## Woril Stidy for --- B:INH



## KJV Bible Word Studies for BELAH

## Bible Greek and Hebrew Dictionaries combined for Word Studies

beast 5038 \#\# n@belah \{neb-ay-law'\}; from 5034; a flabby thing, i.e. a carcase or carrion (human or bestial, often collectively); figuratively, an idol: -- (dead) body, (dead) carcase, dead of itself, which died, (\{beast\}) that (which) dieth of itself.
body 5038 \#\# n@belah \{neb-ay-law'\}; from 5034; a flabby thing, i.e. a carcase or carrion (human or bestial, often collectively); figuratively, an idol: -- (dead) \{body\}, (dead) carcase, dead of itself, which died, (beast) that (which) dieth of itself.
cake 1690 \#\# d@belah \{deb-ay-law'\}; from an unused root (akin to 2082) probably meaning to press together; a cake of pressed figs: -- \{cake\} (lump) of figs.
carcase 5038 \#\# n@belah \{neb-ay-law'\}; from 5034; a flabby thing, i.e. a carcase or carrion (human or bestial, often collectively); figuratively, an idol: -- (dead) body, (dead) \{carcase\}, dead of itself, which died, (beast) that (which) dieth of itself.
dead 5038 \#\# n@belah \{neb-ay-law'\}; from 5034; a flabby thing, i.e. a carcase or carrion (human or bestial, often collectively); figuratively, an idol: -- (dead) body, (dead) carcase, \{dead\} of itself, which died, (beast) that (which) dieth of itself.
dead 5038 \#\# n@belah \{neb-ay-law'\}; from 5034; a flabby thing, i.e. a carcase or carrion (human or bestial, often collectively); figuratively, an idol: -- (dead) body, (\{dead\}) carcase, dead of itself, which died, (beast) that (which) dieth of itself.
dead 5038 \#\# n@belah \{neb-ay-law'\}; from 5034; a flabby thing, i.e. a carcase or carrion (human or bestial, often collectively); figuratively, an idol: -- (\{dead\}) body, (dead) carcase, dead of itself, which died, (beast) that (which) dieth of itself.
died 5038 \#\# n@belah \{neb-ay-law'\}; from 5034; a flabby thing, i.e. a carcase or carrion (human or bestial, often collectively); figuratively, an idol: -- (dead) body, (dead) carcase, dead of itself, which \{died\}, (beast) that (which) dieth of itself.
dieth 5038 \#\# n@belah \{neb-ay-law'\}; from 5034; a flabby thing, i.e. a carcase or carrion (human or bestial, often collectively); figuratively, an idol: -- (dead) body, (dead) carcase, dead of itself, which died, (beast) that (which) \{dieth\} of itself.
figs 1690 \#\# d@belah \{deb-ay-law'\}; from an unused root (akin to 2082) probably meaning to press together; a cake of pressed figs: -- cake (lump) of \{figs\}.
itself 5038 \#\# n@belah \{neb-ay-law'\}; from 5034; a flabby thing, i.e. a carcase or carrion (human or bestial, often collectively); figuratively, an idol: -- (dead) body, (dead) carcase, dead of itself, which died, (beast) that (which) dieth of \{itself\}.
itself 5038 \#\# n@belah \{neb-ay-law'\}; from 5034; a flabby thing, i.e. a carcase or carrion (human or bestial, often collectively); figuratively, an idol: -- (dead) body, (dead) carcase, dead of \{itself\}, which died, (beast) that (which) dieth of itself.
lump 1690 \#\# d@belah \{deb-ay-law'\}; from an unused root (akin to 2082) probably meaning to press together; a cake of pressed figs: -- cake (\{lump\}) of figs.
of 1690 \#\# d@belah \{deb-ay-law'\}; from an unused root (akin to 2082) probably meaning to press together; a cake of pressed figs: -- cake (lump) \{of figs.
of 5038 \#\# n@belah \{neb-ay-law'\}; from 5034; a flabby thing, i.e. a carcase or carrion (human or bestial, often collectively); figuratively, an idol: -- (dead) body, (dead) carcase, dead of itself, which died, (beast) that (which) dieth $\{0 f\}$ itself.
of 5038 \#\# n@belah \{neb-ay-law'\}; from 5034; a flabby thing, i.e. a carcase or carrion (human or bestial, often collectively); figuratively, an idol: -- (dead) body, (dead) carcase, dead \{of $\}$ itself, which died, (beast) that (which) dieth of itself.
that 5038 \#\# n@belah \{neb-ay-law'\}; from 5034; a flabby thing, i.e. a carcase or carrion (human or bestial, often collectively); figuratively, an idol: -- (dead) body, (dead) carcase, dead of itself, which died, (beast) \{that\} (which) dieth of itself.
which 5038 \#\# n@belah \{neb-ay-law'\}; from 5034; a flabby thing, i.e. a carcase or carrion (human or bestial, often collectively); figuratively, an idol: -- (dead) body, (dead) carcase, dead of itself, \{which\} died, (beast) that (which) dieth of itself.
which 5038 \#\# n@belah \{neb-ay-law'\}; from 5034; a flabby thing, i.e. a carcase or carrion (human or bestial, often collectively); figuratively, an idol: -- (dead) body, (dead) carcase, dead of itself, which died, (beast) that (\{which\}) dieth of itself.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

d@belah 01690 \#\# \{d@belah\} \{deb-ay-law'\} ; from an unused root (akin to 02082) probably meaning to press together ; a cake of pressed figs : -- cake (lump) of figs .
n@belah 05038 \#\# \{n@belah\} \{neb-ay-law'\} ; from 05034 ; a flabby thing , i . e . a carcase or carrion (human or bestial , often collectively) ; figuratively, an idol : -- (dead) body, (dead) carcase, dead of itself , which died, (beast) that (which) dieth of itself .

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

Greek Cross References that shows all the ways the Greek is translated from the English word.

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254
-belah , 1106,

English Synonyms with Greek Strong's Number.
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Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. Please email me a heads-up. Your help will benefit the others who visit this site.

