

KJV Bible Word Studies for BELAH

Bible Greek and Hebrew Dictionaries combined for Word Studies

beast 5038 ## n@belah {neb-ay-law'}; from 5034; a flabby thing, i.e. a carcase or carrion (human or bestial, often collectively); figuratively, an idol: — (dead) body, (dead) carcase, dead of itself, which died, ({beast}) that (which) dieth of itself.

body 5038 ## n@belah {neb-ay-law'}; from 5034; a flabby thing, i.e. a carcase or carrion (human or bestial, often collectively); figuratively, an idol: -- (dead) {body}, (dead) carcase, dead of itself, which died, (beast) that (which) dieth of itself

cake 1690 ## d@belah {deb-ay-law'}; from an unused root (akin to 2082) probably meaning to press together; a cake of pressed figs: -- {cake} (lump) of figs.

carcase 5038 ## n@belah {neb-ay-law'}; from 5034; a flabby thing, i.e. a carcase or carrion (human or bestial, often collectively); figuratively, an idol: -- (dead) body, (dead) {carcase}, dead of itself, which died, (beast) that (which) dieth of itself.

dead 5038 ## n@belah {neb-ay-law'}; from 5034; a flabby thing, i.e. a carcase or carrion (human or bestial, often collectively); figuratively, an idol: -- (dead) body, (dead) carcase, {dead} of itself, which died, (beast) that (which) dieth of itself.

dead 5038 ## n@belah {neb-ay-law'}; from 5034; a flabby thing, i.e. a carcase or carrion (human or bestial, often collectively); figuratively, an idol: -- (dead) body, ({dead}) carcase, dead of itself, which died, (beast) that (which) dieth of itself.

dead 5038 ## n@belah {neb-ay-law'}; from 5034; a flabby thing, i.e. a carcase or carrion (human or bestial, often collectively); figuratively, an idol: -- ({dead}) body, (dead) carcase, dead of itself, which died, (beast) that (which) dieth of itself.

died 5038 ## n@belah {neb-ay-law'}; from 5034; a flabby thing, i.e. a carcase or carrion (human or bestial, often collectively); figuratively, an idol: -- (dead) body, (dead) carcase, dead of itself, which {died}, (beast) that (which) dieth of itself.

dieth 5038 ## n@belah {neb-ay-law'}; from 5034; a flabby thing, i.e. a carcase or carrion (human or bestial, often collectively); figuratively, an idol: -- (dead) body, (dead) carcase, dead of itself, which died, (beast) that (which) {dieth} of itself.

figs 1690 ## d@belah {deb-ay-law'}; from an unused root (akin to 2082) probably meaning to press together; a cake of pressed figs: -- cake (lump) of {figs}.

itself 5038 ## n@belah {neb-ay-law'}; from 5034; a flabby thing, i.e. a carcase or carrion (human or bestial, often collectively); figuratively, an idol: -- (dead) body, (dead) carcase, dead of itself, which died, (beast) that (which) dieth of (itself).

itself 5038 ## n@belah {neb-ay-law'}; from 5034; a flabby thing, i.e. a carcase or carrion (human or bestial, often collectively); figuratively, an idol: -- (dead) body, (dead) carcase, dead of {itself}, which died, (beast) that (which) dieth of itself.

lump 1690 ## d@belah {deb-ay-law'}; from an unused root (akin to 2082) probably meaning to press together; a cake of pressed figs: -- cake ({lump}) of figs.

of 1690 ## d@belah {deb-ay-law'}; from an unused root (akin to 2082) probably meaning to press together; a cake of pressed figs: -- cake (lump) {of} figs.

of 5038 ## n@belah {neb-ay-law'}; from 5034; a flabby thing, i.e. a carcase or carrion (human or bestial, often collectively); figuratively, an idol: -- (dead) body, (dead) carcase, dead of itself, which died, (beast) that (which) dieth {of} itself.

of 5038 ## n@belah {neb-ay-law'}; from 5034; a flabby thing, i.e. a carcase or carrion (human or bestial, often collectively); figuratively, an idol: -- (dead) body, (dead) carcase, dead {of} itself, which died, (beast) that

that 5038 ## n@belah {neb-ay-law'}; from 5034; a flabby thing, i.e. a carcase or carrion (human or bestial, often collectively); figuratively, an idol: -- (dead) body, (dead) carcase, dead of itself, which died, (beast) {that} (which) dieth of itself.

which 5038 ## n@belah {neb-ay-law'}; from 5034; a flabby thing, i.e. a carcase or carrion (human or bestial, often collectively); figuratively, an idol: -- (dead) body, (dead) carcase, dead of itself, {which} died, (beast) that (which) dieth of itself.

which 5038 ## n@belah {neb-ay-law'}; from 5034; a flabby thing, i.e. a carcase or carrion (human or bestial, often collectively); figuratively, an idol: -- (dead) body, (dead) carcase, dead of itself, which died, (beast) that ({which}) dieth of itself.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

 $d@belah\ 01690\ \#\#\ \{d@belah\}\ \{deb-ay-law'\}\ ;$ from an unused root (akin to 02082) probably meaning to press together; a cake of pressed figs: -- cake (lump) of figs.

 $n@\,belah\,\,05038\,\,\#\,\,\{n@\,belah\}\,\,\{neb-ay-law'\}\,\,;\,\,from\,\,05034\,\,;\,\,a\,\,flabby\,\,thing\,\,,\,i\,\,.\,\,e\,\,.\,\,a\,\,carcase\,\,or\,\,carrion\,\,(human\,\,or\,\,bestial\,\,,\,\,often\,\,collectively)\,\,;\,\,figuratively\,\,,\,\,an\,\,idol\,\,:\,\,--\,\,(dead)\,\,body\,\,,\,\,(dead)\,\,carcase\,\,,\,\,dead\,\,of\,\,itself\,\,,\,\,which\,\,died\,\,,\,\,(beast)\,\,that\,\,(which)\,\,dieth\,\,of\,\,itself\,\,.$

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.						



English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

Greek Cross References that shows all the ways the Greek is translated from the English word.						

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- belah, 1106,

English Synonyms with Greek Strong's Number.



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One Word English Phrase Index to the KJV Bible.

Belah Gen_46_21 # And the sons of Benjamin [were] Belah, and Becher, and Ashbel, Gera, and Naaman, Ehi, and Rosh, Muppim, and Huppim, and Ard.

Three Word English Phrase Index to the KJV Bible.

Belah and Becher Gen_46_21 # And the sons of Benjamin [were] Belah, and Becher, and Ashbel, Gera, and Naaman, Ehi, and Rosh, Muppim, and Huppim, and Ard.

