## Word Study for --- BOUID

## KJV Bible Word Studies for BOND

## KJV Bible Word Studies for VAGABOND

## Bible Greek and Hebrew Dictionaries combined for Word Studies

band 0612 \#\# \&ecuwr \{ay-soor'\}; from 631; a bond (especially manacles of a prisoner): -- \{band\}, + prison.
bond 0632 \#\# \&ecar \{es-sawr'\}; or \&iccar \{is-sawr'\}; from 631; an obligation or vow (of abstinence): -binding, \{bond\}.
bond 1401 \# doulos \{doo'-los\}; from 1210; a slave (literal or figurative, involuntary or voluntary; frequently, therefore in a qualified sense of subjection or subserviency): -- \{bond\}(-man), servant.
bond 4147 \#\# mowcer \{mo-sare'\}; also (in plural) feminine mowcerah \{mo-say-raw'\}; or moc@ rah \{mo-ser-aw'\}; from 3256; properly, chastisement, i.e. (by implication) a halter; figuratively, restraint: -band, \{bond\}.
bond 4148 \#\# muwcar \{moo-sawr'\}; from 3256; properly, chastisement; figuratively, reproof, warning or instruction; also restraint: -- \{bond\}, chastening ([-eth]), chastisement, check, correction, discipline, doctrine, instruction, rebuke.
bond 4562 \#\# macoreth \{maw-so'-reth\}; from 631; a band: -- \{bond\}. bond 1199 \# desmon \{des-mon'\}; or desmos \{des-mos'\}; neuter and masculine respectively from 1210; a band, i.e. ligament (of the body) or shackle (of a prisoner); figuratively, an impediment or disability: -- band, \{bond\}, chain, string.
bond 4886 \# sundesmos \{soon'-des-mos\}; from 4862 and 1199; a joint tie, i.e. ligament, (figuratively) uniting principle, control: -- band, \{bond\}.
dam 0517 \#\# \&em \{ame\}; a primitive word; a mother (as the bond of the family); in a wide sense (both literally and figuratively [like 1]: -- \{dam\}, mother, $X$ parting.
mother 0517 \#\# \&em \{ame\}; a primitive word; a mother (as the bond of the family); in a wide sense (both literally and figuratively [like 1]: -- dam, \{mother\}, $X$ parting.
parting 0517 \#\# \&em \{ame\}; a primitive word; a mother (as the bond of the family); in a wide sense (both literally and figuratively [like 1]: -- dam, mother, $X$ \{parting\}.
prison 0612 \#\# \&ecuwr \{ay-soor'\}; from 631; a bond (especially manacles of a prisoner): -- band, + \{prison\}.
vagabond 4022 \# perierchomai \{per-ee-er'-khom-ahee\}; from 4012 and 2064 (including its alternate); to come all around, i.e. stroll, vacillate, veer: -- fetch a compass, \{vagabond\}, wandering about.
vagabond 5110 \#\# nuwd \{nood\}; a primitive root; to nod, i.e. waver; figuratively, to wander, flee, disappear; also (from shaking the head in sympathy), to console, deplore, or (from tossing the head in scorn) taunt: -bemoan, flee, get, mourn, make to move, take pity, remove, shake, skip for joy, be sorry, \{vagabond\}, way, wandering.
vagabond 5128 \#\# nuwa` \{noo'-ah\}; a primitive root; to waver, in a great variety of applications, literally and figuratively (as subjoined): -- continually, fugitive, $X$ make, to [go] up and down, be gone away, (be) move(-able, -d), be promoted, reel, remove, scatter, set, shake, sift, stagger, to and fro, be \{vagabond\}, wag, (make) wander (up and down).

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

bond 00517 \#\# 'em \{ame\} ; a primitive word ; a mother (as the \{bond\} of the family) ; in a wide sense (both literally and figuratively [like 1]: -- dam, mother, X parting .
bond 00520 \#\# 'ammah \{am-maw'\} ; prolonged from 00517 ; properly, a mother (i . e . unit of measure , or the fore-arm (below the elbow), i e e a cubit ; also a door-base (as a \{bond\} of the entrance) :-- cubit , + hundred [by exchange for 03967 ] , measure , post .
bond 00612 \#\# 'ecuwr \{ay-soor'\} ; from 00631 ; a \{bond\} (especially manacles of a prisoner) : -- band , + prison.
bond 00632 \#\# 'ecar \{es-sawr'\} ; or'iccar \{is-sawr'\} ; from 00631 ; an obligation or vow (of abstinence) : -binding , \{bond\} .
bond 02131 \#\# ziyqah (Isa . 50 : II) \{zee-kaw'\} (feminine); and ziq \{zeek\}; or zeq \{zake\}; from 02187 ; properly, what leaps forth, i.e.flash of fire, or a burning arrow ; also (from the original sense of the root) a \{bond\} : -- chain, fetter, firebrand, spark .
bond 03748 \#\# k@riythuwth \{ker-ee-thooth'\} ; from 03772 ; a cutting (of the matrimonial \{bond\}) , i e . divorce : -- divorce (- ment) .
bond 04147 \#\# mowcer \{mo-sare'\} ; also (in plural) feminine mowcerah \{mo-say-raw'\} ; or moc@rah \{mo-ser-aw'\} ; from 03256 ; properly , chastisement , i.e. (by implication) a halter ; figuratively , restraint : -- band, \{bond\} .
bond 04148 \#\# muwcar \{moo-sawr'\} ; from 03256 ; properly , chastisement ; figuratively , reproof , warning or instruction ; also restraint : -- \{bond\}, chastening ([-eth ]), chastisement , check, correction , discipline , doctrine, instruction, rebuke.
bond 04562 \#\# macoreth \{maw-so'- reth\} ; from 00631 ; a band :-- \{bond\} .
bond 04575 \#\# ma` adannah \{mah-ad-an-naw'\} ; by transitive from 06029 ; a \{bond\} , i . e . group : -influence. bond 1199 - desmon \{des-mon'\}; or desmos \{des-mos'\}; neuter and masculine respectively from 1210; a band, i.e. ligament (of the body) or shackle (of a prisoner); figuratively, an impediment or disability: -band, \{bond\}, chain, string. bond 1401 - doulos \{doo'-los\}; from 1210; a slave (literal or figurative, involuntary or voluntary; frequently, therefore in a qualified sense of subjection or subserviency): -- \{bond\}(-man), servant. bond 4886 - sundesmos \{soon'-des-mos\}; from 4862 and 1199; a joint tie, i.e. ligament, (figuratively) uniting principle, control: -- band, \{bond\}. bond 5498 - cheirographon \{khi-rog'-raf-on\}; neuter of a compound of 5495 and \(\mathbf{1 1 2 5}\); something hand-written ( " chirograph " ), i.e. a manuscript (specifically, a legal document or \{bond\} [figuratively]): -handwriting. bond- 05650 \#\#` ebed \{eh'- bed\} ; from 05647 ; a servant : -- X bondage , bondman , [\{bond-\}] servant, (man-) servant .
bond- 08198 \#\# shiphchah \{shif-khaw'\} ; feminine from an unused root meaning to spread out (as a family ; see 04940) ; a female slave (as a member of the household) : -- (\{bond-\}, hand-) maid (- en ,-servant), wench , bondwoman , womanservant .
bond-service 05647 \#\#` abad \{aw-bad'\} ; a primitive root ; to work (in any sense) ; by implication, to serve , till , (causatively) enslave, etc . : -- X be , keep in bondage , be bondmen, \{bond-service\}, compel, do , dress , ear , execute , + husbandman , keep , labour (- ing man , bring to pass, (cause to , make to) serve (ing , self), (be , become) servant (- s), do (use) service, till (- er) , transgress [from margin ], (set a) work , be wrought, worshipper , bondage 02670 \#\# chophshiy \{khof-shee'\} ; from 02666 ; exempt (from \{bondage\} , tax or care) : -- free , liberty. bondage 03533 \#\# kabash \{kaw-bash'\} ; a primitive root ; to tread down ; hence, negatively , to disregard ; positively , to conquer, subjugate, violate : -- bring into \{bondage\}, force, keep under, subdue , bring into subjection bondage 05647 \#\#` abad \{aw-bad'\} ; a primitive root ; to work (in any sense) ; by implication , to serve, till , (causatively) enslave, etc . : -- X be, keep in \{bondage\} , be bondmen, bond-service, compel , do , dress , ear , execute , + husbandman , keep, labour (- ing man , bring to pass, (cause to , make to) serve (- ing , self), (be , become) servant (-s), do (use) service, till (- er), transgress [from margin ], (set a) work, be wrought, worshipper,
bondage 05650 \#\#` ebed \{eh'- bed\} ; from 05647 ; a servant : -- X \{bondage\}, bondman, [bond-] servant, (man-) servant . bondage 05656 \#\#` abodah \{ab-o-daw'\} ; or` abowdah \{ab-o-daw'\} ; from 05647 ; work of any kind : -- act , \{bondage\} , + bondservant , effect , labour , ministering (- try) , office , service (- ile ,-itude) , tillage , use , work, X wrought . bondage 05659 \#\#` abduwth \{ab-dooth'\} ; from 05647 ; servitude : -- \{bondage\} .
bondage 1201 - desmoterion \{des-mo-tay'-ree-on\}; from a derivative of 1199 (equivalent to 1196); a place of \{bondage\}, i.e. a dungeon: -- prison.
bondage 1397 - douleia \{doo-li'-ah\}; from 1398; slavery (ceremonially or figuratively): -- \{bondage\}.
bondage 1398 - douleuo \{dool-yoo'-o\}; from 1401; to be a slave to (literal or figurative, involuntary or voluntary): -- be in \{bondage\}, (do) serve(-ice).
bondage 1402 - douloo \{doo-lo'-o\}; from 1401; to enslave (literally or figuratively): -- bring into (be under) \{bondage\}, X given, become (make) servant.
bondage 2615 - katadouloo \{kat-ad-oo-lo'-o\}; from 2596 and 1402; to enslave utterly: -- bring into \{bondage\}.
bondmaid 00519 \#\# 'amah \{aw-maw'\} ; apparently a primitive word ; a maid-servant or female slave : --(hand-) \{bondmaid\} (- woman) , maid (- servant) .
bondmaid 3814 - paidiske \{pahee-dis'-kay\}; feminine diminutive of 3816; a girl, i.e. (specifically) a female slave or servant: -- \{bondmaid\}(-woman), damsel, maid(-en).
bondman 05650 \#\#` ebed \{eh'- bed \} ; from 05647 ; a servant : -- X bondage, \{bondman\}, [bond-] servant , (man-) servant . bondmen 05647 \#\#` abad \{aw-bad'\} ; a primitive root ; to work (in any sense) ; by implication , to serve , till , (causatively) enslave, etc .: -- X be , keep in bondage, be \{bondmen\}, bond-service, compel, do , dress , ear , execute , + husbandman , keep, labour (- ing man , bring to pass, (cause to, make to) serve (ing , self), (be , become) servant (- s) , do (use) service, till (- er), transgress [from margin ] , (set a) work , be wrought, worshipper ,
bonds 00631 \#\# 'acar \{aw-sar'\} ; a primitive root ; to yoke or hitch ; by analogy , to fasten in any sense, to join battle : -- bind, fast, gird, harness, hold, keep , make ready, order, prepare, prison (- er), put in \{bonds\}, set in array , tie .
bonds 0254 - halusis \{hal'-oo-sis\}; of uncertain derivation; a fetter or manacle: -- \{bonds\}, chain.
bonds 1198 - desmios \{des'-mee-os\}; from 1199; a captive (as bound): -- in \{bonds\}, prisoner.
bonds 1210 - deo \{deh'-o\}; a primary verb; to bind (in various applications, literally or figuratively): -bind, be in \{bonds\}, knit, tie, wind. See also 1163, 1189.
bondservant 05656 \#\#` abodah \{ab-o-daw'\} ; or` abowdah \{ab-o-daw'\} ; from 05647 ; work of any kind : -act , bondage , + \{bondservant\} , effect , labour , ministering (- try) , office , service (- ile ,-itude) , tillage , use , work, X wrought .
bondsman 06161 \#\# ` arubbah \{ar-oob-baw'\} ; feminine passive participle of 06048 in the sense of a bargain or exchange ; something given as security , i . e . (literally) a token (of safety) or (metaphorically) a \{bondsman\}: -- pledge, surety . bondsman 08628 \#\# taqa` \{taw-kah'\} ; a primitive root ; to clatter , i . e . slap (the hands together), clang (an instrument) ; by analogy , to drive (a nail or tent-pin , a dart , etc .); by implication , to become \{bondsman\} by handclasping) : -- blow ([a trumpet ]), cast , clap , fasten , pitch [tent ], smite , sound , strike, X suretiship , thrust .
bondsman 1450 - egguos \{eng'-goo-os\}; from 1722 and guion (a limb); pledged (as if articulated by a member), i.e. a \{bondsman\}: -- surety.
bondwoman 08198 \#\# shiphchah \{shif-khaw'\} ; feminine from an unused root meaning to spread out (as a family ; see 04940) ; a female slave (as a member of the household) : -- (bond-, hand-) maid (- en ,-servant), wench, \{bondwoman\}, womanservant.
vagabond 05110 \#\# nuwd \{nood\} ; a primitive root ; to nod, i . e . waver ; figuratively , to wander , flee , disappear ; also (from shaking the head in sympathy), to console, deplore, or (from tossing the head in scorn) taunt :-- bemoan, flee, get , mourn, make to move, take pity, remove, shake, skip for joy, be sorry, $\{$ vagabond $\}$, way , wandering .
vagabond 05128 \#\# nuwa` \{noo'- ah\} ; a primitive root ; to waver , in a great variety of applications , literally and figuratively (as subjoined) : -- continually , fugitive, $X$ make , to [go ] up and down, be gone away , (be) move (- able ,-d), be promoted, reel , remove, scatter , set , shake, sift , stagger , to and fro , be \{vagabond\}, wag, (make) wander (up and down).
vagabond 4022 - perierchomai \{per-ee-er'-khom-ahee\}; from 4012 and 2064 (including its alternate); to
come all around, i.e. stroll, vacillate, veer: -- fetch a compass, \{vagabond\}, wandering about.

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 


#### Abstract

1196 + bound +/ . desmeo \{des-meh'-o\}; from 1199 + bond + bonds + chains + of bonds + my bonds + the bands + that bonds + by my bonds + one s bands + in my bonds + to my bonds + that my bonds + and the string + even unto bonds + of me in my bonds + him from his bands + unto me in the bonds +/; to tie, i.e . shackle: --bind .


1198 + prisoner + in bonds + a prisoner + the prisoner + the prisoners + and the prisoners + that the prisoners + of me his prisoner + them that are in bonds +/ . desmios \{des'-mee-os\}; from 1199 + bond + bonds + chains + of bonds + my bonds + the bands + that bonds + by my bonds + one s bands +in my bonds + to my bonds + that my bonds + and the string + even unto bonds + of me in my bonds + him from his bands + unto me in the bonds + ; a captive (as bound): --in bonds, prisoner .

1199 + bond + bonds + chains + of bonds + my bonds + the bands + that bonds + by my bonds + one $s$ bands + in my bonds + to my bonds + that my bonds + and the string + even unto bonds + of me in my bonds + him from his bands + unto me in the bonds $+/$. desmon \{des-mon'\}; or desmos \{des-mos'\}; neuter and masculine respectively from 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/ ; a band, i .e . ligament (of the body) or shackle (of a prisoner); figuratively, an impediment or disability: --band, bond, chain, string .

1200 + the jailor + of the prison + And the keeper +/ . desmophulax \{des-mof-oo'-lax\}; from 1199 + bond + bonds + chains + of bonds + my bonds + the bands + that bonds + by my bonds + one $s$ bands +in my bonds + to my bonds + that my bonds + and the string + even unto bonds + of me in my bonds + him from his bands + unto me in the bonds $+/$ and 5441 + the keepers + and the keepers $+/$; a jailer (as guarding the prisoners): --jailor, keeper of the prison .

1201 + The prison + in the prison + to the prison + of the prison +/ . desmoterion \{des-mo-tay'-ree-on\}; from a derivative of $\mathbf{1 1 9 9}+$ bond + bonds + chains + of bonds + my bonds + the bands + that bonds + by my bonds + one $s$ bands + in my bonds + to my bonds + that my bonds + and the string + even unto bonds + of me in my bonds + him from his bands + unto me in the bonds +/ (equivalent to $1196+$ bound +/); a place of bondage, i .e. a dungeon: --prison .

1396 + and bring + it into subjection +/ . doulagogeo \{doo-lag-ogue-eh'-o\}; from a presumed compound of 1401 + bond + servant + bondman + Servants + servants + and bond + a servant + he be bond + we be bond + The servant + my servants + his servant + the servant + as a servant + that servant + his servants + of a servant + the servants + The servants + The servant $s+$ from a servant + to his servant + is the servant + of that servant + of the servants + and the servant + for the servant + And the servant + Exhort servants + being a servant + to his servants + of his servants + is that servant + ye his servants + thou thy servant + unto his servant + shall be servant + are the servants + unto the servant + And the servants + And that servant + unto his servants + unto thy servants + and to my servant + he to his servants + but as the servants + ye were the servants + unto you The servant + be not ye the servants + is one of you a servant + that ye were the servants $+I$ should not be the servant + shall be in it ; and his servants $+/$ and $0071+\mathrm{go}+$ led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not
brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring + ; to be a slave-driver, $i$.e . to enslave (figuratively, subdue): --bring into subjection .

1398 + do + serve + doing + Serving + serving + service + to serve + in bondage + do I serve + shall serve + them service + for ye serve + things serveth + he hath served + ye did service + I myself serve + to be in bondage + we should not serve + is and is in bondage + that we should serve + they shall be in bondage $+/$. douleuo \{dool-yoo'-o\}; from 1401 + bond + servant + bondman + Servants + servants + and bond +a servant + he be bond + we be bond + The servant + my servants + his servant + the servant + as a servant + that servant + his servants + of a servant + the servants + The servants + The servant $s+$ from a servant + to his servant + is the servant + of that servant + of the servants + and the servant + for the servant + And the servant + Exhort servants + being a servant + to his servants + of his servants + is that servant + ye his servants + thou thy servant + unto his servant + shall be servant + are the servants + unto the servant + And the servants + And that servant + unto his servants + unto thy servants + and to my servant + he to his servants + but as the servants + ye were the servants + unto you The servant + be not ye the servants + is one of you a servant + that ye were the servants $+I$ should not be the servant + shall be in it ; and his servants + ; to be a slave to (literal or figurative, involuntary or voluntary): --be in bondage, (do) serve(-ice) .

1399 + the handmaid + my handmaidens + estate of his handmaiden +/ . doule \{doo'-lay\}; feminine of 1401 + bond + servant + bondman + Servants + servants + and bond + a servant + he be bond + we be bond + The servant + my servants + his servant + the servant + as a servant + that servant + his servants + of a servant + the servants + The servants + The servant $s+$ from a servant + to his servant + is the servant + of that servant + of the servants + and the servant + for the servant + And the servant + Exhort servants + being a servant + to his servants + of his servants + is that servant + ye his servants + thou thy servant + unto his servant + shall be servant + are the servants + unto the servant + And the servants + And that servant + unto his servants + unto thy servants + and to my servant + he to his servants + but as the servants + ye were the servants + unto you The servant + be not ye the servants + is one of you a servant + that ye were the servants $+I$ should not be the servant + shall be in it ; and his servants $+/$; a female slave (involuntarily or voluntarily): --handmaid(-en).
1400. doulon \{doo'-lon\}; neuter of $1401+$ bond + servant + bondman + Servants + servants + and bond +a servant + he be bond + we be bond + The servant + my servants + his servant + the servant + as a servant + that servant + his servants + of a servant + the servants + The servants + The servant $s+$ from a servant + to his servant + is the servant + of that servant + of the servants + and the servant + for the servant + And the servant + Exhort servants + being a servant + to his servants + of his servants + is that servant + ye his servants + thou thy servant + unto his servant + shall be servant + are the servants + unto the servant + And the servants + And that servant + unto his servants + unto thy servants + and to my servant + he to his servants + but as the servants + ye were the servants + unto you The servant + be not ye the servants + is one of you a servant + that ye were the servants $+I$ should not be the servant + shall be in it ; and his servants $+/$; subservient: --servant .

1401 + bond + servant + bondman + Servants + servants + and bond + a servant + he be bond + we be bond + The servant + my servants + his servant + the servant + as a servant + that servant + his servants + of a servant + the servants + The servants + The servant $s+$ from a servant + to his servant + is the servant + of that servant + of the servants + and the servant + for the servant + And the servant + Exhort servants + being a servant + to his servants + of his servants + is that servant + ye his servants + thou thy servant + unto his servant + shall be servant + are the servants + unto the servant + And the servants + And that servant + unto his servants + unto thy servants + and to my servant + he to his servants + but as the servants + ye were the servants + unto you The servant + be not ye the servants + is one of you a servant + that ye were the servants + I should not be the servant + shall be in it ; and his servants +/ . doulos \{doo'-los\}; from 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound + ; a slave (literal or figurative, involuntary or voluntary;
frequently, therefore in a qualified sense of subjection or subserviency): --bond(-man), servant .
1402 + servant + servants + not given + ye became + in bondage + and become + the servants + is he brought + were in bondage + them into bondage + men yet have I made + is not under bondage + and that they should bring +/ . douloo \{doo-lo'-o\}; from $1401+$ bond + servant + bondman + Servants + servants + and bond + a servant + he be bond + we be bond + The servant + my servants + his servant + the servant + as a servant + that servant + his servants + of a servant + the servants + The servants + The servant $s+$ from a servant + to his servant + is the servant + of that servant + of the servants + and the servant + for the servant + And the servant + Exhort servants + being a servant + to his servants + of his servants + is that servant + ye his servants + thou thy servant + unto his servant + shall be servant + are the servants + unto the servant + And the servants + And that servant + unto his servants + unto thy servants + and to my servant + he to his servants + but as the servants + ye were the servants + unto you The servant + be not ye the servants + is one of you a servant + that ye were the servants $+I$ should not be the servant + shall be in it ; and his servants + ; to enslave (literally or figuratively): --bring into (be under) bondage, X given, become (make) servant.

4022 + about + wandering + they wandered + of the vagabond + we fetched a compass +/ . perierchomai \{per-ee-er'-khom-ahee\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern $+/$ and $2064+$ to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came $+I$ cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and $I$ come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came $+I$ am coming + and ye came + when $I$ come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came $+I$ will come + him to come + will $I$ come + he was come + to you came + and to come $+i$ it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came +He shall come + and they come + things cometh $+I$ am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh $+I$ had not come + And there came + bread and came + when he cometh + that if $I$ come + of him and came $+i$ for she came + was for to come + and art to come + him in and came + and then cometh + ye shall $I$ come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came $+I$ pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and $I$ am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that $I$ am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will
come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to come all around, i .e . stroll, vacillate, veer: --fetch a compass, vagabond, wandering about .

4886 + and bands + in the bond + is the bond + and in the bond +/ . sundesmos \{soon'-des-mos\}; from 4862 + and beside + accompanied +/ and 1199 + bond + bonds + chains + of bonds + my bonds + the bands + that bonds + by my bonds + one s bands + in my bonds + to my bonds + that my bonds + and the string + even unto bonds + of me in my bonds + him from his bands + unto $m e ~ i n ~ t h e ~ b o n d s ~+/ ~ ; ~ a ~ j o i n t ~ t i e, ~ i ~ e ~ . ~ l i g a m e n t, ~$ (figuratively) uniting principle, control: --band, bond .

4889 + fellowservant + and fellowservant + thy fellowservant + his fellowservants + their fellowservants + on thy fellowservant + And his fellowservant + of his fellowservants + when his fellowservants +/ . sundoulos \{soon'-doo-los\}; from 4862 + and beside + accompanied +/ and $1401+$ bond + servant + bondman + Servants + servants + and bond + a servant + he be bond + we be bond + The servant + my servants + his servant + the servant + as a servant + that servant + his servants + of a servant + the servants + The servants + The servant $s+$ from a servant + to his servant + is the servant + of that servant + of the servants + and the servant + for the servant + And the servant + Exhort servants + being a servant + to his servants + of his servants + is that servant + ye his servants + thou thy servant + unto his servant + shall be servant + are the servants + unto the servant + And the servants + And that servant + unto his servants + unto thy servants + and to my servant + he to his servants + but as the servants + ye were the servants + unto you The servant + be not ye the servants + is one of you a servant + that ye were the servants $+I$ should not be the servant + shall be in it ; and his servants + ; a co-slave, $i$.e . servitor or ministrant of the same master (human or divine): --fellowservant . ${ }^{* * *}$. sundremo. See 4936 + ran + that ye run + him and ran +/ .

## Root Words and their word stems. This helps you see all related words in the English.

19 * bond

39 - bondage
2 - bondmaid
2 - bondmaids

6 - bondman

17 - bondmen
26 - bonds

1 - bondservant

1 - bondservice
8 - bondwoman

3 - bondwomen

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.
bond 0632 -- /ecar -- binding, \{bond\}.
bond $1199 * *$ desmon $* *$ band, $\{$ bond \}, chain, string.
bond 1401 ** doulos ** \{bond\}(-man), servant.
bond 4147 -- mowcer -- band, \{bond\}.
bond 4148 -- muwcar -- \{bond\}, chastening ([-eth]), chastisement, check, correction, discipline, doctrine, instruction, rebuke.
bond 4562 -- macoreth -- \{bond\}.
bond 4886 ** sundesmos ** band, \{bond\}.
bond 8198 -- shiphchah -- (\{bond-\}, hand-)maid(-en, -servant), wench, bondwoman,womanservant.
bondage 1397 ** douleia ** \{bondage\}.
bondage 1398 ** douleuo ** be in \{bondage\}, (do) serve(-ice).
bondage 1402 ** douloo ** bring into (be under) \{bondage\}, X given, become (make)servant.
bondage 2615 ** katadouloo ** bring into \{bondage\}.
bondage 3533 -- kabash -- bring into \{bondage\}, force, keep under, subdue, bring intosubjection
bondage 5647 -- labad -- X be, keep in \{bondage\}, be bondmen, bond-service, compel,do, dress, ear, execute, + husbandman, keep, labour(-ing man, bring topass, (cause to, make to) serve(-ing, self), (be, become) servant(-s), do(use) service, till(-er), transgress , (set a) work, be wrought, worshipper,
bondage 5650 -- lebed -- X \{bondage\}, bondman, [bond-]servant, (man-)servant.
bondage 5656 -- \abodah -- act, \{bondage\}, + bondservant, effect, labour,ministering(-try), office, service(-ile, -itude), tillage, use, work, Xwrought.
bondage 5659 -- \abduwth -- \{bondage\}.
bondmaid 3814 ** paidiske ** \{bondmaid\}(-woman), damsel, maid(-en).
bondman 5650 -- \ebed -- X bondage, \{bondman\}, [bond-]servant, (man-)servant.
bondmen 5647 -- labad -- X be, keep in bondage, be \{bondmen\}, bond-service, compel,do, dress, ear, execute, + husbandman, keep, labour(-ing man, bring topass, (cause to, make to) serve(-ing, self), (be, become) servant(-s), do(use) service, till(-er), transgress, (set a) work, be wrought, worshipper,
bonds 0254 ** halusis ** \{bonds\}, chain.
bonds 0631 -- /acar -- bind, fast, gird, harness, hold, keep, make ready, order,prepare, prison(-er), put in \{bonds\}, set in array, tie.
bonds 1198 ** desmios ** in \{bonds\}, prisoner.
bonds 1210 ** deo ** bind, be in \{bonds\}, knit, tie, wind.
bondservant 5650 -- lebed -- X bondage, bondman, [\{bond-]servant\}, (man-)servant.
bondservant 5656 -- labodah -- act, bondage, + \{bondservant \}, effect, labour,ministering(-try), office, service(-ile, -itude), tillage, use, work, Xwrought.
bondservice 5647 -- labad -- X be, keep in bondage, be bondmen, \{bond-service\},compel, do, dress, ear, execute, + husbandman, keep, labour(-ing man, bringto pass, (cause to, make to) serve(-ing, self), (be, become) servant(-s), do (use) service, till(-er), transgress, (set a) work, be wrought, worshipper,
bondwoman 8198 -- shiphchah -- (bond-, hand-)maid(-en, -servant), wench, \{bondwoman\},womanservant.
handbondmaid 0519 -- /amah -- (\{hand-)bondmaid\}(-woman), maid(-servant).
vagabond 4022 ** perierchomai ** fetch a compass, \{vagabond\}, wandering about.
vagabond 5110 -- nuwd -- bemoan, flee, get, mourn, make to move, take pity, remove,shake, skip for joy, be sorry, \{vagabond\}, way, wandering.
vagabond 5128 -- nuwal -- continually, fugitive, $X$ make, to [go] up and down, begone away, (be) move(-able, -d), be promoted, reel, remove, scatter, set,shake, sift, stagger, to and fro, be \{vagabond\}, wag, (make) wander (up anddown).