## One Word English Phrase Index to the KJV Bible.

Belah Gen_46_21 \# And the sons of Benjamin [were] Belah, and Becher, and Ashbel, Gera, and Naaman, Ehi, and Rosh, Muppim, and Huppim, and Ard.

## Three Word English Phrase Index to the KJV Bible.

Belah and Becher Gen_46_21 \# And the sons of Benjamin [were] Belah, and Becher, and Ashbel, Gera, and Naaman, Ehi, and Rosh, Muppim, and Huppim, and Ard.

## Bible Phrases for Individual word studies

Belah GEN 046021 And the sons <01121 +ben > of Benjamin <01144 +Binyamiyn > [ were ] \{Belah\} <01106 +Bela< > , and Becher <01071 +Beker > , and Ashbel <00788 +>Ashbel >, Gera <01617 +Gera\gg , and Naaman $<05283+$ Na, Ehi <00278 +>Echiy >, and Rosh <07220 +Ro>sh >, Muppim <04649 +Muppiym > , and Huppim $<02650$ +Chuppiym > , and Ard <00714 + .

## Bible Quick Find Phrase Concordance for fast finding of phrases

Belah ^ Gen_46_21 / Belah /^and Becher, and Ashbel, Gera, and Naaman, Ehi, and Rosh, Muppim, and Huppim, and Ard.

## Bible Translation Phrases for Individual word studies

## Bible Word Index with the full text of each verse

Belah Gen_46_21 And the sons of Benjamin [were] \{Belah\}, and Becher, and Ashbel, Gera, and Naaman, Ehi, and Rosh, Muppim, and Huppim, and Ard.