Bible Phrases for Individual word studion	Bible	Phrases	for	Individual	word	studie
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Belah GEN 046 021 And the sons <01121 +ben > of Benjamin <01144 +Binyamiyn > [were] {Belah} <01106 +Bela< > , and Becher <01071 +Beker > , and Ashbel <00788 +>Ashbel > , Gera <01617 +Gera> > , and Naaman <05283 +Na , Ehi <00278 +>Echiy > , and Rosh <07220 +Ro>sh > , Muppim <04649 +Muppiym > , and Huppim <02650 +Chuppiym > , and Ard <00714 + .

Bible Quick Find Phrase Concordance for fast finding of phrases

Belah $^$ Gen_46_21 $^$ Belah $^$ and Becher, and Ashbel, Gera, and Naaman, Ehi, and Rosh, Muppim, and Huppim, and Ard.

Bible	Translation	Phrases	for	Individual	word studies

Bible Word Index with the full text of each verse

Belah Gen_46_21 And the sons of Benjamin [were] {Belah}, and Becher, and Ashbel, Gera, and Naaman,
Ehi, and Rosh, Muppim, and Huppim, and Ard.	

Bible Word Index with	Strong's Number with	the full text of each verse



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Bible Word Index with Strong's Number

Language Tranliteration of original language words

 $+d@\,belah\,1Ch_12_40\,Moreover\,(01571\,+gam\,)\,they\,that\,were\,nigh\,(07126\,+qarab\,)\,them\,,[\,\,even\,\,]\,unto\,Issachar\,(03485\,+Yissaskar\,)\,and\,Zebulun\,(02074\,+Z@\,buwluwn\,)\,and\,Naphtali\,(05321\,+Naphtaliy\,)\,,\,brought\,(00935\,+bow)\,)\,bread\,(03899\,+lechem\,)\,on\,asses\,(02543\,+chamowr\,)\,,\,and\,on\,camels\,(01581\,+gamal\,)\,,\,and\,on\,mules\,(06505\,+pered\,)\,,\,and\,on\,oxen\,(01241\,+baqar\,)\,,[\,\,and\,\,]\,meat\,(03978\,+ma)akal\,)\,,\,meal\,(07058\,+qemach\,)\,,\,cakes\,(01690\,\{+d@\,belah\}\,)\,of\,figs\,,\,and\,bunches\,(06778\,+tsammuwq\,)\,of\,raisins\,(06778\,+tsammuwq\,)\,,\,and\,wine\,(03196\,+yayin\,)\,,\,and\,oil\,(08081\,+shemen\,)\,,\,and\,oxen\,(01241\,+baqar\,)\,,\,and\,sheep\,(06629\,+tso)n\,)\,abundantly\,(07230\,+rob\,):for\,[\,there\,was\,]\,joy\,(08057\,+simchah\,)\,in\,Israel\,(03478\,+Yisra)el\,)$

 $+ d @ belah \ 1Sa_25_18 \ . \ Then \ Abigail \ (26) \ made \ haste \ (04116 + mahar) \ , \ and \ took \ (03947 + laqach) \ two \ hundred \ (03967 + me)ah) \ loaves \ (03899 + lechem) \ , \ and \ two \ (08147 + sh@nayim) \ bottles \ (05035 + nebel) \ of \ wine \ (03196 + yayin) \ , \ and \ five \ (02568 + chamesh) \ sheep \ (06629 + tso)n) \ ready \ dressed \ (06213 + (asah)) \ , \ and \ five \ (02568 + chamesh) \ measures \ (05429 + c@)ah) \ of \ parched \ (07039 + qaliy) \ [\ corn \] \ , \ and \ an \ hundred \ (03967 + me)ah) \ clusters \ (06778 + tsammuwq) \ of \ raisins \ (06778 + tsammuwq) \ , \ and \ two \ hundred \ (03967 + me)ah) \ cakes \ (01690 \ \{+d@belah\}) \ of \ figs \ , \ and \ laid \ (07760 + suwm) \ [\ them \] \ on \ (05921 + (al)) \ asses \ (02543 + chamowr) \ .$

 $+ d @ belah \ 1Sa_30_12 \ And \ they \ gave \ (05414 + nathan \) \ him \ a \ piece \ (06400 + pelach \) \ of \ a \ cake \ (01690 + d @ belah \) \ of \ figs \ , \ and \ two \ (08147 + sh @ nayim \) \ clusters \ (06778 + tsammuwq \) \ of \ raisins \ (06778 + tsammuwq \) \ and \ when \ he \ had \ eaten \ (00398 +) akal \) \ , \ his \ spirit \ (07307 + ruwach \) \ came \ (07725 + shuwb \) \ again \ (07725 + shuwb \) \ to \ him: for \ he \ had \ eaten \ (00398 +) akal \) \ no \ (03808 + lo) \) \ bread \ (03899 + lechem \) \ , \ nor \ (03808 + lo) \) \ drunk \ (08354 + shathah \) \ [any \] \ water \ (04325 + mayim \) \ , \ three \ (07969 + shalowsh \) \ days \ (03117 + yowm \) \ and \ three \ (07969 + shalowsh \) \ nights \ (03915 + layil \) \ .$

 $+d@\,belah\,\,2Ki_20_07\,\,And\,\,Isaiah\,\,(03470\,+Y@\,sha(yah\,\,)\,\,said\,\,(00559\,+)amar\,\,)\,\,,\,\,Take\,\,(03947\,+laqach\,\,)\,\,a\,\,lump\,\,(01690\,\,\{+d@\,belah\}\,\,)\,\,of\,\,figs\,\,(08384\,+t@\,)en\,\,)\,\,.\,\,And\,\,they\,\,took\,\,(03947\,+laqach\,\,)\,\,and\,\,laid\,\,(07760\,+suwm\,\,)\,\,[\,\,it\,\,]\,\,on\,\,(05921\,+(al\,\,)\,\,the\,\,boil\,\,(07822\,+sh@\,chiyn\,\,)\,\,,\,\,and\,\,he\,\,recovered\,\,(02421\,+chayah\,\,)\,\,.$

