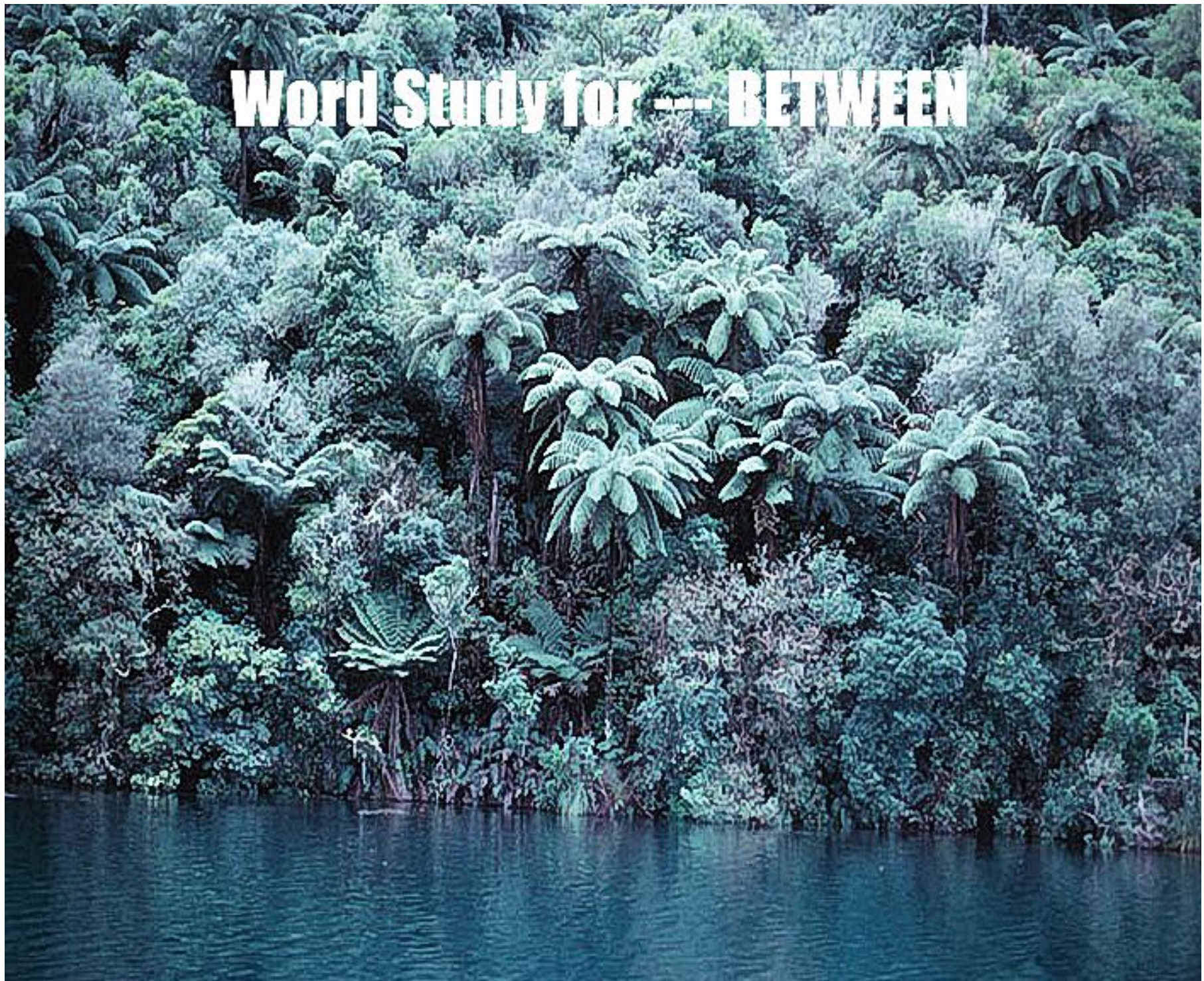


Word Study for --- BETWEEN



KJV Bible Word Studies for BETWEEN

Bible Greek and Hebrew Dictionaries combined for Word Studies

and 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- {and}, but (either), (n-)either, except it be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.

ate 1285 ## b@riyth {ber-eeth'}; from 1262 (in the sense of cutting [like 1254]); a compact (because made by passing between pieces of flesh): -- confederacy, [con-]feder[{-ate}], covenant, league.

back 7926 ## sh@kem {shek-em'}; from 7925; the neck (between the shoulders) as the place of burdens; figuratively, the spur of a hill: -- {back}, X consent, portion, shoulder.

be 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it {be}, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.

between 0996 ## beyn {bane} (sometimes in the plural masculine or feminine); properly, the constructive form of an otherwise unused noun from 995; a distinction; but used only as a prep, between (repeated before each noun, often with other particles); also as a conjunction, either...or: -- among, asunder, at, {between} (-twixt...and), + from (the widest), X in, out of, whether (it be...or), within.

between 0997 ## beyn (Aramaic) {bane}; corresponding to 996: -- among, {between}.

between 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, {between}, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.

between 3307 # merizo {mer-id'-zo}; from 3313; to part, i.e. (literally) to apportion, bestow, share, or (figuratively) to disunite, differ: -- deal, be difference {between}, distribute, divide, give participle

between 3319 # mesos {mes'-os}; from 3326; middle (as an adjective or [neuter] noun): -- among, X before them, {between}, + forth, mid[-day, -night], midst, way.

between 3342 # metaxu {met-ax-oo'}; from 3326 and a form of 4862; betwixt (of place or person); (of time) as adjective, intervening, or (by implication) adjoining: -- {between}, mean while, next.

between 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, {between}, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

between 5921 ## `al {al}; properly, the same as 5920 used as a preposition (in the singular or plural often with prefix, or as conjunction with a particle following); above, over, upon, or against (yet always in this last relation with a downward aspect) in a great variety of applications (as follow): -- above, according

to(-ly), after, (as) against, among, and, X as, at, because of, beside (the rest of), {between}, beyond the time, X both and, by (reason of), X had the charge of, concerning for, in (that), (forth, out) of, (from) (off), (up-)on, over, than, through(-out), to, touching, X with.

between 5973 ## `im {eem}; from 6004; adverb or preposition, with (i.e. in conjunction with), in varied applications; specifically, equally with; often with prepositional prefix (and then usually unrepresented in English): -- accompanying, against, and, as (X long as), before, beside, by (reason of), for all, from (among, {between}), in, like, more than, of, (un-)to, with(-al).

between 8432 ## tavek {taw'-vek}; from an unused root meaning to sever; a bisection, i.e. (by implication) the centre: -- among(-st), X {between}, half, X (there-,where-), in(-to), middle, mid[-night], midst (among), X out (of), X through, X with(-in).

bosom 2683 ## chetsen {khay'-tsen}; from an unused root meaning to hold firmly; the bosom (as comprised between the arms): -- {bosom}.

but 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, {but} (either), (n-)either, except it be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.

con-]feder 1285 ## b@riyth {ber-eeth'}; from 1262 (in the sense of cutting [like 1254]); a compact (because made by passing between pieces of flesh): -- confederacy, [{con-]feder}[-ate], covenant, league.

confederacy 1285 ## b@riyth {ber-eeth'}; from 1262 (in the sense of cutting [like 1254]); a compact (because made by passing between pieces of flesh): -- {confederacy}, [con-]feder[-ate], covenant, league.

consent 7926 ## sh@kem {shek-em'}; from 7925; the neck (between the shoulders) as the place of burdens; figuratively, the spur of a hill: -- back, X {consent}, portion, shoulder.

covenant 1285 ## b@riyth {ber-eeth'}; from 1262 (in the sense of cutting [like 1254]); a compact (because made by passing between pieces of flesh): -- confederacy, [con-]feder[-ate], {covenant}, league.

earth 2789 ## cheres {kheh'-res}; a collateral form mediating between 2775 and 2791; a piece of pottery: -- {earth}(-en), (pot-)sherd, + stone.

either 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but ({either}), (n-)either, except it be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.

else 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or ({else}), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.

except 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, {except} it be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.

it 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except {it} be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.

league 1285 ## b@riyth {ber-eeth'}; from 1262 (in the sense of cutting [like 1254]); a compact (because made by passing between pieces of flesh): -- confederacy, [con-]feder[-ate], covenant, {league}.

Mesopotamia 3318 # Mesopotamia {mes-op-ot-am-ee'-ah}; from 3319 and 4215; Mesopotamia (as lying

between the Euphrates and the Tigris; compare 763), a region of Asia: -- {Mesopotamia}.

n-)either 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), ({n-)either}, except it be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.

n-)or 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, ({n-)or} (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.

portion 7926 ## sh@kem {shek-em'}; from 7925; the neck (between the shoulders) as the place of burdens; figuratively, the spur of a hill: -- back, X consent, {portion}, shoulder.

pot 7366 ## rachats {rakh'-ats}; from 7364; a bath: -- wash[{-pot}]. pot-)sherd 2789 ## cheres {kheh'-res}; a collateral form mediating between 2775 and 2791; a piece of pottery: -- earth(-en), ({pot-)sherd}, + stone.

rather 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), {rather}, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.

save 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), rather, {save}, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.

shoulder 7926 ## sh@kem {shek-em'}; from 7925; the neck (between the shoulders) as the place of burdens; figuratively, the spur of a hill: -- back, X consent, portion, {shoulder}.

stone 2789 ## cheres {kheh'-res}; a collateral form mediating between 2775 and 2791; a piece of pottery: -- earth(-en), (pot-)sherd, + {stone}.

than 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), rather, save, {than}, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.

that 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), rather, save, than, {that}, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.

what 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), rather, save, than, that, {what}, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.

yea 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), rather, save, than, that, what, {yea}. Often used in connection with other particles. Compare especially 2235, 2260, 2273.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

between 00070 ## 'oben {o'ben} ; from the same as 00068 ; a pair of stones (only dual) ; a potter's wheel or a midwife's stool (consisting alike of two horizontal disks with a support {between}) : -- wheel , stool .

between 00996 ## beyn {bane} (sometimes in the plural masculine or feminine) ; properly , the constructive form of an otherwise unused noun from 00995 ; a distinction ; but used only as a prep , between (repeated before each noun , often with other particles) ; also as a conjunction , either . . . or : -- among , asunder , at , {between} (- twixt . . . and) , + from (the widest) , X in , out of , whether (it be . . . or) , within .

between 00997 ## beyn (Aramaic) {bane} ; corresponding to 00996 : -- among , {between} .

between 01143 ## benayim {bay-nah'- yim} ; dual of 00996 ; a double interval , i . e . the space {between} two armies : -- + champion .

between 01237 ## biq` ah {bik-aw'} ; from 01234 ; properly , a split , i . e . a wide level valley {between} mountains : -- plain , valley .

between 01285 ## b@riyth {ber-eeth'} ; from 01262 (in the sense of cutting [like 01254]) ; a compact (because made by passing {between} pieces of flesh) : -- confederacy , [con-] feder [-ate] , covenant , league .

between 02683 ## chetsen {khay'- tsen} ; from an unused root meaning to hold firmly ; the bosom (as comprised {between} the arms) : -- bosom .

between 02789 ## cheres {kheh'- res} ; a collateral form mediating {between} 02775 and 02791 ; a piece of pottery : -- earth (- en) , (pot-) sherd , + stone .

between 03772 ## karath {kaw-rath'} ; a primitive root ; to cut (off , down or asunder) ; by implication , to destroy or consume ; specifically , to covenant (i . e . make an alliance or bargain , originally by cutting flesh and passing {between} the pieces) : -- be chewed , be con-[feder-] ate , covenant , cut (down , off) , destroy , fail , feller , be freed , hew (down) , make a league ([covenant]) , X lose , perish , X utterly , X want .

between 05921 ## ` al {al} ; properly , the same as 05920 used as a preposition (in the singular or plural often with prefix , or as conjunction with a particle following) ; above , over , upon , or against (yet always in this last relation with a downward aspect) in a great variety of applications (as follow) : -- above , according to (- ly) , after , (as) against , among , and , X as , at , because of , beside (the rest of) , {between} , beyond the time , X both and , by (reason of) , X had the charge of , concerning for , in (that) , (forth , out) of , (from) (off) , (up-) on , over , than , through (- out) , to , touching , X with .

between 05973 ## ` im {eem} ; from 06004 ; adverb or preposition , with (i . e . in conjunction with) , in varied applications ; specifically , equally with ; often with prepositional prefix (and then usually unrepresented in English) : -- accompanying , against , and , as (X long as) , before , beside , by (reason of) , for all , from (among , {between}) , in , like , more than , of , (un-) to , with (- al) .

between 07926 ## sh@kem {shek-em'} ; from 07925 ; the neck ({between} the shoulders) as the place of burdens ; figuratively , the spur of a hill : -- back , X consent , portion , shoulder .

between 08432 ## tavek {taw'- vek} ; from an unused root meaning to sever ; a bisection , i . e . (by implication) the centre : -- among (- st) , X {between} , half , X (there-, where-) , in (- to) , middle , mid [-night] , midst (among) , X out (of) , X through , X with (- in) .

between 1722 - en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); " in, " at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, {between}, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.

between 2228 - e {ay}; a primary particle of distinction {between} two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.

between 2250 - hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space {between} dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + always, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.

between 3307 - merizo {mer-id'-zo}; from 3313; to part, i.e. (literally) to apportion, bestow, share, or (figuratively) to disunite, differ: -- deal, be difference {between}, distribute, divide, give participle

between 3318 - Mesopotamia {mes-op-ot-am-ee'-ah}; from 3319 and 4215; Mesopotamia (as lying {between} the Euphrates and the Tigris; compare 0763), a region of Asia: -- Mesopotamia.

between 3319 - mesos {mes'-os}; from 3326; middle (as an adjective or [neuter] noun): -- among, X before them, {between}, + forth, mid [-day, -night], midst, way.

between 3326 - meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; " amid " (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position {between} 0575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.

between 3342 - metaxu {met-ax-oo'}; from 3326 and a form of 4862; betwixt (of place or person); (of time) as adjective, intervening, or (by implication) adjoining: -- {between}, mean while, next.

between 4314 - pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, {between}, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

between 4521 - sabbaton {sab'-bat-on}; of Hebrew origin [7676]; the Sabbath (i.e. Shabbath), or day of weekly repose from secular avocations (also the observance or institution itself); by extension, a se'nnight, i.e. the interval {between} two Sabbaths; likewise the plural in all the above applications: -- sabbath (day), week.

between 5516 - chi xi stigma {khee xee stig'-ma}; the 22d, 14th and an obsolete letter (4742 as a cross) of the Greek alphabet (intermediate {between} the 5th and 6th), used as numbers; denoting respectively 600, 60 and 6; 666 as a numeral: -- six hundred threescore and six.

between 5563 - chorizo {kho-rid'-zo}; from 5561; to place room {between}, i.e. part; reflexively, to go away: -- depart, put asunder, separate.

go-between 3316 - mesites {mes-ee'-tace}; from 3319; a {go-between}, i.e. (simply) an internunciator, or (by implication) a reconciler (intercessor): -- mediator.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0112 + God + and without +/ . atheos {ath'-eh-os}; from 0001 + Alpha (as a negative particle) and 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ ; godless: --without God .

0673 + asunder + departed + sharp between them that they departed +/ . apochorizo {ap-okh-o-rid'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 5563 + put + asunder + departed +/ ; to rend apart; reflexively, to separate: --depart (asunder) .

0676 + man can approach +/ . aprositos {ap-ros'-ee-tos}; from 0001 + Alpha (as a negative particle) and a derivative of a comparative of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and eimi (to go); inaccessible: --which no man can approach .

1266 + divided + be divided + and parted + and divide + They parted + him and parted + him they parted + And they parted + unto them cloven + shall be divided +/- diamerizo {dee-am-er-id'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3307 + part + divided + be divided + hath dealt + also between + he is divided + and be divided + that he divide + hath distributed + There is difference +/- ; to partition thoroughly (literally in distribution, figuratively in dissension): --cloven, divide, part .

1449 + written + by us written +/- eggrapho {eng-graf'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/- ; to "engrave", i.e . inscribe: --write (in) .

1450 + a surety +/- egguos {eng'-goo-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of

throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and guion (a limb); pledged (as if articulated by a member), i . e . a bondsman: --surety .

1455 + spies +/ . egkathetos {eng-kath'-et-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a derivative of 2524 + let + down + and let + him down +/ ; subinduced, i . e . surreptitiously suborned as a liar-in-wait: --spy .

1456 + the feast + of the dedication +/ . egkainia {eng-kah'-ee-nee-ah}; neuter plural of a presumed compound from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2537 + a new 2537- a new 2537- new + A new + a new + it new + is new + the new + for new + of a new + with new + but a new + and a new + is the new + of the new + things new + he is a new + as it were a new + it in his own new + that was taken out of the new + and I will write upon him my new +/ ; innovatives, i . e . (specially) renewal (of religious services after the Antiochian interruption): --dedication .

1458 + shall lay + in question + I am accused + they accused + to be called + to be accused + let them implead +/ . egkaleo {eng-kal-eh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at

+ unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/- ; to call in (as a debt or demand), i . e . bring to account (charge, criminate, etc .): --accuse, call in question, implead, lay to the charge .

1459 + forsake + had left + men forsook + Not forsaking + hath forsaken + but not forsaken + hast thou forsaken + thou wilt not leave +/- . egkataleipo {eng-kat-al-i'-po}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2641 + left + leave + behind + we left + and left + was left + hath left + and leave + being left + to be left + he forsook + And leaving + And he left + was not left + and they left + Which have forsaken + that we should leave + of them doth not leave + of God unto him I have reserved +/- ; to leave behind in some place, i . e . (in a good sense) let remain over, or (in a bad sense) to desert: --forsake, leave .

1460 + man dwelling +/- . egkatoikeo {eng-kat-oy-keh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee

among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2730 + dwell + dwelt + dwelling + dwelleth + he dwelt + may dwell + and dwelt + man dwell + that dwelt + that dwell + which dwelt + in and dwell + in and dwell + for to dwell + the dwellers + ye that dwell + that dwelleth + thou dwellest + them that dwelt + them that dwell + country dwelling + they which dwelt + and the dwellers + to the inhabitants + to them that dwell + and the inhabitants + For in him dwelleth + For they that dwell + and they that dwell + And they that dwell + and them which dwell + unto them that dwell + And there were dwelling + by it and by him that dwelleth +/- ; to settle down in a place, i . e . reside: --dwell among .

1461 + to graff + wert graffed + shall be graffed + and wert graffed + branches be graffed + that I might be graffed +/- . egkentrizo {eng-ken-trid'-zo}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and a derivative of 2759 + The sting + the pricks + is thy sting + and there were stings +/- ; to prick in, i . e . ingraft: --graff in(-to) .

1463 + and be clothed +/- . egkoomboimai {eng-kom-bo'-om-ahee}; middle voice from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and komboo (to gird); to engirdle oneself (for labor), i . e . figuratively (the apron as being a badge of servitude) to wear (in token of mutual deference): --be clothed with .

1465 + tedious + hindered +/- . egkopto {eng-kop'-to}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto

me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2875 + cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented +/- ; to cut into, i . e . (figuratively) impede, detain: --hinder, be tedious unto .

1468 + temperate +/- . egkrates {eng-krat-ace'}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2904 + power + strength + dominion + mightily + and power + the power + and dominion + and in the power +/- ; strong in a thing (masterful), i . e . (figuratively and reflexively) self-controlled (in appetite, etc .): --temperate .

1469 + of the number +/- . egkrino {eng-kree'-no}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to

judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/- ; to judge in, i.e. count among: --make of the number .

1470 + and hid +/- . ekgrupto {eng-kroop'-to}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2928 + hid + is hid + be hid + and hid + man hid + was hid + he hideth + us and hide + and did hide + but secretly + they are hid + of the hidden + things which have been kept secret +/- ; to conceal in, i.e. incorporate with: --hid in .

1471 + great with child +/- . egkuos {eng'-koo-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and the base of 2949 + waves + with waves + of the waves + and the waves + with the waves +/- ; swelling inside, i.e. pregnant: --great with child .

1472 + and anoint +/- . egchrio {eng-khree'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5548 + anointed + hath anointed + he hath anointed

+ and hath anointed + thou hast anointed +/ ; to rub in (oil), i . e . besmear: --anoint .

1677 + put + account + that on + is not imputed +/ . ellogeo {el-log-eh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ (in the sense of account); to reckon in, i . e . attribute: --impute, put on account . *** . hellomai . See 0138 + chosen + Choosing + I shall choose +/ .

1684 + to get + stepped + he entered + And entered + and he went + that he went + were entered + And he entered + that he entered + them and entering + And when he was come + And when he was entered + And when they were come +/ . embaino {em-ba'-hee-no}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which

are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of 0939 + his feet +/ ; to walk on, i . e . embark (aboard a vessel), reach (a pool): --come (get) into, enter (into), go (up) into, step in, take ship .

1685 + to cast +/ . emballo {em-bal'-lo}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw on, i . e . (figuratively) subject to (eternal punishment): --cast into .

1686 + that dippeth + he had dipped + He that dippeth +/ . embapto {em-bap'-to}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 0911 + dipped + that he may dip + when I have dipped +/ ; to whelm on, i . e . wet (a part of the person, etc .) by contact with a fluid: --dip .

1687 + intruding +/ . embateuo {em-bat-yoo'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto

me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and a presumed derivative of the base of 0939 + his feet +/- ; equivalent to 1684 + to get + stepped + he entered + And entered + and he went + that he went + were entered + And he entered + that he entered + them and entering + And when he was come + And when he was entered + And when they were come +/- ; to intrude on (figuratively): --intrude into .

1688 + and he put +/- . embibazo {em-bib-ad'-zo}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and bibazo (to mount; causative of 1684 + to get + stepped + he entered + And entered + and he went + that he went + were entered + And he entered + that he entered + them and entering + And when he was come + And when he was entered + And when they were come +/-); to place on, i . e . transfer (aboard a vessel): --put in .

1689 + Behold + beheld + looking + and saw + beholding + ye gazing + and looked + And looking + And he beheld + I could not see + himself she looked +/- . emblepo {em-blep'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they

shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/- ; to look on, i.e. (relatively) to observe fixedly, or (absolutely) to discern clearly: --behold, gaze up, look upon, (could) see .

1690 + against + groaning + straitly charged + And they murmured + with her he groaned + And he straitly charged +/- . embrimaomai {em-brim-ah'-om-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and brimaomai (to snort with anger); to have indignation on, i.e. (transitively) to blame, (intransitively) to sigh with chagrin, (specially) to sternly enjoin: --straitly charge, groan, murmur against .

1693 + mad + against +/- . emmainomai {em-mah'-ee-nom-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3105 + and is mad + I am not mad + that ye are mad + thou art beside + unto her Thou art mad +/- ; to rave on, i.e. rage at: --be mad against .

1696 + they continued + them to continue + one that continueth +/- . emmeno {em-men'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and

believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/- ; to stay in the same place, i .e . (figuratively) persevere: --continue .

1702 + mocked + to mock + mocking + and mocked + him and mocked + they had mocked + that he was mocked + And they shall mock + and shall be mocked + that they had mocked +/- . empaizo {emp-ahead'-zo}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3815 + up to play +/- ; to jeer at, i .e . deride: --mock .

1704 + in them and walk +/- . emperipateo {em-per-ee-pat-eh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 4043 + walking 4043- walking 4043- that we walk 4043- that we walk 4043- ye should walk 4043- ye should walk 4043- walk + Walk + about + to go + walked + to walk + so walk + walkest + walking + walketh + he walk + we walk + And walk + not walk + and walk + who walk + man walk + he walked + that walk + and walked + had walked + shall walk + as ye walk + which walk + him walking + man to walk + Let us walk + and walketh + not walking + should walk

+ up and walk + For we walk + that walketh + let him walk + as he walked + and walkedst + that ye walk + of you walked + in us who walk + past ye walked + with you . Walk + them which walk + as thou walkest + That ye may walk + Now as he walked + with him and walk + me shall not walk + unto them walking + That ye might walk + That ye would walk + For though we walk + that we should walk + and they shall walk + of us as if we walked + and as he was walking + of them as they walked + them that have been occupied + upon you for he that walketh + / ; to perambulate on a place, i . e . (figuratively) to be occupied among persons: --walk in .

1705 + filled + filling + He hath filled + they were filled + unto you that are full + / . empiplēmi {em-pip'-lay-mee}; or empletho {em-play'-tho}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at + / and the base of 4118 + most + great + And a very + / ; to fill in (up), i . e . (by implication) to satisfy (literally or figuratively): --fill .

1706 + fallen + he fall + it fall + thing to fall + unto him that fell + / . empipto {em-pip'-to}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at + / and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall + / ; to fall on, i . e . (literally) to be entrapped by, or (figuratively) be overwhelmed with: --fall among (into) .

1707 + entangled + entangleth + / . empleko {em-plek'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at

+ for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 4120 + platted + and platted + And when they had platted +/- ; to entwine, i . e . (figuratively) involve with: --entangle (in, self with) . *** . empletho . See 1705 + filled + filling + He hath filled + they were filled + unto you that are full +/- .

1709 + breathing +/- . empneo {emp-neh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 4154 + blew + bloweth + wind blow + that blew + to the wind + should not blow +/- ; to inhale, i . e . (figuratively) to be animated by (bent upon): --breathe .

1710 + make + and buy + and sell +/- . emporeuomai {em-por-yoo'-om-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto

them for they have gone +/- ; to travel in (a country as a peddler), i.e. (by implication) to trade: --buy and sell, make merchandise .

1713 + The merchants + unto a merchant + And the merchants + in thee for thy merchants + with her and the merchants +/- . emporos {em'-por-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and the base of 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/- ; a (wholesale) tradesman: --merchant .

1714 + and burned +/- . empretho {em-pray'-tho}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and pretho (to blow a flame); to enkindle, i.e. set on fire: --burn up .

1715 + at + before + against + me before + him before + And before + them before + in the sight + sakes before + in thy sight + the knee before + good in thy sight + ye in the presence + things which are before +/- . emprosthen {em'-pros-then}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because

+ up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- ; in front of (in place [literally or figuratively] or time): --against, at, before, (in presence, sight) of .

1716 + on + to spit + and spitted + and did spit + And they spit + did they spit + him and shall spit +/- . emptuo {emp-too'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 4429 + he spat + and he spit + and when he had spit +/- ; to spit at or on: --spit (upon)

1717 + manifest + him openly +/- . emphanes {em-fan-ace'}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/- ; apparent in self: --manifest, openly .

1719 + and affrighted + were affrighted + and were afraid + on him he was afraid + And as they were afraid +/- *emphobos* {em'-fob-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5401 + fear + a fear + to fear + out fear + for fear + And fear + and fear + with fear + what fear + the terror + were fears + in the fear + and in fear + for the fear + And for fear + here in fear + out for fear + through fear + them for fear + of him for fear + of their terror + And they feared + are not a terror + coupled with fear +/- ; in fear, i.e. alarmed: --affrighted, afraid, tremble .

1720 + on + he breathed +/- *emphusao* {em-foo-sah'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and *phusao* (to puff) [compare 5453 + springing + and sprang + and as soon as it was sprung +/-]; to blow at or on: --breathe on .

1721 + the engrafted +/- *emphutos* {em'-foo-tos}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and a derivative of 5453 + springing + and sprang + and as soon as it was sprung +/- ; implanted (figuratively): --engrafted .

1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out

at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ . en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i . e . a relation of rest (intermediate between 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/); "in," at, (up-)on, by, etc .: --about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (. . .sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in) . Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition .

1723 + And he took + him in his arms + them up in his arms + of them and when he had taken +/ . enagkalizomai {en-ang-kal-id'-zom-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a derivative of 0043 + he him up in his arms +/ ; to take in one's arms, i . e . embrace: --take up in arms .

1724 + and of things in the sea +/ . enalios {en-al'-ee-os}; from 1722 + at + On + on + At + over + used + into

+ sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 0251 + with salt +/- ; in the sea, i . e . marine: --thing in the sea .

1725 + before + And were continually +/- enanti {en'-an-tee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 0473 + in the room +/- ; in front (i . e . figuratively, presence) of: --before .

1728 + having begun + thing that he which hath begun +/- enarchomai {en-ar'-khom-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 0756 + began + it begin + he began + and begin + and began + beginning + And began + rehearsed + Beginning + must begin + them began + it he began + Do we begin + forth began + things begin + and ye begin + up and began + and he began + But he began + And he began + it they began + him and began + And beginning + consent began + out and began + and beginning + and thou begin + And they began + And as I began + shall ye begin + and shall begin + And shall begin + shall they begin + meat with him began + And when he had begun + the matter from the beginning +/- ; to commence on: --rule [by mistake for 0757 + to rule + to reign +/-] .

1729 + them that lacked +/- . endeas {en-deh-ace'}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/- (in the sense of lacking); deficient in: --lacking .

1731 + did + shew + forth + shewing + to shew + might shew + but shewing + he might shew + ye have shewed + one of you do shew + thee up that I might shew +/- . endeiknumi {en-dike'-noo-mee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1166 + shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth + I will shew + thy way shew + I shall shew + And he shewed + have I shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/- ; to indicate (by word or act): --do, show (forth) .

1735 + for it cannot +/- . endechetai {en-dekh'-et-ahce}; third person singular present of a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through +

man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/- ; (impersonally) it is accepted in, i.e. . admitted (possible): --can (+ not) be .

1736 + home + present + and to be present +/- . endemeo {en-day-meh'-o}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1218 + And the people + unto the people + in unto the people + them out to the people +/- ; to be in one's own country, i.e. . home (figuratively): --be at home (present) .

1738 + a just + is just +/- . endikos {en'-dee-kos}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1349 + the vengeance + yet vengeance + to have judgment +/- ; in the right, i.e. . equitable: --just .

1739 + And the building +/- . endomesis {en-dom'-ay-sis}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou

among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and a derivative of the base of 1218 + And the people + unto the people + in unto the people + them out to the people +/- ; a housing in (residence), i.e. structure: --building .

1741 + a glorious + the glorious + ye are honourable + they which are gorgeously +/- . endoxos {en'-dox-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1391 + glory + Glory + honour + worship + in glory + to glory + of glory + glorious + my glory + be glory + we glory + and glory + be praise + the glory + my honour + But glory + own glory + his glory + for glory + By honour + him glory + with glory + unto glory + from glory + the praise + not honour + their glory + us to glory + is glorious + by the glory + of the glory + the glorious + in the glory + of dignities + giving glory + to the glory + is the glory + in his glory + was glorious + of his glory + it is a glory + but the glory + is your glory + for the glory + And the glory + and the glory + him with glory + unto the glory + not the honour + with his glory + unto our glory + from the glory + with the glory + unto his glory + to his glorious + of the glorious + To him be glory + to the glorious + to him be glory + us to the glory + and the glorious + in his own glory + the Lord of glory + Unto him be glory + with him in glory + unto his glorious + hand in thy glory + but for the glory + and from the glory + by us to the glory + thee and the glory + in it for the glory + For ye are our glory + upon them and the glory + to be compared with the glory +/- ; in glory, i.e. splendid, (figuratively) noble: --glorious, gorgeous[-ly], honourable .

1743 + strong + be strong + were made + increased + in strength + hath enabled + strengtheneth + but was strong + with me and strengthened +/- . endunamoo {en-doo-nam-o'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1412 + Strengthened +/- ; to empower: --enable, (increase in) strength(-en), be (make) strong .

1746 + on + Put + put + ye on + it on + not on + clothed + and put + putting + But put + arrayed + must put + have put + which had + and having + was clothed + and not put + ye shall put + And have put + ye be

endued + and let us put + shall have put + And that ye put + And they clothed + from him and put + so be that being clothed +/- enduo {en-doo'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1416 + did set + was setting +/- (in the sense of sinking into a garment); to invest with clothing (literally or figuratively): --array, clothe (with), endue, have (put) on . *** . enegko . See 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- .

1747 + wait + of their lying in wait +/- . enedra {en-ed'-rah}; feminine from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and the base of 1476 + stedfast + and settled + be ye stedfast +/- ; an ambushade, i.e. (figuratively) murderous purpose: --lay wait . See also 1749 + ye shall put +/- .

1756 + effectual + and powerful + and effectual +/- . eneges {en-er-gace'}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us

wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/- ; active, operative: --effectual, powerful .

1757 + be blessed +/- . eneulogeo {en-yoo-log-eh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2127 + Bless + bless + blessed + Blessed + we bless + is blessed + he blessed + ye blessed + and blessed + and praised + are blessed + and blessed + him to bless + hath blessed + and blessing + I will bless + and he blessed + thou shalt bless + is with thee blessed + upon them and blessed + of Abraham 11 and blessed +/- ; to confer a benefit on: --bless .

1758 + to urge + had a quarrel + and be not entangled +/- . enecho {en-ekh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had +

me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; to hold in or upon, i . e . ensnare; by implication, to keep a grudge: --entangle with, have a quarrel against, urge .

1759 + here + there + hither + ye here + and also here +/- . enthade {en-thad'-eh}; from a prolonged form of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- ; properly, within, i . e . (of place) here, hither: --(t-)here, hither .

1760 + on + think + thought + But while he thought +/- enthumeomai {en-thoo-meh'-om-ahee}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2372 + wrath + wraths + of wrath + the wrath + and wrath + with wrath + indignation + up the wrath + of the wrath + of the fierceness +/- ; to be inspirited, i . e . ponder: --think .

1764 + hand + is at + present + shall come + things present + for the present +/- . enistemi {en-is'-tay-mee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to place on hand, i . e . (reflexively) impend, (participle) be instant: --come, be at hand, present .

1765 + strengthening + he was strengthened +/- . enischuo {en-is-khoo'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at +

them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2480 + do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldest + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole +/- ; to invigorate (transitively or reflexively): --strengthen .

1770 + signs + And they made +/- . enneo {en-nyoo'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3506 + beckoned + had beckoned +/- ; to nod at, i . e . beckon or communicate by gesture: --make signs .

1771 + mind + and intents +/- . ennoia {en'-noy-ah}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- ; thoughtfulness, i . e . moral understanding: --intent, mind .

1772 + the law + but under + in a lawful +/- . ennomos {en'-nom-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at

+ for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/- ; (subjectively) legal, or (objectively) subject to: --lawful, under law .

1773 + day + while before +/- . ennuchon {en'-noo-khon}; neuter of a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3571 + night + Night + and at + nights + by night + midnight + and night + the night + The night + of the night + in the night + him by night + And the night + and that night + And at midnight + out and it was night + we are not of the night + part of it and the night +/- ; (adverbially) by night: --before day .

1774 + dwelt + dwell + dwelleth + I will dwell + that dwelleth +/- . enoikeo {en-oy-keh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3611 + dwell + dwelling + dwelleth + to dwell + that dwelleth +/- ; to inhabit (figuratively): --dwell in .

1776 + up trouble +/- . enochleo {en-okh-leh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were

at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3791 + And they that were vexed + folks and them which were vexed +/- ; to crowd in, i.e. (figuratively) to annoy: --trouble .

1779 + is to bury + it for my burial +/- . entaphiazō {en-taf-ee-ad'-zō}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5028 + the tombs + sepulchre + sepulchres + the sepulchre + that the sepulchre +/- ; to inswathe with cerements for interment: --bury .

1781 + gave + charge + charged + command + I command + commanded + hath enjoined + had commanded + and commanded + me commandment + things I command + I have commanded + and gave commandment + had given commandments +/- . entellomai {en-tel'-lom-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and the base of 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/- ; to injoin: --(give) charge, (give) command(-ments), injoin .

1784 + was dear + precious + and precious + in reputation + a more honourable +/- . entimos {en'-tee-mos};

from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price +/- ; valued (figuratively): --dear, more honourable, precious, in reputation .

1786 + we and they of that place +/- . entopios {en-top'-ee-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5117 + room + place + where + places + a place + licence + the room + quarters + our place + The place + her place + and place + his place + the place + man place + upon rocks + in a place + is the place + in the place + unto a place + to the place + of that place + there is room + by the coasts + for the place + in that place + unto the place + was their place + out of his place + in divers places + him unto the place + out of their places + but was in that place + still in the same place + to pass that in the place + shall be in divers places +/- ; a resident: --of that place .

1787 + is within + that which is within +/- . entos {en-tos'}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- ; inside (adverb or noun): --within .

1788 + regard + regarded + them reverence + us and we gave + things to shame + part may be ashamed + They will reverence + be they will reverence + with him that he may be ashamed +/- entrepo {en-trep'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and the base of 5157 + of turning +/- ; to invert, i.e. (figuratively and reflexively) in a good sense, to respect; or in a bad one, to confound: --regard, (give) reference, shame .

1789 + nourished +/- . entrepho {en-tref'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5142 + and fed + feedeth + was nourished + she is nourished + ye have nourished + he had been brought + that they should feed +/- ; (figuratively) to educate: --nourish up in .

1790 + and quake + trembling +/- . entromos {en'-trom-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5156 + trembling + and trembling + for they trembled +/- ; terrified: --X quake, X trembled .

1792 + sporting +/- . entrophao {en-troo-fah'-o}; from 1722 + at + On + on + At + over + used + into + sake +

Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5171 + in pleasure + Ye have lived +/- ; to revel in: --sporting selves .

1793 + maketh + to make + he maketh + have dealt + intercession +/- . entugchano {en-toong-khan'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/- ; to chance upon, i . e . (by implication) confer with; by extension to entreat (in favor or against): --deal with, make intercession .

1794 + together + he wrapped + but wrapped + and wrapped +/- . entulisso {en-too-lis'-so}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and tulusso (to twist; probably akin to 1507 + when it is rolled +/-); to entwine, i . e . wind up in: --wrap in (together) .

1795 + and engraven +/- . entupoo {en-too-po'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on +

toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and a derivative of 5179 + manner + figures + a pattern + that form + the print + ensamples + an ensample + is the figure + to the pattern + in remembrance + to the fashion + things and bring + us for an ensample + but be thou an example + that ye were ensamples + unto them for ensamples + things were our examples +/- ; to enstamp, i . e . engrave: --engrave .

1796 + despite + thing and hath done +/- . enubrizo {en-oo-brid'-zo}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5195 + to use + entreated + and entreated + and spitefully + them spitefully + thou reproachest + them despitefully + and were shamefully +/- ; to insult: --do despite unto .

1798 + men shall dream +/- . enupnion {en-oo-p'-nee-on}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5258 + sleep + in sleep + from sleep + with sleep + out of sleep +/- ; something seen in sleep, i . e . a dream (vision in a dream): --dream .

1799 + before + my face + me before + up before + is before + And before + him before + was before + and before + are before + thee before + in presence + down before + them before + in the sight + wilt worship + in his sight + is in the sight + are they before + in his presence + in the presence + unto him before + in thy

presence + and in thy sight + and in the presence + for you in the sight +/- enopion {en-o'-pee-on}; neuter of a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- ; in the face of (literally or figuratively): --before, in the presence (sight) of, to .

1801 + unto you and hearken +/- . enotizomai {en-o-tid'-zom-ah-ee}; middle voice from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3775 + ear + ears + an ear + the ear + his ears + and ears + the ears + their ears + in the ear + and his ears + unto the ears + and their ears + with their ears +/- ; to take in one's ear, i . e . to listen: --hearken .

2228 + or + Or + nor + yea + than + What + we or + in or + Either + before + either + Except + me nor + man or + man or + rather + not or + thee or + meat or + thou or + Neither + neither + only or + days or + thee or + thing or + not save + not ; or + of him or + more than + of you or + to you or + things or + thee ; or + unto us or + but rather + for you or + for either + thee in or + person nor + but either + me to be or + of thee nor + rather than + man neither + unto thee or + to you either + out from you or + as an evildoer or + of that sheep than + things unto you than + was not to Abraham 11 or + is he that is in you than +/- . e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: --and, but (either), (n-)either, except it be, (n-)or (else), rather, save, than, that, what, yea . Often used in connection with other particles . Compare especially 2235 + time + by this + was now + already + are already + you already + were already + doth already + it be already + I had already + that it was now + he were already + with her already +/- , 2260 + than +/- , 2273 + whether +/- .

2299 + goddess +/- . thea {theh-ah'}; feminine of 2316 + not God 2316- not God 2316- from God 2316- from

God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/- ; a female deity: --goddess .

2304 + as his divine + of the divine + that the Godhead +/- . theios {thi'-os}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God +

things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/- ; godlike (neuter as noun, divinity): --divine, godhead .

2312 + of God + of God + are taught + are taught +/- . theodidaktos {theh-od-id'-ak-tos}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/- and 1321 + teach + taught + teaching + Teaching + to teach + teacheth + teachest + he taught + and teach + man teach + as I teach + and taught + shall teach + me teaching + hath taught + and teachest + as he taught + not to teach + was I taught + things teach + but teachest + and teaching + for he taught + For he taught + that teacheth + And he taught + he shall teach + that one teach + he was teaching + they had taught + and shall teach + while he taught + he that teacheth + that they taught + with you teaching + as it hath taught + as he was teaching + and dost thou teach + of any but teachest + And he

was teaching + ye have been taught + as they were taught + and thou hast taught + as ye have been taught + unto him and he taught + And they shall not teach + him and have been taught + in the morning and taught + of thee that thou teachest + unto him as he was teaching +/ ; divinely instructed: --taught of God .

2314 + to fight + against God +/ . theomachos {theh-om'-akh-os}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ and 3164 + strove + ye fight + not strive + and to scourge + him and shall scourge + and they will scourge + And they shall scourge + himself unto them as they strove + and some of them shall ye scourge +/ ; an opponent of deity: --to fight against God .

2315 + of God + is given by inspiration +/ . theopneustos {theh-op'-nyoo-stos}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us

. God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/- and a presumed derivative of 4154 + blew + bloweth + wind blow + that blew + to the wind + should not blow +/- ; divinely breathed in: --given by inspiration of God .

2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a

God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ . theos {theh'-os}; of uncertain affinity; a deity, especially (with 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/) the supreme Divinity; figuratively, a magistrate; by Hebraism, very: --X exceeding, God, god[-ly, -ward] .

2318 + of God + man be a worshipper +/ . theosebēs {theh-os-eb-ace'}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that

God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/- and 4576 + to worship + worshippeth + up the devout + and religious + they do worship + do they worship + which worshipped + and of the devout + and with the devout + one that worshipped +/- ; reverent of God, i . e . pious: --worshipper of God .

2319 + haters + of God +/- . theostuges {theh-os-too-gace'}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/- and the base of 4767 + hateful +/- ; hateful to God, i . e . impious: --hater of God .

2320 + of the Godhead +/- . theotes {theh-ot'-ace}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God +

as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/- ; divinity (abstractly): --godhead .

2321 + Theophilus + O Theophilus +/- . Theophilos {theh-of'-il-os}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises

unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/- and 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/- ; friend of God; Theophilus, a Christian: --Theophilus .

2449 + Jewry + Judaea + in Jewry + in Judaea + of Judaea + and Judaea + into Judaea + from Judaea + out of Judaea + and in Judaea + and from Judaea + country of Judaea + that were in Judaea + him and from Judaea + let them that be in Judaea + let them which be in Judaea + let them which are in Judaea +/- . Ioudaia {ee-oo-dah'-yah}; feminine of 2453 + Jew + Jews + a Jew + of Jews + I a Jew + the Jews + as a Jew + The Jews + O ye Jews + of Judaea + we be Jews + of the Jew + to the Jew + to the Jews + Of the Jews + OF THE JEWS + of the Jews + hath the Jew + certain Jews + But the Jews + for the Jews + did the Jews + For the Jews + And the Jews + and the Jews + unto the Jews + with the Jews + that is a Jew + they are Jews + is of the Jews + which am a Jew + words the Jews + shall the Jews + not of the Jews + between the Jew + We who are Jews + But he is a Jew + him but the Jews + but unto the Jews + But when the Jews + And unto the Jews + And when the Jews + that he was a Jew + which was a Jewess + neither to the Jews + For he is not a Jew + and also of the Jews + me how that the Jews + as they have of the Jews +/- (with 1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/- in the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/- in the earth +/- implied); the Judaeian land (i . e . Judaea), a region of Palestine: --Judaea .

2450 + as do the Jews +/- . Ioudaizo {ee-oo-dah-id'-zo}; from 2453 + Jew + Jews + a Jew + of Jews + I a Jew + the Jews + as a Jew + The Jews + O ye Jews + of Judaea + we be Jews + of the Jew + to the Jew + to the Jews + Of the Jews + OF THE JEWS + of the Jews + hath the Jew + certain Jews + But the Jews + for the Jews + did the Jews + For the Jews + And the Jews + and the Jews + unto the Jews + with the Jews + that is a Jew + they are Jews + is of the Jews + which am a Jew + words the Jews + shall the Jews + not of the Jews + between the Jew + We who are Jews + But he is a Jew + him but the Jews + but unto the Jews + But when the Jews + And unto the Jews + And when the Jews + that he was a Jew + which was a Jewess + neither to the Jews + For he is not a Jew + and also of the Jews + me how that the Jews + as they have of the Jews +/- ; to become a Judaeian, i . e . "Judaize": --live as the Jews .

2451 + to Jewish +/- . Ioudaikos {ee-oo-dah-ee-kos'}; from 2453 + Jew + Jews + a Jew + of Jews + I a Jew +

the Jews + as a Jew + The Jews + O ye Jews + of Judaea + we be Jews + of the Jew + to the Jew + to the Jews + Of the Jews + OF THE JEWS + of the Jews + hath the Jew + certain Jews + But the Jews + for the Jews + did the Jews + For the Jews + And the Jews + and the Jews + unto the Jews + with the Jews + that is a Jew + they are Jews + is of the Jews + which am a Jew + words the Jews + shall the Jews + not of the Jews + between the Jew + We who are Jews + But he is a Jew + him but the Jews + but unto the Jews + But when the Jews + And unto the Jews + And when the Jews + that he was a Jew + which was a Jewess + neither to the Jews + For he is not a Jew + and also of the Jews + me how that the Jews + as they have of the Jews +/- ; Judaic, i.e. resembling a Judaeon: --Jewish .

2453 + Jew + Jews + a Jew + of Jews + I a Jew + the Jews + as a Jew + The Jews + O ye Jews + of Judaea + we be Jews + of the Jew + to the Jew + to the Jews + Of the Jews + OF THE JEWS + of the Jews + hath the Jew + certain Jews + But the Jews + for the Jews + did the Jews + For the Jews + And the Jews + and the Jews + unto the Jews + with the Jews + that is a Jew + they are Jews + is of the Jews + which am a Jew + words the Jews + shall the Jews + not of the Jews + between the Jew + We who are Jews + But he is a Jew + him but the Jews + but unto the Jews + But when the Jews + And unto the Jews + And when the Jews + that he was a Jew + which was a Jewess + neither to the Jews + For he is not a Jew + and also of the Jews + me how that the Jews + as they have of the Jews +/- . Ioudaios {ee-oo-dah'-yos}; from 2448 + of Juda +/- (in the sense of 2455 + Jude + Judas + of Juda + of Judas + of Judah + up Judas + And Judas + and Judas + it to Judas + and of Juda + out of Juda + namely Judas + he . And Judas + unto him Judas + which was the son of Juda +/- as a country); Judaeon, i.e. belonging to Jehudah: --Jew(-ess), of Judaea .

3177 + by interpretation + being interpreted + is being interpreted + which is being interpreted +/- . methermeneuo {meth-er-mane-yoo'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and 2059 + being interpreted + is by interpretation + being by interpretation + which is by interpretation +/- ; to explain over, i.e. translate: --(by) interpret(-ation) .

3179 + away + I am put + and turned + that I could remove + and hath translated + And when he had removed +/- . methistemi {meth-is'-tay-mee}; or (1 Cor . 13:2) methistano {meth-is-tan'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to transfer, i.e. carry away, depose or (figuratively) exchange, seduce: --put out, remove, translate, turn away .

3180 + in wait + they lie + the wiles +/- . methodeia {meth-od-i'-ah}; from a compound of 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and 3593 + as he journeyed +/- [compare "method"]; travelling over, i.e. travesty (trickery): --wile, lie in wait .

3181 + the borders +/- . methorios {meth-or'-ee-os}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since +

that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and 3725 + coasts + the coasts + of the coasts + in the borders + from the coasts + out of their coasts + them out of their coasts +/- ; bounded alongside, i . e . contiguous (neuter plural as noun, frontier): --border .

3307 + part + divided + be divided + hath dealt + also between + he is divided + and be divided + that he divide + hath distributed + There is difference +/- . merizo {mer-id'-zo}; from 3313 + sort + side + part + parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in respect + the coasts + us in part + him a piece + particularly + I be somewhat + in particular + me but in part + me the portion + him his portion + and in the parts + unto you in some + and that by course + that which is in part + shall have their part +/- ; to part, i . e . (literally) to apportion, bestow, share, or (figuratively) to disunite, differ: --deal, be difference between, distribute, divide, give participle

3308 + care + the care + and cares + with cares + and the care + And the cares +/- . merimna {mer'-im-nah}; from 3307 + part + divided + be divided + hath dealt + also between + he is divided + and be divided + that he divide + hath distributed + There is difference +/- (through the idea of distraction); solicitude: --care .

3311 + and gifts + even to the dividing +/- . merismos {mer-is-mos'}; from 3307 + part + divided + be divided + hath dealt + also between + he is divided + and be divided + that he divide + hath distributed + There is difference +/- ; a separation or distribution: --dividing asunder, gift .

3312 + a divider +/- . meristes {mer-is-tace'}; from 3307 + part + divided + be divided + hath dealt + also between + he is divided + and be divided + that he divide + hath distributed + There is difference +/- ; an apportioner (administrator): --divider .

3314 + noon + the south +/- . mesembria {mes-ame-bree'-ah}; from 3319 + among + forth + before + between + At midday + the midst + from among + in the midst + In the midst + out of the way + I in the midst + out from among + up in the midst + away from among + is in the midst + was in the midst + And in the midst + her in the midst + him in the midst + and in the midst + them in the midst + it out of the way + forth in the midst + by him in the midst + and let them which are in the midst +/- and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/- ; midday; by implication the south: --noon, south .

3316 + mediator + a mediator + the mediator + of a mediator + he is the mediator +/- . mesites {mes-ee'-tace}; from 3319 + among + forth + before + between + At midday + the midst + from among + in the midst + In the midst + out of the way + I in the midst + out from among + up in the midst + away from among + is in the midst + was in the midst + And in the midst + her in the midst + him in the midst + and in the midst + them in the midst + it out of the way + forth in the midst + by him in the midst + and let them which are in the midst +/- ; a go-between, i . e . (simply) an internunciator, or (by implication) a reconciler (intercessor): --mediator .

3317 + midnight + at midnight + unto him at +/- . mesonuktion {mes-on-ook'-tee-on}; neuter of compound of 3319 + among + forth + before + between + At midday + the midst + from among + in the midst + In the

midst + out of the way + I in the midst + out from among + up in the midst + away from among + is in the midst + was in the midst + And in the midst + her in the midst + him in the midst + and in the midst + them in the midst + it out of the way + forth in the midst + by him in the midst + and let them which are in the midst +/- and 3571 + night + Night + and at + nights + by night + midnight + and night + the night + The night + of the night + in the night + him by night + And the night + and that night + And at midnight + out and it was night + we are not of the night + part of it and the night +/- ; midnight (specifically as a watch): --midnight .

3318 + forth + in Mesopotamia + when he was in Mesopotamia + when he was in Mesopotamia +/- . Mesopotamia {mes-op-ot-am-ee'-ah}; from 3319 + among + forth + before + between + At midday + the midst + from among + in the midst + In the midst + out of the way + I in the midst + out from among + up in the midst + away from among + is in the midst + was in the midst + And in the midst + her in the midst + him in the midst + and in the midst + them in the midst + it out of the way + forth in the midst + by him in the midst + and let them which are in the midst +/- and 4215 + river + rivers + of waters + as a flood + by a river + the stream + up the flood + of the river + and the floods + upon the rivers + part of the rivers + of him in the river +/- ; Mesopotamia (as lying between the Euphrates and the Tigris; compare 0763 + ungodly + ungodliness + their ungodly + that are ungodly +/-), a region of Asia: --Mesopotamia .

3319 + among + forth + before + between + At midday + the midst + from among + in the midst + In the midst + out of the way + I in the midst + out from among + up in the midst + away from among + is in the midst + was in the midst + And in the midst + her in the midst + him in the midst + and in the midst + them in the midst + it out of the way + forth in the midst + by him in the midst + and let them which are in the midst +/- . mesos {mes'-os}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- ; middle (as an adjective or [neuter] noun): --among, X before them, between, + forth, mid[-day, -night], midst, way .

3320 + down the middle +/- . mesotoichon {mes-ot'-oy-khon}; from 3319 + among + forth + before + between + At midday + the midst + from among + in the midst + In the midst + out of the way + I in the midst + out from among + up in the midst + away from among + is in the midst + was in the midst + And in the midst + her in the midst + him in the midst + and in the midst + them in the midst + it out of the way + forth in the midst + by him in the midst + and let them which are in the midst +/- and 5109 + wall +/- ; a partition (figuratively): --middle wall .

3321 + the midst + of heaven + in the midst +/- . mesouranema {mes-oo-ran'-ay-mah}; from a presumed compound of 3319 + among + forth + before + between + At midday + the midst + from among + in the midst + In the midst + out of the way + I in the midst + out from among + up in the midst + away from among + is in the midst + was in the midst + And in the midst + her in the midst + him in the midst + and in the midst + them in the midst + it out of the way + forth in the midst + by him in the midst + and let them which are in the midst +/- and 3772 + heaven + Heaven + heavens + heavenly + by heaven + of heaven + to heaven + in heaven + for heaven + the heaven + of the sky + of the air + ye heavens + unto heaven + From heaven + of heaven s + the heavens + from heaven + for the sky + as in heaven + up to heaven + is in heaven + are in heaven + art in heaven + out of heaven + And the heaven + of the heavens + and the heaven + part of heaven + is from heaven + were in heaven + in the heavens + But the heavens + him from heaven + and the heavens + her thou heaven + down from heaven + things in heaven + into the heavens + than the heavens + unto me in heaven + was it from heaven + was it from heaven + shall be in heaven + as it is in heaven + that are in heaven + up for you in heaven + unto him from heaven + unto you That in heaven + of things in the heavens + shall there be from heaven + from him that speaketh from heaven +/- ; mid-sky: --midst of heaven .

3322 + about the midst +/- . mesoo {mes-o'-o}; from 3319 + among + forth + before + between + At midday + the midst + from among + in the midst + In the midst + out of the way + I in the midst + out from among + up in the midst + away from among + is in the midst + was in the midst + And in the midst + her in the midst + him in the midst + and in the midst + them in the midst + it out of the way + forth in the midst + by

him in the midst + and let them which are in the midst +/ ; to form the middle, i . e . (in point of time), to be half-way over: --be about the midst .

3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ . meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ or 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ or 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ ; less intimate than 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and less close than 4862 + and beside + accompanied +/): --after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out) . Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence .

3327 + Go + Remove + departed + he departed + but is passed + unto him Depart + that we have passed + that he should depart + him that he would depart + And when he was departed + place ; and it shall remove +/ . metabaino {met-ab-ah'-ee-no}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and the base of 0939 + his feet +/ ; to change place: --depart, go, pass, remove .

3328 + to him they changed +/- . metaballo {met-ab-al'-lo}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/- ; to throw over, i . e . (middle voice figuratively) to turn about in opinion: --change mind .

3329 + about + us ; and we turn + yet are they turned +/- . metago {met=ag'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and 0718 + for I have espoused +/- ; to lead over, i . e . transfer (direct): --turn about .

3330 + to give + he that giveth + let him impart + to have imparted +/- . metadidomi {met-ad-id'-o-mee}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast

given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to give over, i . e . share: --give, imparticiple

3332 + he departed +/ . metairo {met-ah'-ee-ro}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ ; to betake oneself, i . e . remove (locally): --depart .

3333 + hither + and call + and called + I will call +/ . metakaleo {met-ak-al-eh'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ ; to call elsewhere, i . e . summon: --call (for, hither) .

3334 + away + and be not moved +/ . metakineo {met-ak-ee-neh'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 2795 + not move + and move + was moved + were moved + him wagging + on him wagging + and will remove + fellow and a mover +/ ; to stir to a place elsewhere, i . e . remove (figuratively): --move away .

3335 + did eat + to take + partaker + receiveth + when I have + that we might be partakers +/ . metalambano {met-al-am-ban'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken

+ receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to participate; genitive case to accept (and use): --eat, have, be partaker, receive, take .

3337 + changed + did change +/ . metallasso {met-al-las'-so}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 0236 + be changed + And changed + and to change + and shall change + and we shall be changed + them up and they shall be changed +/ ; to exchange: --change .

3338 + repented + he repented + it repented + I did repent + I do not repent + and will not repent +/ . metamellomai {met-am-el'-lom-ahee}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and the middle voice of 3199 + care + cared + carest + take care + and carest + and careth + not that he cared + dost thou not care + upon him ; for he careth +/ ; to care afterwards, i .e . regret: --repent (self) .

3339 + are changed + And was transfigured + but be ye transformed + and he was transfigured +/ . metamorphoo {met-am-or-fo'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 3445 + be formed +/ ; to transform (literally or figuratively, "metamorphose"): --change, transfigure, transform .

3340 + Repent + repent + repented + I repent + he repent + to repent + ye repent + and repent + thou repent + they repent + yet repented + and repented + they repented + that repenteth + fast and repent + unto them Repent + they will repent + and she repented + and they repented + it for they repented + and have not repented + that men should repent + that they should repent + they would have repented +/ . metanoeo {met-an-o-eh'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which

after + to us for after + to pass that after +/- and 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/- ; to think differently or afterwards, i.e. reconsider (morally, feel compunction): --repent .

3342 + between + the mean + In the mean + to them the next +/- . metaxu {met-ax-oo'}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and a form of 4862 + and beside + accompanied +/- ; betwixt (of place or person); (of time) as adjective, intervening, or (by implication) adjoining: --between, mean while, next .

3343 + he sent + to send + and call + ye have sent + as soon as I was sent + him that he would send +/- . metapempo {met-ap-emp'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and 3992 + Send + sent + send + I sent + I send + Thrust + ye sent + so send + sending + he sent + to send + and send + And sent + and send + have sent + that sent + will send + hath sent + shall send + I will send + have I sent + I have sent + and he sent + And he sent + I shall send + I might send + him that sent + and shall send + on me and send + which hath sent + And he that sent + but he that sent + them will I send + of him that sent + on him that sent + not him that sent + to them that sent + but his that sent + unto him that sent + And they that were sent + my way to him that sent + that thou wouldest send + of you but he that sent + him not but he that sent + as unto them that are sent +/- ; to send from elsewhere, i.e. (middle voice) to summon or invite: --call (send) foreign

3344 + pervert + be turned +/- . metastrepho {met-as-tref'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/- ; to turn across, i.e. transmute or (figuratively) corrupt: --pervert, turn .

3345 + transferred + transforming + be transformed + is transformed + Who shall change + I have in a figure +/- . metaschematizo {met-askh-ay-mat-id'-zo}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and a derivative of 4976 + in fashion + it for the fashion +/- ; to transfigure or disguise; figuratively, to apply (by accommodation): --transfer, transform (self) .

3346 + over + removed + men turning + being changed + had translated + was translated + And were carried +/- . metatithemi {met-at-ith'-ay-mee}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to transfer, i.e. (literally) transport, (by implication) exchange (reflexively) change sides, or (figuratively) pervert: --carry over, change, remove, translate, turn .

3347 + that afterward +/- . metepeita {met-ep'-i-tah}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and 1899 + Then + then + after + After + and then + and after + afterward + Afterwards + and afterward + time and then +/- ; thereafter: -- afterward .

3348 + took + part + partakers + pertaineth + be partakers + be a partaker + one that useth + should be partaker +/- . metecho {met-ekh'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; to share or participate; by implication belong to, eat (or drink): --be partaker, pertain, take part, use .

3349 + be ye of doubtful +/- . meteorizo {met-eh-o-rid'-zo}; from a compound of 3326 + on + when + among

+ after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and a collateral form of 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldst take + of thee ; and of him that taketh +/- or perhaps rather 0109 + the air + in the air + of the air + and the air +/- (compare "meteor"); to raise in mid-air, i.e. (figuratively) suspend (passively, fluctuate or be anxious): --be of doubtful mind .

3350 + into + away + the carrying + they were carried + they were brought + and from the carrying +/- . metoikesia {met-oy-kes-ee'-ah}; from a derivative of a compound of 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thysself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/- ; a change of abode, i.e. (specifically) expatriation: --X brought, carried(-ying) away (in-)to .

3359 + in his forehead + in their foreheads + upon their foreheads + And upon her forehead + shall be in their foreheads +/- . metopon {met'-o-pon }; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and ops (the face); the forehead (as opposite the countenance): --forehead .

4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- . pros {pros}; a strengthened form of 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- ; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): --about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in) . In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at .

4316 + Called +/- . prosagoreuo {pros-ag-or-yoo'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of

speech toward + is he that condemneth + with us for it is toward +/- and a derivative of 0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/- (mean to harangue); to address, i.e. salute by name: --call .

4317 + near + And brought + that they drew + that he might bring +/- . prosago {pros-ag'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; to lead towards, i.e. (transitively) to conduct near (summon, present), or (intransitively) to approach: --bring, draw near .

4319 + begging + and begged +/- . prosaiteo {pros-ahee-teh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/- ; to ask repeatedly (importune), i.e. solicit: --beg .

4320 + go +/- . prosanabaino {pros-an-ab-ah'-ee-no}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 0305 + Go + came + rise + went + grew + Come + I go + rose + we go + arise + going + ascend + I went + cometh + coming + sprung + it came + he went + are come + and gone + was come + and went + ascended + they went + were gone + ascendeth + ascending + the rising + And I went + it groweth + he ascended + and climbed + that sprang + And he went + and entered + shall ascend + in they went + have entered + Wilt thou go + And he goeth + but climbeth + him not to go + that ascended + And they went + hath ascended + old they went + unto them Come + they were come + that ascendeth + them that came + and there arose + is not ascended + When he ascended + of them should go + And they ascended + unto them I ascend + that he would come + Now that he ascended + that he should not go + was and is not ; and shall ascend +/- ; to ascend farther, i.e. be promoted (take an upper [more honorable] seat): --go up .

4321 + had spent +/- . prosanalisko {pros-an-al-is'-ko}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 0355 + and consume + shall consume + that ye be not consumed +/- ; to expend further: --spend .

4322 + supplied + supplied + supplieth +/- . prosanapleroo {pros-an-ap-lay-ro'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 0378

+ fulfil + to fill + to supply + part they have supplied + shall he that occupieth + And in them is fulfilled +/- ; to fill up further, i .e . furnish fully: --supply .

4323 + added + I conferred + to be somewhat in conference +/- . prosanatithemi {pros-an-at-ith'-ay-mee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 0394 + declared + and communicated +/- ; to lay up in addition, i .e . (middle voice and figuratively) to impart or (by implication) to consult: --in conference add, confer .

4324 + when they had further threatened +/- . prosapeileo {pros-ap-i-leh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 0546 + threaten + be upon your + he threatened + unto them Your +/- ; to menace additionally: --i .e . threaten further .

4325 + more + thou spendest +/- . prosdapanao {pros-dap-an-ah'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 1159 + spend + charges + and had spent + that ye may consume + And when he had spent + thyself with them and be at +/- ; to expend additionally: --spend more .

4326 + as though he needed +/- . prosdeomai {pros-deh'-om-ahee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 1189 + pray + Pray + I pray + Making + praying + Praying + request + besought + and pray + I beseech + and prayed + and besought + But I beseech + and I beseech + And I besought + But I have prayed + And when they had prayed +/- ; to require additionally, i .e . want further: --need .

4327 + allow + waited + Looking + looking + waiting + Receive + and took + that wait + man receiveth + not accepting + That ye receive + them that looked +/- . prosdechomai {pros-dekh'-om-ahee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/- ; to admit (to intercourse, hospitality, credence, or [figuratively] endurance); by implication, to await (with confidence or patience): --accept, allow, look (wait) for, take .

4328 + look + waited + Looking + waiting + do we look + when he looketh + unto them expecting + seeing that ye look + were in expectation + Howbeit they looked + that ye have tarried + but after they had looked +/- . prosdokao {pros-dok-ah'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and dokeuo (to watch); to anticipate (in thought, hope or fear); by implication, to await: --(be in) expect(-ation), look (for), when looked, tarry, wait for .

4330 + not suffering +/- . proseao {pros-eh-ah'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at +

concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 1439 + Let + Suffer + and let + suffered + us alone + suffereth + they left + them alone + them suffered + they committed + thou sufferest + will not suffer + and would not have suffered +/- ; to permit further progress: --suffer .

4331 + not come +/- . proseggizo {pros-eng-ghid'-zo}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 1448 + near + hand + nigh + came + is at + he come + is come + he came + is nigh + he is at + me is at + Draw nigh + drew nigh + drew near + they came + he was come + approaching + approacheth + he was nigh + draweth nigh + and was come + we draw nigh + draweth near + things is at + and drew nigh + they drew nigh + bread drew nigh + out that himself + And they drew nigh + them and drew near + And when he was come + and he will draw nigh + to pass that as he was come + unto him and when he was come +/- ; to approach near: --come nigh .

4332 + and they which wait +/- . prosedreuo {pros-ed-ryoo'-o}; from a compound of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and the base of 1476 + stedfast + and settled + be ye stedfast +/- ; to sit near, i . e . attend as a servant: --wait at .

4333 + hath gained +/- . prosergazomai {pros-er-gad'-zom-ahee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2038 + do + work + we have wrought 2038- we have wrought 2038- Labour + a work + worketh + working + to work + wrought + as trade + not work + let us do + ye commit + they work + for I work + and traded + and I work + but wrought + and to work + that worketh + dost thou work + for he worketh + him and worketh + that we might work + to him that worketh + from me ye that work + for she hath wrought + with them and wrought + that they are wrought + But to him that worketh + ye her she hath wrought + that they which minister +/- ; to work additionally, i . e . (by implication) acquire besides: --gain .

4334 + Go + come + Came + came + went + near + coming + he came + men came + And went + and came + a coming + he goeth + that come + thereunto + There came + there came + him coming + the comers + money came + and consent + and he came + Let us draw + And he came + that he went + And they came + and as he drew + But ye are come + For ye are not come + him for he that cometh +/- . proserchomai {pros-er'-khom-ahee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art

thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to approach, i .e . (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come thereunto, consent, draw near, go (near, to, unto) .

4336 + Pray + pray + make + prayed + I pray + prayer + prayers + praying + we pray + prayeth + to pray + Praying + ye pray + But pray + and pray + And pray + I prayed + he prayed + us to pray + he prayeth + and prayed + and praying + I will pray + ye and pray + I shall pray + that prayeth + thou prayest + when ye pray + let him pray + were praying + And he prayed + them and pray + in and prayed + and had prayed + we should pray + unto them Pray + and I will pray + And they prayed + down and prayed + time and prayed + And as he prayed + But when ye pray + and let them pray + even while I prayed + as we are and he prayed + and when they had prayed + to pass that as he was praying +/ . proseuchomai {pros-yoo'-khom-ah-ee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2172 + I pray + I wish + we wish + I would + and pray + and wished + For I could wish +/ ; to pray to God, i .e . supplicate, worship: --pray (X earnestly, for), make prayer .

4337 + gave + heed + Beware + Take heed + take heed + give heed + not given + and beware + attendance + But beware + giving heed + And take heed + of all Beware + Not giving heed + them not beware + give attendance + that she attended + that ye should beware + And to him they had regard +/ . prosecho {pros-ekh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have

+ might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; (figuratively) to hold the mind (3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- implied) towards, i . e . pay attention to, be cautious about, apply oneself to, adhere to: --(give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard .

4338 + nailing +/- . proseloo {pros-ay-lo'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and a derivative of 2247 + of the nails +/- ; to peg to, i . e . spike fast: --nail to .

4340 + for a while + are temporal + but for a time +/- . proskairos {pros'-kahee-ros}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2540 + time + times + season + always + a time + of time + My time + seasons + The time + the time + of times + and times + that time + the times + for a time + the season + opportunity + that season + and in time + for a while + the seasons + in due time + in his time + for my time + for the time + present time + for a season + in his times + not the time + and the time + of the times + a convenient + For the time + in due season + thee in a time + and in the time + in their season + and the seasons + But of the times + a certain season + in their seasons + And at the season + unto them My time + Christ ; and the time + from him for a season +/- ; for the occasion only, i . e . temporary: --dur-[eth] for awhile, endure for a time, for a season, temporal .

4341 + called + calling + he called + shall call + had called + and calling + and calleth + I have called + And

he called + And when he had called + after that he had called + and when they had called +/- . **proskaleomai** {pros-kal-eh'-om-ahee}; middle voice from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/- ; to call toward oneself, i . e . summon, invite: --call (for, to, unto) .

4342 + on + instant + Continue + attending + continued + steadfastly + continuing + should wait + continually + he continued + him continually + But we will give + And they continued + And they continuing + of them that waited + ourselves continually +/- . **proskartereo** {pros-kar-ter-eh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2594 + for he endured +/- ; to be earnest towards, i . e . (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): --attend (give self) continually (upon), continue (in, instant in, with), wait on (continually) .

4344 + He went + a pillow + man went +/- . **proskephalaion** {pros-kef-al'-ahee-on}; neuter of a presumed compound of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2776 + head + heads + My head + her head + the head + His head + the Head + his head + The head + own heads + their heads + and my head + of her head + by thy head + is the head + of his heads + And his head + and the head + that the head + from the head + and the heads + with her head + upon his heads + him on the head + it upon his head + was upon his head + and upon her head + were as the heads + and upon his heads + And he is the head + him to be the head +/- ; something for the head, i . e . a cushion: --pillow .

4345 + and consorted +/- . **proskleroo** {pros-klay-ro'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2820 + an inheritance + we have obtained + as he hath by inheritance +/- ; to give a common lot to, i . e . (figuratively) to associate with: --consort with .

4346 + by partiality +/- . **prosklisis** {pros'-klis-is}; from a compound of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against

+ of speech toward + is he that condemneth + with us for it is toward +/- and 2827 + to lay + turned + to wear + and bowed + and he bowed + is far spent +/- ; a leaning towards, i .e . (figuratively) proclivity (favoritism): --partiality .

4347 + joined + and cleave + and shall cleave + they would cleave + and shall be joined +/- . proskollao {pros-kol-lah'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2853 + join + clave + cleave + company + to join + to keep + cleaveth + and join + and joined + But he that is joined + ye not that he which is joined +/- ; to glue to, i .e . (figuratively) to adhere: --cleave, join (self) .

4350 + stumble + and beat + thou dash + stumbleth + he stumbleth + For they stumbled +/- . proskopto {pros-kop'-to}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2875 + cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented +/- ; to strike at, i .e . surge against (as water); specifically, to stub on, i .e . trip up (literally or figuratively): --beat upon, dash, stumble (at) .

4351 + and rolled + and he rolled +/- . proskulio {pros-koo-lee'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2947 + and wallowed +/- ; to roll towards, i .e . block against: --roll (to) .

4352 + worship + worshipped + Ye worship + we worship + to worship + and worship + man worship + worshipping + shall worship + up to worship + for to worship + and worshipped + down to worship + he will worship + And he worshipped + she and worshipped + Thou shalt worship + had not worshipped + down and worshipped + And they worshipped + down and worshipped + him they worshipped + and they worshipped + as would not worship + and they that worship + and them that worship + and them that worshipped + that they should not worship + and upon them which worshipped +/- . proskuneo {pros-koo-neh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and a probable derivative of 2965 + of dogs + The dog + are dogs + the dogs + unto the dogs +/- (meaning to kiss, like a dog licking his master's hand); to fawn or crouch to, i .e . (literally or figuratively) prostrate oneself in homage (do reverence to, adore): --worship .

4354 + speaking +/- . proslaleo {pros-lal-eh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he

preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ ; to talk to, i . e . converse with: --speak to (with) .

4355 + took + receive + received + they took + and received + having taken + hath received + thou therefore receive +/ . proslambano {pros-lam-ban'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to take to oneself, i . e . use (food), lead (aside), admit (to friendship or hospitality): --receive, take (unto) .

4357 + been + still + they continue + thee to abide + and continueth + after this tarried +/ . prosmeno {pros-men'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306-

and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay further, i . e . remain in a place, with a person; figuratively, to adhere to, persevere in: --abide still, be with, cleave unto, continue in (with) .

4358 + and drew + to the shore +/ . prosormizo {pros-or-mid'-zo}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and a derivative of the same as 3730 + there was an assault +/ (meaning to tie [anchor] or lull); to moor to, i . e . (by implication) land at: --draw to the shore .

4359 + besides + thou owest +/ . prosopheilo {pros-of-i'-lo}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 3784 + due + Owe + owed + oweth + ought + owest + should + we ought + the debt + he ought + and need + ye ought + us we ought + that was due + in him ought + was our duty + We are bound + me for I ought + he is a debtor + But we are bound + things it behoved + things their duty + me that thou owest + for us and we ought + one that is indebted + that is upon it he is guilty +/ ; to be indebted additionally: --over besides .

4360 + I was grieved + was he grieved +/ . prosochthizo {pros-okh-thid'-zo}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and a form of ochtheo (to be vexed with something irksome); to feel indignant at: --be grieved at .

4361 + very + hungry +/ . prospeinos {pros'-pi-nos}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and the same as 3983 + hunger + hungered + do hunger + is hungry + an hungred + the hungry + man hunger + he hungered + he was hungry + was an hungred + were an hungred + and to be hungry + They shall hunger + he was an hungred + we thee an hungred + are ye that hunger + and was an hungred + for ye shall hunger + For I was an hungred +/ ; hungering further, i . e . intensely hungry: --very hungry .

4362 + have crucified +/ . prospegnumi {pros-payg'-noo-mee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 4078 + pitched +/ ; to fasten to, i . e . (specifically) to impale (on a cross): --crucify .

4363 + down at + him fell + and fell + and beat + it he fell + and falling + down before + out and fell +/ . prospipto {pros-pip'-to}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he

falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/- ; to fall towards, i . e . (gently) prostrate oneself (in supplication or homage), or (violently) to rush upon (in storm): --beat upon, fall (down) at (before) .

4364 + and he made +/- . prosopieomai {pros-poy-eh'-om-ahee}; middle voice from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; to do forward for oneself, i . e . pretend (as if about to do a thing): --make as though .

4365 + come +/. prosporeuomai {pros-por-yoo'-om-ahee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/ ; to journey towards, i . e . approach [not the same as 4313 + to go + to go + before + before + for thou shalt go +/]; --go before .

4366 + beat + against + did beat + vehemently +/. prosregnumi {pros-rayg'-noo-mee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 4486 + forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/ ; to tear towards, i . e . burst upon (as a tempest or flood): --beat vehemently against (upon) .

4367 + commanded + had bidden + And he commanded + things that are commanded +/. prostasso {pros-tas'-so}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted +/ ; to arrange towards, i . e . (figuratively) enjoin: --bid, command .

4369 + add + more + Added + added + be given + Increase + was added + shall more + It was added + and was laid + he proceeded + things he added + there were added + should not be spoken + things shall be added +/. prostithemi {pros-tith'-ay-mee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to place additionally, i . e . lay beside, annex, repeat: --add, again, give more, increase, lay unto, proceed further, speak to any more .

4370 + ran + thither + running + there came + and running +/. prostrecho {pros-trekh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and

5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/- (including its alternate); to run towards, i.e. hasten to meet or join: --run (thither to, to) .

4371 + meat +/- . *prospagation* {*pros-fag'-ee-on*}; neuter of a presumed derivative of a compound of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 5315 + eat + meat + eaten + ye eat + to eat + he eat + we eat + as eat + may eat + did eat + and eat + me meat + man eat + her meat + he did eat + and to eat + but to eat + did we eat + I will eat + ye did eat + her to eat + I shall eat + them to eat + and did eat + shall we eat + they did eat + I have eaten + ye shall eat + We have eaten + and shall eat + For in eating + it and did eat + ye them to eat + for him to eat + thou shalt eat + much as to eat + as I had eaten + not let us eat + That ye may eat + that we may eat + for thee to eat + that he may eat + And they did eat + him ought to eat + it ; and let us eat + that thou mayest eat + is he that shall eat + him that he would eat + And they that did eat + And they that had eaten + but that they might eat + place this is not to eat +/- ; something eaten in addition to bread, i.e. a relish (specifically, fish; compare 3795 + small + fishes + of the fish + them and fish + of the fishes + there and fish +/-) : --meat .

4374 + dealeth + offered + and put + to offer + and offer + that offer + he offered + they bring + was brought + are offered + and brought + they offered + they brought + that brought + and offering + if thou bring + that he doeth + to be offered + And I brought + they presented + have ye offered + and they brought + And they brought + that he may offer + should be offered + were there brought + when he had offered + to him and offering + yet that he should offer + man after he had offered + unto them Ye have brought +/- . *prosphero* {*pros-fer'-o*}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: --bring (to, unto), deal with, do, offer (unto, up), present unto, put to .

4375 + things are lovely +/- . *prospheles* {*pros-fee-lace'*}; from a presumed compound of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 5368 + loved + lovest + loveth + to kiss + And love + man love + and love + he loved + as I love + would love + thou lovest + time Lovest + that I love + I shall kiss + ye have loved + them that love + He that loveth + are for they love + of me and he that loveth +/- ; friendly towards, i.e. acceptable: --lovely .

4377 + spake + he spake + he called + and calling + her he called + that he spake +/- . *prospheono* {*pros-fo-neh'-o*}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 5455 + call + crew + crow + cried + called + Ye call + he called + and cried + had cried + and called + And called + he calleth + they called + man calleth + and calleth + And he cried + to be called + And he called + And they call + shall not crow + things he cried + unto him calling + him to be called + her way and called + her up and when he had called +/- ; to sound towards, i.e. .

address, exclaim, summon: --call unto, speak (un-)to .

4378 + and the sprinkling +/- . *proschusis* {pros'-khoo-sis}; from a comparative of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and *cheo* (to pour); a shedding forth, i.e. . affusion: --sprinkling .

4379 + touch +/- . *prospsauo* {pros-psow'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and *psauo* (to touch); to impinge, i.e. . lay a finger on (in order to relieve): --touch .

4383 + face + person + before + a face + by face + to face + my face + persons + thy face + his face + the face + their face + appearance + their faces + in the face + in his face + in presence + the outward + and his face + but the face + in appearance + from the face + of the fashion + not the person + him to the face + in the presence + thou the person + him on the face + and their faces + upon their faces + us from the face + down their faces + were as the faces + them and his face + from the presence + of his countenance + him in the presence + with thy countenance + ye to them and before + as it had been the face + sakes forgave I it in the person +/- . *prosopon* {pros'-o-pon}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and *ops* (the visage, from 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/-); the front (as being towards view), i.e. . the countenance, aspect, appearance, surface; by implication, presence, person: --(outward) appearance, X before, contenance, face, fashion, (men's) person, presence .

4829 + are partakers +/- . *summerizomai* {soom-mer-id'-zom-ahee}; middle voice from 4862 + and beside + accompanied +/- and 3307 + part + divided + be divided + hath dealt + also between + he is divided + and be divided + that he divide + hath distributed + There is difference +/- ; to share jointly, i.e. . participate in: --be partaker with .

4862 + and beside + accompanied +/- . *sun* {soon}; a primary preposition denoting union; with or together (but much closer than 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- or 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/-), i.e. . by association, companionship, process, resemblance, possession, instrumentality, addition, etc. : --beside, with . In composition it has similar applications, including completeness .

5095 + Timothy + O Timothy + Timotheus + To Timothy + and Timothy + Unto Timothy + and Timotheus + when Timotheus + unto him Timotheus + have I sent unto you Timotheus +/- . *Timotheos* {tee-moth'-eh-os}; from 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price +/- and 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God +

of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/- ; dear to God; Timotheus, a Christian: --Timotheus, Timothy .

5330 + Pharisee + Pharisees + a Pharisee + The Pharisee + and Pharisees + the Pharisees + The Pharisees + of a Pharisee + the Pharisee s + do ye Pharisees + to the Pharisees + of the Pharisees + but the Pharisees + when the Pharisee + For the Pharisees + And the Pharisees + But the Pharisees + and the Pharisees + unto you Pharisees + them the Pharisees + While the Pharisees + and of the Pharisees + And when the Pharisee + some of the Pharisees + were of the Pharisees + between the Pharisees + But when the Pharisees + And when the Pharisees + meat in the Pharisee s + unto him the Pharisees + him ; and the Pharisees + thou that the Pharisees + do we and the Pharisees + And some of the Pharisees + that there were Pharisees + that were of the Pharisees + their ways to the Pharisees + the disciples of the Pharisees +/- . Pharisaios {far-is-ah'-yos}; of Hebrew origin [compare 6567]; a separatist, i . e . exclusively religious; a Pharisean, i . e . Jewish sectary: --Pharisee .

5377 + lovers + of God +/- . philotheos {fil-oth'-eh-os}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/- and 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God

+ and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For
godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of
our God + and of God + toward God + to our God + in him God + in our God + before God + be the God +
But as God + you to God + but in God + things God + But my God + but of God + But the God + and the
God + through God + up unto God + thee by God + For our God + between God + of them God + hand of
God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God +
and the God + And the God + from my God + but the God + out from God + how that God + but with God
+ to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I
am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God
+ ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art
God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye
are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God
+ may be of God + and to my God + is not the God + that he is God + and not to God + that he as God +
thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God
+ might be in God + and against God + and that of God + things that God + us unto our God + for us that
God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not
with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not
God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God
+ the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that
we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over
you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God
+ for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the
corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of
Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of
God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be
holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be
their God + shall be with them and be their God +/ ; fond of God, i . e . pious: --lover of God .

Root Words and their word stems. This helps you see all related words in the English.

English Thesaurus that shows all the ways the English word is translated from the original Greek and Hebrew.

between 0996 -- beyn -- among, asunder, at, {between} (-twixt...and), + from (thewidest), X in, out of, whether (it be...or), within.

between 0997 -- beyn -- among, {between}.

between 1722 ** en ** about, after, against, + almost, X altogether, among, X as,at, before, {between}, (here-)by (+ all means), for (...sake of), + giveself wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on,[open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, Xthere(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with),while, with(-in).

between 3307 ** merizo ** deal, be difference {between}, distribute, divide, giveparticiple

between 3319 ** mesos ** among, X before them, {between}, + forth, mid[-day,-night], midst, way.

between 3342 ** metaxu ** {between}, mean while, next.

between 4314 ** pros ** about, according to , against, among, at, because of,before, {between}, ([where-])by, for, X at thy house, in, for intent, nighunto, of, which pertain to, that, to (the end that), X together, to ([you])-ward, unto, with(-in).

between 5921 -- \al -- above, according to(-ly), after, (as) against, among, and,X as, at, because of, beside (the rest of), {between}, beyond the time, Xboth and, by (reason of), X had the charge of, concerning for, in (that),(forth, out) of, (from) (off), (up-)on, over, than, through(-out), to,touching, X with.

between 5973 -- \im -- accompanying, against, and, as (X long as), before, beside,by (reason of), for all, from (among, {between}), in, like, more than, of,(un-)to, with(-al).

between 8432 -- tavek -- among(-st), X {between}, half, X (there-,where-), in(-to),middle, mid[-night], midst (among), X out (of), X through, X with(-in).