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+d@belah 1Ch_12_40 Moreover (01571 +gam ) they that were nigh (07126 +qarab ) them , [ even ] unto Issachar (03485 +Yissaskar ) and Zebulun ( 02074 +Z@buwluwn ) and Naphtali ( 05321 +Naphtaliy ) , brought ( 00935 +bow) ) bread ( 03899 +lechem ) on asses ( 02543 +chamowr ) , and on camels ( $01581+$ gamal ), and on mules ( 06505 +pered ), and on oxen ( 01241 +baqar ), [ and ] meat ( $03978+$ ma)akal ), meal ( 07058 +qemach ) , cakes ( $01690\{+\mathrm{d} @$ belah $\}$ ) of figs , and bunches ( 06778 +tsammuwq ) of raisins ( 06778 +tsammuwq ) , and wine ( 03196 +yayin ), and oil ( 08081 +shemen ), and oxen ( 01241 +baqar ), and sheep ( 06629 +tso) n ) abundantly ( 07230 +rob ):for [ there was ] joy ( 08057 +simchah ) in Israel ( $03478+$ Yisra)el )
+d@belah 1Sa_25_18. Then Abigail (26) made haste ( 04116 +mahar ), and took ( 03947 +laqach ) two hundred ( $\mathbf{0 3 9 6 7}+\mathrm{me}$ ) ah ) loaves ( $\mathbf{0 3 8 9 9}+$ lechem ) , and two ( $08147+$ sh @ nayim ) bottles ( 05035 +nebel ) of wine ( $03196+$ yayin ) , and five ( 02568 +chamesh ) sheep ( $06629+$ tso $)$ n ) ready dressed ( 06213 +(asah ) , and five ( 02568 +chamesh ) measures ( 05429 +c@)ah ) of parched ( 07039 +qaliy ) [ corn ] , and an hundred ( 03967 +me)ah ) clusters ( 06778 +tsammuwq ) of raisins ( 06778 +tsammuwq ) , and two hundred ( 03967 + me )ah ) cakes ( $\mathbf{0 1 6 9 0}\{+\mathrm{d} @$ belah $\}$ ) of figs , and laid ( $\mathbf{0 7 7 6 0}+$ +suwm ) [ them ] on ( $05921+($ al $)$ asses ( 02543 +chamowr ) .
+d@belah 1Sa_30_12 And they gave (05414 +nathan ) him a piece ( 06400 +pelach ) of a cake ( 01690 \{+d@belah\} ) of figs , and two (08147 +sh@nayim ) clusters (06778 +tsammuwq ) of raisins (06778 +tsammuwq ):and when he had eaten ( 00398 +)akal ), his spirit ( 07307 +ruwach ) came ( 07725 +shuwb ) again ( 07725 +shuwb ) to him:for he had eaten ( 00398 +)akal ) no ( 03808 +lo) ) bread ( 03899 +lechem ) , nor ( $03808+10$ ) ) drunk ( 08354 +shathah ) [ any ] water ( 04325 +mayim ) , three ( 07969 +shalowsh ) days ( 03117 +yowm ) and three ( 07969 +shalowsh ) nights (03915 +layil ) .
+d@belah 2Ki_20_07 And Isaiah (03470 +Y @sha(yah ) said (00559 +)amar ), Take (03947 +laqach ) a lump ( $01690\{+\mathrm{d} @$ belah $\}$ ) of figs $(08384+\mathrm{t} @)$ en ) . And they took ( 03947 +laqach ) and laid ( 07760 +suwm ) [ it ] on (05921 +(al ) the boil (07822 +sh@chiyn ), and he recovered (02421 +chayah ) .
+d@belah Isa_38_21 For Isaiah (03470 +Y @sha(yah ) had said (00559 +)amar ), Let them take (05375 +nasa) ) a lump ( $01690\{+d @$ belah\} ) of figs ( $08384+\mathbf{t}$ @ $)$ en ) , and lay [ it ] for a plaister ( 04799 +marach ) upon the boil ( $07822+$ sh @chiyn ) , and he shall recover ( 02421 +chayah ) .
+n@belah 1Ki_13_22 But camest (07725 +shuwb ) back (07725 +shuwb ), and hast eaten (00398 +)akal ) bread ( 03899 +lechem ) and drunk ( 08354 +shathah ) water ( 04325 +mayim ) in the place ( $\mathbf{0 4 7 2 5}$ +maqowm ), of the which (00834 +)aher ) [ the LORD ] did say ( 01696 +dabar ) to thee, Eat ( 00398 +)akal ) no ( 00408 +)al ) bread ( 03899 +lechem ) , and drink ( 08354 +shathah ) no ( 00408 +)al ) water ( 04325 +mayim ) ; thy carcase ( 05038 \{+n@belah\} ) shall not come ( 00935 +bow) ) unto the sepulchre ( $06913+$ qeber ) of thy fathers (1).
+n@belah 1Ki_13_24 And when he was gone (03212 +yalak ) , a lion (00738 +)ariy ) met (04672 +matsa) ) him by the way ( 01870 +derek ) , and slew ( 04191 +muwth ) him:and his carcase ( $05038+\mathrm{n} @$ belah ) was cast ( 07993 +shalak ) in the way ( 01870 +derek ) , and the ass ( $02543+$ chamowr ) stood ( $05975+(\operatorname{amad})$ by it , the lion ( 00738 +)ariy ) also stood ( $05975+(\operatorname{amad})$ by the carcase ( 05038 \{+n@belah\} ) .
+n@belah 1Ki_13_24 And when he was gone (03212 +yalak ) , a lion ( 00738 +)ariy ) met ( 04672 +matsa) ) him by the way ( 01870 +derek ), and slew ( 04191 +muwth ) him: and his carcase ( 05038 \{+n@belah\}) was cast ( 07993 +shalak ) in the way ( 01870 +derek ) , and the ass ( 02543 +chamowr ) stood ( 05975 +(amad) by it , the lion ( 00738 +)ariy ) also stood ( 05975 +(amad ) by the carcase ( 05038 +n@belah ) .
+n@belah 1Ki_13_25 And , behold ( 02009 +hinneh ) , men (00582 +)enowsh ) passed (05674 +(abar ) by , and saw ( $07200+$ ra) ah ) the carcase ( $05038+n @$ belah ) cast ( 07993 +shalak ) in the way ( 01870 +derek ) , and the lion ( 00738 +)ariy ) standing ( $05975+($ amad ) by the carcase ( 05038 \{+n@belah\} ):and they came ( 00935 +bow) ) and told ( 01696 +dabar ) [ it ] in the city ( 05892 +(iyr ) where ( $00834+$ )aher ) the old ( 02205 +zaqen ) prophet (05030 +nabiy) ) dwelt (03427 +yashab ).
+n@belah 1Ki_13_25 And , behold ( 02009 +hinneh ) , men (00582 +)enowsh ) passed ( 05674 +(abar ) by , and saw ( $07200+$ ra) ah ) the carcase ( $05038\{+n @$ belah $)$ ) cast ( 07993 +shalak ) in the way ( 01870 +derek ) , and the lion ( 00738 +)ariy ) standing ( 05975 +(amad ) by the carcase ( $05038+n @$ belah ):and they came ( 00935 +bow) ) and told ( 01696 +dabar ) [ it ] in the city ( 05892 +(iyr ) where ( 00834 +)aher ) the old ( 02205 +zaqen ) prophet (05030 +nabiy) ) dwelt (03427 +yashab ).
+n@belah 1Ki_13_28 And he went ( 03212 +yalak ) and found ( 04672 +matsa) ) his carcase ( 05038 $+n @ b e l a h)$ cast ( 07993 +shalak ) in the way ( 01870 +derek ), and the ass ( 02543 +chamowr ) and the lion ( 00738 +)ariy ) standing ( $05975+(\operatorname{mad})$ by the carcase ( $05038+\mathrm{n} @$ belah ):the lion ( 00738 +)ariy ) had not eaten ( $00398+$ )akal ) the carcase ( $05038\{+n @$ belah $)$ ) , nor $(03808+10)$ ) torn $(07665+$ shabar ) the ass (02543 +chamowr ) .