- $+d@belah\ Isa_38_21\ For\ Isaiah\ (03470\ +Y@sha(yah\)\ had\ said\ (00559\ +)amar\)\ ,\ Let\ them\ take\ (05375\ +nasa)\)\ a\ lump\ (01690\ \{+d@belah\}\)\ of\ figs\ (08384\ +t@)en\)\ ,\ and\ lay\ [\ it\]\ for\ a\ plaister\ (04799\ +marach\)\ upon\ the\ boil\ (07822\ +sh@chiyn\)\ ,\ and\ he\ shall\ recover\ (02421\ +chayah\)\ .$
- $+n @ belah 1 Ki_13_22 \ But \ camest \ (07725 + shuwb \) \ back \ (07725 + shuwb \) \ , \ and \ hast \ eaten \ (00398 +) akal \) \ bread \ (03899 + lechem \) \ and \ drunk \ (08354 + shathah \) \ water \ (04325 + mayim \) \ in \ the \ place \ (04725 + maqowm \) \ , \ of \ the \ which \ (00834 +) aher \) \ [\ the \ LORD \] \ did \ say \ (01696 + dabar \) \ to \ thee \ , Eat \ (00398 +) akal \) \ no \ (00408 +) al \) \ water \ (04325 + mayim \) \ ; \ thy \ carcase \ (05038 \ \{+n @ belah\} \) \ shall \ not \ come \ (00935 + bow) \) \ unto \ the \ sepulchre \ (06913 + qeber \) \ of \ thy \ fathers \ (1) \ .$
- $+n @ belah 1Ki_13_24 \ And \ when he was gone \ (03212 + yalak) \ , a \ lion \ (00738 +)ariy) \ met \ (04672 + matsa)) \ him by the way \ (01870 + derek) \ , and slew \ (04191 + muwth) him: and his carcase \ (05038 + n @ belah) \ was cast \ (07993 + shalak) in the way \ (01870 + derek) \ , and the ass \ (02543 + chamowr) \ stood \ (05975 + (amad)) \ by it \ , the lion \ (00738 +)ariy) \ also \ stood \ (05975 + (amad)) \ by the carcase \ (05038 + n @ belah)) \ .$
- $+n @ belah 1Ki_13_24 \ And \ when he was gone \ (03212+yalak) \ , a \ lion \ (00738+)ariy \) \ met \ (04672+matsa) \) \ him by the way \ (01870+derek) \ , and slew \ (04191+muwth) \ him: and his carcase \ (05038 \ +n @ belah) \) \ was cast \ (07993+shalak) \ in the way \ (01870+derek) \ , and the ass \ (02543+chamowr) \ stood \ (05975+(amad)) \ by it \ , the lion \ (00738+)ariy \) \ also \ stood \ (05975+(amad)) \ by the carcase \ (05038+n @ belah) \ .$
- $+n @ belah \ 1Ki_13_25 \ And \ , behold \ (02009 + hinneh) \ , men \ (00582 +) enowsh) \ passed \ (05674 + (abar) \ by \ , and saw \ (07200 + ra)ah) \ the \ carcase \ (05038 + n @ belah) \ cast \ (07993 + shalak) \ in \ the \ way \ (01870 + derek) \ , and the lion \ (00738 +) ariy) \ standing \ (05975 + (amad) \ by \ the \ carcase \ (05038 \ +n @ belah) \): and \ they \ came \ (00935 + bow)) \ and \ told \ (01696 + dabar) \ [it] \ in \ the \ city \ (05892 + (iyr)) \ where \ (00834 +) aher) \ the \ old \ (02205 + zaqen) \ prophet \ (05030 + nabiy)) \ dwelt \ (03427 + yashab).$
- $+n@\,belah\,1Ki_13_25\,And\,,\,behold\,(02009\,+hinneh\,)\,,\,men\,(00582\,+)enowsh\,)\,passed\,(05674\,+(abar\,)\,by\,,\,and\,saw\,(07200\,+ra)ah\,)\,the\,carcase\,(05038\,\{+n@\,belah\}\,)\,cast\,(07993\,+shalak\,)\,in\,the\,way\,(01870\,+derek\,)\,,\,and\,the\,lion\,(00738\,+)ariy\,)\,standing\,(05975\,+(amad\,)\,by\,the\,carcase\,(05038\,+n@\,belah\,):and\,they\,came\,(00935\,+bow)\,)\,and\,told\,(01696\,+dabar\,)\,[\,it\,]\,in\,the\,city\,(05892\,+(iyr\,)\,where\,(00834\,+)aher\,)\,the\,old\,(02205\,+zaqen\,)\,prophet\,(05030\,+nabiy)\,)\,dwelt\,(03427\,+yashab\,)\,.$
- $+n @ \ belah \ 1Ki_13_28 \ And \ he \ went \ (03212 + yalak \) \ and \ found \ (04672 + matsa) \) \ his \ carcase \ (05038 + n @ \ belah \) \ cast \ (07993 + shalak \) \ in \ the \ way \ (01870 + derek \) \ , \ and \ the \ ass \ (02543 + chamowr \) \ and \ the \ lion \ (00738 +)ariy \) \ standing \ (05975 + (amad \) \ by \ the \ carcase \ (05038 + n @ \ belah \) \ ; the \ lion \ (00738 +)ariy \) \ had \ not \ eaten \ (00398 +)akal \) \ the \ carcase \ (05038 \{+n @ \ belah\} \) \ , \ nor \ (03808 + lo) \) \ torn \ (07665 + shabar \) \ the \ ass \ (02543 + chamowr \) \ .$
- $+n @ belah \ 1Ki_13_28 \ And \ he \ went \ (03212 \ +yalak \) \ and \ found \ (04672 \ +matsa) \) \ his \ carcase \ (05038 \ +n @ belah \) \ cast \ (07993 \ +shalak \) \ in \ the \ way \ (01870 \ +derek \) \ , \ and \ the \ ass \ (02543 \ +chamowr \) \ and \ the \ lion \ (00738 \ +)ariy \) \ had \ not \ eaten \ (05038 \ +n @ belah \) \ , \ nor \ (03808 \ +lo) \) \ torn \ (07665 \ +shabar \) \ the \ ass \ (02543 \ +chamowr \) \ .$
- $+n @ belah \ 1Ki_13_28 \ And \ he \ went \ (03212 \ +yalak \) \ and \ found \ (04672 \ +matsa) \) \ his \ carcase \ (05038 \ +n@belah) \) \ cast \ (07993 \ +shalak \) \ in \ the \ way \ (01870 \ +derek \) \ , \ and \ the \ ass \ (02543 \ +chamowr \) \ and \ the \ lion \ (00738 \ +)ariy \) \ standing \ (05975 \ +(amad \) \ by \ the \ carcase \ (05038 \ +n@belah \) \ ; the \ lion \ (00738 \ +)ariy \) \ had \ not \ eaten \ (00398 \ +)akal \) \ the \ carcase \ (05038 \ +n@belah \) \ , \ nor \ (03808 \ +lo) \) \ torn \ (07665 \ +shabar \) \ the \ ass \ (02543 \ +chamowr \) \ .$
- +n@belah 1Ki_13_29 And the prophet (05030 +nabiy)) took (05375 +nasa)) up the carcase (05038