Greek Cross References that shows all the ways the Greek is translated from the English word.

between 1722 en * {between} , {1722 en } , 3307 merizo , 3319 mesos , 3326 meta , 3342 metaxu , 4314 pros ,

between 3307 merizo * {between} , 1722 en , {3307 merizo } , 3319 mesos , 3326 meta , 3342 metaxu , 4314 pros ,

between 3319 mesos * {between} , 1722 en , 3307 merizo , {3319 mesos } , 3326 meta , 3342 metaxu , 4314 pros ,

between 3326 meta * {between} , 1722 en , 3307 merizo , 3319 mesos , {3326 meta } , 3342 metaxu , 4314 pros ,

between 3342 metaxu * {between} , 1722 en , 3307 merizo , 3319 mesos , 3326 meta , {3342 metaxu } , 4314 pros ,

between 4314 pros * {between} , 1722 en , 3307 merizo , 3319 mesos , 3326 meta , 3342 metaxu , {4314 pros } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- between , 0996 , 0997 , 5921 , 5973 , 8432 ,

* between , 1722 , 3307 , 3319 , 3326 , 3342 , 4314 ,

English Synonyms with Greek Strong's Number.

between - 1722 after, against, among, at, because, before, believe, {between}, into, on, over, sake, through, throughout, toward, under, used, way, wholly, within,

between - 3307 {between}, difference, distributed, divided, part,

between - 3319 among, before, {between}, forth, midday, midst, way,

between - 3326 after, against, among, {between}, followed, setting, since, when, without,

between - 3342 {between}, mean, next,

between - 4314 about, according, against, among, at, because, before, {between}, concerning, nigh, toward, whereby, within,

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English Concordance to the KJV Bible.

between , GEN_03_15 , GEN_03_15 , GEN_09_12 , GEN_09_13 , GEN_09_15 , GEN_09_16 , GEN_09_17 ,
GEN_10_12 , GEN_13_03 , GEN_13_07 , GEN_13_08 , GEN_13_08 , GEN_15_17 , GEN_16_05 ,
GEN_16_14 , GEN_17_02 , GEN_17_07 , GEN_17_10 , GEN_20_01 , GEN_31_44 , GEN_31_48 ,
GEN_31_49 , GEN_48_12 , GEN_49_10 , GEN_49_14 ,

between , EXO_08_23 , EXO_09_04 , EXO_11_07 , EXO_13_09 , EXO_13_16 , EXO_14_02 , EXO_14_20 ,
EXO_16_01 , EXO_18_16 , EXO_22_11 , EXO_25_22 , EXO_26_33 , EXO_28_33 , EXO_30_18 ,
EXO_31_13 , EXO_31_17 , EXO_39_25 , EXO_39_25 , EXO_40_07 , EXO_40_30 ,

between , LEV_10_10 , LEV_10_10 , LEV_11_47 , LEV_11_47 , LEV_20_25 , LEV_20_25 , LEV_26_46 ,

between , NUM_07_89 , NUM_11_33 , NUM_13_23 , NUM_16_48 , NUM_21_13 , NUM_26_56 ,
NUM_30_16 , NUM_30_16 , NUM_31_27 , NUM_31_27 , NUM_35_24 ,

between , DEU_01_01 , DEU_01_16 , DEU_01_16 , DEU_01_39 , DEU_05_05 , DEU_06_08 , DEU_11_18 ,
DEU_14_01 , DEU_17_08 , DEU_17_08 , DEU_17_08 , DEU_19_17 , DEU_25_01 , DEU_28_57 ,
DEU_33_12 ,

between , JOS_03_04 , JOS_08_09 , JOS_08_11 , JOS_08_12 , JOS_18_11 , JOS_22_25 , JOS_22_27 ,
JOS_22_28 , JOS_22_34 , JOS_24_07 ,

between , JUD_04_05 , JUD_04_17 , JUD_09_23 , JUD_11_10 , JUD_11_27 , JUD_13_25 , JUD_15_04 ,
JUD_16_25 , JUD_16_31 , JUD_20_38 ,

between , ISA_04_04 , ISA_07_12 , ISA_07_14 , ISA_14_04 , ISA_14_42 , ISA_17_01 , ISA_17_03 ,
ISA_17_06 , ISA_20_03 , ISA_20_23 , ISA_20_42 , ISA_20_42 , ISA_24_12 , ISA_24_15 , ISA_26_13 ,

between , 2SA_03_01 , 2SA_03_06 , 2SA_06_02 , 2SA_18_09 , 2SA_18_24 , 2SA_19_35 , 2SA_21_07 ,
2SA_21_07 ,

between , 1KI_03_09 , 1KI_05_12 , 1KI_07_28 , 1KI_07_29 , 1KI_07_46 , 1KI_14_30 , 1KI_15_06 ,
1KI_15_07 , 1KI_15_16 , 1KI_15_19 , 1KI_15_19 , 1KI_15_32 , 1KI_18_06 , 1KI_18_21 , 1KI_18_42 ,
1KI_22_01 , 1KI_22_34,

between , 2KI_09_24 , 2KI_11_17 , 2KI_11_17 , 2KI_16_14 , 2KI_19_15 , 2KI_25_04 ,

between , 1CH_13_06 , 1CH_21_16,

between , 2CH_04_17 , 2CH_12_15 , 2CH_13_02 , 2CH_16_03 , 2CH_16_03 , 2CH_18_33 , 2CH_19_10 ,
2CH_19_10 , 2CH_23_16 , 2CH_23_16 , 2CH_23_16,

between , NEH_03_32,

between , JOB_41_16,

between , PSA_80_01 , PSA_99_01 ,

between , PRO_18_18,

between , ISA_22_11 , ISA_37_16 , ISA_59_02 ,

between , JER_07_05 , JER_34_18 , JER_34_19 , JER_42_05 , JER_52_07 ,

between , LAM_01_03 ,

between , EZE_04_03 , EZE_08_03 , EZE_08_16 , EZE_10_02 , EZE_10_02 , EZE_10_06 , EZE_10_06 ,
EZE_10_07 , EZE_10_07 , EZE_18_08 , EZE_20_12 , EZE_20_20 , EZE_22_26 , EZE_22_26 , EZE_34_17 ,
EZE_34_17 , EZE_34_20 , EZE_34_20 , EZE_34_22 , EZE_40_07 , EZE_41_10 , EZE_41_18 , EZE_42_20 ,
EZE_43_08 , EZE_44_22 , EZE_44_22 , EZE_47_16 , EZE_48_22,

between , DAN_07_05 , DAN_08_05 , DAN_08_16 , DAN_08_21 , DAN_11_45,

between , HOS_02_02 ,

between , JOE_02_17,

between , JON_04_11,

between , ZEC_05_09 , ZEC_06_01 , ZEC_06_13 , ZEC_09_07 , ZEC_11_14,

between , MAL_02_14 , MAL_03_18 , MAL_03_18,

between , MAT_18_15 , MAT_23_35,

between , LUK_11_51 , LUK_16_26 , LUK_23_12,

between , JOH_03_25,

between , ACT_12_06 , ACT_15_09 , ACT_15_39 , ACT_23_07 , ACT_26_31,

between , ROM_01_24 , ROM_10_12,

between , 1CO_06_05 , 1CO_07_34,

between , EPH_02_14,

between , 1TI_02_05 ,

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One Word English Phrase Index to the KJV Bible.

between 1Ch_13_06 # And David went up, and all Israel, to Baalah, [that is], to Kirjathjearim, which [belonged] to Judah, to bring up thence the ark of God the LORD, that dwelleth [between] the cherubims, whose name is called [on it].

between 1Ch_21_16 # And David lifted up his eyes, and saw the angel of the LORD stand between the earth and the heaven, having a drawn sword in his hand stretched out over Jerusalem. Then David and the elders [of Israel, who were] clothed in sackcloth, fell upon their faces.

between 1Co_06_05 # I speak to your shame. Is it so, that there is not a wise man among you? no, not one that shall be able to judge between his brethren?

between 1Co_07_34 # There is difference [also] between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please [her] husband.

between 1Ki_03_09 # Give therefore thy servant an understanding heart to judge thy people, that I may discern between good and bad: for who is able to judge this thy so great a people?

between 1Ki_05_12 # And the LORD gave Solomon wisdom, as he promised him: and there was peace between Hiram and Solomon; and they two made a league together.

between 1Ki_07_28 # And the work of the bases [was] on this [manner]: they had borders, and the borders [were] between the ledges:

between 1Ki_07_29 # And on the borders that [were] between the ledges [were] lions, oxen, and cherubims: and upon the ledges [there was] a base above: and beneath the lions and oxen [were] certain additions made of thin work.

between 1Ki_07_46 # In the plain of Jordan did the king cast them, in the clay ground between Succoth and Zarthan.

between 1Ki_14_30 # And there was war between Rehoboam and Jeroboam all [their] days.

between 1Ki_15_06 # And there was war between Rehoboam and Jeroboam all the days of his life.

between 1Ki_15_07 # Now the rest of the acts of Abijam, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah? And there was war between Abijam and Jeroboam.

between 1Ki_15_16 # And there was war between Asa and Baasha king of Israel all their days.

between 1Ki_15_19 # [There is] a league between me and thee, [and] between my father and thy father: behold, I have sent unto thee a present of silver and gold; come and break thy league with Baasha king of Israel, that he may depart from me.

between 1Ki_15_19 # [There is] a league between me and thee, [and] between my father and thy father: behold, I have sent unto thee a present of silver and gold; come and break thy league with Baasha king of Israel, that he may depart from me.

between 1Ki_15_32 # And there was war between Asa and Baasha king of Israel all their days.

between 1Ki_18_06 # So they divided the land between them to pass throughout it: Ahab went one way by

himself, and Obadiah went another way by himself.

between 1Ki_18_21 # And Elijah came unto all the people, and said, How long halt ye between two opinions? if the LORD [be] God, follow him: but if Baal, [then] follow him. And the people answered him not a word.

between 1Ki_18_42 # So Ahab went up to eat and to drink. And Elijah went up to the top of Carmel; and he cast himself down upon the earth, and put his face between his knees,

between 1Ki_22_01 # And they continued three years without war between Syria and Israel.

between 1Ki_22_34 # And a [certain] man drew a bow at a venture, and smote the king of Israel between the joints of the harness: wherefore he said unto the driver of his chariot, Turn thine hand, and carry me out of the host; for I am wounded.

between 1Sa_04_04 # So the people sent to Shiloh, that they might bring from thence the ark of the covenant of the LORD of hosts, which dwelleth [between] the cherubims: and the two sons of Eli, Hophni and Phinehas, [were] there with the ark of the covenant of God.

between 1Sa_07_12 # Then Samuel took a stone, and set [it] between Mizpeh and Shen, and called the name of it Ebenezer, saying, Hitherto hath the LORD helped us.

between 1Sa_07_14 # And the cities which the Philistines had taken from Israel were restored to Israel, from Ekron even unto Gath; and the coasts thereof did Israel deliver out of the hands of the Philistines. And there was peace between Israel and the Amorites.

between 1Sa_14_04 # And between the passages, by which Jonathan sought to go over unto the Philistines' garrison, [there was] a sharp rock on the one side, and a sharp rock on the other side: and the name of the one [was] Bozez, and the name of the other Seneh.

between 1Sa_14_42 # And Saul said, Cast [lots] between me and Jonathan my son. And Jonathan was taken.

between 1Sa_17_01 # Now the Philistines gathered together their armies to battle, and were gathered together at Shochoh, which [belongeth] to Judah, and pitched between Shochoh and Azekah, in Ephesdammin.

between 1Sa_17_03 # And the Philistines stood on a mountain on the one side, and Israel stood on a mountain on the other side: and [there was] a valley between them.

between 1Sa_17_06 # And [he had] greaves of brass upon his legs, and a target of brass between his shoulders.

between 1Sa_20_03 # And David sware moreover, and said, Thy father certainly knoweth that I have found grace in thine eyes; and he saith, Let not Jonathan know this, lest he be grieved: but truly [as] the LORD liveth, and [as] thy soul liveth, [there is] but a step between me and death.

between 1Sa_20_23 # And [as touching] the matter which thou and I have spoken of, behold, the LORD [be] between thee and me for ever.

between 1Sa_20_42 # And Jonathan said to David, Go in peace, forasmuch as we have sworn both of us in the name of the LORD, saying, The LORD be between me and thee, and between my seed and thy seed for ever. And he arose and departed: and Jonathan went into the city.

between 1Sa_20_42 # And Jonathan said to David, Go in peace, forasmuch as we have sworn both of us in

the name of the LORD, saying, The LORD be between me and thee, and between my seed and thy seed for ever. And he arose and departed: and Jonathan went into the city.

between 1Sa_24_12 # The LORD judge between me and thee, and the LORD avenge me of thee: but mine hand shall not be upon thee.

between 1Sa_24_15 # The LORD therefore be judge, and judge between me and thee, and see, and plead my cause, and deliver me out of thine hand.

between 1Sa_26_13 # Then David went over to the other side, and stood on the top of an hill afar off; a great space [being] between them:

between 1Ti_02_05 # For [there is] one God, and one mediator between God and men, the man Christ Jesus;

between 2Ch_04_17 # In the plain of Jordan did the king cast them, in the clay ground between Succoth and Zeredathah.

between 2Ch_12_15 # Now the acts of Rehoboam, first and last, [are] they not written in the book of Shemaiah the prophet, and of Iddo the seer concerning genealogies? And [there were] wars between Rehoboam and Jeroboam continually.

between 2Ch_13_02 # He reigned three years in Jerusalem. His mother's name also [was] Michaiah the daughter of Uriel of Gibeah. And there was war between Abijah and Jeroboam.

between 2Ch_16_03 # [There is] a league between me and thee, as [there was] between my father and thy father: behold, I have sent thee silver and gold; go, break thy league with Baasha king of Israel, that he may depart from me.

between 2Ch_16_03 # [There is] a league between me and thee, as [there was] between my father and thy father: behold, I have sent thee silver and gold; go, break thy league with Baasha king of Israel, that he may depart from me.

between 2Ch_18_33 # And a [certain] man drew a bow at a venture, and smote the king of Israel between the joints of the harness: therefore he said to his chariot man, Turn thine hand, that thou mayest carry me out of the host; for I am wounded.

between 2Ch_19_10 # And what cause soever shall come to you of your brethren that dwell in their cities, between blood and blood, between law and commandment, statutes and judgments, ye shall even warn them that they trespass not against the LORD, and [so] wrath come upon you, and upon your brethren: this do, and ye shall not trespass.

between 2Ch_19_10 # And what cause soever shall come to you of your brethren that dwell in their cities, between blood and blood, between law and commandment, statutes and judgments, ye shall even warn them that they trespass not against the LORD, and [so] wrath come upon you, and upon your brethren: this do, and ye shall not trespass.

between 2Ch_23_16 # And Jehoiada made a covenant between him, and between all the people, and between the king, that they should be the LORD'S people.

between 2Ch_23_16 # And Jehoiada made a covenant between him, and between all the people, and between the king, that they should be the LORD'S people.

between 2Ch_23_16 # And Jehoiada made a covenant between him, and between all the people, and between the king, that they should be the LORD'S people.

between 2Ki_09_24 # And Jehu drew a bow with his full strength, and smote Jehoram between his arms, and the arrow went out at his heart, and he sunk down in his chariot.

between 2Ki_11_17 # And Jehoiada made a covenant between the LORD and the king and the people, that they should be the LORD'S people; between the king also and the people.

between 2Ki_11_17 # And Jehoiada made a covenant between the LORD and the king and the people, that they should be the LORD'S people; between the king also and the people.

between 2Ki_16_14 # And he brought also the brazen altar, which [was] before the LORD, from the forefront of the house, from between the altar and the house of the LORD, and put it on the north side of the altar.

between 2Ki_19_15 # And Hezekiah prayed before the LORD, and said, O LORD God of Israel, which dwellest [between] the cherubims, thou art the God, [even] thou alone, of all the kingdoms of the earth; thou hast made heaven and earth.

between 2Ki_25_04 # And the city was broken up, and all the men of war [fled] by night by the way of the gate between two walls, which [is] by the king's garden: [now the Chaldees [were] against the city round about:] and [the king] went the way toward the plain.

between 2Sa_03_01 # Now there was long war between the house of Saul and the house of David: but David waxed stronger and stronger, and the house of Saul waxed weaker and weaker.

between 2Sa_03_06 # And it came to pass, while there was war between the house of Saul and the house of David, that Abner made himself strong for the house of Saul.

between 2Sa_06_02 # And David arose, and went with all the people that [were] with him from Baale of Judah, to bring up from thence the ark of God, whose name is called by the name of the LORD of hosts that dwelleth [between] the cherubims.

between 2Sa_18_09 # And Absalom met the servants of David. And Absalom rode upon a mule, and the mule went under the thick boughs of a great oak, and his head caught hold of the oak, and he was taken up between the heaven and the earth; and the mule that [was] under him went away.

between 2Sa_18_24 # And David sat between the two gates: and the watchman went up to the roof over the gate unto the wall, and lifted up his eyes, and looked, and behold a man running alone.

between 2Sa_19_35 # I [am] this day fourscore years old: [and] can I discern between good and evil? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king?

between 2Sa_21_07 # But the king spared Mephibosheth, the son of Jonathan the son of Saul, because of the LORD'S oath that [was] between them, between David and Jonathan the son of Saul.

between 2Sa_21_07 # But the king spared Mephibosheth, the son of Jonathan the son of Saul, because of the LORD'S oath that [was] between them, between David and Jonathan the son of Saul.

between Act_12_06 # And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains: and the keepers before the door kept the prison.

between Act_15_09 # And put no difference between us and them, purifying their hearts by faith.

between Act_15_39 # And the contention was so sharp between them, that they departed asunder one from

the other: and so Barnabas took Mark, and sailed unto Cyprus;

between Act_23_07 # And when he had so said, there arose a dissension between the Pharisees and the Sadducees: and the multitude was divided.

between Act_26_31 # And when they were gone aside, they talked between themselves, saying, This man doeth nothing worthy of death or of bonds.

between Dan_07_05 # And behold another beast, a second, like to a bear, and it raised up itself on one side, and [it had] three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh.

between Dan_08_05 # And as I was considering, behold, an he goat came from the west on the face of the whole earth, and touched not the ground: and the goat [had] a notable horn between his eyes.

between Dan_08_16 # And I heard a man's voice between [the banks of] Ulai, which called, and said, Gabriel, make this [man] to understand the vision.

between Dan_08_21 # And the rough goat [is] the king of Grecia: and the great horn that [is] between his eyes [is] the first king.

between Dan_11_45 # And he shall plant the tabernacles of his palace between the seas in the glorious holy mountain; yet he shall come to his end, and none shall help him.

between Deu_01_01 # These [be] the words which Moses spake unto all Israel on this side Jordan in the wilderness, in the plain over against the Red [sea], between Paran, and Tophel, and Laban, and Hazeroth, and Dizahab.

between Deu_01_16 # And I charged your judges at that time, saying, Hear [the causes] between your brethren, and judge righteously between [every] man and his brother, and the stranger [that is] with him.

between Deu_01_16 # And I charged your judges at that time, saying, Hear [the causes] between your brethren, and judge righteously between [every] man and his brother, and the stranger [that is] with him.

between Deu_01_39 # Moreover your little ones, which ye said should be a prey, and your children, which in that day had no knowledge between good and evil, they shall go in thither, and unto them will I give it, and they shall possess it.

between Deu_05_05 # [I stood between the LORD and you at that time, to show you the word of the LORD: for ye were afraid by reason of the fire, and went not up into the mount;] saying,

between Deu_06_08 # And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes.

between Deu_11_18 # Therefore shall ye lay up these my words in your heart and in your soul, and bind them for a sign upon your hand, that they may be as frontlets between your eyes.

between Deu_14_01 # Ye [are] the children of the LORD your God: ye shall not cut yourselves, nor make any baldness between your eyes for the dead.

between Deu_17_08 # If there arise a matter too hard for thee in judgment, between blood and blood, between plea and plea, and between stroke and stroke, [being] matters of controversy within thy gates: then shalt thou arise, and get thee up into the place which the LORD thy God shall choose;

between Deu_17_08 # If there arise a matter too hard for thee in judgment, between blood and blood,

between plea and plea, and between stroke and stroke, [being] matters of controversy within thy gates: then shalt thou arise, and get thee up into the place which the LORD thy God shall choose;

between Deu_17_08 # If there arise a matter too hard for thee in judgment, between blood and blood, between plea and plea, and between stroke and stroke, [being] matters of controversy within thy gates: then shalt thou arise, and get thee up into the place which the LORD thy God shall choose;

between Deu_19_17 # Then both the men, between whom the controversy [is], shall stand before the LORD, before the priests and the judges, which shall be in those days;

between Deu_25_01 # If there be a controversy between men, and they come unto judgment, that [the judges] may judge them; then they shall justify the righteous, and condemn the wicked.

between Deu_28_57 # And toward her young one that cometh out from between her feet, and toward her children which she shall bear: for she shall eat them for want of all [things] secretly in the siege and straitness, wherewith thine enemy shall distress thee in thy gates.

between Deu_33_12 # [And] of Benjamin he said, The beloved of the LORD shall dwell in safety by him; [and the LORD] shall cover him all the day long, and he shall dwell between his shoulders.

between Eph_02_14 # For he is our peace, who hath made both one, and hath broken down the middle wall of partition [between us];

between Exo_08_23 # And I will put a division between my people and thy people: to morrow shall this sign be.

between Exo_09_04 # And the LORD shall sever between the cattle of Israel and the cattle of Egypt: and there shall nothing die of all [that is] the children's of Israel.

between Exo_11_07 # But against any of the children of Israel shall not a dog move his tongue, against man or beast: that ye may know how that the LORD doth put a difference between the Egyptians and Israel.

between Exo_13_09 # And it shall be for a sign unto thee upon thine hand, and for a memorial between thine eyes, that the LORD's law may be in thy mouth: for with a strong hand hath the LORD brought thee out of Egypt.

between Exo_13_16 # And it shall be for a token upon thine hand, and for frontlets between thine eyes: for by strength of hand the LORD brought us forth out of Egypt.

between Exo_14_02 # Speak unto the children of Israel, that they turn and encamp before Pihahiroth, between Migdol and the sea, over against Baalzephon: before it shall ye encamp by the sea.

between Exo_14_20 # And it came between the camp of the Egyptians and the camp of Israel; and it was a cloud and darkness [to them], but it gave light by night [to these]: so that the one came not near the other all the night.

between Exo_16_01 # And they took their journey from Elim, and all the congregation of the children of Israel came unto the wilderness of Sin, which [is] between Elim and Sinai, on the fifteenth day of the second month after their departing out of the land of Egypt.

between Exo_18_16 # When they have a matter, they come unto me; and I judge between one and another, and I do make [them] know the statutes of God, and his laws.

between Exo_22_11 # [Then] shall an oath of the LORD be between them both, that he hath not put his hand unto his neighbour's goods; and the owner of it shall accept [thereof], and he shall not make [it] good.

between Exo_25_22 # And there I will meet with thee, and I will commune with thee from above the mercy seat, from between the two cherubims which [are] upon the ark of the testimony, of all [things] which I will give thee in commandment unto the children of Israel.

between Exo_26_33 # And thou shalt hang up the veil under the taches, that thou mayest bring in thither within the veil the ark of the testimony: and the veil shall divide unto you between the holy [place] and the most holy.

between Exo_28_33 # And [beneath] upon the hem of it thou shalt make pomegranates [of] blue, and [of] purple, and [of] scarlet, round about the hem thereof; and bells of gold between them round about:

between Exo_30_18 # Thou shalt also make a laver [of] brass, and his foot [also of] brass, to wash [withal]: and thou shalt put it between the tabernacle of the congregation and the altar, and thou shalt put water therein.

between Exo_31_13 # Speak thou also unto the children of Israel, saying, Verily my sabbaths ye shall keep: for it [is] a sign between me and you throughout your generations; that [ye] may know that I [am] the LORD that doth sanctify you.

between Exo_31_17 # It [is] a sign between me and the children of Israel for ever: for [in] six days the LORD made heaven and earth, and on the seventh day he rested, and was refreshed.

between Exo_39_25 # And they made bells [of] pure gold, and put the bells between the pomegranates upon the hem of the robe, round about between the pomegranates;

between Exo_39_25 # And they made bells [of] pure gold, and put the bells between the pomegranates upon the hem of the robe, round about between the pomegranates;

between Exo_40_07 # And thou shalt set the laver between the tent of the congregation and the altar, and shalt put water therein.

between Exo_40_30 # And he set the laver between the tent of the congregation and the altar, and put water there, to wash [withal].

between Eze_04_03 # Moreover take thou unto thee an iron pan, and set it [for] a wall of iron between thee and the city: and set thy face against it, and it shall be besieged, and thou shalt lay siege against it. This [shall be] a sign to the house of Israel.

between Eze_08_03 # And he put forth the form of an hand, and took me by a lock of mine head; and the spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the inner gate that looketh toward the north; where [was] the seat of the image of jealousy, which provoketh to jealousy.

between Eze_08_16 # And he brought me into the inner court of the LORD'S house, and, behold, at the door of the temple of the LORD, between the porch and the altar, [were] about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east.

between Eze_10_02 # And he spake unto the man clothed with linen, and said, Go in between the wheels, [even] under the cherub, and fill thine hand with coals of fire from between the cherubims, and scatter [them] over the city. And he went in in my sight.

between Eze_10_02 # And he spake unto the man clothed with linen, and said, Go in between the wheels, [even] under the cherub, and fill thine hand with coals of fire from between the cherubims, and scatter

[them] over the city. And he went in in my sight.

between Eze_10_06 # And it came to pass, [that] when he had commanded the man clothed with linen, saying, Take fire from between the wheels, from between the cherubims; then he went in, and stood beside the wheels.

between Eze_10_06 # And it came to pass, [that] when he had commanded the man clothed with linen, saying, Take fire from between the wheels, from between the cherubims; then he went in, and stood beside the wheels.

between Eze_10_07 # And [one] cherub stretched forth his hand from between the cherubims unto the fire that [was] between the cherubims, and took [thereof], and put [it] into the hands of [him that was] clothed with linen: who took [it], and went out.

between Eze_10_07 # And [one] cherub stretched forth his hand from between the cherubims unto the fire that [was] between the cherubims, and took [thereof], and put [it] into the hands of [him that was] clothed with linen: who took [it], and went out.

between Eze_18_08 # He [that] hath not given forth upon usury, neither hath taken any increase, [that] hath withdrawn his hand from iniquity, hath executed true judgment between man and man,

between Eze_20_12 # Moreover also I gave them my sabbaths, to be a sign between me and them, that they might know that I [am] the LORD that sanctify them.

between Eze_20_20 # And hallow my sabbaths; and they shall be a sign between me and you, that ye may know that I [am] the LORD your God.

between Eze_22_26 # Her priests have violated my law, and have profaned mine holy things: they have put no difference between the holy and profane, neither have they showed [difference] between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them.

between Eze_22_26 # Her priests have violated my law, and have profaned mine holy things: they have put no difference between the holy and profane, neither have they showed [difference] between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them.

between Eze_34_17 # And [as for] you, O my flock, thus saith the Lord GOD; Behold, I judge between cattle and cattle, between the rams and the he goats.

between Eze_34_17 # And [as for] you, O my flock, thus saith the Lord GOD; Behold, I judge between cattle and cattle, between the rams and the he goats.

between Eze_34_20 # Therefore thus saith the Lord GOD unto them; Behold, I, [even] I, will judge between the fat cattle and between the lean cattle.

between Eze_34_20 # Therefore thus saith the Lord GOD unto them; Behold, I, [even] I, will judge between the fat cattle and between the lean cattle.

between Eze_34_22 # Therefore will I save my flock, and they shall no more be a prey; and I will judge between cattle and cattle.

between Eze_40_07 # And [every] little chamber [was] one reed long, and one reed broad; and between the little chambers [were] five cubits; and the threshold of the gate by the porch of the gate within [was] one reed.

between Eze_41_10 # And between the chambers [was] the wideness of twenty cubits round about the house

on every side.

between Eze_41_18 # And [it was] made with cherubims and palm trees, so that a palm tree [was] between a cherub and a cherub; and [every] cherub had two faces;

between Eze_42_20 # He measured it by the four sides: it had a wall round about, five hundred [reeds] long, and five hundred broad, to make a separation between the sanctuary and the profane place.

between Eze_43_08 # In their setting of their threshold by my thresholds, and their post by my posts, and the wall between me and them, they have even defiled my holy name by their abominations that they have committed: wherefore I have consumed them in mine anger.

between Eze_44_23 # And they shall teach my people [the difference] between the holy and profane, and cause them to discern between the unclean and the clean.

between Eze_44_23 # And they shall teach my people [the difference] between the holy and profane, and cause them to discern between the unclean and the clean.

between Eze_47_16 # Hamath, Berothah, Sibraim, which [is] between the border of Damascus and the border of Hamath; Hazarhatticon, which [is] by the coast of Hauran.

between Eze_48_22 # Moreover from the possession of the Levites, and from the possession of the city, [being] in the midst [of that] which is the prince's, between the border of Judah and the border of Benjamin, shall be for the prince.

between Gen_03_15 # And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

between Gen_03_15 # And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

between Gen_09_12 # And God said, This [is] the token of the covenant which I make between me and you and every living creature that [is] with you, for perpetual generations:

between Gen_09_13 # I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth.

between Gen_09_15 # And I will remember my covenant, which [is] between me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh.

between Gen_09_16 # And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that [is] upon the earth.

between Gen_09_17 # And God said unto Noah, This [is] the token of the covenant, which I have established between me and all flesh that [is] upon the earth.

between Gen_10_12 # And Resen between Nineveh and Calah: the same [is] a great city.

between Gen_13_03 # And he went on his journeys from the south even to Bethel, unto the place where his tent had been at the beginning, between Bethel and Hai;

between Gen_13_07 # And there was a strife between the herdmen of Abram's cattle and the herdmen of Lot's cattle: and the Canaanite and the Perizzite dwelled then in the land.

between Gen_13_08 # And Abram said unto Lot, Let there be no strife, I pray thee, between me and thee,

and between my herdmen and thy herdmen; for we [be] brethren.

between Gen_13_08 # And Abram said unto Lot, Let there be no strife, I pray thee, between me and thee, and between my herdmen and thy herdmen; for we [be] brethren.

between Gen_15_17 # And it came to pass, that, when the sun went down, and it was dark, behold a smoking furnace, and a burning lamp that passed between those pieces.

between Gen_16_05 # And Sarai said unto Abram, My wrong [be] upon thee: I have given my maid into thy bosom; and when she saw that she had conceived, I was despised in her eyes: the LORD judge between me and thee.

between Gen_16_14 # Wherefore the well was called Beerlahairoi; behold, [it is] between Kadesh and Bered.

between Gen_17_02 # And I will make my covenant between me and thee, and will multiply thee exceedingly.

between Gen_17_07 # And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee.

between Gen_17_10 # This [is] my covenant, which ye shall keep, between me and you and thy seed after thee; Every man child among you shall be circumcised.

between Gen_20_01 # And Abraham journeyed from thence toward the south country, and dwelled between Kadesh and Shur, and sojourned in Gerar.

between Gen_31_44 # Now therefore come thou, let us make a covenant, I and thou; and let it be for a witness between me and thee.

between Gen_31_48 # And Laban said, This heap [is] a witness between me and thee this day. Therefore was the name of it called Galeed;

between Gen_31_49 # And Mizpah; for he said, The LORD watch between me and thee, when we are absent one from another.

between Gen_48_12 # And Joseph brought them out from between his knees, and he bowed himself with his face to the earth.

between Gen_49_10 # The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him [shall] the gathering of the people [be].

between Gen_49_14 # Issachar [is] a strong ass couching down between two burdens:

between Hos_02_02 # Plead with your mother, plead: for she [is] not my wife, neither [am] I her husband: let her therefore put away her whoredoms out of her sight, and her adulteries from between her breasts;

between Isa_22_11 # Ye made also a ditch between the two walls for the water of the old pool: but ye have not looked unto the maker thereof, neither had respect unto him that fashioned it long ago.

between Isa_37_16 # O LORD of hosts, God of Israel, that dwellest [between] the cherubims, thou [art] the God, [even] thou alone, of all the kingdoms of the earth: thou hast made heaven and earth.

between Isa_59_02 # But your iniquities have separated between you and your God, and your sins have hid [his] face from you, that he will not hear.

between Jer_07_05 # For if ye thoroughly amend your ways and your doings; if ye thoroughly execute judgment between a man and his neighbour;

between Jer_34_18 # And I will give the men that have transgressed my covenant, which have not performed the words of the covenant which they had made before me, when they cut the calf in twain, and passed between the parts thereof.

between Jer_34_19 # The princes of Judah, and the princes of Jerusalem, the eunuchs, and the priests, and all the people of the land, which passed between the parts of the calf;

between Jer_42_05 # Then they said to Jeremiah, The LORD be a true and faithful witness between us, if we do not even according to all things for the which the LORD thy God shall send thee to us.

between Jer_52_07 # Then the city was broken up, and all the men of war fled, and went forth out of the city by night by the way of the gate between the two walls, which [was] by the king's garden; [now the Chaldeans [were] by the city round about:] and they went by the way of the plain.

between Job_41_16 # One is so near to another, that no air can come between them.

between Joe_02_17 # Let the priests, the ministers of the LORD, weep between the porch and the altar, and let them say, Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where [is] their God?

between Joh_03_25 # Then there arose a question between [some] of John's disciples and the Jews about purifying.

between Jon_04_11 # And should not I spare Nineveh, that great city, wherein are more than sixscore thousand persons that cannot discern between their right hand and their left hand; and [also] much cattle?

between Jos_03_04 # Yet there shall be a space between you and it, about two thousand cubits by measure: come not near unto it, that ye may know the way by which ye must go: for ye have not passed [this] way heretofore.

between Jos_08_09 # Joshua therefore sent them forth: and they went to lie in ambush, and abode between Bethel and Ai, on the west side of Ai: but Joshua lodged that night among the people.

between Jos_08_11 # And all the people, [even the people] of war that [were] with him, went up, and drew nigh, and came before the city, and pitched on the north side of Ai: now [there was] a valley between them and Ai.

between Jos_08_12 # And he took about five thousand men, and set them to lie in ambush between Bethel and Ai, on the west side of the city.

between Jos_18_11 # And the lot of the tribe of the children of Benjamin came up according to their families: and the coast of their lot came forth between the children of Judah and the children of Joseph.

between Jos_22_25 # For the LORD hath made Jordan a border between us and you, ye children of Reuben and children of Gad; ye have no part in the LORD: so shall your children make our children cease from fearing the LORD.

between Jos_22_27 # But [that] it [may be] a witness between us, and you, and our generations after us, that we might do the service of the LORD before him with our burnt offerings, and with our sacrifices, and with our peace offerings; that your children may not say to our children in time to come, Ye have no part in the LORD.

between Jos_22_28 # Therefore said we, that it shall be, when they should [so] say to us or to our generations in time to come, that we may say [again], Behold the pattern of the altar of the LORD, which our fathers made, not for burnt offerings, nor for sacrifices; but it [is] a witness between us and you.

between Jos_22_34 # And the children of Reuben and the children of Gad called the altar [Ed]: for it [shall be] a witness between us that the LORD [is] God.

between Jos_24_07 # And when they cried unto the LORD, he put darkness between you and the Egyptians, and brought the sea upon them, and covered them; and your eyes have seen what I have done in Egypt: and ye dwelt in the wilderness a long season.

between Jud_04_05 # And she dwelt under the palm tree of Deborah between Ramah and Bethel in mount Ephraim: and the children of Israel came up to her for judgment.

between Jud_04_17 # Howbeit Sisera fled away on his feet to the tent of Jael the wife of Heber the Kenite: for [there was] peace between Jabin the king of Hazor and the house of Heber the Kenite.

between Jud_09_23 # Then God sent an evil spirit between Abimelech and the men of Shechem; and the men of Shechem dealt treacherously with Abimelech:

between Jud_11_10 # And the elders of Gilead said unto Jephthah, The LORD be witness between us, if we do not so according to thy words.

between Jud_11_27 # Wherefore I have not sinned against thee, but thou doest me wrong to war against me: the LORD the Judge be judge this day between the children of Israel and the children of Ammon.

between Jud_13_25 # And the spirit of the LORD began to move him at times in the camp of Dan between Zorah and Eshtaol.

between Jud_15_04 # And Samson went and caught three hundred foxes, and took firebrands, and turned tail to tail, and put a firebrand in the midst between two tails.

between Jud_16_25 # And it came to pass, when their hearts were merry, that they said, Call for Samson, that he may make us sport. And they called for Samson out of the prison house; and he made them sport: and they set him between the pillars.

between Jud_16_31 # Then his brethren and all the house of his father came down, and took him, and brought [him] up, and buried him between Zorah and Eshtaol in the buryingplace of Manoah his father. And he judged Israel twenty years.

between Jud_20_38 # Now there was an appointed sign between the men of Israel and the liers in wait, that they should make a great flame with smoke rise up out of the city.

between Lam_01_03 # Judah is gone into captivity because of affliction, and because of great servitude: she dwelleth among the heathen, she findeth no rest: all her persecutors overtook her between the straits.

between Lev_10_10 # And that ye may put difference between holy and unholy, and between unclean and clean;

between Lev_10_10 # And that ye may put difference between holy and unholy, and between unclean and clean;

between Lev_11_47 # To make a difference between the unclean and the clean, and between the beast that may be eaten and the beast that may not be eaten.

between Lev_11_47 # To make a difference between the unclean and the clean, and between the beast that may be eaten and the beast that may not be eaten.

between Lev_20_25 # Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean.

between Lev_20_25 # Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean.

between Lev_26_46 # These [are] the statutes and judgments and laws, which the LORD made between him and the children of Israel in mount Sinai by the hand of Moses.

between Luk_11_51 # From the blood of Abel unto the blood of Zacharias, which perished between the altar and the temple: verily I say unto you, It shall be required of this generation.

between Luk_16_26 # And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that [would come] from thence.

between Luk_23_12 # And the same day Pilate and Herod were made friends together: for before they were at enmity between themselves.

between Mal_02_14 # Yet ye say, Wherefore? Because the LORD hath been witness between thee and the wife of thy youth, against whom thou hast dealt treacherously: yet [is] she thy companion, and the wife of thy covenant.

between Mal_03_18 # Then shall ye return, and discern between the righteous and the wicked, between him that serveth God and him that serveth him not.

between Mal_03_18 # Then shall ye return, and discern between the righteous and the wicked, between him that serveth God and him that serveth him not.

between Mat_18_15 # Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother.

between Mat_23_35 # That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar.

between Neh_03_32 # And between the going up of the corner unto the sheep gate repaired the goldsmiths and the merchants.

between Num_07_89 # And when Moses was gone into the tabernacle of the congregation to speak with him, then he heard the voice of one speaking unto him from off the mercy seat that [was] upon the ark of testimony, from between the two cherubims: and he spake unto him.

between Num_11_33 # And while the flesh [was] yet between their teeth, ere it was chewed, the wrath of the LORD was kindled against the people, and the LORD smote the people with a very great plague.

between Num_13_23 # And they came unto the brook of Eshcol, and cut down from thence a branch with one cluster of grapes, and they bare it between two upon a staff; and [they brought] of the pomegranates, and of the figs.

between Num_16_48 # And he stood between the dead and the living; and the plague was stayed.

between Num_21_13 # From thence they removed, and pitched on the other side of Arnon, which [is] in the wilderness that cometh out of the coasts of the Amorites: for Arnon [is] the border of Moab, between Moab and the Amorites.

between Num_26_56 # According to the lot shall the possession thereof be divided between many and few.

between Num_30_16 # These [are] the statutes, which the LORD commanded Moses, between a man and his wife, between the father and his daughter, [being yet] in her youth in her father's house.

between Num_30_16 # These [are] the statutes, which the LORD commanded Moses, between a man and his wife, between the father and his daughter, [being yet] in her youth in her father's house.

between Num_31_27 # And divide the prey into two parts; between them that took the war upon them, who went out to battle, and between all the congregation:

between Num_31_27 # And divide the prey into two parts; between them that took the war upon them, who went out to battle, and between all the congregation:

between Num_35_24 # Then the congregation shall judge between the slayer and the revenger of blood according to these judgments:

between Pro_18_18 # The lot causeth contentions to cease, and parteth between the mighty.

between Psa_80_01 # To the chief Musician upon Shoshannimeduth, A Psalm of Asaph. Give ear, O Shepherd of Israel, thou that leadest Joseph like a flock; thou that dwellest [between] the cherubims, shine forth.

between Psa_99_01 # The LORD reigneth; let the people tremble: he sitteth [between] the cherubims; let the earth be moved.

between Rom_01_24 # Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves:

between Rom_10_12 # For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him.

between Zec_05_09 # Then lifted I up mine eyes, and looked, and, behold, there came out two women, and the wind [was] in their wings; for they had wings like the wings of a stork: and they lifted up the ephah between the earth and the heaven.

between Zec_06_01 # And I turned, and lifted up mine eyes, and looked, and, behold, there came four chariots out from between two mountains; and the mountains [were] mountains of brass.

between Zec_06_13 # Even he shall build the temple of the LORD; and he shall bear the glory, and shall sit and rule upon his throne; and he shall be a priest upon his throne: and the counsel of peace shall be between them both.

between Zec_09_07 # And I will take away his blood out of his mouth, and his abominations from between his teeth: but he that remaineth, even he, [shall be] for our God, and he shall be as a governor in Judah, and Ekron as a Jebusite.

between Zec_11_14 # Then I cut asunder mine other staff, [even] Bands, that I might break the brotherhood between Judah and Israel.

Three Word English Phrase Index to the KJV Bible.

between a cherub Eze_41_18 # And [it was] made with cherubims and palm trees, so that a palm tree [was] between a cherub and a cherub; and [every] cherub had two faces;

between a man Jer_07_05 # For if ye thoroughly amend your ways and your doings; if ye thoroughly execute judgment between a man and his neighbour;

between a man Num_30_16 # These [are] the statutes, which the LORD commanded Moses, between a man and his wife, between the father and his daughter, [being yet] in her youth in her father's house.

between a wife 1Co_07_34 # There is difference [also] between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please [her] husband.

between Abijah and 2Ch_13_02 # He reigned three years in Jerusalem. His mother's name also [was] Michaiah the daughter of Uriel of Gibeah. And there was war between Abijah and Jeroboam.

between Abijam and 1Ki_15_07 # Now the rest of the acts of Abijam, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah? And there was war between Abijam and Jeroboam.

between Abimelech and Jud_09_23 # Then God sent an evil spirit between Abimelech and the men of Shechem; and the men of Shechem dealt treacherously with Abimelech:

between all the 2Ch_23_16 # And Jehoiada made a covenant between him, and between all the people, and between the king, that they should be the LORD'S people.

between all the Num_31_27 # And divide the prey into two parts; between them that took the war upon them, who went out to battle, and between all the congregation:

between Asa and 1Ki_15_16 # And there was war between Asa and Baasha king of Israel all their days.

between Asa and 1Ki_15_32 # And there was war between Asa and Baasha king of Israel all their days.

between Bethel and Gen_13_03 # And he went on his journeys from the south even to Bethel, unto the place where his tent had been at the beginning, between Bethel and Hai;

between Bethel and Jos_08_09 # Joshua therefore sent them forth: and they went to lie in ambush, and abode between Bethel and Ai, on the west side of Ai: but Joshua lodged that night among the people.

between Bethel and Jos_08_12 # And he took about five thousand men, and set them to lie in ambush between Bethel and Ai, on the west side of the city.

between blood and 2Ch_19_10 # And what cause soever shall come to you of your brethren that dwell in their cities, between blood and blood, between law and commandment, statutes and judgments, ye shall even warn them that they trespass not against the LORD, and [so] wrath come upon you, and upon your brethren: this do, and ye shall not trespass.

between blood and Deu_17_08 # If there arise a matter too hard for thee in judgment, between blood and blood, between plea and plea, and between stroke and stroke, [being] matters of controversy within thy gates: then shalt thou arise, and get thee up into the place which the LORD thy God shall choose;

between cattle and Eze_34_17 # And [as for] you, O my flock, thus saith the Lord GOD; Behold, I judge between cattle and cattle, between the rams and the he goats.

between cattle and Eze_34_22 # Therefore will I save my flock, and they shall no more be a prey; and I will judge between cattle and cattle.

between clean beasts Lev_20_25 # Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean.

between David and 2Sa_21_07 # But the king spared Mephibosheth, the son of Jonathan the son of Saul, because of the LORD'S oath that [was] between them, between David and Jonathan the son of Saul.

between Elim and Exo_16_01 # And they took their journey from Elim, and all the congregation of the children of Israel came unto the wilderness of Sin, which [is] between Elim and Sinai, on the fifteenth day of the second month after their departing out of the land of Egypt.

between every man Deu_01_16 # And I charged your judges at that time, saying, Hear [the causes] between your brethren, and judge righteously between [every] man and his brother, and the stranger [that is] with him.

between God and 1Ti_02_05 # For [there is] one God, and one mediator between God and men, the man Christ Jesus;

between God and Gen_09_16 # And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that [is] upon the earth.

between good and 1Ki_03_09 # Give therefore thy servant an understanding heart to judge thy people, that I may discern between good and bad: for who is able to judge this thy so great a people?

between good and 2Sa_19_35 # I [am] this day fourscore years old: [and] can I discern between good and evil? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king?

between good and Deu_01_39 # Moreover your little ones, which ye said should be a prey, and your children, which in that day had no knowledge between good and evil, they shall go in thither, and unto them will I give it, and they shall possess it.

between her breasts Hos_02_02 # Plead with your mother, plead: for she [is] not my wife, neither [am] I her husband: let her therefore put away her whoredoms out of her sight, and her adulteries from between her breasts;

between her feet Deu_28_57 # And toward her young one that cometh out from between her feet, and toward her children which she shall bear: for she shall eat them for want of all [things] secretly in the siege and straitness, wherewith thine enemy shall distress thee in thy gates.

between him and 2Ch_23_16 # And Jehoiada made a covenant between him, and between all the people, and between the king, that they should be the LORD'S people.

between him and Lev_26_46 # These [are] the statutes and judgments and laws, which the LORD made between him and the children of Israel in mount Sinai by the hand of Moses.

between him that Mal_03_18 # Then shall ye return, and discern between the righteous and the wicked, between him that serveth God and him that serveth him not.

between Hiram and 1Ki_05_12 # And the LORD gave Solomon wisdom, as he promised him: and there was peace between Hiram and Solomon; and they two made a league together.

between his arms 2Ki_09_24 # And Jehu drew a bow with his full strength, and smote Jehoram between his arms, and the arrow went out at his heart, and he sunk down in his chariot.

between his brethren 1Co_06_05 # I speak to your shame. Is it so, that there is not a wise man among you? no, not one that shall be able to judge between his brethren?

between his eyes Dan_08_05 # And as I was considering, behold, an he goat came from the west on the face of the whole earth, and touched not the ground: and the goat [had] a notable horn between his eyes.

between his eyes Dan_08_21 # And the rough goat [is] the king of Grecia: and the great horn that [is] between his eyes [is] the first king.

between his feet Gen_49_10 # The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him [shall] the gathering of the people [be].

between his knees 1Ki_18_42 # So Ahab went up to eat and to drink. And Elijah went up to the top of Carmel; and he cast himself down upon the earth, and put his face between his knees,

between his knees Gen_48_12 # And Joseph brought them out from between his knees, and he bowed himself with his face to the earth.

between his shoulders 1Sa_17_06 # And [he had] greaves of brass upon his legs, and a target of brass between his shoulders.

between his shoulders Deu_33_12 # [And] of Benjamin he said, The beloved of the LORD shall dwell in safety by him; [and the LORD] shall cover him all the day long, and he shall dwell between his shoulders.

between his teeth Zec_09_07 # And I will take away his blood out of his mouth, and his abominations from between his teeth: but he that remaineth, even he, [shall be] for our God, and he shall be as a governor in Judah, and Ekron as a Jebusite.

between holy and Lev_10_10 # And that ye may put difference between holy and unholy, and between unclean and clean;

between Israel and 1Sa_07_14 # And the cities which the Philistines had taken from Israel were restored to Israel, from Ekron even unto Gath; and the coasts thereof did Israel deliver out of the hands of the Philistines. And there was peace between Israel and the Amorites.

between Jabin the Jud_04_17 # Howbeit Sisera fled away on his feet to the tent of Jael the wife of Heber the Kenite: for [there was] peace between Jabin the king of Hazor and the house of Heber the Kenite.

between Judah and Zec_11_14 # Then I cut asunder mine other staff, [even] Bands, that I might break the brotherhood between Judah and Israel.

between Kadesh and Gen_16_14 # Wherefore the well was called Beerlahairoi; behold, [it is] between Kadesh and Bered.

between Kadesh and Gen_20_01 # And Abraham journeyed from thence toward the south country, and dwelled between Kadesh and Shur, and sojourned in Gerar.

between law and 2Ch_19_10 # And what cause soever shall come to you of your brethren that dwell in their

cities, between blood and blood, between law and commandment, statutes and judgments, ye shall even warn them that they trespass not against the LORD, and [so] wrath come upon you, and upon your brethren: this do, and ye shall not trespass.

between man and Eze_18_08 # He [that] hath not given forth upon usury, neither hath taken any increase, [that] hath withdrawn his hand from iniquity, hath executed true judgment between man and man,

between many and Num_26_56 # According to the lot shall the possession thereof be divided between many and few.

between me and 1Ki_15_19 # [There is] a league between me and thee, [and] between my father and thy father: behold, I have sent unto thee a present of silver and gold; come and break thy league with Baasha king of Israel, that he may depart from me.

between me and 1Sa_14_42 # And Saul said, Cast [lots] between me and Jonathan my son. And Jonathan was taken.

between me and 1Sa_20_03 # And David sware moreover, and said, Thy father certainly knoweth that I have found grace in thine eyes; and he saith, Let not Jonathan know this, lest he be grieved: but truly [as] the LORD liveth, and [as] thy soul liveth, [there is] but a step between me and death.

between me and 1Sa_20_42 # And Jonathan said to David, Go in peace, forasmuch as we have sworn both of us in the name of the LORD, saying, The LORD be between me and thee, and between my seed and thy seed for ever. And he arose and departed: and Jonathan went into the city.

between me and 1Sa_24_12 # The LORD judge between me and thee, and the LORD avenge me of thee: but mine hand shall not be upon thee.

between me and 1Sa_24_15 # The LORD therefore be judge, and judge between me and thee, and see, and plead my cause, and deliver me out of thine hand.

between me and 2Ch_16_03 # [There is] a league between me and thee, as [there was] between my father and thy father: behold, I have sent thee silver and gold; go, break thy league with Baasha king of Israel, that he may depart from me.

between me and Exo_31_13 # Speak thou also unto the children of Israel, saying, Verily my sabbaths ye shall keep: for it [is] a sign between me and you throughout your generations; that [ye] may know that I [am] the LORD that doth sanctify you.

between me and Exo_31_17 # It [is] a sign between me and the children of Israel for ever: for [in] six days the LORD made heaven and earth, and on the seventh day he rested, and was refreshed.

between me and Eze_20_12 # Moreover also I gave them my sabbaths, to be a sign between me and them, that they might know that I [am] the LORD that sanctify them.

between me and Eze_20_20 # And hallow my sabbaths; and they shall be a sign between me and you, that ye may know that I [am] the LORD your God.

between me and Eze_43_08 # In their setting of their threshold by my thresholds, and their post by my posts, and the wall between me and them, they have even defiled my holy name by their abominations that they have committed: wherefore I have consumed them in mine anger.

between me and Gen_09_12 # And God said, This [is] the token of the covenant which I make between me and you and every living creature that [is] with you, for perpetual generations:

between me and Gen_09_13 # I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth.

between me and Gen_09_15 # And I will remember my covenant, which [is] between me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh.

between me and Gen_09_17 # And God said unto Noah, This [is] the token of the covenant, which I have established between me and all flesh that [is] upon the earth.

between me and Gen_13_08 # And Abram said unto Lot, Let there be no strife, I pray thee, between me and thee, and between my herdmen and thy herdmen; for we [be] brethren.

between me and Gen_16_05 # And Sarai said unto Abram, My wrong [be] upon thee: I have given my maid into thy bosom; and when she saw that she had conceived, I was despised in her eyes: the LORD judge between me and thee.

between me and Gen_17_02 # And I will make my covenant between me and thee, and will multiply thee exceedingly.

between me and Gen_17_07 # And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee.

between me and Gen_17_10 # This [is] my covenant, which ye shall keep, between me and you and thy seed after thee; Every man child among you shall be circumcised.

between me and Gen_31_44 # Now therefore come thou, let us make a covenant, I and thou; and let it be for a witness between me and thee.

between me and Gen_31_48 # And Laban said, This heap [is] a witness between me and thee this day. Therefore was the name of it called Galeed;

between me and Gen_31_49 # And Mizpah; for he said, The LORD watch between me and thee, when we are absent one from another.

between men and Deu_25_01 # If there be a controversy between men, and they come unto judgment, that [the judges] may judge them; then they shall justify the righteous, and condemn the wicked.

between Migdol and Exo_14_02 # Speak unto the children of Israel, that they turn and encamp before Pihahiroth, between Migdol and the sea, over against Baalzephon: before it shall ye encamp by the sea.

between Mizpeh and 1Sa_07_12 # Then Samuel took a stone, and set [it] between Mizpeh and Shen, and called the name of it Ebenezer, saying, Hitherto hath the LORD helped us.

between Moab and Num_21_13 # From thence they removed, and pitched on the other side of Arnon, which [is] in the wilderness that cometh out of the coasts of the Amorites: for Arnon [is] the border of Moab, between Moab and the Amorites.

between my father 1Ki_15_19 # [There is] a league between me and thee, [and] between my father and thy father: behold, I have sent unto thee a present of silver and gold; come and break thy league with Baasha king of Israel, that he may depart from me.

between my father 2Ch_16_03 # [There is] a league between me and thee, as [there was] between my father and thy father: behold, I have sent thee silver and gold; go, break thy league with Baasha king of Israel, that he may depart from me.

between my herdmen Gen_13_08 # And Abram said unto Lot, Let there be no strife, I pray thee, between me and thee, and between my herdmen and thy herdmen; for we [be] brethren.

between my people Exo_08_23 # And I will put a division between my people and thy people: to morrow shall this sign be.

between my seed 1Sa_20_42 # And Jonathan said to David, Go in peace, forasmuch as we have sworn both of us in the name of the LORD, saying, The LORD be between me and thee, and between my seed and thy seed for ever. And he arose and departed: and Jonathan went into the city.

between Nineveh and Gen_10_12 # And Resen between Nineveh and Calah: the same [is] a great city.

between one and Exo_18_16 # When they have a matter, they come unto me; and I judge between one and another, and I do make [them] know the statutes of God, and his laws.

between Paran and Deu_01_01 # These [be] the words which Moses spake unto all Israel on this side Jordan in the wilderness, in the plain over against the Red [sea], between Paran, and Tophel, and Laban, and Hazeroth, and Dizahab.

between plea and Deu_17_08 # If there arise a matter too hard for thee in judgment, between blood and blood, between plea and plea, and between stroke and stroke, [being] matters of controversy within thy gates: then shalt thou arise, and get thee up into the place which the LORD thy God shall choose;

between Ramah and Jud_04_05 # And she dwelt under the palm tree of Deborah between Ramah and Bethel in mount Ephraim: and the children of Israel came up to her for judgment.

between Rehoboam and 1Ki_14_30 # And there was war between Rehoboam and Jeroboam all [their] days.

between Rehoboam and 1Ki_15_06 # And there was war between Rehoboam and Jeroboam all the days of his life.

between Rehoboam and 2Ch_12_15 # Now the acts of Rehoboam, first and last, [are] they not written in the book of Shemaiah the prophet, and of Iddo the seer concerning genealogies? And [there were] wars between Rehoboam and Jeroboam continually.

between Shochoh and 1Sa_17_01 # Now the Philistines gathered together their armies to battle, and were gathered together at Shochoh, which [belongeth] to Judah, and pitched between Shochoh and Azekah, in Ephesdammin.

between some of Joh_03_25 # Then there arose a question between [some] of John's disciples and the Jews about purifying.

between stroke and Deu_17_08 # If there arise a matter too hard for thee in judgment, between blood and blood, between plea and plea, and between stroke and stroke, [being] matters of controversy within thy gates: then shalt thou arise, and get thee up into the place which the LORD thy God shall choose;

between Succoth and 1Ki_07_46 # In the plain of Jordan did the king cast them, in the clay ground between Succoth and Zarthan.

between Succoth and 2Ch_04_17 # In the plain of Jordan did the king cast them, in the clay ground between Succoth and Zeredathah.

between Syria and 1Ki_22_01 # And they continued three years without war between Syria and Israel.

between the altar 2Ki_16_14 # And he brought also the brazen altar, which [was] before the LORD, from

the forefront of the house, from between the altar and the house of the LORD, and put it on the north side of the altar.

between the altar Luk_11_51 # From the blood of Abel unto the blood of Zacharias, which perished between the altar and the temple: verily I say unto you, It shall be required of this generation.

between the banks Dan_08_16 # And I heard a man's voice between [the banks of] Ulai, which called, and said, Gabriel, make this [man] to understand the vision.

between the beast Lev_11_47 # To make a difference between the unclean and the clean, and between the beast that may be eaten and the beast that may not be eaten.

between the border Eze_47_16 # Hamath, Berothah, Sibram, which [is] between the border of Damascus and the border of Hamath; Hazarhatticon, which [is] by the coast of Hauran.

between the border Eze_48_22 # Moreover from the possession of the Levites, and from the possession of the city, [being] in the midst [of that] which is the prince's, between the border of Judah and the border of Benjamin, shall be for the prince.

between the camp Exo_14_20 # And it came between the camp of the Egyptians and the camp of Israel; and it was a cloud and darkness [to them], but it gave light by night [to these]: so that the one came not near the other all the night.

between the cattle Exo_09_04 # And the LORD shall sever between the cattle of Israel and the cattle of Egypt: and there shall nothing die of all [that is] the children's of Israel.

between the chambers Eze_41_10 # And between the chambers [was] the wideness of twenty cubits round about the house on every side.

between the cherubims 1Ch_13_06 # And David went up, and all Israel, to Baalah, [that is], to Kirjathjearim, which [belonged] to Judah, to bring up thence the ark of God the LORD, that dwelleth [between] the cherubims, whose name is called [on it].

between the cherubims 1Sa_04_04 # So the people sent to Shiloh, that they might bring from thence the ark of the covenant of the LORD of hosts, which dwelleth [between] the cherubims: and the two sons of Eli, Hophni and Phinehas, [were] there with the ark of the covenant of God.

between the cherubims 2Ki_19_15 # And Hezekiah prayed before the LORD, and said, O LORD God of Israel, which dwellest [between] the cherubims, thou art the God, [even] thou alone, of all the kingdoms of the earth; thou hast made heaven and earth.

between the cherubims 2Sa_06_02 # And David arose, and went with all the people that [were] with him from Baale of Judah, to bring up from thence the ark of God, whose name is called by the name of the LORD of hosts that dwelleth [between] the cherubims.

between the cherubims Eze_10_02 # And he spake unto the man clothed with linen, and said, Go in between the wheels, [even] under the cherub, and fill thine hand with coals of fire from between the cherubims, and scatter [them] over the city. And he went in in my sight.

between the cherubims Eze_10_06 # And it came to pass, [that] when he had commanded the man clothed with linen, saying, Take fire from between the wheels, from between the cherubims; then he went in, and stood beside the wheels.

between the cherubims Eze_10_07 # And [one] cherub stretched forth his hand from between the cherubims unto the fire that [was] between the cherubims, and took [thereof], and put [it] into the hands of

[him that was] clothed with linen: who took [it], and went out.

between the cherubims Eze_10_07 # And [one] cherub stretched forth his hand from between the cherubims unto the fire that [was] between the cherubims, and took [thereof], and put [it] into the hands of [him that was] clothed with linen: who took [it], and went out.

between the cherubims Isa_37_16 # O LORD of hosts, God of Israel, that dwellest [between] the cherubims, thou [art] the God, [even] thou alone, of all the kingdoms of the earth: thou hast made heaven and earth.

between the cherubims Psa_80_01 # To the chief Musician upon Shoshannimeduth, A Psalm of Asaph. Give ear, O Shepherd of Israel, thou that leadest Joseph like a flock; thou that dwellest [between] the cherubims, shine forth.

between the cherubims Psa_99_01 # The LORD reigneth; let the people tremble: he sitteth [between] the cherubims; let the earth be moved.

between the children Jos_18_11 # And the lot of the tribe of the children of Benjamin came up according to their families: and the coast of their lot came forth between the children of Judah and the children of Joseph.

between the children Jud_11_27 # Wherefore I have not sinned against thee, but thou doest me wrong to war against me: the LORD the Judge be judge this day between the children of Israel and the children of Ammon.

between the dead Num_16_48 # And he stood between the dead and the living; and the plague was stayed.

between the earth 1Ch_21_16 # And David lifted up his eyes, and saw the angel of the LORD stand between the earth and the heaven, having a drawn sword in his hand stretched out over Jerusalem. Then David and the elders [of Israel, who were] clothed in sackcloth, fell upon their faces.

between the earth Eze_08_03 # And he put forth the form of an hand, and took me by a lock of mine head; and the spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the inner gate that looketh toward the north; where [was] the seat of the image of jealousy, which provoketh to jealousy.

between the earth Zec_05_09 # Then lifted I up mine eyes, and looked, and, behold, there came out two women, and the wind [was] in their wings; for they had wings like the wings of a stork: and they lifted up the ephah between the earth and the heaven.

between the Egyptians Exo_11_07 # But against any of the children of Israel shall not a dog move his tongue, against man or beast: that ye may know how that the LORD doth put a difference between the Egyptians and Israel.

between the fat Eze_34_20 # Therefore thus saith the Lord GOD unto them; Behold, I, [even] I, will judge between the fat cattle and between the lean cattle.

between the father Num_30_16 # These [are] the statutes, which the LORD commanded Moses, between a man and his wife, between the father and his daughter, [being yet] in her youth in her father's house.

between the going Neh_03_32 # And between the going up of the corner unto the sheep gate repaired the goldsmiths and the merchants.

between the heaven 2Sa_18_09 # And Absalom met the servants of David. And Absalom rode upon a mule, and the mule went under the thick boughs of a great oak, and his head caught hold of the oak, and he was taken up between the heaven and the earth; and the mule that [was] under him went away.

between the herdmen Gen_13_07 # And there was a strife between the herdmen of Abram's cattle and the herdmen of Lot's cattle: and the Canaanite and the Perizzite dwelled then in the land.

between the holy Exo_26_33 # And thou shalt hang up the veil under the taches, that thou mayest bring in thither within the veil the ark of the testimony: and the veil shall divide unto you between the holy [place] and the most holy.

between the holy Eze_22_26 # Her priests have violated my law, and have profaned mine holy things: they have put no difference between the holy and profane, neither have they showed [difference] between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them.

between the holy Eze_44_23 # And they shall teach my people [the difference] between the holy and profane, and cause them to discern between the unclean and the clean.

between the house 2Sa_03_01 # Now there was long war between the house of Saul and the house of David: but David waxed stronger and stronger, and the house of Saul waxed weaker and weaker.

between the house 2Sa_03_06 # And it came to pass, while there was war between the house of Saul and the house of David, that Abner made himself strong for the house of Saul.

between the Jew Rom_10_12 # For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him.

between the joints 1Ki_22_34 # And a [certain] man drew a bow at a venture, and smote the king of Israel between the joints of the harness: wherefore he said unto the driver of his chariot, Turn thine hand, and carry me out of the host; for I am wounded.

between the joints 2Ch_18_33 # And a [certain] man drew a bow at a venture, and smote the king of Israel between the joints of the harness: therefore he said to his chariot man, Turn thine hand, that thou mayest carry me out of the host; for I am wounded.

between the king 2Ch_23_16 # And Jehoiada made a covenant between him, and between all the people, and between the king, that they should be the LORD'S people.

between the king 2Ki_11_17 # And Jehoiada made a covenant between the LORD and the king and the people, that they should be the LORD'S people; between the king also and the people.

between the lean Eze_34_20 # Therefore thus saith the Lord GOD unto them; Behold, I, [even] I, will judge between the fat cattle and between the lean cattle.

between the ledges 1Ki_07_28 # And the work of the bases [was] on this [manner]: they had borders, and the borders [were] between the ledges:

between the ledges 1Ki_07_29 # And on the borders that [were] between the ledges [were] lions, oxen, and cherubims: and upon the ledges [there was] a base above: and beneath the lions and oxen [were] certain additions made of thin work.

between the little Eze_40_07 # And [every] little chamber [was] one reed long, and one reed broad; and between the little chambers [were] five cubits; and the threshold of the gate by the porch of the gate within [was] one reed.

between the LORD 2Ki_11_17 # And Jehoiada made a covenant between the LORD and the king and the people, that they should be the LORD'S people; between the king also and the people.

between the LORD Deu_05_05 # [I stood between the LORD and you at that time, to show you the word of the LORD: for ye were afraid by reason of the fire, and went not up into the mount;] saying,

between the men Jud_20_38 # Now there was an appointed sign between the men of Israel and the liers in wait, that they should make a great flame with smoke rise up out of the city.

between the mighty Pro_18_18 # The lot causeth contentions to cease, and parteth between the mighty.

between the parts Jer_34_18 # And I will give the men that have transgressed my covenant, which have not performed the words of the covenant which they had made before me, when they cut the calf in twain, and passed between the parts thereof.

between the parts Jer_34_19 # The princes of Judah, and the princes of Jerusalem, the eunuchs, and the priests, and all the people of the land, which passed between the parts of the calf;

between the passages 1Sa_14_04 # And between the passages, by which Jonathan sought to go over unto the Philistines' garrison, [there was] a sharp rock on the one side, and a sharp rock on the other side: and the name of the one [was] Bozez, and the name of the other Seneh.

between the Pharisees Act_23_07 # And when he had so said, there arose a dissension between the Pharisees and the Sadducees: and the multitude was divided.

between the pillars Jud_16_25 # And it came to pass, when their hearts were merry, that they said, Call for Samson, that he may make us sport. And they called for Samson out of the prison house; and he made them sport: and they set him between the pillars.

between the pomegranates Exo_39_25 # And they made bells [of] pure gold, and put the bells between the pomegranates upon the hem of the robe, round about between the pomegranates;

between the pomegranates Exo_39_25 # And they made bells [of] pure gold, and put the bells between the pomegranates upon the hem of the robe, round about between the pomegranates;

between the porch Eze_08_16 # And he brought me into the inner court of the LORD'S house, and, behold, at the door of the temple of the LORD, between the porch and the altar, [were] about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east.

between the porch Joe_02_17 # Let the priests, the ministers of the LORD, weep between the porch and the altar, and let them say, Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where [is] their God?

between the rams Eze_34_17 # And [as for] you, O my flock, thus saith the Lord GOD; Behold, I judge between cattle and cattle, between the rams and the he goats.

between the righteous Mal_03_18 # Then shall ye return, and discern between the righteous and the wicked, between him that serveth God and him that serveth him not.

between the sanctuary Eze_42_20 # He measured it by the four sides: it had a wall round about, five hundred [reeds] long, and five hundred broad, to make a separation between the sanctuary and the profane place.

between the seas Dan_11_45 # And he shall plant the tabernacles of his palace between the seas in the glorious holy mountain; yet he shall come to his end, and none shall help him.

between the slayer Num_35_24 # Then the congregation shall judge between the slayer and the revenger of

blood according to these judgments:

between the straits Lam_01_03 # Judah is gone into captivity because of affliction, and because of great servitude: she dwelleth among the heathen, she findeth no rest: all her persecutors overtook her between the straits.

between the tabernacle Exo_30_18 # Thou shalt also make a laver [of] brass, and his foot [also of] brass, to wash [withal]: and thou shalt put it between the tabernacle of the congregation and the altar, and thou shalt put water therein.

between the teeth Dan_07_05 # And behold another beast, a second, like to a bear, and it raised up itself on one side, and [it had] three ribs in the mouth of it: and they said thus unto it, Arise, devour much flesh.

between the temple Mat_23_35 # That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar.

between the tent Exo_40_07 # And thou shalt set the laver between the tent of the congregation and the altar, and shalt put water therein.

between the tent Exo_40_30 # And he set the laver between the tent of the congregation and the altar, and put water there, to wash [withal].

between the two 2Sa_18_24 # And David sat between the two gates: and the watchman went up to the roof over the gate unto the wall, and lifted up his eyes, and looked, and behold a man running alone.

between the two Exo_25_22 # And there I will meet with thee, and I will commune with thee from above the mercy seat, from between the two cherubims which [are] upon the ark of the testimony, of all [things] which I will give thee in commandment unto the children of Israel.

between the two Isa_22_11 # Ye made also a ditch between the two walls for the water of the old pool: but ye have not looked unto the maker thereof, neither had respect unto him that fashioned it long ago.

between the two Jer_52_07 # Then the city was broken up, and all the men of war fled, and went forth out of the city by night by the way of the gate between the two walls, which [was] by the king's garden; [now the Chaldeans [were] by the city round about:] and they went by the way of the plain.

between the two Num_07_89 # And when Moses was gone into the tabernacle of the congregation to speak with him, then he heard the voice of one speaking unto him from off the mercy seat that [was] upon the ark of testimony, from between the two cherubims: and he spake unto him.

between the unclean Eze_22_26 # Her priests have violated my law, and have profaned mine holy things: they have put no difference between the holy and profane, neither have they showed [difference] between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them.

between the unclean Eze_44_23 # And they shall teach my people [the difference] between the holy and profane, and cause them to discern between the unclean and the clean.

between the unclean Lev_11_47 # To make a difference between the unclean and the clean, and between the beast that may be eaten and the beast that may not be eaten.

between the wheels Eze_10_02 # And he spake unto the man clothed with linen, and said, Go in between the wheels, [even] under the cherub, and fill thine hand with coals of fire from between the cherubims, and scatter [them] over the city. And he went in in my sight.

between the wheels Eze_10_06 # And it came to pass, [that] when he had commanded the man clothed with linen, saying, Take fire from between the wheels, from between the cherubims; then he went in, and stood beside the wheels.

between thee and 1Sa_20_23 # And [as touching] the matter which thou and I have spoken of, behold, the LORD [be] between thee and me for ever.

between thee and Eze_04_03 # Moreover take thou unto thee an iron pan, and set it [for] a wall of iron between thee and the city: and set thy face against it, and it shall be besieged, and thou shalt lay siege against it. This [shall be] a sign to the house of Israel.

between thee and Gen_03_15 # And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

between thee and Mal_02_14 # Yet ye say, Wherefore? Because the LORD hath been witness between thee and the wife of thy youth, against whom thou hast dealt treacherously: yet [is] she thy companion, and the wife of thy covenant.

between thee and Mat_18_15 # Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother.

between their right Jon_04_11 # And should not I spare Nineveh, that great city, wherein are more than sixscore thousand persons that cannot discern between their right hand and their left hand; and [also] much cattle?

between their teeth Num_11_33 # And while the flesh [was] yet between their teeth, ere it was chewed, the wrath of the LORD was kindled against the people, and the LORD smote the people with a very great plague.

between them and Jos_08_11 # And all the people, [even the people] of war that [were] with him, went up, and drew nigh, and came before the city, and pitched on the north side of Ai: now [there was] a valley between them and Ai.

between them between 2Sa_21_07 # But the king spared Mephibosheth, the son of Jonathan the son of Saul, because of the LORD'S oath that [was] between them, between David and Jonathan the son of Saul.

between them both Exo_22_11 # [Then] shall an oath of the LORD be between them both, that he hath not put his hand unto his neighbour's goods; and the owner of it shall accept [thereof], and he shall not make [it] good.

between them both Zec_06_13 # Even he shall build the temple of the LORD; and he shall bear the glory, and shall sit and rule upon his throne; and he shall be a priest upon his throne: and the counsel of peace shall be between them both.

between them round Exo_28_33 # And [beneath] upon the hem of it thou shalt make pomegranates [of] blue, and [of] purple, and [of] scarlet, round about the hem thereof; and bells of gold between them round about:

between them that Act_15_39 # And the contention was so sharp between them, that they departed asunder one from the other: and so Barnabas took Mark, and sailed unto Cyprus;

between them that Num_31_27 # And divide the prey into two parts; between them that took the war upon them, who went out to battle, and between all the congregation:

between them to 1Ki_18_06 # So they divided the land between them to pass throughout it: Ahab went one way by himself, and Obadiah went another way by himself.

between them 1Sa_17_03 # And the Philistines stood on a mountain on the one side, and Israel stood on a mountain on the other side: and [there was] a valley between them.

between them 1Sa_26_13 # Then David went over to the other side, and stood on the top of an hill afar off; a great space [being] between them:

between them Job_41_16 # One is so near to another, that no air can come between them.

between themselves saying Act_26_31 # And when they were gone aside, they talked between themselves, saying, This man doeth nothing worthy of death or of bonds.

between themselves Luk_23_12 # And the same day Pilate and Herod were made friends together: for before they were at enmity between themselves.

between themselves Rom_01_24 # Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves:

between thine eyes Deu_06_08 # And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes.

between thine eyes Exo_13_09 # And it shall be for a sign unto thee upon thine hand, and for a memorial between thine eyes, that the LORD's law may be in thy mouth: for with a strong hand hath the LORD brought thee out of Egypt.

between thine eyes Exo_13_16 # And it shall be for a token upon thine hand, and for frontlets between thine eyes: for by strength of hand the LORD brought us forth out of Egypt.

between those pieces Gen_15_17 # And it came to pass, that, when the sun went down, and it was dark, behold a smoking furnace, and a burning lamp that passed between those pieces.

between thy seed Gen_03_15 # And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

between two burdens Gen_49_14 # Issachar [is] a strong ass couching down between two burdens:

between two mountains Zec_06_01 # And I turned, and lifted up mine eyes, and looked, and, behold, there came four chariots out from between two mountains; and the mountains [were] mountains of brass.

between two opinions 1Ki_18_21 # And Elijah came unto all the people, and said, How long halt ye between two opinions? if the LORD [be] God, follow him: but if Baal, [then] follow him. And the people answered him not a word.

between two soldiers Act_12_06 # And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains: and the keepers before the door kept the prison.

between two tails Jud_15_04 # And Samson went and caught three hundred foxes, and took firebrands, and turned tail to tail, and put a firebrand in the midst between two tails.

between two upon Num_13_23 # And they came unto the brook of Eshcol, and cut down from thence a branch with one cluster of grapes, and they bare it between two upon a staff; and [they brought] of the pomegranates, and of the figs.

between two walls 2Ki_25_04 # And the city was broken up, and all the men of war [fled] by night by the way of the gate between two walls, which [is] by the king's garden: [now the Chaldees [were] against the city round about:] and [the king] went the way toward the plain.

between unclean and Lev_10_10 # And that ye may put difference between holy and unholy, and between unclean and clean;

between unclean fowls Lev_20_25 # Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean.

between us and Act_15_09 # And put no difference between us and them, purifying their hearts by faith.

between us and Jos_22_25 # For the LORD hath made Jordan a border between us and you, ye children of Reuben and children of Gad; ye have no part in the LORD: so shall your children make our children cease from fearing the LORD.

between us and Jos_22_27 # But [that] it [may be] a witness between us, and you, and our generations after us, that we might do the service of the LORD before him with our burnt offerings, and with our sacrifices, and with our peace offerings; that your children may not say to our children in time to come, Ye have no part in the LORD.

between us and Jos_22_28 # Therefore said we, that it shall be, when they should [so] say to us or to our generations in time to come, that we may say [again], Behold the pattern of the altar of the LORD, which our fathers made, not for burnt offerings, nor for sacrifices; but it [is] a witness between us and you.

between us and Luk_16_26 # And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that [would come] from thence.

between us if Jer_42_05 # Then they said to Jeremiah, The LORD be a true and faithful witness between us, if we do not even according to all things for the which the LORD thy God shall send thee to us.

between us if Jud_11_10 # And the elders of Gilead said unto Jephthah, The LORD be witness between us, if we do not so according to thy words.

between us that Jos_22_34 # And the children of Reuben and the children of Gad called the altar [Ed]: for it [shall be] a witness between us that the LORD [is] God.

between us Eph_02_14 # For he is our peace, who hath made both one, and hath broken down the middle wall of partition [between us];

between whom the Deu_19_17 # Then both the men, between whom the controversy [is], shall stand before the LORD, before the priests and the judges, which shall be in those days;

between you and Isa_59_02 # But your iniquities have separated between you and your God, and your sins have hid [his] face from you, that he will not hear.

between you and Jos_03_04 # Yet there shall be a space between you and it, about two thousand cubits by measure: come not near unto it, that ye may know the way by which ye must go: for ye have not passed [this] way heretofore.

between you and Jos_24_07 # And when they cried unto the LORD, he put darkness between you and the Egyptians, and brought the sea upon them, and covered them; and your eyes have seen what I have done in Egypt: and ye dwelt in the wilderness a long season.

between your brethren Deu_01_16 # And I charged your judges at that time, saying, Hear [the causes] between your brethren, and judge righteously between [every] man and his brother, and the stranger [that is] with him.

between your eyes Deu_11_18 # Therefore shall ye lay up these my words in your heart and in your soul, and bind them for a sign upon your hand, that they may be as frontlets between your eyes.

between your eyes Deu_14_01 # Ye [are] the children of the LORD your God: ye shall not cut yourselves, nor make any baldness between your eyes for the dead.

between Zorah and Jud_13_25 # And the spirit of the LORD began to move him at times in the camp of Dan between Zorah and Eshtaol.

between Zorah and Jud_16_31 # Then his brethren and all the house of his father came down, and took him, and brought [him] up, and buried him between Zorah and Eshtaol in the buryingplace of Manoah his father. And he judged Israel twenty years.

Bible Phrases for Individual word studies

between all 2Ch_23_16
between all Num_31_27
between bethel Gen_13_03
between blood 2Ch_19_10
between blood Deu_17_08
between david 2Sa_21_07
between elim Exo_16_01
between him Mal_03_18
between his eyes Dan_08_21
between kadesh Gen_16_14
between law 2Ch_19_10
between me 1Sa_14_42
between me Gen_13_08
between me Gen_17_10
between me Gen_09_15
between migdol Exo_14_02
between mizpeh 1Sa_07_12
between moab Num_21_13
between my father 1Ki_15_19
between my father 2Ch_16_03
between my herdmen Gen_13_08
between my seed 1Sa_20_42
between paran Deu_01_01
between plea Deu_17_08
between stroke Deu_17_08
between thee 1Sa_20_23
between them 1Sa_26_13
between them 2Sa_21_07
between them Num_31_27
between thy seed Gen_03_15
between unclean Lev_10_10
between unclean fowls Lev_20_25
between us Eph_02_14
between us Luk_16_26
between whom Deu_19_17
between your brethren Deu_01_16

between GEN 003 015 And I will put <07896 +shiyth > enmity <00342 +>eybah > between <00996 +beyn > thee and the woman <00802 +>ishshah > , and {between} <00996 +beyn > thy seed <02233 +zera< > and her seed <02233 +zera< > ; it shall bruise <07779 +shuwph > thy head <07218 +ro>sh > , and thou shalt bruise <07779 +shuwph > his heel <06119 + . between GEN 003 015 And I will put <07896 +shiyth > enmity <00342 +>eybah > {between} <00996 +beyn > thee and the woman <00802 +>ishshah > , and between <00996 +beyn > thy seed <02233 +zera< > and her seed <02233 +zera< > ; it shall bruise <07779 +shuwph > thy head <07218 +ro>sh > , and thou shalt bruise <07779 +shuwph > his heel <06119 + . between GEN 009 012 . And God <00430 +>elohiym > said <00559 +>amar > , This <02063 +zo>th > [is] the token <00226 +>owth > of the covenant <01285 +b@riyth > which <00834 +>aher > I make <05414 +nathan > {between} <00996 +beyn > me and you and every <03605 +kol > living <02416 +chay > creature <05315 +nephesh > that [is] with you , for perpetual <05769 + generations <01755 +dowr > : between GEN 009 013 I do set <05414 +nathan > my bow <07198 +qesheth > in the cloud <06051 + , and it shall be for a token <00226 +>owth > of a covenant <01285 +b@riyth > {between} <00996 +beyn > me and the earth <00776 +>erets > . between GEN 009 015 And I will remember <02142 +zakar > my covenant <01285 +b@riyth > , which <00834 +>aher > [is] {between} <00996 +beyn > me and you and every <03605 +kol > living <02416 +chay > creature <05315 +nephesh > of all <03605 +kol > flesh <01320 +basar > ; and the waters <04325 +mayim > shall no <03808 +lo> > more <05750 + become <01961 +hayah > a flood <03999 +mabbuwl > to destroy <07843 +shachath > all <03605 +kol > flesh <01320 +basar > . between GEN 009 016 And the bow <07198 +qesheth > shall be in the cloud <06051 + ; and I will look <07200 +ra>ah > upon it , that I may remember <02142 +zakar > the everlasting <05769 + covenant <01285 +b@riyth > {between} <00996 +beyn > God <00430 +>elohiym > and every <03605 +kol > living <02416 +chay > creature <05315 +nephesh > of all <03605 +kol > flesh <01320 +basar > that [is] upon the earth <00776 +>erets > . between GEN 009 017 And God <00430 +>elohiym > said <00559 +>amar > unto Noah <05146 +Noach > , This [is] the token <00226 +>owth > of the covenant <01285 +b@riyth > , which <00834 +>aher > I have established <06965 +quwm > {between} <00996 +beyn > me and all <03605 +kol > flesh <01320 +basar > that [is] upon the earth <00776 +>erets > . between GEN 010 012 And Resen <07449 +Recen > {between} <00996 +beyn > Nineveh <05210 +Niyn@veh > and Calah <03625 +Kelach > : the same <01931 +huw> > [is] a great <01419 +gadawl > city <05892 + . between GEN 013 003 And he went <03212 +yalak > on his journeys <04550 +macca< > from the south <05045 +negeb > even to Bethel <01008 +Beyth - >El > , unto the place <04725 +maqowm > where <00834 +>aher > his tent <00168 +>ohel > had been <01961 +hayah > at the beginning <08462 +t@chillah > , {between} <00996 +beyn > Bethel <01008 +Beyth - >El > and Hai <05857 + ; between GEN 013 007 And there was a strife <07379 +riyb > {between} <00996 +beyn > the herdmen <07462 +ra of Abram s <87> cattle <04735 +miqneh > and the herdmen <07462 +ra of Lot s <03876 +Lowt > cattle <04735 +miqneh > : and the Canaanite <03669 +K@na and the Perizzite <06522 +P@rizziy > dwelled <03427 +yashab > then <00227 +>az > in the land <00776 +>erets > . between GEN 013 008 And Abram <87> said <00559 +>amar > unto Lot <03876 +Lowt > , Let there be no <00408 +>al > strife <04808 +m@riybah > , I pray <04994 +na> > thee , between <00996 +beyn > me and thee , and {between} <00996 +beyn > my herdmen <07462 +ra and thy herdmen <07462 +ra ; for we [be] brethren <00251 +>ach > . between GEN 013 008 And Abram <87> said <00559 +>amar > unto Lot <03876 +Lowt > , Let there be no <00408 +>al > strife <04808 +m@riybah > , I pray <04994 +na> > thee , {between} <00996 +beyn > me and thee , and between <00996 +beyn > my herdmen <07462 +ra and thy herdmen <07462 +ra ; for we [be] brethren <00251 +>ach > . between GEN 015 017 . And it came <01961 +hayah > to pass , that , when <01961 +hayah > the sun <08121 +shemesh > went <00935 +bow> > down <00935 +bow> > , and it was dark <05939 + , behold <02009 +hinneh > a smoking <06227 + furnace <08574 +tannuwr > , and a burning <00784 +>esh > lamp <03940 +lappiyd > that passed <05674 + {between} <00996 +beyn > those <00428 +>el - leh > pieces <01506 +gezer > . between GEN 016 005 And Sarai <08297 +Saray > said <00559 +>amar > unto Abram <87> , My wrong <02555 +chamac > [be] upon thee : I have given <05414 +nathan > my maid <08198 +shiphchah > into thy bosom <02436 +cheyq > ; and when she saw <07200 +ra>ah > that she had conceived <02030 +hareh > , I was despised <07043 +qalal > in her eyes <05869 + : the LORD <03068 +Y@hovah > judge <08199 +shaphat > {between} <00996 +beyn > me and thee . between GEN 016 014 Wherefore the well <00875 +@>er > was called <07121 +qara > Beerlahairoi <00883 +B@>er la - Chay Ro>iy > ; behold <02009 +hinneh > , [it is] {between} <00996 +beyn > Kadesh <06946 +Qadesh > and Bered <01260 +Bered > . between GEN 017 002 And I will make <05414 +nathan > my covenant <01285 +b@riyth > {between} <00996 +beyn > me and thee , and will multiply <07235 +rabah > thee exceedingly <03966 +m@ . between GEN 017 007 . And I will establish <06965 +quwm > my covenant <01285 +b@riyth > {between} <00996 +beyn > me and thee and thy seed <02233 +zera< > after <00310 +>achar > thee in their generations <01755 +dowr > for an everlasting <05769 + covenant <01285 +b@riyth > , to be a God <00430

+>elohiyim > unto thee , and to thy seed <02233 +zera<> after <00310 +>achar > thee . between GEN 017 010 This <02063 +zo>th > [is] my covenant <01285 +b@riyth > , which <00834 +>aher > ye shall keep <08104 +shamar > , {between} <00996 +beyn > me and you and thy seed <02233 +zera<> after <00310 +>achar > thee ; Every <03605 +kol > man <02145 +zakar > child among you shall be circumcised <04135 +muwl > . between GEN 020 001 . And Abraham <85> journeyed <05265 +naca<> from thence <08033 +sham > toward the south <05045 +negeb > country <00776 +>erets > , and dwelled <03427 +yashab > {between} <00996 +beyn > Kadesh <06946 +Qadesh > and Shur <07793 +Shuwr > , and sojourned <01481 +guwr > in Gerar <01642 +G@rar > . between GEN 031 044 Now <06258 + therefore come <03212 +yalak > thou , let us make <03772 +karath > a covenant <01285 +b@riyth > , I and thou ; and let it be for a witness <05707 + {between} <00996 +beyn > me and thee . between GEN 031 048 And Laban <03837 +Laban > said <00559 +>amar > , This <02088 +zeh > heap <01530 +gal > [is] a witness <05707 + {between} <00996 +beyn > me and thee this day <03117 +yowm > . Therefore was the name <08034 +shem > of it called <07121 +qara> > Galeed <01567 +Gal ; between GEN 031 049 And Mizpah <04709 +Mitspah > ; for he said <00559 +>amar > , The LORD <03068 +Y@hovah > watch <06822 +tsaphah > {between} <00996 +beyn > me and thee , when <03588 +kiy > we are absent <05641 +cathar > one <00376 +>iysh > from another <07453 +rea<> . between GEN 048 012 And Joseph <03130 +Yowceph > brought <03318 +yatsa> > them out from {between} <05973 + his knees <01290 +berek > , and he bowed <07812 +shachah > himself with his face <00639 +>aph > to the earth <00776 +>erets > . between GEN 049 010 The sceptre <07626 +shebet > shall not depart <05493 +cuwr > from Judah <03063 +Y@huwdah > , nor a lawgiver <02710 +chaqaq > from {between} <00996 +beyn > his feet <07272 +regel > , until Shiloh <07886 +Shiyloh > come <00935 +bow>> ; and unto him [shall] the gathering <03349 +yiqqahah > of the people <05971 + [be] . between GEN 049 014 Issachar <03485 +Yissaskar > [is] a strong <01634 +gerem > ass <02543 +chamowr > couching <07257 +rabats > down {between} <00996 +beyn > two burdens <04942 +mishpath > : between EXO 008 023 And I will put <07760 +suwm > a division <06304 +p@duwth > {between} <00996 +beyn > my people <05971 + and thy people <05971 + : to morrow <04279 +machar > shall this <02088 +zeh > sign <00226 +>owth > be . between EXO 009 004 And the LORD <03068 +Y@hovah > shall sever <06395 +palah > {between} <00996 +beyn > the cattle <04735 +miqneh > of Israel <03478 +Yisra>el > and the cattle <04735 +miqneh > of Egypt <04714 +Mitsrayim > : and there shall nothing <03808 +lo> > die <04191 +muwth > of all <03605 +kol > [that is] the children s <01121 +ben > of Israel <03478 +Yisra>el > . between EXO 011 007 But against any <03605 +kol > of the children <01121 +ben > of Israel <03478 +Yisra>el > shall not a dog <03611 +keleb > move <02782 +charats > his tongue <03956 +lashown > , against man <00376 +>iysh > or <05704 + beast <00929 +b@hemah > : that ye may know <03045 +yada<> how that the LORD <03068 +Y@hovah > doth put a difference <06395 +palah > {between} <00996 +beyn > the Egyptians <04714 +Mitsrayim > and Israel <03478 +Yisra>el > . between EXO 013 009 And it shall be for a sign <00226 +>owth > unto thee upon thine hand <03027 +yad > , and for a memorial <02146 +zikrown > {between} <00996 +beyn > thine eyes <05869 + , that the LORD S <03068 +Y@hovah > law <08451 +towrah > may be in thy mouth <06310 +peh > : for with a strong <02389 +chazaq > hand <03027 +yad > hath the LORD <03068 +Y@hovah > brought <03318 +yatsa> > thee out of Egypt <04714 +Mitsrayim > . between EXO 013 016 And it shall be for a token <00226 +>owth > upon thine hand <03027 +yad > , and for frontlets <02903 +towphaphah > {between} <00996 +beyn > thine eyes <05869 + : for by strength <02392 +chozeq > of hand <03027 +yad > the LORD <03068 +Y@hovah > brought <03318 +yatsa> > us forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > . between EXO 014 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , that they turn <07725 +shuwb > and encamp <02583 +chanah > before <06440 +paniyim > Pihahiroth <06367 +Pi ha - Chiyroth > , {between} <00996 +beyn > Migdol <04024 +Migdowl > and the sea <03220 +yam > , over <06440 +paniyim > against <06440 +paniyim > Baalzephon <01189 +Ba : before <05226 +nekach > it shall ye encamp <02583 +chanah > by the sea <03220 +yam > . between EXO 014 020 And it came <00935 +bow>> {between} <00996 +beyn > the camp <04264 +machaneh > of the Egyptians <04714 +Mitsrayim > and the camp <04264 +machaneh > of Israel <03478 +Yisra>el > ; and it was a cloud <06051 + and darkness <02822 +choshek > [to them] , but it gave light <00216 +>owr > by night <03915 +layil > [to these] : so that the one <02088 +zeh > came <07126 +qarab > not near <07126 +qarab > the other <02088 +zeh > all <03605 +kol > the night <03915 +layil > . between EXO 016 001 . And they took their journey <05265 +naca<> from Elim <00362 +>Eyrim > , and all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > came <00935 +bow>> unto the wilderness <04057 +midbar > of Sin <05512 +Ciyn > , which <00834 +>aher > [is] {between} <00996 +beyn > Elim <00362 +>Eyrim > and Sinai <05514 +Ciynay > , on the fifteenth <06240 + day <03117 +yowm > of the second <08145 +shenyi > month <02320 +chodesh > after their departing <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . between EXO 018 016 When

<03588 +kiy > they have <01961 +hayah > a matter <01697 +dabar > , they come <00935 +bow> > unto me ; and I judge <08199 +shaphat > {between} <00996 +beyn > one <00376 +>iysh > and another <07453 +rea< > , and I do make <05414 +nathan > [them] know <03045 +yada< > the statutes <02706 +choq > of God <00430 +>elohiym > , and his laws <08451 +towrah > . between EXO 022 011 [Then] shall an oath <07621 +sh@buw of the LORD <03068 +Y@hovah > be {between} <00996 +beyn > them both <08147 +sh@nayim > , that he hath not put <07971 +shalach > his hand <03027 +yad > unto his neighbour s <07453 +rea< > goods <04399 +m@la>kah > ; and the owner <01167 +ba of it shall accept <03947 +laqach > [thereof] , and he shall not make [it] good <07999 +shalam > . between EXO 025 022 And there I will meet <03259 +ya with thee , and I will commune <01696 +dabar > with thee from above <05921 + the mercy <03727 +kapporeth > seat , from {between} <00996 +beyn > the two <08147 +sh@nayim > cherubims <03742 +k@ruwb > which <00834 +>aher > [are] upon the ark <00727 +>arown > of the testimony <5715> , of all <03605 +kol > [things] which <00834 +>aher > I will give thee in commandment <06680 +tsavah > unto the children <01121 +ben > of Israel <03478 +Yisra>el > . between EXO 026 033 And thou shalt hang <05414 +nathan > up the vail <06532 +poreketh > under <08478 +tachath > the taches <07165 +qerec > , that thou mayest bring <00935 +bow> > in thither <08033 +sham > within <01004 +bayith > the vail <06532 +poreketh > the ark <00727 +>arown > of the testimony <5715> : and the vail <06532 +poreketh > shall divide <00914 +badal > unto you {between} <00996 +beyn > the holy <06944 +qodesh > [place] and the most <06944 +qodesh > holy <06944 +qodesh > . between EXO 028 033 And [beneath] upon the hem <07757 +shuwl > of it thou shalt make <06213 + pomegranates <07416 +rimmown > [of] blue <08504 +t@keleth > , and [of] purple <00713 +>argaman > , and [of] scarlet , round <05439 +cabiyy > about the hem <07757 +shuwl > thereof ; and bells <06472 +pa of gold <02091 +zahab > {between} <08432 +tavek > them round <05439 +cabiyy > about : between EXO 030 018 Thou shalt also make <06213 + a laver <03595 +kiyowr > [of] brass <05178 +n@chosheth > , and his foot <03653 +ken > [also of] brass <05178 +n@chosheth > , to wash <07364 +rachats > [withal] : and thou shalt put <05414 +nathan > it {between} <00996 +beyn > the tabernacle <00168 +>ohel > of the congregation <04150 +mow and the altar <04196 +mizbeach > , and thou shalt put <05414 +nathan > water <04325 +mayim > therein <08033 +sham > . between EXO 031 013 Speak <01696 +dabar > thou also unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , Verily <00389 +>ak > my sabbaths <07676 +shabbath > ye shall keep <08104 +shamar > : for it [is] a sign <00226 +>owth > {between} <00996 +beyn > me and you throughout your generations <01755 +dowr > ; that [ye] may know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > that doth sanctify <06942 +qadash > you . between EXO 031 017 It [is] a sign <00226 +>owth > {between} <00996 +beyn > me and the children <01121 +ben > of Israel <03478 +Yisra>el > for ever <05769 + : for [in] six <08337 +shesh > days <03117 +yowm > the LORD <03068 +Y@hovah > made <06213 + heaven <08064 +shamayim > and earth <00776 +>erets > , and on the seventh <07637 +sh@biy day <03117 +yowm > he rested <07673 +shabath > , and was refreshed <05314 +naphash > . between EXO 039 025 And they made <06213 + bells <06472 +pa [of] pure <02889 +tahowr > gold <02091 +zahab > , and put <05414 +nathan > the bells <06472 +pa between <08432 +tavek > the pomegranates <07416 +rimmown > upon the hem <07757 +shuwl > of the robe <04598 +m@ , round <05439 +cabiyy > about {between} <08432 +tavek > the pomegranates <07416 +rimmown > ; between EXO 039 025 And they made <06213 + bells <06472 +pa [of] pure <02889 +tahowr > gold <02091 +zahab > , and put <05414 +nathan > the bells <06472 +pa {between} <08432 +tavek > the pomegranates <07416 +rimmown > upon the hem <07757 +shuwl > of the robe <04598 +m@ , round <05439 +cabiyy > about between <08432 +tavek > the pomegranates <07416 +rimmown > ; between EXO 040 007 And thou shalt set <05414 +nathan > the laver <03595 +kiyowr > {between} <00996 +beyn > the tent <00168 +>ohel > of the congregation <04150 +mow and the altar <04196 +mizbeach > , and shalt put <05414 +nathan > water <04325 +mayim > therein <08033 +sham > . between EXO 040 030 And he set <07760 +suwm > the laver <03595 +kiyowr > {between} <00996 +beyn > the tent <00168 +>ohel > of the congregation <04150 +mow and the altar <04196 +mizbeach > , and put <05414 +nathan > water <04325 +mayim > there <08033 +sham > , to wash <07364 +rachats > [withal] . between LEV 010 010 And that ye may put difference <00914 +badal > between <00996 +beyn > holy <06944 +qodesh > and unholy <02455 +chol > , and {between} <00996 +beyn > unclean <02931 +tame> > and clean <02889 +tahowr > ; between LEV 010 010 And that ye may put difference <00914 +badal > {between} <00996 +beyn > holy <06944 +qodesh > and unholy <02455 +chol > , and between <00996 +beyn > unclean <02931 +tame> > and clean <02889 +tahowr > ; between LEV 011 047 To make a difference <00914 +badal > between <00996 +beyn > the unclean <02931 +tame> > and the clean <02889 +tahowr > , and {between} <00996 +beyn > the beast <02416 +chay > that may be eaten <00398 +>akal > and the beast <02416 +chay > that may not be eaten <00398 +>akal > . between LEV 011 047 To make a difference <00914 +badal > {between} <00996 +beyn > the unclean <02931 +tame> > and the clean <02889 +tahowr > ,

and between <00996 +beyn > the beast <02416 +chay > that may be eaten <00398 +>akal > and the beast <02416 +chay > that may not be eaten <00398 +>akal > . between LEV 020 025 Ye shall therefore put difference <00914 +badal > between <00996 +beyn > clean <02889 +tahowr > beasts <00929 +b@hemah > and unclean <02931 +tame> > , and {between} <00996 +beyn > unclean <02931 +tame> > fowls <05775 + and clean <02889 +tahowr > : and ye shall not make your souls <05315 +nephesh > abominable <08262 +shaqats > by beast <00929 +b@hemah > , or by fowl <05775 + , or by any <03605 +kol > manner of living thing that creepeth <07430 +ramas > on the ground <00127 +>adamah > , which <00834 +>aher > I have separated <00914 +badal > from you as unclean <02930 +tame> > . between LEV 020 025 Ye shall therefore put difference <00914 +badal > {between} <00996 +beyn > clean <02889 +tahowr > beasts <00929 +b@hemah > and unclean <02931 +tame> > , and between <00996 +beyn > unclean <02931 +tame> > fowls <05775 + and clean <02889 +tahowr > : and ye shall not make your souls <05315 +nephesh > abominable <08262 +shaqats > by beast <00929 +b@hemah > , or by fowl <05775 + , or by any <03605 +kol > manner of living thing that creepeth <07430 +ramas > on the ground <00127 +>adamah > , which <00834 +>aher > I have separated <00914 +badal > from you as unclean <02930 +tame> > . between LEV 026 046 These <00428 +>el - leh > [are] the statutes <02708 +chuqqah > and judgments <04941 +mishpat > and laws <08451 +towrah > , which <00834 +>aher > the LORD <03068 +Y@hovah > made <05414 +nathan > {between} <00996 +beyn > him and the children <01121 +ben > of Israel <03478 +Yisra>el > in mount <02022 +har > Sinai <05514 +Ciyнай > by the hand <03027 +yad > of Moses <04872 +Mosheh > . between NUM 007 089 And when Moses <04872 +Mosheh > was gone <00935 +bow> > into <00413 +>el > the tabernacle <00168 +>ohel > of the congregation <04150 +mow to speak <01696 +dabar > with him , then he heard <08085 +shama< > the voice <06963 +qowl > of one speaking <01696 +dabar > unto him from off <05921 + the mercy <03727 +kapporeth > seat that [was] upon the ark <00727 +>arown > of testimony <5715> , from {between} <00996 +beyn > the two <08147 +sh@nayim > cherubims <03742 +k@ruwb > : and he spake <01696 +dabar > unto him . between NUM 011 033 And while the flesh <01320 +basar > [was] yet <05750 + {between} <00996 +beyn > their teeth <08127 +shen > , ere <02962 +terem > it was chewed <03772 +karath > , the wrath <00639 +>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > against the people <05971 + , and the LORD <03068 +Y@hovah > smote <05221 +nakah > the people <05971 + with a very <03966 +m@ great <07227 +rab > plague <04347 +makkah > . between NUM 013 023 And they came <00935 +bow> > unto the brook <05158 +nachal > of Eshcol <00812 +>Eshkol > , and cut <03772 +karath > down from thence <08033 +sham > a branch <02156 +z@mowrah > with one <00259 +>echad > cluster <00811 +>eshkowl > of grapes <06025 + , and they bare <05375 +nasa> > it {between} <00996 +beyn > two <08147 +sh@nayim > upon a staff <04132 +mowt > ; and [they brought] of the pomegranates <07416 +rimmown > , and of the figs <08384 +t@>en > . between NUM 016 048 And he stood <05975 + {between} <00996 +beyn > the dead <04191 +muwth > and the living <02416 +chay > ; and the plague <04046 +maggephah > was stayed <06113 + . between NUM 021 013 From thence <08033 +sham > they removed <05265 +naca< > , and pitched <02583 +chanah > on the other <05676 + side <05676 + of Arnon <00769 +>Arnown > , which <00834 +>aher > [is] in the wilderness <04057 +midbar > that cometh <03318 +yatsa> > out of the coasts <01366 +g@buwl > of the Amorites <00567 +>Emoriy > : for Arnon <00769 +>Arnown > [is] the border <01366 +g@buwl > of Moab <04124 +Mow>ab > , {between} <00996 +beyn > Moab <04124 +Mow>ab > and the Amorites <00567 +>Emoriy > . between NUM 026 056 According to the lot <01486 +gowral > shall the possession <05159 +nachalah > thereof be divided <02505 +chalaq > {between} <00996 +beyn > many <07227 +rab > and few <04592 +m@ . between NUM 030 016 These <00428 +>el - leh > [are] the statutes <02706 +choq > , which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > , between <00996 +beyn > a man <00376 +>iysh > and his wife <00802 +>ishshah > , {between} <00996 +beyn > the father <1> and his daughter <01323 +bath > , [being yet] in her youth <05271 +na in her father s <1> house <01004 +bayith > . between NUM 030 016 These <00428 +>el - leh > [are] the statutes <02706 +choq > , which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > , {between} <00996 +beyn > a man <00376 +>iysh > and his wife <00802 +>ishshah > , between <00996 +beyn > the father <1> and his daughter <01323 +bath > , [being yet] in her youth <05271 +na in her father s <1> house <01004 +bayith > . between NUM 031 027 And divide <02673 +chatsah > the prey <04455 +malqowach > into <00413 +>el > two <08147 +sh@nayim > parts ; between <00996 +beyn > them that took <08610 +taphas > the war <04421 +milchamah > upon them , who went <03318 +yatsa> > out to battle <06635 +tsaba> > , and {between} <00996 +beyn > all <03605 +kol > the congregation <05712 + : between NUM 031 027 And divide <02673 +chatsah > the prey <04455 +malqowach > into <00413 +>el > two <08147 +sh@nayim > parts ; {between} <00996 +beyn > them that took <08610 +taphas > the war <04421 +milchamah > upon them , who went <03318 +yatsa> > out to battle <06635 +tsaba> > , and between

<00996 +beyn > all <03605 +kol > the congregation <05712 + : between NUM 035 024 Then the congregation
 <05712 + shall judge <08199 +shaphat > {between} <00996 +beyn > the slayer <05221 +nakah > and the
 revenger <01350 +ga>al > of blood <01818 +dam > according <05921 + to these <00428 +>el - leh > judgments
 <04941 +mishpat > : between DEU 001 001 . These <00428 +>el - leh > [be] the words <01697 +dabar > which
 <00834 +>aher > Moses <04872 +Moshah > spake <01696 +dabar > unto all <03605 +kol > Israel <03478
 +Yisra>el > on this side <05676 + Jordan <03383 +Yarden > in the wilderness <04057 +midbar > , in the plain
 <06160 + over <04136 +muwl > against <04136 +muwl > the Red <05489 +Cuwph > [sea <03220 +yam >] ,
 {between} <00996 +beyn > Paran <06290 +Pa>ran > , and Tophel <08603 +Tophel > , and Laban <03837
 +Laban > , and Hazeroth <02698 +Chatserowth > , and Dizahab <01774 +Diy zahab > . between DEU 001 016
 And I charged <06680 +tsavah > your judges <08199 +shaphat > at that time <06256 + , saying <00559 +>amar >
 , Hear <08085 +shama<> > [the causes] between <00996 +beyn > your brethren <00251 +>ach > , and judge
 <08199 +shaphat > righteously <06664 +tsedeq > {between} <00996 +beyn > [every] man <00376 +>iysh > and
 his brother <00251 +>ach > , and the stranger <01616 +ger > [that is] with him . between DEU 001 016 And I
 charged <06680 +tsavah > your judges <08199 +shaphat > at that time <06256 + , saying <00559 +>amar > ,
 Hear <08085 +shama<> > [the causes] {between} <00996 +beyn > your brethren <00251 +>ach > , and judge
 <08199 +shaphat > righteously <06664 +tsedeq > between <00996 +beyn > [every] man <00376 +>iysh > and
 his brother <00251 +>ach > , and the stranger <01616 +ger > [that is] with him . between DEU 001 039
 Moreover your little <02945 +taph > ones , which <00834 +>aher > ye said <00559 +>amar > should be a prey
 <00957 +baz > , and your children <01121 +ben > , which <00834 +>aher > in that day <03117 +yowm > had no
 <03808 +lo> > knowledge <03045 +yada<> > {between} good <02896 +towb > and evil <07451 +ra<> > , they
 shall go <00935 +bow> > in thither <08033 +sham > , and unto them will I give <05414 +nathan > it , and they
 shall possess <03423 +yarash > it . between DEU 005 005 (I stood <05975 + {between} <00996 +beyn > the
 LORD <03068 +Y@hovah > and you at that time <06256 + , to shew <05046 +nagad > you the word <01697
 +dabar > of the LORD <03068 +Y@hovah > : for ye were afraid <03372 +yare> > by reason <06440 +paniym >
 of the fire <00784 +>esh > , and went <05927 + not up into the mount <02022 +har > ;) saying <00559 +>amar >
 , between DEU 006 008 And thou shalt bind <07194 +qashar > them for a sign <00226 +>owth > upon thine hand
 <03027 +yad > , and they shall be as frontlets <02903 +towphaphah > {between} <00996 +beyn > thine eyes
 <05869 + . between DEU 011 018 . Therefore shall ye lay <07760 +suwm > up these <00438 +>Allown > my
 words <01697 +dabar > in your heart <03824 +lebab > and in your soul <05315 +nephesh > , and bind <07194
 +qashar > them for a sign <00226 +>owth > upon your hand <03027 +yad > , that they may be as frontlets
 <02903 +towphaphah > {between} <00996 +beyn > your eyes <05869 + . between DEU 014 001 . Ye [are] the
 children <01121 +ben > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > : ye shall not cut
 <01413 +gadad > yourselves , nor <03808 +lo> > make <07760 +suwm > any baldness <07144 +qorchah >
 {between} <00996 +beyn > your eyes <05869 + for the dead <04191 +muwth > . between DEU 017 008 . If
 <03588 +kiy > there arise <06965 +quwm > a matter <01697 +dabar > too hard <06381 +pala> > for thee in
 judgment <04941 +mishpat > , between <00996 +beyn > blood <01818 +dam > and blood <01818 +dam > ,
 between <00996 +beyn > plea <01779 +diyn > and plea <01779 +diyn > , and {between} <00996 +beyn > stroke
 <05061 +nega<> > and stroke <05061 +nega<> > , [being] matters <01697 +dabar > of controversy <07379 +riyb
 > within thy gates <08179 +sha : then shalt thou arise , and get <05927 + thee up into <00413 +>el > the place
 <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >
 shall choose <00977 +bachar > ; between DEU 017 008 . If <03588 +kiy > there arise <06965 +quwm > a matter
 <01697 +dabar > too hard <06381 +pala> > for thee in judgment <04941 +mishpat > , between <00996 +beyn >
 blood <01818 +dam > and blood <01818 +dam > , {between} <00996 +beyn > plea <01779 +diyn > and plea
 <01779 +diyn > , and between <00996 +beyn > stroke <05061 +nega<> > and stroke <05061 +nega<> > , [being]
 matters <01697 +dabar > of controversy <07379 +riyb > within thy gates <08179 +sha : then shalt thou arise , and
 get <05927 + thee up into <00413 +>el > the place <04725 +maqowm > which <00834 +>aher > the LORD
 <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > ; between DEU 017 008 . If
 <03588 +kiy > there arise <06965 +quwm > a matter <01697 +dabar > too hard <06381 +pala> > for thee in
 judgment <04941 +mishpat > , {between} <00996 +beyn > blood <01818 +dam > and blood <01818 +dam > ,
 between <00996 +beyn > plea <01779 +diyn > and plea <01779 +diyn > , and between <00996 +beyn > stroke
 <05061 +nega<> > and stroke <05061 +nega<> > , [being] matters <01697 +dabar > of controversy <07379 +riyb
 > within thy gates <08179 +sha : then shalt thou arise , and get <05927 + thee up into <00413 +>el > the place
 <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >
 shall choose <00977 +bachar > ; between DEU 019 017 Then both <08147 +sh@nayim > the men <00582
 +>enowsh > , {between} whom the controversy <07379 +riyb > [is] , shall stand <05975 + before <06440

+paniym > the LORD <03068 +Y@hovah > , before <06440 +paniym > the priests <03548 +kohen > and the judges <08199 +shaphat > , which <00834 +>aher > shall be in those <01992 +hem > days <03117 +yowm > ; between DEU 025 001 . If <03588 +kiy > there be a controversy <07379 +riyb > {between} <00996 +beyn > men <00582 +>enowsh > , and they come <05066 +nagash > unto judgment <04941 +mishpat > , that [the judges <08199 +shaphat >] may judge <08199 +shaphat > them ; then they shall justify <06663 +tsadaq > the righteous <06662 +tsaddiyq > , and condemn <07561 +rasha< > the wicked <07563 +rasha< > . between DEU 028 057 And toward her young <07988 +shilyah > one that cometh <03318 +yatsa> > out from {between} <00996 +beyn > her feet <07272 +regel > , and toward her children <01121 +ben > which <00834 +>aher > she shall bear <03205 +yalad > : for she shall eat <00398 +>akal > them for want <02640 +chocer > of all <03605 +kol > [things] secretly <05643 +cether > in the siege <04692 +matsowr > and straitness <04689 +matsowq > , wherewith <00834 +>aher > thine enemy <00341 +>oyeb > shall distress <06693 +tsuwq > thee in thy gates <08179 +sha . between DEU 033 012 . [And] of Benjamin <01144 +Binyamiyn > he said <00559 +>amar > , The beloved <03039 +y@diyd > of the LORD <03068 +Y@hovah > shall dwell <07931 +shakan > in safety <00983 +betach > by him ; [and the LORD] shall cover <02645 +chaphah > him all <03605 +kol > the day <03117 +yowm > long , and he shall dwell <07931 +shakan > {between} <00996 +beyn > his shoulders <03802 +katheph > .