+n@belah 1Ki_13_28 And he went ( 03212 +yalak ) and found ( 04672 +matsa) ) his carcase ( 05038 $+n @$ belah ) cast ( 07993 +shalak ) in the way ( 01870 +derek ), and the ass ( 02543 +chamowr ) and the lion (00738 +)ariy ) standing ( 05975 +(amad ) by the carcase ( 05038 \{+n@belah\} ):the lion ( 00738 +)ariy ) had not eaten (00398 +)akal) the carcase (05038 + $\mathrm{n} @$ belah ) , nor ( $03808+10$ ) ) torn ( $07665+$ shabar ) the ass (02543 +chamowr ) .
+n@belah 1Ki_13_28 And he went ( 03212 +yalak ) and found ( 04672 +matsa) ) his carcase ( 05038 \{+n@belah\} ) cast ( 07993 +shalak ) in the way ( 01870 +derek ), and the ass ( 02543 +chamowr ) and the lion ( 00738 +)ariy ) standing ( $05975+(\operatorname{amad})$ by the carcase ( $05038+n @$ belah ):the lion ( $00738+$ )ariy ) had not eaten ( 00398 +)akal ) the carcase ( 05038 +n@belah ) , nor (03808 +lo) ) torn (07665 +shabar ) the ass (02543 +chamowr) .
+n@belah 1Ki_13_29 And the prophet (05030 +nabiy) ) took (05375 +nasa) ) up the carcase (05038
\{+n@belah\} ) of the man ( 00376 +)iysh ) of God ( 00430 +)elohiym ), and laid ( $03241+$ Yaniym ) it upon the ass ( 02543 +chamowr ), and brought ( 07725 +shuwb ) it back ( 07725 +shuwb ):and the old ( 02205 +zaqen ) prophet ( 05030 +nabiy) ) came ( 00935 +bow) ) to the city ( 05892 +(iyr ) , to mourn ( 05594 +caphad ) and to bury ( 06912 +qabar ) him .
+n@belah 1Ki_13_30 And he laid ( 03241 +Yaniym ) his carcase ( 05038 \{+n@belah\} ) in his own grave (06913 +qeber ) ; and they mourned (05594 +caphad ) over (05921 +(al ) him , [ saying ], Alas (01945 +howy ), my brother (00251 +)ach ) !
+n@belah 2Ki_09_37 And the carcase ( 05038 \{+n@belah\}) of Jezebel ( 00348 +)Iyzebel ) shall be as dung ( 01828 +domen ) upon the face ( 06440 +paniym ) of the field ( 07704 +sadeh ) in the portion ( 02506 +cheleq ) of Jezreel ( $03157+$ Yizr@(e)I ) ; [ so ] that they shall not say (00559 +)amar ), This (02063 +zo)th ) [ is ] Jezebel (00348 +)Iyzebel ) .
+n@belah Deu_14_08 And the swine (02386 +chaziyr ) , because (03588 + kiy ) it divideth (06536 +parac ) the hoof ( 06541 +parcah ) , yet cheweth not the cud ( 01625 +gerah ), it [ is ] unclean ( $02931+$ tame ) ) unto you:ye shall not eat ( 00398 +)akal ) of their flesh ( 01320 +basar ) , nor ( $03808+10$ ) ) touch ( 05060 +naga () their dead ( 05038 +n@belah ) carcase ( 05038 \{+n@belah\} ).
+n@belah Deu_14_08 And the swine (02386 +chaziyr ) , because (03588 +kiy ) it divideth (06536 +parac ) the hoof ( 06541 + parcah ) , yet cheweth not the cud ( 01625 +gerah ) , it [ is ] unclean ( $02931+$ tame) ) unto you:ye shall not eat ( $00398+$ )akal ) of their flesh ( 01320 +basar ) , nor ( $03808+10$ ) ) touch ( 05060 +naga () their dead (05038 \{+n@belah\}) carcase (05038 +n@belah ).
+n@belah Deu_14_21 Ye shall not eat (00398 +)akal ) [ of ] any (03605 +kol ) thing that dieth (05038 \{+n@belah\}) of itself:thou shalt give (05414 +nathan ) it unto the stranger ( 01616 +ger ) that $[$ is $]$ in thy gates ( 08179 +sha(ar ) , that he may eat ( 00398 +)akal ) it ; or ( $\mathbf{0 0 1 7 6}+$ )ow ) thou mayest sell ( $\mathbf{0 4 3 7 6}$ +makar ) it unto an alien ( 05237 +nokriy ):for thou [ art ] an holy ( 06918 +qadowsh ) people ( $05971+(\mathrm{am})$ unto the LORD (03068 + Y @hovah ) thy God ( 00430 +)elohiym ) . Thou shalt not seethe ( 01310 +bashal ) a kid ( 01423 +g@diy ) in his mother s (00517 +)em ) milk ( 02461 +chalab ) .
+n@belah Deu_21_23 His body ( 05038 \{+n@belah\} ) shall not remain ( 03885 +luwn ) all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) night upon the tree ( 06086 +(ets ) , but thou shalt in any wise bury ( 06912 +qabar ) him that day ( 03117 +yowm ) ; ( for he that is hanged ( $08518+$ talah ) [ is ] accursed ( $07045+q @$ lalah ) of God ( $00430+$ )elohiym ) ; ) that thy land ( 00127 +)adamah ) be not defiled ( 02930 +tame) ), which ( 00834 +)aher ) the LORD ( 03068 + Y @hovah ) thy God (00430 +)elohiym ) giveth (05414 +nathan ) thee [ for ] an inheritance (05159 +nachalah ).
+n@belah Deu_28_26 And thy carcase ( 05038 \{+n@belah\}) shall be meat ( 03978 +ma)akal ) unto all ( $03605+\mathrm{kol}$ ) fowls ( $05775+($ owph ) of the air ( 08064 +shamayim ) , and unto the beasts ( 00929 +b@hemah ) of the earth ( 00776 +)erets ) , and no ( 00369 +)ayin ) man shall fray ( 02729 +charad ) [ them ] away .
+n@belah Eze_04_14 Then said (00559 +)amar ) I , Ah (00162 +)ahahh ) Lord (00136 +)Adonay ) GOD ( 03069 +Y @ hovih ) ! behold ( $\mathbf{0 2 0 0 9}$ +hinneh ) , my soul ( 05315 +nephesh ) hath not been polluted ( 02930 +tame) ):for from my youth ( 05271 +na(uwr ) up even till ( 05704 +(ad ) now ( $06258+($ attah ) have I not eaten ( 00398 +)akal ) of that which dieth ( 05038 \{+n@belah\} ) of itself , or is torn ( $02966+t @$ rephah ) in pieces ; neither ( $\mathbf{0 3 8 0 8}+\mathbf{l o}$ ) ) came ( 00935 +bow) ) there abominable ( 06292 +pigguwl ) flesh ( 01320 +basar ) into my mouth ( 06310 +peh ).
+n@belah Eze_44_31 The priests ( 03548 +kohen ) shall not eat ( 00398 +)akal ) of any ( 03605 +kol ) thing that is dead ( $05038\{+\mathrm{n} @$ belah $\}$ ) of itself , or torn $(02966+t @$ rephah ), whether $(04480+m i n)$ it be fowl ( $05775+$ (owph ) or beast ( 00929 +b@hemah ) .