- $\{+n @ belah\}\)\ of\ the\ man\ (00376\ +)iysh\)\ of\ God\ (00430\ +)elohiym\)\ ,\ and\ laid\ (03241\ +Yaniym\)\ it\ upon\ the\ ass\ (02543\ +chamowr\)\ ,\ and\ brought\ (07725\ +shuwb\)\ it\ back\ (07725\ +shuwb\)\ ;and\ the\ old\ (02205\ +zaqen\)\ prophet\ (05030\ +nabiy)\)\ came\ (00935\ +bow)\)\ to\ the\ city\ (05892\ +(iyr\)\ ,\ to\ mourn\ (05594\ +caphad\)\ and\ to\ bury\ (06912\ +qabar\)\ him\ .$
- $+n@\,belah\,1Ki_13_30\,And\,he\,laid\,(03241\,+Yaniym\,)\,his\,carcase\,(05038\,\{+n@\,belah\}\,)\,in\,his\,own\,grave\,(06913\,+qeber\,)\,;$ and they mourned (05594 +caphad) over (05921 +(al) him , [saying] , Alas (01945 +howy) , my brother (00251 +)ach) !
- $+n @ belah \ 2Ki_09_37 \ And \ the \ carcase \ (05038 \ \{+n @ belah\}\) \ of \ Jezebel \ (00348 \ +) Iyzebel\) \ shall \ be \ as \ dung \ (01828 \ +domen\) \ upon \ the \ face \ (06440 \ +paniym\) \ of \ the \ field \ (07704 \ +sadeh\) \ in \ the \ portion \ (02506 \ +cheleq\) \ of \ Jezreel \ (03157 \ +Yizr@(e)l\) \ ; \ [so\] \ that \ they \ shall \ not \ say \ (00559 \ +) amar\) \ , \ This \ (02063 \ +zo)th\) \ [is\] \ Jezebel \ (00348 \ +) Iyzebel\) \ .$
- $+n @ belah \ Deu_14_08 \ And \ the \ swine \ (02386 + chaziyr) \ , because \ (03588 + kiy) \ it \ divideth \ (06536 + parac) \ the \ hoof \ (06541 + parcah) \ , yet \ cheweth \ not \ the \ cud \ (01625 + gerah) \ , it \ [is] \ unclean \ (02931 + tame)) \ unto \ you: ye \ shall \ not \ eat \ (00398 +) akal) \ of \ their \ flesh \ (01320 + basar) \ , nor \ (03808 + lo)) \ touch \ (05060 + naga()) \ their \ dead \ (05038 + n@belah) \ carcase \ (05038 + n@belah)) \ .$
- $+n @ belah \ Deu_14_08 \ And \ the \ swine \ (02386 + chaziyr) \ , because \ (03588 + kiy) \ it \ divideth \ (06536 + parac) \ the \ hoof \ (06541 + parcah) \ , yet \ cheweth \ not \ the \ cud \ (01625 + gerah) \ , it \ [is] \ unclean \ (02931 + tame)) \ unto \ you: ye \ shall \ not \ eat \ (00398 +)akal) \ of \ their \ flesh \ (01320 + basar) \ , nor \ (03808 + lo)) \ touch \ (05060 + naga()) \ their \ dead \ (05038 \ +n @ belah)) \ carcase \ (05038 + n @ belah) \ .$
- $+n @ \ belah \ Deu_14_21 \ Ye \ shall \ not \ eat \ (00398\ +) akal \) \ [\ of \] \ any \ (03605\ +kol \) \ thing \ that \ dieth \ (05038\ +n @ \ belah \} \) \ of \ itself: thou \ shalt \ give \ (05414\ +nathan \) \ it \ unto \ the \ stranger \ (01616\ +ger \) \ that \ [\ is \] \ in \ thy \ gates \ (08179\ +sha(ar \)\ , \ that \ he \ may \ eat \ (00398\ +) akal \) \ it \ ; \ or \ (00176\ +) ow \) \ thou \ mayest \ sell \ (04376\ +makar \) \ it \ unto \ an \ alien \ (05237\ +nokriy \): for \ thou \ [\ art \] \ an \ holy \ (06918\ +qadowsh \) \ people \ (05971\ +(am \) \ unto \ the \ LORD \ (03068\ +Y@hovah \) \ thy \ God \ (00430\ +) elohiym \) \ . Thou \ shalt \ not \ see the \ (01310\ +bashal \) \ a \ kid \ (01423\ +g@diy \) \ in \ his \ mother \ s \ (00517\ +) em \) \ milk \ (02461\ +chalab \) \ .$
- $+n @ belah \ Deu_21_23 \ His \ body \ (05038 \ \{+n @ belah\} \) \ shall \ not \ remain \ (03885 \ +luwn \) \ all \ (03605 \ +kol \) \ night \ upon \ the \ tree \ (06086 \ +(ets \) \ , but \ thou \ shalt \ in \ any \ wise \ bury \ (06912 \ +qabar \) \ him \ that \ day \ (03117 \ +yowm \) \ ; \ (for \ he \ that \ is \ hanged \ (08518 \ +talah \) \ [\ is \] \ accursed \ (07045 \ +q@ lalah \) \ of \ God \ (00430 \ +)elohiym \) \ ; \) \ that \ thy \ land \ (00127 \ +)adamah \) \ be \ not \ defiled \ (02930 \ +tame) \) \ , \ which \ (00834 \ +)aher \) \ the \ LORD \ (03068 \ +Y@ hovah \) \ thy \ God \ (00430 \ +)elohiym \) \ giveth \ (05414 \ +nathan \) \ thee \ [\ for \] \ an \ inheritance \ (05159 \ +nachalah \) \ .$
- +n@belah Deu_28_26 And thy carcase (05038 $\{+n@belah\}$) shall be meat (03978 +ma)akal) unto all (03605 +kol) fowls (05775 +(owph) of the air (08064 +shamayim), and unto the beasts (00929 +b@hemah) of the earth (00776 +)erets), and no (00369 +)ayin) man shall fray (02729 +charad) [them] away.
- $+n @ belah \ Eze_04_14\ Then\ said\ (00559\ +) amar\)\ I\ , Ah\ (00162\ +) ahahh\)\ Lord\ (00136\ +) Adonay\)\ GOD\ (03069\ +Y @ hovih\)\ !\ behold\ (02009\ +hinneh\)\ ,\ my\ soul\ (05315\ +nephesh\)\ hath\ not\ been\ polluted\ (02930\ +tame)\): for\ from\ my\ youth\ (05271\ +na(uwr\)\ up\ even\ till\ (05704\ +(ad\)\ now\ (06258\ +(attah\)\ have\ I\ not\ eaten\ (00398\ +) akal\)\ of\ that\ which\ dieth\ (05038\ \{+n@\ belah\}\)\ of\ itself\ ,\ or\ is\ torn\ (02966\ +t@\ rephah\)\ in\ pieces\ ;\ neither\ (03808\ +lo)\)\ came\ (00935\ +bow)\)\ there\ abominable\ (06292\ +pigguwl\)\ flesh\ (01320\ +basar\)\ into\ my\ mouth\ (06310\ +peh\)\ .$
- $+n @ belah \ Eze_44_31 \ The \ priests (03548 + kohen) \ shall \ not \ eat (00398 +) akal) \ of \ any (03605 + kol) \ thing \ that \ is \ dead (05038 \{+n @ belah\}) \ of \ itself , \ or \ torn (02966 + t @ rephah) , \ whether (04480 + min) \ it \ be fowl (05775 + (owph) \ or \ beast (00929 + b @ hemah) .$