Bible Quick Find Phrase Concordance for fast finding of phrases

between ^ Eze_41_18 / between / ^a cherub and a cherub; and [every] cherub had two faces;

between ^ Jer_07_05 / between / ^a man and his neighbour;

between ^ Num_30_16 / between / ^a man and his wife, between the father and his daughter, [being yet] in her youth in her father's house.

between ^ 1Co_07_34 / between / ^a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please [her] husband.

between ^ 2Ch_13_02 / between / ^Abijah and Jeroboam.

between ^ 1Ki_15_07 / between / ^Abijam and Jeroboam.

between ^ Jud_09_23 / between / ^Abimelech and the men of Shechem; and the men of Shechem dealt treacherously with Abimelech:

between ^ Num_31_27 / between / ^all the congregation:

between ^ 2Ch_23_16 / between / ^all the people, and between the king, that they should be the LORD'S people.

between ^ 1Ki_15_16 / between / ^Asa and Baasha king of Israel all their days.

between ^ 1Ki_15_32 / between / ^Asa and Baasha king of Israel all their days.

between ^ Jos_08_09 / between / ^Bethel and Ai, on the west side of Ai: but Joshua lodged that night among the people.

between ^ Jos_08_12 / between / ^Bethel and Ai, on the west side of the city.

between ^ Gen_13_03 / between / ^Bethel and Hai;

between ^ 2Ch_19_10 / between / ^blood and blood, between law and commandment, statutes and judgments, ye shall even warn them that they trespass not against the LORD, and [so] wrath come upon you, and upon your brethren: this do, and ye shall not trespass.

between ^ Deu_17_08 / between / ^blood and blood, between plea and plea, and between stroke and stroke, [being] matters of controversy within thy gates: then shalt thou arise, and get thee up into the place which the LORD thy God shall choose;

between ^ Eze_34_17 / between / ^cattle and cattle, between the rams and the he goats.

between ^ Eze_34_22 / between / ^cattle and cattle.

between ^ Lev_20_25 / between / ^clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean.

between ^ 2Sa_21_07 / between / ^David and Jonathan the son of Saul.

between ^ Exo_16_01 / between / ^Elim and Sinai, on the fifteenth day of the second month after their departing out of the land of Egypt.

between ^ Deu_01_16 / between / ^every] man and his brother, and the stranger [that is] with him.

between ^ Gen_09_16 / between / ^God and every living creature of all flesh that [is] upon the earth.

between ^ 1Ti_02_05 / between / ^God and men, the man Christ Jesus;

between ^ 1Ki_03_09 / between / ^good and bad: for who is able to judge this thy so great a people?

between ^ Deu_01_39 / between / ^good and evil, they shall go in thither, and unto them will I give it, and they shall possess it.

between ^ 2Sa_19_35 / between / ^good and evil? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king?

between ^ Hos_02_02 / between / ^her breasts;

between ^ Deu_28_57 / between / ^her feet, and toward her children which she shall bear: for she shall eat them for want of all [things] secretly in the siege and straitness, wherewith thine enemy shall distress thee in thy gates.

between ^ Lev_26_46 / between / ^him and the children of Israel in mount Sinai by the hand of Moses.

between ^ Mal_03_18 / between / ^him that serveth God and him that serveth him not.

between ^ 2Ch_23_16 / between / ^him, and between all the people, and between the king, that they should be the LORD'S people.

between ^ 1Ki_05_12 / between / ^Hiram and Solomon; and they two made a league together.

between ^ 2Ki_09_24 / between / ^his arms, and the arrow went out at his heart, and he sunk down in his chariot.

between ^ 1Co_06_05 / between / ^his brethren?

between ^ Dan_08_21 / between / ^his eyes [is] the first king.

between ^ Dan_08_05 / between / ^his eyes.

between ^ Gen_49_10 / between / ^his feet, until Shiloh come; and unto him [shall] the gathering of the people [be].

between ^ 1Ki_18_42 / between / ^his knees,

between ^ Gen_48_12 / between / ^his knees, and he bowed himself with his face to the earth.

between ^ 1Sa_17_06 / between / ^his shoulders.

between ^ Deu_33_12 / between / ^his shoulders.

between ^ Zec_09_07 / between / ^his teeth: but he that remaineth, even he, [shall be] for our God, and he

shall be as a governor in Judah, and Ekron as a Jebusite.

between ^ Lev_10_10 / between /^holy and unholy, and between unclean and clean;

between ^ 1Sa_07_14 / between /^Israel and the Amorites.

between ^ Jud_04_17 / between /^Jabin the king of Hazor and the house of Heber the Kenite.

between ^ Zec_11_14 / between /^Judah and Israel.

between ^ Gen_16_14 / between /^Kadesh and Bered.

between ^ Gen_20_01 / between /^Kadesh and Shur, and sojourned in Gerar.

between ^ 2Ch_19_10 / between /^law and commandment, statutes and judgments, ye shall even warn them that they trespass not against the LORD, and [so] wrath come upon you, and upon your brethren: this do, and ye shall not trespass.

between ^ Eze_18_08 / between /^man and man,

between ^ Num_26_56 / between /^many and few.

between ^ Gen_09_17 / between /^me and all flesh that [is] upon the earth.

between ^ 1Sa_20_03 / between /^me and death.

between ^ 1Sa_14_42 / between /^me and Jonathan my son. And Jonathan was taken.

between ^ Exo_31_17 / between /^me and the children of Israel for ever: for [in] six days the LORD made heaven and earth, and on the seventh day he rested, and was refreshed.

between ^ Gen_09_13 / between /^me and the earth.

between ^ Gen_17_07 / between /^me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee.

between ^ Gen_31_48 / between /^me and thee this day. Therefore was the name of it called Galeed;

between ^ Gen_13_08 / between /^me and thee, and between my herdmen and thy herdmen; for we [be] brethren.

between ^ 1Sa_20_42 / between /^me and thee, and between my seed and thy seed for ever. And he arose and departed: and Jonathan went into the city.

between ^ 1Sa_24_15 / between /^me and thee, and see, and plead my cause, and deliver me out of thine hand.

between ^ 1Sa_24_12 / between /^me and thee, and the LORD avenge me of thee: but mine hand shall not be upon thee.

between ^ Gen_17_02 / between /^me and thee, and will multiply thee exceedingly.

between ^ 2Ch_16_03 / between /^me and thee, as [there was] between my father and thy father: behold, I have sent thee silver and gold; go, break thy league with Baasha king of Israel, that he may depart from me.

between ^ Gen_31_49 / between / ^me and thee, when we are absent one from another.

between ^ 1Ki_15_19 / between / ^me and thee, [and] between my father and thy father: behold, I have sent unto thee a present of silver and gold; come and break thy league with Baasha king of Israel, that he may depart from me.

between ^ Gen_16_05 / between / ^me and thee.

between ^ Gen_31_44 / between / ^me and thee.

between ^ Eze_20_12 / between / ^me and them, that they might know that I [am] the LORD that sanctify them.

between ^ Eze_43_08 / between / ^me and them, they have even defiled my holy name by their abominations that they have committed: wherefore I have consumed them in mine anger.

between ^ Gen_09_15 / between / ^me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh.

between ^ Gen_09_12 / between / ^me and you and every living creature that [is] with you, for perpetual generations:

between ^ Gen_17_10 / between / ^me and you and thy seed after thee; Every man child among you shall be circumcised.

between ^ Exo_31_13 / between / ^me and you throughout your generations; that [ye] may know that I [am] the LORD that doth sanctify you.

between ^ Eze_20_20 / between / ^me and you, that ye may know that I [am] the LORD your God.

between ^ Deu_25_01 / between / ^men, and they come unto judgment, that [the judges] may judge them; then they shall justify the righteous, and condemn the wicked.

between ^ Exo_14_02 / between / ^Migdol and the sea, over against Baalzephon: before it shall ye encamp by the sea.

between ^ 1Sa_07_12 / between / ^Mizpeh and Shen, and called the name of it Ebenezer, saying, Hitherto hath the LORD helped us.

between ^ Num_21_13 / between / ^Moab and the Amorites.

between ^ 2Ch_16_03 / between / ^my father and thy father: behold, I have sent thee silver and gold; go, break thy league with Baasha king of Israel, that he may depart from me.

between ^ 1Ki_15_19 / between / ^my father and thy father: behold, I have sent unto thee a present of silver and gold; come and break thy league with Baasha king of Israel, that he may depart from me.

between ^ Gen_13_08 / between / ^my herdmen and thy herdmen; for we [be] brethren.

between ^ Exo_08_23 / between / ^my people and thy people: to morrow shall this sign be.

between ^ 1Sa_20_42 / between / ^my seed and thy seed for ever. And he arose and departed: and Jonathan went into the city.

between ^ Gen_10_12 / between /^Nineveh and Calah: the same [is] a great city.

between ^ Exo_18_16 / between /^one and another, and I do make [them] know the statutes of God, and his laws.

between ^ Deu_01_01 / between /^Paran, and Tophel, and Laban, and Hazeroth, and Dizahab.

between ^ Deu_17_08 / between /^plea and plea, and between stroke and stroke, [being] matters of controversy within thy gates: then shalt thou arise, and get thee up into the place which the LORD thy God shall choose;

between ^ Jud_04_05 / between /^Ramah and Bethel in mount Ephraim: and the children of Israel came up to her for judgment.

between ^ 1Ki_15_06 / between /^Rehoboam and Jeroboam all the days of his life.

between ^ 1Ki_14_30 / between /^Rehoboam and Jeroboam all [their] days.

between ^ 2Ch_12_15 / between /^Rehoboam and Jeroboam continually.

between ^ 1Sa_17_01 / between /^Shochoh and Azekah, in Ephesdammin.

between ^ Joh_03_25 / between /^some] of John's disciples and the Jews about purifying.

between ^ Deu_17_08 / between /^stroke and stroke, [being] matters of controversy within thy gates: then shalt thou arise, and get thee up into the place which the LORD thy God shall choose;

between ^ 1Ki_07_46 / between /^Succoth and Zarthan.

between ^ 2Ch_04_17 / between /^Succoth and Zeredathah.

between ^ 1Ki_22_01 / between /^Syria and Israel.

between ^ 2Ki_16_14 / between /^the altar and the house of the LORD, and put it on the north side of the altar.

between ^ Luk_11_51 / between /^the altar and the temple: verily I say unto you, It shall be required of this generation.

between ^ Dan_08_16 / between /^the banks of] Ulai, which called, and said, Gabriel, make this [man] to understand the vision.

between ^ Lev_11_47 / between /^the beast that may be eaten and the beast that may not be eaten.

between ^ Eze_47_16 / between /^the border of Damascus and the border of Hamath; Hazarhatticon, which [is] by the coast of Hauran.

between ^ Eze_48_22 / between /^the border of Judah and the border of Benjamin, shall be for the prince.

between ^ Exo_14_20 / between /^the camp of the Egyptians and the camp of Israel; and it was a cloud and darkness [to them], but it gave light by night [to these]: so that the one came not near the other all the night.

between ^ Exo_09_04 / between /^the cattle of Israel and the cattle of Egypt: and there shall nothing die of all [that is] the children's of Israel.

between ^ Eze_41_10 / between / ^the chambers [was] the wideness of twenty cubits round about the house on every side.

between ^ Eze_10_07 / between / ^the cherubims unto the fire that [was] between the cherubims, and took [thereof], and put [it] into the hands of [him that was] clothed with linen: who took [it], and went out.

between ^ Eze_10_02 / between / ^the cherubims, and scatter [them] over the city. And he went in in my sight.

between ^ Eze_10_07 / between / ^the cherubims, and took [thereof], and put [it] into the hands of [him that was] clothed with linen: who took [it], and went out.

between ^ Psa_80_01 / between / ^the cherubims, shine forth.

between ^ 2Ki_19_15 / between / ^the cherubims, thou art the God, [even] thou alone, of all the kingdoms of the earth; thou hast made heaven and earth.

between ^ Isa_37_16 / between / ^the cherubims, thou [art] the God, [even] thou alone, of all the kingdoms of the earth: thou hast made heaven and earth.

between ^ 1Ch_13_06 / between / ^the cherubims, whose name is called [on it].

between ^ 2Sa_06_02 / between / ^the cherubims.

between ^ 1Sa_04_04 / between / ^the cherubims: and the two sons of Eli, Hophni and Phinehas, [were] there with the ark of the covenant of God.

between ^ Psa_99_01 / between / ^the cherubims; let the earth be moved.

between ^ Eze_10_06 / between / ^the cherubims; then he went in, and stood beside the wheels.

between ^ Jud_11_27 / between / ^the children of Israel and the children of Ammon.

between ^ Jos_18_11 / between / ^the children of Judah and the children of Joseph.

between ^ Num_16_48 / between / ^the dead and the living; and the plague was stayed.

between ^ Eze_08_03 / between / ^the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the inner gate that looketh toward the north; where [was] the seat of the image of jealousy, which provoketh to jealousy.

between ^ 1Ch_21_16 / between / ^the earth and the heaven, having a drawn sword in his hand stretched out over Jerusalem. Then David and the elders [of Israel, who were] clothed in sackcloth, fell upon their faces.

between ^ Zec_05_09 / between / ^the earth and the heaven.

between ^ Exo_11_07 / between / ^the Egyptians and Israel.

between ^ Eze_34_20 / between / ^the fat cattle and between the lean cattle.

between ^ Num_30_16 / between / ^the father and his daughter, [being yet] in her youth in her father's house.

between ^ Neh_03_32 / between / ^the going up of the corner unto the sheep gate repaired the goldsmiths and the merchants.

between ^ 2Sa_18_09 / between / ^the heaven and the earth; and the mule that [was] under him went away.

between ^ Gen_13_07 / between / ^the herdmen of Abram's cattle and the herdmen of Lot's cattle: and the Canaanite and the Perizzite dwelled then in the land.

between ^ Eze_44_23 / between / ^the holy and profane, and cause them to discern between the unclean and the clean.

between ^ Eze_22_26 / between / ^the holy and profane, neither have they showed [difference] between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them.

between ^ Exo_26_33 / between / ^the holy [place] and the most holy.

between ^ 2Sa_03_06 / between / ^the house of Saul and the house of David, that Abner made himself strong for the house of Saul.

between ^ 2Sa_03_01 / between / ^the house of Saul and the house of David: but David waxed stronger and stronger, and the house of Saul waxed weaker and weaker.

between ^ Rom_10_12 / between / ^the Jew and the Greek: for the same Lord over all is rich unto all that call upon him.

between ^ 2Ch_18_33 / between / ^the joints of the harness: therefore he said to his chariot man, Turn thine hand, that thou mayest carry me out of the host; for I am wounded.

between ^ 1Ki_22_34 / between / ^the joints of the harness: wherefore he said unto the driver of his chariot, Turn thine hand, and carry me out of the host; for I am wounded.

between ^ 2Ki_11_17 / between / ^the king also and the people.

between ^ 2Ch_23_16 / between / ^the king, that they should be the LORD'S people.

between ^ Eze_34_20 / between / ^the lean cattle.

between ^ 1Ki_07_29 / between / ^the ledges [were] lions, oxen, and cherubims: and upon the ledges [there was] a base above: and beneath the lions and oxen [were] certain additions made of thin work.

between ^ 1Ki_07_28 / between / ^the ledges:

between ^ Eze_40_07 / between / ^the little chambers [were] five cubits; and the threshold of the gate by the porch of the gate within [was] one reed.

between ^ 2Ki_11_17 / between / ^the LORD and the king and the people, that they should be the LORD'S people; between the king also and the people.

between ^ Deu_05_05 / between / ^the LORD and you at that time, to show you the word of the LORD: for ye were afraid by reason of the fire, and went not up into the mount;] saying,

between ^ Jud_20_38 / between / ^the men of Israel and the liers in wait, that they should make a great flame with smoke rise up out of the city.

between ^ Pro_18_18 / between / ^the mighty.

between ^ Jer_34_19 / between / ^the parts of the calf;

between ^ Jer_34_18 / between / ^the parts thereof.

between ^ 1Sa_14_04 / between / ^the passages, by which Jonathan sought to go over unto the Philistines' garrison, [there was] a sharp rock on the one side, and a sharp rock on the other side: and the name of the one [was] Bozez, and the name of the other Seneh.

between ^ Act_23_07 / between / ^the Pharisees and the Sadducees: and the multitude was divided.

between ^ Jud_16_25 / between / ^the pillars.

between ^ Exo_39_25 / between / ^the pomegranates upon the hem of the robe, round about between the pomegranates;

between ^ Exo_39_25 / between / ^the pomegranates;

between ^ Joe_02_17 / between / ^the porch and the altar, and let them say, Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where [is] their God?

between ^ Eze_08_16 / between / ^the porch and the altar, [were] about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east.

between ^ Eze_34_17 / between / ^the rams and the he goats.

between ^ Mal_03_18 / between / ^the righteous and the wicked, between him that serveth God and him that serveth him not.

between ^ Eze_42_20 / between / ^the sanctuary and the profane place.

between ^ Dan_11_45 / between / ^the seas in the glorious holy mountain; yet he shall come to his end, and none shall help him.

between ^ Num_35_24 / between / ^the slayer and the revenger of blood according to these judgments:

between ^ Lam_01_03 / between / ^the straits.

between ^ Exo_30_18 / between / ^the tabernacle of the congregation and the altar, and thou shalt put water therein.

between ^ Dan_07_05 / between / ^the teeth of it: and they said thus unto it, Arise, devour much flesh.

between ^ Mat_23_35 / between / ^the temple and the altar.

between ^ Exo_40_30 / between / ^the tent of the congregation and the altar, and put water there, to wash [withal].

between ^ Exo_40_07 / between / ^the tent of the congregation and the altar, and shalt put water therein.

between ^ Exo_25_22 / between / ^the two cherubims which [are] upon the ark of the testimony, of all [things] which I will give thee in commandment unto the children of Israel.

between ^ Num_07_89 / between / ^the two cherubims: and he spake unto him.

between ^ 2Sa_18_24 / between / ^the two gates: and the watchman went up to the roof over the gate unto the wall, and lifted up his eyes, and looked, and behold a man running alone.

between ^ Isa_22_11 / between / ^the two walls for the water of the old pool: but ye have not looked unto the maker thereof, neither had respect unto him that fashioned it long ago.

between ^ Jer_52_07 / between / ^the two walls, which [was] by the king's garden; [now the Chaldeans [were] by the city round about:] and they went by the way of the plain.

between ^ Lev_11_47 / between / ^the unclean and the clean, and between the beast that may be eaten and the beast that may not be eaten.

between ^ Eze_22_26 / between / ^the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them.

between ^ Eze_44_23 / between / ^the unclean and the clean.

between ^ Eze_10_06 / between / ^the wheels, from between the cherubims; then he went in, and stood beside the wheels.

between ^ Eze_10_02 / between / ^the wheels, [even] under the cherub, and fill thine hand with coals of fire from between the cherubims, and scatter [them] over the city. And he went in in my sight.

between ^ Mat_18_15 / between / ^thee and him alone: if he shall hear thee, thou hast gained thy brother.

between ^ 1Sa_20_23 / between / ^thee and me for ever.

between ^ Eze_04_03 / between / ^thee and the city: and set thy face against it, and it shall be besieged, and thou shalt lay siege against it. This [shall be] a sign to the house of Israel.

between ^ Mal_02_14 / between / ^thee and the wife of thy youth, against whom thou hast dealt treacherously: yet [is] she thy companion, and the wife of thy covenant.

between ^ Gen_03_15 / between / ^thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

between ^ Jon_04_11 / between / ^their right hand and their left hand; and [also] much cattle?

between ^ Num_11_33 / between / ^their teeth, ere it was chewed, the wrath of the LORD was kindled against the people, and the LORD smote the people with a very great plague.

between ^ Jos_08_11 / between / ^them and Ai.

between ^ Exo_22_11 / between / ^them both, that he hath not put his hand unto his neighbour's goods; and the owner of it shall accept [thereof], and he shall not make [it] good.

between ^ Zec_06_13 / between / ^them both.

between ^ Exo_28_33 / between / ^them round about:

between ^ Num_31_27 / between / ^them that took the war upon them, who went out to battle, and between all the congregation:

between ^ 1Ki_18_06 / between / ^them to pass throughout it: Ahab went one way by himself, and Obadiah went another way by himself.

between ^ 2Sa_21_07 / between / ^them, between David and Jonathan the son of Saul.

between ^ Act_15_39 / between / ^them, that they departed asunder one from the other: and so Barnabas took Mark, and sailed unto Cyprus;

between ^ 1Sa_17_03 / between / ^them.

between ^ Job_41_16 / between / ^them.

between ^ 1Sa_26_13 / between / ^them:

between ^ Act_26_31 / between / ^themselves, saying, This man doeth nothing worthy of death or of bonds.

between ^ Luk_23_12 / between / ^themselves.

between ^ Rom_01_24 / between / ^themselves:

between ^ Exo_13_09 / between / ^thine eyes, that the LORD's law may be in thy mouth: for with a strong hand hath the LORD brought thee out of Egypt.

between ^ Deu_06_08 / between / ^thine eyes.

between ^ Exo_13_16 / between / ^thine eyes: for by strength of hand the LORD brought us forth out of Egypt.

between ^ Gen_15_17 / between / ^those pieces.

between ^ Gen_03_15 / between / ^thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

between ^ Gen_49_14 / between / ^two burdens:

between ^ Zec_06_01 / between / ^two mountains; and the mountains [were] mountains of brass.

between ^ 1Ki_18_21 / between / ^two opinions? if the LORD [be] God, follow him: but if Baal, [then] follow him. And the people answered him not a word.

between ^ Act_12_06 / between / ^two soldiers, bound with two chains: and the keepers before the door kept the prison.

between ^ Jud_15_04 / between / ^two tails.

between ^ Num_13_23 / between / ^two upon a staff; and [they brought] of the pomegranates, and of the figs.

between ^ 2Ki_25_04 / between / ^two walls, which [is] by the king's garden: [now the Chaldees [were] against the city round about:] and [the king] went the way toward the plain.

between ^ Lev_10_10 / between / ^unclean and clean;

between ^ Lev_20_25 / between / ^unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated

from you as unclean.

between ^ Act_15_09 / between /^us and them, purifying their hearts by faith.

between ^ Luk_16_26 / between /^us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that [would come] from thence.

between ^ Jos_22_25 / between /^us and you, ye children of Reuben and children of Gad; ye have no part in the LORD: so shall your children make our children cease from fearing the LORD.

between ^ Jos_22_28 / between /^us and you.

between ^ Jos_22_34 / between /^us that the LORD [is] God.

between ^ Jos_22_27 / between /^us, and you, and our generations after us, that we might do the service of the LORD before him with our burnt offerings, and with our sacrifices, and with our peace offerings; that your children may not say to our children in time to come, Ye have no part in the LORD.

between ^ Jer_42_05 / between /^us, if we do not even according to all things for the which the LORD thy God shall send thee to us.

between ^ Jud_11_10 / between /^us, if we do not so according to thy words.

between ^ Eph_02_14 / between /^us];

between ^ Deu_19_17 / between /^whom the controversy [is], shall stand before the LORD, before the priests and the judges, which shall be in those days;

between ^ Jos_03_04 / between /^you and it, about two thousand cubits by measure: come not near unto it, that ye may know the way by which ye must go: for ye have not passed [this] way heretofore.

between ^ Jos_24_07 / between /^you and the Egyptians, and brought the sea upon them, and covered them; and your eyes have seen what I have done in Egypt: and ye dwelt in the wilderness a long season.

between ^ Isa_59_02 / between /^you and your God, and your sins have hid [his] face from you, that he will not hear.

between ^ Deu_01_16 / between /^your brethren, and judge righteously between [every] man and his brother, and the stranger [that is] with him.

between ^ Deu_14_01 / between /^your eyes for the dead.

between ^ Deu_11_18 / between /^your eyes.

between ^ Jud_16_31 / between /^Zorah and Eshtaol in the buryingplace of Manoah his father. And he judged Israel twenty years.

between ^ Jud_13_25 / between /^Zorah and Eshtaol.

Bible Translation Phrases for Individual word studies

between also between 3307 -merizo->

between between 1722 -en->

between between 3319 -mesos->

between between 3326 -meta->

between between 3342 -metaxu->

between between 4314 -pros->

between between God 2316 -theos->

between between the Jew 2453 -Ioudaios->

between between the Pharisees 5330 -Pharisaios->

between between us ;

between sharp between them , that they departed 0673 -apochorizo->

Bible Word Index with the full text of each verse

between 1Ch_13_06 And David went up, and all Israel, to Baalah, [that is], to Kirjathjearim, which [belonged] to Judah, to bring up thence the ark of God the LORD, that dwelleth [{between}] the cherubims, whose name is called [on it].

between 1Ch_21_16 And David lifted up his eyes, and saw the angel of the LORD stand {between} the earth and the heaven, having a drawn sword in his hand stretched out over Jerusalem. Then David and the elders [of Israel, who were] clothed in sackcloth, fell upon their faces.

between 1Co_06_05 I speak to your shame. Is it so, that there is not a wise man among you? no, not one that shall be able to judge {between} his brethren?

between 1Co_07_34 There is difference [also] {between} a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please [her] husband.

between 1Ki_15_07 Now the rest of the acts of Abijam, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah? And there was war {between} Abijam and Jeroboam.

between 1Ki_18_06 So they divided the land {between} them to pass throughout it: Ahab went one way by himself, and Obadiah went another way by himself.

between 1Ki_15_06 And there was war {between} Rehoboam and Jeroboam all the days of his life.

between 1Ki_15_19 [There is] a league {between} me and thee, [and] between my father and thy father: behold, I have sent unto thee a present of silver and gold; come and break thy league with Baasha king of Israel, that he may depart from me.

between 1Ki_15_32 And there was war {between} Asa and Baasha king of Israel all their days.

between 1Ki_03_09 Give therefore thy servant an understanding heart to judge thy people, that I may discern {between} good and bad: for who is able to judge this thy so great a people?

between 1Ki_05_12 And the LORD gave Solomon wisdom, as he promised him: and there was peace {between} Hiram and Solomon; and they two made a league together.

between 1Ki_07_28 And the work of the bases [was] on this [manner]: they had borders, and the borders [were] {between} the ledges:

between 1Ki_07_29 And on the borders that [were] {between} the ledges [were] lions, oxen, and cherubims: and upon the ledges [there was] a base above: and beneath the lions and oxen [were] certain additions made of thin work.

between 1Ki_07_46 In the plain of Jordan did the king cast them, in the clay ground {between} Succoth and Zarthan.

between 1Ki_14_30 And there was war {between} Rehoboam and Jeroboam all [their] days.

between 1Ki_15_16 And there was war {between} Asa and Baasha king of Israel all their days.

between 1Ki_15_19 [There is] a league between me and thee, [and] {between} my father and thy father: behold, I have sent unto thee a present of silver and gold; come and break thy league with Baasha king of

Israel, that he may depart from me.

between 1Ki_18_42 So Ahab went up to eat and to drink. And Elijah went up to the top of Carmel; and he cast himself down upon the earth, and put his face {between} his knees,

between 1Ki_22_01 And they continued three years without war {between} Syria and Israel.

between 1Ki_22_34 And a [certain] man drew a bow at a venture, and smote the king of Israel {between} the joints of the harness: wherefore he said unto the driver of his chariot, Turn thine hand, and carry me out of the host; for I am wounded.

between 1Ki_18_21 And Elijah came unto all the people, and said, How long halt ye {between} two opinions? if the LORD [be] God, follow him: but if Baal, [then] follow him. And the people answered him not a word.

between 1Sa_26_13 Then David went over to the other side, and stood on the top of an hill afar off; a great space [being] {between} them:

between 1Sa_37_16 O LORD of hosts, God of Israel, that dwellest [{between}] the cherubims, thou [art] the God, [even] thou alone, of all the kingdoms of the earth: thou hast made heaven and earth.

between 1Sa_59_02 But your iniquities have separated {between} you and your God, and your sins have hid [his] face from you, that he will not hear.

between 1Sa_20_03 And David sware moreover, and said, Thy father certainly knoweth that I have found grace in thine eyes; and he saith, Let not Jonathan know this, lest he be grieved: but truly [as] the LORD liveth, and [as] thy soul liveth, [there is] but a step {between} me and death.

between 1Sa_24_15 The LORD therefore be judge, and judge {between} me and thee, and see, and plead my cause, and deliver me out of thine hand.

between 1Sa_17_06 And [he had] greaves of brass upon his legs, and a target of brass {between} his shoulders.

between 1Sa_20_23 And [as touching] the matter which thou and I have spoken of, behold, the LORD [be] {between} thee and me for ever.

between 1Sa_20_42 And Jonathan said to David, Go in peace, forasmuch as we have sworn both of us in the name of the LORD, saying, The LORD be between me and thee, and {between} my seed and thy seed for ever. And he arose and departed: and Jonathan went into the city.

between 1Sa_20_42 And Jonathan said to David, Go in peace, forasmuch as we have sworn both of us in the name of the LORD, saying, The LORD be {between} me and thee, and between my seed and thy seed for ever. And he arose and departed: and Jonathan went into the city.

between 1Sa_22_11 Ye made also a ditch {between} the two walls for the water of the old pool: but ye have not looked unto the maker thereof, neither had respect unto him that fashioned it long ago.

between 1Sa_24_12 The LORD judge {between} me and thee, and the LORD avenge me of thee: but mine hand shall not be upon thee.

between 1Sa_07_12 Then Samuel took a stone, and set [it] {between} Mizpeh and Shen, and called the name of it Ebenezer, saying, Hitherto hath the LORD helped us.

between 1Sa_07_14 And the cities which the Philistines had taken from Israel were restored to Israel, from

Ekron even unto Gath; and the coasts thereof did Israel deliver out of the hands of the Philistines. And there was peace {between} Israel and the Amorites.

between 1Sa_14_04 And {between} the passages, by which Jonathan sought to go over unto the Philistines' garrison, [there was] a sharp rock on the one side, and a sharp rock on the other side: and the name of the one [was] Bozez, and the name of the other Seneh.

between 1Sa_04_04 So the people sent to Shiloh, that they might bring from thence the ark of the covenant of the LORD of hosts, which dwelleth [{between}] the cherubims: and the two sons of Eli, Hophni and Phinehas, [were] there with the ark of the covenant of God.

between 1Sa_14_42 And Saul said, Cast [lots] {between} me and Jonathan my son. And Jonathan was taken.

between 1Sa_17_03 And the Philistines stood on a mountain on the one side, and Israel stood on a mountain on the other side: and [there was] a valley {between} them.

between 1Sa_17_01 Now the Philistines gathered together their armies to battle, and were gathered together at Shochoh, which [belongeth] to Judah, and pitched {between} Shochoh and Azekah, in Ephesdammin.

between 1Ti_02_05 For [there is] one God, and one mediator {between} God and men, the man Christ Jesus;

between 2Ch_04_17 In the plain of Jordan did the king cast them, in the clay ground {between} Succoth and Zeredathah.

between 2Ch_12_15 Now the acts of Rehoboam, first and last, [are] they not written in the book of Shemaiah the prophet, and of Iddo the seer concerning genealogies? And [there were] wars {between} Rehoboam and Jeroboam continually.

between 2Ch_16_03 [There is] a league between me and thee, as [there was] {between} my father and thy father: behold, I have sent thee silver and gold; go, break thy league with Baasha king of Israel, that he may depart from me.

between 2Ch_13_02 He reigned three years in Jerusalem. His mother's name also [was] Michaiah the daughter of Uriel of Gibeah. And there was war {between} Abijah and Jeroboam.

between 2Ch_19_10 And what cause soever shall come to you of your brethren that dwell in their cities, {between} blood and blood, between law and commandment, statutes and judgments, ye shall even warn them that they trespass not against the LORD, and [so] wrath come upon you, and upon your brethren: this do, and ye shall not trespass.

between 2Ch_23_16 And Jehoiada made a covenant between him, and between all the people, and {between} the king, that they should be the LORD'S people.

between 2Ch_23_16 And Jehoiada made a covenant between him, and {between} all the people, and between the king, that they should be the LORD'S people.

between 2Ch_18_33 And a [certain] man drew a bow at a venture, and smote the king of Israel {between} the joints of the harness: therefore he said to his chariot man, Turn thine hand, that thou mayest carry me out of the host; for I am wounded.

between 2Ch_16_03 [There is] a league {between} me and thee, as [there was] between my father and thy father: behold, I have sent thee silver and gold; go, break thy league with Baasha king of Israel, that he may

depart from me.

between 2Ch_19_10 And what cause soever shall come to you of your brethren that dwell in their cities, between blood and blood, {between} law and commandment, statutes and judgments, ye shall even warn them that they trespass not against the LORD, and [so] wrath come upon you, and upon your brethren: this do, and ye shall not trespass.

between 2Ch_23_16 And Jehoiada made a covenant {between} him, and between all the people, and between the king, that they should be the LORD'S people.

between 2Ki_09_24 And Jehu drew a bow with his full strength, and smote Jehoram {between} his arms, and the arrow went out at his heart, and he sunk down in his chariot.

between 2Ki_11_17 And Jehoiada made a covenant {between} the LORD and the king and the people, that they should be the LORD'S people; between the king also and the people.

between 2Ki_19_15 And Hezekiah prayed before the LORD, and said, O LORD God of Israel, which dwellest [{between}] the cherubims, thou art the God, [even] thou alone, of all the kingdoms of the earth; thou hast made heaven and earth.

between 2Ki_25_04 And the city was broken up, and all the men of war [fled] by night by the way of the gate {between} two walls, which [is] by the king's garden: (now the Chaldees [were] against the city round about:) and [the king] went the way toward the plain.

between 2Ki_11_17 And Jehoiada made a covenant between the LORD and the king and the people, that they should be the LORD'S people; {between} the king also and the people.

between 2Ki_16_14 And he brought also the brazen altar, which [was] before the LORD, from the forefront of the house, from {between} the altar and the house of the LORD, and put it on the north side of the altar.

between 2Sa_03_01 Now there was long war {between} the house of Saul and the house of David: but David waxed stronger and stronger, and the house of Saul waxed weaker and weaker.

between 2Sa_03_06 And it came to pass, while there was war {between} the house of Saul and the house of David, that Abner made himself strong for the house of Saul.

between 2Sa_06_02 And David arose, and went with all the people that [were] with him from Baale of Judah, to bring up from thence the ark of God, whose name is called by the name of the LORD of hosts that dwelleth [{between}] the cherubims.

between 2Sa_18_09 And Absalom met the servants of David. And Absalom rode upon a mule, and the mule went under the thick boughs of a great oak, and his head caught hold of the oak, and he was taken up {between} the heaven and the earth; and the mule that [was] under him went away.

between 2Sa_18_24 And David sat {between} the two gates: and the watchman went up to the roof over the gate unto the wall, and lifted up his eyes, and looked, and behold a man running alone.

between 2Sa_19_35 I [am] this day fourscore years old: [and] can I discern {between} good and evil? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king?

between 2Sa_21_07 But the king spared Mephibosheth, the son of Jonathan the son of Saul, because of the LORD'S oath that [was] between them, {between} David and Jonathan the son of Saul.

between 2Sa_21_07 But the king spared Mephibosheth, the son of Jonathan the son of Saul, because of the

LORD'S oath that [was] {between} them, between David and Jonathan the son of Saul.

between Act_26_31 And when they were gone aside, they talked {between} themselves, saying, This man doeth nothing worthy of death or of bonds.

between Act_23_07 And when he had so said, there arose a dissension {between} the Pharisees and the Sadducees: and the multitude was divided.

between Act_15_39 And the contention was so sharp {between} them, that they departed asunder one from the other: and so Barnabas took Mark, and sailed unto Cyprus;

between Act_12_06 And when Herod would have brought him forth, the same night Peter was sleeping {between} two soldiers, bound with two chains: and the keepers before the door kept the prison.

between Act_15_09 And put no difference {between} us and them, purifying their hearts by faith.

between Dan_11_45 And he shall plant the tabernacles of his palace {between} the seas in the glorious holy mountain; yet he shall come to his end, and none shall help him.

between Dan_08_16 And I heard a man's voice {between} [the banks of] Ulai, which called, and said, Gabriel, make this [man] to understand the vision.

between Dan_08_21 And the rough goat [is] the king of Grecia: and the great horn that [is] {between} his eyes [is] the first king.

between Dan_08_05 And as I was considering, behold, an he goat came from the west on the face of the whole earth, and touched not the ground: and the goat [had] a notable horn {between} his eyes.

between Dan_07_05 And behold another beast, a second, like to a bear, and it raised up itself on one side, and [it had] three ribs in the mouth of it {between} the teeth of it: and they said thus unto it, Arise, devour much flesh.

between Deu_33_12 [And] of Benjamin he said, The beloved of the LORD shall dwell in safety by him; [and the LORD] shall cover him all the day long, and he shall dwell {between} his shoulders.

between Deu_14_01 Ye [are] the children of the LORD your God: ye shall not cut yourselves, nor make any baldness {between} your eyes for the dead.

between Deu_28_57 And toward her young one that cometh out from {between} her feet, and toward her children which she shall bear: for she shall eat them for want of all [things] secretly in the siege and straitness, wherewith thine enemy shall distress thee in thy gates.

between Deu_06_08 And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets {between} thine eyes.

between Deu_11_18 Therefore shall ye lay up these my words in your heart and in your soul, and bind them for a sign upon your hand, that they may be as frontlets {between} your eyes.

between Deu_17_08 If there arise a matter too hard for thee in judgment, between blood and blood, between plea and plea, and {between} stroke and stroke, [being] matters of controversy within thy gates: then shalt thou arise, and get thee up into the place which the LORD thy God shall choose;

between Deu_25_01 If there be a controversy {between} men, and they come unto judgment, that [the judges] may judge them; then they shall justify the righteous, and condemn the wicked.

between Deu_19_17 Then both the men, {between} whom the controversy [is], shall stand before the LORD, before the priests and the judges, which shall be in those days;

between Deu_01_01 These [be] the words which Moses spake unto all Israel on this side Jordan in the wilderness, in the plain over against the Red [sea], {between} Paran, and Tophel, and Laban, and Hazeroth, and Dizahab.

between Deu_01_16 And I charged your judges at that time, saying, Hear [the causes] between your brethren, and judge righteously {between} [every] man and his brother, and the stranger [that is] with him.

between Deu_01_39 Moreover your little ones, which ye said should be a prey, and your children, which in that day had no knowledge {between} good and evil, they shall go in thither, and unto them will I give it, and they shall possess it.

between Deu_17_08 If there arise a matter too hard for thee in judgment, between blood and blood, {between} plea and plea, and between stroke and stroke, [being] matters of controversy within thy gates: then shalt thou arise, and get thee up into the place which the LORD thy God shall choose;

between Deu_17_08 If there arise a matter too hard for thee in judgment, {between} blood and blood, between plea and plea, and between stroke and stroke, [being] matters of controversy within thy gates: then shalt thou arise, and get thee up into the place which the LORD thy God shall choose;

between Deu_01_16 And I charged your judges at that time, saying, Hear [the causes] {between} your brethren, and judge righteously between [every] man and his brother, and the stranger [that is] with him.

between Deu_05_05 (I stood {between} the LORD and you at that time, to show you the word of the LORD: for ye were afraid by reason of the fire, and went not up into the mount;) saying,

between Eph_02_14 For he is our peace, who hath made both one, and hath broken down the middle wall of partition [{between} us];

between Exo_11_07 But against any of the children of Israel shall not a dog move his tongue, against man or beast: that ye may know how that the LORD doth put a difference {between} the Egyptians and Israel.

between Exo_08_23 And I will put a division {between} my people and thy people: to morrow shall this sign be.

between Exo_25_22 And there I will meet with thee, and I will commune with thee from above the mercy seat, from {between} the two cherubims which [are] upon the ark of the testimony, of all [things] which I will give thee in commandment unto the children of Israel.

between Exo_14_02 Speak unto the children of Israel, that they turn and encamp before Pihahiroth, {between} Migdol and the sea, over against Baalzephon: before it shall ye encamp by the sea.

between Exo_18_16 When they have a matter, they come unto me; and I judge {between} one and another, and I do make [them] know the statutes of God, and his laws.

between Exo_22_11 [Then] shall an oath of the LORD be {between} them both, that he hath not put his hand unto his neighbour's goods; and the owner of it shall accept [thereof], and he shall not make [it] good.

between Exo_13_09 And it shall be for a sign unto thee upon thine hand, and for a memorial {between} thine eyes, that the LORD's law may be in thy mouth: for with a strong hand hath the LORD brought thee out of Egypt.

between Exo_13_16 And it shall be for a token upon thine hand, and for frontlets {between} thine eyes: for by strength of hand the LORD brought us forth out of Egypt.

between Exo_16_01 And they took their journey from Elim, and all the congregation of the children of Israel came unto the wilderness of Sin, which [is] {between} Elim and Sinai, on the fifteenth day of the second month after their departing out of the land of Egypt.

between Exo_14_20 And it came {between} the camp of the Egyptians and the camp of Israel; and it was a cloud and darkness [to them], but it gave light by night [to these]: so that the one came not near the other all the night.

between Exo_09_04 And the LORD shall sever {between} the cattle of Israel and the cattle of Egypt: and there shall nothing die of all [that is] the children's of Israel.

between Exo_40_30 And he set the laver {between} the tent of the congregation and the altar, and put water there, to wash [withal].

between Exo_26_33 And thou shalt hang up the veil under the taches, that thou mayest bring in thither within the veil the ark of the testimony: and the veil shall divide unto you {between} the holy [place] and the most holy.

between Exo_40_07 And thou shalt set the laver {between} the tent of the congregation and the altar, and shalt put water therein.

between Exo_30_18 Thou shalt also make a laver [of] brass, and his foot [also of] brass, to wash [withal]: and thou shalt put it {between} the tabernacle of the congregation and the altar, and thou shalt put water therein.

between Exo_31_13 Speak thou also unto the children of Israel, saying, Verily my sabbaths ye shall keep: for it [is] a sign {between} me and you throughout your generations; that [ye] may know that I [am] the LORD that doth sanctify you.

between Exo_31_17 It [is] a sign {between} me and the children of Israel for ever: for [in] six days the LORD made heaven and earth, and on the seventh day he rested, and was refreshed.

between Exo_39_25 And they made bells [of] pure gold, and put the bells between the pomegranates upon the hem of the robe, round about {between} the pomegranates;

between Exo_39_25 And they made bells [of] pure gold, and put the bells {between} the pomegranates upon the hem of the robe, round about between the pomegranates;

between Exo_28_33 And [beneath] upon the hem of it thou shalt make pomegranates [of] blue, and [of] purple, and [of] scarlet, round about the hem thereof; and bells of gold {between} them round about:

between Eze_34_20 Therefore thus saith the Lord GOD unto them; Behold, I, [even] I, will judge between the fat cattle and {between} the lean cattle.

between Eze_34_17 And [as for] you, O my flock, thus saith the Lord GOD; Behold, I judge {between} cattle and cattle, between the rams and the he goats.

between Eze_43_08 In their setting of their threshold by my thresholds, and their post by my posts, and the wall {between} me and them, they have even defiled my holy name by their abominations that they have committed: wherefore I have consumed them in mine anger.

between Eze_40_07 And [every] little chamber [was] one reed long, and one reed broad; and {between} the

little chambers [were] five cubits; and the threshold of the gate by the porch of the gate within [was] one reed.

between Eze_34_22 Therefore will I save my flock, and they shall no more be a prey; and I will judge {between} cattle and cattle.

between Eze_42_20 He measured it by the four sides: it had a wall round about, five hundred [reeds] long, and five hundred broad, to make a separation {between} the sanctuary and the profane place.

between Eze_41_10 And {between} the chambers [was] the wideness of twenty cubits round about the house on every side.

between Eze_34_20 Therefore thus saith the Lord GOD unto them; Behold, I, [even] I, will judge {between} the fat cattle and between the lean cattle.

between Eze_04_03 Moreover take thou unto thee an iron pan, and set it [for] a wall of iron {between} thee and the city: and set thy face against it, and it shall be besieged, and thou shalt lay siege against it. This [shall be] a sign to the house of Israel.

between Eze_08_03 And he put forth the form of an hand, and took me by a lock of mine head; and the spirit lifted me up {between} the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the inner gate that looketh toward the north; where [was] the seat of the image of jealousy, which provoketh to jealousy.

between Eze_08_16 And he brought me into the inner court of the LORD'S house, and, behold, at the door of the temple of the LORD, {between} the porch and the altar, [were] about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east.

between Eze_10_02 And he spake unto the man clothed with linen, and said, Go in between the wheels, [even] under the cherub, and fill thine hand with coals of fire from {between} the cherubims, and scatter [them] over the city. And he went in in my sight.

between Eze_10_02 And he spake unto the man clothed with linen, and said, Go in {between} the wheels, [even] under the cherub, and fill thine hand with coals of fire from between the cherubims, and scatter [them] over the city. And he went in in my sight.

between Eze_10_06 And it came to pass, [that] when he had commanded the man clothed with linen, saying, Take fire from between the wheels, from {between} the cherubims; then he went in, and stood beside the wheels.

between Eze_10_06 And it came to pass, [that] when he had commanded the man clothed with linen, saying, Take fire from {between} the wheels, from between the cherubims; then he went in, and stood beside the wheels.

between Eze_10_07 And [one] cherub stretched forth his hand from between the cherubims unto the fire that [was] {between} the cherubims, and took [thereof], and put [it] into the hands of [him that was] clothed with linen: who took [it], and went out.

between Eze_10_07 And [one] cherub stretched forth his hand from {between} the cherubims unto the fire that [was] between the cherubims, and took [thereof], and put [it] into the hands of [him that was] clothed with linen: who took [it], and went out.

between Eze_18_08 He [that] hath not given forth upon usury, neither hath taken any increase, [that] hath withdrawn his hand from iniquity, hath executed true judgment {between} man and man,

between Eze_20_12 Moreover also I gave them my sabbaths, to be a sign {between} me and them, that they might know that I [am] the LORD that sanctify them.

between Eze_20_20 And hallow my sabbaths; and they shall be a sign {between} me and you, that ye may know that I [am] the LORD your God.

between Eze_22_26 Her priests have violated my law, and have profaned mine holy things: they have put no difference between the holy and profane, neither have they showed [difference] {between} the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them.

between Eze_22_26 Her priests have violated my law, and have profaned mine holy things: they have put no difference {between} the holy and profane, neither have they showed [difference] between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them.

between Eze_34_17 And [as for] you, O my flock, thus saith the Lord GOD; Behold, I judge between cattle and cattle, {between} the rams and the he goats.

between Eze_41_18 And [it was] made with cherubims and palm trees, so that a palm tree [was] {between} a cherub and a cherub; and [every] cherub had two faces;

between Eze_44_23 And they shall teach my people [the difference] between the holy and profane, and cause them to discern {between} the unclean and the clean.

between Eze_44_23 And they shall teach my people [the difference] {between} the holy and profane, and cause them to discern between the unclean and the clean.

between Eze_47_16 Hamath, Berothah, Sibraim, which [is] {between} the border of Damascus and the border of Hamath; Hazarhatticon, which [is] by the coast of Hauran.

between Eze_48_22 Moreover from the possession of the Levites, and from the possession of the city, [being] in the midst [of that] which is the prince's, {between} the border of Judah and the border of Benjamin, shall be for the prince.

between Gen_03_15 And I will put enmity between thee and the woman, and {between} thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

between Gen_03_15 And I will put enmity {between} thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

between Gen_09_12 And God said, This [is] the token of the covenant which I make {between} me and you and every living creature that [is] with you, for perpetual generations:

between Gen_09_13 I do set my bow in the cloud, and it shall be for a token of a covenant {between} me and the earth.

between Gen_09_16 And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant {between} God and every living creature of all flesh that [is] upon the earth.

between Gen_09_17 And God said unto Noah, This [is] the token of the covenant, which I have established {between} me and all flesh that [is] upon the earth.

between Gen_10_12 And Resen {between} Nineveh and Calah: the same [is] a great city.

between Gen_13_03 And he went on his journeys from the south even to Bethel, unto the place where his

tent had been at the beginning, {between} Bethel and Hai;

between Gen_13_07 And there was a strife {between} the herdmen of Abram's cattle and the herdmen of Lot's cattle: and the Canaanite and the Perizzite dwelled then in the land.

between Gen_13_08 And Abram said unto Lot, Let there be no strife, I pray thee, {between} me and thee, and between my herdmen and thy herdmen; for we [be] brethren.

between Gen_49_10 The sceptre shall not depart from Judah, nor a lawgiver from {between} his feet, until Shiloh come; and unto him [shall] the gathering of the people [be].

between Gen_49_14 Issachar [is] a strong ass couching down {between} two burdens:

between Gen_13_08 And Abram said unto Lot, Let there be no strife, I pray thee, between me and thee, and {between} my herdmen and thy herdmen; for we [be] brethren.

between Gen_15_17 And it came to pass, that, when the sun went down, and it was dark, behold a smoking furnace, and a burning lamp that passed {between} those pieces.

between Gen_09_15 And I will remember my covenant, which [is] {between} me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh.

between Gen_17_07 And I will establish my covenant {between} me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee.

between Gen_20_01 And Abraham journeyed from thence toward the south country, and dwelled {between} Kadesh and Shur, and sojourned in Gerar.

between Gen_31_48 And Laban said, This heap [is] a witness {between} me and thee this day. Therefore was the name of it called Galeed;

between Gen_31_49 And Mizpah; for he said, The LORD watch {between} me and thee, when we are absent one from another.

between Gen_48_12 And Joseph brought them out from {between} his knees, and he bowed himself with his face to the earth.

between Gen_16_05 And Sarai said unto Abram, My wrong [be] upon thee: I have given my maid into thy bosom; and when she saw that she had conceived, I was despised in her eyes: the LORD judge {between} me and thee.

between Gen_16_14 Wherefore the well was called Beerlahairoi; behold, [it is] {between} Kadesh and Bered.

between Gen_17_10 This [is] my covenant, which ye shall keep, {between} me and you and thy seed after thee; Every man child among you shall be circumcised.

between Gen_31_44 Now therefore come thou, let us make a covenant, I and thou; and let it be for a witness {between} me and thee.

between Gen_17_02 And I will make my covenant {between} me and thee, and will multiply thee exceedingly.

between Hos_02_02 Plead with your mother, plead: for she [is] not my wife, neither [am] I her husband: let her therefore put away her whoredoms out of her sight, and her adulteries from {between} her breasts;

between Jer_52_07 Then the city was broken up, and all the men of war fled, and went forth out of the city by night by the way of the gate {between} the two walls, which [was] by the king's garden; (now the Chaldeans [were] by the city round about:) and they went by the way of the plain.

between Jer_34_19 The princes of Judah, and the princes of Jerusalem, the eunuchs, and the priests, and all the people of the land, which passed {between} the parts of the calf;

between Jer_42_05 Then they said to Jeremiah, The LORD be a true and faithful witness {between} us, if we do not even according to all things for the which the LORD thy God shall send thee to us.

between Jer_34_18 And I will give the men that have transgressed my covenant, which have not performed the words of the covenant which they had made before me, when they cut the calf in twain, and passed {between} the parts thereof.

between Jer_07_05 For if ye thoroughly amend your ways and your doings; if ye thoroughly execute judgment {between} a man and his neighbour;

between Job_41_16 One is so near to another, that no air can come {between} them.

between Jos_24_07 And when they cried unto the LORD, he put darkness {between} you and the Egyptians, and brought the sea upon them, and covered them; and your eyes have seen what I have done in Egypt: and ye dwelt in the wilderness a long season.

between Joe_02_17 Let the priests, the ministers of the LORD, weep {between} the porch and the altar, and let them say, Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where [is] their God?

between Joh_03_25 Then there arose a question {between} [some] of John's disciples and the Jews about purifying.

between Jos_08_12 And he took about five thousand men, and set them to lie in ambush {between} Bethel and Ai, on the west side of the city.

between Jos_18_11 And the lot of the tribe of the children of Benjamin came up according to their families: and the coast of their lot came forth {between} the children of Judah and the children of Joseph.

between Jos_22_25 For the LORD hath made Jordan a border {between} us and you, ye children of Reuben and children of Gad; ye have no part in the LORD: so shall your children make our children cease from fearing the LORD.

between Jon_04_11 And should not I spare Nineveh, that great city, wherein are more than sixscore thousand persons that cannot discern {between} their right hand and their left hand; and [also] much cattle?

between Jos_03_04 Yet there shall be a space {between} you and it, about two thousand cubits by measure: come not near unto it, that ye may know the way by which ye must go: for ye have not passed [this] way heretofore.

between Jos_08_09 Joshua therefore sent them forth: and they went to lie in ambush, and abode {between} Bethel and Ai, on the west side of Ai: but Joshua lodged that night among the people.

between Jos_08_11 And all the people, [even the people] of war that [were] with him, went up, and drew nigh, and came before the city, and pitched on the north side of Ai: now [there was] a valley {between} them and Ai.

between Jos_22_27 But [that] it [may be] a witness {between} us, and you, and our generations after us, that we might do the service of the LORD before him with our burnt offerings, and with our sacrifices, and with our peace offerings; that your children may not say to our children in time to come, Ye have no part in the LORD.

between Jos_22_28 Therefore said we, that it shall be, when they should [so] say to us or to our generations in time to come, that we may say [again], Behold the pattern of the altar of the LORD, which our fathers made, not for burnt offerings, nor for sacrifices; but it [is] a witness {between} us and you.

between Jos_22_34 And the children of Reuben and the children of Gad called the altar [Ed]: for it [shall be] a witness {between} us that the LORD [is] God.

between Jud_04_05 And she dwelt under the palm tree of Deborah {between} Ramah and Bethel in mount Ephraim: and the children of Israel came up to her for judgment.

between Jud_11_10 And the elders of Gilead said unto Jephthah, The LORD be witness {between} us, if we do not so according to thy words.

between Jud_11_27 Wherefore I have not sinned against thee, but thou doest me wrong to war against me: the LORD the Judge be judge this day {between} the children of Israel and the children of Ammon.

between Jud_13_25 And the spirit of the LORD began to move him at times in the camp of Dan {between} Zorah and Eshtaol.

between Jud_09_23 Then God sent an evil spirit {between} Abimelech and the men of Shechem; and the men of Shechem dealt treacherously with Abimelech:

between Jud_20_38 Now there was an appointed sign {between} the men of Israel and the liers in wait, that they should make a great flame with smoke rise up out of the city.

between Jud_04_17 Howbeit Sisera fled away on his feet to the tent of Jael the wife of Heber the Kenite: for [there was] peace {between} Jabin the king of Hazor and the house of Heber the Kenite.

between Jud_15_04 And Samson went and caught three hundred foxes, and took firebrands, and turned tail to tail, and put a firebrand in the midst {between} two tails.

between Jud_16_25 And it came to pass, when their hearts were merry, that they said, Call for Samson, that he may make us sport. And they called for Samson out of the prison house; and he made them sport: and they set him {between} the pillars.

between Jud_16_31 Then his brethren and all the house of his father came down, and took him, and brought [him] up, and buried him {between} Zorah and Eshtaol in the buryingplace of Manoah his father. And he judged Israel twenty years.

between Lam_01_03 Judah is gone into captivity because of affliction, and because of great servitude: she dwelleth among the heathen, she findeth no rest: all her persecutors overtook her {between} the straits.

between Lev_26_46 These [are] the statutes and judgments and laws, which the LORD made {between} him and the children of Israel in mount Sinai by the hand of Moses.

between Lev_11_47 To make a difference {between} the unclean and the clean, and between the beast that may be eaten and the beast that may not be eaten.

between Lev_20_25 Ye shall therefore put difference {between} clean beasts and unclean, and between

unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean.

between Lev_11_47 To make a difference between the unclean and the clean, and {between} the beast that may be eaten and the beast that may not be eaten.

between Lev_20_25 Ye shall therefore put difference between clean beasts and unclean, and {between} unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean.

between Lev_10_10 And that ye may put difference {between} holy and unholy, and between unclean and clean;

between Lev_10_10 And that ye may put difference between holy and unholy, and {between} unclean and clean;

between Luk_11_51 From the blood of Abel unto the blood of Zacharias, which perished {between} the altar and the temple: verily I say unto you, It shall be required of this generation.

between Luk_16_26 And beside all this, {between} us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that [would come] from thence.

between Luk_23_12 And the same day Pilate and Herod were made friends together: for before they were at enmity {between} themselves.

between Mal_02_14 Yet ye say, Wherefore? Because the LORD hath been witness {between} thee and the wife of thy youth, against whom thou hast dealt treacherously: yet [is] she thy companion, and the wife of thy covenant.

between Mal_03_18 Then shall ye return, and discern between the righteous and the wicked, {between} him that serveth God and him that serveth him not.

between Mat_23_35 That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew {between} the temple and the altar.

between Mal_03_18 Then shall ye return, and discern {between} the righteous and the wicked, between him that serveth God and him that serveth him not.

between Mat_18_15 Moreover if thy brother shall trespass against thee, go and tell him his fault {between} thee and him alone: if he shall hear thee, thou hast gained thy brother.

between Neh_03_32 And {between} the going up of the corner unto the sheep gate repaired the goldsmiths and the merchants.

between Num_35_24 Then the congregation shall judge {between} the slayer and the revenger of blood according to these judgments:

between Num_11_33 And while the flesh [was] yet {between} their teeth, ere it was chewed, the wrath of the LORD was kindled against the people, and the LORD smote the people with a very great plague.

between Num_30_16 These [are] the statutes, which the LORD commanded Moses, between a man and his wife, {between} the father and his daughter, [being yet] in her youth in her father's house.

between Num_30_16 These [are] the statutes, which the LORD commanded Moses, {between} a man and

his wife, between the father and his daughter, [being yet] in her youth in her father's house.

between Num_31_27 And divide the prey into two parts; between them that took the war upon them, who went out to battle, and {between} all the congregation:

between Num_31_27 And divide the prey into two parts; {between} them that took the war upon them, who went out to battle, and between all the congregation:

between Num_07_89 And when Moses was gone into the tabernacle of the congregation to speak with him, then he heard the voice of one speaking unto him from off the mercy seat that [was] upon the ark of testimony, from {between} the two cherubims: and he spake unto him.

between Num_16_48 And he stood {between} the dead and the living; and the plague was stayed.

between Num_21_13 From thence they removed, and pitched on the other side of Arnon, which [is] in the wilderness that cometh out of the coasts of the Amorites: for Arnon [is] the border of Moab, {between} Moab and the Amorites.

between Num_13_23 And they came unto the brook of Eshcol, and cut down from thence a branch with one cluster of grapes, and they bare it {between} two upon a staff; and [they brought] of the pomegranates, and of the figs.

between Num_26_56 According to the lot shall the possession thereof be divided {between} many and few.

between Pro_18_18 The lot causeth contentions to cease, and parteth {between} the mighty.

between Psa_80_01 To the chief Musician upon Shoshannimeduth, A Psalm of Asaph. Give ear, O Shepherd of Israel, thou that leadest Joseph like a flock; thou that dwellest [{between}] the cherubims, shine forth.

between Psa_99_01 The LORD reigneth; let the people tremble: he sitteth [{between}] the cherubims; let the earth be moved.

between Rom_10_12 For there is no difference {between} the Jew and the Greek: for the same Lord over all is rich unto all that call upon him.

between Rom_01_24 Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies {between} themselves:

between Zec_05_09 Then lifted I up mine eyes, and looked, and, behold, there came out two women, and the wind [was] in their wings; for they had wings like the wings of a stork: and they lifted up the ephah {between} the earth and the heaven.

between Zec_06_01 And I turned, and lifted up mine eyes, and looked, and, behold, there came four chariots out from {between} two mountains; and the mountains [were] mountains of brass.

between Zec_06_13 Even he shall build the temple of the LORD; and he shall bear the glory, and shall sit and rule upon his throne; and he shall be a priest upon his throne: and the counsel of peace shall be {between} them both.

between Zec_09_07 And I will take away his blood out of his mouth, and his abominations from {between} his teeth: but he that remaineth, even he, [shall be] for our God, and he shall be as a governor in Judah, and Ekron as a Jebusite.

between Zec_11_14 Then I cut asunder mine other staff, [even] Bands, that I might break the brotherhood

{between} Judah and Israel.

Bible Word Index with Strong's Number with the full text of each verse

between ^ Luk_11_51 From <0575> the blood <0129> of Abel <6> unto <2193> the blood <0129> of Zacharias <2197>, which <3588> perished <0622> (5642) {between} <3342> the altar <2379> and <2532> the temple <3624>; verily <3483> I say <3004> (5719) unto you <5213>, It shall be required <1567> (5701) of <0575> this <5026> generation <1074>.

between ^ Act_12_06 And <1161> when <3753> Herod <2264> would <3195> (5707) have brought <4254> <0> him <0846> forth <4254> (5721), the same <1565> night <3571> Peter <4074> was <2258> (5713) sleeping <2837> (5746) {between} <3342> two <1417> soldiers <4757>, bound <1210> (5772) with two <1417> chains <0254>; and <5037> the keepers <5441> before <4253> the door <2374> kept <5083> (5707) the prison <5438>.

between ^ Act_15_09 And <2532> put <1252> <0> no <3762> difference <1252> (5656) {between} <3342> <5037> us <2257> and <2532> them <0846>, purifying <2511> (5660) their <0846> hearts <2588> by faith <4102>.

between ^ Joh_03_25 Then <3767> there arose <1096> (5633) a question <2214> {between} <3326> some of <1537> John's <2491> disciples <3101> and the Jews <2453> about <4012> purifying <2512>.

between ^ Luk_16_26 And <2532> beside <1909> all <3956> this <5125>, {between} <3342> us <2257> and <2532> you <5216> there is <4741> <0> a great <3173> gulf <5490> fixed <4741> (5769); so that <3704> they which would <2309> (5723) pass <1224> (5629) from hence <1782> to <4314> you <5209> cannot <3361> <1410> (5741); neither <3366> can they pass <1276> (5725) to <4314> us <2248>, that would come from thence <1564>.

between ^ Mat_18_15 Moreover <1161> if <1437> thy <4675> brother <0080> shall trespass <0264> (5661) against <1519> thee <4571>, go <5217> (5720) and <2532> tell <1651> <0> him <0846> his fault <1651> (5657) {between} <3342> thee <4675> and <2532> him <0846> alone <3441>; if <1437> he shall hear <0191> (5661) thee <4675>, thou hast gained <2770> (5656) thy <4675> brother <0080>.

between ^ Act_15_39 And <3767> the contention <3948> <0> was <1096> (5633) so sharp <3948> {between} them <0846>, that <5620> they departed asunder <0673> (5683) one from the other <0575> <0240>; and so <5037> Barnabas <0921> took <3880> (5631) Mark <3138>, and sailed <1602> (5658) unto <1519> Cyprus <2954>;

between ^ Act_23_07 And <1161> when he <0846> had <2980> <0> so <5124> said <2980> (5660), there arose <1096> (5633) a dissension <4714> {between} the Pharisees <5330> and <2532> the Sadducees <4523>; and <2532> the multitude <4128> was divided <4977> (5681).

between ^ Act_26_31 And <2532> when they were gone aside <0402> (5660), they talked <2980> (5707) {between} <4314> themselves <0240>, saying <3004> (5723), <3754> This <3778> man <0444> doeth <4238> (5719) nothing <3762> worthy <0514> of death <2288> or <2228> of bonds <1199>.

between ^ Luk_23_12 And <1161> <3739> the same <1722> <0846> day <2250> Pilate <4091> and <2532> Herod <2264> were made <1096> (5633) friends <5384> together <3326> <5037> <0240>; for <1063> before <4391> (5707) they were <5607> (5752) at <1722> enmity <2189> {between} <4314> themselves <1438>.

between ^ Mat_23_35 That <3704> upon <1909> you <5209> may come <2064> (5632) all <3956> the righteous <1342> blood <0129> shed <1632> (5746) upon <1909> the earth <1093>, from <0575> the blood <0129> of righteous <1342> Abel <6> unto <2193> the blood <0129> of Zacharias <2197> son <5207> of Barachias <0914>, whom <3739> ye slew <5407> (5656) {between} <3342> the temple <3485> and <2532> the altar <2379>.

between ^ Rom_10_12 For <1063> there is <2076> (5748) no <3756> difference <1293> {between} <5037> the Jew <2453> and <2532> the Greek <1672>; for <1063> the same <0846> Lord <2962> over all <3956> is rich <4147> (5723) unto <1519> all <3956> that call upon <1941> (5734) him <0846>.

between ^ 1Co_06_05 I speak <3004> (5719) to <4314> your <5213> shame <1791>. Is it so <3779>, that there <2076> (5748) is not <3756> a wise man <4680> among <1722> you <5213>? no, not <3761> one <1520> that <3739> shall be able <1410> (5695) to judge <1252> (5658) {between} <0303> <3319> his <0846> brethren <0080>?

between ^ Rom_01_24 Wherefore <1352> God <2316> also <2532> gave <3860> <0> them <0846> up <3860> (5656) to <1519> uncleanness <0167> through <1722> the lusts <1939> of their own <0846> hearts <2588>, to dishonour <0818> (5729) their own <0846> bodies <4983> {between} <1722> themselves <1438>:

between ^ Eph_02_14 For <1063> he <0846> is <2076> (5748) our <2257> peace <1515>, who <3588> hath made <4160> (5660) both <0297> one <1520>, and <2532> hath broken down <3089> (5660) the middle wall <3320> of partition <5418> {between} us;

between ^ 1Ti_02_05 For <1063> there is one <1520> God <2316>, and <2532> one <1520> mediator <3316> {between} God <2316> and <2532> men <0444>, the man <0444> Christ <5547> Jesus <2424>;

between ^ 1Co_07_34 There is difference also {between} <3307> (5769) a wife <1135> and <2532> a virgin <3933>. The unmarried woman <0022> careth for <3309> (5719) the things <3588> of the Lord <2962>, that <2443> she may be <5600> (5753) holy <0040> both <2532> in body <4983> and <2532> in spirit <4151>; but <1161> she that is married <1060> (5660) careth <3309> (5719) for the things <3588> of the world <2889>, how <4459> she may please <0700> (5692) her husband <0435>.

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

between 1Ch_13_06 And David (01732 +David) went (05927 +(alah) up , and all (03605 +kol) Israel (03478 +Yisra)el) , to Baalah (01173 +Ba(alah) , [that is] , to Kirjathjearim (07157 +Qiryath Y@(ariym) , which (00834 +)aher) [belonged] to Judah (03063 +Y@huwdah) , to bring (05927 +(alah) up thence (08033 +sham) the ark (00727 +)arown) of God (00430 +)elohiym) the LORD (03068 +Y@hovah) , that dwelleth (03427 +yashab) [{between}] the cherubims (03742 +k@ruwb) , whose name (08034 +shem) is called (07121 +qara) [on it] .

between 1Ch_21_16 And David (01732 +David) lifted (05375 +nasa) up his eyes (05869 +(ayin) , and saw (07200 +ra)ah) the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) stand (05975 +(amad) {between} (00996 +beyn) the earth (00776 +)erets) and the heaven (08064 +shamayim) , having a drawn (08025 +shalaph) sword (02719 +chereb) in his hand (03027 +yad) stretched (05186 +natah) out over (05921 +(al) Jerusalem (03389 +Y@ruwshalaim) . Then David (01732 +David) and the elders (02205 +zaqen) [of Israel , who were] clothed (03680 +kacah) in sackcloth (08242 +saq) , fell (05307 +naphal) upon their faces (06440 +paniym) .

between 1Co_06_05 I speak (3004 -lego -) to your (5213 -humin -) shame (1791 -entropo -) . Is it so (3779 -houto -) , that there is not a wise (4680 -sophos - -oneidismos -) man among (1722 -en -) you ? no , not one that shall be able (1410 -dunamai -) to judge (1252 -diakrino -) {between} (3319 -mesos -) his brethren (0080 -adephos -) ?

between 1Co_07_34 There is difference (3307 -merizo -) [also] {between} (3307 -merizo -) a wife (1135 -gune -) and a virgin (3933 -parthenos -) . The unmarried (0022 -agamos -) woman (1135 -gune -) careth (3309 -merimnao -) for the things of the Lord (2962 -kurios -) , that she may be holy (0040 -hagios -) both (2532 -kai -) in body (4983 -soma -) and in spirit (4151 -pneuma -):but she that is married (1060 -gameo -) careth (3309 -merimnao -) for the things of the world (2889 -kosmos -) , how (4459 -pos -) she may please (0700 -aresko -) [her] husband (0435 -aner -) .

between 1Ki_03_09 Give (05414 +nathan) therefore thy servant (05650 +(ebed) an understanding (08085 +shama() heart (03820 +leb) to judge (08199 +shaphat) thy people (05971 +(am) , that I may discern (00995 +biyn) {between} (00996 +beyn) good (02896 +towb) and bad (07451 +ra():for who (04310 +miy) is able (03201 +yakol) to judge (08199 +shaphat) this (02088 +zeh) thy so great (03515 +kabed) a people (05971 +(am) ?

between 1Ki_05_12 And the LORD (03068 +Y@hovah) gave (05414 +nathan) Solomon (08010 +Sh@lomoh) wisdom (02451 +chokmah) , as he promised (01696 +dabar) him:and there was peace (07965 +shalowm) {between} (00996 +beyn) Hiram (02438 +Chiyram) and Solomon (08010 +Sh@lomoh) ; and they two (08147 +sh@nayim) made (03772 +karath) a league (01285 +b@riyth) together .

between 1Ki_07_28 And the work (04639 +ma(aseh) of the bases (04350 +m@kownah) [was] on this(02088 +zeh) [manner] :they had borders (04526 +micgereth) , and the borders (04526 +micgereth) [were] {between} (00996 +beyn) the ledges (07948 +shalab) :

between 1Ki_07_29 And on (05921 +(al) the borders (04526 +micgereth) that [were] {between} (00996 +beyn) the ledges (07948 +shalab) [were] lions (00738 +)ariy) , oxen (01241 +baqar) , and cherubims (03742 +k@ruwb):and upon the ledges (07948 +shalab) [there was] a base (03653 +ken) above (04605 +ma(al):and beneath (08478 +tachath) the lions (00738 +)ariy) and oxen (01241 +baqar) [were] certain additions (03914 +loyah) made (06213 +(asah) of thin (04174 +mowrad) work (04639 +ma(aseh) .

between 1Ki_07_46 In the plain (03603 +kikkar) of Jordan (03383 +Yarden) did the king (04428 +melek) cast (03332 +yatsaq) them , in the clay (04568 +ma(abeH) ground (00127 +)adamah) {between} (00996 +beyn) Succoth (05523 +Cukkowth) and Zarthan .

between 1Ki_14_30 And there was war (04421 +milchamah) {between} (00996 +beyn) Rehoboam (07346 +R@chab(am) and Jeroboam (03379 +Yarob(am) all (03605 +kol) [their] days (03117 +yowm) .

between 1Ki_15_06 And there was war (04421 +milchamah) {between} (00996 +beyn) Rehoboam (07346 +R@chab(am) and Jeroboam (03379 +Yarob(am) all (03605 +kol) the days (03117 +yowm) of his life (02416 +chay) .

between 1Ki_15_07 Now the rest (03499 +yether) of the acts (01697 +dabar) of Abijam (38) , and all (03605 +kol) that he did (06213 +(asah) , [are] they not written (03789 +kathab) in the book (05612 +ceph) of the chronicles (01697 +dabar) of the kings (04428 +melek) of Judah (03063 +Y@huwdah) ? And there was war (04421 +milchamah) {between} (00996 +beyn) Abijam (38) and Jeroboam (03379 +Yarob(am) .

between 1Ki_15_16 And there was war (04421 +milchamah) {between} (00996 +beyn) Asa (00609 +)Aca) and Baasha (01201 +Ba(sha) king (04428 +melek) of Israel (03478 +Yisra)el) all (03605 +kol) their days (03117 +yowm) .

between 1Ki_15_19 [There is] a league (01285 +b@riyth) between (00996 +beyn) me and thee , [and] {between} (00996 +beyn) my father (1) and thy father (1):behold (02009 +hinneh) , I have sent (07971 +shalach) unto thee a present (07810 +shachad) of silver (03701 +keceph) and gold (02091 +zahab) ; come (03212 +yalak) and break (06565 +parar) thy league (01285 +b@riyth) with Baasha (01201 +Ba(sha) king (04428 +melek) of Israel (03478 +Yisra)el) , that he may depart (05927 +(alah) from me .

between 1Ki_15_19 [There is] a league (01285 +b@riyth) {between} (00996 +beyn) me and thee , [and] between (00996 +beyn) my father (1) and thy father (1):behold (02009 +hinneh) , I have sent (07971 +shalach) unto thee a present (07810 +shachad) of silver (03701 +keceph) and gold (02091 +zahab) ; come (03212 +yalak) and break (06565 +parar) thy league (01285 +b@riyth) with Baasha (01201 +Ba(sha) king (04428 +melek) of Israel (03478 +Yisra)el) , that he may depart (05927 +(alah) from me .

between 1Ki_15_32 And there was war (04421 +milchamah) {between} (00996 +beyn) Asa (00609 +)Aca) and Baasha (01201 +Ba(sha)) king (04428 +melek) of Israel (03478 +Yisra)el) all (03605 +kol) their days (03117 +yowm) .

between 1Ki_18_06 So they divided (02505 +chalaq) the land (00776 +)erets) {between} them to pass (05674 +(abar) throughout it:Ahab (00256 +)Ach)ab) went (01980 +halak) one (00259 +)echad) way (01870 +derek) by himself , and Obadiah (05662 +(Obadyah) went (01980 +halak) another (00259 +)echad) way (01870 +derek) by himself .

between 1Ki_18_21 . And Elijah (00452 +)Eliyah) came (05066 +nagash) unto all (03605 +kol) the people (05971 +(am) , and said (00559 +)amar) , How (05704 +(ad) long (05704 +(ad) halt (06452 +pacach) ye {between} (05921 +(al) two (08147 +sh@nayim) opinions (05587 +ca(iph) ? if (00518 +)im) the LORD (03068 +Y@hovah) [be] God (00430 +)elohiyim) , follow him:but if (00518 +)im) Baal (01168 +Ba(al) , [then] follow him . And the people (05971 +(am) answered (06030 +(anah) him not a word (01697 +dabar) .

between 1Ki_18_42 So Ahab (00256 +)Ach)ab) went (05927 +(alah) up to eat (00398 +)akal) and to drink (08354 +shathah) . And Elijah (00452 +)Eliyah) went (05927 +(alah) up to the top (07218 +ro)sh) of Carmel (03760 +Karmel) ; and he cast (01457 +gahar) himself down (01457 +gahar) upon the earth (00776 +)erets) , and put (07760 +suwm) his face (06440 +paniyim) {between} (00996 +beyn) his knees (01290 +berek) ,

between 1Ki_22_01 . And they continued (03427 +yashab) three (07969 +shalowsh) years (08141 +shaneh) without war (04421 +milchamah) {between} (00996 +beyn) Syria (00758 +)Aram) and Israel (03478 +Yisra)el) .

between 1Ki_22_34 And a [certain] man (00376 +)iysh) drew (04900 +mashak) a bow (07198 +qesheth) at a venture (08537 +tom) , and smote (05221 +nakah) the king (04428 +melek) of Israel (03478 +Yisra)el) {between} (00996 +beyn) the joints (01694 +debeq) of the harness (08302 +shiryown):wherefore he said (00559 +)amar) unto the driver (07395 +rakkab) of his chariot (07395 +rakkab) , Turn (02015 +haphak) thine hand (03027 +yad) , and carry (03318 +yatsa) me out of the host (04264 +machaneh) ; for I am wounded (02470 +chalah) .

between 1Sa_04_04 So the people (05971 +(am) sent (07971 +shalach) to Shiloh (07887 +Shiyloh) , that they might bring (05375 +nasa) from thence (08033 +sham) the ark (00727 +)arown) of the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , which dwelleth (03427 +yashab) [{between}] the cherubims (03742 +k@ruwb):and the two (08147 +sh@nayim) sons (01121 +ben) of Eli (05941 +(Eliy) , Hophni (02652 +Chophniy) and Phinehas (06372 +Piyn@chac) , [were] there (08033 +sham) with the ark (00727 +)arown) of the covenant (01285 +b@riyth) of God (00430 +)elohiyim) .

between 1Sa_07_12 Then Samuel (08050 +Sh@muw)el) took (03947 +laqach) a stone (68) , and set (07760 +suwm) [it] {between} (00996 +beyn) Mizpeh (04709 +Mitspah) and Shen (08129 +Shen) , and called (07121 +qara) the name (08034 +shem) of it Ebenezer (72) , saying (00559 +)amar) , Hitherto hath the LORD (03068 +Y@hovah) helped (05826 +(azar) us .

between 1Sa_07_14 And the cities (05892 +(iyr) which (00834 +)aher) the Philistines (06430 +P@lishtiy) had taken (03947 +laqach) from Israel (03478 +Yisra)el) were restored (07725 +shuwb) to Israel (03478 +Yisra)el) , from Ekron (06138 +(Eqrown) even unto Gath (01661 +Gath) ; and the coasts (01366 +g@buwl) thereof did Israel (03478 +Yisra)el) deliver (05337 +natsal) out of the hands (03027 +yad) of the Philistines (06430 +P@lishtiy) . And there was peace (07965 +shalowm) {between} (00996 +beyn) Israel (03478 +Yisra)el) and the Amorites (00567 +)Emoriy) .

between 1Sa_14_04 And {between} (00996 +beyn) the passages (04569 +ma(abar) , by which (00834 +)aher) Jonathan (03129 +Yownathan) sought (01245 +baqash) to go (05674 +(abar) over (05674 +(abar) unto the Philistines (06430 +P@lishtiy) garrison (04673 +matstsab) , [there was] a sharp (08127 +shen) rock (05553 +cela() on the one (02088 +zeh) side (05676 +(eber) , and a sharp (08127 +shen) rock (05553 +cela() on the other (02088 +zeh) side (05676 +(eber):and the name (08034 +shem) of the one (00259 +)echad) [was] Bozez (00949 +Bowtsets) , and the name (08034 +shem) of the other (00259 +)echad) Seneh (05573 +Ceneh) .

between 1Sa_14_42 And Saul (07586 +Sha)uwl) said (00559 +)amar) , Cast (05307 +naphal) [lots] {between} (00996 +beyn) me and Jonathan (03129 +Yownathan) my son (01121 +ben) . And Jonathan (03129 +Yownathan) was taken (03920 +lakad) .

between 1Sa_17_01 . Now the Philistines (06430 +P@lishtiy) gathered (00622 +)acaph) together their armies (04264 +machaneh) to battle (04421 +milchamah) , and were gathered (00622 +)acaph) together at Shochoh (07755 +Sowkoh) , which (00834 +)aher) [belongeth] to Judah (03063 +Y@huwdah) , and pitched (02583 +chanah) {between} (00996 +beyn) Shochoh (07755 +Sowkoh) and Azekah (05825 +(Azeqah) , in Ephesdammim (00658 +)Ephed Dammiym) .

between 1Sa_17_03 And the Philistines (06430 +P@lishtiy) stood (05975 +(amad) on (00413 +)el) a mountain (02022 +har) on (00413 +)el) the one (02088 +zeh) side , and Israel (03478 +Yisra)el) stood (05975 +(amad) on (00413 +)el) a mountain (02022 +har) on (00413 +)el) the other (02088 +zeh) side:and [there was] a valley (01516 +gay) {between} (00996 +beyn) them .

between 1Sa_17_06 And [he had] greaves (04697 +mitschah) of brass (05178 +n@chosheth) upon his legs (07272 +regel) , and a target (03591 +kiydown) of brass (05178 +n@chosheth) {between} (00996 +beyn) his shoulders (03802 +katheph) .

between 1Sa_20_03 And David (01732 +David) sware (07650 +shaba() moreover (05750 +(owd) , and said (00559 +)amar) , Thy father (1) certainly knoweth (03045 +yada() that I have (01961 +hayah) found (04672 +matsa)) grace (02580 +chen) in thine eyes (05869 +(ayin) ; and he saith (00559 +)amar) , Let not Jonathan (03083 +Y@hownathan) know (03045 +yada() this (02063 +zo)th) , lest (06435 +pen) he be grieved (06087 +(atsab):but truly (00199 +)uwlam) [as] the LORD (03068 +Y@hovah) liveth (02416 +chay) , and [as] thy soul (05315 +nephesh) liveth (02416 +chay) , [there is] but a step (06587 +pesa() {between} (00996 +beyn) me and death (04194 +maveth) .