+n@belah Isa_05_25 Therefore is the anger (00639 +)aph ) of the LORD (03068 +Y @hovah ) kindled (02734 +charah ) against his people (05971 +(am ) , and he hath stretched (05186 +natah ) forth his hand (03027 + yad ) against (05921 +(al) them , and hath smitten (05221 +nakah ) them:and the hills ( 02022 +har ) did tremble ( 07264 +ragaz ) , and their carcases ( 05038 \{+n@belah\} ) [ were ] torn ( 05478 +cuwchah ) in the midst ( 07130 +qereb ) of the streets $(\mathbf{0 2 3 5 1}+$ chuwts ) . For all $(03605+\mathrm{kol})$ this $(02063+z o)$ th $)$ his anger ( 00639 +) aph ) is not turned ( 07725 +shuwb ) away , but his hand ( 03027 +yad ) [ is ] stretched ( 05186 +natah ) out still ( 05750 +(owd ) .
+n@belah Isa_26_19 Thy dead (04191 +muwth ) [ men ] shall live (02421 +chayah ) , [ together with ] my dead ( 05038 +n@belah ) body ( 05038 \{+n@belah\} ) shall they arise ( 06965 +quwm ) . Awake ( 06974 +quwts ) and sing ( 07442 +ranan ) , ye that dwell ( 07931 +shakan ) in dust ( 06083 +(aphar ):for thy dew ( $02919+$ tal ) [ is as ] the dew ( $\mathbf{0 2 9 1 9}+$ tal ) of herbs ( $\mathbf{0 0 2 1 9}+$ )owrah ) , and the earth $(\mathbf{0 0 7 7 6}+$ )erets ) shall cast ( 05307 +naphal ) out the dead (07496 +rapha) ).
+n@belah Isa_26_19 Thy dead (04191 +muwth ) [ men ] shall live (02421 +chayah ), [ together with ] my dead ( 05038 \{+n@belah\} ) body ( 05038 +n@belah ) shall they arise ( 06965 +quwm ). Awake ( 06974 +quwts ) and sing ( 07442 +ranan ) , ye that dwell ( 07931 +shakan ) in dust ( 06083 +(aphar ):for thy dew ( $02919+$ tal ) [ is as ] the dew ( $\mathbf{0 2 9 1 9 + \text { tal } \text { ) of herbs } ( \mathbf { 0 0 2 1 9 } + ) \text { owrah ) , and the earth } ( 0 0 7 7 6 + \text { )erets ) shall cast } ( 0 5 3 0 7}$ +naphal ) out the dead (07496 +rapha) ).
+n@belah Jer_07_33 And the carcases ( 05038 \{+n@belah $\}$ ) of this ( 02088 +zeh ) people ( 05971 +(am ) shall be meat ( 03978 +ma)akal ) for the fowls ( $05775+(0 w p h)$ of the heaven ( $08064+$ shamayim ) , and for the beasts ( 00929 +b@hemah ) of the earth ( 00776 +)erets ) ; and none ( 00369 +)ayin ) shall fray ( 02729 +charad ) [ them ] away .
+n@belah Jer_09_22 Speak (01696 +dabar ), Thus (03541 +koh ) saith (05002 +n@)um ) the LORD (03068 +Y @hovah ) , Even the carcases ( 05038 \{+n@belah\}) of men ( 00120 +)adam ) shall fall ( 05307 +naphal ) as dung ( 01828 +domen ) upon the open ( 06440 +paniym ) field ( 07704 +sadeh ) , and as the handful ( 05995 +(amiyr ) after ( 00310 +)achar ) the harvestman ( 07114 +qatsar ), and none ( 00369 +)ayin ) shall gather (00622 +)acaph ) [ them ] .
+n@belah Jer_16_04 They shall die (04191 +muwth ) of grievous (08463 +tachaluw) ) deaths ( 04463 +mamowth ) ; they shall not be lamented ( 05594 +caphad ) ; neither ( $03808+10$ ) ) shall they be buried ( 06912 +qabar ) ; [ but ] they shall be as dung ( 01828 +domen ) upon the face ( 06440 +paniym ) of the earth ( 00127 +)adamah ):and they shall be consumed ( 03615 +kalah ) by the sword ( 02719 +chereb ) , and by famine ( $07458+\mathrm{ra}(\mathrm{ab})$ ) ; and their carcases ( $05038\{+\mathrm{n} @$ belah $)$ ) shall be meat ( $03978+$ ma)akal ) for the fowls ( $05775+($ owph ) of heaven ( 08064 +shamayim ) , and for the beasts ( 00929 +b@hemah ) of the earth (00776 +)erets ) .
+n@belah Jer_16_18 And first ( 07223 +ri)shown ) I will recompense ( 07999 +shalam ) their iniquity ( 05771 $+($ avon $)$ and their $\sin (02403+$ chatta ah ) double $(04932+$ mishneh ) ; because $(05921+(a l)$ they have defiled ( 02490 +chalal ) my land ( 00776 +)erets ) , they have filled ( $\mathbf{0 4 3 9 0}$ +male) ) mine inheritance ( 05159 +nachalah ) with the carcases ( $\mathbf{0 5 0 3 8}\{+\mathrm{n} @$ belah $\}$ ) of their detestable ( 08251 +shiqquwts ) and abominable (08441 +tow(ebah ) things .
+n@belah Jer_19_07 And I will make void (01238 +baqaq ) the counsel (06098 +(etsah ) of Judah (03063 +Y@huwdah ) and Jerusalem ( 03389 +Y @ruwshalaim ) in this ( 02088 +zeh ) place ( 04725 +maqowm ) ; and I will cause them to fall ( 05307 +naphal ) by the sword ( 02719 +chereb ) before ( 06440 +paniym ) their enemies ( $00341+$ )oyeb ) , and by the hands ( 03027 +yad ) of them that seek ( 01245 +baqash ) their lives ( 05315 +nephesh ): and their carcases ( 05038 \{+n@belah\}) will I give ( 05414 +nathan ) to be meat ( 03978 +ma)akal ) for the fowls ( 05775 +(owph ) of the heaven ( 08064 +shamayim ) , and for the beasts ( 00929 $+\mathrm{b} @$ hemah ) of the earth ( 00776 +)erets ) .
+n@belah Jer_26_23 And they fetched (03318 +yatsa) ) forth (03318 +yatsa) ) Urijah (00223 +)Uwriyah ) out of Egypt ( $\mathbf{0 4 7 1 4}+$ Mitsrayim ) , and brought ( 00935 +bow) ) him unto Jehoiakim ( 03079 $+Y @$ howyaqiym ) the king ( 04428 +melek ) ; who slew ( 05221 +nakah ) him with the sword ( 02719 +chereb ), and cast ( 07993 +shalak ) his dead ( 05038 +n@belah ) body ( 05038 \{+n@belah \} ) into (00413 +)el ) the graves ( 06913 +qeber ) of the common (01121 +ben ) people (05971 +(am ).
+n@belah Jer_26_23 And they fetched (03318 +yatsa) ) forth (03318 +yatsa) ) Urijah (00223 +)Uwriyah ) out of Egypt ( $\mathbf{0 4 7 1 4}+$ Mitsrayim ) , and brought ( 00935 +bow) ) him unto Jehoiakim ( 03079 +Y@howyaqiym ) the king ( $\mathbf{0 4 4 2 8}$ +melek ) ; who slew ( 05221 +nakah ) him with the sword ( 02719 +chereb ), and cast ( 07993 +shalak ) his dead ( $05038\{+\mathrm{n} @$ belah $\}$ ) body ( $05038+\mathrm{n} @$ belah ) into ( 00413 +)el ) the graves ( 06913 +qeber ) of the common (01121 +ben ) people ( $05971+(\mathrm{am})$.
+n@belah Jer_34_20 I will even give ( 05414 +nathan ) them into the hand ( 03027 +yad ) of their enemies $(00341+)$ oyeb ) , and into the hand ( $03027+$ yad ) of them that seek ( 01245 +baqash ) their life ( 05315 +nephesh ):and their dead ( $05038+\mathbf{n} @$ belah ) bodies ( 05038 \{+n@belah\} ) shall be for meat ( 03978 +ma)akal ) unto the fowls ( 05775 +(owph ) of the heaven ( 08064 +shamayim ) , and to the beasts ( 00929 $+b @$ hemah ) of the earth (00776 +)erets ) .
