

KJV Bible Word Studies for BEYOND

Bible Greek and Hebrew Dictionaries combined for Word Studies

abundance 5236 # huperbole {hoop-er-bol-ay'}; from 5235; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596) pre-eminently: -- {abundance}, (far more) exceeding, excellency, more excellent, beyond (out of) measure.

age 5230 # huperakmos {hoop-er'-ak-mos}; from 5228 and the base of 188; beyond the "acme", i.e. figuratively (of a daughter) past the bloom (prime) of youth: -- + pass the flower of (her) {age}.

as 1931 ## huw& {hoo}; of which the feminine (beyond the Pentateuch) is hiy& {he}; a primitive word, the third person pronoun singular, he (she or it); only expressed when emphatic or without a verb; also (intensively) self, or (especially with the article) the same; sometimes (as demonstrative) this or that; occasionally (instead of copula) as or are: -- he, {as} for her, him(-self), it, the same, she (herself), such, that (...it), these, they, this, those, which (is), who.

beyond 1900 # epekeina {ep-ek'-i-nah}; from 1909 and (the accusative case plural neuter of) 1565; upon those parts of, i.e. on the further side of: -- {beyond}.

beyond 1973 ## hal@ah {haw-leh-aw'}; from the primitive form of the article [hal]; to the distance, i.e. far away; also (of time) thus far: -- back, {beyond}, (hence,-)forward, hitherto, thence,forth, yonder.

beyond 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, {beyond} (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

beyond 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, {beyond}, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

beyond 4008 # peran {per'-an}; apparently accusative case of an obsolete derivative of peiro (to "pierce"); through (as adverb or preposition), i.e. across: -- {beyond}, farther (other) side, over.

beyond 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess ({beyond}), or completeness (through).

beyond 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, {beyond} measure, more, superfluous, vehement[-ly].

beyond 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, {beyond}, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.

beyond 5233 # huperbaino {hoop-er-bah'-ee-no}; from 5228 and the base of 939; to transcend, i.e. (figuratively) to overreach: -- go {beyond}.

beyond 5234 # huperballontos {hoop-er-bal-lon'-toce}; adverb from present participle active of 5235; excessively: -- {beyond} measure.

beyond 5236 # huperbole {hoop-er-bol-ay'}; from 5235; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596) pre-eminently: -- abundance, (far more) exceeding, excellency, more excellent, {beyond} (out of) measure.

beyond 5238 # huperekeina {hoop-er-ek'-i-nah}; from 5228 and the neuter plural of 1565; above those parts, i.e. still farther: -- {beyond}.

beyond 5239 # huperekteino {hoop-er-ek-ti'-no}; from 5228 and 1614; to extend inordinately: -- stretch {beyond}.

beyond 5249 # huperperissos {hoop-er-per-is-soce'}; from 5228 and 4057; superabundantly, i.e. exceedingly: -- {beyond} measure.

beyond 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, {beyond}, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wr ath.

beyond 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, {beyond}, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wr ath.

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make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wr ath.

beyond 5675 ## `abar (Aramaic) {ab-ar'}; corresponding to 5676: -- {beyond}, this side.

beyond 5676 ## `eber {ay'-ber}; from 5674; properly, a region across; but used only adverbially (with or without a preposition) on the opposite side (especially of the Jordan; ususally meaning the east): -- X against, {beyond}, by, X from, over, passage, quarter, (other, this) side, straight.

beyond 5921 ## `al {al}; properly, the same as 5920 used as a preposition (in the singular or plural often with prefix, or as conjunction with a particle following); above, over, upon, or against (yet always in this last relation with a downward aspect) in a great variety of applications (as follow): -- above, according to(-ly), after, (as) against, among, and, X as, at, because of, beside (the rest of), between, {beyond} the time, X both and, by (reason of), X had the charge of, concerning for, in (that), (forth, out) of, (from) (off), (up-)on, over, than, through(-out), to, touching, X with.

exceeding 5236 # huperbole {hoop-er-bol-ay'}; from 5235; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596) pre-eminently: -- abundance, (far more) {exceeding}, excellency, more excellent, beyond (out of) measure.

excellency 5236 # huperbole {hoop-er-bol-ay'}; from 5235; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596) pre-eminently: -- abundance, (far more) exceeding, {excellency}, more excellent, beyond (out of) measure.

excellent 5236 # huperbole {hoop-er-bol-ay'}; from 5235; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596) pre-eminently: -- abundance, (far more) exceeding, excellency, more {excellent}, beyond (out of) measure.

far 5236 # huperbole {hoop-er-bol-ay'}; from 5235; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596) pre-eminently: -- abundance, ({far} more) exceeding, excellency, more excellent, beyond (out of) measure.

flower 5230 # huperakmos {hoop-er'-ak-mos}; from 5228 and the base of 188; beyond the ''acme'', i.e. figuratively (of a daughter) past the bloom (prime) of youth: -- + pass the {flower} of (her) age.

for 1931 ## huw& {hoo}; of which the feminine (beyond the Pentateuch) is hiy& {he}; a primitive word, the third person pronoun singular, he (she or it); only expressed when emphatic or without a verb; also (intensively) self, or (especially with the article) the same; sometimes (as demonstrative) this or that; occasionally (instead of copula) as or are: -- he, as {for} her, him(-self), it, the same, she (herself), such, that (...it), these, they, this, those, which (is), who.

he 1931 ## huw& {hoo}; of which the feminine (beyond the Pentateuch) is hiy& {he}; a primitive word, the third person pronoun singular, he (she or it); only expressed when emphatic or without a verb; also (intensively) self, or (especially with the article) the same; sometimes (as demonstrative) this or that; occasionally (instead of copula) as or are: -- {he}, as for her, him(-self), it, the same, she (herself), such, that (...it), these, they, this, those, which (is), who.

her 1931 ## huw& {hoo}; of which the feminine (beyond the Pentateuch) is hiy& {he}; a primitive word, the third person pronoun singular, he (she or it); only expressed when emphatic or without a verb; also (intensively) self, or (especially with the article) the same; sometimes (as demonstrative) this or that; occasionally (instead of copula) as or are: -- he, as for {her}, him(-self), it, the same, she (herself), such, that (...it), these, they, this, those, which (is), who.

her 5230 # huperakmos {hoop-er'-ak-mos}; from 5228 and the base of 188; beyond the ''acme'', i.e. figuratively (of a daughter) past the bloom (prime) of youth: -- + pass the flower of ({her}) age.

herself 1931 ## huw& {hoo}; of which the feminine (beyond the Pentateuch) is hiy& {he}; a primitive word, the third person pronoun singular, he (she or it); only expressed when emphatic or without a verb; also (intensively) self, or (especially with the article) the same; sometimes (as demonstrative) this or that; occasionally (instead of copula) as or are: -- he, as for her, him(-self), it, the same, she ({herself}), such, that (...it), these, they, this, those, which (is), who.

him 1931 ## huw& {hoo}; of which the feminine (beyond the Pentateuch) is hiy& {he}; a primitive word, the third person pronoun singular, he (she or it); only expressed when emphatic or without a verb; also (intensively) self, or (especially with the article) the same; sometimes (as demonstrative) this or that; occasionally (instead of copula) as or are: -- he, as for her, {him}(-self), it, the same, she (herself), such, that (...it), these, they, this, those, which (is), who.

is 1931 ## huw& {hoo}; of which the feminine (beyond the Pentateuch) is hiy& {he}; a primitive word, the third person pronoun singular, he (she or it); only expressed when emphatic or without a verb; also (intensively) self, or (especially with the article) the same; sometimes (as demonstrative) this or that; occasionally (instead of copula) as or are: -- he, as for her, him(-self), it, the same, she (herself), such, that (...it), these, they, this, those, which ({is}), who.

it 1931 ## huw& {hoo}; of which the feminine (beyond the Pentateuch) is hiy& {he}; a primitive word, the third person pronoun singular, he (she or it); only expressed when emphatic or without a verb; also (intensively) self, or (especially with the article) the same; sometimes (as demonstrative) this or that; occasionally (instead of copula) as or are: -- he, as for her, him(-self), {it}, the same, she (herself), such, that (...it), these, they, this, those, which (is), who.

measure 5234 # huperballontos {hoop-er-bal-lon'-toce}; adverb from present participle active of 5235; excessively: -- beyond {measure}.

measure 5236 # huperbole {hoop-er-bol-ay'}; from 5235; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596) pre-eminently: -- abundance, (far more) exceeding, excellency, more excellent, beyond (out of) {measure}.

more 5236 # huperbole {hoop-er-bol-ay'}; from 5235; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596) pre-eminently: -- abundance, (far more) exceeding, excellency, {more} excellent, beyond (out of) measure.

more 5236 # huperbole {hoop-er-bol-ay'}; from 5235; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596) pre-eminently: -- abundance, (far {more}) exceeding, excellency, more excellent, beyond (out of) measure.

of 5230 # huperakmos {hoop-er'-ak-mos}; from 5228 and the base of 188; beyond the "acme", i.e. figuratively (of a daughter) past the bloom (prime) of youth: -- + pass the flower {of} (her) age.

of 5236 # huperbole {hoop-er-bol-ay'}; from 5235; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596) pre-eminently: -- abundance, (far more) exceeding, excellency, more excellent, beyond (out {of}) measure.

out 5236 # huperbole {hoop-er-bol-ay'}; from 5235; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596) pre-eminently: -- abundance, (far more) exceeding, excellency, more excellent, beyond ({out} of) measure.

pass 5230 # huperakmos {hoop-er'-ak-mos}; from 5228 and the base of 188; beyond the "acme", i.e. figuratively (of a daughter) past the bloom (prime) of youth: -- + {pass} the flower of (her) age.

peculiar 4041 # periousios {per-ee-oo'-see-os; from the present participle feminine of a compound of 4012 and 1510; being beyond usual, i.e. special (one's own): -- {peculiar}.

same 1931 ## huw& {hoo}; of which the feminine (beyond the Pentateuch) is hiy& {he}; a primitive word, the third person pronoun singular, he (she or it); only expressed when emphatic or without a verb; also (intensively) self, or (especially with the article) the same; sometimes (as demonstrative) this or that; occasionally (instead of copula) as or are: -- he, as for her, him(-self), it, the {same}, she (herself), such, that (...it), these, they, this, those, which (is), who.

self 1931 ## huw& {hoo}; of which the feminine (beyond the Pentateuch) is hiy& {he}; a primitive word, the third person pronoun singular, he (she or it); only expressed when emphatic or without a verb; also (intensively) self, or (especially with the article) the same; sometimes (as demonstrative) this or that; occasionally (instead of copula) as or are: -- he, as for her, him({-self}), it, the same, she (herself), such, that (...it), these, they, this, those, which (is), who.

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six 8337 ## shesh {shaysh}; masculine shishshah {shish-shaw'}; a primitive number; six (as an overplus [see 7797] beyond five or the fingers of the hand); as ord. sixth: -- {six}([-teen, -teenth]), sixth.

sixth 8337 ## shesh {shaysh}; masculine shishshah {shish-shaw'}; a primitive number; six (as an overplus [see 7797] beyond five or the fingers of the hand); as ord. sixth: -- six([-teen, -teenth]), {sixth}.

such 1931 ## huw& {hoo}; of which the feminine (beyond the Pentateuch) is hiy& {he}; a primitive word, the third person pronoun singular, he (she or it); only expressed when emphatic or without a verb; also (intensively) self, or (especially with the article) the same; sometimes (as demonstrative) this or that; occasionally (instead of copula) as or are: -- he, as for her, him(-self), it, the same, she (herself), {such}, that (...it), these, they, this, those, which (is), who.

teen 8337 ## shesh {shaysh}; masculine shishshah {shish-shaw'}; a primitive number; six (as an overplus [see 7797] beyond five or the fingers of the hand); as ord. sixth: -- six([{-teen}, -teenth]), sixth.

teenth 8337 ## shesh {shaysh}; masculine shishshah {shish-shaw'}; a primitive number; six (as an overplus [see 7797] beyond five or the fingers of the hand); as ord. sixth: -- six([-teen, {-teenth}]), sixth.

that 1931 ## huw& {hoo}; of which the feminine (beyond the Pentateuch) is hiy& {he}; a primitive word, the third person pronoun singular, he (she or it); only expressed when emphatic or without a verb; also (intensively) self, or (especially with the article) the same; sometimes (as demonstrative) this or that; occasionally (instead of copula) as or are: -- he, as for her, him(-self), it, the same, she (herself), such, {that} (...it), these, they, this, those, which (is), who.

the 1931 ## huw& {hoo}; of which the feminine (beyond the Pentateuch) is hiy& {he}; a primitive word, the third person pronoun singular, he (she or it); only expressed when emphatic or without a verb; also (intensively) self, or (especially with the article) the same; sometimes (as demonstrative) this or that; occasionally (instead of copula) as or are: -- he, as for her, him(-self), it, {the} same, she (herself), such, that (...it), these, they, this, those, which (is), who.

the 5230 # huperakmos {hoop-er'-ak-mos}; from 5228 and the base of 188; beyond the ''acme'', i.e. figuratively (of a daughter) past the bloom (prime) of youth: -- + pass {the} flower of (her) age.

these 1931 ## huw& {hoo}; of which the feminine (beyond the Pentateuch) is hiy& {he}; a primitive word, the third person pronoun singular, he (she or it); only expressed when emphatic or without a verb; also (intensively) self, or (especially with the article) the same; sometimes (as demonstrative) this or that; occasionally (instead of copula) as or are: -- he, as for her, him(-self), it, the same, she (herself), such, that (...it), {these}, they, this, those, which (is), who.

they 1931 ## huw& {hoo}; of which the feminine (beyond the Pentateuch) is hiy& {he}; a primitive word, the third person pronoun singular, he (she or it); only expressed when emphatic or without a verb; also (intensively) self, or (especially with the article) the same; sometimes (as demonstrative) this or that; occasionally (instead of copula) as or are: -- he, as for her, him(-self), it, the same, she (herself), such, that (...it), these, {they}, this, those, which (is), who.

this 1931 ## huw& {hoo}; of which the feminine (beyond the Pentateuch) is hiy& {he}; a primitive word, the third person pronoun singular, he (she or it); only expressed when emphatic or without a verb; also (intensively) self, or (especially with the article) the same; sometimes (as demonstrative) this or that; occasionally (instead of copula) as or are: -- he, as for her, him(-self), it, the same, she (herself), such, that (...it), these, they, {this}, those, which (is), who.

those 1931 ## huw& {hoo}; of which the feminine (beyond the Pentateuch) is hiy& {he}; a primitive word, the third person pronoun singular, he (she or it); only expressed when emphatic or without a verb; also (intensively) self, or (especially with the article) the same; sometimes (as demonstrative) this or that; occasionally (instead of copula) as or are: -- he, as for her, him(-self), it, the same, she (herself), such, that (...it), these, they, this, {those}, which (is), who.

which 1931 ## huw& {hoo}; of which the feminine (beyond the Pentateuch) is hiy& {he}; a primitive word, the third person pronoun singular, he (she or it); only expressed when emphatic or without a verb; also (intensively) self, or (especially with the article) the same; sometimes (as demonstrative) this or that; occasionally (instead of copula) as or are: -- he, as for her, him(-self), it, the same, she (herself), such, that (...it), these, they, this, those, {which} (is), who.

who 1931 ## huw& {hoo}; of which the feminine (beyond the Pentateuch) is hiy& {he}; a primitive word, the third person pronoun singular, he (she or it); only expressed when emphatic or without a verb; also (intensively) self, or (especially with the article) the same; sometimes (as demonstrative) this or that; occasionally (instead of copula) as or are: -- he, as for her, him(-self), it, the same, she (herself), such, that (...it), these, they, this, those, which (is), {who}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

beyond 01931 ## huw'{hoo} ; of which the feminine ({beyond} the Pentateuch) is hiy'{he} ; a primitive word , the third person pronoun singular , he (she or it) ; only expressed when emphatic or without a verb ; also (intensively) self , or (especially with the article) the same ; sometimes (as demonstrative) this or that ; occasionally (instead of copula) as or are : -- he , as for her , him (- self) , it , the same , she (herself) , such , that (... it) , these , they , this , those , which (is) , who .

beyond 01973 ## hal@ah {haw-leh-aw'} ; from the primitive form of the article [hal] ; to the distance , i . e . far away ; also (of time) thus far : -- back , {beyond} , (hence ,-) forward , hitherto , thence , forth , yonder .

beyond 05674 ##` abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, {beyond}, bring (over, through), carry over, (over-) come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass (- age, along, away, beyond, by,-enger, on, out, over, through), (cause to, make) + proclaim (- amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress (- or), translate, turn away, [way-] faring man, be wrath.

beyond 05675 ##` abar (Aramaic) {ab-ar'}; corresponding to 05676 : -- {beyond}, this side .

beyond 05676 ## ` eber {ay'- ber} ; from 05674 ; properly , a region across ; but used only adverbially (with or without a preposition) on the opposite side (especially of the Jordan ; ususally meaning the east) : -- X against , {beyond} , by , X from , over , passage , quarter , (other , this) side , straight .

beyond 05682 ##` Abarim {ab-aw-reem'} ; plural of 05676 ; regions {beyond} ; Abarim , a place in Palestine : -- Abarim , passages .

beyond 05921 ## ` al {al} ; properly , the same as 05920 used as a preposition (in the singular or plural often with prefix , or as conjunction with a particle following) ; above , over , upon , or against (yet always in this last relation with a downward aspect) in a great variety of applications (as follow) : -- above , according to (-ly) , after , (as) against , among , and , X as , at , because of , beside (the rest of) , between , {beyond} the time , X both and , by (reason of) , X had the charge of , concerning for , in (that) , (forth , out) of , (from) (off) , (up-) on , over , than , through (- out) , to , touching , X with .

beyond 08337 ## shesh {shaysh} ; masculine shishshah {shish-shaw'} ; a primitive number ; six (as an overplus [see 07797] {beyond} five or the fingers of the hand) ; as ord . sixth : -- six ([-teen ,-teenth]) , sixth

beyond 0960 - Beroia {ber'-oy-ah}; perhaps a provincial from a derivative of 4008 [Peroea, i.e. the region {beyond} the coast-line]; Beroea, a place in Macedonia: -- Berea.

beyond 1900 - epekeina {ep-ek'-i-nah}; from 1909 and (the accusative case plural neuter of) 1565; upon

those parts of, i.e. on the further side of: -- {beyond}.

beyond 2596 - kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of),...by, after the manner of, + by any means, {beyond} (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with. In composition it retains many of these applications, and frequently denotes opposition, distribution, or intensity.

beyond 3844 - para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially {beyond} or opposed to] or causal [on account of]: -above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.

beyond 4008 - peran {per'-an}; apparently accusative case of an obsolete derivative of peiro (to " pierce "); through (as adverb or preposition), i.e. across: -- {beyond}, farther (other) side, over.

beyond 4012 - peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess ({beyond}), or completeness (through).

beyond 4041 - periousios {per-ee-oo'-see-os}; from the present participle feminine of a compound of 4012 and 1510; being {beyond} usual, i.e. special (one's own): -- peculiar.

beyond 4053 - perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, {beyond} measure, more, superfluous, vehement [-ly].

beyond 4053 - perissos {per-is-sos'}; from 4012 (in the sense of {beyond}); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement [-ly].

beyond 4065 - periphroneo {per-ee-fron-eh'-o}; from 4012 and 5426; to think {beyond}, i.e. depreciate (contemn): -- despise.

beyond 5228 - huper {hoop-er'}; a primary preposition; " over ", i.e. (with the genitive case) of place, above, {beyond}, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.

beyond 5230 - huperakmos {hoop-er'-ak-mos}; from 5228 and the base of 0188; {beyond} the " acme ", i.e. figuratively (of a daughter) past the bloom (prime) of youth: -- + pass the flower of (her) age.

beyond 5233 - huperbaino {hoop-er-bah'-ee-no}; from 5228 and the base of 0939; to transcend, i.e. (figuratively) to overreach: -- go {beyond}.

beyond 5234 - huperballontos {hoop-er-bal-lon'-toce}; adverb from present participle active of 5235; excessively: -- {beyond} measure.

beyond 5236 - huperbole {hoop-er-bol-ay'}; from 5235; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596) pre-eminently: -- abundance, (far more) exceeding, excellency, more excellent, {beyond} (out of) measure.

beyond 5236 - huperbole {hoop-er-bol-ay'}; from 5235; a throwing {beyond} others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596) pre-eminently: -- abundance, (far more) exceeding, excellency, more excellent, beyond (out of) measure.

beyond 5238 - huperekeina {hoop-er-ek'-i-nah}; from 5228 and the neuter plural of 1565; above those parts, i.e. still farther: -- {beyond}.

beyond 5239 - huperekteino {hoop-er-ek-ti'-no}; from 5228 and 1614; to extend inordinately: -- stretch {beyond}.

beyond 5245 - hupernikao {hoop-er-nik-ah'-o}; from 5228 and 3528; to vanquish {beyond}, i.e. gain a decisive victory: -- more than conquer.

beyond 5249 - huperperissos {hoop-er-per-is-soce'}; from 5228 and 4057; superabundantly, i.e. exceedingly: -- {beyond} measure.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

 $0446 + the deputy + was the deputy + was with the deputy + and there are deputies +/. anthupatos {anth-oo'-pat-os}; from 0473 + in the room +/ and a superlative of 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/; instead of the highest officer, i.e. (specially) a Roman proconsul: -- deputy.$

 $0495 + against + is over +/. antiperan \{an-tee-per'-an\}; from 0473 + in the room +/ and 4008 + side + over + beyond + to the other + on the other + by the farther + unto the other + and from beyond + him on the other + him unto the other + over unto the other + he that was with the beyond +/; on the opposite side: -- over against.$

0562 + and endless +/ . aperantos {ap-er'-an-tos}; from 0001 + Alpha (as a negative particle) and a secondary derivative of 4008 + side + over + beyond + to the other + on the other + by the farther + unto the other + and from beyond + him on the other + him unto the other + over unto the other + he that was with thee beyond +/; unfinished, i.e. (by implication) interminable: --endless .

0960 + Berea + of Berea + unto Berea +/. Beroia {ber'-oy-ah}; perhaps a provincial from a derivative of 4008 + side + over + beyond + to the other + on the other + by the farther + unto the other + and from beyond + him on the other + him unto the other + over unto the other + he that was with thee beyond +/ [Peroea, i.e. the region beyond the coast-line]; Beroea, a place in Macedonia: --Berea.

1276 + over + sailing + they pass + and passed + was passed + And when they were gone + And when they had passed +/. diaperao {dee-ap-er-ah'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and a derivative of the base of 4008 + side + over + beyond + to the other + over unto the other + he that was with thee beyond +/; to cross entirely: --go over, pass (over), sail over .

1599 + sent + away + forth + they being sent +/. ekpempo {ek-pem'-po}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 3992 + Send + sent + send + I sent + I send + Thrust + ye sent + so send + sending + he sent + to send + and send + And sent + and send + have sent + that sent + will send + hath sent + shall send + I will send + have I sent + I have sent + and he sent + And he sent + I shall send + I might send + him that sent + and shall send + on me and send + which hath sent + And he that sent + but he that sent + them will I send + of him that sent + on him that sent + not him that sent + to them that sent + but his that sent + unto him that sent + And they that were sent + my way to him that sent + that thou wouldest send + of you but he that sent + him not but he that sent + as unto them that are sent +/; to despatch: --send away (forth) . *** . ekpeirissou . See 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 4053 + highly + beyond + measure + is more + ye more + advantage + vehemently + abundantly + exceedingly + it is superfluous + it more abundantly +/.

1900 + beyond +/. epekeina {ep-ek'-i-nah}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and (the accusative case plural neuter of) 1565 + this + those + the same + of those + The same + in those + In those + the other + are those + But those + that same + sake those + unto those + In the same + For in those + And in those + And the same + to the other + and the same + out in those + In that same + way the same + But the same + them the same + that the same + were in those + men as theirs + from that very + out of the same + in the selfsame + to pass in those + out of him those +/; upon those parts of, i.e. on the further side of: --beyond .

 $3984 + trial + / . peira \{pi'-rah\}; from the base of <math>4008 + side + over + beyond + to the other + on the other + by the farther + unto the other + and from beyond + him on the other + him unto the other + over unto the other + he that was with thee beyond + / (through the idea of piercing); a test, i.e. attempt, experience: -- assaying, trial.$

4007 . per {per}; from the base of 4008 + side + over + beyond + to the other + on the other + by the farther + unto the other + and from beyond + him on the other + him unto the other + over unto the other + he that was with thee beyond +/; an enclitic particle significant of abundance (thoroughness), i .e . emphasis; much, very or ever: --[whom-]soever .

4008 + side + over + beyond + to the other + on the other + by the farther + unto the other + and from beyond + him on the other + him unto the other + over unto the other + he that was with thee beyond +/. peran {per'-an}; apparently accusative case of an obsolete derivative of peiro (to "pierce"); through (as adverb or preposition), i.e. across: --beyond, farther (other) side, over.

4009 + unto the ends + from the utmost + is to them an end + from the uttermost +/. peras {per'-as}; from the same as 4008 + side + over + beyond + to the other + on the other + by the farther + unto the other + and from beyond + him on the other + him unto the other + over unto the other + he that was with thee beyond +/; an extremity: --end, ut-(ter-)most participle

4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ . peri {per-ee'}; from the base of 4008 + side + over + beyond + to the other + on the other + by the farther + unto the other + and from beyond + him on the other + him unto the other + over unto the other + he that was with thee beyond +/ ; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter,

circumstance or general period): --(there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with . In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).

4041 + a peculiar +/. periousios {per-ee-oo'-see-os}; from the present participle feminine of a compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me; for I am + should not stand + that he belonged + from me; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/; being beyond usual, i.e. special (one's own): --peculiar.

4044 + through + and pierced +/. peripeiro {per-ee-pi'-ro}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and the base of 4008 + side + over + beyond + to the other + on the other + by the farther + unto the other + and from beyond + him on the other + him unto the other + over unto the other + he that was with thee beyond +/; to penetrate entirely, i.e. transfix (figuratively): --pierce through .

4052 + over + enough + exceed + abound + redound + to make + remained + abounded + abounding + aboundeth + to abound + may abound + and abound + that remain + shall exceed + and to spare + as ye abound + that remained + and increased + hath abounded + how to abound + but is abundant + that ye increase + he hath abounded + that ye may excel + things may abound + are we the better + hath more abounded + meat that was left + so ye would abound + that ye may abound + may be more abundant + not in the abundance + in of their abundance + have of their abundance + to us see that ye abound + and he shall have abundance + and he shall have more abundance +/. perisseuo {per-is-syoo'-o}; from 4053 + highly + beyond + measure + is more + ye more + advantage + vehemently + abundantly + exceedingly + it is superfluous + it more abundantly +/; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: --(make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).

4053 + highly + beyond + measure + is more + ye more + advantage + vehemently + abundantly + exceedingly + it is superfluous + it more abundantly +/. perissos {per-is-sos'}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing

concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/) violently; neuter (as noun) preeminence: --exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly].

4055 + more + greater + the more + abundant + the greater + up with overmuch + unto you and much + unto you and more +/. perissoteros {per-is-sot'-er-os}; comparative of 4053 + highly + beyond + measure + is more + ye more + advantage + vehemently + abundantly + exceedingly + it is superfluous + it more abundantly +/; more superabundant (in number, degree or character): --more abundant, greater (much) more, overmuch .

4057 + out the more + out of measure + and being exceedingly +/ . perissos {per-is-soce'}; adverb from 4053 + highly + beyond + measure + is more + ye more + advantage + vehemently + abundantly + exceedingly + it is superfluous + it more abundantly +/; superabundantly: --exceedingly, out of measure, the more .

4068 + vaunteth +/. perpereuomai {per-per-yoo'-om-ahee}; middle voice from perperos (braggart; perhaps by reduplication of the base of 4008 + side + over + beyond + to the other + on the other + by the farther + unto the other + and from beyond + him on the other + him unto the other + over unto the other + he that was with thee beyond +/); to boast: --vaunt itself.

4097 + sold + And sold + and sold + have been sold + him to be sold + own and after it was sold + of the things that were sold +/. piprasko {pip-ras'-ko}; a reduplicated and prolonged form of prao {prah'-o}; (which occurs only as an alternate in certain tenses); contracted from perao (to traverse; from the base of 4008 + side + over + beyond + to the other + on the other + by the farther + unto the other + and from beyond + him on the other + him unto the other + over unto the other + he that was with thee beyond +/); to traffic (by travelling), i.e. dispose of as merchandise or into slavery (literally or figuratively): --sell.

 $5196 + harm + be with hurt + in reproaches +/. hubris {hoo'-bris}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/; insolence (as over-bearing), i.e. insult, injury: --harm, hurt, reproach.$

5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/. huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: --(+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very . In comp . it retains many of the above applications .

5229 + and exalteth + I should be exalted +/. huperairomai {hoop-er-ah'-ee-rom-ahee}; middle voice from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ ; to raise oneself over, i .e . (figuratively) to become haughty: --exalt self, be exalted above measure .

5230 + she pass + the flower + of her age +/. huperakmos {hoop-er'-ak-mos}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and the base of 0188 + yet +/; beyond the ''acme'', i.e. figuratively (of a daughter) past the bloom (prime) of youth: --+ pass the flower of (her) age.

5231 + Far + above + up far + And over +/. huperano {hoop-er-an'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 0507 + above + from above + of the high + which is above + on things above + them up to the brim + things which are above +/; above upward, i.e. greatly higher (in place or rank): --far above, over .

5232 + groweth +/. huperauxano {hoop-er-owx-an'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 0837 + grew + groweth + may grow + increase + But grow + increased + they grow + increaseth + it is grown + and it grew + is increased + and increasing + up and increased + that ye may grow + gave the increase + sown and increase + that giveth the increase +/; to increase above ordinary degree: --grow exceedingly.

5233 + beyond + man go +/. huperbaino {hoop-er-bah'-ee-no}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and the base of 0939 + his feet +/; to transcend, i.e. (figuratively) to overreach: --go beyond.

5234 + above + measure +/. huperballontos {hoop-er-bal-lon'-toce}; adverb from present participle active of 5235 + the exceeding + which passeth + that excelleth + is the exceeding +/; excessively: --beyond measure .