between 1Sa_20_23 And [as touching] the matter (01697 +dabar) which (00834 +)aher) thou and I have spoken (01696 +dabar) of , behold (02009 +hinneh) , the LORD (03068 +Y@hovah) [be] {between} (00996 +beyn) thee and me for ever (05769 +(owlam) .

between 1Sa_20_42 And Jonathan (03083 +Y@hownathan) said (00559 +)amar) to David (01732 +David) , Go (03212 +yalak) in peace (07965 +shalowm) , forasmuch as we have sworn (07650 +shaba() both (08174 +Sha(aph) of us in the name (08034 +shem) of the LORD (03068 +Y@hovah) , saying (00559 +)amar) , The LORD (03068 +Y@hovah) be between (00996 +beyn) me and thee , and {between} (00996 +beyn) my seed (02233 +zera() and thy seed (02233 +zera() for ever (05769 +(owlam) . And he arose (06965 +quwm) and departed (03212 +yalak):and Jonathan (03083 +Y@hownathan) went (00935 +bow) into the city (05892 +(iyr) .

between 1Sa_20_42 And Jonathan (03083 +Y@hownathan) said (00559 +)amar) to David (01732 +David) , Go (03212 +yalak) in peace (07965 +shalowm) , forasmuch as we have sworn (07650 +shaba() both (08174 +Sha(aph) of us in the name (08034 +shem) of the LORD (03068 +Y@hovah) , saying (00559 +)amar) , The LORD (03068 +Y@hovah) be {between} (00996 +beyn) me and thee , and between (00996 +beyn) my seed (02233 +zera() and thy seed (02233 +zera() for ever (05769 +(owlam) . And he arose

(06965 +quwm) and departed (03212 +yalak):and Jonathan (03083 +Y@hownathan) went (00935 +bow) into the city (05892 +(iyr) .

between 1Sa_24_12 The LORD (03068 +Y@hovah) judge (08199 +shaphat) {between} (00996 +beyn) me and thee , and the LORD (03068 +Y@hovah) avenge (05358 +naqam) me of thee:but mine hand (03027 +yad) shall not be upon thee .

between 1Sa_24_15 The LORD (03068 +Y@hovah) therefore be judge (01784 +Diyнай) , and judge (08199 +shaphat) {between} (00996 +beyn) me and thee , and see (07200 +ra)ah) , and plead (07378 +riyb) my cause (07379 +riyb) , and deliver (08199 +shaphat) me out of thine hand (03027 +yad) .

between 1Sa_26_13 . Then David (01732 +David) went (05674 +(abar) over (05674 +(abar) to the other (05676 +(eber) side (05676 +(eber) , and stood (05975 +(amad) on (05921 +(al) the top (07218 +ro)sh) of an hill (02022 +har) afar (07350 +rachowq) off ; a great (07227 +rab) space (04725 +maqowm) [being] {between} (00996 +beyn) them :

between 1Ti_02_05 For [there is] one (1520 -heis -) God (2316 -theos -) , and one (1520 -heis -) mediator (3316 -mesites -) {between} God (2316 -theos -) and men (0444 -anthropos -) , the man (0444 -anthropos -) Christ (5547 -Christos -) Jesus (2424 -Iesous -) ;

between 2Ch_04_17 In the plain (03603 +kikkar) of Jordan (03383 +Yarden) did the king (04428 +melek) cast (03332 +yatsaq) them , in the clay (04568 +ma(abe)h) ground (00127 +)adamah) {between} (00996 +beyn) Succoth (05523 +Cukkowth) and Zeredathah .

between 2Ch_12_15 Now the acts (01697 +dabar) of Rehoboam (07346 +R@chab(am) , first (07223 +ri)shown) and last (00314 +)acharown) , [are] they not written (03789 +kathab) in the book (01697 +dabar) of Shemaiah (08098 +Sh@ma(yah) the prophet (05030 +nabiy)) , and of Iddo (05714 +(Iddow) the seer (02374 +chozeh) concerning genealogies (03187 +yachas) ? And [there were] wars (04421 +milchamah) {between} Rehoboam (07346 +R@chab(am) and Jeroboam (03379 +Yarob(am) continually .

between 2Ch_13_02 He reigned (04427 +malak) three (07969 +shalowsh) years (08141 +shaneh) in Jerusalem (03389 +Y@ruwshalaim) . His mother s (00517 +)em) name (08034 +shem) also [was] Michaiiah (04322 +Miykayahuw) the daughter (01323 +bath) of Uriel (00222 +)Uwriy)el) of Gibeah (01390 +Gib(ah) . And there was war (04421 +milchamah) {between} (00996 +beyn) Abijah (29) and Jeroboam (03379 +Yarob(am) .

between 2Ch_16_03 [There is] a league (01285 +b@riyth) between (00996 +beyn) me and thee , as [there was] {between} (00996 +beyn) my father (25) and thy father (25):behold (02009 +hinneh) , I have sent (07971 +shalach) thee silver (03701 +keceph) and gold (02091 +zahab) ; go (03212 +yalak) , break (06565 +parar) thy league (01285 +b@riyth) with Baasha (01201 +Ba(sha)) king (04428 +melek) of Israel (03478 +Yisra)el) , that he may depart (05927 +(alah) from me .

between 2Ch_16_03 [There is] a league (01285 +b@riyth) {between} (00996 +beyn) me and thee , as [there was] between (00996 +beyn) my father (25) and thy father (25):behold (02009 +hinneh) , I have sent (07971 +shalach) thee silver (03701 +keceph) and gold (02091 +zahab) ; go (03212 +yalak) , break (06565 +parar) thy league (01285 +b@riyth) with Baasha (01201 +Ba(sha)) king (04428 +melek) of Israel (03478 +Yisra)el) , that he may depart (05927 +(alah) from me .

between 2Ch_18_33 And a [certain] man drew (04900 +mashak) a bow (07198 +qesheth) at a venture (08537 +tom) , and smote (05221 +nakah) the king (04428 +melek) of Israel (03478 +Yisra)el) {between} (00996 +beyn) the joints (01694 +debeq) of the harness (08302 +shiryown):therefore he said (00559 +)amar) to his chariot (07395 +rakkab) man (00376 +jiysh) , Turn (02015 +haphak) thine hand (03027

+yad) , that thou mayest carry (03318 +yatsa) me out of the host (06635 +tsaba) ; for I am wounded (02470 +chalah) .

between 2Ch_19_10 And what (03602 +kakah) cause (07379 +riyb) soever shall come (00935 +bow) to you of your brethren (00251 +)ach) that dwell (03427 +yashab) in their cities (05892 +(iyr) , between (00996 +beyn) blood (01818 +dam) and blood (01818 +dam) , {between} (00996 +beyn) law (08451 +towrah) and commandment (04687 +mitsvah) , statutes (02706 +choq) and judgments (04941 +mishpat) , ye shall even warn (02094 +zahar) them that they trespass (00816 +)asham) not against the LORD (03068 +Y@hovah) , and [so] wrath (07110 +qetseph) come (01961 +hayah) upon you , and upon your brethren (00251 +)ach):this (03541 +koh) do (06213 +(asah) , and ye shall not trespass (00816 +)asham) .

between 2Ch_19_10 And what (03602 +kakah) cause (07379 +riyb) soever shall come (00935 +bow) to you of your brethren (00251 +)ach) that dwell (03427 +yashab) in their cities (05892 +(iyr) , {between} (00996 +beyn) blood (01818 +dam) and blood (01818 +dam) , between (00996 +beyn) law (08451 +towrah) and commandment (04687 +mitsvah) , statutes (02706 +choq) and judgments (04941 +mishpat) , ye shall even warn (02094 +zahar) them that they trespass (00816 +)asham) not against the LORD (03068 +Y@hovah) , and [so] wrath (07110 +qetseph) come (01961 +hayah) upon you , and upon your brethren (00251 +)ach):this (03541 +koh) do (06213 +(asah) , and ye shall not trespass (00816 +)asham) .

between 2Ch_23_16 And Jehoiada (03111 +Yowyada() made (03772 +karath) a covenant (01285 +b@riyth) between (00996 +beyn) him , and between (00996 +beyn) all (03605 +kol) the people (05971 +(am) , and {between} (00996 +beyn) the king (04428 +melek) , that they should be the LORD S (03068 +Y@hovah) people (05971 +(am) .

between 2Ch_23_16 And Jehoiada (03111 +Yowyada() made (03772 +karath) a covenant (01285 +b@riyth) between (00996 +beyn) him , and {between} (00996 +beyn) all (03605 +kol) the people (05971 +(am) , and between (00996 +beyn) the king (04428 +melek) , that they should be the LORD S (03068 +Y@hovah) people (05971 +(am) .

between 2Ch_23_16 And Jehoiada (03111 +Yowyada() made (03772 +karath) a covenant (01285 +b@riyth) {between} (00996 +beyn) him , and between (00996 +beyn) all (03605 +kol) the people (05971 +(am) , and between (00996 +beyn) the king (04428 +melek) , that they should be the LORD S (03068 +Y@hovah) people (05971 +(am) .

between 2Ki_09_24 And Jehu (03058 +Yehuw) drew a bow (07198 +qesheth) with his full (04390 +male) strength (03027 +yad) , and smote (05221 +nakah) Jehoram (03088 +Y@howram) {between} (00996 +beyn) his arms (02220 +z@rowa() , and the arrow (02678 +chitstsiy) went (03318 +yatsa) out at his heart (03820 +leb) , and he sunk (03766 +kara() down in his chariot (07393 +rekeb) .

between 2Ki_11_17 . And Jehoiada (03111 +Yowyada() made (03772 +karath) a covenant (01285 +b@riyth) between (00996 +beyn) the LORD (03068 +Y@hovah) and the king (04428 +melek) and the people (05971 +(am) , that they should be the LORD S (03068 +Y@hovah) people (05971 +(am) ; {between} (00996 +beyn) the king (04428 +melek) also and the people (05971 +(am) .

between 2Ki_11_17 . And Jehoiada (03111 +Yowyada() made (03772 +karath) a covenant (01285 +b@riyth) {between} (00996 +beyn) the LORD (03068 +Y@hovah) and the king (04428 +melek) and the people (05971 +(am) , that they should be the LORD S (03068 +Y@hovah) people (05971 +(am) ; between (00996 +beyn) the king (04428 +melek) also and the people (05971 +(am) .

between 2Ki_16_14 And he brought (07126 +qarab) also the brasen (05178 +n@chosheth) altar (04196 +mizbeach) , which (00834 +)aher) [was] before (06440 +paniym) the LORD (03068 +Y@hovah) , from the forefront (06440 +paniym) of the house (01004 +bayith) , from {between} (00996 +beyn) the altar (04196 +mizbeach) and the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and put (05414

+nathan) it on (05921 +(al) the north (06828 +tsaphown) side (03409 +yarek) of the altar (04196 +mizbeach) .

between 2Ki_19_15 And Hezekiah (02396 +Chizqiyah) prayed (06419 +palal) before (06440 +paniym) the LORD (03068 +Y@hovah) , and said (00559 +)amar) , O LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , which dwellest (03427 +yashab) [{between}] the cherubims (03742 +k@ruwb) , thou art the God (00430 +)elohiym) , [even] thou alone (00905 +bad) , of all (03605 +kol) the kingdoms (04467 +mamlakah) of the earth (00776 +)erets) ; thou hast made (06213 +(asah) heaven (08064 +shamayim) and earth (00776 +)erets) .

between 2Sa_03_01 . Now there was long (00752 +)arok) war (04421 +milchamah) {between} (00996 +beyn) the house (01004 +bayith) of Saul (07586 +Sha)uwl) and the house (01004 +bayith) of David (01732 +David):but David (01732 +David) waxed (01980 +halak) stronger (02390 +chazeq) and stronger (02390 +chazeq) , and the house (01004 +bayith) of Saul (07586 +Sha)uwl) waxed (01980 +halak) weaker (01800 +dal) and weaker (01800 +dal) .

between 2Sa_03_06 And it came (01961 +hayah) to pass , while there was war (04421 +milchamah) {between} (00996 +beyn) the house (01004 +bayith) of Saul (07586 +Sha)uwl) and the house (01004 +bayith) of David (01732 +David) , that Abner (74) made himself strong (02388 +chazaq) for the house (01004 +bayith) of Saul (07586 +Sha)uwl) .

between 2Sa_06_02 And David (01732 +David) arose (06965 +quwm) , and went (03212 +yalak) with all (03605 +kol) the people (05971 +(am) that [were] with him from Baale (01184 +Ba(aley Y@huwdah) of Judah (03063 +Y@huwdah) , to bring (05927 +(alah) up from thence (08033 +sham) the ark (00727 +)arown) of God (00430 +)elohiym) , whose (00834 +)aher) name (08034 +shem) is called (07121 +qara)) by the name (08034 +shem) of the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) that dwelleth (03427 +yashab) [{between}] the cherubims (03742 +k@ruwb) .

between 2Sa_18_09 . And Absalom (53) met (07122 +qara)) the servants (05650 +(ebed) of David (01732 +David) . And Absalom (53) rode (07392 +rakab) upon a mule (06505 +pered) , and the mule (06505 +pered) went (00935 +bow)) under (08478 +tachath) the thick boughs (07730 +sowbek) of a great (01419 +gadawl) oak (00424 +)elah) , and his head (07218 +ro)sh) caught (02388 +chazaq) hold (02388 +chazaq) of the oak (00424 +)elah) , and he was taken (05414 +nathan) up {between} (00996 +beyn) the heaven (08064 +shamayim) and the earth (00776 +)erets) ; and the mule (06505 +pered) that [was] under (08478 +tachath) him went (05674 +(abar) away .

between 2Sa_18_24 And David (01732 +David) sat (03427 +yashab) {between} (00996 +beyn) the two (08147 +sh@nayim) gates (08179 +sha(ar):and the watchman (06822 +tsaphah) went (03212 +yalak) up to the roof (01406 +gag) over (00413 +)el) the gate (08179 +sha(ar) unto the wall (02346 +chowmah) , and lifted (05375 +nasa)) up his eyes (05869 +(ayin) , and looked (07200 +ra)ah) , and behold (02009 +hinneh) a man (00376 +)iysh) running (07323 +ruwts) alone (00905 +bad) .

between 2Sa_19_35 I [am] this day (03117 +yowm) fourscore (08084 +sh@moniym) years (08141 +shaneh) old (01121 +ben):[and] can I discern (03045 +yada() {between} (00996 +beyn) good (02896 +towb) and evil (07451 +ra() ? can thy servant (05650 +(ebed) taste (02938 +ta(am) what I eat (00398 +)akal) or (00854 +)eth) what I drink (08354 +shathah) ? can I hear (08085 +shama() any more (05750 +(owd) the voice (06963 +qowl) of singing (07891 +shiyr) men (00582 +)enowsh) and singing (07891 +shiyr) women ? wherefore (04100 +mah) then should thy servant (05650 +(ebed) be yet (05750 +(owd) a burden (04853 +massa)) unto my lord (00113 +)adown) the king (04428 +melek) ?

between 2Sa_21_07 But the king (04428 +melek) spared (02550 +chamal) Mephibosheth (04648 +M@phiybosheth) , the son (01121 +ben) of Jonathan (03083 +Y@hownathan) the son (01121 +ben) of Saul (07586 +Sha)uwl) , because (05921 +(al) of the LORD S (03068 +Y@hovah) oath (07621

+sh@buw(ah) that [was] between (00996 +beyn) them , {between} (00996 +beyn) David (01732 +David) and Jonathan (03083 +Y@hownathan) the son (01121 +ben) of Saul (07586 +Sha)uwl) .

between 2Sa_21_07 But the king (04428 +melek) spared (02550 +chamal) Mephibosheth (04648 +M@phiybosheth) , the son (01121 +ben) of Jonathan (03083 +Y@hownathan) the son (01121 +ben) of Saul (07586 +Sha)uwl) , because (05921 +(al) of the LORD S (03068 +Y@hovah) oath (07621 +sh@buw(ah) that [was] {between} (00996 +beyn) them , between (00996 +beyn) David (01732 +David) and Jonathan (03083 +Y@hownathan) the son (01121 +ben) of Saul (07586 +Sha)uwl) .

between Act_12_06 And when (3753 -hote -) Herod (2264 -Herodes -) would (3195 -mello -) have brought (4254 -proago -) him forth (4254 -proago -) , the same (1565 -ekeinos -) night (3571 -nux -) Peter (4074 -Petros -) was sleeping (2837 -koimao -) {between} (3342 -metaxu -) two (1417 -duo -) soldiers (4757 -stratiotes -) , bound (1210 -deo -) with two (1417 -duo -) chains (0254 -halusis -):and the keepers (5441 -phulax -) before (4253 -pro -) the door (2374 -thura -) kept (5083 -tereo -) the prison (5438 -phulake -) .

between Act_15_09 And put (1252 -diakrino -) no (3762 -oudeis -) difference (1252 -diakrino -) {between} (3342 -metaxu -) us and them , purifying (2511 -katharizo -) their hearts (2588 -kardia -) by faith (4102 -pistis -) .

between Act_15_39 And the contention (3948 -paroxusmos -) was so (5620 -hoste -) sharp {between} them , that they departed (0673 -apochorizo -) asunder (0673 -apochorizo -) one (0240 -allelon -) from the other (0240 -allelon -):and so (5037 -te -) Barnabas (0921 -Barnabas -) took (3880 -paralambano -) Mark (3138 -Markos -) , and sailed (1602 -ekpleo -) unto Cyprus (2954 -Kupros -) ;

between Act_23_07 And when he had so (5124 -touto -) said (2980 -laleo -) , there arose (1096 -ginomai -) a dissension (4714 -stasis -) {between} the Pharisees (5330 -Pharisaios -) and the Sadducees (4523 -Saddoukaios -):and the multitude (4128 -plethos -) was divided (4977 -schizo -) .

between Act_26_31 And when they were gone (0402 -anachoreo -) aside (0402 -anachoreo -) , they talked (2980 -laleo -) {between} (4314 -pros -) themselves (0240 -allelon -) , saying (3004 -lego -) , This (3778 -houtos -) man (0444 -anthropos -) doeth (4238 -prasso -) nothing (3762 -oudeis -) worthy (0514 -axios -) of death (2288 -thanatos -) or (2228 -e -) of bonds (1199 -desmon -) .

between Dan_07_05 And behold (00718 +)aruw) another (00317 +)ochoriy) beast (02423 +cheyva) , a second (08578 +tinyan) , like (01821 +d@mah) to a bear (01678 +dob) , and it raised (06966 +quwm) up itself on one (02298 +chad) side (07859 +sh@tar) , and [it had] three (08532 +t@lath) ribs (06763 +tsela) in the mouth (06433 +pum) of it {between} (00997 +beyn) the teeth (08128 +shen) of it:and they said (00560 +)amar) thus (03652 +ken) unto it , Arise (06965 +quwm) , devour (00399 +)akal) much (07690 +saggiy) flesh (01321 +b@sar) .

between Dan_08_05 And as I was considering (00995 +biyn) , behold (02009 +hinneh) , an he goat (05795 +(ez) came (00935 +bow)) from the west (04628 +ma(arab) on the face (06440 +paniym) of the whole (03605 +kol) earth (00776 +)erets) , and touched (05060 +naga() not the ground (00776 +)erets):and the goat (06842 +tsaphiyr) [had] a notable (02380 +chazuwth) horn (07161 +qeren) {between} (00996 +beyn) his eyes (05869 +(ayin) .

between Dan_08_16 And I heard (08085 +shama() a man s (00120 +)adam) voice (06963 +qowl) {between} (00996 +beyn) [the banks of] Ulai (00195 +)Uwlay) , which called (07121 +qara) , and said (00559 +)amar) , Gabriel (01403 +Gabriyel) , make this (01975 +hallaz) [man] to understand (00995 +biyn) the vision (04758 +mar)eh) .

between Dan_08_21 And the rough (08163 +sa(iyr) goat (06842 +tsaphiyr) [is] the king (04428 +melek) of Grecia (03120 +Yavan):and the great (01419 +gadawl) horn (07161 +qeren) that [is] {between} (00996

+beyn) his eyes (05869 +(ayin) [is] the first (07223 +ri)shown) king (04428 +melek) .

between Dan_11_45 And he shall plant (05193 +nata() the tabernacles (00168 +)ohel) of his palace (00643 +)appeden) {between} (00996 +beyn) the seas (03220 +yam) in the glorious (06643 +ts@biy) holy (06944 +qodesh) mountain (02022 +har) ; yet he shall come (00935 +bow)) to his end (07093 +qets) , and none (00369 +)ayin) shall help (05826 +(azar) him .

between Deu_01_01 . These (00428 +)el - leh) [be] the words (01697 +dabar) which (00834 +)aher) Moses (04872 +Mosheh) spake (01696 +dabar) unto all (03605 +kol) Israel (03478 +Yisra)el) on this side (05676 +(eber) Jordan (03383 +Yarden) in the wilderness (04057 +midbar) , in the plain (06160 +(arabah) over (04136 +muwl) against (04136 +muwl) the Red (05489 +Cuwph) [sea (03220 +yam)] , {between} (00996 +beyn) Paran (06290 +Pa)ran) , and Tophel (08603 +Tophel) , and Laban (03837 +Laban) , and Hazeroth (02698 +Chatserowth) , and Dizahab (01774 +Diy zahab) .

between Deu_01_16 And I charged (06680 +tsavah) your judges (08199 +shaphat) at that time (06256 +(eth) , saying (00559 +)amar) , Hear (08085 +shama() [the causes] between (00996 +beyn) your brethren (00251 +)ach) , and judge (08199 +shaphat) righteously (06664 +tsedeq) {between} (00996 +beyn) [every] man (00376 +)iysh) and his brother (00251 +)ach) , and the stranger (01616 +ger) [that is] with him .

between Deu_01_16 And I charged (06680 +tsavah) your judges (08199 +shaphat) at that time (06256 +(eth) , saying (00559 +)amar) , Hear (08085 +shama() [the causes] {between} (00996 +beyn) your brethren (00251 +)ach) , and judge (08199 +shaphat) righteously (06664 +tsedeq) between (00996 +beyn) [every] man (00376 +)iysh) and his brother (00251 +)ach) , and the stranger (01616 +ger) [that is] with him .

between Deu_01_39 Moreover your little (02945 +taph) ones , which (00834 +)aher) ye said (00559 +)amar) should be a prey (00957 +baz) , and your children (01121 +ben) , which (00834 +)aher) in that day (03117 +yowm) had no (03808 +lo) knowledge (03045 +yada() {between} good (02896 +towb) and evil (07451 +ra() , they shall go (00935 +bow)) in thither (08033 +sham) , and unto them will I give (05414 +nathan) it , and they shall possess (03423 +yarash) it .

between Deu_05_05 (I stood (05975 +(amad) {between} (00996 +beyn) the LORD (03068 +Y@hovah) and you at that time (06256 +(eth) , to shew (05046 +nagad) you the word (01697 +dabar) of the LORD (03068 +Y@hovah):for ye were afraid (03372 +yare) by reason (06440 +paniym) of the fire (00784 +)esh) , and went (05927 +(alah) not up into the mount (02022 +har) ;) saying (00559 +)amar) ,

between Deu_06_08 And thou shalt bind (07194 +qashar) them for a sign (00226 +)owth) upon thine hand (03027 +yad) , and they shall be as frontlets (02903 +towphaphah) {between} (00996 +beyn) thine eyes (05869 +(ayin) .

between Deu_11_18 . Therefore shall ye lay (07760 +suwm) up these (00438 +)Allown) my words (01697 +dabar) in your heart (03824 +lebab) and in your soul (05315 +nephesh) , and bind (07194 +qashar) them for a sign (00226 +)owth) upon your hand (03027 +yad) , that they may be as frontlets (02903 +towphaphah) {between} (00996 +beyn) your eyes (05869 +(ayin) .

between Deu_14_01 . Ye [are] the children (01121 +ben) of the LORD (03068 +Y@hovah) your God (00430 +)elohiym):ye shall not cut (01413 +gadad) yourselves , nor (03808 +lo) make (07760 +suwm) any baldness (07144 +qorchah) {between} (00996 +beyn) your eyes (05869 +(ayin) for the dead (04191 +muwth) .

between Deu_17_08 . If (03588 +kiy) there arise (06965 +quwm) a matter (01697 +dabar) too hard (06381 +pala) for thee in judgment (04941 +mishpat) , between (00996 +beyn) blood (01818 +dam) and blood

(01818 +dam) , between (00996 +beyn) plea (01779 +diyn) and plea (01779 +diyn) , and {between} (00996 +beyn) stroke (05061 +nega() and stroke (05061 +nega() , [being] matters (01697 +dabar) of controversy (07379 +riyb) within thy gates (08179 +sha(ar):then shalt thou arise , and get (05927 +(alah) thee up into (00413 +)el) the place (04725 +maqowm) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) shall choose (00977 +bachar) ;

between Deu_17_08 . If (03588 +kiy) there arise (06965 +quwm) a matter (01697 +dabar) too hard (06381 +pala) for thee in judgment (04941 +mishpat) , between (00996 +beyn) blood (01818 +dam) and blood (01818 +dam) , {between} (00996 +beyn) plea (01779 +diyn) and plea (01779 +diyn) , and between (00996 +beyn) stroke (05061 +nega() and stroke (05061 +nega() , [being] matters (01697 +dabar) of controversy (07379 +riyb) within thy gates (08179 +sha(ar):then shalt thou arise , and get (05927 +(alah) thee up into (00413 +)el) the place (04725 +maqowm) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) shall choose (00977 +bachar) ;

between Deu_17_08 . If (03588 +kiy) there arise (06965 +quwm) a matter (01697 +dabar) too hard (06381 +pala) for thee in judgment (04941 +mishpat) , {between} (00996 +beyn) blood (01818 +dam) and blood (01818 +dam) , between (00996 +beyn) plea (01779 +diyn) and plea (01779 +diyn) , and between (00996 +beyn) stroke (05061 +nega() and stroke (05061 +nega() , [being] matters (01697 +dabar) of controversy (07379 +riyb) within thy gates (08179 +sha(ar):then shalt thou arise , and get (05927 +(alah) thee up into (00413 +)el) the place (04725 +maqowm) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) shall choose (00977 +bachar) ;

between Deu_19_17 Then both (08147 +sh@nayim) the men (00582 +)enowsh) , {between} whom the controversy (07379 +riyb) [is] , shall stand (05975 +(amad) before (06440 +paniym) the LORD (03068 +Y@hovah) , before (06440 +paniym) the priests (03548 +kohen) and the judges (08199 +shaphat) , which (00834 +)aher) shall be in those (01992 +hem) days (03117 +yowm) ;

between Deu_25_01 . If (03588 +kiy) there be a controversy (07379 +riyb) {between} (00996 +beyn) men (00582 +)enowsh) , and they come (05066 +nagash) unto judgment (04941 +mishpat) , that [the judges (08199 +shaphat)] may judge (08199 +shaphat) them ; then they shall justify (06663 +tsadaq) the righteous (06662 +tsaddiyq) , and condemn (07561 +rasha() the wicked (07563 +rasha() .

between Deu_28_57 And toward her young (07988 +shilyah) one that cometh (03318 +yatsa) out from {between} (00996 +beyn) her feet (07272 +regel) , and toward her children (01121 +ben) which (00834 +)aher) she shall bear (03205 +yalad):for she shall eat (00398 +)akal) them for want (02640 +chocer) of all (03605 +kol) [things] secretly (05643 +cether) in the siege (04692 +matsowr) and straitness (04689 +matsowq) , wherewith (00834 +)aher) thine enemy (00341 +)oyeb) shall distress (06693 +tsuwq) thee in thy gates (08179 +sha(ar) .

between Deu_33_12 . [And] of Benjamin (01144 +Binyamiyn) he said (00559 +)amar) , The beloved (03039 +y@diy) of the LORD (03068 +Y@hovah) shall dwell (07931 +shakan) in safety (00983 +betach) by him ; [and the LORD] shall cover (02645 +chaphah) him all (03605 +kol) the day (03117 +yowm) long , and he shall dwell (07931 +shakan) {between} (00996 +beyn) his shoulders (03802 +katheph) .

between Eph_02_14 . For he is our peace (1515 -eirene -) , who (3739 -hos -) hath made (4160 -poieo -) both (0297 -amphoteris -) one (1520 -heis -) , and hath broken (3089 -luo -) down the middle (3320 -mesotoichon -) wall of partition (5418 -phragmos -) [{between} us] ;

between Exo_08_23 And I will put (07760 +suwm) a division (06304 +p@duwth) {between} (00996 +beyn) my people (05971 +(am) and thy people (05971 +(am):to morrow (04279 +machar) shall this (02088 +zeh) sign (00226 +)owth) be .

between Exo_09_04 And the LORD (03068 +Y@hovah) shall sever (06395 +palah) {between} (00996

+beyn) the cattle (04735 +miqneh) of Israel (03478 +Yisra)el) and the cattle (04735 +miqneh) of Egypt (04714 +Mitsrayim):and there shall nothing (03808 +lo) die (04191 +muwth) of all (03605 +kol) [that is] the children s (01121 +ben) of Israel (03478 +Yisra)el) .

between Exo_11_07 But against any (03605 +kol) of the children (01121 +ben) of Israel (03478 +Yisra)el) shall not a dog (03611 +keleb) move (02782 +charats) his tongue (03956 +lashown) , against man (00376 +iysh) or (05704 +(ad) beast (00929 +b@hemah):that ye may know (03045 +yada() how that the LORD (03068 +Y@hovah) doth put a difference (06395 +palah) {between} (00996 +beyn) the Egyptians (04714 +Mitsrayim) and Israel (03478 +Yisra)el) .

between Exo_13_09 And it shall be for a sign (00226 +)owth) unto thee upon thine hand (03027 +yad) , and for a memorial (02146 +zikrown) {between} (00996 +beyn) thine eyes (05869 +(ayin) , that the LORD S (03068 +Y@hovah) law (08451 +towrah) may be in thy mouth (06310 +peh):for with a strong (02389 +chazaq) hand (03027 +yad) hath the LORD (03068 +Y@hovah) brought (03318 +yatsa) thee out of Egypt (04714 +Mitsrayim) .

between Exo_13_16 And it shall be for a token (00226 +)owth) upon thine hand (03027 +yad) , and for frontlets (02903 +towphaphah) {between} (00996 +beyn) thine eyes (05869 +(ayin):for by strength (02392 +chozeq) of hand (03027 +yad) the LORD (03068 +Y@hovah) brought (03318 +yatsa) us forth (03318 +yatsa) out of Egypt (04714 +Mitsrayim) .

between Exo_14_02 Speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , that they turn (07725 +shuwb) and encamp (02583 +chanah) before (06440 +paniym) Pihahiroth (06367 +Pi ha - Chiyroth) , {between} (00996 +beyn) Migdol (04024 +Migdowl) and the sea (03220 +yam) , over (06440 +paniym) against (06440 +paniym) Baalzephon (01189 +Ba(al Ts@phown):before (05226 +nekach) it shall ye encamp (02583 +chanah) by the sea (03220 +yam) .

between Exo_14_20 And it came (00935 +bow) {between} (00996 +beyn) the camp (04264 +machaneh) of the Egyptians (04714 +Mitsrayim) and the camp (04264 +machaneh) of Israel (03478 +Yisra)el) ; and it was a cloud (06051 +(anan) and darkness (02822 +choshek) [to them] , but it gave light (00216 +)owr) by night (03915 +layil) [to these] :so that the one (02088 +zeh) came (07126 +qarab) not near (07126 +qarab) the other (02088 +zeh) all (03605 +kol) the night (03915 +layil) .

between Exo_16_01 . And they took their journey (05265 +naca() from Elim (00362 +)Eylim) , and all (03605 +kol) the congregation (05712 +(edah) of the children (01121 +ben) of Israel (03478 +Yisra)el) came (00935 +bow) unto the wilderness (04057 +midbar) of Sin (05512 +Ciyn) , which (00834 +)aher) [is] {between} (00996 +beyn) Elim (00362 +)Eylim) and Sinai (05514 +Ciynay) , on the fifteenth (06240 +(asar) day (03117 +yowm) of the second (08145 +sheniy) month (02320 +chodesh) after their departing (03318 +yatsa) out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

between Exo_18_16 When (03588 +kiy) they have (01961 +hayah) a matter (01697 +dabar) , they come (00935 +bow) unto me ; and I judge (08199 +shaphat) {between} (00996 +beyn) one (00376 +)iysh) and another (07453 +rea() , and I do make (05414 +nathan) [them] know (03045 +yada() the statutes (02706 +choq) of God (00430 +)elohiym) , and his laws (08451 +towrah) .

between Exo_22_11 [Then] shall an oath (07621 +sh@buw(ah) of the LORD (03068 +Y@hovah) be {between} (00996 +beyn) them both (08147 +sh@nayim) , that he hath not put (07971 +shalach) his hand (03027 +yad) unto his neighbour s (07453 +rea() goods (04399 +m@la)kah) ; and the owner (01167 +ba(al) of it shall accept (03947 +laqach) [thereof] , and he shall not make [it] good (07999 +shalam) .

between Exo_25_22 And there I will meet (03259 +ya(ad) with thee , and I will commune (01696 +dabar) with thee from above (05921 +(al) the mercy (03727 +kapporeth) seat , from {between} (00996 +beyn) the two (08147 +sh@nayim) cherubims (03742 +k@ruwb) which (00834 +)aher) [are] upon the ark (00727

+arown) of the testimony (5715) , of all (03605 +kol) [things] which (00834 +)aher) I will give thee in commandment (06680 +tsavah) unto the children (01121 +ben) of Israel (03478 +Yisra)el) .

between Exo_26_33 And thou shalt hang (05414 +nathan) up the veil (06532 +poreketh) under (08478 +tachath) the taches (07165 +qerec) , that thou mayest bring (00935 +bow) in thither (08033 +sham) within (01004 +bayith) the veil (06532 +poreketh) the ark (00727 +)arown) of the testimony (5715):and the veil (06532 +poreketh) shall divide (00914 +badal) unto you {between} (00996 +beyn) the holy (06944 +qodesh) [place] and the most (06944 +qodesh) holy (06944 +qodesh) .

between Exo_28_33 And [beneath] upon the hem (07757 +shuwl) of it thou shalt make (06213 +(asah) pomegranates (07416 +rimmown) [of] blue (08504 +t@keleth) , and [of] purple (00713 +)argaman) , and [of] scarlet , round (05439 +cabiyb) about the hem (07757 +shuwl) thereof ; and bells (06472 +pa(amon) of gold (02091 +zahab) {between} (08432 +tavek) them round (05439 +cabiyb) about :

between Exo_30_18 Thou shalt also make (06213 +(asah) a laver (03595 +kiyowr) [of] brass (05178 +n@chosheth) , and his foot (03653 +ken) [also of] brass (05178 +n@chosheth) , to wash (07364 +rachats) [withal] :and thou shalt put (05414 +nathan) it {between} (00996 +beyn) the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) and the altar (04196 +mizbeach) , and thou shalt put (05414 +nathan) water (04325 +mayim) therein (08033 +sham) .

between Exo_31_13 Speak (01696 +dabar) thou also unto the children (01121 +ben) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , Verily (00389 +)ak) my sabbaths (07676 +shabbath) ye shall keep (08104 +shamar):for it [is] a sign (00226 +)owth) {between} (00996 +beyn) me and you throughout your generations (01755 +dowr) ; that [ye] may know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) that doth sanctify (06942 +qadash) you .

between Exo_31_17 It [is] a sign (00226 +)owth) {between} (00996 +beyn) me and the children (01121 +ben) of Israel (03478 +Yisra)el) for ever (05769 +(owlam):for [in] six (08337 +shesh) days (03117 +yowm) the LORD (03068 +Y@hovah) made (06213 +(asah) heaven (08064 +shamayim) and earth (00776 +)erets) , and on the seventh (07637 +sh@biy(iy) day (03117 +yowm) he rested (07673 +shabbath) , and was refreshed (05314 +naphash) .

between Exo_39_25 And they made (06213 +(asah) bells (06472 +pa(amon) [of] pure (02889 +tahowr) gold (02091 +zahab) , and put (05414 +nathan) the bells (06472 +pa(amon) between (08432 +tavek) the pomegranates (07416 +rimmown) upon the hem (07757 +shuwl) of the robe (04598 +m@(iyl) , round (05439 +cabiyb) about {between} (08432 +tavek) the pomegranates (07416 +rimmown) ;

between Exo_39_25 And they made (06213 +(asah) bells (06472 +pa(amon) [of] pure (02889 +tahowr) gold (02091 +zahab) , and put (05414 +nathan) the bells (06472 +pa(amon) {between} (08432 +tavek) the pomegranates (07416 +rimmown) upon the hem (07757 +shuwl) of the robe (04598 +m@(iyl) , round (05439 +cabiyb) about between (08432 +tavek) the pomegranates (07416 +rimmown) ;

between Exo_40_07 And thou shalt set (05414 +nathan) the laver (03595 +kiyowr) {between} (00996 +beyn) the tent (00168 +)ohel) of the congregation (04150 +mow(ed) and the altar (04196 +mizbeach) , and shalt put (05414 +nathan) water (04325 +mayim) therein (08033 +sham) .

between Exo_40_30 And he set (07760 +suwm) the laver (03595 +kiyowr) {between} (00996 +beyn) the tent (00168 +)ohel) of the congregation (04150 +mow(ed) and the altar (04196 +mizbeach) , and put (05414 +nathan) water (04325 +mayim) there (08033 +sham) , to wash (07364 +rachats) [withal] .

between Eze_04_03 Moreover take (03947 +laqach) thou unto thee an iron (01270 +barzel) pan (04227 +machabath) , and set (05414 +nathan) it [for] a wall (07023 +qiyr) of iron (01270 +barzel) {between} (00996 +beyn) thee and the city (05892 +(iyr):and set (03559 +kuwn) thy face (06440 +paniym) against

(00413 +)el) it , and it shall be besieged (04692 +matsowr) , and thou shalt lay siege (06696 +tsuwr) against (05921 +(al) it . This (01931 +huw) [shall be] a sign (00226 +)owth) to the house (01004 +bayith) of Israel (03478 +Yisra)el) .

between Eze_08_03 And he put (07971 +shalach) forth (07971 +shalach) the form (08403 +tabniyth) of an hand (03027 +yad) , and took (03947 +laqach) me by a lock (06734 +tsiytsith) of mine head (07218 +ro)sh) ; and the spirit (07307 +ruwach) lifted (05375 +nasa) me up {between} (00996 +beyn) the earth (00776 +)erets) and the heaven (08064 +shamayim) , and brought (00935 +bow) me in the visions (04759 +mar)ah) of God (00430 +)elohiyim) to Jerusalem (03389 +Y@ruwshalaim) , to the door (06607 +pethach) of the inner (06442 +p@niymiy) gate (08179 +sha(ar) that looketh (06437 +panah) toward the north (06828 +tsaphown) ; where [was] the seat (04186 +mowshab) of the image (05566 +cemel) of jealousy (07069 +qanah) , which provoketh to jealousy (07069 +qanah) .

between Eze_08_16 And he brought (00935 +bow) me into (00413 +)el) the inner (06442 +p@niymiy) court (02691 +chatser) of the LORD S (03068 +Y@hovah) house (01004 +bayith) , and , behold (02009 +hinneh) , at the door (06607 +pethach) of the temple (01964 +heykal) of the LORD (03068 +Y@hovah) , {between} (00996 +beyn) the porch (00197 +)uwlam) and the altar (04196 +mizbeach) , [were] about five (02568 +chamesh) and twenty (06242 +(esriym) men (00376 +)iysh) , with their backs (00268 +)achowr) toward (00413 +)el) the temple (01964 +heykal) of the LORD (03068 +Y@hovah) , and their faces (06440 +paniyim) toward the east (06924 +qedem) ; and they worshipped (07812 +shachah) the sun (08121 +shemesh) toward the east (06924 +qedem) .

between Eze_10_02 And he spake (00559 +)amar) unto the man (00376 +)iysh) clothed (03847 +labash) with linen (00906 +bad) , and said (00559 +)amar) , Go (00935 +bow) in between (00996 +beyn) the wheels (01534 +galgal) , [even] under the cherub (03742 +k@ruwb) , and fill (04390 +male) thine hand (02651 +chophen) with coals (01513 +gechel) of fire (00784 +)esh) from {between} (00996 +beyn) the cherubims (03742 +k@ruwb) , and scatter (02236 +zaraq) [them] over (05921 +(al) the city (05892 +(iyr) . And he went (00935 +bow) in in my sight (05869 +(ayin) .

between Eze_10_02 And he spake (00559 +)amar) unto the man (00376 +)iysh) clothed (03847 +labash) with linen (00906 +bad) , and said (00559 +)amar) , Go (00935 +bow) in {between} (00996 +beyn) the wheels (01534 +galgal) , [even] under the cherub (03742 +k@ruwb) , and fill (04390 +male) thine hand (02651 +chophen) with coals (01513 +gechel) of fire (00784 +)esh) from between (00996 +beyn) the cherubims (03742 +k@ruwb) , and scatter (02236 +zaraq) [them] over (05921 +(al) the city (05892 +(iyr) . And he went (00935 +bow) in in my sight (05869 +(ayin) .

between Eze_10_06 And it came (01961 +hayah) to pass , [that] when he had commanded (06680 +tsavah) the man (00376 +)iysh) clothed (03847 +labash) with linen (00906 +bad) , saying (00559 +)amar) , Take (03947 +laqach) fire (00784 +)esh) from between (00996 +beyn) the wheels (01534 +galgal) , from {between} (00996 +beyn) the cherubims (03742 +k@ruwb) ; then he went (00935 +bow) in , and stood (05975 +(amad) beside (00681 +)etsel) the wheels (00212 +)owphan) .

between Eze_10_06 And it came (01961 +hayah) to pass , [that] when he had commanded (06680 +tsavah) the man (00376 +)iysh) clothed (03847 +labash) with linen (00906 +bad) , saying (00559 +)amar) , Take (03947 +laqach) fire (00784 +)esh) from {between} (00996 +beyn) the wheels (01534 +galgal) , from between (00996 +beyn) the cherubims (03742 +k@ruwb) ; then he went (00935 +bow) in , and stood (05975 +(amad) beside (00681 +)etsel) the wheels (00212 +)owphan) .

between Eze_10_07 And [one] cherub (03742 +k@ruwb) stretched (07971 +shalach) forth his hand (03027 +yad) from between (00996 +beyn) the cherubims (03742 +k@ruwb) unto the fire (00784 +)esh) that [was] {between} (00996 +beyn) the cherubims (03742 +k@ruwb) , and took (05375 +nasa) [thereof] , and put (05414 +nathan) [it] into (00413 +)el) the hands (02651 +chophen) of [him that was] clothed (03847 +labash) with linen (00906 +bad):who took (03947 +laqach) [it] , and went (03318 +yatsa) out .

between Eze_10_07 And [one] cherub (03742 +k@ruwb) stretched (07971 +shalach) forth his hand (03027 +yad) from {between} (00996 +beyn) the cherubims (03742 +k@ruwb) unto the fire (00784 +)esh) that [was] between (00996 +beyn) the cherubims (03742 +k@ruwb) , and took (05375 +nasa)) [thereof] , and put (05414 +nathan) [it] into (00413 +)el) the hands (02651 +chophen) of [him that was] clothed (03847 +labash) with linen (00906 +bad):who took (03947 +laqach) [it] , and went (03318 +yatsa)) out .

between Eze_18_08 He [that] hath not given (05414 +nathan) forth upon usury (05392 +neshek) , neither (03808 +lo)) hath taken (03947 +laqach) any increase (08635 +tarbuwth) , [that] hath withdrawn (07725 +shuwb) his hand (03027 +yad) from iniquity (05766 +(evel) , hath executed (06213 +(asah) true (00571 +)emeth) judgment (04941 +mishpat) {between} (00996 +beyn) man (00376 +)iysh) and man (00376 +)iysh) ,

between Eze_20_12 Moreover (01571 +gam) also (01571 +gam) I gave (05414 +nathan) them my sabbaths (07676 +shabbath) , to be a sign (00226 +)owth) {between} (00996 +beyn) me and them , that they might know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) that sanctify (06942 +qadash) them .

between Eze_20_20 And hallow (06942 +qadash) my sabbaths (07676 +shabbath) ; and they shall be a sign (00226 +)owth) {between} (00996 +beyn) me and you , that ye may know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) your God (00430 +)elohiyim) .

between Eze_22_26 Her priests (03548 +kohen) have violated (02554 +chamac) my law (08451 +towrah) , and have profaned (02490 +chalal) mine holy (06944 +qodesh) things:they have put no (03808 +lo)) difference between (00996 +beyn) the holy (06944 +qodesh) and profane (02455 +chol) , neither (03808 +lo)) have they shewed (03045 +yada() [difference] {between} (00996 +beyn) the unclean (02931 +tame)) and the clean (02889 +tahowr) , and have hid (05956 +(alam) their eyes (05869 +(ayin) from my sabbaths (07676 +shabbath) , and I am profaned (02490 +chalal) among (08432 +tavek) them .

between Eze_22_26 Her priests (03548 +kohen) have violated (02554 +chamac) my law (08451 +towrah) , and have profaned (02490 +chalal) mine holy (06944 +qodesh) things:they have put no (03808 +lo)) difference {between} (00996 +beyn) the holy (06944 +qodesh) and profane (02455 +chol) , neither (03808 +lo)) have they shewed (03045 +yada() [difference] between (00996 +beyn) the unclean (02931 +tame)) and the clean (02889 +tahowr) , and have hid (05956 +(alam) their eyes (05869 +(ayin) from my sabbaths (07676 +shabbath) , and I am profaned (02490 +chalal) among (08432 +tavek) them .

between Eze_34_17 . And [as for] you , O my flock (06629 +tso)n) , thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Behold (02005 +hen) , I judge (08199 +shaphat) between (00996 +beyn) cattle (07716 +seh) and cattle (07716 +seh) , {between} the rams (00352 +)ayil) and the he goats (06260 +(attuwd) .

between Eze_34_17 . And [as for] you , O my flock (06629 +tso)n) , thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Behold (02005 +hen) , I judge (08199 +shaphat) {between} (00996 +beyn) cattle (07716 +seh) and cattle (07716 +seh) , between the rams (00352 +)ayil) and the he goats (06260 +(attuwd) .

between Eze_34_20 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) unto them ; Behold (02005 +hen) , I , [even] I , will judge (08199 +shaphat) between (00996 +beyn) the fat (01277 +bariy) cattle (07716 +seh) and {between} (00996 +beyn) the lean (07330 +razeh) cattle (07716 +seh) .

between Eze_34_20 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) unto them ; Behold (02005 +hen) , I , [even] I , will judge (08199 +shaphat) {between} (00996 +beyn) the fat (01277 +bariy) cattle (07716 +seh) and between (00996 +beyn

) the lean (07330 +razeh) cattle (07716 +seh) .

between Eze_34_22 Therefore will I save (03467 +yasha() my flock (06629 +tso)n) , and they shall no (03808 +lo) more (05750 +(owd) be a prey (00957 +baz) ; and I will judge (08199 +shaphat) {between} (00996 +beyn) cattle (07716 +seh) and cattle (07716 +seh) .

between Eze_40_07 And [every] little chamber (08372 +ta) [was] one (00259 +)echad) reed (07070 +qaneh) long (00753 +)orek) , and one (00259 +)echad) reed (07070 +qaneh) broad (07341 +rochab) ; and {between} (00996 +beyn) the little chambers (08372 +ta) [were] five (02568 +chamesh) cubits (00520 +)ammah) ; and the threshold (05592 +caph) of the gate (08179 +sha(ar) by the porch (00197 +)uwlam) of the gate (08179 +sha(ar) within (01004 +bayith) [was] one (00259 +)echad) reed (07070 +qaneh) .

between Eze_41_10 And {between} (00996 +beyn) the chambers (03957 +lishkah) [was] the wideness (07341 +rochab) of twenty (06242 +(esriym) cubits (00520 +)ammah) round (05439 +cabiyb) about the house (01004 +bayith) on every (05437 +cabab) side (05439 +cabiyb) .

between Eze_41_18 And [it was] made (06213 +(asah) with cherubims (03742 +k@ruwb) and palm trees , so that a palm tree [was] {between} (00996 +beyn) a cherub (03742 +k@ruwb) and a cherub (03742 +k@ruwb) ; and [every] cherub (03742 +k@ruwb) had two (08147 +sh@nayim) faces (06440 +paniym) ;

between Eze_42_20 He measured (04058 +madad) it by the four (00702 +)arba() sides (07307 +ruwach):it had a wall (02346 +chowmah) round (05439 +cabiyb) about , five (02568 +chamesh) hundred (03967 +me)ah) [reeds] long (00753 +)orek) , and five (02568 +chamesh) hundred (03967 +me)ah) broad (07341 +rochab) , to make a separation (00914 +badal) {between} (00996 +beyn) the sanctuary (06944 +qodesh) and the profane (02455 +chol) place .

between Eze_43_08 In their setting (05414 +nathan) of their threshold (05592 +caph) by my thresholds (05592 +caph) , and their post (04201 +m@zuwzah) by my posts (04201 +m@zuwzah) , and the wall (07023 +qiyr) {between} (00996 +beyn) me and them , they have even defiled (02930 +tame) my holy (06944 +qodesh) name (08034 +shem) by their abominations (08441 +tow(ebah) that they have committed (06213 +(asah):wherefore I have consumed (00398 +)akal) them in mine anger (00639 +)aph) .

between Eze_44_23 And they shall teach (03384 +yarah) my people (05971 +(am) [the difference] between (00996 +beyn) the holy (06944 +qodesh) and profane (02455 +chol) , and cause them to discern (03045 +yada() {between} (00996 +beyn) the unclean (02931 +tame) and the clean (02889 +tahowr) .

between Eze_44_23 And they shall teach (03384 +yarah) my people (05971 +(am) [the difference] {between} (00996 +beyn) the holy (06944 +qodesh) and profane (02455 +chol) , and cause them to discern (03045 +yada() between (00996 +beyn) the unclean (02931 +tame) and the clean (02889 +tahowr) .

between Eze_47_16 Hamath (02574 +Chamath) , Berothah (01268 +Berowthah) , Sibraim (05453 +Cibrayim) , which (00834 +)aher) [is] {between} (00996 +beyn) the border (01366 +g@buwl) of Damascus (01834 +Dammeseq) and the border (01366 +g@buwl) of Hamath (02574 +Chamath) ; Hazarhatticon (02694 +Chatsar hat - Tiykown) , which (00834 +)aher) [is] by the coast (01366 +g@buwl) of Hauran (02362 +Chavran) .

between Eze_48_22 Moreover from the possession (00272 +)achuzzah) of the Levites (03881 +Leviyi) , and from the possession (00272 +)achuzzah) of the city (05892 +(iyr) , [being] in the midst (08432 +tavek) [of that] which (00834 +)aher) is the prince s (05387 +nasiy) , {between} (00996 +beyn) the border (01366 +g@buwl) of Judah (03063 +Y@huwdah) and the border (01366 +g@buwl) of Benjamin (01144 +Binyamiyn) , shall be for the prince (05387 +nasiy) .

between Gen_03_15 And I will put (07896 +shiyth) enmity (00342 +)eybah) between (00996 +beyn) thee and the woman (00802 +)ishshah) , and {between} (00996 +beyn) thy seed (02233 +zera() and her seed (02233 +zera() ; it shall bruise (07779 +shuwph) thy head (07218 +ro)sh) , and thou shalt bruise (07779 +shuwph) his heel (06119 +(aqeb) .

between Gen_03_15 And I will put (07896 +shiyth) enmity (00342 +)eybah) {between} (00996 +beyn) thee and the woman (00802 +)ishshah) , and between (00996 +beyn) thy seed (02233 +zera() and her seed (02233 +zera() ; it shall bruise (07779 +shuwph) thy head (07218 +ro)sh) , and thou shalt bruise (07779 +shuwph) his heel (06119 +(aqeb) .

between Gen_09_12 . And God (00430 +)elohiym) said (00559 +)amar) , This (02063 +zo)th) [is] the token (00226 +)owth) of the covenant (01285 +b@riyth) which (00834 +)aher) I make (05414 +nathan) {between} (00996 +beyn) me and you and every (03605 +kol) living (02416 +chay) creature (05315 +nephesh) that [is] with you , for perpetual (05769 +(owlam) generations (01755 +dowr) :

between Gen_09_13 I do set (05414 +nathan) my bow (07198 +qesheth) in the cloud (06051 +(anan) , and it shall be for a token (00226 +)owth) of a covenant (01285 +b@riyth) {between} (00996 +beyn) me and the earth (00776 +)erets) .

between Gen_09_15 And I will remember (02142 +zakar) my covenant (01285 +b@riyth) , which (00834 +)aher) [is] {between} (00996 +beyn) me and you and every (03605 +kol) living (02416 +chay) creature (05315 +nephesh) of all (03605 +kol) flesh (01320 +basar) ; and the waters (04325 +mayim) shall no (03808 +lo) more (05750 +(owd) become (01961 +hayah) a flood (03999 +mabbuwl) to destroy (07843 +shachath) all (03605 +kol) flesh (01320 +basar) .

between Gen_09_16 And the bow (07198 +qesheth) shall be in the cloud (06051 +(anan) ; and I will look (07200 +ra)ah) upon it , that I may remember (02142 +zakar) the everlasting (05769 +(owlam) covenant (01285 +b@riyth) {between} (00996 +beyn) God (00430 +)elohiym) and every (03605 +kol) living (02416 +chay) creature (05315 +nephesh) of all (03605 +kol) flesh (01320 +basar) that [is] upon the earth (00776 +)erets) .

between Gen_09_17 And God (00430 +)elohiym) said (00559 +)amar) unto Noah (05146 +Noach) , This [is] the token (00226 +)owth) of the covenant (01285 +b@riyth) , which (00834 +)aher) I have established (06965 +quwm) {between} (00996 +beyn) me and all (03605 +kol) flesh (01320 +basar) that [is] upon the earth (00776 +)erets) .

between Gen_10_12 And Resen (07449 +Recen) {between} (00996 +beyn) Nineveh (05210 +Niyn@veh) and Calah (03625 +Kelach):the same (01931 +huw)) [is] a great (01419 +gadawl) city (05892 +(iyr) .

between Gen_13_03 And he went (03212 +yalak) on his journeys (04550 +macca() from the south (05045 +negeb) even to Bethel (01008 +Beyth -)El) , unto the place (04725 +maqowm) where (00834 +)aher) his tent (00168 +)ohel) had been (01961 +hayah) at the beginning (08462 +t@chillah) , {between} (00996 +beyn) Bethel (01008 +Beyth -)El) and Hai (05857 +(Ay) ;

between Gen_13_07 And there was a strife (07379 +riyb) {between} (00996 +beyn) the herdmen (07462 +ra(ah) of Abram s (87) cattle (04735 +miqneh) and the herdmen (07462 +ra(ah) of Lot s (03876 +Lowt) cattle (04735 +miqneh):and the Canaanite (03669 +K@na(aniy) and the Perizzite (06522 +P@rizziy) dwelled (03427 +yashab) then (00227 +)az) in the land (00776 +)erets) .

between Gen_13_08 And Abram (87) said (00559 +)amar) unto Lot (03876 +Lowt) , Let there be no (00408 +)al) strife (04808 +m@riybah) , I pray (04994 +na) thee , between (00996 +beyn) me and thee , and {between} (00996 +beyn) my herdmen (07462 +ra(ah) and thy herdmen (07462 +ra(ah) ; for we [be] brethren (00251 +)ach) .

between Gen_13_08 And Abram (87) said (00559 +)amar) unto Lot (03876 +Lowt) , Let there be no (00408 +)al) strife (04808 +m@riybah) , I pray (04994 +na) thee , {between} (00996 +beyn) me and thee , and between (00996 +beyn) my herdmen (07462 +ra(ah) and thy herdmen (07462 +ra(ah) ; for we [be] brethren (00251 +)ach) .

between Gen_15_17 . And it came (01961 +hayah) to pass , that , when (01961 +hayah) the sun (08121 +shemesh) went (00935 +bow) down (00935 +bow) , and it was dark (05939 +(alatah) , behold (02009 +hinneh) a smoking (06227 +(ashan) furnace (08574 +tannuwr) , and a burning (00784 +)esh) lamp (03940 +lappiyd) that passed (05674 +(abar) {between} (00996 +beyn) those (00428 +)el - leh) pieces (01506 +gezer) .

between Gen_16_05 And Sarai (08297 +Saray) said (00559 +)amar) unto Abram (87) , My wrong (02555 +chamac) [be] upon thee:I have given (05414 +nathan) my maid (08198 +shiphchah) into thy bosom (02436 +cheyq) ; and when she saw (07200 +ra)ah) that she had conceived (02030 +hareh) , I was despised (07043 +qalal) in her eyes (05869 +(ayin):the LORD (03068 +Y@hovah) judge (08199 +shaphat) {between} (00996 +beyn) me and thee .

between Gen_16_14 Wherefore the well (00875 +@)er) was called (07121 +qara) Beerlahairoi (00883 +B@)er la - Chay Ro)iy) ; behold (02009 +hinneh) , [it is] {between} (00996 +beyn) Kadesh (06946 +Qadesh) and Bered (01260 +Bered) .

between Gen_17_02 And I will make (05414 +nathan) my covenant (01285 +b@riyth) {between} (00996 +beyn) me and thee , and will multiply (07235 +rabah) thee exceedingly (03966 +m@(od) .

between Gen_17_07 . And I will establish (06965 +quwm) my covenant (01285 +b@riyth) {between} (00996 +beyn) me and thee and thy seed (02233 +zera() after (00310 +)achar) thee in their generations (01755 +dowr) for an everlasting (05769 +(owlam) covenant (01285 +b@riyth) , to be a God (00430 +)elohiym) unto thee , and to thy seed (02233 +zera() after (00310 +)achar) thee .

between Gen_17_10 This (02063 +zo)th) [is] my covenant (01285 +b@riyth) , which (00834 +)aher) ye shall keep (08104 +shamar) , {between} (00996 +beyn) me and you and thy seed (02233 +zera() after (00310 +)achar) thee ; Every (03605 +kol) man (02145 +zakar) child among you shall be circumcised (04135 +muwl) .

between Gen_20_01 . And Abraham (85) journeyed (05265 +naca() from thence (08033 +sham) toward the south (05045 +negeb) country (00776 +)erets) , and dwelled (03427 +yashab) {between} (00996 +beyn) Kadesh (06946 +Qadesh) and Shur (07793 +Shuwr) , and sojourned (01481 +guwr) in Gerar (01642 +G@rar) .

between Gen_31_44 Now (06258 +(attah) therefore come (03212 +yalak) thou , let us make (03772 +karath) a covenant (01285 +b@riyth) , I and thou ; and let it be for a witness (05707 +(ed) {between} (00996 +beyn) me and thee .

between Gen_31_48 And Laban (03837 +Laban) said (00559 +)amar) , This (02088 +zeh) heap (01530 +gal) [is] a witness (05707 +(ed) {between} (00996 +beyn) me and thee this day (03117 +yowm) . Therefore was the name (08034 +shem) of it called (07121 +qara) Galeed (01567 +Gal(ed) ;

between Gen_31_49 And Mizpah (04709 +Mitspah) ; for he said (00559 +)amar) , The LORD (03068 +Y@hovah) watch (06822 +tsaphah) {between} (00996 +beyn) me and thee , when (03588 +kiy) we are absent (05641 +cathar) one (00376 +)iysh) from another (07453 +rea() .

between Gen_48_12 And Joseph (03130 +Yowceph) brought (03318 +yatsa) them out from {between}

(05973 +(im) his knees (01290 +berek) , and he bowed (07812 +shachah) himself with his face (00639 +)aph) to the earth (00776 +)erets) .

between Gen_49_10 The sceptre (07626 +shebet) shall not depart (05493 +cuwr) from Judah (03063 +Y@huwdah) , nor a lawgiver (02710 +chaqaq) from {between} (00996 +beyn) his feet (07272 +regel) , until Shiloh (07886 +Shiyloh) come (00935 +bow) ; and unto him [shall] the gathering (03349 +yiqqahah) of the people (05971 +(am) [be] .

between Gen_49_14 Issachar (03485 +Yissaskar) [is] a strong (01634 +gerem) ass (02543 +chamowr) couching (07257 +rabats) down {between} (00996 +beyn) two burdens (04942 +mishpath) :

between Hos_02_02 Plead (07378 +riyb) with your mother (00517 +)em) , plead (07378 +riyb):for she [is] not my wife (00802 +)ishshah) , neither (03808 +lo) [am] I her husband (00376 +)iysh):let her therefore put (05493 +cuwr) away (05493 +cuwr) her whoredoms (02183 +zanuwn) out of her sight (06440 +paniyim) , and her adulteries (05005 +na)aphuwph) from {between} (00996 +beyn) her breasts (07699 +shad) ;

between Isa_22_11 Ye made (06213 +(asah) also a ditch (04724 +miqvah) {between} (00996 +beyn) the two walls (02346 +chowmah) for the water (04325 +mayim) of the old (03465 +yashan) pool (01295 +b@reka) :but ye have not looked (05027 +nabat) unto the maker (06213 +(asah) thereof , neither (03808 +lo) had respect (07200 +ra)ah) unto him that fashioned (03335 +yatsar) it long (07350 +rachowq) ago (07350 +rachowq) .

between Isa_37_16 O LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , God (00430 +)elohiyim) of Israel (03478 +Yisra)el) , that dwellest (03427 +yashab) [{between}] the cherubims (03742 +k@ruwb) , thou [art] the God (00430 +)elohiyim) , [even] thou alone (00905 +bad) , of all (03605 +kol) the kingdoms (04467 +mamlakah) of the earth (00776 +)erets):thou hast made (06213 +(asah) heaven (08064 +shamayim) and earth (00776 +)erets) .

between Isa_59_02 But your iniquities (05771 +(avon) have separated (00914 +badal) {between} (00996 +beyn) you and your God (00430 +)elohiyim) , and your sins (02403 +chatta)ah) have hid (05641 +cathar) [his] face (06440 +paniyim) from you , that he will not hear (08085 +shama()) .

between Jer_07_05 For if (00518 +)im) ye thoroughly amend (03190 +yatab) your ways (01870 +derek) and your doings (04611 +ma(alal) ; if (00518 +)im) ye thoroughly execute (06213 +(asah) judgment (04941 +mishpat) {between} (00996 +beyn) a man (00376 +)iysh) and his neighbour (07453 +rea()) ;

between Jer_34_18 And I will give (05414 +nathan) the men (00582 +)enowsh) that have transgressed (05674 +(abar) my covenant (01285 +b@riyth) , which (00834 +)aher) have not performed (06965 +quwm) the words (01697 +dabar) of the covenant (01285 +b@riyth) which (00834 +)aher) they had made (03772 +karath) before (06440 +paniyim) me , when they cut (03772 +karath) the calf (05695 +(egel) in twain (08147 +sh@nayim) , and passed (05674 +(abar) {between} (00996 +beyn) the parts (01335 +bether) thereof ,

between Jer_34_19 The princes (08269 +sar) of Judah (03063 +Y@huwdah) , and the princes (08269 +sar) of Jerusalem (03389 +Y@ruwshalaim) , the eunuchs (05631 +cariyc) , and the priests (03548 +kohen) , and all (03605 +kol) the people (05971 +(am) of the land (00776 +)erets) , which passed (05674 +(abar) {between} (00996 +beyn) the parts (01335 +bether) of the calf (05695 +(egel) ;

between Jer_42_05 Then they said (00559 +)amar) to Jeremiah (03414 +Yirm@yah) , The LORD (03068 +Y@hovah) be a true (00571 +)emeth) and faithful (00539 +)aman) witness (05707 +(ed) {between} (00996 +beyn) us , if we do (06213 +(asah) not even (03651 +ken) according to all (03605 +kol) things (01697 +dabar) for the which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiyim) shall send (07971 +shalach) thee to us .

between Jer_52_07 Then the city (05892 +(iyr) was broken (01234 +baqa() up , and all (03605 +kol) the men (00582 +)enowsh) of war (04421 +milchamah) fled (01272 +barach) , and went (03318 +yatsa) forth (03318 +yatsa) out of the city (05892 +(iyr) by night (03915 +layil) by the way (01870 +derek) of the gate (08179 +sha(ar) {between} (00996 +beyn) the two (08147 +sh@nayim) walls (02346 +chowmah) , which (00834 +)aher) [was] by the king s (04428 +melek) garden (01588 +gan) ; (now the Chaldeans (03778 +Kasdiy) [were] by the city (05892 +(iyr) round (05439 +cabiyb) about:) and they went (03212 +yalak) by the way (01870 +derek) of the plain (06160 +(arabah) .

between Job_41_16 One (00259 +)echad) is so near (05066 +nagash) to another (00259 +)echad) , that no (03908 +lachash) air (07307 +ruwach) can come (00935 +bow)) {between} (00996 +beyn) them .

between Joe_02_17 Let the priests (03548 +kohen) , the ministers (08334 +sharath) of the LORD (03068 +Y@hovah) , weep (01058 +bakah) {between} (00996 +beyn) the porch (00197 +)uwlam) and the altar (04196 +mizbeach) , and let them say (00559 +)amar) , Spare (02347 +chuwc) thy people (05971 +(am) , O LORD (03068 +Y@hovah) , and give (05414 +nathan) not thine heritage (05159 +nachalah) to reproach (02781 +cherpah) , that the heathen (01471 +gowy) should rule (04910 +mashal) over them:wherefore (04100 +mah) should they say (00559 +)amar) among the people (05971 +(am) , Where (00346 +)ayeh) [is] their God (00430 +)elohim) ?

between Joh_03_25 Then (3767 -oun -) there arose (1096 -ginomai -) a question (2214 -zetesis -) {between} (3326 -meta -) [some] of John s (2491 -Ioannes -) disciples (3101 -mathetes -) and the Jews (2453 -Ioudaios -) about (4012 -peri -) purifying (2512 -katharismos -) .

between Jon_04_11 And should not I spare (02347 +chuwc) Nineveh (05210 +Niyn@veh) , that great (01419 +gadowl) city (05892 +(iyr) , wherein are more (07227 +rab) than sixscore thousand (07239 +ribbow) persons (00120 +)adam) that cannot (03808 +lo) discern (03045 +yada() {between} (00996 +beyn) their right (03225 +yamiyn) hand (03235 +yamar) and their left (08040 +s@mo)wl) hand (08040 +s@mo)wl) ; and [also] much (07227 +rab) cattle (00929 +b@hemah) ?

between Jos_03_04 Yet (00389 +)ak) there shall be a space (07350 +rachowq) {between} (00996 +beyn) you and it , about two thousand (00505 +)eleph) cubits (00520 +)ammah) by measure (04060 +middah):come (07126 +qarab) not near (07126 +qarab) unto it , that ye may know (03045 +yada() the way (01870 +derek) by which (00834 +)aher) ye must go (03212 +yalak):for ye have not passed (05674 +(abar) [this] way (01870 +derek) heretofore (08543 +t@mowl) .

between Jos_08_09 Joshua (03091 +Y@howshuwa() therefore sent (07971 +shalach) them forth:and they went (03212 +yalak) to lie in ambush (00693 +)arab) , and abode (03427 +yashab) {between} (00996 +beyn) Bethel (01008 +Beyth -)El) and Ai (05857 +(Ay) , on the west (03220 +yam) side of Ai (05857 +(Ay):but Joshua (03091 +Y@howshuwa() lodged (03885 +luwn) that night (03915 +layil) among (08432 +tavek) the people (05971 +(am) .

between Jos_08_11 And all (03605 +kol) the people (05971 +(am) , [even the people] of war (04421 +milchamah) that [were] with him , went (05927 +(alah) up , and drew nigh (05066 +nagash) , and came (00935 +bow)) before (06440 +paniym) the city (05892 +(iyr) , and pitched (02583 +chanah) on the north (06828 +tsaphown) side of Ai (05857 +(Ay):now [there was] a valley (01516 +gay)) {between} (00996 +beyn) them and Ai (05857 +(Ay) .

between Jos_08_12 And he took (03947 +laqach) about five (02568 +chamesh) thousand (00505 +)eleph) men (00376 +)iysh) , and set (07760 +suwm) them to lie in ambush (00693 +)arab) {between} (00996 +beyn) Bethel (01008 +Beyth -)El) and Ai (05857 +(Ay) , on the west (03220 +yam) side of the city (05892 +(iyr) .

between Jos_18_11 . And the lot (01486 +gowral) of the tribe (04294 +matteh) of the children (01121 +ben) of Benjamin (01144 +Binyamiyn) came (05927 +(alah) up according to their families (04940 +mishpachah):and the coast (01366 +g@buwl) of their lot (01486 +gowral) came (03318 +yatsa) forth (03318 +yatsa) {between} (00996 +beyn) the children (01121 +ben) of Judah (03063 +Y@huwdah) and the children (01121 +ben) of Joseph (03130 +Yowceph) .

between Jos_22_25 For the LORD (03068 +Y@hovah) hath made (05414 +nathan) Jordan (03383 +Yarden) a border (01366 +g@buwl) {between} (00996 +beyn) us and you , ye children (01121 +ben) of Reuben (07205 +R@)uwben) and children (01121 +ben) of Gad (01410 +Gad) ; ye have no (00369 +)ayin) part (02506 +cheleq) in the LORD (03068 +Y@hovah):so shall your children (01121 +ben) make our children (01121 +ben) cease (07673 +shabath) from fearing (03372 +yare)) the LORD (03068 +Y@hovah) .

between Jos_22_27 But [that] it [may be] a witness (05707 +(ed) {between} (00996 +beyn) us , and you , and our generations (01755 +dowr) after (00310 +)achar) us , that we might do (05647 +(abad) the service (05656 +(abodah) of the LORD (03068 +Y@hovah) before (06440 +paniym) him with our burnt (05930 +(olah) offerings , and with our sacrifices (02077 +zebach) , and with our peace (08002 +shelem) offerings ; that your children (01121 +ben) may not say (00559 +)amar) to our children (01121 +ben) in time (04279 +machar) to come (04279 +machar) , Ye have no (00369 +)ayin) part (02506 +cheleq) in the LORD (03068 +Y@hovah) .

between Jos_22_28 Therefore said (00559 +)amar) we , that it shall be , when (03588 +kiy) they should [so] say (00559 +)amar) to us or to our generations (01755 +dowr) in time (04279 +machar) to come (04279 +machar) , that we may say (00559 +)amar) [again] , Behold (07200 +ra)ah) the pattern (08403 +tabniyth) of the altar (04196 +mizbeach) of the LORD (03068 +Y@hovah) , which (00834 +)aher) our fathers (1) made (06213 +(asah) , not for burnt (05930 +(olah) offerings , nor (03808 +lo) for sacrifices (02077 +zebach) ; but it [is] a witness (05707 +(ed) {between} (00996 +beyn) us and you .

between Jos_22_34 And the children (01121 +ben) of Reuben (07205 +R@)uwben) and the children (01121 +ben) of Gad (01410 +Gad) called (07121 +qara) the altar (04196 +mizbeach) [Ed] :for it [shall be] a witness (05707 +(ed) {between} (00996 +beyn) us that the LORD (03068 +Y@hovah) [is] God (00430 +)elohiym) .

between Jos_24_07 And when they cried (06817 +tsa(aq) unto the LORD (03068 +Y@hovah) , he put (07760 +suwm) darkness (03990 +ma)aphel) {between} (00996 +beyn) you and the Egyptians (04713 +Mitsriy) , and brought (00935 +bow) the sea (03220 +yam) upon them , and covered (03680 +kacah) them ; and your eyes (05869 +(ayin) have seen (07200 +ra)ah) what I have done (06213 +(asah) in Egypt (04714 +Mitsrayim):and ye dwelt (03427 +yashab) in the wilderness (04057 +midbar) a long (07227 +rab) season (03117 +yowm) .

between Jud_04_05 And she dwelt (03427 +yashab) under (08478 +tachath) the palm (08560 +tomer) tree of Deborah (01683 +D@)owrah) {between} (00996 +beyn) Ramah (07414 +Ramah) and Bethel (01008 +Beyth -)El) in mount (02022 +har) Ephraim (00669 +)Ephrayim):and the children (01121 +ben) of Israel (03478 +Yisra)el) came (05927 +(alah) up to her for judgment (04941 +mishpat) .

between Jud_04_17 . Howbeit Sisera (05516 +Ciyc@ra) fled (05127 +nuwc) away on his feet (07272 +regel) to the tent (00168 +)ohel) of Jael (03278 +Ya(el) the wife (00802 +)ishshah) of Heber (02268 +Cheber) the Kenite (07017 +Qeyniy):for [there was] peace (07965 +shalowm) {between} (00996 +beyn) Jabin (02985 +Yabiyn) the king (04428 +melek) of Hazor (02674 +Chatsowr) and the house (01004 +bayith) of Heber (02268 +Cheber) the Kenite (07017 +Qeyniy) .

between Jud_09_23 Then God (00430 +)elohiym) sent (07971 +shalach) an evil (07451 +ra() spirit (07307 +ruwach) {between} (00996 +beyn) Abimelech (40) and the men (01167 +ba(al) of Shechem (07927

+Sh@kem) ; and the men (01167 +ba(al) of Shechem (07927 +Sh@kem) dealt treacherously (00898 +bagad) with Abimelech (40) :

between Jud_11_10 And the elders (02205 +zaqen) of Gilead (01568 +Gil(ad) said (00559 +)amar) unto Jephthah (03316 +Yiphtach) , The LORD (03068 +Y@hovah) be witness (08085 +shama() {between} (00996 +beyn) us , if (00518 +)im) we do (06213 +(asah) not so (03651 +ken) according to thy words (01697 +dabar) .

between Jud_11_27 Wherefore I have not sinned (02398 +chata) against thee , but thou doest (06213 +(asah) me wrong (07451 +ra() to war (03898 +lacham) against me:the LORD (03068 +Y@hovah) the Judge (08199 +shaphat) be judge (08199 +shaphat) this day (03117 +yowm) {between} (00996 +beyn) the children (01121 +ben) of Israel (03478 +Yisra)el) and the children (01121 +ben) of Ammon (05983 +(Ammown) .

between Jud_13_25 And the Spirit (07307 +ruwach) of the LORD (03068 +Y@hovah) began (02490 +chalal) to move (06470 +pa(am) him at times in the camp (04264 +machaneh) of Dan (01835 +Dan) {between} (00996 +beyn) Zorah (06681 +tsavach) and Eshtaol (00847 +)Eshta)ol) .

between Jud_15_04 And Samson (08123 +Shimshown) went (03212 +yalak) and caught (03920 +lakad) three (07969 +shalowsh) hundred (03967 +me)ah) foxes (07776 +shuw(al) , and took (03947 +laqach) firebrands (03940 +lappiyd) , and turned (06437 +panah) tail (02180 +zanab) to tail (02180 +zanab) , and put (07760 +suwm) a firebrand (03940 +lappiyd) in the midst (08432 +tavek) {between} (00996 +beyn) two (08147 +sh@nayim) tails (02180 +zanab) .

between Jud_16_25 And it came (01961 +hayah) to pass , when (03588 +kiy) their hearts (03820 +leb) were merry (02896 +towb) , that they said (00559 +)amar) , Call (07121 +qara) for Samson (08123 +Shimshown) , that he may make us sport (07832 +sachaq) . And they called (07121 +qara) for Samson (08123 +Shimshown) out of the prison (00631 +)acar) house (01004 +bayith) ; and he made them sport (06711 +tsachaq):and they set (05975 +(amad) him {between} (00996 +beyn) the pillars (05982 +(ammuwd) .

between Jud_16_31 Then his brethren (00251 +)ach) and all (03605 +kol) the house (01004 +bayith) of his father (1) came (03381 +yarad) down (03381 +yarad) , and took (05375 +nasa) him , and brought (05927 +(alah) [him] up , and buried (06912 +qabar) him {between} (00996 +beyn) Zorah (06681 +tsavach) and Eshtaol (00847 +)Eshta)ol) in the buryingplace (06913 +qeber) of Manoah (04495 +Manowach) his father (1) . And he judged (08199 +shaphat) Israel (03478 +Yisra)el) twenty (06242 +(esriym) years (08141 +shaneh) .

between Jud_20_38 Now there was an appointed (04150 +mow(ed) sign {between} (05973 +(im) the men (00376 +)iysh) of Israel (03478 +Yisra)el) and the liers in wait (00693 +)arab) , that they should make a great (07235 +rabah) flame (04864 +mas)eth) with smoke (06227 +(ashan) rise (05927 +(alah) up out of the city (05892 +(iyr) .

between Lam_01_03 Judah (03063 +Y@huwdah) is gone into (01473 +gowlah) captivity (01540 +galah) because of affliction (06040 +(oniy) , and because of great (07230 +rob) servitude (05656 +(abodah):she dwelleth (03427 +yashab) among the heathen (01471 +gowy) , she findeth (04672 +matsa) no (03808 +lo) rest (04494 +manowach):all (03605 +kol) her persecutors (07291 +radaph) overtook (05381 +nasag) her {between} (00996 +beyn) the straits (04712 +metsar) .

between Lev_10_10 And that ye may put difference (00914 +badal) between (00996 +beyn) holy (06944 +qodesh) and unholy (02455 +chol) , and {between} (00996 +beyn) unclean (02931 +tame)) and clean (02889 +tahowr) ;

between Lev_10_10 And that ye may put difference (00914 +badal) {between} (00996 +beyn) holy (06944 +qodesh) and unholy (02455 +chol) , and between (00996 +beyn) unclean (02931 +tame)) and clean (02889 +tahowr) ;

between Lev_11_47 To make a difference (00914 +badal) between (00996 +beyn) the unclean (02931 +tame)) and the clean (02889 +tahowr) , and {between} (00996 +beyn) the beast (02416 +chay) that may be eaten (00398 +)akal) and the beast (02416 +chay) that may not be eaten (00398 +)akal) .

between Lev_11_47 To make a difference (00914 +badal) {between} (00996 +beyn) the unclean (02931 +tame)) and the clean (02889 +tahowr) , and between (00996 +beyn) the beast (02416 +chay) that may be eaten (00398 +)akal) and the beast (02416 +chay) that may not be eaten (00398 +)akal) .

between Lev_20_25 Ye shall therefore put difference (00914 +badal) between (00996 +beyn) clean (02889 +tahowr) beasts (00929 +b@hemah) and unclean (02931 +tame)) , and {between} (00996 +beyn) unclean (02931 +tame)) fowls (05775 +(owph) and clean (02889 +tahowr) : and ye shall not make your souls (05315 +nephesh) abominable (08262 +shaqats) by beast (00929 +b@hemah) , or by fowl (05775 +(owph) , or by any (03605 +kol) manner of living thing that creepeth (07430 +ramas) on the ground (00127 +)adamah) , which (00834 +)aher) I have separated (00914 +badal) from you as unclean (02930 +tame)) .

between Lev_20_25 Ye shall therefore put difference (00914 +badal) {between} (00996 +beyn) clean (02889 +tahowr) beasts (00929 +b@hemah) and unclean (02931 +tame)) , and between (00996 +beyn) unclean (02931 +tame)) fowls (05775 +(owph) and clean (02889 +tahowr) : and ye shall not make your souls (05315 +nephesh) abominable (08262 +shaqats) by beast (00929 +b@hemah) , or by fowl (05775 +(owph) , or by any (03605 +kol) manner of living thing that creepeth (07430 +ramas) on the ground (00127 +)adamah) , which (00834 +)aher) I have separated (00914 +badal) from you as unclean (02930 +tame)) .

between Lev_26_46 These (00428 +)el - leh) [are] the statutes (02708 +chuqqah) and judgments (04941 +mishpat) and laws (08451 +towrah) , which (00834 +)aher) the LORD (03068 +Y@hovah) made (05414 +nathan) {between} (00996 +beyn) him and the children (01121 +ben) of Israel (03478 +Yisra)el) in mount (02022 +har) Sinai (05514 +Cinyay) by the hand (03027 +yad) of Moses (04872 +Mosheh) .

between Luk_11_51 From the blood 0129 -haima - of Abel 0006 -Abel - unto the blood 0129 -haima - of Zacharias 2197 -Zacharias - , which 3588 -ho - perished 0622 -apollumi - {between} 3342 -metaxu - the altar 2379 -thusiasterion - and the temple 3624 -oikos -:verily 3483 -nai - I say 3004 -lego - unto you , It shall be required 1567 -ekzeteo - of this 5026 -taute - generation 1074 -genea - .

between Luk_16_26 And beside 1909 -epi - all 3956 -pas - this 5125 -toutois - , {between} 3342 -metaxu - us and you there is a great 3173 -megas - gulf 5490 -chasma - fixed 4741 -sterizo -:so 3704 -hopos - that they which would 2309 -thelo - pass 1224 -diabaino - from hence 1782 -enteuthen - to you cannot 1410 -dunamai - ; neither 3366 -mede - can 1410 -dunamai - they pass 1276 -diaperao - to us , that [would come] from thence 1564 -ekeithen - .

between Luk_23_12 And the same 0846 -autos - day 2250 -hemera - Pilate 4091 -Pilatos - and Herod 2264 -Herodes - were made 1096 -ginomai - friends 5384 -philos - together 0240 -allelon -:for before 4391 -prouparcho - they were at 1722 -en - enmity 2189 -echthra - {between} 4314 -pros - themselves 1438 -heautou - .

between Mal_02_14 Yet ye say (00559 +)amar) , Wherefore (04100 +mah) ? Because the LORD (03068 +Y@hovah) hath been witness (05749 +(uwd) {between} (00996 +beyn) thee and the wife (00802 +)ishshah) of thy youth (05271 +na(uwr) , against whom (00834 +)aher) thou hast dealt treacherously (00898 +bagad):yet [is] she thy companion (02278 +chabereth) , and the wife (00802 +)ishshah) of thy covenant (01285 +b@riyth) .

between Mal_03_18 Then shall ye return (07725 +shuwb) , and discern (07200 +ra)ah) between (00996 +beyn) the righteous (06662 +tsaddiyq) and the wicked (07563 +rasha() , {between} (00996 +beyn) him that serveth (05647 +(abad) God (00430 +)elohiym) and him that serveth (05647 +(abad) him not .

between Mal_03_18 Then shall ye return (07725 +shuwb) , and discern (07200 +ra)ah) {between} (00996 +beyn) the righteous (06662 +tsaddiyq) and the wicked (07563 +rasha() , between (00996 +beyn) him that serveth (05647 +(abad) God (00430 +)elohiym) and him that serveth (05647 +(abad) him not .

between Mat_18_15 . Moreover (1161 -de -) if (1437 -ean -) thy brother (0080 -adephos -) shall trespass (0264 -hamartano -) against (1519 -eis -) thee , go (5217 -hupago -) and tell (1650 -elegchos -) him his fault (1651 -elegcho -) {between} (3342 -metaxu -) thee and him alone (3441 -monos -):if (1437 -ean -) he shall hear (0191 -akouo -) thee , thou hast gained (2770 -kerdaino -) thy brother (0080 -adephos -) .

between Mat_23_35 That upon you may come (2064 -erchomai -) all (3956 -pas -) the righteous (1342 -dikaios -) blood (0129 -haima -) shed (1632 -ekcheo -) upon the earth (1093 -ge -) , from the blood (0129 -haima -) of righteous (1342 -dikaios -) Abel (0006 -Abel -) unto the blood (0129 -haima -) of Zacharias (2197 -Zacharias -) son (5207 -huios -) of Barachias (0914 -Barachias -) , whom (3739 -hos -) ye slew (5407 -phoneuo -) {between} (3342 -metaxu -) the temple (3485 -naos -) and the altar (2379 -thusiasterion -) .

between Neh_03_32 And {between} (00996 +beyn) the going (05944 +(aliyah) up of the corner (06438 +pinnah) unto the sheep (06629 +tso)n) gate (08179 +sha(ar) repaired (02388 +chazaq) the goldsmiths (06884 +tsaraph) and the merchants (07402 +rakal) .

between Num_07_89 And when Moses (04872 +Mosheh) was gone (00935 +bow) into (00413 +)el) the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) to speak (01696 +dabar) with him , then he heard (08085 +shama() the voice (06963 +qowl) of one speaking (01696 +dabar) unto him from off (05921 +(al) the mercy (03727 +kapporeth) seat that [was] upon the ark (00727 +)arown) of testimony (5715) , from {between} (00996 +beyn) the two (08147 +sh@nayim) cherubims (03742 +k@ruwb):and he spake (01696 +dabar) unto him .

between Num_11_33 And while the flesh (01320 +basar) [was] yet (05750 +(owd) {between} (00996 +beyn) their teeth (08127 +shen) , ere (02962 +terem) it was chewed (03772 +karath) , the wrath (00639 +)aph) of the LORD (03068 +Y@hovah) was kindled (02734 +charah) against the people (05971 +(am) , and the LORD (03068 +Y@hovah) smote (05221 +nakah) the people (05971 +(am) with a very (03966 +m@(od) great (07227 +rab) plague (04347 +makkah) .

between Num_13_23 And they came (00935 +bow) unto the brook (05158 +nachal) of Eshcol (00812 +)Eshkol) , and cut (03772 +karath) down from thence (08033 +sham) a branch (02156 +z@mowrah) with one (00259 +)echad) cluster (00811 +)eshkowl) of grapes (06025 +(enab) , and they bare (05375 +nasa)) it {between} (00996 +beyn) two (08147 +sh@nayim) upon a staff (04132 +mowt) ; and [they brought] of the pomegranates (07416 +rimmown) , and of the figs (08384 +t@)en) .

between Num_16_48 And he stood (05975 +(amad) {between} (00996 +beyn) the dead (04191 +muwth) and the living (02416 +chay) ; and the plague (04046 +maggephah) was stayed (06113 +(atsar) .

between Num_21_13 From thence (08033 +sham) they removed (05265 +naca() , and pitched (02583 +chanah) on the other (05676 +(eber) side (05676 +(eber) of Arnon (00769 +)Arnawn) , which (00834 +)aher) [is] in the wilderness (04057 +midbar) that cometh (03318 +yatsa) out of the coasts (01366 +g@buwl) of the Amorites (00567 +)Emoriy):for Arnon (00769 +)Arnawn) [is] the border (01366 +g@buwl) of Moab (04124 +Mow)ab) , {between} (00996 +beyn) Moab (04124 +Mow)ab) and the Amorites (00567 +)Emoriy) .

between Num_26_56 According to the lot (01486 +gowral) shall the possession (05159 +nachalah) thereof

be divided (02505 +chalaq) {between} (00996 +beyn) many (07227 +rab) and few (04592 +m@(at) .

between Num_30_16 These (00428 +)el - leh) [are] the statutes (02706 +choq) , which (00834 +)aher) the LORD (03068 +Y@hovah) commanded (06680 +tsavah) Moses (04872 +Mosheh) , between (00996 +beyn) a man (00376 +)iysh) and his wife (00802 +)ishshah) , {between} (00996 +beyn) the father (1) and his daughter (01323 +bath) , [being yet] in her youth (05271 +na(uwr) in her father s (1) house (01004 +bayith) .

between Num_30_16 These (00428 +)el - leh) [are] the statutes (02706 +choq) , which (00834 +)aher) the LORD (03068 +Y@hovah) commanded (06680 +tsavah) Moses (04872 +Mosheh) , {between} (00996 +beyn) a man (00376 +)iysh) and his wife (00802 +)ishshah) , between (00996 +beyn) the father (1) and his daughter (01323 +bath) , [being yet] in her youth (05271 +na(uwr) in her father s (1) house (01004 +bayith) .

between Num_31_27 And divide (02673 +chatsah) the prey (04455 +malqowach) into (00413 +)el) two (08147 +sh@nayim) parts ; between (00996 +beyn) them that took (08610 +taphas) the war (04421 +milchamah) upon them , who went (03318 +yatsa) out to battle (06635 +tsaba) , and {between} (00996 +beyn) all (03605 +kol) the congregation (05712 +(edah) :

between Num_31_27 And divide (02673 +chatsah) the prey (04455 +malqowach) into (00413 +)el) two (08147 +sh@nayim) parts ; {between} (00996 +beyn) them that took (08610 +taphas) the war (04421 +milchamah) upon them , who went (03318 +yatsa) out to battle (06635 +tsaba) , and between (00996 +beyn) all (03605 +kol) the congregation (05712 +(edah) :

between Num_35_24 Then the congregation (05712 +(edah) shall judge (08199 +shaphat) {between} (00996 +beyn) the slayer (05221 +nakah) and the revenger (01350 +ga'al) of blood (01818 +dam) according (05921 +(al) to these (00428 +)el - leh) judgments (04941 +mishpat) :

between Pro_18_18 . The lot (01486 +gowral) causeth contentions (04079 +midyan) to cease (07673 +shabath) , and parteth (06504 +parad) {between} (00996 +beyn) the mighty (06099 +(atsuwm) .

between Psa_80_01 . To the chief Musician (05329 +natsach) upon Shoshannimeduth (07799 +shuwshan) (5715) , A Psalm (04210 +mizmowr) of Asaph (00623 +)Acaph) . Give ear (00238 +)azan) , O Shepherd (07462 +ra(ah) of Israel (03478 +Yisra)el) , thou that leadest (05090 +nahag) Joseph (03130 +Yowceph) like a flock (06629 +tso)n) ; thou that dwellest (03427 +yashab) [{between}] the cherubims (03742 +k@ruwb) , shine (03313 +yapha() forth .

between Psa_99_01 . The LORD (03068 +Y@hovah) reigneth (04427 +malak) ; let the people (05971 +(am) tremble (07264 +ragaz):he sitteth (03427 +yashab) [{between}] the cherubims (03742 +k@ruwb) ; let the earth (00776 +)erets) be moved (05120 +nuwt) .

between Rom_01_24 Wherefore (1352 -dio -) God (2316 -theos -) also (2532 -kai -) gave (3860 -paradidomi -) them up to uncleanness (0167 -akatharsia -) through (1722 -en -) the lusts (1939 -epithumia -) of their own hearts (2588 -kardia -) , to dishonour (0818 -atimazo -) their own bodies (4983 -soma -) {between} (1722 -en -) themselves (1438 -heautou -) :

between Rom_10_12 . For there is no (3756 -ou -) difference (1293 -diastole -) {between} the Jew (2453 -Ioudaios -) and the Greek (1672 -Hellen -):for the same (0846 -autos -) Lord (2962 -kurios -) over all (3956 -pas -) is rich (4147 -plouteo -) unto all (3956 -pas -) that call (1941 -epikaleomai -) upon him .

between Zec_05_09 Then lifted (05375 +nasa) I up mine eyes (05869 +(ayin) , and looked (07200 +ra)ah) , and , behold (02009 +hinneh) , there came (03318 +yatsa) out two (08147 +sh@nayim) women (00802 +)ishshah) , and the wind (07307 +ruwach) [was] in their wings (03671 +kanaph) ; for they had wings

(03671 +kanaph) like the wings (03671 +kanaph) of a stork (02624 +chacydah):and they lifted (05375 +nasa)) up the ephah (00374 +)eyphah) {between} (00996 +beyn) the earth (00776 +)erets) and the heaven (08064 +shamayim) .

between Zec_06_01 . And I turned (07725 +shuwb) , and lifted (05375 +nasa)) up mine eyes (05869 +(ayin) , and looked (07200 +ra)ah) , and , behold (02009 +hinneh) , there came (03318 +yatsa)) four (00702 +)arba() chariots (04818 +merkabah) out from {between} (00996 +beyn) two (08147 +sh@nayim) mountains (02022 +har) ; and the mountains (02022 +har) [were] mountains (02022 +har) of brass (05178 +n@chosheth) .

between Zec_06_13 Even he shall build (01129 +banah) the temple (01964 +heykal) of the LORD (03068 +Y@hovah) ; and he shall bear (05375 +nasa)) the glory (01935 +howd) , and shall sit (03427 +yashab) and rule (04910 +mashal) upon his throne (03678 +kicce)) ; and he shall be a priest (03548 +kohen) upon his throne (03678 +kicce)):and the counsel (06098 +(etsah) of peace (07965 +shalowm) shall be {between} (00996 +beyn) them both (08147 +sh@nayim) .

between Zec_09_07 And I will take (05493 +cuwr) away (05493 +cuwr) his blood (01818 +dam) out of his mouth (06310 +peh) , and his abominations (08251 +shiqquwts) from {between} (00996 +beyn) his teeth (08127 +shen):but he that remaineth (07604 +sha)ar) , even (01571 +gam) he , [shall be] for our God (00430 +)elohiym) , and he shall be as a governor (00441 +)alluwph) in Judah (03063 +Y@huwdah) , and Ekron (06138 +(Eqrown) as a Jebusite (02983 +Yebuwciy) .

between Zec_11_14 Then I cut (01438 +gada() asunder mine other (08145 +sheniy) staff (04731 +maqql) , [even (00853 +)eth)] Bands (02256 +chebel) , that I might break (06565 +parar) the brotherhood {between} (00996 +beyn) Judah (03063 +Y@huwdah) and Israel (03478 +Yisra)el) .

