah) upon their shoulders (07926 +sh@kem) .

being Exo_13_15 And it came (01961 +hayah) to pass , when (03588 +kiy) Pharaoh (06547 +Par(oh)) would hardly (07185 +qashah) let us go (07971 +shalach) , that the LORD (03068 +Y@hovah) slew (02026 +harag) all (03605 +kol) the firstborn (01060 +b@kowr) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , both the firstborn (01060 +b@kowr) of man (00120 +)adam) , and the firstborn (01060 +b@kowr) of beast (00929 +b@hemah):therefore I sacrifice (02076 +zabach) to the LORD (03068 +Y@hovah) all (03605 +kol) that openeth (06363 +peter) the matrix (07358 +rechem) , {being} males (02145 +zakar) ; but all (03605 +kol) the firstborn (01060 +b@kowr) of my children (01121 +ben) I redeem (06299 +padah) .

being Exo_22_14 And if (03588 +kiy) a man (00376 +)iysh) borrow (07592 +sha)al) [ought] of his neighbour (07453 +rea() , and it be hurt (07665 +shabar) , or (00176 +)ow) die (04191 +muwth) , the owner (01167 +ba(al)) thereof [{being}] not with it , he shall surely make [it] good (07999 +shalam) .

being Exo_28_16 Foursquare (07251 +raba() it shall be [{being}] doubled (03717 +kaphal) ; a span (02239 +zereth) [shall be] the length (00753 +)orek) thereof , and a span (02239 +zereth) [shall be] the breadth (07341 +rochab) thereof .

being Exo_32_18 And he said (00559 +)amar) , [It is] not the voice (06963 +qowl) of [them that] shout (06030 +(anah)) for mastery (01369 +g@buwrah) , neither (00369 +)ayin) [is it] the voice (06963 +qowl) of [them that] cry (06030 +(anah)) for {being} overcome (02476 +chaluwshah):[but] the noise (06963 +qowl) of [them that] sing (06031 +(anah)) do I hear (08085 +shama() .

being Exo_39_09 It was foursquare (07251 +raba() ; they made (06213 +(asah)) the breastplate (02833 +choshen) double (03717 +kaphal):a span (02239 +zereth) [was] the length (00753 +)orek) thereof , and a span (02239 +zereth) the breadth (07341 +rochab) thereof , [{being}] doubled (03717 +kaphal) .

being Eze_17_10 Yea , behold (02009 +hinneh) , [{being}] planted (08362 +shathal) , shall it prosper (06743 +tsalach) ? shall it not utterly wither (03001 +yabesh) , when the east (06921 +qadiym) wind (07307 +ruwach) toucheth (05060 +naga()) it ? it shall wither (03001 +yabesh) in the furrows (06170 +(aruwgh)) where (05921 +(al)) it grew (06780 +tsemach) .

being Eze_23_42 And a voice (06963 +qowl) of a multitude (01995 +hamown) {being} at ease (07961 +shalev) [was] with her:and with the men (00582 +)enowsh) of the common (07230 +rob) sort [were] brought (00935 +bow)) Sabeans (05433 +caba)) from the wilderness (04057 +midbar) , which put (05414 +nathan) bracelets (06781 +tsamiyd) upon their hands (03027 +yad) , and beautiful (08597 +tiph)arah) crowns (05850 +(atarah)) upon their heads (07218 +ro)sh) .

being Eze_47_08 Then said (00559 +)amar) he unto me , These (00428 +)el - leh) waters (04325 +mayim) issue (03318 +yatsa)) out toward the east (06930 +qadmown) country (01552 +g@liylah) , and go (03381 +yarad) down (03381 +yarad) into (05921 +(al)) the desert (06160 +(arabah) , and go (00935 +bow)) into the sea (03220 +yam): [which {being} (01961 +hayah)] brought (03318 +yatsa)) forth (03318 +yatsa)) into the sea (03220 +yam) , the waters (04325 +mayim) shall be healed (07495 +rapha)) .

being Eze_48_22 Moreover from the possession (00272 +)achuzzah) of the Levites (03881 +Leviyy) , and from the possession (00272 +)achuzzah) of the city (05892 +(iyr) , [{being}] in the midst (08432 +tavek) [of that] which (00834 +)aher) is the prince s (05387 +nasiy)) , between (00996 +beyn) the border (01366 +g@buwl) of Judah (03063 +Y@huwdah) and the border (01366 +g@buwl) of Benjamin (01144 +Binyamiyn) , shall be for the prince (05387 +nasiy)) .

being Ezr_06_11 Also I have made (07761 +suwm) a decree (02942 +t@(em) , that whosoever (03605 +kol) shall alter (08133 +sh@na) this (01836 +den) word (06600 +pithgam) , let timber (00636 +)a() be pulled (05256 +n@cach) down from his house (01005 +bayith) , and {being} set (02211 +z@qaph) up , let him be hanged (04223 +m@cha) thereon (05921 +(al) ; and let his house (01005 +bayith) be made (05648 +(abad) a dunghill (05122 +n@valuw) for this (01836 +den) .

being Ezr_10_19 And they gave (05414 +nathan) their hands (03027 +yad) that they would put (03318 +yatsa) away (03318 +yatsa) their wives (00802 +)ishshah) ; and [{being}] guilty (00816 +)asham) , [they offered] a ram (00352 +)ayil) of the flock (06629 +tso)n) for their trespass (00819 +)ashmah) .

being Gal_01_14 And profited (4298 -prokopto -) in the Jews (2454 -Ioudaismos -) religion (2454 -Ioudaismos -) above (5228 -huper -) many (4183 -polus -) my equals (4915 -sunelikiotes -) in mine (3450 -mou -) own nation (1085 -genos -) , {being} (5225 -huparcho -) more (4056 -perissoteros -) exceedingly (4056 -perissoteros -) zealous (2207 -zelotes -) of the traditions (3862 -paradosis -) of my fathers (3967 -patrikos -) .

being Gal_02_03 But neither (3761 -oude -) Titus (5103 -Titos -) , who (3588 -ho -) was with me , {being} (5607 -on -) a Greek (1672 -Hellen -) , was compelled (0315 -anagkazo -) to be circumcised (4059 -peritemno -) :

being Gal_02_14 But when (3753 -hote -) I saw (1492 -eido -) that they walked (3716 -orthopodeo -) not uprightly (3716 -orthopodeo -) according (4314 -pros -) to the truth (0225 -aletheia -) of the gospel (2098 -euaggelion -) , I said (2036 -epo -) unto Peter (4074 -Petros -) before (1715 -emprosthen -) [them] all (3956 -pas -) , If (1487 -ei -) thou , {being} (5225 -huparcho -) a Jew (2453 -Ioudaios -) , livest (2198 -zao -) after the manner (1483 -ethnikos -) of Gentiles (1483 -ethnikos -) , and not as do the Jews (2452 -Ioudaikos -) , why (5101 -tis -) compellest (0315 -anagkazo -) thou the Gentiles (1484 -ethnos -) to live (2198 -zao -) as do the Jews (2450 -Ioudaizo -) ?

being Gal_03_13 Christ (5547 -Christos -) hath redeemed (1805 -exagorazo -) us from the curse (2671 -katara -) of the law (3551 -nomos -) , {being} made (1096 -ginomai -) a curse (2671 -katara -) for us:for it is written (1125 -grapho -) , Cursed (1944 -epikataratos -) [is] every (3956 -pas -) one that hangeth (2910 -kremannumi -) on (1909 -epi -) a tree (3586 -xulon -) :

being Gen_18_12 Therefore Sarah (08283 +Sarah) laughed (06711 +tsachaq) within (07130 +qereb) herself , saying (00559 +)amar) , After (00310 +)achar) I am waxed old (04086 +Madmen) shall I have pleasure (05730 +(eden) , my lord (00113 +)adown) {being} old (02204 +zaqen) also ?

being Gen_19_16 And while he lingered (04102 +mahahh) , the men (00582 +)enowsh) laid hold (02388 +chazaq) upon his hand (03027 +yad) , and upon the hand (03027 +yad) of his wife (00802 +)ishshah) , and upon the hand (03027 +yad) of his two (08147 +sh@nayim) daughters (01363 +gobahh) ; the LORD (03068 +Y@hovah) {being} merciful (02551 +chemlah) unto him:and they brought (03318 +yatsa) him forth (03318 +yatsa) , and set (03240 +yanach) him without (02351 +chuwts) the city (05892 +(iyr) .

being Gen_21_04 And Abraham (85) circumcised (04135 +muwl) his son (01121 +ben) Isaac (03327 +Yitschaq) {being} eight (08083 +sh@moneh) days (03117 +yowm) old (01121 +ben) , as God (00430 +)elohiym) had commanded (06680 +tsavah) him .

being Gen_24_27 And he said (00559 +)amar) , Blessed (01288 +barak) [be] the LORD (03068 +Y@hovah) God (00430 +)elohiym) of my master (00113 +)adown) Abraham (85) , who (04310 +miy) hath not left (05800 +(azab) destitute (05800 +(azab) my master (00113 +)adown) of his mercy (02617 +cheded) and his truth (00571 +)emeth):I [{being}] in the way (01870 +derek) , the LORD (03068 +Y@hovah) led (05148 +nachah) me to the house (01004 +bayith) of my master s (00113 +)adown) brethren (00251 +)ach) .

being Gen_34_30 And Jacob (03290 +Ya(aqob)) said (00559 +)amar) to Simeon (08095 +Shim(own)) and Levi (03878 +Leviy) , Ye have troubled (05916 +(akar)) me to make me to stink (00887 +ba)ash) among the inhabitants (03427 +yashab)) of the land (00776 +)erets) , among the Canaanites (03669 +K@na(anij)) and the Perizzites (06522 +P@rizziy)):and I [{being}] few (04962 +math)) in number (04557 +micpar)) , they shall gather (00622 +)acaph)) themselves together against (05921 +(al)) me , and slay (05221 +nakah)) me ; and I shall be destroyed (08045 +shamad)) , I and my house (01004 +bayith)) .

being Gen_35_29 And Isaac (03327 +Yitschaq)) gave up the ghost (01478 +gava()) , and died (04191 +muwth)) , and was gathered (00622 +)acaph)) unto his people (05971 +(am)) , [{being}] old (02205 +zaqen)) and full (07649 +sabea()) of days (03117 +yowm)):and his sons (01121 +ben)) Esau (06215 +(Esav)) and Jacob (03290 +Ya(aqob)) buried (06912 +qabar)) him .

being Gen_37_02 These (00428 +)el - leh) [are] the generations (08435 +towl@dah)) of Jacob (03290 +Ya(aqob)) . Joseph (03130 +Yowceph)) , [{being}] seventeen (07651 +sheba()) years (08141 +shaneh)) old (01121 +ben)) , was feeding (07462 +ra(ah)) the flock (06629 +tso)n) with his brethren (00251 +)ach)) ; and the lad (05288 +na(ar)) [was] with the sons (01121 +ben)) of Bilhah (01090 +Bilhah)) , and with the sons (01121 +ben)) of Zilpah (02153 +Zilpah)) , his father s (1) wives (00802 +)ishshah)):and Joseph (03130 +Yowceph)) brought (00935 +bow)) unto his father (1) their evil (07451 +ra()) report (01681 +dibbah)) .

being Gen_50_26 So Joseph (03130 +Yowceph)) died (04191 +muwth)) , [{being}] an hundred (03967 +me)ah)) and ten (06235 +(eser)) years (08141 +shaneh)) old (01121 +ben)):and they embalmed (02590 +chanat)) him , and he was put (03455 +yasam)) in a coffin (00727 +)arown)) in Egypt (04714 +Mitsrayim)) .

being Heb_01_03 Who {being} the brightness (0541 -apaugasma -) of [his] glory (1391 -doxa -) , and the express (5481 -charakter -) image (5481 -charakter -) of his person (5287 -hupostasis -) , and upholding (5342 -phero -) all (3956 -pas -) things by the word (4487 -rhema -) of his power (1411 -dunamis -) , when he had by himself (1438 -heautou -) purged (2512 -katharismos -) our sins (0266 -hamartia -) , sat (2523 -kathizo -) down (2523 -kathizo -) on (1722 -en -) the right (1188 -dexios -) hand of the Majesty (3172 -megalosune -) on (1722 -en -) high (5308 -hupselos -) ;

being Heb_02_18 For in that he himself (0846 -autos -) hath suffered (3958 -pascho -) {being} tempted (3985 -peirazo -) , he is able (1410 -dunamai -) to succour (0997 -boetheo -) them that are tempted (3985 -peirazo -) .

being Heb_04_01 . Let us therefore (3767 -oun -) fear (5399 -phobeo -) , lest (3379 -mepote -) , a promise (1860 -epaggelia -) {being} left (2641 -kataleipo -) [us] of entering (1525 -eiserchomai -) into (1519 -eis -) his rest (2663 -katapausis -) , any (5100 -tis -) of you should seem (1380 -dokeo -) to come (5302 -hustereo -) short (5302 -hustereo -) of it .

being Heb_04_02 For unto us was the gospel (2097 -euaggelizo -) preached (2097 -euaggelizo -) , as well (2509 -kathaper -) as unto them:but the word (3056 -logos -) preached (0189 -akoe -) did not profit (5623 -opheleo -) them , not {being} mixed (4786 -sugkerannumi -) with faith (4102 -pistis -) in them that heard (0191 -akouo -) [it] .

being Heb_05_09 And {being} made (5048 -teleioo -) perfect (5048 -teleioo -) , he became (1096 -ginomai -) the author (0159 -aitios -) of eternal (0166 -aionios -) salvation (4991 -soteria -) unto all (3956 -pas -) them that obey (5219 -hupakouo -) him ;

being Heb_07_02 To whom (3739 -hos -) also (2532 -kai -) Abraham (0011 -Abraam -)gave a tenth (1181 -dekate -) part (3307 -merizo -) of all (3956 -pas -) ; first (4412 -proton -) {being} by interpretation (2059 -hermeneuo -) King (0935 -basileus -) of righteousness (1343 -dikaiosune -) , and after (1899 -epeita -) that

also (2532 -kai -) King (0935 -basileus -) of Salem (4532 -Salem -) , which (3739 -hos -) is , King (0935 -basileus -) of peace (1515 -eirene -) ;

being Heb_07_12 For the priesthood (2420 -hierosune -) {being} changed (3346 -metatithemi -) , there is made (1096 -ginomai -) of necessity (0318 -anagke -) a change (3331 -metathesis -) also (2532 -kai -) of the law (3551 -nomos -) .

being Heb_09_11 But Christ (5547 -Christos -) {being} come (3854 -paraginomai -) an high (0749 -archiereus -) priest (0749 -archiereus -) of good (0018 -agathos -) things to come (3195 -mello -) , by a greater (3187 -meizon -) and more perfect (5046 -teleios -) tabernacle (4633 -skene -) , not made (5499 -cheiropoietos -) with hands (5499 -cheiropoietos -) , that is to say , not of this (5026 -taute -) building (2937 -ktisis -) ;

being Heb_11_04 . By faith (4102 -pistis -) Abel (0006 -Abel -) offered (4374 -prosphero -) unto God (2316 -theos -) a more excellent (4119 -pleion -) sacrifice (2378 -thusia -) than (3844 -para -) Cain (2535 -Kain -) , by which (3739 -hos -) he obtained (3140 -martureo -) witness (3140 -martureo -) that he was righteous (1342 -dikaios -) , God (2316 -theos -) testifying (3140 -martureo -) of his gifts (1435 -doron -):and by it he {being} dead (0599 -apothnesko -) yet (2089 -eti -) speaketh (2980 -laleo -) .

being Heb_11_07 By faith (4102 -pistis -) Noah (3575 -Noe -) , {being} warned (5537 -chrematizo -) of God of things not seen (0991 -blepo -) as yet (3369 -medepo -) , moved (2125 -eulabeomai -) with fear (2125 -eulabeomai -) , prepared (2680 -kataskeuazo -) an ark (2787 -kibotos -) to the saving (4991 -soteria -) of his house (3624 -oikos -) ; by the which (3739 -hos -) he condemned (2632 -katakrino -) the world (2889 -kosmos -) , and became (1096 -ginomai -) heir (2818 -kleronomos -) of the righteousness (1343 -dikaiosune -) which is by faith (4102 -pistis -) .

being Heb_11_37 They were stoned (3034 -lithazo -) , they were sawn (4249 -prizo -) asunder (4249 -prizo -) , were tempted (3985 -peirazo -) , were slain (0599 -apothnesko -) with the sword (3162 -machaira -):they wandered (4022 -perierchomai -) about (4022 -perierchomai -) in sheepskins (3374 -melote -) and goatskins (0122 -aigeos -) ; {being} destitute (5302 -hustereo -) , afflicted (2346 -thlibo -) , tormented (2558 -kakoucheo -) ;

being Heb_13_03 Remember (3403 -mimnesko -) them that are in bonds (1198 -desmios -) , as bound (4887 -sundeio -) with them ; [and] them which suffer (2558 -kakoucheo -) adversity (2558 -kakoucheo -) , as {being} (5607 -on -) yourselves (0846 -autos -) also (2532 -kai -) in the body (4983 -soma -) .

being Isa_03_26 And her gates (06607 +pethach) shall lament (00578 +)anah) and mourn (56) ; and she [{being}] desolate (05352 +naqah) shall sit (03427 +yashab) upon the ground (00776 +)erets) .

being Isa_17_01 . The burden (04853 +massa) of Damascus (01834 +Dammeseq) . Behold (02009 +hinneh) , Damascus (01834 +Dammeseq) is taken (05493 +cuwr) away (05493 +cuwr) from [{being}] a city (05892 +(iyr) , and it shall be a ruinous (04654 +mappalah) heap (04596 +m@(iy) .

being Isa_40_13 Who (04310 +miy) hath directed (08505 +takan) the Spirit (07307 +ruwach) of the LORD (03068 +Y@hovah) , or [{being}] his counsellor (06098 +(etsah) hath taught (03045 +yada() him ?

being Isa_65_20 There shall be no (03808 +lo) more (05750 +(owd) thence (08033 +sham) an infant (05764 +(uwl) of days (03117 +yowm) , nor an old (02205 +zaqen) man that hath not filled (04390 +male) his days (03117 +yowm):for the child (05288 +na(ar) shall die (04191 +muwth) an hundred (03967 +me)ah) years (08141 +shaneh) old (01121 +ben) ; but the sinner (02398 +chata) [{being}] an hundred (03967 +me)ah) years (08141 +shaneh) old (01121 +ben) shall be accursed (07043 +qalal) .

being Jam_01_25 But whoso (3588 -ho -) looketh (3879 -parakupto -) into (1519 -eis -) the perfect (5046 -

teleios -) law (3551 -nomos -) of liberty (1657 -eleutheria -) , and continueth (3887 -parameno -) [therein] , he {being} (1096 -ginomai -) not a forgetful (1953 -epilesmone -) hearer (0202 -akroates -) , but a doer (4163 -poietes -) of the work (2041 -ergon -) , this (3778 -houtos -) man shall be blessed (3107 -makarios -) in his deed (4162 -poiesis -) .

being Jam_02_17 Even (2532 -kai -) so (3779 -houto -) faith (4102 -pistis -) , if (1437 -ean -) it hath (2192 -echo -) not works (2041 -ergon -) , is dead (3498 -nekros -) , {being} alone (2596 -kata -) .

being Jer_02_25 Withhold (04513 +mana() thy foot (07272 +regel) from {being} unshod (03182 +yacheph) , and thy throat (01627 +garown) from thirst (06773 +tsim)ah):but thou saidst (00559 +)amar) , There is no hope (02976 +ya)ash):no (03808 +lo) ; for I have loved (00157 +)ahab) strangers (02114 +zuwr) , and after (00310 +)achar) them will I go (03212 +yalak) .

being Jer_12_11 They have made (07760 +suwm) it desolate (08074 +shamem) , [and {being}] desolate (08077 +sh@mamah) it mourneth (56) unto me ; the whole (03605 +kol) land (00776 +)erets) is made desolate (08074 +shamem) , because (03588 +kiy) no (00369 +)ayin) man (00376 +)iysh) layeth (07760 +suwm) [it] to heart (03820 +leb) .

being Jer_17_16 As for me , I have not hastened (00213 +)uwts) from [{being}] a pastor (07462 +ra(ah) to follow (00310 +)achar) thee:neither (03808 +lo) have I desired (00183 +)avah) the woeful (00605 +)anash) day (03117 +yowm) ; thou knowest (03045 +yada() :that which came (04161 +mowtsa) out of my lips (08193 +saphah) was [right (05227 +nokach)] before (05227 +nokach) thee .

being Jer_31_36 If (00518 +)im) those (00428 +)el - leh) ordinances (02706 +choq) depart (04185 +muwsh) from before (06440 +paniym) me , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , [then] the seed (02233 +zera() of Israel (03478 +Yisra)el) also (01571 +gam) shall cease (07673 +shabath) from {being} (01961 +hayah) a nation (01471 +gowy) before (06440 +paniym) me for ever .

being Jer_34_09 That every man (00376 +)iysh) should let his manservant (05650 +(ebed) , and every man (00376 +)iysh) his maidservant (08198 +shiphchah) , [{being}] an Hebrew (05680 +(Ibriy) or an Hebrewess (05680 +(Ibriy) , go (07971 +shalach) free (02670 +chophshiy) ; that none (01115 +biltiy) should serve (05647 +(abad) himself of them , [to wit] , of a Jew (03064 +Y@huwdiy) his brother (00251 +)ach) .

being Jer_40_01 . The word (01697 +dabar) that came (01961 +hayah) to Jeremiah (03414 +Yirm@yah) from the LORD (03068 +Y@hovah) , after (00310 +)achar) that Nebuzaradan (05018 +N@buwzaradan) the captain (07227 +rab) of the guard (02876 +tabbach) had let him go (07971 +shalach) from Ramah (07414 +Ramah) , when he had taken (03947 +laqach) him {being} bound (00631 +)acar) in chains (00246 +)aziqqiyim) among (08432 +tavek) all (03605 +kol) that were carried (01546 +galuwth) away captive (01546 +galuwth) of Jerusalem (03389 +Y@ruwshalaim) and Judah (03063 +Y@huwdah) , which were carried (01540 +galah) away captive (01540 +galah) unto Babylon (00894 +Babel) .

being Jer_48_02 [There shall be] no (00369 +)ayin) more (05750 +(owd) praise (08416 +t@hillah) of Moab (04124 +Mow)ab):in Heshbon (02809 +Cheshbown) they have devised (02803 +chashab) evil (07451 +ra() against (05921 +(al) it ; come (03212 +yalak) , and let us cut (03772 +karath) it off from [{being}] a nation (01471 +gowy) . Also (01571 +gam) thou shalt be cut (01826 +damam) down , O Madmen (04086 +Madmen) ; the sword (02719 +chereb) shall pursue (03212 +yalak) thee .

being Jer_48_42 And Moab (04124 +Mow)ab) shall be destroyed (08045 +shamad) from [{being}] a people (05971 +(am) , because he hath magnified (01431 +gadal) [himself] against (05921 +(al) the LORD (03068 +Y@hovah) .

being Job_04_07 . Remember (02142 +zakar) , I pray (04994 +na) thee , who (04310 +miy) [ever]

perished (6) , {being} innocent (05355 +naqiy) ? or where (00375 +)eyphoh) were the righteous (06662 +tsaddiyq) cut (03582 +kachad) off ?

being Job_21_23 One dieth (04191 +muwth) in his full (08537 +tom) strength (06106 +(etsem) , {being} wholly (03605 +kol) at ease (07946 +shal)anan) and quiet (07961 +shalev) .

being Job_42_17 So Job (00347 +)Iyowb) died (04191 +muwth) , [{being}] old (02205 +zaqen) and full (07646 +saba()) of days (03117 +yowm) .

being Joh_01_38 Then (1161 -de -) Jesus (2424 -Iesous -) turned (4762 -strepho -) , and saw (2300 -theaomai -) them following (0190 -akoloutheo -) , and saith (3004 -lego -) unto them , What (5101 -tis -) seek (2212 -zeteo -) ye ? They said (2036 -epo -) unto him , Rabbi (4461 -rhabbi -) , (which is to say (3004 -lego -) , {being} interpreted (2059 -hermeneuo -) , Master (1320 -didaskalos -) ,) where (4226 -pou -) dwellest (3306 -meno -) thou ?

being Joh_01_41 He first (4413 -protos -) findeth (2147 -heurisko -) his own brother (0080 -adephos -) Simon (4613 -Simon -) , and saith (3004 -lego -) unto him , We have found (2147 -heurisko -) the Messias (3323 -Messias -) , which (3739 -hos -) is , {being} interpreted (3177 -methermeneuo -) , the Christ (5547 -Christos -) .

being Joh_04_06 Now (1161 -de -) Jacob s (2384 -Iakob -) well (4077 -pege -) was there (1563 -ekei -) . Jesus (2424 -Iesous -) therefore (3767 -oun -) , {being} wearied (2872 -kopiao -) with [his] journey (3597 -hodoiporia -) , sat (2516 -kathozomai -) thus (3779 -houto -) on (1909 -epi -) the well (4077 -pege -): [and] it was about (5616 -hosei -) the sixth (1623 -hektos -) hour (5610 -hora -) .

being Joh_04_09 Then (3767 -oun -) saith (3004 -lego -) the woman (1135 -gune -) of Samaria (4540 -Samareia -) unto him , How (4459 -pos -) is it that thou , {being} (5607 -on -) a Jew (2453 -Ioudaios -) , askest (0154 -aiteo -) drink (4095 -pino -) of me , which am (5607 -on -) a woman (1135 -gune -) of Samaria (4540 -Samareia -) ? for the Jews (2453 -Ioudaios -) have no (3756 -ou -) dealings (4798 -sugchraomai -) with the Samaritans (4541 -Samareites -) .

being Joh_05_13 And he that was healed (2390 -iaomai -) wist (1492 -eido -) not who (5101 -tis -) it was:for Jesus (2424 -Iesous -) had conveyed (1593 -ekneuo -) himself away (1593 -ekneuo -) , a multitude (3793 -ochlos -) {being} (5607 -on -) in [that] place (5117 -topos -) .

being Joh_06_71 He spake (3004 -lego -) of Judas (2455 -Ioudas -) Iscariot (2469 -Iskariotes -) [the son] of Simon (4613 -Simon -):for he it was that should (3195 -mello -) betray (3860 -paradidomi -) him , {being} (5607 -on -) one (1520 -heis -) of the twelve (1427 -dodeka -) .

being Joh_07_50 Nicodemus (3530 -Nikodemos -) saith (3004 -lego -) unto them , (he that came (2064 -erchomai -) to Jesus (0846 -autos -) by night (3571 -nux -) , {being} (5607 -on -) one (1520 -heis -) of them ,)

being Joh_08_09 And they which heard (0191 -akouo -) [it] , {being} convicted (1651 -elegcho -) by [their own] conscience (4893 -suneidesis -) , went (1831 -exerchomai -) out one (1520 -heis -) by one (1520 -heis -) , beginning (0756 -archomai -) at (0575 -apo -) the eldest (4245 -presbuteros -) , [even] unto the last (2078 -eschatos -):and Jesus (2424 -Iesous -) was left (2641 -kataleipo -) alone (3441 -monos -) , and the woman (1135 -gune -) standing (2476 -histemi -) in the midst (3319 -mesos -) .

being Joh_10_33 The Jews (2453 -Ioudaios -) answered (0611 -apokrinomai -) him , saying (3004 -lego -) , For a good (2570 -kalos -) work (2041 -ergon -) we stone (3034 -lithazo -) thee not ; but for blasphemy (0988 -blasphemia -) ; and because (3754 -hoti -) that thou , {being} (5607 -on -) a man (0444 -anthropos -) , makest (4160 -poieo -) thyself (4572 -seautou -) God (2316 -theos -) .

being Joh_11_49 And one (1520 -heis -) of them , [named] Caiaphas (2533 -Kaiaphas -) , {being} (5607 -on -) the high (0749 -archiereus -) priest (0749 -archiereus -) that same (1565 -ekeinos -) year (1763 -eniautos -) , said (2036 -epo -) unto them , Ye know (1492 -eido -) nothing (3756 -ou -) at (3762 -oudeis -) all (3762 -oudeis -) ,

being Joh_11_51 And this (5124 -touto -) spake (2036 -epo -) he not of himself (1438 -heautou -):but {being} (5607 -on -) high (0749 -archiereus -) priest (0749 -archiereus -) that year (1763 -eniautos -) , he prophesied (4395 -propheteuo -) that Jesus (2424 -Iesous -) should (3195 -mello -) die (0599 -apothnesko -) for that nation (1484 -ethnos -) ;

being Joh_13_02 And supper (1173 -deipnon -) {being} ended (1096 -ginomai -) , the devil (1228 -diabolos -) having now (2236 -hedista -) put (0906 -ballo -) into (1519 -eis -) the heart (2588 -kardia -) of Judas (2455 -Ioudas -) Iscariot (2469 -Iskariotes -) , Simon s (4613 -Simon -) [son] , to betray (3860 -paradidomi -) him ;

being Joh_14_25 . These (5023 -tauta -) things have I spoken (2980 -laleo -) unto you , {being} [yet] present (3306 -meno -) with you .

being Joh_18_26 One (1520 -heis -) of the servants (1401 -doulos -) of the high (0749 -archiereus -) priest (0749 -archiereus -) , {being} (5607 -on -) [his] kinsman (4773 -suggenes -) whose (3739 -hos -) ear (5621 -otia -) Peter (4074 -Petros -) cut (0609 -apokopto -) off (0609 -apokopto -) , saith (3004 -lego -) , Did not I see (1492 -eido -) thee in the garden (2779 -kepos -) with him ?

being Joh_19_38 . And after (3326 -meta -) this (5023 -tauta -) Joseph (2501 -Ioseph -) of Arimathaea (0707 -Arimathaea -) , {being} (5607 -on -) a disciple (3101 -mathetes -) of Jesus (2424 -Iesous -) , but secretly (2928 -krupto -) for fear (5401 -phobos -) of the Jews (2453 -Ioudaios -) , besought (2065 -erotao -) Pilate (4091 -Pilatos -) that he might take (0142 -airo -) away the body (4983 -soma -) of Jesus (2424 -Iesous -):and Pilate (4091 -Pilatos -) gave (2010 -epitrepo -) [him] leave (2010 -epitrepo -) . He came (2064 -erchomai -) therefore (3767 -oun -) , and took (0142 -airo -) the body (4983 -soma -) of Jesus (2424 -Iesous -) .

being Joh_20_19 . Then (3767 -oun -) the same (1565 -ekeinos -) day (2250 -hemera -) at evening (3798 -opsios -) , {being} the first (3391 -mia -) [day (2250 -hemera -)] of the week (4521 -sabbaton -) , when the doors (2374 -thura -) were shut (2808 -kleio -) where (3699 -hopou -) the disciples (3101 -mathetes -) were assembled (4863 -sunago -) for fear (5401 -phobos -) of the Jews (2453 -Ioudaios -) , came (2064 -erchomai -) Jesus (2424 -Iesous -) and stood (2476 -histemi -) in the midst (3319 -mesos -) , and saith (3004 -lego -) unto them , Peace (1515 -eirene -) [be] unto you .

being Joh_20_26 . And after (3326 -meta -) eight (3638 -oktos -) days (2250 -hemera -) again (3825 -palin -) his disciples (3101 -mathetes -) were within (2080 -eso -) , and Thomas (2381 -Thomas -) with them: [then] came (2064 -erchomai -) Jesus (2424 -Iesous -) , the doors (2374 -thura -) {being} shut (2808 -kleio -) , and stood (2476 -histemi -) in the midst (3319 -mesos -) , and said (2036 -epo -) , Peace (1515 -eirene -) [be] unto you .

being Jos_09_23 Now (06258 +(attah) therefore ye [are] cursed (00779 +)arar) , and there shall none (03808 +lo) of you be freed (03772 +karath) from {being} bondmen (05650 +(ebed) , and hewers (02404 +chatab) of wood (06086 +(ets) and drawers (07579 +sha)ab) of water (04325 +mayim) for the house (01004 +bayith) of my God (00430 +)elohiyim) .

being Jos_21_10 Which the children (01121 +ben) of Aaron (00175 +)Aharown) , [{being}] of the families (04940 +mishpachah) of the Kohathites (06956 +Qohathiy) , [who were] of the children (01121 +ben) of Levi (03878 +Leviy) , had (01961 +hayah):for theirs (01992 +hem) was the first (07223 +ri)shown) lot (01486 +gowral) .

being Jos_24_29 . And it came (01961 +hayah) to pass after (00310 +)achar) these (00428 +)el - leh) things

(01697 +dabar) , that Joshua (03091 +Y@howshuwa() the son (01121 +ben) of Nun (05126 +Nuwn) , the servant (05650 +(ebed) of the LORD (03068 +Y@hovah) , died (04191 +muwth) , [{being}] an hundred (03967 +me)ah) and ten (06235 +(eser) years (08141 +shaneh) old (01121 +ben) .

being Jud_02_08 And Joshua (03091 +Y@howshuwa() the son (01121 +ben) of Nun (05126 +Nuwn) , the servant (05650 +(ebed) of the LORD (03068 +Y@hovah) , died (04191 +muwth) , [{being}] an hundred (03967 +me)ah) and ten (06235 +(eser) years (08141 +shaneh) old (01121 +ben) .

being Jud_09_05 And he went (00935 +bow)) unto his father s (1) house (01004 +bayith) at Ophrah (06084 +(Ophrah) , and slew (02026 +harag) his brethren (00251 +)ach) the sons (01121 +ben) of Jerubbaal (03378 +Y@rubba(al) , [{being}] threescore (07657 +shib(iym .) and ten persons (00376 +)iysh) , upon one (00259 +)echad) stone (68):notwithstanding yet Jotham (03147 +Yowtham) the youngest (06996 +qatan) son (01121 +ben) of Jerubbaal (03378 +Y@rubba(al) was left (03498 +yathar) ; for he hid (2244) himself .

being Lev_21_04 [But] he shall not defile (02930 +tame)) himself , [{being}] a chief (01167 +ba(al) man (01167 +ba(al) among his people (05971 +(am) , to profane (02490 +chalal) himself .

being Lev_24_08 Every sabbath (07676 +shabbath) he shall set it in order (06186 +(arak) before (06440 +paniym) the LORD (03068 +Y@hovah) continually (08548 +tamiyd) , [{being} taken] from the children (01121 +ben) of Israel (03478 +Yisra)el) by an everlasting (05769 +(owlam) covenant (01285 +b@riyth) .

being Luk_01_74 That he would grant 1325 -didomi - unto us , that we {being} delivered 4506 -rhoumai - out of the hand 5495 -cheir - of our enemies 2190 -echthros - might serve 3000 -latreuo - him without 0870 -aphobos - fear 0870 -aphobos - ,

being Luk_02_05 To be taxed 0582 -apographe - with Mary 3137 -Maria - his espoused 3423 -mnesteuo - wife 1135 -gune - , {being} 5607 -on - great with child 1471 -egkuos - .

being Luk_03_01 . Now 1161 -de - in the fifteenth 4003 -pentekaidekatos - year 2094 -etos - of the reign 2231 -hegemonia - of Tiberius 5086 -Tiberios - Caesar 2541 -Kaisar - , Pontius 4194 -Pontios - Pilate 4091 -Pilatou - being governor 2230 -hegemoneuo - of Judaea 2449 -Ioudaia - , and Herod 2264 -Herodes - {being} tetrarch 5075 -tetrarcheo - of Galilee 1056 -Galilaia - , and his brother 0080 -adephos - Philip 5376 -Philippos - tetrarch 5075 -tetrarcheo - of Ituraea 2484 -Itouraia - and of the region 5561 -chora - of Trachonitis 5139 -Trachonitis - , and Lysanias 3078 -Lusantias - the tetrarch 5075 -tetrarcheo - of Abilene 0009 -Abilene - ,

being Luk_03_01 . Now 1161 -de - in the fifteenth 4003 -pentekaidekatos - year 2094 -etos - of the reign 2231 -hegemonia - of Tiberius 5086 -Tiberios - Caesar 2541 -Kaisar - , Pontius 4194 -Pontios - Pilate 4091 -Pilatou - {being} governor 2230 -hegemoneuo - of Judaea 2449 -Ioudaia - , and Herod 2264 -Herodes - being tetrarch 5075 -tetrarcheo - of Galilee 1056 -Galilaia - , and his brother 0080 -adephos - Philip 5376 -Philippos - tetrarch 5075 -tetrarcheo - of Ituraea 2484 -Itouraia - and of the region 5561 -chora - of Trachonitis 5139 -Trachonitis - , and Lysanias 3078 -Lusantias - the tetrarch 5075 -tetrarcheo - of Abilene 0009 -Abilene - ,

being Luk_03_02 Annas 0452 -Annas - and Caiaphas 2533 -Kaiaphas - {being} 1909 -epi - the high 0749 -archiereus - priests 0749 -archiereus - , the word 4487 -rhema - of God 2316 -theos - came 1096 -ginomai - unto John 2491 -Ioannes - the son 5027 -taphe - of Zacharias 2197 -Zacharias - in the wilderness 2048 -eremos - .

being Luk_03_19 But Herod 2264 -Herodes - the tetrarch 5076 -tetrarches - , {being} reproved 1651 -elegcho - by him for Herodias 2266 -Herodias - his brother 0080 -adephos - Philip s 5376 -Philippos - wife 1135 -gune - , and for all 3956 -pas - the evils 4190 -poneros - which 3739 -hos - Herod 2264 -Herodes - had

done 4160 -poieo - ,

being Luk_03_21 . Now 1161 -de - when 3588 -ho - all 0537 -hapas - the people 2992 -laos - were baptized 0907 -baptizo - , it came 1096 -ginomai - to pass , that Jesus 2424 -Iesous - also {being} baptized 0907 -baptizo - , and praying 4336 -proseuchomai - , the heaven 3772 -ouranos - was opened 0455 -anoigo - ,

being Luk_03_23 And Jesus 2424 -Iesous - himself 0846 -autos - began 0756 -archomai - to be about 5616 -hosei - thirty 5144 -triakonta - years 2094 -etos - of age , {being} 5607 -on - (as was supposed 3543 -nomizo -) the son 5207 -huios - of Joseph 2501 -Ioseph - , which was [the son] of Heli 2242 -Heli - ,

being Luk_04_01 . And Jesus 2424 -Iesous - {being} full 4134 -pleres - of the Holy 0040 -hagios - Ghost 4151 -pneuma - returned 5290 -hupostrepho - from Jordan 2446 -Iordanes - , and was led 0071 -ago - by the Spirit 4151 -pneuma - into 1519 -eis - the wilderness 2048 -eremos - ,

being Luk_04_15 And he taught 1321 -didasko - in their synagogues 4864 -sunagoge - , {being} glorified 1392 -doxazo - of all 3956 -pas - .

being Luk_07_29 And all 3956 -pas - the people 2992 -laos - that heard 0191 -akouo - [him] , and the publicans 5052 -telesphoreo - , justified 1344 -dikaioo - God 2316 -theos - , {being} baptized 0907 -baptizo - with the baptism 0908 -baptisma - of John 2491 -Ioannes - .

being Luk_07_30 But the Pharisees 5330 -Pharisaios - and lawyers 3544 -nomikos - rejected 0114 -atheteo - the counsel 1012 -boule - of God 2316 -theos - against 1519 -eis - themselves 1438 -heautou - , {being} not baptized 0907 -baptizo - of him .

being Luk_08_25 And he said 2036 -epo - unto them , Where 4226 -pou - is your 5216 -humon - faith 4102 -pistis - ? And they {being} afraid 5399 -phobeo - wondered 2296 -thaumazo - , saying 3004 -lego - one 0240 -allelon - to another 0240 -allelon - , What 0686 -ara - manner 0686 -ara - of man is this 3778 -houtos - ! for he commandeth 2004 -epitasso - even 2532 -kai - the winds 0417 -anemos - and water 5204 -hudor - , and they obey 5219 -hupakouo - him .

being Luk_11_13 If 1487 -ei - ye then 3767 -oun - , {being} 5225 -huparcho - evil 4190 -poneros - , know 1492 -eido - how to give 1325 -didomi - good 0018 -agathos - gifts 1390 -doma - unto your 5216 -humon - children 5043 -teknon - :how 4214 -posos - much 4214 -posos - more 3123 -mallon - shall [your 3588 -ho -] heavenly 3772 -ouranos - Father 3962 -pater - give 1325 -didomi - the Holy 0040 -hagios - Spirit 4151 -pneuma - to them that ask 0154 -aiteo - him ?

being Luk_13_16 And ought 1163 -dei - not this 5026 -taute - woman , {being} 5607 -on - a daughter 2364 -thugater - of Abraham 11 , whom 3739 -hos - Satan 4567 -Satanas - hath bound 1210 -deo - , lo 2400 -idou - , these eighteen 3638 -oktos - years 2094 -etos - , be loosed 3089 -luo - from this 5127 -toutou - bond 1199 -desmon - on the sabbath 4521 -sabbaton - day 2250 -hemera - ?

being Luk_14_21 So 2532 -kai - that servant 1401 -doulos - came 3854 -paraginomai - , and shewed 0518 -apaggello - his lord 2962 -kurios - these 5023 -tauta - things . Then 5119 -tote - the master 3617 -oikodespotes - of the house 3617 -oikodespotes - {being} angry 3710 -orgizo - said 2036 -epo - to his servant 1401 -doulos - , Go 1831 -exerchomai - out quickly 5030 -tacheos - into 1519 -eis - the streets 4113 -plateia - and lanes 4505 -rhume - of the city 4172 -polis - , and bring 1521 -eisago - in hither 5602 -hode - the poor 4434 -ptochos - , and the maimed 0376 -anaperos - , and the halt 5560 -cholos - , and the blind 5185 -tuphlos - .

being Luk_16_23 And in hell 0086 -haides - he lift 1869 -epairo - up his eyes 3788 -ophthalmos - , {being} 5225 -huparcho - in torments 0931 -basanos - , and seeth 3708 -horao - Abraham 0011 -Abraam - afar 3113 -makrothen - off 0575 -apo - , and Lazarus 2976 -Lazaros - in his bosom 2859 -kolpos - .

being Luk_20_36 Neither 3777 -oute - can 1410 -dunamai - they die 0599 -apothnesko - any 2089 -eti - more 2089 -eti -:for they are equal 2465 -isaggelos - unto the angels 2465 -isaggelos - ; and are the children 5207 -huios - of God 2316 -theos - , {being} 5607 -on - the children 5207 -huios - of the resurrection 0386 -anastasis - .

being Luk_21_12 But before 4253 -pro - all 0537 -hapas - these 5130 -touton - , they shall lay 1911 -epiballo - their hands 5495 -cheir - on 1909 -epi - you , and persecute 1377 -dioko - [you] , delivering 3860 -paradidomi - [you] up to the synagogues 4864 -sunagoge - , and into prisons 5438 -phulake - , {being} brought 0071 -ago - before 1909 -epi - kings 0935 -basileus - and rulers 2232 -hegemon - for my name s 3686 -onoma - sake 1752 -heneka - .

being Luk_22_03 Then 1161 -de - entered 1525 -eiserchomai - Satan 4567 -Satanas - into 1519 -eis - Judas 2455 -Ioudas - surnamed 1941 -epikaleomai - Iscariot 2469 -Iskariotes - , {being} 5607 -on - of the number 0706 -arithmos - of the twelve 1427 -dodeka - .

being Luk_22_44 And {being} 1096 -ginomai - in an agony 0074 -agonia - he prayed 4336 -proseuchomai - more 1617 -ektenesteron - earnestly 1617 -ektenesteron -:and his sweat 2402 -hidros - was as it were great drops 2361 -thrombos - of blood 0129 -haima - falling 2597 -katabaino - down 2597 -katabaino - to the ground 1093 -ge - .

being Mar_03_05 And when he had looked (4017 -periblepo -) round (4017 -periblepo -) about (4017 -periblepo -) on them with anger (3709 -orge -) , {being} grieved (4818 -sullupei -) for the hardness (4457 -porosis -) of their hearts (2588 -kardia -) , he saith (3004 -lego -) unto the man (0444 -anthropos -) , Stretch (1614 -ekteino -) forth (1614 -ekteino -) thine (4675 -sou -) hand (5495 -cheir -) . And he stretched (1614 -ekteino -) [it] out:and his hand (5495 -cheir -) was restored (0600 -apokathistemi -) whole (5199 -hugies -) as the other (0243 -allos -) .

being Mar_05_41 And he took (2902 -krateo -) the damsel (3813 -paidion -) by the hand (5495 -cheir -) , and said (3004 -lego -) unto her , Talitha (5008 -talitha -) cumi (2891 -koumi -) ; which (3739 -hos -) is , {being} interpreted (3177 -methermeneuo -) , Damsel (2877 -koration -) , I say (3004 -lego -) unto thee , arise (1453 -egeiro -) .

being Mar_08_01 . In those (1565 -ekeinos -) days (2250 -hemera -) the multitude (3793 -ochlos -) {being} (5607 -on -) very (3827 -pampolus -) great (3827 -pampolus -) , and having (2192 -echo -) nothing (3385 -meti -) to eat (5315 -phago -) , Jesus (2424 -Iesous -) called (4341 -proskaleomai -) his disciples (3101 -mathetes -) [unto him] , and saith (3004 -lego -) unto them ,

being Mar_09_33 And he came (2064 -erchomai -) to Capernaum (2584 -Kapernaoum -):and {being} (1096 -ginomai -) in the house (3614 -oikia -) he asked (1905 -eperotao -) them , What (5101 -tis -) was it that ye disputed (1260 -dialogizomai -) among (4314 -pros -) yourselves (1438 -heautou -) by the way (3598 -hodos -) ?

being Mar_14_03 And {being} (5607 -on -) in Bethany (0963 -Bethania -) in the house (3614 -oikia -) of Simon (4613 -Simon -) the leper (3015 -lepros -) , as he sat (2621 -katakeimai -) at (2621 -katakeimai -) meat , there came (2064 -erchomai -) a woman (1135 -gune -) having (2192 -echo -) an alabaster (0211 -alabastron -) box (0211 -alabastron -) of ointment (3464 -muron -) of spikenard (4101 -pistikos -) very (4185 -poluteles -) precious (4185 -poluteles -) ; and she brake (4937 -suntribo -) the box (0211 -alabastron -) , and poured (2708 -katacheo -) [it] on (2596 -kata -) his head (2776 -kephale -) .

being Mar_15_22 . And they bring (5342 -phero -) him unto the place (5117 -topos -) Golgotha (1115 -Golgotha -) , which (3739 -hos -) is , {being} interpreted (3177 -methermeneuo -) , The place (5117 -topos -) of a skull (2898 -kranion -) .

being Mar_15_34 And at the ninth (1766 -ennatos -) hour (5610 -hora -) Jesus (2424 -Iesous -) cried (0994 -boao -) with a loud (3173 -megas -) voice (5456 -phone -) , saying (3004 -lego -) , Eloi (1682 -eloi -) , Eloi (1682 -eloi -) , lama (2982 -lama -) sabachthani (4518 -sabachthani -) ? which (3739 -hos -) is , {being} interpreted (3177 -methermeneuo -) , My God (2316 -theos -) , my God (2316 -theos -) , why (5101 -tis -) hast thou forsaken (1459 -egkataleipo -) me ?

being Mat_01_19 Then (1161 -de -) Joseph (2501 -Ioseph -) her husband (0435 -aner -) , {being} (5607 -on -) a just (1342 -dikaios -) [man] , and not willing (2309 -thelo -) to make (3856 -paradeigmatizo -) her a publick (3856 -paradeigmatizo -) example (3856 -paradeigmatizo -) , was minded (1014 -boo -lom -ahee -) to put (0630 -apoluo -) her away (0630 -apoluo -) privily (2977 -lathra -) .

being Mat_01_23 Behold (2400 -idou -) , a virgin (3933 -parthenos -) shall be with child (1064 -gaster -) , and shall bring (5088 -tikto -) forth (5088 -tikto -) a son (5207 -huios -) , and they shall call (2564 -kaleo -) his name (3686 -onoma -) Emmanuel (1694 -Emmanouel -) , which (3739 -hos -) {being} interpreted (3177 -methermeneuo -) is , God (2316 -theos -) with us .

being Mat_01_24 Then (1161 -de -) Joseph (2501 -Ioseph -) {being} raised (1326 -diegeiro -) from sleep (5258 -hupnos -) did (4160 -poieo -) as the angel (0032 -aggelos -) of the Lord (2962 -kurios -) had bidden (4367 -prostasso -) him , and took (3880 -paralambano -) unto him his wife (1135 -gune -) :

being Mat_02_12 And {being} warned (5537 -chrematizo -) of God in a dream (3677 -onar -) that they should not return (0344 -anakampto -) to Herod (2264 -Herodes -) , they departed (0402 -anachoreo -) into (1519 -eis -) their own country (5561 -chora -) another (0243 -allos -) way (3598 -hodos -) .

being Mat_02_22 But when he heard (0191 -akouo -) that Archelaus (0745 -Archelaos -) did reign (0936 -basileuo -) in Judaea (2449 -Ioudaia -) in the room (0473 -anti -) of his father (3962 -pater -) Herod (2264 -Herodes -) , he was afraid (5399 -phobeo -) to go (0565 -aperchomai -) thither (1563 -ekei -):notwithstanding , {being} warned (5537 -chrematizo -) of God in a dream (3677 -onar -) , he turned (0402 -anachoreo -) aside (0402 -anachoreo -) into (1519 -eis -) the parts of Galilee (1056 -Galilaia -) :

being Mat_07_11 If (1487 -ei -) ye then (3767 -oun -) , {being} (5607 -on -) evil (4190 -poneros -) , know (1492 -eido -) how to give (1325 -didomi -) good (0018 -agathos -) gifts (1435 -doron -) unto your (5216 -humon -) children (5043 -teknon -) , how (4214 -posos -) much (4214 -posos -) more (3123 -mallon -) shall your (5216 -humon -) Father (3962 -pater -) which (3588 -ho -) is in heaven (3772 -ouranos -) give (1325 -didomi -) good (0018 -agathos -) things to them that ask (0154 -aiteo -) him ?

being Mat_12_34 O generation (1081 -gennema -) of vipers (2191 -echidna -) , how (4459 -pos -) can (1410 -dunamai -) ye , {being} (5607 -on -) evil (4190 -poneros -) , speak (2980 -laleo -) good (0018 -agathos -) things ? for out of the abundance (4051 -perisseuma -) of the heart (2588 -kardia -) the mouth (4750 -stoma -) speaketh (2980 -laleo -) .

being Mat_14_08 And she , {being} before (4264 -probibazo -) instructed (4264 -probibazo -) of her mother (3384 -meter -) , said (5346 -phemi -) , Give (1325 -didomi -) me here (5602 -hode -) John (2491 -Ioannes -) Baptist s (0910 -Baptistes -) head (2776 -kephale -) in a charger (4094 -pinax -) .

being Neh_06_11 And I said (00559 +amar) , Should such (03644 +k@mow) a man (00376 +iysh) as I flee (01272 +barach) ? and who (04310 +miy) [is there] , that , [{being}] as I [am] , would go (00935 +bow)) into (00413 +el) the temple (01964 +heykal) to save (02425 +chayay) his life (02425 +chayay) ? I will not go (00935 +bow)) in .

being Num_01_44 . These (00428 +el - leh) [are] those that were numbered (06485 +paqad) , which (00834 +aher) Moses (04872 +Mosheh) and Aaron (00175 +)Aharown) numbered (06485 +paqad) , and

the princes (05387 +nasiy) of Israel (03478 +Yisrael) , [{being}] twelve men (00376 +)iysh):each (00376 +)iysh) one (00259 +)echad) was for the house (01004 +bayith) of his fathers (1) .

being Num_22_24 But the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) stood (05975 +(amad) in a path (04934 +mish(owl) of the vineyards (03754 +kerem) , a wall (01447 +gader) [{being}] on this (02088 +zeh) side , and a wall (01447 +gader) on that side .

being Num_30_03 . If a woman (00802 +)ishshah) also vow (05087 +nadar) a vow (05088 +neder) unto the LORD (03068 +Y@hovah) , and bind (00631 +)acar) herself by a bond (00632 +)ecar) , [{being}] in her father s (1) house (01004 +bayith) in her youth (05271 +na(uwr) ;

being Num_30_16 These (00428 +)el - leh) [are] the statutes (02706 +choq) , which (00834 +)aher) the LORD (03068 +Y@hovah) commanded (06680 +tsavah) Moses (04872 +Mosheh) , between (00996 +beyn) a man (00376 +)iysh) and his wife (00802 +)ishshah) , between (00996 +beyn) the father (1) and his daughter (01323 +bath) , [{being} yet] in her youth (05271 +na(uwr) in her father s (1) house (01004 +bayith) .

being Num_31_32 And the booty (04455 +malqowach) , [{being}] the rest (03499 +yether) of the prey (00957 +baz) which (00834 +)aher) the men (00582 +)enowsh) of war (06635 +tsaba) had caught (00962 +bazaz) , was six (08337 +shesh) hundred (03967 +me)ah) thousand (00505 +)eleph) and seventy (07657 +shib(iym .) thousand (00505 +)eleph) and five (02568 +chamesh) thousand (00505 +)eleph) sheep (06629 +tso)n) ,

being Num_32_38 And Nebo (05015 +N@bow) , and Baalmeon (01186 +Ba(al M@(own) , (their names (08034 +shem) {being} changed (05437 +cabab) ,) and Shibmah (07643 +S@bam):and gave (07121 +qara) other (00312 +)acher) names (08034 +shem) unto the cities (05892 +(iyr) which (00834 +)aher) they builded (01129 +banah) .

being Phm_01_09 Yet for love s (0026 -agape -) sake I rather (3123 -mallon -) beseech (3870 -parakaleo -) [thee] , {being} (5607 -on -) such (5108 -toioutos -) an one as Paul (3972 -Paulos -) the aged (4246 -presbutes -) , and now (3570 -nuni -) also (2532 -kai -) a prisoner (1198 -desmios -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

being Php_02_02 Fulfil (4137 -pleroo -) ye my joy (5479 -chara -) , that ye be likeminded (5426 -phroneo -) , having (2192 -echo -) the same love (0026 -agape -) , [{being}] of one (4861 -sumpsuchos -) accord (4861 -sumpsuchos -) , of one (1520 -heis -) mind (5426 -phroneo -) .

being Php_02_06 Who , {being} (5225 -huparcho -) in the form (3444 -morphe -) of God (2316 -theos -) , thought (2233 -hegeomai -) it not robbery (0725 -harpagmos -) to be equal (2470 -isos -) with God (2316 -theos -) :

being Php_02_08 And {being} found (2147 -heurisko -) in fashion (4976 -schema -) as a man (0444 -anthropos -) , he humbled (5013 -tapeinoo -) himself (1438 -heautou -) , and became (1096 -ginomai -) obedient (5255 -hupekoos -) unto death (2288 -thanatos -) , even (1161 -de -) the death (2288 -thanatos -) of the cross (4716 -stauros -) .

being Php_03_10 That I may know (1097 -ginosko -) him , and the power (1411 -dunamis -) of his resurrection (0386 -anastasis -) , and the fellowship (2842 -koinonia -) of his sufferings (3804 -pathema -) , {being} made (4832 -summorphos -) conformable (4832 -summorphos -) unto his death (2288 -thanatos -) ;

being Pro_03_26 For the LORD (03068 +Y@hovah) shall be thy confidence (03689 +kecel) , and shall keep (08104 +shamar) thy foot (07272 +regel) from {being} taken (03921 +leked) .

being Pro_29_01 . He , that {being} often reproveth (08433 +towkechah) hardeneth (07185 +qashah) [his] neck (06203 +(oreph) , shall suddenly (06621 +petha() be destroyed (07665 +shabar) , and that without (00369 +)ayin) remedy (04832 +marpe) .

being Psa_104_33 I will sing (07891 +shiyv) unto the LORD (03068 +Y@hovah) as long (05704 +(ad) as I live (02416 +chay):I will sing (02167 +zamar) praise to my God (00430 +)elohiyv) while (05750 +(owd) I have my {being} (05750 +(owd) .

being Psa_107_10 . Such as sit (03427 +yashab) in darkness (02822 +choshek) and in the shadow (06757 +tsalmaveth) of death (06757 +tsalmaveth) , [{being}] bound (00615 +)aciyv) in affliction (06040 +(oniy) and iron (01270 +barzel) ;

being Psa_139_16 Thine eyes (05869 +(ayin) did see (07200 +ra)ah) my substance (01564 +golem) , yet {being} unperfect ; and in thy book (05612 +cepher) all (03605 +kol) [my members] were written (03789 +kathab) , [which] in continuance (03117 +yowm) were fashioned (03335 +yatsar) , when [as yet there was] none of them .

being Psa_146_02 While I live (02416 +chay) will I praise (01984 +halal) the LORD (03068 +Y@hovah):I will sing (02167 +zamar) praises unto my God (00430 +)elohiyv) while (05750 +(owd) I have any {being} (05750 +(owd) .

being Psa_49_12 Nevertheless man (00120 +)adam) [{being}] in honour (03366 +y@qar) abideth (03885 +luwn) not:he is like (04911 +mashal) the beasts (00929 +b@hemah) [that] perish (01820 +damah) .

being Psa_65_06 . Which by his strength (03581 +koach) setteth (03559 +kuwn) fast the mountains (02022 +har) ; [{being}] girded (00247 +)azar) with power (01369 +g@buwrah) :

being Psa_69_04 They that hate (08130 +sane)) me without (02600 +chinnam) a cause (02600 +chinnam) are more (07231 +rabab) than the hairs (08185 +sa(arah) of mine head (07218 +ro)sh):they that would destroy (06789 +tsamath) me , [{being}] mine enemies (00341 +)oyeb) wrongfully (08267 +sheqer) , are mighty (05105 +n@harah):then (00227 +)az) I restored (07725 +shuwb) [that] which (00834 +)aher) I took (01497 +gazal) not away (01497 +gazal) .

being Psa_78_09 . The children (01121 +ben) of Ephraim (00669 +)Ephrayim) , [{being}] armed (05401 +nashaq) , [and] carrying (07411 +ramah) bows (07198 +qesheth) , turned (02015 +haphak) back (02015 +haphak) in the day (03117 +yowm) of battle (07128 +q@rab) .

being Psa_78_38 But he , [{being}] full of compassion (07349 +rachuwv) , forgave (03722 +kaphar) [their] iniquity (05771 +(avon) , and destroyed (07843 +shachath) [them] not:yea , many (07235 +rabah) a time turned (07725 +shuwb) he his anger (00639 +)aph) away , and did not stir (05782 +(uwr) up all (03605 +kol) his wrath (02534 +chemah) .

being Psa_83_04 They have said (00559 +)amar) , Come (03212 +yalak) , and let us cut (03582 +kachad) them off from [{being}] a nation (01471 +gowy) ; that the name (08034 +shem) of Israel (03478 +Yisra)el) may be no (03808 +lo)) more in remembrance (02142 +zakar) .

being Rev_01_12 And I turned (1994 -epistrepho -) to see (0991 -blepo -) the voice (5456 -phone -) that spake (2980 -laleo -) with me . And {being} turned (1994 -epistrepho -) , I saw (1492 -eido -) seven (2033 -hepta -) golden (5552 -chruseos -) candlesticks (3087 -luchnia -) ;

being Rev_12_02 And she {being} (2192 -echo -) with child (1064 -gaster -) cried (2896 -krazo -) , travailing (5605 -odino -) in birth (5605 -odino -) , and pained (0928 -basanizo -) to be delivered (5088 -tikto -) .

being Rev_14_04 These (3778 -houtos -) are they which (3739 -hos -) were not defiled (3435 -moluno -) with women (1135 -gune -) ; for they are virgins (3933 -parthenos -) . These (3778 -houtos -) are they which (3588 -ho -) follow (0190 -akoloutho -) the Lamb (0721 -arnion -) whithersoever (0302 -an -) he goeth (5217 -hupago -) . These (3778 -houtos -) were redeemed (0059 -agorazo -) from among men (0444 -anthropos -) , [{being}] the firstfruits (0536 -aparche -) unto God (2316 -theos -) and to the Lamb (0721 -arnion -) .

being Rom_01_20 For the invisible (0517 -aoratos -) things of him from the creation (2937 -ktisis -) of the world (2889 -kosmos -) are clearly (2529 -kathorao -) seen (2529 -kathorao -) , {being} understood (3539 -noieo -) by the things that are made (4161 -poiema -) , [even] his eternal (0126 -aidios -) power (1411 -dunamis -) and Godhead (2305 -theiotes -) ; so (1519 -eis -) that they are without (0379 -anapologetos -) excuse (0379 -anapologetos -) :

being Rom_02_18 And knowest (1097 -ginosko -) [his] will (2307 -thelema -) , and approvest (1381 -dokimazo -) the things that are more excellent (1308 -diaphero -) , {being} instructed (2727 -katecheo -) out of the law (3551 -nomos -) ;

being Rom_03_21 But now (3568 -nun -) the righteousness (1343 -dikaiosune -) of God (2316 -theos -) without (5565 -choris -) the law (3551 -nomos -) is manifested (5319 -phaneroo -) , {being} witnessed (3140 -martureo -) by the law (3551 -nomos -) and the prophets (4396 -prophetes -) ;

being Rom_04_11 And he received (2983 -lambano -) the sign (4592 -semeion -) of circumcision (4061 -peritome -) , a seal (4973 -sphragis -) of the righteousness (1343 -dikaiosune -) of the faith (4102 -pistis -) which (3588 -ho -) [he had yet] {being} uncircumcised (0203 -akrobestia -):that he might be the father (3962 -pater -) of all (3956 -pas -) them that believe (4100 -pisteuo -) , though (1223 -dia -) they be not circumcised (0203 -akrobestia -) ; that righteousness (1343 -dikaiosune -) might be imputed (3049 -logizomai -) unto them also (2532 -kai -) :

being Rom_04_12 And the father (3962 -pater -) of circumcision (4061 -peritome -) to them who (3588 -ho -) are not of the circumcision (4061 -peritome -) only (3440 -monon -) , but who (3588 -ho -) also (2532 -kai -) walk (4748 -stoicheo -) in the steps (2487 -ichnos -) of that faith (4102 -pistis -) of our father (3962 -pater -) Abraham (11) , which [he had] {being} [yet] uncircumcised (0203 -akrobestia -) .

being Rom_04_19 And {being} not weak (0770 -astheneo -) in faith (4102 -pistis -) , he considered (2657 -katanoeo -) not his own (1438 -heautou -) body (4983 -soma -) now (2236 -hedista -) dead (3499 -nekroo -) , when he was about (4225 -pou -) an hundred (1541 -hekatontaetes -) years (1541 -hekatontaetes -) old (1541 -hekatontaetes -) , neither yet the deadness (3500 -nekrosis -) of Sara s (4564 -Sarrha -) womb (3388 -metra -) :

being Rom_04_21 And {being} fully (4135 -plerophoreo -) persuaded (4135 -plerophoreo -) that , what (3739 -hos -) he had promised (1861 -epaggello -) , he was able (1415 -dunatos -) also (2532 -kai -) to perform (4160 -poieo -) .

being Rom_05_01 . Therefore (3767 -oun -) {being} justified (1344 -dikaioo -) by faith (4102 -pistis -) , we have (2192 -echo -) peace (1515 -eirene -) with God (2316 -theos -) through (1223 -dia -) our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) :

being Rom_05_09 Much (4183 -polus -) more (3123 -mallon -) then (3767 -oun -) , {being} now (3568 -nun -) justified (1344 -dikaioo -) by his blood (0129 -haima -) , we shall be saved (4982 -sozo -) from wrath (3709 -orge -) through (1223 -dia -) him .

being Rom_05_10 For if (1477 -hedraisma -) , when we were enemies (2190 -echthros -) , we were reconciled (2644 -katallasso -) to God (2316 -theos -) by the death (2288 -thanatos -) of his Son (5207 -huios -) , much (4183 -polus -) more (3123 -mallon -) , {being} reconciled (2644 -katallasso -) , we shall be saved (4982 -sozo -)

-) by his life (2222 -zoe -) .

being Rom_06_09 Knowing (1492 -eido -) that Christ (5547 -Christos -) {being} raised (1453 -egeiro -) from the dead (3498 -nekros -) dieth (0599 -apothnesko -) no (3765 -ouketi -) more (2089 -eti -) ; death (2288 -thanatos -) hath no (3765 -ouketi -) more (3765 -ouketi -) dominion (2961 -kurieuo -) over him .

being Rom_06_22 But now (3570 -nuni -) {being} made (1659 -eleutheroo -) free (1659 -eleutheroo -) from sin (0266 -hamartia -) , and become (1402 -douloo -) servants (1402 -douloo -) to God (2316 -theos -) , ye have (2192 -echo -) your (5216 -humon -) fruit (2590 -karpos -) unto holiness (0038 -hagiasmos -) , and the end (5056 -telos -) everlasting (0166 -aionios -) life (2222 -zoe -) .

being Rom_07_06 But now (3570 -nuni -) we are delivered (2673 -katargeo -) from the law (3551 -nomos -) , that {being} dead (0599 -apothnesko -) wherein (3757 -hou -) we were held (2722 -katecho -) ; that we should serve (1398 -douleuo -) in newness (2538 -kainotes -) of spirit (4151 -pneuma -) , and not [in] the oldness (3821 -palaiotes -) of the letter (1121 -gramma -) .

being Rom_09_11 (For [the children] {being} not yet (3380 -mepo -) born (1080 -gennao -) , neither (3366 -mede -) having done (4238 -prasso -) any (5100 -tis -) good (0018 -agathos -) or (2228 -e -) evil (2556 -kakos -) , that the purpose (4286 -prothesis -) of God (2316 -theos -) according (2596 -kata -) to election (1589 -ekloge -) might stand (3306 -meno -) , not of works (2041 -ergon -) , but of him that calleth (2564 -kaleo -) ;)

being Rom_10_03 For they {being} ignorant (0050 -agnoeo -) of God s (2316 -theos -) righteousness (1343 -dikaiosune -) , and going (2212 -zeteo -) about (2212 -zeteo -) to establish (2476 -histemi -) their own (2398 -idios -) righteousness (1343 -dikaiosune -) , have not submitted (5293 -hupotasso -) themselves unto the righteousness (1343 -dikaiosune -) of God (2316 -theos -) .

being Rom_11_17 And if (1487 -ei -) some (5100 -tis -) of the branches (2798 -klados -) be broken (1575 -ekklao -) off (1575 -ekklao -) , and thou , {being} (5607 -on -) a wild (0065 -agrielaios -) olive (0065 -agrielaios -) tree (0065 -agrielaios -) , wert grafted (1461 -egkentrizo -) in among (1722 -en -) them , and with them partakest (4791 -sugkoinonos -) of the root (4491 -rhiza -) and fatness (4096 -piotes -) of the olive (1636 -elaia -) tree ;

being Rom_12_05 So (3779 -houto -) we , [{being}] many (4183 -polus -) , are one (1520 -heis -) body (4983 -soma -) in Christ (5547 -Christos -) , and every (2596 -kata -) one (1520 -heis -) members (3196 -melos -) one (0240 -allelon -) of another (0240 -allelon -) .

being Rom_15_16 That I should be the minister (3011 -leitourgos -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) to the Gentiles (1484 -ethnos -) , ministering (2418 -hierourgeo -) the gospel (2098 -euaggelion -) of God (2316 -theos -) , that the offering (4376 -prosphora -) up of the Gentiles (1484 -ethnos -) might be acceptable (2144 -euprosdektos -) , {being} sanctified (0037 -hagiazo -) by the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .

being Son_03_08 They all (03605 +kol) hold (00270 +)achaz) swords (02719 +chereb) , [{being}] expert (03925 +lamad) in war (04421 +milchamah):every man (00376 +)iysh) [hath] his sword (02719 +chereb) upon his thigh (03409 +yarek) because of fear (06343 +pachad) in the night (03915 +layil) .

being Son_03_10 He made (06213 +(asah) the pillars (05982 +(ammuwd) thereof [of] silver (03701 +keceph) , the bottom (07507 +r@phiydah) thereof [of] gold (02091 +zahab) , the covering (04817 +merkab) of it [of] purple (00713 +)argaman) , the midst (08432 +tavek) thereof {being} paved (07528 +ratsaph) [with] love (00160 +)ahabah) , for the daughters (01121 +ben) of Jerusalem (03389 +Y@ruwshalaim) .

being Tit_01_16 They profess (3670 -homologeō -) that they know (1492 -eido -) God (2316 -theos -) ; but in works (2041 -ergon -) they deny (0720 -arneomai -) [him], {being} (5607 -on -) abominable (0947 -bdeluktos -) , and disobedient (0545 -apeithes -) , and unto every (3956 -pas -) good (0018 -agathos -) work (2041 -ergon -) reprobate (0096 -adokimos -) .

being Tit_03_07 That {being} justified (1344 -dikaioō -) by his grace (5485 -charis -) , we should be made (1096 -ginomai -) heirs (2818 -kleronomos -) according (2596 -kata -) to the hope (1680 -elpis -) of eternal (0166 -aionios -) life (2222 -zoe -) .

being Tit_03_11 Knowing (1492 -eido -) that he that is such (5108 -toioutos -) is subverted (1612 -ekstrephō -) , and sinneth (0264 -hamartano -) , {being} (5607 -on -) condemned (0843 -autokatakritos -) of himself (0843 -autokatakritos -) .