+n@belah Isa_05_25 Therefore is the anger (00639 +)aph) of the LORD (03068 + Y@hovah) kindled (02734 + charah) against his people (05971 + (am)), and he hath stretched (05186 + natah) forth his hand (03027 + yad) against (05921 + (al)) them, and hath smitten (05221 + nakah) them:and the hills (02022 + har) did tremble (07264 + ragaz), and their carcases (05038 + nakah) [were torn (05478 + cuwchah) in the midst (07130 + qereb) of the streets (02351 + chuwts). For all (03605 + kol) this (02063 + zo)th) his anger (00639 +)aph) is not turned (07725 + shuwb) away, but his hand (03027 + yad) [is] stretched (05186 + natah) out still (05750 + (owd)).

 $+n @ belah Isa_26_19 \ Thy \ dead \ (04191 + muwth \) \ [\ men \] \ shall \ live \ (02421 + chayah \) \ , \ [\ together \ with \] \ my \ dead \ (05038 + n @ belah \) \ body \ (05038 \ \{+n @ belah \} \) \ shall \ they \ arise \ (06965 + quwm \) \ . \ Awake \ (06974 + quwts \) \ and \ sing \ (07442 + ranan \) \ , \ ye \ that \ dwell \ (07931 + shakan \) \ in \ dust \ (06083 + (aphar \): for \ thy \ dew \ (02919 + tal \) \ [\ is \ as \] \ the \ dew \ (02919 + tal \) \ of \ herbs \ (00219 +) owrah \) \ , \ and \ the \ earth \ (00776 +) erets \) \ shall \ cast \ (05307 + naphal \) \ out \ the \ dead \ (07496 + raphal \) \ .$

 $+n @ belah Isa_26_19 \ Thy \ dead \ (04191 + muwth \) \ [men \] \ shall \ live \ (02421 + chayah \) \ , \ [together \ with \] \ my \ dead \ (05038 \ \{+n @ belah \} \) \ body \ (05038 + n @ belah \) \ shall \ they \ arise \ (06965 + quwm \) \ . \ Awake \ (06974 + quwts \) \ and \ sing \ (07442 + ranan \) \ , \ ye \ that \ dwell \ (07931 + shakan \) \ in \ dust \ (06083 + (aphar \): for \ thy \ dew \ (02919 + tal \) \ [is \ as \] \ the \ dew \ (02919 + tal \) \ of \ herbs \ (00219 +) owrah \) \ , \ and \ the \ earth \ (00776 +) erets \) \ shall \ cast \ (05307 + naphal \) \ out \ the \ dead \ (07496 + rapha) \) \ .$

 $+n @ belah \ Jer_07_33 \ And \ the \ carcases \ (05038 \ \{+n @ belah\}\) \ of \ this \ (02088 \ +zeh\) \ people \ (05971 \ +(am\) \ shall \ be \ meat \ (03978 \ +ma)akal\) \ for \ the \ fowls \ (05775 \ +(owph\) \ of \ the \ heaven \ (08064 \ +shamayim\) \ , \ and \ for \ the \ beasts \ (00929 \ +b@hemah\) \ of \ the \ earth \ (00776 \ +)erets\) \ ; \ and \ none \ (00369 \ +)ayin\) \ shall \ fray \ (02729 \ +charad\) \ [\ them\] \ away\ .$

+n@belah Jer_09_22 Speak (01696 +dabar) , Thus (03541 +koh) saith (05002 +n@)um) the LORD (03068 +Y@hovah) , Even the carcases (05038 {+n@belah}) of men (00120 +)adam) shall fall (05307 +naphal) as dung (01828 +domen) upon the open (06440 +paniym) field (07704 +sadeh) , and as the handful (05995 +(amiyr) after (00310 +)achar) the harvestman (07114 +qatsar) , and none (00369 +)ayin) shall gather (00622 +)acaph) [them] .

 $+n @ \ belah \ Jer_16_04 \ They \ shall \ die \ (04191 + muwth \) \ of \ grievous \ (08463 + tachaluw) \) \ deaths \ (04463 + mamowth \) \ ; \ they \ shall \ not \ be \ lamented \ (05594 + caphad \) \ ; \ neither \ (03808 + lo) \) \ shall \ they \ be \ buried \ (06912 + qabar \) \ ; \ [\ but \] \ they \ shall \ be \ as \ dung \ (01828 + domen \) \ upon \ the \ face \ (06440 + paniym \) \ of \ the \ earth \ (00127 +) \ adamah \) \ ; \ and \ they \ shall \ be \ consumed \ (03615 + kalah \) \ by \ the \ sword \ (02719 + chereb \) \ , \ and \ by \ famine \ (07458 + ra(ab \) \ ; \ and \ their \ carcases \ (05038 \ \{+n@belah\} \) \ shall \ be \ meat \ (03978 + ma)akal \) \ for \ the \ fowls \ (05775 + (owph \) \ of \ heaven \ (08064 + shamayim \) \ , \ and \ for \ the \ beasts \ (00929 + b@hemah \) \ of \ the \ earth \ (00776 +)erets \) \ .$

 $+n @ \ belah \ Jer_16_18 \ And \ first \ (07223\ +ri)shown \) \ I \ will \ recompense \ (07999\ +shalam \) \ their \ iniquity \ (05771\ +(avon\) \ and \ their \ sin \ (02403\ +chatta)ah \) \ double \ (04932\ +mishneh\) \ ; \ because \ (05921\ +(al\) \ they \ have \ defiled \ (02490\ +chalal\) \ my \ land \ (00776\ +)erets \) \ , \ they \ have \ filled \ (04390\ +male) \) \ mine \ inheritance \ (05159\ +nachalah\) \ with \ the \ carcases \ (05038\ \{+n@belah\}\) \ of \ their \ detestable \ (08251\ +shiqquwts\) \ and \ abominable \ (08441\ +tow(ebah\) \ things \ .$

 $+n @ belah \ Jer_19_07 \ And \ I \ will \ make \ void \ (01238 + baqaq) \ the \ counsel \ (06098 + (etsah)) \ of \ Judah \ (03063 + Y @ huwdah) \ and \ Jerusalem \ (03389 + Y @ ruwshalaim) \ in \ this \ (02088 + zeh) \ place \ (04725 + maqowm); \ and \ I \ will \ cause \ them \ to \ fall \ (05307 + naphal) \ by \ the \ sword \ (02719 + chereb) \ before \ (06440 + paniym) \ their \ enemies \ (00341 +) \ oyeb), \ and \ by \ the \ hands \ (03027 + yad) \ of \ them \ that \ seek \ (01245 + baqash) \ their \ lives \ (05315 + nephesh) : and \ their \ carcases \ (05038 + n@belah)) \ will \ I \ give \ (05414 + nathan) \ to \ be \ meat \ (03978 + ma)akal) \ for \ the \ fowls \ (05775 + (owph)) \ of \ the \ heaven \ (08064 + shamayim), \ and \ for \ the \ beasts \ (00929 + b@hemah)) \ of \ the \ earth \ (00776 +)erets).$