 $5235 + \text{the exceeding} + \text{which passeth} + \text{that excelleth} + \text{is the exceeding} +/. huperballo {hoop-er-bal'-lo}; from <math>5228 + \text{on} + \text{more} + \text{than} + \text{over} + \text{above} + \text{stead} + \text{behalf} + \text{is above} + \text{us is on} + \text{the very} + \text{exceeding} + \text{them very} + I am more + but above + our behalf + concerning} + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + and they cast + but to be cast + and thou be cast + that he was cast + and have cast + and they were cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/; to throw beyod the usual mark, i.e. (figuratively) to surpass (only active participle supereminent): -- exceeding, excel, pass .$

5236 + more + measure + excellent + exceeding + for us a far + out of measure + how that beyond + I unto you a more + that the excellency + above measure through the abundance +/. huperbole {hoop-er-bol-ay'}; from 5235 + the exceeding + which passeth + that excelleth + is the exceeding +/; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ or 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/) pre-eminently: --abundance, (far more) exceeding, excellency, more excellent, beyond (out of) measure .

5237 + winked +/. hupereido {hoop-er-i'-do}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye

know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/; to overlook, i .e . not punish: --wink at.

5238 + in the regions beyond +/. huperekeina {hoop-er-ek'-i-nah}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and the neuter plural of <math>1565 + this + those + the same + of those + The same + in those + In those + the other + are those + But those + that same + sake those + unto those + In the same + For in those + And in those + And the same + to the other + and the same + out in those + In that same + way the same + But the same + them the same + that the same + were in those + men as theirs + from that very + out of the same + in the selfsame + to pass in those + out of him those +/; above those parts, i .e. still farther: --beyond .

 $5239 + beyond + For we stretch +/. huperekteino {hoop-er-ek-ti'-no}; from <math>5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 1614 + put + forth + Stretch + it forth + have cast + thee look + stretched + And he put + them forth + ye stretched + By stretching + And he stretched + thou shalt stretch +/; to extend inordinately: --stretch beyond.$

5240 + over + together and running +/. huperekchuno {hoop-er-ek-khoo'-no}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and the alternate form of <math>1632 + shed + forth + gushed + poured + abroad + he shed + and ran + is shed + to shed + runneth + greedily + was shed + was poured + and poured + is spilled + I will pour + he hath shed + and be spilled + For they have shed +/; to pour out over, i .e. (passively) to overflow: --run over . *** . huperekperissou . See <math>5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and <math>1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and <math>4053 + highly + beyond +

measure + is more + ye more + advantage + vehemently + abundantly + exceedingly + it is superfluous + it more abundantly +/.

5241 + maketh + intercession +/. huperentugchano {hoop-er-en-toong-khan'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 1793 + maketh + to make + he maketh + have dealt + intercession +/; to intercede in behalf of: --make intercession for

5242 + better + passeth + as supreme + unto the higher + for the excellency +/. huperecho {hoop-er-ekh'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/; to hold oneself above, i.e. (figuratively) to excel; participle (as adjective, or neuter as noun) superior, superiority: --better, excellency, higher, pass, supreme .

5244 + proud + the proud +/. huperephanos {hoop-er-ay'-fan-os}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/; appearing above others (conspicuous), i.e. (figuratively) haughty: --proud . *** . huperlian . See 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 3029 + greatly 3029- greatly 3029- greatly + And very + the very + chiefest + exceeding + up a great + an exceeding + he was exceeding + men was exceeding + and they were sore + for he hath greatly +/.

5245 + than + conquerors + things we are more +/. hupernikao {hoop-er-nik-ah'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 3528 + overcame + conquering + overcometh + but overcome + shall overcome + hath prevailed + and to conquer + and to overcome + I have overcome + Be not overcome + that overcometh + ye have overcome + And they overcame + and have overcome + He that overcometh + Him that overcometh + is he that overcometh + upon him and overcome + and mightest overcome + And he that overcometh + To him that overcometh + them and shall overcome + in you and ye have overcome + and them that had gotten the victory +/ ; to vanquish beyond, i .e . gain a decisive victory: --more than conquer .

5246 + great + swelling +/. huperogkos {hoop-er'-ong-kos}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 3591 + weight +/; bulging over, i .e . (figuratively) insolent: -- great swelling .

 $5248 + did much + more abound + I am exceeding + I have been much +/ . huperperisseuo {hoop-er-per-is-syoo'-o}; from <math>5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and <math>4052 + over + enough + exceed + abound + redound + to make + remained + abounded + abounding + aboundeth + to abound + may abound + and abound + that remain + shall exceed + and to spare + as ye abound + that remained + and increased + hath abounded + how to abound + but is abundant + that ye increase + he hath abounded + that ye may excel + things may abound + are we the better + hath more abounded + meat that was left + so ye would abound + that ye may abound + may be more abundant + not in the abundance + in of their abundance + have of their abundance + to us see that ye abound + and he shall have more abundance +/; to super-abound: --abound much more, exceeding .$

5249 + measure + And were beyond +/. huperperissos {hoop-er-per-is-soce'}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 4057 + out the more + out of measure + and being exceedingly +/; superabundantly, i.e. exceedingly: --beyond measure.

5250 + abundant + in the upper + was exceeding +/ . huperpleonazo {hoop-er-pleh-on-ad'-zo}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 4121 + over + make + abounded + aboundeth + may abound + might abound + that may abound + sakes that the abundant + things be in

you and abound +/; to superabound: --be exceeding abundant .

5251 + exalted + hath highly +/. huperupsoo {hoop-er-oop-so'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and <math>5312 + lifted + exalted + exalteth + be lifted + and exalted + I be lifted + art exalted + shall exalt + ye have lifted + shall be exalted + that he may exalt + one that exalteth + and he shall lift + that ye might be exalted +/; to elevate above others, i.e. raise to the highest position: -- highly exalt .

5252 + highly +/. huperphroneo {hoop-er-fron-eh'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and <math>5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/; to esteem oneself overmuch, i.e. be vain or arrogant: -- think more highly.

 $5253 + room + chamber + an upper + the upper + her in an upper +/. huperoion {hoop-er-o'-on}; neuter of a derivative of <math>5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/; a higher part of the house, i.e. apartment in the third story: --upper chamber (room).$

5311 + high + up on + and height + from on high + and the height + in that he is exalted +/. hupsos {hoop'-sos}; from a derivative of 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/; elevation, i .e . (abstractly) altitude, (specifically) the sky, or (figuratively) dignity: --be exalted, height, (on) high .

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

beyond 1900 ** epekeina ** {beyond}.

beyond 1973 -- hal@ah -- back, {beyond}, (hence,-)forward, hitherto, thence,forth,yonder.

beyond 2596 ** kata ** about, according as (to), after, against, (when they were) Xalone, among, and, X apart, (even, like) as (concerning, pertaining totouching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more)exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, {beyond} (out of) measure, X mightily, more, X natural, of (up-)on (Xpart), out (of every), over against, (+ your) X own, + particularly, so,through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), Xuttermost, where(-by), with.

beyond 2596 ** kata ** about, according as (to), after, against, (when they were) Xalone, among, and, X apart, (even, like) as (concerning, pertaining totouching), X aside, at, before, {beyond}, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond(out of) measure, X mightily, more, X natural, of (up-)on (X part), out (ofevery), over against, (+ your) X own, + particularly, so, through(-oughout, every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

beyond 4008 ** peran ** {beyond}, farther (other) side, over.

beyond 4053 ** perissos ** exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, {beyond} measure, more, superfluous, vehement[-ly].

beyond 5228 ** huper ** (+ exceeding, abundantly) above, in (on) behalf of, {beyond}, by, + very chiefest, concerning, exceeding (above, -ly), for, +very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very.

beyond 5233 ** huperbaino ** go {beyond}.

beyond 5234 ** huperballontos ** {beyond} measure.

beyond 5236 ** huperbole ** abundance, (far more) exceeding, excellency, more excellent,{beyond} (out of) measure.

beyond 5238 ** huperekeina ** {beyond}.

beyond 5239 ** huperekteino ** stretch {beyond}.

beyond 5249 ** huperperissos ** {beyond} measure.

beyond 5674 -- \abar -- alienate, alter, X at all, beyond, bring (over, through),carry over, (over-)come (on, over), conduct (over), convey over, current,deliver, do away, enter, escape, fail, gender, get over, (make) go (away, {beyond}, by, forth, his way, in, on, over, through), have away (more),lay, meddle, overrun, make partition, (cause to, give, make to, over)pass(-age, along, away, beyond, by, -enger, on, out, over, through), (causeto, make) + proclaim(-amation), perish, provoke to anger, put away, rage, +raiser of taxes, remove, send over, set apart, + shave, cause to (make)sound, X speedily, X sweet smelling, take (away), (make to)transgress(-or), translate, turr away, [way-]faring man, be wrath.

beyond 5674 -- \abar -- alienate, alter, X at all, beyond, bring (over, through),carry over, (over-)come (on, over), conduct (over), convey over, current,deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay,meddle, overrun, make partition, (cause to, give, make to, over) pass(-age,along, away, {beyond}), by, -enger, on, out, over, through), (cause to,make) + proclaim(-amation), perish, provoke to anger, put away, rage, +raiser of taxes, remove, send over, set apart, + shave, cause to (make)sound, X speedily, X sweet smelling, take (away), (make to)transgress(-or), translate, turr away, [way-]faring man, be wrath.

beyond 5674 -- \abar -- alienate, alter, X at all, {beyond}, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make)+ proclaim(-amation), perish, provoke to anger, put away, rage, + raiser oftaxes, remove, send over, set apart, + shave, cause to (make) sound, Xspeedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath.

beyond 5675 -- \abar -- {beyond}, this side.

beyond 5676 -- \eber -- X against, {beyond}, by, X from, over, passage, quarter,(other, this) side, straight.

beyond 5921 -- \al -- above, according to(-ly), after, (as) against, among, and, Xas, at, because of, beside (the rest of), between, {beyond} the time, Xboth and, by (reason of), X had the charge of, concerning for, in (that), (forth, out) of, (from) (off), (up-)on, over, than, through(-out), to,touching, X with.

Greek Cross References that shows all the ways the Greek is translated from the English word.

beyond 1900 epekeina * {beyond} , {1900 epekeina } , 4008 peran , 4053 perissos , 5228 huper , 5233 huperbaino , 5236 huperbole , 5238 huperekeina , 5239 huperekteino , 5249 huperperissos ,

beyond 4008 peran * {beyond} , 1900 epekeina , {4008 peran } , 4053 perissos , 5228 huper , 5233 huperbaino , 5236 huperbole , 5238 huperekeina , 5239 huperekteino , 5249 huperperissos ,

beyond 4053 perissos * {beyond} , 1900 epekeina , 4008 peran , {4053 perissos } , 5228 huper , 5233 huperbaino , 5236 huperbole , 5238 huperekeina , 5239 huperekteino , 5249 huperperissos ,

beyond 5228 huper * {beyond} , 1900 epekeina , 4008 peran , 4053 perissos , {5228 huper } , 5233 huperbaino , 5236 huperbole , 5238 huperekeina , 5239 huperekteino , 5249 huperperissos ,

beyond 5233 huperbaino * {beyond} , 1900 epekeina , 4008 peran , 4053 perissos , 5228 huper , {5233 huperbaino } , 5236 huperbole , 5238 huperekeina , 5239 huperekteino , 5249 huperperissos ,

beyond 5236 huperbole * {beyond} , 1900 epekeina , 4008 peran , 4053 perissos , 5228 huper , 5233 huperbaino , {5236 huperbole } , 5238 huperekeina , 5239 huperekteino , 5249 huperperissos ,

beyond 5238 huperekeina * {beyond} , 1900 epekeina , 4008 peran , 4053 perissos , 5228 huper , 5233 huperbaino , 5236 huperbole , {5238 huperekeina } , 5239 huperekteino , 5249 huperperissos ,

beyond 5239 huperekteino * {beyond} , 1900 epekeina , 4008 peran , 4053 perissos , 5228 huper , 5233 huperbaino , 5236 huperbole , 5238 huperekeina , {5239 huperekteino } , 5249 huperperissos ,

beyond 5249 huperperissos * {beyond} , 1900 epekeina , 4008 peran , 4053 perissos , 5228 huper , 5233 huperbaino , 5236 huperbole , 5238 huperekeina , 5239 huperekteino , {5249 huperperissos } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* beyond , 1900 , 4008 , 4053 , 5228 , 5233 , 5236 , 5238 , 5239 , 5249 ,

- beyond , 1973 , 4973 , 5674 , 5675 , 5676 , 5921 ,

English Synonyms with Greek Strong's Number.

beyond - 1900 {beyond},

beyond - 4008 {beyond}, farther, other, over, side,

beyond - 4053 abundantly, advantage, {beyond}, exceedingly, highly, measure, more, superfluous, vehemently,

beyond - 5228 above, behalf, {beyond}, exceeding, more, on, over, stead, than, toward, very,

beyond - 5233 {beyond}, go,

beyond - 5236 abundance, {beyond}, exceeding, excellency, excellent, far, measure, more,

beyond - 5238 {beyond},

beyond - 5239 {beyond},stretch,

beyond - 5249 {beyond}, measure,



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English Concordance to the KJV Bible.

beyond , GEN_35_21 , GEN_50_10 , GEN_50_11,

beyond, LEV_15_25,

- beyond , NUM_22_18 , NUM_24_13,
- beyond , DEU_03_20 , DEU_03_25 , DEU_30_13,
- beyond , JOS_09_10 , JOS_13_08 , JOS_18_07 ,
- beyond , JUD_03_26 , JUD_05_17,
- beyond , 1SA_20_22 , 1SA_20_36 , 1SA_20_37,
- beyond , 2SA_10_16,
- beyond , 1KI_04_12 , 1KI_14_15,
- beyond , 1CH_19_16,
- beyond, 2CH_20_02,
- beyond, EZR_04_17, EZR_04_20, EZR_06_06, EZR_06_06, EZR_06_08, EZR_07_21, EZR_07_25,
- beyond , NEH_02_07 , NEH_02_09 , NEH_12_38,
- beyond , ISA_07_20 , ISA_09_01 , ISA_18_01 ,
- beyond , JER_22_19 , JER_25_22,

beyond, AMO_05_27,

beyond, ZEP_03_10,

beyond , MAT_04_15 , MAT_04_25 , MAT_19_01 ,

beyond , MAR_03_08 , MAR_06_51 , MAR_07_37,

beyond , JOH_01_28 , JOH_03_26 , JOH_10_40,

beyond, ACT_07_43,

beyond , 2CO_08_03 , 2CO_10_14 , 2CO_10_16,

beyond, GAL_01_13,

beyond, 1TH_04_06,

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One Word English Phrase Index to the KJV Bible.

beyond 1Ch_19_16 # And when the Syrians saw that they were put to the worse before Israel, they sent messengers, and drew forth the Syrians that [were] beyond the river: and Shophach the captain of the host of Hadarezer [went] before them.

beyond 1Ki_04_12 # Baana the son of Ahilud; [to him pertained] Taanach and Megiddo, and all Bethshean, which [is] by Zartanah beneath Jezreel, from Bethshean to Abelmeholah, [even] unto [the place that is] beyond Jokneam:

beyond 1Ki_14_15 # For the LORD shall smite Israel, as a reed is shaken in the water, and he shall root up Israel out of this good land, which he gave to their fathers, and shall scatter them beyond the river, because they have made their groves, provoking the LORD to anger.

beyond 1Sa_20_22 # But if I say thus unto the young man, Behold, the arrows [are] beyond thee; go thy way: for the LORD hath sent thee away.

beyond 1Sa_20_36 # And he said unto his lad, Run, find out now the arrows which I shoot. [And] as the lad ran, he shot an arrow beyond him.

beyond 1Sa_20_37 # And when the lad was come to the place of the arrow which Jonathan had shot, Jonathan cried after the lad, and said, [Is] not the arrow beyond thee?

beyond 1Th_04_06 # That no [man] go beyond and defraud his brother in [any] matter: because that the Lord [is] the avenger of all such, as we also have forewarned you and testified.

beyond 2Ch_20_02 # Then there came some that told Jehoshaphat, saying, There cometh a great multitude against thee from beyond the sea on this side Syria; and, behold, they [be] in Hazazontamar, which [is] Engedi.

beyond 2Co_08_03 # For to [their] power, I bear record, yea, and beyond [their] power [they were] willing of themselves;

beyond 2Co_10_14 # For we stretch not ourselves beyond [our measure], as though we reached not unto you: for we are come as far as to you also in [preaching] the gospel of Christ:

beyond 2Co_10_16 # To preach the gospel in the [regions] beyond you, [and] not to boast in another man's line of things made ready to our hand.

beyond 2Sa_10_16 # And Hadarezer sent, and brought out the Syrians that [were] beyond the river: and they came to Helam; and Shobach the captain of the host of Hadarezer [went] before them.

beyond Act_07_43 # Yea, ye took up the tabernacle of Moloch, and the star of your god Remphan, figures which ye made to worship them: and I will carry you away beyond Babylon.

beyond Amo_05_27 # Therefore will I cause you to go into captivity beyond Damascus, saith the LORD, whose name [is] The God of hosts.

beyond Deu_03_20 # Until the LORD have given rest unto your brethren, as well as unto you, and [until] they also possess the land which the LORD your God hath given them beyond Jordan: and [then] shall ye return every man unto his possession, which I have given you.

beyond Deu_03_25 # I pray thee, let me go over, and see the good land that [is] beyond Jordan, that goodly

mountain, and Lebanon.

beyond Deu_30_13 # Neither [is] it beyond the sea, that thou shouldest say, Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it?

beyond Ezr_04_17 # [Then] sent the king an answer unto Rehum the chancellor, and [to] Shimshai the scribe, and [to] the rest of their companions that dwell in Samaria, and [unto] the rest beyond the river, Peace, and at such a time.

beyond Ezr_04_20 # There have been mighty kings also over Jerusalem, which have ruled over all [countries] beyond the river; and toll, tribute, and custom, was paid unto them.

beyond Ezr_06_06 # Now [therefore], Tatnai, governor beyond the river, Shetharboznai, and your companions the Apharsachites, which [are] beyond the river, be ye far from thence:

beyond Ezr_06_06 # Now [therefore], Tatnai, governor beyond the river, Shetharboznai, and your companions the Apharsachites, which [are] beyond the river, be ye far from thence:

beyond Ezr_06_08 # Moreover I make a decree what ye shall do to the elders of these Jews for the building of this house of God: that of the king's goods, [even] of the tribute beyond the river, forthwith expenses be given unto these men, that they be not hindered.

beyond Ezr_07_21 # And I, [even] I Artaxerxes the king, do make a decree to all the treasurers which [are] beyond the river, that whatsoever Ezra the priest, the scribe of the law of the God of heaven, shall require of you, it be done speedily,

beyond Ezr_07_25 # And thou, Ezra, after the wisdom of thy God, that [is] in thine hand, set magistrates and judges, which may judge all the people that [are] beyond the river, all such as know the laws of thy God; and teach ye them that know [them] not.

beyond Gal_01_13 # For ye have heard of my conversation in time past in the Jews' religion, how that beyond measure I persecuted the church of God, and wasted it:

beyond Gen_35_21 # And Israel journeyed, and spread his tent beyond the tower of Edar.

beyond Gen_50_10 # And they came to the threshingfloor of Atad, which [is] beyond Jordan, and there they mourned with a great and very sore lamentation: and he made a mourning for his father seven days.

beyond Gen_50_11 # And when the inhabitants of the land, the Canaanites, saw the mourning in the floor of Atad, they said, This [is] a grievous mourning to the Egyptians: wherefore the name of it was called Abelmizraim, which [is] beyond Jordan.

beyond Isa_07_20 # In the same day shall the Lord shave with a razor that is hired, [namely], by them beyond the river, by the king of Assyria, the head, and the hair of the feet: and it shall also consume the beard.

beyond Isa_09_01 # Nevertheless the dimness [shall] not [be] such as [was] in her vexation, when at the first he lightly afflicted the land of Zebulun and the land of Naphtali, and afterward did more grievously afflict [her by] the way of the sea, beyond Jordan, in Galilee of the nations.

beyond Isa_18_01 # Woe to the land shadowing with wings, which [is] beyond the rivers of Ethiopia:

beyond Jer_22_19 # He shall be buried with the burial of an ass, drawn and cast forth beyond the gates of Jerusalem.

beyond Jer_25_22 # And all the kings of Tyrus, and all the kings of Zidon, and the kings of the isles which [are] beyond the sea,

beyond Joh_01_28 # These things were done in Bethabara beyond Jordan, where John was baptizing.

beyond Joh_03_26 # And they came unto John, and said unto him, Rabbi, he that was with thee beyond Jordan, to whom thou barest witness, behold, the same baptizeth, and all [men] come to him.

beyond Joh_10_40 # And went away again beyond Jordan into the place where John at first baptized; and there he abode.

beyond Jos_09_10 # And all that he did to the two kings of the Amorites, that [were] beyond Jordan, to Sihon king of Heshbon, and to Og king of Bashan, which [was] at Ashtaroth.

beyond Jos_13_08 # With whom the Reubenites and the Gadites have received their inheritance, which Moses gave them, beyond Jordan eastward, [even] as Moses the servant of the LORD gave them;

beyond Jos_18_07 # But the Levites have no part among you; for the priesthood of the LORD [is] their inheritance: and Gad, and Reuben, and half the tribe of Manasseh, have received their inheritance beyond Jordan on the east, which Moses the servant of the LORD gave them.

beyond Jud_03_26 # And Ehud escaped while they tarried, and passed beyond the quarries, and escaped unto Seirath.

beyond Jud_05_17 # Gilead abode beyond Jordan: and why did Dan remain in ships? Asher continued on the sea shore, and abode in his breaches.

beyond Lev_15_25 # And if a woman have an issue of her blood many days out of the time of her separation, or if it run beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she [shall be] unclean.

beyond Mar_03_08 # And from Jerusalem, and from Idumaea, and [from] beyond Jordan; and they about Tyre and Sidon, a great multitude, when they had heard what great things he did, came unto him.

beyond Mar_06_51 # And he went up unto them into the ship; and the wind ceased: and they were sore amazed in themselves beyond measure, and wondered.

beyond Mar_07_37 # And were beyond measure astonished, saying, He hath done all things well: he maketh both the deaf to hear, and the dumb to speak.

beyond Mat_04_15 # The land of Zabulon, and the land of Nephthalim, [by] the way of the sea, beyond Jordan, Galilee of the Gentiles;

beyond Mat_04_25 # And there followed him great multitudes of people from Galilee, and [from] Decapolis, and [from] Jerusalem, and [from] Judaea, and [from] beyond Jordan.

beyond Mat_19_01 # And it came to pass, [that] when Jesus had finished these sayings, he departed from Galilee, and came into the coasts of Judaea beyond Jordan;

beyond Neh_02_07 # Moreover I said unto the king, If it please the king, let letters be given me to the governors beyond the river, that they may convey me over till I come into Judah;

beyond Neh_02_09 # Then I came to the governors beyond the river, and gave them the king's letters. Now the king had sent captains of the army and horsemen with me.

beyond Neh_12_38 # And the other [company of them that gave] thanks went over against [them], and I after them, and the half of the people upon the wall, from beyond the tower of the furnaces even unto the broad wall;

beyond Num_22_18 # And Balaam answered and said unto the servants of Balak, If Balak would give me his house full of silver and gold, I cannot go beyond the word of the LORD my God, to do less or more.

beyond Num_24_13 # If Balak would give me his house full of silver and gold, I cannot go beyond the commandment of the LORD, to do [either] good or bad of mine own mind; [but] what the LORD saith, that will I speak?

beyond Zep_03_10 # From beyond the rivers of Ethiopia my suppliants, [even] the daughter of my dispersed, shall bring mine offering.

Three Word English Phrase Index to the KJV Bible.

beyond and defraud 1Th_04_06 # That no [man] go beyond and defraud his brother in [any] matter: because that the Lord [is] the avenger of all such, as we also have forewarned you and testified.

beyond Babylon Act_07_43 # Yea, ye took up the tabernacle of Moloch, and the star of your god Remphan, figures which ye made to worship them: and I will carry you away beyond Babylon.

beyond Damascus saith Amo_05_27 # Therefore will I cause you to go into captivity beyond Damascus, saith the LORD, whose name [is] The God of hosts.

beyond him 1Sa_20_36 # And he said unto his lad, Run, find out now the arrows which I shoot. [And] as the lad ran, he shot an arrow beyond him.

beyond Jokneam 1Ki_04_12 # Baana the son of Ahilud; [to him pertained] Taanach and Megiddo, and all Bethshean, which [is] by Zartanah beneath Jezreel, from Bethshean to Abelmeholah, [even] unto [the place that is] beyond Jokneam:

beyond Jordan and Deu_03_20 # Until the LORD have given rest unto your brethren, as well as unto you, and [until] they also possess the land which the LORD your God hath given them beyond Jordan: and [then] shall ye return every man unto his possession, which I have given you.

beyond Jordan and Gen_50_10 # And they came to the threshingfloor of Atad, which [is] beyond Jordan, and there they mourned with a great and very sore lamentation: and he made a mourning for his father seven days.

beyond Jordan and Jud_05_17 # Gilead abode beyond Jordan: and why did Dan remain in ships? Asher continued on the sea shore, and abode in his breaches.

beyond Jordan and Mar_03_08 # And from Jerusalem, and from Idumaea, and [from] beyond Jordan; and they about Tyre and Sidon, a great multitude, when they had heard what great things he did, came unto him.

beyond Jordan eastward Jos_13_08 # With whom the Reubenites and the Gadites have received their inheritance, which Moses gave them, beyond Jordan eastward, [even] as Moses the servant of the LORD gave them;

beyond Jordan Galilee Mat_04_15 # The land of Zabulon, and the land of Nephthalim, [by] the way of the sea, beyond Jordan, Galilee of the Gentiles;

beyond Jordan in Isa_09_01 # Nevertheless the dimness [shall] not [be] such as [was] in her vexation, when at the first he lightly afflicted the land of Zebulun and the land of Naphtali, and afterward did more grievously afflict [her by] the way of the sea, beyond Jordan, in Galilee of the nations.

beyond Jordan into Joh_10_40 # And went away again beyond Jordan into the place where John at first baptized; and there he abode.

beyond Jordan on Jos_18_07 # But the Levites have no part among you; for the priesthood of the LORD [is] their inheritance: and Gad, and Reuben, and half the tribe of Manasseh, have received their inheritance beyond Jordan on the east, which Moses the servant of the LORD gave them.

beyond Jordan that Deu_03_25 # I pray thee, let me go over, and see the good land that [is] beyond Jordan, that goodly mountain, and Lebanon.

beyond Jordan to Joh_03_26 # And they came unto John, and said unto him, Rabbi, he that was with thee beyond Jordan, to whom thou barest witness, behold, the same baptizeth, and all [men] come to him.

beyond Jordan to Jos_09_10 # And all that he did to the two kings of the Amorites, that [were] beyond Jordan, to Sihon king of Heshbon, and to Og king of Bashan, which [was] at Ashtaroth.

beyond Jordan where Joh_01_28 # These things were done in Bethabara beyond Jordan, where John was baptizing.

beyond Jordan Gen_50_11 # And when the inhabitants of the land, the Canaanites, saw the mourning in the floor of Atad, they said, This [is] a grievous mourning to the Egyptians: wherefore the name of it was called Abelmizraim, which [is] beyond Jordan.

beyond Jordan Mat_04_25 # And there followed him great multitudes of people from Galilee, and [from] Decapolis, and [from] Jerusalem, and [from] Judaea, and [from] beyond Jordan.

beyond Jordan Mat_19_01 # And it came to pass, [that] when Jesus had finished these sayings, he departed from Galilee, and came into the coasts of Judaea beyond Jordan;

beyond measure and Mar_06_51 # And he went up unto them into the ship; and the wind ceased: and they were sore amazed in themselves beyond measure, and wondered.

beyond measure astonished Mar_07_37 # And were beyond measure astonished, saying, He hath done all things well: he maketh both the deaf to hear, and the dumb to speak.

beyond measure I Gal_01_13 # For ye have heard of my conversation in time past in the Jews' religion, how that beyond measure I persecuted the church of God, and wasted it:

beyond our measure 2Co_10_14 # For we stretch not ourselves beyond [our measure], as though we reached not unto you: for we are come as far as to you also in [preaching] the gospel of Christ:

beyond the commandment Num_24_13 # If Balak would give me his house full of silver and gold, I cannot go beyond the commandment of the LORD, to do [either] good or bad of mine own mind; [but] what the LORD saith, that will I speak?

beyond the gates Jer_22_19 # He shall be buried with the burial of an ass, drawn and cast forth beyond the gates of Jerusalem.

beyond the quarries Jud_03_26 # And Ehud escaped while they tarried, and passed beyond the quarries, and escaped unto Seirath.

beyond the river 1Ch_19_16 # And when the Syrians saw that they were put to the worse before Israel, they sent messengers, and drew forth the Syrians that [were] beyond the river: and Shophach the captain of the host of Hadarezer [went] before them.

beyond the river 1Ki_14_15 # For the LORD shall smite Israel, as a reed is shaken in the water, and he shall root up Israel out of this good land, which he gave to their fathers, and shall scatter them beyond the river, because they have made their groves, provoking the LORD to anger.

beyond the river 2Sa_10_16 # And Hadarezer sent, and brought out the Syrians that [were] beyond the river: and they came to Helam; and Shobach the captain of the host of Hadarezer [went] before them.

beyond the river Ezr_04_17 # [Then] sent the king an answer unto Rehum the chancellor, and [to] Shimshai the scribe, and [to] the rest of their companions that dwell in Samaria, and [unto] the rest beyond

the river, Peace, and at such a time.

beyond the river Ezr_04_20 # There have been mighty kings also over Jerusalem, which have ruled over all [countries] beyond the river; and toll, tribute, and custom, was paid unto them.

beyond the river Ezr_06_06 # Now [therefore], Tatnai, governor beyond the river, Shetharboznai, and your companions the Apharsachites, which [are] beyond the river, be ye far from thence:

beyond the river Ezr_06_06 # Now [therefore], Tatnai, governor beyond the river, Shetharboznai, and your companions the Apharsachites, which [are] beyond the river, be ye far from thence:

beyond the river Ezr_06_08 # Moreover I make a decree what ye shall do to the elders of these Jews for the building of this house of God: that of the king's goods, [even] of the tribute beyond the river, forthwith expenses be given unto these men, that they be not hindered.

beyond the river Ezr_07_21 # And I, [even] I Artaxerxes the king, do make a decree to all the treasurers which [are] beyond the river, that whatsoever Ezra the priest, the scribe of the law of the God of heaven, shall require of you, it be done speedily,

beyond the river Ezr_07_25 # And thou, Ezra, after the wisdom of thy God, that [is] in thine hand, set magistrates and judges, which may judge all the people that [are] beyond the river, all such as know the laws of thy God; and teach ye them that know [them] not.

beyond the river Isa_07_20 # In the same day shall the Lord shave with a razor that is hired, [namely], by them beyond the river, by the king of Assyria, the head, and the hair of the feet: and it shall also consume the beard.

beyond the river Neh_02_07 # Moreover I said unto the king, If it please the king, let letters be given me to the governors beyond the river, that they may convey me over till I come into Judah;

beyond the river Neh_02_09 # Then I came to the governors beyond the river, and gave them the king's letters. Now the king had sent captains of the army and horsemen with me.

beyond the rivers Isa_18_01 # Woe to the land shadowing with wings, which [is] beyond the rivers of Ethiopia:

beyond the rivers Zep_03_10 # From beyond the rivers of Ethiopia my suppliants, [even] the daughter of my dispersed, shall bring mine offering.

beyond the sea 2Ch_20_02 # Then there came some that told Jehoshaphat, saying, There cometh a great multitude against thee from beyond the sea on this side Syria; and, behold, they [be] in Hazazontamar, which [is] Engedi.

beyond the sea Deu_30_13 # Neither [is] it beyond the sea, that thou shouldest say, Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it?

beyond the sea Jer_25_22 # And all the kings of Tyrus, and all the kings of Zidon, and the kings of the isles which [are] beyond the sea,

beyond the time Lev_15_25 # And if a woman have an issue of her blood many days out of the time of her separation, or if it run beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she [shall be] unclean.

beyond the tower Gen_35_21 # And Israel journeyed, and spread his tent beyond the tower of Edar.

beyond the tower Neh_12_38 # And the other [company of them that gave] thanks went over against [them], and I after them, and the half of the people upon the wall, from beyond the tower of the furnaces even unto the broad wall;

beyond the word Num_22_18 # And Balaam answered and said unto the servants of Balak, If Balak would give me his house full of silver and gold, I cannot go beyond the word of the LORD my God, to do less or more.

beyond thee go 1Sa_20_22 # But if I say thus unto the young man, Behold, the arrows [are] beyond thee; go thy way: for the LORD hath sent thee away.

beyond thee 1Sa_20_37 # And when the lad was come to the place of the arrow which Jonathan had shot, Jonathan cried after the lad, and said, [Is] not the arrow beyond thee?

beyond their power 2Co_08_03 # For to [their] power, I bear record, yea, and beyond [their] power [they were] willing of themselves;

beyond you and 2Co_10_16 # To preach the gospel in the [regions] beyond you, [and] not to boast in another man's line of things made ready to our hand.