[BibleBookStudies](#)

[BibleGreekStudies.com](#)

[BibleHebrewStudies.com](#)

[BiblePhraseStudies.com](#)

[BibleStudySales.com](#)

[BibleVerseStudies.com](#)

[BibleWordStudies.com](#)

[eBible-Studies.com](#)

[eBibleBibles.com](#)

[eBibleBooks.com](#)

[eBibleConcordances.com](#)

[eBibleDevotionals.com](#)

[eBibleDictionary.com](#)

[eBibleGreek.com](#)

[eBibleHebrew.com](#)

[eBibleLanguages.com](#)

[eBiblePhrases.com](#)

[eBiblePictures.com](#)

[eBibleReferences.com](#)

[eBibleSales.com](#)

[eBibleSearch.com](#)

[eBibleSoftware.com](#)

[eBibleSynonyms.com](#)

[eBibleVerses.com](#)

[eBibleWords.com](#)

[eWorldTreasures.com](#)

[GreekBiblestudies.com](#)

[HebrewBibleStudies.com](#)

[InternetStudyBible.com](#)

A Call To Action

Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. *Please [email me](#) a heads-up.* Your help will benefit the others who visit this site.

Please browse and find lots of Bible studies prepared for you.

eBibleSoftware.com

**Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c)
1985-2002**

Questions ? [Email the author of Bible Software Engineering](#)

being , Concordance Study being , 1CH , 9:19 , 1CH , 24:6 being , 1CO , 4:12 , 1CO , 4:12 , 1CO , 4:13 , 1CO , 7:18 , 1CO , 7:21 , 1CO , 7:22 , 1CO , 7:22 , 1CO , 8:7 , 1CO , 10: 17 , 1CO , 12:12 being , 1KI , 1:41 , 1KI , 2:27 , 1KI , 11:17 , 1KI , 15:13 , 1KI , 16:7 , 1KI , 20:15 being , 1PE , 1:7 , 1PE , 1:23 , 1PE , 2:8 , 1PE , 2:24 , 1PE , 3:5 , 1PE , 3:7 , 1PE , 3:18 , 1PE , 3:22 , 1PE , 5:3 , 1PE , 5:3 being , 1SA , 2:18 , 1SA , 15:23 , 1SA , 15:26 , 1SA , 26:13 being , 1TH , 2:8 , 1TH , 2:17 being , 1TI , 2:14 , 1TI , 3:6 , 1TI , 3:10 being , 2CH , 5:12 , 2CH , 13:3 , 2CH , 15:16 , 2CH , 21:20 , 2CH , 26:21 being , 2CO , 5:3 , 2CO , 5:4 , 2CO , 8:17 , 2CO , 9:11 , 2CO , 10:1 , 2CO , 11:9 , 2CO , 12:16 , 2CO , 13:2 , 2CO , 13:10 , 2CO , 13:10 being , 2KI , 8:16 , 2KI , 10:6 , 2KI , 12:11 being , 2PE , 3:6 , 2PE , 3:12 , 2PE , 3:17 being , 2SA , 8:13 , 2SA , 13:4 , 2SA , 13:14 , 2SA , 19:3 , 2SA , 21:16 being , 2TI , 1:4 , 2TI , 3:13 being , AC , 1:3 , AC , 1:4 , AC , 2:23 , AC , 2:30 , AC , 2: 33 , AC , 3:1 , AC , 4:2 , AC , 4:23 , AC , 4:36 , AC , 5:2 , AC , 7:55 , AC , 13:4 , AC , 13:12 , AC , 14:8 , AC , 15: 3 , AC , 15:21 , AC , 15:25 , AC , 15:32 , AC , 15:40 , AC , 16:18 , AC , 16:20 , AC , 16:21 , AC , 16:37 , AC , 17:28 , AC , 18:25 , AC , 19:40 , AC , 20:9 , AC , 22:11 , AC , 26: 11 , AC , 27:2 , AC , 27:18 being , COL , 1:10 , COL , 2:2 , COL , 2:13 being , DA , 3:27 , DA , 5:31 , DA , 6:10 , DA , 8:22 , DA , 9:21 being , DE , 3:13 , DE , 17:8 , DE , 22:24 , DE , 32:31 being , EPH , 1:11 , EPH , 1:18 , EPH , 2:11 , EPH , 2:12 , EPH , 2:20 , EPH , 3:17 , EPH , 4:18 , EPH , 4:19 being , ES , 1:3 , ES , 1:7 , ES , 3:15 , ES , 8:14 being , EX , 12:34 , EX , 13:15 , EX , 22:14 , EX , 28:16 , EX , 32:18 , EX , 39:9 being , EZE , 17:10 , EZE , 23:42 , EZE , 47:8 , EZE , 48:22 being , EZR , 6:11 , EZR , 10:19 being , GA , 1:14 , GA , 2:3 , GA , 2:14 , GA , 3:13 being , GE , 18:12 , GE , 19:16 , GE , 21:4 , GE , 24:27 , GE , 34:30 , GE , 35:29 , GE , 37:2 , GE , 50:26 being , HEB , 1:3 , HEB , 1:4 , HEB , 2:18 , HEB , 4:1 , HEB , 4:2 , HEB , 5:9 , HEB , 7:2 , HEB , 7:12 , HEB , 9:11 , HEB , 11:4 , HEB , 11:7 , HEB , 11:37 , HEB , 13:3 being , ISA , 3:26 , ISA , 17:1 , ISA , 40:13 , ISA , 65:20 being , JAS , 1:25 , JAS , 2:17 being , JER , 2:25 , JER , 12:11 , JER , 17:16 , JER , 31:36 , JER , 34:9 , JER , 40:1 , JER , 48:2 , JER , 48:42 being , JG , 2:8 , JG , 9:5 being , JOB , 4:7 , JOB , 21:23 , JOB , 42:17 being , JOH , 1:38 , JOH , 1:41 , JOH , 4:6 , JOH , 4:9 , JOH , 5:13 , JOH , 6:71 , JOH , 7:50 , JOH , 8:9 , JOH , 10: 33 , JOH , 11:49 , JOH , 11:51 , JOH , 13:2 , JOH , 14:25 , JOH , 18:26 , JOH , 19:38 , JOH , 20:19 , JOH , 20:26 being , JOS , 9:23 , JOS , 21:10 , JOS , 24:29 being , LE , 21:4 , LE , 24:8 being , LU , 1:74 , LU , 2:5 , LU , 3:1 , LU , 3:1 , LU , 3: 2 , LU , 3:19 , LU , 3:21 , LU , 3:23 , LU , 4:1 , LU , 4:2 , LU , 4:15 , LU , 7:29 , LU , 7:30 , LU , 8:25 , LU , 11: 13 , LU , 13:16 , LU , 14:21 , LU , 16:23 , LU , 20:36 , LU , 21:12 , LU , 22:3 , LU , 22:44 being , MR , 3:5 , MR , 5:41 , MR , 8:1 , MR , 9:33 , MR , 14:3 , MR , 15:22 , MR , 15:34 being , MT , 1:19 , MT , 1:23 , MT , 1:24 , MT , 2:12 , MT , 2:22 , MT , 7:11 , MT , 12:34 , MT , 14:8 being , NE , 6:11 being , NU , 1:44 , NU , 22:24 , NU , 30:3 , NU , 30:16 , NU , 31:32 , NU , 32:38 being , PHM , 1:9 being , PHP , 1:6 , PHP , 1:11 , PHP , 2:2 , PHP , 2:6 , PHP , 2:8 , PHP , 3:10 being , PR , 3:26 , PR , 29:1 being , PS , 49:12 , PS , 65:6 , PS , 69:4 , PS , 78:9 , PS , 78:38 , PS , 83:4 , PS , 104:33 , PS , 107:10 , PS , 139:16 , PS , 146:2 being , RE , 1:12 , RE , 12:2 , RE , 14:4 being , RO , 1:20 , RO , 1:29 , RO , 2:18 , RO , 3:21 , RO , 3:24 , RO , 4:11 , RO , 4:12 , RO , 4:19 , RO , 4:21 , RO , 5:1 , RO , 5:9 , RO , 5:10 , RO , 6:9 , RO , 6:18 , RO , 6: 22 , RO , 7:6 , RO , 9:11 , RO , 10:3 , RO , 11:17 , RO , 12:5 , RO , 15:16 being , SOS , 3:8 , SOS , 3:10 being , TIT , 1:16 , TIT , 3:7 , TIT , 3:11 Pamphylia 3828 # Pamphulia {pam-fool-ee'-ah}; from a compound of 3956 and 4443; every-tribal, i.e. heterogeneous (5561 being implied); Pamphylia, a region of Asia Minor: -- {Pamphylia}.[ql Pentecost 4005 # pentekoste {pen-tay-kos-tay'}; feminine of the ord. of 4004; fiftieth (2250 being implied) from Passover, i.e. the festival of "Pentecost": -- {Pentecost}.[ql afar 3112 # makran {mak-ran'}; feminine accusative case singular of 3117 (3598 being implied); at a distance (literally or figuratively): -- ({a-}far) (off), good (great) way off.[ql absence 0666 # apousia {ap-oo-see'-ah}; from the participle of 548; a being away: -- {absence}.[ql accompany 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el- yoo'-thom-ahee}; or [active] eltho {el'-tho}); which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- {accompany}, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be set.[ql after 1887 # epaurion {ep-ow'-ree-on}); from 1909 and 839; occurring on the succeeding day, i.e. (2250 being implied) to- morrow: -- day following, morrow, next day ({after}).[ql and 1824 # exautes {ex-ow'-tace}); from 1537 and the genitive case singular feminine of 846 (5610 being understood); from that hour, i.e. instantly: -- by {and} by, immediately, presently, straightway.[ql and 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er'-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), {and} (which) wast (is, was), and art (is) to come (shalt be).[ql and 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er'-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), {and} art (is) to come (shalt be).[ql

answer 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- {answer}, bid, bring word, call, command, grant, say (on), speak, tell. Compare 3004.[ql appearance 4383 # prosopon {pros'-o-pon}; from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: -- (outward) {appearance}, X before, countenance, face, fashion, (men's) person, presence.[ql appear 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el- yoo'-thom-ahee}; or [active] eltho {el'-tho}); which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, {appear}, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be set.[ql art 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which {art} (is, was), and (which) wast (is, was), and art (is) to come (shalt be).[ql art 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and {art} (is) to come (shalt be).[ql aware 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be {aware}, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql bank 5132 # trapeza {trap'-ed-zah}; probably contracted from 5064 and 3979; a table or stool (as being four-legged), usually for food (figuratively, a meal); also a counter for money (figuratively, a broker's office for loans at interest): -- {bank}, meat, table.[ql be 1463 # egkomboomai {eng-kom-bo'-om-ahee}; middle voice from 1722 and komboo (to gird); to engirdle oneself (for labor), i.e. figuratively (the apron as being a badge of servitude) to wear (in token of mutual deference): -- {be} clothed with.[ql be 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, {be} sure, tell, understand, wish, wot. Compare 3700.[ql be 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- {be} aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql be 1832 # exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- {be} lawful, let, X may(-est).[ql be 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'- thom-ahee}; or [active] eltho {el'-tho}); which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, {be} set.[ql be 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to come (shalt {be}).[ql before 4383 # prosopon {pros'-o-pon}; from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: -- (outward) appearance, X {before}, countenance, face, fashion, (men's) person, presence.[ql behold 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, {behold}, X can (+ not tell), consider, (have) know(- ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql being 0004 # abares {ab-ar-ace'}; from 1 (as a negative particle) and 922; weightless, i.e. (figuratively) not burdensome: -- from {being} burdensome.[ql being 2070 # esmen {es-men'}; first person plural indicative of 1510; we are: -- are, be, have our {being}, X have hope, + [the gospel] was [preached unto] us.[ql being 0581 # apogenomenos {ap-og-en-om'-en-os}; past participle of a compound of 575 and 1096; absent, i.e. deceased (figuratively, renounced): -- {being} dead.[ql believe 4100 # pisteuo {pist-yoo'-o}; from 4102; to have faith (in, upon, or with respect to, a person or thing), i.e. credit; by implication, to entrust (especially one's spiritual well- being to Christ): -- {believe}(-r), commit (to trust), put in trust with.[ql bid 2036 # epo {ep'o}; a primary verb (used only in the definite past tense, the others being

borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, {bid}, bring word, call, command, grant, say (on), speak, tell. Compare 3004.[ql bid 2036 # epo {ep'o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, {bid}, bring word, call, command, grant, say (on), speak, tell. Compare 3004.[ql brass 5475 # chalkos {khal-kos'}; perhaps from 5465 through the idea of hollowing out as a vessel (this metal being chiefly used for that purpose); copper (the substance, or some implement or coin made of it): -- {brass}, money.[ql break 4486 # rhegnumi {hrayg'-noo-mee}; or rhesso {hrace'-so}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially)to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (with spasms); figuratively, to give vent to joyful emotions: -- {break} (forth), burst, rend, tear.[ql bring 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, {bring} word, call, command, grant, say (on), speak, tell. Compare 3004.[ql bring 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el'-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, {bring}, come, enter, fall out, go, grow, X light, X next, pass, resort, be set.[ql burdensome 0004 # abares {ab-ar-ace'}; from 1 (as a negative particle) and 922; weightless, i.e. (figuratively) not burdensome: -- from being {burdensome}].[ql burst 4486 # rhegnumi {hrayg'-noo-mee}; or rhesso {hrace'-so}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially)to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (with spasms); figuratively, to give vent to joyful emotions: -- break (forth), {burst}, rend, tear.[ql by 1824 # exautes {ex-ow'-tace}; from 1537 and the genitive case singular feminine of 846 (5610 being understood); from that hour, i.e. instantly: -- {by} and by, immediately, presently, straightway.[ql by 1824 # exautes {ex-ow'-tace}; from 1537 and the genitive case singular feminine of 846 (5610 being understood); from that hour, i.e. instantly: -- by and {by}, immediately, presently, straightway.[ql call 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, {call}, command, grant, say (on), speak, tell. Compare 3004.[ql can 1492 # eido {i'do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X {can} (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql carnal 4561 # sarx {sarx}; probably from the base of 4563; flesh (as stripped of the skin), i.e. (strictly) the meat of an animal (as food), or (by extension) the body (as opposed to the soul [or spirit], or as the symbol of what is external, or as the means of kindred), or (by implication) human nature (with its frailties [physically or morally] and passions), or (specifically) a human being (as such): -- {carnal}(-ly, + -ly minded), flesh([-ly]).[ql clothed 1463 # egkomboomai {eng-kom-bo'-om-ahee}; middle voice from 1722 and komboo (to gird); to engirdle oneself (for labor), i.e. figuratively (the apron as being a badge of servitude) to wear (in token of mutual deference): -- be {clothed} with.[ql come 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er'-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to {come} (shalt be).[ql come 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el'-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, {come}, enter, fall out, go, grow, X light, X next, pass, resort, be set.[ql coming 3952 # parousia {par-oo-see'-ah}; from the present participle of 3918; a being near, i.e. advent (often, return; specifically, of Christ to punish Jerusalem, or finally the wicked); (by implication) physically, aspect: -- {coming}, presence.[ql command 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, {command}, grant, say (on), speak, tell. Compare 3004.[ql commit 4100 # pisteuo {pist-yoo'-o}; from 4102; to have faith (in, upon, or with respect to, a person or thing), i.e. credit; by implication, to entrust (especially one's spiritual well-being to Christ): -- believe(-r), {commit} (to trust), put in trust with.[ql consider 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the

equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), {consider}, (have) know(- ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql contenance 4383 # prosopon {pros'-o-pon}; from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: -- (outward) appearance, X before, {contenance}, face, fashion, (men's) person, presence.[ql continue 1265 # diameno {dee-am-en'-o}; from 1223 and 3306; to stay constantly (in being or relation): -- {continue}, remain.[ql day 1887 # epaurion {ep-ow'-ree-on}; from 1909 and 839; occurring on the succeeding day, i.e. (2250 being implied) to-morrow: -- {day} following, morrow, next day (after).[ql day 1887 # epaurion {ep-ow'-ree-on}; from 1909 and 839; occurring on the succeeding day, i.e. (2250 being implied) to-morrow: -- day following, morrow, next {day} (after).[ql dead 0581 # apogenomenos {ap-og-en-om'-en-os}; past participle of a compound of 575 and 1096; absent, i.e. deceased (figuratively, renounced): -- being {dead}].[ql desert 2048 # eremos {er'-ay-mos}; of uncertain affinity; lonesome, i.e. (by implication) waste (usually as a noun, 5561 being implied): -- {desert}, desolate, solitary, wilderness.[ql desolate 2048 # eremos {er'-ay-mos}; of uncertain affinity; lonesome, i.e. (by implication) waste (usually as a noun, 5561 being implied): -- desert, {desolate}, solitary, wilderness.[ql devour 2068 # esthio {es-thee'-o}; strengthened for a primary edo (to eat); used only in certain tenses, the rest being supplied by 5315; to eat (usually literal): -- {devour}, eat, live.[ql eat 2068 # esthio {es-thee'-o}; strengthened for a primary edo (to eat); used only in certain tenses, the rest being supplied by 5315; to eat (usually literal): -- devour, {eat}, live.[ql evening 2073 # hespera {hes-per'-ah}; feminine of an adjective hesperos (evening); the eve (5610 being implied): -- {evening}(- tide).[ql face 4383 # prosopon {pros'-o-pon}; from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: -- (outward) appearance, X before, contenance, {face}, fashion, (men's) person, presence.[ql fall 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'- thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, {fall} out, go, grow, X light, X next, pass, resort, be set.[ql fashion 4383 # prosopon {pros'-o-pon}; from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: -- (outward) appearance, X before, contenance, face, {fashion}, (men's) person, presence.[ql first 1207 # deuteroprotos {dyoo-ter-op'-ro-tos}; from 1208 and 4413; second-first, i.e. (specially) a designation of the Sabbath immediately after the Paschal week (being the second after Passover day, and the first of the seven Sabbaths intervening before Pentecost): -- second...after the {first}].[ql flesh 4561 # sarx {sarx}; probably from the base of 4563; flesh (as stripped of the skin), i.e. (strictly) the meat of an animal (as food), or (by extension) the body (as opposed to the soul [or spirit], or as the symbol of what is external, or as the means of kindred), or (by implication) human nature (with its frailties [physically or morally] and passions), or (specifically) a human being (as such): -- carnal(-ly, + -ly minded), {flesh}([-ly]).[ql following 1887 # epaurion {ep-ow'-ree-on}; from 1909 and 839; occurring on the succeeding day, i.e. (2250 being implied) to-morrow: -- day {following}, morrow, next day (after).[ql following 1966 # epioussa {ep-ee-oo'-sah}; feminine singular participle of a comparative of 1909 and heimi (to go); supervening, i.e. (2250 or 3571 being expressed or implied) the ensuing day or night: -- {following}, next.[ql forth 4486 # rhexnumi {hrayg'-noo-mee}; or rhexso {hrace'-so}; both prolonged forms of rhexo (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially) to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (with spasms); figuratively, to give vent to joyful emotions: -- break ({forth}), burst, rend, tear.[ql from 0004 # abares {ab-ar-ace'}; from 1 (as a negative particle) and 922; weightless, i.e. (figuratively) not burdensome: -- {from} being burdensome.[ql glass 5194 # hualos {hoo'-al-os}; perhaps from the same as 5205 (as being transparent like rain); glass: -- {glass}].[ql glory 2811 # kleos {kleh'-os}; from a shorter form of 2564; renown (as if being called): -- {glory}].[ql go 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'- thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, {go}, grow, X light, X next, pass, resort, be set.[ql good 3112 # makran {mak-ran'}; feminine accusative case singular of 3117 (3598 being implied); at a distance (literally or figuratively): -- (a-)far (off), {good} (great) way off.[ql grant 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, command, {grant}, say (on), speak, tell. Compare 3004.[ql

great 3112 # makran {mak-ran'}; feminine accusative case singular of 3117 (3598 being implied); at a distance (literally or figuratively): -- (a-)far (off), good ({great}) way off.[ql grow 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}); which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, {grow}, X light, X next, pass, resort, be set.[ql have 5383 # philoproteuo {fil-op-rote-yoo'-o}; from a compound of 5384 and 4413; to be fond of being first, i.e. ambitious of distinction: -- love to {have} the preeminence.[ql have 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, ({have}) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql immediately 1824 # exautes {ex-ow'-tace}; from 1537 and the genitive case singular feminine of 846 (5610 being understood); from that hour, i.e. instantly: -- by and by, {immediately}, presently, straightway.[ql in 4100 # pisteuo {pist-yoo'-o}; from 4102; to have faith (in, upon, or with respect to, a person or thing), i.e. credit; by implication, to entrust (especially one's spiritual well-being to Christ): -- believe(-r), commit (to trust), put {in} trust with.[ql is 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er'-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast ({is}, was), and art (is) to come (shalt be).[ql is 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er'-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art ({is}) to come (shalt be).[ql is 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er'-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art ({is}, was), and (which) wast (is, was), and art (is) to come (shalt be).[ql kiss 5368 # phileo {fil-eh'-o}; from 5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; while 25 is wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as 2309 and 1014, or as 2372 and 3563 respectively; the former being chiefly of the heart and the latter of the head); specifically, to kiss (as a mark of tenderness): -- {kiss}, love.[ql know 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) {know}(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql lawful 1832 # exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be {lawful}, let, X may(-est).[ql let 1832 # exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be lawful, {let}, X may(-est).[ql light 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}); which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X {light}, X next, pass, resort, be set.[ql live 2068 # esthio {es-thee'-o}; strengthened for a primary edo (to eat); used only in certain tenses, the rest being supplied by 5315; to eat (usually literal): -- devour, eat, {live}].[ql look 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), {look} (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql love 5383 # philoproteuo {fil-op-rote-yoo'-o}; from a compound of 5384 and 4413; to be fond of being first, i.e. ambitious of distinction: -- {love} to have the preeminence.[ql love 5368 # phileo {fil-eh'-o}; from 5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; while 25 is wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as 2309 and 1014, or as 2372 and 3563 respectively; the former being chiefly of the heart and the latter of the head); specifically, to kiss (as a mark of tenderness): -- kiss,

{love}.[ql may 1832 # exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be lawful, let, X {may}(-est).[ql meat 5132 # trapeza {trap'-ed-zah}; probably contracted from 5064 and 3979; a table or stool (as being four-legged), usually for food (figuratively, a meal); also a counter for money (figuratively, a broker's office for loans at interest): -- bank, {meat}, table.[ql men's 4383 # prosopon {pros'-o-pon}; from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: -- (outward) appearance, X before, contenance, face, fashion, ({men's}) person, presence.[ql minded 4561 # sarx {sarx}; probably from the base of 4563; flesh (as stripped of the skin), i.e. (strictly) the meat of an animal (as food), or (by extension) the body (as opposed to the soul [or spirit], or as the symbol of what is external, or as the means of kindred), or (by implication) human nature (with its frailties [physically or morally] and passions), or (specifically) a human being (as such): -- carnal(-ly, + -ly {minded}), flesh([-ly]).[ql money 5475 # chalkos {khal'-kos'}; perhaps from 5465 through the idea of hollowing out as a vessel (this metal being chiefly used for that purpose); copper (the substance, or some implement or coin made of it): -- brass, {money}.[ql morrow 1887 # epaurion {ep-ow'-ree-on}; from 1909 and 839; occurring on the succeeding day, i.e. (2250 being implied) to- morrow: -- day following, {morrow}, next day (after).[ql next 1887 # epaurion {ep-ow'-ree-on}; from 1909 and 839; occurring on the succeeding day, i.e. (2250 being implied) to- morrow: -- day following, morrow, {next} day (after).[ql next 1966 # epiousa {ep-ee-oo'-sah}; feminine singular participle of a comparative of 1909 and heimi (to go); supervening, i.e. (2250 or 3571 being expressed or implied) the ensuing day or night: -- following, {next}].[ql next 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}); or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X {next}, pass, resort, be set.[ql not 1492 # eido {i'do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ {not} tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql off 3112 # makran {mak-ran'}; feminine accusative case singular of 3117 (3598 being implied); at a distance (literally or figuratively): -- (a-)far ({off}), good (great) way off.[ql off 3112 # makran {mak-ran'}; feminine accusative case singular of 3117 (3598 being implied); at a distance (literally or figuratively): -- (a-)far (off), good (great) way {off}].[ql on 1492 # eido {i'do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look ({on}), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql on 2036 # epo {ep'o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, command, grant, say ({on}), speak, tell. Compare 3004.[ql out 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}); or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be set.[ql outward 4383 # prosopon {pros'-o-pon}; from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: -- ({outward}) appearance, X before, contenance, face, fashion, (men's) person, presence.[ql pass 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}); or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, {pass}, resort, be set.[ql peculiar 4041 # periousios {per-ee-oo'-see-os}; from the present participle feminine of a compound of 4012 and 1510; being beyond usual, i.e. special (one's own): -- {peculiar}].[ql perceive 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), {perceive}, see, be sure, tell, understand, wish, wot. Compare 3700.[ql person 4383 # prosopon {pros'-o-pon}; from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: -- (outward) appearance, X before, contenance, face, fashion, (men's) {person}, presence.[ql place 4042 # perioche {per-ee-okh-ay'}; from 4023; a being held around, i.e. (concretely) a passage (of Scripture, as circumscribed): --

{place}.[ql preeminence 5383 # philoproteuo {fil-op-rote-yoo'-o}; from a compound of 5384 and 4413; to be fond of being first, i.e. ambitious of distinction: -- love to have the {preeminence}.[ql presently 1824 # exautes {ex-ow'-tace}; from 1537 and the genitive case singular feminine of 846 (5610 being understood); from that hour, i.e. instantly: -- by and by, immediately, {presently}, straightway.[ql presence 3952 # parousia {par-oo-see'-ah}; from the present participle of 3918; a being near, i.e. advent (often, return; specifically, of Christ to punish Jerusalem, or finally the wicked); (by implication) physically, aspect: -- coming, {presence}.[ql presence 4383 # prosopon {pros'-o-pon}; from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: -- (outward) appearance, X before, contenance, face, fashion, (men's) person, {presence}.[ql put 4100 # pisteuo {pist-yoo'-o}; from 4102; to have faith (in, upon, or with respect to, a person or thing), i.e. credit; by implication, to entrust (especially one's spiritual well-being to Christ): -- believe(-r), commit (to trust), {put} in trust with.[ql remain 1265 # diameno {dee-am-en'-o}; from 1223 and 3306; to stay constantly (in being or relation): -- continue, {remain}.[ql rend 4486 # rhegnumi {hrayg'-noo-mee}; or rhesso {hrace'-so}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially)to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (with spasms); figuratively, to give vent to joyful emotions: -- break (forth), burst, {rend}, tear.[ql resort 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}); which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, {resort}, be set.[ql sardine 4555 # sardinos {sar'-dee-nos}; from the same as 4556; sardine (3037 being implied), i.e. a gem, so called: -- {sardine}.[ql sardius 4556 # sardios {sar'-dee-os}; properly, an adjective from an uncertain base; sardian (3037 being implied), i.e. (as noun) the gem so called: -- {sardius}.[ql say 2036 # epo {ep'o}); a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, command, grant, {say} (on), speak, tell. Compare 3004.[ql second...after 1207 # deuteroprotos {dyoo-ter-op'-ro-tos}; from 1208 and 4413; second-first, i.e. (specially) a designation of the Sabbath immediately after the Paschal week (being the second after Passover day, and the first of the seven Sabbaths intervening before Pentecost): -- {second...after} the first.[ql see 1492 # eido {i'do}); a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, {see}, be sure, tell, understand, wish, wot. Compare 3700.[ql set 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}); which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be {set}.[ql shalt 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er'-khom'-en-os}); a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to come ({shalt} be).[ql solitary 2048 # eremos {er'-ay-mos}); of uncertain affinity; lonesome, i.e. (by implication) waste (usually as a noun, 5561 being implied): -- desert, desolate, {solitary}, wilderness.[ql speak 2036 # epo {ep'-o}); a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, command, grant, say (on), {speak}, tell. Compare 3004.[ql straightway 1824 # exautes {ex-ow'-tace}; from 1537 and the genitive case singular feminine of 846 (5610 being understood); from that hour, i.e. instantly: -- by and by, immediately, presently, {straightway}.[ql sure 1492 # eido {i'-do}); a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be {sure}, tell, understand, wish, wot. Compare 3700.[ql table 5132 # trapeza {trap'-ed-zah}; probably contracted from 5064 and 3979; a table or stool (as being four-legged), usually for food (figuratively, a meal); also a counter for money (figuratively, a broker's office for loans at interest): -- bank, meat, {table}.[ql tear 4486 # rhegnumi {hrayg'-noo-mee}; or rhesso {hrace'-so}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially)to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a

shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (with spasms); figuratively, to give vent to joyful emotions: -- break (forth), burst, rend, {tear}. [ql tell 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, command, grant, say (on), speak, {tell}. Compare 3004. [ql tell 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, {tell}, understand, wish, wot. Compare 3700. [ql tell 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not {tell}), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700. [ql the 1207 # deuteroprotos {dyoo-ter-op'-ro-tos}; from 1208 and 4413; second-first, i.e. (specially) a designation of the Sabbath immediately after the Paschal week (being the second after Passover day, and the first of the seven Sabbaths intervening before Pentecost): -- second...after {the} first. [ql the 5383 # philoproteuo {fil-op-rote-yoo'-o}; from a compound of 5384 and 4413; to be fond of being first, i.e. ambitious of distinction: -- love to have {the} preeminence. [ql to 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) {to} come (shalt be). [ql to 4100 # pisteuo {pist-yoo'-o}; from 4102; to have faith (in, upon, or with respect to, a person or thing), i.e. credit; by implication, to entrust (especially one's spiritual well-being to Christ): -- believe(-r), commit ({to} trust), put in trust with. [ql to 5383 # philoproteuo {fil-op-rote-yoo'-o}; from a compound of 5384 and 4413; to be fond of being first, i.e. ambitious of distinction: -- love {to} have the preeminence. [ql trust 4100 # pisteuo {pist-yoo'-o}; from 4102; to have faith (in, upon, or with respect to, a person or thing), i.e. credit; by implication, to entrust (especially one's spiritual well-being to Christ): -- believe(-r), commit (to {trust}), put in trust with. [ql trust 4100 # pisteuo {pist-yoo'-o}; from 4102; to have faith (in, upon, or with respect to, a person or thing), i.e. credit; by implication, to entrust (especially one's spiritual well-being to Christ): -- believe(-r), commit (to trust), put in {trust} with. [ql understand 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, {understand}, wish, wot. Compare 3700. [ql visible 3707 # horatos {hor-at-os'}; from 3708; gazed at, i.e. (by implication) capable of being seen: -- {visible}. [ql was 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, {was}), and (which) wast (is, was), and art (is) to come (shalt be). [ql was 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, {was}), and art (is) to come (shalt be). [ql wast 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) {wast} (is, was), and art (is) to come (shalt be). [ql way 3112 # makran {mak-ran'}; feminine accusative case singular of 3117 (3598 being implied); at a distance (literally or figuratively): -- (a-)far (off), good (great) {way} off. [ql which 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- {which} art (is, was), and (which) wast (is, was), and art (is) to come (shalt be). [ql which 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and ({which}) wast (is, was), and art (is) to come (shalt be). [ql wilderness 2048 # eremos {er'-ay-mos}; of uncertain affinity; lonesome, i.e. (by implication) waste (usually as a noun, 5561 being implied): -- desert, desolate, solitary, {wilderness}. [ql wish 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the

perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, {wish}, wot. Compare 3700.[ql with 1463 # egkomboomai {eng-kom-bo'-om-ahee}; middle voice from 1722 and komboo (to gird); to engirdle oneself (for labor), i.e. figuratively (the apron as being a badge of servitude) to wear (in token of mutual deference): -- be clothed {with}.[ql with 4100 # pisteuo {pist-yoo'-o}; from 4102; to have faith (in, upon, or with respect to, a person or thing), i.e. credit; by implication, to entrust (especially one's spiritual well-being to Christ): -- believe(-r), commit (to trust), put in trust {with}.[ql word 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring {word}, call, command, grant, say (on), speak, tell. Compare 3004.[ql wot 1492 # eido {i'do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, {wot}. Compare 3700.[ql

being Interlinear Index Study being GEN 018 012 Therefore Sarah <08283 +Sarah > laughed <06711 +tsachaq > within <07130 +qereb > herself , saying <00559 +>amar > , After <00310 +>achar > I am waxed old <04086 +Madmen > shall I have pleasure <05730 + , my lord <00113 +>adown > {being} old <02204 +zaqen > also ? being GEN 019 016 And while he lingered <04102 +mahahh > , the men <00582 +>enowsh > laid hold <02388 +chazaq > upon his hand <03027 +yad > , and upon the hand <03027 +yad > of his wife <00802 +>ishshah > , and upon the hand <03027 +yad > of his two <08147 +sh@nayim > daughters <01363 +gobahh > ; the LORD <03068 +Y@hovah > {being} merciful <02551 +chemlah > unto him : and they brought <03318 +yatsa > him forth <03318 +yatsa > , and set <03240 +yanach > him without <02351 +chuwts > the city <05892 + . being GEN 021 004 And Abraham <85> circumcised <04135 +muwl > his son <01121 +ben > Isaac <03327 +Yitschaq > {being} eight <08083 +sh@monah > days <03117 +yowm > old <01121 +ben > , as God <00430 +>elohiym > had commanded <06680 +tsavah > him . being GEN 024 027 And he said <00559 +>amar > , Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > God <00430 +>elohiym > of my master <00113 +>adown > Abraham <85> , who <04310 +miy > hath not left <05800 + destitute <05800 + my master <00113 +>adown > of his mercy <02617 +cheded > and his truth <00571 +>emeth > : I [{being}] in the way <01870 +derek > , the LORD <03068 +Y@hovah > led <05148 +nachah > me to the house <01004 +bayith > of my master s <00113 +>adown > brethren <00251 +>ach > . being GEN 034 030 And Jacob <03290 +Ya said <00559 +>amar > to Simeon <08095 +Shim and Levi <03878 +Levi > , Ye have troubled <05916 + me to make me to stink <00887 +ba>ash > among the inhabitants <03427 +yashab > of the land <00776 +>erets > , among the Canaanites <03669 +K@na and the Perizzites <06522 +P@rizziy > : and I [{being}] few <04962 +math > in number <04557 +micpar > , they shall gather <00622 +>acaph > themselves together against <05921 + me , and slay <05221 +nakah > me ; and I shall be destroyed <08045 +shamad > , I and my house <01004 +bayith > . being GEN 035 029 And Isaac <03327 +Yitschaq > gave up the ghost <01478 +gava< > , and died <04191 +muwth > , and was gathered <00622 +>acaph > unto his people <05971 + , [{being}] old <02205 +zaqen > and full <07649 +sabea< > of days <03117 +yowm > : and his sons <01121 +ben > Esau <06215 + and Jacob <03290 +Ya buried <06912 +qabar > him . being GEN 037 002 These <00428 +>el - leh > [are] the generations <08435 +towl@dah > of Jacob <03290 +Ya . Joseph <03130 +Yowceph > , [{being}] seventeen <07651 +sheba< > years <08141 +shaneh > old <01121 +ben > , was feeding <07462 +ra the flock <06629 +tso>n > with his brethren <00251 +>ach > ; and the lad <05288 +na [was] with the sons <01121 +ben > of Bilhah <01090 +Bilhah > , and with the sons <01121 +ben > of Zilpah <02153 +Zilpah > , his father s <1> wives <00802 +>ishshah > : and Joseph <03130 +Yowceph > brought <00935 +bow> > unto his father <1> their evil <07451 +ra< > report <01681 +dibbah > . being GEN 050 026 So Joseph <03130 +Yowceph > died <04191 +muwth > , [{being}] an hundred <03967 +me>ah > and ten <06235 + years <08141 +shaneh > old <01121 +ben > : and they embalmed <02590 +chanat > him , and he was put <03455 +yasam > in a coffin <00727 +>arown > in Egypt <04714 +Mitsrayim > . being EXO 012 034 And the people <05971 + took <05375 +nasa> > their dough <01217 +batseq > before <02962 +terem > it was leavened <02557 +chametz > , their kneadingtroughs <04863 +mish>ereth > {being} bound <06887 +tsarar > up in their clothes <08071 +simlah > upon their shoulders <07926 +sh@kem > . being EXO 013 015 And it came <01961 +hayah > to pass , when <03588 +kiy > Pharaoh <06547 +Par would hardly <07185 +qashah > let us go <07971 +shalach > , that the LORD <03068 +Y@hovah > slew <02026 +harag > all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , both the firstborn <01060 +b@kowr > of man <00120 +>adam > , and the firstborn <01060 +b@kowr > of beast <00929 +b@hemah > : therefore I sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > all <03605 +kol > that openeth <06363 +peter > the matrix <07358 +rechem > , {being} males <02145 +zakar > ; but all <03605 +kol > the firstborn <01060 +b@kowr > of my children <01121 +ben > I redeem <06299 +padah > . being EXO 022 014

And if <03588 +kiy > a man <00376 +>iysh > borrow <07592 +sha>al > [ought] of his neighbour <07453 +rea< >, and it be hurt <07665 +shabar >, or <00176 +>ow > die <04191 +muwth >, the owner <01167 +ba thereof [{being}] not with it, he shall surely make [it] good <07999 +shalam >. being EXO 028 016 Foursquare <07251 +raba< > it shall be [{being}] doubled <03717 +kaphal >; a span <02239 +zereth > [shall be] the length <00753 +>orek > thereof, and a span <02239 +zereth > [shall be] the breadth <07341 +rochab > thereof. being EXO 032 018 And he said <00559 +>amar >, [It is] not the voice <06963 +qowl > of [them that] shout <06030 + for mastery <01369 +g@buwrah >, neither <00369 +>ayin > [is it] the voice <06963 +qowl > of [them that] cry <06030 + for {being} overcome <02476 +chaluwshah > : [but] the noise <06963 +qowl > of [them that] sing <06031 + do I hear <08085 +shama< >. being EXO 039 009 It was foursquare <07251 +raba< >; they made <06213 + the breastplate <02833 +choshen > double <03717 +kaphal > : a span <02239 +zereth > [was] the length <00753 +>orek > thereof, and a span <02239 +zereth > the breadth <07341 +rochab > thereof, [{being}] doubled <03717 +kaphal >. being LEV 021 004 [But] he shall not defile <02930 +tame> > himself, [{being}] a chief <01167 +ba man <01167 +ba among his people <05971 +, to profane <02490 +chalal > himself. being LEV 024 008 Every sabbath <07676 +shabbath > he shall set it in order <06186 + before <06440 +paniym > the LORD <03068 +Y@hovah > continually <08548 +tamiyd >, [{being} taken] from the children <01121 +ben > of Israel <03478 +Yisra>el > by an everlasting <05769 + covenant <01285 +b@riyth >. being NUM 001 044. These <00428 +>el - leh > [are] those that were numbered <06485 +paqad >, which <00834 +>aher > Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > numbered <06485 +paqad >, and the princes <05387 +nasiy> > of Israel <03478 +Yisra>el >, [{being}] twelve men <00376 +>iysh > : each <00376 +>iysh > one <00259 +>echad > was for the house <01004 +bayith > of his fathers <1>. being NUM 022 024 But the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > stood <05975 + in a path <04934 +mish of the vineyards <03754 +kerem >, a wall <01447 +gader > [{being}] on this <02088 +zeh > side, and a wall <01447 +gader > on that side. being NUM 030 003. If a woman <00802 +>ishshah > also vow <05087 +nadar > a vow <05088 +neder > unto the LORD <03068 +Y@hovah >, and bind <00631 +>acar > herself by a bond <00632 +>ecar >, [{being}] in her father s <1> house <01004 +bayith > in her youth <05271 +na ; being NUM 030 016 These <00428 +>el - leh > [are] the statutes <02706 +choq >, which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh >, between <00996 +beyn > a man <00376 +>iysh > and his wife <00802 +>ishshah >, between <00996 +beyn > the father <1> and his daughter <01323 +bath >, [{being} yet] in her youth <05271 +na in her father s <1> house <01004 +bayith >. being NUM 031 032 And the booty <04455 +malqowach >, [{being}] the rest <03499 +yether > of the prey <00957 +baz > which <00834 +>aher > the men <00582 +>enowsh > of war <06635 +tsaba> > had caught <00962 +bazaz >, was six <08337 +shesh > hundred <03967 +me>ah > thousand <00505 +>eleph > and seventy <07657 +shib thousand <00505 +>eleph > and five <02568 +chamesh > thousand <00505 +>eleph > sheep <06629 +tso>n >, being NUM 032 038 And Nebo <05015 +N@bow >, and Baalmeon <01186 +Ba, (their names <08034 +shem > {being} changed <05437 +cabab >,) and Shibmah <07643 +S@bam > : and gave <07121 +qara> > other <00312 +>acher > names <08034 +shem > unto the cities <05892 + which <00834 +>aher > they builded <01129 +banah >. being DEU 003 013 And the rest <03499 +yether > of Gilead <01568 +Gil, and all <03605 +kol > Bashan <01316 +Bashan >, [{being}] the kingdom <04467 +mamlakah > of Og <05747 +, gave <05414 +nathan > I unto the half <02677 +chetsiy > tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh >; all <03605 +kol > the region <02256 +chebel > of Argob <00709 +>Argob >, with all <03605 +kol > Bashan <01316 +Bashan >, which <01931 +huw> > was called <07121 +qara> > the land <00776 +>erets > of giants <07497 +rapha> >. being DEU 017 008. If <03588 +kiy > there arise <06965 +quwm > a matter <01697 +dabar > too hard <06381 +pala> > for thee in judgment <04941 +mishpat >, between <00996 +beyn > blood <01818 +dam > and blood <01818 +dam >, between <00996 +beyn > plea <01779 +diyn > and plea <01779 +diyn >, and between <00996 +beyn > stroke <05061 +nega< > and stroke <05061 +nega< >, [{being}] matters <01697 +dabar > of controversy <07379 +riyb > within thy gates <08179 +sha : then shalt thou arise, and get <05927 + thee up into <00413 +>el > the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar >; being DEU 022 024 Then ye shall bring <03318 +yatsa> > them both <08147 +sh@nayim > out unto the gate <08179 +sha of that city <05892 +, and ye shall stone <05619 +caqal > them with stones <68> that they die <04191 +muwth >; the damsel <05291 +na, because she cried <06817 +tsa not, [{being}] in the city <05892 +; and the man <00376 +>iysh >, because he hath humbled <06031 + his neighbour s <07453 +rea< > wife <00802 +>ishshah > : so thou shalt put <01197 +ba away <01197 +ba evil <07451 +ra< > from among <07130 +qereb > you. being DEU 032 031 For their rock <06697 +tsuwr > [is] not as our Rock <06697 +tsuwr >, even our enemies <00341 +>oyeb > themselves [{being}] judges <06414 +paliyl >. being JOS 009 023 Now <06258 + therefore ye [are] cursed <00779 +>arar >, and there shall none

<03808 +lo> > of you be freed <03772 +karath > from {being} bondmen <05650 + , and hewers <02404 +chatab > of wood <06086 + and drawers <07579 +sha>ab > of water <04325 +mayim > for the house <01004 +bayith > of my God <00430 +>elohiym > . being JOS 021 010 Which the children <01121 +ben > of Aaron <00175 +>Aharown > , [{being}] of the families <04940 +mishpachah > of the Kohathites <06956 +Qohathiy > , [who were] of the children <01121 +ben > of Levi <03878 +Leviy > , had <01961 +hayah > : for theirs <01992 +hem > was the first <07223 +ri>shown > lot <01486 +gowral > . being JOS 024 029 . And it came <01961 +hayah > to pass after <00310 +>achar > these <00428 +>el - leh > things <01697 +dabar > , that Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > , the servant <05650 + of the LORD <03068 +Y@hovah > , died <04191 +muwth > , [{being}] an hundred <03967 +me>ah > and ten <06235 + years <08141 +shaneh > old <01121 +ben > . being JUDG 002 008 And Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > , the servant <05650 + of the LORD <03068 +Y@hovah > , died <04191 +muwth > , [{being}] an hundred <03967 +me>ah > and ten <06235 + years <08141 +shaneh > old <01121 +ben > . being JUDG 009 005 And he went <00935 +bow> > unto his father s <1> house <01004 +bayith > at Ophrah <06084 + , and slew <02026 +harag > his brethren <00251 +>ach > the sons <01121 +ben > of Jerubbaal <03378 +Y@rubba , [{being}] threescore <07657 +shib and ten persons <00376 +>iysh > , upon one <00259 +>echad > stone <68> : notwithstanding yet Jotham <03147 +Yowtham > the youngest <06996 +qatan > son <01121 +ben > of Jerubbaal <03378 +Y@rubba was left <03498 +yathar > ; for he hid <2244> himself . being 1SA 002 018 But Samuel <08050 +Sh@muw>el > ministered <08334 +sharath > before the LORD <03068 +Y@hovah > , [{being}] a child <05288 +na , girded <02296 +chagar > with a linen <00906 +bad > ephod <00646 +>ephowd > . being 1SA 015 023 For rebellion <04805 +m@riy > [is as] the sin <02403 +chatta>ah > of witchcraft <07081 +qecem > , and stubbornness <06484 +patsar > [is as] iniquity <00205 +>aven > and idolatry <08655 +t@raphiym > . Because <03282 +ya thou hast rejected <03988 +ma>ac > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , he hath also rejected <03988 +ma>ac > thee from [{being}] king <04428 +melek > . being 1SA 015 026 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > unto Saul <07586 +Sha>uwl > , I will not return <07725 +shuwb > with thee : for thou hast rejected <03988 +ma>ac > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , and the LORD <03068 +Y@hovah > hath rejected <03988 +ma>ac > thee from {being} king <04428 +melek > over <05921 + Israel <03478 +Yisra>el > . being 1SA 026 013 . Then David <01732 +David > went <05674 + over <05674 + to the other <05676 + side <05676 + , and stood <05975 + on <05921 + the top <07218 +ro>sh > of an hill <02022 +har > afar <07350 +rachowq > off ; a great <07227 +rab > space <04725 +maqowm > [{being}] between <00996 +beyn > them : being 2SA 008 013 And David <01732 +David > gat <06213 + [him] a name <08034 +shem > when he returned <07725 +shuwb > from smiting <05221 +nakah > of the Syrians <00758 +>Aram > in the valley <01516 +gay> > of salt <04417 +melach > , [{being}] eighteen thousand <00505 +>eleph > [men] . being 2SA 013 004 And he said <00559 +>amar > unto him , Why <04069 +madduwa< > [art] thou , [{being}] the king s <04428 +melek > son <01121 +ben > , lean <01800 +dal > from day <01242 +boqer > to day <01242 +boqer > ? wilt thou not tell <05046 +nagad > me ? And Amnon <00550 +>Amnown > said <00559 +>amar > unto him , I love <00157 +>ahab > Tamar <08559 +Tamar > , my brother <00251 +>ach > Absalom s <53> sister <00269 +>achowth > . being 2SA 013 014 Howbeit he would <14> not hearken <08085 +shama< > unto her voice <06963 +qowl > : but , {being} stronger <02388 +chazaq > than she , forced <06031 + her , and lay <07901 +shakab > with her . being 2SA 019 003 And the people <05971 + gat <00935 +bow> > them by stealth <01589 +ganab > that day <03117 +yowm > into the city <05892 + , as people <05971 + {being} ashamed <03637 +kalam > steal <01589 +ganab > away when they flee <05127 +nuwc > in battle <04421 +milchamah > . being 2SA 021 016 And Ishbibenob <03430 +Yishbow b@ - Nob > , which <00834 +>aher > [was] of the sons <03211 +yaliyd > of the giant <07497 +rapha> > , the weight <04948 +mishqal > of whose spear <07013 +qayin > [weighed] three <07969 +shalowsh > hundred <03967 +me>ah > [shekels] of brass <05178 +n@chosheth > in weight <04948 +mishqal > , he {being} girded <02296 +chagar > with a new <02319 +chadash > [sword] , thought <00559 +>amar > to have slain <05221 +nakah > David <01732 +David > . being 1KI 001 041 . And Adonijah <00138 +>Adoniyah > and all <03605 +kol > the guests <07121 +qara> > that [were] with him heard <08085 +shama< > [it] as they had made an end <03615 +kalah > of eating <00398 +>akal > . And when Joab <03097 +Yow>ab > heard <08085 +shama< > the sound <06963 +qowl > of the trumpet <07782 +showphar > , he said <00559 +>amar > , Wherefore <04069 +madduwa< > [is this] noise <06963 +qowl > of the city <07151 +qiryah > {being} in an uproar <01993 +hamah > ? being 1KI 002 027 So Solomon <08010 +Sh@lomoh > thrust <01644 +garash > out Abiathar <54> from {being} <01961 +hayah > priest <03548 +kohen > unto the LORD <03068 +Y@hovah > ; that he might fulfil <04390 +male> > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , which <00834 +>aher > he spake <01696 +dabar > concerning <05921 + the house <01004 +bayith > of Eli <05941 + in

Shiloh <07887 +Shiylah > . being 1KI 011 017 That Hadad <01908 +Hadad > fled <01272 +barach > , he and certain <00582 +>enowsh > Edomites of his father s <1> servants <05650 + with him , to go <00935 +bow> > into Egypt <04714 +Mitsrayim > ; Hadad <01908 +Hadad > [{being}] yet a little <06996 +qatan > child <05288 +na . being 1KI 015 013 And also <01571 +gam > Maachah <04601 +Ma his mother <00517 +>em > , even her he removed <05493 +cuwr > from [{being}] queen <01377 +g@biyrah > , because <00834 +>aher > she had made <06213 + an idol <04656 +miphletseth > in a grove <00842 +>asherah > ; and Asa <00609 +>Aca> > destroyed <03772 +karath > her idol <04656 +miphletseth > , and burnt <08313 +saraph > [it] by the brook <05158 +nachal > Kidron <06939 +Qidrown > . being 1KI 016 007 And also <01571 +gam > by the hand <03027 +yad > of the prophet <05030 +nabiy> > Jehu <03058 +Yehuw> > the son <01121 +ben > of Hanani <02607 +Chananiy > came <01961 +hayah > the word <01697 +dabar > of the LORD <03068 +Y@hovah > against <00413 +>el > Baasha <01201 +Ba > , and against <00413 +>el > his house <01004 +bayith > , even for all <03605 +kol > the evil <07451 +ra< > that he did <06213 + in the sight <05869 + of the LORD <03068 +Y@hovah > , in provoking him to anger <03707 +ka with the work <04639 +ma of his hands <03027 +yad > , in {being} <01961 +hayah > like the house <01004 +bayith > of Jeroboam <03379 +Yarob ; and because <00834 +>aher > he killed <05221 +nakah > him . being 1KI 020 015 Then he numbered <06485 +paqad > the young <05288 +na men of the princes <08269 +sar > of the provinces <04082 +m@diynah > , and they were two <08147 +sh@nayim > hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > two <08147 +sh@nayim > : and after <00310 +>achar > them he numbered <06485 +paqad > all <03605 +kol > the people <05971 + , [even] all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > , [{being}] seven <07651 +sheba< > thousand <00505 +>eleph > . being 2KI 008 016 . And in the fifth <02568 +chamesh > year <08141 +shaneh > of Joram <03141 +Yowram > the son <01121 +ben > of Ahab <00256 +>Ach>ab > king <04428 +melek > of Israel <03478 +Yisra>el > , Jehoshaphat <03092 +Y@howshaphat > [{being}] then king <04428 +melek > of Judah <03063 +Y@huwdah > , Jehoram <03088 +Y@howram > the son <01121 +ben > of Jehoshaphat <03092 +Y@howshaphat > king <04428 +melek > of Judah <03063 +Y@huwdah > began to reign <04427 +malak > . being 2KI 010 006 Then he wrote <03789 +kathab > a letter <05612 +cepher > the second <08145 +shenyi > time to them , saying <00559 +>amar > , If <00518 +>im > ye [be] mine , and [if <00518 +>im >] ye will hearken <08085 +shama< > unto my voice <06963 +qowl > , take <03947 +laqach > ye the heads <07218 +ro>sh > of the men <00582 +>enowsh > your master s <00113 +>adown > sons <01121 +ben > , and come <00935 +bow> > to me to Jezreel <03157 +Yizr@l > by to morrow <04279 +machar > this time <06256 + . Now the king s <04428 +melek > sons <01121 +ben > , [{being}] seventy <07657 +shib persons <00376 +>iysh > , [were] with the great <01419 +gadawl > men of the city <05892 + , which brought <01431 +gadal > them up . being 2KI 012 011 And they gave <05414 +nathan > the money <03701 +kecepher > , {being} told <08505 +takan > , into <05921 + the hands <03027 +yad > of them that did <06213 + the work <04399 +m@la>kah > , that had the oversight <06485 +paqad > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > : and they laid <03318 +yatsa> > it out to the carpenters <06086 + and builders <01129 +banah > , that wrought <06213 + upon the house <01004 +bayith > of the LORD <03068 +Y@hovah > , being 1CH 009 019 And Shallum <07967 +Shalluwam > the son <01121 +ben > of Kore <06981 +Qowre> > , the son <01121 +ben > of Ebiasaph <43> , the son <01121 +ben > of Korah <07141 +Qorach > , and his brethren <00251 +>ach > , of the house <01004 +bayith > of his father <1> , the Korahites <07145 +Qorchiy > , [were] over <05921 + the work <04399 +m@la>kah > of the service <05656 + , keepers <08104 +shamar > of the gates <05592 +caph > of the tabernacle <00168 +>ohel > : and their fathers <1> , [{being}] over <05921 + the host <04264 +machaneh > of the LORD <03068 +Y@hovah > , [were] keepers <08104 +shamar > of the entry <03996 +mabow> > . being 1CH 024 006 And Shemaiah <08098 +Sh@ma the son <01121 +ben > of Nethaneel <05417 +N@thane>l > the scribe <05608 +caphar > , [one] of the Levites <03878 +Leviy > , wrote <03789 +kathab > them before <06440 +paniyim > the king <04428 +melek > , and the princes <08269 +sar > , and Zadok <06659 +Tsadowq > the priest <03548 +kohen > , and Ahimelech <00288 +>Achiymelek > the son <01121 +ben > of Abiathar <54> , and [before] the chief <07218 +ro>sh > of the fathers <1> of the priests <03548 +kohen > and Levites <03881 +Leviyiy > : one <00259 +>echad > principal <1> household <01004 +bayith > {being} taken <00270 +>achaz > for Eleazar <00499 +>El , and [one] taken <00270 +>achaz > for Ithamar <00385 +>Iythamar > . being 2CH 005 012 Also the Levites <03881 +Leviyiy > [which were] the singers <07891 +shiyir > , all <03605 +kol > of them of Asaph <00623 +>Acaph > , of Heman <01968 +Heyman > , of Jeduthun <03038 +Y@duwthuwn > , with their sons <01121 +ben > and their brethren <00251 +>ach > , [{being}] arrayed <03847 +labash > in white linen <00948 +buwts > , having cymbals <04700 +m@tseleth > and psalteries <05035 +nebel > and harps <03658 +kinnowr > , stood <05975 + at the east <04217 +mizrach > end of the altar <04196 +mizbeach > , and with them an hundred <03967 +me>ah > and twenty <06242 + priests <03548 +kohen >

sounding <02690 +chatsar > with trumpets <02689 +chatsots@rah > :) being 2CH 013 003 And Abijah <29> set <00631 +>acar > the battle <04421 +milchamah > in array <00631 +>acar > with an army <02428 +chayil > of valiant <01368 +gibbowr > men of war <04421 +milchamah > , [even] four <00702 +>arba< > hundred <03967 +me>ah > thousand <00505 +>eleph > chosen <00970 +bachuwr > men <00376 +>iysh > : Jeroboam <03379 +Yarob also set the battle <04421 +milchamah > in array <06186 + against <05971 + him with eight <08083 +sh@moneh > hundred <03967 +me>ah > thousand <00505 +>eleph > chosen <00970 +bachuwr > men <00376 +>iysh > , [{being}] mighty <01368 +gibbowr > men of valour <02428 +chayil > . being 2CH 015 016 And also <01571 +gam > [concerning] Maachah <04601 +Ma the mother <00517 +>em > of Asa <00609 +>Aca> > the king <04428 +melek > , he removed <05493 +cuwr > her from [{being}] queen <01377 +g@biyrah > , because <00834 +>aher > she had made <06213 + an idol <04656 +miphletseth > in a grove <00842 +>asherah > : and Asa <00609 +>Aca> > cut <03772 +karath > down her idol <04656 +miphletseth > , and stamped <01854 +daqaq > [it] , and burnt <08313 +saraph > [it] at the brook <05158 +nachal > Kidron <06939 +Qidrown > . being 2CH 021 020 Thirty <07970 +sh@lowshiyim > and two <08147 +sh@nayim > years old <01121 +ben > was he when he began to reign <04427 +malak > , and he reigned <04427 +malak > in Jerusalem <03389 +Y@ruwshalaim > eight <08083 +sh@moneh > years <08141 +shaneh > , and departed <03212 +yalak > without <03808 +lo> > {being} desired <02532 +chemdah > . Howbeit they buried <06912 +qabar > him in the city <05892 + of David <01732 +David > , but not in the sepulchres <06913 +qeber > of the kings <04428 +melek > . being 2CH 026 021 And Uzziah <05818 + the king <04428 +melek > was a leper <06879 +tsara< > unto the day <03117 +yowm > of his death <04194 +maveth > , and dwelt <03427 +yashab > in a several <02669 +chophshuwth > house <01004 +bayith > , [{being}] a leper <06879 +tsara< > ; for he was cut <01504 +gazar > off from the house <01004 +bayith > of the LORD <03068 +Y@hovah > : and Jotham <03147 +Yowtham > his son <01121 +ben > [was] over <05921 + the king s <04428 +melek > house <01004 +bayith > , judging <08199 +shaphat > the people <05971 + of the land <00776 +>erets > . being EZR 006 011 Also I have made <07761 +suwm > a decree <02942 +t@ , that whosoever <03605 +kol > shall alter <08133 +sh@na> > this <01836 +den > word <06600 +pithgam > , let timber <00636 +>a< > be pulled <05256 +n@cach > down from his house <01005 +bayith > , and {being} set <02211 +z@qaph > up , let him be hanged <04223 +m@cha> > thereon <05921 + ; and let his house <01005 +bayith > be made <05648 + a dunghill <05122 +n@valuw > for this <01836 +den > . being EZR 010 019 And they gave <05414 +nathan > their hands <03027 +yad > that they would put <03318 +yatsa> > away <03318 +yatsa> > their wives <00802 +>ishshah > ; and [{being}] guilty <00816 +>asham > , [they offered] a ram <00352 +>ayil > of the flock <06629 +tso>n > for their trespass <00819 +>ashmah > . being NEH 006 011 And I said <00559 +>amar > , Should such <03644 +k@mow > a man <00376 +>iysh > as I flee <01272 +barach > ? and who <04310 +miy > [is there] , that , [{being}] as I [am] , would go <00935 +bow> > into <00413 +>el > the temple <01964 +heykal > to save <02425 +chayay > his life <02425 +chayay > ? I will not go <00935 +bow> > in . being EST 001 003 In the third <07969 +shalowsh > year <08141 +shaneh > of his reign <04427 +malak > , he made <06213 + a feast <04960 +mishteh > unto all <03605 +kol > his princes <08269 +sar > and his servants <05650 + ; the power <02428 +chayil > of Persia <06539 +Parac > and Media <04074 +Maday > , the nobles <06579 +partam > and princes <08269 +sar > of the provinces <04082 +m@diynah > , [{being}] before <06440 +paniym > him : being EST 001 007 And they gave [them] drink <08248 +shaqah > in vessels <03627 +k@liy > of gold <02091 +zahab > , (the vessels <03627 +k@liy > {being} diverse <08138 +shanah > one <03627 +k@liy > from another ,) and royal <04438 +malkuwth > wine <03196 +yayin > in abundance <07227 +rab > , according to the state <03027 +yad > of the king <04428 +melek > . being EST 003 015 The posts <07323 +ruwts > went <03318 +yatsa> > out , {being} hastened <07165 +qerec > by the king s <04428 +melek > commandment <01697 +dabar > , and the decree <01881 +dath > was given <05414 +nathan > in Shushan <07800 +Shuwshan > the palace <01002 +biyrah > . And the king <04428 +melek > and Haman <02001 +Haman > sat <03427 +yashab > down to drink <08354 +shathah > ; but the city <05892 + Shushan <07800 +Shuwshan > was perplexed <00943 +buwk > . being EST 008 014 [So] the posts <07323 +ruwts > that rode <07392 +rakab > upon mules <07409 +rekeshe > [and] camels <00327 +>achastaran > went <03318 +yatsa> > out , {being} hastened <00926 +bahal > and pressed <01765 +dachaph > on by the king s <04428 +melek > commandment <01697 +dabar > . And the decree <01881 +dath > was given <05414 +nathan > at Shushan <07800 +Shuwshan > the palace <01002 +biyrah > . being JOB 004 007 . Remember <02142 +zakar > , I pray <04994 +na> > thee , who <04310 +miy > [ever] perished <6> , {being} innocent <05355 +naqiy > ? or where <00375 +>eyphoh > were the righteous <06662 +tsaddiyq > cut <03582 +kachad > off ? being JOB 021 023 One dieth <04191 +muwth > in his full <08537 +tom > strength <06106 + , {being} wholly <03605 +kol > at ease <07946 +shal>anan > and quiet <07961 +shalev > . being JOB 042 017 So Job <00347 +>Iyowb > died <04191