## Greek Cross References that shows all the ways the Greek is translated from the English word.

bond 1401 doulos * \{bond \}, \{1401 doulos \}, 4886 sundesmos, bond 4886 sundesmos * \{bond\}, 1401 doulos , $\{4886$ sundesmos \}, bondage 1397 douleia * \{bondage\} , \{1397 douleia \}, 1398 douleuo , 1402 douloo , 2615 katadouloo , bondage 1398 douleuo * \{bondage\} , 1397 douleia , $\{1398$ douleuo \}, 1402 douloo , 2615 katadouloo , bondage 1402 douloo * \{bondage\}, 1397 douleia , 1398 douleuo , \{1402 douloo \}, 2615 katadouloo , bondage 2615 katadouloo * \{bondage\} , 1397 douleia , 1398 douleuo , 1402 douloo , $\mathbf{2 6 1 5}$ katadouloo \}, bondmaid 3814 paidiske $*$ \{bondmaid $\},\{3814$ paidiske \}, bondman 1401 doulos * \{bondman\} , \{1401 doulos \}, bonds 0254 halusis * \{bonds\} , \{0254 halusis \}, 1198 desmios , 1199 desmon , 1210 deo , bonds 1198 desmios * \{bonds\}, $\mathbf{0 2 5 4}$ halusis , $\{1198$ desmios \}, $\mathbf{1 1 9 9}$ desmon , $\mathbf{1 2 1 0}$ deo , bonds 1199 desmon * \{bonds, $\mathbf{0 2 5 4}$ halusis , 1198 desmios , $\{1199$ desmon \}, 1210 deo, bonds 1210 deo $*$ \{bonds $\}, 0254$ halusis , 1198 desmios , 1199 desmon , $\{1210$ deo \}, bondwoman 3814 paidiske * \{bondwoman\}, \{3814 paidiske \},
vagabond 4022 perierchomai * \{vagabond \}, \{4022 perierchomai \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- bond , 0632 , 4148, 4562,
* bond , 1401, 4886,
* vagabond, 4022,
- vagabond, 5110,


## English Synonyms with Greek Strong's Number.

bond - 1401 \{bond\}, bondman, servant, servants,
bond - 4886 bands, \{bond\}, together,
bondage - 1397 \{bondage\},
bondage - 1398 \{bondage\}, do, doing, serve, served, service, serving,
bondage - 1402 \{bondage\}, bring, brought, given, made,servant,
bondage - 2615 \{bondage\}, bring,
bondmaid - 3814 \{bondmaid\}, bondwoman, damsel, maid, maids,
bondman - 1401 bond, \{bondman\}, servant, servants,
bonds - 0254 \{bonds\}, chain, chains,
bonds - 1198 \{bonds\}, prisoner, prisoners,
bonds - 1199 bands, \{bonds\}, chains, string,
bonds - 1210 bind, \{bonds\}, bound, knit, tied, wound,
bondwoman - 3814 bondmaid, \{bondwoman\}, damsel, maid, maids, vagabond - 4022 about, compass, \{vagabond\}, wandered, wandering,
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## English Concordance to the KJV Bible.

bond, NUM_30_02, NUM_30_03, NUM_30_04, NUM_30_04, NUM_30_10, NUM_30_11, NUM_30_12, bond , JOB_12_18,
bond , EZE_20_37,
bond , LUK_13_16,
bond , ACT_08_23,
bond , 1CO_12_13,
bond , GAL_03_28,
bond , EPH_04_03, EPH_06_08,
bond , COL_03_11, COL_03_14,
bond , REV_13_16, REV_19_18,
bondage ,EXO_01_14, EXO_02_23,EXO_02_23,EXO_06_05, EXO_06_06, EXO_06_09, EXO_13_03, EXO_13_14, EXO_20_02,
bondage , DEU_05_06, DEU_06_12, DEU_08_14, DEU_13_05, DEU_13_10, DEU_26_06,
bondage , JOS_24_17,
bondage, JUD_06_08,
bondage, EZR_09_08, EZR_09_09,

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bondage ,NEH_05_05,NEH_05_05,NEH_05_18,NEH_09_17,
bondage ,ISA_14_03,
bondage , JOH_08_33,
bondage, ACT_07_06,ACT_07_07,
bondage , ROM_08_15, ROM_08_21,
bondage, 1CO_07_15,
bondage, 2CO_11_20,
bondage ,GAL_02_04,GAL_04_03,GAL_04_09,GAL_04_24,GAL_04_25,GAL_05_01,
bondage , HEB_02_15,
bondage, 2PE_02_19,
bondmaid , LEV_19_20,
bondmaid , GAL_04_22,
bondmaids ,LEV_25_44,LEV_25_44,
bondman , GEN_44_33,
bondman,DEU_15_15,DEU_16_12,DEU_24_18,DEU_24_22,
bondman , REV_06_15,
bondmen ,GEN_43_18,GEN_44_09,
bondmen , LEV_25_42, LEV_25_44, LEV_25_44,LEV_25_46,LEV_26_13,
bondmen ,DEU_06_21,DEU_07_08, DEU_28_68,
bondmen ,JOS_09_23,
bondmen , 1KI_09_22,
bondmen, 2KI_04_01,
bondmen , 2CH_28_10,
bondmen , EZR_09_09,
bondmen , EST_07_04,
bonds ,NUM_30_05,NUM_30_07,NUM_30_14,
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bonds ,PSA_116_16,
bonds ,JER_05_05,JER_27_02 ,JER_30_08,
bonds ,NAH_01_13,
bonds, ACT_20_23,ACT_23_29,ACT_25_14,ACT_26_29,ACT_26_31,
bonds ,EPH_06_20,
bonds , PHP_01_07, PHP_01_13, PHP_01_14, PHP_01_16,
bonds ,COL_04_03, COL_04_18,
bonds , 2TI_02_09,
bonds ,PHM_01_10, PHM_01_13,
bonds ,HEB_10_34,HEB_11_36,HEB_13_03,
bondservant ,LEV_25_39,
bondservice , 1KI_09_21,
bondwoman ,GEN_21_10,GEN_21_10,GEN_21_12,GEN_21_13,
bondwoman ,GAL_04_23,GAL_04_30,GAL_04_30,GAL_04_31,
bondwomen , DEU_28_68,
bondwomen , 2CH_28_10,
bondwomen , EST_07_04,
vagabond , GEN_04_12, GEN_04_14,
vagabond, ACT_19_13,
vagabonds ,PSA_109_10,
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## One Word English Phrase Index to the KJV Bible.

bond 1Co_12_13 \# For by one Spirit are we all baptized into one body, whether [we be] Jews or Gentiles, whether [we be] bond or free; and have been all made to drink into one Spirit.
bond Act_08_23 \# For I perceive that thou art in the gall of bitterness, and [in] the bond of iniquity.
bond Col_03_11 \# Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond [nor] free: but Christ [is] all, and in all.
bond Col_03_14 \# And above all these things [put on] charity, which is the bond of perfectness.
bond Eph_04_03 \# Endeavouring to keep the unity of the Spirit in the bond of peace.
bond Eph_06_08 \# Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether [he be] bond or free.
bond Eze_20_37 \# And I will cause you to pass under the rod, and I will bring you into the bond of the covenant:
bond Gal_03_28 \# There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.
bond Job_12_18 \# He looseth the bond of kings, and girdeth their loins with a girdle.
bond Luk_13_16 \# And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day?
bond Num_30_02 \# If a man vow a vow unto the LORD, or swear an oath to bind his soul with a bond; he shall not break his word, he shall do according to all that proceedeth out of his mouth.
bond Num_30_03 \# If a woman also vow a vow unto the LORD, and bind [herself] by a bond, [being] in her father's house in her youth;
bond Num_30_04 \# And her father hear her vow, and her bond wherewith she hath bound her soul, and her father shall hold his peace at her: then all her vows shall stand, and every bond wherewith she hath bound her soul shall stand.
bond Num_30_04 \# And her father hear her vow, and her bond wherewith she hath bound her soul, and her father shall hold his peace at her: then all her vows shall stand, and every bond wherewith she hath bound her soul shall stand.
bond Num_30_10 \# And if she vowed in her husband's house, or bound her soul by a bond with an oath;
bond Num_30_11 \# And her husband heard [it], and held his peace at her, [and] disallowed her not: then all her vows shall stand, and every bond wherewith she bound her soul shall stand.
bond Num_30_12 \# But if her husband hath utterly made them void on the day he heard [them; then] whatsoever proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand: her husband hath made them void; and the LORD shall forgive her.
bond Rev_13_16 \# And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:
bond Rev_19_18 \# That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all [men, both] free and bond, both small and great.
bondage 1Co_07_15 \# But if the unbelieving depart, let him depart. A brother or a sister is not under bondage in such [cases]: but God hath called us to peace.
bondage 2Co_11_20 \# For ye suffer, if a man bring you into bondage, if a man devour [you], if a man take [of you], if a man exalt himself, if a man smite you on the face.
bondage 2Pe_02_19\# While they promise them liberty, they themselves are the servants of corruption: for of whom a man is overcome, of the same is he brought in bondage.
bondage Act_07_06 \# And God spake on this wise, That his seed should sojourn in a strange land; and that they should bring them into bondage, and entreat [them] evil four hundred years.
bondage Act_07_07 \# And the nation to whom they shall be in bondage will I judge, said God: and after that shall they come forth, and serve me in this place.
bondage Deu_05_06 \# I [am] the LORD thy God, which brought thee out of the land of Egypt, from the house of bondage.
bondage Deu_06_12 \# [Then] beware lest thou forget the LORD, which brought thee forth out of the land of Egypt, from the house of bondage.
bondage Deu_08_14 \# Then thine heart be lifted up, and thou forget the LORD thy God, which brought thee forth out of the land of Egypt, from the house of bondage;
bondage Deu_13_05 \# And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn [you] away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee.
bondage Deu_13_10 \# And thou shalt stone him with stones, that he die; because he hath sought to thrust thee away from the LORD thy God, which brought thee out of the land of Egypt, from the house of bondage.
bondage Deu_26_06 \# And the Egyptians evil entreated us, and afflicted us, and laid upon us hard bondage:
bondage Exo_01_14 \# And they made their lives bitter with hard bondage, in mortar, and in brick, and in all manner of service in the field: all their service, wherein they made them serve, [was] with rigour.
bondage Exo_02_23 \# And it came to pass in process of time, that the king of Egypt died: and the children of Israel sighed by reason of the bondage, and they cried, and their cry came up unto God by reason of the bondage.
bondage Exo_02_23 \# And it came to pass in process of time, that the king of Egypt died: and the children of Israel sighed by reason of the bondage, and they cried, and their cry came up unto God by reason of the bondage.
bondage Exo_06_05 \# And I have also heard the groaning of the children of Israel, whom the Egyptians keep in bondage; and $I$ have remembered my covenant.
bondage Exo_06_06 \# Wherefore say unto the children of Israel, I [am] the LORD, and I will bring you out
from under the burdens of the Egyptians, and I will rid you out of their bondage, and I will redeem you with a stretched out arm, and with great judgments:
bondage Exo_06_09 \# And Moses spake so unto the children of Israel: but they hearkened not unto Moses for anguish of spirit, and for cruel bondage.
bondage Exo_13_03 \# And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from this [place]: there shall no leavened bread be eaten.
bondage Exo_13_14 \# And it shall be when thy son asketh thee in time to come, saying, What [is] this? that thou shalt say unto him, By strength of hand the LORD brought us out from Egypt, from the house of bondage:
bondage Exo_20_02 \# I [am] the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage.
bondage Ezr_09_08 \# And now for a little space grace hath been [showed] from the LORD our God, to leave us a remnant to escape, and to give us a nail in his holy place, that our God may lighten our eyes, and give us a little reviving in our bondage.
bondage Ezr_09_09 \# For we [were] bondmen; yet our God hath not forsaken us in our bondage, but hath extended mercy unto us in the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem.
bondage Gal_02_04 \# And that because of false brethren unawares brought in, who came in privily to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage:
bondage Gal_04_03 \# Even so we, when we were children, were in bondage under the elements of the world:
bondage Gal_04_09 \# But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage?
bondage Gal_04_24 \# Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar.
bondage Gal_04_25 \# For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children.
bondage Gal_05_01 \# Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage.
bondage Heb_02_15 \# And deliver them who through fear of death were all their lifetime subject to bondage.
bondage Isa_14_03 \# And it shall come to pass in the day that the LORD shall give thee rest from thy sorrow, and from thy fear, and from the hard bondage wherein thou wast made to serve.
bondage Joh_08_33 \# They answered him, We be Abraham's seed, and were never in bondage to any man: how sayest thou, Ye shall be made free?
bondage Jos_24_17 \# For the LORD our God, he [it is] that brought us up and our fathers out of the land of Egypt, from the house of bondage, and which did those great signs in our sight, and preserved us in all the way wherein we went, and among all the people through whom we passed:
bondage Jud_06_08 \# That the LORD sent a prophet unto the children of Israel, which said unto them, Thus saith the LORD God of Israel, I brought you up from Egypt, and brought you forth out of the house of bondage;
bondage Neh_05_05 \# Yet now our flesh [is] as the flesh of our brethren, our children as their children: and, lo, we bring into bondage our sons and our daughters to be servants, and [some] of our daughters are brought unto bondage [already]: neither [is it] in our power [to redeem them]; for other men have our lands and vineyards.
bondage Neh_05_05 \# Yet now our flesh [is] as the flesh of our brethren, our children as their children: and, lo, we bring into bondage our sons and our daughters to be servants, and [some] of our daughters are brought unto bondage [already]: neither [is it] in our power [to redeem them]; for other men have our lands and vineyards.
bondage Neh_05_18 \# Now [that] which was prepared [for me] daily [was] one ox [and] six choice sheep; also fowls were prepared for me, and once in ten days store of all sorts of wine: yet for all this required not I the bread of the governor, because the bondage was heavy upon this people.
bondage Neh_09_17 \# And refused to obey, neither were mindful of thy wonders that thou didst among them; but hardened their necks, and in their rebellion appointed a captain to return to their bondage: but thou [art] a God ready to pardon, gracious and merciful, slow to anger, and of great kindness, and forsookest them not.
bondage Rom_08_15 \# For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.
bondage Rom_08_21 \# Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.
bondmaid Gal_04_22 \# For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman.
bondmaid Lev_19_20 \# And whosoever lieth carnally with a woman, that [is] a bondmaid, betrothed to an husband, and not at all redeemed, nor freedom given her; she shall be scourged; they shall not be put to death, because she was not free.
bondmaids Lev_25_44 \# Both thy bondmen, and thy bondmaids, which thou shalt have, [shall be] of the heathen that are round about you; of them shall ye buy bondmen and bondmaids.
bondmaids Lev_25_44 \# Both thy bondmen, and thy bondmaids, which thou shalt have, [shall be] of the heathen that are round about you; of them shall ye buy bondmen and bondmaids.
bondman Deu_15_15 \# And thou shalt remember that thou wast a bondman in the land of Egypt, and the LORD thy God redeemed thee: therefore I command thee this thing to day.
bondman Deu_16_12 \# And thou shalt remember that thou wast a bondman in Egypt: and thou shalt observe and do these statutes.
bondman Deu_24_18 \# But thou shalt remember that thou wast a bondman in Egypt, and the LORD thy God redeemed thee thence: therefore I command thee to do this thing.
bondman Deu_24_22 \# And thou shalt remember that thou wast a bondman in the land of Egypt: therefore I command thee to do this thing.
bondman Gen_44_33 \# Now therefore, I pray thee, let thy servant abide instead of the lad a bondman to my lord; and let the lad go up with his brethren.
bondman Rev_06_15 \# And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains;
bondmen 1Ki_09_22 \# But of the children of Israel did Solomon make no bondmen: but they [were] men of war, and his servants, and his princes, and his captains, and rulers of his chariots, and his horsemen.
bondmen 2Ch_28_10 \# And now ye purpose to keep under the children of Judah and Jerusalem for bondmen and bondwomen unto you: [but are there] not with you, even with you, sins against the LORD your God?
bondmen 2Ki_04_01 \# Now there cried a certain woman of the wives of the sons of the prophets unto Elisha, saying, Thy servant my husband is dead; and thou knowest that thy servant did fear the LORD: and the creditor is come to take unto him my two sons to be bondmen.
bondmen Deu_06_21 \# Then thou shalt say unto thy son, We were Pharaoh's bondmen in Egypt; and the LORD brought us out of Egypt with a mighty hand:
bondmen Deu_07_08 \# But because the LORD loved you, and because he would keep the oath which he had sworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt.
bondmen Deu_28_68 \# And the LORD shall bring thee into Egypt again with ships, by the way whereof I spake unto thee, Thou shalt see it no more again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy [you].
bondmen Est_07_04 \# For we are sold, I and my people, to be destroyed, to be slain, and to perish. But if we had been sold for bondmen and bondwomen, I had held my tongue, although the enemy could not countervail the king's damage.
bondmen Ezr_09_09 \# For we [were] bondmen; yet our God hath not forsaken us in our bondage, but hath extended mercy unto us in the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem.
bondmen Gen_43_18 \# And the men were afraid, because they were brought into Joseph's house; and they said, Because of the money that was returned in our sacks at the first time are we brought in; that he may seek occasion against us, and fall upon us, and take us for bondmen, and our asses.
bondmen Gen_44_09 \# With whomsoever of thy servants it be found, both let him die, and we also will be my lord's bondmen.
bondmen Jer_34_13 \# Thus saith the LORD, the God of Israel; I made a covenant with your fathers in the day that I brought them forth out of the land of Egypt, out of the house of bondmen, saying,
bondmen Jos_09_23 \# Now therefore ye [are] cursed, and there shall none of you be freed from being bondmen, and hewers of wood and drawers of water for the house of my God.
bondmen Lev_25_42 \# For they [are] my servants, which I brought forth out of the land of Egypt: they shall not be sold as bondmen.
bondmen Lev_25_44 \# Both thy bondmen, and thy bondmaids, which thou shalt have, [shall be] of the heathen that are round about you; of them shall ye buy bondmen and bondmaids.
bondmen Lev_25_44 \# Both thy bondmen, and thy bondmaids, which thou shalt have, [shall be] of the heathen that are round about you; of them shall ye buy bondmen and bondmaids.
bondmen Lev_25_46 \# And ye shall take them as an inheritance for your children after you, to inherit [them for] a possession; they shall be your bondmen for ever: but over your brethren the children of Israel, ye shall not rule one over another with rigour.
bondmen Lev_26_13 \# I [am] the LORD your God, which brought you forth out of the land of Egypt, that ye should not be their bondmen; and I have broken the bands of your yoke, and made you go upright.
bonds 2Ti_02_09 \# Wherein I suffer trouble, as an evil doer, [even] unto bonds; but the word of God is not bound.
bonds Act_20_23 \# Save that the Holy Ghost witnesseth in every city, saying that bonds and afflictions abide me.
bonds Act_23_29\# Whom I perceived to be accused of questions of their law, but to have nothing laid to his charge worthy of death or of bonds.
bonds Act_25_14 \# And when they had been there many days, Festus declared Paul's cause unto the king, saying, There is a certain man left in bonds by Felix:
bonds Act_26_29 \# And Paul said, I would to God, that not only thou, but also all that hear me this day, were both almost, and altogether such as I am, except these bonds.
bonds Act_26_31 \# And when they were gone aside, they talked between themselves, saying, This man doeth nothing worthy of death or of bonds.
bonds Col_04_03 \# Withal praying also for us, that God would open unto us a door of utterance, to speak the mystery of Christ, for which I am also in bonds:
bonds Col_04_18 \# The salutation by the hand of me Paul. Remember my bonds. Grace [be] with you. Amen.
bonds Eph_06_20 \# For which I am an ambassador in bonds: that therein I may speak boldly, as I ought to speak.
bonds Heb_10_34 \# For ye had compassion of me in my bonds, and took joyfully the spoiling of your goods, knowing in yourselves that ye have in heaven a better and an enduring substance.
bonds Heb_11_36 \# And others had trial of [cruel] mockings and scourgings, yea, moreover of bonds and imprisonment:
bonds Heb_13_03 \# Remember them that are in bonds, as bound with them; [and] them which suffer adversity, as being yourselves also in the body.
bonds Jer_05_05 \# I will get me unto the great men, and will speak unto them; for they have known the way of the LORD, [and] the judgment of their God: but these have altogether broken the yoke, [and] burst the bonds.
bonds Jer_27_02 \# Thus saith the LORD to me; Make thee bonds and yokes, and put them upon thy neck, bonds Jer_30_08 \# For it shall come to pass in that day, saith the LORD of hosts, [that] I will break his yoke from off thy neck, and will burst thy bonds, and strangers shall no more serve themselves of him:
bonds Nah_01_13 \# For now will I break his yoke from off thee, and will burst thy bonds in sunder.
bonds Num_30_05 \# But if her father disallow her in the day that he heareth; not any of her vows, or of her bonds wherewith she hath bound her soul, shall stand: and the LORD shall forgive her, because her father disallowed her.
bonds Num_30_07 \# And her husband heard [it], and held his peace at her in the day that he heard [it]: then her vows shall stand, and her bonds wherewith she bound her soul shall stand.
bonds Num_30_14 \# But if her husband altogether hold his peace at her from day to day; then he establisheth all her vows, or all her bonds, which [are] upon her: he confirmeth them, because he held his peace at her in the day that he heard [them].
bonds Phm_01_10 \# I beseech thee for my son Onesimus, whom I have begotten in my bonds:
bonds Phm_01_13 \# Whom I would have retained with me, that in thy stead he might have ministered unto me in the bonds of the gospel:
bonds Php_01_07 \# Even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace.
bonds Php_01_13 \# So that my bonds in Christ are manifest in all the palace, and in all other [places];
bonds Php_01_14 \# And many of the brethren in the Lord, waxing confident by my bonds, are much more bold to speak the word without fear.
bonds Php_01_16 \# The one preach Christ of contention, not sincerely, supposing to add affliction to my bonds:
bonds Psa_116_16 \# O LORD, truly I [am] thy servant; I [am] thy servant, [and] the son of thine handmaid: thou hast loosed my bonds.
bondservant Lev_25_39 \# And if thy brother [that dwelleth] by thee be waxen poor, and be sold unto thee; thou shalt not compel him to serve as a bondservant:
bondservice 1Ki_09_21 \# Their children that were left after them in the land, whom the children of Israel also were not able utterly to destroy, upon those did Solomon levy a tribute of bondservice unto this day.
bondwoman Gal_04_23 \# But he [who was] of the bondwoman was born after the flesh; but he of the freewoman [was] by promise.
bondwoman Gal_04_30 \# Nevertheless what saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman.
bondwoman Gal_04_30 \# Nevertheless what saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman.
bondwoman Gal_04_31 \# So then, brethren, we are not children of the bondwoman, but of the free.
bondwoman Gen_21_10 \# Wherefore she said unto Abraham, Cast out this bondwoman and her son: for the son of this bondwoman shall not be heir with my son, [even] with Isaac.
bondwoman Gen_21_10 \# Wherefore she said unto Abraham, Cast out this bondwoman and her son: for
the son of this bondwoman shall not be heir with my son, [even] with Isaac.
bondwoman Gen_21_12 \# And God said unto Abraham, Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah hath said unto thee, hearken unto her voice; for in Isaac shall thy seed be called.
bondwoman Gen_21_13 \# And also of the son of the bondwoman will I make a nation, because he [is] thy seed.
bondwomen 2Ch_28_10 \# And now ye purpose to keep under the children of Judah and Jerusalem for bondmen and bondwomen unto you: [but are there] not with you, even with you, sins against the LORD your God?
bondwomen Deu_28_68 \# And the LORD shall bring thee into Egypt again with ships, by the way whereof I spake unto thee, Thou shalt see it no more again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy [you].
bondwomen Est_07_04 \# For we are sold, I and my people, to be destroyed, to be slain, and to perish. But if we had been sold for bondmen and bondwomen, I had held my tongue, although the enemy could not countervail the king's damage.
vagabond Act_19_13 \# Then certain of the vagabond Jews, exorcists, took upon them to call over them which had evil spirits the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul preacheth.
vagabond Gen_04_12 \# When thou tillest the ground, it shall not henceforth yield unto thee her strength; a fugitive and a vagabond shalt thou be in the earth.
vagabond Gen_04_14 \# Behold, thou hast driven me out this day from the face of the earth; and from thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, [that] every one that findeth me shall slay me.
vagabonds Psa_109_10 \# Let his children be continually vagabonds, and beg: let them seek [their bread] also out of their desolate places.

## Three Word English Phrase Index to the KJV Bible.

bond being in Num_30_03 \# If a woman also vow a vow unto the LORD, and bind [herself] by a bond, [being] in her father's house in her youth;
bond both small Rev_19_18 \# That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all [men, both] free and bond, both small and great.
bond he shall Num_30_02 \# If a man vow a vow unto the LORD, or swear an oath to bind his soul with a bond; he shall not break his word, he shall do according to all that proceedeth out of his mouth.
bond nor free Col_03_11 \# Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond [nor] free: but Christ [is] all, and in all.
bond nor free Gal_03_28 \# There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.
bond of her Num_30_12 \# But if her husband hath utterly made them void on the day he heard [them; then] whatsoever proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand: her husband hath made them void; and the LORD shall forgive her.
bond of iniquity Act_08_23 \# For I perceive that thou art in the gall of bitterness, and [in] the bond of iniquity.
bond of kings Job_12_18 \# He looseth the bond of kings, and girdeth their loins with a girdle.
bond of peace Eph_04_03 \# Endeavouring to keep the unity of the Spirit in the bond of peace.
bond of perfectness Col_03_14 \# And above all these things [put on] charity, which is the bond of perfectness.
bond of the Eze_20_37 \# And I will cause you to pass under the rod, and I will bring you into the bond of the covenant:
bond on the Luk_13_16 \# And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day?
bond or free 1Co_12_13 \# For by one Spirit are we all baptized into one body, whether [we be] Jews or Gentiles, whether [we be] bond or free; and have been all made to drink into one Spirit.
bond or free Eph_06_08 \# Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether [he be] bond or free.
bond to receive Rev_13_16 \# And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:
bond wherewith she Num_30_04 \# And her father hear her vow, and her bond wherewith she hath bound her soul, and her father shall hold his peace at her: then all her vows shall stand, and every bond wherewith she hath bound her soul shall stand.
bond wherewith she Num_30_04 \# And her father hear her vow, and her bond wherewith she hath bound her soul, and her father shall hold his peace at her: then all her vows shall stand, and every bond wherewith
she hath bound her soul shall stand.
bond wherewith she Num_30_11 \# And her husband heard [it], and held his peace at her, [and] disallowed her not: then all her vows shall stand, and every bond wherewith she bound her soul shall stand.
bond with an Num_30_10 \# And if she vowed in her husband's house, or bound her soul by a bond with an oath;
bondage again to Rom_08_15 \# For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.
bondage already neither Neh_05_05 \# Yet now our flesh [is] as the flesh of our brethren, our children as their children: and, lo, we bring into bondage our sons and our daughters to be servants, and [some] of our daughters are brought unto bondage [already]: neither [is it] in our power [to redeem them]; for other men have our lands and vineyards.
bondage and entreat Act_07_06 \# And God spake on this wise, That his seed should sojourn in a strange land; and that they should bring them into bondage, and entreat [them] evil four hundred years.
bondage and I Exo_06_05 \# And I have also heard the groaning of the children of Israel, whom the Egyptians keep in bondage; and I have remembered my covenant.
bondage and I Exo_06_06 \# Wherefore say unto the children of Israel, I [am] the LORD, and I will bring you out from under the burdens of the Egyptians, and I will rid you out of their bondage, and I will redeem you with a stretched out arm, and with great judgments:
bondage and they Exo_02_23 \# And it came to pass in process of time, that the king of Egypt died: and the children of Israel sighed by reason of the bondage, and they cried, and their cry came up unto God by reason of the bondage.
bondage and which Jos_24_17 \# For the LORD our God, he [it is] that brought us up and our fathers out of the land of Egypt, from the house of bondage, and which did those great signs in our sight, and preserved us in all the way wherein we went, and among all the people through whom we passed:
bondage but hath Ezr_09_09 \# For we [were] bondmen; yet our God hath not forsaken us in our bondage, but hath extended mercy unto us in the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem.
bondage but thou Neh_09_17 \# And refused to obey, neither were mindful of thy wonders that thou didst among them; but hardened their necks, and in their rebellion appointed a captain to return to their bondage: but thou [art] a God ready to pardon, gracious and merciful, slow to anger, and of great kindness, and forsookest them not.
bondage for by Exo_13_03 \# And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from this [place]: there shall no leavened bread be eaten.
bondage if a 2Co_11_20 \# For ye suffer, if a man bring you into bondage, if a man devour [you], if a man take [of you], if a man exalt himself, if a man smite you on the face.
bondage in mortar Exo_01_14 \# And they made their lives bitter with hard bondage, in mortar, and in brick, and in all manner of service in the field: all their service, wherein they made them serve, [was] with rigour.
bondage in such 1Co_07_15 \# But if the unbelieving depart, let him depart. A brother or a sister is not
under bondage in such [cases]: but God hath called us to peace.
bondage of corruption Rom_08_21 \# Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.
bondage our sons Neh_05_05 \# Yet now our flesh [is] as the flesh of our brethren, our children as their children: and, lo, we bring into bondage our sons and our daughters to be servants, and [some] of our daughters are brought unto bondage [already]: neither [is it] in our power [to redeem them]; for other men have our lands and vineyards.
bondage to any Joh_08_33 \# They answered him, We be Abraham's seed, and were never in bondage to any man: how sayest thou, Ye shall be made free?
bondage to thrust Deu_13_05 \# And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn [you] away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee.
bondage under the Gal_04_03 \# Even so we, when we were children, were in bondage under the elements of the world:
bondage was heavy Neh_05_18 \# Now [that] which was prepared [for me] daily [was] one ox [and] six choice sheep; also fowls were prepared for me, and once in ten days store of all sorts of wine: yet for all this required not $I$ the bread of the governor, because the bondage was heavy upon this people.
bondage wherein thou Isa_14_03 \# And it shall come to pass in the day that the LORD shall give thee rest from thy sorrow, and from thy fear, and from the hard bondage wherein thou wast made to serve.
bondage which is Gal_04_24 \# Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar.
bondage will I Act_07_07 \# And the nation to whom they shall be in bondage will I judge, said God: and after that shall they come forth, and serve me in this place.
bondage with her Gal_04_25 \# For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children.
bondage 2Pe_02_19\# While they promise them liberty, they themselves are the servants of corruption: for of whom a man is overcome, of the same is he brought in bondage.
bondage Deu_05_06 \# I [am] the LORD thy God, which brought thee out of the land of Egypt, from the house of bondage.
bondage Deu_06_12 \# [Then] beware lest thou forget the LORD, which brought thee forth out of the land of Egypt, from the house of bondage.
bondage Deu_08_14 \# Then thine heart be lifted up, and thou forget the LORD thy God, which brought thee forth out of the land of Egypt, from the house of bondage;
bondage Deu_13_10 \# And thou shalt stone him with stones, that he die; because he hath sought to thrust thee away from the LORD thy God, which brought thee out of the land of Egypt, from the house of bondage.
bondage Deu_26_06 \# And the Egyptians evil entreated us, and afflicted us, and laid upon us hard bondage:
bondage Exo_02_23 \# And it came to pass in process of time, that the king of Egypt died: and the children of Israel sighed by reason of the bondage, and they cried, and their cry came up unto God by reason of the bondage.
bondage Exo_06_09 \# And Moses spake so unto the children of Israel: but they hearkened not unto Moses for anguish of spirit, and for cruel bondage.
bondage Exo_13_14 \# And it shall be when thy son asketh thee in time to come, saying, What [is] this? that thou shalt say unto him, By strength of hand the LORD brought us out from Egypt, from the house of bondage:
bondage Exo_20_02 \# I [am] the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage.
bondage Ezr_09_08 \# And now for a little space grace hath been [showed] from the LORD our God, to leave us a remnant to escape, and to give us a nail in his holy place, that our God may lighten our eyes, and give us a little reviving in our bondage.
bondage Gal_02_04 \# And that because of false brethren unawares brought in, who came in privily to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage:
bondage Gal_04_09 \# But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage?
bondage Gal_05_01 \# Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage.
bondage Heb_02_15 \# And deliver them who through fear of death were all their lifetime subject to bondage.
bondage Jud_06_08 \# That the LORD sent a prophet unto the children of Israel, which said unto them, Thus saith the LORD God of Israel, I brought you up from Egypt, and brought you forth out of the house of bondage;
bondmaid betrothed to Lev_19_20 \# And whosoever lieth carnally with a woman, that [is] a bondmaid, betrothed to an husband, and not at all redeemed, nor freedom given her; she shall be scourged; they shall not be put to death, because she was not free.
bondmaid the other Gal_04_22 \# For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman.
bondmaids which thou Lev_25_44 \# Both thy bondmen, and thy bondmaids, which thou shalt have, [shall be] of the heathen that are round about you; of them shall ye buy bondmen and bondmaids.
bondmaids Lev_25_44 \# Both thy bondmen, and thy bondmaids, which thou shalt have, [shall be] of the heathen that are round about you; of them shall ye buy bondmen and bondmaids.
bondman and every Rev_06_15 \# And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains;
bondman in Egypt Deu_16_12 \# And thou shalt remember that thou wast a bondman in Egypt: and thou shalt observe and do these statutes.

LORD thy God redeemed thee thence: therefore I command thee to do this thing.
bondman in the Deu_15_15 \# And thou shalt remember that thou wast a bondman in the land of Egypt, and the LORD thy God redeemed thee: therefore I command thee this thing to day.
bondman in the Deu_24_22 \# And thou shalt remember that thou wast a bondman in the land of Egypt: therefore I command thee to do this thing.
bondman to my Gen_44_33 \# Now therefore, I pray thee, let thy servant abide instead of the lad a bondman to my lord; and let the lad go up with his brethren.
bondmen and bondmaids Lev_25_44 \# Both thy bondmen, and thy bondmaids, which thou shalt have, [shall be] of the heathen that are round about you; of them shall ye buy bondmen and bondmaids.
bondmen and bondwomen 2Ch_28_10 \# And now ye purpose to keep under the children of Judah and Jerusalem for bondmen and bondwomen unto you: [but are there] not with you, even with you, sins against the LORD your God?
bondmen and bondwomen Deu_28_68 \# And the LORD shall bring thee into Egypt again with ships, by the way whereof I spake unto thee, Thou shalt see it no more again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy [you].
bondmen and bondwomen Est_07_04 \# For we are sold, I and my people, to be destroyed, to be slain, and to perish. But if we had been sold for bondmen and bondwomen, I had held my tongue, although the enemy could not countervail the king's damage.
bondmen and hewers Jos_09_23 \# Now therefore ye [are] cursed, and there shall none of you be freed from being bondmen, and hewers of wood and drawers of water for the house of my God.
bondmen and I Lev_26_13 \# I [am] the LORD your God, which brought you forth out of the land of Egypt, that ye should not be their bondmen; and I have broken the bands of your yoke, and made you go upright.
bondmen and our Gen_43_18 \# And the men were afraid, because they were brought into Joseph's house; and they said, Because of the money that was returned in our sacks at the first time are we brought in; that he may seek occasion against us, and fall upon us, and take us for bondmen, and our asses.
bondmen and thy Lev_25_44 \# Both thy bondmen, and thy bondmaids, which thou shalt have, [shall be] of the heathen that are round about you; of them shall ye buy bondmen and bondmaids.
bondmen but they 1Ki_09_22 \# But of the children of Israel did Solomon make no bondmen: but they [were] men of war, and his servants, and his princes, and his captains, and rulers of his chariots, and his horsemen.
bondmen for ever Lev_25_46 \# And ye shall take them as an inheritance for your children after you, to inherit [them for] a possession; they shall be your bondmen for ever: but over your brethren the children of Israel, ye shall not rule one over another with rigour.
bondmen from the Deu_07_08 \# But because the LORD loved you, and because he would keep the oath which he had sworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt.
bondmen in Egypt Deu_06_21 \# Then thou shalt say unto thy son, We were Pharaoh's bondmen in Egypt; and the LORD brought us out of Egypt with a mighty hand:
bondmen saying Jer_34_13 \# Thus saith the LORD, the God of Israel; I made a covenant with your fathers
in the day that I brought them forth out of the land of Egypt, out of the house of bondmen, saying,
bondmen yet our Ezr_09_09 \# For we [were] bondmen; yet our God hath not forsaken us in our bondage, but hath extended mercy unto us in the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem.
bondmen 2Ki_04_01 \# Now there cried a certain woman of the wives of the sons of the prophets unto Elisha, saying, Thy servant my husband is dead; and thou knowest that thy servant did fear the LORD: and the creditor is come to take unto him my two sons to be bondmen.
bondmen Gen_44_09 \# With whomsoever of thy servants it be found, both let him die, and we also will be my lord's bondmen.
bondmen Lev_25_42 \# For they [are] my servants, which I brought forth out of the land of Egypt: they shall not be sold as bondmen.
bonds and afflictions Act_20_23 \# Save that the Holy Ghost witnesseth in every city, saying that bonds and afflictions abide me.
bonds and imprisonment Heb_11_36 \# And others had trial of [cruel] mockings and scourgings, yea, moreover of bonds and imprisonment:
bonds and in Php_01_07 \# Even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace.
bonds and strangers Jer_30_08 \# For it shall come to pass in that day, saith the LORD of hosts, [that] I will break his yoke from off thy neck, and will burst thy bonds, and strangers shall no more serve themselves of him:
bonds and took Heb_10_34 \# For ye had compassion of me in my bonds, and took joyfully the spoiling of your goods, knowing in yourselves that ye have in heaven a better and an enduring substance.
bonds and yokes Jer_27_02 \# Thus saith the LORD to me; Make thee bonds and yokes, and put them upon thy neck,
bonds are much Php_01_14 \# And many of the brethren in the Lord, waxing confident by my bonds, are much more bold to speak the word without fear.
bonds as bound Heb_13_03 \# Remember them that are in bonds, as bound with them; [and] them which suffer adversity, as being yourselves also in the body.
bonds but the 2Ti_02_09 \# Wherein I suffer trouble, as an evil doer, [even] unto bonds; but the word of God is not bound.
bonds by Felix Act_25_14 \# And when they had been there many days, Festus declared Paul's cause unto the king, saying, There is a certain man left in bonds by Felix:
bonds Grace be Col_04_18 \# The salutation by the hand of me Paul. Remember my bonds. Grace [be] with you. Amen.
bonds in Christ Php_01_13 \# So that my bonds in Christ are manifest in all the palace, and in all other [places];
bonds in sunder Nah_01_13 \# For now will I break his yoke from off thee, and will burst thy bonds in
sunder.
bonds of the Phm_01_13 \# Whom I would have retained with me, that in thy stead he might have ministered unto me in the bonds of the gospel:
bonds that therein Eph_06_20 \# For which I am an ambassador in bonds: that therein I may speak boldly, as I ought to speak.
bonds wherewith she Num_30_05 \# But if her father disallow her in the day that he heareth; not any of her vows, or of her bonds wherewith she hath bound her soul, shall stand: and the LORD shall forgive her, because her father disallowed her.
bonds wherewith she Num_30_07 \# And her husband heard [it], and held his peace at her in the day that he heard [it]: then her vows shall stand, and her bonds wherewith she bound her soul shall stand.
bonds which are Num_30_14 \# But if her husband altogether hold his peace at her from day to day; then he establisheth all her vows, or all her bonds, which [are] upon her: he confirmeth them, because he held his peace at her in the day that he heard [them].
bonds Act_23_29\# Whom I perceived to be accused of questions of their law, but to have nothing laid to his charge worthy of death or of bonds.
bonds Act_26_29 \# And Paul said, I would to God, that not only thou, but also all that hear me this day, were both almost, and altogether such as I am, except these bonds.
bonds Act_26_31 \# And when they were gone aside, they talked between themselves, saying, This man doeth nothing worthy of death or of bonds.
bonds Col_04_03 \# Withal praying also for us, that God would open unto us a door of utterance, to speak the mystery of Christ, for which I am also in bonds:
bonds Jer_05_05 \# I will get me unto the great men, and will speak unto them; for they have known the way of the LORD, [and] the judgment of their God: but these have altogether broken the yoke, [and] burst the bonds.
bonds Phm_01_10 \# I beseech thee for my son Onesimus, whom I have begotten in my bonds:
bonds Php_01_16 \# The one preach Christ of contention, not sincerely, supposing to add affliction to my bonds:
bonds Psa_116_16 \# O LORD, truly I [am] thy servant; I [am] thy servant, [and] the son of thine handmaid: thou hast loosed my bonds.
bondservant Lev_25_39 \# And if thy brother [that dwelleth] by thee be waxen poor, and be sold unto thee; thou shalt not compel him to serve as a bondservant:
bondservice unto this 1Ki_09_21 \# Their children that were left after them in the land, whom the children of Israel also were not able utterly to destroy, upon those did Solomon levy a tribute of bondservice unto this day.
bondwoman and her Gal_04_30 \# Nevertheless what saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman.
bondwoman and her Gen_21_10 \# Wherefore she said unto Abraham, Cast out this bondwoman and her son: for the son of this bondwoman shall not be heir with my son, [even] with Isaac.
bondwoman but of Gal_04_31 \# So then, brethren, we are not children of the bondwoman, but of the free.
bondwoman in all Gen_21_12 \# And God said unto Abraham, Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah hath said unto thee, hearken unto her voice; for in Isaac shall thy seed be called.
bondwoman shall not Gal_04_30 \# Nevertheless what saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman.
bondwoman shall not Gen_21_10 \# Wherefore she said unto Abraham, Cast out this bondwoman and her son: for the son of this bondwoman shall not be heir with my son, [even] with Isaac.
bondwoman was born Gal_04_23 \# But he [who was] of the bondwoman was born after the flesh; but he of the freewoman [was] by promise.
bondwoman will I Gen_21_13 \# And also of the son of the bondwoman will I make a nation, because he [is] thy seed.
bondwomen and no Deu_28_68 \# And the LORD shall bring thee into Egypt again with ships, by the way whereof I spake unto thee, Thou shalt see it no more again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy [you].
bondwomen I had Est_07_04 \# For we are sold, I and my people, to be destroyed, to be slain, and to perish. But if we had been sold for bondmen and bondwomen, I had held my tongue, although the enemy could not countervail the king's damage.
bondwomen unto you 2Ch_28_10 \# And now ye purpose to keep under the children of Judah and Jerusalem for bondmen and bondwomen unto you: [but are there] not with you, even with you, sins against the LORD your God?
vagabond in the Gen_04_14 \# Behold, thou hast driven me out this day from the face of the earth; and from thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, [that] every one that findeth me shall slay me.
vagabond Jews exorcists Act_19_13 \# Then certain of the vagabond Jews, exorcists, took upon them to call over them which had evil spirits the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul preacheth.
vagabond shalt thou Gen_04_12 \# When thou tillest the ground, it shall not henceforth yield unto thee her strength; a fugitive and a vagabond shalt thou be in the earth.
vagabonds and beg Psa_109_10 \# Let his children be continually vagabonds, and beg: let them seek [their bread] also out of their desolate places.