Bible Phrases for Individual word studies

- beyond jokneam 1Ki_04_12
- beyond jordan Deu_03_25
- beyond jordan Gen_50_10
- beyond jordan Gen_50_11
- beyond jordan Isa_09_01
- beyond jordan Jos_09_10
- beyond jordan Mar_03_08
- beyond jordan Mat_04_15
- beyond jordan Mat_04_25
- beyond jordan eastward Jos_13_08
- beyond measure Gal_01_13
- beyond thee 1Sa_20_22

beyond GEN 035 021. And Israel <03478 +Yisra>el > journeyed <05265 +naca< >, and spread <05186 +natah > his tent <00168 +> ohel $> \{beyond\} < 01973 + hal@ah > the tower < 04026 + migdal > of Edar < 05740 + . beyond > 01973 + hal@ah > the tower < 04026 + migdal > of Edar < 05740 + . beyond > 01973 + hal@ah > the tower < 04026 + migdal > 01973 + hal@ah > the tower < 04026 + migdal > 01973 + hal@ah > 01973 + hal@$ GEN 050 010 And they came <00935 + bow > to the threshingfloor <01637 + goren > of Atad <00329 + atad >, which <00834 +> aher > [is] {beyond} <05676 + Jordan <03383 + Yarden >, and there <08033 + sham > they mourned <05594 +caphad > with a great <01419 +gadowl > and very <03966 +m@ sore <03515 +kabed > lamentation <04553 +micepd > : and he made <06213 + a mourning <60> for his father <1> seven <07651+sheba< > days <03117 +yowm > . beyond GEN 050 011 And when the inhabitants <03427 +yashab > of the land <00776 +>erets >, the Canaanites <03669 +K@na, saw <07200 +ra>ah > the mourning <60> in the floor <01637 +goren > of Atad <00329 +>atad >, they said <00559 +>amar >, This <02088 +zeh > [is] a grievous <03515 +kabed > mourning <60> to the Egyptians <04714 +Mitsrayim > : wherefore the name <08034 +shem > of it was called $\langle 07121 + qara \rangle \rangle$ Abelmizraim $\langle 67 \rangle$, which $\langle 00834 + \rangle$ aher \rangle [is] {beyond} $\langle 05676 + Jordan \rangle$ <03383 +Yarden > . beyond LEV 015 025 And if <03588 +kiy > a woman <00802 +>ishshah > have <01961 +hayah > an issue < 02100 + zuwb > of her blood < 01818 + dam > many < 07227 + rab > days < 03117 + yowm > outof the time <06256 + of her separation <05079 + niddah >, or <00176 + >ow > if <03588 + kiy > it run <02100 $+zuwb > \{beyond\} < 05921 + the time < 06256 + of her separation < 05079 + niddah > ; all < 03605 + kol > the days$ <03117 + yowm > of the issue <02101 + zowb > of her uncleanness <02932 + tum>ah > shall be as the days<03117 +yowm > of her separation <05079 +niddah > : she [shall be] unclean <02931 +tame> > . beyond NUM 022 018 And Balaam <01109 +Bil answered <06030 + and said <00559 +>amar > unto the servants <05650 + of Balak <01111 + Balaq >, If <00518 + >im > Balak < 01111 + Balaq > would give <05414 + nathan > me his house <01004 + bayith > full < 04393 + m@lo> > of silver < 03701 + keceph > and gold < 02091 + zahab > , I cannot go $<05674 + \{beyond\} < 05674 + the word < 06310 + peh > of the LORD < 03068 + Y@hovah > my God < 00430$ +>elohiym >, to do <06213 + less <06996 +qatan > or <00176 +>ow > more <01490 +gizbar >. beyond NUM $024\ 013\ \text{If} < 00518 + \text{im} > \text{Balak} < 01111 + \text{Balaq} > \text{would give} < 05414 + \text{nathan} > \text{me his house} < 01004 + \text{bayith} > 024\ 013\ \text{If} < 00518 + \text{im} > \text{Balak} < 01111 + \text{Balaq} > \text{would give} < 05414 + \text{nathan} > \text{me his house} < 01004 + \text{bayith} > 024\ 013\ \text{If} < 00518 + \text{im} > 024\ 013\ \text{If} < 00518 + \text{im} > 024\ 013\ \text{If} < 00518 + \text{im} > 024\ 013\ \text{If} < 00518\ \text{H}^{-1}$ $full < 04393 + m@lo> > of silver < 03701 + keceph > and gold < 02091 + zahab > , I cannot go < 05674 + {beyond}$ <05674 + the commandment < 06310 + peh > of the LORD < 03068 + Y@hovah >, to do < 06213 + [either] good<02896 + towb > or <00176 + >ow > bad <07451 + ra < > of mine own mind <03820 + leb > ; [but] what <00834+>aher > the LORD <03068 + Y@hovah > saith <01696 +dabar > , that will I speak <01696 +dabar > ? beyond DEU 003 020 Until <05704 + the LORD <03068 +Y@hovah > have given rest <05117 +nuwach > unto your brethren <00251 + > ach >, as well as unto you, and [until] they also <01571 + gam > possess <03423 + yarash >the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430+>elohiym > hath given <05414 + nathan > them {beyond} <05676 + Jordan <03383 + Yarden > : and [then] shall ye return <07725 +shuwb > every man <00376 +>iysh > unto his possession <03425 +y@rushah > , which <00834 +>aher > I have given <05414 + nathan > you. beyond DEU 003 025 I pray <04994 + na >> thee, let me go < 05674 + over < 05674 +, and see < 07200 + ra > ah > the good < 02896 + towb > land < 00776 + erets > that [is] {beyond} <05676 + Jordan < 03383 + Yarden >, that goodly <02896 + towb > mountain < 02022 + har >, and Lebanon <03844 + L@banown >. beyond DEU 030 013 Neither <03808 + lo > [is] it {beyond} <05676 + the sea <03220 + yam >, that thou shouldest say <00559 + amar >, Who <04310 + miy > shall go <05674 + over<05674 + the sea <03220 +yam > for us, and bring <03947 +laqach > it unto us, that we may hear <08085+shama< > it , and do <06213 + it ?

Bible Quick Find Phrase Concordance for fast finding of phrases

beyond ^ 1Th_04_06 / beyond /^and defraud his brother in [any] matter: because that the Lord [is] the avenger of all such, as we also have forewarned you and testified.

beyond ^ Act_07_43 / beyond /^Babylon.

beyond ^ Amo_05_27 / beyond /^Damascus, saith the LORD, whose name [is] The God of hosts.

beyond ^ 1Sa_20_36 / beyond /^him.

beyond ^ 1Ki_04_12 / beyond /^Jokneam:

beyond ^ Jos_13_08 / beyond /^Jordan eastward, [even] as Moses the servant of the LORD gave them;

beyond ^ Joh_10_40 / beyond /^Jordan into the place where John at first baptized; and there he abode.

beyond ^ Jos_18_07 / beyond /^Jordan on the east, which Moses the servant of the LORD gave them.

beyond ^ Gen_50_10 / beyond /^Jordan, and there they mourned with a great and very sore lamentation: and he made a mourning for his father seven days.

beyond ^ Mat_04_15 / beyond /^Jordan, Galilee of the Gentiles;

beyond ^ Isa_09_01 / beyond /^Jordan, in Galilee of the nations.

beyond ^ Deu_03_25 / beyond /^Jordan, that goodly mountain, and Lebanon.

beyond ^ Jos_09_10 / beyond /^Jordan, to Sihon king of Heshbon, and to Og king of Bashan, which [was] at Ashtaroth.

beyond ^ Joh_03_26 / beyond /^Jordan, to whom thou barest witness, behold, the same baptizeth, and all [men] come to him.

beyond ^ Joh_01_28 / beyond /^Jordan, where John was baptizing.

beyond ^ Gen_50_11 / beyond /^Jordan.

beyond ^ Mat_04_25 / beyond /^Jordan.

beyond ^ Jud_05_17 / beyond /^Jordan: and why did Dan remain in ships? Asher continued on the sea shore, and abode in his breaches.

beyond ^ Deu_03_20 / beyond /^Jordan: and [then] shall ye return every man unto his possession, which I have given you.

beyond ^ Mat_19_01 / beyond /^Jordan;

beyond ^ Mar_03_08 / beyond /^Jordan; and they about Tyre and Sidon, a great multitude, when they had heard what great things he did, came unto him.

beyond ^ Mar_07_37 / beyond /^measure astonished, saying, He hath done all things well: he maketh both the deaf to hear, and the dumb to speak.

beyond ^ Gal_01_13 / beyond /^measure I persecuted the church of God, and wasted it:

beyond ^ Mar_06_51 / beyond /^measure, and wondered.

beyond ^ 2Co_10_14 / beyond /^our measure], as though we reached not unto you: for we are come as far as to you also in [preaching] the gospel of Christ:

beyond ^ Num_24_13 / beyond /^the commandment of the LORD, to do [either] good or bad of mine own mind; [but] what the LORD saith, that will I speak?

beyond ^ Jer_22_19 / beyond /^the gates of Jerusalem.

beyond ^ Jud_03_26 / beyond /^the quarries, and escaped unto Seirath.

beyond ^ Ezr_07_25 / beyond /^the river, all such as know the laws of thy God; and teach ye them that know [them] not.

beyond ^ Neh_02_09 / beyond /^the river, and gave them the king's letters. Now the king had sent captains of the army and horsemen with me.

beyond ^ Ezr_06_06 / beyond /^the river, be ye far from thence:

beyond ^ 1Ki_14_15 / beyond /^the river, because they have made their groves, provoking the LORD to anger.

beyond ^ Isa_07_20 / beyond /^the river, by the king of Assyria, the head, and the hair of the feet: and it shall also consume the beard.

beyond ^ Ezr_06_08 / beyond /^the river, forthwith expenses be given unto these men, that they be not hindered.

beyond ^ Ezr_04_17 / beyond /^the river, Peace, and at such a time.

beyond ^ Ezr_06_06 / beyond /^the river, Shetharboznai, and your companions the Apharsachites, which [are] beyond the river, be ye far from thence:

beyond ^ Neh_02_07 / beyond /^the river, that they may convey me over till I come into Judah;

beyond ^ Ezr_07_21 / beyond /^the river, that whatsoever Ezra the priest, the scribe of the law of the God of heaven, shall require of you, it be done speedily,

beyond ^ 1Ch_19_16 / beyond /^the river: and Shophach the captain of the host of Hadarezer [went] before them.

beyond ^ 2Sa_10_16 / beyond /^the river: and they came to Helam; and Shobach the captain of the host of Hadarezer [went] before them.

beyond ^ Ezr_04_20 / beyond /^the river; and toll, tribute, and custom, was paid unto them.

beyond ^ Zep_03_10 / beyond /^the rivers of Ethiopia my suppliants, [even] the daughter of my dispersed, shall bring mine offering.

beyond ^ Isa_18_01 / beyond /^the rivers of Ethiopia:

beyond ^ 2Ch_20_02 / beyond /^the sea on this side Syria; and, behold, they [be] in Hazazontamar, which [is] Engedi.

beyond ^ Jer_25_22 / beyond /^the sea,

beyond ^ Deu_30_13 / beyond /^the sea, that thou shouldest say, Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it?

beyond ^ Lev_15_25 / beyond /^the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she [shall be] unclean.

beyond ^ Gen_35_21 / beyond /^the tower of Edar.

beyond ^ Neh_12_38 / beyond /^the tower of the furnaces even unto the broad wall;

beyond ^ Num_22_18 / beyond /^the word of the LORD my God, to do less or more.

beyond ^ 1Sa_20_22 / beyond /^thee; go thy way: for the LORD hath sent thee away.

beyond ^ 1Sa_20_37 / beyond /^thee?

beyond ^ 2Co_08_03 / beyond /^their] power [they were] willing of themselves;

beyond ^ 2Co_10_16 / beyond /^you, [and] not to boast in another man's line of things made ready to our hand.

Bible Translation Phrases for Individual word studies

beyond and from beyond 4008 -peran->

beyond And were beyond 5249 -huperperissos->

beyond beyond 1900 -epekeina->

beyond beyond 4008 -peran->

- beyond beyond 4053 -perissos->
- beyond beyond 5233 -huperbaino->
- beyond beyond 5239 -huperekteino->
- beyond he that was with thee beyond 4008 -peran->
- beyond how that beyond 5236 -huperbole->
- beyond in the regions beyond 5238 -huperekeina->
- beyond yea , and beyond 5228 -huper->

Bible Word Index with the full text of each verse

beyond 1Ch_19_16 And when the Syrians saw that they were put to the worse before Israel, they sent messengers, and drew forth the Syrians that [were] {beyond} the river: and Shophach the captain of the host of Hadarezer [went] before them.

beyond 1Ki_04_12 Baana the son of Ahilud; [to him pertained] Taanach and Megiddo, and all Bethshean, which [is] by Zartanah beneath Jezreel, from Bethshean to Abelmeholah, [even] unto [the place that is] {beyond} Jokneam:

beyond 1Ki_14_15 For the LORD shall smite Israel, as a reed is shaken in the water, and he shall root up Israel out of this good land, which he gave to their fathers, and shall scatter them {beyond} the river, because they have made their groves, provoking the LORD to anger.

beyond 1Sa_07_20 In the same day shall the Lord shave with a razor that is hired, [namely], by them {beyond} the river, by the king of Assyria, the head, and the hair of the feet: and it shall also consume the beard.

beyond 1Sa_09_01 Nevertheless the dimness [shall] not [be] such as [was] in her vexation, when at the first he lightly afflicted the land of Zebulun and the land of Naphtali, and afterward did more grievously afflict [her by] the way of the sea, {beyond} Jordan, in Galilee of the nations.

beyond 1Sa_18_01 Woe to the land shadowing with wings, which [is] {beyond} the rivers of Ethiopia:

beyond 1Sa_20_22 But if I say thus unto the young man, Behold, the arrows [are] {beyond} thee; go thy way: for the LORD hath sent thee away.

beyond 1Sa_20_36 And he said unto his lad, Run, find out now the arrows which I shoot. [And] as the lad ran, he shot an arrow {beyond} him.

beyond 1Sa_20_37 And when the lad was come to the place of the arrow which Jonathan had shot, Jonathan cried after the lad, and said, [Is] not the arrow {beyond} thee?

beyond 1Th_04_06 That no [man] go {beyond} and defraud his brother in [any] matter: because that the Lord [is] the avenger of all such, as we also have forewarned you and testified.

beyond 2Ch_20_02 Then there came some that told Jehoshaphat, saying, There cometh a great multitude against thee from {beyond} the sea on this side Syria; and, behold, they [be] in Hazazontamar, which [is] Engedi.

beyond 2Co_08_03 For to [their] power, I bear record, yea, and {beyond} [their] power [they were] willing of themselves;

beyond 2Co_10_14 For we stretch not ourselves {beyond} [our measure], as though we reached not unto you: for we are come as far as to you also in [preaching] the gospel of Christ:

beyond 2Co_10_16 To preach the gospel in the [regions] {beyond} you, [and] not to boast in another man's line of things made ready to our hand.

beyond 2Sa_10_16 And Hadarezer sent, and brought out the Syrians that [were] {beyond} the river: and they came to Helam; and Shobach the captain of the host of Hadarezer [went] before them.

beyond Act_07_43 Yea, ye took up the tabernacle of Moloch, and the star of your god Remphan, figures

which ye made to worship them: and I will carry you away {beyond} Babylon.

beyond Amo_05_27 Therefore will I cause you to go into captivity {beyond} Damascus, saith the LORD, whose name [is] The God of hosts.

beyond Deu_03_20 Until the LORD have given rest unto your brethren, as well as unto you, and [until] they also possess the land which the LORD your God hath given them {beyond} Jordan: and [then] shall ye return every man unto his possession, which I have given you.

beyond Deu_03_25 I pray thee, let me go over, and see the good land that [is] {beyond} Jordan, that goodly mountain, and Lebanon.

beyond Deu_30_13 Neither [is] it {beyond} the sea, that thou shouldest say, Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it?

beyond Ezr_04_17 [Then] sent the king an answer unto Rehum the chancellor, and [to] Shimshai the scribe, and [to] the rest of their companions that dwell in Samaria, and [unto] the rest {beyond} the river, Peace, and at such a time.

beyond Ezr_04_20 There have been mighty kings also over Jerusalem, which have ruled over all [countries] {beyond} the river; and toll, tribute, and custom, was paid unto them.

beyond Ezr_06_06 Now [therefore], Tatnai, governor beyond the river, Shetharboznai, and your companions the Apharsachites, which [are] {beyond} the river, be ye far from thence:

beyond Ezr_06_06 Now [therefore], Tatnai, governor {beyond} the river, Shetharboznai, and your companions the Apharsachites, which [are] beyond the river, be ye far from thence:

beyond Ezr_07_21 And I, [even] I Artaxerxes the king, do make a decree to all the treasurers which [are] {beyond} the river, that whatsoever Ezra the priest, the scribe of the law of the God of heaven, shall require of you, it be done speedily,

beyond Ezr_07_25 And thou, Ezra, after the wisdom of thy God, that [is] in thine hand, set magistrates and judges, which may judge all the people that [are] {beyond} the river, all such as know the laws of thy God; and teach ye them that know [them] not.

beyond Ezr_06_08 Moreover I make a decree what ye shall do to the elders of these Jews for the building of this house of God: that of the king's goods, [even] of the tribute {beyond} the river, forthwith expenses be given unto these men, that they be not hindered.

beyond Gal_01_13 For ye have heard of my conversation in time past in the Jews' religion, how that {beyond} measure I persecuted the church of God, and wasted it:

beyond Gen_50_11 And when the inhabitants of the land, the Canaanites, saw the mourning in the floor of Atad, they said, This [is] a grievous mourning to the Egyptians: wherefore the name of it was called Abelmizraim, which [is] {beyond} Jordan.

beyond Gen_35_21 And Israel journeyed, and spread his tent {beyond} the tower of Edar.

beyond Gen_50_10 And they came to the threshingfloor of Atad, which [is] {beyond} Jordan, and there they mourned with a great and very sore lamentation: and he made a mourning for his father seven days.

beyond Jer_22_19 He shall be buried with the burial of an ass, drawn and cast forth {beyond} the gates of Jerusalem.

beyond Jer_25_22 And all the kings of Tyrus, and all the kings of Zidon, and the kings of the isles which [are] {beyond} the sea,

beyond Joh_01_28 These things were done in Bethabara {beyond} Jordan, where John was baptizing.

beyond Joh_03_26 And they came unto John, and said unto him, Rabbi, he that was with thee {beyond} Jordan, to whom thou barest witness, behold, the same baptizeth, and all [men] come to him.

beyond Joh_10_40 And went away again {beyond} Jordan into the place where John at first baptized; and there he abode.

beyond Jos_09_10 And all that he did to the two kings of the Amorites, that [were] {beyond} Jordan, to Sihon king of Heshbon, and to Og king of Bashan, which [was] at Ashtaroth.

beyond Jos_13_08 With whom the Reubenites and the Gadites have received their inheritance, which Moses gave them, {beyond} Jordan eastward, [even] as Moses the servant of the LORD gave them;

beyond Jos_18_07 But the Levites have no part among you; for the priesthood of the LORD [is] their inheritance: and Gad, and Reuben, and half the tribe of Manasseh, have received their inheritance {beyond} Jordan on the east, which Moses the servant of the LORD gave them.

beyond Jud_03_26 And Ehud escaped while they tarried, and passed {beyond} the quarries, and escaped unto Seirath.

beyond Jud_05_17 Gilead abode {beyond} Jordan: and why did Dan remain in ships? Asher continued on the sea shore, and abode in his breaches.

beyond Lev_15_25 And if a woman have an issue of her blood many days out of the time of her separation, or if it run {beyond} the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she [shall be] unclean.

beyond Mar_03_08 And from Jerusalem, and from Idumaea, and [from] {beyond} Jordan; and they about Tyre and Sidon, a great multitude, when they had heard what great things he did, came unto him.

beyond Mar_06_51 And he went up unto them into the ship; and the wind ceased: and they were sore amazed in themselves {beyond} measure, and wondered.

beyond Mar_07_37 And were {beyond} measure astonished, saying, He hath done all things well: he maketh both the deaf to hear, and the dumb to speak.

beyond Mat_04_25 And there followed him great multitudes of people from Galilee, and [from] Decapolis, and [from] Jerusalem, and [from] Judaea, and [from] {beyond} Jordan.

beyond Mat_19_01 And it came to pass, [that] when Jesus had finished these sayings, he departed from Galilee, and came into the coasts of Judaea {beyond} Jordan;

beyond Mat_04_15 The land of Zabulon, and the land of Nephthalim, [by] the way of the sea, {beyond} Jordan, Galilee of the Gentiles;

beyond Neh_02_07 Moreover I said unto the king, If it please the king, let letters be given me to the governors {beyond} the river, that they may convey me over till I come into Judah;

beyond Neh_02_09 Then I came to the governors {beyond} the river, and gave them the king's letters. Now the king had sent captains of the army and horsemen with me.

beyond Neh_12_38 And the other [company of them that gave] thanks went over against [them], and I after them, and the half of the people upon the wall, from {beyond} the tower of the furnaces even unto the broad wall;

beyond Num_22_18 And Balaam answered and said unto the servants of Balak, If Balak would give me his house full of silver and gold, I cannot go {beyond} the word of the LORD my God, to do less or more.

beyond Num_24_13 If Balak would give me his house full of silver and gold, I cannot go {beyond} the commandment of the LORD, to do [either] good or bad of mine own mind; [but] what the LORD saith, that will I speak?

beyond Zep_03_10 From {beyond} the rivers of Ethiopia my suppliants, [even] the daughter of my dispersed, shall bring mine offering.

Bible Word Index with Strong's Number with the full text of each verse

beyond ^ 1Th_04_06 That no <3361> man go {beyond} <5233> (5721) and <2532> defraud <4122> (5721) his <0846> brother <0080> in <1722> any matter <4229>: because <1360> that the Lord <2962> is the avenger <1558> of <4012> all <3956> such <5130>, as <2531> we <4277> <0> also <2532> have forewarned <4277> (5656) you <5213> and <2532> testified <1263> (5662).

beyond ^ 2Co_08_03 For <3754> to <2596> their power <1411>, I bear record <3140> (5719), yea, and <2532> {beyond} <5228> their power <1411> they were willing of themselves <0830>;

beyond ^ 2Co_10_14 For <1063> we stretch <5239> <0> not <3756> ourselves <1438> {beyond} <5239> (5719) our measure, as <5613> though we reached <2185> (5740) not <3361> unto <1519> you <5209>: for <1063> we are come <5348> (5656) as far as <0891> to you <5216> also <2532> in <1722> preaching the gospel <2098> of Christ <5547>:

beyond ^ 2Co_10_16 To preach the gospel <2097> (5670) in <1519> the regions {beyond} <5238> you <5216>, and not <3756> to boast <2744> (5664) in <1722> another man's <0245> line <2583> of <1519> things made ready to our hand <2092>.

beyond ^ Act_07_43 Yea <2532>, ye took up <0353> (5627) the tabernacle <4633> of Moloch <3434>, and <2532> the star <0798> of your <5216> god <2316> Remphan <4481>, figures <5179> which <3739> ye made <4160> (5656) to worship <4352> (5721) them <0846>: and <2532> I will carry <3351> <0> you <5209> away <3351> (5692) {beyond} <1900> Babylon <0897>.

beyond ^ Gal_01_13 For <1063> ye have heard <0191> (5656) of my <1699> conversation <0391> in time past <4218> in <1722> the Jews' religion <2454>, how that <3754> {beyond} <2596> measure <5236> I persecuted <1377> (5707) the church <1577> of God <2316>, and <2532> wasted <4199> (5707) it <0846>:

beyond ^ Joh_01_28 These things <5023> were done <1096> (5633) in <1722> Bethabara <0962> {beyond} <4008> Jordan <2446>, where <3699> John <2491> was <2258> (5713) baptizing <0907> (5723).

beyond ^ Joh_03_26 And <2532> they came <2064> (5627) unto <4314> John <2491>, and <2532> said <2036> (5627) unto him <0846>, Rabbi <4461>, he <3739> that was <2258> (5713) with <3326> thee <4675> {beyond} <4008> Jordan <2446>, to whom <3739> thou <4771> barest witness <3140> (5758), behold <2396>, the same <3778> baptizeth <0907> (5719), and <2532> all <3956> men come <2064> (5736) to <4314> him <0846>.

beyond ^ Joh_10_40 And <2532> went away <0565> (5627) again <3825> {beyond} <4008> Jordan <2446> into <1519> the place <5117> where <3699> John <2491> at first <4412> baptized <0907> (5723) <2258> (5713); and <2532> there <1563> he abode <3306> (5656).

beyond ^ Mat_19_01 And <2532> it came to pass <1096> (5633), that when <3753> Jesus <2424> had finished <5055> (5656) these <5128> sayings <3056>, he departed <3332> (5656) from <0575> Galilee <1056>, and <2532> came <2064> (5627) into <1519> the coasts <3725> of Judaea <2449> {beyond} <4008> Jordan <2446>;

beyond ^ Mar_03_08 And <2532> from <0575> Jerusalem <2414>, and <2532> from <0575> Idumaea <2401>, and <2532> from {beyond} <4008> Jordan <2444>; and <2532> they about <4012> Tyre <5184> and <2532> Sidon <4605>, a great <4183> multitude <4128>, when they had heard <0191> (5660) what great things <3745> he did <4160> (5707), came <2064> (5627) unto <4314> him <0846>.

beyond ^ Mat_04_25 And <2532> there followed <0190> (5656) him <0846> great <4183> multitudes of people <3793> from <0575> Galilee <1056>, and <2532> from Decapolis <1179>, and <2532> from Jerusalem <2414>, and <2532> from Judaea <2449>, and <2532> from {beyond} <4008> Jordan <2446>.

beyond ^ Mar_06_51 And <2532> he went up <0305> (5627) unto <4314> them <0846> into <1519> the ship <4143>; and <2532> the wind <0417> ceased <2869> (5656): and <2532> they were sore <3029> amazed <1839> (5710) in <1722> themselves <1438> {beyond} <1537> measure <4053>, and <22532> wondered <2296> (5707).

beyond ^ Mar_07_37 And <2532> were {beyond} measure <5249> astonished <1605> (5712), saying <3004> (5723), He hath done <4160> (5758) all things <3956> well <2573>: he maketh <4160> (5719) both <2532> the deaf <2974> to hear <0191> (5721), and <2532> the dumb <0216> to speak <2980> (5721).

beyond ^ Mat_04_15 The land <1093> of Zabulon <2194>, and <2532> the land <1093> of Nephthalim <3508>, by the way <3598> of the sea <2281>, {beyond} <4008> Jordan <2446>, Galilee <1056> of the Gentiles <1484>;



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beyond 1Ch_19_16 And when the Syrians (00758 +)Aram) saw (07200 +ra)ah) that they were put to the worse (05062 +nagaph) before (06440 +paniym) Israel (03478 +Yisra)el) , they sent (07971 +shalach) messengers (04397 +mal)ak) , and drew (03318 +yatsa)) forth (03318 +yatsa)) the Syrians (00758 +)Aram) that [were] {beyond} (05676 +(eber) the river (05104 +nahar):and Shophach (07780 +Showphak) the captain (08269 +sar) of the host (06635 +tsaba)) of Hadarezer (01928 +Hadar(ezer) [went] before (06440 +paniym) them .

beyond $1Ki_04_12$ Baana (01195 + Ba(ana)) the son (01121 + ben) of Ahilud (00286 +)Achiyluwd); [to him pertained] Taanach (08590 + Ta(anak)) and Megiddo (04023 + M@giddown), and all (03605 + kol)Bethshean (01052 + Beyth Sh@)an), which [is] by Zartanah beneath (08478 + tachath) Jezreel (03157 + Yizr@(e)l), from Bethshean (01052 + Beyth Sh@)an) to Abelmeholah (65), [even] unto [the place that is] {beyond} (05676 + (eber) Jokneam (03362 + Yoqn@(am)):

beyond 1Ki_14_15 For the LORD (03068 +Y@hovah) shall smite (05221 +nakah) Israel (03478 +Yisra)el) , as a reed (07070 +qaneh) is shaken (05110 +nuwd) in the water (04325 +mayim) , and he shall root (05428 +nathash) up Israel (03478 +Yisra)el) out of this (02063 +zo)th) good (02896 +towb) land (00127 +)adamah) , which (00834 +)aher) he gave (05414 +nathan) to their fathers (1) , and shall scatter (02219 +zarah) them {beyond} (05676 +(eber) the river (05104 +nahar) , because (00834 +)aher) they have made (06213 +(asah) their groves (00842 +)asherah) , provoking the LORD (03068 +Y@hovah) to anger (03707 +ka(ac) .

beyond $1Sa_20_22$ But if (00518 +)im) I say (00559 +)amar) thus (03541 +koh) unto the young $(05958 +(elem) man (05958 +(elem) , Behold (02009 +hinneh) , the arrows <math>(02671 + chets) [are] \{beyond\} (04973 +m@thall@(ah) thee ; go (03212 + yalak) thy way (03212 + yalak): for the LORD (03068 + Y@hovah) hath sent (07971 + shalach) thee away.$

beyond $1Sa_20_36$ And he said (00559 +)amar) unto his lad (05288 +na(ar) , Run (07323 +ruwts) , find

(04672 + matsa)) out now (04994 + na)) the arrows (02671 + chets) which (00834 +)aher) I shoot (03384 + yarah) . [And] as the lad (05288 + na(ar) ran (07323 + ruwts), he shot (03384 + yarah) an arrow (02678 + chitstsiy) {beyond} (05674 + (abar) him.

beyond $1Sa_20_37$ And when the lad (05288 + na(ar) was come (00935 + bow)) to the place (4725maqowm) of the arrow (02678 + chitstsiy) which (00834 +)aher) Jonathan (03083 + Y@hownathan) had shot (03384 + yarah), Jonathan (03083 + Y@hownathan) cried (07121 + qara)) after (00311 +)achar) the lad (05288 + na(ar), and said (00559 +)amar), [Is] not the arrow (02678 + chitstsiy) (beyond) (01973 + hal@ah) thee ?

beyond $1Th_04_06$ That no (3361 -me -) [man] go (5233 -huperbaino -) {beyond} (5233 -huperbaino -) and defraud (4122 -pleonekteo -) his brother (0080 -adephos -) in [any] matter (4229 -pragma -):because (1360 -dioti -) that the Lord (2962 -kurios -) [is] the avenger (1558 -ekdikos -) of all (3956 -pas -) such (5130 - touton -) , as we also (2532 -kai -) have forewarned (4277 -proepo -) you and testified (1263 -diamarturomai -) .