+muwth > , [{being}] old <02205 +zaqen > and full <07646 +saba< > of days <03117 +yowm > . being PSA 049 012 Nevertheless man <00120 +>adam > [{being}] in honour <03366 +y@qar > abideth <03885 +luwn > not : he is like <04911 +mashal > the beasts <00929 +b@hemah > [that] perish <01820 +damah > . being PSA 065 006 . Which by his strength <03581 +koach > setteth <03559 +kuwn > fast the mountains <02022 +har > ; [{being}] girded <00247 +>azar > with power <01369 +g@buwrah > : being PSA 069 004 They that hate <08130 +sane> > me without <02600 +chinnam > a cause <02600 +chinnam > are more <07231 +rabab > than the hairs <08185 +sa of mine head <07218 +ro>sh > : they that would destroy <06789 +tsamath > me , [{being}] mine enemies <00341 +>oyeb > wrongfully <08267 +sheqer > , are mighty <05105 +n@harah > : then <00227 +>az > I restored <07725 +shuwb > [that] which <00834 +>aher > I took <01497 +gazal > not away <01497 +gazal > . being PSA 078 009 . The children <01121 +ben > of Ephraim <00669 +>Ephrayim > , [{being}] armed <05401 +nashaq > , [and] carrying <07411 +ramah > bows <07198 +qesheth > , turned <02015 +haphak > back <02015 +haphak > in the day <03117 +yowm > of battle <07128 +q@rab > . being PSA 078 038 But he , [{being}] full of compassion <07349 +rachuwm > , forgave <03722 +kaphar> [their] iniquity <05771 + , and destroyed <07843 +shachath > [them] not : yea , many <07235 +rabah > a time turned <07725 +shuwb > he his anger <00639 +>aph > away , and did not stir <05782 + up all <03605 +kol > his wrath <02534 +chemah > . being PSA 083 004 They have said <00559 +>amar > , Come <03212 +yalak > , and let us cut <03582 +kachad > them off from [{being}] a nation <01471 +gowy > ; that the name <08034 +shem > of Israel <03478 +Yisra>el > may be no <03808 +lo> > more in remembrance <02142 +zakar > . being PSA 104 033 I will sing <07891 +shiyir > unto the LORD <03068 +Y@hovah > as long <05704 + as I live <02416 +chay > : I will sing <02167 +zamar > praise to my God <00430 +>elohiym > while <05750 + I have my {being} <05750 + . being PSA 107 010 . Such as sit <03427 +yashab > in darkness <02822 +choshek > and in the shadow <06757 +tsalmaveth > of death <06757 +tsalmaveth > , [{being}] bound <00615 +>acyir > in affliction <06040 + and iron <01270 +barzel > ; being PSA 139 016 Thine eyes <05869 + did see <07200 +ra>ah > my substance <01564 +golem > , yet {being} unperfect ; and in thy book <05612 +cepher > all <03605 +kol > [my members] were written <03789 +kathab > , [which] in continuance <03117 +yowm > were fashioned <03335 +yatsar > , when [as yet there was] none of them . being PSA 146 002 While I live <02416 +chay > will I praise <01984 +halal > the LORD <03068 +Y@hovah > : I will sing <02167 +zamar > praises unto my God <00430 +>elohiym > while <05750 + I have any {being} <05750 + . being PRO 003 026 For the LORD <03068 +Y@hovah > shall be thy confidence <03689 +kecel > , and shall keep <08104 +shamar > thy foot <07272 +regel > from {being} taken <03921 +leked > . being PRO 029 001 . He , that {being} often reproved <08433 +towkechah > hardeneth <07185 +qashah > [his] neck <06203 + , shall suddenly <06621 +petha< > be destroyed <07665 +shabar > , and that without <00369 +>ayin > remedy <04832 +marpe> > . being SON 003 008 They all <03605 +kol > hold <00270 +>achaz > swords <02719 +chereb > , [{being}] expert <03925 +lamad > in war <04421 +milchamah > : every man <00376 +>iysh > [hath] his sword <02719 +chereb > upon his thigh <03409 +yarek > because of fear <06343 +pachad > in the night <03915 +layil > . being SON 003 010 He made <06213 + the pillars <05982 + thereof [of] silver <03701 +keceph > , the bottom <07507 +r@phiydah > thereof [of] gold <02091 +zahab > , the covering <04817 +merkab > of it [of] purple <00713 +>argaman > , the midst <08432 +tavek > thereof {being} paved <07528 +ratsaph > [with] love <00160 +>ahabah > , for the daughters <01121 +ben > of Jerusalem <03389 +Y@ruwshalaim > . being ISA 003 026 And her gates <06607 +pethach > shall lament <00578 +>anah > and mourn <56> ; and she [{being}] desolate <05352 +naqah > shall sit <03427 +yashab > upon the ground <00776 +>erets > . being ISA 017 001 . The burden <04853 +massa> > of Damascus <01834 +Dammeseq > . Behold <02009 +hinneh > , Damascus <01834 +Dammeseq > is taken <05493 +cuwr > away <05493 +cuwr > from [{being}] a city <05892 + , and it shall be a ruinous <04654 +mappalah > heap <04596 +m@ . being ISA 040 013 Who <04310 +miy > hath directed <08505 +takan > the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > , or [{being}] his counsellor <06098 + hath taught <03045 +yada< > him ? being ISA 065 020 There shall be no <03808 +lo> > more <05750 + thence <08033 +sham > an infant <05764 + of days <03117 +yowm > , nor an old <02205 +zaqen > man that hath not filled <04390 +male> > his days <03117 +yowm > : for the child <05288 +na shall die <04191 +muwth > an hundred <03967 +me>ah > years <08141 +shaneh > old <01121 +ben > ; but the sinner <02398 +chata> > [{being}] an hundred <03967 +me>ah > years <08141 +shaneh > old <01121 +ben > shall be accursed <07043 +qalal > . being JER 002 025 Withhold <04513 +mana< > thy foot <07272 +regel > from {being} unshod <03182 +yacheph > , and thy throat <01627 +garown > from thirst <06773 +tsim>ah > : but thou saidst <00559 +>amar > , There is no hope <02976 +ya>ash > : no <03808 +lo> > ; for I have loved <00157 +>ahab > strangers <02114 +zuwr > , and after <00310 +>achar > them will I go <03212 +yalak > . being JER 012 011 They have made <07760 +suwm > it desolate <08074 +shamem > , [

and {being}] desolate <08077 +sh@mamah > it mourneth <56> unto me ; the whole <03605 +kol > land <00776 +>erets > is made desolate <08074 +shamem > , because <03588 +kiy > no <00369 +>ayin > man <00376 +>iysh > layeth <07760 +suwm > [it] to heart <03820 +leb > . being JER 017 016 As for me , I have not hastened <00213 +>uwts > from [{being}] a pastor <07462 +ra to follow <00310 +>achar > thee : neither <03808 +lo> > have I desired <00183 +>avah > the woeful <00605 +>anash > day <03117 +yowm > ; thou knowest <03045 +yada< > : that which came <04161 +mowtsa> > out of my lips <08193 +saphah > was [right <05227 +nokach >] before <05227 +nokach > thee . being JER 031 036 If <00518 +>im > those <00428 +>el - leh > ordinances <02706 +choq > depart <04185 +muwsh > from before <06440 +paniym > me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , [then] the seed <02233 +zera< > of Israel <03478 +Yisra>el > also <01571 +gam > shall cease <07673 +shabath > from {being} <01961 +hayah > a nation <01471 +gowy > before <06440 +paniym > me for ever . being JER 034 009 That every man <00376 +>iysh > should let his manservant <05650 + , and every man <00376 +>iysh > his maidservant <08198 +shiphchah > , [{being}] an Hebrew <05680 + or an Hebrewess <05680 + , go <07971 +shalach > free <02670 +chophshiy > ; that none <01115 +biltiy > should serve <05647 + himself of them , [to wit] , of a Jew <03064 +Y@huwdiy > his brother <00251 +>ach > . being JER 040 001 . The word <01697 +dabar > that came <01961 +hayah > to Jeremiah <03414 +Yirm@yah > from the LORD <03068 +Y@hovah > , after <00310 +>achar > that Nebuzaradan <05018 +N@buwzaradan > the captain <07227 +rab > of the guard <02876 +tabbach > had let him go <07971 +shalach > from Ramah <07414 +Ramah > , when he had taken <03947 +laqach > him {being} bound <00631 +>acar > in chains <00246 +>aziqqiym > among <08432 +tavek > all <03605 +kol > that were carried <01546 +galuwth > away captive <01546 +galuwth > of Jerusalem <03389 +Y@ruwshalaim > and Judah <03063 +Y@huwdah > , which were carried <01540 +galah > away captive <01540 +galah > unto Babylon <00894 +Babel > . being JER 048 002 [There shall be] no <00369 +>ayin > more <05750 + praise <08416 +t@hillah > of Moab <04124 +Mow>ab > : in Heshbon <02809 +Cheshbown > they have devised <02803 +chashab > evil <07451 +ra< > against <05921 + it ; come <03212 +yalak > , and let us cut <03772 +karath > it off from [{being}] a nation <01471 +gowy > . Also <01571 +gam > thou shalt be cut <01826 +damam > down , O Madmen <04086 +Madmen > ; the sword <02719 +chereb > shall pursue <03212 +yalak > thee . being JER 048 042 And Moab <04124 +Mow>ab > shall be destroyed <08045 +shamad > from [{being}] a people <05971 + , because he hath magnified <01431 +gadal > [himself] against <05921 + the LORD <03068 +Y@hovah > . being EZE 017 010 Yea , behold <02009 +hinneh > , [{being}] planted <08362 +shathal > , shall it prosper <06743 +tsalach > ? shall it not utterly wither <03001 +yabesh > , when the east <06921 +qadiym > wind <07307 +ruwach > toucheth <05060 +naga< > it ? it shall wither <03001 +yabesh > in the furrows <06170 + where <05921 + it grew <06780 +tsemach > . being EZE 023 042 And a voice <06963 +qowl > of a multitude <01995 +hamown > {being} at ease <07961 +shalev > [was] with her : and with the men <00582 +>enowsh > of the common <07230 +rob > sort [were] brought <00935 +bow> > Sabeans <05433 +caba> > from the wilderness <04057 +midbar > , which put <05414 +nathan > bracelets <06781 +tsamiyd > upon their hands <03027 +yad > , and beautiful <08597 +tiph>arah > crowns <05850 + upon their heads <07218 +ro>sh > . being EZE 047 008 Then said <00559 +>amar > he unto me , These <00428 +>el - leh > waters <04325 +mayim > issue <03318 +yatsa> > out toward the east <06930 +qadmown > country <01552 +g@liylah > , and go <03381 +yarad > down <03381 +yarad > into <05921 + the desert <06160 + , and go <00935 +bow> > into the sea <03220 +yam > : [which {being} <01961 +hayah >] brought <03318 +yatsa> > forth <03318 +yatsa> > into the sea <03220 +yam > , the waters <04325 +mayim > shall be healed <07495 +rapha> > . being EZE 048 022 Moreover from the possession <00272 +>achuzzah > of the Levites <03881 +Leviyi > , and from the possession <00272 +>achuzzah > of the city <05892 + , [{being}] in the midst <08432 +tavek > [of that] which <00834 +>aher > is the prince s <05387 +nasiy> > , between <00996 +beyn > the border <01366 +g@buwl > of Judah <03063 +Y@huwdah > and the border <01366 +g@buwl > of Benjamin <01144 +Binyamiyn > , shall be for the prince <05387 +nasiy> > . being DAN 003 027 And the princes <00324 +>achashdarpan > , governors <05461 +cagan > , and captains <06347 +pechah > , and the king s <04430 +melek > counsellors <01907 +haddabar > , {being} gathered <03673 +kanash > together , saw <02370 +chaza> > these <00479 +>illek > men <01400 +g@bar > , upon whose <01768 +diy > bodies <01655 +geshem > the fire <05135 +nuwr > had no <03809 +la> > power <07981 +sh@let > , nor <03809 +la> > was an hair <08177 +s@ of their head <07217 +re>sh > singed <02761 +charak > , neither <03809 +la> > were their coats <05622 +carbal > changed <08133 +sh@na> > , nor <03809 +la> > the smell <07382 +reyach > of fire <05135 +nuwr > had passed <05709 + > on them . being DAN 005 031 And Darius <01868 +Dar@yavesh > the Median <04077 +Maday > took <06902 +q@bal > the kingdom <04437 +malkuw > , [{being}] about threescore <08361 +shittiyn > and two <08648 +t@reyn > years <08140 +sh@nah > old

<01247 +bar > . being DAN 006 010 Now <01768 +diy > when <01768 +diy > Daniel <01841 +Daniye>l > knew <03046 +y@da< > that the writing <03792 +k@thab > was signed <07560 +r@sham > , he went <05954 + into his house <01005 +bayith > ; and his windows <03551 +kav > {being} open <06606 +p@thach > in his chamber <05952 + toward <05049 +neged > Jerusalem <03390 +Y@ruwshalem (Chald) > , he kneeled <01289 +b@rak > upon his knees <01291 +berek > three <08532 +t@lath > times <02166 +z@man > a day <03118 +yowm > , and prayed <06739 +ts@la> > , and gave thanks <03029 +y@da> > before <06925 +qodam > his God <00426 +>elahh > , as he did <05648 + aforesaid . being DAN 008 022 Now that {being} broken <07665 +shabar > , whereas four <00702 +>arba< > stood <05975 + up for it , four <00702 +>arba< > kingdoms <04438 +malkuwth > shall stand <05975 + up out of the nation <01471 +gowy > , but not in his power <03581 +koach > . being DAN 009 021 Yea , whiles I [was] speaking <01696 +dabar > in prayer <08605 +t@phillah > , even the man <00376 +>iysh > Gabriel <01403 +Gabriy>el > , whom <00834 +>aher > I had seen <07200 +ra>ah > in the vision <02377 +chazown > at the beginning <08462 +t@chillah > , {being} caused to fly <03286 +ya swiftly <03288 +y@aph > , touched <05060 +naga< > me about the time <06256 + of the evening <06153 + oblation <04503 +minchah > . being MAT 001 019 Then <1161 -de -> Joseph <2501 -Ioseph -> her husband <0435 -aner -> , {being} <5607 -on -> a just <1342 - dikaios -> [man] , and not willing <2309 -thelo -> to make <3856 -paradeigmatizo -> her a publick <3856 -paradeigmatizo -> example <3856 -paradeigmatizo -> , was minded <1014 -boo -lom - ahee -> to put <0630 -apoluo -> her away <0630 -apoluo -> privily <2977 -lathra -> . being MAT 001 023 Behold <2400 -idou -> , a virgin <3933 - parthenos -> shall be with child <1064 -gaster -> , and shall bring <5088 -tikto -> forth <5088 -tikto -> a son <5207 -huios - > , and they shall call <2564 -kaleo -> his name <3686 -onoma -> Emmanuel <1694 - Emmanuel -> , which <3739 -hos -> {being} interpreted <3177 -methermeneuo -> is , God <2316 -theos -> with us . being MAT 001 024 Then <1161 -de -> Joseph <2501 -Ioseph -> {being} raised <1326 -diegeiro -> from sleep <5258 -hupnos -> did <4160 -poieo -> as the angel <0032 -aggelos -> of the Lord <2962 -kurios -> had bidden <4367 -prostasso -> him , and took <3880 -paralambano -> unto him his wife <1135 -gune -> : being MAT 002 012 And {being} warned <5537 -chrematizo -> of God in a dream <3677 -onar -> that they should not return <0344 - anakampto -> to Herod <2264 -Herodes -> , they departed <0402 - anachoreo -> into <1519 -eis -> their own country <5561 -chora - > another <0243 -allos -> way <3598 -hodos -> . being MAT 002 022 But when he heard <0191 -akouo -> that Archelaus <0745 -Archelaos -> did reign <0936 -basileuo -> in Judaea <2449 -Ioudaia -> in the room <0473 -anti -> of his father <3962 -pater -> Herod <2264 -Herodes -> , he was afraid <5399 -phobeo -> to go <0565 -aperchomai -> thither <1563 -ekei - > : notwithstanding , {being} warned <5537 -chrematizo -> of God in a dream <3677 -onar -> , he turned <0402 -anachoreo -> aside <0402 -anachoreo -> into <1519 -eis -> the parts of Galilee <1056 -Galilaia -> : being MAT 007 011 If <1487 -ei -> ye then <3767 -oun -> , {being} <5607 -on -> evil <4190 -poneros -> , know <1492 -eido - > how to give <1325 -didomi -> good <0018 -agathos -> gifts <1435 -doron -> unto your <5216 -humon -> children <5043 - teknon -> , how <4214 -posos -> much <4214 -posos -> more <3123 -mallon -> shall your <5216 -humon -> Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> give <1325 -didomi -> good <0018 -agathos -> things to them that ask <0154 -aiteo -> him ? being MAT 012 034 O generation <1081 -gennema -> of vipers <2191 -echidna -> , how <4459 -pos -> can <1410 -dunamai -> ye , {being} <5607 -on -> evil <4190 -poneros -> , speak <2980 -laleo -> good <0018 -agathos -> things ? for out of the abundance <4051 - perisseuma -> of the heart <2588 -kardia -> the mouth <4750 -stoma -> speaketh <2980 -laleo -> . being MAT 014 008 And she , {being} before <4264 -probibazo -> instructed <4264 -probibazo -> of her mother <3384 - meter -> , said <5346 -phemi -> , Give <1325 -didomi -> me here <5602 -hode -> John <2491 -Ioannes -> Baptist s <0910 -Baptistes -> head <2776 -kephale -> in a charger <4094 -pinax -> . being MAR 003 005 And when he had looked <4017 -periblepo -> round <4017 -periblepo -> about <4017 -periblepo -> on them with anger <3709 -orge -> , {being} grieved <4818 -sullupeo -> for the hardness <4457 -porosis -> of their hearts <2588 -kardia -> , he saith <3004 -lego -> unto the man <0444 -anthropos -> , Stretch <1614 -ekteino -> forth <1614 -ekteino -> thine <4675 -sou -> hand <5495 -cheir -> . And he stretched <1614 -ekteino -> [it] out : and his hand <5495 -cheir -> was restored <0600 - apokathistemi -> whole <5199 -hugies -> as the other <0243 - allos -> . being MAR 005 041 And he took <2902 -krateo -> the damsel <3813 - paidion -> by the hand <5495 -cheir -> , and said <3004 -lego -> unto her , Talitha <5008 -talitha -> cumi <2891 -koumi -> ; which <3739 -hos -> is , {being} interpreted <3177 -methermeneuo -> , Damsel <2877 -korasion -> , I say <3004 -lego -> unto thee , arise <1453 -egeiro -> . being MAR 008 001 . In those <1565 -ekeinos -> days <2250 - hemera -> the multitude <3793 -ochlos -> {being} <5607 -on -> very <3827 -pampolus -> great <3827 -pampolus -> , and having <2192 -echo -> nothing <3385 -meti -> to eat <5315 -phago -> , Jesus <2424 -Iesous -> called <4341 - proskaleomai -> his disciples <3101 -mathetes -> [unto him] , and saith <3004 - lego -> unto them , being MAR

009 033 And he came <2064 -erchomai -> to Capernaum <2584 -Kapernaoum -> : and {being} <1096 -ginomai -> in the house <3614 -oikia -> he asked <1905 -eperotao -> them , What <5101 -tis -> was it that ye disputed <1260 -dialogizomai -> among <4314 -pros -> yourselves <1438 -heautou -> by the way <3598 -hodos -> ? being MAR 014 003 And {being} <5607 -on -> in Bethany <0963 - Bethania -> in the house <3614 -oikia -> of Simon <4613 -Simon -> the leper <3015 -lepros -> , as he sat <2621 -katakeimai -> at <2621 -katakeimai -> meat , there came <2064 -erchomai -> a woman <1135 -gune -> having <2192 -echo -> an alabaster <0211 -alabastron -> box <0211 -alabastron -> of ointment <3464 -muron -> of spikenard <4101 -pistikos -> very <4185 -poluteles -> precious <4185 -poluteles -> ; and she brake <4937 -suntribo -> the box <0211 -alabastron -> , and poured <2708 -katacheo -> [it] on <2596 -kata -> his head <2776 -kephale -> . being MAR 015 022 . And they bring <5342 -phero -> him unto the place <5117 -topos -> Golgotha <1115 -Golgotha -> , which <3739 -hos -> is , {being} interpreted <3177 -methermeneuo -> , The place <5117 -topos -> of a skull <2898 -kranion -> . being MAR 015 034 And at the ninth <1766 -ennatos -> hour <5610 -hora -> Jesus <2424 -Iesous -> cried <0994 -boao -> with a loud <3173 -megas -> voice <5456 -phone -> , saying <3004 -lego -> , Eloi <1682 -eloi -> , Eloi <1682 -eloi -> , lama <2982 -lama -> sabachthani <4518 -sabachthani -> ? which <3739 -hos -> is , {being} interpreted <3177 -methermeneuo -> , My God <2316 -theos -> , my God <2316 -theos -> , why <5101 -tis -> hast thou forsaken <1459 -egkataleipo -> me ? being LUK 001 074 That he would grant 1325 -didomi - unto us , that we {being} delivered 4506 -rhoumai - out of the hand 5495 - cheir - of our enemies 2190 - echthros - might serve 3000 - latreuo - him without 0870 -aphobos - fear LUK 0870 -aphobos - , being LUK 002 005 To be taxed LUK 0582 -apographe - with Mary 3137 -Maria - his espoused 3423 -mnesteuo - wife 1135 -gune - , {being} 5607 -on - great with child 1471 -egkuos - . being LUK 003 001 . Now 1161 -de - in the fifteenth 4003 - pentekaidekatos - year 2094 -etos - of the reign 2231 -hegemonia - of Tiberius 5086 -Tiberios - Caesar 2541 - Kaisar - , Pontius 4194 -Pontios - Pilate 4091 -Pilatos - being governor 2230 - hegemoneuo - of Judaea 2449 - Ioudaia - , and Herod 2264 -Herodes - {being} tetrarch 5075 -tetrarcheo - of Galilee 1056 -Galilaia - , and his brother 0080 -adephos - Philip 5376 -Philippos - tetrarch 5075 -tetrarcheo - of Ituraea 2484 -Itouraia - and of the region 5561 -chora - of Trachonitis 5139 -Trachonitis - , and Lysanias 3078 -Lusantias - the tetrarch 5075 - tetrarcheo - of Abilene LUK 0009 -Abilene - , being LUK 003 001 . Now 1161 -de - in the fifteenth 4003 - pentekaidekatos - year 2094 -etos - of the reign 2231 -hegemonia - of Tiberius 5086 -Tiberios - Caesar 2541 - Kaisar - , Pontius 4194 -Pontios - Pilate 4091 -Pilatos - {being} governor 2230 - hegemoneuo - of Judaea 2449 - Ioudaia - , and Herod 2264 -Herodes - being tetrarch 5075 -tetrarcheo - of Galilee 1056 -Galilaia - , and his brother 0080 -adephos - Philip 5376 -Philippos - tetrarch 5075 -tetrarcheo - of Ituraea 2484 -Itouraia - and of the region 5561 -chora - of Trachonitis 5139 -Trachonitis - , and Lysanias 3078 -Lusantias - the tetrarch 5075 - tetrarcheo - of Abilene LUK 0009 -Abilene - , being LUK 003 002 Annas LUK 0452 -Annas - and Caiaphas 2533 - Kaiaphas - {being} 1909 -epi - the high LUK 0749 -archiereus - priests LUK 0749 -archiereus - , the word 4487 - rhema - of God 2316 -theos - came 1096 -ginomai - unto John 2491 -Ioannes - the son 5027 -taphe - of Zacharias 2197 -Zacharias - in the wilderness 2048 -eremos - . being LUK 003 019 But Herod 2264 -Herodes - the tetrarch 5076 - tetrarches - , {being} reproved 1651 -elegcho - by him for Herodias 2266 -Herodias - his brother LUK 0080 -adephos - Philip s 5376 -Philippos - wife 1135 -gune - , and for all 3956 -pas - the evils 4190 -poneros - which 3739 -hos - Herod 2264 -Herodes - had done 4160 -poieo - , being LUK 003 021 . Now 1161 -de - when 3588 -ho - all LUK 0537 - hapas - the people 2992 -laos - were baptized LUK 0907 -baptizo - , it came 1096 - ginomai - to pass , that Jesus 2424 -Iesous - also {being} baptized LUK 0907 -baptizo - , and praying 4336 - proseuchomai - , the heaven 3772 -ouranos - was opened LUK 0455 - anoigo - , being LUK 003 023 And Jesus 2424 -Iesous - himself LUK 0846 - autos - began 0756 -archomai - to be about 5616 -hosei - thirty 5144 - triakonta - years 2094 -etos - of age , {being} 5607 -on - (as was supposed 3543 -nomizo -) the son 5207 -huios - of Joseph 2501 -Ioseph - , which was [the son] of Heli 2242 -Heli - , being LUK 004 001 . And Jesus 2424 - Iesous - {being} full 4134 - pleres - of the Holy 0040 -hagios - Ghost 4151 -pneuma - returned 5290 -hupostrepho - from Jordan 2446 -Iordanes - , and was led LUK 0071 -ago - by the Spirit 4151 -pneuma - into 1519 - eis - the wilderness 2048 -eremos - , Being LUK 004 002 {Being} forty 5062 -tessarakonta - days 2250 - hemera - tempted 3985 -peirazo - of the devil 1228 -diabolos - . And in those 1565 -ekeinos - days 2250 -hemera - he did eat 5315 - phago - nothing 3762 -oudeis - : and when they were ended 4931 - sunteleo - , he afterward 5305 -husteron - hungered 3983 -peinao - . being LUK 004 015 And he taught 1321 -didasko - in their synagogues 4864 -sunagoge - , {being} glorified 1392 -doxazo - of all 3956 -pas - . being LUK 007 029 And all 3956 -pas - the people 2992 - laos - that heard 0191 -akouo - [him] , and the publicans 5052 - telesphoreo - , justified 1344 -dikaioo - God 2316 -theos - , {being} baptized LUK 0907 -baptizo - with the baptism LUK 0908 - baptisma - of John 2491 - Ioannes - . being LUK 007 030 But the Pharisees 5330 -Pharisaiois - and lawyers 3544 -nomikos - rejected LUK 0114 -atheteo - the counsel 1012 -boule - of God 2316 -theos - against 1519 -eis - themselves 1438 -heautou - ,

{being} not baptized LUK 0907 - baptizo - of him . being LUK 008 025 And he said 2036 -epo - unto them , Where 4226 -pou - is your 5216 -humon - faith 4102 -pistis - ? And they {being} afraid 5399 -phobeo - wondered 2296 -thaumazo - , saying 3004 -lego - one 0240 -allelon - to another LUK 0240 -allelon - , What LUK 0686 -ara - manner 0686 -ara - of man is this 3778 -houtos - ! for he commandeth 2004 -epitasso - even 2532 -kai - the winds LUK 0417 -anemos - and water 5204 -hudor - , and they obey 5219 -hupakouo - him . being LUK 011 013 If 1487 -ei - ye then 3767 -oun - , {being} 5225 -huparcho - evil 4190 -poneros - , know 1492 -eido - how to give 1325 -didomi - good 0018 -agathos - gifts 1390 -doma - unto your 5216 -humon - children 5043 -teknon - : how 4214 -posos - much 4214 -posos - more 3123 -mallon - shall [your 3588 -ho -] heavenly 3772 -ouranos - Father 3962 -pater - give 1325 -didomi - the Holy LUK 0040 -hagios - Spirit 4151 -pneuma - to them that ask LUK 0154 -aiteo - him ? being LUK 013 016 And ought 1163 -dei - not this 5026 -taute - woman , {being} 5607 -on - a daughter 2364 -thugater - of Abraham 11 , whom 3739 -hos - Satan 4567 -Satanas - hath bound 1210 -deo - , lo 2400 -idou - , these eighteen 3638 -oktos - years 2094 -etos - , be loosed 3089 -luo - from this 5127 -toutou - bond 1199 -desmon - on the sabbath 4521 -sabbaton - day 2250 -hemera - ? being LUK 014 021 So 2532 -kai - that servant 1401 -doulos - came 3854 -paraginomai - , and shewed LUK 0518 -apaggello - his lord 2962 -kurios - these 5023 -tauta - things . Then 5119 -tote - the master 3617 -oikodespotes - of the house 3617 - oikodespotes - {being} angry 3710 -orgizo - said 2036 -epo - to his servant 1401 -doulos - , Go 1831 -exerchomai - out quickly 5030 -tacheos - into 1519 -eis - the streets 4113 -plateia - and lanes 4505 -rhume - of the city 4172 -polis - , and bring 1521 - eisago - in hither 5602 -hode - the poor 4434 -ptochos - , and the maimed LUK 0376 -anaperos - , and the halt 5560 -cholos - , and the blind 5185 -tuphlos - . being LUK 016 023 And in hell LUK 0086 -haides - he lift 1869 - epairo - up his eyes 3788 -ophthalmos - , {being} 5225 -huparcho - in torments 0931 -basanos - , and seeth 3708 -horao - Abraham LUK 0011 -Abraam - afar 3113 -makrothen - off LUK 0575 -apo - , and Lazarus 2976 - Lazaros - in his bosom 2859 -kolpos - . being LUK 020 036 Neither 3777 -oute - can 1410 -dunamai - they die 0599 -apothnesko - any 2089 -eti - more 2089 -eti - : for they are equal 2465 -isaggelos - unto the angels 2465 - isaggelos - ; and are the children 5207 -huios - of God 2316 -theos - , {being} 5607 -on - the children 5207 -huios - of the resurrection LUK 0386 -anastasis - . being LUK 021 012 But before 4253 -pro - all LUK 0537 -hapas - these 5130 -touton - , they shall lay 1911 -epiballo - their hands 5495 -cheir - on 1909 -epi - you , and persecute 1377 - dioko - [you] , delivering 3860 -paradidomi - [you] up to the synagogues 4864 -sunagoge - , and into prisons 5438 -phulake - , {being} brought LUK 0071 -ago - before 1909 -epi - kings LUK 0935 -basileus - and rulers 2232 -hegemon - for my name s 3686 - onoma - sake 1752 -heneka - . being LUK 022 003 Then 1161 -de - entered 1525 -eiserchomai - Satan 4567 -Satanas - into 1519 -eis - Judas 2455 -Ioudas - surnamed 1941 - epikaleomai - Iscariot 2469 -Iskariotes - , {being} 5607 -on - of the number 0706 -arithmos - of the twelve 1427 - dodeka - . being LUK 022 044 And {being} 1096 -ginomai - in an agony LUK 0074 -agonia - he prayed 4336 - proseuchomai - more 1617 -ektenesteron - earnestly 1617 -ektenesteron - : and his sweat 2402 -hidros - was as it were great drops 2361 -thrombos - of blood LUK 0129 -haima - falling 2597 -katabaino - down 2597 - katabaino - to the ground 1093 -ge - . being JOH 001 038 Then <1161 -de -> Jesus <2424 -Iesous -> turned <4762 -strepho -> , and saw <2300 -theaomai -> them following <0190 -akoloutheo -> , and saith <3004 -lego -> unto them , What <5101 -tis -> seek <2212 -zeteo -> ye ? They said <2036 -epo -> unto him , Rabbi <4461 -rhabbi -> , (which is to say <3004 -lego -> , {being} interpreted <2059 -hermeneuo -> , Master <1320 -didaskalos -> ,) where <4226 -pou -> dwellest <3306 -meno -> thou ? being JOH 001 041 He first <4413 -protos -> findeth <2147 -heurisko -> his own brother <0080 -adephos -> Simon <4613 -Simon -> , and saith <3004 -lego -> unto him , We have found <2147 -heurisko -> the Messiah <3323 -Messias -> , which <3739 -hos -> is , {being} interpreted <3177 -methermeneuo -> , the Christ <5547 -Christos -> . being JOH 004 006 Now <1161 -de -> Jacob s <2384 -Iakob -> well <4077 -pege -> was there <1563 -ekei -> . Jesus <2424 -Iesous -> therefore <3767 -oun -> , {being} wearied <2872 -kopiao -> with [his] journey <3597 -hodoiporia -> , sat <2516 -kathozomai -> thus <3779 -houto -> on <1909 -epi -> the well <4077 -pege -> : [and] it was about <5616 -hosei -> the sixth <1623 -hektos -> hour <5610 -hora -> . being JOH 004 009 Then <3767 -oun -> saith <3004 -lego -> the woman <1135 -gune -> of Samaria <4540 -Samareia -> unto him , How <4459 -pos -> is it that thou , {being} <5607 -on -> a Jew <2453 -Ioudaios -> , askest <0154 -aiteo -> drink <4095 -pino -> of me , which am <5607 -on -> a woman <1135 -gune -> of Samaria <4540 -Samareia -> ? for the Jews <2453 -Ioudaios -> have no <3756 -ou -> dealings <4798 -sugchraomai -> with the Samaritans <4541 -Samareites -> . being JOH 005 013 And he that was healed <2390 -iaomai -> wist <1492 -eido -> not who <5101 -tis -> it was : for Jesus <2424 -Iesous -> had conveyed <1593 -ekneuo -> himself away <1593 - ekneuo -> , a multitude <3793 -ochlos -> {being} <5607 -on -> in [that] place <5117 -topos -> . being JOH 006 071 He spake <3004 -lego -> of Judas <2455 -Ioudas -> Iscariot <2469 -Iskariotes -> [the son] of Simon <4613 - Simon -> : for he it was that should <3195 -mello -> betray <3860 -paradidomi -> him , {being} <5607 -on -> one <1520 -heis -> of the

twelve <1427 -dodeka -> . being JOH 007 050 Nicodemus <3530 -Nikodemos -> saith <3004 -lego -> unto them , (he that came <2064 -erchomai -> to Jesus <0846 -autos -> by night <3571 -nux -> , {being} <5607 -on -> one <1520 -heis -> of them ,) being JOH 008 009 And they which heard <0191 -akouo -> [it] , {being} convicted <1651 -elegcho -> by [their own] conscience <4893 -suneidesis -> , went <1831 -exerchomai -> out one <1520 - heis -> by one <1520 -heis -> , beginning <0756 -archomai -> at <0575 -apo -> the eldest <4245 -presbuteros -> , [even] unto the last <2078 -eschatos -> : and Jesus <2424 -Iesous -> was left <2641 -kataleipo -> alone <3441 -monos -> , and the woman <1135 -gune -> standing <2476 -histemi -> in the midst <3319 -mesos -> . being JOH 010 033 The Jews <2453 -Ioudaios -> answered <0611 -apokrinomai -> him , saying <3004 -lego -> , For a good <2570 -kalos -> work <2041 -ergon -> we stone <3034 -lithazo -> thee not ; but for blasphemy <0988 -blasphemia -> ; and because <3754 -hoti -> that thou , {being} <5607 -on -> a man <0444 -anthropos -> , makest <4160 -poieo -> thyself <4572 -seautou -> God <2316 -theos -> . being JOH 011 049 And one <1520 -heis -> of them , [named] Caiaphas <2533 -Kaiaphas -> , {being} <5607 -on -> the high <0749 -archiereus -> priest <0749 -archiereus -> that same <1565 -ekeinos -> year <1763 -eniautos -> , said <2036 -epo -> unto them , Ye know <1492 -eido -> nothing <3756 -ou -> at <3762 - oudeis -> all <3762 -oudeis -> , being JOH 011 051 And this <5124 -touto -> spake <2036 -epo -> he not of himself <1438 -heautou -> : but {being} <5607 -on -> high <0749 -archiereus -> priest <0749 -archiereus -> that year <1763 -eniautos -> , he prophesied <4395 -propheteuo -> that Jesus <2424 -Iesous -> should <3195 -mello -> die <0599 -apothnesko -> for that nation <1484 -ethnos -> ; being JOH 013 002 And supper <1173 -deipnon -> {being} ended <1096 -ginomai -> , the devil <1228 -diabolos -> having now <2236 -hedista -> put <0906 -ballo -> into <1519 -eis -> the heart <2588 -kardia -> of Judas <2455 -Ioudas -> Iscariot <2469 - Iskariotes -> , Simon s <4613 -Simon -> [son] , to betray <3860 -paradidomi -> him ; being JOH 014 025 . These <5023 -tauta -> things have I spoken <2980 -laleo -> unto you , {being} [yet] present <3306 -meno -> with you . being JOH 018 026 One <1520 -heis -> of the servants <1401 - doulos -> of the high <0749 -archiereus -> priest <0749 - archiereus -> , {being} <5607 -on -> [his] kinsman <4773 - suggenes -> whose <3739 -hos -> ear <5621 -otion -> Peter <4074 - Petros -> cut <0609 -apokopto -> off <0609 -apokopto -> , saith <3004 -lego -> , Did not I see <1492 -eido -> thee in the garden <2779 -kepos -> with him ? being JOH 019 038 . And after <3326 -meta -> this <5023 -tauta -> Joseph <2501 -Ioseph -> of Arimathaea <0707 -Arimathaia -> , {being} <5607 -on -> a disciple <3101 -mathetes -> of Jesus <2424 -Iesous -> , but secretly <2928 -krupto -> for fear <5401 -phobos -> of the Jews <2453 -Ioudaios -> , besought <2065 - erotao -> Pilate <4091 -Pilatos -> that he might take <0142 -airo -> away the body <4983 -soma -> of Jesus <2424 -Iesous -> : and Pilate <4091 -Pilatos -> gave <2010 -epitrepo -> [him] leave <2010 -epitrepo -> . He came <2064 -erchomai -> therefore <3767 -oun -> , and took <0142 -airo -> the body <4983 -soma -> of Jesus <2424 -Iesous -> . being JOH 020 019 . Then <3767 -oun -> the same <1565 -ekeinos -> day <2250 -hemera -> at evening <3798 -opsios -> , {being} the first <3391 -mia -> [day <2250 -hemera ->] of the week <4521 - sabbaton -> , when the doors <2374 -thura -> were shut <2808 - kleio -> where <3699 -hopou -> the disciples <3101 -mathetes -> were assembled <4863 -sunago -> for fear <5401 -phobos -> of the Jews <2453 -Ioudaios -> , came <2064 -erchomai -> Jesus <2424 - Iesous -> and stood <2476 -histemi -> in the midst <3319 -mesos -> , and saith <3004 -lego -> unto them , Peace <1515 -eirene -> [be] unto you . being JOH 020 026 . And after <3326 -meta -> eight <3638 -oktos -> days <2250 -hemera -> again <3825 -palin -> his disciples <3101 -mathetes -> were within <2080 -eso -> , and Thomas <2381 - Thomas -> with them : [then] came <2064 -erchomai -> Jesus <2424 -Iesous -> , the doors <2374 -thura -> {being} shut <2808 - kleio -> , and stood <2476 -histemi -> in the midst <3319 -mesos -> , and said <2036 -epo -> , Peace <1515 -eirene -> [be] unto you . being ACT 001 003 To whom <3739 -hos -> also <2532 -kai -> he shewed <3936 -paristemi -> himself <1438 -heautou -> alive <2198 -zao -> after <3326 -meta -> his passion <3958 - pascho -> by many <4183 -polus -> infallible proofs <5039 -tekmerion -> , {being} seen <3700 -optanomai -> of them forty <5062 - tessarakonta -> days <2250 -hemera -> , and speaking <3004 -lego -> of the things pertaining <4012 -peri -> to the kingdom <0932 - basileia -> of God <2316 -theos -> : being ACT 001 004 And , {being} assembled <4871 -sunalizo -> together <4811 -sukophanteo -> with [them] , commanded <3853 -paraggello -> them that they should not depart <5562 -choreo -> from Jerusalem <2414 -Hierosoluma -> , but wait <4037 -perimeno -> for the promise <1860 -epaggelia -> of the Father <3962 -pater -> , which <3739 -hos -> , [saith he] , ye have heard <0191 - akouo -> of me . being ACT 002 023 Him , {being} delivered <1560 -ekdotos -> by the determinate <3724 -horizo -> counsel <1012 -boule -> and foreknowledge <4268 -prognosis -> of God <2316 -theos -> , ye have taken <2983 -lambano -> , and by wicked <0459 -anomos -> hands <5495 - cheir -> have crucified <4362 -prospegnumi -> and slain <0337 -anaireo -> : being ACT 002 030 Therefore <3767 -oun -> {being} <5225 - huparcho -> a prophet <4396 -prophetes -> , and knowing <1492 - eido -> that God <2316 -theos -> had sworn <3660 -omnuo -> with an oath <3727 -horkos -> to him , that of the fruit <2590

- karpos -> of his loins <3751 -osphus -> , according <2596 -kata -> to the flesh <4561 -sarx -> , he would raise <0450 -anistemi -> up Christ <5547 -Christos -> to sit <2523 -kathizo -> on <1909 -epi -> his throne <2362 -thronos -> ; being ACT 002 033 Therefore <3767 -oun -> {being} by the right <1188 -dexios -> hand of God <2316 -theos -> exalted <5312 -hupsoo -> , and having received <2983 -lambano -> of the Father <3962 -pater -> the promise <1860 -epaggelia -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , he hath shed <1632 -ekcheo -> forth <1632 -ekcheo -> this <5124 -touto -> , which <3739 -hos -> ye now <3568 -nun -> see <0991 -blepo -> and hear <0191 -akouo -> . being ACT 003 001 . Now <1161 -de -> Peter <4074 -Petros -> and John <2491 -Ioannes -> went <0305 -anabaino -> up together <0846 -autos -> into <1519 -eis -> the temple <2411 -hieron -> at <1909 -epi -> the hour <5610 -hora -> of prayer <4335 -proseuche -> , [{being}] the ninth <1766 -ennatos -> [hour] . Being ACT 004 002 {Being} grieved <1278 -diaponeo -> that they taught <1321 -didasko -> the people <2992 -laos -> , and preached <2605 -kataggello -> through <1722 -en -> Jesus <2424 -Iesous -> the resurrection <0386 -anastasis -> from the dead <3498 -nekros -> . being ACT 004 023 . And {being} let go <0630 -apoluo -> , they went <2064 -erchomai -> to their own <2398 -idios -> company <2398 -idios -> , and reported <0518 -apaggello -> all <3745 -hosos -> that the chief <0749 -archiereus -> priests <0749 -archiereus -> and elders <4245 -presbuteros -> had said <2036 -epo -> unto them . being ACT 004 036 And Joses <2500 -Ioses -> , who <3588 -ho -> by the apostles <0652 -apostolos -> was surnamed <1941 -epikaleomai -> Barnabas <0921 -Barnabas -> , (which is , {being} interpreted <3177 -methermeneuo -> , The son <5207 -huios -> of consolation <3874 -paraklesis -> ,) a Levite <3019 -Leuites -> , [and] of the country <1085 -genos -> of Cyprus <2954 -Kupros -> , being ACT 005 002 And kept <3557 -nosphizomai -> back <3557 -nosphizomai -> [part] of the price <5092 -time -> , his wife <1135 -gune -> also <2532 -kai -> {being} privy <4894 -suneido -> [to it] , and brought <5342 -phero -> a certain <5100 -tis -> part <3313 -meros -> , and laid <5087 -tithemi -> [it] at <3844 -para -> the apostles <0652 -apostolos -> feet <4228 -pous -> . being ACT 007 055 But he , {being} <5225 -huparcho -> full <4134 -pleres -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , looked <0816 -atenizo -> up stedfastly <0816 -atenizo -> into <1519 -eis -> heaven <3772 -ouranos -> , and saw <1492 -eido -> the glory <1391 -doxa -> of God <2316 -theos -> , and Jesus <2424 -Iesous -> standing <2476 -histemi -> on <1537 -ek -> the right <1188 -dexios -> hand of God <2316 -theos -> , being ACT 013 004 . So <3767 -oun -> they , {being} sent <1599 -ekpempo -> forth <1599 -ekpempo -> by the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , departed <2718 -katerchomai -> unto Seleucia <4581 -Seleukeia -> ; and from thence <1564 -ekeithen -> they sailed <0636 -apopleo -> to Cyprus <2954 -Kupros -> . being ACT 013 012 Then <5119 -tote -> the deputy <0446 -anthupatos -> , when he saw <1492 -eido -> what <3588 -ho -> was done <1096 -ginomai -> , believed <4100 -pisteuo -> , {being} astonished <1605 -ekplesso -> at <1909 -epi -> the doctrine <1322 -didache -> of the Lord <2962 -kurios -> . being ACT 014 008 . And there sat <2521 -kathemai -> a certain <5100 -tis -> man <0435 -aner -> at <1722 -en -> Lystra <3082 -Lustra -> , impotent <0102 -adunatos -> in his feet <4228 -pous -> , {being} <5225 -huparcho -> a cripple <5560 -cholos -> from his mother s <3384 -meter -> womb <2836 -koilia -> , who <3739 -hos -> never <3763 -oudepote -> had walked <4043 -peripateo -> : being ACT 015 003 And {being} brought <4311 -propempo -> on their way <4311 -propempo -> by the church <1577 -ekklisia -> , they passed <1330 -dierchomai -> through <1330 -dierchomai -> Phenice <5403 -Phoinike -> and Samaria <4540 -Samareia -> , declaring <1555 -ekdiegeomai -> the conversion <1995 -epistrophe -> of the Gentiles <1484 -ethnos -> : and they caused <4160 -poieo -> great <3173 -megas -> joy <5479 -chara -> unto all <3956 -pas -> the brethren <0080 -adephos -> . being ACT 015 021 For Moses <3475 -Moseus -> of old <0744 -archaios -> time <1074 -genea -> hath <2192 -echo -> in every <2596 -kata -> city <4172 -polis -> them that preach <2784 -kerusso -> him , {being} read <0314 -anaginosko -> in the synagogues <4864 -sunagoge -> every <3956 -pas -> sabbath <4521 -sabbaton -> day . being ACT 015 025 It seemed <1380 -dokeo -> good unto us , {being} assembled <1096 -ginomai -> with one <3661 -homothumadon -> accord <3661 -homothumadon -> , to send <3992 -pempo -> chosen <1586 -eklegomai -> men <0435 -aner -> unto you with our beloved <0027 -agapetos -> Barnabas <0921 -Barnabas -> and Paul <3972 -Paulos -> , being ACT 015 032 And Judas <2455 -Ioudas -> and Silas <4609 -Silas -> , {being} <5607 -on -> prophets <4396 -prophetes -> also <2532 -kai -> themselves <0846 -autos -> , exhorted <3870 -parakaleo -> the brethren <0080 -adephos -> with many <4183 -polus -> words <3056 -logos -> , and confirmed <1991 -episterizo -> [them] . being ACT 015 040 And Paul <3972 -Paulos -> chose <1951 -epilegomai -> Silas <4609 -Silas -> , and departed <1831 -exerchomai -> , {being} recommended <3860 -paradidomi -> by the brethren <0080 -adephos -> unto the grace <5485 -charis -> of God <2316 -theos -> . being ACT 016 018 And this <5124 -touto -> did <4160 -poieo -> she many <4183 -polus -> days <2250 -hemera -> . But Paul <3972 -Paulos -> , {being} grieved <1278 -diaponeo -> , turned <1994 -epistrepho -> and said <2036 -epo -> to the spirit <4151 -pneuma -> , I command <3853 -paraggello -> thee in

the name <3686 - onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> to come <1831 -exerchomai -> out of her . And he came <1831 - exerchomai -> out the same <0846 -autos -> hour <5610 -hora -> . being ACT 016 020 And brought <4317 -prosago -> them to the magistrates <4755 -strategos -> , saying <2036 -epo -> , These <3778 -houtos -> men <0444 -anthropos -> , {being} <5225 - huparcho -> Jews <2453 -Ioudaios -> , do exceedingly <1613 - ektarasso -> trouble <1613 -ektarasso -> our city <4172 -polis -> , being ACT 016 021 And teach <2605 -kataggello -> customs <1485 - ethos -> , which <3739 -hos -> are not lawful <1832 -exesti -> for us to receive <3858 -paradechomai -> , neither <3761 -oude -> to observe <4160 -poieo -> , {being} <5605 -odino -> Romans <4514 -Rhomaioi -> . being ACT 016 037 But Paul <3972 -Paulos -> said <5346 -phemi -> unto them , They have beaten <1194 -dero -> us openly <1219 - demosios -> uncondemned <0178 -akatakritos -> , {being} <5225 - huparcho -> Romans <4514 -Rhomaioi -> , and have cast <0906 - ballo -> [us] into <1519 -eis -> prison <5438 -phulake -> ; and now <3568 -nun -> do they thrust <1544 -ekballo -> us out privily <2977 -lathra -> ? nay <3756 -ou -> verily <1063 -gar -> ; but let them come <2064 -erchomai -> themselves <0846 -autos -> and fetch <1806 -exago -> us out . being ACT 017 028 For in him we live <2198 -zao -> , and move <2795 -kineo -> , and have our {being} <2070 -esmen -> ; as certain <5100 -tis -> also <2532 -kai -> of your <5209 -humas -> own <2596 -kata -> poets <4163 -poietes -> have said <2046 -ereoo -> , For we are also <2532 -kai -> his offspring <1085 -genos -> . being ACT 018 025 This <3778 -houtos -> man was instructed <2727 -katecheo -> in the way <3598 -hodos -> of the Lord <2962 - kurios -> ; and {being} fervent <2204 -zeo -> in the spirit <4151 -pneuma -> , he spake <2980 -laleo -> and taught <1321 - didasko -> diligently <0199 - akribos -> the things of the Lord <2962 -kurios -> , knowing <1987 -epistamai -> only <3440 -monon -> the baptism <0908 -baptisma -> of John <2491 -Ioannes -> . being ACT 019 040 For we are in danger <2793 - kinduneoo -> to be called <1458 -egkaleo -> in question <1458 -egkaleo -> for this <4594 -semeron -> day s <4594 -semeron -> uproar <4714 -stasis -> , there {being} <5225 -huparcho -> no <3367 -medeis -> cause <0158 -aition -> whereby <3757 -hou -> we may <1410 -dunamai -> give <0591 -apodidomi -> an account <3056 -logos -> of this <5026 -taute -> concourse <4963 -sustrophe -> . being ACT 020 009 And there sat <2521 -kathemai -> in a window <2376 -thuris -> a certain <5100 -tis -> young <3494 -neanias -> man <3494 -neanias -> named <3686 -onoma -> Eutychus <2161 - Eutuchos -> , {being} fallen <2702 -kataphero -> into a deep <0901 -bathos -> sleep <5258 -hupnos -> : and as Paul <3972 - Paulos -> was long <4119 -pleion -> preaching <1256 -dialegomai -> , he sunk <2702 -kataphero -> down <2736 -kato -> with sleep <5258 -hupnos -> , and fell <4098 -pipto -> down from the third <5152 -tristegon -> loft <5152 -tristegon -> , and was taken <0142 -airo -> up dead <3498 -nekros -> . being ACT 022 011 And when <5613 -hos -> I could not see <1689 - emblepo -> for the glory <1391 -doxa -> of that light <5457 - phos -> , {being} led <5496 -cheiragogeo -> by the hand <5496 - cheiragogeo -> of them that were with me , I came <2064 - erchomai -> into <1519 -eis -> Damascus <1154 -Damaskos -> . being ACT 026 011 And I punished <5097 -timoreo -> them oft <4178 -pollakis -> in every <3956 -pas -> synagogue <4864 - sunagoge -> , and compelled <0315 -anagkazo -> [them] to blaspheme <0987 -blasphemeo -> ; and {being} exceedingly <4057 - perissos -> mad <1693 -emmainomai -> against <1693 -emmainomai -> them , I persecuted <1377 -dioko -> [them] even <2532 -kai -> unto strange <1854 -exo -> cities <4172 -polis -> . being ACT 027 002 And entering <1910 -epibaino -> into a ship <4143 - ploion -> of Adramyttium <0098 -Adramuttenos -> , we launched <0321 -anago -> , meaning <3195 -mello -> to sail <4126 -pleo -> by the coasts <5117 -topos -> of Asia <0773 -Asia -> ; [one] Aristarchus <0708 - Aristarchos -> , a Macedonian <3110 - Makedon -> of Thessalonica <2331 -Thessalonikeus -> , {being} <5607 - on -> with us . being ACT 027 018 And we {being} exceedingly <4971 -sphodros -> tossed <5492 -cheimazo -> with a tempest <5492 -cheimazo -> , the next <1836 -hexes -> [day] they lightened <1546 -ekbloo -> the ship ; being ROM 001 020 For the invisible <0517 -aoratos -> things of him from the creation <2937 -ktisis -> of the world <2889 - kosmos -> are clearly <2529 -kathorao -> seen <2529 -kathorao -> , {being} understood <3539 - noieo -> by the things that are made <4161 -poiema -> , [even] his eternal <0126 -aidios -> power <1411 - dunamis -> and Godhead <2305 -theiotes -> ; so <1519 -eis -> that they are without <0379 -anapologetos -> excuse <0379 - anapologetos -> : Being ROM 001 029 {Being} filled <4137 -pleroo -> with all <3956 -pas -> unrighteousness <0093 -adikia -> , fornication <4202 - porneia -> , wickedness <4189 -poneria -> , covetousness <4124 - pleonexia -> , maliciousness <2549 -kakia -> ; full <3324 -mestos -> of envy <5355 - phthonos -> , murder <5408 -phonos -> , debate <2054 -eris -> , deceit <1388 -dolos -> , malignity <2550 - kakoetheia -> ; whisperers <5588 -psithuristes -> , being ROM 002 018 And knowest <1097 -ginosko -> [his] will <2307 -thelema -> , and approvest <1381 -dokimazo -> the things that are more excellent <1308 -diaphero -> , {being} instructed <2727 -katecheo -> out of the law <3551 -nomos -> ; being ROM 003 021 But now <3568 -nun -> the righteousness <1343 - dikaiosune -> of God <2316 -theos -> without <5565 -choris -> the law <3551 -nomos -> is manifested <5319 -phaneroo -> , {being} witnessed <3140 -martureo -> by the law <3551 -

nomos -> and the prophets <4396 -prophetes -> ; Being ROM 003 024 {Being} justified <1344 -dikaioo -> freely <1432 -dorean -> by his grace <5485 -charis -> through <1223 -dia -> the redemption <0629 -apolutrosis -> that is in Christ <5547 -Christos -> Jesus <2424 -Iesous -> : being ROM 004 011 And he received <2983 -lambano -> the sign <4592 -semeion -> of circumcision <4061 -peritome -> , a seal <4973 -sphragis -> of the righteousness <1343 -dikaiosune -> of the faith <4102 -pistis -> which <3588 -ho -> [he had yet] {being} uncircumcised <0203 -akrobestia -> : that he might be the father <3962 -pater -> of all <3956 -pas -> them that believe <4100 -pisteuo -> , though <1223 -dia -> they be not circumcised <0203 -akrobestia -> ; that righteousness <1343 -dikaiosune -> might be imputed <3049 -logizomai -> unto them also <2532 -kai -> : being ROM 004 012 And the father <3962 -pater -> of circumcision <4061 -peritome -> to them who <3588 -ho -> are not of the circumcision <4061 -peritome -> only <3440 -monon -> , but who <3588 -ho -> also <2532 -kai -> walk <4748 -stoicheo -> in the steps <2487 -ichnos -> of that faith <4102 -pistis -> of our father <3962 -pater -> Abraham <11> , which [he had] {being} [yet] uncircumcised <0203 -akrobestia -> . being ROM 004 019 And {being} not weak <0770 -astheneo -> in faith <4102 -pistis -> , he considered <2657 -katanoeo -> not his own <1438 -heautou -> body <4983 -soma -> now <2236 -hedista -> dead <3499 -nekroo -> , when he was about <4225 -pou -> an hundred <1541 -hekatontaetes -> years <1541 -hekatontaetes -> old <1541 -hekatontaetes -> , neither yet the deadness <3500 -nekrosis -> of Sara s <4564 -Sarrha -> womb <3388 -metra -> : being ROM 004 021 And {being} fully <4135 -plerophoreo -> persuaded <4135 -plerophoreo -> that , what <3739 -hos -> he had promised <1861 -epaggello -> , he was able <1415 -dunatos -> also <2532 -kai -> to perform <4160 -poieo -> . being ROM 005 001 . Therefore <3767 -oun -> {being} justified <1344 -dikaioo -> by faith <4102 -pistis -> , we have <2192 -echo -> peace <1515 -eirene -> with God <2316 -theos -> through <1223 -dia -> our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> : being ROM 005 009 Much <4183 -polus -> more <3123 -mallon -> than <3767 -oun -> , {being} now <3568 -nun -> justified <1344 -dikaioo -> by his blood <0129 -haima -> , we shall be saved <4982 -sozo -> from wrath <3709 -orge -> through <1223 -dia -> him . being ROM 005 010 For if <1477 -hedraioima -> , when we were enemies <2190 -echthros -> , we were reconciled <2644 -katallasso -> to God <2316 -theos -> by the death <2288 -thanatos -> of his Son <5207 -huios -> , much <4183 -polus -> more <3123 -mallon -> , {being} reconciled <2644 -katallasso -> , we shall be saved <4982 -sozo -> by his life <2222 -zoe -> . being ROM 006 009 Knowing <1492 -eido -> that Christ <5547 -Christos -> {being} raised <1453 -egeiro -> from the dead <3498 -nekros -> dieth <0599 -apothnesko -> no <3765 -ouketi -> more <2089 -eti -> ; death <2288 -thanatos -> hath no <3765 -ouketi -> more <3765 -ouketi -> dominion <2961 -kurieuo -> over him . Being ROM 006 018 {Being} then <1161 -de -> made <1659 -eleutheroo -> free <1659 -eleutheroo -> from sin <0266 -hamartia -> , ye became <1402 -douloo -> the servants <1402 -douloo -> of righteousness <1343 -dikaiosune -> . being ROM 006 022 But now <3570 -nuni -> {being} made <1659 -eleutheroo -> free <1659 -eleutheroo -> from sin <0266 -hamartia -> , and become <1402 -douloo -> servants <1402 -douloo -> to God <2316 -theos -> , ye have <2192 -echo -> your <5216 -humon -> fruit <2590 -karpos -> unto holiness <0038 -hagiasmos -> , and the end <5056 -telos -> everlasting <0166 -aionios -> life <2222 -zoe -> . being ROM 007 006 But now <3570 -nuni -> we are delivered <2673 -katargeo -> from the law <3551 -nomos -> , that {being} dead <0599 -apothnesko -> wherein <3757 -hou -> we were held <2722 -katecho -> ; that we should serve <1398 -douleuo -> in newness <2538 -kainotes -> of spirit <4151 -pneuma -> , and not [in] the oldness <3821 -palaiotes -> of the letter <1121 -gramma -> . being ROM 009 011 (For [the children] {being} not yet <3380 -mepo -> born <1080 -gennaio -> , neither <3366 -mede -> having done <4238 -prasso -> any <5100 -tis -> good <0018 -agathos -> or <2228 -e -> evil <2556 -kakos -> , that the purpose <4286 -prothesis -> of God <2316 -theos -> according <2596 -kata -> to election <1589 -ekloge -> might stand <3306 -meno -> , not of works <2041 -ergon -> , but of him that calleth <2564 -kaleo -> ;) being ROM 010 003 For they {being} ignorant <0050 -agnoeo -> of God s <2316 -theos -> righteousness <1343 -dikaiosune -> , and going <2212 -zeteo -> about <2212 -zeteo -> to establish <2476 -histemi -> their own <2398 -idios -> righteousness <1343 -dikaiosune -> , have not submitted <5293 -hupotasso -> themselves unto the righteousness <1343 -dikaiosune -> of God <2316 -theos -> . being ROM 011 017 And if <1487 -ei -> some <5100 -tis -> of the branches <2798 -klados -> be broken <1575 -ekklao -> off <1575 -ekklao -> , and thou , {being} <5607 -on -> a wild <0065 -agrielaios -> olive <0065 -agrielaios -> tree <0065 -agrielaios -> , wert grafted <1461 -egkentrizo -> in among <1722 -en -> them , and with them partakest <4791 -sugkoinonos -> of the root <4491 -rhiza -> and fatness <4096 -piotes -> of the olive <1636 -elaia -> tree ; being ROM 012 005 So <3779 -houto -> we , [{being}] many <4183 -polus -> , are one <1520 -heis -> body <4983 -soma -> in Christ <5547 -Christos -> , and every <2596 -kata -> one <1520 -heis -> members <3196 -melos -> one <0240 -allelon -> of another <0240 -allelon -> . being ROM 015 016 That I should be the minister <3011 -leitourgos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> to the Gentiles <1484 -ethnos -> ,

ministering <2418 - hierourgeo -> the gospel <2098 -euaggelion -> of God <2316 -theos -> , that the offering <4376 -prosphora -> up of the Gentiles <1484 -ethnos -> might be acceptable <2144 - euprosdektos -> , {being} sanctified <0037 -hagiazo -> by the Holy <0040 -hagios -> Ghost <4151 -pneuma -> . being 1CO 004 012 And labour <2872 -kopiao -> , working <2038 - ergazomai -> with our own <2398 -idios -> hands <5495 -cheir -> : being reviled <3058 -loidoreo -> , we bless <2127 -eulogeo -> ; {being} persecuted <1377 -dioko -> , we suffer <0430 -anechomai -> it : being 1CO 004 012 And labour <2872 -kopiao -> , working <2038 - ergazomai -> with our own <2398 -idios -> hands <5495 -cheir -> : {being} reviled <3058 -loidoreo -> , we bless <2127 -eulogeo -> ; being persecuted <1377 -dioko -> , we suffer <0430 -anechomai -> it : Being 1CO 004 013 {Being} defamed <0987 -blasphemeo -> , we intreat <3870 -parakaleo -> : we are made <1096 -ginomai -> as the filth <4027 -perikatharma -> of the world <2889 -kosmos -> , [and are] the offscouring <4067 -peripsoma -> of all <3956 -pas -> things unto this <0737 -arti -> day <0737 -arti -> . being 1CO 007 018 Is any <5100 -tis -> man called <2564 -kaleo -> {being} circumcised <4059 -peritemno -> ? let him not become <1986 -epispaomai -> uncircumcised <1986 -epispaomai -> . Is any <5100 -tis -> called <2564 -kaleo -> in uncircumcision <0203 -akrobestia -> ? let him not be circumcised <4059 -peritemno -> . being 1CO 007 021 Art thou called <2564 -kaleo -> [{being}] a servant <1401 -doulos -> ? care <3199 -melo -> not for it : but if <1499 -ei kai -> thou mayest <1410 -dunamai -> be made <1096 -ginomai -> free <1658 -eleutheros -> , use <5530 -chraomai -> [it] rather <3123 -mallon -> . being 1CO 007 022 For he that is called <2564 -kaleo -> in the Lord <2962 -kurios -> , [being] a servant <1401 -doulos -> , is the Lord s <2962 -kurios -> freeman <0558 -apeleutheros -> : likewise <3668 -homoios -> also <2532 -kai -> he that is called <2564 -kaleo -> , [{being}] free <1658 -eleutheros -> , is Christ s <5547 -Christos -> servant <1401 -doulos -> . being 1CO 007 022 For he that is called <2564 -kaleo -> in the Lord <2962 -kurios -> , [{being}] a servant <1401 -doulos -> , is the Lord s <2962 -kurios -> freeman <0558 -apeleutheros -> : likewise <3668 -homoios -> also <2532 -kai -> he that is called <2564 -kaleo -> , [being] free <1658 -eleutheros -> , is Christ s <5547 -Christos -> servant <1401 -doulos -> . being 1CO 008 007 . Howbeit <0235 -alla -> [there is] not in every <3956 -pas -> man <3956 -pas -> that knowledge <1108 -gnosis -> : for some <5100 -tis -> with conscience <4893 -suneidesis -> of the idol <1497 -eidolon -> unto this <0737 -arti -> hour <0734 -Artemas -> eat <2068 -esthio -> [it] as a thing offered <1494 -eidolothuton -> unto an idol <1494 -eidolothuton -> ; and their conscience <4893 -suneidesis -> {being} <5607 -on -> weak <0772 -asthenes -> is defiled <3435 -moluno -> . being 1CO 009 021 To them that are without <0459 -anomos -> law <0459 -anomos -> , as without <0459 -anomos -> law <0459 -anomos -> , ({being} not without <0459 -anomos -> law <0459 -anomos -> to God <2316 -theos -> , but under <1772 -ennomos -> the law <1772 -ennomos -> to Christ <5547 -Christos -> ,) that I might gain <2770 -kerdaino -> them that are without <0459 -anomos -> law <0459 -anomos -> . being 1CO 010 017 For we [{being}] many <4183 -polus -> are one <1520 -heis -> bread <0740 -artos -> , [and] one <1520 -heis -> body <4983 -soma -> : for we are all <3956 -pas -> partakers <3348 -metecho -> of that one <1520 -heis -> bread <0740 -artos -> . being 1CO 012 012 . For as the body <4983 -soma -> is one <1520 -heis -> , and hath <2192 -echo -> many <4183 -polus -> members <3196 -melos -> , and all <3956 -pas -> the members <3196 -melos -> of that one <1520 -heis -> body <4983 -soma -> , {being} <5607 -on -> many <4183 -polus -> , are one <1520 -heis -> body <4983 -soma -> : so <3779 -houto -> also <2532 -kai -> [is] Christ <5547 -Christos -> . being 2CO 005 003 If <1489 -eige -> so be that {being} clothed <1746 -enduo -> we shall not be found <2147 -heurisko -> naked <1131 -gumnos -> . being 2CO 005 004 For we that are in [this <3588 -ho ->] tabernacle <4636 -skenos -> do groan <4727 -stenazo -> , {being} burdened <0916 -bareo -> : not for that we would <2309 -thelo -> be unclothed <1562 -ekduo -> , but clothed <1902 -ependuomai -> upon , that mortality <2349 -thnetos -> might be swallowed <2666 -katapino -> up of life <2222 -zoe -> . being 2CO 008 017 For indeed <3303 -men -> he accepted <1209 -dechomai -> the exhortation <3874 -paraklesis -> ; but {being} <5225 -huparcho -> more <4707 -spoudaioteros -> forward <4707 -spoudaioteros -> , of his own <0830 -authairetos -> accord <0830 -authairetos -> he went <1831 -exerchomai -> unto you . Being 2CO 009 011 {Being} enriched <4148 -ploutizo -> in every <3956 -pas -> thing to all <3956 -pas -> bountifulness <0572 -haplotes -> , which <3748 -hostis -> causeth <2716 -katergazomai -> through <1223 -dia -> us thanksgiving <2169 -eucharistia -> to God <2316 -theos -> . being 2CO 010 001 . Now <1161 -de -> I Paul <3972 -Paulos -> myself beseech <3870 -parakaleo -> you by the meekness <4236 -praiotes -> and gentleness <1932 -epieikeia -> of Christ <5547 -Christos -> , who <3739 -hos -> in presence <4383 -prosopon -> [am] base <5011 -tapeinos -> among <1722 -en -> you , but {being} absent <0548 -apeimi -> am bold <2292 -tharrheo -> toward <1519 -eis -> you : being 2CO 011 009 And when I was present <3918 -pareimi -> with you , and wanted <5302 -husterreo -> , I was chargeable <2655 -katanarkao -> to no <3762 -oudeis -> man <3762 -oudeis -> : for that which was lacking <5303 -husterema -> to me the brethren <0080 -adephos -> which came <2064 -erchomai -> from Macedonia <3109 -Makedonia ->

supplied <4322 -prosanapleroo -> : and in all <3956 -pas -> [things] I have kept <5083 -tereo -> myself <1683 -emautou -> from {being} burdensome <0004 -abares -> unto you , and [so] will I keep <5083 -tereo -> [myself <1683 - emautou ->] . being 2CO 012 016 But be it so , I did not burden <2599 - katabareo -> you : nevertheless <0235 -alla -> , {being} <5225 - huparcho -> crafty <3835 -panougos -> , I caught <2983 - lambano -> you with guile <1388 -dolos -> . being 2CO 013 002 I told <4280 -proereo -> you before <4280 - proereo -> , and foretell <4302 -prolego -> you , as if <1437 - ean -> I were present <3918 -pareimi -> , the second <1208 - deuterios -> time ; and {being} absent <0548 -apeimi -> now <3568 -nun -> I write <1125 - grapho -> to them which heretofore <4258 - proamartano -> have sinned <4258 -proamartano -> , and to all <3956 -pas -> other <3062 -loipoy -> , that , if I come <2064 - erchomai -> again <3825 -palin -> , I will not spare <5339 - pheidomai -> : being 2CO 013 010 Therefore <5124 -touto -> I write <1125 - grapho -> these <5023 -tauta -> things being absent <0548 - apeimi -> , lest <3361 -me -> {being} present <3918 -pareimi -> I should use <5530 -chraomai -> sharpness <0664 -apotomos -> , according <2596 -kata -> to the power <1849 - exousia -> which <3739 -hos -> the Lord <2962 -kurios -> hath given <1325 -didomi -> me to edification <3619 -oikodome -> , and not to destruction <2506 -kathairesis -> . being 2CO 013 010 Therefore <5124 -touto -> I write <1125 - grapho -> these <5023 -tauta -> things {being} absent <0548 - apeimi -> , lest <3361 -me -> being present <3918 -pareimi -> I should use <5530 -chraomai -> sharpness <0664 -apotomos -> , according <2596 -kata -> to the power <1849 -exousia -> which <3739 -hos -> the Lord <2962 -kurios -> hath given <1325 -didomi -> me to edification <3619 -oikodome -> , and not to destruction <2506 -kathairesis -> . being GAL 001 014 And profited <4298 -prokopto -> in the Jews <2454 -Ioudaismos -> religion <2454 -Ioudaismos -> above <5228 - huper -> many <4183 -polus -> my equals <4915 -sunelikiotes -> in mine <3450 -mou -> own nation <1085 -genos -> , {being} <5225 -huparcho -> more <4056 -perissoteros -> exceedingly <4056 - perissoteros -> zealous <2207 -zelotes -> of the traditions <3862 -paradosis -> of my fathers <3967 -patrikos -> . being GAL 002 003 But neither <3761 -oude -> Titus <5103 -Titos -> , who <3588 -ho -> was with me , {being} <5607 -on -> a Greek <1672 -Hellen -> , was compelled <0315 -anagkazo -> to be circumcised <4059 - peritemno -> : being GAL 002 014 But when <3753 -hote -> I saw <1492 -eido -> that they walked <3716 - orthopodeo -> not uprightly <3716 - orthopodeo -> according <4314 -pros -> to the truth <0225 - aletheia -> of the gospel <2098 -euaggelion -> , I said <2036 - epo -> unto Peter <4074 -Petros -> before <1715 -emprosthen -> [them] all <3956 -pas -> , If <1487 -ei -> thou , {being} <5225 - huparcho -> a Jew <2453 -Ioudaios -> , livest <2198 -zao -> after the manner <1483 -ethnikos -> of Gentiles <1483 -ethnikos -> , and not as do the Jews <2452 -Ioudaikos -> , why <5101 -tis -> compellest <0315 -anagkazo -> thou the Gentiles <1484 -ethnos -> to live <2198 -zao -> as do the Jews <2450 -Ioudaizo -> ? being GAL 003 013 Christ <5547 -Christos -> hath redeemed <1805 - exagorazo -> us from the curse <2671 -katara -> of the law <3551 -nomos -> , {being} made <1096 -ginomai -> a curse <2671 -katara -> for us : for it is written <1125 -grapho -> , Cursed <1944 - epikataratos -> [is] every <3956 -pas -> one that hangeth <2910 -kremannumi -> on <1909 -epi -> a tree <3586 -xulon -> : being EPH 001 011 In whom <3739 -hos -> also <2532 -kai -> we have obtained <2820 - kleroo -> an inheritance <2820 -kleroo -> , {being} predestinated <4309 -proorizo -> according <2596 -kata -> to the purpose <4286 -prothesis -> of him who worketh <1754 - energeo -> all <3956 -pas -> things after <2596 -kata -> the counsel <1012 -boule -> of his own <0848 -hautou -> will <2307 - thelema -> : being EPH 001 018 The eyes <3788 -ophthalmos -> of your <5216 - humon -> understanding <1271 -dianoia -> {being} enlightened <5461 -photizo -> ; that ye may know <1492 -eido -> what <5101 - tis -> is the hope <1680 -elpis -> of his calling <2821 -klesis -> , and what <5101 -tis -> the riches <4149 -ploutos -> of the glory <1391 -doxa -> of his inheritance <2817 -kleronomia -> in the saints <0040 -hagios -> , being EPH 002 011 . Wherefore <1352 - dio -> remember <3421 - mnemoneuo -> , that ye [{being}] in time <4218 -pote -> past Gentiles <1484 -ethnos -> in the flesh <4561 -sarx -> , who <3588 -ho -> are called <3004 -lego -> Uncircumcision <0203 - akrobustia -> by that which <3588 -ho -> is called <3004 -lego -> the Circumcision <4061 -peritome -> in the flesh <4561 -sarx -> made <5499 -cheiropoietos -> by hands <5499 -cheiropoietos -> ; being EPH 002 012 That at <1722 - en -> that time <2540 -kairos -> ye were without <5565 -choris -> Christ <5547 -Christos -> , {being} aliens <0526 -apallotrioo -> from the commonwealth <4174 -politeia -> of Israel <2474 -Israel -> , and strangers <3581 - xenos -> from the covenants <1242 -diatheke -> of promise <1860 - epaggelia -> , having <2192 -echo -> no <3361 -me -> hope <1680 - elpis -> , and without <0112 -atheos -> God <0112 -atheos -> in the world <2889 -kosmos -> : being EPH 002 020 And are built <2026 -epoikodomeo -> upon the foundation <2310 - themelios -> of the apostles <0652 -apostolos -> and prophets <4396 -prophetes -> , Jesus <2424 -Iesous -> Christ <5547 -Christos -> himself <0848 -hautou -> {being} <5607 -on -> the chief <0204 -akrogoniaios -> corner <0204 - akrogoniaios -> [stone] ; being EPH 003 017 That Christ <5547 -Christos -> may dwell <2730 -katoikeo -> in your <5216 -humon -> hearts <2588 -kardia -> by faith <4102 -pistis -> ; that ye , {being}

rooted <4492 -rhizoo -> and grounded <2311 -themelioo -> in love <0026 -agape -> , being EPH 004 018 Having the understanding <1271 -dianoia -> darkened <4654 -skotizo -> , {being} <5607 -on -> alienated <0526 -apallotrioo -> from the life <2222 -zoe -> of God <2316 -theos -> through <1223 -dia -> the ignorance <0052 -agnoia -> that is in them , because <1223 -dia -> of the blindness <4457 -porosis -> of their heart <2588 -kardia -> : being EPH 004 019 Who <3748 -hostis -> {being} past <0524 -apalgeo -> feeling <0524 -apalgeo -> have given <3860 -paradidomi -> themselves <1438 -heautou -> over <3860 -paradidomi -> unto lasciviousness <0766 -aselgeia -> , to work <2039 -ergasia -> all <3956 -pas -> uncleanness <0167 -akatharsia -> with greediness <4124 -pleonexia -> . Being PHP 001 006 {Being} confident <3982 -peitho -> of this <5124 -touto -> very <0846 -autos -> thing , that he which hath begun <1728 -enarchomai -> a good <0018 -agathos -> work <2041 -ergon -> in you will perform <2005 -epiteleo -> [it] until <0891 -achri -> the day <2250 -hemera -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> : Being PHP 001 011 {Being} filled <4137 -pleroo -> with the fruits <2590 -karpos -> of righteousness <1343 -dikaiosune -> , which <3588 -ho -> are by Jesus <2424 -Iesous -> Christ <5547 -Christos -> , unto the glory <1391 -doxa -> and praise <1868 -epainos -> of God <2316 -theos -> . being PHP 002 002 Fulfil <4137 -pleroo -> ye my joy <5479 -chara -> , that ye be likeminded <5426 -phroneo -> , having <2192 -echo -> the same love <0026 -agape -> , [{being}] of one <4861 -sumpsuchos -> accord <4861 -sumpsuchos -> , of one <1520 -heis -> mind <5426 -phroneo -> . being PHP 002 006 Who , {being} <5225 -huparcho -> in the form <3444 -morphe -> of God <2316 -theos -> , thought <2233 -hegeomai -> it not robbery <0725 -harpagmos -> to be equal <2470 -isos -> with God <2316 -theos -> : being PHP 002 008 And {being} found <2147 -heurisko -> in fashion <4976 -schema -> as a man <0444 -anthropos -> , he humbled <5013 -tapeinoo -> himself <1438 -heautou -> , and became <1096 -ginomai -> obedient <5255 -hupekoos -> unto death <2288 -thanatos -> , even <1161 -de -> the death <2288 -thanatos -> of the cross <4716 -stauros -> . being PHP 003 010 That I may know <1097 -ginosko -> him , and the power <1411 -dunamis -> of his resurrection <0386 -anastasis -> , and the fellowship <2842 -koinonia -> of his sufferings <3804 -pathema -> , {being} made <4832 -summorphos -> conformable <4832 -summorphos -> unto his death <2288 -thanatos -> ; being COL 001 010 That ye might walk <4043 -peripateo -> worthy <0516 -axios -> of the Lord <2962 -kurios -> unto all <3956 -pas -> pleasing <0699 -areskeia -> , {being} fruitful <2592 -karpophoreo -> in every <3596 -hodoiporeo -> good <0018 -agathos -> work <2041 -ergon -> , and increasing <0837 -auzano -> in the knowledge <1922 -epignosis -> of God <2316 -theos -> ; being COL 002 002 That their hearts <2588 -kardia -> might be comforted <3870 -parakaleo -> , {being} knit <4822 -sumbibazo -> together <4822 -sumbibazo -> in love <0026 -agape -> , and unto all <3956 -pas -> riches <4149 -ploutos -> of the full <4136 -plerophoria -> assurance <4136 -plerophoria -> of understanding <4907 -sunesis -> , to the acknowledgement <1922 -epignosis -> of the mystery <3466 -mysterion -> of God <2316 -theos -> , and of the Father <3962 -pater -> , and of Christ <5547 -Christos -> ; being COL 002 013 . And you , {being} <5607 -on -> dead <3498 -nekros -> in your <5216 -humon -> sins <3900 -paraptoma -> and the uncircumcision <0203 -akrobustia -> of your <5216 -humon -> flesh <4561 -sarx -> , hath he quickened <4806 -suzoopoieo -> together <4806 -suzoopoieo -> with him , having forgiven <5483 -charizomai -> you all <3956 -pas -> trespasses <3900 -paraptoma -> ; being 1TH 002 008 So <3779 -houto -> {being} affectionately <2442 -himeiromai -> desirous <2442 -himeiromai -> of you , we were willing <2106 -eudokeo -> to have imparted <3330 -metadidomi -> unto you , not the gospel <2098 -euaggelion -> of God <2316 -theos -> only <3440 -monon -> , but also <2532 -kai -> our own <1438 -heautou -> souls <5590 -psuche -> , because <1360 -dioti -> ye were dear <0027 -agapetos -> unto us . being 1TH 002 017 . But we , brethren <0080 -adephos -> , {being} taken <0642 -aporphanizo -> from you for a short <5610 -hora -> time <2540 -kairos -> in presence <4383 -prosopon -> , not in heart <2588 -kardia -> , endeavoured <4704 -spoudazo -> the more <4056 -perissoteros -> abundantly <4056 -perissoteros -> to see <1492 -eido -> your <5216 -humon -> face <4383 -prosopon -> with great <4183 -polus -> desire <1939 -epithumia -> . being 1TI 002 014 And Adam <0076 -Adam -> was not deceived <0538 -apatao -> , but the woman <1135 -gune -> {being} deceived <0538 -apatao -> was in the transgression <3847 -parabasis -> . being 1TI 003 006 Not a novice <3504 -neophutos -> , lest <3361 -me -> {being} lifted <5188 -tupho -> up with pride <5187 -tupho -> he fall <1706 -empipto -> into <1519 -eis -> the condemnation <2917 -krima -> of the devil <1228 -diabolos -> . being 1TI 003 010 And let these <3778 -houtos -> also <2532 -kai -> first <4412 -proton -> be proved <1381 -dokimazo -> ; then <1534 -eita -> let them use the office <1247 -diakoneo -> of a deacon <1247 -diakoneo -> , {being} <5607 -on -> [found] blameless <0410 -anegkletos -> . being 2TI 001 004 Greatly <1971 -epipotheo -> desiring <1971 -epipotheo -> to see <1492 -eido -> thee , {being} mindful <3403 -mimnesko -> of thy tears <1144 -dakru -> , that I may be filled <4137 -pleroo -> with joy <5479 -chara -> ; being 2TI 003 013 But evil <4190 -poneros -> men <0444 -anthropos -> and seducers <1114 -goes -> shall wax <4298 -prokopto -> worse <5501 -cheiron -> and worse <5501 -cheiron ->