## Bible Phrases for Individual word studies

bond or free 1Co_12_13<br>bond or free Eph_06_08<br>bond with an oath Num_30_10<br>bondage again Rom_08_15<br>bondage under Gal_04_03<br>bondage was Neh_05_18<br>bondage will Act_07_07<br>bondage with her children Gal_04_25<br>bonds by felix Act_25_14<br>bondwoman shall not be heir with Gal_04_30<br>bondwoman was born after Gal_04_23<br>bondwoman will Gen_21_13<br>bondwomen unto you 2Ch_28_10<br>vagabond jews Act_19_13<br>vagabond shalt thou be Gen_04_12

bond NUM 030002 If <03588 +kiy > a man < 00376 +>iysh > vow <05087 +nadar > a vow <05088 +neder > unto the LORD <03068 +Y @hovah > , or <00176 +>ow > swear <07650 +shaba<> an oath <07621 +sh @ buw to bind <00631 +>acar > his soul <05315 +nephesh > with a \{bond\} <00632 +>ecar > ; he shall not break <02490 +chalal > his word <01697 +dabar > , he shall do <06213 + according to all <03605 +kol> that proceedeth $<03318$ +yatsa\gg out of his mouth < $06310+$ peh > . bond NUM 030003 . If a woman <00802 + >ishshah > also vow <05087 +nadar > a vow <05088 + neder > unto the LORD <03068 + Y @ hovah > , and bind <00631 +>acar> herself by a \{bond\} <00632 +>ecar > , [ being ] in her father s <1> house <01004 +bayith > in her youth <05271 +na ; bond NUM 030004 And her father <1> hear <08085 +shama < > her vow <05088 +neder > , and her bond $<00632$ +>ecar > wherewith <00834 +> aher > she hath bound <00631 +> acar > her soul <05315 +nephesh > , and her father <1> shall hold <02790 +charash > his peace <02790 +charash > at her : then all <03605 +kol > her vows $<05088$ +neder > shall stand <06965 +quwm > , and every <03605 +kol> \{bond $\}<00632+>$ ecar > wherewith <00834 +>aher > she hath bound <00631 +>acar > her soul <05315 +nephesh > shall stand <06965 +quwm > . bond NUM 030004 And her father < 1> hear < $08085+$ shama < > her vow <05088 +neder > , and her \{bond \} <00632 +>ecar > wherewith <00834 +> aher > she hath bound <00631 +>acar > her soul <05315 +nephesh > , and her father <1> shall hold <02790 +charash > his peace <02790 +charash > at her : then all $<03605+$ kol > her vows <05088 +neder > shall stand <06965 +quwm > , and every <03605 +kol > bond <00632 +>ecar > wherewith <00834 +> aher > she hath bound <00631 +> acar > her soul <05315 +nephesh > shall stand <06965 +quwm > . bond NUM 030010 And if <00518 +>im > she vowed <05087 +nadar > in her husband s $<00376$ +> iysh > house <01004 +bayith > , or <00176 +>ow > bound <00631 +>acar > her soul <05315 +nephesh > by a \{bond\}<00632 +>ecar > with an oath <07621 +sh@buw; bond NUM 030011 And her husband $<00376+>$ iysh > heard < $08085+$ shama < > [ it ] , and held <02790 +charash > his peace <02790 +charash > at her, [ and ] disallowed <05106 +nuw>> her not : then all <03605 +kol > her vows <05088 +neder > shall stand $<06965+$ quwm > , and every <03605 +kol > \{bond \} <00632 +>ecar > wherewith <00834 +>aher > she bound $<00631+>$ acar > her soul <05315 +nephesh > shall stand <06965 +quwm > . bond NUM 030012 But if <00518 +>im > her husband <00376 +>iysh > hath utterly made them void <06565 +parar > on the day <03117 +yowm > he heard <08085 +shama < > [ them ; then ] whatsoever <03605 +kol > proceeded <04161 +mowtsa\gg out of her lips <08193 +saphah > concerning her vows <05088 + neder > , or <00176 +>ow > concerning the $\{$ bond $\}<00632$ +>ecar > of her soul <05315 +nephesh > , shall not stand <06965 +quwm > : her husband <00376 +>iysh > hath made them void <06565 +parar > ; and the LORD <03068 +Y @ hovah > shall forgive < $05545+$ calach > her . bondage EXO 001014 And they made their lives <02416 +chay > bitter <04843 +marar > with hard <07186 +qasheh > \{bondage \} <05656 + , in morter <02563 +chomer > , and in brick <03843 +1@ benah > , and in all $<03605+\mathrm{kol}>$ manner of service $<05656+$ in the field $<07704+$ sadeh $>$ : all $<03605+\mathrm{kol}>$ their service $<05656$ + , wherein $<00834+>$ aher $>$ they made them serve $<05647+$, [ was ] with rigour <06531 + perek > . bondage EXO 002023 . And it came <01961 +hayah > to pass in process <07227 + rab > of time < $03117+$ yowm > , that the king <04428 +melek > of Egypt <04714 +Mitsrayim > died <04191 +muwth > : and the children <01121 +ben $>$ of Israel <03478 +Yisra>el> sighed <00584 +>anach > by reason <04480 +min > of the bondage <05656 + , and they cried <02199 +za, and their cry <07775 +shav came <05927 + up unto God <00430 +>elohiym > by reason $<04480+$ min $>$ of the $\{$ bondage $\}<05656+$. bondage EXO 002023 . And it came $<01961+$ hayah $>$ to pass in process <07227+rab > of time <03117 +yowm > , that the king <04428 +melek > of Egypt <04714 +Mitsrayim > died <04191 +muwth > : and the children <01121 +ben > of Israel <03478 +Yisra>el > sighed $<00584+>$ anach $>$ by reason $<04480+\mathrm{min}>$ of the $\{$ bondage $\}<05656+$, and they cried $<02199+$ za , and their cry $<07775+$ shav came $<05927+$ up unto God $<00430+>$ elohiym $>$ by reason $<04480+$ min $>$ of the bondage $<05656+$. bondage EXO 006005 And I have also <01571 +gam > heard <08085 +shama < > the groaning $<05009+\mathrm{n} @>$ aqah > of the children <01121 +ben > of Israel <03478 +Yisra>el >, whom <00834 +> aher > the Egyptians <04714 +Mitsrayim > keep in \{bondage\} <05647 + ; and I have remembered <02142 +zakar > my covenant <01285 +b@riyth > . bondage EXO 006006 Wherefore <03651 +ken > say <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , I [ am ] the LORD <03068 +Y @hovah > , and I will bring $<03318+$ yatsa $\gg$ you out from under <08478 +tachath > the burdens <05450 +c @ balah > of the Egyptians $<04714+$ Mitsrayim >, and I will rid <05337 +natsal > you out of their \{bondage\} <05656 + , and I will redeem $<01350+\mathrm{ga}$ >al > you with a stretched <05186 +natah > out arm <02220 $+\mathrm{z} @$ rowa<> , and with great <01419 +gadowl> judgments <08201 +shephet > : bondage EXO 006009 And Moses <04872 +Mosheh > spake <01696 +dabar > so <03651 +ken > unto the children <01121 +ben > of Israel <03478 +Yisra>el > : but they hearkened $<08085+$ shama<> not unto Moses <04872 +Mosheh > for anguish <07115 +qotser > of spirit <07307 +ruwach > , and for cruel <07185 +qashah > \{bondage \} <05656 + . bondage EXO 013003 And Moses <04872 +Mosheh > said <00559 +>amar > unto the people <05971 + , Remember <02142 +zakar > this <02088 +zeh > day <03117
+yowm > , in which <00834 +> aher > ye came <03318 +yatsa>> out from Egypt <04714 +Mitsrayim > , out of the house <01004 +bayith > of $\{$ bondage $\}<05650+$; for by strength <02392 +chozeq > of hand <03027 +yad > the LORD <03068 +Y @ hovah > brought <03318 +yatsa>>you out from this <02088 +zeh > [ place ] : there shall no <03808 +lo>> leavened <02557 +chametz > bread be eaten <00398 +>akal > . bondage EXO 013014 And it shall be when <03588 +kiy > thy son <01121 +ben > asketh <07592 +sha>al> thee in time <04279 +machar > to come <04279 +machar > , saying <00559 +>amar >, What <04100 +mah > [ is ] this <02063 + zo>th > ? that thou shalt say <00559 +>amar > unto him , By strength <02392 +chozeq > of hand <03027 +yad $>$ the LORD <03068 +Y @ hovah > brought <03318 +yatsa>> us out from Egypt <04714 +Mitsrayim > , from the house <01004 +bayith > of \{bondage\} <05650 + : bondage DEU 005006 . I [ am ] the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > , which <00834 +> aher > brought <03318 +yatsa\gg thee out of the land <00776 $+>$ erets > of Egypt <04714 +Mitsrayim > , from the house <01004 +bayith > of \{bondage \} < $05650+$. bondage DEU 006012 [ Then ] beware < $08104+$ shamar > lest <06435 + pen > thou forget <07911 +shakach > the LORD <03068 +Y @ hovah > , which <00834 +> aher > brought <03318 +yatsa>> thee forth <03318 +yatsa>> out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the house <01004 +bayith > of \{bondage \} <05650 + . bondage DEU 008014 Then thine heart <03824 +lebab > be lifted <07311 +ruwm > up, and thou forget $<07911+$ shakach > the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > , which brought <03318 +yatsa>> thee forth <04161 +mowtsa>> out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the house <01004 +bayith > of \{bondage\} <05650 + ; bondage DEU 013005 And that prophet <05030 +nabiy>> , or $\langle 00176+>$ ow $>$ that dreamer $<02492+$ chalam $>$ of dreams $<02472+$ chalowm $>$, shall be put to death $<04191$ +muwth > ; because <03588 +kiy > he hath spoken <01696 +dabar > to turn <05627 +carah > [ you ] away from the LORD <03068 +Y @ hovah > your God <00430 +>elohiym > , which brought <03318 +yatsa\gg you out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and redeemed <06299 + padah > you out of the house <01004 +bayith > of \{bondage \} <05650 + , to thrust <05080 +nadach > thee out of the way <01870 +derek > which <00834 +>aher > the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > commanded $<06680+$ tsavah > thee to walk <03212 +yalak > in. So shalt thou put <01197 +ba the evil <07451 +ra<> away $<01197+$ ba from the midst <07130 +qereb > of thee . bondage DEU 013010 And thou shalt stone <05619 +caqal > him with stones <68> , that he die <04191 +muwth > ; because <03588 + kiy > he hath sought <01245 +baqash $>$ to thrust <05080 +nadach > thee away from the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > , which brought <03318 +yatsa>> thee out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the house <01004 +bayith > of \{bondage \} <05650 + . bondage DEU 026006 And the Egyptians <04713 +Mitsriy > evil <07489 +ra us, and laid <05414 +nathan > upon us hard <07186 +qasheh > \{bondage \} <05656 + : bondmaid LEV 019020 And whosoever lieth <07901 +shakab > carnally <02233 +zera<> with a woman <00802 $+>$ ishshah > , that [ is ] a \{bondmaid\} <08198 +shiphchah > , betrothed <02778 +charaph . > to an husband <00376 +>iysh > , and not at all redeemed <06299 +padah > , nor <03808 +lo\gg freedom <02668 +chuphshah > given $<05414$ +nathan > her ; she shall be scourged <01244 +biqqoreth > ; they shall not be put to death <04191 +muwth > , because <03588 + kiy > she was not free <02666 +chaphash >. bondmaids LEV 025044 Both thy bondmen <05650 + , and thy bondmaids <00519 +> amah > , which <00834 +>aher > thou shalt have <01961 +hayah > , [ shall be ] of the heathen <01471 + gowy > that are round <05439 +cabiyb > about you; of them shall ye buy <07069 +qanah > bondmen <05650 + and \{bondmaids \} <00519 +> amah >. bondmaids LEV 025044 Both thy bondmen <05650 + , and thy \{bondmaids \} <00519 +>amah > , which <00834 +>aher > thou shalt have $<01961$ +hayah > , [ shall be ] of the heathen <01471 + gowy > that are round <05439 +cabiyb > about you ; of them shall ye buy $<07069+$ qanah $>$ bondmen $<05650+$ and bondmaids $<00519+>$ amah $>$. bondman GEN 044 033 Now <06258 + therefore, I pray <04994 +na>> thee, let thy servant <05650 + abide <03427 +yashab > instead <08478 +tachath > of the lad <05288 +na a \{bondman $\}<05650+$ to my lord <00113 +>adown > ; and let the lad <05288 +na go <05927 + up with his brethren <00251 +> ach > . bondman DEU 015015 And thou shalt remember <02142 +zakar > that thou wast <01961 +hayah > a \{bondman\} <05650 + in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and the LORD <03068 + Y @ hovah > thy God <00430 +> elohiym > redeemed <06299 + padah > thee : therefore I command <06680 +tsavah > thee this <02088 +zeh > thing <01697 +dabar > to day <03117 +yowm > . bondman DEU 016012 And thou shalt remember <02142 +zakar > that thou wast $<01961$ +hayah > a \{bondman\} <05650 + in Egypt <04714 +Mitsrayim > : and thou shalt observe <08104 +shamar > and do <06213 + these <00428 +>el - leh > statutes <02706 +choq > . bondman DEU 024018 But thou shalt remember <02142 +zakar > that thou wast <01961 +hayah > a \{bondman\} <05650 + in Egypt <04714 + Mitsrayim > , and the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > redeemed <06299 + padah > thee thence <08033 +sham > : therefore I command <06680 +tsavah > thee to do <06213 + this <02088 +zeh > thing <01697 +dabar > . bondman DEU 024022 And thou shalt remember <02142 +zakar > that thou wast
$<01961+$ hayah > a $\{$ bondman $\}<05650+$ in the land < $00776+>$ erets > of Egypt <04714 +Mitsrayim > : therefore I command <06680 +tsavah > thee to do <06213 + this <02088 +zeh > thing <01697 + dabar > . bondmen GEN 043018 And the men <00582 +>enowsh > were afraid <03372 +yare>>, because <03588 +kiy > they were brought <00935 +bow>> into Joseph s <03130 +Yowceph > house <01004 +bayith > ; and they said <00559 $+>$ amar > , Because of the money <03701 + keceph > that was returned <07725 +shuwb > in our sacks <00572 $+>$ amtachath > at the first <08462 $+\mathrm{t} @$ chillah > time < $08462+\mathrm{t} @$ chillah > are we brought <00935 +bow \gg in ; that he may seek <01556 + galal > occasion <01556 + galal > against <05921 + us, and fall <05307 + naphal > upon us , and take <03947 +laqach > us for $\{$ bondmen $\}<05650+$, and our asses <02543 +chamowr > . bondmen GEN 044009 With whomsoever <00834 +>aher > of thy servants < $05650+$ it be found <04672 +matsa\gg , both let him die <04191 +muwth > , and we also <01571 +gam > will be my lord s <00113 +>adown > \{bondmen\} $<05650+$. bondmen LEV 025042 For they [ are ] my servants <05650 + , which <00834 +>aher > I brought <03318 +yatsa>> forth <03318 +yatsa\gg out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : they shall not be sold <04376 +makar> as $\{$ bondmen $\}<05650+$. bondmen LEV 025044 Both thy bondmen <05650 + , and thy bondmaids <00519 +> amah > , which <00834 +> aher > thou shalt have <01961 +hayah > , [ shall be ] of the heathen <01471 + gowy > that are round < $05439+$ cabiyb > about you ; of them shall ye buy <07069 +qanah $>\{$ bondmen $\}<05650+$ and bondmaids <00519 +>amah > . bondmen LEV 025044 Both thy \{bondmen\} <05650 + , and thy bondmaids <00519 +>amah > , which <00834 +>aher > thou shalt have <01961 +hayah > , [ shall be ] of the heathen <01471 + gowy > that are round <05439 + cabiyb > about you; of them shall ye buy <07069 +qanah $>$ bondmen <05650 + and bondmaids <00519 +>amah > . bondmen LEV 025046 And ye shall take them as an inheritance <05157 +nachal > for your children <01121 +ben > after <00310 +> achar > you , to inherit <03423 + yarash > [ them for ] a possession <00272 +>achuzzah > ; they shall be your \{bondmen\} <05647 + for ever $<05769+$ : but over your brethren <00251 +>ach > the children <01121 +ben > of Israel <03478 +Yisra>el > , ye shall not rule <07287 +radah > one <00376 +>iysh > over another <00250 + > Ezrachiy > with rigour <06531 +perek > . bondmen LEV 026013 I [ am ] the LORD <03068 +Y @hovah > your God <00430 +>elohiym > , which <00834 +> aher > brought <03318 +yatsa\gg you forth <03318 +yatsa>> out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , that ye should not be their \{bondmen\} <05650 + ; and I have broken <07665 + shabar > the bands <04133 + mowtah > of your yoke <05923 +
, and made you go <03212 +yalak > upright <06968 +qowm@ miyuwth > . bondmen DEU 006021 Then thou shalt say <00559 +>amar > unto thy son <01121 +ben > , We were Pharaoh s <06547 +Par \{bondmen\} <05650 + in Egypt <04714 +Mitsrayim > ; and the LORD <03068 +Y @ hovah > brought <03318 +yatsa\gg us out of Egypt <04714 +Mitsrayim > with a mighty <02389 +chazaq > hand <03027 +yad > : bondmen DEU 007008 But because <03588 + kiy > the LORD <03068 + Y @hovah > loved <00160 +>ahabah > you , and because he would keep <08104 +shamar > the oath <07621 +sh@ buw which <00834 +> aher > he had sworn <07650 +shaba < > unto your fathers <1>, hath the LORD <03068 +Y @ hovah > brought <03318 +yatsa>> you out with a mighty <02389 +chazaq > hand <03027 +yad > , and redeemed <06299 +padah > you out of the house <01004 +bayith > of $\{$ bondmen $\}<05650+$, from the hand $<03027+$ yad $>$ of Pharaoh $<06547+$ Par king <04428 +melek > of Egypt <04714 +Mitsrayim > . bondmen DEU 028068 And the LORD <03068 + Y @ hovah > shall bring <07725 +shuwb > thee into Egypt <04714 +Mitsrayim > again $<07725$ +shuwb > with ships <00591 +>oniyah > , by the way <01870 +derek > whereof <00834 +>aher > I spake <00559 +>amar > unto thee, Thou shalt see <07200 +ra>ah > it no <03808 +lo>> more <05750 + again <03254 +yacaph > : and there <08033 +sham > ye shall be sold <04376 +makar > unto your enemies $<00341+>$ oyeb > for $\{$ bondmen \} <05650 + and bondwomen <08198 +shiphchah > , and no <00369 +>ayin $>$ man shall buy <07069 +qanah > [ you ] . bonds NUM 030005 But if <00518 +>im > her father <1> disallow <05106 +nuw>> her in the day <03117 +yowm > that he heareth <08085 + shama < > ; not any $<03605+\mathrm{kol}>$ of her vows <05088 +neder > , or of her \{bonds\} <00632 +>ecar > wherewith <00834 +>aher > she hath bound <00631 +>acar > her soul <05315 +nephesh > , shall stand <06965 +quwm > : and the LORD <03068 +Y @ hovah > shall forgive <05545 +calach > her, because <03588 +kiy > her father <1> disallowed <05106 +nuw>> her . bonds NUM 030007 And her husband <00376 +>iysh > heard <08085 +shama < > [ it , ] and held <02790 +charash > his peace <02790 +charash > at her in the day <03117 +yowm > that he heard <08085 +shama < > [ it ] : then her vows <05088 +neder > shall stand <06965 +quwm > , and her \{bonds\} <00632 +>ecar > wherewith <00834 +> aher > she bound <00631 $+>$ acar > her soul <05315 +nephesh > shall stand <06965 +quwm > . bonds NUM 030014 But if <00518 $+>$ im > her husband <00376 +>iysh > altogether hold <02790 +charash > his peace <02790 +charash > at her from day <03117 +yowm > to day <03117 +yowm > ; then he establisheth <06965 +quwm > all <03605 + kol > her vows $<05088+$ neder > , or $\langle 00176+>$ ow $>$ all <03605 +kol > her $\{$ bonds $\}<00632+>$ ecar $>$,
which <00834 +> aher > [ are ] upon her : he confirmeth <06965 +quwm > them, because <03588 +kiy > he held $<02790+$ charash $>$ his peace $<02790+$ charash $>$ at her in the day $<03117+$ yowm $>$ that he heard $<08085$ +shama< > [ them ]. bondservant LEV 025039 . And if <03588 + kiy > thy brother <00251 +> ach > [ that dwelleth ] by thee be waxen poor <04134 +muwk > , and be sold <04376 +makar > unto thee ; thou shalt not compel <05647 + him to serve <05656 + as a \{bondservant \} : bondwoman GEN 021010 Wherefore she said <00559 +>amar > unto Abraham <85>, Cast <01644 + garash > out this <02063 +zo>th > bondwoman <00519 +>amah > and her son <01121 +ben > : for the son <01121 +ben > of this <02063 +zo>th > \{bondwoman\} <00519 +>amah > shall not be heir <03423 +yarash > with my son , [ even ] with Isaac <03327+Yitschaq > . bondwoman GEN 021010 Wherefore she said <00559 +> amar > unto Abraham <85>, Cast <01644 + garash > out this <02063 +zo>th > \{bondwoman\} <00519 +>amah > and her son <01121 +ben > : for the son <01121 +ben > of this <02063 +zo>th > bondwoman <00519 +>amah $>$ shall not be heir <03423 +yarash > with my son, [ even ] with Isaac <03327 +Yitschaq > . bondwoman GEN 021012 And God <00430 +>elohiym > said < 00559 +>amar > unto Abraham <85> , Let it not be grievous <07489 +ra
because $<05921+$ of the lad $<05288+$ na, and because $<05921+$ of thy $\{$ bondwoman $\}<00519+>$ amah $>$; in all $<03605+$ kol > that Sarah <08283 +Sarah > hath said <00559 +>amar > unto thee, hearken <08085 +shama< > unto her voice $\langle 06963$ +qowl > ; for in Isaac $<03327+$ Yitschaq $>$ shall thy seed $<02233+$ zera $\langle>$ be called <07121 +qara>> . bondwoman GEN 021013 And also of the son <01121 +ben > of the \{bondwoman\} <00519 $+>$ amah $>$ will I make $<07760$ +suwm > a nation <01471 +gowy > , because $<03588+$ kiy $>$ he [ is ] thy seed $<02233+$ zera < > . bondwomen DEU 028068 And the LORD <03068 + Y @hovah > shall bring <07725 +shuwb > thee into Egypt <04714 +Mitsrayim > again <07725 +shuwb > with ships <00591 +>oniyah > , by the way $<01870$ +derek > whereof <00834 +> aher > I spake <00559 +>amar > unto thee, Thou shalt see <07200 +ra>ah $>$ it no <03808 +lo>> more <05750 + again <03254 +yacaph > : and there <08033 +sham > ye shall be sold <04376 +makar > unto your enemies <00341 +>oyeb> for bondmen <05650 + and \{bondwomen\} <08198 +shiphchah > , and no <00369 +>ayin > man shall buy <07069 +qanah > [ you ]. vagabond GEN 004012 When $<03588+$ kiy > thou tillest <05647 + the ground <00127 +>adamah > , it shall not henceforth <03254 +yacaph > yield <05414 +nathan > unto thee her strength <03581 +koach > ; a fugitive <05128 +nuwa<> and a \{vagabond\} <05110 +nuwd > shalt thou be in the earth <00776 +>erets > . vagabond GEN 004014 Behold <02005 +hen > , thou hast driven <01644 +garash > me out this day <03117 +yowm > from the face < $06440+$ paniym > of the earth $<00127+>$ adamah $>$; and from thy face <06440 +paniym > shall I be hid <05641 +cathar > ; and I shall be a fugitive $<05128$ +nuwa < > and a \{vagabond\} <05110 +nuwd > in the earth <00776 +>erets > ; and it shall come $<01961+$ hayah > to pass , [ that ] every <03605 +kol > one that findeth <04672 +matsa>> me shall slay <02026 +harag > me.