 $beyond \ 2Ch_20_02 \ Then \ there \ came \ (00935 + bow) \) \ some \ that \ told \ (05046 + nagad \) \ Jehoshaphat \ (03092 + Y@howshaphat \) \ , \ saying \ (00559 +) amar \) \ , \ There \ cometh \ (00935 + bow) \) \ a \ great \ (01419 + gadowl \) \ multitude \ (01995 + hamown \) \ against \ (05921 + (al \) \ thee \ from \ \{beyond\} \ (05676 + (eber \) \ the \ sea \ (03220 + yam \) \ on \ this \ side \ Syria \ (00758 +) \ Aram \) \ ; \ and \ , \ behold \ (02009 + hinneh \) \ , \ they \ [\ be \] \ in \ Hazazontamar \ (02688 + Chats@ tsown \ Tamar \) \ , \ which \ (01958 + hiy \) \ [\ is \] \ Engedi \ (05872 + (Eyn \ Gediy \) \ .$

beyond 2Co_08_03 For to [their] power (1411 -dunamis -) , I bear (3140 -martureo -) record (3140 - martureo -) , yea , and {beyond} (5228 -huper -) [their] power (1411 -dunamis -) [they were] willing (0830 -authairetos -) of themselves (0830 -authairetos -) ;

beyond 2Co_10_14 For we stretch (5239 -huperekteino -) not ourselves (1438 -heautou -) {beyond} (5239 - huperekteino -) [our measure] , as though we reached (2185 -ephikneomai -) not unto you:for we are come (5348 -phthano -) as far (0891 -achri -) as to you also (2532 -kai -) in [preaching] the gospel (2098 - euaggelion -) of Christ (5547 -Christos -) :

beyond 2Co_10_16 To preach (2097 -euaggelizo -) the gospel (2097 -euaggelizo -) in the [regions] {beyond} (5238 -huperekeina -) you , [and] not to boast (2744 -kauchaomai -) in another (0245 -allotrios -) man s (0245 -allotrios -) line (2583 -kanon -) of things made (2092 -hetoimos -) ready (2092 -hetoimos -) to our hand .

beyond $2Sa_10_16$ And Hadarezer (01928 +Hadar(ezer) sent (07971 +shalach), and brought (03318 +yatsa)) out the Syrians (00758 +)Aram) that [were] {beyond} (05676 +(eber) the river (05104 +nahar):and they came (00935 +bow)) to Helam (02431 +Cheylam); and Shobach (07731 +Showbak) the captain (08269 +sar) of the host (06635 +tsaba)) of Hadarezer (01928 +Hadar(ezer) [went] before (06440 +paniym) them .

beyond Act_07_43 Yea (2532 -kai -), ye took (0353 -analambano -) up the tabernacle (4633 -skene -) of Moloch (3434 -Moloch -), and the star (0798 -astron -) of your (5216 -humon -) god (2316 -theos -) Remphan (4481 -Rhemphan -), figures (5179 -tupos -) which (3739 -hos -) ye made (4160 -poieo -) to worship (4352 -proskuneo -) them:and I will carry (3351 -metoikizo -) you away (3351 -metoikizo -) {beyond} (1900 -epekeina -) Babylon (0897 -Babulon -).

beyond Amo_05_27 Therefore will I cause you to go into captivity (01540 + galah) {beyond} (01973 + hal@ah) Damascus (01834 + Dammeseq), saith (00559 +)amar) the LORD (03068 + Y@hovah), whose name (08034 + shem) [is] The God (00430 +)elohiym) of hosts (06635 + tsaba)).

beyond Deu_03_20 Until (05704 +(ad) the LORD (03068 +Y@hovah) have given rest (05117 +nuwach)

unto your brethren (00251 +)ach), as well as unto you, and [until] they also (01571 + gam) possess (03423 + yarash) the land (00776 +)erets) which (00834 +)aher) the LORD (03068 + Y@hovah) your God (00430 +)elohiym) hath given (05414 + nathan) them {beyond} (05676 + (eber) Jordan (03383 + Yarden):and [then] shall ye return (07725 + shuwb) every man (00376 +)iysh) unto his possession (03425 + y@rushah), which (00834 +)aher) I have given (05414 + nathan) you.

 $beyond \ Deu_03_25 \ I \ pray \ (04994 \ +na) \) \ thee \ , \ let \ me \ go \ (05674 \ +(abar \) \ over \ (05674 \ +(abar \) \ , \ and \ see \ (07200 \ +ra)ah \) \ the \ good \ (02896 \ +towb \) \ land \ (00776 \ +)erets \) \ that \ [\ is \] \ \{beyond\} \ (05676 \ +(eber \) \ Jordan \ (03383 \ +Yarden \) \ , \ that \ goodly \ (02896 \ +towb \) \ mountain \ (02022 \ +har \) \ , \ and \ Lebanon \ (03844 \ +L@banown \) \ .$

beyond Deu_30_13 Neither (03808 +lo)) [is] it {beyond} (05676 +(eber) the sea (03220 +yam) , that thou shouldest say (00559 +)amar) , Who (04310 +miy) shall go (05674 +(abar) over (05674 +(abar) the sea (03220 +yam) for us , and bring (03947 +laqach) it unto us , that we may hear (08085 +shama() it , and do (06213 +(asah) it ?

 $beyond \ Ezr_04_17 \ . \ [\ Then \] \ sent \ (07972 \ +sh@lach \) \ the \ king \ (04430 \ +melek \) \ an \ answer \ (06600 \ +pithgam \) \ unto \ Rehum \ (07348 \ +R@chuwm \) \ the \ chancellor \ , \ and \ [\ to \] \ Shimshai \ (08124 \ +Shimshay \) \ the \ scribe \ (05613 \ +capher \) \ , \ and \ [\ to \] \ Shimshai \ (08124 \ +Shimshay \) \ the \ scribe \ (05613 \ +capher \) \ , \ and \ [\ to \] \ Shimshai \ (08124 \ +Shimshay \) \ the \ scribe \ (05613 \ +capher \) \ , \ and \ [\ to \] \ Shimshai \ (08124 \ +Shimshay \) \ the \ scribe \ (05613 \ +capher \) \ , \ and \ [\ to \] \ Shimshai \ (08124 \ +Shimshay \) \ the \ scribe \ (05613 \ +y@thiyb \) \ in \ Samaria \ (08115 \ +Shomrayin \) \ , \ and \ [\ unto \] \ the \ rest \ (07606 \ +sh@)ar \) \ (beyond \ (05675 \ +(abar \) \ the \ river \ (05103 \ +n@har \) \ , \ Peace \ (08001 \ +sh@lam \) \ , \ and \ at \ such \ (03706 \ +k@(eneth \) \ at \ time \ .$

beyond Ezr_04_20 There have (01934 +hava)) been (01934 +hava)) mighty (08624 +taqqiyph) kings (04430 +melek) also over (05922 +(al) Jerusalem (03390 +Y@ruwshalem (Chald)) , which have ruled (07990 +shalliyt) over all (03606 +kol) [countries] {beyond} (05675 +(abar) the river (05103 +n@har) ; and toll (04061 +middah) , tribute (01093 +b@low) , and custom (01983 +halak) , was paid (03052 +y@hab) unto them .

beyond Ezr_06_06 Now (03705 +k@(an) [therefore], Tatnai (08674 +Tatt@nay), governor (06347 +pechah) beyond (05675 +(abar) the river (05103 +n@har), Shetharboznai (08370 +Sh@thar Bowz@nay), and your companions (03675 +k@nath) the Apharsachites (00671 +)Apharc@kay), which (01768 +diy) [are] {beyond} (05675 +(abar) the river (05103 +n@har), be ye far (07352 +rachiyq) from thence (08536 +tam):

 $beyond Ezr_06_06 Now (03705 + k@(an) [therefore], Tatnai (08674 + Tatt@nay), governor (06347 + pechah) {beyond} (05675 + (abar) the river (05103 + n@har), Shetharboznai (08370 + Sh@thar Bowz@nay), and your companions (03675 + k@nath) the Apharsachites (00671 +)Apharc@kay), which (01768 + diy) [are] beyond (05675 + (abar) the river (05103 + n@har), be ye far (07352 + rachiyq) from thence (08536 + tam):$

beyond Ezr_06_08 Moreover I make (07761 +suwm) a decree (02942 +t@(em) what ye shall do (05648 +(abad) to the elders (07868 +siyb) of these (00479 +)illek) Jews (03062 +Y@huwda)iy) for the building (01124 +b@na)) of this (01791 +dek) house (01005 +bayith) of God (00426 +)elahh):that of the king s (04430 +melek) goods (05232 +n@kac) , [even] of the tribute (04061 +middah) {beyond} (05675 +(abar) the river (05103 +n@har) , forthwith (00629 +)ocparna)) expenses (05313 +niphqa)) be given (03052 +y@hab) unto these (00479 +)illek) men (01400 +g@bar) , that they be not hindered (00989 +b@tel) .

beyond Ezr_07_21 And I, [even] I Artaxerxes (00783 +)Artachshashta)) the king (04430 +melek), do make (07761 +suwm) a decree (02942 +t@(em) to all (03606 +kol) the treasurers (01490 +gizbar) which (01768 +diy) [are] {beyond} (05675 +(abar) the river (05103 +n@har), that whatsoever Ezra (05830 +(Ezra)) the priest (03548 +kohen), the scribe (05613 +capher) of the law (01882 +dath) of the God (00426 +)elahh) of heaven (08065 +shamayin), shall require (07593 +sh@)el) of you , it be done (05648 +(abad) speedily (00629 +)ocparna)),

beyond Ezr_07_25 And thou , Ezra (05830 +(Ezra)) , after the wisdom (02452 +chokmah) of thy God (00426 +)elahh) , that [is] in thine hand (03028 +yad) , set (04483 +m@na)) magistrates (08200 +sh@phat) and judges (01782 +dayan) , which (01768 +diy) may judge all (03606 +kol) the people (05972 +(am) that [are] {beyond} (05675 +(abar) the river (05103 +n@har) , all (03606 +kol) such as know (03046 +y@da() the laws (01882 +dath) of thy God (00426 +)elahh) ; and teach (03046 +y@da() ye them that know (03046 +y@da() [them] not .

beyond Gal_01_13 For ye have heard (0191 -akouo -) of my conversation (0391 -anastrophe -) in time (4218 -pote -) past in the Jews (2454 -Ioudaismos -) religion (2854 -kollourion -) , how that {beyond} (5236 - huperbole -) measure (5236 -huperbole -) I persecuted (1377 -dioko -) the church (1577 -ekklesia -) of God (2316 -theos -) , and wasted (4199 -portheo -) it :

 $beyond \ Gen_{35_21} . \ And \ Israel (03478 + Yisra)el \) \ journeyed \ (05265 + naca(\) \ , \ and \ spread \ (05186 + natah \) \ his \ tent \ (00168 +)ohel \) \ \{beyond\} \ (01973 + hal@ah \) \ the \ tower \ (04026 + migdal \) \ of \ Edar \ (05740 + (Eder \) \ . \) \ (01973 + hal@ah \) \ the \ tower \ (04026 + migdal \) \ of \ Edar \ (05740 + (Eder \) \ . \) \ (01973 + hal@ah \) \ the \ tower \ (04026 + migdal \) \ of \ Edar \ (05740 + (Eder \) \ . \) \ (01973 + hal@ah \) \ the \ tower \ (04026 + migdal \) \ of \ Edar \ (05740 + (Eder \) \ . \) \ (01973 + hal@ah \) \ the \ (04026 + migdal \) \ the \ tower \ (04026 + migdal \) \ the \ (05740 + (Eder \) \ . \) \ (01973 + hal@ah \) \ the \ tower \ (04026 + migdal \) \ the \ tower \ (04026 + migdal \) \ the \ tower \ (04026 + migdal \) \ the \ tower \ (04026 + migdal \) \ the \ tower \ (04026 + migdal \) \ the \ tower \ (04026 + migdal \) \ the \ tower \ (05740 + (Eder \) \ . \) \ the \ tower \ (04026 + migdal \) \ the \ tower \ (04026 + migdal \) \ the \ tower \ (04026 + migdal \) \ the \ tower \ (04026 + migdal \) \ the \ tower \ (04026 + migdal \) \ the \ tower \ (04026 + migdal \) \ the \ tower \ (04026 + migdal \) \ the \ tower \ (05740 + (Eder \) \ the \) \ the \ t$

beyond Gen_50_10 And they came (00935 + bow)) to the threshingfloor (01637 + goren) of Atad (00329 +)atad), which (00834 +)aher) [is] {beyond} (05676 + (eber) Jordan (03383 + Yarden), and there (08033 + sham) they mourned (05594 + caphad) with a great (01419 + gadowl) and very (03966 + m@(od) sore (03515 + kabed) lamentation (04553 + micepd):and he made (06213 + (asah) a mourning (60) for his father (1) seven (07651 + sheba() days (03117 + yowm).

beyond Gen_50_11 And when the inhabitants (03427 +yashab) of the land (00776 +)erets), the Canaanites (03669 +K@na(aniy), saw (07200 +ra)ah) the mourning (60) in the floor (01637 +goren) of Atad (00329 +)atad), they said (00559 +)amar), This (02088 +zeh) [is] a grievous (03515 +kabed) mourning (60) to the Egyptians (04714 +Mitsrayim):wherefore the name (08034 +shem) of it was called (07121 +qara)) Abelmizraim (67), which (00834 +)aher) [is] {beyond} (05676 +(eber) Jordan (03383 +Yarden).

beyond Isa_07_20 In the same (01931 +huw)) day (03117 +yowm) shall the Lord (00136 +)Adonay) shave (01548 +galach) with a razor (08593 +ta(ar) that is hired (07917 +s@kiyrah) , [namely] , by them {beyond} (05676 +(eber) the river (05104 +nahar) , by the king (04428 +melek) of Assyria (00804 +)Ashshuwr) , the head (07218 +ro)sh) , and the hair (08181 +se(ar) of the feet (07272 +regel):and it shall also (01571 +gam) consume (05595 +caphah) the beard (02206 +zaqan) .

beyond Isa_09_01 . Nevertheless (03588 +kiy) the dimness (04155 +muw(aph) [shall] not [be] such as [was] in her vexation (04164 +muwtsaq) , when (06256 +(eth) at the first (07223 +ri)shown) he lightly (07043 +qalal) afflicted (07043 +qalal) the land (00776 +)erets) of Zebulun (02074 +Z@buwluwn) and the land (00776 +)erets) of Naphtali (05321 +Naphtaliy) , and afterward (00314 +)acharown) did more grievously (03513 +kabad) afflict (03513 +kabad) [her by] the way (01870 +derek) of the sea (03220 +yam) , {beyond} (05676 +(eber) Jordan (03383 +Yarden) , in Galilee (01551 +Galiyl) of the nations (01471 +gowy) .

beyond Isa_18_01 . Woe (01945 +howy) to the land (00776 +)erets) shadowing (06767 +ts@latsal) with wings (03671 +kanaph) , which (00834 +)aher) [is] {beyond} (05676 +(eber) the rivers (05104 +nahar) of Ethiopia (03568 +Kuwsh) :

 $beyond \ Jer_{22_19} \ He \ shall \ be \ buried \ (06912 \ +qabar \) \ with \ the \ burial \ (06900 \ +q@ \ buwrah \) \ of \ an \ ass \ (02543 \ +chamowr \) \ , \ drawn \ (05498 \ +cachab \) \ and \ cast \ (07993 \ +shalak \) \ forth \ \{beyond\} \ (01973 \ +hal@ah \) \ the \ gates \ (08179 \ +sha(ar \) \ of \ Jerusalem \ (03389 \ +Y@ \ ruwshalaim \) \ .$

 $beyond \ Jer_{25_{22}} And \ all \ (03605 + kol \) \ the \ kings \ (04428 + melek \) \ of \ Tyrus \ (06865 + Tsor \) \ , \ and \ all \ (03605 + kol \) \ the \ kings \ (04428 + melek \) \ of \ Zidon \ (06721 + Tsiydown \) \ , \ and \ the \ kings \ (04428 + melek \) \ of \ the \ isles \ (00339 +)iy \) \ which \ (00834 +)aher \) \ [\ are \] \ \{beyond\} \ (05676 + (eber \) \ the \ sea \ (03220 + yam \) \ ,$

beyond Joh_01_28 These (5023 -tauta -) things were done (1096 -ginomai -) in Bethabara (0962 -Bethabara -) {beyond} (4008 -peran -) Jordan (2446 -Iordanes -) , where (3699 -hopou -) John (2491 -Ioannes -) was baptizing (0907 -baptizo -) .

beyond Joh_03_26 And they came (2064 -erchomai -) unto John (2491 -Ioannes -) , and said (2036 -epo -) unto him , Rabbi (4461 -rhabbi -) , he that was with thee {beyond} (4008 -peran -) Jordan (2446 -Iordanes -) , to whom (3739 -hos -) thou barest (3140 -martureo -) witness (3140 -martureo -) , behold (2396 -ide -) , the same (3778 -houtos -) baptizeth (0907 -baptizo -) , and all (3956 -pas -) [men] come (2064 -erchomai -) to him .

beyond Joh_10_40 And went (0565 -aperchomai -) away (0565 -aperchomai -) again (3825 -palin -) {beyond} (4008 -peran -) Jordan (2446 -Iordanes -) into (1519 -eis -) the place (5117 -topos -) where (3699 - hopou -) John (2491 -Ioannes -) at first (4412 -proton -) baptized (0907 -baptizo -) ; and there (1563 -ekei -) he abode (3306 -meno -) .

beyond Jos_09_10 And all (03605 +kol) that he did (06213 +(asah) to the two (08147 +sh@nayim) kings (04428 +melek) of the Amorites (00567 +)Emoriy) , that [were] {beyond} (05676 +(eber) Jordan (03383 +Yarden) , to Sihon (05511 +Ciychown) king (04428 +melek) of Heshbon (02809 +Cheshbown) , and to Og (05747 +(Owg) king (04428 +melek) of Bashan (01316 +Bashan) , which (00834 +)aher) [was] at Ashtaroth (06252 +(Ashtarowth) .

beyond Jos_13_08 With whom (05973 +(im) the Reubenites (07206 +R@)uwbeniy) and the Gadites (01425 +Gadiy) have received (03947 +laqach) their inheritance (05159 +nachalah), which (00834 +)aher) Moses (04872 +Mosheh) gave (05414 +nathan) them , {beyond} (05676 +(eber) Jordan (03383 +Yarden) eastward (04217 +mizrach), [even] as Moses (04872 +Mosheh) the servant (05650 +(ebed) of the LORD (03068 +Y@hovah) gave (05414 +nathan) them ;

beyond Jos_18_07 But the Levites (03881 +Leviyiy) have no (03808 +lo)) part (02506 +cheleq) among (07130 +qereb) you ; for the priesthood (03550 +k@hunnah) of the LORD (03068 +Y@hovah) [is] their inheritance (05159 +nachalah):and Gad (01410 +Gad) , and Reuben (07205 +R@)uwben) , and half (02677 +chetsiy) the tribe (07626 +shebet) of Manasseh (04519 +M@nashsheh) , have (01961 +hayah) received (03947 +laqach) their inheritance (05159 +nachalah) {beyond} (05676 +(eber) Jordan (03383 +Yarden) on the east (04217 +mizrach) , which (00834 +)aher) Moses (04872 +Mosheh) the servant (05650 +(ebed) of the LORD (03068 +Y@hovah) gave (05414 +nathan) them .

 $beyond Jud_03_26 And Ehud (00261 +)Echuwd) escaped (04422 + malat) while (05704 + (ad) they tarried (04102 + mahahh), and passed (05674 + (abar) {beyond} (05674 + (abar) the quarries (06456 + p@ciyl), and escaped (04422 + malat) unto Seirath (08167 + S@(iyrah).$

 $beyond Jud_05_17 Gilead (01568 + Gil(ad) abode (07931 + shakan) {beyond} (05676 + (eber) Jordan (03383 + Yarden): and why (04100 + mah) did Dan (01835 + Dan) remain (01481 + guwr) in ships (00591 +)oniyah) ? Asher (00836 +) Asher) continued (03427 + yashab) on the sea (03220 + yam) shore (02348 + chowph), and abode (07931 + shakan) in his breaches (04664 + miphrats).$

 $beyond \ Lev_{15}_{25} And \ if (03588 + kiy) a \ woman (00802 +) ishshah) have (01961 + hayah) an \ issue (02100 + zuwb) of her blood (01818 + dam) many (07227 + rab) days (03117 + yowm) out of the time (06256 + (eth)) of her separation (05079 + niddah), or (00176 +)ow) if (03588 + kiy) it run (02100 + zuwb) {beyond} (05921 + (al) the time (06256 + (eth) of her separation (05079 + niddah); all (03605 + kol) the days (03117 + yowm) of the issue (02101 + zowb) of her uncleanness (02932 + tum)ah) shall be as the days (03117 + yowm) of her separation (05079 + niddah): she [shall be] unclean (02931 + tame)).$

beyond Mar_03_08 And from Jerusalem (2414 -Hierosoluma -), and from Idumaea (2401 -Idoumaia -),

and [from] {beyond} (4008 -peran -) Jordan (2446 -Iordanes -) ; and they about (4012 -peri -) Tyre (5184 -Turos -) and Sidon (4605 -Sidon -) , a great (4183 -polus -) multitude (4128 -plethos -) , when they had heard (0191 -akouo -) what (3745 -hosos -) great (3745 -hosos -) things he did (4160 -poieo -) , came (2064 erchomai -) unto him .

beyond Mar_06_51 And he went (0305 -anabaino -) up unto them into (1519 -eis -) the ship (4143 -ploion -) ; and the wind (0417 -anemos -) ceased (2869 -kopazo -):and they were sore (3029 -lian -) amazed (1839 - existemi -) in themselves (1438 -heautou -) {beyond} (4053 -perissos -) measure (4053 -perissos -) , and wondered (2296 -thaumazo -) .

beyond Mar_07_37 And were {beyond} (5249 -huperperissos -) measure (5249 -huperperissos -) astonished (1605 -ekplesso -), saying (3004 -lego -), He hath done (4160 -poieo -) all (3956 -pas -) things well (2573 - kalos -):he maketh (4160 -poieo -) both (5037 -te -) the deaf (2974 -kophos -) to hear (0191 -akouo -), and the dumb (0216 -alalos -) to speak (2980 -laleo -).

beyond Mat_04_15 The land (1093 -ge -) of Zabulon (2194 -Zaboulon -), and the land (1093 -ge -) of Nephthalim (3508 -Nephthaleim -), [by] the way (3598 -hodos -) of the sea (2281 -thalassa -), {beyond} (4008 -peran -) Jordan (2446 -Iordanes -), Galilee (1056 -Galilaia -) of the Gentiles (1484 -ethnos -);

beyond Mat_04_25 And there followed (0190 -akoloutheo -) him great (4183 -polus -) multitudes (3793 - ochlos -) of people from Galilee (1056 -Galilaia -) , and [from] Decapolis (1179 -Dekapolis -) , and [from] Jerusalem (2414 -Hierosoluma -) , and [from] Judaea (2449 -Ioudaia -) , and [from] {beyond} (4008 - peran -) Jordan (2446 -Iordanes -) .

beyond Mat_19_01 . And it came (1096 -ginomai -) to pass , [that] when (3753 -hote -) Jesus (2424 -Iesous -) had finished (5055 -teleo -) these (5128 -toutous -) sayings (3056 -logos -) , he departed (3332 -metairo -) from Galilee (1056 -Galilaia -) , and came (2064 -erchomai -) into (1519 -eis -) the coasts (3725 -horion -) of Judaea (2449 -Ioudaia -) {beyond} (4008 -peran -) Jordan (2446 -Iordanes -) ;

beyond Neh_02_07 Moreover I said (00559 +)amar) unto the king (04428 +melek) , If it please (02895 +towb) the king (04428 +melek) , let letters (00107 +)iggereth) be given (05414 +nathan) me to the governors (06346 +pechah) {beyond} (05676 +(eber) the river (05104 +nahar) , that they may convey (05674 +(abar) me over (05674 +(abar) till (05704 +(ad) I come (00935 +bow)) into (00413 +)el) Judah (03063 +Y@huwdah) ;

beyond Neh_02_09 . Then I came (00935 +bow)) to the governors (06346 +pechah) {beyond} (05676 +(eber) the river (05104 +nahar) , and gave (05414 +nathan) them the king s (04428 +melek) letters (00107 +)iggereth) . Now the king (04428 +melek) had sent (07971 +shalach) captains (08269 +sar) of the army (02428 +chayil) and horsemen (06571 +parash) with me .

beyond Neh_12_38 And the other (08145 +sheniy) [company of them that gave] thanks (08426 +towdah) went (01980 +halak) over (04136 +muwl) against (04136 +muwl) [them] , and I after (00310 +)achar) them , and the half (02677 +chetsiy) of the people (05971 +(am) upon the wall (02346 +chowmah) , from {beyond} (05921 +(al) the tower (04026 +migdal) of the furnaces (08574 +tannuwr) even unto the broad (07342 +rachab) wall (02346 +chowmah) ;

 $beyond Num_22_{18} And Balaam (01109 + Bil(am) answered (06030 + (anah) and said (00559 +) amar) unto the servants (05650 + (ebed) of Balak (01111 + Balaq) , If (00518 +) im) Balak (01111 + Balaq) would give (05414 + nathan) me his house (01004 + bayith) full (04393 + m@lo)) of silver (03701 + keceph) and gold (02091 + zahab) , I cannot go (05674 + (abar) {beyond} (05674 + (abar) the word (06310 + peh) of the LORD (03068 + Y@hovah) my God (00430 +) elohiym) , to do (06213 + (asah) less (06996 + qatan) or (00176 +) ow) more (01490 + gizbar).$

 $beyond Num_24_{13} If (00518 +)im) Balak (01111 +Balaq) would give (05414 +nathan) me his house (01004 +bayith) full (04393 +m@lo)) of silver (03701 +keceph) and gold (02091 +zahab) , I cannot go (05674 +(abar) {beyond} (05674 +(abar) the commandment (06310 +peh) of the LORD (03068 +Y@hovah) , to do (06213 +(asah) [either] good (02896 +towb) or (00176 +)ow) bad (07451 +ra() of mine own mind (03820 +leb) ; [but] what (00834 +)aher) the LORD (03068 +Y@hovah) saith (01696 +dabar) , that will I speak (01696 +dabar) ?$

beyond Zep_03_10 From {beyond} (05676 +(eber) the rivers (05104 +nahar) of Ethiopia (03568 +Kuwsh) my suppliants (06282 +(athar), [even] the daughter (01323 +bath) of my dispersed (06327 +puwts), shall bring (02986 +yabal) mine offering (04503 +minchah).