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between , Concordance Study between , 1CH , 13:6 , 1CH , 21:16 between , 1CO , 6:5 , 1CO , 7:34 between , 1KI , 3:9 , 1KI , 5:12 , 1KI , 7:28 , 1KI , 7:29 , 1KI , 7:46 , 1KI , 14:30 , 1KI , 15:6 , 1KI , 15:7 , 1KI , 15:16 , 1KI , 15:19 , 1KI , 15:19 , 1KI , 15:32 , 1KI , 18:6 , 1KI , 18:21 , 1KI , 18:42 , 1KI , 22:1 , 1KI , 22:34 between , 1SA , 4:4 , 1SA , 7:12 , 1SA , 7:14 , 1SA , 14:4 , 1SA , 14:42 , 1SA , 17:1 , 1SA , 17:3 , 1SA , 17:6 , 1SA , 20:3 , 1SA , 20:23 , 1SA , 20:42 , 1SA , 20:42 , 1SA , 24:12 , 1SA , 24:15 , 1SA , 26:13 between , 1TI , 2:5 between , 2CH , 4:17 , 2CH , 12:15 , 2CH , 13:2 , 2CH , 16:3 , 2CH , 16:3 , 2CH , 18:33 , 2CH , 19:10 , 2CH , 19:10 , 2CH , 23:16 , 2CH , 23:16 , 2CH , 23:16 between , 2KI , 9:24 , 2KI , 11:17 , 2KI , 11:17 , 2KI , 16: 14 , 2KI , 19:15 , 2KI , 25:4 between , 2SA , 3:1 , 2SA , 3:6 , 2SA , 6:2 , 2SA , 18:9 , 2SA , 18:24 , 2SA , 19:35 , 2SA , 21:7 , 2SA , 21:7 between , AC , 12:6 , AC , 15:9 , AC , 15:39 , AC , 23:7 , AC , 26:31 between , DA , 7:5 , DA , 8:5 , DA , 8:16 , DA , 8:21 , DA , 11:45 between , DE , 1:1 , DE , 1:16 , DE , 1:16 , DE , 1:39 , DE , 5:5 , DE , 6:8 , DE , 11:18 , DE , 14:1 , DE , 17:8 , DE , 17:8 , DE , 17:8 , DE , 19:17 , DE , 25:1 , DE , 28:57 , DE , 33:12 between , EPH , 2:14 between , EX , 8:23 , EX , 9:4 , EX , 11:7 , EX , 13:9 , EX , 13:16 , EX , 14:2 , EX , 14:20 , EX , 16:1 , EX , 18:16 , EX , 22:11 , EX , 25:22 , EX , 26:33 , EX , 28:33 , EX , 30: 18 , EX , 31:13 , EX , 31:17 , EX , 39:25 , EX , 39:25 , EX , 40:7 , EX , 40:30 between , EZE , 4:3 , EZE , 8:3 , EZE , 8:16 , EZE , 10:2 , EZE , 10:2 , EZE , 10:6 , EZE , 10:6 , EZE , 10:7 , EZE , 10: 7 , EZE , 18:8 , EZE , 20:12 , EZE , 20:20 , EZE , 22:26 , EZE , 22:26 , EZE , 34:17 , EZE , 34:17 , EZE , 34:20 , EZE , 34:20 , EZE , 34:22 , EZE , 40:7 , EZE , 41:10 , EZE , 41: 18 , EZE , 42:20 , EZE , 43:8 , EZE , 44:22 , EZE , 44:22 , EZE , 47:16 , EZE , 48:22 between , GE , 3:15 , GE , 3:15 , GE , 9:12 , GE , 9:13 , GE , 9:15 , GE , 9:16 , GE , 9:17 , GE , 10:12 , GE , 13:3 , GE , 13:7 , GE , 13:8 , GE , 13:8 , GE , 15:17 , GE , 16:5 , GE , 16:14 , GE , 17:2 , GE , 17:7 , GE , 17:10 , GE , 20:1 , GE , 31:44 , GE , 31:48 , GE , 31:49 , GE , 48:12 , GE , 49:10 , GE , 49:14 between , HO , 2:2 between , ISA , 22:11 , ISA , 37:16 , ISA , 59:2 between , JER , 7:5 , JER , 34:18 , JER , 34:19 , JER , 42:5 , JER , 52:7 between , JG , 4:5 , JG , 4:17 , JG , 9:23 , JG , 11:10 , JG , 11:27 , JG , 13:25 , JG , 15:4 , JG , 16:25 , JG , 16:31 , JG , 20:38 between , JOB , 41:16 between , JOE , 2:17 between , JOH , 3:25 between , JON , 4:11 between , JOS , 3:4 , JOS , 8:9 , JOS , 8:11 , JOS , 8:12 , JOS , 18:11 , JOS , 22:25 , JOS , 22:27 , JOS , 22:28 , JOS , 22:34 , JOS , 24:7 between , LA , 1:3 between , LE , 10:10 , LE , 10:10 , LE , 11:47 , LE , 11:47 , LE , 20:25 , LE , 20:25 , LE , 26:46 between , LU , 11:51 , LU , 16:26 , LU , 23:12 between , MAL , 2:14 , MAL , 3:18 , MAL , 3:18 between , MT , 18:15 , MT , 23:35 between , NE , 3:32 between , NU , 7:89 , NU , 11:33 , NU , 13:23 , NU , 16:48 , NU , 21:13 , NU , 26:56 , NU , 30:16 , NU , 30:16 , NU , 31: 27 , NU , 31:27 , NU , 35:24 between , PR , 18:18 between , PS , 80:1 , PS , 99:1 between , RO , 1:24 , RO , 10:12 between , ZEC , 5:9 , ZEC , 6:1 , ZEC , 6:13 , ZEC , 9:7 , ZEC , 11:14 Mesopotamia 3318 # Mesopotamia {mes-op-ot-am-ee'-ah}; from 3319 and 4215; Mesopotamia (as lying between the Euphrates and the Tigris; compare 763), a region of Asia: -- {Mesopotamia}.[ql Often 3326 # meta {met-ah'}]; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). {Often} used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql Often 1722 # en {en}]; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). {Often} used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql a 1722 # en {en}]; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by {a} separate (and different) preposition.[ql about 1722 # en {en}]; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- {about}, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily,

(because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql after 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- {after}(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql after 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, {after}, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). 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Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql against 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, {against}, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql age 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- {age}, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.[ql all 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + {almost}, X altogether, among, X as, at, before, between, (here-)by (+ {all} means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql almost 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + {almost}, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql

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Often used in composition, in substantially the same relations of participation or proximity, {and} transfer or sequence.[ql and 5516 # chi xi stigma {khee xee stig'-ma}; the 22d, 14th and an obsolete letter (4742 as a cross) of the Greek alphabet (intermediate between the 5th and 6th), used as numbers; denoting respectively 600, 60 and 6; 666 as a numeral: -- six hundred threescore {and} six.[ql as 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X {as}, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). 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Compare especially 2235, 2260, 2273.[ql because 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql before 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, {before}, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql between 3319 # mesos {mes'-os}; from 3326; middle (as an adjective or [neuter] noun): -- among, X before them, {between}, + forth, mid[-day, -night], midst, way.[ql between 3319 # mesos {mes'-os}; from 3326; middle (as an adjective or [neuter] noun): -- among, X before them, {between}, + forth, mid[-day, -night], midst, way.[ql between 3342 # metaxu {met-ax-oo'}; from 3326 and a form of 4862; betwixt (of place or person); (of time) as adjective, intervening, or (by implication) adjoining: -- {between}, mean while, next.[ql between 3342 # metaxu {met-ax-oo'}; from 3326 and a form of 4862; betwixt (of place or person); (of time) as adjective, intervening, or (by implication) adjoining: -- {between}, mean while, next.[ql between 3307 # merizo {mer-id'-zo}; from 3313; to part, i.e. (literally) to apportion, bestow, share, or (figuratively) to disunite, differ: -- deal, be difference {between}, distribute, divide, give participle[ql between 3307 # merizo {mer-id'-zo}; from 3313; to part, i.e. (literally) to apportion, bestow, share, or (figuratively) to disunite, differ: -- deal, be difference {between}, distribute, divide, give participle[ql between 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, {between}, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -

ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql between 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, {between}, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). 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Often used in {composition}, in substantially the same relations of participation or proximity, and transfer or sequence.[ql compounds 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in {compounds}, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. 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Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql hundred 5516 # chi xi stigma {khee xee stig'-ma}; the 22d, 14th and an obsolete letter (4742 as a cross) of the Greek alphabet (intermediate between the 5th and 6th), used as numbers; denoting respectively 600, 60 and 6; 666 as a numeral: -- six {hundred} threescore and six.[ql import 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about,

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[ql participation 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of {participation} or proximity, and transfer or sequence.[ql preposition 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about,

after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) {preposition}.

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[ql rather 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), {rather}, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.

[ql relations 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same {relations} of participation or proximity, and transfer or sequence.

[ql sabbath 4521 # sabbaton {sab'-bat-on}; of Hebrew origin [7676]; the Sabbath (i.e. Shabbath), or day of weekly repose from secular avocations (also the observance or institution itself); by extension, a se'nnight, i.e. the interval between two Sabbaths; likewise the plural in all the above applications: -- {sabbath} (day), week.

[ql same 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the {same} relations of participation or proximity, and transfer or sequence.

[ql same 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the {same} import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.

[ql save 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), rather, {save}, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.

[ql self 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at,

(up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give {self} wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql separate 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a {separate} (and different) preposition.[ql sequence 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or {sequence}].[ql setting 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and {setting}, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql shortly 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X {shortly}, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql since 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, {since}, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql six 5516 # chi xi stigma {khee xee stig'-ma}; the 22d, 14th and an obsolete letter (4742 as a cross) of the Greek alphabet (intermediate between the 5th and 6th), used as numbers; denoting respectively 600, 60 and 6; 666 as a numeral: -- six hundred threescore and {six}].[ql six 5516 # chi xi stigma {khee xee stig'-ma}; the 22d, 14th and an obsolete letter (4742 as a cross) of the Greek alphabet (intermediate between the 5th and 6th), used as numbers; denoting respectively 600, 60 and 6; 666 as a numeral: -- {six} hundred threescore and six.[ql speedily 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [{speedi-]ly}, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql substantially 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together,

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Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql threescore 5516 # chi xi stigma {khee

xee stig'-ma}; the 22d, 14th and an obsolete letter (4742 as a cross) of the Greek alphabet (intermediate between the 5th and 6th), used as numbers; denoting respectively 600, 60 and 6; 666 as a numeral: -- six hundred {threescore} and six.[ql through 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), {through}(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql time 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) {time}, while, years.[ql to 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not {to} indicate direction, except (elliptically) by a separate (and different) preposition.[ql to 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly {to}, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql together 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + {together}, when, with (+ - out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql transfer 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, ({un-)to}, + together, when, with (+ - out). 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[ql under 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate

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[ql upon 3326 # meta {met-ah'}]; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, ({up-)on}, + our, X and setting, since, (un-)to, + together, when, with (+ -out). 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[ql verbs 1722 # en {en}]; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with {verbs} of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql week 4521 # sabbaton {sab'-bat-on}]; of Hebrew origin [7676]; the Sabbath (i.e. Shabbath), or day of weekly repose from secular avocations (also the observance or institution itself); by extension, a se'nnight, i.e. the interval between two Sabbaths; likewise the plural in all the above applications: -- sabbath (day), {week}.[ql what 2228 # e {ay}]; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), rather, save, than, that, {what}, yea. Often used in connection with other particles. 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quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, {when}, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql where 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, {where}(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql while 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, {while}, years.[ql while 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), {while}, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql wholly 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self {wholly} to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql with 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, {with} (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql with 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, {with}(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql with 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql with 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with

substantially the same import; rarely {with} verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql yea 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), rather, save, than, that, what, {yea}. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql years 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + always, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, {years}.

[ql between Interlinear Index Study between GEN 003 015 And I will put <07896 +shiyth > enmity <00342 +>eybah > between <00996 +beyn > thee and the woman <00802 +>ishshah > , and {between} <00996 +beyn > thy seed <02233 +zera< > and her seed <02233 +zera< > ; it shall bruise <07779 +shuwph > thy head <07218 +ro>sh > , and thou shalt bruise <07779 +shuwph > his heel <06119 + . between GEN 003 015 And I will put <07896 +shiyth > enmity <00342 +>eybah > {between} <00996 +beyn > thee and the woman <00802 +>ishshah > , and between <00996 +beyn > thy seed <02233 +zera< > and her seed <02233 +zera< > ; it shall bruise <07779 +shuwph > thy head <07218 +ro>sh > , and thou shalt bruise <07779 +shuwph > his heel <06119 + . between GEN 009 012 . And God <00430 +>elohiyim > said <00559 +>amar > , This <02063 +zo>th > [is] the token <00226 +>owth > of the covenant <01285 +b@riyth > which <00834 +>aher > I make <05414 +nathan > {between} <00996 +beyn > me and you and every <03605 +kol > living <02416 +chay > creature <05315 +nephesh > that [is] with you , for perpetual <05769 + generations <01755 +dowr > : between GEN 009 013 I do set <05414 +nathan > my bow <07198 +qesheth > in the cloud <06051 + , and it shall be for a token <00226 +>owth > of a covenant <01285 +b@riyth > {between} <00996 +beyn > me and the earth <00776 +>erets > . between GEN 009 015 And I will remember <02142 +zakar > my covenant <01285 +b@riyth > , which <00834 +>aher > [is] {between} <00996 +beyn > me and you and every <03605 +kol > living <02416 +chay > creature <05315 +nephesh > of all <03605 +kol > flesh <01320 +basar > ; and the waters <04325 +mayim > shall no <03808 +lo> > more <05750 + become <01961 +hayah > a flood <03999 +mabbuwl > to destroy <07843 +shachath > all <03605 +kol > flesh <01320 +basar > . between GEN 009 016 And the bow <07198 +qesheth > shall be in the cloud <06051 + ; and I will look <07200 +ra>ah > upon it , that I may remember <02142 +zakar > the everlasting <05769 + covenant <01285 +b@riyth > {between} <00996 +beyn > God <00430 +>elohiyim > and every <03605 +kol > living <02416 +chay > creature <05315 +nephesh > of all <03605 +kol > flesh <01320 +basar > that [is] upon the earth <00776 +>erets > . between GEN 009 017 And God <00430 +>elohiyim > said <00559 +>amar > unto Noah <05146 +Noach > , This [is] the token <00226 +>owth > of the covenant <01285 +b@riyth > , which <00834 +>aher > I have established <06965 +quwm > {between} <00996 +beyn > me and all <03605 +kol > flesh <01320 +basar > that [is] upon the earth <00776 +>erets > . between GEN 010 012 And Resen <07449 +Recen > {between} <00996 +beyn > Nineveh <05210 +Niyn@veh > and Calah <03625 +Kelach > : the same <01931 +huw> > [is] a great <01419 +gadawl > city <05892 + . between GEN 013 003 And he went <03212 +yalak > on his journeys <04550 +macca< > from the south <05045 +negeb > even to Bethel <01008 +Beyth - >El > , unto the place <04725 +maqowm > where <00834 +>aher > his tent <00168 +>ohel > had been <01961 +hayah > at the beginning <08462 +t@chillah > , {between} <00996 +beyn > Bethel <01008 +Beyth - >El > and Hai <05857 + ; between GEN 013 007 And there was a strife <07379 +riyb > {between} <00996 +beyn > the herdmen <07462 +ra of Abram s <87> cattle <04735 +miqneh > and the herdmen <07462 +ra of Lot s <03876 +Lowt > cattle <04735 +miqneh > : and the Canaanite <03669 +K@na and the Perizzite <06522 +P@rizziy > dwelled <03427 +yashab > then <00227 +>az > in the land <00776 +>erets > . between GEN 013 008 And Abram <87> said <00559 +>amar > unto Lot <03876 +Lowt > , Let there be no <00408 +>al > strife <04808 +m@riybah > , I pray <04994 +na> > thee , between <00996 +beyn > me and thee , and {between} <00996 +beyn > my herdmen <07462 +ra and thy herdmen <07462 +ra ; for we [be] brethren <00251 +>ach > . between GEN 013 008 And Abram <87> said <00559 +>amar > unto Lot <03876 +Lowt > , Let there be no <00408 +>al > strife <04808 +m@riybah > , I pray <04994 +na> > thee , {between} <00996 +beyn > me and thee , and between <00996 +beyn > my herdmen <07462 +ra and thy herdmen <07462 +ra ; for we [be] brethren <00251 +>ach > . between GEN 015 017 . And it came <01961 +hayah > to pass , that , when <01961 +hayah > the sun <08121 +shemesh > went <00935 +bow> > down <00935 +bow> > , and it was dark <05939 + , behold <02009 +hinneh > a smoking <06227 + furnace <08574 +tannuwr > , and a burning <00784 +>esh > lamp <03940 +lappiyd > that passed <05674 + {between} <00996 +beyn > those <00428 +>el - leh > pieces <01506 +gezer > . between GEN 016 005 And Sarai <08297 +Saray > said <00559 +>amar > unto Abram <87> , My wrong <02555 +chamac > [be] upon thee : I have given <05414 +nathan > my maid <08198 +shiphchah > into thy bosom <02436 +cheyq > ; and when she saw <07200 +ra>ah >

that she had conceived <02030 +hareh > , I was despised <07043 +qalal > in her eyes <05869 + : the LORD
 <03068 +Y@hovah > judge <08199 +shaphat > {between} <00996 +beyn > me and thee . between GEN 016 014
 Wherefore the well <00875 +@>er > was called <07121 +qara> > Beerlahairoi <00883 +B@>er la - Chay Ro>iy
 > ; behold <02009 +hinneh > , [it is] {between} <00996 +beyn > Kadesh <06946 +Qadesh > and Bered <01260
 +Bered > . between GEN 017 002 And I will make <05414 +nathan > my covenant <01285 +b@riyth >
 {between} <00996 +beyn > me and thee , and will multiply <07235 +rabah > thee exceedingly <03966 +m@ .
 between GEN 017 007 . And I will establish <06965 +quwm > my covenant <01285 +b@riyth > {between}
 <00996 +beyn > me and thee and thy seed <02233 +zera< > after <00310 +>achar > thee in their generations
 <01755 +dowr > for an everlasting <05769 + covenant <01285 +b@riyth > , to be a God <00430 +>elohiym >
 unto thee , and to thy seed <02233 +zera< > after <00310 +>achar > thee . between GEN 017 010 This <02063
 +zo>th > [is] my covenant <01285 +b@riyth > , which <00834 +>aher > ye shall keep <08104 +shamar > ,
 {between} <00996 +beyn > me and you and thy seed <02233 +zera< > after <00310 +>achar > thee ; Every
 <03605 +kol > man <02145 +zakar > child among you shall be circumcised <04135 +muwl > . between GEN 020
 001 . And Abraham <85> journeyed <05265 +naca< > from thence <08033 +sham > toward the south <05045
 +negeb > country <00776 +>erets > , and dwelled <03427 +yashab > {between} <00996 +beyn > Kadesh <06946
 +Qadesh > and Shur <07793 +Shuwr > , and sojourned <01481 +guwr > in Gerar <01642 +G@rar > . between
 GEN 031 044 Now <06258 + therefore come <03212 +yalak > thou , let us make <03772 +karath > a covenant
 <01285 +b@riyth > , I and thou ; and let it be for a witness <05707 + {between} <00996 +beyn > me and thee .
 between GEN 031 048 And Laban <03837 +Laban > said <00559 +>amar > , This <02088 +zeh > heap <01530
 +gal > [is] a witness <05707 + {between} <00996 +beyn > me and thee this day <03117 +yowm > . Therefore
 was the name <08034 +shem > of it called <07121 +qara> > Galeed <01567 +Gal ; between GEN 031 049 And
 Mizpah <04709 +Mitspah > ; for he said <00559 +>amar > , The LORD <03068 +Y@hovah > watch <06822
 +tsaphah > {between} <00996 +beyn > me and thee , when <03588 +kiy > we are absent <05641 +cathar > one
 <00376 +>iysh > from another <07453 +rea< > . between GEN 048 012 And Joseph <03130 +Yowceph >
 brought <03318 +yatsa> > them out from {between} <05973 + his knees <01290 +berek > , and he bowed
 <07812 +shachah > himself with his face <00639 +>aph > to the earth <00776 +>erets > . between GEN 049 010
 The sceptre <07626 +shebet > shall not depart <05493 +cuwr > from Judah <03063 +Y@huwdah > , nor a
 lawgiver <02710 +chaqaq > from {between} <00996 +beyn > his feet <07272 +regel > , until Shiloh <07886
 +Shiylah > come <00935 +bow> > ; and unto him [shall] the gathering <03349 +yiqqahah > of the people
 <05971 + [be] . between GEN 049 014 Issachar <03485 +Yissaskar > [is] a strong <01634 +gerem > ass
 <02543 +chamowr > couching <07257 +rabats > down {between} <00996 +beyn > two burdens <04942
 +mishpath > : between EXO 008 023 And I will put <07760 +suwm > a division <06304 +p@duwth > {between}
 <00996 +beyn > my people <05971 + and thy people <05971 + : to morrow <04279 +machar > shall this <02088
 +zeh > sign <00226 +>owth > be . between EXO 009 004 And the LORD <03068 +Y@hovah > shall sever
 <06395 +palah > {between} <00996 +beyn > the cattle <04735 +miqneh > of Israel <03478 +Yisra>el > and the
 cattle <04735 +miqneh > of Egypt <04714 +Mitsrayim > : and there shall nothing <03808 +lo> > die <04191
 +muwth > of all <03605 +kol > [that is] the children s <01121 +ben > of Israel <03478 +Yisra>el > . between
 EXO 011 007 But against any <03605 +kol > of the children <01121 +ben > of Israel <03478 +Yisra>el > shall
 not a dog <03611 +keleb > move <02782 +charats > his tongue <03956 +lashown > , against man <00376 +>iysh
 > or <05704 + beast <00929 +b@hemah > : that ye may know <03045 +yada< > how that the LORD <03068
 +Y@hovah > doth put a difference <06395 +palah > {between} <00996 +beyn > the Egyptians <04714
 +Mitsrayim > and Israel <03478 +Yisra>el > . between EXO 013 009 And it shall be for a sign <00226 +>owth >
 unto thee upon thine hand <03027 +yad > , and for a memorial <02146 +zikrown > {between} <00996 +beyn >
 thine eyes <05869 + , that the LORD S <03068 +Y@hovah > law <08451 +towrah > may be in thy mouth <06310
 +peh > : for with a strong <02389 +chazaq > hand <03027 +yad > hath the LORD <03068 +Y@hovah > brought
 <03318 +yatsa> > thee out of Egypt <04714 +Mitsrayim > . between EXO 013 016 And it shall be for a token
 <00226 +>owth > upon thine hand <03027 +yad > , and for frontlets <02903 +towphaphah > {between} <00996
 +beyn > thine eyes <05869 + : for by strength <02392 +chozeq > of hand <03027 +yad > the LORD <03068
 +Y@hovah > brought <03318 +yatsa> > us forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > . between
 EXO 014 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , that they
 turn <07725 +shuwb > and encamp <02583 +chanah > before <06440 +paniym > Pihahiroth <06367 +Pi ha -
 Chiyroth > , {between} <00996 +beyn > Migdol <04024 +Migdowl > and the sea <03220 +yam > , over <06440
 +paniym > against <06440 +paniym > Baalzephon <01189 +Ba : before <05226 +nekach > it shall ye encamp
 <02583 +chanah > by the sea <03220 +yam > . between EXO 014 020 And it came <00935 +bow> > {between}
 <00996 +beyn > the camp <04264 +machaneh > of the Egyptians <04714 +Mitsrayim > and the camp <04264

+machaneh > of Israel <03478 +Yisra>el > ; and it was a cloud <06051 + and darkness <02822 +choshek > [to them] , but it gave light <00216 +>owr > by night <03915 +layil > [to these] : so that the one <02088 +zeh > came <07126 +qarab > not near <07126 +qarab > the other <02088 +zeh > all <03605 +kol > the night <03915 +layil > . between EXO 016 001 . And they took their journey <05265 +naca< > from Elim <00362 +>Eylim > , and all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > came <00935 +bow> > unto the wilderness <04057 +midbar > of Sin <05512 +Ciyn > , which <00834 +>aher > [is] {between} <00996 +beyn > Elim <00362 +>Eylim > and Sinai <05514 +Ciynay > , on the fifteenth <06240 + day <03117 +yowm > of the second <08145 +shenyi > month <02320 +chodesh > after their departing <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . between EXO 018 016 When <03588 +kiy > they have <01961 +hayah > a matter <01697 +dabar > , they come <00935 +bow> > unto me ; and I judge <08199 +shaphat > {between} <00996 +beyn > one <00376 +>iysh > and another <07453 +rea< > , and I do make <05414 +nathan > [them] know <03045 +yada< > the statutes <02706 +choq > of God <00430 +>elohiyim > , and his laws <08451 +towrah > . between EXO 022 011 [Then] shall an oath <07621 +sh@buw of the LORD <03068 +Y@hovah > be {between} <00996 +beyn > them both <08147 +sh@nayim > , that he hath not put <07971 +shalach > his hand <03027 +yad > unto his neighbour s <07453 +rea< > goods <04399 +m@la>kah > ; and the owner <01167 +ba of it shall accept <03947 +laqach > [thereof] , and he shall not make [it] good <07999 +shalam > . between EXO 025 022 And there I will meet <03259 +ya with thee , and I will commune <01696 +dabar > with thee from above <05921 + the mercy <03727 +kapporeth > seat , from {between} <00996 +beyn > the two <08147 +sh@nayim > cherubims <03742 +k@ruwb > which <00834 +>aher > [are] upon the ark <00727 +>arown > of the testimony <5715> , of all <03605 +kol > [things] which <00834 +>aher > I will give thee in commandment <06680 +tsavah > unto the children <01121 +ben > of Israel <03478 +Yisra>el > . between EXO 026 033 And thou shalt hang <05414 +nathan > up the veil <06532 +poreketh > under <08478 +tachath > the taches <07165 +qerec > , that thou mayest bring <00935 +bow> > in thither <08033 +sham > within <01004 +bayith > the veil <06532 +poreketh > the ark <00727 +>arown > of the testimony <5715> : and the veil <06532 +poreketh > shall divide <00914 +badal > unto you {between} <00996 +beyn > the holy <06944 +qodesh > [place] and the most <06944 +qodesh > holy <06944 +qodesh > . between EXO 028 033 And [beneath] upon the hem <07757 +shuwl > of it thou shalt make <06213 + pomegranates <07416 +rimmown > [of] blue <08504 +t@keleth > , and [of] purple <00713 +>argaman > , and [of] scarlet , round <05439 +cabiyy > about the hem <07757 +shuwl > thereof ; and bells <06472 +pa of gold <02091 +zahab > {between} <08432 +tavek > them round <05439 +cabiyy > about : between EXO 030 018 Thou shalt also make <06213 + a laver <03595 +kiyowr > [of] brass <05178 +n@chosheth > , and his foot <03653 +ken > [also of] brass <05178 +n@chosheth > , to wash <07364 +rachats > [withal] : and thou shalt put <05414 +nathan > it {between} <00996 +beyn > the tabernacle <00168 +>ohel > of the congregation <04150 +mow and the altar <04196 +mizbeach > , and thou shalt put <05414 +nathan > water <04325 +mayim > therein <08033 +sham > . between EXO 031 013 Speak <01696 +dabar > thou also unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , Verily <00389 +>ak > my sabbaths <07676 +shabbath > ye shall keep <08104 +shamar > : for it [is] a sign <00226 +>owth > {between} <00996 +beyn > me and you throughout your generations <01755 +dowr > ; that [ye] may know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > that doth sanctify <06942 +qadash > you . between EXO 031 017 It [is] a sign <00226 +>owth > {between} <00996 +beyn > me and the children <01121 +ben > of Israel <03478 +Yisra>el > for ever <05769 + : for [in] six <08337 +shesh > days <03117 +yowm > the LORD <03068 +Y@hovah > made <06213 + heaven <08064 +shamayim > and earth <00776 +>erets > , and on the seventh <07637 +sh@biy day <03117 +yowm > he rested <07673 +shabbath > , and was refreshed <05314 +naphash > . between EXO 039 025 And they made <06213 + bells <06472 +pa [of] pure <02889 +tahowr > gold <02091 +zahab > , and put <05414 +nathan > the bells <06472 +pa between <08432 +tavek > the pomegranates <07416 +rimmown > upon the hem <07757 +shuwl > of the robe <04598 +m@ , round <05439 +cabiyy > about {between} <08432 +tavek > the pomegranates <07416 +rimmown > ; between EXO 039 025 And they made <06213 + bells <06472 +pa [of] pure <02889 +tahowr > gold <02091 +zahab > , and put <05414 +nathan > the bells <06472 +pa {between} <08432 +tavek > the pomegranates <07416 +rimmown > upon the hem <07757 +shuwl > of the robe <04598 +m@ , round <05439 +cabiyy > about between <08432 +tavek > the pomegranates <07416 +rimmown > ; between EXO 040 007 And thou shalt set <05414 +nathan > the laver <03595 +kiyowr > {between} <00996 +beyn > the tent <00168 +>ohel > of the congregation <04150 +mow and the altar <04196 +mizbeach > , and shalt put <05414 +nathan > water <04325 +mayim > therein <08033 +sham > . between EXO 040 030 And he set <07760 +suwm > the laver <03595 +kiyowr > {between} <00996 +beyn > the tent <00168 +>ohel > of the congregation <04150 +mow and the altar <04196 +mizbeach > , and put <05414 +nathan > water <04325 +mayim > there <08033 +sham > , to

wash <07364 +rachats > [withal] . between LEV 010 010 And that ye may put difference <00914 +badal > between <00996 +beyn > holy <06944 +qodesh > and unholy <02455 +chol > , and {between} <00996 +beyn > unclean <02931 +tame> > and clean <02889 +tahowr > ; between LEV 010 010 And that ye may put difference <00914 +badal > {between} <00996 +beyn > holy <06944 +qodesh > and unholy <02455 +chol > , and between <00996 +beyn > unclean <02931 +tame> > and clean <02889 +tahowr > ; between LEV 011 047 To make a difference <00914 +badal > between <00996 +beyn > the unclean <02931 +tame> > and the clean <02889 +tahowr > , and {between} <00996 +beyn > the beast <02416 +chay > that may be eaten <00398 +>akal > and the beast <02416 +chay > that may not be eaten <00398 +>akal > . between LEV 011 047 To make a difference <00914 +badal > {between} <00996 +beyn > the unclean <02931 +tame> > and the clean <02889 +tahowr > , and between <00996 +beyn > the beast <02416 +chay > that may be eaten <00398 +>akal > and the beast <02416 +chay > that may not be eaten <00398 +>akal > . between LEV 020 025 Ye shall therefore put difference <00914 +badal > between <00996 +beyn > clean <02889 +tahowr > beasts <00929 +b@hemah > and unclean <02931 +tame> > , and {between} <00996 +beyn > unclean <02931 +tame> > fowls <05775 + and clean <02889 +tahowr > : and ye shall not make your souls <05315 +nephesh > abominable <08262 +shaqats > by beast <00929 +b@hemah > , or by fowl <05775 + , or by any <03605 +kol > manner of living thing that creepeth <07430 +ramas > on the ground <00127 +>adamah > , which <00834 +>aher > I have separated <00914 +badal > from you as unclean <02930 +tame> > . between LEV 020 025 Ye shall therefore put difference <00914 +badal > {between} <00996 +beyn > clean <02889 +tahowr > beasts <00929 +b@hemah > and unclean <02931 +tame> > , and between <00996 +beyn > unclean <02931 +tame> > fowls <05775 + and clean <02889 +tahowr > : and ye shall not make your souls <05315 +nephesh > abominable <08262 +shaqats > by beast <00929 +b@hemah > , or by fowl <05775 + , or by any <03605 +kol > manner of living thing that creepeth <07430 +ramas > on the ground <00127 +>adamah > , which <00834 +>aher > I have separated <00914 +badal > from you as unclean <02930 +tame> > . between LEV 026 046 These <00428 +>el - leh > [are] the statutes <02708 +chuqqah > and judgments <04941 +mishpat > and laws <08451 +towrah > , which <00834 +>aher > the LORD <03068 +Y@hovah > made <05414 +nathan > {between} <00996 +beyn > him and the children <01121 +ben > of Israel <03478 +Yisra>el > in mount <02022 +har > Sinai <05514 +Ciynay > by the hand <03027 +yad > of Moses <04872 +Mosheh > . between NUM 007 089 And when Moses <04872 +Mosheh > was gone <00935 +bow> > into <00413 +>el > the tabernacle <00168 +>ohel > of the congregation <04150 +mow to speak <01696 +dabar > with him , then he heard <08085 +shama< > the voice <06963 +qowl > of one speaking <01696 +dabar > unto him from off <05921 + the mercy <03727 +kapporeth > seat that [was] upon the ark <00727 +>arown > of testimony <5715> , from {between} <00996 +beyn > the two <08147 +sh@nayim > cherubims <03742 +k@ruwb > : and he spake <01696 +dabar > unto him . between NUM 011 033 And while the flesh <01320 +basar > [was] yet <05750 + {between} <00996 +beyn > their teeth <08127 +shen > , ere <02962 +terem > it was chewed <03772 +karath > , the wrath <00639 +>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > against the people <05971 + , and the LORD <03068 +Y@hovah > smote <05221 +nakah > the people <05971 + with a very <03966 +m@ great <07227 +rab > plague <04347 +makkah > . between NUM 013 023 And they came <00935 +bow> > unto the brook <05158 +nachal > of Eshcol <00812 +>Eshkol > , and cut <03772 +karath > down from thence <08033 +sham > a branch <02156 +z@mowrah > with one <00259 +>echad > cluster <00811 +>eshkowl > of grapes <06025 + , and they bare <05375 +nasa> > it {between} <00996 +beyn > two <08147 +sh@nayim > upon a staff <04132 +mowt > ; and [they brought] of the pomegranates <07416 +rimmown > , and of the figs <08384 +t@>en > . between NUM 016 048 And he stood <05975 + {between} <00996 +beyn > the dead <04191 +muwth > and the living <02416 +chay > ; and the plague <04046 +magephah > was stayed <06113 + . between NUM 021 013 From thence <08033 +sham > they removed <05265 +naca< > , and pitched <02583 +chanah > on the other <05676 + side <05676 + of Arnon <00769 +>Arnown > , which <00834 +>aher > [is] in the wilderness <04057 +midbar > that cometh <03318 +yatsa> > out of the coasts <01366 +g@buwl > of the Amorites <00567 +>Emoriy > : for Arnon <00769 +>Arnown > [is] the border <01366 +g@buwl > of Moab <04124 +Mow>ab > , {between} <00996 +beyn > Moab <04124 +Mow>ab > and the Amorites <00567 +>Emoriy > . between NUM 026 056 According to the lot <01486 +gowral > shall the possession <05159 +nachalah > thereof be divided <02505 +chalaq > {between} <00996 +beyn > many <07227 +rab > and few <04592 +m@ . between NUM 030 016 These <00428 +>el - leh > [are] the statutes <02706 +choq > , which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > , between <00996 +beyn > a man <00376 +>iysh > and his wife <00802 +>ishshah > , {between} <00996 +beyn > the father <1> and his daughter <01323 +bath > , [being yet] in her youth <05271 +na in her father s <1> house <01004 +bayith > . between NUM 030 016 These <00428 +>el - leh > [are] the statutes <02706 +choq > , which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah

> Moses <04872 +Mosheh > , {between} <00996 +beyn > a man <00376 +>iysh > and his wife <00802
 +>ishshah > , between <00996 +beyn > the father <1> and his daughter <01323 +bath > , [being yet] in her
 youth <05271 +na in her father s <1> house <01004 +bayith > . between NUM 031 027 And divide <02673
 +chatsah > the prey <04455 +malqowach > into <00413 +>el > two <08147 +sh@nayim > parts ; between
 <00996 +beyn > them that took <08610 +taphas > the war <04421 +milchamah > upon them , who went <03318
 +yatsa> > out to battle <06635 +tsaba> > , and {between} <00996 +beyn > all <03605 +kol > the congregation
 <05712 + : between NUM 031 027 And divide <02673 +chatsah > the prey <04455 +malqowach > into <00413
 +>el > two <08147 +sh@nayim > parts ; {between} <00996 +beyn > them that took <08610 +taphas > the war
 <04421 +milchamah > upon them , who went <03318 +yatsa> > out to battle <06635 +tsaba> > , and between
 <00996 +beyn > all <03605 +kol > the congregation <05712 + : between NUM 035 024 Then the congregation
 <05712 + shall judge <08199 +shaphat > {between} <00996 +beyn > the slayer <05221 +nakah > and the
 revenger <01350 +ga>al > of blood <01818 +dam > according <05921 + to these <00428 +>el - leh > judgments
 <04941 +mishpat > : between DEU 001 001 . These <00428 +>el - leh > [be] the words <01697 +dabar > which
 <00834 +>aher > Moses <04872 +Mosheh > spake <01696 +dabar > unto all <03605 +kol > Israel <03478
 +Yisra>el > on this side <05676 + Jordan <03383 +Yarden > in the wilderness <04057 +midbar > , in the plain
 <06160 + over <04136 +muwl > against <04136 +muwl > the Red <05489 +Cuwph > [sea <03220 +yam >] ,
 {between} <00996 +beyn > Paran <06290 +Pa>ran > , and Tophel <08603 +Tophel > , and Laban <03837
 +Laban > , and Hazeroth <02698 +Chatserowth > , and Dizahab <01774 +Diy zahab > . between DEU 001 016
 And I charged <06680 +tsavah > your judges <08199 +shaphat > at that time <06256 + , saying <00559 +>amar >
 , Hear <08085 +shama<> [the causes] between <00996 +beyn > your brethren <00251 +>ach > , and judge
 <08199 +shaphat > righteously <06664 +tsedeq > {between} <00996 +beyn > [every] man <00376 +>iysh > and
 his brother <00251 +>ach > , and the stranger <01616 +ger > [that is] with him . between DEU 001 016 And I
 charged <06680 +tsavah > your judges <08199 +shaphat > at that time <06256 + , saying <00559 +>amar > ,
 Hear <08085 +shama<> [the causes] {between} <00996 +beyn > your brethren <00251 +>ach > , and judge
 <08199 +shaphat > righteously <06664 +tsedeq > between <00996 +beyn > [every] man <00376 +>iysh > and
 his brother <00251 +>ach > , and the stranger <01616 +ger > [that is] with him . between DEU 001 039
 Moreover your little <02945 +taph > ones , which <00834 +>aher > ye said <00559 +>amar > should be a prey
 <00957 +baz > , and your children <01121 +ben > , which <00834 +>aher > in that day <03117 +yowm > had no
 <03808 +lo>> knowledge <03045 +yada<> {between} good <02896 +towb > and evil <07451 +ra<> , they
 shall go <00935 +bow>> in thither <08033 +sham > , and unto them will I give <05414 +nathan > it , and they
 shall possess <03423 +yarash > it . between DEU 005 005 (I stood <05975 + {between} <00996 +beyn > the
 LORD <03068 +Y@hovah > and you at that time <06256 + , to shew <05046 +nagad > you the word <01697
 +dabar > of the LORD <03068 +Y@hovah > : for ye were afraid <03372 +yare>> by reason <06440 +paniym >
 of the fire <00784 +>esh > , and went <05927 + not up into the mount <02022 +har > ;) saying <00559 +>amar >
 , between DEU 006 008 And thou shalt bind <07194 +qashar > them for a sign <00226 +>owth > upon thine hand
 <03027 +yad > , and they shall be as frontlets <02903 +towphaphah > {between} <00996 +beyn > thine eyes
 <05869 + . between DEU 011 018 . Therefore shall ye lay <07760 +suwm > up these <00438 +>Allown > my
 words <01697 +dabar > in your heart <03824 +lebab > and in your soul <05315 +nephesh > , and bind <07194
 +qashar > them for a sign <00226 +>owth > upon your hand <03027 +yad > , that they may be as frontlets
 <02903 +towphaphah > {between} <00996 +beyn > your eyes <05869 + . between DEU 014 001 . Ye [are] the
 children <01121 +ben > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > : ye shall not cut
 <01413 +gadad > yourselves , nor <03808 +lo>> make <07760 +suwm > any baldness <07144 +qorchah >
 {between} <00996 +beyn > your eyes <05869 + for the dead <04191 +muwth > . between DEU 017 008 . If
 <03588 +kiy > there arise <06965 +quwm > a matter <01697 +dabar > too hard <06381 +pala>> for thee in
 judgment <04941 +mishpat > , between <00996 +beyn > blood <01818 +dam > and blood <01818 +dam > ,
 between <00996 +beyn > plea <01779 +diyn > and plea <01779 +diyn > , and {between} <00996 +beyn > stroke
 <05061 +nega<> and stroke <05061 +nega<> , [being] matters <01697 +dabar > of controversy <07379 +riyb
 > within thy gates <08179 +sha : then shalt thou arise , and get <05927 + thee up into <00413 +>el > the place
 <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >
 shall choose <00977 +bachar > ; between DEU 017 008 . If <03588 +kiy > there arise <06965 +quwm > a matter
 <01697 +dabar > too hard <06381 +pala>> for thee in judgment <04941 +mishpat > , between <00996 +beyn >
 blood <01818 +dam > and blood <01818 +dam > , {between} <00996 +beyn > plea <01779 +diyn > and plea
 <01779 +diyn > , and between <00996 +beyn > stroke <05061 +nega<> and stroke <05061 +nega<> , [being]
 matters <01697 +dabar > of controversy <07379 +riyb > within thy gates <08179 +sha : then shalt thou arise , and
 get <05927 + thee up into <00413 +>el > the place <04725 +maqowm > which <00834 +>aher > the LORD

<03068 +Y@hovah > thy God <00430 +>elohiyim > shall choose <00977 +bachar > ; between DEU 017 008 . If <03588 +kiy > there arise <06965 +quwm > a matter <01697 +dabar > too hard <06381 +pala> > for thee in judgment <04941 +mishpat > , {between} <00996 +beyn > blood <01818 +dam > and blood <01818 +dam > , between <00996 +beyn > plea <01779 +diyn > and plea <01779 +diyn > , and between <00996 +beyn > stroke <05061 +nega<> > and stroke <05061 +nega<> > , [being] matters <01697 +dabar > of controversy <07379 +riyb > within thy gates <08179 +sha : then shalt thou arise , and get <05927 + thee up into <00413 +>el > the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > shall choose <00977 +bachar > ; between DEU 019 017 Then both <08147 +sh@nayim > the men <00582 +>enowsh > , {between} whom the controversy <07379 +riyb > [is] , shall stand <05975 + before <06440 +paniyim > the LORD <03068 +Y@hovah > , before <06440 +paniyim > the priests <03548 +kohen > and the judges <08199 +shaphat > , which <00834 +>aher > shall be in those <01992 +hem > days <03117 +yowm > ; between DEU 025 001 . If <03588 +kiy > there be a controversy <07379 +riyb > {between} <00996 +beyn > men <00582 +>enowsh > , and they come <05066 +nagash > unto judgment <04941 +mishpat > , that [the judges <08199 +shaphat >] may judge <08199 +shaphat > them ; then they shall justify <06663 +tsadaq > the righteous <06662 +tsaddiyq > , and condemn <07561 +rasha<> > the wicked <07563 +rasha<> > . between DEU 028 057 And toward her young <07988 +shilyah > one that cometh <03318 +yatsa> > out from {between} <00996 +beyn > her feet <07272 +regel > , and toward her children <01121 +ben > which <00834 +>aher > she shall bear <03205 +yalad > : for she shall eat <00398 +>akal > them for want <02640 +chocer > of all <03605 +kol > [things] secretly <05643 +cether > in the siege <04692 +matsowr > and straitness <04689 +matsowq > , wherewith <00834 +>aher > thine enemy <00341 +>oyeb > shall distress <06693 +tsuwq > thee in thy gates <08179 +sha . between DEU 033 012 . [And] of Benjamin <01144 +Binyamiyn > he said <00559 +>amar > , The beloved <03039 +y@diyid > of the LORD <03068 +Y@hovah > shall dwell <07931 +shakan > in safety <00983 +betach > by him ; [and the LORD] shall cover <02645 +chaphah > him all <03605 +kol > the day <03117 +yowm > long , and he shall dwell <07931 +shakan > {between} <00996 +beyn > his shoulders <03802 +katheph > . between JOS 003 004 Yet <00389 +>ak > there shall be a space <07350 +rachowq > {between} <00996 +beyn > you and it , about two thousand <00505 +>eleph > cubits <00520 +>ammah > by measure <04060 +middah > : come <07126 +qarab > not near <07126 +qarab > unto it , that ye may know <03045 +yada<> > the way <01870 +derek > by which <00834 +>aher > ye must go <03212 +yalak > : for ye have not passed <05674 + [this] way <01870 +derek > heretofore <08543 +t@mowl > . between JOS 008 009 Joshua <03091 +Y@howshuwa<> > therefore sent <07971 +shalach > them forth : and they went <03212 +yalak > to lie in ambush <00693 +>arab > , and abode <03427 +yashab > {between} <00996 +beyn > Bethel <01008 +Beyth - >El > and Ai <05857 + , on the west <03220 +yam > side of Ai <05857 + : but Joshua <03091 +Y@howshuwa<> > lodged <03885 +luwn > that night <03915 +layil > among <08432 +tavek > the people <05971 + . between JOS 008 011 And all <03605 +kol > the people <05971 + , [even the people] of war <04421 +milchamah > that [were] with him , went <05927 + up , and drew nigh <05066 +nagash > , and came <00935 +bow> > before <06440 +paniyim > the city <05892 + , and pitched <02583 +chanah > on the north <06828 +tsaphown > side of Ai <05857 + : now [there was] a valley <01516 +gay> > {between} <00996 +beyn > them and Ai <05857 + . between JOS 008 012 And he took <03947 +laqach > about five <02568 +chamesh > thousand <00505 +>eleph > men <00376 +>iysh > , and set <07760 +suwm > them to lie in ambush <00693 +>arab > {between} <00996 +beyn > Bethel <01008 +Beyth - >El > and Ai <05857 + , on the west <03220 +yam > side of the city <05892 + . between JOS 018 011 . And the lot <01486 +gowral > of the tribe <04294 +matteh > of the children <01121 +ben > of Benjamin <01144 +Binyamiyn > came <05927 + up according to their families <04940 +mishpachah > : and the coast <01366 +g@buwl > of their lot <01486 +gowral > came <03318 +yatsa> > forth <03318 +yatsa> > {between} <00996 +beyn > the children <01121 +ben > of Judah <03063 +Y@huwdah > and the children <01121 +ben > of Joseph <03130 +Yowceph > . between JOS 022 025 For the LORD <03068 +Y@hovah > hath made <05414 +nathan > Jordan <03383 +Yarden > a border <01366 +g@buwl > {between} <00996 +beyn > us and you , ye children <01121 +ben > of Reuben <07205 +R@>uwben > and children <01121 +ben > of Gad <01410 +Gad > ; ye have no <00369 +>ayin > part <02506 +cheleq > in the LORD <03068 +Y@hovah > : so shall your children <01121 +ben > make our children <01121 +ben > cease <07673 +shabath > from fearing <03372 +yare> > the LORD <03068 +Y@hovah > . between JOS 022 027 But [that] it [may be] a witness <05707 + {between} <00996 +beyn > us , and you , and our generations <01755 +dowr > after <00310 +>achar > us , that we might do <05647 + the service <05656 + of the LORD <03068 +Y@hovah > before <06440 +paniyim > him with our burnt <05930 + offerings , and with our sacrifices <02077 +zebach > , and with our peace <08002 +shelem > offerings ; that your children <01121 +ben > may not say <00559 +>amar > to our children <01121 +ben > in time <04279 +machar > to come <04279 +machar > , Ye have no <00369 +>ayin > part <02506 +cheleq > in the LORD

<03068 +Y@hovah > . between JOS 022 028 Therefore said <00559 +>amar > we , that it shall be , when <03588 +kiy > they should [so] say <00559 +>amar > to us or to our generations <01755 +dowr > in time <04279 +machar > to come <04279 +machar > , that we may say <00559 +>amar > [again] , Behold <07200 +ra>ah > the pattern <08403 +tabniyth > of the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > , which <00834 +>aher > our fathers <1> made <06213 + , not for burnt <05930 + offerings , nor <03808 +lo> > for sacrifices <02077 +zebach > ; but it [is] a witness <05707 + {between} <00996 +beyn > us and you . between JOS 022 034 And the children <01121 +ben > of Reuben <07205 +R@>uwben > and the children <01121 +ben > of Gad <01410 +Gad > called <07121 +qara> > the altar <04196 +mizbeach > [Ed] : for it [shall be] a witness <05707 + {between} <00996 +beyn > us that the LORD <03068 +Y@hovah > [is] God <00430 +>elohiym > . between JOS 024 007 And when they cried <06817 +tsa unto the LORD <03068 +Y@hovah > , he put <07760 +suwm > darkness <03990 +ma>aphel > {between} <00996 +beyn > you and the Egyptians <04713 +Mitsriy > , and brought <00935 +bow> > the sea <03220 +yam > upon them , and covered <03680 +kacah > them ; and your eyes <05869 + have seen <07200 +ra>ah > what I have done <06213 + in Egypt <04714 +Mitsrayim > : and ye dwelt <03427 +yashab > in the wilderness <04057 +midbar > a long <07227 +rab > season <03117 +yowm > . between JUDG 004 005 And she dwelt <03427 +yashab > under <08478 +tachath > the palm <08560 +tomer > tree of Deborah <01683 +D@bowrah > {between} <00996 +beyn > Ramah <07414 +Ramah > and Bethel <01008 +Beyth - >El > in mount <02022 +har > Ephraim <00669 +>Ephrayim > : and the children <01121 +ben > of Israel <03478 +Yisra>el > came <05927 + up to her for judgment <04941 +mishpat > . between JUDG 004 017 . Howbeit Sisera <05516 +Ciyc@ra> > fled <05127 +nuwc > away on his feet <07272 +regel > to the tent <00168 +>ohel > of Jael <03278 +Ya the wife <00802 +>ishshah > of Heber <02268 +Cheber > the Kenite <07017 +Qeyniy > : for [there was] peace <07965 +shalowm > {between} <00996 +beyn > Jabin <02985 +Yabiyn > the king <04428 +melek > of Hazor <02674 +Chatsowr > and the house <01004 +bayith > of Heber <02268 +Cheber > the Kenite <07017 +Qeyniy > . between JUDG 009 023 Then God <00430 +>elohiym > sent <07971 +shalach > an evil <07451 +ra< > spirit <07307 +ruwach > {between} <00996 +beyn > Abimelech <40> and the men <01167 +ba of Shechem <07927 +Sh@kem > ; and the men <01167 +ba of Shechem <07927 +Sh@kem > dealt treacherously <00898 +bagad > with Abimelech <40> : between JUDG 011 010 And the elders <02205 +zaqen > of Gilead <01568 +Gil said <00559 +>amar > unto Jephthah <03316 +Yiphtach > , The LORD <03068 +Y@hovah > be witness <08085 +shama< > {between} <00996 +beyn > us , if <00518 +>im > we do <06213 + not so <03651 +ken > according to thy words <01697 +dabar > . between JUDG 011 027 Wherefore I have not sinned <02398 +chata> > against thee , but thou doest <06213 + me wrong <07451 +ra< > to war <03898 +lacham > against me : the LORD <03068 +Y@hovah > the Judge <08199 +shaphat > be judge <08199 +shaphat > this day <03117 +yowm > {between} <00996 +beyn > the children <01121 +ben > of Israel <03478 +Yisra>el > and the children <01121 +ben > of Ammon <05983 + . between JUDG 013 025 And the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > began <02490 +chalal > to move <06470 +pa him at times in the camp <04264 +machaneh > of Dan <01835 +Dan > {between} <00996 +beyn > Zorah <06681 +tsavach > and Eshtaol <00847 +>Eshta>ol > . between JUDG 015 004 And Samson <08123 +Shimshown > went <03212 +yalak > and caught <03920 +lakad > three <07969 +shalowsh > hundred <03967 +me>ah > foxes <07776 +shuw , and took <03947 +laqach > firebrands <03940 +lappiyd > , and turned <06437 +panah > tail <02180 +zanab > to tail <02180 +zanab > , and put <07760 +suwm > a firebrand <03940 +lappiyd > in the midst <08432 +tavek > {between} <00996 +beyn > two <08147 +sh@nayim > tails <02180 +zanab > . between JUDG 016 025 And it came <01961 +hayah > to pass , when <03588 +kiy > their hearts <03820 +leb > were merry <02896 +towb > , that they said <00559 +>amar > , Call <07121 +qara> > for Samson <08123 +Shimshown > , that he may make us sport <07832 +sachaq > . And they called <07121 +qara> > for Samson <08123 +Shimshown > out of the prison <00631 +>acar > house <01004 +bayith > ; and he made them sport <06711 +tsachaq > : and they set <05975 + him {between} <00996 +beyn > the pillars <05982 + . between JUDG 016 031 Then his brethren <00251 +>ach > and all <03605 +kol > the house <01004 +bayith > of his father <1> came <03381 +yarad > down <03381 +yarad > , and took <05375 +nasa> > him , and brought <05927 + [him] up , and buried <06912 +qabar > him {between} <00996 +beyn > Zorah <06681 +tsavach > and Eshtaol <00847 +>Eshta>ol > in the buryingplace <06913 +qeber > of Manoah <04495 +Manowach > his father <1> . And he judged <08199 +shaphat > Israel <03478 +Yisra>el > twenty <06242 + years <08141 +shaneh > . between JUDG 020 038 Now there was an appointed <04150 +mow sign {between} <05973 + the men <00376 +>iysh > of Israel <03478 +Yisra>el > and the liars in wait <00693 +>arab > , that they should make a great <07235 +rabah > flame <04864 +mas>eth > with smoke <06227 + rise <05927 + up out of the city <05892 + . between ISA 004 004 So the people <05971 + sent <07971 +shalach > to Shiloh <07887 +Shiylah > , that they might bring <05375 +nasa> > from thence <08033 +sham > the ark <00727 +>arow > of the covenant <01285 +b@riyth > of the LORD

<03068 +Y@hovah > of hosts <06635 +tsaba> > , which dwelleth <03427 +yashab > [{between}] the cherubims <03742 +k@ruwb > : and the two <08147 +sh@nayim > sons <01121 +ben > of Eli <05941 + , Hophni <02652 +Chophniy > and Phinehas <06372 +Piyn@chac > , [were] there <08033 +sham > with the ark <00727 +>arown > of the covenant <01285 +b@riyth > of God <00430 +>elohiym > . between 1SA 007 012 Then Samuel <08050 +Sh@muw>el > took <03947 +laqach > a stone <68> , and set <07760 +suwm > [it] {between} <00996 +beyn > Mizpeh <04709 +Mitspah > and Shen <08129 +Shen > , and called <07121 +qara> > the name <08034 +shem > of it Ebenezer <72> , saying <00559 +>amar > , Hitherto hath the LORD <03068 +Y@hovah > helped <05826 + us . between 1SA 007 014 And the cities <05892 + which <00834 +>aher > the Philistines <06430 +P@lishtiy > had taken <03947 +laqach > from Israel <03478 +Yisra>el > were restored <07725 +shuwb > to Israel <03478 +Yisra>el > , from Ekron <06138 + even unto Gath <01661 +Gath > ; and the coasts <01366 +g@buwl > thereof did Israel <03478 +Yisra>el > deliver <05337 +natsal > out of the hands <03027 +yad > of the Philistines <06430 +P@lishtiy > . And there was peace <07965 +shalowm > {between} <00996 +beyn > Israel <03478 +Yisra>el > and the Amorites <00567 +>Emoriy > . between 1SA 014 004 And {between} <00996 +beyn > the passages <04569 +ma , by which <00834 +>aher > Jonathan <03129 +Yownathan > sought <01245 +baqash > to go <05674 + over <05674 + unto the Philistines <06430 +P@lishtiy > garrison <04673 +matstsab > , [there was] a sharp <08127 +shen > rock <05553 +cela< > on the one <02088 +zeh > side <05676 + , and a sharp <08127 +shen > rock <05553 +cela< > on the other <02088 +zeh > side <05676 + : and the name <08034 +shem > of the one <00259 +>echad > [was] Bozez <00949 +Bowtsets > , and the name <08034 +shem > of the other <00259 +>echad > Seneh <05573 +Ceneh > . between 1SA 014 042 And Saul <07586 +Sha>uwl > said <00559 +>amar > , Cast <05307 +naphal > [lots] {between} <00996 +beyn > me and Jonathan <03129 +Yownathan > my son <01121 +ben > . And Jonathan <03129 +Yownathan > was taken <03920 +lakad > . between 1SA 017 001 . Now the Philistines <06430 +P@lishtiy > gathered <00622 +>acaph > together their armies <04264 +machaneh > to battle <04421 +milchamah > , and were gathered <00622 +>acaph > together at Shochoh <07755 +Sowkoh > , which <00834 +>aher > [belongeth] to Judah <03063 +Y@huwdah > , and pitched <02583 +chanah > {between} <00996 +beyn > Shochoh <07755 +Sowkoh > and Azekah <05825 + , in Ephesdammim <00658 +>Ephec Dammiym > . between 1SA 017 003 And the Philistines <06430 +P@lishtiy > stood <05975 + on <00413 +>el > a mountain <02022 +har > on <00413 +>el > the one <02088 +zeh > side , and Israel <03478 +Yisra>el > stood <05975 + on <00413 +>el > a mountain <02022 +har > on <00413 +>el > the other <02088 +zeh > side : and [there was] a valley <01516 +gay> > {between} <00996 +beyn > them . between 1SA 017 006 And [he had] greaves <04697 +mitschah > of brass <05178 +n@chosheth > upon his legs <07272 +regel > , and a target <03591 +kiydown > of brass <05178 +n@chosheth > {between} <00996 +beyn > his shoulders <03802 +katheph > . between 1SA 020 003 And David <01732 +David > sware <07650 +shaba< > moreover <05750 + , and said <00559 +>amar > , Thy father <1> certainly knoweth <03045 +yada< > that I have <01961 +hayah > found <04672 +matsa> > grace <02580 +chen > in thine eyes <05869 + ; and he saith <00559 +>amar > , Let not Jonathan <03083 +Y@hownathan > know <03045 +yada< > this <02063 +zo>th > , lest <06435 +pen > he be grieved <06087 + : but truly <00199 +>uwlam > [as] the LORD <03068 +Y@hovah > liveth <02416 +chay > , and [as] thy soul <05315 +nephesh > liveth <02416 +chay > , [there is] but a step <06587 +pesa< > {between} <00996 +beyn > me and death <04194 +maveth > . between 1SA 020 023 And [as touching] the matter <01697 +dabar > which <00834 +>aher > thou and I have spoken <01696 +dabar > of , behold <02009 +hinneh > , the LORD <03068 +Y@hovah > [be] {between} <00996 +beyn > thee and me for ever <05769 + . between 1SA 020 042 And Jonathan <03083 +Y@hownathan > said <00559 +>amar > to David <01732 +David > , Go <03212 +yalak > in peace <07965 +shalowm > , forasmuch as we have sworn <07650 +shaba< > both <08174 +Sha of us in the name <08034 +shem > of the LORD <03068 +Y@hovah > , saying <00559 +>amar > , The LORD <03068 +Y@hovah > be between <00996 +beyn > me and thee , and {between} <00996 +beyn > my seed <02233 +zera< > and thy seed <02233 +zera< > for ever <05769 + . And he arose <06965 +quwm > and departed <03212 +yalak > : and Jonathan <03083 +Y@hownathan > went <00935 +bow> > into the city <05892 + . between 1SA 020 042 And Jonathan <03083 +Y@hownathan > said <00559 +>amar > to David <01732 +David > , Go <03212 +yalak > in peace <07965 +shalowm > , forasmuch as we have sworn <07650 +shaba< > both <08174 +Sha of us in the name <08034 +shem > of the LORD <03068 +Y@hovah > , saying <00559 +>amar > , The LORD <03068 +Y@hovah > be {between} <00996 +beyn > me and thee , and between <00996 +beyn > my seed <02233 +zera< > and thy seed <02233 +zera< > for ever <05769 + . And he arose <06965 +quwm > and departed <03212 +yalak > : and Jonathan <03083 +Y@hownathan > went <00935 +bow> > into the city <05892 + . between 1SA 024 012 The LORD <03068 +Y@hovah > judge <08199 +shaphat > {between} <00996 +beyn > me and thee , and the LORD <03068 +Y@hovah > avenge <05358 +naqam > me of thee : but mine hand <03027 +yad > shall not be upon thee . between 1SA 024 015 The LORD <03068 +Y@hovah > therefore be judge <01784 +Diynay > , and

judge <08199 +shaphat > {between} <00996 +beyn > me and thee , and see <07200 +ra>ah > , and plead <07378 +riyb > my cause <07379 +riyb > , and deliver <08199 +shaphat > me out of thine hand <03027 +yad > . between 1SA 026 013 . Then David <01732 +David > went <05674 + over <05674 + to the other <05676 + side <05676 + , and stood <05975 + on <05921 + the top <07218 +ro>sh > of an hill <02022 +har > afar <07350 +rachowq > off ; a great <07227 +rab > space <04725 +maqowm > [being] {between} <00996 +beyn > them : between 2SA 003 001 . Now there was long <00752 +>arok > war <04421 +milchamah > {between} <00996 +beyn > the house <01004 +bayith > of Saul <07586 +Sha>uwl > and the house <01004 +bayith > of David <01732 +David > : but David <01732 +David > waxed <01980 +halak > stronger <02390 +chazeq > and stronger <02390 +chazeq > , and the house <01004 +bayith > of Saul <07586 +Sha>uwl > waxed <01980 +halak > weaker <01800 +dal > and weaker <01800 +dal > . between 2SA 003 006 And it came <01961 +hayah > to pass , while there was war <04421 +milchamah > {between} <00996 +beyn > the house <01004 +bayith > of Saul <07586 +Sha>uwl > and the house <01004 +bayith > of David <01732 +David > , that Abner <74> made himself strong <02388 +chazaq > for the house <01004 +bayith > of Saul <07586 +Sha>uwl > . between 2SA 006 002 And David <01732 +David > arose <06965 +quwm > , and went <03212 +yalak > with all <03605 +kol > the people <05971 + that [were] with him from Baale <01184 +Ba of Judah <03063 +Y@huwdah > , to bring <05927 + up from thence <08033 +sham > the ark <00727 +>arown > of God <00430 +>elohiyim > , whose <00834 +>aher > name <08034 +shem > is called <07121 +qara> > by the name <08034 +shem > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > that dwelleth <03427 +yashab > [{between}] the cherubims <03742 +k@ruwb > . between 2SA 018 009 . And Absalom <53> met <07122 +qara> > the servants <05650 + of David <01732 +David > . And Absalom <53> rode <07392 +rakab > upon a mule <06505 +pered > , and the mule <06505 +pered > went <00935 +bow> > under <08478 +tachath > the thick boughs <07730 +sowbek > of a great <01419 +gadawl > oak <00424 +>elah > , and his head <07218 +ro>sh > caught <02388 +chazaq > hold <02388 +chazaq > of the oak <00424 +>elah > , and he was taken <05414 +nathan > up {between} <00996 +beyn > the heaven <08064 +shamayim > and the earth <00776 +>erets > ; and the mule <06505 +pered > that [was] under <08478 +tachath > him went <05674 + away . between 2SA 018 024 And David <01732 +David > sat <03427 +yashab > {between} <00996 +beyn > the two <08147 +sh@nayim > gates <08179 +sha : and the watchman <06822 +tsaphah > went <03212 +yalak > up to the roof <01406 +gag > over <00413 +>el > the gate <08179 +sha unto the wall <02346 +chowmah > , and lifted <05375 +nasa> > up his eyes <05869 + , and looked <07200 +ra>ah > , and behold <02009 +hinneh > a man <00376 +>iysh > running <07323 +ruwts > alone <00905 +bad > . between 2SA 019 035 I [am] this day <03117 +yowm > fourscore <08084 +sh@moniyim > years <08141 +shaneh > old <01121 +ben > : [and] can I discern <03045 +yada< > {between} <00996 +beyn > good <02896 +towb > and evil <07451 +ra< > ? can thy servant <05650 + taste <02938 +ta what I eat <00398 +>akal > or <00854 +>eth > what I drink <08354 +shathah > ? can I hear <08085 +shama< > any more <05750 + the voice <06963 +qowl > of singing <07891 +shiyr > men <00582 +>enowsh > and singing <07891 +shiyr > women ? wherefore <04100 +mah > then should thy servant <05650 + be yet <05750 + a burden <04853 +massa> > unto my lord <00113 +>adown > the king <04428 +melek > ? between 2SA 021 007 But the king <04428 +melek > spared <02550 +chamal > Mephibosheth <04648 +M@phiybosheth > , the son <01121 +ben > of Jonathan <03083 +Y@hownathan > the son <01121 +ben > of Saul <07586 +Sha>uwl > , because <05921 + of the LORD S <03068 +Y@hovah > oath <07621 +sh@buw that [was] between <00996 +beyn > them , {between} <00996 +beyn > David <01732 +David > and Jonathan <03083 +Y@hownathan > the son <01121 +ben > of Saul <07586 +Sha>uwl > . between 2SA 021 007 But the king <04428 +melek > spared <02550 +chamal > Mephibosheth <04648 +M@phiybosheth > , the son <01121 +ben > of Jonathan <03083 +Y@hownathan > the son <01121 +ben > of Saul <07586 +Sha>uwl > , because <05921 + of the LORD S <03068 +Y@hovah > oath <07621 +sh@buw that [was] {between} <00996 +beyn > them , between <00996 +beyn > David <01732 +David > and Jonathan <03083 +Y@hownathan > the son <01121 +ben > of Saul <07586 +Sha>uwl > . between 1KI 003 009 Give <05414 +nathan > therefore thy servant <05650 + an understanding <08085 +shama< > heart <03820 +leb > to judge <08199 +shaphat > thy people <05971 + , that I may discern <00995 +biyn > {between} <00996 +beyn > good <02896 +towb > and bad <07451 +ra< > : for who <04310 +miy > is able <03201 +yakol > to judge <08199 +shaphat > this <02088 +zeh > thy so great <03515 +kabed > a people <05971 + ? between 1KI 005 012 And the LORD <03068 +Y@hovah > gave <05414 +nathan > Solomon <08010 +Sh@lomoh > wisdom <02451 +chokmah > , as he promised <01696 +dabar > him : and there was peace <07965 +shalowm > {between} <00996 +beyn > Hiram <02438 +Chiyram > and Solomon <08010 +Sh@lomoh > ; and they two <08147 +sh@nayim > made <03772 +karath > a league <01285 +b@riyth > together . between 1KI 007 028 And the work <04639 +ma of the bases <04350 +m@kownah > [was] on this<02088 +zeh > [manner] : they had borders <04526 +micgereth > , and the borders <04526 +micgereth > [were] {between} <00996 +beyn > the ledges <07948 +shalab > : between 1KI 007 029 And on <05921 + the

borders <04526 +micgereth > that [were] {between} <00996 +beyn > the ledges <07948 +shalab > [were] lions <00738 +>ariy > , oxen <01241 +baqar > , and cherubims <03742 +k@ruwb > : and upon the ledges <07948 +shalab > [there was] a base <03653 +ken > above <04605 +ma : and beneath <08478 +tachath > the lions <00738 +>ariy > and oxen <01241 +baqar > [were] certain additions <03914 +loyah > made <06213 + of thin <04174 +mowrad > work <04639 +ma . between 1KI 007 046 In the plain <03603 +kikkar > of Jordan <03383 +Yarden > did the king <04428 +melek > cast <03332 +yatsaq > them , in the clay <04568 +ma ground <00127 +>adamah > {between} <00996 +beyn > Succoth <05523 +Cukkowth > and Zarthan . between 1KI 014 030 And there was war <04421 +milchamah > {between} <00996 +beyn > Rehoboam <07346 +R@chab and Jeroboam <03379 +Yarob all <03605 +kol > [their] days <03117 +yowm > . between 1KI 015 006 And there was war <04421 +milchamah > {between} <00996 +beyn > Rehoboam <07346 +R@chab and Jeroboam <03379 +Yarob all <03605 +kol > the days <03117 +yowm > of his life <02416 +chay > . between 1KI 015 007 Now the rest <03499 +yether > of the acts <01697 +dabar > of Abijam <38> , and all <03605 +kol > that he did <06213 + , [are] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > ? And there was war <04421 +milchamah > {between} <00996 +beyn > Abijam <38> and Jeroboam <03379 +Yarob . between 1KI 015 016 And there was war <04421 +milchamah > {between} <00996 +beyn > Asa <00609 +>Aca> > and Baasha <01201 +Ba > king <04428 +melek > of Israel <03478 +Yisra>el > all <03605 +kol > their days <03117 +yowm > . between 1KI 015 019 [There is] a league <01285 +b@riyth > between <00996 +beyn > me and thee , [and] {between} <00996 +beyn > my father <1> and thy father <1> : behold <02009 +hinneh > , I have sent <07971 +shalach > unto thee a present <07810 +shachad > of silver <03701 +keceph > and gold <02091 +zahab > ; come <03212 +yalak > and break <06565 +parar > thy league <01285 +b@riyth > with Baasha <01201 +Ba > king <04428 +melek > of Israel <03478 +Yisra>el > , that he may depart <05927 + from me . between 1KI 015 019 [There is] a league <01285 +b@riyth > {between} <00996 +beyn > me and thee , [and] between <00996 +beyn > my father <1> and thy father <1> : behold <02009 +hinneh > , I have sent <07971 +shalach > unto thee a present <07810 +shachad > of silver <03701 +keceph > and gold <02091 +zahab > ; come <03212 +yalak > and break <06565 +parar > thy league <01285 +b@riyth > with Baasha <01201 +Ba > king <04428 +melek > of Israel <03478 +Yisra>el > , that he may depart <05927 + from me . between 1KI 015 032 And there was war <04421 +milchamah > {between} <00996 +beyn > Asa <00609 +>Aca> > and Baasha <01201 +Ba > king <04428 +melek > of Israel <03478 +Yisra>el > all <03605 +kol > their days <03117 +yowm > . between 1KI 018 006 So they divided <02505 +chalaq > the land <00776 +>erets > {between} them to pass <05674 + throughout it : Ahab <00256 +>Ach>ab > went <01980 +halak > one <00259 +>echad > way <01870 +derek > by himself , and Obadiah <05662 + went <01980 +halak > another <00259 +>echad > way <01870 +derek > by himself . between 1KI 018 021 . And Elijah <00452 +>Elijah > came <05066 +nagash > unto all <03605 +kol > the people <05971 + , and said <00559 +>amar > , How <05704 + long <05704 + halt <06452 +pacach > ye {between} <05921 + two <08147 +sh@nayim > opinions <05587 +ca ? if <00518 +>im > the LORD <03068 +Y@hovah > [be] God <00430 +>elohiym > , follow him : but if <00518 +>im > Baal <01168 +Ba , [then] follow him . And the people <05971 + answered <06030 + him not a word <01697 +dabar > . between 1KI 018 042 So Ahab <00256 +>Ach>ab > went <05927 + up to eat <00398 +>akal > and to drink <08354 +shathah > . And Elijah <00452 +>Elijah > went <05927 + up to the top <07218 +ro>sh > of Carmel <03760 +Karmel > ; and he cast <01457 +gahar > himself down <01457 +gahar > upon the earth <00776 +>erets > , and put <07760 +suwm > his face <06440 +paniym > {between} <00996 +beyn > his knees <01290 +berek > , between 1KI 022 001 . And they continued <03427 +yashab > three <07969 +shalowsh > years <08141 +shaneh > without war <04421 +milchamah > {between} <00996 +beyn > Syria <00758 +>Aram > and Israel <03478 +Yisra>el > . between 1KI 022 034 And a [certain] man <00376 +>iysh > drew <04900 +mashak > a bow <07198 +qesheth > at a venture <08537 +tom > , and smote <05221 +nakah > the king <04428 +melek > of Israel <03478 +Yisra>el > {between} <00996 +beyn > the joints <01694 +debeq > of the harness <08302 +shiryown > : wherefore he said <00559 +>amar > unto the driver <07395 +rakkab > of his chariot <07395 +rakkab > , Turn <02015 +haphak > thine hand <03027 +yad > , and carry <03318 +yatsa> > me out of the host <04264 +machaneh > ; for I am wounded <02470 +chalah > . between 2KI 009 024 And Jehu <03058 +Yehuw> > drew a bow <07198 +qesheth > with his full <04390 +male>> strength <03027 +yad > , and smote <05221 +nakah > Jehoram <03088 +Y@howram > {between} <00996 +beyn > his arms <02220 +z@rowa< > , and the arrow <02678 +chitstsiy > went <03318 +yatsa> > out at his heart <03820 +leb > , and he sunk <03766 +kara< > down in his chariot <07393 +rekeb > . between 2KI 011 017 . And Jehoiada <03111 +Yowyada< > made <03772 +karath > a covenant <01285 +b@riyth > between <00996 +beyn > the LORD <03068 +Y@hovah > and the king <04428 +melek > and the people <05971 + , that they should be the LORD S <03068 +Y@hovah > people <05971 + ; {between} <00996 +beyn >

the king <04428 +melek > also and the people <05971 + . between 2KI 011 017 . And Jehoiada <03111 +Yowyada< > made <03772 +karath > a covenant <01285 +b@riyth > {between} <00996 +beyn > the LORD <03068 +Y@hovah > and the king <04428 +melek > and the people <05971 + , that they should be the LORD S <03068 +Y@hovah > people <05971 + ; between <00996 +beyn > the king <04428 +melek > also and the people <05971 + . between 2KI 016 014 And he brought <07126 +qarab > also the brasen <05178 +n@chosheth > altar <04196 +mizbeach > , which <00834 +>aher > [was] before <06440 +paniym > the LORD <03068 +Y@hovah > , from the forefront <06440 +paniym > of the house <01004 +bayith > , from {between} <00996 +beyn > the altar <04196 +mizbeach > and the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and put <05414 +nathan > it on <05921 + the north <06828 +tsaphown > side <03409 +yarek > of the altar <04196 +mizbeach > . between 2KI 019 015 And Hezekiah <02396 +Chizqiyah > prayed <06419 +palal > before <06440 +paniym > the LORD <03068 +Y@hovah > , and said <00559 +>amar > , O LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , which dwellest <03427 +yashab > [{between}] the cherubims <03742 +k@ruwb > , thou art the God <00430 +>elohiym > , [even] thou alone <00905 +bad > , of all <03605 +kol > the kingdoms <04467 +mamlakah > of the earth <00776 +>erets > ; thou hast made <06213 + heaven <08064 +shamayim > and earth <00776 +>erets > . between 1CH 013 006 And David <01732 +David > went <05927 + up , and all <03605 +kol > Israel <03478 +Yisra>el > , to Baalah <01173 +Ba , [that is] , to Kirjathjearim <07157 +Qiryath Y@ , which <00834 +>aher > [belonged] to Judah <03063 +Y@huwdah > , to bring <05927 + up thence <08033 +sham > the ark <00727 +>arown > of God <00430 +>elohiym > the LORD <03068 +Y@hovah > , that dwelleth <03427 +yashab > [{between}] the cherubims <03742 +k@ruwb > , whose name <08034 +shem > is called <07121 +qara> > [on it] . between 1CH 021 016 And David <01732 +David > lifted <05375 +nasa> > up his eyes <05869 + , and saw <07200 +ra>ah > the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > stand <05975 + {between} <00996 +beyn > the earth <00776 +>erets > and the heaven <08064 +shamayim > , having a drawn <08025 +shalaph > sword <02719 +chereb > in his hand <03027 +yad > stretched <05186 +natah > out over <05921 + Jerusalem <03389 +Y@ruwshalaim > . Then David <01732 +David > and the elders <02205 +zaqen > [of Israel , who were] clothed <03680 +kacah > in sackcloth <08242 +saq > , fell <05307 +naphal > upon their faces <06440 +paniym > . between 2CH 004 017 In the plain <03603 +kikkar > of Jordan <03383 +Yarden > did the king <04428 +melek > cast <03332 +yatsaq > them , in the clay <04568 +ma ground <00127 +>adamah > {between} <00996 +beyn > Succoth <05523 +Cukkowth > and Zeredathah . between 2CH 012 015 Now the acts <01697 +dabar > of Rehoboam <07346 +R@chab , first <07223 +ri>shown > and last <00314 +>acharown > , [are] they not written <03789 +kathab > in the book <01697 +dabar > of Shemaiah <08098 +Sh@ma the prophet <05030 +nabi> > , and of Iddo <05714 + the seer <02374 +chozeh > concerning genealogies <03187 +yachas > ? And [there were] wars <04421 +milchamah > {between} Rehoboam <07346 +R@chab and Jeroboam <03379 +Yarob continually . between 2CH 013 002 He reigned <04427 +malak > three <07969 +shalowsh > years <08141 +shaneh > in Jerusalem <03389 +Y@ruwshalaim > . His mother s <00517 +>em > name <08034 +shem > also [was] Michaiiah <04322 +Miykayahuw > the daughter <01323 +bath > of Uriel <00222 +>Uwriy>el > of Gibeah <01390 +Gib . And there was war <04421 +milchamah > {between} <00996 +beyn > Abijah <29> and Jeroboam <03379 +Yarob . between 2CH 016 003 [There is] a league <01285 +b@riyth > between <00996 +beyn > me and thee , as [there was] {between} <00996 +beyn > my father <25> and thy father <25> : behold <02009 +hinneh > , I have sent <07971 +shalach > thee silver <03701 +keceph > and gold <02091 +zahab > ; go <03212 +yalak > , break <06565 +parar > thy league <01285 +b@riyth > with Baasha <01201 +Ba > king <04428 +melek > of Israel <03478 +Yisra>el > , that he may depart <05927 + from me . between 2CH 016 003 [There is] a league <01285 +b@riyth > {between} <00996 +beyn > me and thee , as [there was] between <00996 +beyn > my father <25> and thy father <25> : behold <02009 +hinneh > , I have sent <07971 +shalach > thee silver <03701 +keceph > and gold <02091 +zahab > ; go <03212 +yalak > , break <06565 +parar > thy league <01285 +b@riyth > with Baasha <01201 +Ba > king <04428 +melek > of Israel <03478 +Yisra>el > , that he may depart <05927 + from me . between 2CH 018 033 And a [certain] man drew <04900 +mashak > a bow <07198 +qesheth > at a venture <08537 +tom > , and smote <05221 +nakah > the king <04428 +melek > of Israel <03478 +Yisra>el > {between} <00996 +beyn > the joints <01694 +debeq > of the harness <08302 +shiryown > : therefore he said <00559 +>amar > to his chariot <07395 +rakkab > man <00376 +>iysh > , Turn <02015 +haphak > thine hand <03027 +yad > , that thou mayest carry <03318 +yatsa> > me out of the host <06635 +tsaba> > ; for I am wounded <02470 +chalah > . between 2CH 019 010 And what <03602 +kakah > cause <07379 +riyb > soever shall come <00935 +bow> > to you of your brethren <00251 +>ach > that dwell <03427 +yashab > in their cities <05892 + , between <00996 +beyn > blood <01818 +dam > and blood <01818 +dam > , {between} <00996 +beyn > law <08451 +towrah > and commandment <04687 +mitsvah > , statutes <02706 +choq > and judgments <04941 +mishpat > , ye shall even warn <02094

+zahar > them that they trespass <00816 +>asham > not against the LORD <03068 +Y@hovah > , and [so] wrath <07110 +qetseph > come <01961 +hayah > upon you , and upon your brethren <00251 +>ach > : this <03541 +koh > do <06213 + , and ye shall not trespass <00816 +>asham > . between 2CH 019 010 And what <03602 +kakah > cause <07379 +riyb > soever shall come <00935 +bow> > to you of your brethren <00251 +>ach > that dwell <03427 +yashab > in their cities <05892 + , {between} <00996 +beyn > blood <01818 +dam > and blood <01818 +dam > , between <00996 +beyn > law <08451 +towrah > and commandment <04687 +mitsvah > , statutes <02706 +choq > and judgments <04941 +mishpat > , ye shall even warn <02094 +zahar > them that they trespass <00816 +>asham > not against the LORD <03068 +Y@hovah > , and [so] wrath <07110 +qetseph > come <01961 +hayah > upon you , and upon your brethren <00251 +>ach > : this <03541 +koh > do <06213 + , and ye shall not trespass <00816 +>asham > . between 2CH 023 016 And Jehoiada <03111 +Yowyada< > made <03772 +karath > a covenant <01285 +b@riyth > between <00996 +beyn > him , and between <00996 +beyn > all <03605 +kol > the people <05971 + , and {between} <00996 +beyn > the king <04428 +melek > , that they should be the LORD S <03068 +Y@hovah > people <05971 + . between 2CH 023 016 And Jehoiada <03111 +Yowyada< > made <03772 +karath > a covenant <01285 +b@riyth > between <00996 +beyn > him , and {between} <00996 +beyn > all <03605 +kol > the people <05971 + , and between <00996 +beyn > the king <04428 +melek > , that they should be the LORD S <03068 +Y@hovah > people <05971 + . between 2CH 023 016 And Jehoiada <03111 +Yowyada< > made <03772 +karath > a covenant <01285 +b@riyth > {between} <00996 +beyn > him , and between <00996 +beyn > all <03605 +kol > the people <05971 + , and between <00996 +beyn > the king <04428 +melek > , that they should be the LORD S <03068 +Y@hovah > people <05971 + . between NEH 003 032 And {between} <00996 +beyn > the going <05944 + up of the corner <06438 +pinnah > unto the sheep <06629 +tso>n > gate <08179 +sha repaired <02388 +chazaq > the goldsmiths <06884 +tsaraph > and the merchants <07402 +rakal > . between JOB 041 016 One <00259 +>echad > is so near <05066 +nagash > to another <00259 +>echad > , that no <03908 +lachash > air <07307 +ruwach > can come <00935 +bow> > {between} <00996 +beyn > them . between PSA 080 001 . To the chief Musician <05329 +natsach > upon Shoshannimeduth <07799 +shuwshan > <5715> , A Psalm <04210 +mizmowr > of Asaph <00623 +>Acaph > . Give ear <00238 +>azan > , O Shepherd <07462 +ra of Israel <03478 +Yisra>el > , thou that leadest <05090 +nahag > Joseph <03130 +Yowceph > like a flock <06629 +tso>n > ; thou that dwellest <03427 +yashab > [{between}] the cherubims <03742 +k@ruwb > , shine <03313 +yapha< > forth . between PSA 099 001 . The LORD <03068 +Y@hovah > reigneth <04427 +malak > ; let the people <05971 + tremble <07264 +ragaz > : he sitteth <03427 +yashab > [{between}] the cherubims <03742 +k@ruwb > ; let the earth <00776 +>erets > be moved <05120 +nuwt > . between PRO 018 018 . The lot <01486 +gowral > causeth contentions <04079 +midyan > to cease <07673 +shabath > , and parteth <06504 +parad > {between} <00996 +beyn > the mighty <06099 + . between ISA 022 011 Ye made <06213 + also a ditch <04724 +miqvah > {between} <00996 +beyn > the two walls <02346 +chowmah > for the water <04325 +mayim > of the old <03465 +yashan > pool <01295 +b@rekah > : but ye have not looked <05027 +nabat > unto the maker <06213 + thereof , neither <03808 +lo> > had respect <07200 +ra>ah > unto him that fashioned <03335 +yatsar > it long <07350 +rachowq > ago <07350 +rachowq > . between ISA 037 016 O LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , God <00430 +>elohiym > of Israel <03478 +Yisra>el > , that dwellest <03427 +yashab > [{between}] the cherubims <03742 +k@ruwb > , thou [art] the God <00430 +>elohiym > , [even] thou alone <00905 +bad > , of all <03605 +kol > the kingdoms <04467 +mamlakah > of the earth <00776 +>erets > : thou hast made <06213 + heaven <08064 +shamayim > and earth <00776 +>erets > . between ISA 059 002 But your iniquities <05771 + have separated <00914 +badal > {between} <00996 +beyn > you and your God <00430 +>elohiym > , and your sins <02403 +chatta>ah > have hid <05641 +cathar > [his] face <06440 +paniym > from you , that he will not hear <08085 +shama< > . between JER 007 005 For if <00518 +>im > ye thoroughly amend <03190 +yatab > your ways <01870 +derek > and your doings <04611 +ma ; if <00518 +>im > ye thoroughly execute <06213 + judgment <04941 +mishpat > {between} <00996 +beyn > a man <00376 +>iysh > and his neighbour <07453 +rea< > ; between JER 034 018 And I will give <05414 +nathan > the men <00582 +>enowsh > that have transgressed <05674 + my covenant <01285 +b@riyth > , which <00834 +>aher > have not performed <06965 +quwm > the words <01697 +dabar > of the covenant <01285 +b@riyth > which <00834 +>aher > they had made <03772 +karath > before <06440 +paniym > me , when they cut <03772 +karath > the calf <05695 + in twain <08147 +sh@nayim > , and passed <05674 + {between} <00996 +beyn > the parts <01335 +bether > thereof , between JER 034 019 The princes <08269 +sar > of Judah <03063 +Y@huwdah > , and the princes <08269 +sar > of Jerusalem <03389 +Y@ruwshalaim > , the eunuchs <05631 +cariyc > , and the priests <03548 +kohen > , and all <03605 +kol > the people <05971 + of the land <00776 +>erets > , which passed <05674 + {between} <00996 +beyn > the parts <01335 +bether > of the calf <05695 + ; between JER 042 005 Then they

said <00559 +>amar > to Jeremiah <03414 +Yirm@yah > , The LORD <03068 +Y@hovah > be a true <00571 +>emeth > and faithful <00539 +>aman > witness <05707 + {between} <00996 +beyn > us , if we do <06213 + not even <03651 +ken > according to all <03605 +kol > things <01697 +dabar > for the which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall send <07971 +shalach > thee to us . between JER 052 007 Then the city <05892 + was broken <01234 +baqa<> up , and all <03605 +kol > the men <00582 +>enowsh > of war <04421 +milchamah > fled <01272 +barach > , and went <03318 +yatsa> > forth <03318 +yatsa> > out of the city <05892 + by night <03915 +layil > by the way <01870 +derek > of the gate <08179 +sha {between} <00996 +beyn > the two <08147 +sh@nayim > walls <02346 +chowmah > , which <00834 +>aher > [was] by the king s <04428 +melek > garden <01588 +gan > ; (now the Chaldeans <03778 +Kasdiy > [were] by the city <05892 + round <05439 +cabiyy > about :) and they went <03212 +yalak > by the way <01870 +derek > of the plain <06160 + . between LAM 001 003 Judah <03063 +Y@huwdah > is gone into <01473 +gowlah > captivity <01540 +galah > because of affliction <06040 + , and because of great <07230 +rob > servitude <05656 + : she dwelleth <03427 +yashab > among the heathen <01471 +gowy > , she findeth <04672 +matsa> > no <03808 +lo> > rest <04494 +manowach > : all <03605 +kol > her persecutors <07291 +radaph > overtook <05381 +nasag > her {between} <00996 +beyn > the straits <04712 +metsar > . between EZE 004 003 Moreover take <03947 +laqach > thou unto thee an iron <01270 +barzel > pan <04227 +machabath > , and set <05414 +nathan > it [for] a wall <07023 +qiyf > of iron <01270 +barzel > {between} <00996 +beyn > thee and the city <05892 + : and set <03559 +kuwn > thy face <06440 +paniym > against <00413 +>el > it , and it shall be besieged <04692 +matsowr > , and thou shalt lay siege <06696 +tsuwr > against <05921 + it . This <01931 +huw> > [shall be] a sign <00226 +>owth > to the house <01004 +bayith > of Israel <03478 +Yisra>el > . between EZE 008 003 And he put <07971 +shalach > forth <07971 +shalach > the form <08403 +tabniyth > of an hand <03027 +yad > , and took <03947 +laqach > me by a lock <06734 +tsiytsith > of mine head <07218 +ro>sh > ; and the spirit <07307 +ruwach > lifted <05375 +nasa> > me up {between} <00996 +beyn > the earth <00776 +>erets > and the heaven <08064 +shamayim > , and brought <00935 +bow> > me in the visions <04759 +mar>ah > of God <00430 +>elohiym > to Jerusalem <03389 +Y@ruwshalaim > , to the door <06607 +pethach > of the inner <06442 +p@niymiy > gate <08179 +sha that looketh <06437 +panah > toward the north <06828 +tsaphown > ; where [was] the seat <04186 +mowshab > of the image <05566 +cemel > of jealousy <07069 +qanah > , which provoketh to jealousy <07069 +qanah > . between EZE 008 016 And he brought <00935 +bow> > me into <00413 +>el > the inner <06442 +p@niymiy > court <02691 +chatser > of the LORD S <03068 +Y@hovah > house <01004 +bayith > , and , behold <02009 +hinneh > , at the door <06607 +pethach > of the temple <01964 +heykal > of the LORD <03068 +Y@hovah > , {between} <00996 +beyn > the porch <00197 +>uwlam > and the altar <04196 +mizbeach > , [were] about five <02568 +chamesh > and twenty <06242 + men <00376 +>iysh > , with their backs <00268 +>achowr > toward <00413 +>el > the temple <01964 +heykal > of the LORD <03068 +Y@hovah > , and their faces <06440 +paniym > toward the east <06924 +qedem > ; and they worshipped <07812 +shachah > the sun <08121 +shemesh > toward the east <06924 +qedem > . between EZE 010 002 And he spake <00559 +>amar > unto the man <00376 +>iysh > clothed <03847 +labash > with linen <00906 +bad > , and said <00559 +>amar > , Go <00935 +bow> > in between <00996 +beyn > the wheels <01534 +galgal > , [even] under the cherub <03742 +k@ruwb > , and fill <04390 +male> > thine hand <02651 +chophen > with coals <01513 +gechel > of fire <00784 +>esh > from {between} <00996 +beyn > the cherubims <03742 +k@ruwb > , and scatter <02236 +zaraq > [them] over <05921 + the city <05892 + . And he went <00935 +bow> > in in my sight <05869 + . between EZE 010 002 And he spake <00559 +>amar > unto the man <00376 +>iysh > clothed <03847 +labash > with linen <00906 +bad > , and said <00559 +>amar > , Go <00935 +bow> > in {between} <00996 +beyn > the wheels <01534 +galgal > , [even] under the cherub <03742 +k@ruwb > , and fill <04390 +male> > thine hand <02651 +chophen > with coals <01513 +gechel > of fire <00784 +>esh > from between <00996 +beyn > the cherubims <03742 +k@ruwb > , and scatter <02236 +zaraq > [them] over <05921 + the city <05892 + . And he went <00935 +bow> > in in my sight <05869 + . between EZE 010 006 And it came <01961 +hayah > to pass , [that] when he had commanded <06680 +tsavah > the man <00376 +>iysh > clothed <03847 +labash > with linen <00906 +bad > , saying <00559 +>amar > , Take <03947 +laqach > fire <00784 +>esh > from between <00996 +beyn > the wheels <01534 +galgal > , from {between} <00996 +beyn > the cherubims <03742 +k@ruwb > ; then he went <00935 +bow> > in , and stood <05975 + beside <00681 +>etsel > the wheels <00212 +>owphan > . between EZE 010 006 And it came <01961 +hayah > to pass , [that] when he had commanded <06680 +tsavah > the man <00376 +>iysh > clothed <03847 +labash > with linen <00906 +bad > , saying <00559 +>amar > , Take <03947 +laqach > fire <00784 +>esh > from {between} <00996 +beyn > the wheels <01534 +galgal > , from between <00996 +beyn > the cherubims <03742 +k@ruwb > ; then he went <00935 +bow> > in , and stood <05975 + beside <00681 +>etsel > the wheels <00212