+n@belah Jer_34_20 I will even give ( 05414 +nathan ) them into the hand (03027 +yad ) of their enemies $(00341+)$ oyeb ) , and into the hand ( 03027 +yad ) of them that seek ( 01245 +baqash ) their life ( 05315 +nephesh ): and their dead ( 05038 \{+n@belah\} ) bodies ( $05038+\mathbf{n} @$ belah ) shall be for meat ( 03978 +ma)akal ) unto the fowls ( 05775 +(owph ) of the heaven ( 08064 +shamayim ) , and to the beasts ( 00929 $+b @$ hemah ) of the earth (00776 +)erets ) .
+n@belah Jer_36_30 Therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD (03068 $+Y @ h o v a h)$ of Jehoiakim ( 03079 +Y @howyaqiym ) king ( 04428 +melek ) of Judah ( 03063 +Y @huwdah ) ; He shall have ( 01961 +hayah ) none $(03808+10)$ ) to sit ( $03427+$ yashab ) upon the throne $(03678+$ kicce ) ) of David ( 01732 +David ): and his dead ( 05038 +n@belah ) body ( 05038 \{+n@belah\} ) shall be cast ( 07933 +sheken ) out in the day ( 03117 +yowm ) to the heat ( 02721 +choreb ), and in the night ( 03915 +layil) to the frost ( 07140 +qerach ) .
+n@belah Jer_36_30 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ) of Jehoiakim (03079 + Y @howyaqiym ) king ( 04428 +melek ) of Judah ( 03063 +Y @huwdah ) ; He shall have ( 01961 +hayah ) none $(03808+10)$ ) to sit ( $03427+$ yashab ) upon the throne $(03678+$ kicce $)$ ) of David ( 01732 +David ): and his dead ( 05038 \{+n@belah\}) body ( 05038 +n@belah ) shall be cast ( 07933 +sheken ) out in the day ( 03117 +yowm ) to the heat ( 02721 +choreb ), and in the night ( 03915 +layil ) to the frost ( 07140 +qerach ) .
+n@belah Jos_08_29 And the king ( $\mathbf{0 4 4 2 8}+$ melek ) of Ai ( 05857 +(Ay ) he hanged ( 08518 +talah ) on ( 05921 $+($ al $)$ a tree $(06086+($ ets $)$ until ( $05704+($ ad $)$ eventide:and as soon as the sun $(08121+$ shemesh ) was down (00935 +bow) ) , Joshua (03091 +Y@howshuwa( ) commanded (06680 +tsavah ) that they should take ( 03381 +yarad ) his carcase ( 05038 \{+n@belah\} ) down ( 03381 +yarad ) from the tree ( 06086 +(ets ) , and cast ( 07993 +shalak ) it at ( 00413 +)el ) the entering ( 06607 +pethach ) of the gate ( $08179+$ sha(ar ) of the city ( $\mathbf{0 5 8 9 2}+$ (iyr ) , and raise ( 06965 +quwm ) thereon ( $05921+($ al $)$ a great ( 01419 +gadowl ) heap ( 01530 + gal ) of stones (68), [ that remaineth ] unto this ( 02088 +zeh ) day ( 03117 +yowm ) .
+n@belah Lev_05_02 Or (00176 +) ow ) if (00834 +)aher ) a soul ( 05315 +nephesh ) touch ( 05060 +naga( ) any $(03605+\mathrm{kol})$ unclean ( $02931+$ tame $)$ ) thing ( 01697 +dabar ), whether ( $00176+$ ) ow ) [it be ] a carcase ( $05038+n @$ belah ) of an unclean ( 02931 +tame) ) beast ( 02416 +chay ) , or ( $00176+$ ) ow ) a carcase ( 05038 +n@belah ) of unclean ( $02931+$ tame ) ) cattle ( 00929 +b@hemah ) , or ( $00176+$ )ow ) the carcase ( 05038 \{+n@belah\} ) of unclean ( 02931 +tame) ) creeping ( 08318 +sherets ) things , and [ if ] it be hidden ( 05956 +(alam ) from him ; he also shall be unclean (02931 +tame) ), and guilty (00816 +)asham ) .
+n@belah Lev_05_02 Or (00176 +)ow ) if (00834 +)aher ) a soul (05315 +nephesh ) touch ( 05060 +naga( ) any $(03605+\mathrm{kol})$ unclean $(02931+$ tame $)$ ) thing ( 01697 +dabar ), whether ( $00176+$ ) ow ) [it be ] a carcase ( $05038+n @$ belah ) of an unclean ( 02931 +tame) ) beast ( 02416 +chay ), or ( $00176+$ ) ow ) a carcase ( 05038 \{+n@belah\} ) of unclean ( $\mathbf{0 2 9 3 1}+$ tame $)$ ) cattle ( $00929+b @$ hemah ) , or $(00176+$ )ow ) the carcase ( 05038 $+n @ b e l a h$ ) of unclean ( 02931 +tame) ) creeping ( 08318 +sherets ) things, and [ if ] it be hidden ( 05956 +(alam ) from him ; he also shall be unclean (02931 +tame) ) , and guilty (00816 +)asham ) .
+n@belah Lev_05_02 Or (00176 +) ow ) if (00834 +)aher ) a soul ( 05315 +nephesh ) touch ( 05060 +naga( ) any $(03605+\mathrm{kol})$ unclean ( 02931 +tame) ) thing ( 01697 +dabar ), whether ( $00176+$ ) ow ) [it be ] a carcase ( 05038 \{+n@belah\}) of an unclean ( 02931 +tame) ) beast ( 02416 +chay ), or ( $00176+$ )ow ) a carcase ( 05038 +n@belah ) of unclean (02931 +tame) ) cattle (00929 +b@hemah ), or (00176 +)ow ) the carcase (05038 +n@belah ) of unclean ( 02931 +tame) ) creeping ( 08318 +sherets ) things, and [ if ] it be hidden ( 05956 +(alam ) from him ; he also shall be unclean (02931 +tame) ) , and guilty ( 00816 +)asham ) .
+n@belah Lev_07_24 And the fat ( $\mathbf{0 2 4 5 9}$ +cheleb ) of the beast ( 05038 +n@belah ) that dieth ( 05038 $\{+n @$ belah $\})$ of itself , and the fat $(02459+$ cheleb ) of that which is torn $(02966+t @$ rephah ) with beasts $(02966+t @ r e p h a h)$ ) may be used (06213 +(asah ) in any other use ( $04399+m @ l a) k a h):$ but ye shall in no $(03808+l o))$ wise eat ( $00398+$ )akal ) of it .
+n@belah Lev_07_24 And the fat ( 02459 +cheleb ) of the beast ( 05038 \{+n@belah\} ) that dieth (05038 $+n @ b e l a h)$ of itself, and the fat ( 02459 +cheleb ) of that which is torn $(02966+t @$ rephah ) with beasts $(02966+t @ r e p h a h)$, may be used ( $06213+($ asah $)$ in any other use $(04399+m @ l a) k a h):$ but ye shall in no $(03808+l o))$ wise eat $(00398+)$ akal $)$ of it .
+n@belah Lev_11_08 Of their flesh (01320 +basar ) shall ye not eat (00398 +)akal ), and their carcase ( 05038 \{+n@belah\} ) shall ye not touch ( 05060 +naga( ) ; they [ are ] unclean ( $02931+$ tame ) ) to you .
+n@belah Lev_11_11 They shall be even an abomination ( 08263 +sheqets ) unto you ; ye shall not eat ( 00398 +)akal ) of their flesh ( 01320 +basar ) , but ye shall have their carcases ( 05038 \{+n@belah\}) in abomination (08262 +shaqats ).