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beyond, Concordance Study beyond, 1CH, 19:16 beyond, 1KI, 4:12, 1KI, 14:15 beyond, 1SA, 20:22, 1SA, 20:36, 1SA, 20:37 beyond, 1TH, 4:6 beyond, 2CH, 20:2 beyond, 2CO, 8:3, 2CO, 10:14, 2CO, 10:16 beyond, 2SA, 10:16 beyond, AC, 7:43 beyond, AM, 5:27 beyond, DE, 3:20, DE, 3:25, DE, 30:13 beyond, EZR, 4:17, EZR, 4:20, EZR, 6:6, EZR, 6:6, EZR, 6:8, EZR, 7:21, EZR, 7:25 beyond, GA, 1:13 beyond, GE, 35:21, GE, 50:10, GE, 50:11 beyond, ISA, 7:20, ISA, 9:1, ISA, 18:1 beyond, JER, 22:19, JER, 25:22 beyond, JG, 3:26, JG, 5:17 beyond, JOH, 1:28, JOH, 3:26, JOH, 10:40 beyond, JOS, 9:10, JOS, 13:8, JOS, 18:7 beyond, LE, 15:25 beyond, MR, 3:8, MR, 6:51, MR, 7:37 beyond, MT, 4:15, MT, 4:25, MT, 19:1 beyond, NE, 2:7, NE, 2:9, NE, 12:38 beyond, NU, 22:18, NU, 24:13 beyond, ZEP, 3:10 Berea 0960 # Beroia {ber'-oy-ah}; perhaps a provincial from a derivative of 4008 [Peroea, i.e. the region beyond the coast- line]; Beroea, a place in Macedonia: -- {Berea}.[ql In 3844 # para {parah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. {In} compounds it retains the same variety of application.[q] about 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- {about}, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql above 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly {above}, more abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly].[ql above 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- {above}, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[q] abundance 5236 # huperbole {hoop-er-bol-ay'}; from 5235; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596) pre-eminently: -- {abundance}, (far more) exceeding, excellency, more excellent, beyond (out of) measure.[q] abundantly 4053 # perissos { per-is-sos' }; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more {abundantly}, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly].[ql abundantly 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding {abundantly} above, more abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly].[ql according 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, {according} as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql advantage 4053 # perissos { per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, {advantage}, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly].[ql after 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), {after}, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for,

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In compounds it retains the same variety of application.[ql among 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, {among}, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql and 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): --

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In compounds it retains the same variety of {application}.[q] as 2596 # kata {katah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according {as} (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[q] as 2596 # kata {katah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) {as} (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql as 3844 # para { parah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things {as} they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[q] aside 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X {aside}, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[q] at 2596 # kata {katah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case

[genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, {at}, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[q] at 3844 # para {parah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, {at}, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql before 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, {before}, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[q] before 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, {before}, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, ward), X uttermost, where(-by), with.[ql beyond 5239 # huperekteino {hoop-er-ek-ti'-no}; from 5228 and 1614; to extend inordinately: -- stretch {beyond}.[ql beyond 5239 # huperekteino {hoop-er-ek-ti'-no}; from 5228 and 1614; to extend inordinately: -- stretch {beyond}.[ql beyond 5249 # huperperissos {hoop-er-per-is-soce'}; from 5228 and 4057; superabundantly, i.e. exceedingly: -- {beyond} measure. [ql beyond 5249 # huperperissos {hoop-er-per-is-soce'}; from 5228 and 4057; superabundantly, i.e. exceedingly: -- {beyond} measure. [ql beyond 5234 # huperballontos {hoop-er-bal-lon'-toce}; adverb from present participle active of 5235; excessively: --{beyond} measure.[ql beyond 5234 # huperballontos {hoop-er-bal-lon'-toce}; adverb from present participle active of 5235; excessively: -- {beyond} measure.[ql beyond 5238 # huperekeina {hoop-er-ek'-i-nah}; from 5228 and the neuter plural of 1565; above those parts, i.e. still farther: -- {beyond}.[ql beyond 5238 # huperekeina {hoop-er-ek'-i-nah}; from 5228 and the neuter plural of 1565; above those parts, i.e. still farther: -- {beyond}.[q] beyond 5233 # huperbaino {hoop-er-bah'-ee-no}; from 5228 and the base of 939; to transcend, i.e. (figuratively) to overreach: -- go {beyond}.[ql beyond 5233 # huperbaino {hoop-er-bah'-ee-no}; from 5228 and the base of 939; to transcend, i.e. (figuratively) to overreach: -- go {beyond}.[ql beyond 1900 # epekeina {ep-ek'-i-nah}; from 1909 and (the accusative case plural neuter of) 1565; upon those parts of, i.e. on the further side of: --{beyond}.[ql beyond 1900 # epekeina {ep-ek'-i-nah}; from 1909 and (the accusative case plural neuter of) 1565; upon those parts of, i.e. on the further side of: -- {beyond}.[q] beyond 4008 # peran {per'-an}; apparently accusative case of an obsolete derivative of peiro (to "pierce"); through (as adverb or preposition), i.e. across: --{beyond}, farther (other) side, over.[ql beyond 4008 # peran {per'-an}; apparently accusative case of an obsolete derivative of peiro (to "pierce"); through (as adverb or preposition), i.e. across: -- {beyond}, farther (other) side, over.[ql beyond 5236 # huperbole {hoop-er-bol-ay'}; from 5235; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596) pre-eminently: -- abundance, (far more) exceeding, excellency, more excellent, {beyond} (out of) measure.[ql beyond 5236 # huperbole {hoop-er-bol-ay'}; from 5235; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596) pre-eminently: -- abundance, (far more) exceeding, excellency, more excellent, {beyond} (out of) measure.[ql beyond 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, {beyond} measure, more, superfluous, vehement[-ly].[ql beyond 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, {beyond} measure, more, superfluous, vehement[-ly].[ql beyond 5228 # huper {hoop-er'}; a primary preposition; "over", i.e.

(with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, {beyond}, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[q] beyond 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, {beyond}, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql beyond 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess ({beyond}), or completeness (through).[ql beyond 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess ({beyond}), or completeness (through).[ql beyond 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, {beyond}, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, ward), X uttermost, where(-by), with.[ql beyond 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, {beyond} (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql beyond 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, {beyond} (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, ward), X uttermost, where(-by), with.[ql beyond 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, {beyond}, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql by 2596 # kata {katah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, {by}, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down,

every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[q] by 2596 # kata {katah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + {by} any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql by 3844 # para {parah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, {by}, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql charge 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the {charge} of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql charitably 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [{charita-]bly}, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql compounds 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In {compounds} it retains the same variety of application.[q] concerning 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, {concerning}, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql concerning 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as ({concerning}, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql contrary 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against,

among, at, before, by, {contrary} to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql covered 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + {covered}, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql daily 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [{dai-]ly}, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, ward), X uttermost, where(-by), with.[ql divers 2596 # kata {kat-ah'}; 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from 5235; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596) pre-eminently: -- abundance, (far more) {exceeding}, excellency, more excellent, beyond (out of) measure.[ql exceeding 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- {exceeding} abundantly above, more abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly].[ql exceedingly 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, {exceedingly}, very highly, beyond measure, more, superfluous, vehement[-ly].[ql exceeding 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) {exceeding}, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, ward), X uttermost, where(-by), with.[ql excellent 5236 # huperbole {hoop-er-bol-ay'}; from 5235; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596) pre-eminently: -- abundance, (far more) exceeding, excellency, more {excellent}, beyond (out of) measure.[ql excellency 5236 # huperbole {hoop-er-bol-ay'}; from 5235; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596) pre-eminently: -- abundance, (far more) exceeding, {excellency}, more excellent, beyond (out of) measure.[ql excellent 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more {excellent}, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[q] far 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ {far} more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql far 5236 # huperbole {hoop-er-bol-ay'}; from 5235; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596) pre-eminently: -- abundance, ({far} more) exceeding, excellency, more excellent, beyond (out of) measure. [ql flower 5230 # huperakmos {hoop-er'-ak-mos}; from 5228 and the base of 188; beyond the "acme", i.e. figuratively (of a daughter) past the bloom (prime) of youth: -- + pass the {flower} of (her) age.[ql for 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, {for}, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X

own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql friend 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X {friend}, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql from 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, {from}, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. 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In compounds it retains the same variety of application.[ql godly 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, {godly}, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql had 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] {had}, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql her 5230 # huperakmos {hoop-er'-ak-mos}; from 5228 and the base of 188; beyond the "acme", i.e. figuratively (of a daughter) past the bloom (prime) of youth: -- + pass the flower of ({her}) age.[ql highly 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, exceedingly, very {highly}, beyond measure, more, superfluous, vehement[-ly].[ql his 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X {his}, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql in 2596 # kata {katah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, {in}(-asmuch, divers, every, - to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql in 3844 # para

{parah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, {in}, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. 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In compounds it retains the same variety of application.[ql it 3844 # para {parah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds {it} retains the same variety of application.[ql like 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, {like}) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql manner 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, to, respect of), ...by, after the {manner} of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[q] means 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any {means}, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql measure 5249 # huperperissos {hoop-er-per-is-soce'}; from 5228 and 4057; superabundantly, i.e. exceedingly: -- beyond {measure}. [q] measure 5234 # huperballontos {hoop-er-bal-lon'-toce}; adverb from present participle active of 5235; excessively: -- beyond {measure}.[ql measure 5236 # huperbole {hoop-er-bol-ay'}; from 5235; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596) pre-eminently: -- abundance, (far more) exceeding, excellency, more excellent, beyond (out of) {measure}.[ql measure 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, beyond {measure}, more, superfluous, vehement[-ly].[q] measure 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) {measure}, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql mightily 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied

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In compounds it retains the same variety of application.[q] peculiar 4041 # periousios { per-ee-oo'-see-os; from the present participle feminine of a compound of 4012 and 1510; being beyond usual, i.e. special (one's own): -- {peculiar}.[ql pertaining 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, {pertaining} to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, ward), X uttermost, where(-by), with.[ql respect 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, {respect} of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql retains 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. 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In compounds it retains the same variety of application.[ql superfluous 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, beyond measure, more, {superfluous}, vehement[-ly].[ql than 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, {than}, [there-]fore, with. 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In compounds it retains the same {variety} of application.[ql vehement 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, {vehement}[-ly].[ql very 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, exceedingly, {very} highly, beyond measure, more, superfluous, vehement[-ly].[ql were 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -about, according as (to), after, against, (when they {were}) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[q] when 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, ({when} they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql where 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, oughout every), thus, (un-)to(-gether, -ward), X uttermost, {where}(-by), with.[ql with 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, {with}. In compounds it retains the same variety of application.[q] with 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, ward), X uttermost, where(-by), {with}.[ql your 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down

(in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ {your}) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[q] beyond Interlinear Index Study beyond GEN 035 021. And Israel <03478 +Yisra>el > journeyed <05265 +naca< > , and spread <05186 +natah > his tent <00168 +>ohel > {beyond} <01973 +hal@ah > the tower <04026 +migdal > of Edar <05740 + beyond GEN 050 010 And they came <00935 +bow> > to the threshingfloor <01637 +goren > of Atad <00329 +> atad >, which <00834 +> aher > [is] {beyond} <05676 + Jordan <03383 + Yarden >, and there <08033 + sham > they mourned < 05594 + caphad > with a great < 01419 + gadowl > and very < 03966 + m@ sore <03515 +kabed > lamentation <04553 +micepd > : and he made <06213 + a mourning <60> for his father <1>seven <07651 +sheba< > days <03117 +yowm > . beyond GEN 050 011 And when the inhabitants <03427 +yashab > of the land <00776 +>erets >, the Canaanites <03669 +K@na, saw <07200 +ra>ah > the mourning <60> in the floor <01637 +goren > of Atad <00329 +>atad >, they said <00559 +>amar >, This <02088 +zeh > [is] a grievous <03515 + kabed > mourning < 60 > to the Egyptians < 04714 + Mitsrayim > : wherefore the name<08034 +shem > of it was called <07121 +qara> > Abelmizraim <67>, which <00834 +>aher > [is] {beyond} <05676 + Jordan <03383 + Yarden > . beyond LEV 015 025 And if <03588 +kiy > a woman <00802 +>ishshah > have <01961 + hayah > an issue <02100 + zuwb > of her blood <01818 + dam > many <07227 + rab > days <03117+yowm > out of the time <06256 + of her separation <05079 +niddah >, or <00176 +>ow > if <03588 +kiy > it $run < 02100 + zuwb > \{beyond\} < 05921 + the time < 06256 + of her separation < 05079 + niddah > ; all < 03605$ +kol > the days <03117 +yowm > of the issue <02101 +zowb > of her uncleanness <02932 +tum>ah > shall be as the days <03117 + yowm > of her separation <05079 + niddah > : she [shall be] unclean <02931 + tame > >. beyond NUM 022 018 And Balaam <01109 +Bil answered <06030 + and said <00559 +>amar > unto the servants <05650 + of Balak < 01111 + Balaq >, If <00518 + >im > Balak < 01111 + Balaq > would give <05414 + nathan >me his house <01004 + bayith > full < 04393 + m@lo> > of silver < 03701 + keceph > and gold < 02091 + zahab >, Icannot go $<05674 + \{beyond\} < 05674 + the word < 06310 + peh > of the LORD < 03068 + Y@hovah > my God$ <00430 +>elohiym >, to do <06213 +less <06996 +qatan > or <00176 +>ow > more <01490 +gizbar >. beyond NUM 024 013 If <00518 + im > Balak < 01111 + Balaq > would give < 05414 + nathan > me his house < 01004+bayith > full <04393 + m@lo> > of silver <03701 + keceph > and gold <02091 + zahab >, I cannot go <05674 + cannot go <05674beyond < 05674 + the commandment < 06310 + peh > of the LORD < 03068 + Y@hovah >, to do < 06213 + [either] good <02896 +towb > or <00176 +>ow > bad <07451 +ra< > of mine own mind <03820 +leb > ; [but] what <00834 +> aher > the LORD <03068 + Y@hovah > saith <01696 + dabar >, that will I speak <01696 + dabar >? beyond DEU 003 020 Until <05704 + the LORD <03068 +Y@hovah > have given rest <05117 +nuwach > unto your brethren <00251 +>ach >, as well as unto you, and [until] they also <01571 +gam > possess <03423 +yarash > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath given <05414 +nathan > them {beyond} <05676 + Jordan <03383 + Yarden > : and [then] shall ye return <07725 +shuwb > every man <00376 +>iysh > unto his possession <03425 +y@rushah > , which <00834 +>aher > I have given <05414 +nathan > you . beyond DEU 003 025 I pray <04994 +na> > thee , let me go < 05674 + over < 05674 +, and see < 07200 + ra > ah > the good < 02896 + towb > land < 00776 + erets > that [is| {beyond} < 05676 + Jordan < 03383 + Yarden >, that goodly < 02896 + towb > mountain < 02022 + har >, and Lebanon <03844 + L@banown >. beyond DEU 030 013 Neither <03808 + lo > [is] it {beyond} <05676 + the sea <03220 + yam >, that thou shouldest say <00559 + amar >, Who <04310 + miy > shall go <05674 + over<05674 + the sea <03220 +yam > for us, and bring <03947 +laqach > it unto us, that we may hear <08085+shama< > it, and do <06213 + it? beyond JOS 009 010 And all <03605 +kol > that he did <06213 + to the two $<08147 + sh@nayim > kings < 04428 + melek > of the Amorites < 00567 + Emority > , that [were] {beyond}$ <05676 + Jordan <03383 + Yarden >, to Sihon <05511 + Ciychown > king <04428 + melek > of Heshbon <02809 +Cheshbown >, and to Og < 05747 + king < 04428 + melek > of Bashan < 01316 + Bashan >, which < 00834+>aher > [was] at Ashtaroth <06252 +. beyond JOS 013 008 With whom <05973 + the Reubenites <07206+R@>uwbeniy>and the Gadites <01425 + Gadiy>have received <03947 + laqach> their inheritance <05159+nachalah >, which <00834 +>aher > Moses <04872 +Mosheh > gave <05414 +nathan > them, {beyond} <05676 + Jordan < 03383 + Yarden > eastward < 04217 + mizrach >, [even] as Moses <04872 + Mosheh > theservant <05650 + of the LORD <03068 + Y@hovah > gave <05414 + nathan > them ; beyond JOS 018 007 But theLevites <03881 + Leviyiy > have no <03808 + lo > part <02506 + cheleq > among <07130 + qereb > you ; for the

priesthood <03550 + k@hunnah > of the LORD <03068 + Y@hovah > [is] their inheritance <math><05159 + nachalah > 1000 + 10000 + 100000 + 10000 + 1000000 + 100000 + 10000 + 100000 + 10000: and Gad <01410 + Gad >, and Reuben <07205 + R@>uwben >, and half <02677 + chetsiy > the tribe <07626+shebet > of Manasseh <04519 +M@nashsheh >, have <01961 +hayah > received <03947 +lagach > their inheritance $\langle 05159 + \text{nachalah} \rangle \langle \text{beyond} \rangle \langle 05676 + \text{Jordan} \langle 03383 + \text{Yarden} \rangle$ on the east $\langle 04217 + \text{mizrach} \rangle$. which <00834 +>aher > Moses <04872 +Mosheh > the servant <05650 + of the LORD <03068 +Y@hovah > gave <05414 +nathan > them . beyond JUDG 003 026 And Ehud <00261 +>Echuwd > escaped <04422 +malat > while <05704 + they tarried <04102 + mahahh >, and passed <05674 + {beyond} <05674 + the quarries <06456+p@ciyl >, and escaped <04422 + malat > unto Seirath <08167 + S@. beyond JUDG 005 017 Gilead <01568+Gil abode <07931 +shakan > {beyond} <05676 + Jordan <03383 +Yarden > : and why <04100 +mah > did Dan <01835 +Dan > remain <01481 +guwr > in ships <00591 +>oniyah > ? Asher <00836 +>Asher > continued <03427 + yashab > on the sea < 03220 + yam > shore < 02348 + chowph > , and abode < 07931 + shakan > in hisbreaches <04664 +miphrats > . beyond 1SA 020 022 But if <00518 +>im > I say <00559 +>amar > thus <03541 +koh > unto the young <05958 + man <05958 +, Behold <02009 +hinneh >, the arrows <02671 +chets > [are] beyond < 0.04973 + m@thall@ thee; go < 0.03212 + yalak > thy way < 0.03212 + yalak > : for the LORD < 0.03068+Y@hovah > hath sent <07971 + shalach > thee away . beyond 1SA 020 036 And he said <00559 +>amar > unto his lad <05288 + na, Run <07323 + ruwts >, find <04672 + matsa > > out now <04994 + na > the arrows <02671+chets > which <00834 +>aher > I shoot <03384 +yarah > . [And] as the lad <05288 +na ran <07323 +ruwts > , he shot <03384 +yarah > an arrow <02678 +chitstsiy > {beyond} <05674 + him . beyond 1SA 020 037 And when the lad <05288 +na was come <00935 +bow> > to the place <4725maqowm > of the arrow <02678 +chitstsiy > which <00834 +> aher > Jonathan <03083 + Y@hownathan > had shot <03384 + yarah >, Jonathan <03083 ++Y@hownathan > cried <07121 +qara> > after <00311 +>achar > the lad <05288 +na, and said <00559 +>amar >, [Is] not the arrow <02678 +chitstsiy > {beyond} <01973 +hal@ah > thee ? beyond 2SA 010 016 And Hadarezer <01928 +Hadar sent <07971 +shalach >, and brought <03318 +yatsa> > out the Syrians <00758 +>Aram > that [were] {beyond} <05676 + the river <05104 + nahar > : and they came <00935 + bow > > to Helam <02431 +Cheylam >; and Shobach <07731 +Showbak > the captain <08269 +sar > of the host <06635 +tsaba>> of Hadarezer <01928 +Hadar [went] before <06440 +paniym > them . beyond 1KI 004 012 Baana <01195 + Ba > the son <01121 + ben > of Ahilud <00286 + > Achiyluwd >; [to him pertained] Taanach <08590+Ta and Megiddo <04023 +M@giddown >, and all <03605 +kol > Bethshean <01052 +Beyth Sh@>an >, which [is] by Zartanah beneath <08478 +tachath > Jezreel <03157 +Yizr@l > , from Bethshean <01052 +Beyth h@>an > to Abelmeholah <65>, [even] unto [the place that is] {beyond} <05676 + Jokneam <03362 +Yoqn@: beyond 1KI 014 015 For the LORD <03068 +Y@hovah > shall smite <05221 +nakah > Israel <03478 +Yisra>el>, as a reed <07070 +qaneh> is shaken <05110 +nuwd> in the water <04325 +mayim>, and he shall root <05428 +nathash > up Israel <03478 +Yisra>el > out of this <02063 +zo>th > good <02896 +towb > land <00127 +> adamah >, which <00834 +> aher > he gave <05414 + nathan > to their fathers <1>, and shall scatter $<02219 + zarah > them \{beyond\} < 05676 + the river < 05104 + nahar >, because < 00834 + >aher > they have made$ <06213 + their groves <00842 +>asherah >, provoking the LORD <03068 +Y@hovah > to anger <03707 +ka. beyond 1CH 019 016 And when the Syrians <00758 +>Aram > saw <07200 +ra>ah > that they were put to the messengers <04397 +mal>ak >, and drew <03318 +yatsa> > forth <03318 +yatsa> > the Syrians <00758 +>Aram > that [were] {beyond} <05676 + the river <05104 + nahar > : and Shophach <07780 + Showphak > the captain <08269 +sar > of the host <06635 +tsaba> > of Hadarezer <01928 +Hadar [went] before <06440 +paniym > them . beyond 2CH 020 002 Then there came <00935 + bow > some that told <05046 + nagad >Jehoshaphat <03092 + Y@howshaphat >, saying <00559 +>amar >, There cometh <00935 +bow> > a great $<01419 + gadowl > multitude < 01995 + hamown > against < 05921 + thee from {beyond} < 05676 + the sea$ <03220 + yam > on this side Syria < 00758 + >Aram > ; and , behold < 02009 + hinneh > , they [be] inHazazontamar <02688 +Chats@tsown Tamar >, which <01958 +hiy > [is] Engedi <05872 + . beyond EZR 004 017. [Then] sent <07972 + sh@lach > the king <04430 + melek > an answer <06600 + pithgam > unto Rehum<07348 + R@ chuwm > the chancellor, and [to] Shimshai <08124 + Shimshay > the scribe <05613 + capher >, and [to] the rest <07606 + sh@>ar > of their companions <03675 + k@nath > that dwell <math><03488 + y@thiyb > inSamaria <08115 +Shomrayin >, and [unto] the rest <07606 +sh@>ar > {beyond} <05675 + the river <05103+n@har >, Peace <08001 + sh@lam >, and at such <03706 + k@ a time . beyond EZR 004 020 There have <01934 + hava > been < 01934 + hava > mighty < 08624 + taqqiyph > kings < 04430 + melek > also over < 05922+ Jerusalem <03390 +Y@ruwshalem (Chald) >, which have ruled <07990 +shalliyt > over all <03606 +kol > [countries] {beyond} <05675 + the river <05103 + n@har >; and toll <04061 + middah >, tribute <01093 + b@low >, and custom <01983 +halak >, was paid <03052 +y@hab > unto them . beyond EZR 006 006 Now <03705

+k@ [therefore], Tatnai <08674 +Tatt@nay >, governor <06347 +pechah > beyond <05675 + the river <05103 +n@har >, Shetharboznai <08370 +Sh@thar Bowz@nay >, and your companions <03675 +k@nath > the Apharsachites <00671 +>Apharc@kay >, which <01768 +diy > [are] {beyond} <05675 + the river <05103 +n@har >, be ye far <07352 + rachiyq > from thence <08536 + tam >: beyond EZR 006 006 Now <03705 + k@ [therefore], Tatnai $\langle 08674 + Tatt@nay \rangle$, governor $\langle 06347 + pechah \rangle \{beyond\} \langle 05675 + the river \langle 05103 \rangle$ +n@har >, Shetharboznai <08370 +Sh@thar Bowz@nay >, and your companions <03675 +k@nath > the Apharsachites <00671 + Apharc@kay >, which <01768 + diy > [are] beyond <05675 + the river <05103+n@har >, be ye far <07352 + rachiyq > from thence <08536 + tam >: beyond EZR 006 008 Moreover I make <07761 + suwm > a decree < 02942 + t@ what ye shall do < 05648 + to the elders < 07868 + siyb > of these < 00479+>illek>Jews<03062+Y@huwda>iy> for the building<01124+b@na>> of this <01791+dek> house<01005 + bayith > of God < 00426 + > elahh > : that of the king s < 04430 + melek > goods < 05232 + n@kac > , [even] of the tribute $<04061 + middah > \{beyond\} < 05675 + the river < 05103 + n@har > , for thwith < 00629$ +> ocparna >> expenses < 05313 + niphqa >> be given < 03052 + y@hab > unto these < 00479 +> illek > men<01400 + g@bar >, that they be not hindered <00989 + b@tel >. beyond EZR 007 021 And I, [even] I Artaxerxes <00783 +>Artachshashta> > the king <04430 +melek > , do make <07761 +suwm > a decree <02942 + t ($all < 03606 + kol > the treasurers < 01490 + gizbar > which < 01768 + diy > [are] {beyond}$ <05675 + the river < 05103 + n@har >, that whatsoever Ezra < 05830 + > the priest < 03548 + kohen >, the scribe < 05613 + capher > of the law < 01882 + dath > of the God < 00426 + >elahh > of heaven < 08065+shamayin >, shall require <07593 + sh@>el > of you, it be done <05648 + speedily <00629 + >ocparna > >, beyond EZR 007 025 And thou, Ezra < 05830 + >, after the wisdom < 02452 + chokmah > of thy God < 00426+>elahh >, that [is] in thine hand <03028 + yad >, set <04483 + m@na > > magistrates <08200 + sh@phat >and judges <01782 + dayan >, which <01768 + diy > may judge all <03606 + kol > the people <05972 + that [are] {beyond} <05675 + the river < 05103 + n@har >, all <03606 + kol > such as know < 03046 + y@da < > the+y@da < > [them] not . beyond NEH 002 007 Moreover I said <00559 + >amar > unto the king <04428 + melek>, If it please <02895 + towb > the king <04428 + melek >, let letters <00107 + siggereth > be given <05414+nathan > me to the governors <06346 +pechah > {beyond} <05676 + the river <05104 +nahar > , that they $may \ convey \ <05674 + me \ over \ <05674 + till \ <05704 + I \ come \ <00935 + bow > into \ <00413 + >el > Judah$ <03063 + Y@huwdah >; beyond NEH 002 009. Then I came <00935 + bow > to the governors <06346 $+pechah > \{beyond\} < 05676 + the river < 05104 + nahar > , and gave < 05414 + nathan > them the king s$ <04428 +melek > letters <00107 +>iggereth > . Now the king <04428 +melek > had sent <07971 +shalach > captains <08269 + sar > of the army <02428 + chavil > and horsemen <06571 + parash > with me. beyond NEH 012 038 And the other <08145 +sheniy > [company of them that gave] thanks <08426 +towdah > went <01980+halak > over < 04136 + muwl > against < 04136 + muwl > [them], and I after < 00310 + >achar > them, andthe half <02677 + chetsiy > of the people <05971 + upon the wall <02346 + chowmah >, from {beyond} <05921+ the tower <04026 +migdal > of the furnaces <08574 +tannuwr > even unto the broad <07342 +rachab > wall <02346 + chowmah > ; beyond ISA 007 020 In the same <01931 + huw > > day <03117 + yowm > shall the Lord <00136 + >Adonay > shave < 01548 + galach > with a razor < 08593 + ta that is hired < 07917 + s@kiyrah > , [namely], by them {beyond} < 05676 + the river < 05104 + nahar >, by the king < 04428 + melek > of Assyria <00804 + Ashshuwr >, the head <07218 + ro > sh >, and the hair <08181 + se of the feet <07272 + regel >: and it shall also <01571 + gam > consume <05595 + caphah > the beard <02206 + zagan > . beyond ISA 009 001. Nevertheless <03588 +kiy > the dimness <04155 +muw [shall] not [be] such as [was] in her vexation <04164 + muwtsaq >, when <06256 + at the first <07223 + ri>shown > he lightly <07043 + qalal > afflicted <07043 +qalal > the land <00776 +>erets > of Zebulun <02074 +Z@buwluwn > and the land <00776 +>erets > of Naphtali <05321 +Naphtaliy >, and afterward <00314 +>acharown > did more grievously <03513 $+kabad > afflict < 03513 + kabad > [her by] the way < 01870 + derek > of the sea < 03220 + yam > , {beyond}$ <05676 + Jordan < 03383 + Yarden >, in Galilee <01551 + Galiyl > of the nations < 01471 + gowy >. beyond ISA 018 001. We < 01945 + howy > to the land < 00776 + > erets > shadowing < 06767 + ts@latsal > with wings<03671 + kanaph >, which <00834 + >aher > [is $] \{beyond\} < 05676 + the rivers < 05104 + nahar > of Ethiopia$ <03568 + Kuwsh >: beyond JER 022 019 He shall be buried <06912 + qabar > with the burial <06900+q@buwrah > of an ass < 02543 + chamowr >, drawn < 05498 + cachab > and cast < 07993 + shalak > forth $\{beyond\} < 01973 + hal@ah > the gates < 08179 + sha of Jerusalem < 03389 + Y@ruwshalaim > . beyond JER 025$ 022 And all < 03605 + kol > the kings < 04428 + melek > of Tyrus < 06865 + Tsor > , and all < 03605 + kol > the kings < 04428 + melek > of Tyrus < 06865 + Tsor > .kings <04428 + melek > of Zidon < 06721 + Tsiydown >, and the kings <04428 + melek > of the isles < 00339 $+>iy > which <00834 +>aher > [are] {beyond} <05676 + the sea <03220 + yam >, beyond AMO 005 027$