## Bible Quick Find Phrase Concordance for fast finding of phrases

bond ^ Num_30_03 / bond /^being] in her father's house in her youth;
bond ^ ${ }^{\wedge}$ Rev_19_18 / bond /^both small and great.
bond ^ Num_30_02 / bond /^he shall not break his word, he shall do according to all that proceedeth out of his mouth.
bond ^ Gal_03_28 / bond /^nor free, there is neither male nor female: for ye are all one in Christ Jesus.
bond ${ }^{\wedge}$ Col_03_11 / bond /^nor] free: but Christ [is] all, and in all.
bond ^ Num_30_12 / bond /^of her soul, shall not stand: her husband hath made them void; and the LORD shall forgive her.
bond ${ }^{\wedge}$ Act_08_23 / bond /^of iniquity.
bond ^ Job_12_18 / bond /^of kings, and girdeth their loins with a girdle.
bond ^ Eph_04_03 / bond /^of peace.
bond ^ Col_03_14 / bond /^of perfectness.
bond ^ Eze_20_37 / bond /^of the covenant:
bond ^ Luk_13_16 / bond /^on the sabbath day?
bond ${ }^{\wedge}$ Eph_06_08 / bond $/{ }^{\wedge}$ or free.
bond ${ }^{\wedge} 1 \mathrm{Co}$ _12_13/bond $/{ }^{\wedge}$ or free; and have been all made to drink into one Spirit.
bond ^ Rev_13_16 / bond /^to receive a mark in their right hand, or in their foreheads:
bond ^ Num_30_11 / bond /^ wherewith she bound her soul shall stand.
bond ^ Num_30_04 / bond /^wherewith she hath bound her soul shall stand.
bond ^ Num_30_04 / bond /^wherewith she hath bound her soul, and her father shall hold his peace at her: then all her vows shall stand, and every bond wherewith she hath bound her soul shall stand.
bond ^ Num_30_10 / bond /^ with an oath;
bondage ^ 2Pe_02_19 / bondage /^
bondage ^ Deu_05_06 / bondage /^
bondage ^ Deu_06_12 / bondage /^
bondage ^ Deu_08_14 / bondage /^
bondage ^ Deu_13_10 / bondage /^
bondage ^ Deu_26_06 / bondage /^
bondage ^ Exo_02_23 / bondage /^
bondage ^ Exo_06_09 / bondage /^
bondage ^ Exo_13_14 / bondage /^
bondage ^ Exo_20_02 / bondage /^
bondage ^ Ezr_09_08 / bondage /^
bondage ^ Gal_02_04 / bondage /^
bondage ^ Gal_04_09 / bondage /^
bondage ^ Gal_05_01 / bondage /^
bondage ^ Heb_02_15 / bondage /^
bondage ^ Jud_06_08 / bondage /^
bondage ^ Rom_08_15 / bondage /^again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.
bondage ^ Neh_05_05 / bondage /^already]: neither [is it] in our power [to redeem them]; for other men have our lands and vineyards.
bondage ^ Act_07_06 / bondage /^and entreat [them] evil four hundred years.
bondage ^ Exo_06_05 / bondage /^and I have remembered my covenant.
bondage ^ Exo_06_06 / bondage /^and I will redeem you with a stretched out arm, and with great judgments:
bondage ^ Exo_02_23 / bondage /^and they cried, and their cry came up unto God by reason of the bondage.
bondage ^ Jos_24_17 / bondage /^and which did those great signs in our sight, and preserved us in all the way wherein we went, and among all the people through whom we passed:
bondage ^ Ezr_09_09 / bondage /^but hath extended mercy unto us in the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem.
bondage ^ Neh_09_17 / bondage /^but thou [art] a God ready to pardon, gracious and merciful, slow to anger, and of great kindness, and forsookest them not.
bondage ^ Exo_13_03 / bondage /^for by strength of hand the LORD brought you out from this [place]: there shall no leavened bread be eaten.
bondage ^ 2Co_11_20 / bondage /^if a man devour [you], if a man take [of you], if a man exalt himself, if a man smite you on the face.
bondage ^ Exo_01_14 / bondage /^in mortar, and in brick, and in all manner of service in the field: all their
service, wherein they made them serve, [was] with rigour.
bondage ^ 1Co_07_15 / bondage /^in such [cases]: but God hath called us to peace.
bondage ^ Rom_08_21 / bondage /^of corruption into the glorious liberty of the children of God.
bondage ^ Neh_05_05 / bondage /^our sons and our daughters to be servants, and [some] of our daughters are brought unto bondage [already]: neither [is it] in our power [to redeem them]; for other men have our lands and vineyards.
bondage ^ Joh_08_33 / bondage /^to any man: how sayest thou, Ye shall be made free?
bondage ^ Deu_13_05 / bondage /^to thrust thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee.
bondage ^ Gal_04_03 / bondage /^under the elements of the world:
bondage ${ }^{\wedge}$ Neh_05_18 / bondage /^ was heavy upon this people.
bondage ^ Isa_14_03 / bondage /^ wherein thou wast made to serve.
bondage ^ Gal_04_24 / bondage /^ which is Agar.
bondage ^ Act_07_07 / bondage /^ will I judge, said God: and after that shall they come forth, and serve me in this place.
bondage ^ Gal_04_25 / bondage /^with her children.
bondmaid ^ Lev_19_20 / bondmaid /^betrothed to an husband, and not at all redeemed, nor freedom given her; she shall be scourged; they shall not be put to death, because she was not free.
bondmaid ^ Gal_04_22 / bondmaid /^the other by a freewoman.
bondmaids ^ Lev_25_44 / bondmaids /^
bondmaids ^ Lev_25_44 / bondmaids /^which thou shalt have, [shall be] of the heathen that are round about you; of them shall ye buy bondmen and bondmaids.
bondman ^ Rev_06_15 / bondman /^and every free man, hid themselves in the dens and in the rocks of the mountains;
bondman ^ Deu_24_18 / bondman /^in Egypt, and the LORD thy God redeemed thee thence: therefore I command thee to do this thing.
bondman ^ Deu_16_12 / bondman /^in Egypt: and thou shalt observe and do these statutes.
bondman ^ Deu_15_15 / bondman /^in the land of Egypt, and the LORD thy God redeemed thee: therefore I command thee this thing to day.
bondman ^ Deu_24_22 / bondman /^in the land of Egypt: therefore I command thee to do this thing.
bondman ^ Gen_44_33 / bondman /^to my lord; and let the lad go up with his brethren.
bondmen ^ 2Ki_04_01 / bondmen /^
bondmen ^ Gen_44_09 / bondmen /^
bondmen ^ Lev_25_42 / bondmen /^
bondmen ^ Lev_25_44 / bondmen /^and bondmaids.
bondmen ^ 2Ch_28_10 / bondmen /^and bondwomen unto you: [but are there] not with you, even with you, sins against the LORD your God?
bondmen ^ Deu_28_68 / bondmen /^and bondwomen, and no man shall buy [you].
bondmen ^ Est_07_04 / bondmen /^and bondwomen, I had held my tongue, although the enemy could not countervail the king's damage.
bondmen ^ Jos_09_23 / bondmen /^ and hewers of wood and drawers of water for the house of my God.
bondmen ^ Lev_26_13 / bondmen /^and I have broken the bands of your yoke, and made you go upright.
bondmen ^ Gen_43_18 / bondmen /^ and our asses.
bondmen ^ Lev_25_44 / bondmen /^and thy bondmaids, which thou shalt have, [shall be] of the heathen that are round about you; of them shall ye buy bondmen and bondmaids.
bondmen ^ 1Ki_09_22 / bondmen /^but they [were] men of war, and his servants, and his princes, and his captains, and rulers of his chariots, and his horsemen.
bondmen ^ Lev_25_46 / bondmen /^for ever: but over your brethren the children of Israel, ye shall not rule one over another with rigour.
bondmen ^ Deu_07_08 / bondmen /^from the hand of Pharaoh king of Egypt.
bondmen ^ Deu_06_21 / bondmen /^in Egypt; and the LORD brought us out of Egypt with a mighty hand:
bondmen ^ Jer_34_13 / bondmen /^saying,
bondmen ^ Ezr_09_09 / bondmen /^ yet our God hath not forsaken us in our bondage, but hath extended mercy unto us in the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem.
bonds ^ Act_23_29 / bonds /^
bonds ^ Act_26_29 / bonds /^
bonds ^ Act_26_31 / bonds /^
bonds ^ Col_04_03 / bonds /^
bonds ^ Jer_05_05 / bonds /^
bonds ^ Phm_01_10 / bonds /^
bonds ^ Php_01_16 / bonds /^
bonds ^ Psa_116_16 / bonds /^
bonds ^ Act_20_23 / bonds /^ and afflictions abide me.
bonds ^ Heb_11_36 / bonds /^and imprisonment:
bonds ^ Php_01_07 / bonds /^and in the defence and confirmation of the gospel, ye all are partakers of my grace.
bonds ${ }^{\wedge}$ Jer_30_08 / bonds /^and strangers shall no more serve themselves of him:
bonds ^ Heb_10_34 / bonds /^and took joyfully the spoiling of your goods, knowing in yourselves that ye have in heaven a better and an enduring substance.
bonds ^ Jer_27_02 / bonds /^and yokes, and put them upon thy neck,
bonds ^ Php_01_14 / bonds /^are much more bold to speak the word without fear.
bonds ^ Heb_13_03 / bonds /^as bound with them; [and] them which suffer adversity, as being yourselves also in the body.
bonds ^ 2Ti_02_09 / bonds /^but the word of God is not bound.
bonds ^ Act_25_14 / bonds /^by Felix:
bonds ${ }^{\wedge}$ Col_04_18 / bonds ${ }^{\wedge}$ Grace [be] with you. Amen.
bonds ^ Php_01_13 / bonds /^in Christ are manifest in all the palace, and in all other [places];
bonds ^ Nah_01_13 / bonds /^in sunder.
bonds ^ Phm_01_13 / bonds /^of the gospel:
bonds ^ Eph_06_20 / bonds /^that therein I may speak boldly, as I ought to speak.
bonds ^ Num_30_07 / bonds /^ wherewith she bound her soul shall stand.
bonds ^ Num_30_05 / bonds /^ wherewith she hath bound her soul, shall stand: and the LORD shall forgive her, because her father disallowed her.
bonds ^ Num_30_14 / bonds /^ which [are] upon her: he confirmeth them, because he held his peace at her in the day that he heard [them].
bondservant ^ Lev_25_39 / bondservant /^
bondservice ^ 1Ki_09_21 / bondservice /^unto this day.
bondwoman ^ Gal_04_30 / bondwoman /^and her son: for the son of the bondwoman shall not be heir with the son of the freewoman.
bondwoman ^ Gen_21_10 / bondwoman /^and her son: for the son of this bondwoman shall not be heir with my son, [even] with Isaac.
bondwoman ^ Gal_04_31 / bondwoman /^but of the free.
bondwoman ^ Gen_21_12 / bondwoman /^in all that Sarah hath said unto thee, hearken unto her voice; for in Isaac shall thy seed be called.
bondwoman ^ Gen_21_10 / bondwoman /^shall not be heir with my son, [even] with Isaac.
bondwoman ^ Gal_04_30 / bondwoman /^shall not be heir with the son of the freewoman.
bondwoman ^ Gal_04_23 / bondwoman /^was born after the flesh; but he of the freewoman [was] by promise.
bondwoman ^ Gen_21_13 / bondwoman /^ will I make a nation, because he [is] thy seed.
bondwomen ^ Deu_28_68 / bondwomen /^and no man shall buy [you].
bondwomen ^ Est_07_04 / bondwomen /^I had held my tongue, although the enemy could not countervail the king's damage.
bondwomen ^ 2Ch_28_10 / bondwomen /^unto you: [but are there] not with you, even with you, sins against the LORD your God?
vagabond ${ }^{\wedge}$ Gen_04_14 / vagabond /^in the earth; and it shall come to pass, [that] every one that findeth me shall slay me.
vagabond ^ Act_19_13 / vagabond /^Jews, exorcists, took upon them to call over them which had evil spirits the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul preacheth.
vagabond ${ }^{\wedge}$ Gen_04_12 / vagabond /^shalt thou be in the earth.
vagabonds ^ Psa_109_10 / vagabonds /^and beg: let them seek [their bread] also out of their desolate places.

Bible Translation Phrases for Individual word studies

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bond ......... and bond 1401 -doulos->
bond ......... and in the bond 4886-sundesmos->
bond ......... bond 1199 -desmon->
bond ......... bond 1401 -doulos->
bond ......... he be bond 1401 -doulos->
bond ......... in the bond 4886-sundesmos->
bond ......... is the bond 4886-sundesmos->
bond ......... we be bond 1401 -doulos->
bondage ........ from the bondage 1397-douleia->
bondage ......... in bondage 1398 -douleuo->
bondage ......... in bondage 1402 -douloo->
bondage ......... is , and is in bondage 1398-douleuo->
bondage ......... is not under bondage 1402 -douloo->
bondage ......... of bondage 1397-douleia->
bondage ......... them into bondage 1402 -douloo->
bondage ......... they shall be in bondage 1398 -douleuo->
bondage ......... to be in bondage 1398 -douleuo->
bondage ......... to bondage 1397 -douleia->
bondage ......... us into bondage 2615 -katadouloo->
bondage ......... were in bondage 1402 -douloo->
bondage ......... you into bondage 2615 -katadouloo->
bondmaid ......... by a bondmaid 3814 -paidiske->
bondman ......... bondman 1401 -doulos->
bonds ......... bonds 1199 -desmon->
bonds ......... by my bonds 1199 -desmon->
bonds ......... even unto bonds 1199 -desmon->
bonds ......... in bonds 0254 -halusis->
bonds ......... in bonds 1198 -desmios->
bonds ......... in bonds 1210 -deo->
bonds ......... in my bonds 1199-desmon->
bonds ......... my bonds 1199 -desmon->
bonds ......... of bonds 1199 -desmon->
bonds ......... of me in my bonds 1199-desmon->
bonds ......... that bonds 1199 -desmon->
bonds ......... that my bonds 1199 -desmon->
bonds ......... them that are in bonds 1198 -desmios->
bonds ........ to my bonds 1199 -desmon->
bonds ......... unto me in the bonds 1199 -desmon->
bondwoman ........ But he who was of the bondwoman 3814-paidiske->
bondwoman ......... of the bondwoman 3814-paidiske->
bondwoman ......... out the bondwoman 3814 -paidiske->
vagabond ......... of the vagabond 4022 -perierchomai->
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## Bible Word Index with the full text of each verse

bond 1Co_12_13 For by one Spirit are we all baptized into one body, whether [we be] Jews or Gentiles, whether [we be] \{bond\} or free; and have been all made to drink into one Spirit.
bond Act_08_23 For I perceive that thou art in the gall of bitterness, and [in] the \{bond\} of iniquity.
bond Col_03_11 Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, \{bond\} [nor] free: but Christ [is] all, and in all.
bond Col_03_14 And above all these things [put on] charity, which is the \{bond\} of perfectness.
bond Eph_06_08 Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether [he be] \{bond\} or free.
bond Eph_04_03 Endeavouring to keep the unity of the Spirit in the \{bond\} of peace.
bond Eze_20_37 And I will cause you to pass under the rod, and I will bring you into the \{bond\} of the covenant:
bond Gal_03_28 There is neither Jew nor Greek, there is neither \{bond\} nor free, there is neither male nor female: for ye are all one in Christ Jesus.
bond Job_12_18 He looseth the \{bond\} of kings, and girdeth their loins with a girdle.
bond Luk_13_16 And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this \{bond\} on the sabbath day?
bond Num_30_02 If a man vow a vow unto the LORD, or swear an oath to bind his soul with a \{bond\}; he shall not break his word, he shall do according to all that proceedeth out of his mouth.
bond Num_30_11 And her husband heard [it], and held his peace at her, [and] disallowed her not: then all her vows shall stand, and every $\{b o n d\}$ wherewith she bound her soul shall stand.
bond Num_30_12 But if her husband hath utterly made them void on the day he heard [them; then] whatsoever proceeded out of her lips concerning her vows, or concerning the \{bond\} of her soul, shall not stand: her husband hath made them void; and the LORD shall forgive her.
bond Num_30_04 And her father hear her vow, and her bond wherewith she hath bound her soul, and her father shall hold his peace at her: then all her vows shall stand, and every \{bond\} wherewith she hath bound her soul shall stand.
bond Num_30_04 And her father hear her vow, and her \{bond\} wherewith she hath bound her soul, and her father shall hold his peace at her: then all her vows shall stand, and every bond wherewith she hath bound her soul shall stand.
bond Num_30_10 And if she vowed in her husband's house, or bound her soul by a \{bond\} with an oath;
bond Num_30_03 If a woman also vow a vow unto the LORD, and bind [herself] by a \{bond\}, [being] in her father's house in her youth;
bond Rev_13_16 And he causeth all, both small and great, rich and poor, free and \{bond\}, to receive a mark in their right hand, or in their foreheads:
bond Rev_19_18 That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all [men, both] free and \{bond\}, both small and great.
bondage 1Co_07_15 But if the unbelieving depart, let him depart. A brother or a sister is not under \{bondage\} in such [cases]: but God hath called us to peace.
bondage 1Sa_14_03 And it shall come to pass in the day that the LORD shall give thee rest from thy sorrow, and from thy fear, and from the hard \{bondage\} wherein thou wast made to serve.
bondage 2Co_11_20 For ye suffer, if a man bring you into \{bondage\}, if a man devour [you], if a man take [of you], if a man exalt himself, if a man smite you on the face.
bondage 2Pe_02_19 While they promise them liberty, they themselves are the servants of corruption: for of whom a man is overcome, of the same is he brought in \{bondage\}.
bondage Act_07_06 And God spake on this wise, That his seed should sojourn in a strange land; and that they should bring them into \{bondage\}, and entreat [them] evil four hundred years.
bondage Act_07_07 And the nation to whom they shall be in \{bondage\} will I judge, said God: and after that shall they come forth, and serve me in this place.
bondage Deu_05_06 I [am] the LORD thy God, which brought thee out of the land of Egypt, from the house of $\{b o n d a g e\}$.
bondage Deu_06_12 [Then] beware lest thou forget the LORD, which brought thee forth out of the land of Egypt, from the house of \{bondage\}.
bondage Deu_13_05 And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn [you] away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of \{bondage\}, to thrust thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee.
bondage Deu_13_10 And thou shalt stone him with stones, that he die; because he hath sought to thrust thee away from the LORD thy God, which brought thee out of the land of Egypt, from the house of \{bondage\}.
bondage Deu_26_06 And the Egyptians evil entreated us, and afflicted us, and laid upon us hard \{bondage\}:
bondage Deu_08_14 Then thine heart be lifted up, and thou forget the LORD thy God, which brought thee forth out of the land of Egypt, from the house of \{bondage\};
bondage Exo_02_23 And it came to pass in process of time, that the king of Egypt died: and the children of Israel sighed by reason of the bondage, and they cried, and their cry came up unto God by reason of the \{bondage\}.
bondage Exo_02_23 And it came to pass in process of time, that the king of Egypt died: and the children of Israel sighed by reason of the \{bondage\}, and they cried, and their cry came up unto God by reason of the bondage.
bondage Exo_01_14 And they made their lives bitter with hard \{bondage\}, in mortar, and in brick, and in all manner of service in the field: all their service, wherein they made them serve, [was] with rigour.
bondage Exo_06_06 Wherefore say unto the children of Israel, I [am] the LORD, and I will bring you out from under the burdens of the Egyptians, and I will rid you out of their \{bondage\}, and I will redeem you with a stretched out arm, and with great judgments:
bondage Exo_06_09 And Moses spake so unto the children of Israel: but they hearkened not unto Moses for anguish of spirit, and for cruel \{bondage\}.
bondage Exo_06_05 And I have also heard the groaning of the children of Israel, whom the Egyptians keep in \{bondage\}; and I have remembered my covenant.
bondage Exo_20_02 I [am] the LORD thy God, which have brought thee out of the land of Egypt, out of the house of \{bondage\}.
bondage Exo_13_14 And it shall be when thy son asketh thee in time to come, saying, What [is] this? that thou shalt say unto him, By strength of hand the LORD brought us out from Egypt, from the house of \{bondage\}:
bondage Exo_13_03 And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of \{bondage\}; for by strength of hand the LORD brought you out from this [place]: there shall no leavened bread be eaten.
bondage Ezr_09_08 And now for a little space grace hath been [showed] from the LORD our God, to leave us a remnant to escape, and to give us a nail in his holy place, that our God may lighten our eyes, and give us a little reviving in our \{bondage\}.
bondage Ezr_09_09 For we [were] bondmen; yet our God hath not forsaken us in our \{bondage\}, but hath extended mercy unto us in the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem.
bondage Gal_04_25 For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in \{bondage\} with her children.
bondage Gal_04_03 Even so we, when we were children, were in \{bondage\} under the elements of the world:
bondage Gal_04_24 Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to \{bondage\}, which is Agar.
bondage Gal_05_01 Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of \{bondage\}.
bondage Gal_02_04 And that because of false brethren unawares brought in, who came in privily to spy out our liberty which we have in Christ Jesus, that they might bring us into \{bondage\}:
bondage Gal_04_09 But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in \{bondage\}?
bondage Heb_02_15 And deliver them who through fear of death were all their lifetime subject to \{bondage\}.
bondage Jos_24_17 For the LORD our God, he [it is] that brought us up and our fathers out of the land of Egypt, from the house of \{bondage\}, and which did those great signs in our sight, and preserved us in all the way wherein we went, and among all the people through whom we passed:
bondage Joh_08_33 They answered him, We be Abraham's seed, and were never in \{bondage\} to any man:
how sayest thou, Ye shall be made free?
bondage Jud_06_08 That the LORD sent a prophet unto the children of Israel, which said unto them, Thus saith the LORD God of Israel, I brought you up from Egypt, and brought you forth out of the house of \{bondage\};
bondage Neh_05_05 Yet now our flesh [is] as the flesh of our brethren, our children as their children: and, lo, we bring into bondage our sons and our daughters to be servants, and [some] of our daughters are brought unto \{bondage\} [already]: neither [is it] in our power [to redeem them]; for other men have our lands and vineyards.
bondage Neh_05_05 Yet now our flesh [is] as the flesh of our brethren, our children as their children: and, lo, we bring into \{bondage\} our sons and our daughters to be servants, and [some] of our daughters are brought unto bondage [already]: neither [is it] in our power [to redeem them]; for other men have our lands and vineyards.
bondage Neh_05_18 Now [that] which was prepared [for me] daily [was] one ox [and] six choice sheep; also fowls were prepared for me, and once in ten days store of all sorts of wine: yet for all this required not $I$ the bread of the governor, because the \{bondage\} was heavy upon this people.
bondage Neh_09_17 And refused to obey, neither were mindful of thy wonders that thou didst among them; but hardened their necks, and in their rebellion appointed a captain to return to their \{bondage\}: but thou [art] a God ready to pardon, gracious and merciful, slow to anger, and of great kindness, and forsookest them not.
bondage Rom_08_15 For ye have not received the spirit of \{bondage\} again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.
bondage Rom_08_21 Because the creature itself also shall be delivered from the \{bondage\} of corruption into the glorious liberty of the children of God.
bondmaid Gal_04_22 For it is written, that Abraham had two sons, the one by a \{bondmaid\}, the other by a freewoman.
bondmaid Lev_19_20 And whosoever lieth carnally with a woman, that [is] a \{bondmaid\}, betrothed to an husband, and not at all redeemed, nor freedom given her; she shall be scourged; they shall not be put to death, because she was not free.
bondmaids Lev_25_44 Both thy bondmen, and thy bondmaids, which thou shalt have, [shall be] of the heathen that are round about you; of them shall ye buy bondmen and \{bondmaids\}.
bondmaids Lev_25_44 Both thy bondmen, and thy \{bondmaids\}, which thou shalt have, [shall be] of the heathen that are round about you; of them shall ye buy bondmen and bondmaids.
bondman Deu_15_15 And thou shalt remember that thou wast a \{bondman\} in the land of Egypt, and the LORD thy God redeemed thee: therefore I command thee this thing to day.
bondman Deu_16_12 And thou shalt remember that thou wast a \{bondman\} in Egypt: and thou shalt observe and do these statutes.
bondman Deu_24_18 But thou shalt remember that thou wast a \{bondman\} in Egypt, and the LORD thy God redeemed thee thence: therefore I command thee to do this thing.
bondman Deu_24_22 And thou shalt remember that thou wast a \{bondman\} in the land of Egypt: therefore I command thee to do this thing.
bondman Gen_44_33 Now therefore, I pray thee, let thy servant abide instead of the lad a \{bondman\} to my lord; and let the lad go up with his brethren.
bondman Rev_06_15 And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every \{bondman\}, and every free man, hid themselves in the dens and in the rocks of the mountains;
bondmen 1Ki_09_22 But of the children of Israel did Solomon make no \{bondmen\}: but they [were] men of war, and his servants, and his princes, and his captains, and rulers of his chariots, and his horsemen.
bondmen 2Ch_28_10 And now ye purpose to keep under the children of Judah and Jerusalem for \{bondmen\} and bondwomen unto you: [but are there] not with you, even with you, sins against the LORD your God?
bondmen 2Ki_04_01 Now there cried a certain woman of the wives of the sons of the prophets unto Elisha, saying, Thy servant my husband is dead; and thou knowest that thy servant did fear the LORD: and the creditor is come to take unto him my two sons to be \{bondmen\}.
bondmen Deu_07_08 But because the LORD loved you, and because he would keep the oath which he had sworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of \{bondmen\}, from the hand of Pharaoh king of Egypt.
bondmen Deu_28_68 And the LORD shall bring thee into Egypt again with ships, by the way whereof I spake unto thee, Thou shalt see it no more again: and there ye shall be sold unto your enemies for \{bondmen\} and bondwomen, and no man shall buy [you].
bondmen Deu_06_21 Then thou shalt say unto thy son, We were Pharaoh's \{bondmen\} in Egypt; and the LORD brought us out of Egypt with a mighty hand:
bondmen Est_07_04 For we are sold, I and my people, to be destroyed, to be slain, and to perish. But if we had been sold for \{bondmen\} and bondwomen, I had held my tongue, although the enemy could not countervail the king's damage.
bondmen Ezr_09_09 For we [were] \{bondmen\}; yet our God hath not forsaken us in our bondage, but hath extended mercy unto us in the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem.
bondmen Gen_43_18 And the men were afraid, because they were brought into Joseph's house; and they said, Because of the money that was returned in our sacks at the first time are we brought in; that he may seek occasion against us, and fall upon us, and take us for \{bondmen\}, and our asses.
bondmen Gen_44_09 With whomsoever of thy servants it be found, both let him die, and we also will be my lord's \{bondmen\}.
bondmen Jer_34_13 Thus saith the LORD, the God of Israel; I made a covenant with your fathers in the day that I brought them forth out of the land of Egypt, out of the house of \{bondmen\}, saying,
bondmen Jos_09_23 Now therefore ye [are] cursed, and there shall none of you be freed from being \{bondmen\}, and hewers of wood and drawers of water for the house of my God.
bondmen Lev_26_13 I [am] the LORD your God, which brought you forth out of the land of Egypt, that ye should not be their \{bondmen\}; and I have broken the bands of your yoke, and made you go upright.
bondmen Lev_25_42 For they [are] my servants, which I brought forth out of the land of Egypt: they shall
not be sold as \{bondmen\}.
bondmen Lev_25_46 And ye shall take them as an inheritance for your children after you, to inherit [them for] a possession; they shall be your \{bondmen\} for ever: but over your brethren the children of Israel, ye shall not rule one over another with rigour.
bondmen Lev_25_44 Both thy bondmen, and thy bondmaids, which thou shalt have, [shall be] of the heathen that are round about you; of them shall ye buy \{bondmen\} and bondmaids.
bondmen Lev_25_44 Both thy \{bondmen\}, and thy bondmaids, which thou shalt have, [shall be] of the heathen that are round about you; of them shall ye buy bondmen and bondmaids.
bonds 2Ti_02_09 Wherein I suffer trouble, as an evil doer, [even] unto \{bonds\}; but the word of God is not bound.
bonds Act_20_23 Save that the Holy Ghost witnesseth in every city, saying that \{bonds\} and afflictions abide me.
bonds Act_26_31 And when they were gone aside, they talked between themselves, saying, This man doeth nothing worthy of death or of \{bonds\}.
bonds Act_23_29 Whom I perceived to be accused of questions of their law, but to have nothing laid to his charge worthy of death or of \{bonds\}.
bonds Act_25_14 And when they had been there many days, Festus declared Paul's cause unto the king, saying, There is a certain man left in \{bonds\} by Felix:
bonds Act_26_29 And Paul said, I would to God, that not only thou, but also all that hear me this day, were both almost, and altogether such as I am, except these \{bonds\}.
bonds Col_04_03 Withal praying also for us, that God would open unto us a door of utterance, to speak the mystery of Christ, for which I am also in \{bonds\}:
bonds Col_04_18 The salutation by the hand of me Paul. Remember my \{bonds\}. Grace [be] with you. Amen.
bonds Eph_06_20 For which I am an ambassador in \{bonds\}: that therein I may speak boldly, as I ought to speak.
bonds Heb_11_36 And others had trial of [cruel] mockings and scourgings, yea, moreover of \{bonds\} and imprisonment:
bonds Heb_13_03 Remember them that are in \{bonds\}, as bound with them; [and] them which suffer adversity, as being yourselves also in the body.
bonds Heb_10_34 For ye had compassion of me in my \{bonds\}, and took joyfully the spoiling of your goods, knowing in yourselves that ye have in heaven a better and an enduring substance.
bonds Jer_05_05 I will get me unto the great men, and will speak unto them; for they have known the way of the LORD, [and] the judgment of their God: but these have altogether broken the yoke, [and] burst the \{bonds\}.
bonds Jer_27_02 Thus saith the LORD to me; Make thee \{bonds\} and yokes, and put them upon thy neck, bonds Jer_30_08 For it shall come to pass in that day, saith the LORD of hosts, [that] I will break his yoke
from off thy neck, and will burst thy \{bonds\}, and strangers shall no more serve themselves of him:
bonds Nah_01_13 For now will I break his yoke from off thee, and will burst thy \{bonds\} in sunder.
bonds Num_30_07 And her husband heard [it], and held his peace at her in the day that he heard [it]: then her vows shall stand, and her \{bonds\} wherewith she bound her soul shall stand.
bonds Num_30_05 But if her father disallow her in the day that he heareth; not any of her vows, or of her \{bonds\} wherewith she hath bound her soul, shall stand: and the LORD shall forgive her, because her father disallowed her.
bonds Num_30_14 But if her husband altogether hold his peace at her from day to day; then he establisheth all her vows, or all her \{bonds\}, which [are] upon her: he confirmeth them, because he held his peace at her in the day that he heard [them].
bonds Phm_01_13 Whom I would have retained with me, that in thy stead he might have ministered unto me in the \{bonds\} of the gospel:
bonds Phm_01_10 I beseech thee for my son Onesimus, whom I have begotten in my \{bonds\}:
bonds Php_01_07 Even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my \{bonds\}, and in the defence and confirmation of the gospel, ye all are partakers of my grace.
bonds Php_01_13 So that my \{bonds\} in Christ are manifest in all the palace, and in all other [places];
bonds Php_01_14 And many of the brethren in the Lord, waxing confident by my \{bonds\}, are much more bold to speak the word without fear.
bonds Php_01_16 The one preach Christ of contention, not sincerely, supposing to add affliction to my \{bonds\}:
bonds Psa_116_16 O LORD, truly I [am] thy servant; I [am] thy servant, [and] the son of thine handmaid: thou hast loosed my \{bonds\}.
bondservant Lev_25_39 And if thy brother [that dwelleth] by thee be waxen poor, and be sold unto thee; thou shalt not compel him to serve as a \{bondservant\}:
bondservice 1Ki_09_21 Their children that were left after them in the land, whom the children of Israel also were not able utterly to destroy, upon those did Solomon levy a tribute of \{bondservice\} unto this day.
bondwoman Gal_04_31 So then, brethren, we are not children of the \{bondwoman\}, but of the free.
bondwoman Gen_21_12 And God said unto Abraham, Let it not be grievous in thy sight because of the lad, and because of thy \{bondwoman\}; in all that Sarah hath said unto thee, hearken unto her voice; for in Isaac shall thy seed be called.
bondwoman Gal_04_30 Nevertheless what saith the scripture? Cast out the bondwoman and her son: for the son of the \{bondwoman\} shall not be heir with the son of the freewoman.
bondwoman Gen_21_10 Wherefore she said unto Abraham, Cast out this bondwoman and her son: for the son of this \{bondwoman\} shall not be heir with my son, [even] with Isaac.
bondwoman Gen_21_10 Wherefore she said unto Abraham, Cast out this \{bondwoman\} and her son: for the son of this bondwoman shall not be heir with my son, [even] with Isaac.
bondwoman Gen_21_13 And also of the son of the \{bondwoman\} will I make a nation, because he [is] thy seed.
bondwoman Gal_04_23 But he [who was] of the \{bondwoman\} was born after the flesh; but he of the freewoman [was] by promise.
bondwoman Gal_04_30 Nevertheless what saith the scripture? Cast out the \{bondwoman\} and her son: for the son of the bondwoman shall not be heir with the son of the freewoman.
bondwomen Est_07_04 For we are sold, I and my people, to be destroyed, to be slain, and to perish. But if we had been sold for bondmen and \{bondwomen\}, I had held my tongue, although the enemy could not countervail the king's damage.
bondwomen Deu_28_68 And the LORD shall bring thee into Egypt again with ships, by the way whereof I spake unto thee, Thou shalt see it no more again: and there ye shall be sold unto your enemies for bondmen and \{bondwomen\}, and no man shall buy [you].
bondwomen 2Ch_28_10 And now ye purpose to keep under the children of Judah and Jerusalem for bondmen and \{bondwomen\} unto you: [but are there] not with you, even with you, sins against the LORD your God?
vagabond Act_19_13 Then certain of the \{vagabond\} Jews, exorcists, took upon them to call over them which had evil spirits the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul preacheth.
vagabond Gen_04_12 When thou tillest the ground, it shall not henceforth yield unto thee her strength; a fugitive and a \{vagabond\} shalt thou be in the earth.
vagabond Gen_04_14 Behold, thou hast driven me out this day from the face of the earth; and from thy face shall I be hid; and I shall be a fugitive and a \{vagabond\} in the earth; and it shall come to pass, [that] every one that findeth me shall slay me.
vagabonds Psa_109_10 Let his children be continually \{vagabonds\}, and beg: let them seek [their bread] also out of their desolate places.