+>owphan > . between EZE 010 007 And [one] cherub <03742 +k@ruwb > stretched <07971 +shalach > forth his hand <03027 +yad > from between <00996 +beyn > the cherubims <03742 +k@ruwb > unto the fire <00784 +>esh > that [was] {between} <00996 +beyn > the cherubims <03742 +k@ruwb > , and took <05375 +nasa> > [thereof] , and put <05414 +nathan > [it] into <00413 +>el > the hands <02651 +chophen > of [him that was] clothed <03847 +labash > with linen <00906 +bad > : who took <03947 +laqach > [it] , and went <03318 +yatsa> > out . between EZE 010 007 And [one] cherub <03742 +k@ruwb > stretched <07971 +shalach > forth his hand <03027 +yad > from {between} <00996 +beyn > the cherubims <03742 +k@ruwb > unto the fire <00784 +>esh > that [was] between <00996 +beyn > the cherubims <03742 +k@ruwb > , and took <05375 +nasa> > [thereof] , and put <05414 +nathan > [it] into <00413 +>el > the hands <02651 +chophen > of [him that was] clothed <03847 +labash > with linen <00906 +bad > : who took <03947 +laqach > [it] , and went <03318 +yatsa> > out . between EZE 018 008 He [that] hath not given <05414 +nathan > forth upon usury <05392 +neshek > , neither <03808 +lo> > hath taken <03947 +laqach > any increase <08635 +tarbuwth > , [that] hath withdrawn <07725 +shuwb > his hand <03027 +yad > from iniquity <05766 + , hath executed <06213 + true <00571 +>emeth > judgment <04941 +mishpat > {between} <00996 +beyn > man <00376 +>iysh > and man <00376 +>iysh > , between EZE 020 012 Moreover <01571 +gam > also <01571 +gam > I gave <05414 +nathan > them my sabbaths <07676 +shabbath > , to be a sign <00226 +>owth > {between} <00996 +beyn > me and them , that they might know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > that sanctify <06942 +qadash > them . between EZE 020 020 And hallow <06942 +qadash > my sabbaths <07676 +shabbath > ; and they shall be a sign <00226 +>owth > {between} <00996 +beyn > me and you , that ye may know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . between EZE 022 026 Her priests <03548 +kohen > have violated <02554 +chamac > my law <08451 +towrah > , and have profaned <02490 +chalal > mine holy <06944 +qodesh > things : they have put no <03808 +lo> > difference between <00996 +beyn > the holy <06944 +qodesh > and profane <02455 +chol > , neither <03808 +lo> > have they shewed <03045 +yada< > [difference] {between} <00996 +beyn > the unclean <02931 +tame> > and the clean <02889 +tahowr > , and have hid <05956 + their eyes <05869 + from my sabbaths <07676 +shabbath > , and I am profaned <02490 +chalal > among <08432 +tavek > them . between EZE 022 026 Her priests <03548 +kohen > have violated <02554 +chamac > my law <08451 +towrah > , and have profaned <02490 +chalal > mine holy <06944 +qodesh > things : they have put no <03808 +lo> > difference {between} <00996 +beyn > the holy <06944 +qodesh > and profane <02455 +chol > , neither <03808 +lo> > have they shewed <03045 +yada< > [difference] between <00996 +beyn > the unclean <02931 +tame> > and the clean <02889 +tahowr > , and have hid <05956 + their eyes <05869 + from my sabbaths <07676 +shabbath > , and I am profaned <02490 +chalal > among <08432 +tavek > them . between EZE 034 017 . And [as for] you , O my flock <06629 +tso>n > , thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I judge <08199 +shaphat > between <00996 +beyn > cattle <07716 +seh > and cattle <07716 +seh > , {between} the rams <00352 +>ayil > and the he goats <06260 + . between EZE 034 017 . And [as for] you , O my flock <06629 +tso>n > , thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I judge <08199 +shaphat > {between} <00996 +beyn > cattle <07716 +seh > and cattle <07716 +seh > , between the rams <00352 +>ayil > and the he goats <06260 + . between EZE 034 020 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > unto them ; Behold <02005 +hen > , I , [even] I , will judge <08199 +shaphat > between <00996 +beyn > the fat <01277 +bariy> > cattle <07716 +seh > and {between} <00996 +beyn > the lean <07330 +razeh > cattle <07716 +seh > . between EZE 034 020 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > unto them ; Behold <02005 +hen > , I , [even] I , will judge <08199 +shaphat > {between} <00996 +beyn > the fat <01277 +bariy> > cattle <07716 +seh > and between <00996 +beyn > the lean <07330 +razeh > cattle <07716 +seh > . between EZE 034 022 Therefore will I save <03467 +yasha< > my flock <06629 +tso>n > , and they shall no <03808 +lo> > more <05750 + be a prey <00957 +baz > ; and I will judge <08199 +shaphat > {between} <00996 +beyn > cattle <07716 +seh > and cattle <07716 +seh > . between EZE 040 007 And [every] little chamber <08372 +ta> > [was] one <00259 +>echad > reed <07070 +qaneh > long <00753 +>orek > , and one <00259 +>echad > reed <07070 +qaneh > broad <07341 +rochab > ; and {between} <00996 +beyn > the little chambers <08372 +ta> > [were] five <02568 +chamesh > cubits <00520 +>ammah > ; and the threshold <05592 +caph > of the gate <08179 +sha by the porch <00197 +>uwlam > of the gate <08179 +sha within <01004 +bayith > [was] one <00259 +>echad > reed <07070 +qaneh > . between EZE 041 010 And {between} <00996 +beyn > the chambers <03957 +lishkah > [was] the wideness <07341 +rochab > of twenty <06242 + cubits <00520 +>ammah > round <05439 +cabiyy > about the house <01004 +bayith > on every <05437 +cabab > side <05439

+cabiyyb > . between EZE 041 018 And [it was] made <06213 + with cherubims <03742 +k@ruwb > and palm trees , so that a palm tree [was] {between} <00996 +beyn > a cherub <03742 +k@ruwb > and a cherub <03742 +k@ruwb > ; and [every] cherub <03742 +k@ruwb > had two <08147 +sh@nayim > faces <06440 +paniym > ; between EZE 042 020 He measured <04058 +madad > it by the four <00702 +>arba< > sides <07307 +ruwach > : it had a wall <02346 +chowmah > round <05439 +cabiyyb > about , five <02568 +chamesh > hundred <03967 +me>ah > [reeds] long <00753 +>orek > , and five <02568 +chamesh > hundred <03967 +me>ah > broad <07341 +rochab > , to make a separation <00914 +badal > {between} <00996 +beyn > the sanctuary <06944 +qodesh > and the profane <02455 +chol > place . between EZE 043 008 In their setting <05414 +nathan > of their threshold <05592 +caph > by my thresholds <05592 +caph > , and their post <04201 +m@zuwzah > by my posts <04201 +m@zuwzah > , and the wall <07023 +qiyr > {between} <00996 +beyn > me and them , they have even defiled <02930 +tame> > my holy <06944 +qodesh > name <08034 +shem > by their abominations <08441 +tow that they have committed <06213 + : wherefore I have consumed <00398 +>akal > them in mine anger <00639 +>aph > . between EZE 044 023 And they shall teach <03384 +yarah > my people <05971 + [the difference] between <00996 +beyn > the holy <06944 +qodesh > and profane <02455 +chol > , and cause them to discern <03045 +yada< > {between} <00996 +beyn > the unclean <02931 +tame> > and the clean <02889 +tahowr > . between EZE 044 023 And they shall teach <03384 +yarah > my people <05971 + [the difference] {between} <00996 +beyn > the holy <06944 +qodesh > and profane <02455 +chol > , and cause them to discern <03045 +yada< > between <00996 +beyn > the unclean <02931 +tame> > and the clean <02889 +tahowr > . between EZE 047 016 Hamath <02574 +Chamath > , Berothah <01268 +Berowthah > , Sibram <05453 +Cibrayim > , which <00834 +>aher > [is] {between} <00996 +beyn > the border <01366 +g@buwl > of Damascus <01834 +Dammeseq > and the border <01366 +g@buwl > of Hamath <02574 +Chamath > ; Hazarhatticon <02694 +Chatsar hat - Tiykown > , which <00834 +>aher > [is] by the coast <01366 +g@buwl > of Hauran <02362 +Chavran > . between EZE 048 022 Moreover from the possession <00272 +>achuzzah > of the Levites <03881 +Leviyy > , and from the possession <00272 +>achuzzah > of the city <05892 + , [being] in the midst <08432 +tavek > [of that] which <00834 +>aher > is the prince s <05387 +nasiy> > , {between} <00996 +beyn > the border <01366 +g@buwl > of Judah <03063 +Y@huwdah > and the border <01366 +g@buwl > of Benjamin <01144 +Binyamiyn > , shall be for the prince <05387 +nasiy> > . between DAN 007 005 And behold <00718 +>aruw > another <00317 +>ochoriy > beast <02423 +cheyva> > , a second <08578 +tinyan > , like <01821 +d@mah > to a bear <01678 +dob > , and it raised <06966 +quwm > up itself on one <02298 +chad > side <07859 +sh@tar > , and [it had] three <08532 +t@lath > ribs <06763 +tsela< > in the mouth <06433 +pum > of it {between} <00997 +beyn > the teeth <08128 +shen > of it : and they said <00560 +>amar > thus <03652 +ken > unto it , Arise <06965 +quwm > , devour <00399 +>akal > much <07690 +saggiy> > flesh <01321 +b@sar > . between DAN 008 005 And as I was considering <00995 +biyn > , behold <02009 +hinneh > , an he goat <05795 + came <00935 +bow> > from the west <04628 +ma on the face <06440 +paniym > of the whole <03605 +kol > earth <00776 +>erets > , and touched <05060 +naga< > not the ground <00776 +>erets > : and the goat <06842 +tsaphiyr > [had] a notable <02380 +chazuwth > horn <07161 +qeren > {between} <00996 +beyn > his eyes <05869 + . between DAN 008 016 And I heard <08085 +shama< > a man s <00120 +>adam > voice <06963 +qowl > {between} <00996 +beyn > [the banks of] Ulai <00195 +>Uwlay > , which called <07121 +qara> > , and said <00559 +>amar > , Gabriel <01403 +Gabriy>el > , make this <01975 +hallaz > [man] to understand <00995 +biyn > the vision <04758 +mar>eh > . between DAN 008 021 And the rough <08163 +sa goat <06842 +tsaphiyr > [is] the king <04428 +melek > of Grecia <03120 +Yavan > : and the great <01419 +gadawl > horn <07161 +qeren > that [is] {between} <00996 +beyn > his eyes <05869 + [is] the first <07223 +ri>shown > king <04428 +melek > . between DAN 011 045 And he shall plant <05193 +nata< > the tabernacles <00168 +>ohel > of his palace <00643 +>appeden > {between} <00996 +beyn > the seas <03220 +yam > in the glorious <06643 +ts@biy > holy <06944 +qodesh > mountain <02022 +har > ; yet he shall come <00935 +bow> > to his end <07093 +qets > , and none <00369 +>ayin > shall help <05826 + him . between HOS 002 002 Plead <07378 +riyb > with your mother <00517 +>em > , plead <07378 +riyb > : for she [is] not my wife <00802 +>ishshah > , neither <03808 +lo> > [am] I her husband <00376 +>iysh > : let her therefore put <05493 +cuwr > away <05493 +cuwr > her whoredoms <02183 +zanuwn > out of her sight <06440 +paniym > , and her adulteries <05005 +na>aphuwph > from {between} <00996 +beyn > her breasts <07699 +shad > ; between JOE 002 017 Let the priests <03548 +kohen > , the ministers <08334 +sharath > of the LORD <03068 +Y@hovah > , weep <01058 +bakah > {between} <00996 +beyn > the porch <00197 +>uwlam > and the altar <04196 +mizbeach > , and let them say <00559 +>amar > , Spare <02347 +chuwc > thy people <05971 + , O LORD <03068 +Y@hovah > , and give <05414 +nathan > not thine heritage <05159 +nachalah > to reproach <02781 +cherpah > , that the heathen <01471 +gowy > should rule <04910 +mashal > over them : wherefore

<04100 +mah > should they say <00559 +>amar > among the people <05971 + , Where <00346 +>ayeh > [is] their God <00430 +>elohiym > ? between JONAH 004 011 And should not I spare <02347 +chuwc > Nineveh <05210 +Niyn@veh > , that great <01419 +gadowl > city <05892 + , wherein are more <07227 +rab > than sixscore thousand <07239 +ribbow > persons <00120 +>adam > that cannot <03808 +lo> > discern <03045 +yada< > {between} <00996 +beyn > their right <03225 +yamiyn > hand <03235 +yamar > and their left <08040 +s@mo>wl > hand <08040 +s@mo>wl > ; and [also] much <07227 +rab > cattle <00929 +b@hemah > ? between ZEC 005 009 Then lifted <05375 +nasa> > I up mine eyes <05869 + , and looked <07200 +ra>ah > , and , behold <02009 +hinneh > , there came <03318 +yatsa> > out two <08147 +sh@nayim > women <00802 +>ishshah > , and the wind <07307 +ruwach > [was] in their wings <03671 +kanaph > ; for they had wings <03671 +kanaph > like the wings <03671 +kanaph > of a stork <02624 +chaciydah > : and they lifted <05375 +nasa> > up the ephah <00374 +>eyphah > {between} <00996 +beyn > the earth <00776 +>erets > and the heaven <08064 +shamayim > . between ZEC 006 001 . And I turned <07725 +shuwb > , and lifted <05375 +nasa> > up mine eyes <05869 + , and looked <07200 +ra>ah > , and , behold <02009 +hinneh > , there came <03318 +yatsa> > four <00702 +>arba< > chariots <04818 +merkabah > out from {between} <00996 +beyn > two <08147 +sh@nayim > mountains <02022 +har > ; and the mountains <02022 +har > [were] mountains <02022 +har > of brass <05178 +n@chosheth > . between ZEC 006 013 Even he shall build <01129 +banah > the temple <01964 +heykal > of the LORD <03068 +Y@hovah > ; and he shall bear <05375 +nasa> > the glory <01935 +howd > , and shall sit <03427 +yashab > and rule <04910 +mashal > upon his throne <03678 +kicce> > ; and he shall be a priest <03548 +kohen > upon his throne <03678 +kicce> > : and the counsel <06098 + of peace <07965 +shalowm > shall be {between} <00996 +beyn > them both <08147 +sh@nayim > . between ZEC 009 007 And I will take <05493 +cuwr > away <05493 +cuwr > his blood <01818 +dam > out of his mouth <06310 +peh > , and his abominations <08251 +shiqquwts > from {between} <00996 +beyn > his teeth <08127 +shen > : but he that remaineth <07604 +sha>ar > , even <01571 +gam > he , [shall be] for our God <00430 +>elohiym > , and he shall be as a governor <00441 +>alluwph > in Judah <03063 +Y@huwdah > , and Ekron <06138 + as a Jebusite <02983 +Yebuwciy > . between ZEC 011 014 Then I cut <01438 +gada< > asunder mine other <08145 +sheniy > staff <04731 +maqqel > , [even <00853 +>eth >] Bands <02256 +chebel > , that I might break <06565 +parar > the brotherhood {between} <00996 +beyn > Judah <03063 +Y@huwdah > and Israel <03478 +Yisra>el > . between MAL 002 014 Yet ye say <00559 +>amar > , Wherefore <04100 +mah > ? Because the LORD <03068 +Y@hovah > hath been witness <05749 + {between} <00996 +beyn > thee and the wife <00802 +>ishshah > of thy youth <05271 +na , against whom <00834 +>aher > thou hast dealt treacherously <00898 +bagad > : yet [is] she thy companion <02278 +chabereth > , and the wife <00802 +>ishshah > of thy covenant <01285 +b@riyth > . between MAL 003 018 Then shall ye return <07725 +shuwb > , and discern <07200 +ra>ah > > between <00996 +beyn > the righteous <06662 +tsaddiyq > and the wicked <07563 +rasha< > , {between} <00996 +beyn > him that serveth <05647 + God <00430 +>elohiym > and him that serveth <05647 + him not . between MAL 003 018 Then shall ye return <07725 +shuwb > , and discern <07200 +ra>ah > {between} <00996 +beyn > the righteous <06662 +tsaddiyq > and the wicked <07563 +rasha< > , between <00996 +beyn > him that serveth <05647 + God <00430 +>elohiym > and him that serveth <05647 + him not . between MAT 018 015 . Moreover <1161 -de -> if <1437 -ean -> thy brother <0080 -adephos -> shall trespass <0264 -hamartano -> against <1519 -eis -> thee , go <5217 -hupago -> and tell <1650 -elegchos -> him his fault <1651 -elegcho -> {between} <3342 - metaxu -> thee and him alone <3441 -monos -> : if <1437 -ean -> he shall hear <0191 -akouo -> thee , thou hast gained <2770 - kerdaino -> thy brother <0080 -adephos -> . between MAT 023 035 That upon you may come <2064 -erchomai -> all <3956 -pas -> the righteous <1342 -dikaios -> blood <0129 - haima -> shed <1632 -ekcheo -> upon the earth <1093 -ge -> , from the blood <0129 -haima -> of righteous <1342 -dikaios -> Abel <0006 -Abel -> unto the blood <0129 -haima -> of Zacharias <2197 -Zacharias -> son <5207 -huios -> of Barachias <0914 - Barachias -> , whom <3739 -hos -> ye slew <5407 -phoneuo -> {between} <3342 -metaxu -> the temple <3485 -naos -> and the altar <2379 -thusiasterion -> . between LUK 011 051 From the blood LUK 0129 -haima - of Abel LUK 0006 -Abel - unto the blood 0129 -haima - of Zacharias 2197 - Zacharias - , which 3588 -ho - perished LUK 0622 -apollumi - {between} 3342 -metaxu - the altar 2379 -thusiasterion - and the temple 3624 -oikos - : verily 3483 -nai - I say 3004 -lego - unto you , It shall be required 1567 -ekzeteo - of this 5026 - taute - generation 1074 -genea - . between LUK 016 026 And beside 1909 -epi - all 3956 -pas - this 5125 - toutois - , {between} 3342 -metaxu - us and you there is a great 3173 -megas - gulf 5490 -chasma - fixed 4741 -sterizo - : so 3704 -hopos - that they which would 2309 -thelo - pass 1224 - diabaino - from hence 1782 -enteuthen - to you cannot 1410 - dunamai - ; neither 3366 -mede - can 1410 -dunamai - they pass 1276 -diaperao - to us , that [would come] from thence 1564 - ekeithen - . between LUK 023 012 And the same LUK 0846 -autos - day 2250 - hemera - Pilate 4091 -Pilatos - and Herod 2264 -Herodes - were made 1096 -ginomai - friends 5384 -philos

- together LUK 0240 - allelon - : for before 4391 -prouparcho - they were at 1722 -en - enmity 2189 -echthra - {between} 4314 -pros - themselves 1438 - heautou - . between JOH 003 025 Then <3767 -oun -> there arose <1096 - ginomai -> a question <2214 -zetesis -> {between} <3326 -meta -> [some] of John s <2491 -Ioannes -> disciples <3101 -mathetes -> and the Jews <2453 -Ioudaios -> about <4012 -peri -> purifying <2512 -katharismos -> . between ACT 012 006 And when <3753 -hote -> Herod <2264 -Herodes -> would <3195 -mello -> have brought <4254 -proago -> him forth <4254 -proago -> , the same <1565 -ekeinos -> night <3571 -nux -> Peter <4074 -Petros -> was sleeping <2837 -koimao -> {between} <3342 -metaxu -> two <1417 -duo -> soldiers <4757 -stratiotes -> , bound <1210 -deo -> with two <1417 -duo -> chains <0254 - halusis -> : and the keepers <5441 -phulax -> before <4253 -pro -> the door <2374 -thura -> kept <5083 -tereo -> the prison <5438 -phulake -> . between ACT 015 009 And put <1252 -diakrino -> no <3762 -oudeis -> difference <1252 -diakrino -> {between} <3342 -metaxu -> us and them , purifying <2511 -katharizo -> their hearts <2588 -kardia -> by faith <4102 -pistis -> . between ACT 015 039 And the contention <3948 -paroxusmos -> was so <5620 -hoste -> sharp {between} them , that they departed <0673 -apochorizo -> asunder <0673 -apochorizo -> one <0240 - allelon -> from the other <0240 -allelon -> : and so <5037 -te -> Barnabas <0921 -Barnabas -> took <3880 -paralambano -> Mark <3138 -Markos -> , and sailed <1602 -ekpleo -> unto Cyprus <2954 -Kupros -> ; between ACT 023 007 And when he had so <5124 -touto -> said <2980 -laleo -> , there arose <1096 -ginomai -> a dissension <4714 -stasis -> {between} the Pharisees <5330 -Pharisaios -> and the Sadducees <4523 -Saddoukaios -> : and the multitude <4128 -plethos -> was divided <4977 -schizo -> . between ACT 026 031 And when they were gone <0402 -anachoreo -> aside <0402 -anachoreo -> , they talked <2980 -laleo -> {between} <4314 -pros -> themselves <0240 -allelon -> , saying <3004 -lego -> , This <3778 -houtos -> man <0444 -anthropos -> doeth <4238 -prasso -> nothing <3762 -oudeis -> worthy <0514 - axios -> of death <2288 -thanatos -> or <2228 -e -> of bonds <1199 -desmon -> . between ROM 001 024 Wherefore <1352 -dio -> God <2316 -theos -> also <2532 -kai -> gave <3860 -paradidomi -> them up to uncleanness <0167 -akatharsia -> through <1722 -en -> the lusts <1939 -epithumia -> of their own hearts <2588 -kardia -> , to dishonour <0818 -atimazo -> their own bodies <4983 -soma -> {between} <1722 -en -> themselves <1438 -heautou -> : between ROM 010 012 . For there is no <3756 -ou -> difference <1293 -diastole -> {between} the Jew <2453 -Ioudaios -> and the Greek <1672 -Hellen -> : for the same <0846 -autos -> Lord <2962 -kurios -> over all <3956 -pas -> is rich <4147 -plouteo -> unto all <3956 -pas -> that call <1941 -epikaleomai -> upon him . between 1CO 006 005 I speak <3004 -lego -> to your <5213 -humin -> shame <1791 -entrepo -> . Is it so <3779 -houto -> , that there is not a wise <4680 -sophos -> oneidismos -> man among <1722 -en -> you ? no , not one that shall be able <1410 - dunamai -> to judge <1252 -diakrino -> {between} <3319 -mesos -> his brethren <0080 -adephos -> ? between 1CO 007 034 There is difference <3307 -merizo -> [also] {between} <3307 -merizo -> a wife <1135 -gune -> and a virgin <3933 -parthenos -> . The unmarried <0022 -agamos -> woman <1135 -gune -> careth <3309 -merimnao -> for the things of the Lord <2962 -kurios -> , that she may be holy <0040 -hagios -> both <2532 -kai -> in body <4983 -soma -> and in spirit <4151 -pneuma -> : but she that is married <1060 -gameo -> careth <3309 - merimnao -> for the things of the world <2889 -kosmos -> , how <4459 -pos -> she may please <0700 -aresko -> [her] husband <0435 -aner -> . between EPH 002 014 . For he is our peace <1515 -eirene -> , who <3739 -hos -> hath made <4160 -poieo -> both <0297 -amphoteris -> one <1520 -heis -> , and hath broken <3089 -luo -> down the middle <3320 -mesotoichon -> wall of partition <5418 -phragmos -> [{between} us] ; between 1TI 002 005 For [there is] one <1520 -heis -> God <2316 -theos -> , and one <1520 -heis -> mediator <3316 -mesites -> {between} God <2316 -theos -> and men <0444 -anthropos -> , the man <0444 -anthropos -> Christ <5547 -Christos -> Jesus <2424 -Iesous -> ; abode between bethel all her persecutors overtook her between ambush between bethel bells between between all <2CH23 -:16 > between all between bethel between blood <2CH19 -:10 > between blood between david <2SA21 -:7 > between elim between him between his eyes between kadesh between law <2CH19 -:10 > between me <1SA14 -:42 > between me between me between me between migdol between mizpeh <1SA7 -:12 > between moab between my father <1KI15 -:19 > between my father <2CH16 -:3 > between my herdmen between my seed <1SA20 -:42 > between paran between plea between stroke between thee <1SA20 -:23 > between them <1SA26 -:13 > between them <2SA21 -:7 > between them between thy seed between unclean between unclean fowls between us between us between whom between your brethren border between us brass between his shoulders <1SA17 -:6 > buried him between zorah but your iniquities have separated between you cannot discern between their right hand cherub stretched forth his hand from between clay ground between succoth <1KI7 -:46 > clay ground between succoth <2CH4 -:17 > cometh out from between her feet covenant between him <2CH23 -:16 > covenant between me dan between zorah day had no knowledge between good deborah between ramah discern between good <2SA19 -:35 > dishonour their own bodies between themselves division between my people dwelled between kadesh faithful witness between us for before they were at enmity

between themselves for frontlets between thine eyes gate between two walls <2KI25 -:4 > gold between them round about hath executed true judgment between man have established between me he put darkness between you he shall dwell between his shoulders her adulteries from between her breasts his abominations from between his teeth how long halt ye between two opinions <1KI18 -:21 > if ye thoroughly execute judgment between iron between thee joseph brought them out from between his knees judge between cattle judge between his brethren <1CO6 -:5 > judge between me <1SA24 -:15 > judge between one land between them <1KI18 -:6 > lawgiver from between his feet league between me <1KI15 -:19 > league between me <2CH16 -:3 > lord be between me <1SA20 -:42 > lord be between them both lord be witness between us lord hath been witness between thee lord judge between me <1SA24 -:12 > lord judge between me lord made between him lord watch between me make between me may discern between good <1KI3 -:9 > memorial between thine eyes midst between two tails no air can come between them nor make any baldness between your eyes for notable horn between his eyes now there was an appointed sign between one mediator between god <1TI2 -:5 > passed between those pieces peace between jabin peace shall be between them both pitched between shochoh <1SA17 -:1 > put his face between his knees <1KI18 -:42 > put no difference between us resen between nineveh same night peter was sleeping between two soldiers sign between me sign between me sign between me sign between me smote jehoram between his arms <2KI9 -:24 > space between you spirit lifted me up between stood between strife between strong ass couching down between two burdens take fire from between tell him his fault between thee their lot came forth between then god sent an evil spirit between abimelech there came four chariots out from between two mountains there came four chariots out from between two mountains there was peace between hiram <1KI5 -:12 > there was peace between israel <1SA7 -:14 > there was war between abijah <2CH13 -:2 > there was war between abijam <1KI15 -:7 > there was war between asa <1KI15 -:16 > there was war between asa <1KI15 -:32 > there was war between rehoboam <1KI14 -:30 > there was war between rehoboam <1KI15 -:6 > they bare it between two upon they continued three years without war between syria <1KI22 -: 1 > they have put no difference between they may be as frontlets between your eyes they set him between they shall be as frontlets between thine eyes they talked between themselves thou shalt put it between valley between them <1SA17 -:3 > valley between them wall between me wars between rehoboam <2CH12 -:15 > weep between which passed between which perished between while there was war between <2SA3 -:6 > whom ye slew between will establish my covenant between me will judge between will judge between cattle will make my covenant between me will put enmity between thee witness between me witness between me witness between us witness between us ye may put difference between holy ye shall therefore put difference between clean beasts yet between their teeth - between , 0996 , 0997 , 5921 , 5973 , 8432 , * between , 1722 , 3307 , 3319 , 3326 , 3342 , 4314 , between GEN 003 015 And I will put <07896 +shiyth > enmity <00342 +>eybah > between <00996 +beyn > thee and the woman <00802 +>ishshah > , and {between} <00996 +beyn > thy seed <02233 +zera< > and her seed <02233 +zera< > ; it shall bruise <07779 +shuwph > thy head <07218 +ro>sh > , and thou shalt bruise <07779 +shuwph > his heel <06119 + . between GEN 003 015 And I will put <07896 +shiyth > enmity <00342 +>eybah > {between} <00996 +beyn > thee and the woman <00802 +>ishshah > , and between <00996 +beyn > thy seed <02233 +zera< > and her seed <02233 +zera< > ; it shall bruise <07779 +shuwph > thy head <07218 +ro>sh > , and thou shalt bruise <07779 +shuwph > his heel <06119 + . between GEN 009 012 . And God <00430 +>elohiyim > said <00559 +>amar > , This <02063 +zo>th > [is] the token <00226 +>owth > of the covenant <01285 +b@riyth > which <00834 +>aher > I make <05414 +nathan > {between} <00996 +beyn > me and you and every <03605 +kol > living <02416 +chay > creature <05315 +nephesh > that [is] with you , for perpetual <05769 + generations <01755 +dowr > : between GEN 009 013 I do set <05414 +nathan > my bow <07198 +qesheth > in the cloud <06051 + , and it shall be for a token <00226 +>owth > of a covenant <01285 +b@riyth > {between} <00996 +beyn > me and the earth <00776 +>erets > . between GEN 009 015 And I will remember <02142 +zakar > my covenant <01285 +b@riyth > , which <00834 +>aher > [is] {between} <00996 +beyn > me and you and every <03605 +kol > living <02416 +chay > creature <05315 +nephesh > of all <03605 +kol > flesh <01320 +basar > ; and the waters <04325 +mayim > shall no <03808 +lo> > more <05750 + become <01961 +hayah > a flood <03999 +mabbuwl > to destroy <07843 +shachath > all <03605 +kol > flesh <01320 +basar > . between GEN 009 016 And the bow <07198 +qesheth > shall be in the cloud <06051 + ; and I will look <07200 +ra>ah > upon it , that I may remember <02142 +zakar > the everlasting <05769 + covenant <01285 +b@riyth > {between} <00996 +beyn > God <00430 +>elohiyim > and every <03605 +kol > living <02416 +chay > creature <05315 +nephesh > of all <03605 +kol > flesh <01320 +basar > that [is] upon the earth <00776 +>erets > . between GEN 009 017 And God <00430 +>elohiyim > said <00559 +>amar > unto Noah <05146 +Noach > , This [is] the token <00226 +>owth > of the covenant <01285 +b@riyth > , which <00834 +>aher > I have established <06965 +quwm > {between} <00996 +beyn > me and all <03605 +kol > flesh <01320 +basar > that [is] upon the earth <00776

+>erets > . between GEN 010 012 And Resen <07449 +Recen > {between} <00996 +beyn > Nineveh <05210 +Niyn@veh > and Calah <03625 +Kelach > : the same <01931 +huw> > [is] a great <01419 +gadowl > city <05892 + . between GEN 013 003 And he went <03212 +yalak > on his journeys <04550 +macca< > from the south <05045 +negeb > even to Bethel <01008 +Beyth - >El > , unto the place <04725 +maqowm > where <00834 +>aher > his tent <00168 +>ohel > had been <01961 +hayah > at the beginning <08462 +t@chillah > , {between} <00996 +beyn > Bethel <01008 +Beyth - >El > and Hai <05857 + ; between GEN 013 007 And there was a strife <07379 +riyb > {between} <00996 +beyn > the herdmen <07462 +ra of Abram s <87> cattle <04735 +miqneh > and the herdmen <07462 +ra of Lot s <03876 +Lowt > cattle <04735 +miqneh > : and the Canaanite <03669 +K@na and the Perizzite <06522 +P@rizziy > dwelled <03427 +yashab > then <00227 +>az > in the land <00776 +>erets > . between GEN 013 008 And Abram <87> said <00559 +>amar > unto Lot <03876 +Lowt > , Let there be no <00408 +>al > strife <04808 +m@riybah > , I pray <04994 +na> > thee , between <00996 +beyn > me and thee , and {between} <00996 +beyn > my herdmen <07462 +ra and thy herdmen <07462 +ra ; for we [be] brethren <00251 +>ach > . between GEN 013 008 And Abram <87> said <00559 +>amar > unto Lot <03876 +Lowt > , Let there be no <00408 +>al > strife <04808 +m@riybah > , I pray <04994 +na> > thee , {between} <00996 +beyn > me and thee , and between <00996 +beyn > my herdmen <07462 +ra and thy herdmen <07462 +ra ; for we [be] brethren <00251 +>ach > . between GEN 015 017 . And it came <01961 +hayah > to pass , that , when <01961 +hayah > the sun <08121 +shemesh > went <00935 +bow> > down <00935 +bow> > , and it was dark <05939 + , behold <02009 +hinneh > a smoking <06227 + furnace <08574 +tannuwr > , and a burning <00784 +>esh > lamp <03940 +lappiyd > that passed <05674 + {between} <00996 +beyn > those <00428 +>el - leh > pieces <01506 +gezer > . between GEN 016 005 And Sarai <08297 +Saray > said <00559 +>amar > unto Abram <87> , My wrong <02555 +chamac > [be] upon thee : I have given <05414 +nathan > my maid <08198 +shiphchah > into thy bosom <02436 +cheyq > ; and when she saw <07200 +ra>ah > that she had conceived <02030 +hareh > , I was despised <07043 +qalal > in her eyes <05869 + : the LORD <03068 +Y@hovah > judge <08199 +shaphat > {between} <00996 +beyn > me and thee . between GEN 016 014 Wherefore the well <00875 +@>er > was called <07121 +qara> > Beerlahairoi <00883 +B@>er la - Chay Ro>iy > ; behold <02009 +hinneh > , [it is] {between} <00996 +beyn > Kadesh <06946 +Qadesh > and Bered <01260 +Bered > . between GEN 017 002 And I will make <05414 +nathan > my covenant <01285 +b@riyth > {between} <00996 +beyn > me and thee , and will multiply <07235 +rabah > thee exceedingly <03966 +m@ . between GEN 017 007 . And I will establish <06965 +quwm > my covenant <01285 +b@riyth > {between} <00996 +beyn > me and thee and thy seed <02233 +zera< > after <00310 +>achar > thee in their generations <01755 +dowr > for an everlasting <05769 + covenant <01285 +b@riyth > , to be a God <00430 +>elohiyim > unto thee , and to thy seed <02233 +zera< > after <00310 +>achar > thee . between GEN 017 010 This <02063 +zo>th > [is] my covenant <01285 +b@riyth > , which <00834 +>aher > ye shall keep <08104 +shamar > , {between} <00996 +beyn > me and you and thy seed <02233 +zera< > after <00310 +>achar > thee ; Every <03605 +kol > man <02145 +zakar > child among you shall be circumcised <04135 +muwl > . between GEN 020 001 . And Abraham <85> journeyed <05265 +naca< > from thence <08033 +sham > toward the south <05045 +negeb > country <00776 +>erets > , and dwelled <03427 +yashab > {between} <00996 +beyn > Kadesh <06946 +Qadesh > and Shur <07793 +Shuwr > , and sojourned <01481 +guwr > in Gerar <01642 +G@rar > . between GEN 031 044 Now <06258 + therefore come <03212 +yalak > thou , let us make <03772 +karath > a covenant <01285 +b@riyth > , I and thou ; and let it be for a witness <05707 + {between} <00996 +beyn > me and thee . between GEN 031 048 And Laban <03837 +Laban > said <00559 +>amar > , This <02088 +zeh > heap <01530 +gal > [is] a witness <05707 + {between} <00996 +beyn > me and thee this day <03117 +yowm > . Therefore was the name <08034 +shem > of it called <07121 +qara> > Galeed <01567 +Gal ; between GEN 031 049 And Mizpah <04709 +Mitspah > ; for he said <00559 +>amar > , The LORD <03068 +Y@hovah > watch <06822 +tsaphah > {between} <00996 +beyn > me and thee , when <03588 +kiy > we are absent <05641 +cathar > one <00376 +>iysh > from another <07453 +rea< > . between GEN 048 012 And Joseph <03130 +Yowceph > brought <03318 +yatsa> > them out from {between} <05973 + his knees <01290 +berek > , and he bowed <07812 +shachah > himself with his face <00639 +>aph > to the earth <00776 +>erets > . between GEN 049 010 The sceptre <07626 +shebet > shall not depart <05493 +cuwr > from Judah <03063 +Y@huwdah > , nor a lawgiver <02710 +chaqq > from {between} <00996 +beyn > his feet <07272 +regel > , until Shiloh <07886 +Shiyloh > come <00935 +bow> > ; and unto him [shall] the gathering <03349 +yiqqahah > of the people <05971 + [be] . between GEN 049 014 Issachar <03485 +Yissaskar > [is] a strong <01634 +gerem > ass <02543 +chamowr > couching <07257 +rabats > down {between} <00996 +beyn > two burdens <04942 +mishpath > : between EXO 008 023 And I will put <07760 +suwm > a division <06304 +p@duwth > {between} <00996 +beyn > my people <05971 + and thy people <05971 + : to morrow <04279 +machar > shall this <02088

+zeh > sign <00226 +>owth > be . between EXO 009 004 And the LORD <03068 +Y@hovah > shall sever
 <06395 +palah > {between} <00996 +beyn > the cattle <04735 +miqneh > of Israel <03478 +Yisra>el > and the
 cattle <04735 +miqneh > of Egypt <04714 +Mitsrayim > : and there shall nothing <03808 +lo> > die <04191
 +muwth > of all <03605 +kol > [that is] the children s <01121 +ben > of Israel <03478 +Yisra>el > . between
 EXO 011 007 But against any <03605 +kol > of the children <01121 +ben > of Israel <03478 +Yisra>el > shall
 not a dog <03611 +keleb > move <02782 +charats > his tongue <03956 +lashown > , against man <00376 +>iysh
 > or <05704 + beast <00929 +b@hemah > : that ye may know <03045 +yada< > how that the LORD <03068
 +Y@hovah > doth put a difference <06395 +palah > {between} <00996 +beyn > the Egyptians <04714
 +Mitsrayim > and Israel <03478 +Yisra>el > . between EXO 013 009 And it shall be for a sign <00226 +>owth >
 unto thee upon thine hand <03027 +yad > , and for a memorial <02146 +zikrown > {between} <00996 +beyn >
 thine eyes <05869 + , that the LORD S <03068 +Y@hovah > law <08451 +towrah > may be in thy mouth <06310
 +peh > : for with a strong <02389 +chazaq > hand <03027 +yad > hath the LORD <03068 +Y@hovah > brought
 <03318 +yatsa> > thee out of Egypt <04714 +Mitsrayim > . between EXO 013 016 And it shall be for a token
 <00226 +>owth > upon thine hand <03027 +yad > , and for frontlets <02903 +towphaphah > {between} <00996
 +beyn > thine eyes <05869 + : for by strength <02392 +chozeq > of hand <03027 +yad > the LORD <03068
 +Y@hovah > brought <03318 +yatsa> > us forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > . between
 EXO 014 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , that they
 turn <07725 +shuwb > and encamp <02583 +chanah > before <06440 +paniym > Pihahiroth <06367 +Pi ha -
 Chiyroth > , {between} <00996 +beyn > Migdol <04024 +Migdowl > and the sea <03220 +yam > , over <06440
 +paniym > against <06440 +paniym > Baalzephon <01189 +Ba : before <05226 +nekach > it shall ye encamp
 <02583 +chanah > by the sea <03220 +yam > . between EXO 014 020 And it came <00935 +bow> > {between}
 <00996 +beyn > the camp <04264 +machaneh > of the Egyptians <04714 +Mitsrayim > and the camp <04264
 +machaneh > of Israel <03478 +Yisra>el > ; and it was a cloud <06051 + and darkness <02822 +choshek > [to
 them] , but it gave light <00216 +>owr > by night <03915 +layil > [to these] : so that the one <02088 +zeh >
 came <07126 +qarab > not near <07126 +qarab > the other <02088 +zeh > all <03605 +kol > the night <03915
 +layil > . between EXO 016 001 . And they took their journey <05265 +naca< > from Elim <00362 +>Eylim > ,
 and all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el >
 came <00935 +bow> > unto the wilderness <04057 +midbar > of Sin <05512 +Ciyn > , which <00834 +>aher > [
 is] {between} <00996 +beyn > Elim <00362 +>Eylim > and Sinai <05514 +Ciynay > , on the fifteenth <06240 +
 day <03117 +yowm > of the second <08145 +sheniy > month <02320 +chodesh > after their departing <03318
 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . between EXO 018 016 When
 <03588 +kiy > they have <01961 +hayah > a matter <01697 +dabar > , they come <00935 +bow> > unto me ; and
 I judge <08199 +shaphat > {between} <00996 +beyn > one <00376 +>iysh > and another <07453 +rea< > , and I
 do make <05414 +nathan > [them] know <03045 +yada< > the statutes <02706 +choq > of God <00430
 +>elohiym > , and his laws <08451 +towrah > . between EXO 022 011 [Then] shall an oath <07621 +sh@buw
 of the LORD <03068 +Y@hovah > be {between} <00996 +beyn > them both <08147 +sh@nayim > , that he hath
 not put <07971 +shalach > his hand <03027 +yad > unto his neighbour s <07453 +rea< > goods <04399
 +m@la>kah > ; and the owner <01167 +ba of it shall accept <03947 +laqach > [thereof] , and he shall not make
 [it] good <07999 +shalam > . between EXO 025 022 And there I will meet <03259 +ya with thee , and I will
 commune <01696 +dabar > with thee from above <05921 + the mercy <03727 +kapporeth > seat , from
 {between} <00996 +beyn > the two <08147 +sh@nayim > cherubims <03742 +k@ruwb > which <00834 +>aher
 > [are] upon the ark <00727 +>arown > of the testimony <5715> , of all <03605 +kol > [things] which <00834
 +>aher > I will give thee in commandment <06680 +tsavah > unto the children <01121 +ben > of Israel <03478
 +Yisra>el > . between EXO 026 033 And thou shalt hang <05414 +nathan > up the vail <06532 +poreketh >
 under <08478 +tachath > the taches <07165 +qerec > , that thou mayest bring <00935 +bow> > in thither <08033
 +sham > within <01004 +bayith > the vail <06532 +poreketh > the ark <00727 +>arown > of the testimony
 <5715> : and the vail <06532 +poreketh > shall divide <00914 +badal > unto you {between} <00996 +beyn > the
 holy <06944 +qodesh > [place] and the most <06944 +qodesh > holy <06944 +qodesh > . between EXO 028 033
 And [beneath] upon the hem <07757 +shuwl > of it thou shalt make <06213 + pomegranates <07416 +rimmown
 > [of] blue <08504 +t@keleth > , and [of] purple <00713 +>argaman > , and [of] scarlet , round <05439
 +cabiyyb > about the hem <07757 +shuwl > thereof ; and bells <06472 +pa of gold <02091 +zahab > {between}
 <08432 +tavek > them round <05439 +cabiyyb > about : between EXO 030 018 Thou shalt also make <06213 + a
 laver <03595 +kiyowr > [of] brass <05178 +n@chosheth > , and his foot <03653 +ken > [also of] brass <05178
 +n@chosheth > , to wash <07364 +rachats > [withal] : and thou shalt put <05414 +nathan > it {between}
 <00996 +beyn > the tabernacle <00168 +>ohel > of the congregation <04150 +mow and the altar <04196

+mizbeach > , and thou shalt put <05414 +nathan > water <04325 +mayim > therein <08033 +sham > . between EXO 031 013 Speak <01696 +dabar > thou also unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , Verily <00389 +>ak > my sabbaths <07676 +shabbath > ye shall keep <08104 +shamar > : for it [is] a sign <00226 +>owth > {between} <00996 +beyn > me and you throughout your generations <01755 +dowr > ; that [ye] may know <03045 +yada<> that I [am] the LORD <03068 +Y@hovah > that doth sanctify <06942 +qadash > you . between EXO 031 017 It [is] a sign <00226 +>owth > {between} <00996 +beyn > me and the children <01121 +ben > of Israel <03478 +Yisra>el > for ever <05769 + : for [in] six <08337 +shesh > days <03117 +yowm > the LORD <03068 +Y@hovah > made <06213 + heaven <08064 +shamayim > and earth <00776 +>erets > , and on the seventh <07637 +sh@biy day <03117 +yowm > he rested <07673 +shabbath > , and was refreshed <05314 +naphash > . between EXO 039 025 And they made <06213 + bells <06472 +pa [of] pure <02889 +tahowr > gold <02091 +zahab > , and put <05414 +nathan > the bells <06472 +pa between <08432 +tavek > the pomegranates <07416 +rimmown > upon the hem <07757 +shuwl > of the robe <04598 +m@ , round <05439 +cabiyb > about {between} <08432 +tavek > the pomegranates <07416 +rimmown > ; between EXO 039 025 And they made <06213 + bells <06472 +pa [of] pure <02889 +tahowr > gold <02091 +zahab > , and put <05414 +nathan > the bells <06472 +pa {between} <08432 +tavek > the pomegranates <07416 +rimmown > upon the hem <07757 +shuwl > of the robe <04598 +m@ , round <05439 +cabiyb > about between <08432 +tavek > the pomegranates <07416 +rimmown > ; between EXO 040 007 And thou shalt set <05414 +nathan > the laver <03595 +kiyowr > {between} <00996 +beyn > the tent <00168 +>ohel > of the congregation <04150 +mow and the altar <04196 +mizbeach > , and shalt put <05414 +nathan > water <04325 +mayim > therein <08033 +sham > . between EXO 040 030 And he set <07760 +suwm > the laver <03595 +kiyowr > {between} <00996 +beyn > the tent <00168 +>ohel > of the congregation <04150 +mow and the altar <04196 +mizbeach > , and put <05414 +nathan > water <04325 +mayim > there <08033 +sham > , to wash <07364 +rachats > [withal] . between LEV 010 010 And that ye may put difference <00914 +badal > between <00996 +beyn > holy <06944 +qodesh > and unholy <02455 +chol > , and {between} <00996 +beyn > unclean <02931 +tame> > and clean <02889 +tahowr > ; between LEV 010 010 And that ye may put difference <00914 +badal > {between} <00996 +beyn > holy <06944 +qodesh > and unholy <02455 +chol > , and between <00996 +beyn > unclean <02931 +tame> > and clean <02889 +tahowr > ; between LEV 011 047 To make a difference <00914 +badal > between <00996 +beyn > the unclean <02931 +tame> > and the clean <02889 +tahowr > , and {between} <00996 +beyn > the beast <02416 +chay > that may be eaten <00398 +>akal > and the beast <02416 +chay > that may not be eaten <00398 +>akal > . between LEV 011 047 To make a difference <00914 +badal > {between} <00996 +beyn > the unclean <02931 +tame> > and the clean <02889 +tahowr > , and between <00996 +beyn > the beast <02416 +chay > that may be eaten <00398 +>akal > and the beast <02416 +chay > that may not be eaten <00398 +>akal > . between LEV 020 025 Ye shall therefore put difference <00914 +badal > between <00996 +beyn > clean <02889 +tahowr > beasts <00929 +b@hemah > and unclean <02931 +tame> > , and {between} <00996 +beyn > unclean <02931 +tame> > fowls <05775 + and clean <02889 +tahowr > : and ye shall not make your souls <05315 +nephesh > abominable <08262 +shaqats > by beast <00929 +b@hemah > , or by fowl <05775 + , or by any <03605 +kol > manner of living thing that creepeth <07430 +ramas > on the ground <00127 +>adamah > , which <00834 +>aher > I have separated <00914 +badal > from you as unclean <02930 +tame> > . between LEV 020 025 Ye shall therefore put difference <00914 +badal > {between} <00996 +beyn > clean <02889 +tahowr > beasts <00929 +b@hemah > and unclean <02931 +tame> > , and between <00996 +beyn > unclean <02931 +tame> > fowls <05775 + and clean <02889 +tahowr > : and ye shall not make your souls <05315 +nephesh > abominable <08262 +shaqats > by beast <00929 +b@hemah > , or by fowl <05775 + , or by any <03605 +kol > manner of living thing that creepeth <07430 +ramas > on the ground <00127 +>adamah > , which <00834 +>aher > I have separated <00914 +badal > from you as unclean <02930 +tame> > . between LEV 026 046 These <00428 +>el - leh > [are] the statutes <02708 +chuqqah > and judgments <04941 +mishpat > and laws <08451 +towrah > , which <00834 +>aher > the LORD <03068 +Y@hovah > made <05414 +nathan > {between} <00996 +beyn > him and the children <01121 +ben > of Israel <03478 +Yisra>el > in mount <02022 +har > Sinai <05514 +Ciynay > by the hand <03027 +yad > of Moses <04872 +Mosheh > . between NUM 007 089 And when Moses <04872 +Mosheh > was gone <00935 +bow> > into <00413 +>el > the tabernacle <00168 +>ohel > of the congregation <04150 +mow to speak <01696 +dabar > with him , then he heard <08085 +shama<> the voice <06963 +qowl > of one speaking <01696 +dabar > unto him from off <05921 + the mercy <03727 +kapporeth > seat that [was] upon the ark <00727 +>arow > of testimony <5715> , from {between} <00996 +beyn > the two <08147 +sh@nayim > cherubims <03742 +k@ruwb > : and he spake <01696 +dabar > unto him . between NUM 011 033 And while the flesh <01320 +basar > [was] yet <05750 + {between} <00996 +beyn > their teeth <08127 +shen > , ere <02962 +terem > it was chewed

<03772 +karath > , the wrath <00639 +>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > against the people <05971 + , and the LORD <03068 +Y@hovah > smote <05221 +nakah > the people <05971 + with a very <03966 +m@ great <07227 +rab > plague <04347 +makkah > . between NUM 013 023 And they came <00935 +bow> > unto the brook <05158 +nachal > of Eshcol <00812 +>Eshkol > , and cut <03772 +karath > down from thence <08033 +sham > a branch <02156 +z@mowrah > with one <00259 +>echad > cluster <00811 +>eshkowl > of grapes <06025 + , and they bare <05375 +nasa> > it {between} <00996 +beyn > two <08147 +sh@nayim > upon a staff <04132 +mowt > ; and [they brought] of the pomegranates <07416 +rimmown > , and of the figs <08384 +t@>en > . between NUM 016 048 And he stood <05975 + {between} <00996 +beyn > the dead <04191 +muwth > and the living <02416 +chay > ; and the plague <04046 +maggephah > was stayed <06113 + . between NUM 021 013 From thence <08033 +sham > they removed <05265 +naca< > , and pitched <02583 +chanah > on the other <05676 + side <05676 + of Arnon <00769 +>Arnown > , which <00834 +>aher > [is] in the wilderness <04057 +midbar > that cometh <03318 +yatsa> > out of the coasts <01366 +g@buwl > of the Amorites <00567 +>Emoriy > : for Arnon <00769 +>Arnown > [is] the border <01366 +g@buwl > of Moab <04124 +Mow>ab > , {between} <00996 +beyn > Moab <04124 +Mow>ab > and the Amorites <00567 +>Emoriy > . between NUM 026 056 According to the lot <01486 +gowral > shall the possession <05159 +nachalah > thereof be divided <02505 +chalaq > {between} <00996 +beyn > many <07227 +rab > and few <04592 +m@ . between NUM 030 016 These <00428 +>el - leh > [are] the statutes <02706 +choq > , which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > , between <00996 +beyn > a man <00376 +>iysh > and his wife <00802 +>ishshah > , {between} <00996 +beyn > the father <1> and his daughter <01323 +bath > , [being yet] in her youth <05271 +na in her father s <1> house <01004 +bayith > . between NUM 030 016 These <00428 +>el - leh > [are] the statutes <02706 +choq > , which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > , {between} <00996 +beyn > a man <00376 +>iysh > and his wife <00802 +>ishshah > , between <00996 +beyn > the father <1> and his daughter <01323 +bath > , [being yet] in her youth <05271 +na in her father s <1> house <01004 +bayith > . between NUM 031 027 And divide <02673 +chatsah > the prey <04455 +malqowach > into <00413 +>el > two <08147 +sh@nayim > parts ; between <00996 +beyn > them that took <08610 +taphas > the war <04421 +milchamah > upon them , who went <03318 +yatsa> > out to battle <06635 +tsaba> > , and {between} <00996 +beyn > all <03605 +kol > the congregation <05712 + : between NUM 031 027 And divide <02673 +chatsah > the prey <04455 +malqowach > into <00413 +>el > two <08147 +sh@nayim > parts ; {between} <00996 +beyn > them that took <08610 +taphas > the war <04421 +milchamah > upon them , who went <03318 +yatsa> > out to battle <06635 +tsaba> > , and between <00996 +beyn > all <03605 +kol > the congregation <05712 + : between NUM 035 024 Then the congregation <05712 + shall judge <08199 +shaphat > {between} <00996 +beyn > the slayer <05221 +nakah > and the revenger <01350 +ga>al > of blood <01818 +dam > according <05921 + to these <00428 +>el - leh > judgments <04941 +mishpat > : between DEU 001 001 . These <00428 +>el - leh > [be] the words <01697 +dabar > which <00834 +>aher > Moses <04872 +Mosheh > spake <01696 +dabar > unto all <03605 +kol > Israel <03478 +Yisra>el > on this side <05676 + Jordan <03383 +Yarden > in the wilderness <04057 +midbar > , in the plain <06160 + over <04136 +muwl > against <04136 +muwl > the Red <05489 +Cuwph > [sea <03220 +yam >] , {between} <00996 +beyn > Paran <06290 +Pa>ran > , and Tophel <08603 +Tophel > , and Laban <03837 +Laban > , and Hazeroth <02698 +Chatserowth > , and Dizahab <01774 +Diy zahab > . between DEU 001 016 And I charged <06680 +tsavah > your judges <08199 +shaphat > at that time <06256 + , saying <00559 +>amar > , Hear <08085 +shama< > [the causes] between <00996 +beyn > your brethren <00251 +>ach > , and judge <08199 +shaphat > righteously <06664 +tsedeq > {between} <00996 +beyn > [every] man <00376 +>iysh > and his brother <00251 +>ach > , and the stranger <01616 +ger > [that is] with him . between DEU 001 016 And I charged <06680 +tsavah > your judges <08199 +shaphat > at that time <06256 + , saying <00559 +>amar > , Hear <08085 +shama< > [the causes] {between} <00996 +beyn > your brethren <00251 +>ach > , and judge <08199 +shaphat > righteously <06664 +tsedeq > between <00996 +beyn > [every] man <00376 +>iysh > and his brother <00251 +>ach > , and the stranger <01616 +ger > [that is] with him . between DEU 001 039 Moreover your little <02945 +taph > ones , which <00834 +>aher > ye said <00559 +>amar > should be a prey <00957 +baz > , and your children <01121 +ben > , which <00834 +>aher > in that day <03117 +yowm > had no <03808 +lo> > knowledge <03045 +yada< > {between} good <02896 +towb > and evil <07451 +ra< > , they shall go <00935 +bow> > in thither <08033 +sham > , and unto them will I give <05414 +nathan > it , and they shall possess <03423 +yarash > it . between DEU 005 005 (I stood <05975 + {between} <00996 +beyn > the LORD <03068 +Y@hovah > and you at that time <06256 + , to shew <05046 +nagad > you the word <01697 +dabar > of the LORD <03068 +Y@hovah > : for ye were afraid <03372 +yare> > by reason <06440 +paniyim >

of the fire <00784 +>esh > , and went <05927 + not up into the mount <02022 +har > ;) saying <00559 +>amar > , between DEU 006 008 And thou shalt bind <07194 +qashar > them for a sign <00226 +>owth > upon thine hand <03027 +yad > , and they shall be as frontlets <02903 +towphaphah > {between} <00996 +beyn > thine eyes <05869 + . between DEU 011 018 . Therefore shall ye lay <07760 +suwm > up these <00438 +>Allown > my words <01697 +dabar > in your heart <03824 +lebab > and in your soul <05315 +nephesh > , and bind <07194 +qashar > them for a sign <00226 +>owth > upon your hand <03027 +yad > , that they may be as frontlets <02903 +towphaphah > {between} <00996 +beyn > your eyes <05869 + . between DEU 014 001 . Ye [are] the children <01121 +ben > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > : ye shall not cut <01413 +gadad > yourselves , nor <03808 +lo> > make <07760 +suwm > any baldness <07144 +qorchah > {between} <00996 +beyn > your eyes <05869 + for the dead <04191 +muwth > . between DEU 017 008 . If <03588 +kiy > there arise <06965 +quwm > a matter <01697 +dabar > too hard <06381 +pala> > for thee in judgment <04941 +mishpat > , between <00996 +beyn > blood <01818 +dam > and blood <01818 +dam > , between <00996 +beyn > plea <01779 +diyn > and plea <01779 +diyn > , and {between} <00996 +beyn > stroke <05061 +nega< > and stroke <05061 +nega< > , [being] matters <01697 +dabar > of controversy <07379 +riyb > within thy gates <08179 +sha : then shalt thou arise , and get <05927 + thee up into <00413 +>el > the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > ; between DEU 017 008 . If <03588 +kiy > there arise <06965 +quwm > a matter <01697 +dabar > too hard <06381 +pala> > for thee in judgment <04941 +mishpat > , between <00996 +beyn > blood <01818 +dam > and blood <01818 +dam > , {between} <00996 +beyn > plea <01779 +diyn > and plea <01779 +diyn > , and between <00996 +beyn > stroke <05061 +nega< > and stroke <05061 +nega< > , [being] matters <01697 +dabar > of controversy <07379 +riyb > within thy gates <08179 +sha : then shalt thou arise , and get <05927 + thee up into <00413 +>el > the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > ; between DEU 017 008 . If <03588 +kiy > there arise <06965 +quwm > a matter <01697 +dabar > too hard <06381 +pala> > for thee in judgment <04941 +mishpat > , {between} <00996 +beyn > blood <01818 +dam > and blood <01818 +dam > , between <00996 +beyn > plea <01779 +diyn > and plea <01779 +diyn > , and between <00996 +beyn > stroke <05061 +nega< > and stroke <05061 +nega< > , [being] matters <01697 +dabar > of controversy <07379 +riyb > within thy gates <08179 +sha : then shalt thou arise , and get <05927 + thee up into <00413 +>el > the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > ; between DEU 019 017 Then both <08147 +sh@nayim > the men <00582 +>enowsh > , {between} whom the controversy <07379 +riyb > [is] , shall stand <05975 + before <06440 +paniym > the LORD <03068 +Y@hovah > , before <06440 +paniym > the priests <03548 +kohen > and the judges <08199 +shaphat > , which <00834 +>aher > shall be in those <01992 +hem > days <03117 +yowm > ; between DEU 025 001 . If <03588 +kiy > there be a controversy <07379 +riyb > {between} <00996 +beyn > men <00582 +>enowsh > , and they come <05066 +nagash > unto judgment <04941 +mishpat > , that [the judges <08199 +shaphat >] may judge <08199 +shaphat > them ; then they shall justify <06663 +tsadaq > the righteous <06662 +tsaddiyq > , and condemn <07561 +rasha< > the wicked <07563 +rasha< > . between DEU 028 057 And toward her young <07988 +shilyah > one that cometh <03318 +yatsa> > out from {between} <00996 +beyn > her feet <07272 +regel > , and toward her children <01121 +ben > which <00834 +>aher > she shall bear <03205 +yalad > : for she shall eat <00398 +>akal > them for want <02640 +chocer > of all <03605 +kol > [things] secretly <05643 +cether > in the siege <04692 +matsowr > and straitness <04689 +matsowq > , wherewith <00834 +>aher > thine enemy <00341 +>oyeb > shall distress <06693 +tsuwq > thee in thy gates <08179 +sha . between DEU 033 012 . [And] of Benjamin <01144 +Binyamiyn > he said <00559 +>amar > , The beloved <03039 +y@diyid > of the LORD <03068 +Y@hovah > shall dwell <07931 +shakan > in safety <00983 +betach > by him ; [and the LORD] shall cover <02645 +chaphah > him all <03605 +kol > the day <03117 +yowm > long , and he shall dwell <07931 +shakan > {between} <00996 +beyn > his shoulders <03802 +katheph > . *

between , 1722 en , 3307 merizo , 3319 mesos , 3326 meta , 3342 metaxu , 4314 pros , between -1722 after , against , among , at , because , before , believe , {between} , into , on , over , sake , through , throughout , toward , under , used , way , wholly , within , between -3307 {between} , difference , distributed , divided , part , between -3319 among , before , {between} , forth , midday , midst , way , between -3326 after , against , among , {between} , followed , setting , since , when , without , between -3342 {between} , mean , next , between -4314 about , according , against , among , at , because , before , {between} , concerning , nigh , toward , whereby , within , between -0996 among , asunder , at , {between} , betwixt , once , whether , within , between -0997 among , {between} , between -5921 about , above , according , after , against , among , and , any , at , because , before , beside , besides , {between} , beyond , captain , charge , concerning , employed , forward , governor , had , handleth , have , into , money , near , off , on ,

over , oversight , presence , reason , round , sakes , steward , than , thereby , therein , thereon , thereto , therewith , these , through , throughout , touching , toward , under , when , where , whereon , whereupon , whom , within , year , between -5973 accompanying , against , all , among , at , before , behalf , beside , {between} , like , long , mind , more , near , reason , than , toward , whom , withal , between -8432 among , amongst , {between} , error , half , home , into , middle , midst , therein , through , within , between 0996 -- beyn -- among, asunder, at, {between} (-twixt... and), + from (thewidest), X in, out of, whether (it be...or), within. between 0997 -- beyn -- among, {between}. between 5921 -- \al -- above, according to(-ly), after, (as) against, among, and,X as, at, because of, beside (the rest of), {between}, beyond the time, Xboth and, by (reason of), X had the charge of, concerning for, in (that),(forth, out) of, (from) (off), (up-)on, over, than, through(-out), to,touching, X with. between 5973 -- \im -- accompanying, against, and, as (X long as), before, beside,by (reason of), for all, from (among, {between}), in, like, more than, of,(un-)to, with(-al). between 8432 -- tavek -- among(-st), X {between}, half, X (there- ,where-), in(-to),middle, mid[-night], midst (among), X out (of), X through, X with(-in). between 1722 ** en ** about, after, against, + almost, X altogether, among, X as,at, before, {between}, (here-)by (+ all means), for (...sake of), + giveself wholly to, (here-)in(-to, - wardly), X mightily, (because) of, (up-)on,[open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, Xthere(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with),while, with(-in). between 3307 ** merizo ** deal, be difference {between}, distribute, divide, giveparticiple between 3319 ** mesos ** among, X before them, {between}, + forth, mid[-day,-night], midst, way. between 3342 ** metaxu ** {between}, mean while, next. between 4314 ** pros ** about, according to , against, among, at, because of,before, {between}, ([where-])by, for, X at thy house, in, for intent, nighunto, of, which pertain to, that, to (the end that), X together, to ([you])-ward, unto, with(-in). between also between 3307 -merizo-> between between 1722 -en-> between between 3319 -mesos-> between between 3326 -meta-> between between 3342 -metaxu-> between between 4314 -pros-> between between God 2316 -theos-> between between the Jew 2453 -Ioudaios-> between between the Pharisees 5330 -Pharisaios-> between between us ; between sharp between them , that they departed 0673 - apochorizo-> between 0996 ## beyn {bane} (sometimes in the plural masculine or feminine); properly, the constructive form of an otherwise unused noun from 995; a distinction; but used only as a prep, between (repeated before each noun, often with other particles); also as a conjunction, either...or: -- among, asunder, at, {between} (-twixt...and), + from (the widest), X in, out of, whether (it be...or), within. [ql between 0997 ## beyn (Aramaic) {bane}; corresponding to 996: -- among, {between}. [ql between 5921 ## And I will put enmity between thee and the woman, and {between} thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel. between And I will put enmity {between} thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel. between And God said, This [is] the token of the covenant which I make {between} me and you and every living creature that [is] with you, for perpetual generations: between I do set my bow in the cloud, and it shall be for a token of a covenant {between} me and the earth. between And I will remember my covenant, which [is] {between} me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh. between And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant {between} God and every living creature of all flesh that [is] upon the earth. between And God said unto Noah, This [is] the token of the covenant, which I have established {between} me and all flesh that [is] upon the earth. between And Resen {between} Nineveh and Calah: the same [is] a great city. between And he went on his journeys from the south even to Bethel, unto the place where his tent had been at the beginning, {between} Bethel and Hai; between And there was a strife {between} the herdmen of Abram's cattle and the herdmen of Lot's cattle: and the Canaanite and the Perizzite dwelled then in the land. between And Abram said unto Lot, Let there be no strife, I pray thee, between me and thee, and {between} my herdmen and thy herdmen; for we [be] brethren. between And Abram said unto Lot, Let there be no strife, I pray thee, {between} me and thee, and between my herdmen and thy herdmen; for we [be] brethren. between And it came to pass, that, when the sun went down, and it was dark, behold a smoking furnace, and a burning lamp that passed {between} those pieces. between And Sarai said unto Abram, My wrong [be] upon thee: I have given my maid into thy bosom; and when she saw that she had conceived, I was despised in her eyes: the LORD judge {between} me and thee. between Wherefore the well was called Beerlahairoi; behold, [it is] {between} Kadesh and Bered. between And I will make my covenant {between} me and thee, and will multiply thee exceedingly. between And I will establish my covenant {between} me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee. between This [is] my covenant, which ye shall keep, {between} me and you and thy seed after thee; Every man child among you shall be circumcised. between And Abraham journeyed from thence toward the south country, and dwelled {between} Kadesh and Shur, and sojourned in Gerar. between Now therefore come thou, let us make a covenant, I and thou; and let it be for a

witness {between} me and thee. between And Laban said, This heap [is] a witness {between} me and thee this day. Therefore was the name of it called Galeed; between And Mizpah; for he said, The LORD watch {between} me and thee, when we are absent one from another. between And Joseph brought them out from {between} his knees, and he bowed himself with his face to the earth. between The sceptre shall not depart from Judah, nor a lawgiver from {between} his feet, until Shiloh come; and unto him [shall] the gathering of the people [be]. between Issachar [is] a strong ass couching down {between} two burdens: between And I will put a division {between} my people and thy people: to morrow shall this sign be. between And the LORD shall sever {between} the cattle of Israel and the cattle of Egypt: and there shall nothing die of all [that is] the children's of Israel. between But against any of the children of Israel shall not a dog move his tongue, against man or beast: that ye may know how that the LORD doth put a difference {between} the Egyptians and Israel. between And it shall be for a sign unto thee upon thine hand, and for a memorial {between} thine eyes, that the LORD's law may be in thy mouth: for with a strong hand hath the LORD brought thee out of Egypt. between And it shall be for a token upon thine hand, and for frontlets {between} thine eyes: for by strength of hand the LORD brought us forth out of Egypt. between Speak unto the children of Israel, that they turn and encamp before Pihahiroth, {between} Migdol and the sea, over against Baalzephon: before it shall ye encamp by the sea. between And it came {between} the camp of the Egyptians and the camp of Israel; and it was a cloud and darkness [to them], but it gave light by night [to these]: so that the one came not near the other all the night. between And they took their journey from Elim, and all the congregation of the children of Israel came unto the wilderness of Sin, which [is] {between} Elim and Sinai, on the fifteenth day of the second month after their departing out of the land of Egypt. between When they have a matter, they come unto me; and I judge {between} one and another, and I do make [them] know the statutes of God, and his laws. between Then shall an oath of the LORD be {between} them both, that he hath not put his hand unto his neighbour's goods; and the owner of it shall accept [thereof], and he shall not make [it] good. between And there I will meet with thee, and I will commune with thee from above the mercy seat, from {between} the two cherubims which [are] upon the ark of the testimony, of all [things] which I will give thee in commandment unto the children of Israel. between And thou shalt hang up the veil under the taches, that thou mayest bring in thither within the veil the ark of the testimony: and the veil shall divide unto you {between} the holy [place] and the most holy. between And [beneath] upon the hem of it thou shalt make pomegranates [of] blue, and [of] purple, and [of] scarlet, round about the hem thereof; and bells of gold {between} them round about: between Thou shalt also make a laver [of] brass, and his foot [also of] brass, to wash [withal]: and thou shalt put it {between} the tabernacle of the congregation and the altar, and thou shalt put water therein. between Speak thou also unto the children of Israel, saying, Verily my sabbaths ye shall keep: for it [is] a sign {between} me and you throughout your generations; that [ye] may know that I [am] the LORD that doth sanctify you. between It [is] a sign {between} me and the children of Israel for ever: for [in] six days the LORD made heaven and earth, and on the seventh day he rested, and was refreshed. between And they made bells [of] pure gold, and put the bells {between} the pomegranates upon the hem of the robe, round about between the pomegranates; between And they made bells [of] pure gold, and put the bells between the pomegranates upon the hem of the robe, round about {between} the pomegranates; between And thou shalt set the laver {between} the tent of the congregation and the altar, and shalt put water therein. between And he set the laver {between} the tent of the congregation and the altar, and put water there, to wash [withal]. between And that ye may put difference {between} holy and unholy, and between unclean and clean; between And that ye may put difference between holy and unholy, and {between} unclean and clean; between To make a difference between the unclean and the clean, and {between} the beast that may be eaten and the beast that may not be eaten. between To make a difference {between} the unclean and the clean, and between the beast that may be eaten and the beast that may not be eaten. between Ye shall therefore put difference between clean beasts and unclean, and {between} unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean. between Ye shall therefore put difference {between} clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean. between These [are] the statutes and judgments and laws, which the LORD made {between} him and the children of Israel in mount Sinai by the hand of Moses. between And when Moses was gone into the tabernacle of the congregation to speak with him, then he heard the voice of one speaking unto him from off the mercy seat that [was] upon the ark of testimony, from {between} the two cherubims: and he spake unto him. between And while the flesh [was] yet {between} their teeth, ere it was chewed, the wrath of the LORD was kindled against the people, and the LORD smote the people with a very great plague. between And they came unto the brook of Eshcol, and cut down from thence a branch with one cluster of grapes, and they bare it

{between} two upon a staff; and [they brought] of the pomegranates, and of the figs. between And he stood {between} the dead and the living; and the plague was stayed. between From thence they removed, and pitched on the other side of Arnon, which [is] in the wilderness that cometh out of the coasts of the Amorites: for Arnon [is] the border of Moab, {between} Moab and the Amorites. between According to the lot shall the possession thereof be divided {between} many and few. between These [are] the statutes, which the LORD commanded Moses, {between} a man and his wife, between the father and his daughter, [being yet] in her youth in her father's house. between These [are] the statutes, which the LORD commanded Moses, between a man and his wife, {between} the father and his daughter, [being yet] in her youth in her father's house. between And divide the prey into two parts; between them that took the war upon them, who went out to battle, and {between} all the congregation: between And divide the prey into two parts; {between} them that took the war upon them, who went out to battle, and between all the congregation: between Then the congregation shall judge {between} the slayer and the revenger of blood according to these judgments: between These [be] the words which Moses spake unto all Israel on this side Jordan in the wilderness, in the plain over against the Red [sea], {between} Paran, and Tophel, and Laban, and Hazeroth, and Dizahab. between And I charged your judges at that time, saying, Hear [the causes] {between} your brethren, and judge righteously between [every] man and his brother, and the stranger [that is] with him. between And I charged your judges at that time, saying, Hear [the causes] between your brethren, and judge righteously {between} [every] man and his brother, and the stranger [that is] with him. between Moreover your little ones, which ye said should be a prey, and your children, which in that day had no knowledge {between} good and evil, they shall go in thither, and unto them will I give it, and they shall possess it. between I stood {between} the LORD and you at that time, to show you the word of the LORD: for ye were afraid by reason of the fire, and went not up into the mount;) saying, between And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets {between} thine eyes. between Therefore shall ye lay up these my words in your heart and in your soul, and bind them for a sign upon your hand, that they may be as frontlets {between} your eyes. between Ye [are] the children of the LORD your God: ye shall not cut yourselves, nor make any baldness {between} your eyes for the dead. between If there arise a matter too hard for thee in judgment, between blood and blood, between plea and plea, and {between} stroke and stroke, [being] matters of controversy within thy gates: then shalt thou arise, and get thee up into the pla ce which the LORD thy God shall choose; between If there arise a matter too hard for thee in judgment, between blood and blood, {between} plea and plea, and between stroke and stroke, [being] matters of controversy within thy gates: then shalt thou arise, and get thee up into the pla ce which the LORD thy God shall choose; between If there arise a matter too hard for thee in judgment, {between} blood and blood, between plea and plea, and between stroke and stroke, [being] matters of controversy within thy gates: then shalt thou arise, and get thee up into the pla ce which the LORD thy God shall choose; between Then both the men, {between} whom the controversy [is], shall stand before the LORD, before the priests and the judges, which shall be in those days; between If there be a controversy {between} men, and they come unto judgment, that [the judges] may judge them; then they shall justify the righteous, and condemn the wicked. between And toward her young one that cometh out from {between} her feet, and toward her children which she shall bear: for she shall eat them for want of all [things] secretly in the siege and straitness, wherewith thine enemy shall distress thee in thy gates. between And] of Benjamin he said, The beloved of the LORD shall dwell in safety by him; [and the LORD] shall cover him all the day long, and he shall dwell {between} his shoulders. between Yet there shall be a space {between} you and it, about two thousand cubits by measure: come not near unto it, that ye may know the way by which ye must go: for ye have not passed [this] way heretofore. between Joshua therefore sent them forth: and they went to lie in ambush, and abode {between} Bethel and Ai, on the west side of Ai: but Joshua lodged that night among the people. between And all the people, [even the people] of war that [were] with him, went up, and drew nigh, and came before the city, and pitched on the north side of Ai: now [there was] a valley {between} them and Ai. between And he took about five thousand men, and set them to lie in ambush {between} Bethel and Ai, on the west side of the city. between And the lot of the tribe of the children of Benjamin came up according to their families: and the coast of their lot came forth {between} the children of Judah and the children of Joseph. between For the LORD hath made Jordan a border {between} us and you, ye children of Reuben and children of Gad; ye have no part in the LORD: so shall your children make our children cease from fearing the LORD. between But [that] it [may be] a witness {between} us, and you, and our generations after us, that we might do the service of the LORD before him with our burnt offerings, and with our sacrifices, and with our peace offerings; that your childr en may not say to our children in time to come, Ye have no part in the LORD. between Therefore said we, that it shall be, when they should [so] say to us or to our generations in time to come, that we may say [again], Behold the pattern of the altar of the LORD, which our fathers made, not for burnt offerings, nor for sacrifices; but it [is] a witness {between} us and you. between And

the children of Reuben and the children of Gad called the altar [Ed]: for it [shall be] a witness {between} us that the LORD [is] God. between And when they cried unto the LORD, he put darkness {between} you and the Egyptians, and brought the sea upon them, and covered them; and your eyes have seen what I have done in Egypt: and ye dwelt in the wilderness a long season. between And she dwelt under the palm tree of Deborah {between} Ramah and Bethel in mount Ephraim: and the children of Israel came up to her for judgment. between Howbeit Sisera fled away on his feet to the tent of Jael the wife of Heber the Kenite: for [there was] peace {between} Jabin the king of Hazor and the house of Heber the Kenite. between Then God sent an evil spirit {between} Abimelech and the men of Shechem; and the men of Shechem dealt treacherously with Abimelech: between And the elders of Gilead said unto Jephthah, The LORD be witness {between} us, if we do not so according to thy words. between Wherefore I have not sinned against thee, but thou doest me wrong to war against me: the LORD the Judge be judge this day {between} the children of Israel and the children of Ammon. between And the spirit of the LORD began to move him at times in the camp of Dan {between} Zorah and Eshtaol. between And Samson went and caught three hundred foxes, and took firebrands, and turned tail to tail, and put a firebrand in the midst {between} two tails. between And it came to pass, when their hearts were merry, that they said, Call for Samson, that he may make us sport. And they called for Samson out of the prison house; and he made them sport: and they set him {between} the pillars. between Then his brethren and all the house of his father came down, and took him, and brought [him] up, and buried him {between} Zorah and Eshtaol in the buryingplace of Manoah his father. And he judged Israel twenty years. between Now there was an appointed sign {between} the men of Israel and the liars in wait, that they should make a great flame with smoke rise up out of the city. between <1SA4 -4> So the people sent to Shiloh, that they might bring from thence the ark of the covenant of the LORD of hosts, which dwelleth [between] the cherubims: and the two sons of Eli, Hophni and Phinehas, [were] there with the ark of the covenant of God. between <1SA7 -12> Then Samuel took a stone, and set [it] {between} Mizpeh and Shen, and called the name of it Ebenezer, saying, Hitherto hath the LORD helped us. between <1SA7 -14> And the cities which the Philistines had taken from Israel were restored to Israel, from Ekron even unto Gath; and the coasts thereof did Israel deliver out of the hands of the Philistines. And there was peace {between} Israel and the Amorites. between <1SA14 -4> And {between} the passages, by which Jonathan sought to go over unto the Philistines' garrison, [there was] a sharp rock on the one side, and a sharp rock on the other side: and the name of the one [was] Bozez, and the name of the other Seneh. between <1SA14 -42> And Saul said, Cast [lots] {between} me and Jonathan my son. And Jonathan was taken. between <1SA17 -1> Now the Philistines gathered together their armies to battle, and were gathered together at Shochoh, which [belongeth] to Judah, and pitched {between} Shochoh and Azekah, in Ephesdammin. between <1SA17 -3> And the Philistines stood on a mountain on the one side, and Israel stood on a mountain on the other side: and [there was] a valley {between} them. between <1SA17 -6> And [he had] greaves of brass upon his legs, and a target of brass {between} his shoulders. between <1SA20 -3> And David swore moreover, and said, Thy father certainly knoweth that I have found grace in thine eyes; and he saith, Let not Jonathan know this, lest he be grieved: but truly [as] the LORD liveth, and [as] thy soul liveth, [there is] but a step {between} me and death. between <1SA20 -23> And [as touching] the matter which thou and I have spoken of, behold, the LORD [be] {between} thee and me for ever. between <1SA20 -42> And Jonathan said to David, Go in peace, forasmuch as we have sworn both of us in the name of the LORD, saying, The LORD be {between} me and thee, and between my seed and thy seed for ever. And he arose and departed: and Jonathan went into the city. between <1SA20 -42> And Jonathan said to David, Go in peace, forasmuch as we have sworn both of us in the name of the LORD, saying, The LORD be between me and thee, and {between} my seed and thy seed for ever. And he arose and departed: and Jonathan went into the city. between <1SA24 -12> The LORD judge {between} me and thee, and the LORD avenge me of thee: but mine hand shall not be upon thee. between <1SA24 -15> The LORD therefore be judge, and judge {between} me and thee, and see, and plead my cause, and deliver me out of thine hand. between <1SA26 -13> Then David went over to the other side, and stood on the top of an hill afar off; a great space [being] {between} them: between <2SA3 -1> Now there was long war {between} the house of Saul and the house of David: but David waxed stronger and stronger, and the house of Saul waxed weaker and weaker. between <2SA3 -6> And it came to pass, while there was war {between} the house of Saul and the house of David, that Abner made himself strong for the house of Saul. between <2SA6 -2> And David arose, and went with all the people that [were] with him from Baale of Judah, to bring up from thence the ark of God, whose name is called by the name of the LORD of hosts that dwelleth [between] the cherubims. between <2SA18 -9> And Absalom met the servants of David. And Absalom rode upon a mule, and the mule went under the thick boughs of a great oak, and his head caught hold of the oak, and he was taken up {between} the heaven and the earth; and the mule that [was] under him went away. between <2SA18 -24> And David sat {between} the two gates: and the watchman went up to the roof over the gate unto the wall, and lifted up his eyes, and looked,

and behold a man running alone. between <2SA19 -35> I [am] this day fourscore years old: [and] can I discern {between} good and evil? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be ye t a burden unto my lord the king? between <2SA21 -7> But the king spared Mephibosheth, the son of Jonathan the son of Saul, because of the LORD'S oath that [was] between them, {between} David and Jonathan the son of Saul. between <2SA21 -7> But the king spared Mephibosheth, the son of Jonathan the son of Saul, because of the LORD'S oath that [was] {between} them, between David and Jonathan the son of Saul. between <1KI3 -9> Give therefore thy servant an understanding heart to judge thy people, that I may discern {between} good and bad: for who is able to judge this thy so great a people? between <1KI5 -12> And the LORD gave Solomon wisdom, as he promised him: and there was peace {between} Hiram and Solomon; and they two made a league together. between <1KI7 -28> And the work of the bases [was] on this [manner]: they had borders, and the borders [were] {between} the ledges: between <1KI7 -29> And on the borders that [were] {between} the ledges [were] lions, oxen, and cherubims: and upon the ledges [there was] a base above: and beneath the lions and oxen [were] certain additions made of thin work. between <1KI7 -46> In the plain of Jordan did the king cast them, in the clay ground {between} Succoth and Zarthan. between <1KI14 -30> And there was war {between} Rehoboam and Jeroboam all [their] days. between <1KI15 -6> And there was war {between} Rehoboam and Jeroboam all the days of his life. between <1KI15 -7> Now the rest of the acts of Abijam, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah? And there was war {between} Abijam and Jeroboam. between <1KI15 -16> And there was war {between} Asa and Baasha king of Israel all their days. between <1KI15 -19> There is] a league between me and thee, [and] {between} my father and thy father: behold, I have sent unto thee a present of silver and gold; come and break thy league with Baasha king of Israel, that he may depart from me. between <1KI15 -19> There is] a league {between} me and thee, [and] between my father and thy father: behold, I have sent unto thee a present of silver and gold; come and break thy league with Baasha king of Israel, that he may depart from me. between <1KI15 -32> And there was war {between} Asa and Baasha king of Israel all their days. between <1KI18 -6> So they divided the land {between} them to pass throughout it: Ahab went one way by himself, and Obadiah went another way by himself. between <1KI18 -21> And Elijah came unto all the people, and said, How long halt ye {between} two opinions? if the LORD [be] God, follow him: but if Baal, [then] follow him. And the people answered him not a word. between <1KI18 -42> So Ahab went up to eat and to drink. And Elijah went up to the top of Carmel; and he cast himself down upon the earth, and put his face {between} his knees, between <1KI22 -1> And they continued three years without war {between} Syria and Israel. between <1KI22 -34> And a [certain] man drew a bow at a venture, and smote the king of Israel {between} the joints of the harness: wherefore he said unto the driver of his chariot, Turn thine hand, and carry me out of the host; for I am wounded. between <2KI9 -24> And Jehu drew a bow with his full strength, and smote Jehoram {between} his arms, and the arrow went out at his heart, and he sunk down in his chariot. between <2KI11 -17> And Jehoiada made a covenant {between} the LORD and the king and the people, that they should be the LORD'S people; between the king also and the people. between <2KI11 -17> And Jehoiada made a covenant between the LORD and the king and the people, that they should be the LORD'S people; {between} the king also and the people. between <2KI16 -14> And he brought also the brazen altar, which [was] before the LORD, from the forefront of the house, from {between} the altar and the house of the LORD, and put it on the north side of the altar. between <2KI19 -15> And Hezekiah prayed before the LORD, and said, O LORD God of Israel, which dwellest [{between}] the cherubims, thou art the God, [even] thou alone, of all the kingdoms of the earth; thou hast made heaven and earth. between <2KI25 -4> And the city was broken up, and all the men of war [fled] by night by the way of the gate {between} two walls, which [is] by the king's garden: (now the Chaldees [were] against the city round about:) and [the king] went the way toward t he plain. between <1CH13 -6> And David went up, and all Israel, to Baalah, [that is], to Kirjathjearim, which [belonged] to Judah, to bring up thence the ark of God the LORD, that dwelleth [{between}] the cherubims, whose name is called [on it]. between <1CH21 -16> And David lifted up his eyes, and saw the angel of the LORD stand {between} the earth and the heaven, having a drawn sword in his hand stretched out over Jerusalem. Then David and the elders [of Israel, who were] clothed in sackcloth, fell upon their faces. between <2CH4 -17> In the plain of Jordan did the king cast them, in the clay ground {between} Succoth and Zeredathah. between <2CH12 -15> Now the acts of Rehoboam, first and last, [are] they not written in the book of Shemaiah the prophet, and of Iddo the seer concerning genealogies? And [there were] wars {between} Rehoboam and Jeroboam continually. between <2CH13 -2> He reigned three years in Jerusalem. His mother's name also [was] Michaiiah the daughter of Uriel of Gibeah. And there was war {between} Abijah and Jeroboam. between <2CH16 -3> There is] a league between me and thee, as [there was] {between} my father and thy father: behold, I have sent thee silver and gold; go, break thy league with Baasha king of Israel, that he may depart from me. between <2CH16 -3> There is] a

league {between} me and thee, as [there was] between my father and thy father: behold, I have sent thee silver and gold; go, break thy league with Baasha king of Israel, that he may depart from me. between <2CH18 -33> And a [certain] man drew a bow at a venture, and smote the king of Israel {between} the joints of the harness: therefore he said to his chariot man, Turn thine hand, that thou mayest carry me out of the host; for I am wounded. between <2CH19 -10> And what cause soever shall come to you of your brethren that dwell in their cities, between blood and blood, {between} law and commandment, statutes and judgments, ye shall even warn them that they trespass not against the LORD, and [so] wrath come upon you, and upon your brethren: this do, and ye shall not trespass. between <2CH19 -10> And what cause soever shall come to you of your brethren that dwell in their cities, {between} blood and blood, between law and commandment, statutes and judgments, ye shall even warn them that they trespass not against the LORD, and [so] wrath come upon you, and upon your brethren: this do, and ye shall not trespass. between <2CH23 -16> And Jehoiada made a covenant between him, and between all the people, and {between} the king, that they should be the LORD'S people. between <2CH23 -16> And Jehoiada made a covenant {between} him, and between all the people, and between the king, that they should be the LORD'S people. between <2CH23 -16> And Jehoiada made a covenant between him, and {between} all the people, and between the king, that they should be the LORD'S people. between And {between} the going up of the corner unto the sheep gate repaired the goldsmiths and the merchants. between One is so near to another, that no air can come {between} them. between To the chief Musician upon Shoshannimeduth, A Psalm of Asaph. Give ear, O Shepherd of Israel, thou that ledest Joseph like a flock; thou that dwellest [{between}] the cherubims, shine forth. between The LORD reigneth; let the people tremble: he sitteth [{between}] the cherubims; let the earth be moved. between The lot causeth contentions to cease, and parteth {between} the mighty. between Ye made also a ditch {between} the two walls for the water of the old pool: but ye have not looked unto the maker thereof, neither had respect unto him that fashioned it long ago. between O LORD of hosts, God of Israel, that dwellest [{between}] the cherubims, thou [art] the God, [even] thou alone, of all the kingdoms of the earth: thou hast made heaven and earth. between But your iniquities have separated {between} you and your God, and your sins have hid [his] face from you, that he will not hear. between For if ye thoroughly amend your ways and your doings; if ye thoroughly execute judgment {between} a man and his neighbour; between And I will give the men that have transgressed my covenant, which have not performed the words of the covenant which they had made before me, when they cut the calf in twain, and passed {between} the parts thereof. between The princes of Judah, and the princes of Jerusalem, the eunuchs, and the priests, and all the people of the land, which passed {between} the parts of the calf; between Then they said to Jeremiah, The LORD be a true and faithful witness {between} us, if we do not even according to all things for the which the LORD thy God shall send thee to us. between Then the city was broken up, and all the men of war fled, and went forth out of the city by night by the way of the gate {between} the two walls, which [was] by the king's garden; (now the Chaldeans [were] by the city round about:) and they went by the way of the plain. between Judah is gone into captivity because of affliction, and because of great servitude: she dwelleth among the heathen, she findeth no rest: all her persecutors overtook her {between} the straits. between Moreover take thou unto thee an iron pan, and set it [for] a wall of iron {between} thee and the city: and set thy face against it, and it shall be besieged, and thou shalt lay siege against it. This [shall be] a sign to the house of Isr ael. between And he put forth the form of an hand, and took me by a lock of mine head; and the spirit lifted me up {between} the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the inner gate that looketh toward the north; where [was] the seat of the image of jealousy, which provoketh to jealousy. between And he brought me into the inner court of the LORD'S house, and, behold, at the door of the temple of the LORD, {between} the porch and the altar, [were] about five and twenty men, with their backs toward the temple of the LORD, and the ir faces toward the east; and they worshipped the sun toward the east. between And he spake unto the man clothed with linen, and said, Go in {between} the wheels, [even] under the cherub, and fill thine hand with coals of fire from between the cherubims, and scatter [them] over the city. And he went in in my sight . between And he spake unto the man clothed with linen, and said, Go in between the wheels, [even] under the cherub, and fill thine hand with coals of fire from {between} the cherubims, and scatter [them] over the city. And he went in in my sight . between And it came to pass, [that] when he had commanded the man clothed with linen, saying, Take fire from {between} the wheels, from between the cherubims; then he went in, and stood beside the wheels. between And it came to pass, [that] when he had commanded the man clothed with linen, saying, Take fire from between the wheels, from {between} the cherubims; then he went in, and stood beside the wheels. between And [one] cherub stretched forth his hand from {between} the cherubims unto the fire that [was] between the cherubims, and took [thereof], and put [it] into the hands of [him that was] clothed with linen: who took [it], and went out. between And [one] cherub stretched forth his hand from between the cherubims unto the fire that [was] {between} the cherubims, and took [thereof], and put [it] into the hands of