Therefore will I cause you to go into captivity <01540 +galah > {beyond} <01973 +hal@ah > Damascus <01834 + Dammeseq >, saith <00559 + >amar > the LORD <03068 + Y@hovah >, whose name <08034 + shem > [is] The God <00430 +>elohiym > of hosts <06635 +tsaba> > . beyond ZEP 003 010 From {beyond} <05676 + the rivers < 05104 + nahar > of Ethiopia < 03568 + Kuwsh > my suppliants < 06282 + , [even] thedaughter <01323 + bath > of my dispersed < 06327 + puwts > , shall bring < 02986 + yabal > mine offering<04503 +minchah > . beyond MAT 004 015 The land <1093 -ge -> of Zabulon <2194 - Zaboulon -> , and the land <1093 -ge -> of Nephthalim <3508 - Nephthaleim -> , [by] the way <3598 -hodos -> of the sea <2281 thalassa ->, {beyond} <4008 -peran -> Jordan <2446 - Iordanes ->, Galilee <1056 -Galilaia -> of the Gentiles <1484 - ethnos -> ; beyond MAT 004 025 And there followed <0190 -akoloutheo -> him great <4183 -polus -> multitudes <3793 -ochlos -> of people from Galilee <1056 -Galilaia -> , and [from] Decapolis <1179 -Dekapolis ->, and [from] Jerusalem <2414 -Hierosoluma ->, and [from] Judaea <2449 -Ioudaia ->, and [from] {beyond} <4008 -peran -> Jordan <2446 -Iordanes -> . beyond MAT 019 001 . And it came <1096 ginomai -> to pass, [that] when <3753 -hote -> Jesus <2424 -Iesous -> had finished <5055 -teleo -> these <5128 -toutous -> sayings <3056 -logos ->, he departed <3332 -metairo -> from Galilee <1056 -Galilaia ->, and came <2064 -erchomai -> into <1519 -eis -> the coasts <3725 - horion -> of Judaea <2449 -Ioudaia -> {beyond} <4008 -peran -> Jordan <2446 -Iordanes -> ; beyond MAR 003 008 And from Jerusalem <2414 -Hierosoluma ->, and from Idumaea <2401 -Idoumaia ->, and [from] {beyond} <4008 -peran -> Jordan <2446 -Iordanes -> ; and they about <4012 -peri -> Tyre <5184 -Turos -> and Sidon <4605 -Sidon -> , a great <4183 polus -> multitude <4128 -plethos ->, when they had heard <0191 -akouo -> what <3745 -hosos -> great <3745 - hosos -> things he did <4160 -poieo -> , came <2064 -erchomai -> unto him . beyond MAR 006 051 And he went <0305 -anabaino -> up unto them into <1519 -eis -> the ship <4143 -ploion -> ; and the wind <0417 anemos -> ceased <2869 -kopazo -> : and they were sore <3029 -lian -> amazed <1839 -existemi -> in themselves <1438 - heautou -> {beyond} <4053 -perissos -> measure <4053 -perissos -> , and wondered <2296 -thaumazo -> . beyond MAR 007 037 And were {beyond} <5249 -huperperissos -> measure <5249 huperperissos -> astonished <1605 -ekplesso -> , saying <3004 -lego -> , He hath done <4160 -poieo -> all <3956 - pas -> things well <2573 -kalos -> : he maketh <4160 -poieo -> both <5037 -te -> the deaf <2974 kophos -> to hear <0191 -akouo -> , and the dumb <0216 -alalos -> to speak <2980 -laleo -> . beyond JOH 001 028 These <5023 -tauta -> things were done <1096 - ginomai -> in Bethabara <0962 -Bethabara -> {beyond} <4008 - peran -> Jordan <2446 - Iordanes ->, where <3699 - hopou -> John <2491 - Ioannes -> was baptizing <0907 -baptizo -> . beyond JOH 003 026 And they came <2064 -erchomai -> unto John <2491 -Ioannes -> , and said <2036 -epo -> unto him, Rabbi <4461 -rhabbi ->, he that was with thee {beyond} <4008 -peran -> Jordan <2446 -Iordanes ->, to whom <3739 -hos -> thou barest <3140 -martureo -> witness <3140 -martureo ->, $behold < 2396 - ide \rightarrow$, the same $< 3778 - houtos \rightarrow baptizeth < 0907 - baptizo \rightarrow$, and all $< 3956 - pas \rightarrow$ [men] come <2064 -erchomai -> to him . beyond JOH 010 040 And went <0565 -aperchomai -> away <0565 aperchomai -> again <3825 -palin -> {beyond} <4008 -peran -> Jordan <2446 -Iordanes -> into <1519 -eis -> the place <5117 - topos -> where <3699 -hopou -> John <2491 -Ioannes -> at first <4412 -proton -> baptized <0907 -baptizo -> ; and there <1563 - ekei -> he abode <3306 -meno -> . beyond ACT 007 043 Yea <2532 -kai ->, ye took <0353 -analambano -> up the tabernacle <4633 -skene -> of Moloch <3434 -Moloch -> , and the star <0798 -astron -> of your <5216 -humon -> god <2316 -theos -> Remphan <4481 -Rhemphan -> , figures <5179 -tupos -> which <3739 -hos -> ye made <4160 -poieo -> to worship <4352 - proskuneo -> them : and I will carry <3351 -metoikizo -> you away <3351 -metoikizo -> {beyond} <1900 -epekeina -> Babylon <0897 -Babulon -> . beyond 2CO 008 003 For to [their] power <1411 -dunamis -> , I bear <3140 -martureo -> record <3140 -martureo ->, yea, and {beyond} <5228 -huper -> [their] power <1411 -dunamis -> [they were] willing <0830 -authairetos -> of themselves <0830 - authairetos -> ; beyond 2CO 010 014 For we stretch <5239 -huperekteino -> not ourselves <1438 -heautou -> {beyond} <5239 -huperekteino -> [our measure], as though we reached <2185 -ephikneomai -> not unto you : for we are come <5348 -phthano -> as far <0891 -achri -> as to you also <2532 -kai -> in [preaching] the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> : beyond 2CO 010 016 To preach <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> in the [regions] {beyond} <5238 - huperekeina -> you, [and] not to boast <2744 -kauchaomai -> in another <0245 -allotrios -> man s <0245 -allotrios -> line <2583 -kanon -> of things made <2092 -hetoimos -> ready <2092 - hetoimos -> to our hand . beyond GAL 001 013 For ye have heard <0191 -akouo -> of my conversation <0391 -anastrophe \rightarrow in time <4218 -pote \rightarrow past in the Jews <2454 -Ioudaismos \rightarrow religion <2854 -kollourion \rightarrow , how that {beyond} <5236 -huperbole -> measure <5236 -huperbole -> I persecuted <1377 -dioko -> the church <1577 ekklesia -> of God <2316 -theos -> , and wasted <4199 -portheo -> it : beyond 1TH 004 006 That no <3361 -me \rightarrow [man] go <5233 - huperbaino -> {beyond} <5233 - huperbaino -> and defraud <4122 - pleonekteo -> his

brother <0080 -adephos -> in [any] matter <4229 -pragma -> : because <1360 -dioti -> that the Lord <2962 kurios -> [is] the average <1558 -ekdikos -> of all <3956 -pas -> such <5130 -touton -> , as we also <2532 kai -> have forewarned <4277 -proepo -> you and testified <1263 - diamarturomai -> . arrow beyond thee <1SA20 -: 37 > bethabara beyond jordan beyond jokneam <1KI4 -: 12 > beyond jordan eastward beyond measure beyond thee <1SA20 -: 22 > by them beyond gilead abode beyond jordan go into captivity beyond damascus great multitude against thee from beyond <2CH20 -: 2 > have received their inheritance beyond jordan on he shot an arrow beyond him <1SA20 -: 36 > judaea beyond jordan lord your god hath given them beyond jordan spread his tent beyond tribute beyond was with thee beyond jordan went away again beyond jordan into were beyond measure astonished will carry you away beyond babylon * beyond, 1900, 4008, 4053, 5228, 5233 , 5236, 5238, 5239, 5249, - beyond, 1973, 4973, 5674, 5675, 5676, 5921, beyond GEN 035 021. And Israel <03478 +Yisra>el > journeyed <05265 +naca< > , and spread <05186 +natah > his tent <00168 +>ohel > beyond < 01973 + hal@ah > the tower < 04026 + migdal > of Edar < 05740 + . beyond GEN 050 010 And they beyond GEN 050 010 And they beyond CEN 050 010 And they beyond CEN 050 010 And they be a set of the tower < 04026 + migdal > of Edar < 05740 + . beyond GEN 050 010 And they be a set of the tower < 04026 + migdal > of Edar < 05740 + . beyond GEN 050 010 And they be a set of the tower < 04026 + migdal > of Edar < 05740 + . beyond GEN 050 010 And they be a set of the tower < 04026 + migdal > of Edar < 05740 + . beyond GEN 050 010 And they be a set of the tower < 04026 + migdal > of Edar < 05740 + . beyond GEN 050 010 And they be a set of the tower < 04026 + migdal > of Edar < 05740 + . beyond GEN 050 010 And they be a set of the tower < 04026 + migdal > of Edar < 05740 + . beyond GEN 050 010 And they be a set of the tower < 04026 + migdal > of Edar < 05740 + . beyond GEN 050 010 And they be a set of the tower < 04026 + migdal > of Edar < 05740 + . beyond GEN 050 010 And they be a set of the tower < 04026 + migdal > of Edar < 05740 + . beyond GEN 050 010 And they be a set of the tower < 04026 + migdal > of Edar < 05740 + . beyond GEN 050 010 And they be a set of the tower < 04026 + migdal > of Edar < 05740 + . beyond GEN 050 010 And they be a set of the tower < 04026 + migdal > of Edar < 05740 + . beyond GEN 050 010 And they be a set of the tower < 04026 + migdal > of Edar < 05740 + . beyond GEN 050 010 And they be a set of the tower < 04026 + migdal > of Edar < 05740 + . beyond GEN 050 010 And they be a set of the tower < 04026 + migdal > of Edar < 05740 + . beyond GEN 050 010 And they be a set of tower < 04026 + migdal > of Edar < 05740 + . beyond GEN 050 010 And they be a set of tower < 05740 + . beyond GEN 050 010 And they be a set of tower < 05740 + . beyond GEN 050 010 And they be a set of tower < 05740 + . beyond GEN 050 010 And they be a set of tower < 05740 + . beyond GEN 050 010 And tower < 05740 + . beyond GEN 050 010 And tower < 05740 + . beyond GEN 050 010 And tower < 05740 + . beyond GEN 050 010 Ancame < 00935 + bow > to the threshingfloor < 01637 + goren > of Atad < 00329 + > atad >, which < 00834 $+>aher > [is] \{beyond\} < 05676 + Jordan < 03383 + Yarden > , and there < 08033 + sham > they mourned$ <05594 + caphad > with a great < 01419 + gadowl > and very < 03966 + m@ sore < 03515 + kabed > lamentation<04553 +micepd > : and he made <06213 + a mourning <60> for his father <1> seven <07651 +sheba<>days <03117 + yowm >. beyond GEN 050 011 And when the inhabitants <03427 + yashab > of the land <00776+>erets >, the Canaanites <03669 + K@na, saw <07200 + ra>ah > the mourning <60> in the floor <01637+goren > of Atad < 00329 + > atad >, they said < 00559 + > amar >, This < 02088 + zeh > [is] a grievous<03515 + kabed > mourning < 60 > to the Egyptians < 04714 + Mitsrayim > : wherefore the name < 08034 + shem> of it was called <07121 + qara > Abelmizraim < 67 >, which <00834 + >aher > [is] {beyond} <05676 + aher > 1Jordan <03383 + Yarden >. beyond LEV015 025 And if <03588 + kiy > a woman <00802 + >ishshah > have<01961 + hayah > an issue <02100 + zuwb > of her blood <01818 + dam > many <07227 + rab > days <03117+yowm > out of the time < 06256 + of her separation < 05079 + niddah > , or < 00176 + > ow > if < 03588 + kiy > if < 03588 +it run $<02100 + zuwb > \{beyond\} < 05921 + the time < 06256 + of her separation < 05079 + niddah > ; all$ shall be as the days <03117 +yowm > of her separation <05079 +niddah > : she [shall be] unclean <02931+tame> > . beyond NUM 022 018 And Balaam <01109 +Bil answered <06030 + and said <00559 +>amar > unto the servants <05650 + of Balak < 01111 + Balaq >, If <00518 + >im > Balak < 01111 + Balaq > would give<05414 +nathan > me his house <01004 +bayith > full <04393 +m@lo> > of silver <03701 +keceph > and gold < 02091 + zahab >, I cannot $go < 05674 + \{beyond\} < 05674 + the word < 06310 + peh > of the LORD$ <03068 + Y@hovah > my God < 00430 + > elohiym >, to do <06213 + less < 06996 + qatan > or < 00176 + > ow = 0.00176 + 0.001> more <01490 + gizbar >. beyond NUM 024 013 If <00518 + >im > Balak <01111 + Balaq > would give <05414 +nathan > me his house <01004 +bayith > full <04393 +m@lo> > of silver <03701 +keceph > and gold < 02091 + zahab >, I cannot $go < 05674 + \{beyond\} < 05674 + the commandment < 06310 + peh > of the$ LORD < 03068 + Y@hovah >, to do < 06213 + [either] good < 02896 + towb > or < 00176 + > ow > bad < 07451+ra < > of mine own mind < 03820 + leb >; [but] what < 00834 + > aher > the LORD < 03068 + Y@hovah > aher > the LORD < 03068 + Y@hovah > aher > the LORD < 03068 + Y@hovah > aher > the LORD < 03068 + Y@hovah > aher > the LORD < 03068 + Y@hovah > aher > the LORD < 03068 + Y@hovah > aher > the LORD < 03068 + Y@hovah > aher > the LORD < 03068 + Y@hovah > aher > the LORD < 03068 + Y@hovah > aher > the LORD < 03068 + Y@hovah > aher > the LORD < 03068 + Y@hovah > aher > the LORD < 03068 + Y@hovah > aher > aher > the LORD < 03068 + Y@hovah > aher > ahsaith <01696 +dabar >, that will I speak <01696 +dabar > ? beyond DEU 003 020 Until <05704 + the LORD <03068 + Y@hovah > have given rest < 05117 + nuwach > unto your brethren < 00251 + > ach >, as well as untoyou, and [until] they also <01571 + gam > possess < 03423 + yarash > the land < 00776 + > erets > which<00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath given <05414 +nathan > them {beyond} <05676 + Jordan <03383 + Yarden > : and [then] shall ye return <07725 + shuwb > every man <00376 +>iysh > unto his possession <03425 + y@ rushah >, which <00834 +>aher > I have given <05414 + nathan > you. beyond DEU 003 025 I pray <04994 + na > > thee, let me go <05674 + over <05674 + over, and see $<07200 + ra > ah > the good <02896 + towb > land <00776 + > erets > that [is] {beyond} <05676 +$ Jordan <03383 + Yarden >, that goodly <02896 + towb > mountain <02022 + har >, and Lebanon <03844 $+L@banown > . beyond DEU 030 013 Neither < 03808 + lo > [is] it {beyond} < 05676 + the sea < 03220$ +yam >, that thou should est say <00559 + >amar >, Who <04310 + miy > shall go <05674 + over <05674 + overthe sea <03220 + yam > for us, and bring <03947 + laqach > it unto us, that we may hear <08085 + shama < >it, and do <06213 + it? * beyond, 1900 epekeina, 4008 peran, 4053 perissos, 5228 huper, 5233 huperbaino, 5236 huperbole, 5238 huperekeina, 5239 huperekteino, 5249 huperperissos, beyond -1900 {beyond}, beyond -4008 {beyond}, farther, other, over, side, beyond -4053 abundantly, advantage, {beyond}, exceedingly, highly, measure, more, superfluous, vehemently, beyond -5228 above, behalf, {beyond}, exceeding, more, on, over, stead, than, toward, very, beyond -5233 {beyond}, go, beyond -5236 abundance, {beyond}, exceeding, excellency,

excellent, far, measure, more, beyond -5238 {beyond}, beyond -5239 {beyond}, stretch, beyond -5249 {beyond}, measure, beyond -1973 back, {beyond}, forward, henceforward, hitherto, thenceforth, yonder, beyond -4973 {beyond}, cheek, jaw, jaws, teeth, beyond -5674 alienate, altered, anger, apart, away, {beyond}, bring, brought, came, carried, carry, come, cometh, coming, conduct, conducted, convey, current, delivered, do, enter, escape, fail, forth, gendereth, get, go, gods, goeth, going, gone, have, laid, make, meddleth, more, over, overcome, overpass, overpast, overran, overrunning, partition, pass, passage, passed, passedst, passengers, passest, passeth, passing, past, perish, perishing, proclaim, proclaimed, provoketh, put, rageth , raiser, removed, sent, shave, smelling, sound, speedily, sweet, take, taken, through, took, transgress, transgressed, transgressest, transgressing, transgressors, translate, turn, went, wroth, beyond 5675 {beyond}, endure, side, beyond -5676 {beyond}, other, passages, quarter, side, sides, straight, yonder, beyond -5921 about, above, according, after, against, among, and, any, at, because, before, beside, besides , between, {beyond}, captain, charge, concerning, employed, forward, governor, had, handleth, have, into, money, near, off, on, over, oversight, presence, reason, round, sakes, steward, than, thereby, therein, thereon, thereto, therewith, these, through, throughout, touching, toward, under, when, where, whereon, whereupon, whom, within, year, beyond 1973 -- hal@ah -- back, {beyond}, (hence,-)forward, hitherto, thence, forth, yonder. beyond 5674 -- \abar -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(- age, along, away, {beyond}, by, -enger, on, out, over, through), (cause to,make) + proclaim(-amation), perish, provoke to anger, put away, rage, +raiser of taxes, remove, send over, set apart, + shave, cause to (make)sound, X speedily, X sweet smelling, take (away), (make to)transgress(-or), translate, turn away, [way-]faring man, be wrath. beyond 5674 -- \abar -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, {beyond}, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(- age, along, away, beyond, by, -enger, on, out, over, through), (causeto, make) + proclaim(-amation), perish, provoke to anger, put away, rage, +raiser of taxes, remove, send over, set apart, + shave, cause to (make)sound, X speedily, X sweet smelling, take (away), (make to)transgress(-or), translate, turn away, [way-]faring man, be wrath. beyond 5674 --\abar -- alienate, alter, X at all, {beyond}, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make)+ proclaim(-amation), perish, provoke to anger, put away, rage, + raiser oftaxes, remove, send over, set apart, + shave, cause to (make) sound, Xspeedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath. beyond 5675 -- \abar -- {beyond}, this side. beyond 5676 -- \eber -- X against, *{beyond}, by, X from, over, passage, quarter,(other, this) side, straight. beyond 5921 -- \al -- above, according* to(-ly), after, (as) against, among, and, Xas, at, because of, beside (the rest of), between, {beyond} the time, Xboth and, by (reason of), X had the charge of, concerning for, in (that), (forth, out) of, (from) (off), (up-)on, over, than, through(-out), to, touching, X with. beyond 1900 ** epekeina ** {beyond}. beyond 2596 ** kata ** about, according as (to), after, against, (when they were) Xalone, among, and, X apart, (even, like) as (concerning, pertaining totouching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-*]ly, down, every, (+ far more)exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to,* respect of), ... by, after the manner of, + by any means, {beyond} (out of) measure, X mightily, more, X natural, of (up-)on (Xpart), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), Xuttermost, where(-by), with. beyond 2596 ** kata ** about, according as (to), after, against, (when they were) Xalone, among, and, X apart, (even, like) as (concerning, pertaining totouching), X aside, at, before, {beyond}, by, to the charge of,[charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more)exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond(out of) measure, X mightily, more, X natural, of (up-)on (X part), out (ofevery), over against, (+ your) X own, + particularly, so, through(-oughout,-oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with. beyond 4008 ** peran ** {beyond}, farther (other) side, over. beyond 4053 ** perissos ** exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, {beyond} measure, more, superfluous, vehement[-ly]. beyond 5228 ** huper ** (+ exceeding, abundantly) above, in (on) behalf of, {beyond}, by, + very chiefest, concerning, exceeding (above, -ly), for, +very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. beyond 5233 ** huperbaino ** go {beyond}.

beyond 5234 ** huperballontos ** {beyond} measure. beyond 5236 ** huperbole ** abundance, (far more) exceeding, excellency, more excellent, {beyond} (out of) measure. beyond 5238 ** huperekeina ** {beyond}. beyond 5239 ** huperekteino ** stretch {beyond}. beyond 5249 ** huperperissos ** {beyond} measure. beyond beyond 1900 -epekeina-> beyond beyond 4008 -peran-> beyond beyond 4053 -perissos-> beyond beyond 5233 -huperbaino-> beyond beyond 5239 -huperekteino-> beyond he that was with thee beyond 4008 -peran-> beyond how that beyond 5236 -huperbole-> beyond in the regions beyond 5238 -huperekeina-> beyond yea, and beyond 5228 -huper-> beyond 1973 ## hal@ah {haw-leh-aw'}; from the primitive form of the article [hal]; to the distance, i.e. far away; also (of time) thus far: -- back, {beyond}, (hence,-)forward, hitherto, thence, forth, yonder. [ql beyond 5674 ## And Israel journeyed, and spread his tent {beyond} the tower of Edar. beyond And they came to the threshingfloor of Atad, which [is] {beyond} Jordan, and there they mourned with a great and very sore lamentation: and he made a mourning for his father seven days. beyond And when the inhabitants of the land, the Canaanites, saw the mourning in the floor of Atad, they said, *This [is] a grievous mourning to the Egyptians: wherefore the name of it was called Abelmizraim, which [is]* {beyond} Jordan. beyond And if a woman have an issue of her blood many days out of the time of her separation, or if it run {beyond} the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she [shall be] unclean. b eyond And Balaam answered and said unto the servants of Balak, If Balak would give me his house full of silver and gold, I cannot go {beyond} the word of the LORD my God, to do less or more. beyond If Balak would give me his house full of silver and gold, I cannot go {beyond} the commandment of the LORD, to do [either] good or bad of mine own mind; [but] what the LORD saith, that will I speak? beyond Until the LORD have given rest unto your brethren, as well as unto you, and [until] they also possess the land which the LORD your God hath given them {beyond} Jordan: and [then] shall ye return every man unto his possession, which I hav e given you. beyond I pray thee, let me go over, and see the good land that [is] {beyond} Jordan, that goodly mountain, and Lebanon. beyond Neither [is] it {beyond} the sea, that thou shouldest say, Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it? beyond And all that he did to the two kings of the Amorites, that [were] {beyond} Jordan, to Sihon king of Heshbon, and to Og king of Bashan, which [was] at Ashtaroth. beyond With whom the Reubenites and the Gadites have received their inheritance, which Moses gave them, {beyond} Jordan eastward, [even] as Moses the servant of the LORD gave them; beyond But the Levites have no part among you; for the priesthood of the LORD [is] their inheritance: and Gad, and Reuben, and half the tribe of Manasseh, have received their inheritance {beyond} Jordan on the east, which Moses the servant of t he LORD gave them. beyond And Ehud escaped while they tarried, and passed {beyond} the quarries, and escaped unto Seirath. beyond Gilead abode {beyond} Jordan: and why did Dan remain in ships? Asher continued on the sea shore, and abode in his breaches. beyond <1SA20 -22> But if I say thus unto the young man, Behold, the arrows [are] {beyond} thee; go thy way: for the LORD hath sent thee away. beyond <1SA20 -36> And he said unto his lad, Run, find out now the arrows which I shoot. [And] as the lad ran, he shot an arrow {beyond} him. beyond <1SA20 -37> And when the lad was come to the place of the arrow which Jonathan had shot, Jonathan cried after the lad, and said, [Is] not the arrow {beyond} thee? beyond <2SA10 -16> And Hadarezer sent, and brought out the Syrians that [were] {beyond} the river: and they came to Helam; and Shobach the captain of the host of Hadarezer [went] before them. beyond <1KI4 -12> Baana the son of Ahilud; [to him pertained] Taanach and Megiddo, and all Bethshean, which [is] by Zartanah beneath Jezreel, from Bethshean to Abelmeholah, [even] unto [the place that is] {beyond} Jokneam: beyond <1KI14 -15> For the LORD shall smite Israel, as a reed is shaken in the water, and he shall root up Israel out of this good land, which he gave to their fathers, and shall scatter them {beyond} the river, because they have made their groves, provok ing the LORD to anger. beyond <1CH19 -16> And when the Syrians saw that they were put to the worse before Israel, they sent messengers, and drew forth the Syrians that [were] {beyond} the river: and Shophach the captain of the host of Hadarezer [went] before them. beyond <2CH20 -2> Then there came some that told Jehoshaphat, saying, There cometh a great multitude against thee from {beyond} the sea on this side Syria; and, behold, they [be] in Hazazontamar, which [is] Engedi. beyond Then] sent the king an answer unto Rehum the chancellor, and [to] Shimshai the scribe, and [to] the rest of their companions that dwell in Samaria, and [unto] the rest {beyond} the river, Peace, and at such a time. beyond There have been mighty kings also over Jerusalem, which have ruled over all [countries] {beyond} the river; and toll, tribute, and custom, was paid unto them. beyond Now [therefore], Tatnai, governor {beyond} the river, Shetharboznai, and your companions the Apharsachites, which [are] beyond the river, be ye far from thence: beyond Now [therefore], Tatnai, governor beyond the river, Shetharboznai, and your companions the Apharsachites, which [are] {beyond} the river, be ye far from thence: beyond Moreover I make a decree what ye shall do to the elders of these Jews for the building of this house of

God: that of the king's goods, [even] of the tribute {beyond} the river, forthwith expenses be given unto these men, that they be not hindered. beyond And I, [even] I Artaxerxes the king, do make a decree to all the treasurers which [are] {beyond} the river, that whatsoever Ezra the priest, the scribe of the law of the God of heaven, shall require of you, it be done speedily, beyond And thou, Ezra, after the wisdom of thy God, that [is] in thine hand, set magistrates and judges, which may judge all the people that [are] {beyond} the river, all such as know the laws of thy God; and teach ye them that know [them] not. beyond Moreover I said unto the king, If it please the king, let letters be given me to the governors {beyond} the river, that they may convey me over till I come into Judah; beyond Then I came to the governors {beyond} the river, and gave them the king's letters. Now the king had sent captains of the army and horsemen with me. beyond And the other [company of them that gave] thanks went over against [them], and I after them, and the half of the people upon the wall, from {beyond} the tower of the furnaces even unto the broad wall; beyond In the same day shall the Lord shave with a razor that is hired, [namely], by them {beyond} the river, by the king of Assyria, the head, and the hair of the feet: and it shall also consume the beard. beyond Nevertheless the dimness [shall] not [be] such as [was] in her vexation, when at the first he lightly afflicted the land of Zebulun and the land of Naphtali, and afterward did more grievously afflict [her by] the way of the sea, {beyond} Jordan, in Galilee of the nations. beyond Woe to the land shadowing with wings, which [is] {beyond} the rivers of Ethiopia: beyond He shall be buried with the burial of an ass, drawn and cast forth {beyond} the gates of Jerusalem. beyond And all the kings of Tyrus, and all the kings of Zidon, and the kings of the isles which [are] {beyond} the sea, beyond Therefore will I cause you to go into captivity {beyond} Damascus, saith the LORD, whose name [is] The God of hosts. beyond From {beyond} the rivers of Ethiopia my suppliants, [even] the daughter of my dispersed, shall bring mine offering. beyond The land of Zabulon, and the land of Nephthalim, [by] the way of the sea, {beyond} Jordan, Galilee of the Gentiles; beyond And there followed him great multitudes of people from Galilee, and [from] Decapolis, and [from] Jerusalem, and [from] Judaea, and [from] {beyond} Jordan. beyond And it came to pass, [that] when Jesus had finished these sayings, he departed from Galilee, and came into the coasts of Judaea {beyond} Jordan; beyond And from Jerusalem, and from Idumaea, and from] {beyond} Jordan; and they about Tyre and Sidon, a great multitude, when they had heard what great things he did, came unto him. beyond And he went up unto them into the ship; and the wind ceased: and they were sore amazed in themselves {beyond} measure, and wondered. beyondAnd were {beyond} measure astonished, saying, He hath done all things well: he maketh both the deaf to hear, and the dumb to speak. beyond These things were done in Bethabara {beyond} Jordan, where John was baptizing. beyond And they came unto John, and said unto him, Rabbi, he that was with thee {beyond} Jordan, to whom thou barest witness, behold, the same baptizeth, and all men] come to him. beyond And went away again {beyond} Jordan into the place where John at first baptized; and there he abode. beyond Yea, ye took up the tabernacle of Moloch, and the star of your god Remphan, figures which ye made to worship them: and I will carry you away {beyond} Babylon. beyond <2CO8 -3> For to their] power, I bear record, yea, and {beyond} their] power they were] willing of themselves; beyond <2CO10 -14> For we stretch not ourselves {beyond} our measure], as though we reached not unto you: for we are come as far as to you also in preaching] the gospel of Christ: beyond <2CO10 -16> To preach the gospel in the regions] {beyond} you, and] not to boast in another man's line of things made ready to our hand. beyond For ye have heard of my conversation in time past in the Jews' religion, how that {beyond} measure I persecuted the church of God, and wasted it: beyond <1TH4 -6> That no man] go {beyond} and defraud his brother in any] matter: because that the Lord is] the avenger of all such, as we also have forewarned you and testified.

beyond, Concordance Study beyond, 1CH, 19:16 beyond, 1KI, 4:12, 1KI, 14:15 beyond, 1SA, 20:22, 1SA, 20:36, 1SA, 20:37 beyond, 1TH, 4:6 beyond, 2CH, 20:2 beyond, 2CO, 8:3, 2CO, 10:14, 2CO, 10:16 beyond, 2SA, 10:16 beyond, AC, 7:43 beyond, AM, 5:27 beyond, DE, 3:20, DE, 3:25, DE, 30:13 beyond, EZR, 4:17, EZR, 4:20, EZR, 6:6, EZR, 6:6, EZR, 6:8, EZR, 7:21, EZR, 7:25 beyond, GA, 1:13 beyond, GE, 35:21, GE, 50:10, GE, 50:11 beyond, ISA, 7:20, ISA, 9:1, ISA, 18:1 beyond, JER, 22:19, JER, 25:22 beyond, JG, 3:26, JG, 5:17 beyond, JOH, 1:28, JOH, 3:26, JOH, 10:40 beyond, JOS, 9:10, JOS, 13:8, JOS, 18:7 beyond, LE, 15:25 beyond, MR, 3:8, MR, 6:51, MR, 7:37 beyond, MT, 4:15, MT, 4:25, MT, 19:1 beyond, NE, 2:7, NE, 2:9, NE, 12:38 beyond, NU, 22:18, NU, 24:13 beyond, ZEP, 3:10

Berea 0960 # Beroia {ber'-oy-ah}; perhaps a provincial from a derivative of 4008 [Peroea, i.e. the region beyond the coast- line]; Beroea, a place in Macedonia: -- {Berea}.[ql In 3844 # para {parah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. {In} compounds it retains the same variety of application.[gl about 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- {about}, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[q] above 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly {above}, more abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly].[ql above 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- {above}, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql abundance 5236 # huperbole {hoop-er-bol-ay'}; from 5235; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596) pre-eminently: -- {abundance}, (far more) exceeding, excellency, more excellent, beyond (out of) measure.[ql abundantly 4053 # perissos { per-is-sos' }; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more {abundantly}, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly].[ql abundantly 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding {abundantly} above, more abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly].[ql according 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, {according} as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql advantage 4053 # perissos { per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, {advantage}, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly].[ql after 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), {after}, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql after 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -

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In compounds it retains the same variety of application.[ql before 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, {before}, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, ward), X uttermost, where(-by), with.[ql beyond 5239 # huperekteino {hoop-er-ek-ti'-no}; from 5228 and 1614; to extend inordinately: -- stretch {beyond}.[ql beyond 5239 # huperekteino {hoop-er-ek-ti'-no}; from 5228 and 1614; to extend inordinately: -- stretch {beyond}.[ql beyond 5249 # huperperissos {hoop-er-per-is-soce'}; from 5228 and 4057; superabundantly, i.e. exceedingly: -- {beyond} measure. [ql beyond 5249 # huperperissos {hoop-er-per-is-soce'}; from 5228 and 4057; superabundantly, i.e. exceedingly: -- {beyond} measure. [ql beyond 5234 # huperballontos {hoop-er-bal-lon'-toce}; adverb from present participle active of 5235; excessively: --{beyond} measure.[ql beyond 5234 # huperballontos {hoop-er-bal-lon'-toce}; adverb from present participle active of 5235; excessively: -- {beyond} measure.[ql beyond 5238 # huperekeina {hoop-er-ek'-i-nah}; from 5228 and the neuter plural of 1565; above those parts, i.e. still farther: -- {beyond}.[q] beyond 5238 # huperekeina {hoop-er-ek'-i-nah}; from 5228 and the neuter plural of 1565; above those parts, i.e. still farther: -- {beyond}.[q] beyond 5233 # huperbaino {hoop-er-bah'-ee-no}; from 5228 and the base of 939; to transcend, i.e. (figuratively) to overreach: -- go {beyond}.[ql beyond 5233 # huperbaino {hoop-er-bah'-ee-no}; from 5228 and the base of 939; to transcend, i.e. (figuratively) to overreach: -- go {beyond}.[ql beyond 1900 # epekeina {ep-ek'-i-nah}; from 1909 and (the accusative case plural neuter of) 1565; upon those parts of, i.e. on the further side of: --{beyond}.[ql beyond 1900 # epekeina {ep-ek'-i-nah}; from 1909 and (the accusative case plural neuter of) 1565; upon those parts of, i.e. on the further side of: -- {beyond}.[q] beyond 4008 # peran {per'-an}; apparently accusative case of an obsolete derivative of peiro (to "pierce"); through (as adverb or preposition), i.e. across: --{beyond}, farther (other) side, over.[q] beyond 4008 # peran {per'-an}; apparently accusative case of an obsolete derivative of peiro (to "pierce"); through (as adverb or preposition), i.e. across: -- {beyond}, farther (other) side, over.[ql beyond 5236 # huperbole {hoop-er-bol-ay'}; from 5235; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596) pre-eminently: -- abundance, (far more) exceeding, excellency, more excellent, {beyond} (out of) measure.[ql beyond 5236 # huperbole {hoop-er-bol-ay'}; from 5235; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596) pre-eminently: -- abundance, (far more) exceeding, excellency, more excellent, {beyond} (out of) measure.[ql beyond 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, {beyond} measure, more, superfluous, vehement[-ly].[q] beyond 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, {beyond} measure, more, superfluous, vehement[-ly].[ql beyond 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, {beyond}, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[q] beyond 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, {beyond}, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the

above applications.[ql beyond 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess ({beyond}), or completeness (through).[ql beyond 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess ({beyond}), or completeness (through).[ql beyond 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, {beyond}, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, ward), X uttermost, where(-by), with.[ql beyond 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, {beyond} (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[q] beyond 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, {beyond} (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, ward), X uttermost, where(-by), with.[ql beyond 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, {beyond}, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql by 2596 # kata { katah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, {by}, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql by 2596 # kata {katah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent,

for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + {by} any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql by 3844 # para {parah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, {by}, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql charge 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the {charge} of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql charitably 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [{charita-]bly}, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql compounds 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In {compounds} it retains the same variety of application.[q] concerning 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, {concerning}, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql concerning 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as ({concerning}, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql contrary 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, {contrary} to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql covered 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + {covered}, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily,

more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql daily 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [{dai-]ly}, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, ward), X uttermost, where(-by), with.[ql divers 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, {divers}, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[q] down 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, {down}, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, ward), X uttermost, where(-by), with.[ql every 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of {every}), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[q] every 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout {every}), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[q] every 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, {every}, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql every 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, {every}, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[q] exceeding 5236 # huperbole

{hoop-er-bol-ay'}; from 5235; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596) pre-eminently: -- abundance, (far more) {exceeding}, excellency, more excellent, beyond (out of) measure.[q] exceeding 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- {exceeding} abundantly above, more abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly].[ql exceedingly 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, {exceedingly}, very highly, beyond measure, more, superfluous, vehement[-ly].[ql exceeding 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) {exceeding}, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, ward), X uttermost, where(-by), with.[ql excellent 5236 # huperbole {hoop-er-bol-ay'}; from 5235; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596) pre-eminently: -- abundance, (far more) exceeding, excellency, more {excellent}, beyond (out of) measure.[ql excellency 5236 # huperbole {hoop-er-bol-ay'}; from 5235; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596) pre-eminently: -- abundance, (far more) exceeding, {excellency}, more excellent, beyond (out of) measure.[ql excellent 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more {excellent}, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql far 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ {far} more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql far 5236 # huperbole {hoop-er-bol-ay'}; from 5235; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596) pre-eminently: -- abundance, ({far} more) exceeding, excellency, more excellent, beyond (out of) measure. [ql flower 5230 # huperakmos {hoop-er'-ak-mos}; from 5228 and the base of 188; beyond the "acme", i.e. figuratively (of a daughter) past the bloom (prime) of youth: -- + pass the {flower} of (her) age.[ql for 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, {for}, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql friend 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X {friend}, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql from 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or

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In compounds it retains the same variety of application.[ql godly 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, {godly}, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[q] had 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] {had}, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. 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In compounds {it} retains the same variety of application.[q] like 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, {like}) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql manner 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, to, respect of), ...by, after the {manner} of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql means 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any {means}, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql measure 5249 # huperperissos {hoop-er-per-is-soce'}; from 5228 and 4057; superabundantly, i.e. exceedingly: -- beyond {measure}. [ql measure 5234 # huperballontos {hoop-er-bal-lon'-toce}; adverb from present participle active of 5235; excessively: -- beyond {measure}.[ql measure 5236 # huperbole {hoop-er-bol-ay'}; from 5235; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596) pre-eminently: -- abundance, (far more) exceeding, excellency, more excellent, beyond (out of) {measure}.[ql measure 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, beyond {measure}, more, superfluous, vehement[-ly].[ql measure 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) {measure}, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql mightily 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X {mightily}, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[q] more 5236 # huperbole {hoop-er-bol-ay'}; from 5235; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596)

pre-eminently: -- abundance, (far more) exceeding, excellency, {more} excellent, beyond (out of) measure. [q] more 5236 # huperbole {hoop-er-bol-ay'}; from 5235; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596) pre-eminently: -- abundance, (far {more}) exceeding, excellency, more excellent, beyond (out of) measure. 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In compounds it retains the same variety of application.[q] peculiar 4041 # periousios { per-ee-oo'-see-os; from the present participle feminine of a compound of 4012 and 1510; being beyond usual, i.e. special (one's own): -- {peculiar}.[q] pertaining 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, {pertaining} to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, ward), X uttermost, where(-by), with.[ql respect 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, {respect} of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql retains 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. 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In compounds it retains {the} same variety of application.[q] the 5230 # huperakmos {hoop-er'-ak-mos}; from 5228 and the base of 188; beyond the "acme", i.e. figuratively (of a daughter) past the bloom (prime) of youth: -- + pass {the} flower of (her) age.[q] therefore 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [{there-]fore}, with. 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 \ast beyond , 1900 epekeina , 4008 peran , 4053 perissos , 5228 huper , 5233 huperbaino , 5236 huperbole , 5238 huperekeina , 5239 huperekteino , 5249 huperperissos ,

beyond -1900 {beyond}, beyond -4008 {beyond}, farther, other, over, side, beyond -4053 abundantly, advantage, {beyond}, exceedingly, highly, measure, more, superfluous, vehemently, beyond -5228 above, behalf, {beyond}, exceeding, more, on, over, stead, than, toward, very, beyond -5233 {beyond}, go, beyond -5236 abundance, {beyond}, exceeding, excellency, excellent, far, measure, more, beyond -5238 {beyond}, beyond -5239 {beyond}, stretch, beyond -5249 {beyond}, measure,

beyond -1973 back , {beyond} , forward , henceforward , hitherto , thenceforth , yonder , beyond -4973 {beyond} , cheek , jaw , jaws , teeth , beyond -5674 alienate , altered , anger , apart , away , {beyond} , bring , brought , came , carried , carry , come , cometh , coming , conduct , conducted , convey , current , delivered , do , enter , escape , fail , forth , gendereth , get , go , gods , goeth , going , gone , have , laid , make , meddleth , more , over , overcome , overpass , overpast , overran , overrunning , partition , pass , passage , passed , passedst , passengers , passest , passent , passing , past , perish , perishing , proclaim , proclaimed , provoketh , put , rageth , raiser , removed , sent , shave , smelling , sound , speedily , sweet , take , taken , through , took , transgress , transgresses , transgressing , transgressors , translate , turn , went , wroth , beyond -5675 {beyond} , endure , side , beyond -5676 {beyond} , other , passages , quarter , side , sides , straight , yonder , beyond -5921 about , above , according , after , against , among , and , any , at , because , before , beside , besides , between , {beyond} , captain , charge , concerning , employed , forward , governor , had , handleth , have , into , money , near , off , on , over , oversight , presence , reason , round , sakes , steward , than , thereby , therein , thereon , thereto , therewith , these , through , throughout , touching , toward , under , when , where , whereon , whereupon , whom , within , year ,

beyond 1973 -- hal@ah -- back, {beyond}, (hence,-)forward, hitherto, thence, forth, yonder. beyond 5674 -- \abar -alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(- age, along, away, {beyond}, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, +raiser of taxes, remove, send over, set apart, + shave, cause to (make)sound, X speedily, X sweet smelling, take (away), (make to)transgress(-or), translate, turn away, [way-]faring man, be wrath. beyond 5674 -- \abar -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, {beyond}, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over)pass(- age, along, away, beyond, by, -enger, on, out, over, through), (causeto, make) + proclaim(-amation), perish, provoke to anger, put away, rage, +raiser of taxes, remove, send over, set apart, + shave, cause to (make)sound, X speedily, X sweet smelling, take (away), (make to)transgress(-or), translate, turn away, [way-]faring man, be wrath. beyond 5674 -- \abar -- alienate, alter, X at all, {beyond}, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make)+ proclaim(-amation), perish, provoke to anger, put away, rage, + raiser oftaxes, remove, send over, set apart, + shave, cause to (make) sound, Xspeedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath. beyond 5675 --\abar -- {beyond}, this side. beyond 5676 -- \eber -- X against, {beyond}, by, X from, over, passage, quarter, (other, this) side, straight. beyond 5921 -- \al -- above, according to(-ly), after, (as) against, among, and, Xas, at, because of, beside (the rest of), between, {beyond} the time, Xboth and, by (reason of), X had the charge of, concerning for, in (that),(forth, out) of, (from) (off), (up-)on, over, than, through(-out), to,touching, X with. beyond 1900 ** epekeina ** {beyond}. beyond 2596 ** kata ** about, according as (to), after, against, (when they were) Xalone, among, and, X apart, (even, like) as (concerning, pertaining totouching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ... by, after the manner of, + by any means, {beyond} (out of) measure, X mightily, more, X natural, of (up-)on (Xpart), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), Xuttermost, where(-by), with. beyond 2596 ** kata ** about, according as (to), after, against, (when they were) Xalone, among, and, X apart, (even, like) as (concerning, pertaining totouching), X aside, at, before, {beyond}, by, to the charge of,[charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more)exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond(out of) measure, X mightily, more, X natural, of (up-)on (X part), out (ofevery), over against, (+ your) X own, + particularly, so, through(-oughout,-oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with. beyond 4008 ** peran ** {beyond}, farther (other) side, over. beyond 4053 ** perissos ** exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, {beyond} measure, more, superfluous, vehement[-ly]. beyond 5228 ** huper ** (+ exceeding, abundantly) above, in (on) behalf of, {beyond}, by, + very chiefest, concerning, exceeding (above, -ly), for, +very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. beyond 5233 ** huperbaino ** go {beyond}. beyond 5234 ** huperballontos ** {beyond} measure. beyond 5236 ** huperbole ** abundance, (far more) exceeding, excellency, more excellent, {beyond} (out of) measure. beyond 5238 ** huperekeina ** {beyond}. beyond 5239 ** huperekteino ** stretch {beyond}. beyond 5249 ** huperperissos ** {beyond} measure.

beyond and from beyond 4008 -peran-> beyond And were beyond 5249 -huperperissos-> beyond beyond 1900 -epekeina-> beyond beyond 4008 -peran-> beyond beyond 4053 -perissos-> beyond beyond 5233 -huperbaino-> beyond beyond 5239 -huperekteino-> beyond he that was with thee beyond 4008 -peran-> beyond how that beyond 5236 -huperbole-> beyond in the regions beyond 5238 -huperekeina-> beyond yea , and beyond 5228 -huper->

beyond 1973 ## hal@ah {haw-leh-aw'}; from the primitive form of the article [hal]; to the distance, i.e. far away; also (of time) thus far: -- back, {beyond}, (hence,-)forward, hitherto, thence,forth, yonder. [ql beyond 5674 ##



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beyond Interlinear Index Study beyond GEN 035 021. And Israel <03478 +Yisra>el > journeyed <05265 +naca< >, and spread <05186 +natah > his tent <00168 +>ohel > {beyond} <01973 +hal@ah > the tower <04026+migdal > of Edar <05740 + . beyond GEN 050 010 And they came <00935 +bow> > to the threshingfloor <01637 + goren > of Atad < 00329 + atad >, which $<00834 + \text{aher} > [\text{ is }] \{\text{beyond}\} < 05676 + \text{Jordan} < 03383 + \text{abar} < 03383 + \text{aba$ +Yarden >, and there <08033 +sham > they mourned <05594 +caphad > with a great <01419 +gadowl > and very <03966 + m@ sore <03515 + kabed > lamentation <04553 + micepd > : and he made <06213 + a mourning <60>for his father <1> seven <07651 +sheba< > days <03117 +yowm > . beyond GEN 050 011 And when the inhabitants <03427 +yashab > of the land <00776 +>erets >, the Canaanites <03669 +K@na, saw <07200 +ra>ah> the mourning <60> in the floor <01637 +goren > of Atad <00329 +>atad >, they said <00559 +>amar > This <02088 + zeh > [is] a grievous <03515 + kabed > mourning < 60 > to the Egyptians <math><04714 + Mitsrayim > :wherefore the name <08034 +shem > of it was called <07121 +gara> > Abelmizraim <67>, which <00834+>aher > [is] {beyond} <05676 + Jordan <03383 + Yarden > . beyond LEV 015 025 And if <03588 + kiy > a woman <00802 +>ishshah > have <01961 + hayah > an issue <02100 + zuwb > of her blood <01818 + dam > many <07227 + rab > days < 03117 + yowm > out of the time < 06256 + of her separation < 05079 + niddah > , or < 00176+>ow > if <03588 +kiy > it run <02100 +zuwb > {beyond} <05921 + the time <06256 + of her separation <05079 +niddah >; all <03605 +kol > the days <03117 +yowm > of the issue <02101 +zowb > of her uncleanness <02932 + tum > ah > shall be as the days <03117 + yowm > of her separation <05079 + niddah > : she [shall be]unclean <02931 +tame> > . beyond NUM 022 018 And Balaam <01109 +Bil answered <06030 + and said <00559 +>amar > unto the servants <05650 + of Balak <01111 +Balaq > , If <00518 +>im > Balak <01111+Balaq > would give <05414 +nathan > me his house <01004 +bayith > full <04393 +m@lo> > of silver <03701+keceph > and gold <02091 +zahab >, I cannot go <05674 + {beyond} <05674 + the word <06310 +peh > of the LORD <03068 +Y@hovah > my God <00430 +>elohiym >, to do <06213 + less <06996 +qatan > or <00176 +>ow > more <01490 +gizbar > . beyond NUM 024 013 If <00518 +>im > Balak <01111 +Balaq > would give <05414 +nathan > me his house <01004 +bayith > full <04393 +m@lo> > of silver <03701 +keceph > and gold <03068 + Y@hovah >, to do <06213 + [either] good <02896 + towb > or <00176 + > ow > bad <07451 + ra< > ofmine own mind <03820 + leb >; [but] what <00834 + sher > the LORD <03068 + Y@ hovah > saith <01696+dabar >, that will I speak <01696 +dabar >? beyond DEU 003 020 Until <05704 + the LORD <03068+Y@hovah > have given rest <05117 +nuwach > unto your brethren <00251 +>ach >, as well as unto you, and [until] they also <01571 + gam > possess <03423 + yarash > the land <00776 + serets > which <00834 + sher > 00834 +the LORD <03068 + Y@ hovah > your God <00430 +>elohiym > hath given <05414 +nathan > them {beyond} <05676 + Jordan < 03383 + Yarden > : and [then] shall ye return <07725 + shuwb > every man < 00376 + siysh >unto his possession <03425 + y@rushah >, which <00834 + >aher > I have given <05414 + nathan > you. beyond DEU 003 025 I pray <04994 + na > thee, let me go <05674 + over <05674 +, and see <07200 + ra > ah > the $good < 02896 + towb > land < 00776 + series > that [is] {beyond} < 05676 + Jordan < 03383 + Yarden >, that$ goodly <02896 +towb > mountain <02022 +har > , and Lebanon <03844 +L@banown > . beyond DEU 030 013 Neither <03808 + lo > [is] it {beyond} <05676 + the sea <03220 + yam >, that thou shouldest say <00559+> amar >, Who <04310 + miy > shall go <05674 + over <05674 + the sea <03220 + yam > for us, and bring <03947 +lagach > it unto us, that we may hear <08085 +shama< > it, and do <06213 + it? beyond JOS 009 010 And all <03605 + kol > that he did <06213 + to the two <08147 + sh@nayim > kings <04428 + melek > of theAmorites <00567 +>Emoriy >, that [were] {beyond} <05676 + Jordan <03383 +Yarden >, to Sihon <05511+Civchown > king <04428 +melek > of Heshbon <02809 +Cheshbown >, and to Og <05747 + king <04428+melek > of Bashan <01316 +Bashan >, which <00834 +>aher > [was] at Ashtaroth <06252 +. beyond JOS 013 008 With whom <05973 + the Reubenites <07206 +R@>uwbeniy > and the Gadites <01425 +Gadiy > have received <03947 +laqach > their inheritance <05159 +nachalah > , which <00834 +>aher > Moses <04872 +Mosheh > gave < 05414 + nathan > them, {beyond} < 05676 + Jordan < 03383 + Yarden > eastward < 04217+mizrach >, [even] as Moses <04872 +Mosheh > the servant <05650 + of the LORD <03068 +Y@hovah > gave <05414 +nathan > them ; beyond JOS 018 007 But the Levites <03881 +Leviyiy > have no <03808 +lo> > part <02506 +cheleq > among <07130 +qereb > you ; for the priesthood <03550 +k@hunnah > of the LORD <03068 + Y@hovah > [is] their inheritance <05159 + nachalah > : and Gad <01410 + Gad > , and Reuben <07205+R@>uwben>, and half <02677 +chetsiy> the tribe <07626 +shebet> of Manasseh <04519 +M@nashsheh>, have <01961 +hayah > received <03947 +laqach > their inheritance <05159 +nachalah > {beyond} <05676 + Jordan < 03383 + Yarden > on the east < 04217 + mizrach > , which < 00834 + > aher > Moses < 04872 + Mosheh > mizrach > , which < 00834 + > aher > Moses < 04872 + Mosheh > mizrach > , which < 00834 + > aher > Moses < 04872 + Mosheh > mizrach > , which < 00834 + > aher > Moses < 04872 + Mosheh > mizrach > , which < 00834 + > aher > Moses < 04872 + Mosheh > , which < 00834 + > aher > Moses < 04872 + Mosheh > , which < 00834 + > aher > Moses < 04872 + Mosheh > , which < 00834 + > aher > Moses < 04872 + Mosheh > , which < 00834 + > aher > Moses < 04872 + Mosheh > , which < 00834 + > aher > , which < 00834 + > aher > , which < 00834 + > aher > , which < 00834 + > , which < 00834 +the servant <05650 + of the LORD <03068 + Y@hovah > gave <05414 + nathan > them. beyond JUDG 003 026 And Ehud <00261 +> Echuwd > escaped <04422 + malat > while <05704 + they tarried <04102 + mahahh >, and

passed $<05674 + \{beyond\} < 05674 + the quarries < 06456 + p@ciyl >, and escaped < 04422 + malat > unto Seirath$ <08167 +S@ . beyond JUDG 005 017 Gilead <01568 +Gil abode <07931 +shakan > {beyond} <05676 + Jordan <03383 + Yarden > : and why <04100 + mah > did Dan <01835 + Dan > remain <01481 + guwr > in ships <00591 +>onivah > ? Asher <00836 +>Asher > continued <03427 +vashab > on the sea <03220 +vam > shore <02348 +chowph >, and abode <07931 +shakan > in his breaches <04664 +miphrats >. beyond 1SA 020 022 But if <00518 + im > I say < 00559 + amar > thus < 03541 + koh > unto the young < 05958 + man < 05958 + , Behold > 05958 + in the second sec<02009 +hinneh >, the arrows <02671 +chets > [are] {beyond} <04973 +m@thall@ thee ; go <03212 +yalak > thy way <03212 + yalak > : for the LORD <03068 + Y@hovah > hath sent <07971 + shalach > thee away . beyond1SA 020 036 And he said <00559 +>amar > unto his lad <05288 +na, Run <07323 +ruwts >, find <04672 +matsa > out now < 04994 + na > the arrows < 02671 + chets > which < 00834 + aher > I shoot < 03384 + yarah > the arrows < 02671 + chets > which < 00834 + aher > I shoot < 03384 + yarah > the arrows < 02671 + chets > which < 00834 + aher > I shoot < 03384 + yarah > the arrows < 02671 + chets > which < 00834 + aher > I shoot < 03384 + yarah > the arrows < 02671 + chets > which < 00834 + aher > I shoot < 03384 + yarah > the arrows < 02671 + chets > which < 00834 + aher > I shoot < 03384 + yarah > the arrows < 02671 + chets > which < 00834 + aher > I shoot < 03384 + yarah > the arrows < 02671 + chets > which < 00834 + aher > I shoot < 03384 + yarah > the arrows < 02671 + chets > which < 00834 + aher > I shoot < 03384 + yarah > the arrows < 02671 + chets > which < 00834 + aher > I shoot < 03384 + yarah > the arrows < 02671 + chets > which < 00834 + aher > I shoot < 03384 + yarah > the arrows < 02671 + chets > which < 00834 + aher > I shoot < 03384 + yarah > the arrows < 02671 + chets > which < 00834 + aher > I shoot < 03384 + yarah > the arrows < 02671 + chets > which < 00834 + aher > I shoot < 03384 + yarah > the arrows < 02671 + chets > which < 00834 + aher > I shoot < 03384 + yarah > the arrows < 02671 + chets > which < 00834 + aher > I shoot < 03384 + yarah > the arrows < 02671 + chets > the arrows. [And] as the lad <05288 +na ran <07323 +ruwts >, he shot <03384 +yarah > an arrow <02678 +chitstsiy > beyond < 05674 + him. beyond 1SA 020 037 And when the lad < 05288 + ha was come < 00935 + bow > bow > bow = bow =place <4725maqowm > of the arrow <02678 +chitstsiy > which <00834 +>aher > Jonathan <03083 +Y@hownathan > had shot <03384 + yarah > , Jonathan <03083 + Y@hownathan > cried <07121 + qara> > after <00311 +>achar > the lad <05288 +na, and said <00559 +>amar >, [Is] not the arrow <02678 +chitstsiy > beyond < 01973 + hal@ah > thee ? beyond 2SA 010 016 And Hadarezer < 01928 + Hadar sent < 07971 + shalach>, and brought <03318 + yatsa > out the Syrians <00758 + Aram > that [were] {beyond} <05676 + the river <05104 +nahar > : and they came <00935 +bow> > to Helam <02431 +Cheylam > ; and Shobach <07731+Showbak > the captain <08269 +sar > of the host <06635 +tsaba> > of Hadarezer <01928 +Hadar [went] before <06440 +paniym > them . beyond 1KI 004 012 Baana <01195 +Ba > the son <01121 +ben > of Ahilud <00286 + Achiyluwd >; [to him pertained] Taanach <08590 + Ta and Megiddo <04023 + M@giddown >, and all <03605 + kol > Bethshean < 01052 + Beyth Sh@>an >, which [is] by Zartanah beneath < 08478 + tachath > 08478 + taJezreel <03157 +Yizr@l >, from Bethshean <01052 +Beyth Sh@>an > to Abelmeholah <65>, [even] unto [the place that is] {beyond} <05676 + Jokneam <03362 + Yoqn@: beyond 1KI 014 015 For the LORD <03068 +Y@hovah > shall smite <05221 +nakah > Israel <03478 +Yisra>el >, as a reed <07070 +qaneh > is shaken <05110 + nuwd > in the water < 04325 + mayim >, and he shall root <05428 + nathash > up Israel < 03478+Yisra>el > out of this <02063 + zo>th > good <02896 + towb > land <00127 +> adamah >, which <00834 +> aher> he gave <05414 +nathan > to their fathers <1>, and shall scatter <02219 +zarah > them {beyond} <05676 + the river <05104 +nahar >, because <00834 +>aher > they have made <06213 + their groves <00842 +>asherah >, provoking the LORD <03068 +Y@hovah > to anger <03707 +ka. beyond 1CH 019 016 And when the Syrians <00758 +>Aram > saw <07200 +ra>ah > that they were put to the worse <05062 +nagaph > before <06440+paniym > Israel <03478 +Yisra>el >, they sent <07971 +shalach > messengers <04397 +mal>ak >, and drew <03318 + yatsa > forth <03318 + yatsa > the Syrians <00758 + Aram > that [were] {beyond} <05676 + the river <05104 +nahar > : and Shophach <07780 +Showphak > the captain <08269 +sar > of the host <06635 +tsaba> > of Hadarezer <01928 +Hadar [went] before <06440 +paniym > them . beyond 2CH 020 002 Then there came <00935 + bow >> some that told <05046 + nagad > Jehoshaphat <03092 + Y@howshaphat >, saying <00559 +>amar >, There cometh <00935 +bow >> a great <01419 + gadowl > multitude <01995 + hamown >against <05921 + thee from {beyond} <05676 + the sea <03220 + yam > on this side Syria <00758 + Aram >; and, behold <02009 +hinneh >, they [be] in Hazazontamar <02688 +Chats@tsown Tamar >, which <01958 +hiy > [is] Engedi <05872 + . beyond EZR 004 017 . [Then] sent <07972 +sh@lach > the king <04430 +melek > an answer <06600 +pithgam > unto Rehum <07348 +R@chuwm > the chancellor, and [to] Shimshai <08124 +Shimshay > the scribe <05613 +capher > , and [to] the rest <07606 +sh@>ar > of their companions <03675+k@nath > that dwell <03488 +y@thiyb > in Samaria <08115 +Shomrayin > , and [unto] the rest <07606 $+sh@>ar > \{beyond\} < 05675 + the river < 05103 + n@har > , Peace < 08001 + sh@lam > , and at such < 03706$ +k@ a time . beyond EZR 004 020 There have <01934 + hava > been <01934 + hava > mighty <08624+taqqiyph > kings <04430 + melek > also over <05922 + Jerusalem <03390 + Y@ruwshalem (Chald) > , which have ruled <07990 +shallivt > over all <03606 +kol > [countries] {beyond} <05675 + the river <05103 +n@har >; and toll <04061 +middah >, tribute <01093 +b@low >, and custom <01983 +halak >, was paid <03052 +v@hab > unto them . beyond EZR 006 006 Now < 03705 + k@ [therefore], Tatnai < 08674 + Tatt@nay >, the second exactly a secgovernor <06347 +pechah > beyond <05675 + the river <05103 +n@har > , Shetharboznai <08370 +Sh@thar Bowz@nay >, and your companions <03675 + k@nath > the Apharsachites <00671 + Apharc@kay >, which $<01768 + diy > [are] \{beyond\} < 05675 + the river < 05103 + n@har >, be ye far < 07352 + rachiyq > from thence$ <08536 +tam > : beyond EZR 006 006 Now <03705 +k@ [therefore] , Tatnai <08674 +Tatt@nay > , governor $<06347 + \text{pechah} > \{\text{beyond}\} < 05675 + \text{the river} < 05103 + n@\text{har} > , \text{Shetharboznai} < 08370 + Sh@\text{tharboznai} < 08370 + Sh@\text{tharboxnai} < 08$ Bowz@nay >, and your companions <03675 + k@nath > the Apharsachites <00671 + Apharc@kay >, which