## Bible Word Index with Strong's Number with the full text of each verse

bond ^ 1Co_12_13 For <1063> <2532> by <1722> one <1520> Spirit <4151> are <0907> <0> we <2249> all <3956> baptized <0907> (5681) into <1519> one <1520> body <4983>, whether <1535> we be Jews <2453> or <1535> Gentiles <1672>, whether <1535> we be \{bond\} <1401> or <1535> free <1658>; and <2532> have been <4222> <0> all <3956> made to drink <4222> (5681) into <1519> one <1520> Spirit <4151>.
bond ^ Act_08_23 For <1063> I perceive <3708> (5719) that thou <4571> art <5607> (5752) in <1519> the gall <5521> of bitterness <4088>, and <2532> in the \{bond\} <4886> of iniquity <0093>.
bond ^ Col_03_11 Where <3699> there is <1762> (5748) neither <3756> Greek <1672> nor <2532> Jew <2453>, circumcision <4061> nor <2532> uncircumcision <0203>, Barbarian <0915>, Scythian <4658>, \{bond\} <1401> nor free <1658>: but <0235> Christ <5547> is all <3956>, and <2532> in <1722> all <3956>.
bond ^ Col_03_14 And < 1161> above <1909> all <3956> these things < $5125>$ put on charity <0026>, which $<3748>$ is <2076> (5748) the $\{$ bond $\}<4886>$ of perfectness <5047>.
bond ^ Eph_04_03 Endeavouring <4704> (5723) to keep <5083> (5721) the unity <1775> of the Spirit <4151> in <1722> the \{bond\} <4886> of peace <1515>.
bond ^ Eph_06_08 Knowing <1492> (5761) that <3754> whatsoever <3739> <1437> <5100> good thing <0018> any man <1538> doeth <4160> (5661), the same <5124> shall he receive <2865> (5695) of <3844> the Lord <2962>, whether <1535> he be \{bond\} <1401> or <1535> free <1658>.
bond ^ Gal_03_28 There is <1762> (5748) neither <3756> Jew <2453> nor <3761> Greek <1672>, there is <1762> (5748) neither <3756> \{bond\} <1401> nor <3761> free <1658>, there is <1762> (5748) neither <3756> male <0730> nor <2532> female <2338>: for <1063> ye <5210> are <2075> (5748) all <3956> one <1520> in <1722> Christ <5547> Jesus <2424>.
bond ${ }^{\wedge}$ Luk_13_16 And <1161> ought <1163> (5713) not <3756> this woman <5026>, being <5607> (5752) a daughter <2364> of Abraham <0011>, whom <3739> Satan <4567> hath bound <1210> (5656), lo <2400> (5628), these eighteen <1176> <2532> <3638> years <2094>, be loosed <3089> (5683) from <0575> this <5127> \{bond\} <1199> on the sabbath <4521> day <2250>?
bond ^ Rev_13_16 And <2532> he causeth <4160> (5719) all <3956>, both small <3398> and <2532> great <3173>, <2532> rich <4145> and <2532> poor <4434>, <2532> free <1658> and <2532> \{bond\} <1401>, to <2443> <0846> receive <1325> (5661) a mark <5480> in <1909> their <0846> right hand <1188> <5495>, or <2228> in <1909> their <0846> foreheads <3359>:
bond ^ Rev_19_18 That <2443> ye may eat <5315> (5632) the flesh <4561> of kings <0935>, and <2532> the flesh <4561> of captains <5506>, and <2532> the flesh <4561> of mighty men <2478>, and <2532> the flesh <4561> of horses <2462>, and <2532> of them that sit <2521> (5740) on <1909> them <0846>, and <2532> the flesh <4561> of all < 3956> men, both free <1658> and <2532> \{bond\} <1401>, both <2532> small <3398> and <2532> great <3173>.
bondage ^ 2Pe_02_19 While they promise <1861> (5740) them <0846> liberty <1657>, they themselves <0846> are <5225> (5723) the servants <1401> of corruption <5356>: for <1063> of whom <3739> a man $<5100>$ is overcome <2274> (5766), <2532> of the same <5129> is he brought in \{bondage\} <1402> (5769).
bondage ^ Gal_04_09 But <1161> now <3568>, after that ye have known <1097> (5631) God <2316>, or <1161> rather <3123> are known <1097> (5685) of <5259> God <2316>, how <4459> turn ye <1994> (5719) again <3825> to <1909> the weak <0772> and <2532> beggarly <4434> elements <4747>, whereunto
<3739> ye desire <2309> (5719) again <3825> <0509> to be in \{bondage\} <1398> (5721) ?
bondage ^ Gal_04_24 Which things <3748> are <2076> (5748) an allegory <0238> (5746): for <1063> these <3778> are <1526> (5748) the two <1417> covenants <1242>; the one <3391> <3303> from <0575> the mount <3735> Sinai <4614>, which gendereth <1080> (5723) to <1519> \{bondage\} <1397>, which <3748> is <2076> (5748) Agar <0028>.
bondage ^ Gal_04_25 For <1063> this Agar <0028> is <2076> (5748) mount <3735> Sinai <4614> in <1722> Arabia <0688>, and <1161> answereth <4960> (5719) to Jerusalem <2419> which <3588> now is <3568>, and <1161> is in \{bondage\} <1398> (5719) with <3326> her <0846> children <5043>.
bondage ^ Gal_05_01 Stand fast <4739> (5720) therefore <3767> in the liberty <1657> wherewith <3739> Christ <5547> hath made <1659> <0> us <2248> free <1659> (5656), and <2532> be <1758> <0> not <3361> entangled <1758> (5744) again <3825> with the yoke <2218> of \{bondage\} <1397>.
bondage ^ Heb_02_15 And <2532> deliver <0525> (5661) them <5128> who <3745> through <1223> fear <5401> of death <2288> were <2258> (5713) all <3956> their lifetime <2198> (5721) subject <1777> to \{bondage\} <1397>.
bondage ^ 2Co_11_20 For <1063> ye suffer <0430> (5736), if a man <1536> bring <2615> <0> you <5209> into \{bondage\} <2615> (5719), if a man <1536> devour <2719> (5719) you, if a man <1536> take <2983> (5719) of you, if a man <1536> exalt himself <1869> (5731), if a man <1536> smite <1194> (5719) you <5209> on <1519> the face <4383>.
bondage ^ Act_07_06 And <1161> God <2316> spake <2980> (5656) on this wise <3779>, That <3754> his <0846> seed <4690> should <2071> (5704) sojourn <3941> in <1722> a strange <0245> land <1093>; and <2532> that they should bring <1402> <0> them <0846> into \{bondage\} <1402> (5692), and <2532> entreat them evil <2559> (5692) four hundred <5071> years <2094>.
bondage ^ Gal_04_03 Even <2532> so <3779> we <2249>, when <3753> we were <2258> (5713) children <3516>, were <2258> (5713) in \{bondage\} <1402> (5772) under <5259> the elements <4747> of the world <2889>:
bondage ^ Act_07_07 And <2532> the nation <1484> to whom <3739> <1437> they shall be in \{bondage\} <1398> (5661) will <2919> <0> I <1473> judge <2919> (5692), said <2036> (5627) God <2316>: and <2532> after <3326> that <5023> shall they come forth <1831> (5695), and <2532> serve <3> (5692) me <3427> in <1722> this <5129> place <5117>.
bondage ^ Gal_02_04 And <1161> that because of <1223> false brethren <5569> unawares brought in <3920>, who <3748> came in privily <3922> (5627) to spy out <2684> (5658) our <2257> liberty <1657> which <3739> we have <2192> (5719) in <1722> Christ <5547> Jesus <2424>, that <2443> they might bring <2615> <0> us <2248> into \{bondage\} <2615> (5672):
bondage ^ 1Co_07_15 But <1161> if <1487> the unbelieving <0571> depart <5563> (5731), let him depart <5563> (5744). A brother <0080> or <2228> a sister <0079> is <1402> <0> not <3756> under \{bondage\} <1402> (5769) in <1722> such <5108> cases: but <1161> God <2316> hath called <2564> (5758) us <2248> to <1722> peace <1515>.
bondage ^ Joh_08_33 They answered <0611> (5662) him <0846>, We be <2070> (5748) Abraham's <0011> seed <4690>, and <2532> were <1398> <0> never <4455> in \{bondage\} <1398> (5758) to any man <3762>: how <4459> sayest <3004> (5719) thou <4771>, <3754> Ye shall be made <1096> (5695) free <1658>?
bondage ^ Rom_08_15 For <1063> ye have <2983> <0> not <3756> received <2983> (5627) the spirit <4151> of \{bondage\} <1397> again <3825> to <1519> fear <5401>; but <0235> ye have received <2983> (5627) the Spirit <4151> of adoption <5206>, whereby <1722> <3739> we cry <2896> (5719), Abba <5>,