+n@belah Lev_11_24 And for these ( 00428 +)el - leh ) ye shall be unclean ( 02930 +tame) ) : whosoever ( $03605+\mathrm{kol}$ ) toucheth ( $\mathbf{0 5 0 6 0}+$ naga( ) the carcase ( $\mathbf{0 5 0 3 8}\{+\mathrm{n} @$ belah\} ) of them shall be unclean ( 02930 +tame) ) until (05704 +(ad ) the even (06153 +(ereb ).
+n@belah Lev_11_25 And whosoever ( 03605 +kol ) beareth ( 05375 +nasa) ) [ ought ] of the carcase( 05038 \{+n@belah\} ) of them shall wash ( 03526 +kabac ) his clothes ( 00899 +beged ) , and be unclean ( 02930 +tame) ) until (05704 +(ad ) the even (06153 +(ereb ) .
+n@belah Lev_11_27 And whatsoever ( 03605 +kol ) goeth ( 01980 +halak ) upon his paws ( 03709 +kaph ) , among all ( 03605 +kol ) manner of beasts ( 02416 +chay ) that go ( 01980 +halak ) on ( $05921+(\mathrm{al})$ [ all ( $03605+\mathrm{kol}$ ) ] four ( 00702 +)arba( ) , those ( 01992 +hem ) [ are ] unclean ( 02931 +tame) ) unto you : whoso ( $03605+\mathrm{kol}$ ) toucheth ( 05060 +naga () their carcase ( 05038 \{+n@belah\}) shall be unclean ( $02930+$ tame ) ) until ( 05704 +(ad ) the even ( 06153 +(ereb ) .
$+n @ b e l a h$ Lev_11_28 And he that beareth ( 05375 +nasa) ) the carcase ( 05038 \{+n@belah\}) of them shall wash ( 03526 + kabac ) his clothes ( 00899 +beged ) , and be unclean ( 02930 +tame) ) until ( 05704 +(ad) the even ( 06153 +(ereb) ) they [ are ] unclean (02931 +tame) ) unto you .
+n@belah Lev_11_35 And every ( $03605+\mathrm{kol}$ ) [ thing ] whereupon [ any part ] of their carcase ( 05038 \{+n@belah\}) falleth ( 05307 +naphal ) shall be unclean ( 02930 +tame) ) ; [ whether it be ] oven ( 08574 +tannuwr ), or ranges ( 03600 +kiyr ) for pots , they shall be broken ( 05422 +nathats ) down ( 05422 +nathats ) : [ for ] they [ are ] unclean (02931 +tame) ), and shall be unclean (02931 +tame) ) unto you .
+n@belah Lev_11_36 Nevertheless (00389 +)ak ) a fountain (04599 +ma(yan ) or pit (00953 +bowr ) , [ wherein there is ] plenty ( 04723 +miqueh ) of water ( 04325 +mayim ), shall be clean ( 02889 +tahowr ) : but that which toucheth ( 05060 +naga( ) their carcase ( 05038 \{+n@belah\} ) shall be unclean ( $02930+$ tame $)$ ) .
+n@belah Lev_11_37 And if ( 03588 +kiy ) [ any part ] of their carcase ( 05038 \{+n@belah\} ) fall ( 05307 +naphal ) upon any ( $03605+\mathrm{kol}$ ) sowing ( 02221 +zeruwa( ) seed ( 02233 +zera( ) which ( 00834 +)aher ) is to be sown ( 02232 +zara( ), it [ shall be ] clean ( 02889 +tahowr ) .
+n@belah Lev_11_38 But if ( 03588 + kiy ) [ any ] water ( 04325 +mayim ) be put ( 05414 +nathan ) upon the seed ( 02233 +zera( ), and [ any part ] of their carcase ( 05038 \{+n@belah\} ) fall ( 05307 +naphal ) thereon ( 05921 +(al ), it [ shall be ] unclean ( 02931 +tame) ) unto you .
+n@belah Lev_11_39 And if ( 03588 +kiy ) any beast ( 00929 +b@hemah ) , of which ( 00834 +)aher ) ye may eat ( 00402 +)oklah ) , die ( 04191 +muwth ) ; he that toucheth ( 05060 +naga () the carcase ( 05038
$\{+n @$ belah $\})$ thereof shall be unclean ( 02930 +tame) ) until (05704 +(ad ) the even (06153 +(ereb ) .
+n@belah Lev_11_40 And he that eateth ( 00398 +)akal ) of the carcase ( 05038 +n@belah ) of it shall wash ( 03526 +kabac ) his clothes ( 00899 +beged ) , and be unclean ( 02930 +tame) ) until ( 05704 +(ad ) the even ( 06153 +(ereb ) : he also that beareth ( 05375 +nasa) ) the carcase ( 05038 \{+n@belah\} ) of it shall wash ( 03526 +kabac ) his clothes ( 00899 +beged ) , and be unclean ( $02930+$ tame) ) until ( 05704 +(ad ) the even (06153 +(ereb ) .
$+n @ b e l a h$ Lev_11_40 And he that eateth ( 00398 +)akal ) of the carcase ( 05038 \{+n@belah\}) of it shall wash ( 03526 +kabac ) his clothes ( 00899 +beged ) , and be unclean ( 02930 +tame) ) until ( 05704 +(ad ) the even ( 06153 +(ereb ) : he also that beareth ( 05375 +nasa) ) the carcase ( 05038 +n@belah ) of it shall wash ( 03526 +kabac ) his clothes (00899 +beged ), and be unclean ( 02930 +tame) ) until (05704 +(ad ) the even (06153 + (ereb ) .
+n@belah Lev_17_15 And every ( $03605+\mathrm{kol}$ ) soul ( 05315 +nephesh ) that eateth ( 00398 +)akal ) that which died ( 05038 \{+n@belah\} ) [ of itself ] , or that which was torn ( $02966+t @$ rephah ) [ with beasts $(02966+t @ r e p h a h)$, whether it be ] one of your own ( 00249 +)ezrach ) country ( $00249+$ )ezrach ), or a stranger ( 01616 +ger ) , he shall both wash ( 03526 +kabac ) his clothes ( 00899 +beged ) , and bathe ( 07364 +rachats ) [ himself ] in water ( 04325 +mayim ), and be unclean ( 02930 +tame) ) until ( 05704 +(ad ) the even ( 06153 +(ereb) : then shall he be clean ( 02891 +taher ) .
+n@belah Lev_22_08 That which dieth (05038 \{+n@belah\} ) of itself , or is torn ( 02966 +t@rephah ) [ with beasts ( $02966+t$ @ rephah ) ] , he shall not eat ( $00398+$ )akal ) to defile ( 02930 +tame) ) himself therewith : I [ am ] the LORD (03068 + Y @hovah ) .
+n@belah Psa_79_02 The dead ( 05038 +n@belah ) bodies ( 05038 \{+n@belah \}) of thy servants ( 05650 +(ebed ) have they given ( 05414 +nathan ) [ to be ] meat ( 03978 +ma)akal ) unto the fowls ( 05775 +(owph ) of the heaven ( 08064 +shamayim ) , the flesh ( 01320 +basar ) of thy saints ( 02623 +chaciyd ) unto the beasts ( 02416 +chay ) of the earth (00776 +)erets ) .
+n@belah Psa_79_02 The dead (05038 \{+n@belah\}) bodies (05038 +n@belah ) of thy servants (05650 +(ebed ) have they given ( 05414 +nathan ) [ to be ] meat ( 03978 +ma)akal ) unto the fowls ( 05775 +(owph ) of the heaven ( 08064 +shamayim ) , the flesh ( 01320 +basar ) of thy saints ( 02623 +chaciyd ) unto the beasts ( 02416 +chay ) of the earth ( 00776 +)erets ) .