-> , deceiving <4105 -planao -> , and {being} deceived <4105 -planao -> . being TIT 001 016 They profess <3670 -homologeō -> that they know <1492 -eido -> God <2316 -theos -> ; but in works <2041 -ergon -> they deny <0720 -arneomai -> [him] , {being} <5607 -on -> abominable <0947 -bdeluktos -> , and disobedient <0545 -apeithes -> , and unto every <3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> reprobate <0096 -adokimos -> . being TIT 003 007 That {being} justified <1344 -dikaioō -> by his grace <5485 -charis -> , we should be made <1096 -ginomai -> heirs <2818 -kleronomos -> according <2596 -kata -> to the hope <1680 -elpis -> of eternal <0166 -aionios -> life <2222 -zoe -> . being TIT 003 011 Knowing <1492 -eido -> that he that is such <5108 -toioutos -> is subverted <1612 -ekstrephō -> , and sinneth <0264 -hamartano -> , {being} <5607 -on -> condemned <0843 -autokatakritos -> of himself <0843 -autokatakritos -> . being PHM 001 009 Yet for love s <0026 -agape -> sake I rather <3123 -mallon -> beseech <3870 -parakaleō -> [thee] , {being} <5607 -on -> such <5108 -toioutos -> an one as Paul <3972 -Paulos -> the aged <4246 -presbutes -> , and now <3570 -nuni -> also <2532 -kai -> a prisoner <1198 -desmios -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> . being HEB 001 003 Who {being} the brightness <0541 -apaugasma -> of [his] glory <1391 -doxa -> , and the express <5481 -charakter -> image <5481 -charakter -> of his person <5287 -hupostasis -> , and upholding <5342 -phero -> all <3956 -pas -> things by the word <4487 -rhema -> of his power <1411 -dunamis -> , when he had by himself <1438 -heautou -> purged <2512 -katharismos -> our sins <0266 -hamartia -> , sat <2523 -kathizo -> down <2523 -kathizo -> on <1722 -en -> the right <1188 -dexios -> hand of the Majesty <3172 -megalosune -> on <1722 -en -> high <5308 -hupselos -> ; Being HEB 001 004 . {Being} made <1096 -ginomai -> so <5118 -tosoutos -> much <5118 -tosoutos -> better <2909 -kraitton -> than the angels <0032 -aggelos -> , as he hath by inheritance <2820 -kleroo -> obtained <2816 -kleronomeō -> a more excellent <1313 -diaphoros -> name <3686 -onoma -> than <3844 -para -> they. being HEB 002 018 For in that he himself <0846 -autos -> hath suffered <3958 -pascho -> {being} tempted <3985 -peirazo -> , he is able <1410 -dunamai -> to succour <0997 -botheo -> them that are tempted <3985 -peirazo -> . being HEB 004 001 . Let us therefore <3767 -oun -> fear <5399 -phobeō -> , lest <3379 -mepote -> , a promise <1860 -epaggelia -> {being} left <2641 -kataleipo -> [us] of entering <1525 -eiserchomai -> into <1519 -eis -> his rest <2663 -katapausis -> , any <5100 -tis -> of you should seem <1380 -dokeō -> to come <5302 -hustereo -> short <5302 -hustereo -> of it . being HEB 004 002 For unto us was the gospel <2097 -euaggelizo -> preached <2097 -euaggelizo -> , as well <2509 -kathaper -> as unto them : but the word <3056 -logos -> preached <0189 -akoe -> did not profit <5623 -opheleō -> them , not {being} mixed <4786 -sugkerannumi -> with faith <4102 -pistis -> in them that heard <0191 -akouō -> [it] . being HEB 005 009 And {being} made <5048 -teleioō -> perfect <5048 -teleioō -> , he became <1096 -ginomai -> the author <0159 -aitios -> of eternal <0166 -aionios -> salvation <4991 -soteria -> unto all <3956 -pas -> them that obey <5219 -hupakouō -> him ; being HEB 007 002 To whom <3739 -hos -> also <2532 -kai -> Abraham <0011 -Abraam -> gave a tenth <1181 -dekate -> part <3307 -merizo -> of all <3956 -pas -> ; first <4412 -proton -> {being} by interpretation <2059 -hermeneuo -> King <0935 -basileus -> of righteousness <1343 -dikaiosune -> , and after <1899 -epeita -> that also <2532 -kai -> King <0935 -basileus -> of Salem <4532 -Salem -> , which <3739 -hos -> is , King <0935 -basileus -> of peace <1515 -eirene -> ; being HEB 007 012 For the priesthood <2420 -hierosune -> {being} changed <3346 -metatithemi -> , there is made <1096 -ginomai -> of necessity <0318 -anagke -> a change <3331 -metathesis -> also <2532 -kai -> of the law <3551 -nomos -> . being HEB 009 011 But Christ <5547 -Christos -> {being} come <3854 -paraginomai -> an high <0749 -archiereus -> priest <0749 -archiereus -> of good <0018 -agathos -> things to come <3195 -mello -> , by a greater <3187 -meizon -> and more perfect <5046 -teleios -> tabernacle <4633 -skene -> , not made <5499 -cheiropoiētos -> with hands <5499 -cheiropoiētos -> , that is to say , not of this <5026 -taute -> building <2937 -ktisis -> ; being HEB 011 004 . By faith <4102 -pistis -> Abel <0006 -Abel -> offered <4374 -prosphero -> unto God <2316 -theos -> a more excellent <4119 -pleion -> sacrifice <2378 -thusia -> than <3844 -para -> Cain <2535 -Kain -> , by which <3739 -hos -> he obtained <3140 -martureō -> witness <3140 -martureō -> that he was righteous <1342 -dikaios -> , God <2316 -theos -> testifying <3140 -martureō -> of his gifts <1435 -doron -> : and by it he {being} dead <0599 -apothnesko -> yet <2089 -eti -> speaketh <2980 -laleō -> . being HEB 011 007 By faith <4102 -pistis -> Noah <3575 -Noe -> , {being} warned <5537 -chrematizo -> of God of things not seen <0991 -blepo -> as yet <3369 -medepo -> , moved <2125 -eulabeomai -> with fear <2125 -eulabeomai -> , prepared <2680 -kataskeuazo -> an ark <2787 -kibotos -> to the saving <4991 -soteria -> of his house <3624 -oikos -> ; by the which <3739 -hos -> he condemned <2632 -katakrino -> the world <2889 -kosmos -> , and became <1096 -ginomai -> heir <2818 -kleronomos -> of the righteousness <1343 -dikaiosune -> which is by faith <4102 -pistis -> . being HEB 011 037 They were stoned <3034 -lithazo -> , they were sawn <4249 -prizo -> asunder <4249 -prizo -> , were tempted <3985 -peirazo -> , were slain <0599 -apothnesko -> with the sword <3162 -machaira -> : they wandered

<4022 -perierchomai -> about <4022 -perierchomai -> in sheepskins <3374 -melote -> and goatskins <0122 -aigeos -> ; {being} destitute <5302 -hustereo -> , afflicted <2346 -thlibo -> , tormented <2558 -kakoucheo -> ; being HEB 013 003 Remember <3403 -mimnesko -> them that are in bonds <1198 -desmios -> , as bound <4887 -sundeio -> with them ; [and] them which suffer <2558 -kakoucheo -> adversity <2558 -kakoucheo -> , as {being} <5607 -on -> yourselves <0846 -autos -> also <2532 -kai -> in the body <4983 -soma -> . being JAS 001 025 But whoso <3588 -ho -> looketh <3879 -parakupto -> into <1519 -eis -> the perfect <5046 -teleios -> law <3551 -nomos -> of liberty <1657 -eleutheria -> , and continueth <3887 -parameno -> [therein] , he {being} <1096 -ginomai -> not a forgetful <1953 -epilesmone -> hearer <0202 -akroates -> , but a doer <4163 -poiotes -> of the work <2041 -ergon -> , this <3778 -houtos -> man shall be blessed <3107 -makarios -> in his deed <4162 -poiesis -> . being JAS 002 017 Even <2532 -kai -> so <3779 -houto -> faith <4102 -pistis -> , if <1437 -ean -> it hath <2192 -echo -> not works <2041 -ergon -> , is dead <3498 -nekros -> , {being} alone <2596 -kata -> . being IPE 001 007 That the trial <1383 -dokimion -> of your <5216 -humon -> faith <4102 -pistis -> , {being} <1096 -ginomai -> much <4183 -polus -> more precious <5093 -timios -> than of gold <5553 -chrusion -> that perisheth <0622 -apollumi -> , though it be tried <1381 -dokimazo -> with fire <4442 -pur -> , might be found <2147 -heurisko -> unto praise <1868 -epainos -> and honour <5092 -time -> and glory <1391 -doxa -> at <1722 -en -> the appearing <0602 -apokalupsis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> : Being IPE 001 023 {Being} born <0313 -anagennao -> again <0313 -anagennao -> , not of corruptible <5349 -phthartos -> seed <4701 -spora -> , but of incorruptible <0862 -aphthartos -> , by the word <3056 -logos -> of God <2316 -theos -> , which liveth <2198 -zao -> and abideth <3306 -meno -> for ever <0165 -aion -> . being IPE 002 008 And a stone <3037 -lithos -> of stumbling <4348 -proskomma -> , and a rock <4073 -petra -> of offence <4625 -skandalon -> , [even to them] which <3739 -hos -> stumble <4350 -proskopto -> at the word <3056 -logos -> , {being} disobedient <0544 -apeitheo -> : whereunto <3739 -hos -> also <2532 -kai -> they were appointed <5087 -tithemi -> . being IPE 002 024 Who <3739 -hos -> his own <0848 -hautou -> self <0846 -autos -> bare <0399 -anaphero -> our sins <0266 -hamartia -> in his own body <4983 -soma -> on <1909 -epi -> the tree <3586 -xulon -> , that we , {being} dead <0581 -apogenomenos -> to sins <0266 -hamartia -> , should live <2198 -zao -> unto righteousness <1343 -dikaiosune -> : by whose <3739 -hos -> stripes <3468 -molops -> ye were healed <2390 -iaomai -> . being IPE 003 005 For after <3779 -houto -> this <3779 -houto -> manner <3779 -houto -> in the old <4218 -pote -> time <4218 -pote -> the holy <0040 -hagios -> women <1135 -gune -> also <2532 -kai -> , who <3588 -ho -> trusted <1679 -elpizo -> in God <2316 -theos -> , adorned <2885 -kosmeo -> themselves <1438 -heautou -> , {being} in subjection <5293 -hupotasso -> unto their own <2398 -idios -> husbands <0435 -aner -> : being IPE 003 007 Likewise <0036 -agenes -> , ye husbands <0435 -aner -> , dwell <4924 -sunoikeyo -> with [them] according <2596 -kata -> to knowledge <1108 -gnosis -> , giving <0632 -aponemo -> honour <5092 -time -> unto the wife <1134 -gunaikeios -> , as unto the weaker <0772 -asthenes -> vessel <4632 -skeuos -> , and as {being} heirs <4789 -sugkleronomos -> together <4789 -sugkleronomos -> of the grace <5485 -charis -> of life <2222 -zoe -> ; that your <5216 -humon -> prayers <4335 -proseuche -> be not hindered <1581 -ekkopto -> . being IPE 003 018 . For Christ <5547 -Christos -> also <2532 -kai -> hath once <0530 -hapax -> suffered <3958 -pascho -> for sins <0266 -hamartia -> , the just <1342 -dikaios -> for the unjust <0094 -adikos -> , that he might bring <4317 -prosago -> us to God <2316 -theos -> , {being} put <2289 -thanatoo -> to death <2289 -thanatoo -> in the flesh <4561 -sarx -> , but quickened <2227 -zoopoieo -> by the Spirit <4151 -pneuma -> : being IPE 003 022 Who <3739 -hos -> is gone <4198 -poreuomai -> into <1519 -eis -> heaven <3772 -ouranos -> , and is on <1722 -en -> the right <1188 -dexios -> hand of God <2316 -theos -> ; angels <0032 -aggelos -> and authorities <1849 -exousia -> and powers <1411 -dunamis -> {being} made <5293 -hupotasso -> subject <5293 -hupotasso -> unto him . being IPE 005 003 Neither <3366 -mede -> as being lords <2634 -katakuriouo -> over <2634 -katakuriouo -> [God s <2316 -theos ->] heritage <2819 -kleros -> , but {being} <1096 -ginomai -> ensamples <5179 -tupos -> to the flock <4168 -poimnion -> . being IPE 005 003 Neither <3366 -mede -> as {being} lords <2634 -katakuriouo -> over <2634 -katakuriouo -> [God s <2316 -theos ->] heritage <2819 -kleros -> , but being <1096 -ginomai -> ensamples <5179 -tupos -> to the flock <4168 -poimnion -> . being 2PE 003 006 Whereby <3739 -hos -> the world <2889 -kosmos -> that then <5119 -tote -> was , {being} overflowed <2626 -kataklyzo -> with water <5204 -hudor -> , perished <0622 -apollumi -> : being 2PE 003 012 Looking <4328 -prosdokao -> for and hasting <4692 -speudo -> unto the coming <3952 -parousia -> of the day <2250 -hemera -> of God <2316 -theos -> , wherein <3757 -hou -> the heavens <3772 -ouranos -> {being} on fire <4448 -puroo -> shall be dissolved <3089 -luo -> , and the elements <4747 -stoicheion -> shall melt <5080 -teko -> with fervent heat <2741 -kausoo -> ? being 2PE 003 017 Ye therefore <3767 -oun -> , beloved <0027 -agapetos -> , seeing ye know <4267 -proginosko -> [these things] before <4267 -proginosko -> , beware <5442 -phulasso ->

lest <3361 -me -> ye also <4879 -sunapago -> , {being} led <4879 - sunapago -> away <4879 -sunapago -> with the error <4106 -plane -> of the wicked <0113 -athesmos -> , fall <1601 -ekpipto -> from your <3588 -ho -> own <2398 -idios -> stedfastness <4740 - sterigmos -> . being REV 001 012 And I turned <1994 -epistrepho -> to see <0991 -blepo -> the voice <5456 -phone -> that spake <2980 -laleo -> with me . And {being} turned <1994 -epistrepho -> , I saw <1492 - eido -> seven <2033 -hepta -> golden <5552 -chruseos -> candlesticks <3087 -luchnia -> ; being REV 012 002 And she {being} <2192 -echo -> with child <1064 -gaster -> cried <2896 -krazo -> , travailing <5605 -odino -> in birth <5605 -odino -> , and pained <0928 -basanizo -> to be delivered <5088 -tikto -> . being REV 014 004 These <3778 -houtos -> are they which <3739 - hos -> were not defiled <3435 -moluno -> with women <1135 -gune -> ; for they are virgins <3933 -parthenos -> . These <3778 -houtos -> are they which <3588 -ho -> follow <0190 -akoloutheo -> the Lamb <0721 -arnion -> whithersoever <0302 -an -> he goeth <5217 -hupago -> . These <3778 -houtos -> were redeemed <0059 - agorazo -> from among men <0444 -anthropos -> , [{being}] the firstfruits <0536 -aparche -> unto God <2316 -theos -> and to the Lamb <0721 -arnion -> . abraham circumcised his son isaac being eight days old as being heirs together <1PE3 -:7 > as being yourselves also as people being ashamed steal away when they flee <2SA19 -:3 > being abominable being absent now <2CO13 -:2 > being alienated from being aliens from being alone being assembled together with being assembled with one accord being astonished at being baptized with being before instructed being born again <1PE1 -:23 > being broken being brought before kings being brought on their way by being burdened <2CO5 -:4 > being caused being clothed we shall not be found naked <2CO5 -:3 > being condemned being confident being convicted by being crafty <2CO12 -:16 > being dead <1PE2 -:24 > being dead being dead wherein we were held being deceived <2TI3 -:13 > being defamed <1CO4 -:13 > being delivered by being destitute being disobedient <1PE2 -:8 > being enriched <2CO9 -:11 > being evil being evil being evil being exceedingly mad against them being fallen into being fervent being filled with being filled with all unrighteousness being forty days tempted being found being fruitful being full being fully persuaded being gathered together being glorified being great with child being grieved being grieved being grieved for being hastened being hastened by being innocent being instructed out being interpreted being interpreted being interpreted being interpreted being interpreted being interpreted being jews being justified by his grace being justified freely by his grace through being knit together being led away with <2PE3 -:17 > being led by being let go being made being made conformable unto his death being made perfect being made so much better than being many <1CO12 -:12 > being mindful <2TI1 -:4 > being more exceedingly zealous being much more precious than <1PE1 -:7 > being not baptized being not weak being not without law <1CO9 -:21 > being not yet born being now justified by his blood being often reprov'd hardeneth being one being one being overflowed with water <2PE3 -:6 > being persecuted <1CO4 -:12 > being predestinated according being prophets also themselves being put <1PE3 -:18 > being read being recommended by being reconciled being reprov'd by him for herodias his brother philip's wife being reviled <1CO4 -:12 > being romans being romans being rooted being sanctified by being seen being sent forth by being set up being stronger than she <2SA13 -:14 > being such an one as paul being taken being taken from you for <1TH2 -:17 > being then made free from sin being told <2KI12 -:11 > being turned being uncircumcised being understood by being warned being warned being warned being wearied with being wholly at ease being with us being witnessed by being yet but being absent <2CO10 -:1 > but being ensamples <1PE5 -:3 > but being high priest but being more forward <2CO8 -:17 > but christ being come an high priest but now being made free from sin by it he being dead yet speaketh christ being raised from cry for being overcome departed without being desired <2CH21 -:20 > doors being shut first being by interpretation king for they being ignorant have kept myself from being burdensome unto you <2CO11 -:9 > he being girded with <2SA21 -:16 > he being not he himself hath suffered being tempted heavens being on fire shall be dissolved <2PE3 -:12 > herod being tetrarch his wife also being privy his windows being open house being angry said is any man called being circumcised <1CO7 -:18 > jesus also being baptized jesus being full lest being lifted up with pride he fall into <1TI3 -:6 > lest being present <2CO13 -:10 > lord being merciful unto him lord hath rejected thee from being king over israel <1SA15 -: 26 > midst thereof being paved multitude being at ease multitude being very great my lord being old also neither as being lords over <1PE5 -:3 > not being mixed with faith pontius pilate being governor powers being made subject unto him <1PE3 -:22 > promise being left shall keep thy foot from being taken she being with child cried so being affectionately desirous <1TH2 -:8 > so solomon thrust out abiathar from being priest unto <1KI2 -: 27 > supper being ended their conscience being weak is defiled <1CO8 -:7 > their kneadingtroughs being bound up their names being changed then joseph being raised from sleep did as there being no cause whereby we may give an account therefore being therefore being by therefore being justified by faith they being afraid wondered vessels being diverse one from another we being delivered out we being exceedingly tossed with when he had taken him being bound which being which being interpreted is who being

*who being past feeling have given themselves over unto lasciviousness withhold thy foot from being unshod
woman being deceived was <1TI2 -:14 > write these things being absent <2CO13 -:10 > yet being unperfect you
be freed from being bondmen your understanding being enlightened * being , 1096 , 2070 , 2192 , 5225 , 5605 ,
5607 , - being , 1961 , 5750 , being GEN 018 012 Therefore Sarah <08283 +Sarah > laughed <06711 +tsachaq
> within <07130 +qereb > herself , saying <00559 +>amar > , After <00310 +>achar > I am waxed old
<04086 +Madmen > shall I have pleasure <05730 + , my lord <00113 +>adown > {being} old <02204 +zaqen
> also ? being GEN 019 016 And while he lingered <04102 +mahahh > , the men <00582 +>enowsh > laid hold
<02388 +chazaq > upon his hand <03027 +yad > , and upon the hand <03027 +yad > of his wife <00802
+>ishshah > , and upon the hand <03027 +yad > of his two <08147 +sh@nayim > daughters <01363 +gobahh
> ; the LORD <03068 +Y@hovah > {being} merciful <02551 +chemlah > unto him : and they brought <03318
+yatsa > > him forth <03318 +yatsa > > , and set <03240 +yanach > him without <02351 +chuwts > the city
<05892 + . being GEN 021 004 And Abraham <85> circumcised <04135 +muwl > his son <01121 +ben > Isaac
<03327 +Yitschaq > {being} eight <08083 +sh@moneh > days <03117 +yowm > old <01121 +ben > , as God
<00430 +>elohiym > had commanded <06680 +tsavah > him . being GEN 024 027 And he said <00559
+>amar > , Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > God <00430 +>elohiym > of my
master <00113 +>adown > Abraham <85> , who <04310 +miy > hath not left <05800 + destitute <05800 + my
master <00113 +>adown > of his mercy <02617 +cheded > and his truth <00571 +>emeth > : I [{being}] in
the way <01870 +derek > , the LORD <03068 +Y@hovah > led <05148 +nachah > me to the house <01004
+bayith > of my master s <00113 +>adown > brethren <00251 +>ach > . being GEN 034 030 And Jacob
<03290 +Ya said <00559 +>amar > to Simeon <08095 +Shim and Levi <03878 +Leviy > , Ye have troubled
<05916 + me to make me to stink <00887 +ba>ash > among the inhabitants <03427 +yashab > of the land
<00776 +>erets > , among the Canaanites <03669 +K@na and the Perizzites <06522 +P@rizziy > : and I [{being}]
few <04962 +math > in number <04557 +micpar > , they shall gather <00622 +>acaph > themselves
together against <05921 + me , and slay <05221 +nakah > me ; and I shall be destroyed <08045 +shamad > , I
and my house <01004 +bayith > . being GEN 035 029 And Isaac <03327 +Yitschaq > gave up the ghost <01478
+gava< > , and died <04191 +muwth > , and was gathered <00622 +>acaph > unto his people <05971 + , [{being}]
old <02205 +zaqen > and full <07649 +sabea< > of days <03117 +yowm > : and his sons <01121
+ben > Esau <06215 + and Jacob <03290 +Ya buried <06912 +qabar > him . being GEN 037 002 These
<00428 +>el - leh > [are] the generations <08435 +towl@dah > of Jacob <03290 +Ya . Joseph <03130
+Yowceph > , [{being}] seventeen <07651 +sheba< > years <08141 +shaneh > old <01121 +ben > , was
feeding <07462 +ra the flock <06629 +tso>n > with his brethren <00251 +>ach > ; and the lad <05288 +na [
was] with the sons <01121 +ben > of Bilhah <01090 +Bilhah > , and with the sons <01121 +ben > of Zilpah
<02153 +Zilpah > , his father s <1> wives <00802 +>ishshah > : and Joseph <03130 +Yowceph > brought
<00935 +bow> > unto his father <1> their evil <07451 +ra< > report <01681 +dibbah > . being GEN 050 026
So Joseph <03130 +Yowceph > died <04191 +muwth > , [{being}] an hundred <03967 +me>ah > and ten
<06235 + years <08141 +shaneh > old <01121 +ben > : and they embalmed <02590 +chanat > him , and he
was put <03455 +yasam > in a coffin <00727 +>arown > in Egypt <04714 +Mitsrayim > . being EXO 012 034
And the people <05971 + took <05375 +nasa> > their dough <01217 +batseq > before <02962 +terem > it was
leavened <02557 +chametz > , their kneadingtroughs <04863 +mish>ereth > {being} bound <06887 +tsarar >
up in their clothes <08071 +simlah > upon their shoulders <07926 +sh@kem > . being EXO 013 015 And it
came <01961 +hayah > to pass , when <03588 +kiy > Pharaoh <06547 +Par would hardly <07185 +qashah >
let us go <07971 +shalach > , that the LORD <03068 +Y@hovah > slew <02026 +harag > all <03605 +kol >
the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , both the
firstborn <01060 +b@kowr > of man <00120 +>adam > , and the firstborn <01060 +b@kowr > of beast
<00929 +b@hemah > : therefore I sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > all <03605
+kol > that openeth <06363 +peter > the matrix <07358 +rechem > , {being} males <02145 +zakar > ; but all
<03605 +kol > the firstborn <01060 +b@kowr > of my children <01121 +ben > I redeem <06299 +padah > .
being EXO 022 014 And if <03588 +kiy > a man <00376 +>iysh > borrow <07592 +sha>al > [ought] of his
neighbour <07453 +rea< > , and it be hurt <07665 +shabar > , or <00176 +>ow > die <04191 +muwth > , the
owner <01167 +ba thereof [{being}] not with it , he shall surely make [it] good <07999 +shalam > . being
EXO 028 016 Foursquare <07251 +raba< > it shall be [{being}] doubled <03717 +kaphal > ; a span <02239
+zereth > [shall be] the length <00753 +>orek > thereof , and a span <02239 +zereth > [shall be] the breadth
<07341 +rochab > thereof . being EXO 032 018 And he said <00559 +>amar > , [It is] not the voice <06963
+qowl > of [them that] shout <06030 + for mastery <01369 +g@buwrah > , neither <00369 +>ayin > [is it]
the voice <06963 +qowl > of [them that] cry <06030 + for {being} overcome <02476 +chaluwshah > : [but]*

the noise <06963 +qowl > of [them that] sing <06031 + do I hear <08085 +shama< > . being EXO 039 009 It was foursquare <07251 +raba< > ; they made <06213 + the breastplate <02833 +choshen > double <03717 +kaphal > : a span <02239 +zereth > [was] the length <00753 +>orek > thereof, and a span <02239 +zereth > the breadth <07341 +rochab > thereof, [{being}] doubled <03717 +kaphal > . being LEV 021 004 [But] he shall not defile <02930 +tame> > himself, [{being}] a chief <01167 +ba man <01167 +ba among his people <05971 + , to profane <02490 +chalal > himself. being LEV 024 008 Every sabbath <07676 +shabbath > he shall set it in order <06186 + before <06440 +paniym > the LORD <03068 +Y@hovah > continually <08548 +tamiyd > , [{being} taken] from the children <01121 +ben > of Israel <03478 +Yisra>el > by an everlasting <05769 + covenant <01285 +b@riyth > . being NUM 001 044 . These <00428 +>el - leh > [are] those that were numbered <06485 +paqad > , which <00834 +>aher > Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > numbered <06485 +paqad > , and the princes <05387 +nasiy> > of Israel <03478 +Yisra>el > , [{being}] twelve men <00376 +>iysh > : each <00376 +>iysh > one <00259 +>echad > was for the house <01004 +bayith > of his fathers <1> . being NUM 022 024 But the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > stood <05975 + in a path <04934 +mish of the vineyards <03754 +kerem > , a wall <01447 +gader > [{being}] on this <02088 +zeh > side , and a wall <01447 +gader > on that side . being NUM 030 003 . If a woman <00802 +>ishshah > also vow <05087 +nadar > a vow <05088 +neder > unto the LORD <03068 +Y@hovah > , and bind <00631 +>acar > herself by a bond <00632 +>ecar > , [{being}] in her father s <1> house <01004 +bayith > in her youth <05271 +na ; being NUM 030 016 These <00428 +>el - leh > [are] the statutes <02706 +choq > , which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > , between <00996 +beyn > a man <00376 +>iysh > and his wife <00802 +>ishshah > , between <00996 +beyn > the father <1> and his daughter <01323 +bath > , [{being} yet] in her youth <05271 +na in her father s <1> house <01004 +bayith > . being NUM 031 032 And the booty <04455 +malqowach > , [{being}] the rest <03499 +yether > of the prey <00957 +baz > which <00834 +>aher > the men <00582 +>enowsh > of war <06635 +tsaba> > had caught <00962 +bazaz > , was six <08337 +shesh > hundred <03967 +me>ah > thousand <00505 +>eleph > and seventy <07657 +shib thousand <00505 +>eleph > and five <02568 +chamesh > thousand <00505 +>eleph > sheep <06629 +tso>n > , being NUM 032 038 And Nebo <05015 +N@bow > , and Baalmeon <01186 +Ba , (their names <08034 +shem > {being} changed <05437 +cabab > ,) and Shibmah <07643 +S@bam > : and gave <07121 +qara> > other <00312 +>acher > names <08034 +shem > unto the cities <05892 + which <00834 +>aher > they builded <01129 +banah > . being DEU 003 013 And the rest <03499 +yether > of Gilead <01568 +Gil , and all <03605 +kol > Bashan <01316 +Bashan > , [{being}] the kingdom <04467 +mamlakah > of Og <05747 + , gave <05414 +nathan > I unto the half <02677 +chetsiy > tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > ; all <03605 +kol > the region <02256 +chebel > of Argob <00709 +>Argob > , with all <03605 +kol > Bashan <01316 +Bashan > , which <01931 +huw> > was called <07121 +qara> > the land <00776 +>erets > of giants <07497 +rapha> > . being DEU 017 008 . If <03588 +kiy > there arise <06965 +quwm > a matter <01697 +dabar > too hard <06381 +pala> > for thee in judgment <04941 +mishpat > , between <00996 +beyn > blood <01818 +dam > and blood <01818 +dam > , between <00996 +beyn > plea <01779 +diyn > and plea <01779 +diyn > , and between <00996 +beyn > stroke <05061 +nega< > and stroke <05061 +nega< > , [{being}] matters <01697 +dabar > of controversy <07379 +riyb > within thy gates <08179 +sha : then shalt thou arise , and get <05927 + thee up into <00413 +>el > the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > ; being DEU 022 024 Then ye shall bring <03318 +yatsa> > them both <08147 +sh@nayim > out unto the gate <08179 +sha of that city <05892 + , and ye shall stone <05619 +caqal > them with stones <68> that they die <04191 +muwth > ; the damsel <05291 +na , because she cried <06817 +tsa not , [{being}] in the city <05892 + ; and the man <00376 +>iysh > , because he hath humbled <06031 + his neighbour s <07453 +rea< > wife <00802 +>ishshah > : so thou shalt put <01197 +ba away <01197 +ba evil <07451 +ra< > from among <07130 +qereb > you . being DEU 032 031 For their rock <06697 +tsuwr > [is] not as our Rock <06697 +tsuwr > , even our enemies <00341 +>oyeb > themselves [{being}] judges <06414 +paliyl > . * being , 1096 ginomai , 2070 esmen , 2192 echo , 5225 huparcho , 5605 odino , 5607 on , being -1096 abroad, ariseth, arose, assembled, became, become, becometh, been, befell, behaved, {being}, brought, came, camest, come, cometh, coming, continued, divided, doing, done, drawing, ended, even, falling, fell, finished, followed, forbid, found, being -2070 {being}, have, being -2192 able, accompany, art, been, began, {being}, could, count, counted, diseased, do, eat, fear, had, hast, hath, have, having, held, hold, holding, lieth, next, possessed, retain, took, uncircumcised, using, being -5225 after, {being}, have, being -5605 {being}, birth, travail, travailest, travelling, being -5607 am, art, been, {being}, forasmuch, had, wast, being -1961 abode , accomplished

, am , became , becamest , become , been , {being} , brake , brought , came , cause , caused , come , cometh , committed , continue , continued , count , did , done , endure , endured , enjoy , fainted , fell , follow , go , gone , had , happened , hast , hath , have , keep , lasted , made , pertained , pertaineth , quit , reach , received , remain , remained , required , take , wast , wear , went , when , which , being -5750 again , any , {being} , besides , else , ever , further , furthermore , good , henceforth , long , longer , more , moreover , once , ready , since , space , still , them , when , whether , while , whiles , within , yet , being 1564 -- golem -- substance yet {being} unperfect. being 2476 -- chaluwshah -- {being} overcome. being 3182 -- yacheph -- barefoot, {being} unshod. being 3921 -- leked -- {being} taken. being 4142 -- muwcabbah -- {being} changed, inclosed, be set, turning. being 4672 -- matsa/ -- + be able, befall, {being}, catch, X certainly, (cause to)come (on, to, to hand), deliver, be enough (cause to) find(-ing, occasion,out), get (hold upon), X have (here), be here, hit, be left, light (up-)on,meet (with), X occasion serve, (be) present, ready, speed, suffice, takehold on. being 5750 -- \owd -- again, X all life long, at all, besides, but, else,further(-more), henceforth, (any) longer, (any) more(- over), X once, since,(be) still, when, (good, the) while (having {being}), (as, because,whether, while) yet (within). being 7946 shal/anah -- -- {being} at ease. being 7961 shalev -- -- ({being}) at ease, peaceable, (in) prosper(-ity),quiet(-ness), wealthy. being 0004 ** abares ** from {being} burdensome. being 0581 ** apogenomenos ** {being} dead. being 2070 ** esmen ** are, be, have our {being}, X have hope, + [the gospel] was[preached unto] us. being Abraham 11 > , which he had being yet uncircumcised 0203 -akrobustia-> being Abraham 11 > , which he had being yet uncircumcised 0203 -akrobustia-> being also being baptized 0907 -baptizo-> being And , being assembled 4871 -sunalizo-> being and as being heirs 4789 -sugkleronomos-> being And being 1096 -ginomai-> being and being 1096 -ginomai-> being And being 5607 -on-> being And being brought 4311 -propempo-> being and being deceived 4105 -planao-> being and being exceedingly 4057 -perissos-> being and being fervent 2204 -zeo-> being And being found 2147 -heurisko-> being And being fully 4135 -plerophoreo-> being And being let go 0630 -apoluo-> being And being made 5048 -teleioo-> being And being not weak 0770 -astheneo-> being And being warned 5537 -chrematizo-> being and by it he being dead 0599 -apothnesko-> being and have our being 2070 -esmen-> being And she , being before 4264 -probibazo-> being And she being 2192 -echo-> being And they being afraid 5399 -phobeo-> being and thou , being 5607 -on-> being And we being exceedingly 4971 -sphodros-> being And you , being 5607 -on-> being as being 5607 -on-> being as being lords 2634 -katakuriuo-> being being 1096 -ginomai-> being being 1909 -epi-> being being 5225 -huparcho-> being being 5605 -odino-> being being 5607 -on-> being being a servant 1401 -doulos-> being being affectionately 2442 -himeiromai-> being being aliens 0526 -apallotrioo-> being being alone 2596 -kata-> being being angry 3710 -orgizo-> being being astonished 1605 -ekplesso-> being being baptized 0907 -baptizo-> Being Being born 0313 -anagennao-> being being brought 0071 -ago-> being being burdened 0916 -bareo-> being being by interpretation 2059 -hermeneuo-> being being by the right 1188 -dexios-> being being changed 3346 -metatithemi-> being being circumcised 4059 -peritemno-> being being come 3854 -paraginomai-> Being Being confident 3982 -peitho-> being being deceived 0538 -apatao-> Being Being defamed 0987 -blasphemeo-> being being destitute 5302 -hustereo-> being being disobedient 0544 -apeitheo-> being being ended 1096 -ginomai-> being being enlightened 5461 -photizo-> Being Being enriched 4148 -ploutizo-> being being fallen 2702 -kataphero-> Being Being filled 4137 -pleroo-> Being Being forty 5062 -tessarakonta-> being being free 1658 -eleutheros-> being being fruitful 2592 -karpophoreo-> being being full 4134 -pleres-> being being glorified 1392 -doxazo-> being being governor 2230 -hegemoneuo-> Being Being grieved 1278 -diaponeo-> being being grieved 1278 -diaponeo-> being being grieved 4818 -sullupei-> being being in subjection 5293 -hupotasso-> being being instructed 2727 -katecheo-> being being interpreted 2059 -hermeneuo-> being being interpreted 3177 -methermeneuo-> Being Being justified 1344 -dikaioo-> being being justified 1344 -dikaioo-> being being knit 4822 -sumbibazo-> being being led 4879 -sunapago-> being being led 5496 -cheiragogeo-> being being left 2641 -kataleipo-> being being lifted 5188 -tupho-> Being Being made 1096 -ginomai-> being being made 1096 -ginomai-> being being made 1659 -eleutheroo-> being being made 4832 -summorphos-> being being made 5293 -hupotasso-> being being not baptized 0907 -baptizo-> being being not without 0459 -anomos-> being being now 3568 -nun-> being being of one 4861 -sumpsuchos-> being being on fire 4448 -puroo-> being being past 0524 -apalgeo-> being being persecuted 1377 -dioko-> being being predestinated 4309 -proorizo-> being being present 3918 -pareimi-> being being privy 4894 -suneido-> being being put 2289 -thanatoo-> being

being raised 1326 -diegeiro-> being being raised 1453 -egeiro-> being being recommended 3860 -paradidomi-> being being reconciled 2644 -katallasso-> being being reproved 1651 -elegcho-> being being reviled 3058 -loidoreo-> being being sanctified 0037 -hagiazoo-> being being seen 3700 -optanomai-> being being shut 2808 -kleio-> being being taken 0642 -aporphanizo-> being being tempted 3985 -peirazo-> being being tetrarch 5075 -tetrarcheo-> being being the first 3391 -mia-> being being the firstfruits 0536 -aparche-> being being the ninth 1766 -ennatos-> Being Being then 1161 -de-> being being understood 3539 -noieo-> being being warned 5537 -chrematizo-> being being wearied 2872 -kopiao-> being being witnessed 3140 -martureo-> being but being 1096 -ginomai-> being but being 5225 -huparcho-> being but being 5607 -on-> being But he , being 5225 -huparcho-> being For the children being not yet 3380 -mepo-> being For they being ignorant 0050 -agnoeo-> being For we being many 4183 -polus-> being from being burdensome 0004 -abares-> being from being burdensome 0004 -abares-> being good unto us , being assembled 1096 -ginomai-> being he had yet being uncircumcised 0203 -akrobustia-> being him , being 5607 -on-> being Him , being delivered 1560 -ekdotos-> being him , being read 0314 -anaginosko-> being is , being interpreted 3177 -methermeneuo-> being is it that thou , being 5607 -on-> being it , being convicted 1651 -elegcho-> being notwithstanding , being warned 5537 -chrematizo-> being of age , being 5607 -on-> being so be that being clothed 1746 -enduo-> being that being dead 0599 -apothnesko-> being That being justified 1344 -dikaioo-> being that thou , being 5607 -on-> being that we , being dead 0581 -apogenomenos-> being that ye , being rooted 4492 -rhizoo-> being that ye being in time 4218 -pote-> being thee , being 5607 -on-> being thee , being mindful 3403 -mimnesko-> being them , not being mixed 4786 -sugkerannumi-> being there being 5225 -huparcho-> being therein , he being 1096 -ginomai-> being they , being sent 1599 -ekpempo-> being things being absent 0548 -apeimi-> being thou , being 5225 -huparcho-> being time ; and being absent 0548 -apeimi-> being unto us , that we being delivered 4506 -rhoumai-> being unto you , being yet present 3306 -meno-> being was , being overflowed 2626 -katakluzo-> being was with me , being 5607 -on-> being we , being many 4183 -polus-> being which is , being interpreted 3177 -methermeneuo-> being Who , being 5225 -huparcho-> being Who being the brightness 0541 -apaugasma-> being with me . And being turned 1994 -epistrepho-> being woman , being 5607 -on-> being ye , being 5607 -on-> being you , but being absent 0548 -apeimi-> being 1564 ## golem {go'-lem}; from 1563; a wrapped (and unformed mass, i.e. as the embryo): -- substance yet {being} unperfect. [ql being 2476 ## chaluwshah {khal-oo-shaw'}; feminine passive participle of 2522; defeat: -- {being} overcome. [ql being 3182 ## yacheph {yaw-khafa'}; from an unused root meaning to take off the shoes; unsandalled: -- barefoot, {being} unshod. [ql being 3921 ## leked {leh'ked}; from 3920; something to capture with, i.e. a noose: -- {being} taken. [ql being 4142 ## muwcabbah {moo-sab-baw'}; or mucabbah {moo-sab-baw'}; feminine of 4141; a reversal, i.e. the backside (of a gem), fold (of a double-leaved door), transmutation (of a name): -- {being} changed, inclosed, be set, turning.[ql being 4672 ## matsa> {maw-tsaw'}; a primitive root; properly, to come forth to, i.e. appear or exist; transitively, to attain, i. e. find or acquire; figuratively, to occur, meet or be present: - - + be able, befall, {being}, catch, X certainly, (cause to) come (on, to, to hand), deliver, be enough (cause to) find(-ing, occasion, out), get (hold upon), X have (here), be here, hit, be left, light (up-)on, meet (with), X occasion serve, (be) present, ready, speed, suffice, take hold on.[ql being 5750 ## anan {shal-an-awn'}; for 7600; tranquil: -- {being} at ease.[ql being 7961 ## shalev {shaw-lave'}; or shaleyv {shaw-lave'}; feminine sh@levah {shel-ay-vaw'}; from 7951; tranquil; (in a bad sense) careless; abstractly, security: -- ({being}) at ease, peaceable, (in) prosper(-ity), quiet(-ness), wealthy.[ql being 0004 # abares {ab-ar-ace'}; from I (as a negative particle) and 922; weightless, i.e. (figuratively) not burdensome: -- from {being} burdensome.[ql being 0581 # apogenomenos {ap-og-en-om'-en-os}; past participle of a compound of 575 and 1096; absent, i.e. deceased (figuratively, renounced): -- {being} dead.[ql being 2070 # esmen {es-men'}; first person plural indicative of 1510; we are: -- are, be, have our {being}, X have hope, + [the gospel] was [preached unto] us.[ql being 021 004 Lev /^{being /a chief man among his people , to profane himself. being 002 018 Isa /^{being /a child , girded with a linen ephod . being 017 001 Isa /^{being /a city , and it shall be a ruinous heap . being 014 008 Act /\$ {being /a cripple from his mother's womb , who never had walked : being 013 016 Luk /\$ {being /a daughter of Abraham , whom Satan hath bound , lo , these eighteen years , be loosed from this bond on the sabbath day ? being 019 038 Joh /\$ {being /a disciple of Jesus , but secretly for fear of the Jews , besought Pilate that he might take away the body of Jesus : and Pilate gave him leave . He came therefore , and took the body of Jesus . being 002 003 Gal /\$ {being /a Greek , was compelled to be circumcised : being 004 009 Joh /\$ {being /a Jew , askest drink of me , which am a woman of Samaria ? for the Jews have no dealings with the Samaritans . being 002 014 Gal /\$ {being

/a Jew , livest after the manner of Gentiles , and not as do the Jews , why compellest thou the Gentiles to live as do the Jews ? being 001 019 Mat /\$being /a just man, and not willing to make her a publick example , was minded to put her away privily . being 026 021 IICh /^{being /a leper ; for he was cut off from the house of the LORD : and Jotham his son was over the king's house , judging the people of the land . being 010 033 Joh /\$being /a man , makest thyself God . being 048 002 Jer /^{being /a nation . Also thou shalt be cut down , O Madmen ; the sword shall pursue thee . being 083 004 Psa /^{being /a nation ; that the name of Israel may be no more in remembrance . being 031 036 Jer /^{being /a nation before me for ever . being 017 016 Jer /^{being /a pastor to follow thee: neither have I desired the woeful day ; thou knowest : that which came out of my lips was right before thee . being 048 042 Jer /^{being /a people , because he hath magnified himself against the LORD . being 002 030 Act /\$being /a prophet , and knowing that God had sworn with an oath to him , that of the fruit of his loins , according to the flesh , he would raise up Christ to sit on his throne ; being 007 022 ICo /\$being /a servant , is the Lord's freeman : likewise also he that is called , being free , is Christ's servant . being 007 021 ICo /\$being /a servant ? care not for it : but if thou mayest be made free , use it rather . being 011 017 Rom /\$being /a wild olive tree , wert grafted in among them , and with them partakest of the root and fatness of the olive tree ; being 001 016 Tit /\$being /abominable , and disobedient , and unto every good work reprobate . being 005 031 Dan /^{being /about threescore and two years old . being 013 010 IICo /\$being /absent , lest being present I should use sharpness , according to the power which the Lord hath given me to edification , and not to destruction . being 010 001 IICo /\$being /absent am bold toward you : being 013 002 IICo /\$being /absent now I write to them which heretofore have sinned , and to all other , that , if I come again , I will not spare : being 002 008 ITh /\$being /affectionately desirous of you , we were willing to have imparted unto you , not the gospel of God only , but also our own souls , because ye were dear unto us . being 008 025 Luk /\$being /afraid wondered , saying one to another , What manner of man is this ! for he commandeth even the winds and water , and they obey him . being 004 018 Eph /\$being /alienated from the life of God through the ignorance that is in them , because of the blindness of their heart : being 002 012 Eph /\$being /aliens from the commonwealth of Israel , and strangers from the covenants of promise , having no hope , and without God in the world : being 002 017 Jam /\$being /alone . being 034 009 Jer /^{being /an Hebrew or an Hebrewess , go free ; that none should serve himself of them, to wit, of a Jew his brother . being 027 029 Jos /^{being /an hundred and ten years old . being 002 008 Jug /^{being /an hundred and ten years old . being 050 026 Gen /^{being /an hundred and ten years old : and they embalmed him, and he was put in a coffin in Egypt . being 065 020 Isa /^{being /an hundred years old shall be accursed . being 014 021 Luk /\$being /angry said to his servant , Go out quickly into the streets and lanes of the city , and bring in hither the poor , and the maimed , and the halt , and the blind . being 078 009 Psa /^{being /armed , and carrying bows , turned back in the day of battle . being 005 012 IICh /^{being /arrayed in white linen , having cymbals and psalteries and harps , stood at the east end of the altar , and with them an hundred and twenty priests sounding with trumpets : being 017 028 Act /\$being /as certain also of your own poets have said , For we are also his offspring . being 006 011 Neh /^{being /as I am, would go into the temple to save his life ? I will not go in . being 019 003 IISa /^{being /ashamed steal away when they flee in battle . being 001 004 Act /\$being /assembled together with them, commanded them that they should not depart from Jerusalem , but wait for the promise of the Father , which , saith he, ye have heard of me . being 015 025 Act /\$being /assembled with one accord , to send chosen men unto you with our beloved Barnabas and Paul , being 013 012 Act /\$being /astonished at the doctrine of the Lord . being 023 042 Eze /^{being /at ease was with her: and with the men of the common sort were brought Sabeans from the wilderness , which put bracelets upon their hands , and beautiful crowns upon their heads . being 003 021 Luk /\$being /baptized , and praying , the heaven was opened , being 007 029 Luk /\$being /baptized with the baptism of John . being 001 003 Est /^{being /before him: being 014 008 Mat /\$being /before instructed of her mother , said , Give me here John Baptist's head in a charger . being 026 013 ISa /^{being /between them: being 009 023 Jos /^{being /bondmen , and hewers of wood and drawers of water for the house of my God . Being 001 023 IPe /\$Being /born again , not of corruptible seed , but of incorruptible , by the word of God , which liveth and abideth for ever . being 107 010 Psa /^{being /bound in affliction and iron ; being 040 001 Jer /^{being /bound in chains among all that were carried away captive of Jerusalem and Judah , which were carried away captive unto Babylon . being 012 034 Exo /^{being /bound up in their clothes upon their shoulders . being 008 022 Dan /^{being /broken , whereas four stood up for it, four kingdoms shall stand up out of the nation , but not in his power . being 021 012 Luk /\$being /brought before kings and rulers for my name's sake . being 047 008 Eze /^{being /brought forth into the sea , the waters shall be healed . being 015 003 Act /\$being /brought on their way by the church , they passed through Phenice and Samaria , declaring the conversion of the Gentiles : and they caused great joy unto all the brethren . being 005 004 IICo /\$being /burdened : not for that we would be unclothed , but clothed upon , that mortality might be swallowed up of life . being 011 009 IICo

/\$\{being /burdensome unto you , and so will I keep myself. being 007 002 Heb /\$\{being /by interpretation King of righteousness , and after that also King of Salem , which is , King of peace ; being 002 033 Act /\$\{being /by the right hand of God exalted , and having received of the Father the promise of the Holy Ghost , he hath shed forth this , which ye now see and hear . being 009 021 Dan /\$\{being /caused to fly swiftly , touched me about the time of the evening oblation . being 007 012 Heb /\$\{being /changed , there is made of necessity a change also of the law . being 007 018 ICo /\$\{being /circumcised ? let him not become uncircumcised . Is any called in uncircumcision ? let him not be circumcised . being 005 003 IICo /\$\{being /clothed we shall not be found naked . being 009 011 Heb /\$\{being /come an high priest of good things to come , by a greater and more perfect tabernacle , not made with hands , that is to say , not of this building ; being 003 011 Tit /\$\{being /condemned of himself . Being 001 006 Php /\$\{Being /confident of this very thing , that he which hath begun a good work in you will perform it until the day of Jesus Christ : being 008 009 Joh /\$\{being /convicted by their own conscience , went out one by one , beginning at the eldest , even unto the last : and Jesus was left alone , and the woman standing in the midst . being 012 016 IICo /\$\{being /crafty , I caught you with guile . being 002 013 Col /\$\{being /dead in your sins and the uncircumcision of your flesh , hath he quickened together with him , having forgiven you all trespasses ; being 002 024 IPe /\$\{being /dead to sins , should live unto righteousness : by whose stripes ye were healed . being 007 006 Rom /\$\{being /dead wherein we were held ; that we should serve in newness of spirit , and not in the oldness of the letter . being 011 004 Heb /\$\{being /dead yet speaketh . being 003 013 ITi /\$\{being /deceived . being 002 014 ITi /\$\{being /deceived was in the transgression . Being 004 013 ICo /\$\{Being /defamed , we intreat : we are made as the filth of the world , and are the offscouring of all things unto this day . being 002 023 Act /\$\{being /delivered by the determinate counsel and foreknowledge of God , ye have taken , and by wicked hands have crucified and slain : being 001 074 Luk /\$\{being /delivered out of the hand of our enemies might serve him without fear , being 021 020 IICo /\$\{being /desired . Howbeit they buried him in the city of David , but not in the sepulchres of the kings . being 012 011 Jer /\$\{being /desolate it mourneth unto me; the whole land is made desolate , because no man layeth it to heart . being 003 026 Isa /\$\{being /desolate shall sit upon the ground . being 011 037 Heb /\$\{being /destitute , afflicted , tormented ; being 002 008 IPe /\$\{being /disobedient : whereunto also they were appointed . being 039 009 Exo /\$\{being /doubled . being 028 016 Exo /\$\{being /doubled ; a span shall be the length thereof, and a span shall be the breadth thereof. being 021 004 Gen /\$\{being /eight days old , as God had commanded him. being 008 013 IISa /\$\{being /eighteen thousand men. being 013 002 Joh /\$\{being /ended , the devil having now put into the heart of Judas Iscariot , Simon's son , to betray him ; being 001 018 Eph /\$\{being /enlightened ; that ye may know what is the hope of his calling , and what the riches of the glory of his inheritance in the saints , Being 009 011 IICo /\$\{Being /enriched in every thing to all bountifulness , which causeth through us thanksgiving to God . being 005 003 IPe /\$\{being /ensamples to the flock . being 007 011 Mat /\$\{being /evil , know how to give good gifts unto your children , how much more shall your Father which is in heaven give good things to them that ask him ? being 011 013 Luk /\$\{being /evil , know how to give good gifts unto your children : how much more shall your heavenly Father give the Holy Spirit to them that ask him ? being 012 034 Mat /\$\{being /evil , speak good things ? for out of the abundance of the heart the mouth speaketh . being 026 011 Act /\$\{being /exceedingly mad against them , I persecuted them even unto strange cities . being 027 018 Act /\$\{being /exceedingly tossed with a tempest , the next day they lightened the ship ; being 003 008 Son /\$\{being /expert in war : every man hath his sword upon his thigh because of fear in the night . being 020 009 Act /\$\{being /fallen into a deep sleep : and as Paul was long preaching , he sunk down with sleep , and fell down from the third loft , and was taken up dead . being 018 025 Act /\$\{being /fervent in the spirit , he spake and taught diligently the things of the Lord , knowing only the baptism of John . being 034 030 Gen /\$\{being /few in number , they shall gather themselves together against me , and slay me ; and I shall be destroyed , I and my house . Being 001 029 Rom /\$\{Being /filled with all unrighteousness , fornication , wickedness , covetousness , maliciousness ; full of envy , murder , debate , deceit , malignity ; whisperers , Being 001 011 Php /\$\{Being /filled with the fruits of righteousness , which are by Jesus Christ , unto the glory and praise of God . Being 004 002 Luk /\$\{Being /forty days tempted of the devil . And in those days he did eat nothing : and when they were ended , he afterward hungered . being 003 010 ITi /\$\{being /found blameless . being 002 008 Php /\$\{being /found in fashion as a man , he humbled himself , and became obedient unto death , even the death of the cross . being 007 022 ICo /\$\{being /free , is Christ's servant . being 001 010 Col /\$\{being /fruitful in every good work , and increasing in the knowledge of God ; being 078 038 Psa /\$\{being /full of compassion , forgave their iniquity , and destroyed them not: yea , many a time turned he his anger away , and did not stir up all his wrath . being 007 055 Act /\$\{being /full of the Holy Ghost , looked up stedfastly into heaven , and saw the glory of God , and Jesus standing on the right hand of God , being 004 001 Luk /\$\{being /full of the Holy Ghost returned from Jordan , and was led by the Spirit into the wilderness , being 004 021 Rom /\$\{being /fully persuaded that , what he had promised , he was able also to perform . being 003 027 Dan /\$\{being

/gathered together , saw these men , upon whose bodies the fire had no power , nor was an hair of their head singed , neither were their coats changed , nor the smell of fire had passed on them. being 021 016 IISa /^{being /girded with a new sword, thought to have slain David . being 065 006 Psa /^{being /girded with power : being 004 015 Luk /\$ {being /glorified of all . being 003 001 Luk /\$ {being /governor of Judaea , and Herod being tetrarch of Galilee , and his brother Philip tetrarch of Ituraea and of the region of Trachonitis , and Lysanias the tetrarch of Abilene , being 002 005 Luk /\$ {being /great with child . being 016 018 Act /\$ {being /grieved , turned and said to the spirit , I command thee in the name of Jesus Christ to come out of her . And he came out the same hour . being 003 005 Mar /\$ {being /grieved for the hardness of their hearts , he saith unto the man , Stretch forth thine hand . And he stretched it out : and his hand was restored whole as the other . Being 004 002 Act /\$ {Being /grieved that they taught the people , and preached through Jesus the resurrection from the dead . being 010 019 Ezz /^{being /guilty , they offered a ram of the flock for their trespass . being 008 014 Est /^{being /hastened and pressed on by the king's commandment . And the decree was given at Shushan the palace . being 003 015 Est /^{being /hastened by the king's commandment , and the decree was given in Shushan the palace . And the king and Haman sat down to drink ; but the city Shushan was perplexed . being 003 007 IPe /\$ {being /heirs together of the grace of life ; that your prayers be not hindered . being 011 051 Joh /\$ {being /high priest that year , he prophesied that Jesus should die for that nation ; being 040 013 Isa /^{being /his counsellor hath taught him? being 018 026 Joh /\$ {being /his kinsman whose ear Peter cut off , saith , Did not I see thee in the garden with him ? being 010 003 Rom /\$ {being /ignorant of God's righteousness , and going about to establish their own righteousness , have not submitted themselves unto the righteousness of God . being 022 044 Luk /\$ {being /in an agony he prayed more earnestly : and his sweat was as it were great drops of blood falling down to the ground . being 001 041 IKi /^{being /in an uproar ? being 014 003 Mar /\$ {being /in Bethany in the house of Simon the leper , as he sat at meat , there came a woman having an alabaster box of ointment of spikenard very precious ; and she brake the box , and poured it on his head . being 030 003 Num /^{being /in her father's house in her youth ; being 049 012 Psa /^{being /in honour abideth not: he is like the beasts that perish . being 003 005 IPe /\$ {being /in subjection unto their own husbands : being 005 013 Joh /\$ {being /in that place . being 022 024 Deu /^{being /in the city ; and the man , because he hath humbled his neighbour's wife : so thou shalt put away evil from among you. being 002 006 Php /\$ {being /in the form of God , thought it not robbery to be equal with God : being 009 033 Mar /\$ {being /in the house he asked them , What was it that ye disputed among yourselves by the way ? being 048 022 Eze /^{being /in the midst of that which is the prince's , between the border of Judah and the border of Benjamin , shall be for the prince . being 024 027 Gen /^{being /in the way , the LORD led me to the house of my master's brethren . being 002 011 Eph /\$ {being /in time past Gentiles in the flesh , who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands ; being 016 023 Luk /\$ {being /in torments , and seeth Abraham afar off , and Lazarus in his bosom . being 004 007 Job /^{being /innocent ? or where were the righteous cut off ? being 002 018 Rom /\$ {being /instructed out of the law ; being 005 041 Mar /\$ {being /interpreted , Damsel , I say unto thee , arise . being 001 038 Joh /\$ {being /interpreted , Master , where dwellest thou ? being 015 034 Mar /\$ {being /interpreted , My God , my God , why hast thou forsaken me ? being 001 041 Joh /\$ {being /interpreted , the Christ . being 015 022 Mar /\$ {being /interpreted , The place of a skull . being 004 036 Act /\$ {being /interpreted , The son of consolation , a Levite , and of the country of Cyprus , being 001 023 Mat /\$ {being /interpreted is , God with us . being 016 020 Act /\$ {being /Jews , do exceedingly trouble our city , being 032 031 Deu /^{being /judges . being 005 001 Rom /\$ {being /justified by faith , we have peace with God through our Lord Jesus Christ : being 003 007 Tit /\$ {being /justified by his grace , we should be made heirs according to the hope of eternal life . Being 003 024 Rom /\$ {Being /justified freely by his grace through the redemption that is in Christ Jesus : being 015 023 Isa /^{being /king . being 015 026 Isa /^{being /king over Israel . being 002 002 Col /\$ {being /knit together in love , and unto all riches of the full assurance of understanding , to the acknowledgement of the mystery of God , and of the Father , and of Christ ; being 003 017 IIPe /\$ {being /led away with the error of the wicked , fall from your own steadfastness . being 022 011 Act /\$ {being /led by the hand of them that were with me , I came into Damascus . being 004 001 Heb /\$ {being /left us of entering into his rest , any of you should seem to come short of it . being 004 023 Act /\$ {being /let go , they went to their own company , and reported all that the chief priests and elders had said unto them . being 003 006 ITi /\$ {being /lifted up with pride he fall into the condemnation of the devil . being 016 007 IKi /^{being /like the house of Jeroboam ; and because he killed him. being 005 003 IPe /\$ {being /lords over God's heritage , but being ensamples to the flock . being 003 013 Gal /\$ {being /made a curse for us : for it is written , Cursed is every one that hangeth on a tree : being 003 010 Php /\$ {being /made conformable unto his death ; being 006 022 Rom /\$ {being /made free from sin , and become servants to God , ye have your fruit unto holiness , and the end everlasting life . being 005 009 Heb /\$ {being /made perfect , he became the author of eternal salvation unto all them that obey him ; Being 001 004