Father <3962>.
bondage ^ Rom_08_21 Because <3754> the creature <2937> itself <0846> also <2532> shall be delivered <1659> (5701) from <0575> the \{bondage\} <1397> of corruption <5356> into <1519> the glorious <1391> liberty <1657> of the children <5043> of God <2316>.
bondmaid ^ Gal_04_22 For <1063> it is written <1125> (5769), that <3754> Abraham <0011> had <2192> (5627) two <1417> sons <5207>, the one <1520> by <1537> a \{bondmaid\} <3814>, <2532> the other <1520> by <1537> a freewoman <1658>.
bondman ^ Rev_06_15 And <2532> the kings <0935> of the earth <1093>, and <2532> the great men <3175>, and <2532> the rich men <4145>, and <2532> the chief captains <5506>, and <2532> the mighty men <1415>, and <2532> every <3956> \{bondman\} <1401>, and <2532> every <3956> free man <1658>, hid <2928> (5656) themselves <1438> in <1519> the dens <4693> and <2532> in <1519> the rocks <4073> of the mountains <3735>;
bonds ^ 2Ti_02_09 Wherein <1722> <3739> I suffer trouble <2553> (5719), as <5613> an evil doer <2557>, even unto <3360> \{bonds\} <1199>; but <0235> the word <3056> of God <2316> is <1210> <0> not <3756> bound $\langle 1210\rangle$ (5769).
bonds ^ Act_26_31 And <2532> when they were gone aside <0402> (5660), they talked <2980> (5707) between <4314> themselves <0240>, saying <3004> (5723), <3754> This <3778> man <0444> doeth <4238> (5719) nothing <3762> worthy <0514> of death <2288> or <2228> of \{bonds\} <1199>.
bonds ^ Act_20_23 Save <4133> that <3754> the Holy <0040> Ghost <4151> witnesseth <1263> (5736) in every <2596> city <4172>, saying <3004> (5723) that <3754> \{bonds\} <1199> and <2532> afflictions <2347> abide <3306> (5719) me <3165>.
bonds ^ Act_23_29 Whom <3739> I perceived <2147> (5627) to be accused <1458> (5746) of <4012> questions <2213> of their <0846> law <3551>, but <1161> to have <2192> (5723) nothing <3367> laid to his charge <1462> worthy <0514> of death <2288> or <2228> of $\{b o n d s\}<1199>$.
bonds ^ Act_26_29 And < 1161>Paul <3972> said <2036> (5627), I would <0302> <2172> (5665) to God <2316>, that not <3756> only <3440> thou <4571>, but <0235> also <2532> all <3956> that hear <0191> (5723) me <3450> this day <4594>, were <1096> (5635) both <2532> almost <1722> <3641>, and <2532> altogether <1722> <4183> such <5108> as <3697> <2504> I am <1510> (5748), except <3924> these <5130> \{bonds\} <1199>.
bonds ^ Act_25_14 And <1161> when <5613> they had been <1304> (5707) there <1563> many <4119> days <2250>, Festus <5347> declared <0394> (5639) Paul's <3972> cause <2596> unto the king <0935>, saying <3004> (5723), There is <2076> (5748) a certain <5100> man <0435> left <2641> (5772) in \{bonds\} <1198> by <5259> Felix <5344>:
bonds ^ Col_04_18 The salutation <0783> by the hand <5495> of me <1699> Paul <3972>. Remember <3421> (5720) my <3450> \{bonds\} <1199>. Grace <5485> be with <3326> you <5216>. Amen <0281>. <
bonds ^ Col_04_03 Withal <0260> praying <4336> (5740) also <2532> for <4012> us <2257>, that <2443> God <2316> would open <0455> (5661) unto us <2254> a door <2374> of utterance <3056>, to speak <2980> (5658) the mystery <3466> of Christ <5547>, for <1223> which <3739> I am <1210> <0> also <2532> in \{bonds\} <1210> (5769):
bonds ^ Eph_06_20 For <5228> which <3739> I am an ambassador <4243> (5719) in <1722> \{bonds\} <0254>: that <2443> therein <1722> <0846> I may speak boldly <3955> (5667), as <5613> I <3165> ought <1163>(5748) to speak <2980> (5658).
bonds ^ Heb_13_03 Remember <3403> (5737) them that are in \{bonds\} <1198>, as <5613> bound with them <4887> (5772); and them which suffer adversity <2558> (5746), as <5613> being <5607> (5752) yourselves <0846> also <2532> in <1722> the body <4983>.
bonds ^ Heb_10_34 For <2532> <1063> ye had compassion <4834> (5656) of me in my <3450> \{bonds\} <1199>, and <2532> took <4327> (5662) joyfully <3326> <5479> the spoiling <0724> of your <5216> goods <5224> (5723), knowing <1097> (5723) in <1722> yourselves <1438> that ye have <2192> (5721) in <1722> heaven <3772> a better <2909> and <2532> an enduring <3306> (5723) substance <5223>.
bonds ^ Heb_11_36 And <1161> others <2087> had <2983> (5627) trial <3984> of cruel mockings <1701> and <2532> scourgings <3148>, yea <1161>, moreover <2089> of \{bonds\} <1199> and <2532> imprisonment <5438>:
bonds ^ Phm_01_13 Whom <3739> I <1473> would <1014> (5711) have retained <2722> (5721) with <4314> me <1683>, that <2443> in thy <4675> stead <5228> he might have ministered <1247> (5725) unto me <3427> in <1722> the $\{b o n d s\}<1199>$ of the gospel <2098>:
bonds ^ Phm_01_10 I beseech <3870> (5719) thee <4571> for <4012> my <1699> son <5043> Onesimus <3682>, whom <3739> I have begotten <1080> (5656) in <1722> my <3450> \{bonds\} <1199>:
bonds ^ Php_01_16 The one <3303> preach <2605> (5719) Christ <5547> of <1537> contention <2052>, not <3756> sincerely <0055>, supposing <3633> (5740) to add <2018> (5721) affliction <2347> to my <3450> \{bonds\} <1199>:
bonds ^ Php_01_14 And <2532> many <4119> of the brethren <0080> in <1722> the Lord <2962>, waxing confident <3982> (5756) by my <3450> \{bonds\} <1199>, are much more <4056> bold <5111> (5721) to speak <2980> (5721) the word 〈3056> without fear <0870>.
bonds ${ }^{\wedge}$ Php_01_13 So that <5620> my <3450> \{bonds\} <1199> in <1722> Christ <5547> are <1096> (5635) manifest <5318> in <1722> all <3650> the palace <4232>, and <2532> in all <3956> other <3062> places;
bonds ^ Php_01_07 Even as <2531> it is <2076> (5748) meet <1342> for me <1698> to think <5426> (5721) this <5124> of <5228> you <5216> all <3956>, because <1223> I have <2192> (5721) you <5209> in <1722> my <3165> heart <2588>; inasmuch as both <5037> in <1722> my <3450> \{bonds\} <1199>, and <2532> in the defence <0627> and <2532> confirmation <0951> of the gospel <2098>, ye <5209> all <3956> are <5607> (5752) partakers <4791> of my <3450> grace <5485>.
bondwoman ^ Gal_04_31 So then <0686>, brethren <0080>, we are <2070> (5748) not <3756> children <5043> of the \{bondwoman\} <3814>, but <0235> of the free <1658>.
bondwoman ^ Gal_04_30 Nevertheless <0235> what <5101> saith <3004> (5719) the scripture <1124>? Cast out <1544> (5628) the \{bondwoman\} <3814> and <2532> her <0846> son <5207>: for <1063> the son <5207> of the bondwoman <3814> shall <2816> <0> not <3364> be heir <2816> (5661) with <3326> the son <5207> of the freewoman <1658>.
bondwoman ^ Gal_04_23 But <0235> he <3303> who was of <1537> the \{bondwoman\} <3814> was born <1080> (5769) after <2596> the flesh <4561>; but <1161> he of <1537> the freewoman <1658> was by <1223> promise <1860>.
bondwoman ^ Gal_04_30 Nevertheless <0235> what <5101> saith <3004> (5719) the scripture <1124>? Cast out <1544> (5628) the bondwoman <3814> and <2532> her <0846> son <5207>: for <1063> the son <5207> of the \{bondwoman\} <3814> shall <2816> <0> not <3364> be heir <2816> (5661) with <3326> the son <5207> of the freewoman <1658>.
vagabond ${ }^{\wedge}$ Act_19_13 Then <1161> certain <5100> of <0575> the \{vagabond \} <4022> (5740) Jews <2453>,
exorcists <1845>, took upon them <2021> (5656) to call <3687> (5721) over <1909> them which had <2192> (5723) evil <4190> spirits <4151> the name <3686> of the Lord <2962> Jesus <2424>, saying <3004> (5723), We adjure <3726> (5719) you <5209> by Jesus <2424> whom <3739> Paul <3972> preacheth <2784> (5719).
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bond 1Co_12_13 For by one ( 1520 -heis -) Spirit ( 4151 -pneuma -) are we all (3956 -pas -) baptized (0907baptizo -) into ( 1519 -eis -) one ( 1520 -heis -) body ( 4983 -soma -), whether ( 1535 -eite -) [ we be ] Jews ( 2453 -Ioudaios -) or ( 1535 -eite -) Gentiles ( $\mathbf{1 6 7 2}$-Hellen -), whether ( 1535 -eite -) [ we be ] \{bond\} ( 1401 -doulos ) or ( 1535 -eite -) free ( 1658 -eleutheros -) ; and have been all ( 3956 -pas -) made ( 4222 -potizo -) to drink (4222 -potizo -) into (1519 -eis -) one (1520 -heis -) Spirit (4151 -pneuma -) .
bond Act_08_23 For I perceive (3708 -horao -) that thou art in the gall (5521 -chole -) of bitterness (4088pikria -) , and [ in ] the \{bond\} (4886 -sundesmos -) of iniquity (0093-adikia -) .
bond Col_03_11 Where ( $\mathbf{3 6 9 9}$-hopou -) there is neither ( $\mathbf{3 7 5 6}$-ou -) Greek ( $\mathbf{1 6 7 2}$-Hellen -) nor ( 2532 -kai -) Jew (2453-Ioudaios -) , circumcision (4061 -peritome -) nor ( 2532 -kai -) uncircumcision ( $\mathbf{0 2 0 3}$-akrobustia ) , Barbarian (0915-barbaros -) , Scythian ( 4658 -Skuthes -) , \{bond\} (1401 -doulos -) [ nor ] free (1658eleutheros -):but Christ ( 5547 -Christos -) [ is ] all (3956-pas -), and in all (3956-pas -) .
bond Col_03_14 And above (1909-epi -) all (3956-pas -) these ( $\mathbf{5 1 2 5}$-toutois -) things [ put on ] charity (0026-agape -), which ( $\mathbf{3 7 4 8}$-hostis -) is the \{bond $\}(4886$-sundesmos -) of perfectness ( 5047 -teleiotes -) .
bond Eph_04_03 Endeavouring (4704 -spoudazo -) to keep (5083 -tereo -) the unity (1775-henotes -) of the Spirit (4151 -pneuma -) in the $\{$ bond $\}(4886$-sundesmos -) of peace ( 1515 -eirene -) .
bond Eph_06_08 Knowing (1492 -eido -) that whatsoever ( 5100 -tis -) good (0018-agathos -) thing any (1538 -hekastos -) man doeth ( $\mathbf{4 1 6 0}$-poieo -), the same ( $\mathbf{3 7 7 8}$-houtos -) shall he receive ( 2865 -komizo -) of the Lord (2962 -kurios -), whether ( 1535 -eite -) [ he be ] \{bond\} ( 1401 -doulos -) or ( 1535 -eite -) free ( $\mathbf{1 6 5 8}$ eleutheros -) .
bond Eze_20_37 And I will cause you to pass ( 05674 +(abar ) under ( 08478 +tachath ) the rod ( 07626 +shebet ) , and I will bring ( 00935 +bow) ) you into the $\{$ bond $\}$ ( 04562 +macoreth ) of the covenant ( 01285
+b@riyth ) :
bond Gal_03_28 There is neither ( $\mathbf{3 7 5 6}$-ou -) Jew ( $\mathbf{2 4 5 3}$-Ioudaios -) nor ( $\mathbf{3 7 6 1}$-oude -) Greek ( $\mathbf{1 6 7 2}$-Hellen - ), there is neither ( $\mathbf{3 7 5 6}$-ou -) \{bond\} ( $\mathbf{1 4 0 1}$-doulos -) nor ( $\mathbf{3 7 6 1}$-oude -) free ( $\mathbf{1 6 5 8}$-eleutheros -) , there is neither ( $\mathbf{3 7 5 6}$-ou -) male ( $\mathbf{0 7 3 0}$-arrhen -) nor ( $\mathbf{3 7 6 1}$-oude -) female ( 2338 -thelus -):for ye are all ( 3956 -pas -) one ( $\mathbf{1 5 2 0}$-heis -) in Christ ( 5547 -Christos -) Jesus ( 2424 -Iesous -) .
bond Job_12_18 He looseth ( 06605 +pathach ) the \{bond ( 04148 +muwcar ) of kings ( 04428 +melek ) , and girdeth (00631 +)acar ) their loins (04975 +mothen ) with a girdle (00232 +)ezowr ).
bond Luk_13_16 And ought 1163 -dei - not this 5026 -taute - woman , being 5607 -on - a daughter 2364 thugater - of Abraham 11, whom 3739 -hos - Satan 4567 -Satanas - hath bound 1210 -deo - , lo 2400 -idou , these eighteen 3638 -oktos - years 2094 -etos - , be loosed 3089 -luo - from this 5127 -toutou - \{bond\} 1199 desmon - on the sabbath 4521 -sabbaton - day 2250 -hemera - ?
bond Num_30_02 If (03588 + kiy ) a man ( 00376 +)iysh ) vow ( 05087 +nadar ) a vow ( 05088 +neder ) unto the LORD (03068 +Y @hovah ), or (00176 +)ow ) swear (07650 +shaba( ) an oath ( $07621+$ sh@buw(ah ) to bind ( 00631 +)acar ) his soul ( 05315 +nephesh ) with a \{bond\} ( 00632 +)ecar ) ; he shall not break ( 02490 +chalal ) his word ( 01697 +dabar ), he shall do ( $06213+($ asah ) according to all ( $03605+\mathrm{kol}$ ) that proceedeth ( 03318 +yatsa) ) out of his mouth ( 06310 +peh ) .
bond Num_30_03. If a woman ( 00802 +)ishshah ) also vow ( 05087 +nadar ) a vow ( 05088 +neder ) unto the LORD (03068 + Y @hovah ), and bind (00631 +)acar ) herself by a \{bond\} (00632 +)ecar ), [ being ] in her father s (1) house (01004 +bayith ) in her youth (05271 +na(uwr );
bond Num_30_04 And her father (1) hear (08085 +shama( ) her vow (05088 +neder ), and her bond (00632 + )ecar ) wherewith ( 00834 +)aher ) she hath bound ( 00631 +)acar ) her soul ( 05315 +nephesh ), and her father (1) shall hold ( 02790 +charash ) his peace ( 02790 +charash ) at her:then all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) her vows ( 05088 +neder ) shall stand ( 06965 +quwm ) , and every ( 03605 +kol ) \{bond\} ( 00632 +)ecar ) wherewith (00834 +)aher ) she hath bound (00631 +)acar ) her soul ( 05315 +nephesh ) shall stand ( 06965 +quwm ) .
bond Num_30_04 And her father (1) hear ( 08085 +shama( ) her vow ( 05088 +neder ) , and her \{bond\} ( $00632+$ )ecar ) wherewith ( $00834+$ )aher ) she hath bound ( $00631+$ )acar ) her soul ( 05315 +nephesh ) , and her father (1) shall hold ( 02790 +charash ) his peace ( 02790 +charash ) at her:then all ( $03605+\mathrm{kol}$ ) her vows ( 05088 +neder ) shall stand ( 06965 +quwm ) , and every ( $03605+\mathrm{kol}$ ) bond ( 00632 +)ecar ) wherewith (00834 +)aher ) she hath bound (00631 +)acar ) her soul (05315 +nephesh ) shall stand (06965 +quwm ) .
bond Num_30_10 And if ( $\mathbf{0 0 5 1 8}+$ +)im ) she vowed ( 05087 +nadar ) in her husband $s(00376$ +)iysh ) house ( 01004 +bayith ) , or ( $\mathbf{0 0 1 7 6}+$ ) ow ) bound ( $00631+$ )acar ) her soul ( 05315 +nephesh ) by a \{bond ( 00632 +)ecar ) with an oath (07621 +sh@buw(ah );
bond Num_30_11 And her husband (00376 +)iysh ) heard (08085 +shama( ) [ it ] , and held (02790 +charash ) his peace ( 02790 +charash ) at her , [ and ] disallowed ( 05106 +nuw) ) her not:then all ( $03605+\mathrm{kol}$ ) her vows ( 05088 +neder ) shall stand ( 06965 +quwm ) , and every ( $03605+\mathrm{kol}$ ) \{bond $\}(00632+$ )ecar ) wherewith (00834 +)aher ) she bound (00631 +)acar ) her soul ( 05315 +nephesh ) shall stand ( 06965 +quwm ).
bond Num_30_12 But if ( 00518 +)im ) her husband ( 00376 +)iysh ) hath utterly made them void ( 06565 +parar ) on the day ( 03117 +yowm ) he heard ( 08085 +shama( ) [ them ; then ] whatsoever ( $03605+\mathrm{kol}$ ) proceeded ( $\mathbf{0 4 1 6 1}+$ mowtsa) ) out of her lips ( 08193 +saphah ) concerning her vows ( 05088 +neder ) , or ( 00176 +) ow ) concerning the \{bond\} ( $00632+$ )ecar ) of her soul ( 05315 +nephesh ), shall not stand ( 06965 +quwm ):her husband ( 00376 +)iysh ) hath made them void ( 06565 + parar ) ; and the LORD ( 03068 + Y @hovah ) shall forgive ( 05545 +calach ) her .
bond Rev_13_16 And he causeth (4160 -poieo -) all (3956-pas -), both small (3398 -mikros -) and great ( 3173 -megas -) , rich ( 4145 -plousios -) and poor ( 4434 -ptochos -), free ( $\mathbf{1 6 5 8}$-eleutheros -) and \{bond\} ( 1401 -doulos -), to receive ( 1325 -didomi -) a mark ( 5480 -charagma -) in their right ( 1188 -dexios -) hand ( 5495 -cheir -), or (2228-e -) in their foreheads ( $\mathbf{3 3 5 9}$-metopon -) :
bond Rev_19_18 That ye may eat ( 5315 -phago -) the flesh ( 4561 -sarx -) of kings ( 0935 -basileus -) , and the flesh ( $\mathbf{4 5 6 1}$-sarx -) of captains ( 5506 -chiliarchos -), and the flesh ( $\mathbf{4 5 6 1}$-sarx -) of mighty (2478 -ischuros -) men , and the flesh ( 4561 -sarx -) of horses ( $\mathbf{2 4 6 2}$-hippos -) , and of them that sit ( $\mathbf{2 5 2 1}$-kathemai -) on ( 1909 -epi -) them , and the flesh ( 4561 -sarx -) of all (3956-pas -) [ men , both ( 5037 -te -)] free (1658eleutheros -) and \{bond\} ( $\mathbf{1 4 0 1}$-doulos -) , both ( 2532 -kai -) small ( 3398 -mikros -) and great ( $\mathbf{3 1 7 3}$-megas ).
bondage 1Co_07_15 But if ( 1487 -ei -) the unbelieving ( 0571 -apistos -) depart ( 5562 -choreo -), let him depart ( 5562 -choreo -) . A brother ( 0080 -adephos -) or ( 2228 -e -) a sister ( 0079 -adelphe -) is not under \{bondage\} (1402-douloo -) in such ( $\mathbf{5 1 0 8}$-toioutos -) [ cases ]:but God (2316 -theos -) hath called (2564kaleo -) us to peace ( 1515 -eirene -) .
bondage 2Co_11_20 For ye suffer (0430 -anechomai -), if (1487-ei -) a man ( 5100 -tis -) bring (2615katadouloo -) you into \{bondage\} (2615-katadouloo -) , if (1487-ei -) a man (5100-tis -) devour (2719-
 ( 5100 -tis -) exalt ( 1869 -epairo -) himself , if ( 1487 -ei -) a man ( 5100 -tis -) smite ( 1194 -dero -) you on ( 1519 -eis -) the face (4383-prosopon -) .
bondage 2Pe_02_19 While they promise (1861 -epaggello -) them liberty ( 1657 -eleutheria -) , they themselves ( $\mathbf{0 8 4 6}$-autos -) are the servants ( 1401 -doulos -) of corruption ( 5356 -phthora -):for of whom ( $\mathbf{3 7 3 9}$-hos -) a man ( $\mathbf{5 1 0 0}$-tis -) is overcome ( 2274 -hettao -), of the same ( $\mathbf{3 7 7 8}$-houtos -) is he brought ( 1402 -douloo -) in \{bondage\} (1402 -douloo -).
bondage Act_07_06 And God (2316 -theos -) spake (2980 -laleo -) on this (3779 -houto -) wise (3779 -houto -) , That his seed (4690 -sperma -) should sojourn (3941 -paroikos -) in a strange (0245-allotrios -) land ( 1093 ge -) ; and that they should bring ( 1402 -douloo -) them into \{bondage\} (1402 -douloo -), and entreat ( 2559 kakoo -) [ them ] evil (2559 -kakoo -) four hundred (5071 -tetrakosioi -) years (2094 -etos -).
bondage Act_07_07 And the nation (1484-ethnos -) to whom (3739-hos -) they shall be in \{bondage\} (1398douleuo -) will I judge (2919 -krino -), said (2036-epo -) God (2316-theos -):and after ( $\mathbf{3 3 2 6}$-meta -) that shall they come ( $\mathbf{1 8 3 4}$-exegeomai -) forth (1831 -exerchomai -), and serve (3000-latreuo -) me in this ( $\mathbf{5 1 2 9}$ -toutoi -) place ( 5117 -topos -) .
bondage Deu_05_06 . I [ am ] the LORD (03068 + Y @ hovah ) thy God (00430 +)elohiym ), which (00834 +)aher ) brought ( 03318 +yatsa) ) thee out of the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) , from the house (01004 +bayith ) of \{bondage\} ( 05650 +(ebed ) .
bondage Deu_06_12 [ Then ] beware ( 08104 +shamar ) lest ( 06435 +pen ) thou forget ( 07911 +shakach ) the LORD (03068 + Y @hovah ), which (00834 +)aher ) brought (03318 + yatsa) ) thee forth ( 03318 +yatsa) ) out of the land ( 00776 +)erets ) of Egypt ( $\mathbf{0 4 7 1 4}+$ Mitsrayim ) , from the house ( $\mathbf{0 1 0 0 4}$ +bayith ) of \{bondage\} ( 05650 +(ebed ) .
bondage Deu_08_14 Then thine heart (03824 +lebab ) be lifted ( 07311 +ruwm ) up , and thou forget ( 07911 +shakach ) the LORD ( 03068 +Y @hovah ) thy God ( 00430 +)elohiym ) , which brought ( 03318 +yatsa) ) thee forth ( $\mathbf{0 4 1 6 1}$ +mowtsa) ) out of the land ( $00776+$ )erets ) of Egypt ( 04714 +Mitsrayim ) , from the house ( 01004 +bayith ) of \{bondage\} ( 05650 +(ebed ) ;
bondage Deu_13_05 And that prophet (05030 +nabiy) ), or (00176 +)ow ) that dreamer (02492 +chalam ) of dreams ( 02472 +chalowm ) , shall be put to death ( 04191 +muwth ) ; because ( 03588 +kiy ) he hath spoken ( 01696 +dabar ) to turn ( 05627 +carah ) [ you ] away from the LORD ( $03068+$ Y @hovah ) your God (00430 +)elohiym ) , which brought ( $\mathbf{0 3 3 1 8}+$ yatsa) ) you out of the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) , and redeemed ( 06299 +padah ) you out of the house ( 01004 +bayith ) of \{bondage\} ( 05650 +(ebed ), to thrust ( 05080 +nadach ) thee out of the way ( 01870 +derek ) which ( 00834 +)aher ) the LORD ( 03068 +Y @ hovah ) thy God ( 00430 +)elohiym ) commanded ( 06680 +tsavah ) thee to walk ( 03212 +yalak ) in . So shalt thou put ( $01197+\mathrm{ba}(\mathrm{ar})$ the evil ( $07451+\mathrm{ra}$ () away ( 01197 +ba(ar ) from the midst ( 07130 +qereb ) of thee .
bondage Deu_13_10 And thou shalt stone ( 05619 +caqal ) him with stones ( 68 ) , that he die ( 04191 +muwth ) ; because ( 03588 +kiy ) he hath sought ( 01245 +baqash ) to thrust ( 05080 +nadach ) thee away from the LORD ( 03068 +Y@hovah ) thy God ( 00430 +)elohiym ), which brought ( 03318 +yatsa) ) thee out of the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) , from the house ( 01004 +bayith ) of \{bondage\} ( 05650 $+($ ebed ) .
bondage Deu_26_06 And the Egyptians (04713 +Mitsriy ) evil (07489 +ra(a() entreated us , and afflicted ( 06031 +(anah ) us , and laid (05414 +nathan ) upon us hard (07186 +qasheh ) \{bondage\} ( 05656 +(abodah ) :
bondage Exo_01_14 And they made their lives ( $\mathbf{0 2 4 1 6}$ +chay ) bitter ( 04843 +marar ) with hard ( 07186 +qasheh ) \{bondage\} ( 05656 +(abodah ) , in morter ( 02563 +chomer ) , and in brick ( 03843 +1@benah ), and in all ( $03605+\mathrm{kol}$ ) manner of service ( $\mathbf{0 5 6 5 6}+($ abodah ) in the field ( $07704+$ sadeh ):all ( $03605+\mathrm{kol}$ ) their service ( $05656+($ abodah $)$, wherein $(00834+)$ aher ) they made them serve ( $05647+($ abad ) , [ was ] with rigour (06531 +perek ) .
bondage Exo_02_23 . And it came ( 01961 +hayah ) to pass in process ( 07227 +rab ) of time ( 03117 +yowm ), that the king ( 04428 +melek ) of Egypt ( 04714 +Mitsrayim ) died ( 04191 +muwth ) :and the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) sighed ( $\mathbf{0 0 5 8 4}+$ ) anach ) by reason $(04480+\mathrm{min})$ of the bondage ( 05656 +(abodah ), and they cried ( 02199 +za( aq ) ) and their cry ( 07775 +shav(ah ) came ( 05927 +(alah ) up unto God ( $\mathbf{0 0 4 3 0}+$ +elohiym ) by reason ( 04480 +min ) of the $\{$ bondage $\mathbf{( 0 5 6 5 6}+($ abodah ) .
bondage Exo_02_23 . And it came ( 01961 +hayah ) to pass in process ( 07227 +rab ) of time ( 03117 +yowm ), that the king ( 04428 +melek ) of Egypt ( 04714 +Mitsrayim ) died ( 04191 +muwth ) :and the children ( 01121 +ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) sighed ( 00584 +)anach ) by reason ( $04480+\mathrm{min}$ ) of the \{bondage\} ( 05656 $+($ abodah ) , and they cried ( $02199+\mathrm{za}(\mathrm{aq})$ ) and their cry ( 07775 +shav(ah ) came ( $05927+($ alah $)$ up unto God ( 00430 +)elohiym ) by reason ( 04480 +min ) of the bondage ( 05656 +(abodah ) .
bondage Exo_06_05 And I have also (01571 +gam ) heard ( 08085 +shama() the groaning ( 05009 +n@)aqah ) of the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) , whom ( 00834 +)aher ) the Egyptians ( 04714 +Mitsrayim ) keep in \{bondage\} ( 05647 +(abad) ; and I have remembered ( 02142 +zakar ) my covenant (01285 +b@riyth ) .
bondage Exo_06_06 Wherefore ( 03651 +ken ) say ( 00559 +)amar ) unto the children ( 01121 +ben ) of Israel ( $03478+$ Yisra $)$ el ) , I [ am ] the LORD ( $03068+$ Y @hovah ) , and I will bring ( 03318 +yatsa) ) you out from under ( 08478 +tachath ) the burdens ( $05450+c @$ balah ) of the Egyptians ( 04714 +Mitsrayim ) , and I will rid ( 05337 +natsal ) you out of their \{bondage\} ( $05656+($ abodah $)$, and I will redeem ( $01350+\mathrm{ga})$ al ) you with a stretched ( 05186 +natah ) out arm ( $02220+\mathrm{z} @$ rowa() , and with great ( 01419 +gadowl ) judgments (08201 +shephet ) :
bondage Exo_06_09 And Moses (04872 +Mosheh ) spake (01696 +dabar ) so (03651 +ken ) unto the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ):but they hearkened ( 08085 +shama( ) not unto Moses ( 04872 +Mosheh ) for anguish (07115 +qotser ) of spirit (07307 +ruwach ), and for cruel (07185 +qashah )
\{bondage\} (05656 +(abodah ) .
bondage Exo_13_03 And Moses ( 04872 +Mosheh ) said ( 00559 +)amar ) unto the people ( 05971 +(am ), Remember ( 02142 +zakar ) this ( 02088 +zeh ) day ( 03117 +yowm ) , in which ( 00834 +)aher ) ye came ( 03318 +yatsa) ) out from Egypt ( $\mathbf{0 4 7 1 4}$ +Mitsrayim ) , out of the house ( 01004 +bayith ) of \{bondage\} ( 05650 +(ebed ) ; for by strength ( 02392 +chozeq ) of hand ( 03027 +yad ) the LORD ( 03068 +Y @hovah ) brought ( 03318 +yatsa) ) you out from this ( 02088 +zeh ) [ place ] :there shall no ( 03808 +lo) ) leavened ( 02557 +chametz ) bread be eaten ( $00398+$ )akal ) .
bondage Exo_13_14 And it shall be when ( 03588 +kiy ) thy son ( 01121 +ben ) asketh ( 07592 +sha)al ) thee in time (04279 +machar ) to come (04279 +machar ), saying (00559 +)amar ), What ( 04100 +mah ) [ is ] this $(02063+$ zo $)$ th ) ? that thou shalt say ( $00559+$ )amar ) unto him , By strength ( 02392 +chozeq ) of hand ( 03027 +yad ) the LORD ( 03068 +Y @hovah ) brought ( 03318 +yatsa) ) us out from Egypt ( 04714 +Mitsrayim ) , from the house (01004 +bayith ) of \{bondage\} (05650 +(ebed ) :
bondage Exo_20_02 I [ am ] the LORD (03068 + Y @hovah ) thy God (00430 +)elohiym ), which (00834 +)aher ) have brought ( 03318 +yatsa) ) thee out of the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) , out of the house ( 01004 +bayith ) of $\{$ bondage ( 05650 +(ebed) .
bondage Ezr_09_08 And now (06258 +(attah ) for a little ( 04592 +m@(at ) space ( 07281 +rega( ) grace $(08467+t @ c h i n n a h)$ hath been [ shewed ] from the LORD (03068 + Y @ hovah ) our God (00430 +)elohiym ) , to leave ( $07604+$ sha) ar ) us a remnant to escape ( $06413+\mathrm{p} @ l$ leytah ) , and to give ( $05414+$ nathan $)$ us a nail ( $\mathbf{0 3 4 8 9}$ +yathed ) in his holy ( 06944 +qodesh ) place ( 04725 +maqowm ) , that our God ( 00430 +)elohiym ) may lighten ( $00215+$ )owr ) our eyes ( 05869 +(ayin ), and give ( 05414 +nathan ) us a little ( 04592 +m@(at ) reviving (04241 +michyah ) in our \{bondage\} (05659 +(abduwth ) .
bondage Ezr_09_09 For we [ were ] bondmen ( 05650 +(ebed ) ; yet our God ( 00430 +)elohiym ) hath not forsaken ( 05800 +(azab ) us in our \{bondage\} ( 05659 +(abduwth ), but hath extended ( 05186 +natah ) mercy ( 02617 +checed ) unto us in the sight ( 06440 +paniym ) of the kings ( 04428 +melek ) of Persia ( 06539 +Parac ) , to give ( 05414 +nathan ) us a reviving ( 04241 +michyah ), to set ( 07311 +ruwm ) up the house ( 01004 +bayith ) of our God ( 00430 +)elohiym ) , and to repair ( $05975+$ (amad ) the desolations ( 02723 +chorbah ) thereof , and to give (05414 +nathan ) us a wall (01447 +gader ) in Judah (03063 +Y@huwdah ) and in Jerusalem (03389 + Y @ ruwshalaim ) .
bondage Gal_02_04 And that because ( 1223 -dia -) of false ( 5569 -pseudadelphos -) brethren ( 5569 pseudadelphos -) unawares ( $\mathbf{3 9 2 0}$-pareisaktos -) brought ( $\mathbf{3 9 2 0}$-pareisaktos -) in , who ( $\mathbf{3 7 4 8}$-hostis -) came ( 3922 -pareiserchomai -) in privily ( $\mathbf{3 9 2 2}$-pareiserchomai -) to spy ( $\mathbf{2 6 8 4}$-kataskopeo -) out our liberty ( 1657 -eleutheria -) which ( $\mathbf{3 7 3 9}$-hos -) we have ( 2192 -echo -) in Christ ( 5547 -Christos -) Jesus ( 2424 Iesous -) , that they might bring ( 2615 -katadouloo -) us into \{bondage\} (2615-katadouloo -) :
bondage Gal_04_03 Even (2532-kai -) so (3779 -houto -) we , when (3753 -hote -) we were children (3516nepios -) , were in \{bondage\} ( 1402 -douloo -) under ( 5259 -hupo -) the elements ( 4747 -stoicheion -) of the world (2889-kosmos -) :
bondage Gal_04_09 But now (3568 -nun -) , after that ye have known (1097-ginosko -) God (2316 -theos -), or ( 1161 -de -) rather ( 3123 -mallon -) are known ( 1097 -ginosko -) of God ( 2316 -theos -), how (4459-pos -) turn (1994 -epistrepho -) ye again (3825 -palin -) to the weak (0772 -asthenes -) and beggarly (4444 -purgos ) elements ( 4747 -stoicheion -), whereunto ( 3739 -hos -) ye desire ( 2309 -thelo -) again ( $\mathbf{3 8 2 5}$-palin -) to be in \{bondage\} (1398-douleuo -)?
bondage Gal_04_24 Which (3748 -hostis -) things are an allegory ( $\mathbf{0 2 3 8}$-allegoreo -):for these ( $\mathbf{3 7 7 8}$-houtos -) are the two (1417-duo -) covenants ( 1242 -diatheke -) ; the one ( 3391 -mia -) from the mount ( $\mathbf{3 7 3 5}$-oros ) Sinai (4614-Sina -), which gendereth (1080 -gennao -) to \{bondage\} (1397-douleia -) , which (3748 -hostis
bondage Gal_04_25 For this (3588-ho -) Agar (0028 -Agar -) is mount (3735 -oros -) Sinai (4614 -Sina -) in Arabia (0688-Arabia -) , and answereth (4960 -sustoicheo -) to Jerusalem (2419-Hierousalem -) which (3588-ho -) now (3568 -nun -) is , and is in \{bondage\} (1398-douleuo -) with her children (5043 -teknon -) .
bondage Gal_05_01 . Stand (4739 -steko -) fast therefore (3767-oun -) in the liberty (1657 -eleutheria -) wherewith (3739 -hos -) Christ ( 5547 -Christos -) hath made ( 1659 -eleutheroo -) us free ( $\mathbf{1 6 5 9}$-eleutheroo -) , and be not entangled (1758-enecho -) again (3825-palin -) with the yoke ( 2218 -zugos -) of \{bondage\} (1397 -douleia -) .
bondage Heb_02_15 And deliver (0525-apallasso -) them who (3745-hosos -) through fear (5401 -phobos -) of death (2288 -thanatos -) were all (3956 -pas -) their lifetime (2198-zao -) subject ( 1777 -enochos -) to \{bondage\} (1397 -douleia -) .
bondage Isa_14_03 And it shall come ( 01961 +hayah ) to pass in the day ( 03117 +yowm ) that the LORD ( $03068+$ Y @hovah ) shall give thee rest ( 05117 +nuwach ) from thy sorrow ( $06090+($ otseb $)$, and from thy fear (07267 +rogez ) , and from the hard (07186 +qasheh ) \{bondage\} (05656 +(abodah ) wherein (00834 +)aher ) thou wast made to serve (05647 + (abad) ,
bondage Joh_08_33 They answered (0611 -apokrinomai -) him , We be Abraham s (0011 -Abraam -)seed (4690 -sperma -) , and were never (4455-popote -) in \{bondage\} (1398-douleuo -) to any (3762 -oudeis -) man:how (4459 -pos -) sayest (3004 -lego -) thou , Ye shall be made (1096 -ginomai -) free ( 1658 -eleutheros )?
bondage Jos_24_17 For the LORD (03068 + Y @hovah ) our God ( 00430 +)elohiym ) , he [ it is ] that brought ( 05927 +(alah ) us up and our fathers (1) out of the land ( $00776+$ )erets ) of Egypt ( 04714 +Mitsrayim ) , from the house ( 01004 +bayith ) of \{bondage $\}(05650+($ ebed ) , and which (00834 +)aher ) did (06213 +(asah ) those $(00428+)$ el - leh ) great $(01419+$ gadowl ) signs $(00226+)$ owth $)$ in our sight $(05869+($ ayin $)$, and preserved ( 08104 +shamar ) us in all ( $03605+\mathrm{kol}$ ) the way ( 01870 +derek ) wherein ( 00834 +)aher ) we went $(01980$ +halak ) , and among all $(03605+\mathrm{kol})$ the people $(05971+($ am $)$ through $(07130+q e r e b)$ whom (00834 +)aher ) we passed (05674 +(abar ) :
bondage Jud_06_08 That the LORD (03068 + Y @hovah ) sent ( 07971 +shalach ) a prophet ( 05030 +nabiy) ) unto the children ( 01121 +ben ) of Israel ( $03478+$ Yisra $)$ el ) , which said ( 00559 +)amar ) unto them, Thus (03541 + koh ) saith (00559 + )amar ) the LORD (03068 + Y @hovah ) God (00430 +) elohiym ) of Israel (03478 +Yisra)el ) , I brought (05927 + (alah ) you up from Egypt (04714 +Mitsrayim ) , and brought (03318 +yatsa) ) you forth (03318 +yatsa) ) out of the house (01004 +bayith ) of \{bondage\} (05650 +(ebed) ;
bondage Neh_05_05 Yet now ( $06258+($ attah $)$ our flesh $(01320$ +basar ) [ is ] as the flesh ( 01320 +basar ) of our brethren (00251 + )ach ), our children (01121 +ben ) as their children (01121 +ben ):and , lo (02009 +hinneh ), we bring ( 03533 +kabash ) into bondage ( 03533 +kabash ) our sons ( 01121 +ben ) and our daughters ( 01121 +ben ) to be servants $(05650+($ ebed ) , and [ some ] of our daughters ( 01121 +ben ) are brought ( $03533+$ kabash ) unto \{bondage\} ( 03533 +kabash ) [ already ] :neither ( 00369 +)ayin ) [is it ] in our power ( 03027 +yad ) [ to redeem them ] ; for other ( 00312 +)acher ) men ( 00582 +)enowsh ) have our lands (07704 +sadeh ) and vineyards (03754 +kerem ).
bondage Neh_05_05 Yet now ( $06258+($ attah $)$ our flesh ( 01320 +basar ) [ is ] as the flesh ( 01320 +basar ) of our brethren (00251 +)ach ), our children (01121 +ben ) as their children (01121 +ben ):and, lo (02009 +hinneh ), we bring ( 03533 + kabash ) into \{bondage\} ( 03533 +kabash ) our sons ( 01121 +ben ) and our daughters ( 01121 +ben ) to be servants $(05650+($ ebed ) , and [ some ] of our daughters ( 01121 +ben ) are brought ( 03533 +kabash ) unto bondage ( $03533+$ kabash ) [ already ] :neither ( $00369+$ )ayin ) [ is it ] in our power (03027 +yad ) [ to redeem them ] ; for other (00312 + )acher ) men (00582 +)enowsh ) have our lands