<01768 + diy > [are] beyond <05675 + the river <05103 + n@har >, be ye far <07352 + rachiyq > from thence<08536 +tam > : beyond EZR 006 008 Moreover I make <07761 +suwm > a decree <02942 +t@ what ye shall do <05648 + to the elders < 07868 + siyb > of these < 00479 + >illek > Jews < 03062 + Y@huwda>iy > for thebuilding <01124 + b@na > of this < 01791 + dek > house < 01005 + bayith > of God < 00426 + > elahh > : thatof the king s < 04430 + melek > goods < 05232 + n@kac >, [even] of the tribute < 04061 + middah > {beyond} $<05675 + the \ river < 05103 + n@har >$, for thwith <00629 + > ocparna > > expenses < 05313 + niphqa > begiven <03052 + y@hab > unto these <00479 +>illek > men <01400 + g@bar >, that they be not hindered<00989 +b@tel > . beyond EZR 007 021 And I, [even] I Artaxerxes <00783 +>Artachshashta> > the king <04430 + melek >, do make <07761 + suwm > a decree <02942 + t@ to all <03606 + kol > the treasurers $<01490 + gizbar > which < 01768 + diy > [are] {beyond} < 05675 + the river < 05103 + n@har > , that$ whatsoever Ezra < 05830 + > the priest < 03548 + kohen >, the scribe < 05613 + capher > of the law < 01882+dath > of the God < 00426 + > elahh > of heaven < 08065 + shamayin > , shall require < 07593 + sh@>el > ofyou, it be done <05648 + speedily <00629 + > ocparna > >, beyond EZR 007 025 And thou, Ezra <05830 + >, after the wisdom <02452 + chokmah > of thy God <00426 + > elahh > , that [is] in thine hand <03028 + yad > ,set <04483 + m@na > magistrates < 08200 + sh@phat > and judges < 01782 + dayan >, which < 01768 + diy > magistrates < 08200 + sh@phat > and judges < 01782 + dayan >, which < 01768 + diy > magistrates < 08200 + sh@phat > and judges < 01782 + dayan > , which < 01768 + diy > magistrates < 08200 + sh@phat > and judges < 01782 + dayan > , which < 01768 + diy > magistrates < 08200 + sh@phat > and judges < 01782 + dayan > , which < 01768 + diy > magistrates < 08200 + sh@phat > and judges < 01782 + dayan > , which < 01768 + diy > magistrates < 08200 + sh@phat > and judges < 01782 + dayan > , which < 01768 + diy > magistrates < 08200 + sh@phat > and judges < 01782 + dayan > , which < 01768 + diy > magistrates < 08200 + sh@phat > and judges < 01782 + dayan > , which < 01768 + diy > magistrates < 08200 + sh@phat > and judges < 01782 + dayan > , which < 01768 + diy > magistrates < 08200 + sh@phat > and judges < 01782 + dayan > , which < 01768 + diy > magistrates < 08200 + sh@phat > and judges < 01782 + dayan > , which < 01768 + diy > magistrates < 08200 + sh@phat > and judges < 01782 + dayan > , which < 01768 + diy > magistrates < 08200 + sh@phat > and judges < 01782 + dayan > , which < 01768 + diy > magistrates < 08200 + sh@phat > and judges < 01782 + dayan > , which < 01768 + diy > magistrates < 08200 + sh@phat > , which < 01768 + diy > magistrates < 08200 + sh@phat > , which < 08200 + , $may \ judge \ all < 03606 + kol > the \ people < 05972 + that \ [are] \{beyond\} < 05675 + the \ river < 05103 + n@har > , n@$ all < 03606 + kol > such as know < 03046 + y@da < > the laws < 01882 + dath > of thy God < 00426 + > elahh > ;and teach <03046 + y@da < > ye them that know <03046 + y@da < > [them] not . beyond NEH 002 007 Moreover I said <00559 +>amar > unto the king <04428 + melek >, If it please <02895 + towb > the king <04428 +melek >, let letters <00107 +>iggereth > be given <05414 +nathan > me to the governors <06346 $+pechah > \{beyond\} < 05676 + the river < 05104 + nahar > , that they may convey < 05674 + me over <$ till < 05704 + I come < 00935 + bow > into < 00413 + el > Judah < 03063 + Y@huwdah > ; beyond NEH 002+nahar >, and gave <05414 +nathan > them the king s <04428 +melek > letters <00107 +>iggereth >. Now the king <04428 +melek > had sent <07971 +shalach > captains <08269 +sar > of the army <02428 +chayil > and horsemen <06571 +parash > with me . beyond NEH 012 038 And the other <08145 +sheniy > [company of them that gave] thanks <08426 + towdah > went <01980 + halak > over <04136 + muwl > against <04136+muwl > [them], and I after <00310 + >achar > them, and the half <02677 + chetsiy > of the people <05971+ upon the wall <02346 + chowmah >, from {beyond} <05921 + the tower <04026 + migdal > of the furnaces <08574 +tannuwr > even unto the broad <07342 +rachab > wall <02346 +chowmah > ; beyond ISA 007 020 In the same <01931 + huw > > day <03117 + yowm > shall the Lord <00136 + >Adonay > shave <01548 + galach > day <01548 + galach > daywith a razor <08593 + ta that is hired <07917 + s@kiyrah >, [namely], by them {beyond} <05676 + the river <05104 +nahar >, by the king <04428 +melek > of Assyria <00804 +>Ashshuwr >, the head <07218 +ro>sh >, and the hair <08181 +se of the feet <07272 +regel > : and it shall also <01571 +gam > consume <05595+caphah > the beard < 02206 + zaqan > . beyond ISA 009 001 . Nevertheless < 03588 + kiy > the dimness < 04155+muw [shall] not [be] such as [was] in her vexation <04164 +muwtsaq >, when <06256 + at the first <07223 + ri> shown > he lightly <07043 + qalal > afflicted <07043 + qalal > the land <00776 +> erets > ofZebulun <02074 + Z@ buwluwn > and the land <00776 + > erets > of Naphtali <05321 + Naphtaliy >, and afterward <00314 +> acharown > did more grievously <03513 + kabad > afflict <03513 + kabad > [her by] the way <01870 + derek > of the sea <03220 + yam >, {beyond} <05676 + Jordan <03383 + Yarden >, in Galilee <01551 + Galiyl > of the nations < 01471 + gowy > . beyond ISA 018 001 . We < 01945 + howy > to the land<00776 +> erets > shadowing < 06767 + ts@latsal > with wings < 03671 + kanaph > , which < 00834 +> aher > [is] {beyond} < 05676 + the rivers < 05104 + nahar > of Ethiopia < 03568 + Kuwsh > : beyond JER 022 019 Heshall be buried <06912 + qabar > with the burial <06900 + q@buwrah > of an ass <math><02543 + chamowr >, drawn $<05498 + cachab > and cast < 07993 + shalak > forth {beyond} < 01973 + hal@ah > the gates < 08179 + sha of the state of$ Jerusalem <03389 + Y@ ruwshalaim > . beyond JER 025 022 And all <03605 + kol > the kings <04428 + melek >of Tyrus <06865 + Tsor >, and all <03605 + kol > the kings <04428 + melek > of Zidon <06721 + Tsiydown >and the kings <04428 + melek > of the isles $<00339 + >iy > which <00834 + >aher > [are] {beyond} <05676 + >iy > which <00834 + >aher > [are] {beyond} <05676 + >iy > which <00834 + >aher > [are] {beyond} <05676 + >iy > which <00834 + >aher > [are] {beyond} <05676 + >iy > which <00834 + >aher > [are] {beyond} <05676 + >iy > which <00834 + >aher > [are] {beyond} <05676 + >iy > which <00834 + >aher > [are] {beyond} <05676 + >iy > which <00834 + >aher > [are] {beyond} <05676 + >iy > which <00834 + >aher > [are] {beyond} <05676 + >iy > which <00834 + >aher > [are] {beyond} <05676 + >iy > which <00834 + >aher > [are] {beyond} <05676 + >iy > which <00834 + >aher > [are] {beyond} <05676 + >iy > which <00834 + >aher > [are] {beyond} <05676 + >iy > which <00834 + >aher > [are] {beyond} <05676 + >iy > which <00834 + >aher > [are] {beyond} <05676 + >iy > which <00834 + >aher > [are] {beyond} <05676 + >iy > which <00834 + >aher > [are] {beyond} <05676 + >iy > which <00834 + >aher > [are] {beyond} <05676 + >iy > which <00834 + >aher > [are] {beyond} <05676 + >iy > which <00834 + >aher > [are] {beyond} <05676 + >iy > which <00834 + >aher > [are] {beyond} <05676 + >iy > which <00834 + >aher > [are] {beyond} <05676 + >iy > which <00834 + >aher > [are] {beyond} <05676 + >iy > which <00834 + >aher > [are] {beyond} <05676 + >iy > which <00834 + >aher > [are] {beyond} <05676 + >iy > which <00834 + >aher > [are] {beyond} <05676 + >iy > which <00834 + >aher > [are] {beyond} <05676 + >iy > which <00834 + >aher > [are] {beyond} <05676 + >iy > which <00834 + >aher > [are] {beyond} <05676 + >iy > aher > [are] {beyond} <05676 + >iy > aher > [are] {beyond} <05676 + >iy > aher > [are] {beyond} <05676 + >iy > aher > [are] {beyond} <05676 + >iy > aher > [are] {beyond} <05676 + >iy > aher > [are] {beyond} <05676 + >iy > aher > [are] {beyond} <05676 + >iy > aher > [are] {beyond} <05676 + >iy > aher > [are] {beyond} <05676 + >iy > aher > [are] {beyond} <05676 + >iy$ the sea <03220 + yam >, beyond AMO 005 027 Therefore will I cause you to go into captivity <01540 + galah > beyond < 01973 + hal@ah > Damascus < 01834 + Dammeseq > , saith < 00559 + amar > the LORD < 03068+Y@hovah >, whose name <08034 + shem > [is] The God <00430 + >elohiym > of hosts <math><06635 + tsaba > >. beyond ZEP 003 010 From {beyond} < 05676 + the rivers < 05104 + nahar > of Ethiopia < 03568 + Kuwsh > mysuppliants <06282 +, [even] the daughter <01323 + bath > of my dispersed <math><06327 + puwts >, shall bring <02986 + yabal > mine offering < 04503 + minchah > . beyond MAT 004 015 The land < 1093 - ge -> of Zabulon<2194 - Zaboulon ->, and the land <1093 -ge -> of Nephthalim <3508 - Nephthaleim ->, [by] the way <3598

-hodos -> of the sea <2281 -thalassa ->, {beyond} <4008 -peran -> Jordan <2446 - Iordanes ->, Galilee <1056 -Galilaia -> of the Gentiles <1484 - ethnos -> ; beyond MAT 004 025 And there followed <0190 -akoloutheo -> him great <4183 -polus -> multitudes <3793 -ochlos -> of people from Galilee <1056 -Galilaia -> , and [from] Decapolis <1179 - Dekapolis ->, and [from] Jerusalem <2414 -Hierosoluma ->, and [from] Judaea <2449 -Ioudaia ->, and [from] {beyond} <4008 -peran -> Jordan <2446 -Iordanes ->. beyond MAT 019 001. And it came <1096 -ginomai -> to pass, [that] when <3753 -hote -> Jesus <2424 -Iesous -> had finished <5055 teleo -> these <5128 -toutous -> sayings <3056 -logos ->, he departed <3332 -metairo -> from Galilee <1056 -Galilaia ->, and came <2064 -erchomai -> into <1519 -eis -> the coasts <3725 - horion -> of Judaea <2449 -Ioudaia -> {beyond} <4008 -peran -> Jordan <2446 -Iordanes -> ; beyond MAR 003 008 And from Jerusalem <2414 -Hierosoluma ->, and from Idumaea <2401 -Idoumaia ->, and [from] {beyond} <4008 -peran -> Jordan <2446 - Iordanes ->; and they about <4012 -peri -> Tyre <5184 - Turos -> and Sidon <4605 - Sidon ->, a great <4183 -polus -> multitude <4128 -plethos -> , when they had heard <0191 -akouo -> what <3745 -hosos -> great <3745 - hosos -> things he did <4160 -poieo ->, came <2064 -erchomai -> unto him. beyond MAR 006 051 And he went <0305 -anabaino -> up unto them into <1519 -eis -> the ship <4143 -ploion -> ; and the wind <0417 -anemos -> ceased <2869 -kopazo -> : and they were sore <3029 -lian -> amazed <1839 -existemi -> in themselves <1438 - heautou -> {beyond} <4053 -perissos -> measure <4053 -perissos -> , and wondered <2296 -thaumazo -> . beyond MAR 007 037 And were {beyond} <5249 -huperperissos -> measure <5249 huperperissos -> astonished <1605 -ekplesso ->, saying <3004 -lego ->, He hath done <4160 -poieo -> all <3956 - pas -> things well <2573 -kalos -> : he maketh <4160 -poieo -> both <5037 -te -> the deaf <2974 kophos -> to hear <0191 -akouo ->, and the dumb <0216 -alalos -> to speak <2980 -laleo ->. beyond JOH 001 028 These <5023 -tauta -> things were done <1096 - ginomai -> in Bethabara <0962 -Bethabara -> {beyond} <4008 - peran -> Jordan <2446 - Iordanes ->, where <3699 - hopou -> John <2491 - Ioannes -> was baptizing <0907 -baptizo -> . beyond JOH 003 026 And they came <2064 -erchomai -> unto John <2491 -Ioannes -> , and said <2036 -epo -> unto him, Rabbi <4461 -rhabbi ->, he that was with thee {beyond} <4008 -peran -> Jordan <2446 -Iordanes ->, to whom <3739 -hos -> thou barest <3140 -martureo -> witness <3140 -martureo ->, $behold < 2396 - ide \rightarrow$, the same $< 3778 - houtos \rightarrow baptizeth < 0907 - baptizo \rightarrow$, and all $< 3956 - pas \rightarrow$ [men] come <2064 -erchomai -> to him . beyond JOH 010 040 And went <0565 -aperchomai -> away <0565 aperchomai -> again <3825 -palin -> {beyond} <4008 -peran -> Jordan <2446 -Iordanes -> into <1519 -eis -> the place <5117 - topos -> where <3699 -hopou -> John <2491 -Ioannes -> at first <4412 -proton -> baptized <0907 -baptizo -> ; and there <1563 - ekei -> he abode <3306 -meno -> . beyond ACT 007 043 Yea <2532 -kai ->, ye took <0353 -analambano -> up the tabernacle <4633 -skene -> of Moloch <3434 -Moloch -> , and the star <0798 -astron -> of your <5216 -humon -> god <2316 -theos -> Remphan <4481 -Rhemphan -> , figures <5179 -tupos -> which <3739 -hos -> ye made <4160 -poieo -> to worship <4352 - proskuneo -> them : and I will carry <3351 -metoikizo -> you away <3351 -metoikizo -> {beyond} <1900 -epekeina -> Babylon <0897 -Babulon -> . beyond 2CO 008 003 For to [their] power <1411 -dunamis -> , I bear <3140 -martureo -> record <3140 -martureo ->, yea, and {beyond} <5228 -huper -> [their] power <1411 -dunamis -> [they were] willing <0830 - authairetos -> of themselves <0830 - authairetos -> ; beyond 2CO 010 014 For we stretch <5239 -huperekteino -> not ourselves <1438 -heautou -> {beyond} <5239 -huperekteino -> [our measure], as though we reached <2185 -ephikneomai -> not unto you : for we are come <5348 -phthano -> as far <0891 -achri -> as to you also <2532 -kai -> in [preaching] the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> : beyond 2CO 010 016 To preach <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> in the [regions] {beyond} <5238 - huperekeina -> you, [and] not to boast <2744 -kauchaomai -> in another <0245 -allotrios -> man s <0245 -allotrios -> line <2583 -kanon -> of things made <2092 -hetoimos -> ready <2092 - hetoimos -> to our hand . beyond GAL 001 013 For ye have heard <0191 -akouo -> of my conversation <0391 -anastrophe -> in time <4218 -pote -> past in the Jews <2454 -Ioudaismos -> religion <2854 -kollourion -> , how that {beyond} <5236 -huperbole -> measure <5236 -huperbole -> I persecuted <1377 -dioko -> the church <1577 ekklesia -> of God <2316 -theos -> , and wasted <4199 -portheo -> it : beyond 1TH 004 006 That no <3361 -me -> [man] go <5233 - huperbaino -> {beyond} <5233 -huperbaino -> and defraud <4122 - pleonekteo -> his brother <0080 -adephos -> in [any] matter <4229 -pragma -> : because <1360 -dioti -> that the Lord <2962 kurios -> [is] the avenger <1558 -ekdikos -> of all <3956 -pas -> such <5130 -touton -> , as we also <2532 kai -> have forewarned <4277 -proepo -> you and testified <1263 - diamarturomai ->.

arrow beyond thee <1SA20 -:37 > bethabara beyond jordan beyond jokneam <1KI4 -:12 > beyond jordan beyond into eastward beyond measure beyond thee <1SA20 -:22 > by them beyond gilead abode beyond jordan go into captivity beyond damascus great multitude against thee from beyond <2CH20 -:2 > have received their inheritance beyond jordan on he shot an arrow beyond him <1SA20 -:36 > judaea beyond jordan lord your god hath given them beyond jordan spread his tent beyond tribute beyond was with thee beyond jordan went away again beyond jordan into were beyond measure astonished will carry you away beyond babylon

beyond 1Th_04_06 /\${beyond /and defraud his brother in any matter : because that the Lord is the avenger of all such, as we also have forewarned you and testified . beyond Act_07_43 /\${beyond /Babylon . beyond Amo_05_27 /^{beyond /Damascus, saith the LORD, whose name is The God of hosts. beyond 1Sa_20_36 /^{beyond /him. beyond 1Ki_04_12 /^{beyond /Jokneam : beyond Gen_50_10 /^{beyond /Jordan , and there they mourned with a great and very sore lamentation : and he made a mourning for his father seven days . beyond Mat_04_15 /\${beyond /Jordan, Galilee of the Gentiles; beyond Isa_09_01 /^{beyond /Jordan, in Galilee of the nations . beyond Deu_03_25 /^{beyond /Jordan , that goodly mountain , and Lebanon . beyond Jos_09_10 /^{beyond /Jordan, to Sihon king of Heshbon, and to Og king of Bashan, which was at Ashtaroth. beyond Joh_03_26 /\$ {beyond /Jordan, to whom thou barest witness, behold, the same baptizeth, and all men come to him . beyond Joh_01_28 /\$ {beyond /Jordan , where John was baptizing . beyond Gen_50_11 /^ {beyond /Jordan . beyond Mat_04_25 /\${beyond /Jordan . beyond Deu_03_20 /^{beyond /Jordan : and then shall ye return every man unto his possession, which I have given you. beyond Jud_05_17 /^{beyond /Jordan : and why did Dan remain in ships ? Asher continued on the sea shore , and abode in his breaches . beyond Mat_19_01 /\${beyond /Jordan; beyond Mar_03_08 /\${beyond /Jordan; and they about Tyre and Sidon, a great multitude, when they had heard what great things he did, came unto him. beyond Jos_13_08 /^{beyond /Jordan eastward, even as Moses the servant of the LORD gave them; beyond Joh_10_40 /\${beyond /Jordan into the place where John at first baptized ; and there he abode . beyond Jos_18_07 /^{beyond /Jordan on the east , which Moses the servant of the LORD gave them. beyond Mar_06_51 /\$ {beyond /measure, and wondered. beyond Mar_07_37 /\$ {beyond /measure astonished, saying, He hath done all things well: he maketh both the deaf to hear, and the dumb to speak . beyond Gal_01_13 /\$ {beyond /measure I persecuted the church of God , and wasted it : beyond 2Co_10_14 /\${beyond /our measure, as though we reached not unto you : for we are come as far as to you also in preaching the gospel of Christ : beyond Num_24_13 /^ {beyond /the commandment of the LORD , to do either good or bad of mine own mind; but what the LORD saith, that will I speak? beyond Jer_22_19 /^{beyond /the gates of Jerusalem . beyond Jud_03_26 /^{beyond /the quarries , and escaped unto Seirath . beyond Ezr_07_25 /^{beyond /the river, all such as know the laws of thy God; and teach ye them that know them not . beyond Neh_02_09 /^{ beyond /the river, and gave them the king's letters. Now the king had sent captains of the army and horsemen with me. beyond Ezr_06_06 /^{beyond /the river, be ye far from thence : beyond 1Ki_14_15 /^{beyond /the river, because they have made their groves, provoking the LORD to anger. beyond Isa_07_20 /^{beyond /the river, by the king of Assyria, the head, and the hair of the feet : and it shall also consume the beard . beyond Ezr_06_08 /^{beyond /the river , forthwith expenses be given unto these men , that they be not hindered . beyond Ezr_04_17 /^{beyond /the river , Peace , and at such a time . beyond Ezr_06_06 /^{beyond /the river, Shetharboznai, and your companions the Apharsachites, which are beyond the river, be ye far from thence : beyond Neh_02_07 /^{beyond /the river, that they may convey me over till I come into Judah; beyond Ezr_07_21 /^{beyond /the river, that whatsoever Ezra the priest, the scribe of the law of the God of heaven, shall require of you, it be done speedily, beyond 1Ch_19_16 /^{beyond /the river : and Shophach the captain of the host of Hadarezer went before them. beyond 2Sa_10_16 /^{beyond /the river : and they came to Helam ; and Shobach the captain of the host of Hadarezer went before them. beyond Ezr_04_20 /^{beyond /the river ; and toll . tribute, and custom, was paid unto them. beyond Isa_18_01 /^{beyond /the rivers of Ethiopia : beyond Zep_03_10 /^{beyond /the rivers of Ethiopia my suppliants , even the daughter of my dispersed , shall bring mine offering . beyond Jer_25_22 /^{beyond /the sea, beyond Deu_30_13 /^{beyond /the sea, that thou shouldest say, Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it? beyond 2Ch_20_02 /^{beyond /the sea on this side Syria; and, behold, they be in Hazazontamar, which is Engedi. beyond Lev_15_25 /^{beyond /the time of her separation ; all the days of the issue of her uncleanness shall be as the days of her separation : she shall be unclean . beyond Gen_35_21 /^{beyond /the tower of Edar . beyond Neh_12_38 /^{beyond /the tower of the furnaces even unto the broad wall; beyond Num_22_18 /^{beyond /the word of the LORD my God, to do less or more . beyond 1Sa_20_22 /^{beyond /thee; go thy way : for the LORD hath sent thee away . beyond 1Sa_20_37 /^{beyond /thee? beyond 2Co_08_03 /\${beyond /their power they were willing of themselves ; beyond 2Co_10_16 /\$ { beyond /you , and not to boast in another man's line of things made ready to our hand .

 \ast beyond , 1900 , 4008 , 4053 , 5228 , 5233 , 5236 , 5238 , 5239 , 5249 , - beyond , 1973 , 4973 , 5674 , 5675 , 5676 , 5921 ,

beyond And Israel journeyed, and spread his tent {beyond} the tower of Edar. beyond And they came to the threshingfloor of Atad, which [is] {beyond} Jordan, and there they mourned with a great and very sore lamentation: and he made a mourning for his father seven days. beyond And when the inhabitants of the land, the Canaanites, saw the mourning in the floor of Atad, they said, This [is] a grievous mourning to the Egyptians: wherefore the name of it was called Abelmizraim, which [is] (beyond) Jordan. beyond And if a woman have an issue of her blood many days out of the time of her separation, or if it run (beyond) the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she [shall be] unclean. b eyond And Balaam answered and said unto the servants of Balak, If Balak would give me his house full of silver and gold. I cannot go {beyond } the word of the LORD my God, to do less or more beyond if Balak would give me his house full of silver and gold, I cannot go (beyond) the commandment of the LORD, to do [either] good or bad of mine own mind; [but] what the LORD saith, that will I speak? beyond Until the LORD have given rest unto your brethren, as well as unto you, and [until] they also possess the land which the LORD your God hath given them {beyond} Jordan: and [then] shall ye return every man unto his possession, which I hav e given you. beyond I pray thee, let me go over, and see the good land that [is] {beyond} Jordan, that goodly mountain, and Lebanon. beyond Neither [is] it {beyond} the sea, that thou shouldest say. Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it? beyond And all that he did to the two kings of the Amorites, that [were] {beyond} Jordan, to Sihon king of Heshbon, and to Qg king of Bashan, which [was] at Ashtaroth. beyond With whom the Reubenites and the Galites have received their inheritance, which Moss gave them, [beyond] Jordan eastward, [even] as Mosses the servant of the LORD gave them; beyond But the Levites have no part among you; for the priesthood of the LORD [is] their inheritance: and Gad, and Reuben, and half the tribe of Manasseh, have received their inheritance {beyond} Jordan on the east, which Mosses the servant of the LORD gave them. beyond And Ehud escaped while they tarried, and passed {beyond} the quarries, and escaped unto Seirath. beyond Gilead abode {beyond} Jordan: and why did Dan remain in ships? Asher continued on the sea shore, and abode in his breaches. beyond <1SA20 -22> But if I say thus unto the young man, Behold, the arrows [are] {beyond} thee; go thy way: for the LORD hath sent thee away. beyond <1SA20 -36> And he said unto his lad, Run, find out now the arrows which I shoot. [And] as the lad ran, he shot an arrow {beyond} him. beyond <1SA20 -37> And when the lad was come to the place of the arrow which Jonathan had shot, Jonathan cried after the lad, and said, [Is] not the arrow {beyond} thee? beyond <2SA10-16> And Hadarezer sent, and brought out the Syrians that [were] {beyond} the river: and they came to Helam; and Shobach the captain of the host of Hadarezer [went] before them. beyond <1K14-12> Baana the son of Ahilud; [to him pertained] Taanach and Megiddo, and all Bethshean, which [is] by Zartanah beneath lezreel, from Bethshean to Abelmeholah, [even] unto [the place that is] {beyond} Jokneam: beyond <1KI14-15> For the LORD shall smite Israel, as a reed is shaken in the water, and he shall root up Israel out of this good land, which he gave to their fathers, and shall scatter them {beyond} the river, because they have made their groves, provok ing the LORD to anger. beyond <1CH19 -16> And when the Syrians saw that they were put to the worse before Israel, they sent messengers, and drew forth the Syrians that [were] {beyond} the river: and Shophach the captain of the host of Hadarezer [went] before them. beyond <2CH20 -2> Then there came some that told Jehoshaphat, saying, There cometh a great multitude against thee from {beyond} the sea on this side Syria; and, behold, they [be] in Hazazontamar, which [is] Engedi. beyond Then] sent the king an answer unto Rehum the chancellor, and [to] Shinshai the scribe, and [to] the rest of their companions that dwell in Samaria, and [unto] the rest {beyond} the river, Peace, and at such a time. beyond There have been mighty kings also over Jerusalem, which [are] beyond the river, and to], thinkin the scribe, and [to] the rest of their companions that dwell in Samaria, and [unto] the rest {beyond} the river, and toll, tribute, and custom, was paid unto them. beyond Now [therefore], Tatnai, governor {beyond} the river, Shetharboznai, and your companions the Apharsachites, which [are] beyond the river, be ye far from thence: beyond Now [therefore], Tatnai, governor beyond the river, Shetharboznai, and your companions the Apharsachites, which [are] {beyond} the river, be ye far from thence: beyond Moreover I make a decree what ye shall do to the elders of these Jews for the building of this house of God: that of the king's goods, [even] of the tribute {beyond} the river, forthwith expenses be given unto these men, that they be not hindered. beyond And I, [even] I Artaxerxes the king, do make a decree to all the treasurers which [are] {beyond} the river, goods, [even] of the induce (beyond) the fiver, forthwine expenses be given unto these inclinates to be not induced. beyond And the, [even] I Artakerses the king, to make a decree to an induced expenses which [are] (beyond) the fiver, that whatsoever Ezra the priest, the scribe of the law of the God of heaven, shall require of you, it be done speedily, beyond And thou, Ezra, after the wisdom of thy God, that [is] in thine hand, set magistrates and judges, which may judge all the people that [are] (beyond) the river, all such as know the laws of thy God; and teach ye them that know [them] not. beyond Moreover I said unto the king, If it please the king, let letters be given me to the governors {beyond} the triver, that they may convey me over till I come into Judah; beyond Then I came to the governors {beyond} the river, and gave them that gave] them, and I after them, and the half of the people upon the wall, from (beyond) the triver, shall also. Consume the transces are untarias of the same day shall the Lord shave with a razor that is hired, [namely], by them [beyond] the river, by the king of Assyria, the head, and the hair of the feet: and it shall also consume the beard, beyond Nevertheless the diamess [shall] not [be] such as [was] in her vexation, when at the first he lightly afflicted the land of Zebulua and the land of Naphtali, and afterward did more grievously afflict [her by] the way of the sea, {beyond} Jordan, in Galilee of the nations. beyond Woe to the land shadowing with wings, which [is] {beyond} the rivers of Ethiopia: beyond He shall be buried with the burial of an ass, drawn and cast forth {beyond} the gates of Jerusalem. beyond And all the kings of Tyrus, and all the kings of Zidon, and the kings of the isles which [are] {beyond} the sea, beyond Therefore will I cause you to go into captivity {beyond} Damascus, saith the LORD, whose name [is] The God of hosts. beyond the rivers of Ethiopia my suppliants, [even] the data by spersed, shall bring mine offering. beyond The land of Zabulon, and the land of Nephthalim, [by] the way of the sea, [beyond] Jordan, Galilee of the Gentiles; beyond And there followed him great multitudes of people from Galilee, and [from] Decapolis, and [from] Judaea, and [from] Judaea, and [from] Judaea, and [from] Judaea, and [from] Judaea. from Galilee, and came into the coasts of Judaea {beyond} Jordan; beyond And from Jerusalem, and from Idumaea, and from] {beyond} Jordan; and they about Tyre and Sidon, a great multitude, when they had heard what great things he did, came unto him. beyond And he went up unto them into the ship; and the wind ceased: and they were sore amazed in themselves {beyond} measure, and wondered. beyond And were {beyond} measure astonished, saying, He hath done all things well: he maketh both the deaf to hear, and the dumb to speak, beyond These things were done in Bethabara {beyond} Jordan, where John was baptizing, beyond And they came unto John, and said unto him, Rabbi hath done all things well: he maketh both the deat to hear, and the dumb to speak, beyond I hese things were done in Bethabara (beyond) Jordan, where John was baptizing, beyond And they came unto John, and said unto him, Rabbi, he that was with thee (beyond) Jordan, to whom thou barest witness, behold, the same baptizeth, and all men] come to him. beyond And went away again (beyond) Jordan into the place unto after the baby and they are unto a site baby and the star of your god Remphan, figures which ye made to worship them: and I will carry you away (beyond) Babylon. beyond <2C08 -3> For to their] power, I bear record, yea, and (beyond) they ended to worship them: and I will carry you away (beyond) Babylon. beyond <2C08 -3> For to their] power, I bear record, yea, and (beyond) their] power they were] willing of themselves; beyond <2C010 -14> For we stretch not ourselves (beyond) our measure], as though we reached not unto you: for we are come as far as to you also in preaching) the gospel of christ: beyond <2C010 -16> To preach the gospel in the regions] (beyond) you, and] not to boast in another man's line of things made ready to our hand, beyond For ye have heard of my conversation in time past in the Jews' religion, how that {beyond} measure I persecuted the church of God, and wasted it: beyond <1TH4 -6> That no man] go {beyond} and defraud his brother in any] matter: because that the Lord is] the avenger of all such, as we also have forewarned you and testified.