Heb /\$ {Being /made so much better than the angels , as he hath by inheritance obtained a more excellent name than they . being 003 022 IPe /\$ {being /made subject unto him . being 013 015 Exo /^{being /males ; but all the firstborn of my children I redeem . being 012 012 ICo /\$ {being /many , are one body : so also is Christ . being 012 005 Rom /\$ {being /many , are one body in Christ , and every one members one of another . being 010 017 ICo /\$ {being /many are one bread , and one body : for we are all partakers of that one bread . being 017 008 Deu /^{being /matters of controversy within thy gates : then shalt thou arise , and get thee up into the place which the LORD thy God shall choose ; being 019 016 Gen /^{being /merciful unto him: and they brought him forth , and set him without the city . being 013 003 IICh /^{being /mighty men of valour . being 001 004 IITi /\$ {being /mindful of thy tears , that I may be filled with joy ; being 069 004 Psa /^{being /mine enemies wrongfully , are mighty : then I restored that which I took not away . being 004 002 Heb /\$ {being /mixed with faith in them that heard it . being 001 014 Gal /\$ {being /more exceedingly zealous of the traditions of my fathers . being 008 017 IICo /\$ {being /more forward , of his own accord he went unto you . being 001 007 IPe /\$ {being /much more precious than of gold that perisheth , though it be tried with fire , might be found unto praise and honour and glory at the appearing of Jesus Christ : being 019 040 Act /\$ {being /no cause whereby we may give an account of this concourse . being 001 025 Jam /\$ {being /not a forgetful hearer , but a doer of the work , this man shall be blessed in his deed . being 007 030 Luk /\$ {being /not baptized of him . being 004 019 Rom /\$ {being /not weak in faith , he considered not his own body now dead , when he was about an hundred years old , neither yet the deadness of Sara's womb : being 022 014 Exo /^{being /not with it , he shall surely make it good . being 005 009 Rom /\$ {being /now justified by his blood , we shall be saved from wrath through him . being 002 002 Php /\$ {being /of one accord , of one mind . being 021 010 Jos /^{being /of the families of the Kohathites , who were of the children of Levi , had: for theirs was the first lot . being 022 003 Luk /\$ {being /of the number of the twelve . being 029 001 Pro /^{being /often reprov'd hardeneth his neck , shall suddenly be destroyed , and that without remedy . being 018 012 Gen /^{being /old also ? being 042 017 Job /^{being /old and full of days . being 035 029 Gen /^{being /old and full of days : and his sons Esau and Jacob buried him . being 003 012 IIPe /\$ {being /on fire shall be dissolved , and the elements shall melt with fervent heat ? being 022 024 Num /^{being /on this side , and a wall on that side . being 006 071 Joh /\$ {being /one of the twelve . being 007 050 Joh /\$ {being /one of them , being 006 010 Dan /^{being /open in his chamber toward Jerusalem , he kneeled upon his knees three times a day , and prayed , and gave thanks before his God , as he did aforetime . being 009 019 ICh /^{being /over the host of the LORD , were keepers of the entry . being 032 018 Exo /^{being /overcome : but the noise of them that sing do I hear . being 003 006 IIPe /\$ {being /overflowed with water , perished : being 004 019 Eph /\$ {being /past feeling have given themselves over unto lasciviousness , to work all uncleanness with greediness . being 003 010 Son /^{being /paved with love , for the daughters of Jerusalem . being 004 012 ICo /\$ {being /persecuted , we suffer it : being 017 010 Eze /^{being /planted , shall it prosper ? shall it not utterly wither , when the east wind toucheth it? it shall wither in the furrows where it grew . being 001 011 Eph /\$ {being /predestinated according to the purpose of him who worketh all things after the counsel of his own will : being 013 010 IICo /\$ {being /present I should use sharpness , according to the power which the Lord hath given me to edification , and not to destruction . being 002 027 IKi /^{being /priest unto the LORD ; that he might fulfil the word of the LORD , which he spake concerning the house of Eli in Shiloh . being 005 002 Act /\$ {being /privy to it , and brought a certain part , and laid it at the apostles feet . being 015 032 Act /\$ {being /prophets also themselves , exhorted the brethren with many words , and confirmed them . being 003 018 IPe /\$ {being /put to death in the flesh , but quickened by the Spirit : being 015 016 IICh /^{being /queen , because she had made an idol in a grove : and Asa cut down her idol , and stamped it , and burnt it at the brook Kidron . being 015 013 IKi /^{being /queen , because she had made an idol in a grove ; and Asa destroyed her idol , and burnt it by the brook Kidron . being 001 024 Mat /\$ {being /raised from sleep did as the angel of the Lord had bidden him , and took unto him his wife : being 006 009 Rom /\$ {being /raised from the dead dieth no more ; death hath no more dominion over him . being 015 021 Act /\$ {being /read in the synagogues every sabbath day . being 015 040 Act /\$ {being /recommended by the brethren unto the grace of God . being 005 010 Rom /\$ {being /reconciled , we shall be saved by his life . being 003 019 Luk /\$ {being /reprov'd by him for Herodias his brother Philip's wife , and for all the evils which Herod had done , being 004 012 ICo /\$ {being /reviled , we bless ; being persecuted , we suffer it : being 016 037 Act /\$ {being /Romans , and have cast us into prison ; and now do they thrust us out privily ? nay verily ; but let them come themselves and fetch us out . being 016 021 Act /\$ {being /Romans . being 003 017 Eph /\$ {being /rooted and grounded in love , being 015 016 Rom /\$ {being /sanctified by the Holy Ghost . being 001 003 Act /\$ {being /seen of them forty days , and speaking of the things pertaining to the kingdom of God : being 013 004 Act /\$ {being /sent forth by the Holy Ghost , departed unto Seleucia ; and from thence they sailed to Cyprus . being 006 011 Eze /^{being /set up , let him be hanged thereon ; and let his house be made a dunghill for this . being 020 015 IKi

being /seven thousand . being 037 002 Gen being /seventeen years old , was feeding the flock with his brethren ; and the lad was with the sons of Bilhah , and with the sons of Zilpah , his father's wives : and Joseph brought unto his father their evil report . being 010 006 IKi being /seventy persons , were with the great men of the city , which brought them up . being 020 026 Joh being /shut , and stood in the midst , and said , Peace be unto you . being 013 014 ISa being /stronger than she, forced her, and lay with her. being 001 009 Phm being /such an one as Paul the aged , and now also a prisoner of Jesus Christ . being 003 026 Pro being /taken . being 024 006 ICh being /taken for Eleazar , and one taken for Ithamar . being 024 008 Lev being /taken from the children of Israel by an everlasting covenant . being 002 017 IT h being /taken from you for a short time in presence , not in heart , endeavoured the more abundantly to see your face with great desire . being 002 018 Heb being /tempted , he is able to succour them that are tempted . being 003 001 Luk being /tetrarch of Galilee , and his brother Philip tetrarch of Ituraea and of the region of Trachonitis , and Lysanias the tetrarch of Abilene , being 001 003 Heb being /the brightness of his glory , and the express image of his person , and upholding all things by the word of his power , when he had by himself purged our sins , sat down on the right hand of the Majesty on high ; being 002 020 Eph being /the chief corner stone; being 020 036 Luk being /the children of the resurrection . being 020 019 Joh being /the first day of the week , when the doors were shut where the disciples were assembled for fear of the Jews , came Jesus and stood in the midst , and saith unto them , Peace be unto you . being 014 004 Rev being /the firstfruits unto God and to the Lamb . being 011 049 Joh being /the high priest that same year , said unto them , Ye know nothing at all , being 003 002 Luk being /the high priests , the word of God came unto John the son of Zacharias in the wilderness . being 013 004 ISa being /the king's son , lean from day to day ? wilt thou not tell me? And Amnon said unto him, I love Tamar , my brother Absalom's sister . being 003 013 Deu being /the kingdom of Og , gave I unto the half tribe of Manasseh ; all the region of Argob , with all Bashan , which was called the land of giants . being 003 001 Act being /the ninth hour. being 031 032 Num being /the rest of the prey which the men of war had caught , was six hundred thousand and seventy thousand and five thousand sheep , being 003 023 Luk being /the son of Joseph , which was the son of Heli , being 008 016 IKi being /then king of Judah , Jehoram the son of Jehoshaphat king of Judah began to reign . being 006 018 Rom being /then made free from sin , ye became the servants of righteousness . being 009 005 Jug being /threescore and ten persons , upon one stone : notwithstanding yet Jotham the youngest son of Jerubbaal was left ; for he hid himself. being 012 011 IKi being /told , into the hands of them that did the work , that had the oversight of the house of the LORD : and they laid it out to the carpenters and builders , that wrought upon the house of the LORD , being 001 012 Rev being /turned , I saw seven golden candlesticks ; being 001 044 Num being /twelve men : each one was for the house of his fathers . being 004 011 Rom being /uncircumcised : that he might be the father of all them that believe , though they be not circumcised ; that righteousness might be imputed unto them also : being 001 020 Rom being /understood by the things that are made , even his eternal power and Godhead ; so that they are without excuse : being 139 016 Psa being /unperfect ; and in thy book all my members were written , which in continuance were fashioned , when as yet there was none of them. being 002 025 Jer being /unshod , and thy throat from thirst : but thou saidst , There is no hope : no; for I have loved strangers , and after them will I go . being 008 001 Mar being /very great , and having nothing to eat , Jesus called his disciples unto him, and saith unto them , being 002 022 Mat being /warned of God in a dream , he turned aside into the parts of Galilee : being 002 012 Mat being /warned of God in a dream that they should not return to Herod , they departed into their own country another way . being 011 007 Heb being /warned of God of things not seen as yet , moved with fear , prepared an ark to the saving of his house ; by the which he condemned the world , and became heir of the righteousness which is by faith . being 008 007 ICo being /weak is defiled . being 004 006 Joh being /wearied with his journey , sat thus on the well : and it was about the sixth hour . being 021 023 Job being /wholly at ease and quiet . being 012 002 Rev being /with child cried , travailing in birth , and pained to be delivered . being 027 002 Act being /with us . being 003 021 Rom being /witnessed by the law and the prophets ; being 011 017 IKi being /yet a little child . being 030 016 Num being /yet in her youth in her father's house . being 014 025 Joh being /yet present with you . being 004 012 Rom being /yet uncircumcised . being 013 003 Heb being /yourselves also in the body . being Therefore Sarah laughed within herself, saying, After I am waxed old shall I have pleasure, my lord being old also? being And while he lingered, the men laid hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters; the LORD being merciful unto him: and they brought him forth, and set him without the city. being And Abraham circumcised his son Isaac being eight days old, as God had commanded him. being And he said, Blessed [be] the LORD God of my master Abraham, who hath not left destitute my master of his mercy and his truth: I [being] in the way, the LORD led me to the house of my master's brethren. being And Jacob said to Simeon and Levi, Ye have troubled me

to make me to stink among the inhabitants of the land, among the Canaanites and the Perizzites: and I *[[being]]* few in number, they shall gather themselves together against me, and s lay me; and I shall be destroyed, I and my house. being And Isaac gave up the ghost, and died, and was gathered unto his people, *[[being]]* old and full of days: and his sons Esau and Jacob buried him. being These *[are]* the generations of Jacob. Joseph, *[[being]]* seventeen years old, was feeding the flock with his brethren; and the lad *[was]* with the sons of Bilhah, and with the sons of Zilpah, his father's wives: and Joseph brought unto his father their evil report. being So Joseph died, *[[being]]* an hundred and ten years old: and they embalmed him, and he was put in a coffin in Egypt. being And the people took their dough before it was leavened, their kneadingtroughs *{being}* bound up in their clothes upon their shoulders. being And it came to pass, when Pharaoh would hardly let us go, that the LORD slew all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix, *{b eing}* males; but all the firstborn of my children I redeem. being And if a man borrow *[ought]* of his neighbour, and it be hurt, or die, the owner thereof *[[being]]* not with it, he shall surely make *[it]* good. being Foursquare it shall be *[[being]]* doubled; a span *[shall be]* the length thereof, and a span *[shall be]* the breadth thereof. being And he said, *[It is]* not the voice of *[them that]* shout for mastery, neither *[is it]* the voice of *[them that]* cry for *{being}* overcome: *[but]* the noise of *[them that]* sing do I hear. being It was foursquare; they made the breastplate double: a span *[was]* the length thereof, and a span the breadth thereof, *[[being]]* doubled. being But *]* he shall not defile himself, *[[being]]* a chief man among his people, to profane himself. being Every sabbath he shall set it in order before the LORD continually, *[[being]* taken *]* from the children of Israel by an everlasting covenant. being These *[are]* those that were numbered, which Moses and Aaron numbered, and the princes of Israel, *[[being]]* twelve men: each one was for the house of his fathers. being But the angel of the LORD stood in a path of the vineyards, a wall *[[being]]* on this side, and a wall on that side. being If a woman also vow a vow unto the LORD, and bind *[herself]* by a bond, *[[being]]* in her father's house in her youth; being These *[are]* the statutes, which the LORD commanded Moses, between a man and his wife, between the father and his daughter, *[[being]* yet *]* in her youth in her father's house. being And the booty, *[[being]]* the rest of the prey which the men of war had caught, was six hundred thousand and seventy thousand and five thousand sheep, being And Nebo, and Baalmeon, *(their names {being} changed,)* and Shibmah: and gave other names unto the cities which they builded. being And the rest of Gilead, and all Bashan, *[[being]]* the kingdom of Og, gave I unto the half tribe of Manasseh; all the region of Argob, with all Bashan, which was called the land of giants. being If there arise a matter too hard for thee in judgment, between blood and blood, between plea and plea, and between stroke and stroke, *[[being]]* matters of controversy within thy gates: then shalt thou arise, and get thee up into the place which the LORD thy God shall choose; being Then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, *[[being]]* in the city; and the man, because he hath humbled his neighbour's wife: so thou shalt put away evil from among you. being For their rock *[is]* not as our Rock, even our enemies themselves *[[being]]* judges. being Now therefore ye *[are]* cursed, and there shall none of you be freed from *{being}* bondmen, and hewers of wood and drawers of water for the house of my God. being Which the children of Aaron, *[[being]]* of the families of the Kohathites, *[who were]* of the children of Levi, had: for theirs was the first lot. being And it came to pass after these things, that Joshua the son of Nun, the servant of the LORD, died, *[[being]]* an hundred and ten years old. being And Joshua, the son of Nun, the servant of the LORD, died, *[[being]]* an hundred and ten years old. being And he went unto his father's house at Ophrah, and slew his brethren the sons of Jerubbaal, *[[being]]* threescore and ten persons, upon one stone: notwithstanding yet Jotham the youngest son of Jerubbaal was left; for he hid himself. being <ISA2 -18> But Samuel ministered before the LORD, *[[being]]* a child, girded with a linen ephod. being <ISA15 -23> For rebellion *[is as]* the sin of witchcraft, and stubbornness *[is as]* iniquity and idolatry. Because thou hast rejected the word of the LORD, he hath also rejected thee from *[[being]]* king. being <ISA15 -26> And Samuel said unto Saul, I will not return with thee: for thou hast rejected the word of the LORD, and the LORD hath rejected thee from *{being}* king over Israel. being <ISA26 -13> Then David went over to the other side, and stood on the top of an hill afar off; a great space *[[being]]* between them: being <2SA8 -13> And David gat *[him]* a name when he returned from smiting of the Syrians in the valley of salt, *[[being]]* eighteen thousand *[men]*. being <2SA13 -4> And he said unto him, Why *[art]* thou, *[[being]]* the king's son, lean from day to day? wilt thou not tell me? And Amnon said unto him, I love Tamar, my brother Absalom's sister. being <2SA13 -14> Howbeit he would not hearken unto her voice: but, *{being}* stronger than she, forced her, and lay with her. being <2SA19 -3> And the people gat them by stealth that day into the city, as people *{being}* ashamed steal away when they flee in battle. being <2SA21 -16> And Ishbibenob, which *[was]* of the sons of the giant, the weight of whose spear *[weighed]* three hundred *[shekels]* of brass in weight, he *{being}* girded with a new *[sword]*, thought to have slain David. being <1KII -41> And Adonijah and all the guests that *[were]* with him heard *[it]* as they had

made an end of eating. And when Joab heard the sound of the trumpet, he said, Wherefore [is this] noise of the city {being} in an uproar? being <1KI2 -27> So Solomon thrust out Abiathar from {being} priest unto the LORD; that he might fulfil the word of the LORD, which he spake concerning the house of Eli in Shiloh. being <1KI11 -17> That Hadad fled, he and certain Edomites of his father's servants with him, to go into Egypt; Hadad [being] yet a little child. being <1KI15 -13> And also Maachah his mother, even her he removed from [being] queen, because she had made an idol in a grove; and Asa destroyed her idol, and burnt [it] by the brook Kidron. being <1KI16 -7> And also by the hand of the prophet Jehu the son of Hanani came the word of the LORD against Baasha, and against his house, even for all the evil that he did in the sight of the LORD, in provoking him to anger with the work of his hands, in {being} like the house of Jeroboam; and because he killed him. being <1KI20 -15> Then he numbered the young men of the princes of the provinces, and they were two hundred and thirty two: and after them he numbered all the people, [even] all the children of Israel, [being] seven thousand. being <2KI8 -16> And in the fifth year of Joram the son of Ahab king of Israel, Jehoshaphat [being] then king of Judah, Jehoram the son of Jehoshaphat king of Judah began to reign. being <2KI10 -6> Then he wrote a letter the second time to them, saying, If ye [be] mine, and [if] ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, [being] seventy persons, [were] with the great men of the city, which brought them up. being <2KI12 -11> And they gave the money, {being} told, into the hands of them that did the work, that had the oversight of the house of the LORD: and they laid it out to the carpenters and builders, that wrought upon the house of the LORD, being <1CH9 -19> And Shallum the son of Kore, the son of Ebiasaph, the son of Korah, and his brethren, of the house of his father, the Korahites, [were] over the work of the service, keepers of the gates of the tabernacle: and their fathers, [being] over the host of the LORD, [were] keepers of the entry. being <1CH24 -6> And Shemaiah the son of Nethaneel the scribe, [one] of the Levites, wrote them before the king, and the princes, and Zadok the priest, and Ahimelech the son of Abiathar, and [before] the chief of the fathers of the priests and Levites: on e principal household {being} taken for Eleazar, and [one] taken for Ithamar. being <2CH5 -12> Also the Levites [which were] the singers, all of them of Asaph, of Heman, of Jeduthun, with their sons and their brethren, [being] arrayed in white linen, having cymbals and psalteries and harps, stood at the east end of the altar, and with them an hundred and twenty priests sounding with trumpets:) being <2CH13 -3> And Abijah set the battle in array with an army of valiant men of war, [even] four hundred thousand chosen men: Jeroboam also set the battle in array against him with eight hundred thousand chosen men, [being] mighty men of valour. being <2CH15 -16> And also [concerning] Maachah the mother of Asa the king, he removed her from [being] queen, because she had made an idol in a grove: and Asa cut down her idol, and stamped [it], and burnt [it] at the brook Kidron. being <2CH21 -20> Thirty and two years old was he when he began to reign, and he reigned in Jerusalem eight years, and departed without {being} desired. Howbeit they buried him in the city of David, but not in the sepulchres of the kings. being <2CH26 -21> And Uzziah the king was a leper unto the day of his death, and dwelt in a several house, [being] a leper; for he was cut off from the house of the LORD: and Jotham his son [was] over the king's house, judging the people of the land. being Also I have made a decree, that whosoever shall alter this word, let timber be pulled down from his house, and {being} set up, let him be hanged thereon; and let his house be made a dunghill for this. being And they gave their hands that they would put away their wives; and [being] guilty, [they offered] a ram of the flock for their trespass. being And I said, Should such a man as I flee? and who [is there], that, [being] as I [am], would go into the temple to save his life? I will not go in. being In the third year of his reign, he made a feast unto all his princes and his servants; the power of Persia and Media, the nobles and princes of the provinces, [being] before him: being And they gave [them] drink in vessels of gold, (the vessels {being} diverse one from another,) and royal wine in abundance, according to the state of the king. being The posts went out, {being} hastened by the king's commandment, and the decree was given in Shushan the palace. And the king and Haman sat down to drink; but the city Shushan was perplexed. being So] the posts that rode upon mules [and] camels went out, {being} hastened and pressed on by the king's commandment. And the decree was given at Shushan the palace. being Remember, I pray thee, who [ever] perished, {being} innocent? or where were the righteous cut off? being One dieth in his full strength, {being} wholly at ease and quiet. being So Job died, [being] old and full of days. being Nevertheless man [being] in honour abideth not: he is like the beasts [that] perish. being Which by his strength setteth fast the mountains; [being] girded with power: being They that hate me without a cause are more than the hairs of mine head: they that would destroy me, [being] mine enemies wrongfully, are mighty: then I restored [that] which I took not away. being The children of Ephraim, [being] armed, [and] carrying bows, turned back in the day of battle. being But he, [being] full of compassion, forgave [their] iniquity, and destroyed [them] not: yea, many a time turned he his anger away, and did not stir up all his wrath. being They have said, Come, and let us cut them off from [being] a nation; that the

name of Israel may be no more in remembrance. being I will sing unto the LORD as long as I live: I will sing praise to my God while I have my {being}. being Such as sit in darkness and in the shadow of death, [{being}] bound in affliction and iron; being Thine eyes did see my substance, yet {being} unperfect; and in thy book all [my members] were written, [which] in continuance were fashioned, when [as yet there was] none of them. being While I live will I praise the LORD: I will sing praises unto my God while I have any {being}. being For the LORD shall be thy confidence, and shall keep thy foot from {being} taken. being He, that {being} often reproveth hardeneth [his] neck, shall suddenly be destroyed, and that without remedy. being They all hold swords, [{being}] expert in war: every man [hath] his sword upon his thigh because of fear in the night. being He made the pillars thereof [of] silver, the bottom thereof [of] gold, the covering of it [of] purple, the midst thereof {being} paved [with] love, for the daughters of Jerusalem. being And her gates shall lament and mourn; and she [{being}] desolate shall sit upon the ground. being The burden of Damascus. Behold, Damascus is taken away from [{being}] a city, and it shall be a ruinous heap. being Who hath directed the Spirit of the LORD, or [{being}] his counsellor hath taught him? being There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old; but the sinner [{being}] an hundred years old shall be accursed. being Withhold thy foot from {being} unshod, and thy throat from thirst: but thou saidst, There is no hope: no; for I have loved strangers, and after them will I go. being They have made it desolate, [and {being}] desolate it mourneth unto me; the whole land is made desolate, because no man layeth [it] to heart. being As for me, I have not hastened from [{being}] a pastor to follow thee: neither have I desired the woeful day; thou knowest: that which came out of my lips was [right] before thee. being If those ordinances depart from before me, saith the LORD, [then] the seed of Israel also shall cease from {being} a nation before me for ever. being That every man should let his manservant, and every man his maidservant, [{being}] an Hebrew or an Hebrewess, go free; that none should serve himself of them, [to wit], of a Jew his brother. being The word that came to Jeremiah from the LORD, after that Nebuzaradan the captain of the guard had let him go from Ramah, when he had taken him {being} bound in chains among all that were carried away captive of Jerusalem and Judah, which were carried away captive unto Babylon. being There shall be] no more praise of Moab: in Heshbon they have devised evil against it; come, and let us cut it off from [{being}] a nation. Also thou shalt be cut down, O Madmen; the sword shall pursue thee. being And Moab shall be destroyed from [{being}] a people, because he hath magnified [himself] against the LORD. being Yea, behold, [{being}] planted, shall it prosper? shall it not utterly wither, when the east wind toucheth it? it shall wither in the furrows where it grew. being And a voice of a multitude {being} at ease [was] with her: and with the men of the common sort [were] brought Sabeans from the wilderness, which put bracelets upon their hands, and beautiful crowns upon their heads. being Then said he unto me, These waters issue out toward the east country, and go down into the desert, and go into the sea: [which {being}] brought forth into the sea, the waters shall be healed. being Moreover from the possession of the Levites, and from the possession of the city, [{being}] in the midst [of that] which is the prince's, between the border of Judah and the border of Benjamin, shall be for the prince. being And the princes, governors, and captains, and the king's counsellors, {being} gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them. being And Darius the Median took the kingdom, [{being}] about threescore and two years old. being Now when Daniel knew that the writing was signed, he went into his house; and his windows {being} open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforesaid. being Now that {being} broken, whereas four stood up for it, four kingdoms shall stand up out of the nation, but not in his power. being Yea, while I [was] speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, {being} caused to fly swiftly, touched me about the time of the evening oblation. being Then Joseph her husband, {being} a just [man], and not willing to make her a public example, was minded to put her away privily. being Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which {being} interpreted is, God with us. being Then Joseph {being} raised from sleep did as the angel of the Lord had bidden him, and took unto him his wife: being And {being} warned of God in a dream that they should not return to Herod, they departed into their own country another way. being But when he heard that Archelaus did reign in Judaea in the room of his father Herod, he was afraid to go thither: notwithstanding, {being} warned of God in a dream, he turned aside into the parts of Galilee: being If ye then, {being} evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him? being O generation of vipers, how can ye, {being} evil, speak good things? for out of the abundance of the heart the mouth speaketh. being And she, {being} before instructed of her mother, said, Give me here John Baptist's head in a charger. being And when he had looked round about on them with anger, {being} grieved for the hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched it] out:

and his hand was restored whole as the other. being And he took the damsel by the hand, and said unto her, Talitha cumi; which is, {being} interpreted, Damsel, I say unto thee, arise. being In those days the multitude {being} very great, and having nothing to eat, Jesus called his disciples unto him], and saith unto them, being And he came to Capernaum: and {being} in the house he asked them, What was it that ye disputed among yourselves by the way? being And {being} in Bethany in the house of Simon the leper, as he sat at meat, there came a woman having an alabaster box of ointment of spikenard very precious; and she brake the box, and poured it] on his head. being And they bring him unto the place Golgotha, which is, {being} interpreted, The place of a skull. being And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, {being} interpreted, My God, my God, why hast thou forsaken me? being That he would grant unto us, that we {being} delivered out of the hand of our enemies might serve him without fear, being To be taxed with Mary his espoused wife, {being} great with child. being Now in the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate {being} governor of Judaea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of Ituraea and of the region of Trachonitis, and Lysanias the tetrarch of Abilene, being Now in the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judaea, and Herod {being} tetrarch of Galilee, and his brother Philip tetrarch of Ituraea and of the region of Trachonitis, and Lysanias the tetrarch of Abilene, being Annas and Caiaphas {being} the high priests, the word of God came unto John the son of Zacharias in the wilderness. being But Herod the tetrarch, {being} reproved by him for Herodias his brother Philip's wife, and for all the evils which Herod had done, being Now when all the people were baptized, it came to pass, that Jesus also {being} baptized, and praying, the heaven was opened, being And Jesus himself began to be about thirty years of age, {being} as was supposed) the son of Joseph, which was the son] of Heli, being And Jesus {being} full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness, being {Being} forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered. being And he taught in their synagogues, {being} glorified of all. being And all the people that heard him], and the publicans, justified God, {being} baptized with the baptism of John. being But the Pharisees and lawyers rejected the counsel of God against themselves, {being} not baptized of him. being And he said unto them, Where is your faith? And they {being} afraid wondered, saying one to another, What manner of man is this! for he commandeth even the winds and water, and they obey him. being If ye then, {being} evil, know how to give good gifts unto your children: how much more shall your] heavenly Father give the Holy Spirit to them that ask him? being And ought not this woman, {being} a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day? being So that servant came, and showed his lord these things. Then the master of the house {being} angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind. being And in hell he lift up his eyes, {being} in torments, and seeth Abraham afar off, and Lazarus in his bosom. being Neither can they die any more: for they are equal unto the angels; and are the children of God, {being} the children of the resurrection. being But before all these, they shall lay their hands on you, and persecute you], delivering you] up to the synagogues, and into prisons, {being} brought before kings and rulers for my name's sake. being Then entered Satan into Judas surnamed Iscariot, {being} of the number of the twelve. being And {being} in an agony he prayed more earnestly: and his sweat was as it were great drops of blood falling down to the ground. being Then Jesus turned, and saw them following, and saith unto them, What seek ye? They said unto him, Rabbi, which is to say, {being} interpreted, Master,) where dwellest thou? being He first findeth his own brother Simon, and saith unto him, We have found the Messiah, which is, {being} interpreted, the Christ. being Now Jacob's well was there. Jesus therefore, {being} wearied with his] journey, sat thus on the well: and] it was about the sixth hour. being Then saith the woman of Samaria unto him, How is it that thou, {being} a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans. being And he that was healed wist not who it was: for Jesus had conveyed himself away, a multitude {being} in that] place. being He spake of Judas Iscariot the son] of Simon: for he it was that should betray him, {being} one of the twelve. being Nicodemus saith unto them, he that came to Jesus by night, {being} one of them,) being And they which heard it], {being} convicted by their own] conscience, went out one by one, beginning at the eldest, even] unto the last: and Jesus was left alone, and the woman standing in the midst. being The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, {being} a man, makest thyself God. being And one of them, named] Caiaphas, {being} the high priest that same year, said unto them, Ye know nothing at all, being And this spake he not of himself: but {being} high priest that year, he prophesied that Jesus should die for that nation; being And supper {being} ended, the devil having now put into the heart of Judas Iscariot, Simon's son], to betray him; being These things have I spoken unto you, {being} yet] present with you. being One of the servants of the high priest, {being} his] kinsman whose ear Peter cut off, saith, Did not I see thee in the garden with him? being And after this Joseph

of Arimathaea, {being} a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave him] leave. He came therefore, and took the body of Jesus. being Then the same day at evening, {being} the first day] of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be] unto you. being And after eight days again his disciples were within, and Thomas with them: then] came Jesus, the doors {being} shut, and stood in the midst, and said, Peace be] unto you. being To whom also he showed himself alive after his passion by many infallible proofs, {being} seen of them forty days, and speaking of the things pertaining to the kingdom of God: being And, {being} assembled together with them], commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he], ye have heard of me. being Him, {being} delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain: being Therefore {being} a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne; being Therefore {being} by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear. being Now Peter and John went up together into the temple at the hour of prayer, {being}] the ninth hour]. being {Being} grieved that they taught the people, and preached through Jesus the resurrection from the dead. being And {being} let go, they went to their own company, and reported all that the chief priests and elders had said unto them. being And Joses, who by the apostles was surnamed Barnabas, which is, {being} interpreted, The son of consolation,) a Levite, and] of the country of Cyprus, being And kept back part] of the price, his wife also {being} privy to it], and brought a certain part, and laid it], at the apostles' feet. being But he, {being} full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God, being So they, {being} sent forth by the Holy Ghost, departed unto Seleucia; and from thence they sailed to Cyprus. being Then the deputy, when he saw what was done, believed, {being} astonished at the doctrine of the Lord. being And there sat a certain man at Lystra, impotent in his feet, {being} a cripple from his mother's womb, who never had walked: being And {being} brought on their way by the church, they passed through Phenice and Samaria, declaring the conversion of the Gentiles: and they caused great joy unto all the brethren. being For Moses of old time hath in every city them that preach him, {being} read in the synagogues every sabbath day. being It seemed good unto us, {being} assembled with one accord, to send chosen men unto you with our beloved Barnabas and Paul, being And Judas and Silas, {being} prophets also themselves, exhorted the brethren with many words, and confirmed them]. being And Paul chose Silas, and departed, {being} recommended by the brethren unto the grace of God. being And this did she many days. But Paul, {being} grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour. being And brought them to the magistrates, saying, These men, {being} Jews, do exceedingly trouble our city, being And teach customs, which are not lawful for us to receive, neither to observe, {being} Romans. being But Paul said unto them, They have beaten us openly uncondemned, {being} Romans, and have cast us] into prison; and now do they thrust us out privily? nay verily; but let them come themselves and fetch us out. being For in him we live, and move, and have our {being}; as certain also of your own poets have said, For we are also his offspring. being This man was instructed in the way of the Lord; and {being} fervent in the spirit, he spake and taught diligently the things of the Lord, knowing only the baptism of John. being For we are in danger to be called in question for this day's uproar, there {being} no cause whereby we may give an account of this concourse. being And there sat in a window a certain young man named Eutychus, {being} fallen into a deep sleep: and as Paul was long preaching, he sunk down with sleep, and fell down from the third loft, and was taken up dead. being And when I could not see for the glory of that light, {being} led by the hand of them that were with me, I came into Damascus. being And I punished them oft in every synagogue, and compelled them] to blaspheme; and {being} exceedingly mad against them, I persecuted them] even unto strange cities. being And entering into a ship of Adramyttium, we launched, meaning to sail by the coasts of Asia; one] Aristarchus, a Macedonian of Thessalonica, {being} with us. being And we {being} exceedingly tossed with a tempest, the next day] they lightened the ship; being For the invisible things of him from the creation of the world are clearly seen, {being} understood by the things that are made, even] his eternal power and Godhead; so that they are without excuse: being {Being} filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers, being And knowest his] will, and approvest the things that are more excellent, {being} instructed out of the law; being But now the righteousness of God without the law is manifested, {being} witnessed by the law and the prophets; being {Being} justified freely by his grace through the redemption that is in Christ Jesus: being And he received the sign of circumcision, a seal of the righteousness of the faith which he had yet] {being} uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also: being And the father

of circumcision to them who are not of the circumcision only, but who also walk in the steps of that faith of our father Abraham, which he had] {being} yet] uncircumcised. being And {being} not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sarah's womb: being And {being} fully persuaded that, what he had promised, he was able also to perform. being Therefore {being} justified by faith, we have peace with God through our Lord Jesus Christ: being Much more then, {being} now justified by his blood, we shall be saved from wrath through him. being For if, when we were enemies, we were reconciled to God by the death of his Son, much more, {being} reconciled, we shall be saved by his life. being Knowing that Christ {being} raised from the dead dieth no more; death hath no more dominion over him. being {Being} then made free from sin, ye became the servants of righteousness. being But now {being} made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life. being But now we are delivered from the law, that {being} dead wherein we were held; that we should serve in newness of spirit, and not in] the oldness of the letter. being For the children] {being} not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;) being For they {being} ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God. being And if some of the branches be broken off, and thou, {being} a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree; being So we, {being}] many, are one body in Christ, and every one members one of another. being That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, {being} sanctified by the Holy Ghost. being <1CO4 -12> And labour, working with our own hands: being reviled, we bless; {being} persecuted, we suffer it: being <1CO4 -12> And labour, working with our own hands: {being} reviled, we bless; being persecuted, we suffer it: being <1CO4 -13> {Being} defamed, we entreat: we are made as the filth of the world, and are] the offscouring of all things unto this day. being <1CO7 -18> Is any man called {being} circumcised? let him not become uncircumcised. Is any called in uncircumcision? let him not be circumcised. being <1CO7 -21> Art thou called {being}] a servant? care not for it: but if thou mayest be made free, use it] rather. being <1CO7 -22> For he that is called in the Lord, {being}] a servant, is the Lord's freeman: likewise also he that is called, being] free, is Christ's servant. being <1CO7 -22> For he that is called in the Lord, being] a servant, is the Lord's freeman: likewise also he that is called, {being}] free, is Christ's servant. being <1CO8 -7> Howbeit there is] not in every man that knowledge: for some with conscience of the idol unto this hour eat it] as a thing offered unto an idol; and their conscience {being} weak is defiled. being <1CO9 -21> To them that are without law, as without law, {being} not without law to God, but under the law to Christ,) that I might gain them that are without law. being <1CO10 -17> For we {being}] many are one bread, and] one body: for we are all partakers of that one bread. being <1CO12 -12> For as the body is one, and hath many members, and all the members of that one body, {being} many, are one body: so also is] Christ. being <2CO5 -3> If so be that {being} clothed we shall not be found naked. being <2CO5 -4> For we that are in this] tabernacle do groan, {being} burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life. being <2CO8 -17> For indeed he accepted the exhortation; but {being} more forward, of his own accord he went unto you. being <2CO9 -11> {Being} enriched in every thing to all bountifulness, which causeth through us thanksgiving to God. being <2CO10 -1> Now I Paul myself beseech you by the meekness and gentleness of Christ, who in presence am] base among you, but {being} absent am bold toward you: being <2CO11 -9> And when I was present with you, and wanted, I was chargeable to no man: for that which was lacking to me the brethren which came from Macedonia supplied: and in all things] I have kept myself from {being} burdensome unto you, and so] wil l I keep myself]. being <2CO12 -16> But be it so, I did not burden you: nevertheless, {being} crafty, I caught you with guile. being <2CO13 -2> I told you before, and foretell you, as if I were present, the second time; and {being} absent now I write to them which heretofore have sinned, and to all other, that, if I come again, I will not spare: being <2CO13 -10> Therefore I write these things {being} absent, lest being present I should use sharpness, according to the power which the Lord hath given me to edification, and not to destruction. being <2CO13 -10> Therefore I write these things being absent, lest {being} present I should use sharpness, according to the power which the Lord hath given me to edification, and not to destruction. being And profited in the Jews' religion above many my equals in mine own nation, {being} more exceedingly zealous of the traditions of my fathers. being But neither Titus, who was with me, {being} a Greek, was compelled to be circumcised: being But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before them] all, If thou, {being} a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews? being Christ hath redeemed us from the curse of the law, {being} made a curse for us: for it is written, Cursed is] every one that hangeth on a tree: being In whom also we have obtained an inheritance, {being} predestinated according to the

purpose of him who worketh all things after the counsel of his own will: being The eyes of your understanding {being} enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints, being Wherefore remember, that ye {being} in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands; being That at that time ye were without Christ, {being} aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world: being And are built upon the foundation of the apostles and prophets, Jesus Christ himself {being} the chief corner stone]; being That Christ may dwell in your hearts by faith; that ye, {being} rooted and grounded in love, being Having the understanding darkened, {being} alienated from the life of God through the ignorance that is in them, because of the blindness of their heart: being Who {being} past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness. being {Being} confident of this very thing, that he which hath begun a good work in you will perform it] until the day of Jesus Christ: being {Being} filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God. being Fulfil ye my joy, that ye be likeminded, having the same love, {being} of one accord, of one mind. being Who, {being} in the form of God, thought it not robbery to be equal with God: being And {being} found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. being That I may know him, and the power of his resurrection, and the fellowship of his sufferings, {being} made conformable unto his death; being That ye might walk worthy of the Lord unto all pleasing, {being} fruitful in every good work, and increasing in the knowledge of God; being That their hearts might be comforted, {being} knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgment of the mystery of God, and of the Father, and of Christ; being And you, {being} dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses; being <1TH2 -8> So {being} affectionately desirous of you, we were willing to have imparted unto you, not the gospel of God only, but also our own souls, because ye were dear unto us. being <1TH2 -17> But we, brethren, {being} taken from you for a short time in presence, not in heart, endeavoured the more abundantly to see your face with great desire. being <1TI2 -14> And Adam was not deceived, but the woman {being} deceived was in the transgression. being <1TI3 -6> Not a novice, lest {being} lifted up with pride he fall into the condemnation of the devil. being <1TI3 -10> And let these also first be proved; then let them use the office of a deacon, {being} found] blameless. being <2TI1 -4> Greatly desiring to see thee, {being} mindful of thy tears, that I may be filled with joy; being <2TI3 -13> But evil men and seducers shall wax worse and worse, deceiving, and {being} deceived. being They profess that they know God; but in works they deny him], {being} abominable, and disobedient, and unto every good work reprobate. being That {being} justified by his grace, we should be made heirs according to the hope of eternal life. being Knowing that he that is such is subverted, and sinneth, {being} condemned of himself. being Yet for love's sake I rather beseech thee], {being} such an one as Paul the aged, and now also a prisoner of Jesus Christ. being Who {being} the brightness of his] glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high; being {Being} made so much better than the angels, as he hath by inheritance obtained a more excellent name than they. being For in that he himself hath suffered {being} tempted, he is able to succour them that are tempted. being Let us therefore fear, lest, a promise {being} left us] of entering into his rest, any of you should seem to come short of it. being For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not {being} mixed with faith in them that heard it]. being And {being} made perfect, he became the author of eternal salvation unto all them that obey him; being To whom also Abraham gave a tenth part of all; first {being} by interpretation King of righteousness, and after that also King of Salem, which is, King of peace; being For the priesthood {being} changed, there is made of necessity a change also of the law. being But Christ {being} come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; being By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he {being} dead yet speaketh. being By faith Noah, {being} warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith. being They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheepskins and goatskins; {being} destitute, afflicted, tormented; being Remember them that are in bonds, as bound with them; and] them which suffer adversity, as {being} yourselves also in the body. being But whoso looketh into the perfect law of liberty, and continueth therein], he {being} not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed. being Even so faith, if it hath not works, is dead, {being} alone. being <1PE1 -7> That the trial of your faith, {being} much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:

being <1PE1 -23> {Being} born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever. being <1PE2 -8> And a stone of stumbling, and a rock of offence, even to them] which stumble at the word, {being} disobedient: whereunto also they were appointed. being <1PE2 -24> Who his own self bare our sins in his own body on the tree, that we, {being} dead to sins, should live unto righteousness: by whose stripes ye were healed. being <1PE3 -5> For after this manner in the old time the holy women also, who trusted in God, adorned themselves, {being} in subjection unto their own husbands: being <1PE3 -7> Likewise, ye husbands, dwell with them] according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as {being} heirs together of the grace of life; that your prayers be not hindered. being <1PE3 -18> For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, {being} put to death in the flesh, but quickened by the Spirit: being <1PE3 -22> Who is gone into heaven, and is on the right hand of God; angels and authorities and powers {being} made subject unto him. being <1PE5 -3> Neither as being lords over God's] heritage, but {being} ensamples to the flock. being <1PE5 -3> Neither as {being} lords over God's] heritage, but being ensamples to the flock. being <2PE3 -6> Whereby the world that then was, {being} overflowed with water, perished: being <2PE3 -12> Looking for and hasting unto the coming of the day of God, wherein the heavens {being} on fire shall be dissolved, and the elements shall melt with fervent heat? being <2PE3 -17> Ye therefore, beloved, seeing ye know these things] before, beware lest ye also, {being} led away with the error of the wicked, fall from your own stedfastness. being And I turned to see the voice that spake with me. And {being} turned, I saw seven golden candlesticks; being And she {being} with child cried, travailing in birth, and pained to be delivered. being These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, {being}] the firstfruits unto God and to the Lamb.

being , Concordance Study being , 1CH , 9:19 , 1CH , 24:6 being , 1CO , 4:12 , 1CO , 4:12 , 1CO , 4:13 , 1CO , 7:18 , 1CO , 7:21 , 1CO , 7:22 , 1CO , 7:22 , 1CO , 8:7 , 1CO , 10: 17 , 1CO , 12:12 being , 1KI , 1:41 , 1KI , 2:27 , 1KI , 11:17 , 1KI , 15:13 , 1KI , 16:7 , 1KI , 20:15 being , 1PE , 1:7 , 1PE , 1:23 , 1PE , 2:8 , 1PE , 2:24 , 1PE , 3:5 , 1PE , 3:7 , 1PE , 3:18 , 1PE , 3:22 , 1PE , 5:3 , 1PE , 5:3 being , 1SA , 2:18 , 1SA , 15:23 , 1SA , 15:26 , 1SA , 26:13 being , 1TH , 2:8 , 1TH , 2:17 being , 1TI , 2:14 , 1TI , 3:6 , 1TI , 3:10 being , 2CH , 5:12 , 2CH , 13:3 , 2CH , 15:16 , 2CH , 21:20 , 2CH , 26:21 being , 2CO , 5:3 , 2CO , 5:4 , 2CO , 8:17 , 2CO , 9:11 , 2CO , 10:1 , 2CO , 11:9 , 2CO , 12:16 , 2CO , 13:2 , 2CO , 13:10 , 2CO , 13:10 being , 2KI , 8:16 , 2KI , 10:6 , 2KI , 12:11 being , 2PE , 3:6 , 2PE , 3:12 , 2PE , 3:17 being , 2SA , 8:13 , 2SA , 13:4 , 2SA , 13:14 , 2SA , 19:3 , 2SA , 21:16 being , 2TI , 1:4 , 2TI , 3:13 being , AC , 1:3 , AC , 1:4 , AC , 2:23 , AC , 2:30 , AC , 2: 33 , AC , 3:1 , AC , 4:2 , AC , 4:23 , AC , 4:36 , AC , 5:2 , AC , 7:55 , AC , 13:4 , AC , 13:12 , AC , 14:8 , AC , 15: 3 , AC , 15:21 , AC , 15:25 , AC , 15:32 , AC , 15:40 , AC , 16:18 , AC , 16:20 , AC , 16:21 , AC , 16:37 , AC , 17:28 , AC , 18:25 , AC , 19:40 , AC , 20:9 , AC , 22:11 , AC , 26: 11 , AC , 27:2 , AC , 27:18 being , COL , 1:10 , COL , 2:2 , COL , 2:13 being , DA , 3:27 , DA , 5:31 , DA , 6:10 , DA , 8:22 , DA , 9:21 being , DE , 3:13 , DE , 17:8 , DE , 22:24 , DE , 32:31 being , EPH , 1:11 , EPH , 1:18 , EPH , 2:11 , EPH , 2:12 , EPH , 2:20 , EPH , 3:17 , EPH , 4:18 , EPH , 4:19 being , ES , 1:3 , ES , 1:7 , ES , 3:15 , ES , 8:14 being , EX , 12:34 , EX , 13:15 , EX , 22:14 , EX , 28:16 , EX , 32:18 , EX , 39:9 being , EZE , 17:10 , EZE , 23:42 , EZE , 47:8 , EZE , 48:22 being , EZR , 6:11 , EZR , 10:19 being , GA , 1:14 , GA , 2:3 , GA , 2:14 , GA , 3:13 being , GE , 18:12 , GE , 19:16 , GE , 21:4 , GE , 24:27 , GE , 34:30 , GE , 35:29 , GE , 37:2 , GE , 50:26 being , HEB , 1:3 , HEB , 1:4 , HEB , 2:18 , HEB , 4:1 , HEB , 4:2 , HEB , 5:9 , HEB , 7:2 , HEB , 7:12 , HEB , 9:11 , HEB , 11:4 , HEB , 11:7 , HEB , 11:37 , HEB , 13:3 being , ISA , 3:26 , ISA , 17:1 , ISA , 40:13 , ISA , 65:20 being , JAS , 1:25 , JAS , 2:17 being , JER , 2:25 , JER , 12:11 , JER , 17:16 , JER , 31:36 , JER , 34:9 , JER , 40:1 , JER , 48:2 , JER , 48:42 being , JG , 2:8 , JG , 9:5 being , JOB , 4:7 , JOB , 21:23 , JOB , 42:17 being , JOH , 1:38 , JOH , 1:41 , JOH , 4:6 , JOH , 4:9 , JOH , 5:13 , JOH , 6:71 , JOH , 7:50 , JOH , 8:9 , JOH , 10: 33 , JOH , 11:49 , JOH , 11:51 , JOH , 13:2 , JOH , 14:25 , JOH , 18:26 , JOH , 19:38 , JOH , 20:19 , JOH , 20:26 being , JOS , 9:23 , JOS , 21:10 , JOS , 24:29 being , LE , 21:4 , LE , 24:8 being , LU , 1:74 , LU , 2:5 , LU , 3:1 , LU , 3:1 , LU , 3: 2 , LU , 3:19 , LU , 3:21 , LU , 3:23 , LU , 4:1 , LU , 4:2 , LU , 4:15 , LU , 7:29 , LU , 7:30 , LU , 8:25 , LU , 11: 13 , LU , 13:16 , LU , 14:21 , LU , 16:23 , LU , 20:36 , LU , 21:12 , LU , 22:3 , LU , 22:44 being , MR , 3:5 , MR , 5:41 , MR , 8:1 , MR , 9:33 , MR , 14:3 , MR , 15:22 , MR , 15:34 being , MT , 1:19 , MT , 1:23 , MT , 1:24 , MT , 2:12 , MT , 2:22 , MT , 7:11 , MT , 12:34 , MT , 14:8 being , NE , 6:11 being , NU , 1:44 , NU , 22:24 , NU , 30:3 , NU , 30:16 , NU , 31:32 , NU , 32:38 being , PHM , 1:9 being , PHP , 1:6 , PHP , 1:11 , PHP , 2:2 , PHP , 2:6 , PHP , 2:8 , PHP , 3:10 being , PR , 3:26 , PR , 29:1 being , PS , 49:12 , PS , 65:6 , PS , 69:4 , PS , 78:9 , PS , 78:38 , PS , 83:4 , PS , 104:33 , PS , 107:10 , PS , 139:16 , PS , 146:2 being , RE , 1:12 , RE , 12:2 , RE , 14:4 being , RO , 1:20 , RO , 1:29 , RO , 2:18 , RO , 3:21 , RO , 3:24 , RO , 4:11 , RO , 4:12 , RO , 4:19 , RO , 4:21 , RO , 5:1 , RO , 5:9 , RO , 5:10 , RO , 6:9 , RO , 6:18 , RO , 6: 22 , RO , 7:6 , RO , 9:11 , RO , 10:3 , RO , 11:17 , RO , 12:5 , RO , 15:16 being , SOS , 3:8 , SOS , 3:10 being , TIT , 1:16 , TIT , 3:7 , TIT , 3:11

Pamphylia 3828 # Pamphulia {pam-fool-ee'-ah}; from a compound of 3956 and 4443; every-tribal, i.e. heterogeneous (5561 being implied); Pamphylia, a region of Asia Minor: -- {Pamphylia}.[ql Pentecost 4005 # pentekoste {pen-tay-kos-tay'}; feminine of the ord. of 4004; fiftieth (2250 being implied) from Passover, i.e. the festival of "Pentecost": -- {Pentecost}.[ql afar 3112 # makran {mak-ran'}; feminine accusative case singular of 3117 (3598 being implied); at a distance (literally or figuratively): -- ({a}-far) (off), good (great) way off.[ql absence 0666 # apousia {ap-oo-see'-ah}; from the participle of 548; a being away: -- {absence}.[ql accompany 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el- yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- {accompany}, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be set.[ql after 1887 # epaurion {ep-ow'-ree-on}; from 1909 and 839; occurring on the succeeding day, i.e. (2250 being implied) tomorrow: -- day following, morrow, next day ({after}).[ql and 1824 # exautes {ex-ow'-tace}; from 1537 and the genitive case singular feminine of 846 (5610 being understood); from that hour, i.e. instantly: -- by {and} by, immediately, presently, straightway.[ql and 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er'-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), {and} (which) wast (is, was), and art (is) to come (shalt be).[ql and 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er'-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), {and} art (is) to come (shalt be).[ql answer 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- {answer}, bid, bring word, call, command, grant, say (on), speak, tell. Compare 3004.[ql appearance 4383 # prosopon {pros'-o-pon}; from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: -- (outward) {appearance}, X before, countenance, face, fashion, (men's) person, presence.[ql appear 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el- yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, {appear}, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be set.[ql art 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er'-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which {art} (is, was), and (which) wast (is, was), and art (is) to come (shalt be).[ql art 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er'-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and {art} (is) to come (shalt be).[ql aware 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be {aware}, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql bank 5132 # trapeza {trap'-ed-zah}; probably contracted from 5064 and 3979; a table or stool (as being four-legged), usually for food (figuratively, a meal); also a counter for money (figuratively, a broker's office for loans at interest): -- {bank}, meat, table.[ql be 1463 # egkomboomai {eng-kom-bo'-om-ahee}; middle voice from 1722 and komboo (to gird); to engirdle oneself (for labor), i.e. figuratively (the apron as being a badge of servitude) to wear (in token of mutual deference): -- {be} clothed with.[ql be 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, {be} sure, tell, understand, wish, wot. Compare 3700.[ql be 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- {be} aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql be 1832 # exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- {be} lawful, let, X may(-est).[ql be 2064 # erchomai

{er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}); which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, {be} set.[ql be 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er'-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to come (shalt {be}).[ql before 4383 # prosopon {pros'-o-pon}; from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: -- (outward) appearance, X {before}, countenance, face, fashion, (men's) person, presence.[ql behold 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, {behold}, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql being 0004 # abares {ab-ar-ace'}; from 1 (as a negative particle) and 922; weightless, i.e. (figuratively) not burdensome: -- from {being} burdensome.[ql being 2070 # esmen {es-men'}; first person plural indicative of 1510; we are: -- are, be, have our {being}, X have hope, + [the gospel] was [preached unto] us.[ql being 0581 # apogenomenos {ap-og-en-om'-en-os}; past participle of a compound of 575 and 1096; absent, i.e. deceased (figuratively, renounced): -- {being} dead.[ql believe 4100 # pisteuo {pist-yoo'-o}; from 4102; to have faith (in, upon, or with respect to, a person or thing), i.e. credit; by implication, to entrust (especially one's spiritual well-being to Christ): -- {believe}(-r), commit (to trust), put in trust with.[ql bid 2036 # epo {ep'o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, {bid}, bring word, call, command, grant, say (on), speak, tell. Compare 3004.[ql bid 2036 # epo {ep'o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, {bid}, bring word, call, command, grant, say (on), speak, tell. Compare 3004.[ql brass 5475 # chalkos {khal-kos'}; perhaps from 5465 through the idea of hollowing out as a vessel (this metal being chiefly used for that purpose); copper (the substance, or some implement or coin made of it): -- {brass}, money.[ql break 4486 # rhegnumi {hrayg'-noo-mee}; or rhesso {hrace'-so}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially)to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (with spasms); figuratively, to give vent to joyful emotions: -- {break} (forth), burst, rend, tear.[ql bring 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, {bring} word, call, command, grant, say (on), speak, tell. Compare 3004.[ql bring 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}); which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, {bring}, come, enter, fall out, go, grow, X light, X next, pass, resort, be set.[ql burdensome 0004 # abares {ab-ar-ace'}; from 1 (as a negative particle) and 922; weightless, i.e. (figuratively) not burdensome: -- from being {burdensome}.[ql burst 4486 # rhegnumi {hrayg'-noo-mee}; or rhesso {hrace'-so}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially)to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (with spasms); figuratively, to give vent to joyful emotions: -- break (forth), {burst}, rend, tear.[ql by 1824 # exautes {ex-ow'-tace}; from 1537 and the genitive case singular feminine of 846 (5610 being understood); from that hour, i.e. instantly: -- {by} and by, immediately, presently, straightway.[ql by 1824 # exautes {ex-ow'-tace}; from 1537 and the genitive case singular feminine of 846 (5610 being understood); from that hour, i.e. instantly: -- by and {by}, immediately, presently, straightway.[ql call 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, {call}, command, grant, say (on), speak, tell. Compare 3004.[ql can 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X {can} (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql carnal 4561 # sarx {sarx}; probably from the base of 4563; flesh (as

stripped of the skin), i.e. (strictly) the meat of an animal (as food), or (by extension) the body (as opposed to the soul [or spirit], or as the symbol of what is external, or as the means of kindred), or (by implication) human nature (with its frailties [physically or morally] and passions), or (specifically) a human being (as such): -- {carnal}(-ly, + -ly minded), flesh([-ly]).[ql clothed 1463 # egkomboomai {eng-kom-bo'-om-ahee}; middle voice from 1722 and komboo (to gird); to engirdle oneself (for labor), i.e. figuratively (the apron as being a badge of servitude) to wear (in token of mutual deference): -- be {clothed} with.[ql come 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to {come} (shalt be).[ql come 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, {come}, enter, fall out, go, grow, X light, X next, pass, resort, be set.[ql coming 3952 # parousia {par-oo-see'-ah}; from the present participle of 3918; a being near, i.e. advent (often, return; specifically, of Christ to punish Jerusalem, or finally the wicked); (by implication) physically, aspect: -- {coming}, presence.[ql command 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, {command}, grant, say (on), speak, tell. Compare 3004.[ql commit 4100 # pisteuo {pist-yoo'-o}; from 4102; to have faith (in, upon, or with respect to, a person or thing), i.e. credit; by implication, to entrust (especially one's spiritual well-being to Christ): -- believe(-r), {commit} (to trust), put in trust with.[ql consider 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), {consider}, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql countenance 4383 # prosopon {pros'-o-pon}; from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: -- (outward) appearance, X before, {countenance}, face, fashion, (men's) person, presence.[ql continue 1265 # diameno {dee-am-en'-o}; from 1223 and 3306; to stay constantly (in being or relation): -- {continue}, remain.[ql day 1887 # epaurion {ep-ow'-ree-on}; from 1909 and 839; occurring on the succeeding day, i.e. (2250 being implied) to-morrow: -- {day} following, morrow, next day (after).[ql day 1887 # epaurion {ep-ow'-ree-on}; from 1909 and 839; occurring on the succeeding day, i.e. (2250 being implied) to-morrow: -- day following, morrow, next {day} (after).[ql dead 0581 # apogenomenos {ap-og-en-om'-en-os}; past participle of a compound of 575 and 1096; absent, i.e. deceased (figuratively, renounced): -- being {dead}.[ql desert 2048 # eremos {er'-ay-mos}; of uncertain affinity; lonesome, i.e. (by implication) waste (usually as a noun, 5561 being implied): -- {desert}, desolate, solitary, wilderness.[ql desolate 2048 # eremos {er'-ay-mos}; of uncertain affinity; lonesome, i.e. (by implication) waste (usually as a noun, 5561 being implied): -- desert, {desolate}, solitary, wilderness.[ql devour 2068 # esthio {es-thee'-o}; strengthened for a primary edo (to eat); used only in certain tenses, the rest being supplied by 5315; to eat (usually literal): -- {devour}, eat, live.[ql eat 2068 # esthio {es-thee'-o}; strengthened for a primary edo (to eat); used only in certain tenses, the rest being supplied by 5315; to eat (usually literal): -- devour, {eat}, live.[ql evening 2073 # hespera {hes-per'-ah}; feminine of an adjective hesperos (evening); the eve (5610 being implied): -- {evening}(-tide).[ql face 4383 # prosopon {pros'-o-pon}; from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: -- (outward) appearance, X before, countenance, {face}, fashion, (men's) person, presence.[ql fall 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, {fall} out, go, grow, X light, X next, pass, resort, be set.[ql fashion 4383 # prosopon {pros'-o-pon}; from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: -- (outward) appearance, X before, countenance, face, {fashion}, (men's) person, presence.[ql first 1207 # deuteroprotos {dyoo-ter-op'-ro-tos}; from 1208 and 4413; second-first, i.e. (specially) a designation of the Sabbath immediately after the Paschal week (being the second after Passover day, and the first of the seven Sabbaths intervening before Pentecost): -- second...after the {first}.[ql flesh 4561 # sarx {sarx}; probably from the base of 4563; flesh (as stripped of the skin), i.e. (strictly) the meat of an animal (as food), or (by extension) the body (as opposed to the soul [or spirit], or as the symbol of what is external, or as the means of kindred), or (by implication) human nature (with its frailties [physically or morally] and passions), or

(specifically) a human being (as such): -- carnal(-ly, + -ly minded), {flesh}([-ly]).[ql following 1887 # epaurion {ep-ow'-ree-on}; from 1909 and 839; occurring on the succeeding day, i.e. (2250 being implied) to-morrow: -- day {following}, morrow, next day (after).[ql following 1966 # epiousa {ep-ee-oo'-sah}; feminine singular participle of a comparative of 1909 and heimi (to go); supervening, i.e. (2250 or 3571 being expressed or implied) the ensuing day or night: -- {following}, next.[ql forth 4486 # rhegnumi {hrayg'-noo-mee}; or rhesso {hrace'-so}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially) to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (with spasms); figuratively, to give vent to joyful emotions: -- break ({forth}), burst, rend, tear.[ql from 0004 # abares {ab-ar-ace'}; from 1 (as a negative particle) and 922; weightless, i.e. (figuratively) not burdensome: -- {from} being burdensome.[ql glass 5194 # hualos {hoo'-al-os}; perhaps from the same as 5205 (as being transparent like rain); glass: -- {glass}.[ql glory 2811 # kleos {kleh'-os}; from a shorter form of 2564; renown (as if being called): -- {glory}.[ql go 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, {go}, grow, X light, X next, pass, resort, be set.[ql good 3112 # makran {mak-ran'}; feminine accusative case singular of 3117 (3598 being implied); at a distance (literally or figuratively): -- (a-)far (off), {good} (great) way off.[ql grant 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, command, {grant}, say (on), speak, tell. Compare 3004.[ql great 3112 # makran {mak-ran'}; feminine accusative case singular of 3117 (3598 being implied); at a distance (literally or figuratively): -- (a-)far (off), good ({great}) way off.[ql grow 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, {grow}, X light, X next, pass, resort, be set.[ql have 5383 # philoproteuo {fil-op-rote-yoo'-o}; from a compound of 5384 and 4413; to be fond of being first, i.e. ambitious of distinction: -- love to {have} the preeminence.[ql have 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, ({have}) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql immediately 1824 # exautes {ex-ow'-tace}; from 1537 and the genitive case singular feminine of 846 (5610 being understood); from that hour, i.e. instantly: -- by and by, {immediately}, presently, straightway.[ql in 4100 # pisteuo {pist-yoo'-o}; from 4102; to have faith (in, upon, or with respect to, a person or thing), i.e. credit; by implication, to entrust (especially one's spiritual well-being to Christ): -- believe(-r), commit (to trust), put {in} trust with.[ql is 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er'-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast ({is}, was), and art (is) to come (shalt be).[ql is 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er'-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art ({is}) to come (shalt be).[ql is 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er'-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art ({is}, was), and (which) wast (is, was), and art (is) to come (shalt be).[ql kiss 5368 # phileo {fil-eh'-o}; from 5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; while 25 is wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as 2309 and 1014, or as 2372 and 3563 respectively; the former being chiefly of the heart and the latter of the head); specifically, to kiss (as a mark of tenderness): -- {kiss}, love.[ql know 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) {know}(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql

lawful 1832 # exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be {lawful}, let, X may(-est).[ql let 1832 # exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be lawful, {let}, X may(-est).[ql light 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el- yoo'-thom-ahee}; or [active] eltho {el'-tho}); which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X {light}, X next, pass, resort, be set.[ql live 2068 # esthio {es-thee'-o}); strengthened for a primary edo (to eat); used only in certain tenses, the rest being supplied by 5315; to eat (usually literal): -- devour, eat, {live}].[ql look 1492 # eido {i'-do}); a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), {look} (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql love 5383 # philoproteuo {fil-op-rote-yoo'-o}); from a compound of 5384 and 4413; to be fond of being first, i.e. ambitious of distinction: -- {love} to have the preeminence.[ql love 5368 # phileo {fil-eh'-o}); from 5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; while 25 is wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as 2309 and 1014, or as 2372 and 3563 respectively; the former being chiefly of the heart and the latter of the head); specifically, to kiss (as a mark of tenderness): -- kiss, {love}].[ql may 1832 # exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be lawful, let, X {may}(-est).[ql meat 5132 # trapeza {trap'-ed-zah}); probably contracted from 5064 and 3979; a table or stool (as being four-legged), usually for food (figuratively, a meal); also a counter for money (figuratively, a broker's office for loans at interest): -- bank, {meat}, table.[ql men's 4383 # prosopon {pros'-o-pon}); from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: -- (outward) appearance, X before, countenance, face, fashion, ({men's}) person, presence.[ql minded 4561 # sarx {sarx}); probably from the base of 4563; flesh (as stripped of the skin), i.e. (strictly) the meat of an animal (as food), or (by extension) the body (as opposed to the soul [or spirit], or as the symbol of what is external, or as the means of kindred), or (by implication) human nature (with its frailties [physically or morally] and passions), or (specifically) a human being (as such): -- carnal(-ly, + -ly {minded}), flesh([-ly]).[ql money 5475 # chalkos {khal-kos'}; perhaps from 5465 through the idea of hollowing out as a vessel (this metal being chiefly used for that purpose); copper (the substance, or some implement or coin made of it): -- brass, {money}].[ql morrow 1887 # epaurion {ep-ow'-ree-on}); from 1909 and 839; occurring on the succeeding day, i.e. (2250 being implied) to- morrow: -- day following, {morrow}, next day (after).[ql next 1887 # epaurion {ep-ow'-ree-on}); from 1909 and 839; occurring on the succeeding day, i.e. (2250 being implied) to- morrow: -- day following, morrow, {next} day (after).[ql next 1966 # epiousa {ep-ee-oo'-sah}); feminine singular participle of a comparative of 1909 and heimi (to go); supervening, i.e. (2250 or 3571 being expressed or implied) the ensuing day or night: -- following, {next}].[ql next 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}); which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X {next}, pass, resort, be set.[ql not 1492 # eido {i'-do}); a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ {not} tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql off 3112 # makran {mak-ran'}; feminine accusative case singular of 3117 (3598 being implied); at a distance (literally or figuratively): -- (a-)far ({off}), good (great) way off.[ql off 3112 # makran {mak-ran'}; feminine accusative case singular of 3117 (3598 being implied); at a distance (literally or figuratively): -- (a-)far (off), good (great) way {off}].[ql on 1492 # eido {i'-do}); a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look ({on}), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql on 2036 # epo {ep'o}); a primary verb (used only in the definite past tense, the others being borrowed

from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, command, grant, say ({on}), speak, tell. Compare 3004.[ql out 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall {out}, go, grow, X light, X next, pass, resort, be set.[ql outward 4383 # prosopon {pros'-o-pon}; from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: -- ({outward}) appearance, X before, contenance, face, fashion, (men's) person, presence.[ql pass 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, {pass}, resort, be set.[ql peculiar 4041 # periousios {per-ee-oo'-see-os; from the present participle feminine of a compound of 4012 and 1510; being beyond usual, i.e. special (one's own): -- {peculiar}.[ql perceive 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), {perceive}, see, be sure, tell, understand, wish, wot. Compare 3700.[ql person 4383 # prosopon {pros'-o-pon}; from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: -- (outward) appearance, X before, contenance, face, fashion, (men's) {person}, presence.[ql place 4042 # perioche {per-ee-okh-ay'}; from 4023; a being held around, i.e. (concretely) a passage (of Scripture, as circumscribed): -- {place}.[ql preeminence 5383 # philoproteuo {fil-op-rote-yoo'-o}; from a compound of 5384 and 4413; to be fond of being first, i.e. ambitious of distinction: -- love to have the {preeminence}.[ql presently 1824 # exautes {ex-ow'-tace}; from 1537 and the genitive case singular feminine of 846 (5610 being understood); from that hour, i.e. instantly: -- by and by, immediately, {presently}, straightway.[ql presence 3952 # parousia {par-oo-see'-ah}; from the present participle of 3918; a being near, i.e. advent (often, return; specifically, of Christ to punish Jerusalem, or finally the wicked); (by implication) physically, aspect: -- coming, {presence}.[ql presence 4383 # prosopon {pros'-o-pon}; from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: -- (outward) appearance, X before, contenance, face, fashion, (men's) person, {presence}.[ql put 4100 # pisteuo {pist-yoo'-o}; from 4102; to have faith (in, upon, or with respect to, a person or thing), i.e. credit; by implication, to entrust (especially one's spiritual well-being to Christ): -- believe(-r), commit (to trust), {put} in trust with.[ql remain 1265 # diameno {dee-am-en'-o}; from 1223 and 3306; to stay constantly (in being or relation): -- continue, {remain}.[ql rend 4486 # rhegnumi {hrayg'-noo-mee}; or rhesso {hrace'-so}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially) to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (with spasms); figuratively, to give vent to joyful emotions: -- break (forth), burst, {rend}, tear.[ql resort 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, {resort}, be set.[ql sardine 4555 # sardinios {sar'-dee-nos}; from the same as 4556; sardine (3037 being implied), i.e. a gem, so called: -- {sardine}.[ql sardius 4556 # sardios {sar'-dee-os}; properly, an adjective from an uncertain base; sardian (3037 being implied), i.e. (as noun) the gem so called: -- {sardius}.[ql say 2036 # epo {ep'o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, command, grant, {say} (on), speak, tell. Compare 3004.[ql second...after 1207 # deuteroprotos {dyoo-ter-op'-ro-tos}; from 1208 and 4413; second-first, i.e. (specially) a designation of the Sabbath immediately after the Paschal week (being the second after Passover day, and the first of the seven Sabbaths intervening before Pentecost): -- {second...after} the first.[ql see 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, {see}, be sure, tell, understand, wish, wot. Compare 3700.[ql set 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice]

eleuthomai {el-yoo'- thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be {set}.[ql shalt 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to come ({shalt} be).[ql solitary 2048 # eremos {er'-ay-mos}; of uncertain affinity; lonesome, i.e. (by implication) waste (usually as a noun, 5561 being implied): -- desert, desolate, {solitary}, wilderness.[ql speak 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, command, grant, say (on), {speak}, tell. Compare 3004.[ql straightway 1824 # exautes {ex-ow'-tace}; from 1537 and the genitive case singular feminine of 846 (5610 being understood); from that hour, i.e. instantly: -- by and by, immediately, presently, {straightway}.[ql sure 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be {sure}, tell, understand, wish, wot. Compare 3700.[ql table 5132 # trapeza {trap'-ed-zah}; probably contracted from 5064 and 3979; a table or stool (as being four-legged), usually for food (figuratively, a meal); also a counter for money (figuratively, a broker's office for loans at interest): -- bank, meat, {table}.[ql tear 4486 # rhegnumi {hrayg'-noo-mee}; or rhesso {hrace'-so}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially) to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (with spasms); figuratively, to give vent to joyful emotions: -- break (forth), burst, rend, {tear}.[ql tell 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, command, grant, say (on), speak, {tell}. Compare 3004.[ql tell 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, {tell}, understand, wish, wot. Compare 3700.[ql tell 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not {tell}), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql the 1207 # deuteroprotos {dyoo-ter-op'-ro-tos}; from 1208 and 4413; second-first, i.e. (specially) a designation of the Sabbath immediately after the Paschal week (being the second after Passover day, and the first of the seven Sabbaths intervening before Pentecost): -- second...after {the} first.[ql the 5383 # philoproteuo {fil-op-rote-yoo'-o}; from a compound of 5384 and 4413; to be fond of being first, i.e. ambitious of distinction: -- love to have {the} preeminence.[ql to 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) {to} come (shalt be).[ql to 4100 # pisteuo {pist-yoo'-o}; from 4102; to have faith (in, upon, or with respect to, a person or thing), i.e. credit; by implication, to entrust (especially one's spiritual well-being to Christ): -- believe(-r), commit ({to} trust), put in trust with.[ql to 5383 # philoproteuo {fil-op-rote-yoo'-o}; from a compound of 5384 and 4413; to be fond of being first, i.e. ambitious of distinction: -- love {to} have the preeminence.[ql trust 4100 # pisteuo {pist-yoo'-o}; from 4102; to have faith (in, upon, or with respect to, a person or thing), i.e. credit; by implication, to entrust (especially one's spiritual well-being to Christ): -- believe(-r), commit (to {trust}), put in trust with.[ql trust 4100 # pisteuo {pist-yoo'-o}; from 4102; to have faith (in, upon, or with respect to, a person or thing), i.e. credit; by implication, to entrust (especially one's spiritual well-being to Christ): -- believe(-r), commit (to trust), put in {trust} with.[ql understand 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, {understand}, wish, wot. Compare 3700.[ql visible 3707 # horatos {hor-at-os'}; from 3708; gazed at, i.e. (by implication) capable of being seen: -- {visible}.[ql was 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the