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+n@belah Jer_26_23 And they fetched (03318 +yatsa) ) forth (03318 +yatsa) ) Urijah (00223 +)Uwriyah ) out of Egypt (04714 +Mitsrayim ) , and brought (00935 +bow) ) him unto Jehoiakim (03079 +Y@howyaqiym ) the king (04428 +melek ) ; who slew (05221 +nakah ) him with the sword (02719 +chereb ) , and cast (07993 +shalak ) his dead (05038 +n@belah ) body (05038 \{+n@belah\} ) into (00413 +)el ) the graves (06913 +qeber ) of the common (01121 +ben ) people (05971 +(am ) .
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+n@belah Jer_26_23 And they fetched (03318 +yatsa)) forth (03318 +yatsa)) Urijah (00223 +)Uwriyah) out of Egypt (04714 +Mitsrayim) , and brought (00935 +bow)) him unto Jehoiakim (03079 +Y@howyaqiym) the king (04428 +melek) ; who slew (05221 +nakah) him with the sword (02719 +chereb) , and cast (07993 +shalak) his dead (05038 $\{+n@belah\}$) body (05038 +n@belah) into (00413 +)el) the graves (06913 +qeber) of the common (01121 +ben) people (05971 +(am) .

+n@belah Jer_34_20 I will even give (05414 +nathan) them into the hand (03027 +yad) of their enemies (00341 +)oyeb) , and into the hand (03027 +yad) of them that seek (01245 +baqash) their life (05315 +nephesh):and their dead (05038 +n@belah) bodies (05038 $\{+n@belah\}$) shall be for meat (03978 +ma)akal) unto the fowls (05775 +(owph) of the heaven (08064 +shamayim) , and to the beasts (00929 +b@hemah) of the earth (00776 +)erets) .

+n@belah Jer_34_20 I will even give (05414 +nathan) them into the hand (03027 +yad) of their enemies (00341 +)oyeb) , and into the hand (03027 +yad) of them that seek (01245 +baqash) their life (05315 +nephesh):and their dead (05038 $\{+n@belah\}$) bodies (05038 +n@belah) shall be for meat (03978 +ma)akal) unto the fowls (05775 +(owph) of the heaven (08064 +shamayim) , and to the beasts (00929 +b@hemah) of the earth (00776 +)erets) .

 $+n @ belah \ Jer_36_30 \ Therefore \ (03651 + ken \) \ thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ LORD \ (03068 + Y @ hovah \) \ of \ Jehoiakim \ (03079 + Y @ howyaqiym \) \ king \ (04428 + melek \) \ of \ Judah \ (03063 + Y @ huwdah \) \ ;$ He shall have \ (01961 + hayah \) \ none \ (03808 + lo) \) \ to \ sit \ (03427 + yashab \) \ upon \ the \ throne \ (03678 + kicce) \) \ of \ David \ (01732 + David \): and \ his \ \ dead \ (05038 + n @ belah \) \ body \ (05038 \ + n @ belah \) \ shall \ be \ cast \ (07933 + sheken \) \ out \ in \ the \ day \ (03117 + yowm \) \ to \ the \ heat \ (02721 + choreb \) \ , \ and \ in \ the \ night \ (03915 + layil \) \ to \ the \ frost \ (07140 + qerach \) \ .

 $+n @ belah \ Jer_36_30 \ Therefore \ (03651 + ken \) \ thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ LORD \ (03068 + Y @ hovah \) \ of \ Jehoiakim \ (03079 + Y @ howyaqiym \) \ king \ (04428 + melek \) \ of \ Judah \ (03063 + Y @ huwdah \) \ ;$ He shall have \ (01961 + hayah \) \ none \ (03808 + lo) \) \ to \ sit \ (03427 + yashab \) \ upon \ the \ throne \ (03678 + kicce) \) \ of \ David \ (01732 + David \): and \ his \ dead \ (05038 \ + n @ belah \) \ body \ (05038 + n @ belah \) \ shall \ be \ cast \ (07933 + sheken \) \ out \ in \ the \ day \ (03117 + yowm \) \ to \ the \ heat \ (02721 + choreb \) \ , \ and \ in \ the \ night \ (03915 + layil \) \ to \ the \ frost \ (07140 + qerach \) \ .

+n@belah Jos_08_29 And the king (04428 +melek) of Ai (05857 +(Ay) he hanged (08518 +talah) on (05921 +(al) a tree (06086 +(ets) until (05704 +(ad) eventide:and as soon as the sun (08121 +shemesh) was down (00935 +bow)) , Joshua (03091 +Y@howshuwa() commanded (06680 +tsavah) that they should take (03381 +yarad) his carcase (05038 $\{+n@belah\}$) down (03381 +yarad) from the tree (06086 +(ets) , and cast (07993 +shalak) it at (00413 +)el) the entering (06607 +pethach) of the gate (08179 +sha(ar) of the city (05892 +(iyr) , and raise (06965 +quwm) thereon (05921 +(al) a great (01419 +gadowl) heap (01530 +gal) of stones (68) , [that remaineth] unto this (02088 +zeh) day (03117 +yowm) .

 $\begin{array}{l} +n @ \ belah \ Lev_05_02 \ Or \ (00176\ +)ow\) \ if \ (00834\ +)aher\) \ a \ soul \ (05315\ +nephesh\) \ touch \ (05060\ +naga(\) \ any \ (03605\ +kol\) \ unclean \ (02931\ +tame)\) \ thing \ (01697\ +dabar\) \ , \ whether \ (00176\ +)ow\) \ [\ it\ be\] \ a \ carcase \ (05038\ +n@\ belah\) \ of \ unclean \ (02931\ +tame)\) \ beast \ (02416\ +chay\) \ , \ or \ (00176\ +)ow\) \ a \ carcase \ (05038\ +n@\ belah\) \ of \ unclean \ (02931\ +tame)\) \ creeping \ (08318\ +sherets\) \ things\ , \ and\ [\ if\] \ it\ be\ hidden \ (05956\ +(alam\)\ from\ him\ ;\ he\ also\ shall\ be\ unclean \ (02931\ +tame)\) \ , \ and\ guilty \ (00816\ +)asham\) \ . \end{aligned}$