Belah Gen_46_21 And the sons (01121 +ben ) of Benjamin (01144 +Binyamiyn ) [ were ] \{Belah\} (01106 +Bela( ) , and Becher ( 01071 +Beker ), and Ashbel ( 00788 +)Ashbel ), Gera ( 01617 +Gera) ), and Naaman ( 05283 +Na(aman ), Ehi ( 00278 +)Echiy ), and Rosh ( 07220 +Ro)sh ), Muppim ( 04649 +Muppiym ), and

Huppim (02650 +Chuppiym ) , and Ard (00714 +(Ard ) .
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Belah Interlinear Index Study Belah GEN 046021 And the sons <01121 +ben > of Benjamin <01144 +Binyamiyn > [ were ] \{Belah\} <01106 +Bela<>, and Becher <01071 +Beker >, and Ashbel <00788 +>Ashbel > , Gera $<01617+$ Gera>>, and Naaman <05283 +Na, Ehi <00278 +>Echiy > , and Rosh <07220 +Ro>sh > , Muppim $<04649$ +Muppiym > , and Huppim <02650 +Chuppiym > , and Ard <00714 + .

Belah Gen_46_21 /^\{Belah/and Becher, and Ashbel, Gera, and Naaman, Ehi, and Rosh, Muppim, and Huppim, and Ard.
belah And the sons of Benjamin [were] \{Belah\}, and Becher, and Ashbel, Gera, and Naaman, Ehi, and Rosh, Muppim, and Huppim, and Ard.