Eternal, as a divine epithet of Christ: -- which art (is, {was}), and (which) wast (is, was), and art (is) to come (shalt be).[ql was 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, {was}), and art (is) to come (shalt be).[ql wast 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) {wast} (is, was), and art (is) to come (shalt be).[ql way 3112 # makran {mak-ran'}; feminine accusative case singular of 3117 (3598 being implied); at a distance (literally or figuratively): -- (a-)far (off), good (great) {way} off.[ql which 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- {which} art (is, was), and (which) wast (is, was), and art (is) to come (shalt be).[ql which 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and ({which}) wast (is, was), and art (is) to come (shalt be).[ql wilderness 2048 # eremos {er'-ay-mos}; of uncertain affinity; lonesome, i.e. (by implication) waste (usually as a noun, 5561 being implied): -- desert, desolate, solitary, {wilderness}.[ql wish 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, {wish}, wot. Compare 3700.[ql with 1463 # egkomboomai {eng-kom-bo'-om-ahee}; middle voice from 1722 and komboo (to gird); to engirdle oneself (for labor), i.e. figuratively (the apron as being a badge of servitude) to wear (in token of mutual deference): -- be clothed {with}.[ql with 4100 # pisteuo {pist-yoo'-o}; from 4102; to have faith (in, upon, or with respect to, a person or thing), i.e. credit; by implication, to entrust (especially one's spiritual well-being to Christ): -- believe(-r), commit (to trust), put in trust {with}.[ql word 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring {word}, call, command, grant, say (on), speak, tell. Compare 3004.[ql wot 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, {wot}. Compare 3700.[ql

* being , 1096 ginomai , 2070 esmen , 2192 echo , 5225 huparcho , 5605 odino , 5607 on ,

being -1096 abroad, ariseth, arose, assembled, became, become, becometh, been, befell, behaved, {being},
brought, came, camest, come, cometh, coming, continued, divided, doing, done, drawing, ended, even, falling,
fell, finished, followed, forbid, found, being -2070 {being}, have, being -2192 able, accompany, art, been, began,
{being}, could, count, counted, diseased, do, eat, fear, had, hast, hath, have, having, held, hold, holding, lieth,
next, possessed, retain, took, uncircumcised, using, being -5225 after, {being}, have, being -5605 {being}, birth,
travail, travailest, travailing, being -5607 am, art, been, {being}, forasmuch, had, wast,

being -1961 abode , accomplished , am , became , becamest , become , been , {being} , brake , brought , came , cause , caused , come , cometh , committed , continue , continued , count , did , done , endure , endured , enjoy , fainted , fell , follow , go , gone , had , happened , hast , hath , have , keep , lasted , made , pertained , pertaineth , quit , reach , received , remain , remained , required , take , wast , wear , went , when , which , being -5750 again , any , {being} , besides , else , ever , further , furthermore , good , henceforth , long , longer , more , moreover , once , ready , since , space , still , them , when , whether , while , whiles , within , yet ,

being 1564 -- golem -- substance yet {being} unperfect. being 2476 -- chaluwshah -- {being} overcome. being 3182 -- yacheph -- barefoot, {being} unshod. being 3921 -- leked -- {being} taken. being 4142 -- muwcabbah -- {being} changed, inclosed, be set, turning. being 4672 -- matsa/ -- + be able, befall, {being}, catch, X certainly, (cause to)come (on, to, to hand), deliver, be enough (cause to) find(-ing, occasion,out), get (hold upon), X have (here), be here, hit, be left, light (up-)on,meet (with), X occasion serve, (be) present, ready, speed, suffice, takehold on. being 5750 -- \owd -- again, X all life long, at all, besides, but, else,further(-more), henceforth, (any) longer, (any) more(- over), X once, since,(be) still, when, (good, the) while (having {being}), (as, because, whether, while) yet (within). being 7946 shal/anah -- -- {being} at ease. being 7961 shalev -- -- ({being}) at ease, peaceable, (in) prosper(-ity),quiet(-ness), wealthy. being 0004 ** abares ** from {being} burdensome. being 0581 ** apogenomenos ** {being} dead. being 2070 ** esmen ** are, be, have our {being}, X have hope, + [the gospel] was[preached unto] us.

being Abraham 11 > , which he had being yet uncircumcised 0203 -akrobustia-> being Abraham 11> , which he had being yet uncircumcised 0203 -akrobustia-> being also being baptized 0907 -baptizo-> being And , being assembled 4871 -sunalizo-> being and as being heirs 4789 -sugkleronomos-> being And being 1096 -ginomai-> being and being 1096 -ginomai-> being And being 5607 -on-> being And being brought 4311 -propempe-> being and being deceived 4105 -planao-> being and being exceedingly 4057 -perissos-> being and being fervent 2204 -zeo-> being And being found 2147 -heurisko-> being And being fully 4135 -plerophoro-> being And being let go 0630 -apoluo-> being And being made 5048 -teleioo-> being And being not weak 0770 -astheneo-> being And being warned 5537 -chrematizo-> being and by it he being dead 0599 -apothnesko-> being and have our being 2070 -esmen-> being And she , being before 4264 -probibazo-> being And she being 2192 -echo-> being And they being afraid 5399 -phobeo-> being and thou , being 5607 -on-> being And we being exceedingly 4971 -sphodros-> being And you , being 5607 -on-> being as being lords 2634 -katakuriuo-> being being 1096 -ginomai-> being being 1909 -epi-> being being 5225 -huparcho-> being being 5605 -odino-> being being 5607 -on-> being being a servant 1401 -doulos-> being being affectionately 2442 -himeiomai-> being being aliens 0526 -apallotrio-> being being alone 2596 -kata-> being being angry 3710 -orgizo-> being being astonished 1605 -ekplesso-> being being baptized 0907 -baptizo-> being Being born 0313 -anagennao-> being being brought 0071 -ago-> being being burdened 0916 -bareo-> being being by interpretation 2059 -hermeneuo-> being being by the right 1188 -dexios-> being being changed 3346 -metatithemi-> being being circumcised 4059 -peritemno-> being being come 3854 -paraginomai-> being Being confident 3982 -peitho-> being being deceived 0538 -apatao-> being Being defamed 0987 -blasphemo-> being being destitute 5302 -hustereo-> being being disobedient 0544 -apeitheo-> being being ended 1096 -ginomai-> being being enlightened 5461 -photizo-> being Being enriched 4148 -ploutizo-> being being fallen 2702 -kataphero-> being Being filled 4137 -pleroo-> being Being forty 5062 -tessarakonta-> being being free 1658 -eleutheros-> being being fruitful 2592 -karpophoro-> being being full 4134 -pleres-> being being glorified 1392 -doxazo-> being being governor 2230 -hegemoneuo-> being Being grieved 1278 -diaponeo-> being being grieved 1278 -diaponeo-> being being grieved 4818 -sulluipo-> being being in subjection 5293 -hupotasso-> being being instructed 2727 -katecho-> being being interpreted 2059 -hermeneuo-> being being interpreted 3177 -methermeneuo-> being Being justified 1344 -dikaioo-> being being justified 1344 -dikaioo-> being being knit 4822 -sumbibazo-> being being led 4879 -sunapago-> being being led 5496 -cheiragogo-> being being left 2641 -kataleipo-> being being lifted 5188 -tupho-> being Being made 1096 -ginomai-> being being made 1096 -ginomai-> being being made 1659 -eleutheroo-> being being made 4832 -summorphos-> being being made 5293 -hupotasso-> being being not baptized 0907 -baptizo-> being being not without 0459 -anomos-> being being now 3568 -nun-> being being of one 4861 -sumpsuchos-> being being on fire 4448 -puroo-> being being past 0524 -apalgeo-> being being persecuted 1377 -dioko-> being being predestinated 4309 -proorizo-> being being present 3918 -pareimi-> being being privy 4894 -suneido-> being being put 2289 -thanatoo-> being being raised 1326 -diegeiro-> being being raised 1453 -egeiro-> being being recommended 3860 -paradidomi-> being being reconciled 2644 -katallasso-> being being reproved 1651 -elegcho-> being being reviled 3058 -loidoreo-> being being sanctified 0037 -hagiazo-> being being seen 3700 -optanomai-> being being shut 2808 -kleio-> being being taken 0642 -aporphanizo-> being being tempted 3985 -peirazo-> being being tetrarch 5075 -tetrarcho-> being being the first 3391 -mia-> being being the firstfruits 0536 -aparche-> being being the ninth 1766 -ennatos-> being Being then 1161 -de-> being being understood 3539 -noieo-> being being warned 5537 -chrematizo-> being being wearied 2872 -kopiao-> being being witnessed 3140 -martureo-> being but being 1096 -ginomai-> being but being 5225 -huparcho-> being but being 5607 -on-> being But he , being 5225 -huparcho-> being For the children being not yet 3380 -mepo-> being For they being ignorant 0050 -agnoeo-> being For we being many 4183 -polus-> being from being burdensome 0004 -abares-> being from being burdensome 0004 -abares-> being good unto us , being assembled 1096 -ginomai-> being he had yet being uncircumcised 0203 -akrobustia-> being him , being 5607 -on-> being Him , being delivered 1560 -ekdotos-> being him , being read 0314 -anaginosko-> being is , being interpreted 3177 -methermeneuo-> being is it that thou , being 5607 -on-> being it , being convicted 1651 -elegcho-> being notwithstanding , being warned 5537 -chrematizo-> being of age , being 5607 -on-> being so be that being clothed 1746 -enduo-> being that being dead 0599 -apothnesko-> being That being justified 1344 -dikaioo-> being that thou , being 5607 -on-> being that we , being dead 0581 -apogenomenos-> being that ye , being rooted 4492 -rhizoo-> being that ye being in time 4218 -pote-> being thee , being 5607 -on-> being thee , being mindful 3403 -mimnesko-> being them , not being mixed 4786 -sugkerannumi-> being there being 5225 -huparcho-> being therein , he being 1096 -ginomai-> being they , being sent 1599 -ekpempe-> being things being absent 0548 -apeimi-> being thou , being 5225 -huparcho-> being time ; and being absent 0548 -apeimi-> being unto us , that we being delivered 4506 -rhoumai-> being unto you , being yet present 3306 -meno-> being was , being overflowed 2626 -katakluzo-> being was with me , being 5607 -on-> being we , being many 4183 -polus-> being which is , being interpreted 3177 -methermeneuo-> being Who , being 5225 -huparcho-> being Who being the brightness 0541 -apaugasma-> being with me . And being turned 1994 -epistrepho-> being woman , being 5607 -on-> being ye , being 5607 -on-> being you , but being absent 0548 -apeimi->

being 1564 ## golem {go'-lem}; from 1563; a wrapped (and unformed mass, i.e. as the embryo): -- substance yet {being} unperfect. [ql being 2476 ## chaluwshah {khal-oo-shaw'}]; feminine passive participle of 2522; defeat: -- {being} overcome. [ql being 3182 ## yacheph {yaw-khafe'}]; from an unused root meaning to take off the shoes; unsandalled: -- barefoot, {being} unshod. [ql being 3921 ## leked {leh'ked'}]; from 3920; something to capture with, i.e. a noose: -- {being} taken. [ql being 4142 ## muwcabbah {moo-sab-baw'}]; or mucabbah {moo-sab-baw'}]; feminine of 4141; a reversal, i.e. the backside (of a gem), fold (of a double-leaved door), transmutation (of a name): -- {being} changed, inclosed, be set, turning.[ql being 4672 ## matsa> {maw-tsaw'}]; a primitive root; properly, to come forth to, i.e. appear or exist; transitively, to attain, i. e. find or acquire; figuratively, to occur, meet or be present: - - + be able, befall, {being}, catch, X certainly, (cause to) come (on, to, to hand), deliver, be enough (cause to) find(-ing, occasion, out), get (hold upon), X have (here), be here, hit, be left, light (up-)on, meet (with), X occasion serve, (be) present, ready, speed, suffice, take hold on.[ql being 5750 ## anan {shal-an-awn'}]; for 7600; tranquil: -- {being} at ease.[ql being 7961 ## shalev {shaw-lave'}]; or shaleyv {shaw-lave'}]; feminine sh@levah {shel-ay-vaw'}]; from 7951; tranquil; (in a bad sense) careless; abstractly, security: -- ({being}) at ease, peaceable, (in) prosper(-ity), quiet(-ness), wealthy.[ql being 0004 # abares {ab-ar-ace'}]; from 1 (as a negative particle) and 922; weightless, i.e. (figuratively) not burdensome: -- from {being} burdensome.[ql being 0581 # apogenomenos {ap-og-en-om'-en-os'}]; past participle of a compound of 575 and 1096; absent, i.e. deceased (figuratively, renounced): -- {being} dead.[ql being 2070 # esmen {es-men'}]; first person plural indicative of 1510; we are: -- are, be, have our {being}, X have hope, + [the gospel] was [preached unto] us.[ql



eBibleSoftware Engineering

Web Suite of Bible Study Tools

**Explore all the new ways to study and using
these tools to strengthen your Walk with God**

[Return to the eBibleSoftware Home Web Site](#)

BibleSoftware Web Suite of Links:

[eBibleProductions.com](#)
[eBibleSoftware.com](#)
[eBibleReferences.com](#)
[eBibleAudio.com](#)
[eBiblePhotos.com](#)
[eBibleVideo.com](#)
[BibleBookStudies.com](#)
[BibleGreekStudies.com](#)
[BibleHebrewStudies.com](#)
[BiblePhraseStudies.com](#)
[BibleVerseStudies.com](#)
[BibleWordStudies.com](#)
[eBible-Studies.com](#)
[eBibleBibles.com](#)
[eBibleBooks.com](#)
[eBibleConcordances.com](#)
[eBibleDevotionals.com](#)
[eBibleDictionary.com](#)
[eBibleGreek.com](#)
[eBibleHebrew.com](#)
[eBibleLanguages.com](#)
[eBiblePhrases.com](#)
[eBiblePictures.com](#)
[eBibleSynonyms.com](#)
[eBibleVerses.com](#)
[eBibleWords.com](#)
[ScreenSaviours.com](#)
[GreekBiblestudies.com](#)
[HebrewBibleStudies.com](#)
[InternetStudyBible.com](#)
[eBibleRadio.com](#)

eBibleeBooks.com

eBibleSearch.com

Enter Your Name:

Enter your Email:

[Free KJV Bible Ebook](#)

eBible Words

1. [2. English Word Language Transliterations](#)
3. [English Word Synonyms Thesaurus](#)
4. [English Word Dictionary](#)
5. [English Word Concordances](#)
6. [English Word Phrases Indexes](#)
7. [English Word Combinations Complete Studies](#)

[Jump to start of file](#)

Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002

Questions ? [Email the author of Bible Software Engineering](#)

being Interlinear Index Study being GEN 018 012 Therefore Sarah <08283 +Sarah > laughed <06711 +tsachaq > within <07130 +qereb > herself , saying <00559 +>amar > , After <00310 +>achar > I am waxed old <04086 +Madmen > shall I have pleasure <05730 + , my lord <00113 +>adown > {being} old <02204 +zaqen > also ? being GEN 019 016 And while he lingered <04102 +mahahh > , the men <00582 +>enowsh > laid hold <02388 +chazaq > upon his hand <03027 +yad > , and upon the hand <03027 +yad > of his wife <00802 +>ishshah > , and upon the hand <03027 +yad > of his two <08147 +sh@nayim > daughters <01363 +gobahh > ; the LORD <03068 +Y@hovah > {being} merciful <02551 +chemlah > unto him : and they brought <03318 +yatsa> > him forth <03318 +yatsa> > , and set <03240 +yanach > him without <02351 +chuwts > the city <05892 + . being GEN 021 004 And Abraham <85> circumcised <04135 +muwl > his son <01121 +ben > Isaac <03327 +Yitschaq > {being} eight <08083 +sh@moneh > days <03117 +yowm > old <01121 +ben > , as God <00430 +>elohiym > had commanded <06680 +tsavah > him . being GEN 024 027 And he said <00559 +>amar > , Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > God <00430 +>elohiym > of my master <00113 +>adown > Abraham <85> , who <04310 +miy > hath not left <05800 + destitute <05800 + my master <00113 +>adown > of his mercy <02617 +cheded > and his truth <00571 +>emeth > : I [{being}] in the way <01870 +derek > , the LORD <03068 +Y@hovah > led <05148 +nachah > me to the house <01004 +bayith > of my master s <00113 +>adown > brethren <00251 +>ach > . being GEN 034 030 And Jacob <03290 +Ya said <00559 +>amar > to Simeon <08095 +Shim and Levi <03878 +Leviy > , Ye have troubled <05916 + me to make me to stink <00887 +ba>ash > among the inhabitants <03427 +yashab > of the land <00776 +>erets > , among the Canaanites <03669 +K@na and the Perizzites <06522 +P@rizziy > : and I [{being}] few <04962 +math > in number <04557 +micpar > , they shall gather <00622 +>acaph > themselves together against <05921 + me , and slay <05221 +nakah > me ; and I shall be destroyed <08045 +shamad > , I and my house <01004 +bayith > . being GEN 035 029 And Isaac <03327 +Yitschaq > gave up the ghost <01478 +gava< > , and died <04191 +muwth > , and was gathered <00622 +>acaph > unto his people <05971 + , [{being}] old <02205 +zaqen > and full <07649 +sabea< > of days <03117 +yowm > : and his sons <01121 +ben > Esau <06215 + and Jacob <03290 +Ya buried <06912 +qabar > him . being GEN 037 002 These <00428 +>el - leh > [are] the generations <08435 +towl@dah > of Jacob <03290 +Ya . Joseph <03130 +Yowceph > , [{being}] seventeen <07651 +sheba< > years <08141 +shaneh > old <01121 +ben > , was feeding <07462 +ra the flock <06629 +tso>n > with his brethren <00251 +>ach > ; and the lad <05288 +na [was] with the sons <01121 +ben > of Bilhah <01090 +Bilhah > , and with the sons <01121 +ben > of Zilpah <02153 +Zilpah > , his father s <1> wives <00802 +>ishshah > : and Joseph <03130 +Yowceph > brought <00935 +bow> > unto his father <1> their evil <07451 +ra< > report <01681 +dibbah > . being GEN 050 026 So Joseph <03130 +Yowceph > died <04191 +muwth > , [{being}] an hundred <03967 +me>ah > and ten <06235 + years <08141 +shaneh > old <01121 +ben > : and they embalmed <02590 +chanat > him , and he was put <03455 +yasam > in a coffin <00727 +>arown > in Egypt <04714 +Mitsrayim > . being EXO 012 034 And the people <05971 + took <05375 +nasa> > their dough <01217 +batseq > before <02962 +terem > it was leavened <02557 +chametz > , their kneadingtroughs <04863 +mish>ereth > {being} bound <06887 +tsarar > up in their clothes <08071 +simlah > upon their shoulders <07926 +sh@kem > . being EXO 013 015 And it came <01961 +hayah > to pass , when <03588 +kiy > Pharaoh <06547 +Par would hardly <07185 +qashah > let us go <07971 +shalach > , that the LORD <03068 +Y@hovah > slew <02026 +harag > all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , both the firstborn <01060 +b@kowr > of man <00120 +>adam > , and the firstborn <01060 +b@kowr > of beast <00929 +b@hemah > : therefore I sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > all <03605 +kol > that openeth <06363 +peter > the matrix <07358 +rechem > , {being} males <02145 +zakar > ; but all <03605 +kol > the firstborn <01060 +b@kowr > of my children <01121 +ben > I redeem <06299 +padah > . being EXO 022 014 And if <03588 +kiy > a man <00376 +>iysh > borrow <07592 +sha>al > [ought] of his neighbour <07453 +rea< > , and it be hurt <07665 +shabar > , or <00176 +>ow > die <04191 +muwth > , the owner <01167 +ba thereof [{being}] not with it , he shall surely make [it] good <07999 +shalam > . being EXO 028 016 Foursquare <07251 +raba< > it shall be [{being}] doubled <03717 +kaphal > ; a span <02239 +zereth > [shall be] the length <00753 +>orek > thereof , and a span <02239 +zereth > [shall be] the breadth <07341 +rochab > thereof . being EXO 032 018 And he said <00559 +>amar > , [It is] not the voice <06963 +qowl > of [them that] shout <06030 + for mastery <01369 +g@buwrah > , neither <00369 +>ayin > [is it] the voice <06963 +qowl > of [them that] cry <06030 + for {being} overcome <02476 +chaluwshah > : [but] the noise <06963 +qowl > of [them that] sing <06031 + do I hear <08085 +shama< > . being EXO 039 009 It was foursquare <07251 +raba< > ; they made <06213 + the breastplate <02833 +choshen > double <03717 +kaphal > : a span <02239 +zereth > [was] the length <00753 +>orek > thereof , and a span <02239 +zereth > the breadth <07341 +rochab > thereof , [{being}] doubled <03717 +kaphal > . being LEV 021 004 [But] he shall not defile

<02930 +tame> > himself , [{being}] a chief <01167 +ba man <01167 +ba among his people <05971 + , to profane <02490 +chalal > himself . being LEV 024 008 Every sabbath <07676 +shabbath > he shall set it in order <06186 + before <06440 +paniym > the LORD <03068 +Y@hovah > continually <08548 +tamiyd > , [{being} taken] from the children <01121 +ben > of Israel <03478 +Yisra>el > by an everlasting <05769 + covenant <01285 +b@riyth > . being NUM 001 044 . These <00428 +>el - leh > [are] those that were numbered <06485 +paqad > , which <00834 +>aher > Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > numbered <06485 +paqad > , and the princes <05387 +nasiy> > of Israel <03478 +Yisra>el > , [{being}] twelve men <00376 +>iysh > : each <00376 +>iysh > one <00259 +>echad > was for the house <01004 +bayith > of his fathers <1> . being NUM 022 024 But the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > stood <05975 + in a path <04934 +mish of the vineyards <03754 +kerem > , a wall <01447 +gader > [{being}] on this <02088 +zeh > side , and a wall <01447 +gader > on that side . being NUM 030 003 . If a woman <00802 +>ishshah > also vow <05087 +nadar > a vow <05088 +neder > unto the LORD <03068 +Y@hovah > , and bind <00631 +>acar > herself by a bond <00632 +>ecar > , [{being}] in her father s <1> house <01004 +bayith > in her youth <05271 +na ; being NUM 030 016 These <00428 +>el - leh > [are] the statutes <02706 +choq > , which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > , between <00996 +beyn > a man <00376 +>iysh > and his wife <00802 +>ishshah > , between <00996 +beyn > the father <1> and his daughter <01323 +bath > , [{being} yet] in her youth <05271 +na in her father s <1> house <01004 +bayith > . being NUM 031 032 And the booty <04455 +malqowach > , [{being}] the rest <03499 +yether > of the prey <00957 +baz > which <00834 +>aher > the men <00582 +>enowsh > of war <06635 +tsaba> > had caught <00962 +bazaz > , was six <08337 +shesh > hundred <03967 +me>ah > thousand <00505 +>eleph > and seventy <07657 +shib thousand <00505 +>eleph > and five <02568 +chamesh > thousand <00505 +>eleph > sheep <06629 +tso>n > , being NUM 032 038 And Nebo <05015 +N@bow > , and Baalmeon <01186 +Ba , (their names <08034 +shem > {being} changed <05437 +cabab > ,) and Shibmah <07643 +S@bam > : and gave <07121 +qara> > other <00312 +>acher > names <08034 +shem > unto the cities <05892 + which <00834 +>aher > they builded <01129 +banah > . being DEU 003 013 And the rest <03499 +yether > of Gilead <01568 +Gil , and all <03605 +kol > Bashan <01316 +Bashan > , [{being}] the kingdom <04467 +mamlakah > of Og <05747 + , gave <05414 +nathan > I unto the half <02677 +chetsiy > tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > ; all <03605 +kol > the region <02256 +chebel > of Argob <00709 +>Argob > , with all <03605 +kol > Bashan <01316 +Bashan > , which <01931 +huw> > was called <07121 +qara> > the land <00776 +>erets > of giants <07497 +rapha> > . being DEU 017 008 . If <03588 +kiy > there arise <06965 +quwm > a matter <01697 +dabar > too hard <06381 +pala> > for thee in judgment <04941 +mishpat > , between <00996 +beyn > blood <01818 +dam > and blood <01818 +dam > , between <00996 +beyn > plea <01779 +diyn > and plea <01779 +diyn > , and between <00996 +beyn > stroke <05061 +nega< > and stroke <05061 +nega< > , [{being}] matters <01697 +dabar > of controversy <07379 +riyb > within thy gates <08179 +sha : then shalt thou arise , and get <05927 + thee up into <00413 +>el > the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > ; being DEU 022 024 Then ye shall bring <03318 +yatsa> > them both <08147 +sh@nayim > out unto the gate <08179 +sha of that city <05892 + , and ye shall stone <05619 +caqal > them with stones <68> that they die <04191 +muwth > ; the damsel <05291 +na , because she cried <06817 +tsa not , [{being}] in the city <05892 + ; and the man <00376 +>iysh > , because he hath humbled <06031 + his neighbour s <07453 +rea< > wife <00802 +>ishshah > : so thou shalt put <01197 +ba away <01197 +ba evil <07451 +ra< > from among <07130 +qereb > you . being DEU 032 031 For their rock <06697 +tsuwr > [is] not as our Rock <06697 +tsuwr > , even our enemies <00341 +>oyeb > themselves [{being}] judges <06414 +paliyl > . being JOS 009 023 Now <06258 + therefore ye [are] cursed <00779 +>arar > , and there shall none <03808 +lo> > of you be freed <03772 +karath > from {being} bondmen <05650 + , and hewers <02404 +chatab > of wood <06086 + and drawers <07579 +sha>ab > of water <04325 +mayim > for the house <01004 +bayith > of my God <00430 +>elohiym > . being JOS 021 010 Which the children <01121 +ben > of Aaron <00175 +>Aharown > , [{being}] of the families <04940 +mishpachah > of the Kohathites <06956 +Qohathiy > , [who were] of the children <01121 +ben > of Levi <03878 +Leviy > , had <01961 +hayah > : for theirs <01992 +hem > was the first <07223 +ri>shown > lot <01486 +gowral > . being JOS 024 029 . And it came <01961 +hayah > to pass after <00310 +>achar > these <00428 +>el - leh > things <01697 +dabar > , that Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > , the servant <05650 + of the LORD <03068 +Y@hovah > , died <04191 +muwth > , [{being}] an hundred <03967 +me>ah > and ten <06235 + years <08141 +shaneh > old <01121 +ben > . being JUDG 002 008 And Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > , the servant <05650 + of the LORD <03068 +Y@hovah > , died <04191 +muwth > , [{being}]

] an hundred <03967 +me>ah > and ten <06235 + years <08141 +shaneh > old <01121 +ben > . being JUDG 009 005 And he went <00935 +bow> > unto his father s <1> house <01004 +bayith > at Ophrah <06084 + , and slew <02026 +harag > his brethren <00251 +>ach > the sons <01121 +ben > of Jerubbaal <03378 +Y@rubba , [{being}] threescore <07657 +shib and ten persons <00376 +>iysh > , upon one <00259 +>echad > stone <68> : notwithstanding yet Jotham <03147 +Yowtham > the youngest <06996 +qatan > son <01121 +ben > of Jerubbaal <03378 +Y@rubba was left <03498 +yathar > ; for he hid <2244> himself . being 1SA 002 018 But Samuel <08050 +Sh@muw>el > ministered <08334 +sharath > before the LORD <03068 +Y@hovah > , [{being}] a child <05288 +na , girded <02296 +chagar > with a linen <00906 +bad > ephod <00646 +>ephowd > . being 1SA 015 023 For rebellion <04805 +m@riy > [is as] the sin <02403 +chatta>ah > of witchcraft <07081 +qecem > , and stubbornness <06484 +patsar > [is as] iniquity <00205 +>aven > and idolatry <08655 +t@raphiym > . Because <03282 +ya thou hast rejected <03988 +ma>ac > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , he hath also rejected <03988 +ma>ac > thee from [{being}] king <04428 +melek > . being 1SA 015 026 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > unto Saul <07586 +Sha>uwl > , I will not return <07725 +shuwb > with thee : for thou hast rejected <03988 +ma>ac > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , and the LORD <03068 +Y@hovah > hath rejected <03988 +ma>ac > thee from {being} king <04428 +melek > over <05921 + Israel <03478 +Yisra>el > . being 1SA 026 013 . Then David <01732 +David > went <05674 + over <05674 + to the other <05676 + side <05676 + , and stood <05975 + on <05921 + the top <07218 +ro>sh > of an hill <02022 +har > afar <07350 +rachowq > off ; a great <07227 +rab > space <04725 +maqowm > [{being}] between <00996 +beyn > them : being 2SA 008 013 And David <01732 +David > gat <06213 + [him] a name <08034 +shem > when he returned <07725 +shuwb > from smiting <05221 +nakah > of the Syrians <00758 +>Aram > in the valley <01516 +gay> > of salt <04417 +melach > , [{being}] eighteen thousand <00505 +>eleph > [men] . being 2SA 013 004 And he said <00559 +>amar > unto him , Why <04069 +madduwa< > [art] thou , [{being}] the king s <04428 +melek > son <01121 +ben > , lean <01800 +dal > from day <01242 +boqer > to day <01242 +boqer > ? wilt thou not tell <05046 +nagad > me ? And Amnon <00550 +>Amnown > said <00559 +>amar > unto him , I love <00157 +>ahab > Tamar <08559 +Tamar > , my brother <00251 +>ach > Absalom s <53> sister <00269 +>achowth > . being 2SA 013 014 Howbeit he would <14> not hearken <08085 +shama< > unto her voice <06963 +qowl > : but , {being} stronger <02388 +chazaq > than she , forced <06031 + her , and lay <07901 +shakab > with her . being 2SA 019 003 And the people <05971 + gat <00935 +bow> > them by stealth <01589 +ganab > that day <03117 +yowm > into the city <05892 + , as people <05971 + {being} ashamed <03637 +kalam > steal <01589 +ganab > away when they flee <05127 +nuwc > in battle <04421 +milchamah > . being 2SA 021 016 And Ishbibenob <03430 +Yishbow b@ - Nob > , which <00834 +>aher > [was] of the sons <03211 +yaliyd > of the giant <07497 +rapha> > , the weight <04948 +mishqal > of whose spear <07013 +qayin > [weighed] three <07969 +shalowsh > hundred <03967 +me>ah > [shekels] of brass <05178 +n@chosheth > in weight <04948 +mishqal > , he {being} girded <02296 +chagar > with a new <02319 +chadash > [sword] , thought <00559 +>amar > to have slain <05221 +nakah > David <01732 +David > . being 1KI 001 041 . And Adonijah <00138 +>Adoniyah > and all <03605 +kol > the guests <07121 +qara> > that [were] with him heard <08085 +shama< > [it] as they had made an end <03615 +kalah > of eating <00398 +>akal > . And when Joab <03097 +Yow>ab > heard <08085 +shama< > the sound <06963 +qowl > of the trumpet <07782 +showphar > , he said <00559 +>amar > , Wherefore <04069 +madduwa< > [is this] noise <06963 +qowl > of the city <07151 +qiryah > {being} in an uproar <01993 +hamah > ? being 1KI 002 027 So Solomon <08010 +Sh@lomoh > thrust <01644 +garash > out Abiathar <54> from {being} <01961 +hayah > priest <03548 +kohen > unto the LORD <03068 +Y@hovah > ; that he might fulfil <04390 +male> > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , which <00834 +>aher > he spake <01696 +dabar > concerning <05921 + the house <01004 +bayith > of Eli <05941 + in Shiloh <07887 +Shiyloh > . being 1KI 011 017 That Hadad <01908 +Hadad > fled <01272 +barach > , he and certain <00582 +>enowsh > Edomites of his father s <1> servants <05650 + with him , to go <00935 +bow> > into Egypt <04714 +Mitsrayim > ; Hadad <01908 +Hadad > [{being}] yet a little <06996 +qatan > child <05288 +na . being 1KI 015 013 And also <01571 +gam > Maachah <04601 +Ma his mother <00517 +>em > , even her he removed <05493 +cuwr > from [{being}] queen <01377 +g@biyrah > , because <00834 +>aher > she had made <06213 + an idol <04656 +miphletseth > in a grove <00842 +>asherah > ; and Asa <00609 +>Aca> > destroyed <03772 +karath > her idol <04656 +miphletseth > , and burnt <08313 +saraph > [it] by the brook <05158 +nachal > Kidron <06939 +Qidrown > . being 1KI 016 007 And also <01571 +gam > by the hand <03027 +yad > of the prophet <05030 +nabiy> > Jehu <03058 +Yehuw> > the son <01121 +ben > of Hanani <02607 +Chananiy > came <01961 +hayah > the word <01697 +dabar > of the LORD <03068 +Y@hovah > against <00413 +>el > Baasha <01201 +Ba > , and against <00413 +>el > his house <01004 +bayith > , even for all <03605 +kol > the

evil <07451 +ra> that he did <06213 + in the sight <05869 + of the LORD <03068 +Y@hovah > , in provoking him to anger <03707 +ka with the work <04639 +ma of his hands <03027 +yad > , in {being} <01961 +hayah > like the house <01004 +bayith > of Jeroboam <03379 +Yarob ; and because <00834 +>aher > he killed <05221 +nakah > him . being 1KI 020 015 Then he numbered <06485 +paqad > the young <05288 +na men of the princes <08269 +sar > of the provinces <04082 +m@diynah > , and they were two <08147 +sh@nayim > hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > two <08147 +sh@nayim > : and after <00310 +>achar > them he numbered <06485 +paqad > all <03605 +kol > the people <05971 + , [even] all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > , [{being}] seven <07651 +sheba< > thousand <00505 +>eleph > . being 2KI 008 016 . And in the fifth <02568 +chamesh > year <08141 +shaneh > of Joram <03141 +Yowram > the son <01121 +ben > of Ahab <00256 +>Ach>ab > king <04428 +melek > of Israel <03478 +Yisra>el > , Jehoshaphat <03092 +Y@howshaphat > [{being}] then king <04428 +melek > of Judah <03063 +Y@huwdah > , Jehoram <03088 +Y@howram > the son <01121 +ben > of Jehoshaphat <03092 +Y@howshaphat > king <04428 +melek > of Judah <03063 +Y@huwdah > began to reign <04427 +malak > . being 2KI 010 006 Then he wrote <03789 +kathab > a letter <05612 +cepher > the second <08145 +sheniy > time to them , saying <00559 +>amar > , If <00518 +>im > ye [be] mine , and [if <00518 +>im >] ye will hearken <08085 +shama< > unto my voice <06963 +qowl > , take <03947 +laqach > ye the heads <07218 +ro>sh > of the men <00582 +>enowsh > your master s <00113 +>adown > sons <01121 +ben > , and come <00935 +bow> > to me to Jezreel <03157 +Yizr@l > by to morrow <04279 +machar > this time <06256 + . Now the king s <04428 +melek > sons <01121 +ben > , [{being}] seventy <07657 +shib persons <00376 +>iysh > , [were] with the great <01419 +gadawl > men of the city <05892 + , which brought <01431 +gadal > them up . being 2KI 012 011 And they gave <05414 +nathan > the money <03701 +keceph > , {being} told <08505 +takan > , into <05921 + the hands <03027 +yad > of them that did <06213 + the work <04399 +m@la>kah > , that had the oversight <06485 +paqad > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > : and they laid <03318 +yatsa> > it out to the carpenters <06086 + and builders <01129 +banah > , that wrought <06213 + upon the house <01004 +bayith > of the LORD <03068 +Y@hovah > , being 1CH 009 019 And Shallum <07967 +Shalluwm > the son <01121 +ben > of Kore <06981 +Qowre> > , the son <01121 +ben > of Ebiasaph <43> , the son <01121 +ben > of Korah <07141 +Qorach > , and his brethren <00251 +>ach > , of the house <01004 +bayith > of his father <1> , the Korahites <07145 +Qorchiy > , [were] over <05921 + the work <04399 +m@la>kah > of the service <05656 + , keepers <08104 +shamar > of the gates <05592 +caph > of the tabernacle <00168 +>ohel > : and their fathers <1> , [{being}] over <05921 + the host <04264 +machaneh > of the LORD <03068 +Y@hovah > , [were] keepers <08104 +shamar > of the entry <03996 +mabow> > . being 1CH 024 006 And Shemaiah <08098 +Sh@ma the son <01121 +ben > of Nethaneel <05417 +N@thane>l > the scribe <05608 +caphar > , [one] of the Levites <03878 +Leviy > , wrote <03789 +kathab > them before <06440 +paniyim > the king <04428 +melek > , and the princes <08269 +sar > , and Zadok <06659 +Tsadowq > the priest <03548 +kohen > , and Ahimelech <00288 +>Achiymelek > the son <01121 +ben > of Abiathar <54> , and [before] the chief <07218 +ro>sh > of the fathers <1> of the priests <03548 +kohen > and Levites <03881 +Leviyiy > : one <00259 +>echad > principal <1> household <01004 +bayith > {being} taken <00270 +>achaz > for Eleazar <00499 +>El , and [one] taken <00270 +>achaz > for Ithamar <00385 +>Iythamar > . being 2CH 005 012 Also the Levites <03881 +Leviyiy > [which were] the singers <07891 +shiyr > , all <03605 +kol > of them of Asaph <00623 +>Acaph > , of Heman <01968 +Heyman > , of Jeduthun <03038 +Y@duwthuwn > , with their sons <01121 +ben > and their brethren <00251 +>ach > , [{being}] arrayed <03847 +labash > in white linen <00948 +buwts > , having cymbals <04700 +m@tseleth > and psalteries <05035 +nebel > and harps <03658 +kinnowr > , stood <05975 + at the east <04217 +mizrach > end of the altar <04196 +mizbeach > , and with them an hundred <03967 +me>ah > and twenty <06242 + priests <03548 +kohen > sounding <02690 +chatsar > with trumpets <02689 +chatsots@rah > :) being 2CH 013 003 And Abijah <29> set <00631 +>acar > the battle <04421 +milchamah > in array <00631 +>acar > with an army <02428 +chayil > of valiant <01368 +gibbowr > men of war <04421 +milchamah > , [even] four <00702 +>arba< > hundred <03967 +me>ah > thousand <00505 +>eleph > chosen <00970 +bachuwr > men <00376 +>iysh > : Jeroboam <03379 +Yarob also set the battle <04421 +milchamah > in array <06186 + against <05971 + him with eight <08083 +sh@moneh > hundred <03967 +me>ah > thousand <00505 +>eleph > chosen <00970 +bachuwr > men <00376 +>iysh > , [{being}] mighty <01368 +gibbowr > men of valour <02428 +chayil > . being 2CH 015 016 And also <01571 +gam > [concerning] Maachah <04601 +Ma the mother <00517 +>em > of Asa <00609 +>Aca> > the king <04428 +melek > , he removed <05493 +cuwr > her from [{being}] queen <01377 +g@biyrah > , because <00834 +>aher > she had made <06213 + an idol <04656 +miphletseth > in a grove <00842 +>asherah > : and Asa <00609 +>Aca> > cut <03772 +karath > down her idol <04656 +miphletseth > , and stamped <01854 +daqaq > [

it] , and burnt <08313 +saraph > [it] at the brook <05158 +nachal > Kidron <06939 +Qidrown > . being 2CH 021 020 Thirty <07970 +sh@lowshiyim > and two <08147 +sh@nayim > years old <01121 +ben > was he when he began to reign <04427 +malak > , and he reigned <04427 +malak > in Jerusalem <03389 +Y@ruwshalaim > eight <08083 +sh@moneh > years <08141 +shaneh > , and departed <03212 +yalak > without <03808 +lo> > {being} desired <02532 +chemdah > . Howbeit they buried <06912 +qabar > him in the city <05892 + of David <01732 +David > , but not in the sepulchres <06913 +qeber > of the kings <04428 +melek > . being 2CH 026 021 And Uzziah <05818 + the king <04428 +melek > was a leper <06879 +tsara< > unto the day <03117 +yowm > of his death <04194 +maveth > , and dwelt <03427 +yashab > in a several <02669 +chophshuwth > house <01004 +bayith > , [{being}] a leper <06879 +tsara< > ; for he was cut <01504 +gazar > off from the house <01004 +bayith > of the LORD <03068 +Y@hovah > : and Jotham <03147 +Yowtham > his son <01121 +ben > [was] over <05921 + the king s <04428 +melek > house <01004 +bayith > , judging <08199 +shaphat > the people <05971 + of the land <00776 +>erets > . being EZR 006 011 Also I have made <07761 +suwm > a decree <02942 +t@ , that whosoever <03605 +kol > shall alter <08133 +sh@na> > this <01836 +den > word <06600 +pithgam > , let timber <00636 +>a< > be pulled <05256 +n@cach > down from his house <01005 +bayith > , and {being} set <02211 +z@qaph > up , let him be hanged <04223 +m@cha> > thereon <05921 + ; and let his house <01005 +bayith > be made <05648 + a dunghill <05122 +n@valuw > for this <01836 +den > . being EZR 010 019 And they gave <05414 +nathan > their hands <03027 +yad > that they would put <03318 +yatsa> > away <03318 +yatsa> > their wives <00802 +>ishshah > ; and [{being}] guilty <00816 +>asham > , [they offered] a ram <00352 +>ayil > of the flock <06629 +tso>n > for their trespass <00819 +>ashmah > . being NEH 006 011 And I said <00559 +>amar > , Should such <03644 +k@mow > a man <00376 +>iysh > as I flee <01272 +barach > ? and who <04310 +miy > [is there] , that , [{being}] as I [am] , would go <00935 +bow> > into <00413 +>el > the temple <01964 +heykal > to save <02425 +chayay > his life <02425 +chayay > ? I will not go <00935 +bow> > in . being EST 001 003 In the third <07969 +shalowsh > year <08141 +shaneh > of his reign <04427 +malak > , he made <06213 + a feast <04960 +mishteh > unto all <03605 +kol > his princes <08269 +sar > and his servants <05650 + ; the power <02428 +chayil > of Persia <06539 +Parac > and Media <04074 +Maday > , the nobles <06579 +partam > and princes <08269 +sar > of the provinces <04082 +m@diynah > , [{being}] before <06440 +paniym > him : being EST 001 007 And they gave [them] drink <08248 +shaqah > in vessels <03627 +k@liy > of gold <02091 +zahab > , (the vessels <03627 +k@liy > {being} diverse <08138 +shanah > one <03627 +k@liy > from another ,) and royal <04438 +malkuwth > wine <03196 +yayin > in abundance <07227 +rab > , according to the state <03027 +yad > of the king <04428 +melek > . being EST 003 015 The posts <07323 +ruwts > went <03318 +yatsa> > out , {being} hastened <07165 +qerec > by the king s <04428 +melek > commandment <01697 +dabar > , and the decree <01881 +dath > was given <05414 +nathan > in Shushan <07800 +Shuwshan > the palace <01002 +biyrah > . And the king <04428 +melek > and Haman <02001 +Haman > sat <03427 +yashab > down to drink <08354 +shathah > ; but the city <05892 + Shushan <07800 +Shuwshan > was perplexed <00943 +buwk > . being EST 008 014 [So] the posts <07323 +ruwts > that rode <07392 +rakab > upon mules <07409 +rekeshe > [and] camels <00327 +>achastaran > went <03318 +yatsa> > out , {being} hastened <00926 +bahal > and pressed <01765 +dachaph > on by the king s <04428 +melek > commandment <01697 +dabar > . And the decree <01881 +dath > was given <05414 +nathan > at Shushan <07800 +Shuwshan > the palace <01002 +biyrah > . being JOB 004 007 . Remember <02142 +zakar > , I pray <04994 +na> > thee , who <04310 +miy > [ever] perished <6> , {being} innocent <05355 +naqiy > ? or where <00375 +>eyphoh > were the righteous <06662 +tsaddiyq > cut <03582 +kachad > off ? being JOB 021 023 One dieth <04191 +muwth > in his full <08537 +tom > strength <06106 + , {being} wholly <03605 +kol > at ease <07946 +shal>anan > and quiet <07961 +shalev > . being JOB 042 017 So Job <00347 +>Iyowb > died <04191 +muwth > , [{being}] old <02205 +zaqen > and full <07646 +saba< > of days <03117 +yowm > . being PSA 049 012 Nevertheless man <00120 +>adam > [{being}] in honour <03366 +y@qar > abideth <03885 +luwn > not : he is like <04911 +mashal > the beasts <00929 +b@hemah > [that] perish <01820 +damah > . being PSA 065 006 . Which by his strength <03581 +koach > setteth <03559 +kuwn > fast the mountains <02022 +har > ; [{being}] girded <00247 +>azar > with power <01369 +g@buwrah > : being PSA 069 004 They that hate <08130 +sane> > me without <02600 +chinnam > a cause <02600 +chinnam > are more <07231 +rabab > than the hairs <08185 +sa of mine head <07218 +ro>sh > : they that would destroy <06789 +tsamath > me , [{being}] mine enemies <00341 +>oyeb > wrongfully <08267 +sheqer > , are mighty <05105 +n@harah > : then <00227 +>az > I restored <07725 +shuwbe > [that] which <00834 +>aher > I took <01497 +gazal > not away <01497 +gazal > . being PSA 078 009 . The children <01121 +ben > of Ephraim <00669 +>Ephrayim > , [{being}] armed <05401 +nashaq > , [and] carrying <07411 +ramah > bows <07198 +qesheth > , turned

<02015 +haphak > back <02015 +haphak > in the day <03117 +yowm > of battle <07128 +q@rab > . being
 PSA 078 038 But he , [{being}] full of compassion <07349 +rachuw > , forgave <03722 +kaphar > [their]
 iniquity <05771 + , and destroyed <07843 +shachath > [them] not : yea , many <07235 +rabah > a time
 turned <07725 +shuw > he his anger <00639 + >aph > away , and did not stir <05782 + up all <03605 +kol >
 his wrath <02534 +chemah > . being PSA 083 004 They have said <00559 + >amar > , Come <03212 +yalak > ,
 and let us cut <03582 +kachad > them off from [{being}] a nation <01471 +gowy > ; that the name <08034
 +shem > of Israel <03478 +Yisra>el > may be no <03808 +lo > > more in remembrance <02142 +zakar > .
 being PSA 104 033 I will sing <07891 +shiy > unto the LORD <03068 +Y@hovah > as long <05704 + as I live
 <02416 +chay > : I will sing <02167 +zamar > praise to my God <00430 + >elohiy > while <05750 + I have
 my {being} <05750 + . being PSA 107 010 . Such as sit <03427 +yashab > in darkness <02822 +choshek > and
 in the shadow <06757 +tsalmaveth > of death <06757 +tsalmaveth > , [{being}] bound <00615 + >aciy > in
 affliction <06040 + and iron <01270 +barzel > ; being PSA 139 016 Thine eyes <05869 + did see <07200
 +ra>ah > my substance <01564 +golem > , yet {being} unperfect ; and in thy book <05612 +cepher > all
 <03605 +kol > [my members] were written <03789 +kathab > , [which] in continuance <03117 +yowm >
 were fashioned <03335 +yatsar > , when [as yet there was] none of them . being PSA 146 002 While I live
 <02416 +chay > will I praise <01984 +halal > the LORD <03068 +Y@hovah > : I will sing <02167 +zamar >
 praises unto my God <00430 + >elohiy > while <05750 + I have any {being} <05750 + . being PRO 003 026
 For the LORD <03068 +Y@hovah > shall be thy confidence <03689 +kecel > , and shall keep <08104 +shamar
 > thy foot <07272 +regel > from {being} taken <03921 +leked > . being PRO 029 001 . He , that {being} often
 reproved <08433 +towkechah > hardeneth <07185 +qashah > [his] neck <06203 + , shall suddenly <06621
 +petha > > be destroyed <07665 +shabar > , and that without <00369 + >ayin > remedy <04832 +marpe > > .
 being SON 003 008 They all <03605 +kol > hold <00270 + >achaz > swords <02719 +chereb > , [{being}]
 expert <03925 +lamad > in war <04421 +milchamah > : every man <00376 + >iysh > [hath] his sword
 <02719 +chereb > upon his thigh <03409 +yarek > because of fear <06343 +pachad > in the night <03915
 +layil > . being SON 003 010 He made <06213 + the pillars <05982 + thereof [of] silver <03701 +keceph > ,
 the bottom <07507 +r@phiydah > thereof [of] gold <02091 +zahab > , the covering <04817 +merkab > of it [
 of] purple <00713 + >argaman > , the midst <08432 +tavek > thereof {being} paved <07528 +ratsaph > [with
] love <00160 + >ahabah > , for the daughters <01121 +ben > of Jerusalem <03389 +Y@ruwshalaim > . being
 ISA 003 026 And her gates <06607 +pethach > shall lament <00578 + >anah > and mourn <56 > ; and she [
 {being}] desolate <05352 +naqah > shall sit <03427 +yashab > upon the ground <00776 + >erets > . being ISA
 017 001 . The burden <04853 +massa > > of Damascus <01834 +Dammeseq > . Behold <02009 +hinneh > ,
 Damascus <01834 +Dammeseq > is taken <05493 +cuwr > away <05493 +cuwr > from [{being}] a city
 <05892 + , and it shall be a ruinous <04654 +mappalah > heap <04596 +m@ . being ISA 040 013 Who <04310
 +miy > hath directed <08505 +takan > the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > , or [
 {being}] his counsellor <06098 + hath taught <03045 +yada > > him ? being ISA 065 020 There shall be no
 <03808 +lo > > more <05750 + thence <08033 +sham > an infant <05764 + of days <03117 +yowm > , nor an
 old <02205 +zaqen > man that hath not filled <04390 +male > > his days <03117 +yowm > : for the child
 <05288 +na shall die <04191 +muwth > an hundred <03967 +me>ah > years <08141 +shaneh > old <01121
 +ben > ; but the sinner <02398 +chata > > [{being}] an hundred <03967 +me>ah > years <08141 +shaneh >
 old <01121 +ben > shall be accursed <07043 +qalal > . being JER 002 025 Withhold <04513 +mana > > thy
 foot <07272 +regel > from {being} unshod <03182 +yacheph > , and thy throat <01627 +garown > from thirst
 <06773 +tsim>ah > : but thou saidst <00559 + >amar > , There is no hope <02976 +ya>ash > : no <03808
 +lo > > ; for I have loved <00157 + >ahab > strangers <02114 +zuwr > , and after <00310 + >achar > them will
 I go <03212 +yalak > . being JER 012 011 They have made <07760 +suwm > it desolate <08074 +shamem > , [
 and {being}] desolate <08077 +sh@mamah > it mourneth <56 > unto me ; the whole <03605 +kol > land
 <00776 + >erets > is made desolate <08074 +shamem > , because <03588 +kiy > no <00369 + >ayin > man
 <00376 + >iysh > layeth <07760 +suwm > [it] to heart <03820 +leb > . being JER 017 016 As for me , I have
 not hastened <00213 + >uwts > from [{being}] a pastor <07462 +ra to follow <00310 + >achar > thee :
 neither <03808 +lo > > have I desired <00183 + >avah > the woeful <00605 + >anash > day <03117 +yowm > ;
 thou knowest <03045 +yada > > : that which came <04161 +mowtsa > > out of my lips <08193 +saphah > was [
 right <05227 +nokach >] before <05227 +nokach > thee . being JER 031 036 If <00518 + >im > those <00428
 + >el - leh > ordinances <02706 +choq > depart <04185 +muwsh > from before <06440 +paniy > me , saith
 <05002 +n@>um > the LORD <03068 +Y@hovah > , [then] the seed <02233 +zera > > of Israel <03478
 +Yisra>el > also <01571 +gam > shall cease <07673 +shabath > from {being} <01961 +hayah > a nation
 <01471 +gowy > before <06440 +paniy > me for ever . being JER 034 009 That every man <00376 + >iysh >

should let his manservant <05650 + , and every man <00376 +>iysh > his maidservant <08198 +shiphchah > , [{being}] an Hebrew <05680 + or an Hebrewess <05680 + , go <07971 +shalach > free <02670 +chophshiy > ; that none <01115 +biltiy > should serve <05647 + himself of them , [to wit] , of a Jew <03064 +Y@huwdiy > his brother <00251 +>ach > . being JER 040 001 . The word <01697 +dabar > that came <01961 +hayah > to Jeremiah <03414 +Yirm@yah > from the LORD <03068 +Y@hovah > , after <00310 +>achar > that Nebuzaradan <05018 +N@buwzaradan > the captain <07227 +rab > of the guard <02876 +tabbach > had let him go <07971 +shalach > from Ramah <07414 +Ramah > , when he had taken <03947 +laqach > him {being} bound <00631 +>acar > in chains <00246 +>aziqqiyim > among <08432 +tavek > all <03605 +kol > that were carried <01546 +galuwth > away captive <01546 +galuwth > of Jerusalem <03389 +Y@ruwshalaim > and Judah <03063 +Y@huwdah > , which were carried <01540 +galah > away captive <01540 +galah > unto Babylon <00894 +Babel > . being JER 048 002 [There shall be] no <00369 +>ayin > more <05750 + praise <08416 +t@hillah > of Moab <04124 +Mow>ab > : in Heshbon <02809 +Cheshbown > they have devised <02803 +chashab > evil <07451 +ra< > against <05921 + it ; come <03212 +yalak > , and let us cut <03772 +karath > it off from [{being}] a nation <01471 +gowy > . Also <01571 +gam > thou shalt be cut <01826 +damam > down , O Madmen <04086 +Madmen > ; the sword <02719 +chereb > shall pursue <03212 +yalak > thee . being JER 048 042 And Moab <04124 +Mow>ab > shall be destroyed <08045 +shamad > from [{being}] a people <05971 + , because he hath magnified <01431 +gadal > [himself] against <05921 + the LORD <03068 +Y@hovah > . being EZE 017 010 Yea , behold <02009 +hinneh > , [{being}] planted <08362 +shathal > , shall it prosper <06743 +tsalach > ? shall it not utterly wither <03001 +yabesh > , when the east <06921 +qadiym > wind <07307 +ruwach > toucheth <05060 +naga< > it ? it shall wither <03001 +yabesh > in the furrows <06170 + where <05921 + it grew <06780 +tsemach > . being EZE 023 042 And a voice <06963 +qowl > of a multitude <01995 +hamown > {being} at ease <07961 +shalev > [was] with her : and with the men <00582 +>enowsh > of the common <07230 +rob > sort [were] brought <00935 +bow> > Sabeans <05433 +caba> > from the wilderness <04057 +midbar > , which put <05414 +nathan > bracelets <06781 +tsamiyd > upon their hands <03027 +yad > , and beautiful <08597 +tiph>arah > crowns <05850 + upon their heads <07218 +ro>sh > . being EZE 047 008 Then said <00559 +>amar > he unto me , These <00428 +>el - leh > waters <04325 +mayim > issue <03318 +yatsa> > out toward the east <06930 +qadmown > country <01552 +g@liylah > , and go <03381 +yarad > down <03381 +yarad > into <05921 + the desert <06160 + , and go <00935 +bow> > into the sea <03220 +yam > : [which {being} <01961 +hayah >] brought <03318 +yatsa> > forth <03318 +yatsa> > into the sea <03220 +yam > , the waters <04325 +mayim > shall be healed <07495 +rapha> > . being EZE 048 022 Moreover from the possession <00272 +>achuzzah > of the Levites <03881 +Leviyiy > , and from the possession <00272 +>achuzzah > of the city <05892 + , [{being}] in the midst <08432 +tavek > [of that] which <00834 +>aher > is the prince s <05387 +nasiy> > , between <00996 +beyn > the border <01366 +g@buwl > of Judah <03063 +Y@huwdah > and the border <01366 +g@buwl > of Benjamin <01144 +Binyamiyn > , shall be for the prince <05387 +nasiy> > . being DAN 003 027 And the princes <00324 +>achashdarpan > , governors <05461 +cagan > , and captains <06347 +pechah > , and the king s <04430 +melek > counsellors <01907 +haddabar > , {being} gathered <03673 +kanash > together , saw <02370 +chaza> > these <00479 +>illek > men <01400 +g@bar > , upon whose <01768 +diy > bodies <01655 +geshem > the fire <05135 +nuwr > had no <03809 +la> > power <07981 +sh@let > , nor <03809 +la> > was an hair <08177 +s@ of their head <07217 +re>sh > singed <02761 +charak > , neither <03809 +la> > were their coats <05622 +carbal > changed <08133 +sh@na> > , nor <03809 +la> > the smell <07382 +reyach > of fire <05135 +nuwr > had passed <05709 + > on them . being DAN 005 031 And Darius <01868 +Dar@yavesh > the Median <04077 +Maday > took <06902 +q@bal > the kingdom <04437 +malkuw > , [{being}] about threescore <08361 +shittiyn > and two <08648 +t@reyn > years <08140 +sh@nah > old <01247 +bar > . being DAN 006 010 Now <01768 +diy > when <01768 +diy > Daniel <01841 +Daniye>l > knew <03046 +y@da< > that the writing <03792 +k@thab > was signed <07560 +r@sham > , he went <05954 + into his house <01005 +bayith > ; and his windows <03551 +kav > {being} open <06606 +p@thach > in his chamber <05952 + toward <05049 +neged > Jerusalem <03390 +Y@ruwshalem (Chald) > , he kneeled <01289 +b@rak > upon his knees <01291 +berek > three <08532 +t@lath > times <02166 +z@man > a day <03118 +yowm > , and prayed <06739 +ts@la> > , and gave thanks <03029 +y@da> > before <06925 +qodam > his God <00426 +>elahn > , as he did <05648 + aforetime . being DAN 008 022 Now that {being} broken <07665 +shabar > , whereas four <00702 +>arba< > stood <05975 + up for it , four <00702 +>arba< > kingdoms <04438 +malkuwth > shall stand <05975 + up out of the nation <01471 +gowy > , but not in his power <03581 +koach > . being DAN 009 021 Yea , whiles I [was] speaking <01696 +dabar > in prayer <08605 +t@phillah > , even the man <00376 +>iysh > Gabriel <01403 +Gabriy>el > , whom <00834 +>aher

> I had seen <07200 +ra>ah > in the vision <02377 +chazown > at the beginning <08462 +t@chillah > ,
 {being} caused to fly <03286 +ya swiftly <03288 +y@aph > , touched <05060 +naga< > me about the time
 <06256 + of the evening <06153 + oblation <04503 +minchah > . being MAT 001 019 Then <1161 -de ->
 Joseph <2501 -Ioseph -> her husband <0435 -aner -> , {being} <5607 -on -> a just <1342 - dikaios -> [man] ,
 and not willing <2309 -thelo -> to make <3856 -paradeigmatizo -> her a publick <3856 -paradeigmatizo ->
 example <3856 -paradeigmatizo -> , was minded <1014 -boo -lom - ahee -> to put <0630 -apoluo -> her away
 <0630 -apoluo -> privily <2977 -lathra -> . being MAT 001 023 Behold <2400 -idou -> , a virgin <3933 -
 parthenos -> shall be with child <1064 -gaster -> , and shall bring <5088 -tikto -> forth <5088 -tikto -> a son
 <5207 -huios - > , and they shall call <2564 -kaleo -> his name <3686 -onoma -> Emmanuel <1694 -
 Emmanouel -> , which <3739 -hos -> {being} interpreted <3177 -methermeneuo -> is , God <2316 -theos ->
 with us . being MAT 001 024 Then <1161 -de -> Joseph <2501 -Ioseph -> {being} raised <1326 -diegeiro ->
 from sleep <5258 -hupnos -> did <4160 -poieo -> as the angel <0032 -aggelos -> of the Lord <2962 -kurios ->
 had bidden <4367 -prostasso -> him , and took <3880 -paralambano -> unto him his wife <1135 -gune -> :
 being MAT 002 012 And {being} warned <5537 -chrematizo -> of God in a dream <3677 -onar -> that they
 should not return <0344 - anakampto -> to Herod <2264 -Herodes -> , they departed <0402 - anachoreo -> into
 <1519 -eis -> their own country <5561 -chora - > another <0243 -allos -> way <3598 -hodos -> . being MAT
 002 022 But when he heard <0191 -akouo -> that Archelaus <0745 -Archelaos -> did reign <0936 -basileuo ->
 in Judaea <2449 -Ioudaia -> in the room <0473 -anti -> of his father <3962 -pater -> Herod <2264 -Herodes ->
 , he was afraid <5399 -phobeo -> to go <0565 -aperchomai -> thither <1563 -ekei - > : notwithstanding ,
 {being} warned <5537 -chrematizo -> of God in a dream <3677 -onar -> , he turned <0402 -anachoreo -> aside
 <0402 -anachoreo -> into <1519 -eis -> the parts of Galilee <1056 -Galilaia -> : being MAT 007 011 If <1487 -
 ei -> ye then <3767 -oun -> , {being} <5607 -on -> evil <4190 -poneros -> , know <1492 -eido - > how to give
 <1325 -didomi -> good <0018 -agathos -> gifts <1435 -doron -> unto your <5216 -humon -> children <5043 -
 teknon -> , how <4214 -posos -> much <4214 -posos -> more <3123 -mallon -> shall your <5216 -humon ->
 Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> give <1325 -didomi -> good <0018
 -agathos -> things to them that ask <0154 -aiteo -> him ? being MAT 012 034 O generation <1081 -gennema ->
 of vipers <2191 -echidna -> , how <4459 -pos -> can <1410 -dunamai -> ye , {being} <5607 -on -> evil <4190 -
 poneros -> , speak <2980 -laleo -> good <0018 -agathos -> things ? for out of the abundance <4051 -
 perisseuma -> of the heart <2588 -kardia -> the mouth <4750 -stoma -> speaketh <2980 -laleo -> . being MAT
 014 008 And she , {being} before <4264 -probibazo -> instructed <4264 -probibazo -> of her mother <3384 -
 meter -> , said <5346 -phemi -> , Give <1325 -didomi -> me here <5602 -hode -> John <2491 -Ioannes ->
 Baptist s <0910 -Baptistes -> head <2776 -kephale -> in a charger <4094 -pinax -> . being MAR 003 005 And
 when he had looked <4017 -periblepo -> round <4017 -periblepo -> about <4017 -periblepo -> on them with
 anger <3709 -orge -> , {being} grieved <4818 -sullupeq -> for the hardness <4457 -porosis -> of their hearts
 <2588 -kardia -> , he saith <3004 -lego -> unto the man <0444 -anthropos -> , Stretch <1614 -ekteino -> forth
 <1614 -ekteino -> thine <4675 -sou -> hand <5495 -cheir -> . And he stretched <1614 -ekteino -> [it] out :
 and his hand <5495 -cheir -> was restored <0600 - apokathistemi -> whole <5199 -hugies -> as the other <0243
 - allos -> . being MAR 005 041 And he took <2902 -krateo -> the damsel <3813 - paidion -> by the hand <5495
 -cheir -> , and said <3004 -lego -> unto her , Talitha <5008 -talitha -> cumi <2891 -koumi -> ; which <3739 -
 hos -> is , {being} interpreted <3177 -methermeneuo -> , Damsel <2877 -korasion -> , I say <3004 -lego -> unto
 thee , arise <1453 -egeiro -> . being MAR 008 001 . In those <1565 -ekeinos -> days <2250 - hemera -> the
 multitude <3793 -ochlos -> {being} <5607 -on -> very <3827 -pampolus -> great <3827 -pampolus -> , and
 having <2192 -echo -> nothing <3385 -meti -> to eat <5315 -phago -> , Jesus <2424 -Iesous -> called <4341 -
 proskaleomai -> his disciples <3101 -mathetes -> [unto him] , and saith <3004 - lego -> unto them , being MAR
 009 033 And he came <2064 -erchomai -> to Capernaum <2584 -Kapernaoum -> : and {being} <1096 -ginomai
 -> in the house <3614 -oikia -> he asked <1905 -eperotao -> them , What <5101 -tis -> was it that ye disputed
 <1260 -dialogizomai -> among <4314 -pros -> yourselves <1438 -heautou -> by the way <3598 -hodos -> ?
 being MAR 014 003 And {being} <5607 -on -> in Bethany <0963 - Bethania -> in the house <3614 -oikia -> of
 Simon <4613 -Simon - > the leper <3015 -lepros -> , as he sat <2621 -katakeimai -> at <2621 -katakeimai ->
 meat , there came <2064 -erchomai -> a woman <1135 -gune -> having <2192 -echo -> an alabaster <0211 -
 alabastron -> box <0211 -alabastron -> of ointment <3464 -muron - > of spikenard <4101 -pistikos -> very
 <4185 -poluteles -> precious <4185 -poluteles -> ; and she brake <4937 -suntribo -> the box <0211 -alabastron
 -> , and poured <2708 -katacheo -> [it] on <2596 -kata -> his head <2776 -kephale -> . being MAR 015 022 .
 And they bring <5342 -phero -> him unto the place <5117 -topos -> Golgotha <1115 -Golgotha -> , which
 <3739 - hos -> is , {being} interpreted <3177 -methermeneuo -> , The place <5117 -topos -> of a skull <2898 -

kranion -> . being MAR 015 034 And at the ninth <1766 -ennatos -> hour <5610 -hora -> Jesus <2424 -Iesous -> cried <0994 -boao -> with a loud <3173 -megas -> voice <5456 -phone -> , saying <3004 -lego -> , Eloi <1682 -eloi -> , Eloi <1682 -eloi -> , lama <2982 -lama -> sabachthani <4518 -sabachthani -> ? which <3739 -hos -> is , {being} interpreted <3177 -methermeneuo -> , My God <2316 -theos -> , my God <2316 -theos -> , why <5101 -tis -> hast thou forsaken <1459 -egkataleipo -> me ? being LUK 001 074 That he would grant 1325 -didomi - unto us , that we {being} delivered 4506 -rhoumai - out of the hand 5495 - cheir - of our enemies 2190 - echthros - might serve 3000 - latreuo - him without 0870 -aphobos -fear LUK 0870 -aphobos - , being LUK 002 005 To be taxed LUK 0582 -apographe - with Mary 3137 -Maria - his espoused 3423 -mnesteuo - wife 1135 -gune - , {being} 5607 -on - great with child 1471 -egkuos - . being LUK 003 001 . Now 1161 -de - in the fifteenth 4003 - pentekaidekatos - year 2094 -etos - of the reign 2231 -hegemonia - of Tiberius 5086 -Tiberios - Caesar 2541 - Kaisar - , Pontius 4194 -Pontios - Pilate 4091 -Pilatos - being governor 2230 - hegemoneuo - of Judaea 2449 - Ioudaia - , and Herod 2264 -Herodes - {being} tetrarch 5075 -tetrarcheo - of Galilee 1056 -Galilaia - , and his brother 0080 -adephos - Philip 5376 -Philippos - tetrarch 5075 -tetrarcheo - of Ituraea 2484 -Itouraia - and of the region 5561 -chora - of Trachonitis 5139 -Trachonitis - , and Lysanias 3078 -Lusantias - the tetrarch 5075 - tetrarcheo - of Abilene LUK 0009 -Abilene - , being LUK 003 001 . Now 1161 -de - in the fifteenth 4003 - pentekaidekatos - year 2094 -etos - of the reign 2231 -hegemonia - of Tiberius 5086 -Tiberios - Caesar 2541 - Kaisar - , Pontius 4194 -Pontios - Pilate 4091 -Pilatos - {being} governor 2230 - hegemoneuo - of Judaea 2449 - Ioudaia - , and Herod 2264 -Herodes - being tetrarch 5075 -tetrarcheo - of Galilee 1056 -Galilaia - , and his brother 0080 -adephos - Philip 5376 -Philippos - tetrarch 5075 -tetrarcheo - of Ituraea 2484 -Itouraia - and of the region 5561 -chora - of Trachonitis 5139 -Trachonitis - , and Lysanias 3078 -Lusantias - the tetrarch 5075 - tetrarcheo - of Abilene LUK 0009 -Abilene - , being LUK 003 002 Annas LUK 0452 -Annas - and Caiaphas 2533 - Kaiaphas - {being} 1909 -epi - the high LUK 0749 -archiereus - priests LUK 0749 -archiereus - , the word 4487 - rhema - of God 2316 -theos - came 1096 -ginomai - unto John 2491 -Ioannes - the son 5027 -taphe - of Zacharias 2197 -Zacharias - in the wilderness 2048 -eremos - . being LUK 003 019 But Herod 2264 -Herodes - the tetrarch 5076 - tetrarches - , {being} reproved 1651 -elegcho - by him for Herodias 2266 -Herodias - his brother LUK 0080 -adephos - Philip s 5376 -Philippos - wife 1135 -gune - , and for all 3956 -pas - the evils 4190 -poneros - which 3739 -hos - Herod 2264 -Herodes - had done 4160 -poieo - , being LUK 003 021 . Now 1161 -de - when 3588 -ho - all LUK 0537 - hapas - the people 2992 -laos - were baptized LUK 0907 -baptizo - , it came 1096 - ginomai - to pass , that Jesus 2424 -Iesous - also {being} baptized LUK 0907 -baptizo - , and praying 4336 - proseuchomai - , the heaven 3772 -ouranos - was opened LUK 0455 - anoigo - , being LUK 003 023 And Jesus 2424 -Iesous - himself LUK 0846 - autos - began 0756 -archomai - to be about 5616 -hosei - thirty 5144 - triakonta - years 2094 -etos - of age , {being} 5607 -on - (as was supposed 3543 -nomizo -) the son 5207 -huios - of Joseph 2501 -Ioseph - , which was [the son] of Heli 2242 -Heli - , being LUK 004 001 . And Jesus 2424 - Iesous - {being} full 4134 - pleres - of the Holy 0040 -hagios - Ghost 4151 -pneuma - returned 5290 -hupostrepho - from Jordan 2446 -Iordanes - , and was led LUK 0071 -ago - by the Spirit 4151 -pneuma - into 1519 - eis - the wilderness 2048 -eremos - , Being LUK 004 002 {Being} forty 5062 -tessarakonta - days 2250 - hemera - tempted 3985 -peirazo - of the devil 1228 -diabolos - . And in those 1565 -ekeinos - days 2250 -hemera - he did eat 5315 - phago - nothing 3762 -oudeis - : and when they were ended 4931 - sunteleo - , he afterward 5305 -husteron - hungered 3983 -peinao - . being LUK 004 015 And he taught 1321 -didasko - in their synagogues 4864 -sunagoge - , {being} glorified 1392 -doxazo - of all 3956 -pas - . being LUK 007 029 And all 3956 -pas - the people 2992 - laos - that heard 0191 -akouo - [him] , and the publicans 5052 - telesphoreo - , justified 1344 -dikaioo - God 2316 -theos - , {being} baptized LUK 0907 -baptizo - with the baptism LUK 0908 - baptisma - of John 2491 - Ioannes - . being LUK 007 030 But the Pharisees 5330 -Pharisaioi - and lawyers 3544 -nomikos - rejected LUK 0114 -atheteo - the counsel 1012 -boule - of God 2316 -theos - against 1519 -eis - themselves 1438 -heautou - , {being} not baptized LUK 0907 - baptizo - of him . being LUK 008 025 And he said 2036 -epo - unto them , Where 4226 -pou - is your 5216 -humon - faith 4102 -pistis - ? And they {being} afraid 5399 -phobeo - wondered 2296 - thaumazo - , saying 3004 -lego - one 0240 -allelon - to another LUK 0240 -allelon - , What LUK 0686 -ara - manner 0686 -ara - of man is this 3778 -houtos - ! for he commandeth 2004 -epitasso - even 2532 -kai - the winds LUK 0417 -anemos - and water 5204 -hudor - , and they obey 5219 -hupakouo - him . being LUK 011 013 If 1487 -ei - ye then 3767 -oun - , {being} 5225 -huparcho - evil 4190 -poneros - , know 1492 -eido - how to give 1325 - didomi - good 0018 -agathos - gifts 1390 -doma - unto your 5216 -humon - children 5043 -teknon - : how 4214 - posos - much 4214 -posos - more 3123 -mallon - shall [your 3588 -ho -] heavenly 3772 -ouranos - Father 3962 - pater - give 1325 -didomi - the Holy LUK 0040 -hagios - Spirit 4151 -pneuma - to them that ask LUK 0154 -aiteo - him ? being LUK 013 016 And ought 1163 -dei - not this 5026 -taute - woman , {being} 5607 -on - a daughter 2364 -thugater - of Abraham 11 , whom 3739 -hos - Satan 4567 -Satanas - hath bound 1210 -deo - , lo 2400 -idou