(07704 +sadeh ) and vineyards (03754 +kerem ) .
bondage Neh_05_18 Now [ that ] which ( 00834 +)aher ) was prepared ( 06213 +(asah ) [ for me ] daily [ was ] one ( 00259 +)echad ) ox ( 07794 +showr ) [ and ] six ( 08337 +shesh ) choice ( 01305 +barar ) sheep ( 06629 +tso) n ) ; also fowls ( 06833 +tsippowr ) were prepared ( 06213 +(asah ) for me, and once ( 00996 +beyn ) in ten ( $06235+$ (eser ) days ( 03117 +yowm ) store ( 07235 +rabah ) of all ( $03605+\mathrm{kol}$ ) sorts of wine ( 03196 +yayin ): yet for all ( $\mathbf{0 5 9 7 3}$ +(im ) this ( $\mathbf{0 2 0 8 8}$ +zeh ) required ( 01245 +baqash ) not I the bread ( 03899 + lechem ) of the governor ( 06346 + pechah ) , because ( $03588+$ kiy ) the \{bondage\} ( 05656 +(abodah ) was heavy ( 03513 +kabad ) upon this ( 02088 +zeh ) people ( $05971+(\mathrm{am})$ ).
bondage Neh_09_17 And refused ( 03985 +ma)en ) to obey ( 08085 +shama( ) , neither ( $03808+10$ ) ) were mindful ( 02142 +zakar ) of thy wonders ( 06381 +pala) ) that thou didst ( 06213 +(asah ) among ( $05973+(\mathrm{im})$ them ; but hardened ( 07185 +qashah ) their necks ( $06203+($ oreph ) , and in their rebellion ( $04805+\mathrm{m} @$ riy ) appointed ( 05414 +nathan ) a captain ( 07218 +ro)sh ) to return ( 07725 +shuwb ) to their \{bondage\} ( 05659 +(abduwth ):but thou [ art ] a God ( 00430 +)elohiym ) ready to pardon ( $05547+\mathrm{c} @ l i y c h a h$ ), gracious (02587 +channuwn ) and merciful (07349 +rachuwm ), slow (00750 +)arek ) to anger (00639 +)aph ) , and of great ( 07227 +rab ) kindness ( 02617 +checed ) , and forsookest ( 05800 +(azab ) them not .
bondage Rom_08_15 For ye have not received (2983 -lambano -) the spirit (4151 -pneuma -) of \{bondage\} ( 1397 -douleia -) again ( $\mathbf{3 8 2 5}$-palin -) to fear ( 5401 -phobos -) ; but ye have received ( 2983 -lambano -) the Spirit (4151 -pneuma -) of adoption ( 5206 -huiothesia -) , whereby ( $\mathbf{3 7 3 9}$-hos -) we cry ( 2896 -krazo -), Abba (0005-Abba -) , Father (3962 -pater -) .
bondage Rom_08_21 Because (3754 -hoti -) the creature (2937 -ktisis -) itself (0846-autos -) also (2532 -kai ) shall be delivered ( 1659 -eleutheroo -) from the \{bondage\} ( 1397 -douleia -) of corruption ( $\mathbf{5 3 5 6}$-phthora -) into ( 1519 -eis -) the glorious ( 1391 -doxa -) liberty ( 1657 -eleutheria -) of the children ( 5043 -teknon -) of God (2316-theos -) .
bondmaid Gal_04_22 For it is written (1125-grapho -) , that Abraham (0011 -Abraam -)had (2192 -echo -) two ( 1417 -duo -) sons ( 5207 -huios -), the one ( 1520 -heis -) by a \{bondmaid\} ( $\mathbf{3 8 1 4}$-paidiske -), the other ( 1520 -heis -) by a freewoman ( 1658 -eleutheros -).
bondmaid Lev_19_20 And whosoever lieth (07901 +shakab ) carnally ( 02233 +zera() with a woman ( 00802 +)ishshah ) , that [ is ] a \{bondmaid\} ( 08198 +shiphchah ) , betrothed ( 02778 +charaph . ) to an husband (00376 +)iysh ), and not at all redeemed (06299 + padah ), nor (03808 +lo) ) freedom (02668 +chuphshah ) given ( 05414 +nathan ) her ; she shall be scourged ( 01244 +biqqoreth ) ; they shall not be put to death ( 04191 +muwth ) , because ( 03588 +kiy ) she was not free ( 02666 +chaphash ) .
bondmaids Lev_25_44 Both thy bondmen ( 05650 +(ebed ) , and thy bondmaids ( 00519 +)amah ) , which $(00834+$ )aher ) thou shalt have ( 01961 +hayah ), [ shall be ] of the heathen ( 01471 +gowy ) that are round ( 05439 +cabiyb ) about you ; of them shall ye buy ( 07069 +qanah ) bondmen ( 05650 +(ebed ) and \{bondmaids\} (00519 +)amah ).
bondmaids Lev_25_44 Both thy bondmen ( 05650 +(ebed ) , and thy \{bondmaids\} ( 00519 +) amah ) , which $(00834+$ )aher ) thou shalt have ( 01961 +hayah ), [ shall be ] of the heathen ( $01471+$ gowy ) that are round ( 05439 +cabiyb ) about you ; of them shall ye buy ( 07069 +qanah ) bondmen ( 05650 +(ebed ) and bondmaids (00519 +)amah ).
bondman Deu_15_15 And thou shalt remember ( 02142 +zakar ) that thou wast ( 01961 +hayah ) a \{bondman\} ( $\mathbf{0 5 6 5 0}+$ (ebed ) in the land ( $\mathbf{0 0 7 7 6}+$ )erets ) of Egypt ( 04714 +Mitsrayim ) , and the LORD $(03068+Y @$ hovah ) thy God ( 00430 +)elohiym ) redeemed ( 06299 +padah ) thee:therefore I command ( 06680 +tsavah ) thee this ( 02088 +zeh ) thing ( 01697 +dabar ) to day ( 03117 +yowm ) .
bondman Deu_16_12 And thou shalt remember ( 02142 +zakar ) that thou wast ( 01961 +hayah ) a \{bondman\} ( 05650 +(ebed ) in Egypt ( 04714 +Mitsrayim ):and thou shalt observe ( 08104 +shamar ) and do (06213 + (asah ) these (00428 +)el - leh ) statutes (02706 +choq ) .
bondman Deu_24_18 But thou shalt remember ( 02142 +zakar ) that thou wast ( 01961 +hayah ) a \{bondman\} ( 05650 +(ebed ) in Egypt ( 04714 +Mitsrayim ) , and the LORD ( 03068 +Y @hovah ) thy God ( 00430 +)elohiym ) redeemed ( 06299 +padah ) thee thence ( 08033 +sham ):therefore I command ( 06680 +tsavah ) thee to do (06213 + (asah ) this (02088 +zeh ) thing (01697 +dabar ) .
bondman Deu_24_22 And thou shalt remember ( 02142 +zakar ) that thou wast ( 01961 +hayah ) a \{bondman\} ( 05650 +(ebed ) in the land ( $\mathbf{0 0 7 7 6}+$ )erets ) of Egypt ( 04714 +Mitsrayim ):therefore I command ( 06680 +tsavah ) thee to do (06213 +(asah ) this (02088 +zeh ) thing (01697 +dabar ) .
bondman Gen_44_33 Now (06258 +(attah ) therefore, I pray ( 04994 +na) ) thee, let thy servant ( 05650 +(ebed ) abide (03427 + yashab ) instead (08478 + tachath ) of the lad (05288 +na(ar ) a \{bondman\} ( 05650 +(ebed ) to my lord (00113 +)adown ) ; and let the lad (05288 +na(ar ) go (05927 +(alah ) up with his brethren (00251 +)ach ).
bondman Rev_06_15 And the kings (0935-basileus -) of the earth (1093 -ge -) , and the great (3175megistanes -) men , and the rich (4145-plousios -) men , and the chief ( 5506 -chiliarchos -) captains ( 5506 chiliarchos -), and the mighty ( 1415 -dunatos -) men , and every ( 3956 -pas -) \{bondman\} ( 1401 -doulos -), and every ( 3956 -pas -) free ( 1658 -eleutheros -) man , hid (2928 -krupto -) themselves ( 1438 -heautou -) in the dens ( $\mathbf{4 6 9 3}$-spelaion -) and in the rocks (4073 -petra -) of the mountains (3735-oros -) ;
bondmen 1Ki_09_22 But of the children (01121 +ben ) of Israel ( $\mathbf{0 3 4 7 8}+\mathbf{Y i s r a}$ )el ) did Solomon (08010 +Sh@lomoh ) make ( 05414 +nathan ) no ( $\mathbf{0 3 8 0 8}+\mathbf{l o}$ ) ) \{bondmen\} ( $\mathbf{0 5 6 5 0}+($ ebed ):but they [ were ] men $(00582+)$ enowsh ) of war ( 04421 +milchamah ) , and his servants ( 05650 +(ebed ) , and his princes ( 08269 +sar ) , and his captains ( 07991 +shaliysh ) , and rulers ( 08269 +sar ) of his chariots ( 07393 +rekeb ) , and his horsemen (06571 + parash ) .
bondmen 2Ch_28_10 And now ( 06258 +(attah ) ye purpose ( 00559 +)amar ) to keep ( 03533 +kabash ) under the children ( $\mathbf{0 1 1 2 1}+$ ben ) of Judah ( $\mathbf{0 3 0 6 3}+\mathrm{Y} @$ huwdah ) and Jerusalem ( $\mathbf{0 3 3 8 9}+\mathrm{Y} @$ ruwshalaim ) for \{bondmen\} ( 05650 +(ebed) and bondwomen ( 08198 +shiphchah ) unto you:[ but are there ] not with you , even ( 07535 +raq ) with you , sins ( 00819 +)ashmah ) against the LORD ( 03068 +Y@hovah ) your God (00430 +)elohiym ) ?
bondmen 2Ki_04_01 . Now there cried ( 06817 +tsa(aq ) a certain ( 00259 +)echad ) woman ( 00802 +)ishshah ) of the wives ( 00802 +)ishshah ) of the sons ( 01121 +ben ) of the prophets ( 05030 +nabiy) ) unto Elisha $(00477+$ )Eliysha( ), saying ( 00559 +)amar ), Thy servant ( 05650 +(ebed ) my husband ( 00376 +)iysh ) is dead ( 04191 +muwth ) ; and thou knowest ( 03045 +yada() that thy servant ( 05650 +(ebed) did fear ( 03373 +yare) ) the LORD ( $03068+$ Y @hovah ): and the creditor ( 05383 +nashah ) is come ( 00935 +bow) ) to take ( 03947 +laqach ) unto him my two ( 08147 +sh@nayim ) sons ( 03206 +yeled ) to be \{bondmen\} ( 05650 $+($ ebed ) .
bondmen Deu_06_21 Then thou shalt say (00559 +)amar ) unto thy son ( 01121 +ben ), We were Pharaoh s ( $06547+\operatorname{Par}(\mathrm{oh})$ \{bondmen $\}(05650+($ ebed ) in Egypt ( 04714 +Mitsrayim ) ; and the LORD ( 03068 +Y @hovah ) brought (03318 +yatsa) ) us out of Egypt ( 04714 +Mitsrayim ) with a mighty ( 02389 +chazaq ) hand (03027 +yad ) :
bondmen Deu_07_08 But because ( 03588 +kiy ) the LORD ( 03068 +Y @hovah ) loved ( 00160 +)ahabah ) you , and because he would keep ( 08104 +shamar ) the oath ( $07621+$ sh@buw(ah ) which ( 00834 +)aher ) he had sworn ( 07650 +shaba( ) unto your fathers (1) , hath the LORD (03068 + Y @hovah ) brought (03318 +yatsa) ) you out with a mighty ( 02389 +chazaq ) hand ( 03027 +yad ), and redeemed ( 06299 +padah ) you
out of the house ( 01004 +bayith ) of $\{$ bondmen $\mathbf{( 0 5 6 5 0}+$ (ebed ) , from the hand ( 03027 +yad ) of Pharaoh ( $06547+\operatorname{Par}(\mathrm{oh})$ king ( 04428 +melek ) of Egypt ( $\mathbf{0 4 7 1 4}+$ +Mitsrayim ) .
bondmen Deu_28_68 And the LORD (03068 + Y @ hovah ) shall bring (07725 +shuwb ) thee into Egypt ( 04714 +Mitsrayim ) again ( 07725 +shuwb ) with ships ( $00591+$ )oniyah ) , by the way ( 01870 +derek ) whereof ( 00834 +)aher ) I spake ( 00559 +) amar ) unto thee, Thou shalt see ( $07200+$ ra) ah ) it no ( $03808+10$ ) ) more ( 05750 +(owd ) again ( 03254 +yacaph ):and there ( 08033 +sham ) ye shall be sold ( 04376 +makar ) unto your enemies ( $00341+$ )oyeb ) for $\{$ bondmen $(05650+(e b e d)$ and bondwomen ( $08198+$ shiphchah ), and no (00369 +)ayin ) man shall buy (07069 +qanah ) [ you ] .
bondmen Est_07_04 For we are sold ( 04376 +makar ) , I and my people ( 05971 +(am ) , to be destroyed ( 08045 +shamad ) , to be slain ( 02026 +harag ) , and to perish (6). But if ( 00432 +)illuw ) we had been sold ( 04376 +makar ) for \{bondmen\} ( 05650 +(ebed ) and bondwomen ( 08198 +shiphchah ), I had held ( 02790 +charash ) my tongue ( 02790 +charash ), although ( 03588 +kiy ) the enemy ( $06862+$ tsar ) could not countervail (07737 +shavah ) the king s ( $\mathbf{0 4 4 2 8}+$ melek ) damage ( 05143 +nezeq ) .
bondmen Ezr_09_09 For we [ were ] \{bondmen\} (05650 +(ebed ) ; yet our God (00430 +)elohiym ) hath not forsaken ( 05800 +(azab ) us in our bondage ( 05659 +(abduwth ), but hath extended ( 05186 +natah ) mercy ( 02617 +checed ) unto us in the sight ( 06440 +paniym ) of the kings ( 04428 +melek ) of Persia ( 06539 +Parac ), to give ( 05414 +nathan ) us a reviving ( 04241 +michyah ) , to set ( 07311 +ruwm ) up the house ( 01004 +bayith ) of our God ( 00430 +)elohiym ), and to repair ( $05975+(\operatorname{amad})$ the desolations ( 02723 +chorbah ) thereof , and to give ( 05414 +nathan ) us a wall ( 01447 +gader ) in Judah ( $03063+$ Y @huwdah ) and in Jerusalem (03389 + Y @ruwshalaim ) .
bondmen Gen_43_18 And the men ( 00582 +)enowsh ) were afraid ( 03372 +yare) ) , because ( 03588 +kiy ) they were brought ( 00935 +bow) ) into Joseph $\mathrm{s}(03130+$ Yowceph ) house ( 01004 +bayith ) ; and they said ( 00559 +)amar ), Because of the money ( $03701+$ keceph ) that was returned ( $07725+$ shuwb ) in our sacks $(00572+)$ amtachath ) at the first $(08462+t @$ chillah ) time $(08462+t @$ chillah ) are we brought ( 00935 +bow) ) in ; that he may seek ( 01556 +galal ) occasion ( 01556 +galal ) against ( $05921+(\mathrm{al})$ us , and fall (05307 +naphal ) upon us , and take (03947 +laqach ) us for \{bondmen\} ( 05650 +(ebed ), and our asses (02543 +chamowr ) .
bondmen Gen_44_09 With whomsoever ( 00834 +)aher ) of thy servants ( 05650 +(ebed ) it be found ( 04672 +matsa) ), both let him die ( 04191 +muwth ), and we also ( 01571 +gam ) will be my lord s ( 00113 +)adown ) \{bondmen\} (05650 +(ebed ) .
bondmen Jer_34_13 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , the God ( 00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) ; I made ( 03772 +karath ) a covenant ( 01285 +b @ riyth ) with your fathers (1) in the day ( 03117 +yowm ) that I brought ( 03318 +yatsa) ) them forth ( 03318 +yatsa) ) out of the land ( $\mathbf{0 0 7 7 6}+$ )erets ) of Egypt ( $04714+$ Mitsrayim ) , out of the house ( 01004 +bayith ) of \{bondmen\} ( 05650 +(ebed ) , saying (00559 +)amar ),
bondmen Jos_09_23 Now (06258 +(attah ) therefore ye [ are ] cursed ( 00779 +)arar ), and there shall none $(03808+10)$ ) of you be freed ( 03772 +karath ) from being \{bondmen\} ( 05650 +(ebed ), and hewers ( 02404 +chatab ) of wood ( 06086 +(ets ) and drawers ( 07579 +sha)ab ) of water ( 04325 +mayim ) for the house ( 01004 +bayith ) of my God (00430 +)elohiym ) .
bondmen Lev_25_42 For they [ are ] my servants ( 05650 +(ebed ), which ( 00834 +)aher ) I brought ( 03318 +yatsa) ) forth ( $\mathbf{0 3 3 1 8}+$ +yatsa) ) out of the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) : they shall not be sold ( 04376 +makar ) as \{bondmen\} ( 05650 +(ebed )
bondmen Lev_25_44 Both thy bondmen ( 05650 +(ebed ) , and thy bondmaids ( 00519 +)amah ) , which $(00834+$ )aher ) thou shalt have ( 01961 +hayah ), [ shall be ] of the heathen ( 01471 +gowy ) that are round
(05439 + cabiyb ) about you ; of them shall ye buy (07069 +qanah ) \{bondmen\} (05650 +(ebed ) and bondmaids (00519 +)amah ).
bondmen Lev_25_44 Both thy \{bondmen\} ( 05650 +(ebed ) , and thy bondmaids ( 00519 +)amah ), which (00834 +)aher ) thou shalt have ( 01961 +hayah ), [ shall be ] of the heathen ( 01471 +gowy ) that are round (05439 +cabiyb ) about you ; of them shall ye buy ( 07069 +qanah ) bondmen ( 05650 +(ebed ) and bondmaids (00519 +)amah ).
bondmen Lev_25_46 And ye shall take them as an inheritance ( 05157 +nachal ) for your children ( 01121 +ben ) after ( 00310 +)achar ) you , to inherit ( 03423 +yarash ) [ them for ] a possession ( 00272 +)achuzzah ) ; they shall be your \{bondmen\} ( 05647 +(abad ) for ever ( 05769 +(owlam ) : but over your brethren ( 00251 +)ach ) the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ), ye shall not rule ( 07287 +radah ) one ( 00376 +)iysh ) over another (00250 +)Ezrachiy ) with rigour (06531 +perek ).
bondmen Lev_26_13 I [ am ] the LORD (03068 +Y @hovah ) your God (00430 +)elohiym ), which (00834 + )aher ) brought ( 03318 +yatsa) ) you forth ( 03318 +yatsa) ) out of the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) , that ye should not be their \{bondmen\} ( 05650 +(ebed ) ; and I have broken ( 07665 +shabar ) the bands ( 04133 +mowtah ) of your yoke ( $05923+(01)$, and made you go ( 03212 +yalak ) upright ( 06968 +qowm@miyuwth ).
bonds 2Ti_02_09 Wherein (3757-hou -) I suffer ( 2553 -kakopatheo -) trouble ( 2553 -kakopatheo -) , as an evil (2557-kakourgos -) doer (2557-kakourgos -), [ even ] unto \{bonds\} ( 1199 -desmon -) ; but the word ( $\mathbf{3 0 5 6}$-logos -) of God (2316 -theos -) is not bound ( 1210 -deo -) .
bonds Act_20_23 Save (4133 -plen -) that the Holy (0040 -hagios -) Ghost (4151 -pneuma -) witnesseth (1263 -diamarturomai -) in every ( 2596 -kata -) city (4172 -polis -) , saying (3004-lego -) that \{bonds\} (1199desmon -) and afflictions ( 2347 -thlipsis -) abide ( 3306 -meno -) me .
bonds Act_23_29 Whom (3739-hos -) I perceived ( 2147 -heurisko -) to be accused (1458 -egkaleo -) of questions ( 2213 -zetema -) of their law ( 3551 -nomos -), but to have ( 2192 -echo -) nothing ( 3367 -medeis -) laid ( 1462 -egklema -) to his charge ( 1462 -egklema -) worthy ( 0514 -axios -) of death ( 0336 -anairesis -) or (2228-e-) of \{bonds\} (1199-desmon -) .
bonds Act_25_14 And when ( 5613 -hos -) they had been (1304 -diatribo -) there (1563 -ekei -) many ( 4119 pleion -) days ( 2250 -hemera -), Festus ( 5347 -Phestos -) declared ( 0394 -anatithemai -) Paul s ( 3972 -Paulos -) cause ( 2596 -kata -) unto the king ( 0935 -basileus -), saying ( $\mathbf{3 0 0 4}$-lego -), There is a certain ( $\mathbf{5 1 0 0}$-tis -) man (0435-aner -) left ( $\mathbf{2 6 4 1}$-kataleipo -) in \{bonds\} ( $\mathbf{1 1 9 8}$-desmios -) by Felix ( $\mathbf{5 3 4 4}$-Phelix -) :
bonds Act_26_29 And Paul (3972 -Paulos -) said (2036 -epo -) , I would (2172 -euchomai -) to God (2316 theos -) , that not only ( $\mathbf{3 4 4 0}$-monon -) thou , but also (2532-kai -) all (3956-pas -) that hear (0191 -akouo -) me this ( 4594 -semeron -) day ( 4594 -semeron -) , were both ( 2532 -kai -) almost ( 3641 -oligos -), and altogether (4183 -polus -) such ( 5108 -toioutos -) as I am (1510 -eimi -), except ( 3923 -pareisphero -) these ( 5130 -touton -) \{bonds\} ( 1199 -desmon -) .
bonds Act_26_31 And when they were gone ( 0402 -anachoreo -) aside ( 0402 -anachoreo -) , they talked (2980 -laleo -) between (4314-pros -) themselves ( $\mathbf{0 2 4 0}$-allelon -), saying ( $\mathbf{3 0 0 4}$-lego -), This ( $\mathbf{3 7 7 8}$-houtos ) man ( 0444 -anthropos -) doeth ( 4238 -prasso -) nothing ( 3762 -oudeis -) worthy ( 0514 -axios -) of death ( 2288 -thanatos -) or (2228-e -) of \{bonds\} ( $\mathbf{1 1 9 9}$-desmon -) .
bonds Col_04_03 Withal ( $\mathbf{0 2 6 0}$-hama -) praying ( $\mathbf{4 3 3 6}$-proseuchomai -) also ( 2532 -kai -) for us , that God ( 2316 -theos -) would open ( 0455 -anoigo -) unto us a door ( 2374 -thura -) of utterance ( $\mathbf{3 0 5 6}$-logos -) , to speak (2980 -laleo -) the mystery ( $\mathbf{3 4 6 6}$-musterion -) of Christ ( 5547 -Christos -), for which ( $\mathbf{3 7 3 9}$-hos -) I am also (2532-kai -) in \{bonds\} (1210 -deo -) :
bonds Col_04_18 The salutation (0783-aspasmos -) by the hand ( 5495 -cheir -) of me Paul ( 3972 -Paulos -) . Remember ( 3421 -mnemoneuo -) my \{bonds\} ( $\mathbf{1 1 9 9}$-desmon -) . Grace ( 5485 -charis -) [ be ] with you . Amen (0281-amen -) .
bonds Eph_06_20 For which ( $\mathbf{3 7 3 9}$-hos -) I am an ambassador (4243 -presbeuo -) in \{bonds\} ( 0254 -halusis -):that therein (0846-autos -) I may speak boldly (3955-parrhesiazomai -) , as I ought (1163 -dei -) to speak (2980 -laleo -).
bonds Heb_10_34 For ye had compassion (4834-sumpatheo -) of me in my \{bonds\} ( $\mathbf{1 1 9 9}$-desmon -) , and took (4327-prosdechomai -) joyfully ( 5479 -chara -) the spoiling ( 0724 -harpage -) of your ( 5216 -humon -) goods ( 5224 -huparchonta -) , knowing (1097-ginosko -) in yourselves ( 1438 -heautou -) that ye have ( 2192 echo -) in heaven ( 3772 -ouranos -) a better (2909 -kreitton -) and an enduring ( $\mathbf{3 3 0 6}$-meno -) substance (5223 -huparxis -).
bonds Heb_11_36 And others (2087 -heteros -) had (2983 -lambano -) trial (3984 -peira -) of [ cruel ] mockings ( 1701 -empaigmos -) and scourgings ( 3148 -mastix -), yea ( 1161 -de -), moreover ( 1161 -de -) of \{bonds\} (1199 -desmon -) and imprisonment (5438 -phulake -) :
bonds Heb_13_03 Remember ( $\mathbf{3 4 0 3}$-mimnesko -) them that are in \{bonds\} ( 1198 -desmios -) , as bound (4887-sundeo -) with them ; [ and ] them which suffer ( 2558 -kakoucheo -) adversity ( 2558 -kakoucheo -), as being ( 5607 -on -) yourselves ( 0846 -autos -) also ( 2532 -kai -) in the body (4983 -soma -) .
bonds Jer_05_05 I will get ( 03212 +yalak ) me unto the great ( 01419 +gadowl ) men , and will speak ( 01696 +dabar ) unto them ; for they have known ( 03045 +yada( ) the way ( 01870 +derek ) of the LORD ( 03068 + Y @ hovah ) , [ and ] the judgment ( $\mathbf{0 4 9 4 1}$ +mishpat ) of their God ( 00430 +)elohiym ):but these ( 01992 +hem ) have altogether ( 03162 +yachad ) broken ( 07665 +shabar ) the yoke ( $05923+(0 l)$ ), [ and ] burst (05423 +nathaq ) the $\{$ bonds $\}(04147+$ mowcer ) .
bonds Jer_27_02 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) to me ; Make ( 06213 +(asah ) thee \{bonds\} ( 04147 +mowcer ) and yokes ( 04133 +mowtah ), and put ( 05414 +nathan ) them upon thy neck (06677 +tsavva)r ),
bonds Jer_30_08 For it shall come ( 01961 +hayah ) to pass in that day ( 03117 +yowm ), saith ( 05002 $+\mathrm{n} @)$ um ) the LORD ( $03068+$ Y @hovah ) of hosts ( $06635+$ tsaba) ) , [ that ] I will break ( 07665 +shabar ) his yoke ( $05923+(\mathrm{ol})$ from off ( $05921+(a l)$ thy neck ( $06677+$ tsavva)r ), and will burst ( 05423 +nathaq ) thy \{bonds\} ( 04147 +mowcer ) , and strangers ( 02114 +zuwr ) shall no ( 03808 +lo) ) more ( 05750 +(owd) serve (05647 + (abad ) themselves of him :
bonds Nah_01_13 For now ( 06258 +(attah ) will I break ( 07665 +shabar ) his yoke ( 04132 +mowt ) from off ( $05921+(a l)$ thee , and will burst ( 05423 +nathaq ) thy \{bonds\} ( 04147 +mowcer ) in sunder .
bonds Num_30_05 But if ( 00518 +)im ) her father (1) disallow ( 05106 +nuw) ) her in the day ( 03117 +yowm ) that he heareth ( $08085+$ shama ( ) ; not any ( $03605+\mathrm{kol}$ ) of her vows ( 05088 +neder ) , or of her \{bonds\} (00632 +)ecar ) wherewith (00834 +)aher ) she hath bound (00631 +)acar ) her soul ( 05315 +nephesh ), shall stand ( 06965 +quwm ) :and the LORD (03068 +Y@hovah ) shall forgive (05545 +calach ) her, because ( 03588 +kiy ) her father (1) disallowed (05106 +nuw) ) her .
bonds Num_30_07 And her husband (00376 +)iysh ) heard (08085 +shama( ) [ it , ] and held (02790 +charash ) his peace ( 02790 +charash ) at her in the day ( 03117 +yowm ) that he heard ( $08085+$ shama( ) [ it ] :then her vows ( 05088 +neder ) shall stand ( 06965 +quwm ) , and her \{bonds\} ( 00632 +)ecar ) wherewith (00834 +)aher ) she bound (00631 +)acar ) her soul (05315 +nephesh ) shall stand (06965 +quwm ) .
bonds Num_30_14 But if ( $\mathbf{0 0 5 1 8}+$ +)im ) her husband ( $\mathbf{0 0 3 7 6}+$ )iysh ) altogether hold ( $\mathbf{0 2 7 9 0}$ +charash ) his peace ( 02790 +charash ) at her from day ( 03117 +yowm ) to day ( 03117 +yowm ) ; then he establisheth ( 06965 +quwm ) all ( $03605+\mathrm{kol}$ ) her vows ( 05088 +neder ) , or ( $00176+$ )ow ) all ( $03605+\mathrm{kol}$ ) her \{bonds\} $(00632+)$ ecar ) , which ( 00834 +)aher ) [ are ] upon her:he confirmeth ( 06965 +quwm ) them , because (03588 + kiy ) he held ( 02790 +charash ) his peace ( 02790 +charash ) at her in the day ( 03117 +yowm ) that he heard (08085 +shama( ) [ them ] .
bonds Phm_01_10 I beseech ( $\mathbf{3 8 7 0}$-parakaleo -) thee for my son (5043 -teknon -) Onesimus (3682 Onesimos -), whom (3739-hos -) I have begotten ( $\mathbf{1 0 8 0}$-gennao -) in my \{bonds\} (1199 -desmon -) :
bonds Phm_01_13 Whom ( $\mathbf{3 7 3 9}$-hos -) I would have retained ( 2722 -katecho -) with me , that in thy stead ( 5228 -huper -) he might have ministered ( 1247 -diakoneo -) unto me in the \{bonds\} ( $\mathbf{1 1 9 9}$-desmon -) of the gospel (2098 -euaggelion -) :
bonds Php_01_07. Even ( 2531 -kathos -) as it is meet ( 1342 -dikaios -) for me to think ( 5426 -phroneo -) this ( 5124 -touto -) of you all ( $\mathbf{3 9 5 6}$-pas -), because ( $\mathbf{1 2 2 3}$-dia -) I have ( 2192 -echo -) you in my heart ( 2588 kardia -) ; inasmuch (3745-hosos -) as both ( 5037 -te -) in my \{bonds\} ( 1199 -desmon -), and in the defence ( 0627 -apologia -) and confirmation ( 0951 -bebaiosis -) of the gospel ( 2098 -euaggelion -), ye all ( 3956 -pas -) are partakers (4791 -sugkoinonos -) of my grace ( 5485 -charis -) .
bonds Php_01_13 So (5620 -hoste -) that my \{bonds\} (1199 -desmon -) in Christ (5547-Christos -) are manifest (5318 -phaneros -) in all ( $\mathbf{3 6 5 0}$-holos -) the palace ( $\mathbf{4 2 3 2}$-praitorion -) , and in all ( $\mathbf{3 9 5 6}$-pas -) other (3062 -loipoy -) [ places ] ;
bonds Php_01_14 And many (4119 -pleion -) of the brethren (0080 -adephos -) in the Lord (2962 -kurios -), waxing (3982 -peitho -) confident (3982 -peitho -) by my \{bonds\} (1199 -desmon -), are much (4056perissoteros -) more (4056-perissoteros -) bold ( 5111 tolmao -) to speak (2980 -laleo -) the word (3056 logos -) without (0870 -aphobos -) fear (0870 -aphobos -) .
bonds Php_01_16 The one (3303 -men -) preach (2605-kataggello -) Christ ( 5547 -Christos -) of contention (2052 -eritheia -) , not sincerely ( 0055 -hagnos -) , supposing ( 3633 -oiomai -) to add (2018 -epiphero -) affliction (2347-thlipsis -) to my \{bonds\} (1199-desmon -) :
bonds Psa_116_16 O LORD ( 03068 +Y @hovah ) , truly ( 00577 +)anna) ) I [ am ] thy servant ( 05650 +(ebed ) ; I [ am ] thy servant ( $\mathbf{0 5 6 5 0}+($ ebed ) , [ and ] the son ( 01121 +ben ) of thine handmaid ( 00519 +)amah ):thou hast loosed (06605 +pathach ) my \{bonds\} (04147 +mowcer ).
bondservant Lev_25_39. And if ( 03588 +kiy ) thy brother ( 00251 +)ach ) [ that dwelleth ] by thee be waxen poor ( 04134 +muwk ) , and be sold ( 04376 +makar ) unto thee ; thou shalt not compel ( 05647 +(abad ) him to serve ( 05656 +(abodah ) as a \{bondservant \} :
bondservice 1Ki_09_21 Their children ( 01121 +ben ) that were left ( 03498 +yathar ) after ( 00310 +)achar ) them in the land ( 00776 +)erets ), whom the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) also were not able ( $03201+$ yakol ) utterly to destroy ( 02763 +charam ) , upon those did Solomon ( $08010+$ Sh @lomoh ) levy ( $05927+($ alah $)$ a tribute ( 04522 +mac ) of \{bondservice\} ( $05647+$ (abad ) unto this ( 02088 +zeh ) day (03117 +yowm ) .
bondwoman Gal_04_23 But he [ who was ] of the \{bondwoman\} (3814 -paidiske -) was born ( 1080 -gennao ) after ( $\mathbf{2 5 9 6}$-kata -) the flesh (4561 -sarx -) ; but he of the freewoman (1658-eleutheros -) [ was ] by promise (1860 -epaggelia -) .
bondwoman Gal_04_30 Nevertheless ( 0235 -alla -) what ( 5101 -tis -) saith (3004-lego -) the scripture ( 1124 graphe -) ? Cast (1544 -ekballo -) out the bondwoman (3814-paidiske -) and her son ( $\mathbf{5 2 0 7}$-huios -):for the
son ( $\mathbf{5 2 0 7}$-huios -) of the \{bondwoman\} ( 3814 -paidiske -) shall not be heir ( 2816 -kleronomeo -) with the son ( 5207 -huios -) of the freewoman ( 1658 -eleutheros -) .
bondwoman Gal_04_30 Nevertheless ( 0235 -alla -) what ( 5101 -tis -) saith ( $\mathbf{3 0 0 4}$-lego -) the scripture ( 1124 graphe -) ? Cast (1544 -ekballo -) out the \{bondwoman\} (3814-paidiske -) and her son ( 5207 -huios -):for the son ( 5207 -huios -) of the bondwoman ( 3814 -paidiske -) shall not be heir ( $\mathbf{2 8 1 6}$-kleronomeo -) with the son ( 5207 -huios -) of the freewoman ( 1658 -eleutheros -) .
bondwoman Gal_04_31 So (0686-ara -) then (0686-ara -), brethren ( 0080 -adephos -), we are not children ( 5043 -teknon -) of the \{bondwoman\} ( 3814 -paidiske -) , but of the free ( 1658 -eleutheros -) .
bondwoman Gen_21_10 Wherefore she said (00559 +)amar ) unto Abraham (85), Cast (01644 +garash ) out this ( 02063 +zo)th ) bondwoman ( 00519 +)amah ) and her son ( 01121 +ben ):for the son ( 01121 +ben ) of this ( 02063 +zo)th ) \{bondwoman\} ( 00519 +)amah ) shall not be heir ( 03423 +yarash ) with my son , [ even ] with Isaac (03327 +Yitschaq ) .
bondwoman Gen_21_10 Wherefore she said (00559 +)amar ) unto Abraham (85), Cast (01644 +garash ) out this ( 02063 +zo)th ) \{bondwoman\} ( 00519 +)amah ) and her son ( 01121 +ben ):for the son ( 01121 +ben ) of this ( $02063+\mathrm{zo}$ )th ) bondwoman ( 00519 +)amah ) shall not be heir ( 03423 +yarash ) with my son , [ even ] with Isaac (03327 +Yitschaq ) .
bondwoman Gen_21_12 And God (00430 +)elohiym ) said ( 00559 +)amar ) unto Abraham (85) , Let it not be grievous ( $\mathbf{0 7 4 8 9}+\mathrm{ra}(\mathrm{a}()$ in thy sight $(05869+($ ayin $)$ because $(05921+(a l)$ of the lad ( $05288+$ na(ar ) , and because ( $05921+($ al $)$ of thy $\{b o n d w o m a n\}(00519+)$ amah ) ; in all ( $03605+\mathrm{kol}$ ) that Sarah ( $08283+$ Sarah ) hath said ( 00559 +)amar ) unto thee, hearken ( 08085 +shama( ) unto her voice ( 06963 +qowl ) ; for in Isaac ( 03327 +Yitschaq ) shall thy seed ( $\mathbf{0 2 2 3 3}$ +zera( ) be called (07121 +qara) ) .
bondwoman Gen_21_13 And also of the son ( 01121 +ben ) of the \{bondwoman\} ( 00519 +)amah ) will I make ( 07760 +suwm ) a nation ( 01471 +gowy ), because ( 03588 +kiy ) he [ is ] thy seed ( 02233 +zera( ) .
bondwomen 2Ch_28_10 And now (06258 +(attah ) ye purpose (00559 +)amar ) to keep (03533 +kabash ) under the children ( $\mathbf{0 1 1 2 1}+$ ben ) of Judah ( $03063+$ Y @ huwdah ) and Jerusalem ( $03389+$ Y @ ruwshalaim ) for bondmen ( 05650 +(ebed ) and \{bondwomen\} ( 08198 +shiphchah ) unto you:[ but are there ] not with you , even ( 07535 +raq ) with you , sins ( 00819 +)ashmah ) against the LORD ( $03068+$ Y@hovah ) your God (00430 +)elohiym ) ?
bondwomen Deu_28_68 And the LORD (03068 + Y @hovah ) shall bring (07725 +shuwb ) thee into Egypt ( 04714 +Mitsrayim ) again ( 07725 +shuwb ) with ships ( 00591 +)oniyah ) , by the way ( 01870 +derek ) whereof ( 00834 +)aher ) I spake ( 00559 +)amar ) unto thee, Thou shalt see ( $07200+\mathrm{ra}$ )ah ) it no ( $03808+\mathrm{lo}$ ) ) more ( 05750 +(owd ) again ( 03254 +yacaph ):and there ( 08033 +sham ) ye shall be sold ( 04376 +makar ) unto your enemies ( $00341+$ )oyeb ) for bondmen ( 05650 +(ebed) and \{bondwomen\} ( $08198+$ shiphchah ), and no (00369 +)ayin ) man shall buy (07069 +qanah ) [ you ] .
bondwomen Est_07_04 For we are sold ( 04376 +makar ), I and my people ( 05971 +(am ), to be destroyed ( 08045 +shamad ) , to be slain ( 02026 +harag ) , and to perish (6). But if ( 00432 +)illuw ) we had been sold ( 04376 +makar ) for bondmen ( 05650 +(ebed) and \{bondwomen\} ( 08198 +shiphchah ), I had held ( 02790 +charash ) my tongue ( 02790 +charash ), although ( 03588 +kiy ) the enemy ( $06862+$ tsar ) could not countervail (07737 +shavah ) the king s ( $\mathbf{0 4 4 2 8}+$ melek ) damage ( 05143 +nezeq ) .
vagabond Act_19_13. Then (1161-de -) certain ( $\mathbf{5 1 0 0}$-tis -) of the \{vagabond\} ( $\mathbf{4 0 2 2}$-perierchomai -) Jews (2453-Ioudaios -) , exorcists (1845-exorkistes -) , took ( 2021 -epicheireo -) upon them to call (3687onomazo -) over ( 1909 -epi -) them which had (2192-echo -) evil (4190 -poneros -) spirits ( 4151 -pneuma -) the name (3686-onoma -) of the Lord (2962-kurios -) Jesus (2424-Iesous -), saying (3004-lego -), We
adjure (3726 -horkizo -) you by Jesus (2424 -Iesous -) whom (3739 -hos -) Paul (3972 -Paulos -) preacheth (2784 -kerusso -) .
vagabond Gen_04_12 When (03588 +kiy ) thou tillest (05647 +(abad) the ground (00127 +) adamah ) , it shall not henceforth ( 03254 +yacaph ) yield ( $\mathbf{0 5 4 1 4}$ +nathan ) unto thee her strength ( 03581 +koach ) ; a fugitive ( 05128 +nuwa() and a \{vagabond\} ( 05110 +nuwd ) shalt thou be in the earth ( 00776 +)erets ) .
vagabond Gen_04_14 Behold ( 02005 +hen ) , thou hast driven ( 01644 +garash ) me out this day ( 03117 +yowm ) from the face ( $\mathbf{0 6 4 4 0}$ +paniym ) of the earth ( 00127 +)adamah ) ; and from thy face ( 06440 +paniym ) shall I be hid ( 05641 +cathar ) ; and I shall be a fugitive ( 05128 +nuwa( ) and a \{vagabond\} ( 05110 +nuwd ) in the earth ( 00776 +)erets ) ; and it shall come ( 01961 +hayah ) to pass , [ that ] every ( $03605+\mathrm{kol}$ ) one that findeth ( 04672 +matsa) ) me shall slay (02026 +harag ) me .
vagabonds Psa_109_10 Let his children ( 01121 +ben ) be continually \{vagabonds\} ( 05128 +nuwa( ) , and beg (07592 +sha)al ):let them seek ( 01875 +darash ) [ their bread ] also out of their desolate ( 02723 +chorbah ) places.