[him that was] clothed with linen: who took [it], and went out. between He [that] hath not given forth upon usury, neither hath taken any increase, [that] hath withdrawn his hand from iniquity, hath executed true judgment {between} man and man, between Moreover also I gave them my sabbaths, to be a sign {between} me and them, that they might know that I [am] the LORD that sanctify them. between And hallow my sabbaths; and they shall be a sign {between} me and you, that ye may know that I [am] the LORD your God. between Her priests have violated my law, and have profaned mine holy things: they have put no difference {between} the holy and profane, neither have they showed [difference] between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them. between Her priests have violated my law, and have profaned mine holy things: they have put no difference between the holy and profane, neither have they showed [difference] {between} the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them. between And [as for] you, O my flock, thus saith the Lord GOD; Behold, I judge between cattle and cattle, {between} the rams and the he goats. between And [as for] you, O my flock, thus saith the Lord GOD; Behold, I judge {between} cattle and cattle, between the rams and the he goats. between Therefore thus saith the Lord GOD unto them; Behold, I, [even] I, will judge between the fat cattle and {between} the lean cattle. between Therefore thus saith the Lord GOD unto them; Behold, I, [even] I, will judge {between} the fat cattle and between the lean cattle. between Therefore will I save my flock, and they shall no more be a prey; and I will judge {between} cattle and cattle. between And [every] little chamber [was] one reed long, and one reed broad; and {between} the little chambers [were] five cubits; and the threshold of the gate by the porch of the gate within [was] one reed. between And {between} the chambers [was] the wideness of twenty cubits round about the house on every side. between And [it was] made with cherubims and palm trees, so that a palm tree [was] {between} a cherub and a cherub; and [every] cherub had two faces; between He measured it by the four sides: it had a wall round about, five hundred [reeds] long, and five hundred broad, to make a separation {between} the sanctuary and the profane place. between In their setting of their threshold by my thresholds, and their post by my posts, and the wall {between} me and them, they have even defiled my holy name by their abominations that they have committed: wherefore I have consumed them in mine anger. between And they shall teach my people [the difference] {between} the holy and profane, and cause them to discern between the unclean and the clean. between And they shall teach my people [the difference] between the holy and profane, and cause them to discern {between} the unclean and the clean. between Hamath, Berothah, Sibraim, which [is] {between} the border of Damascus and the border of Hamath; Hazarhatticon, which [is] by the coast of Hauran. between Moreover from the possession of the Levites, and from the possession of the city, [being] in the midst [of that] which is the prince's, {between} the border of Judah and the border of Benjamin, shall be for the prince. between And behold another beast, a second, like to a bear, and it raised up itself on one side, and [it had] three ribs in the mouth of it {between} the teeth of it: and they said thus unto it, Arise, devour much flesh. between And as I was considering, behold, an he goat came from the west on the face of the whole earth, and touched not the ground: and the goat [had] a notable horn {between} his eyes. between And I heard a man's voice {between} [the banks of] Ulai, which called, and said, Gabriel, make this [man] to understand the vision. between And the rough goat [is] the king of Grecia: and the great horn that [is] {between} his eyes [is] the first king. between And he shall plant the tabernacles of his palace {between} the seas in the glorious holy mountain; yet he shall come to his end, and none shall help him. between Plead with your mother, plead: for she [is] not my wife, neither [am] I her husband: let her therefore put away her whoredoms out of her sight, and her adulteries from {between} her breasts; between Let the priests, the ministers of the LORD, weep {between} the porch and the altar, and let them say, Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say a mong the people, Where [is] their God? between And should not I spare Nineveh, that great city, wherein are more than sixscore thousand persons that cannot discern {between} their right hand and their left hand; and [also] much cattle? between Then lifted I up mine eyes, and looked, and, behold, there came out two women, and the wind [was] in their wings; for they had wings like the wings of a stork: and they lifted up the ephah {between} the earth and the heaven. between And I turned, and lifted up mine eyes, and looked, and, behold, there came four chariots out from {between} two mountains; and the mountains [were] mountains of brass. between Even he shall build the temple of the LORD; and he shall bear the glory, and shall sit and rule upon his throne; and he shall be a priest upon his throne: and the counsel of peace shall be {between} them both. between And I will take away his blood out of his mouth, and his abominations from {between} his teeth: but he that remaineth, even he, [shall be] for our God, and he shall be as a governor in Judah, and Ekron as a Jebusite. between Then I cut asunder mine other staff, [even] Bands, that I might break the brotherhood {between} Judah and Israel. between Yet ye say, Wherefore? Because the LORD hath been witness {between} thee and the wife of thy youth, against whom thou hast dealt treacherously: yet [is] she thy companion, and the wife of thy covenant. between Then shall ye return, and discern between the righteous

and the wicked, {between} him that serveth God and him that serveth him not. between Then shall ye return, and discern {between} the righteous and the wicked, between him that serveth God and him that serveth him not. between Moreover if thy brother shall trespass against thee, go and tell him his fault {between} thee and him alone: if he shall hear thee, thou hast gained thy brother. between That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew {between} the temple and the altar. between From the blood of Abel unto the blood of Zacharias, which perished {between} the altar and the temple: verily I say unto you, It shall be required of this generation. between And beside all this, {between} us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that would come] from thence. between And the same day Pilate and Herod were made friends together: for before they were at enmity {between} themselves. between Then there arose a question {between} some] of John's disciples and the Jews about purifying. between And when Herod would have brought him forth, the same night Peter was sleeping {between} two soldiers, bound with two chains: and the keepers before the door kept the prison. between And put no difference {between} us and them, purifying their hearts by faith. between And the contention was so sharp {between} them, that they departed asunder one from the other: and so Barnabas took Mark, and sailed unto Cyprus; between And when he had so said, there arose a dissension {between} the Pharisees and the Sadducees: and the multitude was divided. between And when they were gone aside, they talked {between} themselves, saying, This man doeth nothing worthy of death or of bonds. between Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies {between} themselves: between For there is no difference {between} the Jew and the Greek: for the same Lord over all is rich unto all that call upon him. between <1CO6 -5> I speak to your shame. Is it so, that there is not a wise man among you? no, not one that shall be able to judge {between} his brethren? between <1CO7 -34> There is difference also] {between} a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please her] husband. between For he is our peace, who hath made both one, and hath broken down the middle wall of partition {between} us]; between <1TI2 -5> For there is] one God, and one mediator {between} God and men, the man Christ Jesus;

between , Concordance Study between , 1CH , 13:6 , 1CH , 21:16 between , 1CO , 6:5 , 1CO , 7:34 between , 1KI , 3:9 , 1KI , 5:12 , 1KI , 7:28 , 1KI , 7:29 , 1KI , 7:46 , 1KI , 14:30 , 1KI , 15:6 , 1KI , 15:7 , 1KI , 15:16 , 1KI , 15:19 , 1KI , 15:19 , 1KI , 15:32 , 1KI , 18:6 , 1KI , 18:21 , 1KI , 18:42 , 1KI , 22:1 , 1KI , 22:34 between , 1SA , 4:4 , 1SA , 7:12 , 1SA , 7:14 , 1SA , 14:4 , 1SA , 14:42 , 1SA , 17:1 , 1SA , 17:3 , 1SA , 17:6 , 1SA , 20:3 , 1SA , 20:23 , 1SA , 20:42 , 1SA , 20:42 , 1SA , 24:12 , 1SA , 24:15 , 1SA , 26:13 between , 1TI , 2:5 between , 2CH , 4:17 , 2CH , 12:15 , 2CH , 13:2 , 2CH , 16:3 , 2CH , 16:3 , 2CH , 18:33 , 2CH , 19:10 , 2CH , 19:10 , 2CH , 23:16 , 2CH , 23:16 , 2CH , 23:16 between , 2KI , 9:24 , 2KI , 11:17 , 2KI , 11:17 , 2KI , 16: 14 , 2KI , 19:15 , 2KI , 25:4 between , 2SA , 3:1 , 2SA , 3:6 , 2SA , 6:2 , 2SA , 18:9 , 2SA , 18:24 , 2SA , 19:35 , 2SA , 21:7 , 2SA , 21:7 between , AC , 12:6 , AC , 15:9 , AC , 15:39 , AC , 23:7 , AC , 26:31 between , DA , 7:5 , DA , 8:5 , DA , 8:16 , DA , 8:21 , DA , 11:45 between , DE , 1:1 , DE , 1:16 , DE , 1:16 , DE , 1:39 , DE , 5:5 , DE , 6:8 , DE , 11:18 , DE , 14:1 , DE , 17:8 , DE , 17:8 , DE , 17:8 , DE , 19:17 , DE , 25:1 , DE , 28:57 , DE , 33:12 between , EPH , 2:14 between , EX , 8:23 , EX , 9:4 , EX , 11:7 , EX , 13:9 , EX , 13:16 , EX , 14:2 , EX , 14:20 , EX , 16:1 , EX , 18:16 , EX , 22:11 , EX , 25:22 , EX , 26:33 , EX , 28:33 , EX , 30: 18 , EX , 31:13 , EX , 31:17 , EX , 39:25 , EX , 39:25 , EX , 40:7 , EX , 40:30 between , EZE , 4:3 , EZE , 8:3 , EZE , 8:16 , EZE , 10:2 , EZE , 10:2 , EZE , 10:6 , EZE , 10:6 , EZE , 10:7 , EZE , 10: 7 , EZE , 18:8 , EZE , 20:12 , EZE , 20:20 , EZE , 22:26 , EZE , 22:26 , EZE , 34:17 , EZE , 34:17 , EZE , 34:20 , EZE , 34:20 , EZE , 34:22 , EZE , 40:7 , EZE , 41:10 , EZE , 41: 18 , EZE , 42:20 , EZE , 43:8 , EZE , 44:22 , EZE , 44:22 , EZE , 47:16 , EZE , 48:22 between , GE , 3:15 , GE , 3:15 , GE , 9:12 , GE , 9:13 , GE , 9:15 , GE , 9:16 , GE , 9:17 , GE , 10:12 , GE , 13:3 , GE , 13:7 , GE , 13:8 , GE , 13:8 , GE , 15:17 , GE , 16:5 , GE , 16:14 , GE , 17:2 , GE , 17:7 , GE , 17:10 , GE , 20:1 , GE , 31:44 , GE , 31:48 , GE , 31:49 , GE , 48:12 , GE , 49:10 , GE , 49:14 between , HO , 2:2 between , ISA , 22:11 , ISA , 37:16 , ISA , 59:2 between , JER , 7:5 , JER , 34:18 , JER , 34:19 , JER , 42:5 , JER , 52:7 between , JG , 4:5 , JG , 4:17 , JG , 9:23 , JG , 11:10 , JG , 11:27 , JG , 13:25 , JG , 15:4 , JG , 16:25 , JG , 16:31 , JG , 20:38 between , JOB , 41:16 between , JOE , 2:17 between , JOH , 3:25 between , JON , 4:11 between , JOS , 3:4 , JOS , 8:9 , JOS , 8:11 , JOS , 8:12 , JOS , 18:11 , JOS , 22:25 , JOS , 22:27 , JOS , 22:28 , JOS , 22:34 , JOS , 24:7 between , LA , 1:3 between , LE , 10:10 , LE , 10:10 , LE , 11:47 , LE , 11:47 , LE , 20:25 , LE , 20:25 , LE , 26:46 between , LU , 11:51 , LU , 16:26 , LU , 23:12 between , MAL , 2:14 , MAL , 3:18 , MAL , 3:18 between , MT , 18:15 , MT , 23:35 between , NE , 3:32 between , NU , 7:89 , NU , 11:33 , NU , 13:23 , NU , 16:48 , NU , 21:13 , NU , 26:56 , NU , 30:16 , NU , 30:16 , NU , 31: 27 , NU , 31:27 , NU , 35:24 between , PR , 18:18 between , PS , 80:1 , PS , 99:1 between , RO , 1:24 , RO , 10:12 between , ZEC , 5:9 , ZEC , 6:1 , ZEC , 6:13 , ZEC , 9:7 , ZEC , 11:14

Mesopotamia 3318 # Mesopotamia {mes-op-ot-am-ee'-ah}; from 3319 and 4215; Mesopotamia (as lying between the Euphrates and the Tigris; compare 763), a region of Asia: -- {Mesopotamia}.[q] Often 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). {Often} used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[q] Often 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). {Often} used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [q] a 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by {a} separate (and different) preposition.[q] about 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- {about}, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[q] after 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- {after}(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). 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Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql age 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- {age}, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.[ql all 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). 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Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql altogether 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X {altogether}, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). 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Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate ({and} different) preposition.[ql and 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- {and}, but (either), (n-)either, except it be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql and 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X {and} setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql and 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X {and}, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). 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Often used in composition, in substantially the same relations of participation or proximity, {and} transfer or sequence.[ql and 5516 # chi xi stigma {khee xee stig'-ma}; the 22d, 14th and an obsolete letter (4742 as a cross) of the Greek alphabet (intermediate between the 5th and 6th), used as numbers; denoting respectively 600, 60 and 6; 666 as a numeral: -- six hundred threescore {and} six.[ql as 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X {as}, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql at 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, {at}, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql be 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it {be}, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql because 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily,

({because}) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql before 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, {before}, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql between 3319 # mesos {mes'-os}; from 3326; middle (as an adjective or [neuter] noun): -- among, X before them, {between}, + forth, mid[-day, -night], midst, way.[ql between 3319 # mesos {mes'-os}; from 3326; middle (as an adjective or [neuter] noun): -- among, X before them, {between}, + forth, mid[-day, -night], midst, way.[ql between 3342 # metaxu {met-ax-oo'}; from 3326 and a form of 4862; betwixt (of place or person); (of time) as adjective, intervening, or (by implication) adjoining: -- {between}, mean while, next.[ql between 3342 # metaxu {met-ax-oo'}; from 3326 and a form of 4862; betwixt (of place or person); (of time) as adjective, intervening, or (by implication) adjoining: -- {between}, mean while, next.[ql between 3307 # merizo {mer-id'-zo}; from 3313; to part, i.e. (literally) to apportion, bestow, share, or (figuratively) to disunite, differ: -- deal, be difference {between}, distribute, divide, give participle[ql between 3307 # merizo {mer-id'-zo}; from 3313; to part, i.e. (literally) to apportion, bestow, share, or (figuratively) to disunite, differ: -- deal, be difference {between}, distribute, divide, give participle[ql between 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, {between}, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql between 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, {between}, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql between 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, {between}, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql between 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, {between}, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql but 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, {but} (either), (n-)either, except it be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql by 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly,

[speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) {by} a separate (and different) preposition.[ql by 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day ({by} day, [-ly]), + for ever, judgment, (day) time, while, years.[ql composition 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ - out). Often used in {composition}, in substantially the same relations of participation or proximity, and transfer or sequence.[ql compounds 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in {compounds}, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql day 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, ({day}) time, while, years.[ql day 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by {day}, [-ly]), + for ever, judgment, (day) time, while, years.[ql day 4521 # sabbaton {sab'-bat-on}; of Hebrew origin [7676]; the Sabbath (i.e. Shabbath), or day of weekly repose from secular avocations (also the observance or institution itself); by extension, a se'nnight, i.e. the interval between two Sabbaths; likewise the plural in all the above applications: -- sabbath ({day}), week.[ql different 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and {different}) preposition.[ql direction 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate {direction}, except (elliptically) by a separate (and different) preposition.[ql either 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but ({either}), (n-)either, except it be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql elliptically 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in).

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same relations of participation or proximity, and transfer or sequence.[q] herein 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, ({here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). 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Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[q] hundred 5516 # chi xi stigma {khee xee stig'-ma}; the 22d, 14th and an obsolete letter (4742 as a cross) of the Greek alphabet (intermediate between the 5th and 6th), used as numbers; denoting respectively 600, 60 and 6; 666 as a numeral: -- six {hundred} threescore and six.[q] import 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). 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Compare especially 2235, 2260, 2273.[ql judgment 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, {judgment}, (day) time, while, years.[ql means 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all {means}), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). 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[ql mightily 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X {mightily}, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). 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Often used in composition, in substantially the same relations of participation {or} proximity, and transfer or sequence.[ql our 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + {our}, X and setting, since, (un-)to, + together, when, with (+ - out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql outwardly 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X {outwardly}, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql participation 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of {participation} or proximity, and transfer or sequence.[ql preposition 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) {preposition}.[ql proximity 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or {proximity}, and transfer or sequence.[ql quickly 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X {quickly}, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql rarely 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; {rarely} with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql rather 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), {rather}, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql relations 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid"

(local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same {relations} of participation or proximity, and transfer or sequence.[ql sabbath 4521 # sabbaton {sab'-bat-on}; of Hebrew origin [7676]; the Sabbath (i.e. Shabbath), or day of weekly repose from secular avocations (also the observance or institution itself); by extension, a se'nnight, i.e. the interval between two Sabbaths; likewise the plural in all the above applications: -- {sabbath} (day), week.[ql same 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). 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[ql save 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), rather, {save}, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql self 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give {self} wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql separate 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a {separate} (and different) preposition.[ql sequence 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). 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Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql shortly 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X

quickly, X {shortly}, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql since 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, {since}, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql six 5516 # chi xi stigma {khee xee stig'-ma}; the 22d, 14th and an obsolete letter (4742 as a cross) of the Greek alphabet (intermediate between the 5th and 6th), used as numbers; denoting respectively 600, 60 and 6; 666 as a numeral: -- six hundred threescore and {six}.

[ql six 5516 # chi xi stigma {khee xee stig'-ma}; the 22d, 14th and an obsolete letter (4742 as a cross) of the Greek alphabet (intermediate between the 5th and 6th), used as numbers; denoting respectively 600, 60 and 6; 666 as a numeral: -- {six} hundred threescore and six.

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[ql that 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X {that} he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.

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Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql threescore 5516 # chi xi stigma {khee xee stig'-ma}; the 22d, 14th and an obsolete letter (4742 as a cross) of the Greek alphabet (intermediate between the 5th and 6th), used as numbers; denoting respectively 600, 60 and 6; 666 as a numeral: -- six hundred {threescore} and six.[ql through 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), {through}(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql time 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) {time}, while, years.[ql to 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not {to} indicate direction, except (elliptically) by a separate (and different) preposition.[ql to 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly {to}, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql together 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting

accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + {together}, when, with (+ - out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql transfer 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ - out). 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[ql under 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, ({up-)on}, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), {under}, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. 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Often used in compounds, with substantially the same import; rarely with {verbs} of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql week 4521 # sabbaton {sab'-bat-on}; of Hebrew origin [7676]; the Sabbath (i.e. Shabbath), or day of weekly repose from secular avocations (also the observance or institution itself); by extension, a se'nnight, i.e. the interval between two Sabbaths; likewise the plural in all the above applications: -- sabbath (day), {week}.[ql what 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), rather, save, than, that, {what}, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql when 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, {when}, with (+ -out). 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* between , 1722 en , 3307 merizo , 3319 mesos , 3326 meta , 3342 metaxu , 4314 pros ,

between -1722 after, against, among, at, because, before, believe, {between}, into, on, over, sake, through, throughout, toward, under, used, way, wholly, within, between -3307 {between}, difference, distributed, divided, part, between -3319 among, before, {between}, forth, midday, midst, way, between -3326 after, against, among, {between}, followed, setting, since, when, without, between -3342 {between}, mean, next, between -4314 about, according, against, among, at, because, before, {between}, concerning, nigh, toward, whereby, within,

between -0996 among , asunder , at , {between} , betwixt , once , whether , within , between -0997 among ,
{between} , between -5921 about , above , according , after , against , among , and , any , at , because , before ,
beside , besides , {between} , beyond , captain , charge , concerning , employed , forward , governor , had ,
handleth , have , into , money , near , off , on , over , oversight , presence , reason , round , sakes , steward , than ,
thereby , therein , thereon , thereto , therewith , these , through , throughout , touching , toward , under , when ,
where , whereon , whereupon , whom , within , year , between -5973 accompanying , against , all , among , at ,
before , behalf , beside , {between} , like , long , mind , more , near , reason , than , toward , whom , withal ,
between -8432 among , amongst , {between} , error , half , home , into , middle , midst , therein , through , within

,

between 0996 -- beyn -- among, asunder, at, {between} (-twixt... and), + from (thewidest), X in, out of, whether (it be...or), within. between 0997 -- beyn -- among, {between}. between 5921 -- \al -- above, according to(-ly), after, (as) against, among, and,X as, at, because of, beside (the rest of), {between}, beyond the time, Xboth and, by (reason of), X had the charge of, concerning for, in (that),(forth, out) of, (from) (off), (up-)on, over, than, through(-out), to,touching, X with. between 5973 -- \im -- accompanying, against, and, as (X long as), before, beside,by (reason of), for all, from (among, {between}), in, like, more than, of,(un-)to, with(-al). between 8432 -- tavek -- among(-st), X {between}, half, X (there- ,where-), in(-to),middle, mid[-night], midst (among), X out (of), X through, X with(-in). between 1722 ** en ** about, after, against, + almost, X altogether, among, X as,at, before, {between}, (here-)by (+ all means), for (...sake of), + giveself wholly to, (here-)in(-to, - wardly), X mightily, (because) of, (up-)on,[open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, Xthere(-in, - on), through(-out), (un-)to(-ward), under, when, where(-with),while, with(-in). between 3307 ** merizo ** deal, be difference {between}, distribute, divide, giveparticiple between 3319 ** mesos ** among, X before them, {between}, + forth, mid[-day,-night], midst, way. between 3342 ** metaxu ** {between}, mean while, next. between 4314 ** pros ** about, according to , against, among, at, because of,before, {between}, ([where-])by, for, X at thy house, in, for intent, nighunto, of, which pertain to, that, to (the end that), X together, to ([you])-ward, unto, with(-in).

between also between 3307 -merizo-> between between 1722 -en-> between between 3319 -
mesos-> between between 3326 -meta-> between between 3342 -metaxu-> between between
4314 -pros-> between between God 2316 -theos-> between between the Jew 2453 -Ioudaios->
between between the Pharisees 5330 -Pharisaios-> between between us ; between sharp
between them , that they departed 0673 - apochorizo->

between 0996 ## beyn {bane} (sometimes in the plural masculine or feminine); properly, the constructive form of an otherwise unused noun from 995; a distinction; but used only as a prep, between (repeated before each noun, often with other particles); also as a conjunction, either...or: -- among, asunder, at, {between} (-twixt...and), + from (the widest), X in, out of, whether (it be...or), within. [ql between 0997 ## beyn (Aramaic) {bane}; corresponding to 996: -- among, {between}. [ql between 5921 ##



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between Interlinear Index Study between GEN 003 015 And I will put <07896 +shiyth > enmity <00342 +>eybah > between <00996 +beyn > thee and the woman <00802 +>ishshah > , and {between} <00996 +beyn > thy seed <02233 +zera< > and her seed <02233 +zera< > ; it shall bruise <07779 +shuwph > thy head <07218 +ro>sh > , and thou shalt bruise <07779 +shuwph > his heel <06119 + . between GEN 003 015 And I will put <07896 +shiyth > enmity <00342 +>eybah > {between} <00996 +beyn > thee and the woman <00802 +>ishshah > , and between <00996 +beyn > thy seed <02233 +zera< > and her seed <02233 +zera< > ; it shall bruise <07779 +shuwph > thy head <07218 +ro>sh > , and thou shalt bruise <07779 +shuwph > his heel <06119 + . between GEN 009 012 . And God <00430 +>elohiym > said <00559 +>amar > , This <02063 +zo>th > [is] the token <00226 +>owth > of the covenant <01285 +b@riyth > which <00834 +>aher > I make <05414 +nathan > {between} <00996 +beyn > me and you and every <03605 +kol > living <02416 +chay > creature <05315 +nephesh > that [is] with you , for perpetual <05769 + generations <01755 +dowr > : between GEN 009 013 I do set <05414 +nathan > my bow <07198 +qesheth > in the cloud <06051 + , and it shall be for a token <00226 +>owth > of a covenant <01285 +b@riyth > {between} <00996 +beyn > me and the earth <00776 +>erets > . between GEN 009 015 And I will remember <02142 +zakar > my covenant <01285 +b@riyth > , which <00834 +>aher > [is] {between} <00996 +beyn > me and you and every <03605 +kol > living <02416 +chay > creature <05315 +nephesh > of all <03605 +kol > flesh <01320 +basar > ; and the waters <04325 +mayim > shall no <03808 +lo> > more <05750 + become <01961 +hayah > a flood <03999 +mabbuwl > to destroy <07843 +shachath > all <03605 +kol > flesh <01320 +basar > . between GEN 009 016 And the bow <07198 +qesheth > shall be in the cloud <06051 + ; and I will look <07200 +ra>ah > upon it , that I may remember <02142 +zakar > the everlasting <05769 + covenant <01285 +b@riyth > {between} <00996 +beyn > God <00430 +>elohiym > and every <03605 +kol > living <02416 +chay > creature <05315 +nephesh > of all <03605 +kol > flesh <01320 +basar > that [is] upon the earth <00776 +>erets > . between GEN 009 017 And God <00430 +>elohiym > said <00559 +>amar > unto Noah <05146 +Noach > , This [is] the token <00226 +>owth > of the covenant <01285 +b@riyth > , which <00834 +>aher > I have established <06965 +quwm > {between} <00996 +beyn > me and all <03605 +kol > flesh <01320 +basar > that [is] upon the earth <00776 +>erets > . between GEN 010 012 And Resen <07449 +Recen > {between} <00996 +beyn > Nineveh <05210 +Niyn@veh > and Calah <03625 +Kelach > : the same <01931 +huw> > [is] a great <01419 +gadawl > city <05892 + . between GEN 013 003 And he went <03212 +yalak > on his journeys <04550 +macca< > from the south <05045 +negeb > even to Bethel <01008 +Beyth - >El > , unto the place <04725 +maqowm > where <00834 +>aher > his tent <00168 +>ohel > had been <01961 +hayah > at the beginning <08462 +t@chillah > , {between} <00996 +beyn > Bethel <01008 +Beyth - >El > and Hai <05857 + ; between GEN 013 007 And there was a strife <07379 +riyb > {between} <00996 +beyn > the herdmen <07462 +ra of Abram s <87> cattle <04735 +miqneh > and the herdmen <07462 +ra of Lot s <03876 +Lowt > cattle <04735 +miqneh > : and the Canaanite <03669 +K@na and the Perizzite <06522 +P@rizziy > dwelled <03427 +yashab > then <00227 +>az > in the land <00776 +>erets > . between GEN 013 008 And Abram <87> said <00559 +>amar > unto Lot <03876 +Lowt > , Let there be no <00408 +>al > strife <04808 +m@riybah > , I pray <04994 +na> > thee , between <00996 +beyn > me and thee , and {between} <00996 +beyn > my herdmen <07462 +ra and thy herdmen <07462 +ra ; for we [be] brethren <00251 +>ach > . between GEN 013 008 And Abram <87> said <00559 +>amar > unto Lot <03876 +Lowt > , Let there be no <00408 +>al > strife <04808 +m@riybah > , I pray <04994 +na> > thee , {between} <00996 +beyn > me and thee , and between <00996 +beyn > my herdmen <07462 +ra and thy herdmen <07462 +ra ; for we [be] brethren <00251 +>ach > . between GEN 015 017 . And it came <01961 +hayah > to pass , that , when <01961 +hayah > the sun <08121 +shemesh > went <00935 +bow> > down <00935 +bow> > , and it was dark <05939 + , behold <02009 +hinneh > a smoking <06227 + furnace <08574 +tannuwr > , and a burning <00784 +>esh > lamp <03940 +lappiyd > that passed <05674 + {between} <00996 +beyn > those <00428 +>el - leh > pieces <01506 +gezer > . between GEN 016 005 And Sarai <08297 +Saray > said <00559 +>amar > unto Abram <87> , My wrong <02555 +chamac > [be] upon thee : I have given <05414 +nathan > my maid <08198 +shiphchah > into thy bosom <02436 +cheyq > ; and when she saw <07200 +ra>ah > that she had conceived <02030 +hareh > , I was despised <07043 +qalal > in her eyes <05869 + : the LORD <03068 +Y@hovah > judge <08199 +shaphat > {between} <00996 +beyn > me and thee . between GEN 016 014 Wherefore the well <00875 +@>er > was called <07121 +qara> > Beerlahairoi <00883 +B@>er la - Chay Ro>iy > ; behold <02009 +hinneh > , [it is] {between} <00996 +beyn > Kadesh <06946 +Qadesh > and Bered <01260 +Bered > . between GEN 017 002 And I will make <05414 +nathan > my covenant <01285 +b@riyth > {between} <00996 +beyn > me and thee , and will multiply <07235 +rabah > thee exceedingly <03966 +m@ . between GEN 017 007 . And I will establish <06965 +quwm > my covenant <01285 +b@riyth > {between} <00996 +beyn > me and thee and thy seed <02233 +zera< > after <00310 +>achar > thee in their generations <01755 +dowr > for an everlasting <05769 + covenant <01285

+b@riyth > , to be a God <00430 +>elohiym > unto thee , and to thy seed <02233 +zera< > after <00310 +>achar > thee . between GEN 017 010 This <02063 +zo>th > [is] my covenant <01285 +b@riyth > , which <00834 +>aher > ye shall keep <08104 +shamar > , {between} <00996 +beyn > me and you and thy seed <02233 +zera< > after <00310 +>achar > thee ; Every <03605 +kol > man <02145 +zakar > child among you shall be circumcised <04135 +muwl > . between GEN 020 001 . And Abraham <85> journeyed <05265 +naca< > from thence <08033 +sham > toward the south <05045 +negeb > country <00776 +>erets > , and dwelled <03427 +yashab > {between} <00996 +beyn > Kadesh <06946 +Qadesh > and Shur <07793 +Shuwr > , and sojourned <01481 +guwr > in Gerar <01642 +G@rar > . between GEN 031 044 Now <06258 + therefore come <03212 +yalak > thou , let us make <03772 +karath > a covenant <01285 +b@riyth > , I and thou ; and let it be for a witness <05707 + {between} <00996 +beyn > me and thee . between GEN 031 048 And Laban <03837 +Laban > said <00559 +>amar > , This <02088 +zeh > heap <01530 +gal > [is] a witness <05707 + {between} <00996 +beyn > me and thee this day <03117 +yowm > . Therefore was the name <08034 +shem > of it called <07121 +qara> > Galeed <01567 +Gal ; between GEN 031 049 And Mizpah <04709 +Mitspah > ; for he said <00559 +>amar > , The LORD <03068 +Y@hovah > watch <06822 +tsaphah > {between} <00996 +beyn > me and thee , when <03588 +kiy > we are absent <05641 +cathar > one <00376 +>iysh > from another <07453 +rea< > . between GEN 048 012 And Joseph <03130 +Yowceph > brought <03318 +yatsa> > them out from {between} <05973 + his knees <01290 +berek > , and he bowed <07812 +shachah > himself with his face <00639 +>aph > to the earth <00776 +>erets > . between GEN 049 010 The sceptre <07626 +shebet > shall not depart <05493 +cuwr > from Judah <03063 +Y@huwdah > , nor a lawgiver <02710 +chaqaq > from {between} <00996 +beyn > his feet <07272 +regel > , until Shiloh <07886 +Shiyloh > come <00935 +bow> > ; and unto him [shall] the gathering <03349 +yiqqahah > of the people <05971 + [be] . between GEN 049 014 Issachar <03485 +Yissaskar > [is] a strong <01634 +gerem > ass <02543 +chamowr > couching <07257 +rabats > down {between} <00996 +beyn > two burdens <04942 +mishpath > : between EXO 008 023 And I will put <07760 +suwm > a division <06304 +p@duwth > {between} <00996 +beyn > my people <05971 + and thy people <05971 + : to morrow <04279 +machar > shall this <02088 +zeh > sign <00226 +>owth > be . between EXO 009 004 And the LORD <03068 +Y@hovah > shall sever <06395 +palah > {between} <00996 +beyn > the cattle <04735 +miqneh > of Israel <03478 +Yisra>el > and the cattle <04735 +miqneh > of Egypt <04714 +Mitsrayim > : and there shall nothing <03808 +lo> > die <04191 +muwth > of all <03605 +kol > [that is] the children s <01121 +ben > of Israel <03478 +Yisra>el > . between EXO 011 007 But against any <03605 +kol > of the children <01121 +ben > of Israel <03478 +Yisra>el > shall not a dog <03611 +keleb > move <02782 +charats > his tongue <03956 +lashown > , against man <00376 +>iysh > or <05704 + beast <00929 +b@hemah > : that ye may know <03045 +yada< > how that the LORD <03068 +Y@hovah > doth put a difference <06395 +palah > {between} <00996 +beyn > the Egyptians <04714 +Mitsrayim > and Israel <03478 +Yisra>el > . between EXO 013 009 And it shall be for a sign <00226 +>owth > unto thee upon thine hand <03027 +yad > , and for a memorial <02146 +zikrown > {between} <00996 +beyn > thine eyes <05869 + , that the LORD S <03068 +Y@hovah > law <08451 +towrah > may be in thy mouth <06310 +peh > : for with a strong <02389 +chazaq > hand <03027 +yad > hath the LORD <03068 +Y@hovah > brought <03318 +yatsa> > thee out of Egypt <04714 +Mitsrayim > . between EXO 013 016 And it shall be for a token <00226 +>owth > upon thine hand <03027 +yad > , and for frontlets <02903 +towphaphah > {between} <00996 +beyn > thine eyes <05869 + : for by strength <02392 +chozeq > of hand <03027 +yad > the LORD <03068 +Y@hovah > brought <03318 +yatsa> > us forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > . between EXO 014 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , that they turn <07725 +shuwb > and encamp <02583 +chanah > before <06440 +paniym > Pihahiroth <06367 +Pi ha - Chiyroth > , {between} <00996 +beyn > Migdol <04024 +Migdowl > and the sea <03220 +yam > , over <06440 +paniym > against <06440 +paniym > Baalzephon <01189 +Ba : before <05226 +nekach > it shall ye encamp <02583 +chanah > by the sea <03220 +yam > . between EXO 014 020 And it came <00935 +bow> > {between} <00996 +beyn > the camp <04264 +machaneh > of the Egyptians <04714 +Mitsrayim > and the camp <04264 +machaneh > of Israel <03478 +Yisra>el > ; and it was a cloud <06051 + and darkness <02822 +choshek > [to them] , but it gave light <00216 +>owr > by night <03915 +layil > [to these] : so that the one <02088 +zeh > came <07126 +qarab > not near <07126 +qarab > the other <02088 +zeh > all <03605 +kol > the night <03915 +layil > . between EXO 016 001 . And they took their journey <05265 +naca< > from Elim <00362 +>Eylym > , and all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > came <00935 +bow> > unto the wilderness <04057 +midbar > of Sin <05512 +Ciyn > , which <00834 +>aher > [is] {between} <00996 +beyn > Elim <00362 +>Eylym > and Sinai <05514 +Ciynay > , on the fifteenth <06240 + day <03117 +yowm > of the second <08145 +sheniy > month <02320 +chodesh > after their departing <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . between

EXO 018 016 When <03588 +kiy > they have <01961 +hayah > a matter <01697 +dabar > , they come <00935 +bow> > unto me ; and I judge <08199 +shaphat > {between} <00996 +beyn > one <00376 +>iysh > and another <07453 +rea< > , and I do make <05414 +nathan > [them] know <03045 +yada< > the statutes <02706 +choq > of God <00430 +>elohiym > , and his laws <08451 +towrah > . between EXO 022 011 [Then] shall an oath <07621 +sh@buw of the LORD <03068 +Y@hovah > be {between} <00996 +beyn > them both <08147 +sh@nayim > , that he hath not put <07971 +shalach > his hand <03027 +yad > unto his neighbour s <07453 +rea< > goods <04399 +m@la>kah > ; and the owner <01167 +ba of it shall accept <03947 +laqach > [thereof] , and he shall not make [it] good <07999 +shalam > . between EXO 025 022 And there I will meet <03259 +ya with thee , and I will commune <01696 +dabar > with thee from above <05921 + the mercy <03727 +kapporeth > seat , from {between} <00996 +beyn > the two <08147 +sh@nayim > cherubims <03742 +k@ruwb > which <00834 +>aher > [are] upon the ark <00727 +>arown > of the testimony <5715> , of all <03605 +kol > [things] which <00834 +>aher > I will give thee in commandment <06680 +tsavah > unto the children <01121 +ben > of Israel <03478 +Yisra>el > . between EXO 026 033 And thou shalt hang <05414 +nathan > up the vail <06532 +poreketh > under <08478 +tachath > the taches <07165 +qerec > , that thou mayest bring <00935 +bow> > in thither <08033 +sham > within <01004 +bayith > the vail <06532 +poreketh > the ark <00727 +>arown > of the testimony <5715> : and the vail <06532 +poreketh > shall divide <00914 +badal > unto you {between} <00996 +beyn > the holy <06944 +qodesh > [place] and the most <06944 +qodesh > holy <06944 +qodesh > . between EXO 028 033 And [beneath] upon the hem <07757 +shuwl > of it thou shalt make <06213 + pomegranates <07416 +rimmown > [of] blue <08504 +t@keleth > , and [of] purple <00713 +>argaman > , and [of] scarlet , round <05439 +cabiyyb > about the hem <07757 +shuwl > thereof ; and bells <06472 +pa of gold <02091 +zahab > {between} <08432 +tavek > them round <05439 +cabiyyb > about : between EXO 030 018 Thou shalt also make <06213 + a laver <03595 +kiyowr > [of] brass <05178 +n@chosheth > , and his foot <03653 +ken > [also of] brass <05178 +n@chosheth > , to wash <07364 +rachats > [withal] : and thou shalt put <05414 +nathan > it {between} <00996 +beyn > the tabernacle <00168 +>ohel > of the congregation <04150 +mow and the altar <04196 +mizbeach > , and thou shalt put <05414 +nathan > water <04325 +mayim > therein <08033 +sham > . between EXO 031 013 Speak <01696 +dabar > thou also unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , Verily <00389 +>ak > my sabbaths <07676 +shabbath > ye shall keep <08104 +shamar > : for it [is] a sign <00226 +>owth > {between} <00996 +beyn > me and you throughout your generations <01755 +dowr > ; that [ye] may know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > that doth sanctify <06942 +qadash > you . between EXO 031 017 It [is] a sign <00226 +>owth > {between} <00996 +beyn > me and the children <01121 +ben > of Israel <03478 +Yisra>el > for ever <05769 + : for [in] six <08337 +shesh > days <03117 +yowm > the LORD <03068 +Y@hovah > made <06213 + heaven <08064 +shamayim > and earth <00776 +>erets > , and on the seventh <07637 +sh@biy day <03117 +yowm > he rested <07673 +shabath > , and was refreshed <05314 +naphash > . between EXO 039 025 And they made <06213 + bells <06472 +pa [of] pure <02889 +tahowr > gold <02091 +zahab > , and put <05414 +nathan > the bells <06472 +pa between <08432 +tavek > the pomegranates <07416 +rimmown > upon the hem <07757 +shuwl > of the robe <04598 +m@ , round <05439 +cabiyyb > about {between} <08432 +tavek > the pomegranates <07416 +rimmown > ; between EXO 039 025 And they made <06213 + bells <06472 +pa [of] pure <02889 +tahowr > gold <02091 +zahab > , and put <05414 +nathan > the bells <06472 +pa {between} <08432 +tavek > the pomegranates <07416 +rimmown > upon the hem <07757 +shuwl > of the robe <04598 +m@ , round <05439 +cabiyyb > about between <08432 +tavek > the pomegranates <07416 +rimmown > ; between EXO 040 007 And thou shalt set <05414 +nathan > the laver <03595 +kiyowr > {between} <00996 +beyn > the tent <00168 +>ohel > of the congregation <04150 +mow and the altar <04196 +mizbeach > , and shalt put <05414 +nathan > water <04325 +mayim > therein <08033 +sham > . between EXO 040 030 And he set <07760 +suwm > the laver <03595 +kiyowr > {between} <00996 +beyn > the tent <00168 +>ohel > of the congregation <04150 +mow and the altar <04196 +mizbeach > , and put <05414 +nathan > water <04325 +mayim > there <08033 +sham > , to wash <07364 +rachats > [withal] . between LEV 010 010 And that ye may put difference <00914 +badal > between <00996 +beyn > holy <06944 +qodesh > and unholy <02455 +chol > , and {between} <00996 +beyn > unclean <02931 +tame> > and clean <02889 +tahowr > ; between LEV 010 010 And that ye may put difference <00914 +badal > {between} <00996 +beyn > holy <06944 +qodesh > and unholy <02455 +chol > , and between <00996 +beyn > unclean <02931 +tame> > and clean <02889 +tahowr > ; between LEV 011 047 To make a difference <00914 +badal > between <00996 +beyn > the unclean <02931 +tame> > and the clean <02889 +tahowr > , and {between} <00996 +beyn > the beast <02416 +chay > that may be eaten <00398 +>akal > and the beast <02416 +chay > that may not be eaten <00398 +>akal > . between LEV 011 047 To make a difference <00914 +badal > {between} <00996 +beyn > the unclean <02931 +tame> > and the clean <02889 +tahowr > ,

and between <00996 +beyn > the beast <02416 +chay > that may be eaten <00398 +>akal > and the beast <02416 +chay > that may not be eaten <00398 +>akal > . between LEV 020 025 Ye shall therefore put difference <00914 +badal > between <00996 +beyn > clean <02889 +tahowr > beasts <00929 +b@hemah > and unclean <02931 +tame> > , and {between} <00996 +beyn > unclean <02931 +tame> > fowls <05775 + and clean <02889 +tahowr > : and ye shall not make your souls <05315 +nephesh > abominable <08262 +shaqats > by beast <00929 +b@hemah > , or by fowl <05775 + , or by any <03605 +kol > manner of living thing that creepeth <07430 +ramas > on the ground <00127 +>adamah > , which <00834 +>aher > I have separated <00914 +badal > from you as unclean <02930 +tame> > . between LEV 020 025 Ye shall therefore put difference <00914 +badal > {between} <00996 +beyn > clean <02889 +tahowr > beasts <00929 +b@hemah > and unclean <02931 +tame> > , and between <00996 +beyn > unclean <02931 +tame> > fowls <05775 + and clean <02889 +tahowr > : and ye shall not make your souls <05315 +nephesh > abominable <08262 +shaqats > by beast <00929 +b@hemah > , or by fowl <05775 + , or by any <03605 +kol > manner of living thing that creepeth <07430 +ramas > on the ground <00127 +>adamah > , which <00834 +>aher > I have separated <00914 +badal > from you as unclean <02930 +tame> > . between LEV 026 046 These <00428 +>el - leh > [are] the statutes <02708 +chuqqah > and judgments <04941 +mishpat > and laws <08451 +towrah > , which <00834 +>aher > the LORD <03068 +Y@hovah > made <05414 +nathan > {between} <00996 +beyn > him and the children <01121 +ben > of Israel <03478 +Yisra>el > in mount <02022 +har > Sinai <05514 +Ciyнай > by the hand <03027 +yad > of Moses <04872 +Mosheh > . between NUM 007 089 And when Moses <04872 +Mosheh > was gone <00935 +bow> > into <00413 +>el > the tabernacle <00168 +>ohel > of the congregation <04150 +mow to speak <01696 +dabar > with him , then he heard <08085 +shama< > the voice <06963 +qowl > of one speaking <01696 +dabar > unto him from off <05921 + the mercy <03727 +kapporeth > seat that [was] upon the ark <00727 +>arown > of testimony <5715> , from {between} <00996 +beyn > the two <08147 +sh@nayim > cherubims <03742 +k@ruwb > : and he spake <01696 +dabar > unto him . between NUM 011 033 And while the flesh <01320 +basar > [was] yet <05750 + {between} <00996 +beyn > their teeth <08127 +shen > , ere <02962 +terem > it was chewed <03772 +karath > , the wrath <00639 +>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > against the people <05971 + , and the LORD <03068 +Y@hovah > smote <05221 +nakah > the people <05971 + with a very <03966 +m@ great <07227 +rab > plague <04347 +makkah > . between NUM 013 023 And they came <00935 +bow> > unto the brook <05158 +nachal > of Eshcol <00812 +>Eshkol > , and cut <03772 +karath > down from thence <08033 +sham > a branch <02156 +z@mowrah > with one <00259 +>echad > cluster <00811 +>eshkowl > of grapes <06025 + , and they bare <05375 +nasa> > it {between} <00996 +beyn > two <08147 +sh@nayim > upon a staff <04132 +mowt > ; and [they brought] of the pomegranates <07416 +rimmown > , and of the figs <08384 +t@>en > . between NUM 016 048 And he stood <05975 + {between} <00996 +beyn > the dead <04191 +muwth > and the living <02416 +chay > ; and the plague <04046 +maggephah > was stayed <06113 + . between NUM 021 013 From thence <08033 +sham > they removed <05265 +naca< > , and pitched <02583 +chanah > on the other <05676 + side <05676 + of Arnon <00769 +>Arnown > , which <00834 +>aher > [is] in the wilderness <04057 +midbar > that cometh <03318 +yatsa> > out of the coasts <01366 +g@buwl > of the Amorites <00567 +>Emoriy > : for Arnon <00769 +>Arnown > [is] the border <01366 +g@buwl > of Moab <04124 +Mow>ab > , {between} <00996 +beyn > Moab <04124 +Mow>ab > and the Amorites <00567 +>Emoriy > . between NUM 026 056 According to the lot <01486 +gowral > shall the possession <05159 +nachalah > thereof be divided <02505 +chalaq > {between} <00996 +beyn > many <07227 +rab > and few <04592 +m@ . between NUM 030 016 These <00428 +>el - leh > [are] the statutes <02706 +choq > , which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > , between <00996 +beyn > a man <00376 +>iysh > and his wife <00802 +>ishshah > , {between} <00996 +beyn > the father <1> and his daughter <01323 +bath > , [being yet] in her youth <05271 +na in her father s <1> house <01004 +bayith > . between NUM 030 016 These <00428 +>el - leh > [are] the statutes <02706 +choq > , which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > , {between} <00996 +beyn > a man <00376 +>iysh > and his wife <00802 +>ishshah > , between <00996 +beyn > the father <1> and his daughter <01323 +bath > , [being yet] in her youth <05271 +na in her father s <1> house <01004 +bayith > . between NUM 031 027 And divide <02673 +chatsah > the prey <04455 +malqowach > into <00413 +>el > two <08147 +sh@nayim > parts ; between <00996 +beyn > them that took <08610 +taphas > the war <04421 +milchamah > upon them , who went <03318 +yatsa> > out to battle <06635 +tsaba> > , and {between} <00996 +beyn > all <03605 +kol > the congregation <05712 + : between NUM 031 027 And divide <02673 +chatsah > the prey <04455 +malqowach > into <00413 +>el > two <08147 +sh@nayim > parts ; {between} <00996 +beyn > them that took <08610 +taphas > the war <04421 +milchamah > upon them , who went <03318 +yatsa> > out to battle <06635 +tsaba> > , and between

<00996 +beyn > all <03605 +kol > the congregation <05712 + : between NUM 035 024 Then the congregation
 <05712 + shall judge <08199 +shaphat > {between} <00996 +beyn > the slayer <05221 +nakah > and the
 revenger <01350 +ga>al > of blood <01818 +dam > according <05921 + to these <00428 +>el - leh > judgments
 <04941 +mishpat > : between DEU 001 001 . These <00428 +>el - leh > [be] the words <01697 +dabar > which
 <00834 +>aher > Moses <04872 +Moshah > spake <01696 +dabar > unto all <03605 +kol > Israel <03478
 +Yisra>el > on this side <05676 + Jordan <03383 +Yarden > in the wilderness <04057 +midbar > , in the plain
 <06160 + over <04136 +muwl > against <04136 +muwl > the Red <05489 +Cuwph > [sea <03220 +yam >] ,
 {between} <00996 +beyn > Paran <06290 +Pa>ran > , and Tophel <08603 +Tophel > , and Laban <03837
 +Laban > , and Hazereth <02698 +Chatserowth > , and Dizahab <01774 +Diy zahab > . between DEU 001 016
 And I charged <06680 +tsavah > your judges <08199 +shaphat > at that time <06256 + , saying <00559 +>amar >
 , Hear <08085 +shama<> > [the causes] between <00996 +beyn > your brethren <00251 +>ach > , and judge
 <08199 +shaphat > righteously <06664 +tsedeq > {between} <00996 +beyn > [every] man <00376 +>iysh > and
 his brother <00251 +>ach > , and the stranger <01616 +ger > [that is] with him . between DEU 001 016 And I
 charged <06680 +tsavah > your judges <08199 +shaphat > at that time <06256 + , saying <00559 +>amar > ,
 Hear <08085 +shama<> > [the causes] {between} <00996 +beyn > your brethren <00251 +>ach > , and judge
 <08199 +shaphat > righteously <06664 +tsedeq > between <00996 +beyn > [every] man <00376 +>iysh > and
 his brother <00251 +>ach > , and the stranger <01616 +ger > [that is] with him . between DEU 001 039
 Moreover your little <02945 +taph > ones , which <00834 +>aher > ye said <00559 +>amar > should be a prey
 <00957 +baz > , and your children <01121 +ben > , which <00834 +>aher > in that day <03117 +yowm > had no
 <03808 +lo> > knowledge <03045 +yada<> > {between} good <02896 +towb > and evil <07451 +ra<> > , they
 shall go <00935 +bow> > in thither <08033 +sham > , and unto them will I give <05414 +nathan > it , and they
 shall possess <03423 +yarash > it . between DEU 005 005 (I stood <05975 + {between} <00996 +beyn > the
 LORD <03068 +Y@hovah > and you at that time <06256 + , to shew <05046 +nagad > you the word <01697
 +dabar > of the LORD <03068 +Y@hovah > : for ye were afraid <03372 +yare> > by reason <06440 +paniym >
 of the fire <00784 +>esh > , and went <05927 + not up into the mount <02022 +har > ;) saying <00559 +>amar >
 , between DEU 006 008 And thou shalt bind <07194 +qashar > them for a sign <00226 +>owth > upon thine hand
 <03027 +yad > , and they shall be as frontlets <02903 +towphaphah > {between} <00996 +beyn > thine eyes
 <05869 + . between DEU 011 018 . Therefore shall ye lay <07760 +suwm > up these <00438 +>Allown > my
 words <01697 +dabar > in your heart <03824 +lebab > and in your soul <05315 +nephesh > , and bind <07194
 +qashar > them for a sign <00226 +>owth > upon your hand <03027 +yad > , that they may be as frontlets
 <02903 +towphaphah > {between} <00996 +beyn > your eyes <05869 + . between DEU 014 001 . Ye [are] the
 children <01121 +ben > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > : ye shall not cut
 <01413 +gadad > yourselves , nor <03808 +lo> > make <07760 +suwm > any baldness <07144 +qorchah >
 {between} <00996 +beyn > your eyes <05869 + for the dead <04191 +muwth > . between DEU 017 008 . If
 <03588 +kiy > there arise <06965 +quwm > a matter <01697 +dabar > too hard <06381 +pala> > for thee in
 judgment <04941 +mishpat > , between <00996 +beyn > blood <01818 +dam > and blood <01818 +dam > ,
 between <00996 +beyn > plea <01779 +diyn > and plea <01779 +diyn > , and {between} <00996 +beyn > stroke
 <05061 +nega<> > and stroke <05061 +nega<> > , [being] matters <01697 +dabar > of controversy <07379 +riyb
 > within thy gates <08179 +sha : then shalt thou arise , and get <05927 + thee up into <00413 +>el > the place
 <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >
 shall choose <00977 +bachar > ; between DEU 017 008 . If <03588 +kiy > there arise <06965 +quwm > a matter
 <01697 +dabar > too hard <06381 +pala> > for thee in judgment <04941 +mishpat > , between <00996 +beyn >
 blood <01818 +dam > and blood <01818 +dam > , {between} <00996 +beyn > plea <01779 +diyn > and plea
 <01779 +diyn > , and between <00996 +beyn > stroke <05061 +nega<> > and stroke <05061 +nega<> > , [being]
 matters <01697 +dabar > of controversy <07379 +riyb > within thy gates <08179 +sha : then shalt thou arise , and
 get <05927 + thee up into <00413 +>el > the place <04725 +maqowm > which <00834 +>aher > the LORD
 <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > ; between DEU 017 008 . If
 <03588 +kiy > there arise <06965 +quwm > a matter <01697 +dabar > too hard <06381 +pala> > for thee in
 judgment <04941 +mishpat > , {between} <00996 +beyn > blood <01818 +dam > and blood <01818 +dam > ,
 between <00996 +beyn > plea <01779 +diyn > and plea <01779 +diyn > , and between <00996 +beyn > stroke
 <05061 +nega<> > and stroke <05061 +nega<> > , [being] matters <01697 +dabar > of controversy <07379 +riyb
 > within thy gates <08179 +sha : then shalt thou arise , and get <05927 + thee up into <00413 +>el > the place
 <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >
 shall choose <00977 +bachar > ; between DEU 019 017 Then both <08147 +sh@nayim > the men <00582
 +>enowsh > , {between} whom the controversy <07379 +riyb > [is] , shall stand <05975 + before <06440

+paniym > the LORD <03068 +Y@hovah > , before <06440 +paniym > the priests <03548 +kohen > and the judges <08199 +shaphat > , which <00834 +>aher > shall be in those <01992 +hem > days <03117 +yowm > ; between DEU 025 001 . If <03588 +kiy > there be a controversy <07379 +riyb > {between} <00996 +beyn > men <00582 +>enowsh > , and they come <05066 +nagash > unto judgment <04941 +mishpat > , that [the judges <08199 +shaphat >] may judge <08199 +shaphat > them ; then they shall justify <06663 +tsadaq > the righteous <06662 +tsaddiq > , and condemn <07561 +rasha< > the wicked <07563 +rasha< > . between DEU 028 057 And toward her young <07988 +shilyah > one that cometh <03318 +yatsa> > out from {between} <00996 +beyn > her feet <07272 +regel > , and toward her children <01121 +ben > which <00834 +>aher > she shall bear <03205 +yalad > : for she shall eat <00398 +>akal > them for want <02640 +chocer > of all <03605 +kol > [things] secretly <05643 +cether > in the siege <04692 +matsowr > and straitness <04689 +matsowq > , wherewith <00834 +>aher > thine enemy <00341 +>oyeb > shall distress <06693 +tsuwq > thee in thy gates <08179 +sha . between DEU 033 012 . [And] of Benjamin <01144 +Binyamiyn > he said <00559 +>amar > , The beloved <03039 +y@diyad > of the LORD <03068 +Y@hovah > shall dwell <07931 +shakan > in safety <00983 +betach > by him ; [and the LORD] shall cover <02645 +chaphah > him all <03605 +kol > the day <03117 +yowm > long , and he shall dwell <07931 +shakan > {between} <00996 +beyn > his shoulders <03802 +katheph > . between JOS 003 004 Yet <00389 +>ak > there shall be a space <07350 +rachowq > {between} <00996 +beyn > you and it , about two thousand <00505 +>eleph > cubits <00520 +>ammah > by measure <04060 +middah > : come <07126 +qarab > not near <07126 +qarab > unto it , that ye may know <03045 +yada< > the way <01870 +derek > by which <00834 +>aher > ye must go <03212 +yalak > : for ye have not passed <05674 + [this] way <01870 +derek > heretofore <08543 +t@mowl > . between JOS 008 009 Joshua <03091 +Y@howshuwa< > therefore sent <07971 +shalach > them forth : and they went <03212 +yalak > to lie in ambush <00693 +>arab > , and abode <03427 +yashab > {between} <00996 +beyn > Bethel <01008 +Beyth - >El > and Ai <05857 + , on the west <03220 +yam > side of Ai <05857 + : but Joshua <03091 +Y@howshuwa< > lodged <03885 +luwn > that night <03915 +layil > among <08432 +tavek > the people <05971 + . between JOS 008 011 And all <03605 +kol > the people <05971 + , [even the people] of war <04421 +milchamah > that [were] with him , went <05927 + up , and drew nigh <05066 +nagash > , and came <00935 +bow> > before <06440 +paniym > the city <05892 + , and pitched <02583 +chanah > on the north <06828 +tsaphown > side of Ai <05857 + : now [there was] a valley <01516 +gay> > {between} <00996 +beyn > them and Ai <05857 + . between JOS 008 012 And he took <03947 +laqach > about five <02568 +chamesh > thousand <00505 +>eleph > men <00376 +>iysh > , and set <07760 +suwm > them to lie in ambush <00693 +>arab > {between} <00996 +beyn > Bethel <01008 +Beyth - >El > and Ai <05857 + , on the west <03220 +yam > side of the city <05892 + . between JOS 018 011 . And the lot <01486 +gowral > of the tribe <04294 +matteh > of the children <01121 +ben > of Benjamin <01144 +Binyamiyn > came <05927 + up according to their families <04940 +mishpachah > : and the coast <01366 +g@buwl > of their lot <01486 +gowral > came <03318 +yatsa> > forth <03318 +yatsa> > {between} <00996 +beyn > the children <01121 +ben > of Judah <03063 +Y@huwdah > and the children <01121 +ben > of Joseph <03130 +Yowceph > . between JOS 022 025 For the LORD <03068 +Y@hovah > hath made <05414 +nathan > Jordan <03383 +Yarden > a border <01366 +g@buwl > {between} <00996 +beyn > us and you , ye children <01121 +ben > of Reuben <07205 +R@>uwben > and children <01121 +ben > of Gad <01410 +Gad > ; ye have no <00369 +>ayin > part <02506 +cheleq > in the LORD <03068 +Y@hovah > : so shall your children <01121 +ben > make our children <01121 +ben > cease <07673 +shabath > from fearing <03372 +yare> > the LORD <03068 +Y@hovah > . between JOS 022 027 But [that] it [may be] a witness <05707 + {between} <00996 +beyn > us , and you , and our generations <01755 +dowr > after <00310 +>achar > us , that we might do <05647 + the service <05656 + of the LORD <03068 +Y@hovah > before <06440 +paniym > him with our burnt <05930 + offerings , and with our sacrifices <02077 +zebach > , and with our peace <08002 +shelem > offerings ; that your children <01121 +ben > may not say <00559 +>amar > to our children <01121 +ben > in time <04279 +machar > to come <04279 +machar > , Ye have no <00369 +>ayin > part <02506 +cheleq > in the LORD <03068 +Y@hovah > . between JOS 022 028 Therefore said <00559 +>amar > we , that it shall be , when <03588 +kiy > they should [so] say <00559 +>amar > to us or to our generations <01755 +dowr > in time <04279 +machar > to come <04279 +machar > , that we may say <00559 +>amar > [again] , Behold <07200 +ra>ah > the pattern <08403 +tabniyth > of the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > , which <00834 +>aher > our fathers <1> made <06213 + , not for burnt <05930 + offerings , nor <03808 +lo> > for sacrifices <02077 +zebach > ; but it [is] a witness <05707 + {between} <00996 +beyn > us and you . between JOS 022 034 And the children <01121 +ben > of Reuben <07205 +R@>uwben > and the children <01121 +ben > of Gad <01410 +Gad > called <07121 +qara> > the altar <04196 +mizbeach > [Ed] : for it [shall be] a witness <05707 + {between} <00996 +beyn > us that the LORD <03068 +Y@hovah > [is] God <00430 +>elohiym > .

between JOS 024 007 And when they cried <06817 +tsa unto the LORD <03068 +Y@hovah > , he put <07760 +suwm > darkness <03990 +ma>aphel > {between} <00996 +beyn > you and the Egyptians <04713 +Mitsriy > , and brought <00935 +bow> > the sea <03220 +yam > upon them , and covered <03680 +kacah > them ; and your eyes <05869 + have seen <07200 +ra>ah > what I have done <06213 + in Egypt <04714 +Mitsrayim > : and ye dwelt <03427 +yashab > in the wilderness <04057 +midbar > a long <07227 +rab > season <03117 +yowm > .

between JUDG 004 005 And she dwelt <03427 +yashab > under <08478 +tachath > the palm <08560 +tomer > tree of Deborah <01683 +D@bowrah > {between} <00996 +beyn > Ramah <07414 +Ramah > and Bethel <01008 +Beyth - >El > in mount <02022 +har > Ephraim <00669 +>Ephrayim > : and the children <01121 +ben > of Israel <03478 +Yisra>el > came <05927 + up to her for judgment <04941 +mishpat > . between JUDG 004 017 . Howbeit Sisera <05516 +Ciyc@ra> > fled <05127 +nuwc > away on his feet <07272 +regel > to the tent <00168 +>ohel > of Jael <03278 +Ya the wife <00802 +>ishshah > of Heber <02268 +Cheber > the Kenite <07017 +Qeyniy > : for [there was] peace <07965 +shalowm > {between} <00996 +beyn > Jabin <02985 +Yabiyn > the king <04428 +melek > of Hazor <02674 +Chatsowr > and the house <01004 +bayith > of Heber <02268 +Cheber > the Kenite <07017 +Qeyniy > . between JUDG 009 023 Then God <00430 +>elohiym > sent <07971 +shalach > an evil <07451 +ra< > spirit <07307 +ruwach > {between} <00996 +beyn > Abimelech <40> and the men <01167 +ba of Shechem <07927 +Sh@kem > ; and the men <01167 +ba of Shechem <07927 +Sh@kem > dealt treacherously <00898 +bagad > with Abimelech <40> : between JUDG 011 010 And the elders <02205 +zaqen > of Gilead <01568 +Gil said <00559 +>amar > unto Jephthah <03316 +Yiphtach > , The LORD <03068 +Y@hovah > be witness <08085 +shama< > {between} <00996 +beyn > us , if <00518 +>im > we do <06213 + not so <03651 +ken > according to thy words <01697 +dabar > . between JUDG 011 027 Wherefore I have not sinned <02398 +chata> > against thee , but thou doest <06213 + me wrong <07451 +ra< > to war <03898 +lacham > against me : the LORD <03068 +Y@hovah > the Judge <08199 +shaphat > be judge <08199 +shaphat > this day <03117 +yowm > {between} <00996 +beyn > the children <01121 +ben > of Israel <03478 +Yisra>el > and the children <01121 +ben > of Ammon <05983 + . between JUDG 013 025 And the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > began <02490 +chalal > to move <06470 +pa him at times in the camp <04264 +machaneh > of Dan <01835 +Dan > {between} <00996 +beyn > Zorah <06681 +tsavach > and Eshtaol <00847 +>Eshta>ol > . between JUDG 015 004 And Samson <08123 +Shimshown > went <03212 +yalak > and caught <03920 +lakad > three <07969 +shalowsh > hundred <03967 +me>ah > foxes <07776 +shuw , and took <03947 +laqach > firebrands <03940 +lappiyd > , and turned <06437 +panah > tail <02180 +zanab > to tail <02180 +zanab > , and put <07760 +suwm > a firebrand <03940 +lappiyd > in the midst <08432 +tavek > {between} <00996 +beyn > two <08147 +sh@nayim > tails <02180 +zanab > . between JUDG 016 025 And it came <01961 +hayah > to pass , when <03588 +kiy > their hearts <03820 +leb > were merry <02896 +towb > , that they said <00559 +>amar > , Call <07121 +qara> > for Samson <08123 +Shimshown > , that he may make us sport <07832 +sachaq > . And they called <07121 +qara> > for Samson <08123 +Shimshown > out of the prison <00631 +>acar > house <01004 +bayith > ; and he made them sport <06711 +tsachaq > : and they set <05975 + him {between} <00996 +beyn > the pillars <05982 + . between JUDG 016 031 Then his brethren <00251 +>ach > and all <03605 +kol > the house <01004 +bayith > of his father <1> came <03381 +yarad > down <03381 +yarad > , and took <05375 +nasa> > him , and brought <05927 + [him] up , and buried <06912 +qabar > him {between} <00996 +beyn > Zorah <06681 +tsavach > and Eshtaol <00847 +>Eshta>ol > in the buryingplace <06913 +qeber > of Manoah <04495 +Manowach > his father <1> . And he judged <08199 +shaphat > Israel <03478 +Yisra>el > twenty <06242 + years <08141 +shaneh > . between JUDG 020 038 Now there was an appointed <04150 +mow sign {between} <05973 + the men <00376 +>iysh > of Israel <03478 +Yisra>el > and the liers in wait <00693 +>arab > , that they should make a great <07235 +rabah > flame <04864 +mas>eth > with smoke <06227 + rise <05927 + up out of the city <05892 + . between ISA 004 004 So the people <05971 + sent <07971 +shalach > to Shiloh <07887 +Shiylah > , that they might bring <05375 +nasa> > from thence <08033 +sham > the ark <00727 +>arow > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , which dwelleth <03427 +yashab > [{between}] the cherubims <03742 +k@ruwb > : and the two <08147 +sh@nayim > sons <01121 +ben > of Eli <05941 + , Hophni <02652 +Chophniy > and Phinehas <06372 +Piyn@chac > , [were] there <08033 +sham > with the ark <00727 +>arow > of the covenant <01285 +b@riyth > of God <00430 +>elohiym > . between ISA 007 012 Then Samuel <08050 +Sh@muw>el > took <03947 +laqach > a stone <68> , and set <07760 +suwm > [it] {between} <00996 +beyn > Mizpeh <04709 +Mitspah > and Shen <08129 +Shen > , and called <07121 +qara> > the name <08034 +shem > of it Ebenezer <72> , saying <00559 +>amar > , Hitherto hath the LORD <03068 +Y@hovah > helped <05826 + us . between ISA 007 014 And the cities <05892 + which <00834 +>aher > the Philistines <06430 +P@lishtiy > had taken <03947 +laqach > from Israel <03478 +Yisra>el > were restored <07725 +shuw > to Israel <03478

+Yisra>el > , from Ekron <06138 + even unto Gath <01661 +Gath > ; and the coasts <01366 +g@buwl > thereof did Israel <03478 +Yisra>el > deliver <05337 +natsal > out of the hands <03027 +yad > of the Philistines <06430 +P@lishtiy > . And there was peace <07965 +shalowm > {between} <00996 +beyn > Israel <03478 +Yisra>el > and the Amorites <00567 +>Emoriy > . between 1SA 014 004 And {between} <00996 +beyn > the passages <04569 +ma , by which <00834 +>aher > Jonathan <03129 +Yownathan > sought <01245 +baqash > to go <05674 + over <05674 + unto the Philistines <06430 +P@lishtiy > garrison <04673 +matstsab > , [there was] a sharp <08127 +shen > rock <05553 +cela< > on the one <02088 +zeh > side <05676 + , and a sharp <08127 +shen > rock <05553 +cela< > on the other <02088 +zeh > side <05676 + : and the name <08034 +shem > of the one <00259 +>echad > [was] Bozez <00949 +Bowtsets > , and the name <08034 +shem > of the other <00259 +>echad > Seneh <05573 +Ceneh > . between 1SA 014 042 And Saul <07586 +Sha>uwl > said <00559 +>amar > , Cast <05307 +naphal > [lots] {between} <00996 +beyn > me and Jonathan <03129 +Yownathan > my son <01121 +ben > . And Jonathan <03129 +Yownathan > was taken <03920 +lakad > . between 1SA 017 001 . Now the Philistines <06430 +P@lishtiy > gathered <00622 +>acaph > together their armies <04264 +machaneh > to battle <04421 +milchamah > , and were gathered <00622 +>acaph > together at Shochoh <07755 +Sowkoh > , which <00834 +>aher > [belongeth] to Judah <03063 +Y@huwdah > , and pitched <02583 +chanah > {between} <00996 +beyn > Shochoh <07755 +Sowkoh > and Azekah <05825 + , in Ephesdammim <00658 +>Ephec Dammiym > . between 1SA 017 003 And the Philistines <06430 +P@lishtiy > stood <05975 + on <00413 +>el > a mountain <02022 +har > on <00413 +>el > the one <02088 +zeh > side , and Israel <03478 +Yisra>el > stood <05975 + on <00413 +>el > a mountain <02022 +har > on <00413 +>el > the other <02088 +zeh > side : and [there was] a valley <01516 +gay> > {between} <00996 +beyn > them . between 1SA 017 006 And [he had] greaves <04697 +mitschah > of brass <05178 +n@chosheth > upon his legs <07272 +regel > , and a target <03591 +kiydown > of brass <05178 +n@chosheth > {between} <00996 +beyn > his shoulders <03802 +katheph > . between 1SA 020 003 And David <01732 +David > sware <07650 +shaba< > moreover <05750 + , and said <00559 +>amar > , Thy father <1> certainly knoweth <03045 +yada< > that I have <01961 +hayah > found <04672 +matsa> > grace <02580 +chen > in thine eyes <05869 + ; and he saith <00559 +>amar > , Let not Jonathan <03083 +Y@hownathan > know <03045 +yada< > this <02063 +zo>th > , lest <06435 +pen > he be grieved <06087 + : but truly <00199 +>uwlam > [as] the LORD <03068 +Y@hovah > liveth <02416 +chay > , and [as] thy soul <05315 +nephesh > liveth <02416 +chay > , [there is] but a step <06587 +pesa< > {between} <00996 +beyn > me and death <04194 +maveth > . between 1SA 020 023 And [as touching] the matter <01697 +dabar > which <00834 +>aher > thou and I have spoken <01696 +dabar > of , behold <02009 +hinneh > , the LORD <03068 +Y@hovah > [be] {between} <00996 +beyn > thee and me for ever <05769 + . between 1SA 020 042 And Jonathan <03083 +Y@hownathan > said <00559 +>amar > to David <01732 +David > , Go <03212 +yalak > in peace <07965 +shalowm > , forasmuch as we have sworn <07650 +shaba< > both <08174 +Sha of us in the name <08034 +shem > of the LORD <03068 +Y@hovah > , saying <00559 +>amar > , The LORD <03068 +Y@hovah > be between <00996 +beyn > me and thee , and {between} <00996 +beyn > my seed <02233 +zera< > and thy seed <02233 +zera< > for ever <05769 + . And he arose <06965 +quwm > and departed <03212 +yalak > : and Jonathan <03083 +Y@hownathan > went <00935 +bow> > into the city <05892 + . between 1SA 020 042 And Jonathan <03083 +Y@hownathan > said <00559 +>amar > to David <01732 +David > , Go <03212 +yalak > in peace <07965 +shalowm > , forasmuch as we have sworn <07650 +shaba< > both <08174 +Sha of us in the name <08034 +shem > of the LORD <03068 +Y@hovah > , saying <00559 +>amar > , The LORD <03068 +Y@hovah > be {between} <00996 +beyn > me and thee , and between <00996 +beyn > my seed <02233 +zera< > and thy seed <02233 +zera< > for ever <05769 + . And he arose <06965 +quwm > and departed <03212 +yalak > : and Jonathan <03083 +Y@hownathan > went <00935 +bow> > into the city <05892 + . between 1SA 024 012 The LORD <03068 +Y@hovah > judge <08199 +shaphat > {between} <00996 +beyn > me and thee , and the LORD <03068 +Y@hovah > avenge <05358 +naqam > me of thee : but mine hand <03027 +yad > shall not be upon thee . between 1SA 024 015 The LORD <03068 +Y@hovah > therefore be judge <01784 +Diyay > , and judge <08199 +shaphat > {between} <00996 +beyn > me and thee , and see <07200 +ra>ah > , and plead <07378 +riyb > my cause <07379 +riyb > , and deliver <08199 +shaphat > me out of thine hand <03027 +yad > . between 1SA 026 013 . Then David <01732 +David > went <05674 + over <05674 + to the other <05676 + side <05676 + , and stood <05975 + on <05921 + the top <07218 +ro>sh > of an hill <02022 +har > afar <07350 +rachowq > off ; a great <07227 +rab > space <04725 +maqowm > [being] {between} <00996 +beyn > them : between 2SA 003 001 . Now there was long <00752 +>arok > war <04421 +milchamah > {between} <00996 +beyn > the house <01004 +bayith > of Saul <07586 +Sha>uwl > and the house <01004 +bayith > of David <01732 +David > : but David <01732 +David > waxed <01980 +halak > stronger <02390 +chazeq > and stronger <02390 +chazeq > , and the house <01004 +bayith > of Saul <07586 +Sha>uwl > waxed <01980 +halak > weaker <01800 +dal > and

weaker <01800 +dal > . between 2SA 003 006 And it came <01961 +hayah > to pass , while there was war <04421 +milchamah > {between} <00996 +beyn > the house <01004 +bayith > of Saul <07586 +Sha>uwl > and the house <01004 +bayith > of David <01732 +David > , that Abner <74> made himself strong <02388 +chazaq > for the house <01004 +bayith > of Saul <07586 +Sha>uwl > . between 2SA 006 002 And David <01732 +David > arose <06965 +quwm > , and went <03212 +yalak > with all <03605 +kol > the people <05971 + that [were] with him from Baale <01184 +Ba of Judah <03063 +Y@huwdah > , to bring <05927 + up from thence <08033 +sham > the ark <00727 +>arown > of God <00430 +>elohiyim > , whose <00834 +>aher > name <08034 +shem > is called <07121 +qara> > by the name <08034 +shem > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > that dwelleth <03427 +yashab > [{between}] the cherubims <03742 +k@ruwb > . between 2SA 018 009 . And Absalom <53> met <07122 +qara> > the servants <05650 + of David <01732 +David > . And Absalom <53> rode <07392 +rakab > upon a mule <06505 +pered > , and the mule <06505 +pered > went <00935 +bow> > under <08478 +tachath > the thick boughs <07730 +sowbek > of a great <01419 +gadawl > oak <00424 +>elah > , and his head <07218 +ro>sh > caught <02388 +chazaq > hold <02388 +chazaq > of the oak <00424 +>elah > , and he was taken <05414 +nathan > up {between} <00996 +beyn > the heaven <08064 +shamayim > and the earth <00776 +>erets > ; and the mule <06505 +pered > that [was] under <08478 +tachath > him went <05674 + away . between 2SA 018 024 And David <01732 +David > sat <03427 +yashab > {between} <00996 +beyn > the two <08147 +sh@nayim > gates <08179 +sha : and the watchman <06822 +tsaphah > went <03212 +yalak > up to the roof <01406 +gag > over <00413 +>el > the gate <08179 +sha unto the wall <02346 +chowmah > , and lifted <05375 +nasa> > up his eyes <05869 + , and looked <07200 +ra>ah > , and behold <02009 +hinneh > a man <00376 +>iysh > running <07323 +ruwts > alone <00905 +bad > . between 2SA 019 035 I [am] this day <03117 +yowm > fourscore <08084 +sh@moniym > years <08141 +shaneh > old <01121 +ben > : [and] can I discern <03045 +yada< > {between} <00996 +beyn > good <02896 +towb > and evil <07451 +ra< > ? can thy servant <05650 + taste <02938 +ta what I eat <00398 +>akal > or <00854 +>eth > what I drink <08354 +shathah > ? can I hear <08085 +shama< > any more <05750 + the voice <06963 +qowl > of singing <07891 +shiyr > men <00582 +>enowsh > and singing <07891 +shiyr > women ? wherefore <04100 +mah > then should thy servant <05650 + be yet <05750 + a burden <04853 +massa> > unto my lord <00113 +>adown > the king <04428 +melek > ? between 2SA 021 007 But the king <04428 +melek > spared <02550 +chamal > Mephibosheth <04648 +M@phiybosheth > , the son <01121 +ben > of Jonathan <03083 +Y@hownathan > the son <01121 +ben > of Saul <07586 +Sha>uwl > , because <05921 + of the LORD S <03068 +Y@hovah > oath <07621 +sh@buw that [was] between <00996 +beyn > them , {between} <00996 +beyn > David <01732 +David > and Jonathan <03083 +Y@hownathan > the son <01121 +ben > of Saul <07586 +Sha>uwl > . between 2SA 021 007 But the king <04428 +melek > spared <02550 +chamal > Mephibosheth <04648 +M@phiybosheth > , the son <01121 +ben > of Jonathan <03083 +Y@hownathan > the son <01121 +ben > of Saul <07586 +Sha>uwl > , because <05921 + of the LORD S <03068 +Y@hovah > oath <07621 +sh@buw that [was] {between} <00996 +beyn > them , between <00996 +beyn > David <01732 +David > and Jonathan <03083 +Y@hownathan > the son <01121 +ben > of Saul <07586 +Sha>uwl > . between 1KI 003 009 Give <05414 +nathan > therefore thy servant <05650 + an understanding <08085 +shama< > heart <03820 +leb > to judge <08199 +shaphat > thy people <05971 + , that I may discern <00995 +biyn > {between} <00996 +beyn > good <02896 +towb > and bad <07451 +ra< > : for who <04310 +miy > is able <03201 +yakol > to judge <08199 +shaphat > this <02088 +zeh > thy so great <03515 +kabed > a people <05971 + ? between 1KI 005 012 And the LORD <03068 +Y@hovah > gave <05414 +nathan > Solomon <08010 +Sh@lomoh > wisdom <02451 +chokmah > , as he promised <01696 +dabar > him : and there was peace <07965 +shalowm > {between} <00996 +beyn > Hiram <02438 +Chiyram > and Solomon <08010 +Sh@lomoh > ; and they two <08147 +sh@nayim > made <03772 +karath > a league <01285 +b@riyth > together . between 1KI 007 028 And the work <04639 +ma of the bases <04350 +m@kownah > [was] on this<02088 +zeh > [manner] : they had borders <04526 +micgereth > , and the borders <04526 +micgereth > [were] {between} <00996 +beyn > the ledges <07948 +shalab > : between 1KI 007 029 And on <05921 + the borders <04526 +micgereth > that [were] {between} <00996 +beyn > the ledges <07948 +shalab > [were] lions <00738 +>ariy > , oxen <01241 +baqar > , and cherubims <03742 +k@ruwb > : and upon the ledges <07948 +shalab > [there was] a base <03653 +ken > above <04605 +ma : and beneath <08478 +tachath > the lions <00738 +>ariy > and oxen <01241 +baqar > [were] certain additions <03914 +loyah > made <06213 + of thin <04174 +mowrad > work <04639 +ma . between 1KI 007 046 In the plain <03603 +kikkar > of Jordan <03383 +Yarden > did the king <04428 +melek > cast <03332 +yatsaq > them , in the clay <04568 +ma ground <00127 +>adamah > {between} <00996 +beyn > Succoth <05523 +Cukkowth > and Zarthan . between 1KI 014 030 And there was war <04421 +milchamah > {between} <00996 +beyn > Rehoboam <07346 +R@chab and Jeroboam <03379 +Yarob all <03605 +kol > [their] days <03117 +yowm > . between 1KI 015 006 And there was war

<04421 +milchamah > {between} <00996 +beyn > Rehoboam <07346 +R@chab and Jeroboam <03379 +Yarob
 all <03605 +kol > the days <03117 +yowm > of his life <02416 +chay > . between 1KI 015 007 Now the rest
 <03499 +yether > of the acts <01697 +dabar > of Abijam <38> , and all <03605 +kol > that he did <06213 + , [are]
 they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the
 kings <04428 +melek > of Judah <03063 +Y@huwdah > ? And there was war <04421 +milchamah > {between}
 <00996 +beyn > Abijam <38> and Jeroboam <03379 +Yarob . between 1KI 015 016 And there was war <04421
 +milchamah > {between} <00996 +beyn > Asa <00609 +>Aca> > and Baasha <01201 +Ba > king <04428
 +melek > of Israel <03478 +Yisra>el > all <03605 +kol > their days <03117 +yowm > . between 1KI 015 019 [There is]
 a league <01285 +b@riyth > between <00996 +beyn > me and thee , [and] {between} <00996 +beyn
 > my father <1> and thy father <1> : behold <02009 +hinneh > , I have sent <07971 +shalach > unto thee a
 present <07810 +shachad > of silver <03701 +keceph > and gold <02091 +zahab > ; come <03212 +yalak > and
 break <06565 +parar > thy league <01285 +b@riyth > with Baasha <01201 +Ba > king <04428 +melek > of
 Israel <03478 +Yisra>el > , that he may depart <05927 + from me . between 1KI 015 019 [There is] a league
 <01285 +b@riyth > {between} <00996 +beyn > me and thee , [and] between <00996 +beyn > my father <1>
 and thy father <1> : behold <02009 +hinneh > , I have sent <07971 +shalach > unto thee a present <07810
 +shachad > of silver <03701 +keceph > and gold <02091 +zahab > ; come <03212 +yalak > and break <06565
 +parar > thy league <01285 +b@riyth > with Baasha <01201 +Ba > king <04428 +melek > of Israel <03478
 +Yisra>el > , that he may depart <05927 + from me . between 1KI 015 032 And there was war <04421
 +milchamah > {between} <00996 +beyn > Asa <00609 +>Aca> > and Baasha <01201 +Ba > king <04428
 +melek > of Israel <03478 +Yisra>el > all <03605 +kol > their days <03117 +yowm > . between 1KI 018 006 So
 they divided <02505 +chalaq > the land <00776 +>erets > {between} them to pass <05674 + throughout it : Ahab
 <00256 +>Ach>ab > went <01980 +halak > one <00259 +>echad > way <01870 +derek > by himself , and
 Obadiah <05662 + went <01980 +halak > another <00259 +>echad > way <01870 +derek > by himself . between
 1KI 018 021 . And Elijah <00452 +>Eliyah > came <05066 +nagash > unto all <03605 +kol > the people <05971
 + , and said <00559 +>amar > , How <05704 + long <05704 + halt <06452 +pacach > ye {between} <05921 +
 two <08147 +sh@nayim > opinions <05587 +ca ? if <00518 +>im > the LORD <03068 +Y@hovah > [be] God
 <00430 +>elohiyim > , follow him : but if <00518 +>im > Baal <01168 +Ba , [then] follow him . And the people
 <05971 + answered <06030 + him not a word <01697 +dabar > . between 1KI 018 042 So Ahab <00256
 +>Ach>ab > went <05927 + up to eat <00398 +>akal > and to drink <08354 +shathah > . And Elijah <00452
 +>Eliyah > went <05927 + up to the top <07218 +ro>sh > of Carmel <03760 +Karmel > ; and he cast <01457
 +gahar > himself down <01457 +gahar > upon the earth <00776 +>erets > , and put <07760 +suwm > his face
 <06440 +paniyim > {between} <00996 +beyn > his knees <01290 +berek > , between 1KI 022 001 . And they
 continued <03427 +yashab > three <07969 +shalowsh > years <08141 +shaneh > without war <04421
 +milchamah > {between} <00996 +beyn > Syria <00758 +>Aram > and Israel <03478 +Yisra>el > . between 1KI
 022 034 And a [certain] man <00376 +>iysh > drew <04900 +mashak > a bow <07198 +qesheth > at a venture
 <08537 +tom > , and smote <05221 +nakah > the king <04428 +melek > of Israel <03478 +Yisra>el > {between}
 <00996 +beyn > the joints <01694 +debeq > of the harness <08302 +shiryown > : wherefore he said <00559
 +>amar > unto the driver <07395 +rakkab > of his chariot <07395 +rakkab > , Turn <02015 +haphak > thine hand
 <03027 +yad > , and carry <03318 +yatsa> > me out of the host <04264 +machaneh > ; for I am wounded <02470
 +chalah > . between 2KI 009 024 And Jehu <03058 +Yehuw> > drew a bow <07198 +qesheth > with his full
 <04390 +male> > strength <03027 +yad > , and smote <05221 +nakah > Jehoram <03088 +Y@howram >
 {between} <00996 +beyn > his arms <02220 +z@rowa< > , and the arrow <02678 +chitstsiy > went <03318
 +yatsa> > out at his heart <03820 +leb > , and he sunk <03766 +kara< > down in his chariot <07393 +rekeb > .
 between 2KI 011 017 . And Jehoiada <03111 +Yowyada< > made <03772 +karath > a covenant <01285 +b@riyth
 > between <00996 +beyn > the LORD <03068 +Y@hovah > and the king <04428 +melek > and the people
 <05971 + , that they should be the LORD S <03068 +Y@hovah > people <05971 + ; {between} <00996 +beyn >
 the king <04428 +melek > also and the people <05971 + . between 2KI 011 017 . And Jehoiada <03111
 +Yowyada< > made <03772 +karath > a covenant <01285 +b@riyth > {between} <00996 +beyn > the LORD
 <03068 +Y@hovah > and the king <04428 +melek > and the people <05971 + , that they should be the LORD S
 <03068 +Y@hovah > people <05971 + ; between <00996 +beyn > the king <04428 +melek > also and the people
 <05971 + . between 2KI 016 014 And he brought <07126 +qarab > also the brasen <05178 +n@chosheth > altar
 <04196 +mizbeach > , which <00834 +>aher > [was] before <06440 +paniyim > the LORD <03068 +Y@hovah
 > , from the forefront <06440 +paniyim > of the house <01004 +bayith > , from {between} <00996 +beyn > the
 altar <04196 +mizbeach > and the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and put <05414
 +nathan > it on <05921 + the north <06828 +tsaphown > side <03409 +yarek > of the altar <04196 +mizbeach > .

between 2KI 019 015 And Hezekiah <02396 +Chizqiyah > prayed <06419 +palal > before <06440 +paniym > the LORD <03068 +Y@hovah > , and said <00559 +>amar > , O LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , which dwellest <03427 +yashab > [{between}] the cherubims <03742 +k@ruwb > , thou art the God <00430 +>elohiym > , [even] thou alone <00905 +bad > , of all <03605 +kol > the kingdoms <04467 +mamlakah > of the earth <00776 +>erets > ; thou hast made <06213 + heaven <08064 +shamayim > and earth <00776 +>erets > . between 1CH 013 006 And David <01732 +David > went <05927 + up , and all <03605 +kol > Israel <03478 +Yisra>el > , to Baalah <01173 +Ba , [that is] , to Kirjathjearim <07157 +Qiryath Y@ , which <00834 +>aher > [belonged] to Judah <03063 +Y@huwdah > , to bring <05927 + up thence <08033 +sham > the ark <00727 +>arown > of God <00430 +>elohiym > the LORD <03068 +Y@hovah > , that dwelleth <03427 +yashab > [{between}] the cherubims <03742 +k@ruwb > , whose name <08034 +shem > is called <07121 +qara> > [on it] . between 1CH 021 016 And David <01732 +David > lifted <05375 +nasa> > up his eyes <05869 + , and saw <07200 +ra>ah > the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > stand <05975 + {between} <00996 +beyn > the earth <00776 +>erets > and the heaven <08064 +shamayim > , having a drawn <08025 +shalaph > sword <02719 +chereb > in his hand <03027 +yad > stretched <05186 +natah > out over <05921 + Jerusalem <03389 +Y@ruwshalaim > . Then David <01732 +David > and the elders <02205 +zaqen > [of Israel , who were] clothed <03680 +kacah > in sackcloth <08242 +saq > , fell <05307 +naphal > upon their faces <06440 +paniym > . between 2CH 004 017 In the plain <03603 +kikkar > of Jordan <03383 +Yarden > did the king <04428 +melek > cast <03332 +yatsaq > them , in the clay <04568 +ma ground <00127 +>adamah > {between} <00996 +beyn > Succoth <05523 +Cukkowth > and Zeredathah . between 2CH 012 015 Now the acts <01697 +dabar > of Rehoboam <07346 +R@chab , first <07223 +ri>shown > and last <00314 +>acharown > , [are] they not written <03789 +kathab > in the book <01697 +dabar > of Shemaiah <08098 +Sh@ma the prophet <05030 +nabiy> > , and of Iddo <05714 + the seer <02374 +chozeh > concerning genealogies <03187 +yachas > ? And [there were] wars <04421 +milchamah > {between} Rehoboam <07346 +R@chab and Jeroboam <03379 +Yarob continually . between 2CH 013 002 He reigned <04427 +malak > three <07969 +shalowsh > years <08141 +shaneh > in Jerusalem <03389 +Y@ruwshalaim > . His mother s <00517 +>em > name <08034 +shem > also [was] Michaiiah <04322 +Miykayahuw > the daughter <01323 +bath > of Uriel <00222 +>Uwriy>el > of Gibeah <01390 +Gib . And there was war <04421 +milchamah > {between} <00996 +beyn > Abijah <29> and Jeroboam <03379 +Yarob . between 2CH 016 003 [There is] a league <01285 +b@riyth > between <00996 +beyn > me and thee , as [there was] {between} <00996 +beyn > my father <25> and thy father <25> : behold <02009 +hinneh > , I have sent <07971 +shalach > thee silver <03701 +keceph > and gold <02091 +zahab > ; go <03212 +yalak > , break <06565 +parar > thy league <01285 +b@riyth > with Baasha <01201 +Ba > king <04428 +melek > of Israel <03478 +Yisra>el > , that he may depart <05927 + from me . between 2CH 016 003 [There is] a league <01285 +b@riyth > {between} <00996 +beyn > me and thee , as [there was] between <00996 +beyn > my father <25> and thy father <25> : behold <02009 +hinneh > , I have sent <07971 +shalach > thee silver <03701 +keceph > and gold <02091 +zahab > ; go <03212 +yalak > , break <06565 +parar > thy league <01285 +b@riyth > with Baasha <01201 +Ba > king <04428 +melek > of Israel <03478 +Yisra>el > , that he may depart <05927 + from me . between 2CH 018 033 And a [certain] man drew <04900 +mashak > a bow <07198 +qesheth > at a venture <08537 +tom > , and smote <05221 +nakah > the king <04428 +melek > of Israel <03478 +Yisra>el > {between} <00996 +beyn > the joints <01694 +debeq > of the harness <08302 +shiryown > : therefore he said <00559 +>amar > to his chariot <07395 +rakkab > man <00376 +>iysh > , Turn <02015 +haphak > thine hand <03027 +yad > , that thou mayest carry <03318 +yatsa> > me out of the host <06635 +tsaba> > ; for I am wounded <02470 +chalah > . between 2CH 019 010 And what <03602 +kakah > cause <07379 +riyb > soever shall come <00935 +bow> > to you of your brethren <00251 +>ach > that dwell <03427 +yashab > in their cities <05892 + , between <00996 +beyn > blood <01818 +dam > and blood <01818 +dam > , {between} <00996 +beyn > law <08451 +towrah > and commandment <04687 +mitsvah > , statutes <02706 +choq > and judgments <04941 +mishpat > , ye shall even warn <02094 +zahar > them that they trespass <00816 +>asham > not against the LORD <03068 +Y@hovah > , and [so] wrath <07110 +qetseph > come <01961 +hayah > upon you , and upon your brethren <00251 +>ach > : this <03541 +koh > do <06213 + , and ye shall not trespass <00816 +>asham > . between 2CH 019 010 And what <03602 +kakah > cause <07379 +riyb > soever shall come <00935 +bow> > to you of your brethren <00251 +>ach > that dwell <03427 +yashab > in their cities <05892 + , {between} <00996 +beyn > blood <01818 +dam > and blood <01818 +dam > , between <00996 +beyn > law <08451 +towrah > and commandment <04687 +mitsvah > , statutes <02706 +choq > and judgments <04941 +mishpat > , ye shall even warn <02094 +zahar > them that they trespass <00816 +>asham > not against the LORD <03068 +Y@hovah > , and [so] wrath <07110 +qetseph > come <01961 +hayah > upon you , and upon your brethren <00251 +>ach > : this <03541 +koh > do