- , these eighteen 3638 -oktos - years 2094 -etos - , be loosed 3089 -luo - from this 5127 - toutou - bond 1199 - desmon - on the sabbath 4521 -sabbaton - day 2250 -hemera - ? being LUK 014 021 So 2532 -kai - that servant 1401 -doulos - came 3854 -paraginomai - , and shewed LUK 0518 -apaggello - his lord 2962 -kurios - these 5023 -tauta - things . Then 5119 -tote - the master 3617 -oikodespotes - of the house 3617 - oikodespotes - {being} angry 3710 -orgizo - said 2036 -epo - to his servant 1401 -doulos - , Go 1831 -exerchomai - out quickly 5030 - tacheos - into 1519 -eis - the streets 4113 -plateia - and lanes 4505 -rhume - of the city 4172 -polis - , and bring 1521 - eisago - in hither 5602 -hode - the poor 4434 -ptochos - , and the maimed LUK 0376 -anaperos - , and the halt 5560 -cholos - , and the blind 5185 -tuphlos - . being LUK 016 023 And in hell LUK 0086 -haides - he lift 1869 - epairō - up his eyes 3788 -ophthalmos - , {being} 5225 -huparcho - in torments 0931 -basanos - , and seeth 3708 -horao - Abraham LUK 0011 -Abraam - afar 3113 -makrothen - off LUK 0575 -apo - , and Lazarus 2976 - Lazaros - in his bosom 2859 -kolpos - . being LUK 020 036 Neither 3777 -oute - can 1410 -dunamai - they die 0599 -apothnesko - any 2089 -eti - more 2089 -eti - : for they are equal 2465 -isaggelos - unto the angels 2465 - isaggelos - ; and are the children 5207 -huios - of God 2316 -theos - , {being} 5607 -on - the children 5207 -huios - of the resurrection LUK 0386 -anastasis - . being LUK 021 012 But before 4253 -pro - all LUK 0537 -hapas - these 5130 -touton - , they shall lay 1911 -epiballo - their hands 5495 -cheir - on 1909 -epi - you , and persecute 1377 - dioko - [you] , delivering 3860 -paradidomi - [you] up to the synagogues 4864 -sunagoge - , and into prisons 5438 -phulake - , {being} brought LUK 0071 -ago - before 1909 -epi - kings LUK 0935 -basileus - and rulers 2232 -hegemon - for my name s 3686 - onoma - sake 1752 -heneka - . being LUK 022 003 Then 1161 -de - entered 1525 -eiserchomai - Satan 4567 -Satanas - into 1519 -eis - Judas 2455 -Ioudas - surnamed 1941 - epikaleomai - Iscariot 2469 -Iskariotes - , {being} 5607 -on - of the number 0706 -arithmos - of the twelve 1427 - dodeka - . being LUK 022 044 And {being} 1096 -ginomai - in an agony LUK 0074 -agonia - he prayed 4336 - proseuchomai - more 1617 -ektenesteron - earnestly 1617 -ektenesteron - : and his sweat 2402 -hidros - was as it were great drops 2361 -thrombos - of blood LUK 0129 -haima - falling 2597 -katabaino - down 2597 - katabaino - to the ground 1093 -ge - . being JOH 001 038 Then <1161 -de -> Jesus <2424 -Iesous -> turned <4762 -strepho -> , and saw <2300 -theaomai -> them following <0190 -akoloutho -> , and saith <3004 -lego -> unto them , What <5101 -tis -> seek <2212 -zeteo -> ye ? They said <2036 -epo -> unto him , Rabbi <4461 -rhabbi -> , (which is to say <3004 -lego -> , {being} interpreted <2059 -hermeneuo -> , Master <1320 -didaskalos -> ,) where <4226 -pou -> dwellest <3306 -meno -> thou ? being JOH 001 041 He first <4413 -protos -> findeth <2147 -heurisko -> his own brother <0080 -adephos -> Simon <4613 -Simon -> , and saith <3004 -lego -> unto him , We have found <2147 -heurisko -> the Messiah <3323 -Messias -> , which <3739 -hos -> is , {being} interpreted <3177 -methermeneuo -> , the Christ <5547 -Christos -> . being JOH 004 006 Now <1161 -de -> Jacob s <2384 -Iakob -> well <4077 -pege -> was there <1563 -ekei -> . Jesus <2424 -Iesous -> therefore <3767 -oun -> , {being} wearied <2872 -kopiao -> with [his] journey <3597 -hodoiporia -> , sat <2516 -kathozomai -> thus <3779 -houto -> on <1909 -epi -> the well <4077 -pege -> : [and] it was about <5616 -hosei -> the sixth <1623 -hektos -> hour <5610 -hora -> . being JOH 004 009 Then <3767 -oun -> saith <3004 -lego -> the woman <1135 -gune -> of Samaria <4540 -Samareia -> unto him , How <4459 -pos -> is it that thou , {being} <5607 -on -> a Jew <2453 -Ioudaios -> , askest <0154 -aiteo -> drink <4095 -pino -> of me , which am <5607 -on -> a woman <1135 -gune -> of Samaria <4540 -Samareia -> ? for the Jews <2453 -Ioudaios -> have no <3756 -ou -> dealings <4798 -sugchraomai -> with the Samaritans <4541 -Samareites -> . being JOH 005 013 And he that was healed <2390 -iaomai -> wist <1492 -eido -> not who <5101 -tis -> it was : for Jesus <2424 -Iesous -> had conveyed <1593 -ekneuo -> himself away <1593 - ekneuo -> , a multitude <3793 -ochlos -> {being} <5607 -on -> in [that] place <5117 -topos -> . being JOH 006 071 He spake <3004 -lego -> of Judas <2455 -Ioudas -> Iscariot <2469 -Iskariotes -> [the son] of Simon <4613 - Simon -> : for he it was that should <3195 -mello -> betray <3860 -paradidomi -> him , {being} <5607 -on -> one <1520 -heis -> of the twelve <1427 -dodeka -> . being JOH 007 050 Nicodemus <3530 -Nikodemos -> saith <3004 - lego -> unto them , (he that came <2064 -erchomai -> to Jesus <0846 -autos -> by night <3571 -nux -> , {being} <5607 -on -> one <1520 -heis -> of them ,) being JOH 008 009 And they which heard <0191 -akouo -> [it] , {being} convicted <1651 -elegcho -> by [their own] conscience <4893 -suneidesis -> , went <1831 -exerchomai -> out one <1520 - heis -> by one <1520 -heis -> , beginning <0756 -archomai -> at <0575 -apo -> the eldest <4245 -presbuteros -> , [even] unto the last <2078 -eschatos -> : and Jesus <2424 -Iesous -> was left <2641 -kataleipo -> alone <3441 -monos -> , and the woman <1135 -gune -> standing <2476 -histemi -> in the midst <3319 -mesos -> . being JOH 010 033 The Jews <2453 -Ioudaios -> answered <0611 -apokrinomai -> him , saying <3004 -lego -> , For a good <2570 -kalos -> work <2041 -ergon -> we stone <3034 -lithazo -> thee not ; but for blasphemy <0988 -blasphemia -> ; and because <3754 -hoti -> that thou , {being} <5607 -on -> a man <0444 -anthropos -> , makest <4160 -poieo -> thyself <4572 -seautou -> God <2316 - theos -> . being JOH 011

049 And one <1520 -heis -> of them , [named] Caiaphas <2533 -Kaiaphas -> , {being} <5607 -on -> the high <0749 -archiereus -> priest <0749 -archiereus -> that same <1565 -ekeinos -> year <1763 -eniautos -> , said <2036 -epo -> unto them , Ye know <1492 -eido -> nothing <3756 -ou -> at <3762 - oudeis -> all <3762 -oudeis -> , being JOH 011 051 And this <5124 -touto -> spake <2036 -epo -> he not of himself <1438 -heautou -> : but {being} <5607 -on -> high <0749 -archiereus -> priest <0749 -archiereus -> that year <1763 -eniautos -> , he prophesied <4395 -propheteuo -> that Jesus <2424 -Iesous -> should <3195 -mello -> die <0599 - apothnesko -> for that nation <1484 -ethnos -> ; being JOH 013 002 And supper <1173 -deipnon -> {being} ended <1096 -ginomai -> , the devil <1228 -diabolos -> having now <2236 -hedista -> put <0906 -ballo -> into <1519 -eis -> the heart <2588 -kardia -> of Judas <2455 -Ioudas -> Iscariot <2469 - Iskariotes -> , Simon s <4613 -Simon -> [son] , to betray <3860 -paradidomi -> him ; being JOH 014 025 . These <5023 -tauta -> things have I spoken <2980 -laleo -> unto you , {being} [yet] present <3306 -meno -> with you . being JOH 018 026 One <1520 -heis -> of the servants <1401 - doulos -> of the high <0749 -archiereus -> priest <0749 - archiereus -> , {being} <5607 -on -> [his] kinsman <4773 - suggenes -> whose <3739 -hos -> ear <5621 -otion -> Peter <4074 - Petros -> cut <0609 -apokopto -> off <0609 -apokopto -> , saith <3004 -lego -> , Did not I see <1492 -eido -> thee in the garden <2779 -kepos -> with him ? being JOH 019 038 . And after <3326 -meta -> this <5023 -tauta -> Joseph <2501 -Ioseph -> of Arimathaea <0707 -Arimathaia -> , {being} <5607 -on -> a disciple <3101 - mathetes -> of Jesus <2424 -Iesous -> , but secretly <2928 -krupto -> for fear <5401 - phobos -> of the Jews <2453 -Ioudaios -> , besought <2065 - erotao -> Pilate <4091 -Pilatos -> that he might take <0142 - airo -> away the body <4983 -soma -> of Jesus <2424 -Iesous -> : and Pilate <4091 -Pilatos -> gave <2010 -epitrepo -> [him] leave <2010 -epitrepo -> . He came <2064 -erchomai -> therefore <3767 -oun -> , and took <0142 - airo -> the body <4983 -soma -> of Jesus <2424 -Iesous -> . being JOH 020 019 . Then <3767 -oun -> the same <1565 -ekeinos -> day <2250 -hemera -> at evening <3798 -opsios -> , {being} the first <3391 -mia -> [day <2250 -hemera ->] of the week <4521 - sabbaton -> , when the doors <2374 -thura -> were shut <2808 - kleio -> where <3699 -hopou -> the disciples <3101 -mathetes -> were assembled <4863 -sunago -> for fear <5401 - phobos -> of the Jews <2453 -Ioudaios -> , came <2064 -erchomai -> Jesus <2424 - Iesous -> and stood <2476 -histemi -> in the midst <3319 -mesos -> , and saith <3004 -lego -> unto them , Peace <1515 -eirene -> [be] unto you . being JOH 020 026 . And after <3326 -meta -> eight <3638 -oktos -> days <2250 -hemera -> again <3825 -palin -> his disciples <3101 -mathetes -> were within <2080 -eso -> , and Thomas <2381 - Thomas -> with them : [then] came <2064 -erchomai -> Jesus <2424 -Iesous -> , the doors <2374 -thura -> {being} shut <2808 - kleio -> , and stood <2476 -histemi -> in the midst <3319 -mesos -> , and said <2036 -epo -> , Peace <1515 -eirene -> [be] unto you . being ACT 001 003 To whom <3739 -hos -> also <2532 -kai -> he shewed <3936 -paristemi -> himself <1438 -heautou -> alive <2198 -zao -> after <3326 -meta -> his passion <3958 - pascho -> by many <4183 -polus -> infallible proofs <5039 -tekmerion -> , {being} seen <3700 -optanomai -> of them forty <5062 - tessarakonta -> days <2250 -hemera -> , and speaking <3004 -lego -> of the things pertaining <4012 -peri -> to the kingdom <0932 - basileia -> of God <2316 -theos -> : being ACT 001 004 And , {being} assembled <4871 -sunalizo -> together <4811 -sukophanteo -> with [them] , commanded <3853 - paraggello -> them that they should not depart <5562 -choreo -> from Jerusalem <2414 -Hierosoluma -> , but wait <4037 -perimeno -> for the promise <1860 -epaggelia -> of the Father <3962 -pater -> , which <3739 -hos -> , [saith he] , ye have heard <0191 - akouo -> of me . being ACT 002 023 Him , {being} delivered <1560 - ekdotos -> by the determinate <3724 -horizo -> counsel <1012 -boule -> and foreknowledge <4268 -prognosis -> of God <2316 -theos -> , ye have taken <2983 -lambano -> , and by wicked <0459 -anomos -> hands <5495 - cheir -> have crucified <4362 -prospegnumi -> and slain <0337 -anaireo -> : being ACT 002 030 Therefore <3767 -oun -> {being} <5225 - huparcho -> a prophet <4396 -prophetes -> , and knowing <1492 - eido -> that God <2316 -theos -> had sworn <3660 -omnuo -> with an oath <3727 -horkos -> to him , that of the fruit <2590 - karpos -> of his loins <3751 -osphus -> , according <2596 -kata -> to the flesh <4561 -sarx -> , he would raise <0450 -anistemi -> up Christ <5547 -Christos -> to sit <2523 -kathizo -> on <1909 -epi -> his throne <2362 -thronos -> ; being ACT 002 033 Therefore <3767 -oun -> {being} by the right <1188 -dexios -> hand of God <2316 -theos -> exalted <5312 - hupsoo -> , and having received <2983 -lambano -> of the Father <3962 - pater -> the promise <1860 -epaggelia -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , he hath shed <1632 - ekcheo -> forth <1632 -ekcheo -> this <5124 -touto -> , which <3739 -hos -> ye now <3568 -nun -> see <0991 -blepo -> and hear <0191 -akouo -> . being ACT 003 001 . Now <1161 -de -> Peter <4074 -Petros -> and John <2491 -Ioannes -> went <0305 -anabaino -> up together <0846 -autos -> into <1519 -eis -> the temple <2411 -hieron -> at <1909 -epi -> the hour <5610 -hora -> of prayer <4335 -proseuche -> , [{being}] the ninth <1766 -ennatos -> [hour] . Being ACT 004 002 {Being} grieved <1278 -diaponeo -> that they taught <1321 -didasko -> the people <2992 -laos -> , and preached <2605 -kataggello -> through <1722 -en -> Jesus

<2424 - Iesous -> the resurrection <0386 -anastasis -> from the dead <3498 -nekros -> . being ACT 004 023 . And {being} let go <0630 -apoluo -> , they went <2064 -erchomai -> to their own <2398 -idios -> company <2398 -idios -> , and reported <0518 -apaggello -> all <3745 -hosos -> that the chief <0749 -archieus -> priests <0749 -archieus -> and elders <4245 -presbuteros -> had said <2036 -epo -> unto them . being ACT 004 036 And Joses <2500 -Ioses -> , who <3588 -ho -> by the apostles <0652 -apostolos -> was surnamed <1941 -epikaleomai -> Barnabas <0921 -Barnabas -> , (which is , {being} interpreted <3177 -methermeneuo -> , The son <5207 -huios -> of consolation <3874 -paraklesis -> ,) a Levite <3019 -Leuites -> , [and] of the country <1085 -genos -> of Cyprus <2954 -Kupros -> , being ACT 005 002 And kept <3557 -nosphizomai -> back <3557 -nosphizomai -> [part] of the price <5092 -time -> , his wife <1135 -gune -> also <2532 -kai -> {being} privy <4894 -suneido -> [to it] , and brought <5342 -phero -> a certain <5100 -tis -> part <3313 -meros -> , and laid <5087 -tithemi -> [it] at <3844 -para -> the apostles <0652 -apostolos -> feet <4228 -pous -> . being ACT 007 055 But he , {being} <5225 -huparcho -> full <4134 -pleres -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , looked <0816 -atenizo -> up stedfastly <0816 -atenizo -> into <1519 -eis -> heaven <3772 -ouranos -> , and saw <1492 -eido -> the glory <1391 -doxa -> of God <2316 -theos -> , and Jesus <2424 -Iesous -> standing <2476 -histemi -> on <1537 -ek -> the right <1188 -dexios -> hand of God <2316 -theos -> , being ACT 013 004 . So <3767 -oun -> they , {being} sent <1599 -ekpempo -> forth <1599 -ekpempo -> by the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , departed <2718 -katerchomai -> unto Seleucia <4581 -Seleukeia -> ; and from thence <1564 -ekeithen -> they sailed <0636 -apopleo -> to Cyprus <2954 -Kupros -> . being ACT 013 012 Then <5119 -tote -> the deputy <0446 -anthupatos -> , when he saw <1492 -eido -> what <3588 -ho -> was done <1096 -ginomai -> , believed <4100 -pisteuo -> , {being} astonished <1605 -ekplesso -> at <1909 -epi -> the doctrine <1322 -didache -> of the Lord <2962 -kurios -> . being ACT 014 008 . And there sat <2521 -kathemai -> a certain <5100 -tis -> man <0435 -aner -> at <1722 -en -> Lystra <3082 -Lustra -> , impotent <0102 -adunatos -> in his feet <4228 -pous -> , {being} <5225 -huparcho -> a cripple <5560 -cholos -> from his mother s <3384 -meter -> womb <2836 -koilia -> , who <3739 -hos -> never <3763 -oudepote -> had walked <4043 -peripateo -> : being ACT 015 003 And {being} brought <4311 -propempe -> on their way <4311 -propempe -> by the church <1577 -ekkllesia -> , they passed <1330 -dierchomai -> through <1330 -dierchomai -> Phenice <5403 -Phoinike -> and Samaria <4540 -Samareia -> , declaring <1555 -ekdiegeomai -> the conversion <1995 -epistrophe -> of the Gentiles <1484 -ethnos -> : and they caused <4160 -poieo -> great <3173 -megas -> joy <5479 -chara -> unto all <3956 -pas -> the brethren <0080 -adephos -> . being ACT 015 021 For Moses <3475 -Moseus -> of old <0744 -archaios -> time <1074 -genea -> hath <2192 -echo -> in every <2596 -kata -> city <4172 -polis -> them that preach <2784 -kerusso -> him , {being} read <0314 -anaginosko -> in the synagogues <4864 -sunagoge -> every <3956 -pas -> sabbath <4521 -sabbaton -> day . being ACT 015 025 It seemed <1380 -dokeo -> good unto us , {being} assembled <1096 -ginomai -> with one <3661 -homothumadon -> accord <3661 -homothumadon -> , to send <3992 -pempo -> chosen <1586 -eklegomai -> men <0435 -aner -> unto you with our beloved <0027 -agapetos -> Barnabas <0921 -Barnabas -> and Paul <3972 -Paulos -> , being ACT 015 032 And Judas <2455 -Ioudas -> and Silas <4609 -Silas -> , {being} <5607 -on -> prophets <4396 -prophetes -> also <2532 -kai -> themselves <0846 -autos -> , exhorted <3870 -parakaleo -> the brethren <0080 -adephos -> with many <4183 -polus -> words <3056 -logos -> , and confirmed <1991 -episterizo -> [them] . being ACT 015 040 And Paul <3972 -Paulos -> chose <1951 -epilegomai -> Silas <4609 -Silas -> , and departed <1831 -exerchomai -> , {being} recommended <3860 -paradidomi -> by the brethren <0080 -adephos -> unto the grace <5485 -charis -> of God <2316 -theos -> . being ACT 016 018 And this <5124 -touto -> did <4160 -poieo -> she many <4183 -polus -> days <2250 -hemera -> . But Paul <3972 -Paulos -> , {being} grieved <1278 -diaponeo -> , turned <1994 -epistrepho -> and said <2036 -epo -> to the spirit <4151 -pneuma -> , I command <3853 -paraggello -> thee in the name <3686 -onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> to come <1831 -exerchomai -> out of her . And he came <1831 -exerchomai -> out the same <0846 -autos -> hour <5610 -hora -> . being ACT 016 020 And brought <4317 -prosago -> them to the magistrates <4755 -strategos -> , saying <2036 -epo -> , These <3778 -houtos -> men <0444 -anthropos -> , {being} <5225 -huparcho -> Jews <2453 -Ioudaios -> , do exceedingly <1613 -ektarasso -> trouble <1613 -ektarasso -> our city <4172 -polis -> , being ACT 016 021 And teach <2605 -kataggello -> customs <1485 -ethos -> , which <3739 -hos -> are not lawful <1832 -exesti -> for us to receive <3858 -paradechomai -> , neither <3761 -oude -> to observe <4160 -poieo -> , {being} <5605 -odino -> Romans <4514 -Rhomaiois -> . being ACT 016 037 But Paul <3972 -Paulos -> said <5346 -phemi -> unto them , They have beaten <1194 -dero -> us openly <1219 -demosios -> uncondemned <0178 -akatakritos -> , {being} <5225 -huparcho -> Romans <4514 -Rhomaiois -> , and have cast <0906 -ballo -> [us] into <1519 -eis -> prison <5438 -phulake -> ; and now <3568 -nun -> do they thrust <1544 -ekballo -> us out privily

<2977 -lathra -> ? nay <3756 -ou -> verily <1063 -gar -> ; but let them come <2064 -erchomai -> themselves <0846 -autos -> and fetch <1806 -exago -> us out . being ACT 017 028 For in him we live <2198 -zao -> , and move <2795 -kineo -> , and have our {being} <2070 -esmen -> ; as certain <5100 -tis -> also <2532 -kai -> of your <5209 -humas -> own <2596 -kata -> poets <4163 -poietes -> have said <2046 -ereo -> , For we are also <2532 -kai -> his offspring <1085 -genos -> . being ACT 018 025 This <3778 -houtos -> man was instructed <2727 -katecheo -> in the way <3598 -hodos -> of the Lord <2962 -kurios -> ; and {being} fervent <2204 -zeo -> in the spirit <4151 -pneuma -> , he spake <2980 -laleo -> and taught <1321 -didasko -> diligently <0199 -akribos -> the things of the Lord <2962 -kurios -> , knowing <1987 -epistamai -> only <3440 -monon -> the baptism <0908 -baptisma -> of John <2491 -Ioannes -> . being ACT 019 040 For we are in danger <2793 -kinduneuo -> to be called <1458 -egkaleo -> in question <1458 -egkaleo -> for this <4594 -semeron -> day s <4594 -semeron -> uproar <4714 -stasis -> , there {being} <5225 -huparcho -> no <3367 -medeis -> cause <0158 -aition -> whereby <3757 -hou -> we may <1410 -dunamai -> give <0591 -apodidomi -> an account <3056 -logos -> of this <5026 -taute -> concourse <4963 -sustrophe -> . being ACT 020 009 And there sat <2521 -kathemai -> in a window <2376 -thuris -> a certain <5100 -tis -> young <3494 -neanias -> man <3494 -neanias -> named <3686 -onoma -> Eutychus <2161 -Eutuchos -> , {being} fallen <2702 -kataphero -> into a deep <0901 -bathus -> sleep <5258 -hupnos -> : and as Paul <3972 -Paulos -> was long <4119 -pleion -> preaching <1256 -dialegomai -> , he sunk <2702 -kataphero -> down <2736 -kato -> with sleep <5258 -hupnos -> , and fell <4098 -pipto -> down from the third <5152 -tristegon -> loft <5152 -tristegon -> , and was taken <0142 -airo -> up dead <3498 -nekros -> . being ACT 022 011 And when <5613 -hos -> I could not see <1689 -emblepo -> for the glory <1391 -doxa -> of that light <5457 -phos -> , {being} led <5496 -cheiragogeo -> by the hand <5496 -cheiragogeo -> of them that were with me , I came <2064 -erchomai -> into <1519 -eis -> Damascus <1154 -Damaskos -> . being ACT 026 011 And I punished <5097 -timoreo -> them oft <4178 -pollakis -> in every <3956 -pas -> synagogue <4864 -sunagoge -> , and compelled <0315 -anagkazo -> [them] to blaspheme <0987 -blasphemeo -> ; and {being} exceedingly <4057 -perissos -> mad <1693 -emmainomai -> against <1693 -emmainomai -> them , I persecuted <1377 -dioko -> [them] even <2532 -kai -> unto strange <1854 -exo -> cities <4172 -polis -> . being ACT 027 002 And entering <1910 -epibaino -> into a ship <4143 -ploion -> of Adramyttium <0098 -Adramuttenos -> , we launched <0321 -anago -> , meaning <3195 -mello -> to sail <4126 -pleo -> by the coasts <5117 -topos -> of Asia <0773 -Asia -> ; [one] Aristarchus <0708 -Aristarchos -> , a Macedonian <3110 -Makedon -> of Thessalonica <2331 -Thessalonikeus -> , {being} <5607 -on -> with us . being ACT 027 018 And we {being} exceedingly <4971 -sphodros -> tossed <5492 -cheimazo -> with a tempest <5492 -cheimazo -> , the next <1836 -hexes -> [day] they lightened <1546 -ekbloe -> the ship ; being ROM 001 020 For the invisible <0517 -aoratos -> things of him from the creation <2937 -ktisis -> of the world <2889 -kosmos -> are clearly <2529 -kathorao -> seen <2529 -kathorao -> , {being} understood <3539 -noieo -> by the things that are made <4161 -poiema -> , [even] his eternal <0126 -aidios -> power <1411 -dunamis -> and Godhead <2305 -theiotes -> ; so <1519 -eis -> that they are without <0379 -anapologetos -> excuse <0379 -anapologetos -> : Being ROM 001 029 {Being} filled <4137 -pleroo -> with all <3956 -pas -> unrighteousness <0093 -adikia -> , fornication <4202 -porneia -> , wickedness <4189 -poneria -> , covetousness <4124 -pleonexia -> , maliciousness <2549 -kakia -> ; full <3324 -mestos -> of envy <5355 -phthonos -> , murder <5408 -phonos -> , debate <2054 -eris -> , deceit <1388 -dolos -> , malignity <2550 -kakoetheia -> ; whisperers <5588 -psithuristes -> , being ROM 002 018 And knowest <1097 -ginosko -> [his] will <2307 -thelema -> , and approvest <1381 -dokimazo -> the things that are more excellent <1308 -diaphero -> , {being} instructed <2727 -katecheo -> out of the law <3551 -nomos -> ; being ROM 003 021 But now <3568 -nun -> the righteousness <1343 -dikaiosune -> of God <2316 -theos -> without <5565 -choris -> the law <3551 -nomos -> is manifested <5319 -phaneroo -> , {being} witnessed <3140 -martureo -> by the law <3551 -nomos -> and the prophets <4396 -prophetes -> ; Being ROM 003 024 {Being} justified <1344 -dikaiouo -> freely <1432 -dorean -> by his grace <5485 -charis -> through <1223 -dia -> the redemption <0629 -apolutrosis -> that is in Christ <5547 -Christos -> Jesus <2424 -Iesous -> : being ROM 004 011 And he received <2983 -lambano -> the sign <4592 -semeion -> of circumcision <4061 -peritome -> , a seal <4973 -sphragis -> of the righteousness <1343 -dikaiosune -> of the faith <4102 -pistis -> which <3588 -ho -> [he had yet] {being} uncircumcised <0203 -akrobestia -> : that he might be the father <3962 -pater -> of all <3956 -pas -> them that believe <4100 -pisteuo -> , though <1223 -dia -> they be not circumcised <0203 -akrobestia -> ; that righteousness <1343 -dikaiosune -> might be imputed <3049 -logizomai -> unto them also <2532 -kai -> : being ROM 004 012 And the father <3962 -pater -> of circumcision <4061 -peritome -> to them who <3588 -ho -> are not of the circumcision <4061 -peritome -> only <3440 -monon -> , but who <3588 -ho -> also <2532 -kai -> walk <4748 -stoicheo -> in the steps <2487 -ichnos -> of that faith <4102 -pistis -> of our father <3962 -pater ->

> Abraham <11> , which [he had] {being} [yet] uncircumcised <0203 -akrobustia -> . being ROM 004 019
 And {being} not weak <0770 -astheneo -> in faith <4102 -pistis -> , he considered <2657 -katanoeo -> not his
 own <1438 -heautou -> body <4983 -soma -> now <2236 -hedista -> dead <3499 -nekroo -> , when he was
 about <4225 -pou -> an hundred <1541 -hekatontaetes -> years <1541 -hekatontaetes -> old <1541 -
 hekatontaetes -> , neither yet the deadness <3500 - nekrosis -> of Sara s <4564 -Sarrha -> womb <3388 -metra -
 > : being ROM 004 021 And {being} fully <4135 -plerophoreo -> persuaded <4135 -plerophoreo -> that , what
 <3739 -hos -> he had promised <1861 -epaggello -> , he was able <1415 -dunatos -> also <2532 -kai -> to
 perform <4160 -poieo -> . being ROM 005 001 . Therefore <3767 -oun -> {being} justified <1344 -dikaioo -> by
 faith <4102 -pistis -> , we have <2192 - echo -> peace <1515 -eirene -> with God <2316 -theos -> through
 <1223 -dia -> our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> : being ROM 005
 009 Much <4183 -polus -> more <3123 -mallon -> then <3767 -oun -> , {being} now <3568 -nun -> justified
 <1344 - dikaioo -> by his blood <0129 -haima -> , we shall be saved <4982 -sozo -> from wrath <3709 -orge ->
 through <1223 -dia -> him . being ROM 005 010 For if <1477 -hedraioima -> , when we were enemies <2190 -
 echthros -> , we were reconciled <2644 - katallasso -> to God <2316 -theos -> by the death <2288 - thanatos ->
 of his Son <5207 -huios -> , much <4183 -polus -> more <3123 -mallon -> , {being} reconciled <2644 -
 katallasso -> , we shall be saved <4982 -sozo -> by his life <2222 -zoe -> . being ROM 006 009 Knowing <1492
 -eido -> that Christ <5547 - Christos -> {being} raised <1453 -egeiro -> from the dead <3498 - nekros -> dieth
 <0599 -apothnesko -> no <3765 -ouketi -> more <2089 -eti -> ; death <2288 -thanatos -> hath no <3765 -
 ouketi -> more <3765 -ouketi -> dominion <2961 -kurieuo -> over him . Being ROM 006 018 {Being} then
 <1161 -de -> made <1659 - eleutheroo -> free <1659 -eleutheroo -> from sin <0266 -hamartia -> , ye became
 <1402 -douloo -> the servants <1402 -douloo -> of righteousness <1343 -dikaiosune -> . being ROM 006 022
 But now <3570 -nuni -> {being} made <1659 - eleutheroo -> free <1659 -eleutheroo -> from sin <0266 -
 hamartia -> , and become <1402 -douloo -> servants <1402 -douloo -> to God <2316 -theos -> , ye have <2192
 -echo -> your <5216 -humon -> fruit <2590 -karpos -> unto holiness <0038 -hagiasmos -> , and the end <5056
 -telos -> everlasting <0166 -aionios -> life <2222 -zoe -> . being ROM 007 006 But now <3570 -nuni -> we are
 delivered <2673 - katargeo -> from the law <3551 -nomos -> , that {being} dead <0599 -apothnesko -> wherein
 <3757 -hou -> we were held <2722 - katecho -> ; that we should serve <1398 -douleuo -> in newness <2538 -
 kainotes -> of spirit <4151 -pneuma -> , and not [in] the oldness <3821 -palaiotes -> of the letter <1121 -
 gramma -> . being ROM 009 011 (For [the children] {being} not yet <3380 - mepo -> born <1080 -gennaio -> ,
 neither <3366 -mede -> having done <4238 -prasso -> any <5100 -tis -> good <0018 -agathos -> or <2228 -e ->
 > evil <2556 -kakos -> , that the purpose <4286 - prothesis -> of God <2316 -theos -> according <2596 -kata ->
 to election <1589 -ekloge -> might stand <3306 -meno -> , not of works <2041 -ergon -> , but of him that calleth
 <2564 -kaleo -> ;) being ROM 010 003 For they {being} ignorant <0050 -agnoeo -> of God s <2316 -theos ->
 righteousness <1343 -dikaiosune -> , and going <2212 -zeteo -> about <2212 -zeteo -> to establish <2476 -
 histemi -> their own <2398 -idios -> righteousness <1343 - dikaiosune -> , have not submitted <5293 -hupotasso
 -> themselves unto the righteousness <1343 -dikaiosune -> of God <2316 -theos -> . being ROM 011 017 And if
 <1487 -ei -> some <5100 -tis -> of the branches <2798 -klados -> be broken <1575 -ekklao -> off <1575 -
 ekklao -> , and thou , {being} <5607 -on -> a wild <0065 - agrielaios -> olive <0065 -agrielaios -> tree <0065 -
 agrielaios -> , wert grafted <1461 -egkentrizo -> in among <1722 -en -> them , and with them partakest <4791
 -sugkoinonos -> of the root <4491 -rhiza -> and fatness <4096 -piotes -> of the olive <1636 - elaiia -> tree ;
 being ROM 012 005 So <3779 -houto -> we , [{being}] many <4183 -polus -> , are one <1520 -heis -> body
 <4983 -soma -> in Christ <5547 -Christos -> , and every <2596 -kata -> one <1520 - heis -> members <3196 -
 melos -> one <0240 -allelon -> of another <0240 -allelon -> . being ROM 015 016 That I should be the minister
 <3011 - leitourgos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> to the Gentiles <1484 -ethnos -> ,
 ministering <2418 - hierourgeo -> the gospel <2098 -euaggelion -> of God <2316 - theos -> , that the offering
 <4376 -prospora -> up of the Gentiles <1484 -ethnos -> might be acceptable <2144 - euprosdektos -> , {being}
 sanctified <0037 -hagiazo -> by the Holy <0040 -hagios -> Ghost <4151 -pneuma -> . being ICO 004 012 And
 labour <2872 -kopiao -> , working <2038 - ergazomai -> with our own <2398 -idios -> hands <5495 -cheir -> :
 being reviled <3058 -loidoreo -> , we bless <2127 -eulogeo -> ; {being} persecuted <1377 -dioko -> , we suffer
 <0430 -anechomai -> it : being ICO 004 012 And labour <2872 -kopiao -> , working <2038 - ergazomai ->
 with our own <2398 -idios -> hands <5495 -cheir -> : {being} reviled <3058 -loidoreo -> , we bless <2127 -
 eulogeo -> ; being persecuted <1377 -dioko -> , we suffer <0430 -anechomai -> it : Being ICO 004 013 {Being}
 defamed <0987 -blasphemeo -> , we intreat <3870 -parakaleo -> : we are made <1096 -ginomai -> as the filth
 <4027 -perikatharma -> of the world <2889 -kosmos -> , [and are] the offscouring <4067 -peripsoma -> of all
 <3956 -pas -> things unto this <0737 -arti -> day <0737 -arti -> . being ICO 007 018 Is any <5100 -tis -> man

called <2564 -kaleo -> {being} circumcised <4059 -peritemno -> ? let him not become <1986 -epispaomai -> uncircumcised <1986 -epispaomai -> . Is any <5100 -tis -> called <2564 -kaleo -> in uncircumcision <0203 -akrobustia -> ? let him not be circumcised <4059 -peritemno -> . being 1CO 007 021 Art thou called <2564 -kaleo -> [{being}] a servant <1401 -doulos -> ? care <3199 -melo -> not for it : but if <1499 -ei kai -> thou mayest <1410 -dunamai -> be made <1096 -ginomai -> free <1658 -eleutheros -> , use <5530 -chraomai -> [it] rather <3123 -mallon -> . being 1CO 007 022 For he that is called <2564 -kaleo -> in the Lord <2962 -kurios -> , [being] a servant <1401 -doulos -> , is the Lord s <2962 -kurios -> freeman <0558 -apeleutheros -> : likewise <3668 -homoios -> also <2532 -kai -> he that is called <2564 -kaleo -> , [{being}] free <1658 -eleutheros -> , is Christ s <5547 -Christos -> servant <1401 -doulos -> . being 1CO 007 022 For he that is called <2564 -kaleo -> in the Lord <2962 -kurios -> , [{being}] a servant <1401 -doulos -> , is the Lord s <2962 -kurios -> freeman <0558 -apeleutheros -> : likewise <3668 -homoios -> also <2532 -kai -> he that is called <2564 -kaleo -> , [being] free <1658 -eleutheros -> , is Christ s <5547 -Christos -> servant <1401 -doulos -> . being 1CO 008 007 . Howbeit <0235 -alla -> [there is] not in every <3956 -pas -> man <3956 -pas -> that knowledge <1108 -gnosis -> : for some <5100 -tis -> with conscience <4893 -suneidesis -> of the idol <1497 -eidolon -> unto this <0737 -arti -> hour <0734 -Artemas -> eat <2068 -esthio -> [it] as a thing offered <1494 -eidolothuton -> unto an idol <1494 -eidolothuton -> ; and their conscience <4893 -suneidesis -> {being} <5607 -on -> weak <0772 -asthenes -> is defiled <3435 -moluno -> . being 1CO 009 021 To them that are without <0459 -anomos -> law <0459 -anomos -> , as without <0459 -anomos -> law <0459 -anomos -> , ({being} not without <0459 -anomos -> law <0459 -anomos -> to God <2316 -theos -> , but under <1772 -ennomos -> the law <1772 -ennomos -> to Christ <5547 -Christos -> ,) that I might gain <2770 -kerdaino -> them that are without <0459 -anomos -> law <0459 -anomos -> . being 1CO 010 017 For we [{being}] many <4183 -polus -> are one <1520 -heis -> bread <0740 -artos -> , [and] one <1520 -heis -> body <4983 -soma -> : for we are all <3956 -pas -> partakers <3348 -metecho -> of that one <1520 -heis -> bread <0740 -artos -> . being 1CO 012 012 . For as the body <4983 -soma -> is one <1520 -heis -> , and hath <2192 -echo -> many <4183 -polus -> members <3196 -melos -> , and all <3956 -pas -> the members <3196 -melos -> of that one <1520 -heis -> body <4983 -soma -> , {being} <5607 -on -> many <4183 -polus -> , are one <1520 -heis -> body <4983 -soma -> : so <3779 -houto -> also <2532 -kai -> [is] Christ <5547 -Christos -> . being 2CO 005 003 If <1489 -eige -> so be that {being} clothed <1746 -enduo -> we shall not be found <2147 -heurisko -> naked <1131 -gumnos -> . being 2CO 005 004 For we that are in [this <3588 -ho ->] tabernacle <4636 -skenos -> do groan <4727 -stenazo -> , {being} burdened <0916 -bareo -> : not for that we would <2309 -thelo -> be unclothed <1562 -ekduo -> , but clothed <1902 -ependuomai -> upon , that mortality <2349 -thnetos -> might be swallowed <2666 -katapino -> up of life <2222 -zoe -> . being 2CO 008 017 For indeed <3303 -men -> he accepted <1209 -dechomai -> the exhortation <3874 -paraklesis -> ; but {being} <5225 -huparcho -> more <4707 -spoudaioteros -> forward <4707 -spoudaioteros -> , of his own <0830 -authairetos -> accord <0830 -authairetos -> he went <1831 -exerchomai -> unto you . Being 2CO 009 011 {Being} enriched <4148 -ploutizo -> in every <3956 -pas -> thing to all <3956 -pas -> bountifulness <0572 -haplotes -> , which <3748 -hostis -> causeth <2716 -katergazomai -> through <1223 -dia -> us thanksgiving <2169 -eucharistia -> to God <2316 -theos -> . being 2CO 010 001 . Now <1161 -de -> I Paul <3972 -Paulos -> myself beseech <3870 -parakaleo -> you by the meekness <4236 -praiotes -> and gentleness <1932 -epieikeia -> of Christ <5547 -Christos -> , who <3739 -hos -> in presence <4383 -prosopon -> [am] base <5011 -tapeinos -> among <1722 -en -> you , but {being} absent <0548 -apeimi -> am bold <2292 -tharrheo -> toward <1519 -eis -> you : being 2CO 011 009 And when I was present <3918 -pareimi -> with you , and wanted <5302 -hustereo -> , I was chargeable <2655 -katanarkao -> to no <3762 -oudeis -> man <3762 -oudeis -> : for that which was lacking <5303 -husterema -> to me the brethren <0080 -adephos -> which came <2064 -erchomai -> from Macedonia <3109 -Makedonia -> supplied <4322 -prosanapleroo -> : and in all <3956 -pas -> [things] I have kept <5083 -tereo -> myself <1683 -emautou -> from {being} burdensome <0004 -abares -> unto you , and [so] will I keep <5083 -tereo -> [myself <1683 -emautou ->] . being 2CO 012 016 But be it so , I did not burden <2599 -katabareo -> you : nevertheless <0235 -alla -> , {being} <5225 -huparcho -> crafty <3835 -panougos -> , I caught <2983 -lambano -> you with guile <1388 -dolos -> . being 2CO 013 002 I told <4280 -proereo -> you before <4280 -proereo -> , and foretell <4302 -prolego -> you , as if <1437 -ean -> I were present <3918 -pareimi -> , the second <1208 -deuteros -> time ; and {being} absent <0548 -apeimi -> now <3568 -nun -> I write <1125 -grapho -> to them which heretofore <4258 -proamartano -> have sinned <4258 -proamartano -> , and to all <3956 -pas -> other <3062 -loipoy -> , that , if I come <2064 -erchomai -> again <3825 -palin -> , I will not spare <5339 -pheidomai -> : being 2CO 013 010 Therefore <5124 -touto -> I write <1125 -grapho -> these <5023 -tauta -> things being absent <0548 -apeimi -> , lest <3361 -me -> {being} present <3918 -pareimi -> I

should use <5530 -chraomai -> sharpness <0664 -apotomos -> , according <2596 -kata -> to the power <1849 -exousia -> which <3739 -hos -> the Lord <2962 -kurios -> hath given <1325 -didomi -> me to edification <3619 -oikodome -> , and not to destruction <2506 -kathairesis -> . being 2CO 013 010 Therefore <5124 -touto -> I write <1125 -grapho -> these <5023 -tauta -> things {being} absent <0548 -apeimi -> , lest <3361 -me -> being present <3918 -pareimi -> I should use <5530 -chraomai -> sharpness <0664 -apotomos -> , according <2596 -kata -> to the power <1849 -exousia -> which <3739 -hos -> the Lord <2962 -kurios -> hath given <1325 -didomi -> me to edification <3619 -oikodome -> , and not to destruction <2506 -kathairesis -> . being GAL 001 014 And profited <4298 -prokopto -> in the Jews <2454 -Ioudaismos -> religion <2454 -Ioudaismos -> above <5228 -huper -> many <4183 -polus -> my equals <4915 -sunelikiotes -> in mine <3450 -mou -> own nation <1085 -genos -> , {being} <5225 -huparcho -> more <4056 -perissoteros -> exceedingly <4056 -perissoteros -> zealous <2207 -zelotes -> of the traditions <3862 -paradosis -> of my fathers <3967 -patrikos -> . being GAL 002 003 But neither <3761 -oude -> Titus <5103 -Titos -> , who <3588 -ho -> was with me , {being} <5607 -on -> a Greek <1672 -Hellen -> , was compelled <0315 -anagkazo -> to be circumcised <4059 -peritemno -> : being GAL 002 014 But when <3753 -hote -> I saw <1492 -eido -> that they walked <3716 -orthopodeo -> not uprightly <3716 -orthopodeo -> according <4314 -pros -> to the truth <0225 -aletheia -> of the gospel <2098 -euaggelion -> , I said <2036 -epo -> unto Peter <4074 -Petros -> before <1715 -emprosthen -> [them] all <3956 -pas -> , If <1487 -ei -> thou , {being} <5225 -huparcho -> a Jew <2453 -Ioudaios -> , livest <2198 -zao -> after the manner <1483 -ethnikos -> of Gentiles <1483 -ethnikos -> , and not as do the Jews <2452 -Ioudaikos -> , why <5101 -tis -> compellest <0315 -anagkazo -> thou the Gentiles <1484 -ethnos -> to live <2198 -zao -> as do the Jews <2450 -Ioudaizo -> ? being GAL 003 013 Christ <5547 -Christos -> hath redeemed <1805 -exagorazo -> us from the curse <2671 -katara -> of the law <3551 -nomos -> , {being} made <1096 -ginomai -> a curse <2671 -katara -> for us : for it is written <1125 -grapho -> , Cursed <1944 -epikataratos -> [is] every <3956 -pas -> one that hangeth <2910 -kremannumi -> on <1909 -epi -> a tree <3586 -xulon -> : being EPH 001 011 In whom <3739 -hos -> also <2532 -kai -> we have obtained <2820 -kleroo -> an inheritance <2820 -kleroo -> , {being} predestinated <4309 -proorizo -> according <2596 -kata -> to the purpose <4286 -prothesis -> of him who worketh <1754 -energeo -> all <3956 -pas -> things after <2596 -kata -> the counsel <1012 -boule -> of his own <0848 -hautou -> will <2307 -thelema -> : being EPH 001 018 The eyes <3788 -ophthalmos -> of your <5216 -humon -> understanding <1271 -dianoia -> {being} enlightened <5461 -photizo -> ; that ye may know <1492 -eido -> what <5101 -tis -> is the hope <1680 -elpis -> of his calling <2821 -klesis -> , and what <5101 -tis -> the riches <4149 -ploutos -> of the glory <1391 -doxa -> of his inheritance <2817 -kleronomia -> in the saints <0040 -hagios -> , being EPH 002 011 . Wherefore <1352 -dio -> remember <3421 -mnemoneuo -> , that ye [{being}] in time <4218 -pote -> past Gentiles <1484 -ethnos -> in the flesh <4561 -sarx -> , who <3588 -ho -> are called <3004 -lego -> Uncircumcision <0203 -akrobusia -> by that which <3588 -ho -> is called <3004 -lego -> the Circumcision <4061 -peritome -> in the flesh <4561 -sarx -> made <5499 -cheiropoiotos -> by hands <5499 -cheiropoiotos -> ; being EPH 002 012 That at <1722 -en -> that time <2540 -kairos -> ye were without <5565 -choris -> Christ <5547 -Christos -> , {being} aliens <0526 -apallotrioo -> from the commonwealth <4174 -politeia -> of Israel <2474 -Israel -> , and strangers <3581 -xenos -> from the covenants <1242 -diatheke -> of promise <1860 -epaggelia -> , having <2192 -echo -> no <3361 -me -> hope <1680 -elpis -> , and without <0112 -atheos -> God <0112 -atheos -> in the world <2889 -kosmos -> : being EPH 002 020 And are built <2026 -epoikodomeo -> upon the foundation <2310 -themelios -> of the apostles <0652 -apostolos -> and prophets <4396 -prophetes -> , Jesus <2424 -Iesous -> Christ <5547 -Christos -> himself <0848 -hautou -> {being} <5607 -on -> the chief <0204 -akrogoniaios -> corner <0204 -akrogoniaios -> [stone] ; being EPH 003 017 That Christ <5547 -Christos -> may dwell <2730 -katoikeo -> in your <5216 -humon -> hearts <2588 -kardia -> by faith <4102 -pistis -> ; that ye , {being} rooted <4492 -rhizoo -> and grounded <2311 -themelioo -> in love <0026 -agape -> , being EPH 004 018 Having the understanding <1271 -dianoia -> darkened <4654 -skotizo -> , {being} <5607 -on -> alienated <0526 -apallotrioo -> from the life <2222 -zoe -> of God <2316 -theos -> through <1223 -dia -> the ignorance <0052 -agnoia -> that is in them , because <1223 -dia -> of the blindness <4457 -porosis -> of their heart <2588 -kardia -> : being EPH 004 019 Who <3748 -hostis -> {being} past <0524 -apalgeo -> feeling <0524 -apalgeo -> have given <3860 -paradidomi -> themselves <1438 -heautou -> over <3860 -paradidomi -> unto lasciviousness <0766 -aselgeia -> , to work <2039 -ergasia -> all <3956 -pas -> uncleanness <0167 -akatharsia -> with greediness <4124 -pleonexia -> . Being PHP 001 006 {Being} confident <3982 -peitho -> of this <5124 -touto -> very <0846 -autos -> thing , that he which hath begun <1728 -enarchomai -> a good <0018 -agathos -> work <2041 -ergon -> in you will perform <2005 -epiteleo -> [it] until <0891 -achri -> the day <2250 -hemera -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> : Being PHP 001 011 {Being} filled

<4137 -pleroo -> with the fruits <2590 -karpos -> of righteousness <1343 -dikaiosune -> , which <3588 -ho -> are by Jesus <2424 -Iesous -> Christ <5547 - Christos -> , unto the glory <1391 -doxa -> and praise <1868 -epainos -> of God <2316 -theos -> . being PHP 002 002 Fulfil <4137 -pleroo -> ye my joy <5479 -chara -> , that ye be likeminded <5426 -phroneo -> , having <2192 - echo -> the same love <0026 -agape -> , [{being}] of one <4861 -sumpsuchos -> accord <4861 -sumpsuchos -> , of one <1520 - heis -> mind <5426 -phroneo -> . being PHP 002 006 Who , {being} <5225 -huparcho -> in the form <3444 -morphe -> of God <2316 -theos -> , thought <2233 - hegeomai -> it not robbery <0725 -harpagmos -> to be equal <2470 -isos -> with God <2316 -theos -> : being PHP 002 008 And {being} found <2147 -heurisko -> in fashion <4976 -schema -> as a man <0444 -anthropos -> , he humbled <5013 -tapeinoo -> himself <1438 -heautou -> , and became <1096 -ginomai -> obedient <5255 -hupekoos -> unto death <2288 -thanatos -> , even <1161 -de -> the death <2288 -thanatos -> of the cross <4716 -stauros -> . being PHP 003 010 That I may know <1097 -ginosko -> him , and the power <1411 -dunamis -> of his resurrection <0386 -anastasis -> , and the fellowship <2842 -koinonia -> of his sufferings <3804 -pathema -> , {being} made <4832 -summorphos -> conformable <4832 -summorphos -> unto his death <2288 -thanatos -> ; being COL 001 010 That ye might walk <4043 -peripateo -> worthy <0516 -axios -> of the Lord <2962 -kurios -> unto all <3956 -pas -> pleasing <0699 -areskeia -> , {being} fruitful <2592 -karpophoreo -> in every <3596 -hodoiporeo -> good <0018 -agathos -> work <2041 -ergon -> , and increasing <0837 -auzano -> in the knowledge <1922 -epignosis -> of God <2316 -theos -> ; being COL 002 002 That their hearts <2588 -kardia -> might be comforted <3870 -parakaleo -> , {being} knit <4822 -sumbibazo -> together <4822 -sumbibazo -> in love <0026 -agape -> , and unto all <3956 -pas -> riches <4149 -ploutos -> of the full <4136 -plerophoria -> assurance <4136 -plerophoria -> of understanding <4907 -sunesis -> , to the acknowledgement <1922 -epignosis -> of the mystery <3466 -mysterion -> of God <2316 -theos -> , and of the Father <3962 -pater -> , and of Christ <5547 -Christos -> ; being COL 002 013 . And you , {being} <5607 -on -> dead <3498 -nekros -> in your <5216 -humon -> sins <3900 -paraptoma -> and the uncircumcision <0203 -akrobustia -> of your <5216 -humon -> flesh <4561 -sarx -> , hath he quickened <4806 -suzoopoieo -> together <4806 -suzoopoieo -> with him , having forgiven <5483 -charizomai -> you all <3956 -pas -> trespasses <3900 -paraptoma -> ; being ITH 002 008 So <3779 -houto -> {being} affectionately <2442 -himeiroimai -> desirous <2442 -himeiroimai -> of you , we were willing <2106 -eudokeo -> to have imparted <3330 -metadidomi -> unto you , not the gospel <2098 -euaggelion -> of God <2316 -theos -> only <3440 -monon -> , but also <2532 -kai -> our own <1438 -heautou -> souls <5590 -psuche -> , because <1360 -dioti -> ye were dear <0027 -agapetos -> unto us . being ITH 002 017 . But we , brethren <0080 -adephos -> , {being} taken <0642 -aporphanizo -> from you for a short <5610 -hora -> time <2540 -kairos -> in presence <4383 -prosopon -> , not in heart <2588 -kardia -> , endeavoured <4704 -spoudazo -> the more <4056 -perissoteros -> abundantly <4056 -perissoteros -> to see <1492 -eido -> your <5216 -humon -> face <4383 -prosopon -> with great <4183 -polus -> desire <1939 -epithumia -> . being ITI 002 014 And Adam <0076 -Adam -> was not deceived <0538 -apatao -> , but the woman <1135 -gune -> {being} deceived <0538 -apatao -> was in the transgression <3847 -parabasis -> . being ITI 003 006 Not a novice <3504 -neophutos -> , lest <3361 -me -> {being} lifted <5188 -tupho -> up with pride <5187 -tuphoos -> he fall <1706 -empipto -> into <1519 -eis -> the condemnation <2917 -krima -> of the devil <1228 -diabolos -> . being ITI 003 010 And let these <3778 -houtos -> also <2532 -kai -> first <4412 -proton -> be proved <1381 -dokimazo -> ; then <1534 -eita -> let them use the office <1247 -diakoneo -> of a deacon <1247 -diakoneo -> , {being} <5607 -on -> [found] blameless <0410 -anegkletos -> . being 2TI 001 004 Greatly <1971 -epipotheo -> desiring <1971 - epipotheo -> to see <1492 -eido -> thee , {being} mindful <3403 -mimnesko -> of thy tears <1144 -dakru -> , that I may be filled <4137 -pleroo -> with joy <5479 -chara -> ; being 2TI 003 013 But evil <4190 -poneros -> men <0444 - anthropos -> and seducers <1114 -goes -> shall wax <4298 -prokopto -> worse <5501 -cheiron -> and worse <5501 -cheiron -> , deceiving <4105 -planao -> , and {being} deceived <4105 -planao -> . being TIT 001 016 They profess <3670 -homologeoo -> that they know <1492 -eido -> God <2316 -theos -> ; but in works <2041 - ergon -> they deny <0720 -arneomai -> [him] , {being} <5607 - on -> abominable <0947 -bdeluktos -> , and disobedient <0545 - apeithes -> , and unto every <3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> reprobate <0096 -adokimos -> . being TIT 003 007 That {being} justified <1344 -dikaioo -> by his grace <5485 -charis -> , we should be made <1096 -ginomai -> heirs <2818 -kleronomos -> according <2596 -kata -> to the hope <1680 -elpis -> of eternal <0166 -aionios -> life <2222 -zoe -> . being TIT 003 011 Knowing <1492 -eido -> that he that is such <5108 -toioutos -> is subverted <1612 -ekstrepho -> , and sinneth <0264 -hamartano -> , {being} <5607 -on -> condemned <0843 -autokatakritos -> of himself <0843 -autokatakritos -> . being PHM 001 009 Yet for love s <0026 -agape -> sake I rather <3123 -mallon -> beseech <3870 -parakaleo -> [thee] , {being} <5607 -on -> such <5108 -toioutos -> an one as Paul <3972 - Paulos -> the aged <4246 -presbutes -> ,

and now <3570 -nuni -> also <2532 -kai -> a prisoner <1198 -desmios -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> . being HEB 001 003 Who {being} the brightness <0541 -apaugasma -> of [his] glory <1391 -doxa -> , and the express <5481 -charakter -> image <5481 -charakter -> of his person <5287 -hupostasis -> , and upholding <5342 -phero -> all <3956 -pas -> things by the word <4487 -rhema -> of his power <1411 -dunamis -> , when he had by himself <1438 -heautou -> purged <2512 -katharismos -> our sins <0266 -hamartia -> , sat <2523 -kathizo -> down <2523 -kathizo -> on <1722 -en -> the right <1188 -dexios -> hand of the Majesty <3172 -megalosune -> on <1722 -en -> high <5308 -hupselos -> ; Being HEB 001 004 . {Being} made <1096 -ginomai -> so <5118 -tosoutos -> much <5118 -tosoutos -> better <2909 -kraitton -> than the angels <0032 -aggelos -> , as he hath by inheritance <2820 -kleroo -> obtained <2816 -kleronomeo -> a more excellent <1313 -diaphoros -> name <3686 -onoma -> than <3844 -para -> they. being HEB 002 018 For in that he himself <0846 -autos -> hath suffered <3958 -pascho -> {being} tempted <3985 -peirazo -> , he is able <1410 -dunamai -> to succour <0997 -boetheo -> them that are tempted <3985 -peirazo -> . being HEB 004 001 . Let us therefore <3767 -oun -> fear <5399 -phobeo -> , lest <3379 -mepote -> , a promise <1860 -epaggelia -> {being} left <2641 -kataleipo -> [us] of entering <1525 -eiserchomai -> into <1519 -eis -> his rest <2663 -katapausis -> , any <5100 -tis -> of you should seem <1380 -dokeo -> to come <5302 -hustereo -> short <5302 -hustereo -> of it . being HEB 004 002 For unto us was the gospel <2097 -euaggelizo -> preached <2097 -euaggelizo -> , as well <2509 -kathaper -> as unto them : but the word <3056 -logos -> preached <0189 -akoe -> did not profit <5623 -opheleo -> them , not {being} mixed <4786 -sugkerannumi -> with faith <4102 -pistis -> in them that heard <0191 -akouo -> [it] . being HEB 005 009 And {being} made <5048 -teleioo -> perfect <5048 -teleioo -> , he became <1096 -ginomai -> the author <0159 -aitios -> of eternal <0166 -aionios -> salvation <4991 -soteria -> unto all <3956 -pas -> them that obey <5219 -hupakouo -> him ; being HEB 007 002 To whom <3739 -hos -> also <2532 -kai -> Abraham <0011 -Abraam -> gave a tenth <1181 -dekate -> part <3307 -merizo -> of all <3956 -pas -> ; first <4412 -proton -> {being} by interpretation <2059 -hermeneuo -> King <0935 -basileus -> of righteousness <1343 -dikaiosune -> , and after <1899 -epeita -> that also <2532 -kai -> King <0935 -basileus -> of Salem <4532 - Salem -> , which <3739 -hos -> is , King <0935 -basileus -> of peace <1515 -eirene -> ; being HEB 007 012 For the priesthood <2420 -hierosune -> {being} changed <3346 -metatithemi -> , there is made <1096 -ginomai -> of necessity <0318 -anagke -> a change <3331 -metathesis -> also <2532 -kai -> of the law <3551 -nomos -> . being HEB 009 011 But Christ <5547 -Christos -> {being} come <3854 -paraginomai -> an high <0749 -archiereus -> priest <0749 - archiereus -> of good <0018 -agathos -> things to come <3195 - mello -> , by a greater <3187 -meizon -> and more perfect <5046 - teleios -> tabernacle <4633 -skene -> , not made <5499 -cheiropoiotos -> with hands <5499 -cheiropoiotos -> , that is to say , not of this <5026 -taute -> building <2937 -ktisis -> ; being HEB 011 004 . By faith <4102 -pistis -> Abel <0006 -Abel -> offered <4374 -prosphero -> unto God <2316 -theos -> a more excellent <4119 -pleion -> sacrifice <2378 -thusia -> than <3844 -para -> Cain <2535 -Kain -> , by which <3739 -hos -> he obtained <3140 -martureo -> witness <3140 -martureo -> that he was righteous <1342 -dikaios -> , God <2316 -theos -> testifying <3140 -martureo -> of his gifts <1435 -doron -> : and by it he {being} dead <0599 -apothnesko -> yet <2089 -eti -> speaketh <2980 -laleo -> . being HEB 011 007 By faith <4102 -pistis -> Noah <3575 -Noe -> , {being} warned <5537 -chrematizo -> of God of things not seen <0991 -blepo -> as yet <3369 -medepo -> , moved <2125 - eulabeomai -> with fear <2125 -eulabeomai -> , prepared <2680 -kataskeuazo -> an ark <2787 -kibotos -> to the saving <4991 - soteria -> of his house <3624 -oikos -> ; by the which <3739 - hos -> he condemned <2632 -katakrino -> the world <2889 -kosmos -> , and became <1096 -ginomai -> heir <2818 -kleronomos -> of the righteousness <1343 -dikaiosune -> which is by faith <4102 - pistis -> . being HEB 011 037 They were stoned <3034 -lithazo -> , they were sawn <4249 -prizo -> asunder <4249 -prizo -> , were tempted <3985 -peirazo -> , were slain <0599 -apothnesko -> with the sword <3162 -machaira -> : they wandered <4022 -perierchomai -> about <4022 -perierchomai -> in sheepskins <3374 -melote -> and goatskins <0122 -aigeos -> ; {being} destitute <5302 -hustereo -> , afflicted <2346 -thlibo -> , tormented <2558 -kakoucheo -> ; being HEB 013 003 Remember <3403 -mimnesko -> them that are in bonds <1198 -desmios -> , as bound <4887 -sundeio -> with them ; [and] them which suffer <2558 -kakoucheo -> adversity <2558 - kakoucheo -> , as {being} <5607 -on -> yourselves <0846 -autos -> also <2532 -kai -> in the body <4983 -soma -> . being JAS 001 025 But whoso <3588 -ho -> looketh <3879 -parakupto -> into <1519 -eis -> the perfect <5046 -teleios -> law <3551 -nomos -> of liberty <1657 -eleutheria -> , and continueth <3887 -parameno -> [therein] , he {being} <1096 - ginomai -> not a forgetful <1953 -epilesmone -> hearer <0202 - akroates -> , but a doer <4163 -poiotes -> of the work <2041 - ergon -> , this <3778 -houtos -> man shall be blessed <3107 - makarios -> in his deed <4162 -poiesis -> . being JAS 002 017 Even <2532 -kai -> so <3779 -houto -> faith <4102 -pistis -> , if <1437 -ean -> it hath <2192 -echo -> not works <2041 -ergon -> , is dead <3498 -nekros -> , {being} alone