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 +n @ belah \ Lev_05_02 \ Or \ (00176 \ +)ow \ ) \ if \ (00834 \ +)aher \ ) \ a \ soul \ (05315 \ +nephesh \ ) \ touch \ (05060 \ +naga(\ ) \ any \ (03605 \ +kol \ ) \ unclean \ (02931 \ +tame) \ ) \ thing \ (01697 \ +dabar \ ) \ , \ whether \ (00176 \ +)ow \ ) \ [ \ it \ be \ ] \ a \ carcase \ (05038 \ +n@belah \ ) \ of \ unclean \ (02931 \ +tame) \ ) \ beast \ (02416 \ +chay \ ) \ , \ or \ (00176 \ +)ow \ ) \ a \ carcase \ (05038 \ +n@belah \ ) \ of \ unclean \ (02931 \ +tame) \ ) \ cattle \ (00929 \ +b@hemah \ ) \ , \ or \ (00176 \ +)ow \ ) \ the \ carcase \ (05038 \ +n@belah \ ) \ of \ unclean \ (02931 \ +tame) \ ) \ creeping \ (08318 \ +sherets \ ) \ things \ , \ and \ [ \ if \ ] \ it \ be \ hidden \ (05956 \ +(alam \ ) \ from \ him \ ; \ he \ also \ shall \ be \ unclean \ (02931 \ +tame) \ ) \ , \ and \ guilty \ (00816 \ +)asham \ ) \ .
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- $\begin{array}{l} + n @ \ belah \ Lev_05_02 \ Or \ (00176 \ +) ow \) \ if \ (00834 \ +) aher \) \ a \ soul \ (05315 \ +n ephesh \) \ touch \ (05060 \ +n aga(\) \ any \ (03605 \ +kol \) \ unclean \ (02931 \ +tame) \) \ thing \ (01697 \ +dabar \) \ , \ whether \ (00176 \ +) ow \) \ [\ it \ be \] \ a \ carcase \ (05038 \ +n @ \ belah \) \ of \ unclean \ (02931 \ +tame) \) \ beast \ (02416 \ +chay \) \ , \ or \ (00176 \ +) ow \) \ a \ carcase \ (05038 \ +n @ \ belah \) \ of \ unclean \ (02931 \ +tame) \) \ creeping \ (08318 \ +sherets \) \ things \ , \ and \ [\ if \] \ it \ be \ hidden \ (05956 \ +(alam \) \ from \ him \ ; \ he \ also \ shall \ be \ unclean \ (02931 \ +tame) \) \ , \ and \ guilty \ (00816 \ +) \ asham \) \ . \end{array}$
- $+n @ belah \ Lev_07_24 \ And \ the \ fat \ (02459 + cheleb \) \ of \ the \ beast \ (05038 + n @ belah \) \ that \ dieth \ (05038 + n @ belah \) \ of \ itself \ , \ and \ the \ fat \ (02459 + cheleb \) \ of \ that \ which \ is \ torn \ (02966 + t @ rephah \) \ with \ beasts \ (02966 + t @ rephah \) \ , \ may \ be \ used \ (06213 + (asah \) \ in \ any \ other \ use \ (04399 + m @ la)kah \) \ : \ but \ ye \ shall \ in \ no \ (03808 + lo) \) \ wise \ eat \ (00398 +)akal \) \ of \ it \ .$
- $+n @ belah \ Lev_07_24 \ And \ the \ fat \ (02459 + cheleb \) \ of \ the \ beast \ (05038 \ \{+n @ belah\} \) \ that \ dieth \ (05038 \ +n @ belah) \) \ of \ itself \ , \ and \ the \ fat \ (02459 + cheleb \) \ of \ that \ which \ is \ torn \ (02966 + t @ rephah \) \ with \ beasts \ (02966 + t @ rephah \) \ , \ may \ be \ used \ (06213 + (asah \) \ in \ any \ other \ use \ (04399 + m @ la)kah \) \ : \ but \ ye \ shall \ in \ no \ (03808 + lo) \) \ wise \ eat \ (00398 +)akal \) \ of \ it \ .$
- +n@belah Lev_11_08 Of their flesh (01320 +basar) shall ye not eat (00398 +)akal), and their carcase (05038 $\{+n$ @belah $\}$) shall ye not touch (05060 +naga(); they [are] unclean (02931 +tame)) to you.
- +n@belah Lev_11_11 They shall be even an abomination (08263 +sheqets) unto you ; ye shall not eat (00398 +)akal) of their flesh (01320 +basar) , but ye shall have their carcases (05038 $\{+n@belah\}$) in abomination (08262 +shaqats) .
- +n@belah Lev_11_24 And for these (00428 +)el leh) ye shall be unclean (02930 +tame)): whosoever (03605 +kol) toucheth (05060 +naga() the carcase (05038 + n@belah)) of them shall be unclean (02930 +tame)) until (05704 +(ad)) the even (06153 +(ereb)).
- +n@belah Lev_11_25 And whosoever (03605 +kol) beareth (05375 +nasa)) [ought] of the carcase(05038 $\{+n@belah\}$) of them shall wash (03526 +kabac) his clothes (00899 +beged) , and be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) .
- $+n @ \ belah \ Lev_{11}_{27} \ And \ whatsoever \ (03605 + kol \) \ goeth \ (01980 + halak \) \ upon \ his \ paws \ (03709 + kaph \) \ , \ among \ all \ (03605 + kol \) \ manner \ of \ beasts \ (02416 + chay \) \ that \ go \ (01980 + halak \) \ on \ (05921 + (al \) \ [\ all \ (03605 + kol \) \] \ four \ (00702 +) arba(\) \ , \ those \ (01992 + hem \) \ [\ are \] \ unclean \ (02931 + tame) \) \ unto \ you : \ whose \ (03605 + kol \) \ toucheth \ (05060 + naga(\) \ their \ carcase \ (05038 \ \{+n@belah\} \) \ shall \ be \ unclean \ (02930 + tame) \) \ until \ (05704 + (ad \) \ the \ even \ (06153 + (ereb \) \ .$
- +n@belah Lev_11_28 And he that beareth (05375 +nasa)) the carcase (05038 $\{+n@belah\}$) of them shall wash (03526 +kabac) his clothes (00899 +beged) , and be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) : they [are] unclean (02931 +tame)) unto you .
- $+n @ belah \ Lev_11_35 \ And \ every \ (03605+kol) \ [\ thing \] \ whereupon \ [\ any \ part \] \ of \ their \ carcase \ (05038+n@belah) \) \ falleth \ (05307+naphal) \ shall \ be \ unclean \ (02930+tame) \) \ ; \ [\ whether \ it \ be \] \ oven \ (08574+tannuwr) \ , \ or \ ranges \ (03600+kiyr) \ for \ pots \ , \ they \ shall \ be \ broken \ (05422+nathats) \ down \ (05422+nathats) \) \ down \ (05422+nathats) \) \ ; \ [\ for \] \ they \ [\ are \] \ unclean \ (02931+tame) \) \ , \ and \ shall \ be \ unclean \ (02931+tame) \) \ unto \ you \ .$