<06213 + , and ye shall not trespass <00816 +>asham > . between 2CH 023 016 And Jehoiada <03111 +Yowyada< > made <03772 +karath > a covenant <01285 +b@riyth > between <00996 +beyn > him , and between <00996 +beyn > all <03605 +kol > the people <05971 + , and {between} <00996 +beyn > the king <04428 +melek > , that they should be the LORD S <03068 +Y@hovah > people <05971 + . between 2CH 023 016 And Jehoiada <03111 +Yowyada< > made <03772 +karath > a covenant <01285 +b@riyth > between <00996 +beyn > him , and {between} <00996 +beyn > all <03605 +kol > the people <05971 + , and between <00996 +beyn > the king <04428 +melek > , that they should be the LORD S <03068 +Y@hovah > people <05971 + . between 2CH 023 016 And Jehoiada <03111 +Yowyada< > made <03772 +karath > a covenant <01285 +b@riyth > {between} <00996 +beyn > him , and between <00996 +beyn > all <03605 +kol > the people <05971 + , and between <00996 +beyn > the king <04428 +melek > , that they should be the LORD S <03068 +Y@hovah > people <05971 + . between NEH 003 032 And {between} <00996 +beyn > the going <05944 + up of the corner <06438 +pinnah > unto the sheep <06629 +tso>n > gate <08179 +sha repaired <02388 +chazaq > the goldsmiths <06884 +tsaraph > and the merchants <07402 +rakal > . between JOB 041 016 One <00259 +>echad > is so near <05066 +nagash > to another <00259 +>echad > , that no <03908 +lachash > air <07307 +ruwach > can come <00935 +bow> > {between} <00996 +beyn > them . between PSA 080 001 . To the chief Musician <05329 +natsach > upon Shoshannimeduth <07799 +shuwshan > <5715> , A Psalm <04210 +mizmowr > of Asaph <00623 +>Acaph > . Give ear <00238 +>azan > , O Shepherd <07462 +ra of Israel <03478 +Yisra>el > , thou that leadest <05090 +nahag > Joseph <03130 +Yowceph > like a flock <06629 +tso>n > ; thou that dwellest <03427 +yashab > [{between}] the cherubims <03742 +k@ruwb > , shine <03313 +yapha< > forth . between PSA 099 001 . The LORD <03068 +Y@hovah > reigneth <04427 +malak > ; let the people <05971 + tremble <07264 +ragaz > : he sitteth <03427 +yashab > [{between}] the cherubims <03742 +k@ruwb > ; let the earth <00776 +>erets > be moved <05120 +nuwt > . between PRO 018 018 . The lot <01486 +gowral > causeth contentions <04079 +midyan > to cease <07673 +shabath > , and parteth <06504 +parad > {between} <00996 +beyn > the mighty <06099 + . between ISA 022 011 Ye made <06213 + also a ditch <04724 +miqvah > {between} <00996 +beyn > the two walls <02346 +chowmah > for the water <04325 +mayim > of the old <03465 +yashan > pool <01295 +b@reka > : but ye have not looked <05027 +nabat > unto the maker <06213 + thereof , neither <03808 +lo> > had respect <07200 +ra>ah > unto him that fashioned <03335 +yatsar > it long <07350 +rachowq > ago <07350 +rachowq > . between ISA 037 016 O LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , God <00430 +>elohiym > of Israel <03478 +Yisra>el > , that dwellest <03427 +yashab > [{between}] the cherubims <03742 +k@ruwb > , thou [art] the God <00430 +>elohiym > , [even] thou alone <00905 +bad > , of all <03605 +kol > the kingdoms <04467 +mamlakah > of the earth <00776 +>erets > : thou hast made <06213 + heaven <08064 +shamayim > and earth <00776 +>erets > . between ISA 059 002 But your iniquities <05771 + have separated <00914 +badal > {between} <00996 +beyn > you and your God <00430 +>elohiym > , and your sins <02403 +chatta>ah > have hid <05641 +cathar > [his] face <06440 +paniym > from you , that he will not hear <08085 +shama< > . between JER 007 005 For if <00518 +>im > ye thoroughly amend <03190 +yatab > your ways <01870 +derek > and your doings <04611 +ma ; if <00518 +>im > ye thoroughly execute <06213 + judgment <04941 +mishpat > {between} <00996 +beyn > a man <00376 +>iysh > and his neighbour <07453 +rea< > ; between JER 034 018 And I will give <05414 +nathan > the men <00582 +>enowsh > that have transgressed <05674 + my covenant <01285 +b@riyth > , which <00834 +>aher > have not performed <06965 +quwm > the words <01697 +dabar > of the covenant <01285 +b@riyth > which <00834 +>aher > they had made <03772 +karath > before <06440 +paniym > me , when they cut <03772 +karath > the calf <05695 + in twain <08147 +sh@nayim > , and passed <05674 + {between} <00996 +beyn > the parts <01335 +bether > thereof , between JER 034 019 The princes <08269 +sar > of Judah <03063 +Y@huwdah > , and the princes <08269 +sar > of Jerusalem <03389 +Y@ruwshalaim > , the eunuchs <05631 +cariyc > , and the priests <03548 +kohen > , and all <03605 +kol > the people <05971 + of the land <00776 +>erets > , which passed <05674 + {between} <00996 +beyn > the parts <01335 +bether > of the calf <05695 + ; between JER 042 005 Then they said <00559 +>amar > to Jeremiah <03414 +Yirm@yah > , The LORD <03068 +Y@hovah > be a true <00571 +>emeth > and faithful <00539 +>aman > witness <05707 + {between} <00996 +beyn > us , if we do <06213 + not even <03651 +ken > according to all <03605 +kol > things <01697 +dabar > for the which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall send <07971 +shalach > thee to us . between JER 052 007 Then the city <05892 + was broken <01234 +baqa< > up , and all <03605 +kol > the men <00582 +>enowsh > of war <04421 +milchamah > fled <01272 +barach > , and went <03318 +yatsa> > forth <03318 +yatsa> > out of the city <05892 + by night <03915 +layil > by the way <01870 +derek > of the gate <08179 +sha {between} <00996 +beyn > the two <08147 +sh@nayim > walls <02346 +chowmah > , which <00834 +>aher > [was] by the king s <04428 +melek > garden <01588 +gan > ; (now the Chaldeans <03778 +Kasdiy >

[were] by the city <05892 + round <05439 +cabiylb > about :) and they went <03212 +yalak > by the way <01870 +derek > of the plain <06160 + . between LAM 001 003 Judah <03063 +Y@huwdah > is gone into <01473 +gowlah > captivity <01540 +galah > because of affliction <06040 + , and because of great <07230 +rob > servitude <05656 + : she dwelleth <03427 +yashab > among the heathen <01471 +gowy > , she findeth <04672 +matsa > > no <03808 +lo > > rest <04494 +manowach > : all <03605 +kol > her persecutors <07291 +radaph > overtook <05381 +nasag > her {between} <00996 +beyn > the straits <04712 +metsar > . between EZE 004 003 Moreover take <03947 +laqach > thou unto thee an iron <01270 +barzel > pan <04227 +machabath > , and set <05414 +nathan > it [for] a wall <07023 +qiyr > of iron <01270 +barzel > {between} <00996 +beyn > thee and the city <05892 + : and set <03559 +kuwn > thy face <06440 +paniym > against <00413 +>el > it , and it shall be besieged <04692 +matsowr > , and thou shalt lay siege <06696 +tsuwr > against <05921 + it . This <01931 +huw > > [shall be] a sign <00226 +>owth > to the house <01004 +bayith > of Israel <03478 +Yisra>el > . between EZE 008 003 And he put <07971 +shalach > forth <07971 +shalach > the form <08403 +tabniyth > of an hand <03027 +yad > , and took <03947 +laqach > me by a lock <06734 +tsiytsith > of mine head <07218 +ro>sh > ; and the spirit <07307 +ruwach > lifted <05375 +nasa > > me up {between} <00996 +beyn > the earth <00776 +>erets > and the heaven <08064 +shamayim > , and brought <00935 +bow > > me in the visions <04759 +mar>ah > of God <00430 +>elohiym > to Jerusalem <03389 +Y@ruwshalaim > , to the door <06607 +pethach > of the inner <06442 +p@niymiy > gate <08179 +sha that looketh <06437 +panah > toward the north <06828 +tsaphown > ; where [was] the seat <04186 +mowshab > of the image <05566 +cemel > of jealousy <07069 +qanah > , which provoketh to jealousy <07069 +qanah > . between EZE 008 016 And he brought <00935 +bow > > me into <00413 +>el > the inner <06442 +p@niymiy > court <02691 +chatser > of the LORD S <03068 +Y@hovah > house <01004 +bayith > , and , behold <02009 +hinneh > , at the door <06607 +pethach > of the temple <01964 +heykal > of the LORD <03068 +Y@hovah > , {between} <00996 +beyn > the porch <00197 +>uwlam > and the altar <04196 +mizbeach > , [were] about five <02568 +chamesh > and twenty <06242 + men <00376 +>iysh > , with their backs <00268 +>achowr > toward <00413 +>el > the temple <01964 +heykal > of the LORD <03068 +Y@hovah > , and their faces <06440 +paniym > toward the east <06924 +qedem > ; and they worshipped <07812 +shachah > the sun <08121 +shemesh > toward the east <06924 +qedem > . between EZE 010 002 And he spake <00559 +>amar > unto the man <00376 +>iysh > clothed <03847 +labash > with linen <00906 +bad > , and said <00559 +>amar > , Go <00935 +bow > > in between <00996 +beyn > the wheels <01534 +galgal > , [even] under the cherub <03742 +k@ruwb > , and fill <04390 +male > > thine hand <02651 +chophen > with coals <01513 +gechel > of fire <00784 +>esh > from {between} <00996 +beyn > the cherubims <03742 +k@ruwb > , and scatter <02236 +zaraq > [them] over <05921 + the city <05892 + . And he went <00935 +bow > > in in my sight <05869 + . between EZE 010 002 And he spake <00559 +>amar > unto the man <00376 +>iysh > clothed <03847 +labash > with linen <00906 +bad > , and said <00559 +>amar > , Go <00935 +bow > > in {between} <00996 +beyn > the wheels <01534 +galgal > , [even] under the cherub <03742 +k@ruwb > , and fill <04390 +male > > thine hand <02651 +chophen > with coals <01513 +gechel > of fire <00784 +>esh > from between <00996 +beyn > the cherubims <03742 +k@ruwb > , and scatter <02236 +zaraq > [them] over <05921 + the city <05892 + . And he went <00935 +bow > > in in my sight <05869 + . between EZE 010 006 And it came <01961 +hayah > to pass , [that] when he had commanded <06680 +tsavah > the man <00376 +>iysh > clothed <03847 +labash > with linen <00906 +bad > , saying <00559 +>amar > , Take <03947 +laqach > fire <00784 +>esh > from between <00996 +beyn > the wheels <01534 +galgal > , from {between} <00996 +beyn > the cherubims <03742 +k@ruwb > ; then he went <00935 +bow > > in , and stood <05975 + beside <00681 +>etsel > the wheels <00212 +>owphan > . between EZE 010 006 And it came <01961 +hayah > to pass , [that] when he had commanded <06680 +tsavah > the man <00376 +>iysh > clothed <03847 +labash > with linen <00906 +bad > , saying <00559 +>amar > , Take <03947 +laqach > fire <00784 +>esh > from {between} <00996 +beyn > the wheels <01534 +galgal > , from between <00996 +beyn > the cherubims <03742 +k@ruwb > ; then he went <00935 +bow > > in , and stood <05975 + beside <00681 +>etsel > the wheels <00212 +>owphan > . between EZE 010 007 And [one] cherub <03742 +k@ruwb > stretched <07971 +shalach > forth his hand <03027 +yad > from between <00996 +beyn > the cherubims <03742 +k@ruwb > unto the fire <00784 +>esh > that [was] {between} <00996 +beyn > the cherubims <03742 +k@ruwb > , and took <05375 +nasa > > [thereof] , and put <05414 +nathan > [it] into <00413 +>el > the hands <02651 +chophen > of [him that was] clothed <03847 +labash > with linen <00906 +bad > : who took <03947 +laqach > [it] , and went <03318 +yatsa > > out . between EZE 010 007 And [one] cherub <03742 +k@ruwb > stretched <07971 +shalach > forth his hand <03027 +yad > from {between} <00996 +beyn > the cherubims <03742 +k@ruwb > unto the fire <00784 +>esh > that [was] between <00996 +beyn > the cherubims <03742 +k@ruwb > , and took <05375 +nasa > > [thereof] , and put <05414 +nathan > [it] into <00413 +>el > the hands <02651 +chophen > of [him

that was] clothed <03847 +labash > with linen <00906 +bad > : who took <03947 +laqach > [it] , and went <03318 +yatsa > > out . between EZE 018 008 He [that] hath not given <05414 +nathan > forth upon usury <05392 +neshek > , neither <03808 +lo > > hath taken <03947 +laqach > any increase <08635 +tarbuwth > , [that] hath withdrawn <07725 +shuwb > his hand <03027 +yad > from iniquity <05766 + , hath executed <06213 + true <00571 +>emeth > judgment <04941 +mishpat > { between } <00996 +beyn > man <00376 +>iysh > and man <00376 +>iysh > , between EZE 020 012 Moreover <01571 +gam > also <01571 +gam > I gave <05414 +nathan > them my sabbaths <07676 +shabbath > , to be a sign <00226 +>owth > { between } <00996 +beyn > me and them , that they might know <03045 +yada < > that I [am] the LORD <03068 +Y@hovah > that sanctify <06942 +qadash > them . between EZE 020 020 And hallow <06942 +qadash > my sabbaths <07676 +shabbath > ; and they shall be a sign <00226 +>owth > { between } <00996 +beyn > me and you , that ye may know <03045 +yada < > that I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > . between EZE 022 026 Her priests <03548 +kohen > have violated <02554 +chamac > my law <08451 +towrah > , and have profaned <02490 +chalal > mine holy <06944 +qodesh > things : they have put no <03808 +lo > > difference between <00996 +beyn > the holy <06944 +qodesh > and profane <02455 +chol > , neither <03808 +lo > > have they shewed <03045 +yada < > [difference] { between } <00996 +beyn > the unclean <02931 +tame > > and the clean <02889 +tahowr > , and have hid <05956 + their eyes <05869 + from my sabbaths <07676 +shabbath > , and I am profaned <02490 +chalal > among <08432 +tavek > them . between EZE 022 026 Her priests <03548 +kohen > have violated <02554 +chamac > my law <08451 +towrah > , and have profaned <02490 +chalal > mine holy <06944 +qodesh > things : they have put no <03808 +lo > > difference { between } <00996 +beyn > the holy <06944 +qodesh > and profane <02455 +chol > , neither <03808 +lo > > have they shewed <03045 +yada < > [difference] between <00996 +beyn > the unclean <02931 +tame > > and the clean <02889 +tahowr > , and have hid <05956 + their eyes <05869 + from my sabbaths <07676 +shabbath > , and I am profaned <02490 +chalal > among <08432 +tavek > them . between EZE 034 017 . And [as for] you , O my flock <06629 +tso>n > , thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I judge <08199 +shaphat > between <00996 +beyn > cattle <07716 +seh > and cattle <07716 +seh > , { between } the rams <00352 +>ayil > and the he goats <06260 + . between EZE 034 017 . And [as for] you , O my flock <06629 +tso>n > , thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I judge <08199 +shaphat > { between } <00996 +beyn > cattle <07716 +seh > and cattle <07716 +seh > , between the rams <00352 +>ayil > and the he goats <06260 + . between EZE 034 020 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > unto them ; Behold <02005 +hen > , I , [even] I , will judge <08199 +shaphat > between <00996 +beyn > the fat <01277 +bariy > > cattle <07716 +seh > and { between } <00996 +beyn > the lean <07330 +razeh > cattle <07716 +seh > . between EZE 034 020 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > unto them ; Behold <02005 +hen > , I , [even] I , will judge <08199 +shaphat > { between } <00996 +beyn > the fat <01277 +bariy > > cattle <07716 +seh > and between <00996 +beyn > the lean <07330 +razeh > cattle <07716 +seh > . between EZE 034 022 Therefore will I save <03467 +yasha < > my flock <06629 +tso>n > , and they shall no <03808 +lo > > more <05750 + be a prey <00957 +baz > ; and I will judge <08199 +shaphat > { between } <00996 +beyn > cattle <07716 +seh > and cattle <07716 +seh > . between EZE 040 007 And [every] little chamber <08372 +ta > > [was] one <00259 +>echad > reed <07070 +qaneh > long <00753 +>orek > , and one <00259 +>echad > reed <07070 +qaneh > broad <07341 +rochab > ; and { between } <00996 +beyn > the little chambers <08372 +ta > > [were] five <02568 +chamesh > cubits <00520 +>ammah > ; and the threshold <05592 +caph > of the gate <08179 +sha by the porch <00197 +>uwlam > of the gate <08179 +sha within <01004 +bayith > [was] one <00259 +>echad > reed <07070 +qaneh > . between EZE 041 010 And { between } <00996 +beyn > the chambers <03957 +lishkah > [was] the wideness <07341 +rochab > of twenty <06242 + cubits <00520 +>ammah > round <05439 +cabiyy > about the house <01004 +bayith > on every <05437 +cabab > side <05439 +cabiyy > . between EZE 041 018 And [it was] made <06213 + with cherubims <03742 +k@ruwb > and palm trees , so that a palm tree [was] { between } <00996 +beyn > a cherub <03742 +k@ruwb > and a cherub <03742 +k@ruwb > ; and [every] cherub <03742 +k@ruwb > had two <08147 +sh@nayim > faces <06440 +paniyim > ; between EZE 042 020 He measured <04058 +madad > it by the four <00702 +>arba < > sides <07307 +ruwach > : it had a wall <02346 +chowmah > round <05439 +cabiyy > about , five <02568 +chamesh > hundred <03967 +me>ah > [reeds] long <00753 +>orek > , and five <02568 +chamesh > hundred <03967 +me>ah > broad <07341 +rochab > , to make a separation <00914 +badal > { between } <00996 +beyn > the sanctuary <06944 +qodesh > and the profane <02455 +chol > place . between EZE 043 008 In their setting <05414 +nathan > of their threshold <05592 +caph > by my thresholds <05592 +caph > , and their post <04201 +m@zuwzah > by my

posts <04201 +m@zuwzah > , and the wall <07023 +qiyf > {between} <00996 +beyn > me and them , they have even defiled <02930 +tame> > my holy <06944 +qodesh > name <08034 +shem > by their abominations <08441 +tow that they have committed <06213 + : wherefore I have consumed <00398 +>akal > them in mine anger <00639 +>aph > . between EZE 044 023 And they shall teach <03384 +yarah > my people <05971 + [the difference] between <00996 +beyn > the holy <06944 +qodesh > and profane <02455 +chol > , and cause them to discern <03045 +yada< > {between} <00996 +beyn > the unclean <02931 +tame> > and the clean <02889 +tahowr > . between EZE 044 023 And they shall teach <03384 +yarah > my people <05971 + [the difference] {between} <00996 +beyn > the holy <06944 +qodesh > and profane <02455 +chol > , and cause them to discern <03045 +yada< > between <00996 +beyn > the unclean <02931 +tame> > and the clean <02889 +tahowr > . between EZE 047 016 Hamath <02574 +Chamath > , Berothah <01268 +Berowthah > , Sibram <05453 +Cibrayim > , which <00834 +>aher > [is] {between} <00996 +beyn > the border <01366 +g@buwl > of Damascus <01834 +Dammeseq > and the border <01366 +g@buwl > of Hamath <02574 +Chamath > ; Hazarhatticon <02694 +Chatsar hat - Tiykown > , which <00834 +>aher > [is] by the coast <01366 +g@buwl > of Hauran <02362 +Chavran > . between EZE 048 022 Moreover from the possession <00272 +>achuzzah > of the Levites <03881 +Leviyiy > , and from the possession <00272 +>achuzzah > of the city <05892 + , [being] in the midst <08432 +tavek > [of that] which <00834 +>aher > is the prince s <05387 +nasiy> > , {between} <00996 +beyn > the border <01366 +g@buwl > of Judah <03063 +Y@huwdah > and the border <01366 +g@buwl > of Benjamin <01144 +Binyamiyn > , shall be for the prince <05387 +nasiy> > . between DAN 007 005 And behold <00718 +>aruw > another <00317 +>ochoriy > beast <02423 +cheyva> > , a second <08578 +tinyan > , like <01821 +d@mah > to a bear <01678 +dob > , and it raised <06966 +quwm > up itself on one <02298 +chad > side <07859 +sh@tar > , and [it had] three <08532 +t@lath > ribs <06763 +tsela< > in the mouth <06433 +pum > of it {between} <00997 +beyn > the teeth <08128 +shen > of it : and they said <00560 +>amar > thus <03652 +ken > unto it , Arise <06965 +quwm > , devour <00399 +>akal > much <07690 +saggiy> > flesh <01321 +b@sar > . between DAN 008 005 And as I was considering <00995 +biyn > , behold <02009 +hinneh > , an he goat <05795 + came <00935 +bow> > from the west <04628 +ma on the face <06440 +paniym > of the whole <03605 +kol > earth <00776 +>erets > , and touched <05060 +naga< > not the ground <00776 +>erets > : and the goat <06842 +tsaphiyr > [had] a notable <02380 +chazuwth > horn <07161 +qeren > {between} <00996 +beyn > his eyes <05869 + . between DAN 008 016 And I heard <08085 +shama< > a man s <00120 +>adam > voice <06963 +qowl > {between} <00996 +beyn > [the banks of] Ulai <00195 +>Uwlay > , which called <07121 +qara> > , and said <00559 +>amar > , Gabriel <01403 +Gabriy>el > , make this <01975 +hallaz > [man] to understand <00995 +biyn > the vision <04758 +mar>eh > . between DAN 008 021 And the rough <08163 +sa goat <06842 +tsaphiyr > [is] the king <04428 +melek > of Grecia <03120 +Yavan > : and the great <01419 +gadawl > horn <07161 +qeren > that [is] {between} <00996 +beyn > his eyes <05869 + [is] the first <07223 +ri>shown > king <04428 +melek > . between DAN 011 045 And he shall plant <05193 +nata< > the tabernacles <00168 +>ohel > of his palace <00643 +>appeden > {between} <00996 +beyn > the seas <03220 +yam > in the glorious <06643 +ts@biy > holy <06944 +qodesh > mountain <02022 +har > ; yet he shall come <00935 +bow> > to his end <07093 +qets > , and none <00369 +>ayin > shall help <05826 + him . between HOS 002 002 Plead <07378 +riyb > with your mother <00517 +>em > , plead <07378 +riyb > : for she [is] not my wife <00802 +>ishshah > , neither <03808 +lo> > [am] I her husband <00376 +>iysh > : let her therefore put <05493 +cuwr > away <05493 +cuwr > her whoredoms <02183 +zanuwn > out of her sight <06440 +paniym > , and her adulteries <05005 +na>aphuwph > from {between} <00996 +beyn > her breasts <07699 +shad > ; between JOE 002 017 Let the priests <03548 +kohen > , the ministers <08334 +sharath > of the LORD <03068 +Y@hovah > , weep <01058 +bakah > {between} <00996 +beyn > the porch <00197 +>uwlam > and the altar <04196 +mizbeach > , and let them say <00559 +>amar > , Spare <02347 +chuwc > thy people <05971 + , O LORD <03068 +Y@hovah > , and give <05414 +nathan > not thine heritage <05159 +nachalah > to reproach <02781 +cherpah > , that the heathen <01471 +gowy > should rule <04910 +mashal > over them : wherefore <04100 +mah > should they say <00559 +>amar > among the people <05971 + , Where <00346 +>ayeh > [is] their God <00430 +>elohiym > ? between JONAH 004 011 And should not I spare <02347 +chuwc > Nineveh <05210 +Niyn@veh > , that great <01419 +gadawl > city <05892 + , wherein are more <07227 +rab > than sixscore thousand <07239 +ribbow > persons <00120 +>adam > that cannot <03808 +lo> > discern <03045 +yada< > {between} <00996 +beyn > their right <03225 +yamiyn > hand <03235 +yamar > and their left <08040 +s@mo>wl > hand <08040 +s@mo>wl > ; and [also] much <07227 +rab > cattle <00929 +b@hemah > ? between ZEC 005 009 Then lifted <05375 +nasa> > I up mine eyes <05869 + , and looked <07200 +ra>ah > , and , behold <02009 +hinneh > , there came <03318 +yatsa> > out two <08147 +sh@nayim > women <00802 +>ishshah > , and the wind <07307 +ruwach > [was] in their wings <03671 +kanaph > ; for they had wings

<03671 +kanaph > like the wings <03671 +kanaph > of a stork <02624 +chaciydah > : and they lifted <05375 +nasa> > up the ephah <00374 +>eyphah > {between} <00996 +beyn > the earth <00776 +>erets > and the heaven <08064 +shamayim > . between ZEC 006 001 . And I turned <07725 +shuwb > , and lifted <05375 +nasa> > up mine eyes <05869 + , and looked <07200 +ra>ah > , and , behold <02009 +hinneh > , there came <03318 +yatsa> > four <00702 +>arba< > chariots <04818 +merkabah > out from {between} <00996 +beyn > two <08147 +sh@nayim > mountains <02022 +har > ; and the mountains <02022 +har > [were] mountains <02022 +har > of brass <05178 +n@chosheth > . between ZEC 006 013 Even he shall build <01129 +banah > the temple <01964 +heykal > of the LORD <03068 +Y@hovah > ; and he shall bear <05375 +nasa> > the glory <01935 +howd > , and shall sit <03427 +yashab > and rule <04910 +mashal > upon his throne <03678 +kicce> > ; and he shall be a priest <03548 +kohen > upon his throne <03678 +kicce> > : and the counsel <06098 + of peace <07965 +shalowm > shall be {between} <00996 +beyn > them both <08147 +sh@nayim > . between ZEC 009 007 And I will take <05493 +cuwr > away <05493 +cuwr > his blood <01818 +dam > out of his mouth <06310 +peh > , and his abominations <08251 +shiqquwts > from {between} <00996 +beyn > his teeth <08127 +shen > : but he that remaineth <07604 +sha>ar > , even <01571 +gam > he , [shall be] for our God <00430 +>elohiyim > , and he shall be as a governor <00441 +>alluwph > in Judah <03063 +Y@huwdah > , and Ekron <06138 + as a Jebusite <02983 +Yebuwcicy > . between ZEC 011 014 Then I cut <01438 +gada< > asunder mine other <08145 +sheniy > staff <04731 +maqqel > , [even <00853 +>eth >] Bands <02256 +chebel > , that I might break <06565 +parar > the brotherhood {between} <00996 +beyn > Judah <03063 +Y@huwdah > and Israel <03478 +Yisra>el > . between MAL 002 014 Yet ye say <00559 +>amar > , Wherefore <04100 +mah > ? Because the LORD <03068 +Y@hovah > hath been witness <05749 + {between} <00996 +beyn > thee and the wife <00802 +>ishshah > of thy youth <05271 +na , against whom <00834 +>aher > thou hast dealt treacherously <00898 +bagad > : yet [is] she thy companion <02278 +chabereth > , and the wife <00802 +>ishshah > of thy covenant <01285 +b@riyth > . between MAL 003 018 Then shall ye return <07725 +shuwb > , and discern <07200 +ra>ah > between <00996 +beyn > the righteous <06662 +tsaddiyq > and the wicked <07563 +rasha< > , {between} <00996 +beyn > him that serveth <05647 + God <00430 +>elohiyim > and him that serveth <05647 + him not . between MAL 003 018 Then shall ye return <07725 +shuwb > , and discern <07200 +ra>ah > {between} <00996 +beyn > the righteous <06662 +tsaddiyq > and the wicked <07563 +rasha< > , between <00996 +beyn > him that serveth <05647 + God <00430 +>elohiyim > and him that serveth <05647 + him not . between MAT 018 015 . Moreover <1161 -de -> if <1437 -ean -> thy brother <0080 -adephos -> shall trespass <0264 -hamartano -> against <1519 -eis -> thee , go <5217 -hupago -> and tell <1650 -elegchos -> him his fault <1651 -elegcho -> {between} <3342 -metaxu -> thee and him alone <3441 -monos -> : if <1437 -ean -> he shall hear <0191 -akouo -> thee , thou hast gained <2770 -kerdaino -> thy brother <0080 -adephos -> . between MAT 023 035 That upon you may come <2064 -erchomai -> all <3956 -pas -> the righteous <1342 -dikaios -> blood <0129 -haima -> shed <1632 -ekcheo -> upon the earth <1093 -ge -> , from the blood <0129 -haima -> of righteous <1342 -dikaios -> Abel <0006 -Abel -> unto the blood <0129 -haima -> of Zacharias <2197 -Zacharias -> son <5207 -huios -> of Barachias <0914 - Barachias -> , whom <3739 -hos -> ye slew <5407 -phoneuo -> {between} <3342 -metaxu -> the temple <3485 -naos -> and the altar <2379 -thusiasterion -> . between LUK 011 051 From the blood LUK 0129 -haima - of Abel LUK 0006 -Abel - unto the blood 0129 -haima - of Zacharias 2197 - Zacharias - , which 3588 -ho - perished LUK 0622 -apollumi - {between} 3342 -metaxu - the altar 2379 -thusiasterion - and the temple 3624 -oikos - : verily 3483 -nai - I say 3004 -lego - unto you , It shall be required 1567 -ekzeteo - of this 5026 - taute - generation 1074 -genea - . between LUK 016 026 And beside 1909 -epi - all 3956 -pas - this 5125 - toutois - , {between} 3342 -metaxu - us and you there is a great 3173 -megas - gulf 5490 -chasma - fixed 4741 -sterizo - : so 3704 -hopos - that they which would 2309 -thelo - pass 1224 -diabaino - from hence 1782 -enteuthen - to you cannot 1410 -dunamai - ; neither 3366 -mede - can 1410 -dunamai - they pass 1276 -diaperao - to us , that [would come] from thence 1564 - ekeithen - . between LUK 023 012 And the same LUK 0846 -autos - day 2250 - hemera - Pilate 4091 -Pilatos - and Herod 2264 -Herodes - were made 1096 -ginomai - friends 5384 -philos - together LUK 0240 - allelon - : for before 4391 -prouparcho - they were at 1722 -en - enmity 2189 -echthra - {between} 4314 -pros - themselves 1438 - heautou - . between JOH 003 025 Then <3767 -oun -> there arose <1096 - ginomai -> a question <2214 -zetesis -> {between} <3326 -meta -> [some] of John s <2491 -Ioannes -> disciples <3101 -mathetes -> and the Jews <2453 -Ioudaios -> about <4012 -peri -> purifying <2512 -katharismos -> . between ACT 012 006 And when <3753 -hote -> Herod <2264 -Herodes -> would <3195 -mello -> have brought <4254 -proago -> him forth <4254 -proago -> , the same <1565 -ekeinos -> night <3571 -nux -> Peter <4074 -Petros -> was sleeping <2837 -koimao -> {between} <3342 -metaxu -> two <1417 -duo -> soldiers <4757 -stratiotes -> , bound <1210 -deo -> with two <1417 -duo -> chains <0254 - halusis -> : and the keepers <5441 -phulax -> before <4253 -pro -> the door <2374 -thura -> kept <5083 -tereo -> the prison <5438 -phulake

-> . between ACT 015 009 And put <1252 -diakrino -> no <3762 -oudeis -> difference <1252 -diakrino -> {between} <3342 -metaxu -> us and them , purifying <2511 -katharizo -> their hearts <2588 -kardia -> by faith <4102 -pistis -> . between ACT 015 039 And the contention <3948 -paroxusmos -> was so <5620 -hoste -> sharp {between} them , that they departed <0673 -apochorizo -> asunder <0673 -apochorizo -> one <0240 -allelon -> from the other <0240 -allelon -> : and so <5037 -te -> Barnabas <0921 -Barnabas -> took <3880 -paralambano -> Mark <3138 -Markos -> , and sailed <1602 -ekpleo -> unto Cyprus <2954 -Kupros -> ; between ACT 023 007 And when he had so <5124 -touto -> said <2980 -laleo -> , there arose <1096 -ginomai -> a dissension <4714 -stasis -> {between} the Pharisees <5330 -Pharisaiois -> and the Sadducees <4523 -Saddoukaiois -> : and the multitude <4128 -plethos -> was divided <4977 -schizo -> . between ACT 026 031 And when they were gone <0402 -anachoreo -> aside <0402 -anachoreo -> , they talked <2980 -laleo -> {between} <4314 -pros -> themselves <0240 -allelon -> , saying <3004 -lego -> , This <3778 -houtos -> man <0444 -anthropos -> doeth <4238 -prasso -> nothing <3762 -oudeis -> worthy <0514 -axios -> of death <2288 -thanatos -> or <2228 -e -> of bonds <1199 -desmon -> . between ROM 001 024 Wherefore <1352 -dio -> God <2316 -theos -> also <2532 -kai -> gave <3860 -paradidomi -> them up to uncleanness <0167 -akatharsia -> through <1722 -en -> the lusts <1939 -epithumia -> of their own hearts <2588 -kardia -> , to dishonour <0818 -atimazo -> their own bodies <4983 -soma -> {between} <1722 -en -> themselves <1438 -heautou -> : between ROM 010 012 . For there is no <3756 -ou -> difference <1293 -diastole -> {between} the Jew <2453 -Ioudaios -> and the Greek <1672 -Hellen -> : for the same <0846 -autos -> Lord <2962 -kurios -> over all <3956 -pas -> is rich <4147 -plouteo -> unto all <3956 -pas -> that call <1941 -epikaleomai -> upon him . between 1CO 006 005 I speak <3004 -lego -> to your <5213 -humin -> shame <1791 -entrepo -> . Is it so <3779 -houto -> , that there is not a wise <4680 -sophos -> oneidismos -> man among <1722 -en -> you ? no , not one that shall be able <1410 -dunamai -> to judge <1252 -diakrino -> {between} <3319 -mesos -> his brethren <0080 -adephos -> ? between 1CO 007 034 There is difference <3307 -merizo -> [also] {between} <3307 -merizo -> a wife <1135 -gune -> and a virgin <3933 -parthenos -> . The unmarried <0022 -agamos -> woman <1135 -gune -> careth <3309 -merimnao -> for the things of the Lord <2962 -kurios -> , that she may be holy <0040 -hagios -> both <2532 -kai -> in body <4983 -soma -> and in spirit <4151 -pneuma -> : but she that is married <1060 -gameo -> careth <3309 -merimnao -> for the things of the world <2889 -kosmos -> , how <4459 -pos -> she may please <0700 -aresko -> [her] husband <0435 -aner -> . between EPH 002 014 . For he is our peace <1515 -eirene -> , who <3739 -hos -> hath made <4160 -poieo -> both <0297 -amphoteris -> one <1520 -heis -> , and hath broken <3089 -luo -> down the middle <3320 -mesotoichon -> wall of partition <5418 -phragmos -> [{between} us] ; between 1TI 002 005 For [there is] one <1520 -heis -> God <2316 -theos -> , and one <1520 -heis -> mediator <3316 -mesites -> {between} God <2316 -theos -> and men <0444 -anthropos -> , the man <0444 -anthropos -> Christ <5547 -Christos -> Jesus <2424 -Iesous -> ;

abode between bethel all her persecutors overtook her between ambush between bethel bells between between all <2CH23 -:16 > between all between bethel between blood <2CH19 -:10 > between blood between david <2SA21 -:7 > between elim between him between his eyes between kadesh between law <2CH19 -:10 > between me <1SA14 -:42 > between me between me between me between migdol between mizpeh <1SA7 -:12 > between moab between my father <1KI15 -:19 > between my father <2CH16 -:3 > between my herdmen between my seed <1SA20 -:42 > between paran between plea between stroke between thee <1SA20 -:23 > between them <1SA26 -:13 > between them <2SA21 -:7 > between them between thy seed between unclean between unclean fowls between us between us between whom between your brethren border between us brass between his shoulders <1SA17 -:6 > buried him between zorah but your iniquities have separated between you cannot discern between their right hand cherub stretched forth his hand from between clay ground between succoth <1KI7 -:46 > clay ground between succoth <2CH4 -:17 > cometh out from between her feet covenant between him <2CH23 -:16 > covenant between me dan between zorah day had no knowledge between good deborah between ramah discern between good <2SA19 -:35 > dishonour their own bodies between themselves division between my people dwelled between kadesh faithful witness between us for before they were at enmity between themselves for frontlets between thine eyes gate between two walls <2KI25 -:4 > gold between them round about hath executed true judgment between man have established between me he put darkness between you he shall dwell between his shoulders her adulteries from between her breasts his abominations from between his teeth how long halt ye between two opinions <1KI18 -:21 > if ye thoroughly execute judgment between iron between thee joseph brought them out from between his knees judge between cattle judge between his brethren <1CO6 -:5 > judge between me <1SA24 -:15 > judge between one land between them <1KI18 -:6 > lawgiver from between his feet league between me <1KI15 -:19 > league between me <2CH16 -:3 > lord be between me <1SA20 -:42 > lord be between them both lord be witness between us lord hath been witness between thee lord judge between me <1SA24 -:12 > lord judge between me lord made between him lord watch between me make between me may discern between good <1KI3 -:9 > memorial between thine eyes midst between two tails no air can come between them nor make any baldness between your eyes for notable horn between his eyes now there was an appointed sign between one mediator between god <1TI2 -:5 > passed between those pieces peace between jabin peace shall be between them both pitched between shochoh <1SA17 -:1 > put his face between his knees <1KI18 -:42 > put no difference between us resen between nineveh same night peter was sleeping between two soldiers sign between me sign between me sign between me sign between me smote jehoram between his arms <2KI9 -:24 > space between you spirit lifted me up between stood between strife between strong ass couching down between two burdens take fire from between tell him his fault between thee their lot came forth between then god sent an evil spirit between abimelech there came four chariots out from between two mountains there came four chariots out from between two mountains there was peace between hiram <1KI5 -:12 > there was peace between israel <1SA7 -:14 > there was war between abijah <2CH13 -:2 > there was war between abijam <1KI15 -:7 > there was war between asa <1KI15 -:16 > there was war between asa <1KI15 -:32 > there was war between rehoboam <1KI14 -:30 > there was war between rehoboam <1KI15 -:6 > they bare it between two upon they continued three years without war between syria <1KI22 -: 1 > they have put no difference between they may be as frontlets between your eyes they set him between they shall be as frontlets between thine eyes they talked between themselves thou shalt put it between valley between them <1SA17 -:3 > valley between them wall between me wars between rehoboam <2CH12 -:15 > weep between which passed between which perished between while there was war between <2SA3 -:6 > whom ye slew between will establish my covenant between me will judge between will judge between cattle will make my covenant between me will put enmity between thee witness between me witness between me witness between us witness between us ye may put difference between holy ye shall therefore put difference between clean beasts yet between their teeth

between Eze_41_18 /^{between /a cherub and a cherub ; and every cherub had two faces ; between Jer_07_05 /^{between /a man and his neighbour ; between Num_30_16 /^{between /a man and his wife , between the father and his daughter , being yet in her youth in her father's house . between 1Co_07_34 /\$^{between /a wife and a virgin . The unmarried woman careth for the things of the Lord , that she may be holy both in body and in spirit : but she that is married careth for the things of the world , how she may please her husband . between 2Ch_13_02 /^{between /Abijah and Jeroboam . between 1Ki_15_07 /^{between /Abijah and Jeroboam . between Jud_09_23 /^{between /Abimelech and the men of Shechem ; and the men of Shechem dealt treacherously with Abimelech : between Num_31_27 /^{between /all the congregation : between 2Ch_23_16 /^{between /all the people , and between the king , that they should be the LORD'S people . between 1Ki_15_32 /^{between /Asa and Baasha king of Israel all their days . between 1Ki_15_16 /^{between /Asa and Baasha king of Israel all their days . between Jos_08_09 /^{between /Bethel and Ai , on the west side of Ai : but Joshua lodged that night among the people . between Jos_08_12 /^{between /Bethel and Ai , on the west side of the city . between Gen_13_03 /^{between /Bethel and Hai ; between 2Ch_19_10 /^{between /blood and blood , between law and commandment , statutes and judgments , ye shall even warn them that they trespass not against the LORD , and so wrath come upon you, and upon your brethren : this do , and ye shall not trespass . between Deu_17_08 /^{between /blood and blood , between plea and plea , and between stroke and stroke , being matters of controversy within thy gates : then shalt thou arise , and get thee up into the place which the LORD thy God shall choose ; between Eze_34_17 /^{between /cattle and cattle , between the rams and the he goats . between Eze_34_22 /^{between /cattle and cattle . between Lev_20_25 /^{between /clean beasts and unclean , and between unclean fowls and clean : and ye shall not make your souls abominable by beast , or by fowl , or by any manner of living thing that creepeth on the ground , which I have separated from you as unclean . between 2Sa_21_07 /^{between /David and Jonathan the son of Saul . between Exo_16_01 /^{between /Elim and Sinai , on the fifteenth day of the second month after their departing out of the land of Egypt . between Deu_01_16 /^{between /every man and his brother , and the stranger that is with him. between Gen_09_16 /^{between /God and every living creature of all flesh that is upon the earth . between 1Ti_02_05 /\$^{between /God and men , the man Christ Jesus ; between 1Ki_03_09 /^{between /good and bad : for who is able to judge this thy so great a people ? between Deu_01_39 /^{between /good and evil , they shall go in thither, and unto them will I give it, and they shall possess it. between 2Sa_19_35 /^{between /good and evil ? can thy servant taste what I eat or what I drink ? can I hear any more the voice of singing men and singing women ? wherefore then should thy servant be yet a burden unto my lord the king ? between Hos_02_02 /^{between /her breasts ; between Deu_28_57 /^{between /her feet , and toward her children which she shall bear : for she shall eat them for want of all things secretly in the siege and straitness , wherewith thine enemy shall distress thee in thy gates . between Lev_26_46 /^{between /him and the children of Israel in mount Sinai by the hand of Moses . between Mal_03_18 /^{between /him that serveth God and him that serveth him not. between 2Ch_23_16 /^{between /him, and between all the people , and between the king , that they should be the LORD'S people . between 1Ki_05_12 /^{between /Hiram and Solomon ; and they two made a league together . between 2Ki_09_24 /^{between /his arms , and the arrow went out at his heart , and he sunk down in his chariot . between 1Co_06_05 /\$^{between /his brethren ? between Dan_08_05 /^{between /his eyes . between Dan_08_21 /^{between /his eyes is the first king . between Gen_49_10 /^{between /his feet , until Shiloh come ; and unto him shall the gathering of the people be. between 1Ki_18_42 /^{between /his knees , between Gen_48_12 /^{between /his knees , and he bowed himself with his face to the earth . between Deu_33_12 /^{between /his shoulders . between 1Sa_17_06 /^{between /his shoulders . between Zec_09_07 /^{between /his teeth : but he that remaineth , even he, shall be for our God , and he shall be as a governor in Judah , and Ekron as a Jebusite . between Lev_10_10 /^{between /holy and unholy , and between unclean and clean ; between 1Sa_07_14 /^{between /Israel and the Amorites . between Jud_04_17 /^{between /Jabin the king of Hazor and the house of Heber the Kenite . between Zec_11_14 /^{between /Judah and Israel . between Gen_16_14 /^{between /Kadesh and Bered . between Gen_20_01 /^{between /Kadesh and Shur , and sojourned in Gerar . between 2Ch_19_10 /^{between /law and commandment , statutes and judgments , ye shall even warn them that they trespass not against the LORD , and so wrath come upon you, and upon your brethren : this do , and ye shall not trespass . between Eze_18_08 /^{between /man and man , between Num_26_56 /^{between /many and few . between Gen_09_17 /^{between /me and all flesh that is upon the earth . between 1Sa_20_03 /^{between /me and death . between 1Sa_14_42 /^{between /me and Jonathan my son . And Jonathan was taken . between Exo_31_17 /^{between /me and the children of Israel for ever : for in six days the LORD made heaven and earth , and on the seventh day he rested , and was refreshed . between Gen_09_13 /^{between /me and the earth . between Gen_17_07 /^{between /me and thee and thy seed after thee in their generations for an everlasting covenant , to be a God unto thee, and to thy seed after thee . between Gen_31_48 /^{between /me and thee this day . Therefore was the name of it called

Galeed ; between 1Ki_15_19 /^{between /me and thee, and between my father and thy father : behold, I have sent unto thee a present of silver and gold ; come and break thy league with Baasha king of Israel , that he may depart from me. between Gen_13_08 /^{between /me and thee, and between my herdmen and thy herdmen ; for we be brethren . between 1Sa_20_42 /^{between /me and thee, and between my seed and thy seed for ever . And he arose and departed : and Jonathan went into the city . between 1Sa_24_15 /^{between /me and thee, and see , and plead my cause , and deliver me out of thine hand . between 1Sa_24_12 /^{between /me and thee, and the LORD avenge me of thee: but mine hand shall not be upon thee. between Gen_17_02 /^{between /me and thee, and will multiply thee exceedingly . between 2Ch_16_03 /^{between /me and thee, as there was between my father and thy father : behold, I have sent thee silver and gold ; go , break thy league with Baasha king of Israel , that he may depart from me. between Gen_31_49 /^{between /me and thee, when we are absent one from another . between Gen_16_05 /^{between /me and thee. between Gen_31_44 /^{between /me and thee. between Eze_20_12 /^{between /me and them, that they might know that I am the LORD that sanctify them. between Eze_43_08 /^{between /me and them, they have even defiled my holy name by their abominations that they have committed : wherefore I have consumed them in mine anger . between Gen_09_15 /^{between /me and you and every living creature of all flesh ; and the waters shall no more become a flood to destroy all flesh . between Gen_09_12 /^{between /me and you and every living creature that is with you, for perpetual generations : between Gen_17_10 /^{between /me and you and thy seed after thee ; Every man child among you shall be circumcised . between Exo_31_13 /^{between /me and you throughout your generations ; that ye may know that I am the LORD that doth sanctify you. between Eze_20_20 /^{between /me and you, that ye may know that I am the LORD your God . between Deu_25_01 /^{between /men , and they come unto judgment , that the judges may judge them; then they shall justify the righteous , and condemn the wicked . between Exo_14_02 /^{between /Migdol and the sea , over against Baalzephon : before it shall ye encamp by the sea . between 1Sa_07_12 /^{between /Mizpeh and Shen , and called the name of it Ebenezer , saying , Hitherto hath the LORD helped us. between Num_21_13 /^{between /Moab and the Amorites . between 2Ch_16_03 /^{between /my father and thy father : behold, I have sent thee silver and gold ; go , break thy league with Baasha king of Israel , that he may depart from me. between 1Ki_15_19 /^{between /my father and thy father : behold, I have sent unto thee a present of silver and gold ; come and break thy league with Baasha king of Israel , that he may depart from me. between Gen_13_08 /^{between /my herdmen and thy herdmen ; for we be brethren . between Exo_08_23 /^{between /my people and thy people : to morrow shall this sign be. between 1Sa_20_42 /^{between /my seed and thy seed for ever . And he arose and departed : and Jonathan went into the city . between Gen_10_12 /^{between /Nineveh and Calah : the same is a great city . between Exo_18_16 /^{between /one and another , and I do make them know the statutes of God , and his laws . between Deu_01_01 /^{between /Paran , and Tophel , and Laban , and Hazeroth , and Dizahab . between Deu_17_08 /^{between /plea and plea , and between stroke and stroke , being matters of controversy within thy gates : then shalt thou arise , and get thee up into the place which the LORD thy God shall choose ; between Jud_04_05 /^{between /Ramah and Bethel in mount Ephraim : and the children of Israel came up to her for judgment . between 1Ki_15_06 /^{between /Rehoboam and Jeroboam all the days of his life . between 1Ki_14_30 /^{between /Rehoboam and Jeroboam all their days . between 2Ch_12_15 /^{between /Rehoboam and Jeroboam continually . between 1Sa_17_01 /^{between /Shochoh and Azekah , in Ephesdammim . between Joh_03_25 /\$^{between /some of John's disciples and the Jews about purifying . between Deu_17_08 /^{between /stroke and stroke , being matters of controversy within thy gates : then shalt thou arise , and get thee up into the place which the LORD thy God shall choose ; between 1Ki_07_46 /^{between /Succoth and Zarthan . between 2Ch_03_17 /^{between /Succoth and Zeredathah . between 1Ki_22_01 /^{between /Syria and Israel . between 2Ki_16_14 /^{between /the altar and the house of the LORD , and put it on the north side of the altar . between Luk_11_51 /\$^{between /the altar and the temple : verily I say unto you , It shall be required of this generation . between Dan_08_16 /^{between /the banks of Ulai , which called , and said , Gabriel , make this man to understand the vision . between Lev_11_47 /^{between /the beast that may be eaten and the beast that may not be eaten . between Eze_47_16 /^{between /the border of Damascus and the border of Hamath ; Hazarhatticon , which is by the coast of Hauran . between Eze_48_22 /^{between /the border of Judah and the border of Benjamin , shall be for the prince . between Exo_14_20 /^{between /the camp of the Egyptians and the camp of Israel ; and it was a cloud and darkness to them, but it gave light by night to these: so that the one came not near the other all the night . between Exo_09_04 /^{between /the cattle of Israel and the cattle of Egypt : and there shall nothing die of all that is the children's of Israel . between Eze_41_10 /^{between /the chambers was the wideness of twenty cubits round about the house on every side . between Eze_10_02 /^{between /the cherubims , and scatter them over the city . And he went in in my sight . between Eze_10_07 /^{between /the cherubims , and took thereof, and put it into the hands of him that was clothed with linen : who took it, and went out . between Psa_80_01

between the cherubims , shine forth . between Isa_37_16 between the cherubims , thou art the God , even thou alone, of all the kingdoms of the earth : thou hast made heaven and earth . between 2Ki_19_15 between the cherubims , thou art the God , even thou alone, of all the kingdoms of the earth ; thou hast made heaven and earth . between 1Ch_13_06 between the cherubims , whose name is called on it. between 2Sa_06_02 between the cherubims . between 1Sa_04_04 between the cherubims : and the two sons of Eli , Hophni and Phinehas , were there with the ark of the covenant of God . between Psa_99_01 between the cherubims ; let the earth be moved . between Eze_10_06 between the cherubims ; then he went in , and stood beside the wheels . between Eze_10_07 between the cherubims unto the fire that was between the cherubims , and took thereof, and put it into the hands of him that was clothed with linen : who took it, and went out . between Jud_11_27 between the children of Israel and the children of Ammon . between Jos_18_11 between the children of Judah and the children of Joseph . between Num_16_48 between the dead and the living ; and the plague was stayed . between Eze_08_03 between the earth and the heaven , and brought me in the visions of God to Jerusalem , to the door of the inner gate that looketh toward the north ; where was the seat of the image of jealousy , which provoketh to jealousy . between 1Ch_21_16 between the earth and the heaven , having a drawn sword in his hand stretched out over Jerusalem . Then David and the elders of Israel, who were clothed in sackcloth , fell upon their faces . between Zec_05_09 between the earth and the heaven . between Exo_11_07 between the Egyptians and Israel . between Eze_34_20 between the fat cattle and between the lean cattle . between Num_30_16 between the father and his daughter , being yet in her youth in her father's house . between Neh_03_32 between the going up of the corner unto the sheep gate repaired the goldsmiths and the merchants . between 2Sa_18_09 between the heaven and the earth ; and the mule that was under him went away . between Gen_13_07 between the herdmen of Abram's cattle and the herdmen of Lot's cattle : and the Canaanite and the Perizzite dwelled then in the land . between Eze_44_23 between the holy and profane , and cause them to discern between the unclean and the clean . between Eze_22_26 between the holy and profane , neither have they shewed difference between the unclean and the clean , and have hid their eyes from my sabbaths , and I am profaned among them. between Exo_26_33 between the holy place and the most holy . between 2Sa_03_06 between the house of Saul and the house of David , that Abner made himself strong for the house of Saul . between 2Sa_03_01 between the house of Saul and the house of David : but David waxed stronger and stronger , and the house of Saul waxed weaker and weaker . between Rom_10_12 between the Jew and the Greek : for the same Lord over all is rich unto all that call upon him . between 2Ch_18_33 between the joints of the harness : therefore he said to his chariot man , Turn thine hand , that thou mayest carry me out of the host ; for I am wounded . between 1Ki_22_34 between the joints of the harness : wherefore he said unto the driver of his chariot , Turn thine hand , and carry me out of the host ; for I am wounded . between 2Ch_23_16 between the king , that they should be the LORD'S people . between 2Ki_11_17 between the king also and the people . between Eze_34_20 between the lean cattle . between 1Ki_07_28 between the ledges : between 1Ki_07_29 between the ledges were lions , oxen , and cherubims : and upon the ledges there was a base above : and beneath the lions and oxen were certain additions made of thin work . between Eze_40_07 between the little chambers were five cubits ; and the threshold of the gate by the porch of the gate within was one reed . between 2Ki_11_17 between the LORD and the king and the people , that they should be the LORD'S people ; between the king also and the people . between Deu_05_05 between the LORD and you at that time , to shew you the word of the LORD : for ye were afraid by reason of the fire , and went not up into the mount ; saying , between Jud_20_38 between the men of Israel and the liars in wait , that they should make a great flame with smoke rise up out of the city . between Pro_18_18 between the mighty . between Jer_34_19 between the parts of the calf ; between Jer_34_18 between the parts thereof, between 1Sa_14_04 between the passages , by which Jonathan sought to go over unto the Philistines garrison , there was a sharp rock on the one side , and a sharp rock on the other side : and the name of the one was Bozez , and the name of the other Seneh . between Act_23_07 between the Pharisees and the Sadducees : and the multitude was divided . between Jud_16_25 between the pillars . between Exo_39_25 between the pomegranates ; between Exo_39_25 between the pomegranates upon the hem of the robe , round about between the pomegranates ; between Joe_02_17 between the porch and the altar , and let them say , Spare thy people , O LORD , and give not thine heritage to reproach , that the heathen should rule over them: wherefore should they say among the people , Where is their God ? between Eze_08_16 between the porch and the altar , were about five and twenty men , with their backs toward the temple of the LORD , and their faces toward the east ; and they worshipped the sun toward the east . between Eze_34_17 between the rams and the he goats . between Mal_03_18 between the righteous and the wicked , between him that serveth God and him that serveth him not. between Eze_42_20 between the sanctuary and the profane place . between Dan_11_45 between the

seas in the glorious holy mountain ; yet he shall come to his end , and none shall help him. between Num_35_24 /^{between /the slayer and the revenger of blood according to these judgments : between Lam_01_03 /^{between /the straits . between Exo_30_18 /^{between /the tabernacle of the congregation and the altar , and thou shalt put water therein. between Dan_07_05 /^{between /the teeth of it: and they said thus unto it, Arise , devour much flesh . between Mat_23_35 /\$ {between /the temple and the altar . between Exo_40_30 /^{between /the tent of the congregation and the altar , and put water there, to wash withal. between Exo_40_07 /^{between /the tent of the congregation and the altar , and shalt put water therein. between Num_07_89 /^{between /the two cherubims : and he spake unto him. between Exo_25_22 /^{between /the two cherubims which are upon the ark of the testimony , of all things which I will give thee in commandment unto the children of Israel . between 2Sa_18_24 /^{between /the two gates : and the watchman went up to the roof over the gate unto the wall , and lifted up his eyes , and looked , and behold a man running alone. between Jer_52_07 /^{between /the two walls , which was by the king's garden ; and they went by the way of the plain . between Isa_22_11 /^{between /the two walls for the water of the old pool : but ye have not looked unto the maker thereof, neither had respect unto him that fashioned it long ago . between Lev_11_47 /^{between /the unclean and the clean , and between the beast that may be eaten and the beast that may not be eaten . between Eze_22_26 /^{between /the unclean and the clean , and have hid their eyes from my sabbaths , and I am profaned among them. between Eze_44_23 /^{between /the unclean and the clean . between Eze_10_02 /^{between /the wheels , even under the cherub , and fill thine hand with coals of fire from between the cherubims , and scatter them over the city . And he went in in my sight . between Eze_10_06 /^{between /the wheels , from between the cherubims ; then he went in , and stood beside the wheels . between Mat_18_15 /\$ {between /thee and him alone : if he shall hear thee , thou hast gained thy brother . between 1Sa_20_23 /^{between /thee and me for ever . between Eze_04_03 /^{between /thee and the city : and set thy face against it, and it shall be besieged , and thou shalt lay siege against it. This shall be a sign to the house of Israel . between Mal_02_14 /^{between /thee and the wife of thy youth , against whom thou hast dealt treacherously : yet is she thy companion , and the wife of thy covenant . between Gen_03_15 /^{between /thee and the woman , and between thy seed and her seed ; it shall bruise thy head , and thou shalt bruise his heel . between Jon_04_11 /^{between /their right hand and their left hand ; and also much cattle ? between Num_11_33 /^{between /their teeth , ere it was chewed , the wrath of the LORD was kindled against the people , and the LORD smote the people with a very great plague . between Act_15_39 /\$ {between /them , that they departed asunder one from the other : and so Barnabas took Mark , and sailed unto Cyprus ; between Jos_08_11 /^{between /them and Ai . between Exo_22_11 /^{between /them both , that he hath not put his hand unto his neighbour's goods ; and the owner of it shall accept thereof, and he shall not make it good . between Zec_06_13 /^{between /them both . between Exo_28_33 /^{between /them round about : between Num_31_27 /^{between /them that took the war upon them, who went out to battle , and between all the congregation : between 1Ki_18_06 /^{between /them to pass throughout it: Ahab went one way by himself, and Obadiah went another way by himself. between 2Sa_21_07 /^{between /them, between David and Jonathan the son of Saul . between 1Sa_17_03 /^{between /them. between Job_41_16 /^{between /them. between 1Sa_26_13 /^{between /them: between Act_26_31 /\$ {between /themselves , saying , This man doeth nothing worthy of death or of bonds . between Luk_23_12 /\$ {between /themselves . between Rom_01_24 /\$ {between /themselves : between Exo_13_09 /^{between /thine eyes , that the LORD'S law may be in thy mouth : for with a strong hand hath the LORD brought thee out of Egypt . between Deu_06_08 /^{between /thine eyes . between Exo_13_16 /^{between /thine eyes : for by strength of hand the LORD brought us forth out of Egypt . between Gen_15_17 /^{between /those pieces . between Gen_03_15 /^{between /thy seed and her seed ; it shall bruise thy head , and thou shalt bruise his heel . between Gen_49_14 /^{between /two burdens : between Zec_06_01 /^{between /two mountains ; and the mountains were mountains of brass . between 1Ki_18_21 /^{between /two opinions ? if the LORD be God , follow him: but if Baal , then follow him. And the people answered him not a word . between Act_12_06 /\$ {between /two soldiers , bound with two chains : and the keepers before the door kept the prison . between Jud_15_04 /^{between /two tails . between Num_13_23 /^{between /two upon a staff ; and they brought of the pomegranates , and of the figs . between 2Ki_25_04 /^{between /two walls , which is by the king's garden : and the king went the way toward the plain . between Lev_10_10 /^{between /unclean and clean ; between Lev_20_25 /^{between /unclean fowls and clean : and ye shall not make your souls abominable by beast , or by fowl , or by any manner of living thing that creepeth on the ground , which I have separated from you as unclean . between Act_15_09 /\$ {between /us and them , purifying their hearts by faith . between Luk_16_26 /\$ {between /us and you there is a great gulf fixed : so that they which would pass from hence to you cannot ; neither can they pass to us , that would come from thence . between Jos_22_25 /^{between /us and you, ye children of Reuben and children of Gad ; ye have no part in the LORD : so shall your children make our children cease from fearing the LORD . between Jos_22_28 /^{between

/us and you. between Jos_22_34 /^{between /us that the LORD is God . between Jos_22_27 /^{between /us, and you, and our generations after us, that we might do the service of the LORD before him with our burnt offerings , and with our sacrifices , and with our peace offerings ; that your children may not say to our children in time to come , Ye have no part in the LORD . between Jer_42_05 /^{between /us, if we do not even according to all things for the which the LORD thy God shall send thee to us. between Jud_11_10 /^{between /us, if we do not so according to thy words . between Eph_02_14 /\$^{between /us; between Deu_19_17 /^{between /whom the controversy is, shall stand before the LORD , before the priests and the judges , which shall be in those days ; between Jos_03_04 /^{between /you and it, about two thousand cubits by measure : come not near unto it, that ye may know the way by which ye must go : for ye have not passed this way heretofore . between 027 007 Jos /^{between /you and the Egyptians , and brought the sea upon them, and covered them; and your eyes have seen what I have done in Egypt : and ye dwelt in the wilderness a long season . between Isa_59_02 /^{between /you and your God , and your sins have hid his face from you, that he will not hear . between Deu_01_16 /^{between /your brethren , and judge righteously between every man and his brother , and the stranger that is with him. between Deu_11_18 /^{between /your eyes . between Deu_14_01 /^{between /your eyes for the dead . between Jud_13_25 /^{between /Zorah and Eshtaol . between Jud_16_31 /^{between /Zorah and Eshtaol in the buryingplace of Manoah his father . And he judged Israel twenty years .

- between , 0996 , 0997 , 5921 , 5973 , 8432 , * between , 1722 , 3307 , 3319 , 3326 , 3342 , 4314 ,

between And I will put enmity between thee and the woman, and {between} thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel. between And I will put enmity {between} thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel. between And God said, This [is] the token of the covenant which I make {between} me and you and every living creature that [is] with you, for perpetual generations: between I do set my bow in the cloud, and it shall be for a token of a covenant {between} me and the earth. between And I will remember my covenant, which [is] {between} me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh. between And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant {between} God and every living creature of all flesh that [is] upon the earth. between And God said unto Noah, This [is] the token of the covenant, which I have established {between} me and all flesh that [is] upon the earth. between And Resen {between} Nineveh and Calah: the same [is] a great city. between And he went on his journeys from the south even to Bethel, unto the place where his tent had been at the beginning, {between} Bethel and Hai; between And there was a strife {between} the herdmen of Abram's cattle and the herdmen of Lot's cattle: and the Canaanite and the Perizzite dwelled then in the land. between And Abram said unto Lot, Let there be no strife, I pray thee, between me and thee, and {between} my herdmen and thy herdmen; for we [be] brethren. between And Abram said unto Lot, Let there be no strife, I pray thee, {between} me and thee, and between my herdmen and thy herdmen; for we [be] brethren. between And it came to pass, that, when the sun went down, and it was dark, behold a smoking furnace, and a burning lamp that passed {between} those pieces. between And Sarai said unto Abram, My wrong [be] upon thee: I have given my maid into thy bosom; and when she saw that she had conceived, I was despised in her eyes: the LORD judge {between} me and thee. between Wherefore the well was called Beerlahairoi; behold, [it is] {between} Kadesh and Bered. between And I will make my covenant {between} me and thee, and will multiply thee exceedingly. between And I will establish my covenant {between} me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee. between This [is] my covenant, which ye shall keep, {between} me and you and thy seed after thee; Every man child among you shall be circumcised. between And Abraham journeyed from thence toward the south country, and dwelled {between} Kadesh and Shur, and sojourned in Gerar. between Now therefore come thou, let us make a covenant, I and thou; and let it be for a witness {between} me and thee. between And Laban said, This heap [is] a witness {between} me and thee this day. Therefore was the name of it called Galeed; between And Mizpah; for he said, The LORD watch {between} me and thee, when we are absent one from another. between And Joseph brought them out from {between} his knees, and he bowed himself with his face to the earth. between The sceptre shall not depart from Judah, nor a lawgiver from {between} his feet, until Shiloh come; and unto him [shall] the gathering of the people [be]. between Issachar [is] a strong ass couching down {between} two burdens: between And I will put a division {between} my people and thy people: to morrow shall this sign be. between And the LORD shall sever {between} the cattle of Israel and the cattle of Egypt: and there shall nothing die of all [that is] the children's of Israel. between But against any of the children of Israel shall not a dog move his tongue, against man or beast: that ye may know how that the LORD doth put a difference {between} the Egyptians and Israel. between And it shall be for a sign unto thee upon thine hand, and for a memorial {between} thine eyes, that the LORD's law may be in thy mouth: for with a strong hand hath the LORD brought thee out of Egypt. between And it shall be for a token upon thine hand, and for frontlets {between} thine eyes: for by strength of hand the LORD brought us forth out of Egypt. between Speak unto the children of Israel, that they turn and encamp before Pihahiroth, {between} Migdol and the sea, over against Baalzephon: before it shall ye encamp by the sea. between And it came {between} the camp of the Egyptians and the camp of Israel; and it was a cloud and darkness [to them], but it gave light by night [to these]: so that the one came not near the other all the night. between And they took their journey from Elim, and all the congregation of the children of Israel came unto the wilderness of Sin, which [is] {between} Elim and Sinai, on the fifteenth day of the second month after their departing out of the land of Egypt. between When they have a matter, they come unto me; and I judge {between} one and another, and I do make [them] know the statutes of God, and his laws. between Then] shall an oath of the LORD be {between} them both, that he hath not put his hand unto his neighbour's goods; and the owner of it shall accept [thereof], and he shall not make [it] good. between And there I will meet with thee, and I will commune with thee from above the mercy seat, from {between} the two cherubims which [are] upon the ark of the testimony, of all [things] which I will give thee in commandment unto the children of Israel. between And thou shalt hang up the veil under the taches, that thou mayest bring in thither within the veil the ark of the testimony: and the veil shall divide unto you {between} the holy [place] and the most holy. between And [beneath] upon the hem of it thou shalt make pomegranates [of] blue, and [of] purple, and [of] scarlet, round about the hem thereof; and bells of gold {between} them round about: between Thou shalt also make a laver [of] brass,

and his foot [also of] brass, to wash [withal]: and thou shalt put it {between} the tabernacle of the congregation and the altar, and thou shalt put water therein. between Speak thou also unto the children of Israel, saying, Verily my sabbaths ye shall keep: for it [is] a sign {between} me and you throughout your generations; that [ye] may know that I [am] the LORD that doth sanctify you. between It [is] a sign {between} me and the children of Israel for ever: for [in] six days the LORD made heaven and earth, and on the seventh day he rested, and was refreshed. between And they made bells [of] pure gold, and put the bells {between} the pomegranates upon the hem of the robe, round about between the pomegranates; between And they made bells [of] pure gold, and put the bells between the pomegranates upon the hem of the robe, round about {between} the pomegranates; between And thou shalt set the laver {between} the tent of the congregation and the altar, and shalt put water therein. between And he set the laver {between} the tent of the congregation and the altar, and put water there, to wash [withal]. between And that ye may put difference {between} holy and unholy, and between unclean and clean; between And that ye may put difference between holy and unholy, and {between} unclean and clean; between To make a difference between the unclean and the clean, and {between} the beast that may be eaten and the beast that may not be eaten. between To make a difference {between} the unclean and the clean, and between the beast that may be eaten and the beast that may not be eaten. between Ye shall therefore put difference between clean beasts and unclean, and {between} unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean. between Ye shall therefore put difference {between} clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean. between These [are] the statutes and judgments and laws, which the LORD made {between} him and the children of Israel in mount Sinai by the hand of Moses. between And when Moses was gone into the tabernacle of the congregation to speak with him, then he heard the voice of one speaking unto him from off the mercy seat that [was] upon the ark of testimony, from {between} the two cherubims: and he spake unto him. between And while the flesh [was] yet {between} their teeth, ere it was chewed, the wrath of the LORD was kindled against the people, and the LORD smote the people with a very great plague. between And they came unto the brook of Eshcol, and cut down from thence a branch with one cluster of grapes, and they bare it {between} two upon a staff; and [they brought] of the pomegranates, and of the figs. between And he stood {between} the dead and the living; and the plague was stayed. between From thence they removed, and pitched on the other side of Arnon, which [is] in the wilderness that cometh out of the coasts of the Amorites: for Arnon [is] the border of Moab, {between} Moab and the Amorites. between According to the lot shall the possession thereof be divided {between} many and few. between These [are] the statutes, which the LORD commanded Moses, {between} a man and his wife, between the father and his daughter, [being yet] in her youth in her father's house. between These [are] the statutes, which the LORD commanded Moses, between a man and his wife, {between} the father and his daughter, [being yet] in her youth in her father's house. between And divide the prey into two parts; between them that took the war upon them, who went out to battle, and {between} all the congregation: between And divide the prey into two parts; {between} them that took the war upon them, who went out to battle, and between all the congregation: between Then the congregation shall judge {between} the slayer and the revenger of blood according to these judgments: between These [be] the words which Moses spake unto all Israel on this side Jordan in the wilderness, in the plain over against the Red [sea], {between} Paran, and Tophel, and Laban, and Hazeroth, and Dizahab. between And I charged your judges at that time, saying, Hear [the causes] {between} your brethren, and judge righteously between [every] man and his brother, and the stranger [that is] with him. between And I charged your judges at that time, saying, Hear [the causes] between your brethren, and judge righteously {between} [every] man and his brother, and the stranger [that is] with him. between Moreover your little ones, which ye said should be a prey, and your children, which in that day had no knowledge {between} good and evil, they shall go in thither, and unto them will I give it, and they shall possess it. between I stood {between} the LORD and you at that time, to show you the word of the LORD: for ye were afraid by reason of the fire, and went not up into the mount;) saying, between And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets {between} thine eyes. between Therefore shall ye lay up these my words in your heart and in your soul, and bind them for a sign upon your hand, that they may be as frontlets {between} your eyes. between Ye [are] the children of the LORD your God: ye shall not cut yourselves, nor make any baldness {between} your eyes for the dead. between If there arise a matter too hard for thee in judgment, between blood and blood, between plea and plea, and {between} stroke and stroke, [being] matters of controversy within thy gates: then shalt thou arise, and get thee up into the place which the LORD thy God shall choose; between If there arise a matter too hard for thee in judgment, between blood and blood, {between} plea and plea, and between stroke and stroke, [being] matters of controversy within

thy gates: then shalt thou arise, and get thee up into the place which the LORD thy God shall choose; between If there arise a matter too hard for thee in judgment, {between} blood and blood, between plea and plea, and between stroke and stroke, [being] matters of controversy within thy gates: then shalt thou arise, and get thee up into the place which the LORD thy God shall choose; between Then both the men, {between} whom the controversy [is], shall stand before the LORD, before the priests and the judges, which shall be in those days; between If there be a controversy {between} men, and they come unto judgment, that [the judges] may judge them; then they shall justify the righteous, and condemn the wicked. between And toward her young one that cometh out from {between} her feet, and toward her children which she shall bear: for she shall eat them for want of all [things] secretly in the siege and straitness, wherewith thine enemy shall distress thee in thy gates. between And] of Benjamin he said, The beloved of the LORD shall dwell in safety by him; [and the LORD] shall cover him all the day long, and he shall dwell {between} his shoulders. between Yet there shall be a space {between} you and it, about two thousand cubits by measure: come not near unto it, that ye may know the way by which ye must go: for ye have not passed [this] way heretofore. between Joshua therefore sent them forth: and they went to lie in ambush, and abode {between} Bethel and Ai, on the west side of Ai: but Joshua lodged that night among the people. between And all the people, [even the people] of war that [were] with him, went up, and drew nigh, and came before the city, and pitched on the north side of Ai: now [there was] a valley {between} them and Ai. between And he took about five thousand men, and set them to lie in ambush {between} Bethel and Ai, on the west side of the city. between And the lot of the tribe of the children of Benjamin came up according to their families: and the coast of their lot came forth {between} the children of Judah and the children of Joseph. between For the LORD hath made Jordan a border {between} us and you, ye children of Reuben and children of Gad; ye have no part in the LORD: so shall your children make our children cease from fearing the LORD. between But [that] it [may be] a witness {between} us, and you, and our generations after us, that we might do the service of the LORD before him with our burnt offerings, and with our sacrifices, and with our peace offerings; that your children may not say to our children in time to come, Ye have no part in the LORD. between Therefore said we, that it shall be, when they should [so] say to us or to our generations in time to come, that we may say [again], Behold the pattern of the altar of the LORD, which our fathers made, not for burnt offerings, nor for sacrifices; but it [is] a witness {between} us and you. between And the children of Reuben and the children of Gad called the altar [Ed]: for it [shall be] a witness {between} us that the LORD [is] God. between And when they cried unto the LORD, he put darkness {between} you and the Egyptians, and brought the sea upon them, and covered them; and your eyes have seen what I have done in Egypt: and ye dwelt in the wilderness a long season. between And she dwelt under the palm tree of Deborah {between} Ramah and Bethel in mount Ephraim: and the children of Israel came up to her for judgment. between Howbeit Sisera fled away on his feet to the tent of Jael the wife of Heber the Kenite: for [there was] peace {between} Jabin the king of Hazor and the house of Heber the Kenite. between Then God sent an evil spirit {between} Abimelech and the men of Shechem; and the men of Shechem dealt treacherously with Abimelech: between And the elders of Gilead said unto Jephthah, The LORD be witness {between} us, if we do not so according to thy words. between Wherefore I have not sinned against thee, but thou doest me wrong to war against me: the LORD the Judge be judge this day {between} the children of Israel and the children of Ammon. between And the spirit of the LORD began to move him at times in the camp of Dan {between} Zorah and Eshtaol. between And Samson went and caught three hundred foxes, and took firebrands, and turned tail to tail, and put a firebrand in the midst {between} two tails. between And it came to pass, when their hearts were merry, that they said, Call for Samson, that he may make us sport. And they called for Samson out of the prison house; and he made them sport: and they set him {between} the pillars. between Then his brethren and all the house of his father came down, and took him, and brought [him] up, and buried him {between} Zorah and Eshtaol in the buryingplace of Manoah his father. And he judged Israel twenty years. between Now there was an appointed sign {between} the men of Israel and the liars in wait, that they should make a great flame with smoke rise up out of the city. between <ISA4 -4> So the people sent to Shiloh, that they might bring from thence the ark of the covenant of the LORD of hosts, which dwelleth [{between}] the cherubims: and the two sons of Eli, Hophni and Phinehas, [were] there with the ark of the covenant of God. between <ISA7 -12> Then Samuel took a stone, and set [it] {between} Mizpeh and Shen, and called the name of it Ebenezer, saying, Hitherto hath the LORD helped us. between <ISA7 -14> And the cities which the Philistines had taken from Israel were restored to Israel, from Ekron even unto Gath; and the coasts thereof did Israel deliver out of the hands of the Philistines. And there was peace {between} Israel and the Amorites. between <ISA14 -4> And {between} the passages, by which Jonathan sought to go over unto the Philistines' garrison, [there was] a sharp rock on the one side, and a sharp rock on the other side: and the name of the one [was] Bozez, and the name of the other Seneh. between <ISA14 -42> And Saul said, Cast [lots] {between} me and Jonathan my son. And Jonathan was

taken. between <1SA17 -1> Now the Philistines gathered together their armies to battle, and were gathered together at Shochoh, which [belongeth] to Judah, and pitched {between} Shochoh and Azekah, in Ephesdammin. between <1SA17 -3> And the Philistines stood on a mountain on the one side, and Israel stood on a mountain on the other side: and [there was] a valley {between} them. between <1SA17 -6> And [he had] greaves of brass upon his legs, and a target of brass {between} his shoulders. between <1SA20 -3> And David sware moreover, and said, Thy father certainly knoweth that I have found grace in thine eyes; and he saith, Let not Jonathan know this, lest he be grieved: but truly [as] the LORD liveth, and [as] thy soul liveth, [there is] b ut a step {between} me and death. between <1SA20 -23> And [as touching] the matter which thou and I have spoken of, behold, the LORD [be] {between} thee and me for ever. between <1SA20 -42> And Jonathan said to David, Go in peace, forasmuch as we have sworn both of us in the name of the LORD, saying, The LORD be {between} me and thee, and between my seed and thy seed for ever. And he arose and departed: and Jonathan went into the city. between <1SA20 -42> And Jonathan said to David, Go in peace, forasmuch as we have sworn both of us in the name of the LORD, saying, The LORD be between me and thee, and {between} my seed and thy seed for ever. And he arose and departed: and Jonathan went into the city. between <1SA24 -12> The LORD judge {between} me and thee, and the LORD avenge me of thee: but mine hand shall not be upon thee. between <1SA24 -15> The LORD therefore be judge, and judge {between} me and thee, and see, and plead my cause, and deliver me out of thine hand. between <1SA26 -13> Then David went over to the other side, and stood on the top of an hill afar off; a great space [being] {between} them: between <2SA3 -1> Now there was long war {between} the house of Saul and the house of David: but David waxed stronger and stronger, and the house of Saul waxed weaker and weaker. between <2SA3 -6> And it came to pass, while there was war {between} the house of Saul and the house of David, that Abner made himself strong for the house of Saul. between <2SA6 -2> And David arose, and went with all the people that [were] with him from Baale of Judah, to bring up from thence the ark of God, whose name is called by the name of the LORD of hosts that dwelleth [{between}] the cherubims. between <2SA18 -9> And Absalom met the servants of David. And Absalom rode upon a mule, and the mule went under the thick boughs of a great oak, and his head caught hold of the oak, and he was taken up {between} the heaven and the earth; and the mule that [was] under him went away. between <2SA18 -24> And David sat {between} the two gates: and the watchman went up to the roof over the gate unto the wall, and lifted up his eyes, and looked, and behold a man running alone. between <2SA19 -35> I [am] this day fourscore years old: [and] can I discern {between} good and evil? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be ye t a burden unto my lord the king? between <2SA21 -7> But the king spared Mephibosheth, the son of Jonathan the son of Saul, because of the LORD'S oath that [was] between them, {between} David and Jonathan the son of Saul. between <2SA21 -7> But the king spared Mephibosheth, the son of Jonathan the son of Saul, because of the LORD'S oath that [was] {between} them, between David and Jonathan the son of Saul. between <1KI3 -9> Give therefore thy servant an understanding heart to judge thy people, that I may discern {between} good and bad: for who is able to judge this thy so great a people? between <1KI5 -12> And the LORD gave Solomon wisdom, as he promised him: and there was peace {between} Hiram and Solomon; and they two made a league together. between <1KI7 -28> And the work of the bases [was] on this [manner]: they had borders, and the borders [were] {between} the ledges: between <1KI7 -29> And on the borders that [were] {between} the ledges [were] lions, oxen, and cherubims: and upon the ledges [there was] a base above: and beneath the lions and oxen [were] certain additions made of thin work. between <1KI7 -46> In the plain of Jordan did the king cast them, in the clay ground {between} Succoth and Zarthan. between <1KI14 -30> And there was war {between} Rehoboam and Jeroboam all [their] days. between <1KI15 -6> And there was war {between} Rehoboam and Jeroboam all the days of his life. between <1KI15 -7> Now the rest of the acts of Abijam, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah? And there was war {between} Abijam and Jeroboam. between <1KI15 -16> And there was war {between} Asa and Baasha king of Israel all their days. between <1KI15 -19> There is] a league between me and thee, [and] {between} my father and thy father: behold, I have sent unto thee a present of silver and gold; come and break thy league with Baasha king of Israel, that he may depart from me. between <1KI15 -19> There is] a league {between} me and thee, [and] between my father and thy father: behold, I have sent unto thee a present of silver and gold; come and break thy league with Baasha king of Israel, that he may depart from me. between <1KI15 -32> And there was war {between} Asa and Baasha king of Israel all their days. between <1KI18 -6> So they divided the land {between} them to pass throughout it: Ahab went one way by himself, and Obadiah went another way by himself. between <1KI18 -21> And Elijah came unto all the people, and said, How long halt ye {between} two opinions? if the LORD [be] God, follow him: but if Baal, [then] follow him. And the people answered him not a word. between <1KI18 -42> So Ahab went up to eat and to drink. And Elijah went up to the top of Carmel; and he cast

himself down upon the earth, and put his face {between} his knees, between <1KI22 -1> And they continued three years without war {between} Syria and Israel. between <1KI22 -34> And a [certain] man drew a bow at a venture, and smote the king of Israel {between} the joints of the harness: wherefore he said unto the driver of his chariot, Turn thine hand, and carry me out of the host; for I am wounded. between <2KI9 -24> And Jehu drew a bow with his full strength, and smote Jehoram {between} his arms, and the arrow went out at his heart, and he sunk down in his chariot. between <2KI11 -17> And Jehoiada made a covenant {between} the LORD and the king and the people, that they should be the LORD'S people; between the king also and the people. between <2KI11 -17> And Jehoiada made a covenant between the LORD and the king and the people, that they should be the LORD'S people; {between} the king also and the people. between <2KI16 -14> And he brought also the brazen altar, which [was] before the LORD, from the forefront of the house, from {between} the altar and the house of the LORD, and put it on the north side of the altar. between <2KI19 -15> And Hezekiah prayed before the LORD, and said, O LORD God of Israel, which dwellest [{between}] the cherubims, thou art the God, [even] thou alone, of all the kingdoms of the earth; thou hast made heaven and earth. between <2KI25 -4> And the city was broken up, and all the men of war [fled] by night by the way of the gate {between} two walls, which [is] by the king's garden: (now the Chaldees [were] against the city round about:) and [the king] went the way toward t he plain. between <1CH13 -6> And David went up, and all Israel, to Baalah, [that is], to Kirjathjearim, which [belonged] to Judah, to bring up thence the ark of God the LORD, that dwelleth [{between}] the cherubims, whose name is called [on it]. between <1CH21 -16> And David lifted up his eyes, and saw the angel of the LORD stand {between} the earth and the heaven, having a drawn sword in his hand stretched out over Jerusalem. Then David and the elders [of Israel, who were] clothed in sackcloth, fell upon their faces. between <2CH4 -17> In the plain of Jordan did the king cast them, in the clay ground {between} Succoth and Zeredathah. between <2CH12 -15> Now the acts of Rehoboam, first and last, [are] they not written in the book of Shemaiah the prophet, and of Iddo the seer concerning genealogies? And [there were] wars {between} Rehoboam and Jeroboam continually. between <2CH13 -2> He reigned three years in Jerusalem. His mother's name also [was] Michaiiah the daughter of Uriel of Gibeah. And there was war {between} Abijah and Jeroboam. between <2CH16 -3> There is] a league between me and thee, as [there was] {between} my father and thy father: behold, I have sent thee silver and gold; go, break thy league with Baasha king of Israel, that he may depart from me. between <2CH16 -3> There is] a league {between} me and thee, as [there was] between my father and thy father: behold, I have sent thee silver and gold; go, break thy league with Baasha king of Israel, that he may depart from me. between <2CH18 -33> And a [certain] man drew a bow at a venture, and smote the king of Israel {between} the joints of the harness: therefore he said to his chariot man, Turn thine hand, that thou mayest carry me out of the host; for I am wounded. between <2CH19 -10> And what cause soever shall come to you of your brethren that dwell in their cities, between blood and blood, {between} law and commandment, statutes and judgments, ye shall even warn them that they trespass not against the LORD, and [so] wrath come upon you, and upon your brethren: this do, and ye shall not trespass. between <2CH19 -10> And what cause soever shall come to you of your brethren that dwell in their cities, {between} blood and blood, between law and commandment, statutes and judgments, ye shall even warn them that they trespass not against the LORD, and [so] wrath come upon you, and upon your brethren: this do, and ye shall not trespass. between <2CH23 -16> And Jehoiada made a covenant between him, and between all the people, and {between} the king, that they should be the LORD'S people. between <2CH23 -16> And Jehoiada made a covenant {between} him, and between all the people, and between the king, that they should be the LORD'S people. between <2CH23 -16> And Jehoiada made a covenant between him, and {between} all the people, and between the king, that they should be the LORD'S people. between And {between} the going up of the corner unto the sheep gate repaired the goldsmiths and the merchants. between One is so near to another, that no air can come {between} them. between To the chief Musician upon Shoshannimeduth, A Psalm of Asaph. Give ear, O Shepherd of Israel, thou that ledest Joseph like a flock; thou that dwellest [{between}] the cherubims, shine forth. between The LORD reigneth; let the people tremble: he sitteth [{between}] the cherubims; let the earth be moved. between The lot causeth contentions to cease, and parteth {between} the mighty. between Ye made also a ditch {between} the two walls for the water of the old pool: but ye have not looked unto the maker thereof, neither had respect unto him that fashioned it long ago. between O LORD of hosts, God of Israel, that dwellest [{between}] the cherubims, thou [art] the God, [even] thou alone, of all the kingdoms of the earth: thou hast made heaven and earth. between But your iniquities have separated {between} you and your God, and your sins have hid [his] face from you, that he will not hear. between For if ye thoroughly amend your ways and your doings; if ye thoroughly execute judgment {between} a man and his neighbour; between And I will give the men that have transgressed my covenant, which have not performed the words of the covenant which they had made before me, when they cut the calf in twain, and passed {between} the parts thereof. between The princes of Judah,

and the princes of Jerusalem, the eunuchs, and the priests, and all the people of the land, which passed {between} the parts of the calf; between Then they said to Jeremiah, The LORD be a true and faithful witness {between} us, if we do not even according to all things for the which the LORD thy God shall send thee to us. between Then the city was broken up, and all the men of war fled, and went forth out of the city by night by the way of the gate {between} the two walls, which [was] by the king's garden; (now the Chaldeans [were] by the city round about:) and they went by the way of the plain. between Judah is gone into captivity because of affliction, and because of great servitude: she dwelleth among the heathen, she findeth no rest: all her persecutors overtook her {between} the straits. between Moreover take thou unto thee an iron pan, and set it [for] a wall of iron {between} thee and the city: and set thy face against it, and it shall be besieged, and thou shalt lay siege against it. This [shall be] a sign to the house of Israel. between And he put forth the form of an hand, and took me by a lock of mine head; and the spirit lifted me up {between} the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the inner gate that looketh toward the north; where [was] the seat of the image of jealousy, which provoketh to jealousy. between And he brought me into the inner court of the LORD'S house, and, behold, at the door of the temple of the LORD, {between} the porch and the altar, [were] about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east. between And he spake unto the man clothed with linen, and said, Go in {between} the wheels, [even] under the cherub, and fill thine hand with coals of fire from between the cherubims, and scatter [them] over the city. And he went in in my sight . between And he spake unto the man clothed with linen, and said, Go in between the wheels, [even] under the cherub, and fill thine hand with coals of fire from {between} the cherubims, and scatter [them] over the city. And he went in in my sight . between And it came to pass, [that] when he had commanded the man clothed with linen, saying, Take fire from {between} the wheels, from between the cherubims; then he went in, and stood beside the wheels. between And it came to pass, [that] when he had commanded the man clothed with linen, saying, Take fire from between the wheels, from {between} the cherubims; then he went in, and stood beside the wheels. between And [one] cherub stretched forth his hand from {between} the cherubims unto the fire that [was] between the cherubims, and took [thereof], and put [it] into the hands of [him that was] clothed with linen: who took [it], and went out. between And [one] cherub stretched forth his hand from between the cherubims unto the fire that [was] {between} the cherubims, and took [thereof], and put [it] into the hands of [him that was] clothed with linen: who took [it], and went out. between He [that] hath not given forth upon usury, neither hath taken any increase, [that] hath withdrawn his hand from iniquity, hath executed true judgment {between} man and man, between Moreover also I gave them my sabbaths, to be a sign {between} me and them, that they might know that I [am] the LORD that sanctify them. between And hallow my sabbaths; and they shall be a sign {between} me and you, that ye may know that I [am] the LORD your God. between Her priests have violated my law, and have profaned mine holy things: they have put no difference {between} the holy and profane, neither have they showed [difference] between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them. between Her priests have violated my law, and have profaned mine holy things: they have put no difference between the holy and profane, neither have they showed [difference] {between} the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them. between And [as for] you, O my flock, thus saith the Lord GOD; Behold, I judge between cattle and cattle, {between} the rams and the he goats. between And [as for] you, O my flock, thus saith the Lord GOD; Behold, I judge {between} cattle and cattle, between the rams and the he goats. between Therefore thus saith the Lord GOD unto them; Behold, I, [even] I, will judge between the fat cattle and {between} the lean cattle. between Therefore thus saith the Lord GOD unto them; Behold, I, [even] I, will judge {between} the fat cattle and between the lean cattle. between Therefore will I save my flock, and they shall no more be a prey; and I will judge {between} cattle and cattle. between And [every] little chamber [was] one reed long, and one reed broad; and {between} the little chambers [were] five cubits; and the threshold of the gate by the porch of the gate within [was] one reed. between And {between} the chambers [was] the wideness of twenty cubits round about the house on every side. between And [it was] made with cherubims and palm trees, so that a palm tree [was] {between} a cherub and a cherub; and [every] cherub had two faces; between He measured it by the four sides: it had a wall round about, five hundred [reeds] long, and five hundred broad, to make a separation {between} the sanctuary and the profane place. between In their setting of their threshold by my thresholds, and their post by my posts, and the wall {between} me and them, they have even defiled my holy name by their abominations that they have committed: wherefore I have consumed them in mine anger. between And they shall teach my people [the difference] {between} the holy and profane, and cause them to discern between the unclean and the clean. between And they shall teach my people [the difference] between the holy and profane, and cause them to discern {between} the unclean and the clean. between Hamath, Berothah, Sibraim, which [is] {between} the border of Damascus and the border of

Hamath; Hazarhatticon, which [is] by the coast of Hauran. between Moreover from the possession of the Levites, and from the possession of the city, [being] in the midst [of that] which is the prince's, {between} the border of Judah and the border of Benjamin, shall be for the prince. between And behold another beast, a second, like to a bear, and it raised up itself on one side, and [it had] three ribs in the mouth of it {between} the teeth of it: and they said thus unto it, Arise, devour much flesh. between And as I was considering, behold, an he goat came from the west on the face of the whole earth, and touched not the ground: and the goat [had] a notable horn {between} his eyes. between And I heard a man's voice {between} [the banks of] Ulai, which called, and said, Gabriel, make this [man] to understand the vision. between And the rough goat [is] the king of Grecia: and the great horn that [is] {between} his eyes [is] the first king. between And he shall plant the tabernacles of his palace {between} the seas in the glorious holy mountain; yet he shall come to his end, and none shall help him. between Plead with your mother, plead: for she [is] not my wife, neither [am] I her husband: let her therefore put away her whoredoms out of her sight, and her adulteries from {between} her breasts; between Let the priests, the ministers of the LORD, weep {between} the porch and the altar, and let them say, Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say a mong the people, Where [is] their God? between And should not I spare Nineveh, that great city, wherein are more than sixscore thousand persons that cannot discern {between} their right hand and their left hand; and [also] much cattle? between Then lifted I up mine eyes, and looked, and, behold, there came out two women, and the wind [was] in their wings; for they had wings like the wings of a stork: and they lifted up the ephah {between} the earth and the heaven. between And I turned, and lifted up mine eyes, and looked, and, behold, there came four chariots out from {between} two mountains; and the mountains [were] mountains of brass. between Even he shall build the temple of the LORD; and he shall bear the glory, and shall sit and rule upon his throne; and he shall be a priest upon his throne: and the counsel of peace shall be {between} them both. between And I will take away his blood out of his mouth, and his abominations from {between} his teeth: but he that remaineth, even he, [shall be] for our God, and he shall be as a governor in Judah, and Ekron as a Jebusite. between Then I cut asunder mine other staff, [even] Bands, that I might break the brotherhood {between} Judah and Israel. between Yet ye say, Wherefore? Because the LORD hath been witness {between} thee and the wife of thy youth, against whom thou hast dealt treacherously: yet [is] she thy companion, and the wife of thy covenant. between Then shall ye return, and discern between the righteous and the wicked, {between} him that serveth God and him that serveth him not. between Then shall ye return, and discern {between} the righteous and the wicked, between him that serveth God and him that serveth him not. between Moreover if thy brother shall trespass against thee, go and tell him his fault {between} thee and him alone: if he shall hear thee, thou hast gained thy brother. between That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew {between} the temple and the altar. between From the blood of Abel unto the blood of Zacharias, which perished {between} the altar and the temple: verily I say unto you, It shall be required of this generation. between And beside all this, {between} us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that would come] from thence. between And the same day Pilate and Herod were made friends together: for before they were at enmity {between} themselves. between Then there arose a question {between} some] of John's disciples and the Jews about purifying. between And when Herod would have brought him forth, the same night Peter was sleeping {between} two soldiers, bound with two chains: and the keepers before the door kept the prison. between And put no difference {between} us and them, purifying their hearts by faith. between And the contention was so sharp {between} them, that they departed asunder one from the other: and so Barnabas took Mark, and sailed unto Cyprus; between And when he had so said, there arose a dissension {between} the Pharisees and the Sadducees: and the multitude was divided. between And when they were gone aside, they talked {between} themselves, saying, This man doeth nothing worthy of death or of bonds. between Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies {between} themselves: between For there is no difference {between} the Jew and the Greek: for the same Lord over all is rich unto all that call upon him. between <1CO6 -5> I speak to your shame. Is it so, that there is not a wise man among you? no, not one that shall be able to judge {between} his brethren? between <1CO7 -34> There is difference also] {between} a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may ple ase her] husband. between For he is our peace, who hath made both one, and hath broken down the middle wall of partition {between} us]; between <1TI2 -5> For there is] one God, and one mediator {between} God and men, the man Christ Jesus;