<2596 -kata -> . being IPE 001 007 That the trial <1383 -dokimion -> of your <5216 -humon -> faith <4102 -pistis -> , {being} <1096 -ginomai -> much <4183 -polus -> more precious <5093 -timios -> than of gold <5553 -chrusion -> that perisheth <0622 -apollumi -> , though it be tried <1381 -dokimazo -> with fire <4442 -pur -> , might be found <2147 -heurisko -> unto praise <1868 -epainos -> and honour <5092 -time -> and glory <1391 -doxa -> at <1722 -en -> the appearing <0602 -apokalupsis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> : Being IPE 001 023 {Being} born <0313 -anagennao -> again <0313 -anagennao -> , not of corruptible <5349 -phthartos -> seed <4701 -spora -> , but of incorruptible <0862 -aphthartos -> , by the word <3056 -logos -> of God <2316 -theos -> , which liveth <2198 -zao -> and abideth <3306 -meno -> for ever <0165 -aion -> . being IPE 002 008 And a stone <3037 -lithos -> of stumbling <4348 -proskomma -> , and a rock <4073 -petra -> of offence <4625 -skandalon -> , [even to them] which <3739 -hos -> stumble <4350 -proskopto -> at the word <3056 -logos -> , {being} disobedient <0544 -apeitheo -> : whereunto <3739 -hos -> also <2532 -kai -> they were appointed <5087 -tithemi -> . being IPE 002 024 Who <3739 -hos -> his own <0848 -hautou -> self <0846 -autos -> bare <0399 -anaphero -> our sins <0266 -hamartia -> in his own body <4983 -soma -> on <1909 -epi -> the tree <3586 -xulon -> , that we , {being} dead <0581 -apogenomenos -> to sins <0266 -hamartia -> , should live <2198 -zao -> unto righteousness <1343 -dikaiosis -> : by whose <3739 -hos -> stripes <3468 -molops -> ye were healed <2390 -iaomai -> . being IPE 003 005 For after <3779 -houto -> this <3779 -houto -> manner <3779 -houto -> in the old <4218 -pote -> time <4218 -pote -> the holy <0040 -hagios -> women <1135 -gune -> also <2532 -kai -> , who <3588 -ho -> trusted <1679 -elpizo -> in God <2316 -theos -> , adorned <2885 -kosmeo -> themselves <1438 -heautou -> , {being} in subjection <5293 -hupotasso -> unto their own <2398 -idios -> husbands <0435 -aner -> : being IPE 003 007 Likewise <0036 -agenes -> , ye husbands <0435 -aner -> , dwell <4924 -sunoikeyo -> with [them] according <2596 -kata -> to knowledge <1108 -gnosis -> , giving <0632 -aponemo -> honour <5092 -time -> unto the wife <1134 -gunaikeios -> , as unto the weaker <0772 -asthenes -> vessel <4632 -skeuos -> , and as {being} heirs <4789 -sugkleronomos -> together <4789 -sugkleronomos -> of the grace <5485 -charis -> of life <2222 -zoe -> ; that your <5216 -humon -> prayers <4335 -proseuche -> be not hindered <1581 -ekkopto -> . being IPE 003 018 . For Christ <5547 -Christos -> also <2532 -kai -> hath once <0530 -hapax -> suffered <3958 -pascho -> for sins <0266 -hamartia -> , the just <1342 -dikaios -> for the unjust <0094 -adikos -> , that he might bring <4317 -prosago -> us to God <2316 -theos -> , {being} put <2289 -thanatoo -> to death <2289 -thanatoo -> in the flesh <4561 -sarx -> , but quickened <2227 -zoopoieo -> by the Spirit <4151 -pneuma -> : being IPE 003 022 Who <3739 -hos -> is gone <4198 -poreuomai -> into <1519 -eis -> heaven <3772 -ouranos -> , and is on <1722 -en -> the right <1188 -dexios -> hand of God <2316 -theos -> ; angels <0032 -aggelos -> and authorities <1849 -exousia -> and powers <1411 -dunamis -> {being} made <5293 -hupotasso -> subject <5293 -hupotasso -> unto him . being IPE 005 003 Neither <3366 -mede -> as being lords <2634 -katakuriouo -> over <2634 -katakuriouo -> [God s <2316 -theos ->] heritage <2819 -kleros -> , but {being} <1096 -ginomai -> ensamples <5179 -tupos -> to the flock <4168 -poimnion -> . being IPE 005 003 Neither <3366 -mede -> as {being} lords <2634 -katakuriouo -> over <2634 -katakuriouo -> [God s <2316 -theos ->] heritage <2819 -kleros -> , but being <1096 -ginomai -> ensamples <5179 -tupos -> to the flock <4168 -poimnion -> . being 2PE 003 006 Whereby <3739 -hos -> the world <2889 -kosmos -> that then <5119 -tote -> was , {being} overflowed <2626 -kataklyzo -> with water <5204 -hudor -> , perished <0622 -apollumi -> : being 2PE 003 012 Looking <4328 -prosdokao -> for and hasting <4692 -speudo -> unto the coming <3952 -parousia -> of the day <2250 -hemera -> of God <2316 -theos -> , wherein <3757 -hou -> the heavens <3772 -ouranos -> {being} on fire <4448 -puroo -> shall be dissolved <3089 -luo -> , and the elements <4747 -stoicheion -> shall melt <5080 -teko -> with fervent heat <2741 -kausoo -> ? being 2PE 003 017 Ye therefore <3767 -oun -> , beloved <0027 -agapetos -> , seeing ye know <4267 -proginosko -> [these things] before <4267 -proginosko -> , beware <5442 -phulasso -> lest <3361 -me -> ye also <4879 -sunapago -> , {being} led <4879 -sunapago -> away <4879 -sunapago -> with the error <4106 -plane -> of the wicked <0113 -athesmos -> , fall <1601 -ekipto -> from your <3588 -ho -> own <2398 -idios -> steadfastness <4740 -sterigmos -> . being REV 001 012 And I turned <1994 -epistrepho -> to see <0991 -blepo -> the voice <5456 -phone -> that spake <2980 -laleo -> with me . And {being} turned <1994 -epistrepho -> , I saw <1492 -eido -> seven <2033 -hepta -> golden <5552 -chruseos -> candlesticks <3087 -luchnia -> ; being REV 012 002 And she {being} <2192 -echo -> with child <1064 -gaster -> cried <2896 -krazo -> , travailing <5605 -odino -> in birth <5605 -odino -> , and pained <0928 -basanizo -> to be delivered <5088 -tikto -> . being REV 014 004 These <3778 -houtos -> are they which <3739 -hos -> were not defiled <3435 -moluno -> with women <1135 -gune -> ; for they are virgins <3933 -parthenos -> . These <3778 -houtos -> are they which <3588 -ho -> follow <0190 -akoloutheo -> the Lamb <0721 -arnion -> whithersoever <0302 -an -> he goeth <5217 -hupago -> . These <3778 -houtos -> were redeemed <0059 -agorazo -> from

among men <0444 -anthropos -> , [{being}] the firstfruits <0536 -aparche -> unto God <2316 -theos -> and to the Lamb <0721 -arnion -> .

abraham circumcised his son isaac being eight days old as being heirs together <1PE3 -:7 > as being yourselves also as people being ashamed steal away when they flee <2SA19 -:3 > being abominable being absent now <2CO13 -:2 > being alienated from being aliens from being alone being assembled together with being assembled with one accord being astonished at being baptized with being before instructed being born again <1PE1 -:23 > being broken being brought before kings being brought on their way by being burdened <2CO5 -:4 > being caused being clothed we shall not be found naked <2CO5 -:3 > being condemned being confident being convicted by being crafty <2CO12 -:16 > being dead <1PE2 -:24 > being dead being dead wherein we were held being deceived <2TI3 -:13 > being defamed <1CO4 -:13 > being delivered by being destitute being disobedient <1PE2 -:8 > being enriched <2CO9 -:11 > being evil being evil being evil being exceedingly mad against them being fallen into being fervent being filled with being filled with all unrighteousness being forty days tempted being found being fruitful being full being fully persuaded being gathered together being glorified being great with child being grieved being grieved being grieved for being hastened being hastened by being innocent being instructed out being interpreted being interpreted being interpreted being interpreted being interpreted being interpreted being interpreted being jews being justified by his grace being justified freely by his grace through being knit together being led away with <2PE3 -:17 > being led by being let go being made being made conformable unto his death being made perfect being made so much better than being many <1CO12 -:12 > being mindful <2TI1 -:4 > being more exceedingly zealous being much more precious than <1PE1 -:7 > being not baptized being not weak being not without law <1CO9 -:21 > being not yet born being now justified by his blood being often reprov'd hardeneth being one being one being overflowed with water <2PE3 -:6 > being persecuted <1CO4 -:12 > being predestinated according being prophets also themselves being put <1PE3 -:18 > being read being recommended by being reconciled being reprov'd by him for herodias his brother philip's wife being reviled <1CO4 -:12 > being romans being romans being rooted being sanctified by being seen being sent forth by being set up being stronger than she <2SA13 -:14 > being such an one as paul being taken being taken from you for <1TH2 -:17 > being then made free from sin being told <2KI12 -:11 > being turned being uncircumcised being understood by being warned being warned being warned being wearied with being wholly at ease being with us being witnessed by being yet but being absent <2CO10 -:1 > but being ensamples <1PE5 -:3 > but being high priest but being more forward <2CO8 -:17 > but christ being come an high priest but now being made free from sin by it he being dead yet speaketh christ being raised from cry for being overcome departed without being desired <2CH21 -:20 > doors being shut first being by interpretation king for they being ignorant have kept myself from being burdensome unto you <2CO11 -:9 > he being girded with <2SA21 -:16 > he being not he himself hath suffered being tempted heavens being on fire shall be dissolved <2PE3 -:12 > herod being tetrarch his wife also being privy his windows being open house being angry said is any man called being circumcised <1CO7 -:18 > jesus also being baptized jesus being full lest being lifted up with pride he fall into <1TI3 -:6 > lest being present <2CO13 -:10 > lord being merciful unto him lord hath rejected thee from being king over israel <1SA15 -: 26 > midst thereof being paved multitude being at ease multitude being very great my lord being old also neither as being lords over <1PE5 -:3 > not being mixed with faith pontius pilate being governor powers being made subject unto him <1PE3 -:22 > promise being left shall keep thy foot from being taken she being with child cried so being affectionately desirous <1TH2 -:8 > so solomon thrust out abiathar from being priest unto <1KI2 -: 27 > supper being ended their conscience being weak is defiled <1CO8 -:7 > their kneadingtroughs being bound up their names being changed then joseph being raised from sleep did as there being no cause whereby we may give an account therefore being therefore being by therefore being justified by faith they being afraid wondered vessels being diverse one from another we being delivered out we being exceedingly tossed with when he had taken him being bound which being which being interpreted is who being who being past feeling have given themselves over unto lasciviousness withhold thy foot from being unshod woman being deceived was <1TI2 -:14 > write these things being absent <2CO13 -:10 > yet being unperfect you be freed from being bondmen your understanding being enlightened

being Lev_21_04 /^{being /a chief man among his people , to profane himself. being 1Sa_02_18 /^{being /a child , girded with a linen ephod . being Isa_17_01 /^{being /a city , and it shall be a ruinous heap . being Act_14_08 /\$ {being /a cripple from his mother's womb , who never had walked : being Luk_13_16 /\$ {being /a daughter of Abraham , whom Satan hath bound , lo , these eighteen years , be loosed from this bond on the sabbath day ? being Joh_19_38 /\$ {being /a disciple of Jesus , but secretly for fear of the Jews , besought Pilate that he might take away the body of Jesus : and Pilate gave him leave . He came therefore , and took the body of Jesus . being Gal_02_03 /\$ {being /a Greek , was compelled to be circumcised : being Joh_04_09 /\$ {being /a Jew , askest drink of me , which am a woman of Samaria ? for the Jews have no dealings with the Samaritans . being Gal_02_14 /\$ {being /a Jew , livest after the manner of Gentiles , and not as do the Jews , why compellest thou the Gentiles to live as do the Jews ? being Mat_01_19 /\$ {being /a just man, and not willing to make her a publick example , was minded to put her away privily . being 2Ch_26_21 /^{being /a leper ; for he was cut off from the house of the LORD : and Jotham his son was over the king's house , judging the people of the land . being Joh_10_33 /\$ {being /a man , makest thyself God . being Jer_48_02 /^{being /a nation . Also thou shalt be cut down , O Madmen ; the sword shall pursue thee . being Psa_83_04 /^{being /a nation ; that the name of Israel may be no more in remembrance . being Jer_31_36 /^{being /a nation before me for ever . being Jer_17_16 /^{being /a pastor to follow thee: neither have I desired the woeful day ; thou knowest : that which came out of my lips was right before thee . being Jer_48_42 /^{being /a people , because he hath magnified himself against the LORD . being Act_02_30 /\$ {being /a prophet , and knowing that God had sworn with an oath to him , that of the fruit of his loins , according to the flesh , he would raise up Christ to sit on his throne ; being 1Co_07_22 /\$ {being /a servant , is the Lord's freeman : likewise also he that is called , being free , is Christ's servant . being 1Co_07_21 /\$ {being /a servant ? care not for it : but if thou mayest be made free , use it rather . being Rom_11_17 /\$ {being /a wild olive tree , wert graffed in among them , and with them partakest of the root and fatness of the olive tree ; being Tit_01_16 /\$ {being /abominable , and disobedient , and unto every good work reprobate . being Dan_05_31 /^{being /about threescore and two years old . being 2Co_13_10 /\$ {being /absent , lest being present I should use sharpness , according to the power which the Lord hath given me to edification , and not to destruction . being 2Co_10_01 /\$ {being /absent am bold toward you : being 2Co_13_02 /\$ {being /absent now I write to them which heretofore have sinned , and to all other , that , if I come again , I will not spare : being 1Th_02_08 /\$ {being /affectionately desirous of you , we were willing to have imparted unto you , not the gospel of God only , but also our own souls , because ye were dear unto us . being Luk_08_25 /\$ {being /afraid wondered , saying one to another , What manner of man is this ! for he commandeth even the winds and water , and they obey him . being Eph_04_18 /\$ {being /alienated from the life of God through the ignorance that is in them , because of the blindness of their heart : being Eph_02_12 /\$ {being /aliens from the commonwealth of Israel , and strangers from the covenants of promise , having no hope , and without God in the world : being Jam_02_17 /\$ {being /alone . being Jer_34_09 /^{being /an Hebrew or an Hebrewess , go free ; that none should serve himself of them, to wit, of a Jew his brother . being 027 029 Jos /^{being /an hundred and ten years old . being Jud_02_08 /^{being /an hundred and ten years old . being Gen_50_26 /^{being /an hundred and ten years old : and they embalmed him, and he was put in a coffin in Egypt . being Isa_65_20 /^{being /an hundred years old shall be accursed . being Luk_14_21 /\$ {being /angry said to his servant , Go out quickly into the streets and lanes of the city , and bring in hither the poor , and the maimed , and the halt , and the blind . being Psa_78_09 /^{being /armed , and carrying bows , turned back in the day of battle . being 2Ch_05_12 /^{being /arrayed in white linen , having cymbals and psalteries and harps , stood at the east end of the altar , and with them an hundred and twenty priests sounding with trumpets : being Act_17_28 /\$ {being /as certain also of your own poets have said , For we are also his offspring . being Neh_06_11 /^{being /as I am, would go into the temple to save his life ? I will not go in . being 2Sa_19_03 /^{being /ashamed steal away when they flee in battle . being Act_01_04 /\$ {being /assembled together with them, commanded them that they should not depart from Jerusalem , but wait for the promise of the Father , which , saith he, ye have heard of me . being Act_15_25 /\$ {being /assembled with one accord , to send chosen men unto you with our beloved Barnabas and Paul , being Act_13_12 /\$ {being /astonished at the doctrine of the Lord . being Eze_23_42 /^{being /at ease was with her: and with the men of the common sort were brought Sabeans from the wilderness , which put bracelets upon their hands , and beautiful crowns upon their heads . being Luk_03_21 /\$ {being /baptized , and praying , the heaven was opened , being Luk_07_29 /\$ {being /baptized with the baptism of John . being Est_01_03 /^{being /before him: being Mat_14_08 /\$ {being /before instructed of her mother , said , Give me here John Baptist's head in a charger . being 1Sa_26_13 /^{being /between them: being Jos_09_23 /^{being /bondmen , and hewers of wood and drawers of water for the house of my God . Being 1Pe_01_23 /\$ {Being /born again , not of corruptible seed , but of incorruptible , by the word of God , which liveth and abideth for ever . being Psa_107_10 /^{being /bound in affliction and iron ; being Jer_40_01 /^{being /bound

in chains among all that were carried away captive of Jerusalem and Judah , which were carried away captive unto Babylon . being Exo_12_34 /^{being /bound up in their clothes upon their shoulders . being Dan_08_22 /^{being /broken , whereas four stood up for it, four kingdoms shall stand up out of the nation , but not in his power . being Luk_21_12 /\$ {being /brought before kings and rulers for my name's sake . being Eze_47_08 /^{being /brought forth into the sea , the waters shall be healed . being Act_15_03 /\$ {being /brought on their way by the church , they passed through Phenice and Samaria , declaring the conversion of the Gentiles : and they caused great joy unto all the brethren . being 2Co_05_04 /\$ {being /burdened : not for that we would be unclothed , but clothed upon , that mortality might be swallowed up of life . being 2Co_11_09 /\$ {being /burdensome unto you , and so will I keep myself. being Heb_07_02 /\$ {being /by interpretation King of righteousness , and after that also King of Salem , which is , King of peace ; being Act_02_33 /\$ {being /by the right hand of God exalted , and having received of the Father the promise of the Holy Ghost , he hath shed forth this , which ye now see and hear . being Dan_09_21 /^{being /caused to fly swiftly , touched me about the time of the evening oblation . being Heb_07_12 /\$ {being /changed , there is made of necessity a change also of the law . being 1Co_07_18 /\$ {being /circumcised ? let him not become uncircumcised . Is any called in uncircumcision ? let him not be circumcised . being 2Co_05_03 /\$ {being /clothed we shall not be found naked . being Heb_09_11 /\$ {being /come an high priest of good things to come , by a greater and more perfect tabernacle , not made with hands , that is to say , not of this building ; being Tit_03_11 /\$ {being /condemned of himself . Being Php_01_06 /\$ {Being /confident of this very thing , that he which hath begun a good work in you will perform it until the day of Jesus Christ : being Joh_08_09 /\$ {being /convicted by their own conscience , went out one by one , beginning at the eldest , even unto the last : and Jesus was left alone , and the woman standing in the midst . being 2Co_12_16 /\$ {being /crafty , I caught you with guile . being Col_02_13 /\$ {being /dead in your sins and the uncircumcision of your flesh , hath he quickened together with him , having forgiven you all trespasses ; being 1Pe_02_24 /\$ {being /dead to sins , should live unto righteousness : by whose stripes ye were healed . being Rom_07_06 /\$ {being /dead wherein we were held ; that we should serve in newness of spirit , and not in the oldness of the letter . being Heb_11_04 /\$ {being /dead yet speaketh . being 2Ti_03_13 /\$ {being /deceived . being 1Ti_02_14 /\$ {being /deceived was in the transgression . Being 1Co_04_13 /\$ {Being /defamed , we intreat : we are made as the filth of the world , and are the offscouring of all things unto this day . being Act_02_23 /\$ {being /delivered by the determinate counsel and foreknowledge of God , ye have taken , and by wicked hands have crucified and slain : being Luk_01_74 /\$ {being /delivered out of the hand of our enemies might serve him without fear , being 2Ch_21_20 /^{being /desired . Howbeit they buried him in the city of David , but not in the sepulchres of the kings . being Jer_12_11 /^{being /desolate it mourneth unto me; the whole land is made desolate , because no man layeth it to heart . being Isa_03_26 /^{being /desolate shall sit upon the ground . being Heb_11_37 /\$ {being /destitute , afflicted , tormented ; being 1Pe_02_08 /\$ {being /disobedient : whereunto also they were appointed . being Exo_39_09 /^{being /doubled . being Exo_28_16 /^{being /doubled ; a span shall be the length thereof, and a span shall be the breadth thereof. being Gen_21_04 /^{being /eight days old , as God had commanded him. being 2Sa_08_13 /^{being /eighteen thousand men. being Joh_13_02 /\$ {being /ended , the devil having now put into the heart of Judas Iscariot , Simon's son, to betray him ; being Eph_01_18 /\$ {being /enlightened ; that ye may know what is the hope of his calling , and what the riches of the glory of his inheritance in the saints , Being 2Co_09_11 /\$ {Being /enriched in every thing to all bountifulness , which causeth through us thanksgiving to God . being 1Pe_05_03 /\$ {being /ensamples to the flock . being Mat_07_11 /\$ {being /evil , know how to give good gifts unto your children , how much more shall your Father which is in heaven give good things to them that ask him ? being Luk_11_13 /\$ {being /evil , know how to give good gifts unto your children : how much more shall your heavenly Father give the Holy Spirit to them that ask him ? being Mat_12_34 /\$ {being /evil , speak good things ? for out of the abundance of the heart the mouth speaketh . being Act_26_11 /\$ {being /exceedingly mad against them , I persecuted them even unto strange cities . being Act_27_18 /\$ {being /exceedingly tossed with a tempest , the next day they lightened the ship ; being Son_03_08 /^{being /expert in war : every man hath his sword upon his thigh because of fear in the night . being Act_20_09 /\$ {being /fallen into a deep sleep : and as Paul was long preaching , he sunk down with sleep , and fell down from the third loft , and was taken up dead . being Act_18_25 /\$ {being /fervent in the spirit , he spake and taught diligently the things of the Lord , knowing only the baptism of John . being Gen_34_30 /^{being /few in number , they shall gather themselves together against me, and slay me ; and I shall be destroyed , I and my house . Being Rom_01_29 /\$ {Being /filled with all unrighteousness , fornication , wickedness , covetousness , maliciousness ; full of envy , murder , debate , deceit , malignity ; whisperers , Being Php_01_11 /\$ {Being /filled with the fruits of righteousness , which are by Jesus Christ , unto the glory and praise of God . Being Luk_04_02 /\$ {Being /forty days tempted of the devil . And in those days he did eat nothing : and when they were ended , he afterward hungered . being 1Ti_03_10 /\$ {being /found blameless . being Php_02_08

/\${being /found in fashion as a man , he humbled himself , and became obedient unto death , even the death of the cross . being 1Co_07_22 /\${being /free , is Christ's servant . being Col_01_10 /\${being /fruitful in every good work , and increasing in the knowledge of God ; being Psa_78_38 /^{being /full of compassion , forgave their iniquity , and destroyed them not: yea, many a time turned he his anger away , and did not stir up all his wrath . being Act_07_55 /\${being /full of the Holy Ghost , looked up stedfastly into heaven , and saw the glory of God , and Jesus standing on the right hand of God , being Luk_04_01 /\${being /full of the Holy Ghost returned from Jordan , and was led by the Spirit into the wilderness , being Rom_04_21 /\${being /fully persuaded that , what he had promised , he was able also to perform . being Dan_03_27 /^{being /gathered together , saw these men , upon whose bodies the fire had no power , nor was an hair of their head singed , neither were their coats changed , nor the smell of fire had passed on them. being 2Sa_21_16 /^{being /girded with a new sword, thought to have slain David . being Psa_65_06 /^{being /girded with power : being Luk_04_15 /\${being /glorified of all . being Luk_03_01 /\${being /governor of Judaea , and Herod being tetrarch of Galilee , and his brother Philip tetrarch of Ituraea and of the region of Trachonitis , and Lysanias the tetrarch of Abilene , being Luk_02_05 /\${being /great with child . being Act_16_18 /\${being /grieved , turned and said to the spirit , I command thee in the name of Jesus Christ to come out of her . And he came out the same hour . being Mar_03_05 /\${being /grieved for the hardness of their hearts , he saith unto the man , Stretch forth thine hand . And he stretched it out : and his hand was restored whole as the other . Being Act_04_02 /\${Being /grieved that they taught the people , and preached through Jesus the resurrection from the dead . being Eze_10_19 /^{being /guilty , they offered a ram of the flock for their trespass . being Est_08_14 /^{being /hastened and pressed on by the king's commandment . And the decree was given at Shushan the palace . being Est_03_15 /^{being /hastened by the king's commandment , and the decree was given in Shushan the palace . And the king and Haman sat down to drink ; but the city Shushan was perplexed . being 1Pe_03_07 /\${being /heirs together of the grace of life ; that your prayers be not hindered . being Joh_11_51 /\${being /high priest that year , he prophesied that Jesus should die for that nation ; being Isa_40_13 /^{being /his counsellor hath taught him? being Joh_18_26 /\${being /his kinsman whose ear Peter cut off , saith , Did not I see thee in the garden with him ? being Rom_10_03 /\${being /ignorant of God's righteousness , and going about to establish their own righteousness , have not submitted themselves unto the righteousness of God . being Luk_22_44 /\${being /in an agony he prayed more earnestly : and his sweat was as it were great drops of blood falling down to the ground . being 1Ki_01_41 /^{being /in an uproar ? being Mar_14_03 /\${being /in Bethany in the house of Simon the leper , as he sat at meat , there came a woman having an alabaster box of ointment of spikenard very precious ; and she brake the box , and poured it on his head . being Num_30_03 /^{being /in her father's house in her youth ; being Psa_49_12 /^{being /in honour abideth not: he is like the beasts that perish . being 1Pe_03_05 /\${being /in subjection unto their own husbands : being Joh_05_13 /\${being /in that place . being Deu_22_24 /^{being /in the city ; and the man , because he hath humbled his neighbour's wife : so thou shalt put away evil from among you. being Php_02_06 /\${being /in the form of God , thought it not robbery to be equal with God : being Mar_09_33 /\${being /in the house he asked them , What was it that ye disputed among yourselves by the way ? being Eze_48_22 /^{being /in the midst of that which is the prince's , between the border of Judah and the border of Benjamin , shall be for the prince . being Gen_24_27 /^{being /in the way , the LORD led me to the house of my master's brethren . being Eph_02_11 /\${being /in time past Gentiles in the flesh , who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands ; being Luk_16_23 /\${being /in torments , and seeth Abraham afar off , and Lazarus in his bosom . being Job_04_07 /^{being /innocent ? or where were the righteous cut off ? being Rom_02_18 /\${being /instructed out of the law ; being Mar_05_41 /\${being /interpreted , Damsel , I say unto thee , arise . being Joh_01_38 /\${being /interpreted , Master , where dwellest thou ? being Mar_15_34 /\${being /interpreted , My God , my God , why hast thou forsaken me ? being Joh_01_41 /\${being /interpreted , the Christ . being Mar_15_22 /\${being /interpreted , The place of a skull . being Act_04_36 /\${being /interpreted , The son of consolation , a Levite , and of the country of Cyprus , being Mat_01_23 /\${being /interpreted is , God with us . being Act_16_20 /\${being /Jews , do exceedingly trouble our city , being Deu_32_31 /^{being /judges . being Rom_05_01 /\${being /justified by faith , we have peace with God through our Lord Jesus Christ : being Tit_03_07 /\${being /justified by his grace , we should be made heirs according to the hope of eternal life . Being Rom_03_24 /\${Being /justified freely by his grace through the redemption that is in Christ Jesus : being 1Sa_15_23 /^{being /king . being 1Sa_15_26 /^{being /king over Israel . being Col_02_02 /\${being /knit together in love , and unto all riches of the full assurance of understanding , to the acknowledgement of the mystery of God , and of the Father , and of Christ ; being 2Pe_03_17 /\${being /led away with the error of the wicked , fall from your own stedfastness . being Act_22_11 /\${being /led by the hand of them that were with me , I came into Damascus . being Heb_04_01 /\${being /left us of entering into his rest , any of you should seem to come short of

it . being Act_04_23 /\$ {being /let go , they went to their own company , and reported all that the chief priests and elders had said unto them . being 1Ti_03_06 /\$ {being /lifted up with pride he fall into the condemnation of the devil . being 1Ki_16_07 /^{being /like the house of Jeroboam ; and because he killed him. being 1Pe_05_03 /\$ {being /lords over God's heritage , but being ensamples to the flock . being Gal_03_13 /\$ {being /made a curse for us : for it is written , Cursed is every one that hangeth on a tree : being Php_03_10 /\$ {being /made conformable unto his death ; being Rom_06_22 /\$ {being /made free from sin , and become servants to God , ye have your fruit unto holiness , and the end everlasting life . being Heb_05_09 /\$ {being /made perfect , he became the author of eternal salvation unto all them that obey him ; Being Heb_01_04 /\$ {Being /made so much better than the angels , as he hath by inheritance obtained a more excellent name than they . being 1Pe_03_22 /\$ {being /made subject unto him . being Exo_13_15 /^{being /males ; but all the firstborn of my children I redeem . being 1Co_12_12 /\$ {being /many , are one body : so also is Christ . being Rom_12_05 /\$ {being /many , are one body in Christ , and every one members one of another . being 1Co_10_17 /\$ {being /many are one bread , and one body : for we are all partakers of that one bread . being Deu_17_08 /^{being /matters of controversy within thy gates : then shalt thou arise , and get thee up into the place which the LORD thy God shall choose ; being Gen_19_16 /^{being /merciful unto him: and they brought him forth , and set him without the city . being 2Ch_13_03 /^{being /mighty men of valour . being 2Ti_01_04 /\$ {being /mindful of thy tears , that I may be filled with joy ; being Psa_69_04 /^{being /mine enemies wrongfully , are mighty : then I restored that which I took not away . being Heb_04_02 /\$ {being /mixed with faith in them that heard it. being Gal_01_14 /\$ {being /more exceedingly zealous of the traditions of my fathers . being 2Co_08_17 /\$ {being /more forward , of his own accord he went unto you . being 1Pe_01_07 /\$ {being /much more precious than of gold that perisheth , though it be tried with fire , might be found unto praise and honour and glory at the appearing of Jesus Christ : being Act_19_40 /\$ {being /no cause whereby we may give an account of this concourse . being Jam_01_25 /\$ {being /not a forgetful hearer , but a doer of the work , this man shall be blessed in his deed . being Luk_07_30 /\$ {being /not baptized of him . being Rom_04_19 /\$ {being /not weak in faith , he considered not his own body now dead , when he was about an hundred years old , neither yet the deadness of Sara's womb : being Exo_22_14 /^{being /not with it , he shall surely make it good . being Rom_05_09 /\$ {being /now justified by his blood , we shall be saved from wrath through him . being Php_02_02 /\$ {being /of one accord , of one mind . being Jos_21_10 /^{being /of the families of the Kohathites , who were of the children of Levi , had: for theirs was the first lot . being Luk_22_03 /\$ {being /of the number of the twelve . being Pro_29_01 /^{being /often reprov'd hardeneth his neck , shall suddenly be destroyed , and that without remedy . being Gen_18_12 /^{being /old also ? being Job_42_17 /^{being /old and full of days . being Gen_35_29 /^{being /old and full of days : and his sons Esau and Jacob buried him. being 2Pe_03_12 /\$ {being /on fire shall be dissolved , and the elements shall melt with fervent heat ? being Num_22_24 /^{being /on this side, and a wall on that side. being Joh_06_71 /\$ {being /one of the twelve . being Joh_07_50 /\$ {being /one of them , being Dan_06_10 /^{being /open in his chamber toward Jerusalem , he kneeled upon his knees three times a day , and prayed , and gave thanks before his God , as he did aforetime . being 1Ch_09_19 /^{being /over the host of the LORD , were keepers of the entry . being Exo_32_18 /^{being /overcome : but the noise of them that sing do I hear . being 2Pe_03_06 /\$ {being /overflowed with water , perished : being Eph_04_19 /\$ {being /past feeling have given themselves over unto lasciviousness , to work all uncleanness with greediness . being Son_03_10 /^{being /paved with love , for the daughters of Jerusalem . being 1Co_04_12 /\$ {being /persecuted , we suffer it : being Eze_17_10 /^{being /planted , shall it prosper ? shall it not utterly wither , when the east wind toucheth it? it shall wither in the furrows where it grew . being Eph_01_11 /\$ {being /predestinated according to the purpose of him who worketh all things after the counsel of his own will : being 2Co_13_10 /\$ {being /present I should use sharpness , according to the power which the Lord hath given me to edification , and not to destruction . being 1Ki_02_27 /^{being /priest unto the LORD ; that he might fulfil the word of the LORD , which he spake concerning the house of Eli in Shiloh . being Act_05_02 /\$ {being /privy to it, and brought a certain part , and laid it at the apostles feet . being Act_15_32 /\$ {being /prophets also themselves , exhorted the brethren with many words , and confirmed them. being 1Pe_03_18 /\$ {being /put to death in the flesh , but quickened by the Spirit : being 2Ch_15_16 /^{being /queen , because she had made an idol in a grove : and Asa cut down her idol , and stamped it, and burnt it at the brook Kidron . being 1Ki_15_13 /^{being /queen , because she had made an idol in a grove ; and Asa destroyed her idol , and burnt it by the brook Kidron . being Mat_01_24 /\$ {being /raised from sleep did as the angel of the Lord had bidden him , and took unto him his wife : being Rom_06_09 /\$ {being /raised from the dead dieth no more ; death hath no more dominion over him . being Act_15_21 /\$ {being /read in the synagogues every sabbath day . being Act_15_40 /\$ {being /recommended by the brethren unto the grace of God . being Rom_05_10 /\$ {being /reconciled , we shall be saved by his life . being Luk_03_19 /\$ {being /reprov'd by him for Herodias his brother Philip's wife , and for all the evils which Herod

had done , being 1Co_04_12 /\$ {being /reviled , we bless ; being persecuted , we suffer it : being Act_16_37 /\$ {being /Romans , and have cast us into prison ; and now do they thrust us out privily ? nay verily ; but let them come themselves and fetch us out . being Act_16_21 /\$ {being /Romans . being Eph_03_17 /\$ {being /rooted and grounded in love , being Rom_15_16 /\$ {being /sanctified by the Holy Ghost . being Act_01_03 /\$ {being /seen of them forty days , and speaking of the things pertaining to the kingdom of God : being Act_13_04 /\$ {being /sent forth by the Holy Ghost , departed unto Seleucia ; and from thence they sailed to Cyprus . being Ezzr_06_11 /^ {being /set up , let him be hanged thereon ; and let his house be made a dunghill for this . being 1Ki_20_15 /^ {being /seven thousand . being Gen_37_02 /^ {being /seventeen years old , was feeding the flock with his brethren ; and the lad was with the sons of Bilhah , and with the sons of Zilpah , his father's wives : and Joseph brought unto his father their evil report . being 2Ki_10_06 /^ {being /seventy persons , were with the great men of the city , which brought them up . being Joh_20_26 /\$ {being /shut , and stood in the midst , and said , Peace be unto you . being 2Sa_13_14 /^ {being /stronger than she, forced her, and lay with her. being Phm_01_09 /\$ {being /such an one as Paul the aged , and now also a prisoner of Jesus Christ . being Pro_03_26 /^ {being /taken . being 1Ch_24_06 /^ {being /taken for Eleazar , and one taken for Ithamar . being Lev_24_08 /^ {being /taken from the children of Israel by an everlasting covenant . being 1Th_02_17 /\$ {being /taken from you for a short time in presence , not in heart , endeavoured the more abundantly to see your face with great desire . being Heb_02_18 /\$ {being /tempted , he is able to succour them that are tempted . being Luk_03_01 /\$ {being /tetrarch of Galilee , and his brother Philip tetrarch of Ituraea and of the region of Trachonitis , and Lysanias the tetrarch of Abilene , being Heb_01_03 /\$ {being /the brightness of his glory , and the express image of his person , and upholding all things by the word of his power , when he had by himself purged our sins , sat down on the right hand of the Majesty on high ; being Eph_02_20 /\$ {being /the chief corner stone; being Luk_20_36 /\$ {being /the children of the resurrection . being Joh_20_19 /\$ {being /the first day of the week , when the doors were shut where the disciples were assembled for fear of the Jews , came Jesus and stood in the midst , and saith unto them , Peace be unto you . being Rev_14_04 /\$ {being /the firstfruits unto God and to the Lamb . being Joh_11_49 /\$ {being /the high priest that same year , said unto them , Ye know nothing at all , being Luk_03_02 /\$ {being /the high priests , the word of God came unto John the son of Zacharias in the wilderness . being 2Sa_13_04 /^ {being /the king's son , lean from day to day ? wilt thou not tell me? And Amnon said unto him, I love Tamar , my brother Absalom's sister . being Deu_03_13 /^ {being /the kingdom of Og , gave I unto the half tribe of Manasseh ; all the region of Argob , with all Bashan , which was called the land of giants . being Act_03_01 /\$ {being /the ninth hour. being Num_31_32 /^ {being /the rest of the prey which the men of war had caught , was six hundred thousand and seventy thousand and five thousand sheep , being Luk_03_23 /\$ {being /the son of Joseph , which was the son of Heli , being 2Ki_08_16 /^ {being /then king of Judah , Jehoram the son of Jehoshaphat king of Judah began to reign . Being Rom_06_18 /\$ {Being /then made free from sin , ye became the servants of righteousness . being Jud_09_05 /^ {being /threescore and ten persons , upon one stone : notwithstanding yet Jotham the youngest son of Jerubbaal was left ; for he hid himself. being 2Ki_12_11 /^ {being /told , into the hands of them that did the work , that had the oversight of the house of the LORD : and they laid it out to the carpenters and builders , that wrought upon the house of the LORD , being Rev_01_12 /\$ {being /turned , I saw seven golden candlesticks ; being Num_01_44 /^ {being /twelve men : each one was for the house of his fathers . being Rom_04_11 /\$ {being /uncircumcised : that he might be the father of all them that believe , though they be not circumcised ; that righteousness might be imputed unto them also : being Rom_01_20 /\$ {being /understood by the things that are made , even his eternal power and Godhead ; so that they are without excuse : being Psa_139_16 /^ {being /unperfect ; and in thy book all my members were written , which in continuance were fashioned , when as yet there was none of them. being Jer_02_25 /^ {being /unshod , and thy throat from thirst : but thou saidst , There is no hope : no; for I have loved strangers , and after them will I go . being Mar_08_01 /\$ {being /very great , and having nothing to eat , Jesus called his disciples unto him, and saith unto them , being Mat_02_22 /\$ {being /warned of God in a dream , he turned aside into the parts of Galilee : being Mat_02_12 /\$ {being /warned of God in a dream that they should not return to Herod , they departed into their own country another way . being Heb_11_07 /\$ {being /warned of God of things not seen as yet , moved with fear , prepared an ark to the saving of his house ; by the which he condemned the world , and became heir of the righteousness which is by faith . being 1Co_08_07 /\$ {being /weak is defiled . being Joh_04_06 /\$ {being /wearied with his journey , sat thus on the well : and it was about the sixth hour . being Job_21_23 /^ {being /wholly at ease and quiet . being Rev_12_02 /\$ {being /with child cried , travailing in birth , and pained to be delivered . being Act_27_02 /\$ {being /with us . being Rom_03_21 /\$ {being /witnessed by the law and the prophets ; being 1Ki_11_17 /^ {being /yet a little child . being Num_30_16 /^ {being /yet in her youth in her father's house . being Joh_14_25 /\$ {being /yet present with you . being Rom_04_12 /\$ {being /yet uncircumcised . being Heb_13_03 /\$ {being /yourselves also in the body .

* being , 1096 , 2070 , 2192 , 5225 , 5605 , 5607 , - being , 1961 , 5750 ,

being Therefore Sarah laughed within herself, saying, After I am waxed old shall I have pleasure, my lord {being} old also? being And while he lingered, the men laid hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters; the LORD {being} merciful unto him: and they brought him forth, and set him without the city. being And Abraham circumcised his son Isaac {being} eight days old, as God had commanded him. being And he said, Blessed [be] the LORD God of my master Abraham, who hath not left destitute my master of his mercy and his truth: I [{being}] in the way, the LORD led me to the house of my master's brethren. being And Jacob said to Simeon and Levi, Ye have troubled me to make me to stink among the inhabitants of the land, among the Canaanites and the Perizzites: and I [{being}] few in number, they shall gather themselves together against me, and slay me; and I shall be destroyed, I and my house. being And Isaac gave up the ghost, and died, and was gathered unto his people, [{being}] old and full of days: and his sons Esau and Jacob buried him. being These [are] the generations of Jacob. Joseph, [{being}] seventeen years old, was feeding the flock with his brethren; and the lad [was] with the sons of Bilhah, and with the sons of Zilpah, his father's wives: and Joseph brought unto his father their evil report. being So Joseph died, [{being}] an hundred and ten years old: and they embalmed him, and he was put in a coffin in Egypt. being And the people took their dough before it was leavened, their kneadingtroughs {being} bound up in their clothes upon their shoulders. being And it came to pass, when Pharaoh would hardly let us go, that the LORD slew all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix, {being} males; but all the firstborn of my children I redeem. being And if a man borrow [ought] of his neighbour, and it be hurt, or die, the owner thereof [{being}] not with it, he shall surely make [it] good. being Foursquare it shall be [{being}] doubled; a span [shall be] the length thereof, and a span [shall be] the breadth thereof. being And he said, [It is] not the voice of [them that] shout for mastery, neither [is it] the voice of [them that] cry for {being} overcome: [but] the noise of [them that] sing do I hear. being It was foursquare; they made the breastplate double: a span [was] the length thereof, and a span the breadth thereof, [{being}] doubled. being But] he shall not defile himself, [{being}] a chief man among his people, to profane himself. being Every sabbath he shall set it in order before the LORD continually, [{being} taken] from the children of Israel by an everlasting covenant. being These [are] those that were numbered, which Moses and Aaron numbered, and the princes of Israel, [{being}] twelve men: each one was for the house of his fathers. being But the angel of the LORD stood in a path of the vineyards, a wall [{being}] on this side, and a wall on that side. being If a woman also vow a vow unto the LORD, and bind [herself] by a bond, [{being}] in her father's house in her youth; being These [are] the statutes, which the LORD commanded Moses, between a man and his wife, between the father and his daughter, [{being} yet] in her youth in her father's house. being And the booty, [{being}] the rest of the prey which the men of war had caught, was six hundred thousand and seventy thousand and five thousand sheep, being And Nebo, and Baalmeon, (their names {being} changed,) and Shibmah: and gave other names unto the cities which they builded. being And the rest of Gilead, and all Bashan, [{being}] the kingdom of Og, gave I unto the half tribe of Manasseh; all the region of Argob, with all Bashan, which was called the land of giants. being If there arise a matter too hard for thee in judgment, between blood and blood, between plea and plea, and between stroke and stroke, [{being}] matters of controversy within thy gates: then shalt thou arise, and get thee up into the place which the LORD thy God shall choose; being Then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, [{being}] in the city; and the man, because he hath humbled his neighbour's wife: so thou shalt put away evil from among you. being For their rock [is] not as our Rock, even our enemies themselves [{being}] judges. being Now therefore ye [are] cursed, and there shall none of you be freed from {being} bondmen, and hewers of wood and drawers of water for the house of my God. being Which the children of Aaron, [{being}] of the families of the Kohathites, [who were] of the children of Levi, had: for theirs was the first lot. being And it came to pass after these things, that Joshua the son of Nun, the servant of the LORD, died, [{being}] an hundred and ten years old. being And Joshua, the son of Nun, the servant of the LORD, died, [{being}] an hundred and ten years old. being And he went unto his father's house at Ophrah, and slew his brethren the sons of Jerubbaal, [{being}] threescore and ten persons, upon one stone: notwithstanding yet Jotham the youngest son of Jerubbaal was left; for he hid himself. being <1SA2 -18> But Samuel ministered before the LORD, [{being}] a child, girded with a linen ephod. being <1SA15 -23> For rebellion [is as] the sin of witchcraft, and stubbornness [is as] iniquity and idolatry. Because thou hast rejected the word of the LORD, he hath also rejected thee from [{being}] king. being <1SA15 -26> And Samuel said unto Saul, I will not return with thee: for thou hast rejected the word of the LORD, and the LORD hath rejected thee from {being} king over Israel. being <1SA26 -13> Then David went over to the other side, and stood on the top of an hill afar off; a great space [{being}] between them: being <2SA8 -13> And David gat [him] a name when he returned from smiting of the Syrians in the valley of salt, [{being}] eighteen thousand [men]. being <2SA13 -4> And he said unto him, Why

[art] thou, [being] the king's son, lean from day to day? wilt thou not tell me? And Amnon said unto him, I love Tamar, my brother Absalom's sister. being <2SA13 -14> Howbeit he would not hearken unto her voice: but, [being] stronger than she, forced her, and lay with her. being <2SA19 -3> And the people gat them by stealth that day into the city, as people [being] ashamed steal away when they flee in battle. being <2SA21 -16> And Ishbibenob, which [was] of the sons of the giant, the weight of whose spear [weighed] three hundred [shekels] of brass in weight, he [being] girded with a new [sword], thought to have slain David. being <1KI1 -41> And Adonijah and all the guests that [were] with him heard [it] as they had made an end of eating. And when Joab heard the sound of the trumpet, he said, Wherefore [is this] noise of the city [being] in an uproar? being <1KI2 -27> So Solomon thrust out Abiathar from [being] priest unto the LORD; that he might fulfil the word of the LORD, which he spake concerning the house of Eli in Shiloh. being <1KI11 -17> That Hadad fled, he and certain Edomites of his father's servants with him, to go into Egypt; Hadad [being] yet a little child. being <1KI15 -13> And also Maachah his mother, even her he removed from [being] queen, because she had made an idol in a grove; and Asa destroyed her idol, and burnt [it] by the brook Kidron. being <1KI16 -7> And also by the hand of the prophet Jehu the son of Hanani came the word of the LORD against Baasha, and against his house, even for all the evil that he did in the sight of the LORD, in provoking him to anger with the work of his hands, in [being] like the house of Jeroboam; and because he killed him. being <1KI20 -15> Then he numbered the young men of the princes of the provinces, and they were two hundred and thirty two: and after them he numbered all the people, [even] all the children of Israel, [being] seven thousand. being <2KI8 -16> And in the fifth year of Joram the son of Ahab king of Israel, Jehoshaphat [being] then king of Judah, Jehoram the son of Jehoshaphat king of Judah began to reign. being <2KI10 -6> Then he wrote a letter the second time to them, saying, If ye [be] mine, and [if] ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, [being] seventy persons, [were] with the great men of the city, which brought them up. being <2KI12 -11> And they gave the money, [being] told, into the hands of them that did the work, that had the oversight of the house of the LORD: and they laid it out to the carpenters and builders, that wrought upon the house of the LORD, being <1CH9 -19> And Shallum the son of Kore, the son of Ebiasaph, the son of Korah, and his brethren, of the house of his father, the Korahites, [were] over the work of the service, keepers of the gates of the tabernacle: and their fathers, [being] over the host of the LORD, [were] keepers of the entry. being <1CH24 -6> And Shemaiah the son of Nethaneel the scribe, [one] of the Levites, wrote them before the king, and the princes, and Zadok the priest, and Ahimelech the son of Abiathar, and [before] the chief of the fathers of the priests and Levites: on e principal household [being] taken for Eleazar, and [one] taken for Ithamar. being <2CH5 -12> Also the Levites [which were] the singers, all of them of Asaph, of Heman, of Jeduthun, with their sons and their brethren, [being] arrayed in white linen, having cymbals and psalteries and harps, stood at the east end of the altar, and with them an hundred and twenty priests sounding with trumpets:) being <2CH13 -3> And Abijah set the battle in array with an army of valiant men of war, [even] four hundred thousand chosen men: Jeroboam also set the battle in array against him with eight hundred thousand chosen men, [being] mighty men of valour. being <2CH15 -16> And also [concerning] Maachah the mother of Asa the king, he removed her from [being] queen, because she had made an idol in a grove: and Asa cut down her idol, and stamped [it], and burnt [it] at the brook Kidron. being <2CH21 -20> Thirty and two years old was he when he began to reign, and he reigned in Jerusalem eight years, and departed without [being] desired. Howbeit they buried him in the city of David, but not in the sepulchres of the kings. being <2CH26 -21> And Uzziah the king was a leper unto the day of his death, and dwelt in a several house, [being] a leper; for he was cut off from the house of the LORD: and Jotham his son [was] over the king's house, judging the people of the land. being Also I have made a decree, that whosoever shall alter this word, let timber be pulled down from his house, and [being] set up, let him be hanged thereon; and let his house be made a dunghill for this. being And they gave their hands that they would put away their wives; and [being] guilty, [they offered] a ram of the flock for their trespass. being And I said, Should such a man as I flee? and who [is there], that, [being] as I [am], would go into the temple to save his life? I will not go in. being In the third year of his reign, he made a feast unto all his princes and his servants; the power of Persia and Media, the nobles and princes of the provinces, [being] before him: being And they gave [them] drink in vessels of gold, (the vessels [being] diverse one from another,) and royal wine in abundance, according to the state of the king. being The posts went out, [being] hastened by the king's commandment, and the decree was given in Shushan the palace. And the king and Haman sat down to drink; but the city Shushan was perplexed. being So] the posts that rode upon mules [and] camels went out, [being] hastened and pressed on by the king's commandment. And the decree was given at Shushan the palace. being Remember, I pray thee, who [ever] perished, [being] innocent? or where were the righteous cut off? being One dieth in his full strength, [being] wholly at ease and quiet. being So Job died, [being] old and full of days. being

Nevertheless man [being] in honour abideth not: he is like the beasts [that] perish. being Which by his strength setteth fast the mountains; [being] girded with power: being They that hate me without a cause are more than the hairs of mine head: they that would destroy me, [being] mine enemies wrongfully, are mighty: then I restored [that] which I took not away. being The children of Ephraim, [being] armed, [and] carrying bows, turned back in the day of battle. being But he, [being] full of compassion, forgave [their] iniquity, and destroyed [them] not: yea, many a time turned he his anger away, and did not stir up all his wrath. being They have said, Come, and let us cut them off from [being] a nation; that the name of Israel may be no more in remembrance. being I will sing unto the LORD as long as I live: I will sing praise to my God while I have my [being]. being Such as sit in darkness and in the shadow of death, [being] bound in affliction and iron; being Thine eyes did see my substance, yet [being] unperfect; and in thy book all [my members] were written, [which] in continuance were fashioned, when [as yet there was] none of them. being While I live will I praise the LORD: I will sing praises unto my God while I have any [being]. being For the LORD shall be thy confidence, and shall keep thy foot from [being] taken. being He, that [being] often reproveth hardeneth [his] neck, shall suddenly be destroyed, and that without remedy. being They all hold swords, [being] expert in war: every man [hath] his sword upon his thigh because of fear in the night. being He made the pillars thereof [of] silver, the bottom thereof [of] gold, the covering of it [of] purple, the midst thereof [being] paved [with] love, for the daughters of Jerusalem. being And her gates shall lament and mourn; and she [being] desolate shall sit upon the ground. being The burden of Damascus. Behold, Damascus is taken away from [being] a city, and it shall be a ruinous heap. being Who hath directed the Spirit of the LORD, or [being] his counsellor hath taught him? being There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old; but the sinner [being] an hundred years old shall be accursed. being Withhold thy foot from [being] unshod, and thy throat from thirst: but thou saidst, There is no hope: no; for I have loved strangers, and after them will I go. being They have made it desolate, [and [being] desolate it mourneth unto me; the whole land is made desolate, because no man layeth [it] to heart. being As for me, I have not hastened from [being] a pastor to follow thee: neither have I desired the woeful day; thou knowest: that which came out of my lips was [right] before thee. being If those ordinances depart from before me, saith the LORD, [then] the seed of Israel also shall cease from [being] a nation before me for ever. being That every man should let his manservant, and every man his maidservant, [being] an Hebrew or an Hebrewess, go free; that none should serve himself of them, [to wit], of a Jew his brother. being The word that came to Jeremiah from the LORD, after that Nebuzaradan the captain of the guard had let him go from Ramah, when he had taken him [being] bound in chains among all that were carried away captive of Jerusalem and Judah, which were carried away captive unto Babylon. being There shall be] no more praise of Moab: in Heshbon they have devised evil against it; come, and let us cut it off from [being] a nation. Also thou shalt be cut down, O Madmen; the sword shall pursue thee. being And Moab shall be destroyed from [being] a people, because he hath magnified [himself] against the LORD. being Yea, behold, [being] planted, shall it prosper? shall it not utterly wither, when the east wind toucheth it? it shall wither in the furrows where it grew. being And a voice of a multitude [being] at ease [was] with her: and with the men of the common sort [were] brought Sabeans from the wilderness, which put bracelets upon their hands, and beautiful crowns upon their heads. being Then said he unto me, These waters issue out toward the east country, and go down into the desert, and go into the sea: [which [being] brought forth into the sea, the waters shall be healed. being Moreover from the possession of the Levites, and from the possession of the city, [being] in the midst [of that] which is the prince's, between the border of Judah and the border of Benjamin, shall be for the prince. being And the princes, governors, and captains, and the king's counsellors, [being] gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them. being And Darius the Median took the kingdom, [being] about threescore and two years old. being Now when Daniel knew that the writing was signed, he went into his house; and his windows [being] open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime. being Now that [being] broken, whereas four stood up for it, four kingdoms shall stand up out of the nation, but not in his power. being Yea, while I [was] speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, [being] caused to fly swiftly, touched me about the time of the evening oblation. being Then Joseph her husband, [being] a just [man], and not willing to make her a public example, was minded to put her away privily. being Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which [being] interpreted is, God with us. being Then Joseph [being] raised from sleep did as the angel of the Lord had bidden him, and took unto him his wife: being And [being] warned of God in a dream that they should not return to Herod, they departed into their own country another way. being But when he heard that Archelaus did reign in Judaea in the room of his father Herod, he was

afraid to go thither: notwithstanding, {being} warned of God in a dream, he turned aside into the parts of Galilee: being If ye then, {being} evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him? being O generation of vipers, how can ye, {being} evil, speak good things? for out of the abundance of the heart the mouth speaketh. being And she, {being} before instructed of her mother, said, Give me here John Baptist's head in a charger. being And when he had looked round about on them with anger, {being} grieved for the hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched it] out: and his hand was restored whole as the other. being And he took the damsel by the hand, and said unto her, Talitha cumi; which is, {being} interpreted, Damsel, I say unto thee, arise. being In those days the multitude {being} very great, and having nothing to eat, Jesus called his disciples unto him], and saith unto them, being And he came to Capernaum: and {being} in the house he asked them, What was it that ye disputed among yourselves by the way? being And {being} in Bethany in the house of Simon the leper, as he sat at meat, there came a woman having an alabaster box of ointment of spikenard very precious; and she brake the box, and poured it] on his head. being And they bring him unto the place Golgotha, which is, {being} interpreted, The place of a skull. being And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, {being} interpreted, My God, my God, why hast thou forsaken me? being That he would grant unto us, that we {being} delivered out of the hand of our enemies might serve him without fear, being To be taxed with Mary his espoused wife, {being} great with child. being Now in the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate {being} governor of Judaea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of Ituraea and of the region of Trachonitis, and Lysanias the tetrarch of Abilene, being Now in the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judaea, and Herod {being} tetrarch of Galilee, and his brother Philip tetrarch of Ituraea and of the region of Trachonitis, and Lysanias the tetrarch of Abilene, being Annas and Caiaphas {being} the high priests, the word of God came unto John the son of Zacharias in the wilderness. being But Herod the tetrarch, {being} reproved by him for Herodias his brother Philip's wife, and for all the evils which Herod had done, being Now when all the people were baptized, it came to pass, that Jesus also {being} baptized, and praying, the heaven was opened, being And Jesus himself began to be about thirty years of age, {being} as was supposed) the son of Joseph, which was the son] of Heli, being And Jesus {being} full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness, being {Being} forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered. being And he taught in their synagogues, {being} glorified of all. being And all the people that heard him], and the publicans, justified God, {being} baptized with the baptism of John. being But the Pharisees and lawyers rejected the counsel of God against themselves, {being} not baptized of him. being And he said unto them, Where is your faith? And they {being} afraid wondered, saying one to another, What manner of man is this! for he commandeth even the winds and water, and they obey him. being If ye then, {being} evil, know how to give good gifts unto your children: how much more shall your] heavenly Father give the Holy Spirit to them that ask him? being And ought not this woman, {being} a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day? being So that servant came, and showed his lord these things. Then the master of the house {being} angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind. being And in hell he lift up his eyes, {being} in torments, and seeth Abraham afar off, and Lazarus in his bosom. being Neither can they die any more: for they are equal unto the angels; and are the children of God, {being} the children of the resurrection. being But before all these, they shall lay their hands on you, and persecute you], delivering you] up to the synagogues, and into prisons, {being} brought before kings and rulers for my name's sake. being Then entered Satan into Judas surnamed Iscariot, {being} of the number of the twelve. being And {being} in an agony he prayed more earnestly: and his sweat was as it were great drops of blood falling down to the ground. being Then Jesus turned, and saw them following, and saith unto them, What seek ye? They said unto him, Rabbi, which is to say, {being} interpreted, Master,) where dwellest thou? being He first findeth his own brother Simon, and saith unto him, We have found the Messias, which is, {being} interpreted, the Christ. being Now Jacob's well was there. Jesus therefore, {being} wearied with his] journey, sat thus on the well: and] it was about the sixth hour. being Then saith the woman of Samaria unto him, How is it that thou, {being} a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans. being And he that was healed wist not who it was: for Jesus had conveyed himself away, a multitude {being} in that] place. being He spake of Judas Iscariot the son] of Simon: for he it was that should betray him, {being} one of the twelve. being Nicodemus saith unto them, he that came to Jesus by night, {being} one of them,) being And they which heard it], {being} convicted by their own] conscience, went out one by one, beginning at the eldest, even] unto the last: and Jesus was left alone, and the woman standing in the midst. being The Jews answered him, saying, For a good work we

stone thee not; but for blasphemy; and because that thou, {being} a man, makest thyself God. being And one of them, named] Caiaphas, {being} the high priest that same year, said unto them, Ye know nothing at all, being And this spake he not of himself: but {being} high priest that year, he prophesied that Jesus should die for that nation; being And supper {being} ended, the devil having now put into the heart of Judas Iscariot, Simon's son], to betray him; being These things have I spoken unto you, {being} yet] present with you. being One of the servants of the high priest, {being} his] kinsman whose ear Peter cut off, saith, Did not I see thee in the garden with him? being And after this Joseph of Arimathaea, {being} a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave him] leave. He came therefore, and took the body of Jesus. being Then the same day at evening, {being} the first day] of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be] unto you. being And after eight days again his disciples were within, and Thomas with them: then] came Jesus, the doors {being} shut, and stood in the midst, and said, Peace be] unto you. being To whom also he showed himself alive after his passion by many infallible proofs, {being} seen of them forty days, and speaking of the things pertaining to the kingdom of God: being And, {being} assembled together with them], commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he], ye have heard of me. being Him, {being} delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain: being Therefore {being} a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne; being Therefore {being} by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear. being Now Peter and John went up together into the temple at the hour of prayer, {being}] the ninth hour]. being {Being} grieved that they taught the people, and preached through Jesus the resurrection from the dead. being And {being} let go, they went to their own company, and reported all that the chief priests and elders had said unto them. being And Joses, who by the apostles was surnamed Barnabas, which is, {being} interpreted, The son of consolation,) a Levite, and] of the country of Cyprus, being And kept back part] of the price, his wife also {being} privy to it], and brought a certain part, and laid it], at the apostles' feet. being But he, {being} full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God, being So they, {being} sent forth by the Holy Ghost, departed unto Seleucia; and from thence they sailed to Cyprus. being Then the deputy, when he saw what was done, believed, {being} astonished at the doctrine of the Lord. being And there sat a certain man at Lystra, impotent in his feet, {being} a cripple from his mother's womb, who never had walked: being And {being} brought on their way by the church, they passed through Phenice and Samaria, declaring the conversion of the Gentiles: and they caused great joy unto all the brethren. being For Moses of old time hath in every city them that preach him, {being} read in the synagogues every sabbath day. being It seemed good unto us, {being} assembled with one accord, to send chosen men unto you with our beloved Barnabas and Paul, being And Judas and Silas, {being} prophets also themselves, exhorted the brethren with many words, and confirmed them]. being And Paul chose Silas, and departed, {being} recommended by the brethren unto the grace of God. being And this did she many days. But Paul, {being} grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour. being And brought them to the magistrates, saying, These men, {being} Jews, do exceedingly trouble our city, being And teach customs, which are not lawful for us to receive, neither to observe, {being} Romans. being But Paul said unto them, They have beaten us openly uncondemned, {being} Romans, and have cast us] into prison; and now do they thrust us out privily? nay verily; but let them come themselves and fetch us out. being For in him we live, and move, and have our {being}; as certain also of your own poets have said, For we are also his offspring. being This man was instructed in the way of the Lord; and {being} fervent in the spirit, he spake and taught diligently the things of the Lord, knowing only the baptism of John. being For we are in danger to be called in question for this day's uproar, there {being} no cause whereby we may give an account of this concourse. being And there sat in a window a certain young man named Eutyclus, {being} fallen into a deep sleep: and as Paul was long preaching, he sunk down with sleep, and fell down from the third loft, and was taken up dead. being And when I could not see for the glory of that light, {being} led by the hand of them that were with me, I came into Damascus. being And I punished them oft in every synagogue, and compelled them] to blaspheme; and {being} exceedingly mad against them, I persecuted them] even unto strange cities. being And entering into a ship of Adramyttium, we launched, meaning to sail by the coasts of Asia; one] Aristarchus, a Macedonian of Thessalonica, {being} with us. being And we {being} exceedingly tossed with a tempest, the next day] they lightened the ship; being For the invisible things of him from the creation of the world are clearly seen, {being} understood by the things that are made, even] his eternal power and Godhead; so that they are without excuse: being {Being} filled with all unrighteousness, fornication, wickedness, covetousness,

maliciousness; full of envy, murder, debate, deceit, malignity; whisperers, being And knowest his] will, and approvest the things that are more excellent, {being} instructed out of the law; being But now the righteousness of God without the law is manifested, {being} witnessed by the law and the prophets; being {Being} justified freely by his grace through the redemption that is in Christ Jesus: being And he received the sign of circumcision, a seal of the righteousness of the faith which he had yet] {being} uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also: being And the father of circumcision to them who are not of the circumcision only, but who also walk in the steps of that faith of our father Abraham, which he had] {being} yet] uncircumcised. being And {being} not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sarah's womb: being And {being} fully persuaded that, what he had promised, he was able also to perform. being Therefore {being} justified by faith, we have peace with God through our Lord Jesus Christ: being Much more then, {being} now justified by his blood, we shall be saved from wrath through him. being For if, when we were enemies, we were reconciled to God by the death of his Son, much more, {being} reconciled, we shall be saved by his life. being Knowing that Christ {being} raised from the dead dieth no more; death hath no more dominion over him. being {Being} then made free from sin, ye became the servants of righteousness. being But now {being} made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life. being But now we are delivered from the law, that {being} dead wherein we were held; that we should serve in newness of spirit, and not in] the oldness of the letter. being For the children] {being} not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;) being For they {being} ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God. being And if some of the branches be broken off, and thou, {being} a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree; being So we, {being}] many, are one body in Christ, and every one members one of another. being That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, {being} sanctified by the Holy Ghost. being <1CO4 -12> And labour, working with our own hands: being reviled, we bless; {being} persecuted, we suffer it: being <1CO4 -12> And labour, working with our own hands: {being} reviled, we bless; being persecuted, we suffer it: being <1CO4 -13> {Being} defamed, we entreat: we are made as the filth of the world, and are] the offscouring of all things unto this day. being <1CO7 -18> Is any man called {being} circumcised? let him not become uncircumcised. Is any called in uncircumcision? let him not be circumcised. being <1CO7 -21> Art thou called {being}] a servant? care not for it: but if thou mayest be made free, use it] rather. being <1CO7 -22> For he that is called in the Lord, {being}] a servant, is the Lord's freeman: likewise also he that is called, being] free, is Christ's servant. being <1CO7 -22> For he that is called in the Lord, being] a servant, is the Lord's freeman: likewise also he that is called, {being}] free, is Christ's servant. being <1CO8 -7> Howbeit there is] not in every man that knowledge: for some with conscience of the idol unto this hour eat it] as a thing offered unto an idol; and their conscience {being} weak is defiled. being <1CO9 -21> To them that are without law, as without law, {being} not without law to God, but under the law to Christ,) that I might gain them that are without law. being <1CO10 -17> For we {being}] many are one bread, and] one body: for we are all partakers of that one bread. being <1CO12 -12> For as the body is one, and hath many members, and all the members of that one body, {being} many, are one body: so also is] Christ. being <2CO5 -3> If so be that {being} clothed we shall not be found naked. being <2CO5 -4> For we that are in this] tabernacle do groan, {being} burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life. being <2CO8 -17> For indeed he accepted the exhortation; but {being} more forward, of his own accord he went unto you. being <2CO9 -11> {Being} enriched in every thing to all bountifulness, which causeth through us thanksgiving to God. being <2CO10 -1> Now I Paul myself beseech you by the meekness and gentleness of Christ, who in presence am] base among you, but {being} absent am bold toward you: being <2CO11 -9> And when I was present with you, and wanted, I was chargeable to no man: for that which was lacking to me the brethren which came from Macedonia supplied: and in all things] I have kept myself from {being} burdensome unto you, and so] wil I keep myself]. being <2CO12 -16> But be it so, I did not burden you: nevertheless, {being} crafty, I caught you with guile. being <2CO13 -2> I told you before, and foretell you, as if I were present, the second time; and {being} absent now I write to them which heretofore have sinned, and to all other, that, if I come again, I will not spare: being <2CO13 -10> Therefore I write these things {being} absent, lest being present I should use sharpness, according to the power which the Lord hath given me to edification, and not to destruction. being <2CO13 -10> Therefore I write these things being absent, lest {being} present I should use sharpness, according to the power which the Lord hath given me to edification, and not to destruction. being And profited in the Jews' religion above many my equals in mine own nation, {being} more

exceedingly zealous of the traditions of my fathers. being But neither Titus, who was with me, {being} a Greek, was compelled to be circumcised: being But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before them] all, If thou, {being} a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews? being Christ hath redeemed us from the curse of the law, {being} made a curse for us: for it is written, Cursed is] every one that hangeth on a tree: being In whom also we have obtained an inheritance, {being} predestinated according to the purpose of him who worketh all things after the counsel of his own will: being The eyes of your understanding {being} enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints, being Wherefore remember, that ye {being}] in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands; being That at that time ye were without Christ, {being} aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world: being And are built upon the foundation of the apostles and prophets, Jesus Christ himself {being} the chief corner stone]; being That Christ may dwell in your hearts by faith; that ye, {being} rooted and grounded in love, being Having the understanding darkened, {being} alienated from the life of God through the ignorance that is in them, because of the blindness of their heart: being Who {being} past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness. being {Being} confident of this very thing, that he which hath begun a good work in you will perform it] until the day of Jesus Christ: being {Being} filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God. being Fulfil ye my joy, that ye be likeminded, having the same love, {being}] of one accord, of one mind. being Who, {being} in the form of God, thought it not robbery to be equal with God: being And {being} found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. being That I may know him, and the power of his resurrection, and the fellowship of his sufferings, {being} made conformable unto his death; being That ye might walk worthy of the Lord unto all pleasing, {being} fruitful in every good work, and increasing in the knowledge of God; being That their hearts might be comforted, {being} knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgment of the mystery of God, and of the Father, and of Christ; being And you, {being} dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses; being <1TH2 -8> So {being} affectionately desirous of you, we were willing to have imparted unto you, not the gospel of God only, but also our own souls, because ye were dear unto us. being <1TH2 -17> But we, brethren, {being} taken from you for a short time in presence, not in heart, endeavoured the more abundantly to see your face with great desire. being <1TI2 -14> And Adam was not deceived, but the woman {being} deceived was in the transgression. being <1TI3 -6> Not a novice, lest {being} lifted up with pride he fall into the condemnation of the devil. being <1TI3 -10> And let these also first be proved; then let them use the office of a deacon, {being} found] blameless. being <2TI1 -4> Greatly desiring to see thee, {being} mindful of thy tears, that I may be filled with joy; being <2TI3 -13> But evil men and seducers shall wax worse and worse, deceiving, and {being} deceived. being They profess that they know God; but in works they deny him], {being} abominable, and disobedient, and unto every good work reprobate. being That {being} justified by his grace, we should be made heirs according to the hope of eternal life. being Knowing that he that is such is subverted, and sinneth, {being} condemned of himself. being Yet for love's sake I rather beseech thee], {being} such an one as Paul the aged, and now also a prisoner of Jesus Christ. being Who {being} the brightness of his] glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high; being {Being} made so much better than the angels, as he hath by inheritance obtained a more excellent name than they. being For in that he himself hath suffered {being} tempted, he is able to succour them that are tempted. being Let us therefore fear, lest, a promise {being} left us] of entering into his rest, any of you should seem to come short of it. being For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not {being} mixed with faith in them that heard it]. being And {being} made perfect, he became the author of eternal salvation unto all them that obey him; being To whom also Abraham gave a tenth part of all; first {being} by interpretation King of righteousness, and after that also King of Salem, which is, King of peace; being For the priesthood {being} changed, there is made of necessity a change also of the law. being But Christ {being} come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; being By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he {being} dead yet speaketh. being By faith Noah, {being} warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith. being They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in

sheepskins and goatskins; {being} destitute, afflicted, tormented; being Remember them that are in bonds, as bound with them; and] them which suffer adversity, as {being} yourselves also in the body. being But whoso looketh into the perfect law of liberty, and continueth therein], he {being} not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed. being Even so faith, if it hath not works, is dead, {being} alone. being <1PE1 -7> That the trial of your faith, {being} much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ: being <1PE1 -23> {Being} born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever. being <1PE2 -8> And a stone of stumbling, and a rock of offence, even to them] which stumble at the word, {being} disobedient: whereunto also they were appointed. being <1PE2 -24> Who his own self bare our sins in his own body on the tree, that we, {being} dead to sins, should live unto righteousness: by whose stripes ye were healed. being <1PE3 -5> For after this manner in the old time the holy women also, who trusted in God, adorned themselves, {being} in subjection unto their own husbands: being <1PE3 -7> Likewise, ye husbands, dwell with them] according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as {being} heirs together of the grace of life; that your prayers be not hindered. being <1PE3 -18> For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, {being} put to death in the flesh, but quickened by the Spirit: being <1PE3 -22> Who is gone into heaven, and is on the right hand of God; angels and authorities and powers {being} made subject unto him. being <1PE5 -3> Neither as being lords over God's] heritage, but {being} ensamples to the flock. being <1PE5 -3> Neither as {being} lords over God's] heritage, but being ensamples to the flock. being <2PE3 -6> Whereby the world that then was, {being} overflowed with water, perished: being <2PE3 -12> Looking for and hasting unto the coming of the day of God, wherein the heavens {being} on fire shall be dissolved, and the elements shall melt with fervent heat? being <2PE3 -17> Ye therefore, beloved, seeing ye know these things] before, beware lest ye also, {being} led away with the error of the wicked, fall from your own steadfastness. being And I turned to see the voice that spake with me. And {being} turned, I saw seven golden candlesticks; being And she {being} with child cried, travailing in birth, and pained to be delivered. being These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, {being}] the firstfruits unto God and to the Lamb.