- +n@belah Lev_11_36 Nevertheless (00389 +)ak) a fountain (04599 +ma(yan) or pit (00953 +bowr) , [wherein there is] plenty (04723 +miqveh) of water (04325 +mayim) , shall be clean (02889 +tahowr) : but that which toucheth (05060 +naga() their carcase (05038 $\{+n@belah\}$) shall be unclean (02930 +tame)) .
- $+n @ belah \ Lev_11_37 \ And \ if (03588 + kiy) \ [any part] \ of their carcase (05038 \ +n @ belah)) \ fall (05307 + naphal) \ upon \ any (03605 + kol) \ sowing (02221 + zeruwa()) \ seed (02233 + zera()) \ which (00834 +) \ aher) \ is to be sown (02232 + zara()), it [shall be] \ clean (02889 + tahowr).$
- $+n @ belah \ Lev_11_38 \ But \ if \ (03588 + kiy) \ [\ any \] \ water \ (04325 + mayim) \ be \ put \ (05414 + nathan) \ upon \ the seed \ (02233 + zera()), \ and \ [\ any \ part \] \ of \ their \ carcase \ (05038 \ \{+n @ belah\}) \ fall \ (05307 + naphal) \ thereon \ (05921 + (al)), \ it \ [\ shall \ be \] \ unclean \ (02931 + tame)) \ unto \ you \ .$
- +n@belah Lev_11_39 And if (03588 + kiy) any beast (00929 + b@hemah), of which (00834 +)aher) ye may eat (00402 +)oklah), die (04191 + muwth); he that toucheth (05060 + naga) the carcase (05038 + h@belah) thereof shall be unclean (02930 + tame) until (05704 + (ad)) the even (06153 + (ereb)).
- $+n @ belah \ Lev_11_40 \ And \ he \ that \ eateth \ (00398\ +) akal \) \ of \ the \ carcase \ (05038\ +n @ belah \) \ of \ it \ shall \ wash \ (03526\ +kabac \) \ his \ clothes \ (00899\ +beged \) \ , \ and \ be \ unclean \ (02930\ +tame) \) \ until \ (05704\ +(ad \) \ the \ even \ (03526\ +kabac \) \ his \ clothes \ (00899\ +beged \) \ , \ and \ be \ unclean \ (02930\ +tame) \) \ until \ (05704\ +(ad \) \ the \ even \ (06153\ +(ereb \) \ .$
- $+n @ belah \ Lev_11_40 \ And \ he \ that \ eateth \ (00398\ +) akal \) \ of \ the \ carcase \ (05038\ \{+n @ belah\}\) \ of \ it \ shall \ wash \ (03526\ +kabac \) \ his \ clothes \ (00899\ +beged \) \ , \ and \ be \ unclean \ (02930\ +tame) \) \ until \ (05704\ +(ad\) \ the \ even \ (06153\ +(ereb\)\) \ his \ clothes \ (00899\ +beged\) \ , \ and \ be \ unclean \ (02930\ +tame) \) \ until \ (05704\ +(ad\) \ the \ even \ (06153\ +(ereb\)\) \ .$
- +n@belah Lev_17_15 And every (03605 + kol) soul (05315 + nephesh) that eateth (00398 +)akal) that which died (05038 + n@belah) [of itself], or that which was torn (02966 + t@rephah) [with beasts (02966 + t@rephah), whether it be] one of your own (00249 +)ezrach) country (00249 +)ezrach), or a stranger (01616 + ger), he shall both wash (03526 + kabac) his clothes (00899 + beged), and bathe (07364 + rachats) [himself] in water (04325 + mayim), and be unclean (02930 + tame)) until (05704 + (ad)) the even (06153 + (ereb)): then shall he be clean (02891 + taher).
- $+n @ belah \ Lev_22_08 \ That \ which \ dieth \ (05038 \ \{+n @ belah\}\) \ of \ itself\ , \ or \ is \ torn \ (02966 \ +t @ rephah\) \ [\ with beasts \ (02966 \ +t @ rephah\) \] \ , \ he \ shall \ not \ eat \ (00398 \ +) akal\) \ to \ defile \ (02930 \ +tame) \) \ himself \ therewith \ : I \ [\ am\] \ the \ LORD \ (03068 \ +Y @ hovah\) \ .$
- $+n @ belah \ Psa_79_02 \ The \ dead \ (05038 + n @ belah \) \ bodies \ (05038 \ \{+n @ belah\} \) \ of \ thy \ servants \ (05650 + (ebed \) \ have \ they \ given \ (05414 + nathan \) \ [\ to \ be \] \ meat \ (03978 + ma)akal \) \ unto \ the \ fowls \ (05775 + (owph \) \ of \ the \ heaven \ (08064 + shamayim \) \ , \ the \ flesh \ (01320 + basar \) \ of \ thy \ saints \ (02623 + chaciyd \) \ unto \ the \ beasts \ (02416 + chay \) \ of \ the \ earth \ (00776 +)erets \) \ .$
- $+n @ belah \ Psa_79_02 \ The \ dead \ (05038 \ \{+n @ belah\} \) \ bodies \ (05038 \ +n @ belah \) \ of \ thy \ servants \ (05650 \ +(ebed \) \ have \ they \ given \ (05414 \ +nathan \) \ [\ to \ be \] \ meat \ (03978 \ +ma)akal \) \ unto \ the \ fowls \ (05775 \ +(owph \) \ of \ the \ heaven \ (08064 \ +shamayim \) \ , \ the \ flesh \ (01320 \ +basar \) \ of \ thy \ saints \ (02623 \ +chaciyd \) \ unto \ the \ beasts \ (02416 \ +chay \) \ of \ the \ earth \ (00776 \ +)erets \) \ .$
- $Belah \ Gen_46_21 \ And \ the \ sons \ (01121 \ +ben \) \ of \ Benjamin \ (01144 \ +Binyamiyn \) \ [\ were \] \ \{Belah\} \ (01106 \ +Bela(\) \ , \ and \ Becher \ (01071 \ +Beker \) \ , \ and \ Ashbel \ (00788 \ +)Ashbel \) \ , \ Gera \ (01617 \ +Gera) \) \ , \ and \ Naaman \ (05283 \ +Na(aman \) \ , \ Ehi \ (00278 \ +)Echiy \) \ , \ and \ Rosh \ (07220 \ +Ro)sh \) \ , \ Muppim \ (04649 \ +Muppiym \) \ , \ and \ Naaman \) \ , \ And \ Naaman$

Huppim (02650 + Chuppiym), and Ard (00714 + (Ard).

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