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[ql bond 1199 \# desmon \{des-mon'\}; or desmos \{des-mos'\}; neuter and masculine respectively from 1210; a band, i.e. ligament (of the body) or shackle (of a prisoner); figuratively, an impediment or disability: -- band, \{bond\}, chain, strin after (that), (according) as (it had been, it were), as soon (as), \{even\} as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.[q1 handwriting 5498 \# cheirographon \{khi-rog'-raf-on\}; neuter of a compound of 5495 and 1125 ; something hand-written ("chirograph"), i.e. a manuscript (specifically, a legal document or bond [figuratively]): -\{handwriting\}.[ql vagabond 4022 \# perierchomai \{per-ee-er'-khom-ahee\}; from 4012 and 2064 (including its alternate); to come all around, i.e. stroll, vacillate, veer: -- fetch a compass, \{vagabond\}, wandering about.[ql bond Interlinear Index Study bond NUM 030002 If <03588 +kiy > a man <00376 +>iysh > vow <05087 +nadar > a vow <05088 +neder > unto the LORD <03068 +Y @hovah > , or <00176 +>ow > swear <07650 +shaba<> an oath <07621 +sh@ buw to bind <00631 +>acar > his soul <05315 +nephesh > with a $\{$ bond $\}<00632+>$ ecar > ; he shall not break <02490 +chalal > his word <01697 +dabar > , he shall do <06213 + according to all <03605 + kol > that proceedeth <03318 +yatsa>> out of his mouth <06310 +peh > . bond NUM 030003 . If a woman $<00802$ +>ishshah > also vow <05087 +nadar > a vow <05088 +neder> unto the LORD <03068 + Y @hovah > , and bind <00631 +>acar > herself by a \{bond\} <00632 +>ecar > , [ being ] in her father s <1> house <01004 +bayith > in her youth <05271 +na ; bond NUM 030004 And her father < $1>$ hear <08085 +shama < > her vow $<05088$ +neder > , and her bond <00632 +>ecar > wherewith <00834 +> aher > she hath bound <00631 +>acar > her soul <05315 +nephesh >, and her father <1> shall hold <02790 +charash > his peace <02790 +charash > at her : then all <03605 +kol > her vows <05088 +neder > shall stand <06965 +quwm > , and every <03605 +kol > \{bond \} <00632 +>ecar > wherewith <00834 +> aher > she hath bound <00631 +>acar> her soul <05315 +nephesh > shall stand <06965 +quwm > . bond NUM 030004 And her father <1> hear <08085 +shama < > her vow <05088 +neder > , and her \{bond\} <00632 +>ecar > wherewith <00834 +>aher > she hath bound <00631 $+>$ acar > her soul <05315 +nephesh > , and her father <1> shall hold <02790 +charash > his peace <02790 + charash > at her : then all <03605 +kol > her vows <05088 + neder > shall stand <06965 +quwm > , and every $<03605+$ kol > bond <00632 +>ecar > wherewith <00834 +> aher > she hath bound <00631 +>acar > her soul $<05315+$ nephesh > shall stand <06965 +quwm > . bond NUM 030010 And if <00518 +>im > she vowed $<05087$ +nadar > in her husband s <00376 +>iysh > house <01004 +bayith > , or <00176 +>ow > bound <00631 $+>$ acar > her soul <05315 +nephesh > by a \{bond \} <00632 +>ecar > with an oath <07621 +sh@buw ; bond NUM 030011 And her husband <00376 +>iysh > heard <08085 +shama < > [ it ] , and held <02790 +charash > his peace $<02790+$ charash > at her, [ and ] disallowed <05106 +nuw >> her not : then all <03605 +kol > her vows $<05088$ +neder > shall stand <06965 +quwm > , and every <03605 +kol > \{bond \} <00632 +>ecar > wherewith
<00834 +> aher > she bound <00631 +>acar > her soul < 05315 +nephesh > shall stand < 06965 +quwm > . bond NUM 030012 But if <00518 +>im > her husband <00376 +>iysh > hath utterly made them void <06565 +parar > on the day <03117 +yowm > he heard <08085 +shama < > [ them ; then ] whatsoever <03605 + kol > proceeded $<04161$ +mowtsa>> out of her lips <08193 +saphah > concerning her vows <05088 +neder > , or <00176 +>ow $>$ concerning the $\{$ bond \} <00632 +>ecar > of her soul <05315 +nephesh > , shall not stand <06965 +quwm > : her husband <00376 +>iysh > hath made them void <06565 +parar > ; and the LORD < $03068+$ Y @hovah > shall forgive <05545 +calach > her . bond JOB 012018 He looseth <06605 + pathach > the \{bond\} <04148 +muwcar > of kings <04428 +melek > , and girdeth <00631 +>acar > their loins <04975 +mothen > with a girdle <00232 +>ezowr > . bond EZE 020037 And I will cause you to pass <05674 + under <08478 +tachath > the rod <07626 + shebet > , and I will bring <00935 +bow>> you into the \{bond\} <04562 +macoreth > of the covenant <01285 +b@riyth > : bond LUK 013016 And ought 1163 -dei - not this 5026 -taute - woman, being 5607 -on - a daughter 2364 -thugater - of Abraham 11 , whom 3739 -hos - Satan 4567 -Satanas - hath bound 1210 -deo - , lo 2400 -idou - , these eighteen 3638 -oktos - years 2094 - etos - , be loosed 3089 -luo - from this 5127 -toutou \{bond\} 1199 -desmon - on the sabbath 4521 -sabbaton - day 2250 -hemera - ? bond ACT 008023 For I perceive <3708-horao -> that thou art in the gall <5521-chole -> of bitterness <4088-pikria ->, and [ in ] the \{bond\} <4886 -sundesmos -> of iniquity <0093 -adikia -> . bond 1CO 012013 For by one <1520 -heis -> Spirit <4151pneuma - > are we all <3956 -pas -> baptized <0907 -baptizo -> into <1519 -eis -> one <1520 -heis -> body <4983 -soma -> , whether <1535 - eite -> [ we be ] Jews <2453 -Ioudaios -> or <1535 -eite -> Gentiles <1672Hellen -> , whether < 1535 -eite -> [ we be ] \{bond\} < 1401 -doulos -> or <1535 -eite -> free < 1658 -eleutheros -> ; and have been all <3956 -pas -> made <4222 -potizo -> to drink <4222 -potizo -> into <1519 -eis -> one <1520 heis -> Spirit <4151 -pneuma -> . bond GAL 003028 There is neither < 3756 -ou -> Jew <2453 - Ioudaios -> nor <3761 -oude -> Greek <1672-Hellen -> , there is neither <3756-ou -> \{bond \} 1401 -doulos -> nor <3761 -oude -> free < 1658 -eleutheros -> , there is neither < 3756 -ou -> male <0730 -arrhen -> nor <3761 -oude -> female <2338 -thelus -> : for ye are all <3956 -pas -> one <1520 -heis -> in Christ <5547-Christos -> Jesus <2424 Iesous -> . bond EPH 004003 Endeavouring <4704-spoudazo -> to keep <5083-tereo -> the unity <1775henotes -> of the Spirit <4151-pneuma -> in the \{bond\} <4886-sundesmos -> of peace < 1515 -eirene -> . bond EPH 006008 Knowing < 1492 -eido -> that whatsoever <5100 - tis -> good <0018 -agathos -> thing any <1538hekastos -> man doeth <4160 -poieo -> , the same <3778 -houtos -> shall he receive <2865-komizo -> of the Lord <2962 -kurios ->, whether <1535 -eite -> [ he be ] \{bond\} <1401 -doulos -> or <1535 -eite -> free <1658eleutheros -> . bond COL 003011 Where < 3699 -hopou -> there is neither <3756-ou -> Greek <1672 -Hellen -> nor <2532 -kai -> Jew <2453 - Ioudaios -> , circumcision <4061 -peritome -> nor <2532 -kai -> uncircumcision <0203 -akrobustia ->, Barbarian <0915 -barbaros - >, Scythian <4658 -Skuthes ->, \{bond\} <1401 -doulos -> [ nor ] free < 1658 -eleutheros -> : but Christ <5547-Christos -> [ is ] all <3956 -pas ->, and in all <3956 -pas -> . bond COL 003014 And above < 1909 -epi -> all < 3956 -pas -> these <5125 -toutois -> things [ put on ] charity <0026-agape ->, which <3748-hostis -> is the \{bond\} <4886-sundesmos -> of perfectness <5047 -teleiotes ->. bond REV 013016 And he causeth <4160 -poieo -> all < 3956 -pas - >, both small < 3398 -mikros -> and great $<3173$-megas ->, rich <4145 -plousios -> and poor <4434-ptochos ->, free <1658-eleutheros -> and \{bond\} <1401 -doulos -> , to receive <1325-didomi -> a mark <5480 -charagma -> in their right < 1188 -dexios -> hand <5495-cheir ->, or <2228-e -> in their foreheads <3359-metopon -> : bond REV 019018 That ye may eat <5315 -phago -> the flesh <4561 -sarx -> of kings <0935 -basileus ->, and the flesh <4561 -sarx -> of captains <5506-chiliarchos -> , and the flesh <4561 -sarx -> of mighty <2478 -ischuros -> men , and the flesh <4561-sarx - > of horses <2462-hippos ->, and of them that sit <2521-kathemai -> on <1909-epi -> them, and the flesh <4561 -sarx -> of all <3956-pas -> [ men, both <5037-te -> ] free <1658-eleutheros -> and \{bond \} <1401doulos -> , both <2532-kai -> small <3398-mikros -> and great <3173-megas -> . be loosed from this bond on bond or free $<1 \mathrm{CO} 12-: 13>$ bond or free bond with an oath every bond wherewith she bound her soul shall stand every bond wherewith she hath bound her soul shall stand her bond wherewith she hath bound her soul there is neither bond nor free vagabond jews vagabond shalt thou be - bond, $0632,4148,4562, *$ bond $, 1401,4886, *$ vagabond, 4022 , - vagabond , 5110 , bond NUM 030002 If < $03588+$ kiy > a man <00376 +>iysh > vow <05087 +nadar > a vow <05088 + neder > unto the LORD <03068 +Y @hovah >, or <00176 +>ow > swear <07650 + shaba < > an oath <07621 +sh@ buw to bind <00631 +> acar > his soul <05315 +nephesh > with a \{bond\} $<00632$ +>ecar > ; he shall not break <02490 +chalal > his word <01697 +dabar > , he shall do <06213 + according to all <03605 +kol > that proceedeth <03318 +yatsa>> out of his mouth <06310 +peh > . bond NUM 030003 . If a woman <00802 +>ishshah > also vow <05087 +nadar> a vow <05088 + neder > unto the LORD $<03068+$ Y @ hovah > , and bind <00631 +>acar > herself by a \{bond \} <00632 +>ecar > , [ being ] in her father s <1> house <01004 +bayith > in her youth <05271 +na ; bond NUM 030004 And her father <1> hear <08085
+shama < > her vow <05088 + neder > , and her bond <00632 +>ecar > wherewith <00834 +> aher > she hath bound <00631 +>acar > her soul <05315 +nephesh > , and her father <1> shall hold <02790 +charash > his peace $<02790+$ charash > at her : then all <03605 +kol > her vows <05088 +neder > shall stand <06965 +quwm > , and every <03605 +kol > \{bond \} <00632 +>ecar > wherewith <00834 +> aher > she hath bound <00631 +>acar > her soul <05315 +nephesh > shall stand <06965 +quwm > . bond NUM 030004 And her father <1> hear <08085 +shama < > her vow <05088 + neder > , and her \{bond\} <00632 +>ecar > wherewith <00834 +> aher > she hath bound <00631 +>acar > her soul <05315 +nephesh > , and her father <1> shall hold <02790 +charash > his peace $<02790+$ charash > at her : then all <03605 +kol > her vows <05088 +neder > shall stand <06965 +quwm > , and every <03605 +kol > bond <00632 +>ecar > wherewith <00834 +> aher > she hath bound <00631 +>acar > her soul <05315 +nephesh > shall stand <06965 +quwm > . bond NUM 030010 And if <00518 +>im > she vowed $<05087$ +nadar > in her husband s <00376 +>iysh > house <01004 +bayith > , or <00176 +>ow > bound <00631 $+>$ acar > her soul <05315 +nephesh > by a $\{$ bond $\}<00632+>$ ecar $>$ with an oath <07621 + sh @buw ; bond NUM 030011 And her husband <00376 +>iysh > heard <08085 +shama < > [ it ] , and held <02790 +charash > his peace <02790 +charash > at her, [ and ] disallowed <05106 +nuw\gg her not : then all <03605 +kol > her vows $<05088$ +neder > shall stand <06965 +quwm > , and every <03605 +kol > \{bond\} <00632 +>ecar > wherewith $<00834+>$ aher > she bound <00631 +>acar > her soul <05315 +nephesh > shall stand <06965 +quwm > . bond NUM 030012 But if <00518 +>im > her husband <00376 +>iysh > hath utterly made them void <06565 +parar > on the day <03117 +yowm > he heard <08085 +shama<> [ them ; then ] whatsoever <03605 + kol > proceeded <04161 +mowtsa\gg out of her lips <08193 +saphah > concerning her vows <05088 +neder > , or <00176 +>ow $>$ concerning the $\{$ bond $\}<00632+>$ ecar > of her soul <05315 +nephesh > , shall not stand <06965 +quwm > : her husband <00376 +>iysh > hath made them void <06565 +parar > ; and the LORD <03068 +Y @hovah > shall forgive <05545 +calach > her . bondage EXO 001014 And they made their lives <02416 +chay > bitter <04843 +marar > with hard <07186 +qasheh > \{bondage\} <05656 + , in morter <02563 +chomer > , and in brick <03843 $+1 @$ benah > , and in all <03605 +kol > manner of service <05656 + in the field <07704 +sadeh > : all <03605 $+\mathrm{kol}>$ their service $<05656+$, wherein $<00834+>$ aher > they made them serve <05647 + , [ was ] with rigour $<06531+$ perek > . bondage EXO 002023 . And it came <01961 +hayah > to pass in process <07227 +rab > of time <03117 +yowm > , that the king <04428 +melek > of Egypt <04714 +Mitsrayim > died <04191 +muwth > : and the children <01121 +ben > of Israel <03478 +Yisra>el > sighed <00584 +> anach > by reason <04480 +min $>$ of the bondage $<05656+$, and they cried $<02199+$ za , and their cry $<07775+$ shav came $<05927+$ up unto God $<00430+>$ elohiym > by reason $<04480+$ min > of the $\{$ bondage $\}<05656+$. bondage EXO 002023 . And it came <01961 +hayah > to pass in process <07227 +rab > of time <03117 +yowm > , that the king <04428 +melek $>$ of Egypt <04714 +Mitsrayim > died <04191 +muwth > : and the children <01121 +ben > of Israel <03478 + Yisra>el > sighed <00584 +>anach > by reason <04480 +min > of the \{bondage\} <05656 + , and they cried $<02199+$ za , and their cry <07775 +shav came <05927 + up unto God <00430 +>elohiym > by reason <04480 $+\min >$ of the bondage <05656 + . bondage EXO 006005 And I have also <01571 +gam > heard <08085 + shama < > the groaning <05009 +n@>aqah > of the children <01121 +ben > of Israel <03478 +Yisra>el > , whom <00834 +>aher > the Egyptians <04714 +Mitsrayim > keep in \{bondage\} <05647 + ; and I have remembered <02142 +zakar > my covenant <01285 +b @ riyth > . bondage EXO 006006 Wherefore <03651 +ken > say <00559 +> amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , I [ am ] the LORD $<03068+\mathrm{Y} @$ hovah > , and I will bring <03318 +yatsa\gg you out from under <08478 +tachath > the burdens $<05450+\mathrm{c}$ @ balah > of the Egyptians <04714 +Mitsrayim > , and I will rid <05337 + natsal > you out of their $\{$ bondage $\ll 05656+$, and I will redeem <01350 $+\mathrm{ga}>$ al > you with a stretched <05186 + natah > out arm <02220 $+z @ r o w a<>$, and with great <01419 +gadowl > judgments <08201 +shephet > : bondage EXO 006009 And Moses <04872 +Mosheh > spake <01696 +dabar > so <03651 +ken > unto the children <01121 +ben > of Israel $<03478+$ Yisra>el > : but they hearkened <08085 +shama< > not unto Moses <04872 +Mosheh > for anguish <07115 +qotser > of spirit <07307 +ruwach > , and for cruel <07185 +qashah > \{bondage \} <05656 + . bondage EXO 013003 And Moses <04872 +Mosheh > said <00559 +> amar > unto the people <05971 + , Remember <02142 +zakar > this <02088 +zeh > day <03117 +yowm > , in which <00834 +>aher > ye came <03318 +yatsa> $>$ out from Egypt <04714 +Mitsrayim > , out of the house <01004 +bayith > of \{bondage\} <05650 + ; for by strength <02392 +chozeq > of hand <03027 +yad > the LORD <03068 + Y @hovah > brought <03318 +yatsa\gg you out from this <02088 +zeh > [ place ] : there shall no <03808 +lo>> leavened <02557 +chametz > bread be eaten <00398 +> akal > . bondage EXO 013014 And it shall be when <03588 +kiy > thy son <01121 +ben > asketh $<07592+$ sha $>$ al > thee in time $<04279+$ machar > to come $<04279+$ machar > , saying <00559 +>amar > , What $<04100+$ mah $>$ [ is ] this <02063 + zo $>$ th $>$ ? that thou shalt say $<00559+>$ amar $>$ unto him, By strength $<02392+$ chozeq > of hand <03027 +yad > the LORD <03068 + Y @ hovah > brought <03318 +yatsa>> us out
from Egypt <04714 +Mitsrayim > , from the house <01004 +bayith > of \{bondage\} < $05650+$ : bondage DEU 005 006 . I [ am ] the LORD <03068 + Y @ hovah > thy God <00430 +> elohiym > , which <00834 +>aher > brought <03318 +yatsa>> thee out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the house <01004 +bayith > of $\{$ bondage $\}<05650+$. bondage DEU 006012 [ Then ] beware <08104 +shamar > lest <06435 +pen $>$ thou forget <07911 + shakach > the LORD <03068 +Y @hovah > , which <00834 +> aher > brought <03318 +yatsa>> thee forth <03318 +yatsa>> out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the house <01004 +bayith > of \{bondage \}<05650 + . bondage DEU 008014 Then thine heart <03824 +lebab > be lifted <07311 +ruwm > up, and thou forget <07911 +shakach > the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > , which brought <03318 +yatsa>> thee forth <04161 +mowtsa>> out of the land <00776 $+>$ erets > of Egypt <04714 +Mitsrayim > , from the house <01004 +bayith > of \{bondage \} < $05650+$; bondage DEU 013005 And that prophet <05030 +nabiy>>, or <00176 +>ow > that dreamer <02492 +chalam > of dreams $<02472+$ chalowm > , shall be put to death $<04191+$ muwth $>$; because $<03588+$ kiy $>$ he hath spoken $<01696+$ dabar > to turn <05627 +carah > [ you ] away from the LORD <03068 + Y @hovah > your God <00430 +>elohiym > , which brought <03318 +yatsa\gg you out of the land <00776 +> erets > of Egypt <04714 + Mitsrayim > , and redeemed <06299 + padah > you out of the house <01004 +bayith > of \{bondage \} <05650 + , to thrust <05080 +nadach > thee out of the way <01870 + derek > which <00834 +>aher > the LORD <03068 $+\mathrm{Y} @$ hovah > thy God <00430 +>elohiym > commanded <06680 +tsavah > thee to walk <03212 +yalak > in. So shalt thou put $<01197+$ ba the evil $<07451+$ ra $<>$ away $<01197+$ ba from the midst $<07130+$ qereb $>$ of thee. bondage DEU 013010 And thou shalt stone <05619 +caqal > him with stones <68> , that he die <04191 +muwth $>$; because <03588 +kiy > he hath sought <01245 +baqash > to thrust <05080 +nadach > thee away from the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > , which brought <03318 +yatsa>> thee out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the house <01004 +bayith > of \{bondage \} <05650 + . bondage DEU 026006 And the Egyptians <04713 +Mitsriy > evil <07489 +ra us , and laid <05414 +nathan > upon us hard <07186 + qasheh > \{bondage \} <05656 + : bondmaid LEV 019020 And whosoever lieth <07901 + shakab > carnally <02233 +zera<> with a woman <00802 +>ishshah > , that [ is ] a \{bondmaid \} <08198 + shiphchah > , betrothed <02778 +charaph . > to an husband <00376 +>iysh > , and not at all redeemed <06299 +padah > , nor <03808 +lo\gg freedom <02668 +chuphshah > given <05414 +nathan > her ; she shall be scourged $<01244$ +biqqoreth > ; they shall not be put to death <04191 + muwth > , because <03588 +kiy > she was not free <02666 +chaphash > . bondmaids LEV 025044 Both thy bondmen <05650 + , and thy bondmaids <00519 +>amah > , which <00834 +>aher > thou shalt have <01961 +hayah > , [ shall be ] of the heathen <01471 + gowy $>$ that are round <05439 +cabiyb > about you; of them shall ye buy <07069 +qanah > bondmen <05650 + and \{bondmaids \} <00519 +>amah > . bondmaids LEV 025044 Both thy bondmen <05650 + , and thy \{bondmaids \} $<00519$ +>amah >, which <00834 +>aher > thou shalt have <01961 +hayah >, [ shall be ] of the heathen <01471 + gowy > that are round <05439 +cabiyb > about you; of them shall ye buy <07069 + qanah > bondmen <05650 + and bondmaids <00519 +> amah > . bondman GEN 044033 Now <06258 + therefore, I pray <04994 +na\gg thee , let thy servant <05650 + abide <03427 +yashab > instead <08478 +tachath > of the lad <05288 +na a \{bondman \} <05650 + to my lord <00113 +>adown > ; and let the lad <05288 + na go <05927 + up with his brethren <00251 +> ach > . bondman DEU 015015 And thou shalt remember <02142 +zakar > that thou wast $<01961$ +hayah > a $\{$ bondman $\}<05650+$ in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and the LORD <03068 + Y @ hovah > thy God <00430 +> elohiym > redeemed <06299 +padah > thee : therefore I command <06680 +tsavah > thee this <02088 +zeh > thing <01697 +dabar > to day <03117 +yowm > . bondman DEU 016012 And thou shalt remember <02142 +zakar > that thou wast <01961 +hayah > a \{bondman\} <05650 + in Egypt <04714 +Mitsrayim > : and thou shalt observe <08104 +shamar> and do <06213 + these <00428 +>el - leh > statutes <02706 +choq > . bondman DEU 024018 But thou shalt remember <02142 +zakar > that thou wast <01961 +hayah > a \{bondman\} <05650 + in Egypt <04714 +Mitsrayim > , and the LORD <03068 $+\mathrm{Y} @$ hovah > thy God <00430 +>elohiym > redeemed <06299 + padah > thee thence <08033 +sham > : therefore I command <06680 +tsavah > thee to do <06213 + this <02088 +zeh > thing <01697 +dabar > . bondman DEU 024022 And thou shalt remember <02142 +zakar > that thou wast <01961 +hayah >a \{bondman\} <05650 + in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : therefore I command <06680 +tsavah > thee to do $<06213+$ this < 02088 +zeh > thing <01697 +dabar > . bondmen GEN 043018 And the men <00582 +>enowsh > were afraid <03372 +yare>>, because <03588 +kiy > they were brought <00935 +bow\gg into Joseph s <03130 +Yowceph > house <01004 +bayith > ; and they said <00559 +>amar > , Because of the money <03701 +keceph $>$ that was returned <07725 +shuwb > in our sacks <00572 +>amtachath > at the first <08462 +t @chillah > time $<08462+$ t @chillah > are we brought <00935 +bow>> in ; that he may seek <01556 + galal> occasion <01556 +galal > against <05921 + us , and fall <05307 +naphal > upon us, and take <03947 +laqach > us for \{bondmen \}
$<05650+$, and our asses <02543 +chamowr > . bondmen GEN 044009 With whomsoever <00834 +> aher > of thy servants <05650 + it be found <04672 +matsa\gg , both let him die <04191 +muwth > , and we also <01571 +gam > will be my lord s <00113 +>adown > \{bondmen\} <05650 + . bondmen LEV 025042 For they [ are ] my servants <05650 + , which <00834 +> aher > I brought <03318 +yatsa\gg forth <03318 +yatsa>> out of the land $<00776$ +>erets > of Egypt <04714 +Mitsrayim > : they shall not be sold <04376 +makar > as \{bondmen\} $<05650+$. bondmen LEV 025044 Both thy bondmen <05650 + , and thy bondmaids < $00519+>$ amah > , which $<00834+>$ aher > thou shalt have <01961 +hayah > , [ shall be ] of the heathen <01471 +gowy > that are round <05439 +cabiyb > about you; of them shall ye buy <07069 +qanah > \{bondmen\} <05650 + and bondmaids $<00519+>$ amah > . bondmen LEV 025044 Both thy \{bondmen \} <05650 + , and thy bondmaids <00519 +> amah $>$, which <00834 +> aher > thou shalt have <01961 +hayah >, [ shall be ] of the heathen <01471 +gowy > that are round $<05439+$ cabiyb > about you; of them shall ye buy $<07069+$ qanah $>$ bondmen $<05650+$ and bondmaids $<00519$ +>amah >. bondmen LEV 025046 And ye shall take them as an inheritance < 05157 +nachal > for your children <01121 +ben > after <00310 +> achar > you, to inherit <03423 +yarash > [ them for ] a possession $<00272+$ ’achuzzah > ; they shall be your \{bondmen\} <05647 + for ever <05769 + : but over your brethren $<00251+>$ ach > the children <01121 +ben > of Israel <03478 +Yisra>el > , ye shall not rule <07287 +radah > one $<00376$ +>iysh > over another <00250 +> Ezrachiy > with rigour <06531 +perek > . bondmen LEV 026013 I [ am ] the LORD <03068 + Y @hovah > your God <00430 +>elohiym > , which <00834 +> aher > brought <03318 +yatsa>>y you forth <03318 +yatsa>> out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , that ye should not be their $\{$ bondmen \} <05650 + ; and I have broken $<07665+$ shabar $>$ the bands $<04133+$ mowtah $>$ of your yoke <05923 +
, and made you go <03212 +yalak > upright <06968 +qowm@ miyuwth > . bondmen DEU 006021 Then thou shalt say <00559 +>amar > unto thy son <01121 +ben > , We were Pharaoh s <06547 +Par \{bondmen\} <05650 + in Egypt <04714 +Mitsrayim > ; and the LORD <03068 + Y @ hovah > brought <03318 +yatsa\gg us out of Egypt <04714 +Mitsrayim > with a mighty <02389 +chazaq > hand <03027 +yad > : bondmen DEU 007008 But because <03588 + kiy > the LORD <03068 +Y @hovah > loved <00160 +> ahabah > you , and because he would keep <08104 +shamar > the oath <07621 +sh@ buw which <00834 +> aher > he had sworn <07650 +shaba<> unto your fathers <1>, hath the LORD <03068 +Y @ hovah > brought <03318 +yatsa\gg you out with a mighty <02389 +chazaq > hand <03027 +yad > , and redeemed <06299 +padah > you out of the house $<01004+$ bayith > of $\{$ bondmen $\}<05650+$, from the hand $<03027+$ yad $>$ of Pharaoh $<06547+$ Par king <04428 +melek > of Egypt <04714 +Mitsrayim > . bondmen DEU 028068 And the LORD < $03068+$ Y @ hovah > shall bring <07725 +shuwb > thee into Egypt <04714 +Mitsrayim > again $<07725$ +shuwb > with ships <00591 +>oniyah > , by the way <01870 +derek > whereof <00834 +>aher > I spake <00559 +> amar > unto thee, Thou shalt see <07200 +ra>ah > it no <03808 +lo>> more <05750 + again <03254 +yacaph > : and there <08033 +sham > ye shall be sold <04376 +makar > unto your enemies $<00341+>$ oyeb > for $\{$ bondmen \} <05650 + and bondwomen <08198 +shiphchah > , and no <00369 +>ayin > man shall buy <07069 +qanah > [ you ] . bonds NUM 030005 But if <00518 +>im > her father <1> disallow <05106 +nuw>> her in the day <03117 +yowm > that he heareth <08085 +shama< > ; not any $<03605+\mathrm{kol}>$ of her vows <05088 +neder > , or of her \{bonds\} <00632 +>ecar > wherewith <00834 +>aher > she hath bound <00631 +>acar > her soul <05315 +nephesh > , shall stand <06965 +quwm > : and the LORD <03068 +Y @ hovah > shall forgive <05545 +calach > her, because <03588 +kiy > her father <1> disallowed <05106 +nuw\gg her . bonds NUM 030007 And her husband <00376 +>iysh > heard <08085 +shama < > [ it , ] and held <02790 +charash > his peace <02790 +charash > at her in the day $<03117+$ yowm > that he heard <08085 +shama < > [ it ] : then her vows <05088 +neder > shall stand <06965 +quwm > , and her \{bonds\} <00632 +>ecar > wherewith <00834 +> aher > she bound <00631 $+>$ acar > her soul <05315 +nephesh > shall stand <06965 +quwm > . bonds NUM 030014 But if <00518 $+>$ im > her husband <00376 +>iysh > altogether hold <02790 +charash > his peace <02790 +charash > at her from day <03117 +yowm > to day <03117 +yowm > ; then he establisheth <06965 +quwm > all <03605 + kol > her vows <05088 +neder > , or <00176 +>ow > all <03605 +kol> her $\{$ bonds $\}<00632+>$ ecar > , which <00834 +>aher > [ are ] upon her : he confirmeth <06965 +quwm > them, because <03588 +kiy > he held $<02790$ +charash > his peace <02790 +charash > at her in the day <03117 +yowm > that he heard $<08085+$ shama < > [ them ]. bondservant LEV 025039 . And if <03588 +kiy > thy brother <00251 +> ach > [ that dwelleth ] by thee be waxen poor <04134 +muwk > , and be sold <04376 +makar > unto thee ; thou shalt not compel <05647 + him to serve <05656 + as a \{bondservant \} : bondwoman GEN 021010 Wherefore she said <00559 +> amar > unto Abraham <85> , Cast <01644 + garash > out this <02063 +zo>th $>$ bondwoman <00519 +>amah > and her son <01121 +ben > : for the son <01121 +ben > of this <02063
+zo>th > \{bondwoman \} <00519 +>amah > shall not be heir <03423 +yarash > with my son , [ even ] with Isaac <03327 +Yitschaq > . bondwoman GEN 021010 Wherefore she said <00559 +>amar > unto Abraham <85>, Cast <01644 + garash > out this <02063 +zo>th > \{bondwoman\} <00519 +>amah > and her son <01121 +ben > : for the son <01121 +ben > of this <02063 +zo>th > bondwoman <00519 +>amah $>$ shall not be heir <03423 +yarash > with my son, [ even ] with Isaac <03327 +Yitschaq > . bondwoman GEN 021012 And God <00430 +>elohiym > said <00559 +>amar > unto Abraham <85> , Let it not be grievous <07489 +ra
because $<05921+$ of the lad $<05288+$ na , and because $<05921+$ of thy $\{$ bondwoman $<00519+>$ amah $>$; in all $<03605+$ kol > that Sarah <08283 +Sarah > hath said <00559 +>amar> unto thee, hearken <08085 +shama < > unto her voice $<06963+$ qowl > ; for in Isaac <03327 +Yitschaq > shall thy seed $<02233+$ zera < > be called <07121 +qara>>. bondwoman GEN 021013 And also of the son <01121 +ben >of the \{bondwoman\} <00519 $+>$ amah > will I make <07760 +suwm > a nation <01471 +gowy > , because <03588 +kiy > he [ is ] thy seed <02233 +zera<>. bondwomen DEU 028068 And the LORD <03068 + Y @ hovah > shall bring <07725 +shuwb > thee into Egypt <04714 +Mitsrayim > again <07725 +shuwb > with ships <00591 +>oniyah > , by the way $<01870+$ derek > whereof <00834 +>aher > I spake < $00559+>$ amar > unto thee, Thou shalt see $<07200+$ ra>ah $>$ it no <03808 +lo>> more <05750 + again <03254 +yacaph > : and there <08033 +sham > ye shall be sold $<04376$ +makar > unto your enemies <00341 +>oyeb > for bondmen <05650 + and \{bondwomen\} <08198 +shiphchah > , and no <00369 +>ayin > man shall buy <07069 +qanah > [ you ] . vagabond GEN 004012 When $<03588+$ kiy > thou tillest <05647 + the ground <00127 +>adamah > , it shall not henceforth <03254 +yacaph > yield $<05414$ +nathan > unto thee her strength <03581 +koach > ; a fugitive <05128 +nuwa<> and a \{vagabond\} $<05110$ +nuwd > shalt thou be in the earth <00776 +>erets > . vagabond GEN 004014 Behold <02005 +hen > , thou hast driven $<01644+$ garash > me out this day $<03117+$ yowm > from the face $<06440+$ paniym > of the earth <00127 +>adamah > ; and from thy face <06440 + paniym > shall I be hid <05641 +cathar > ; and I shall be a fugitive <05128 +nuwa < > and a \{vagabond \} <05110 +nuwd > in the earth <00776 +>erets > ; and it shall come <01961 +hayah > to pass , [ that ] every <03605 +kol> one that findeth <04672 +matsa>> me shall slay <02026 +harag > me . * bond, 1401 doulos, 4886 sundesmos , * vagabond, 4022 perierchomai , bond - 1401 \{bond\}, bondman, servant, servants, bond -4886 bands, \{bond\}, together, bondage -1397 \{bondage\}, bondage -1398 \{bondage\}, do, doing, serve, served, service, serving, bondage -1402 \{bondage\}, bring, brought, given, made, servant, bondage - 2615 \{bondage\}, bring, bondmaid -3814 \{bondmaid\}, bondwoman, damsel, maid, maids, bondman - 1401 bond, \{bondman\}, servant, servants, bonds -0254 \{bonds\}, chain, chains, bonds -1198 \{bonds\}, prisoner, prisoners, bonds -1199 bands, \{bonds\}, chains, string, bonds -1210 bind, \{bonds\}, bound, knit, tied, wound, bondwoman -3814 bondmaid, \{bondwoman\}, damsel, maid, maids, vagabond -4022 about, compass, \{vagabond\}, wandered, wandering, bond -0632 binding , \{bond\} , bonds , bond -4148 \{bond\} , chasteneth , chastening, chastisement , check, correction, discipline, doctrine, instruction , rebuker, bond -4562 \{bond\}, bondage -3533 \{bondage\}, bring, brought, force, keep, subdue, subdued, subjection, bondage - 5647 became , \{bondage\}, bondmen , bondservice , bring, compel, do , done , dress, ear , eared , execute , husbandman , keep , labour, labouring, land, servant, servants, serve, served, servedst, serveth, service, serving, till, tilled, tiller , tillest, tilleth , transgress, work, worshippers, wrought, bondage -5650 \{bondage \}, bondman , bondmen , manservant , manservants, menservants, servant , servants, the , bondage -5656 \{bondage\}, effect, labour , ministering , ministry , office, serve , serveth , service, servile, servitude, tillage , use , work, wrought , bondage -5659 \{bondage \}, bondmaid -8198 \{bondmaid\} , bondwomen, handmaid, handmaidens, handmaids, maid, maiden , maidens, maidservant , maidservants, wench , womenservants, bondmaids -0519 \{bondmaids\}, bondwoman, handmaid, handmaids , maid, maids , maidservant , maidservants, bondman -5650 bondage , \{bondman \}, bondmen, manservant, manservants, menservants, servant, servants, the , bondmen -5647 became, bondage, \{bondmen\}, bondservice, bring, compel, do , done, dress , ear , eared , execute , husbandman , keep , labour , labouring, land, servant, servants, serve , served, servedst , serveth , service , serving , till , tilled, tiller , tillest , tilleth , transgress, work, worshippers, wrought , bondmen -5650 bondage , bondman , \{bondmen \}, manservant, manservants, menservants, servant, servants, the , bonds -0632 binding , bond, \{bonds\}, bonds -4147 bands, \{bonds \}, bondservice -5647 became, bondage , bondmen , \{bondservice \}, bring , compel, do , done, dress , ear , eared, execute, husbandman, keep, labour , labouring, land, servant, servants, serve , served, servedst , serveth , service , serving , till , tilled, tiller , tillest , tilleth , transgress , work , worshippers, wrought , bondwoman -0519 bondmaids , \{bondwoman\} , handmaid, handmaids , maid, maids , maidservant , maidservants , bondwomen -8198 bondmaid, \{bondwomen \}, handmaid, handmaidens, handmaids
, maid, maiden , maidens , maidservant, maidservants, wench, womenservants, vagabond -5110 bemoan , bemoaned, bemoaning, flee, get , mourn , move, pity , remove, removed, shaken, skippedst, sorry , \{vagabond\}, wag , wandering , vagabonds -5128 down, fugitive , gone , move , moveable , moved , promoted , reel, removed, scatter, set , shake, shaked, shaken, sift , sifted, stagger , \{vagabonds \}, wag, wander , wandered , bond 0632 -- /ecar -- binding, \{bond\}. bond 4147 -- mowcer -- band, \{bond\}. bond 4148 -- muwcar -\{bond\}, chastening ([-eth]), chastisement, check, correction,discipline, doctrine, instruction, rebuke. bond 4562 -macoreth -- \{bond\}. bond $1199 * *$ desmon $* *$ band, \{bond \}, chain, string. bond $1401 * *$ doulos $* *$ \{bond \}(-man), servant. bond 4886 ** sundesmos ** band, \{bond\}. bond 8198 -- shiphchah -- (\{bond-\}, hand-)maid(-en, servant), wench, bondwoman, womanservant. bondservice 5647 -- \abad -- X be, keep in bondage, be bondmen, \{bond-service\},compel, do, dress, ear, execute, + husbandman, keep, labour(-ing man, bringto pass, (cause to, make to) serve(- ing, self), (be, become) servant(-s), do (use) service, till(-er), transgress, (set a) work, be wrought, worshipper, bondservant 5650 -- lebed -- X bondage, bondman, [\{bond- ]servant \}, (man-)servant. bondage 3533 -- kabash -- bring into \{bondage\}, force, keep under, subdue, bring intosubjection bondage 5647 -- labad -- X be, keep in \{bondage \}, be bondmen, bond-service, compel,do, dress, ear, execute, + husbandman, keep, labour(-ing man, bring topass, (cause to, make to) serve(-ing, self), (be, become) servant(-s), do(use) service, till(-er), transgress , (set a) work, be wrought,worshipper, bondage 5650 -- lebed -- X \{bondage\}, bondman, [bond-]servant, (man-)servant. bondage 5656 -- labodah -- act, \{bondage \}, + bondservant, effect, labour, ministering(-try), office, service(-ile, -itude), tillage, use, work, Xwrought. bondage 5659 -- labduwth -\{bondage\}. bondage $1397 * *$ douleia ${ }^{* *}$ \{bondage \}. bondage $1398 * *$ douleuo $* *$ be in \{bondage \}, (do) serve(-ice). bondage $1402 * *$ douloo $* *$ bring into (be under) \{bondage\}, X given, become (make)servant. bondage 2615 ** katadouloo ${ }^{* *}$ bring into \{bondage \}. bondmaid $3814 * *$ paidiske ${ }^{* *}$ \{bondmaid\}(-woman), damsel, maid(- en). bondman 5650 -- lebed -- X bondage, \{bondman\}, [bond-]servant, (man-)servant. bondmen 5647 -- \abad -- X be, keep in bondage, be \{bondmen\}, bond-service, compel,do, dress, ear, execute, + husbandman, keep, labour(-ing man, bring topass, (cause to, make to) serve(-ing, self), (be, become) servant(-s), do(use) service, till(-er), transgress , (set a) work, be wrought, worshipper, bonds 0631 -- /acar -- bind, fast, gird, harness, hold, keep, make ready, order,prepare, prison(-er), put in \{bonds\}, set in array, tie. bonds $0254 * *$ halusis ** \{bonds\}, chain. bonds 1198 ** desmios $* *$ in \{bonds\}, prisoner. bonds 1210 ** deo ${ }^{* *}$ bind, be in $\{$ bonds \}, knit, tie, wind. bondservant 5656 -- labodah -- act, bondage, + \{bondservant \}, effect, labour,ministering(-try), office, service(-ile, -itude), tillage, use, work, Xwrought. bondwoman 8198 -- shiphchah -- (bond-, hand-)maid(-en, -servant), wench, \{bondwoman \},womanservant. handbondmaid 0519 -- /amah --(\{hand-)bondmaid \}(-woman), maid(- servant). vagabond 5110 -- nuwd -- bemoan, flee, get, mourn, make to move, take pity, remove,shake, skip for joy, be sorry, \{vagabond\}, way, wandering. vagabond 5128 -- nuwal -continually, fugitive, X make, to [go] up and down, begone away, (be) move(-able, -d), be promoted, reel, remove, scatter, set,shake, sift, stagger, to and fro, be \{vagabond\}, wag, (make) wander (up anddown). vagabond 4022 ** perierchomai $* *$ fetch a compass, \{vagabond\}, wandering about. bond ......... and bond 1401 -doulos-> bond ......... and in the bond 4886 -sundesmos-> bond ......... bond 1199 -desmon-> bond ......... bond 1401 -doulos-> bond ......... he be bond 1401 -doulos-> bond .......... in the bond 4886 -sundesmos-> bond ......... is the bond 4886 -sundesmos-> bond ......... we be bond 1401 -doulos-> bondage ......... from the bondage 1397 -douleia-> bondage ......... in bondage 1398 -douleuo-> bondage ......... in bondage 1402 -douloo-> bondage is, and is in bondage 1398 -douleuo-> bondage ......... is not under bondage 1402 -douloo-> bondage ......... of bondage 1397 -douleia-> bondage ......... them into bondage 1402 -douloo-> bondage ......... they shall be in bondage 1398 -douleuo-> bondage ......... to be in bondage 1398 -douleuo-> bondage ......... to bondage 1397 -douleia-> bondage $\qquad$ us into bondage 2615 -katadouloo-> bondage $\qquad$ were in bondage 1402 -douloo-> bondage ......... you into bondage 2615 -katadouloo-> bondmaid ......... by a bondmaid 3814 -paidiske-> bondman ......... bondman 1401 -doulos-> bonds ......... bonds 1199 -desmon-> bonds ......... by my bonds 1199 -desmon-> bonds ......... even unto bonds 1199 -desmon-> bonds ......... in bonds 0254 -halusis-> bonds ......... in bonds 1198 desmios-> bonds ......... in bonds 1210 -deo-> bonds ......... in my bonds 1199 -desmon-> bonds ......... my bonds 1199 -desmon-> bonds ......... of bonds 1199 -desmon-> bonds ......... of me in my bonds 1199 -desmon-> bonds
$\qquad$ that bonds 1199 -desmon-> bonds $\qquad$ that my bonds 1199 -desmon-> bonds $\qquad$ them that are in bonds 1198 -desmios-> bonds $\qquad$ to my bonds 1199 -desmon-> bonds $\qquad$ unto me in the bonds 1199 -desmon-> bondwoman ......... But he who was of the bondwoman 3814 - paidiske-> bondwoman ......... of the bondwoman 3814 -paidiske-> bondwoman ......... out the bondwoman 3814 -paidiske-> vagabond ......... of the vagabond 4022 -perierchomai-> bond 0632 \#\# >ecar \{es-sawr'\}; or >iccar \{is-sawr'\}; from 631; an obligation or vow (of abstinence): -- binding, \{bond\}. [ql bond 4147 \#\# mowcer \{mo-sare'\}; also (in plural) feminine mowcerah \{mo-say-raw'\}; or moc@rah \{mo-ser-aw'\}; from 3256; properly, chastisement, i.e. (by implication) a halter;
figuratively, restraint: -- band, \{bond\}.[ql bond 4148 \#\# muwcar \{moo-sawr'\}; from 3256; properly, chastisement; figuratively, reproof, warning or instruction; also restraint: -- \{bond\}, chastening ([-eth]), chastisement, check, correction, discipline, doctrine, instruction, rebuke.[ql bond 4562 \#\# macoreth \{maw-so'-reth\}; from 631; a band: -- \{bond\}.[ql bond 1199 \# desmon \{des-mon'\}; or desmos \{des-mos'\}; neuter and masculine respectively from 1210; a band, i.e. ligament (of the body) or shackle (of a prisoner); figuratively, an impediment or disability: -band, \{bond\}, chain, string.[ql bond 1401 \# doulos \{doo'-los \}; from 1210; a slave (literal or figurative, involuntary or voluntary; frequently, therefore in a qualified sense of subjection or subserviency): --
\{bond\}(-man), servant.[ql bond 4886 \# sundesmos \{soon'-des-mos \}; from 4862 and 1199; a joint tie, i.e. ligament, (figuratively) uniting principle, control: -- band, \{bond\}.[ql bond- 8198 \#\# shiphchah \{shif-khaw'\}; feminine from an unused root meaning to spread out (as a family; see 4940); a female slave (as a member of the household): -( bond- \}, hand-)maid(- en, -servant), wench, bondwoman, womanservant.[ql bond-service 5647 \#\# acar \{aw-sar'\}; a primitive root; to yoke or hitch; by analogy, to fasten in any sense, to join battle: -- bind, fast, gird, harness, hold, keep, make ready, order, prepare, prison(-er), put in \{bonds\}, set in array, tie. [ql bonds 0254 \# halusis \{hal'-oo-sis \}; of uncertain derivation; a fetter or manacle: -- \{bonds \}, chain.[ql bonds 1198 \# desmios \{des'-mee-os\}; from 1199; a captive (as bound): -- in \{bonds\}, prisoner.[ql bonds 1210 \# deo \{deh'-o \}; a primary verb; to bind (in various applications, literally or figuratively): -- bind, be in \{bonds \}, knit, tie, wind. See also 1163, 1189. [ql bondservant 5656 \#\# amah \{aw-maw'\}; apparently a primitive word; a maid-servant or female slave: -- (\{hand-)bondmaid\}(- woman), maid(-servant). [ql vagabond 5110 \#\# nuwd \{nood\}; a primitive root; to nod, i.e. waver; figuratively, to wander, flee, disappear; also (from shaking the head in sympathy), to console, deplore, or (from tossing the head in scorn) taunt: -- bemoan, flee, get, mourn, make to move, take pity, remove, shake, skip for joy, be sorry, \{vagabond\}, way, wandering.[ql vagabond 5128 \#\# nuwa< \{noo'-ah\}; a primitive root; to waver, in a great variety of applications, literally and figuratively (as subjoined): -- continually, fugitive, X make, to [go] up and down, be gone away, (be) move(-able, -d), be promoted, reel, remove, scatter, set, shake, sift, stagger, to and fro, be \{vagabond\}, wag, (make) wander (up and down). [ql vagabond 4022 \# perierchomai \{per-ee-er'-khom-ahee\}; from 4012 and 2064 (including its alternate); to come all around, i.e. stroll, vacillate, veer: -- fetch a compass, \{vagabond\}, wandering about.[q1 bond $030003 \mathrm{Num} / \wedge\{$ bond /being in her father's house in her youth ; bond $019018 \mathrm{Rev} / \$$ bond /both small and great . bond 030002 Num /^\{bond /he shall not break his word, he shall do according to all that proceedeth out of his mouth . bond $003028 \mathrm{Gal} / \$$ \{bond /nor free , there is neither male nor female : for ye are all one in Christ Jesus . bond $003011 \mathrm{Col} / \$$ bond $/$ nor free : but Christ is all, and in all . bond 030012 Num /^\{bond /of her soul, shall not stand : her husband hath made them void ; and the LORD shall forgive her. bond 008023 Act /\$ \{bond /of iniquity . bond 012018 Job /^\{bond /of kings, and girdeth their loins with a girdle . bond $004003 \mathrm{Eph} / \$$ bond /of peace . bond $003014 \mathrm{Col} / \$$ bond /of perfectness . bond 020037 Eze /^\{bond/of the covenant : bond 013016 Luk / $\$$ \{bond /on the sabbath day ? bond $006008 \mathrm{Eph} / \$$ bond /or free . bond $012013 \mathrm{ICo} / \$$ bond /or free ; and have been all made to drink into one Spirit . bond $013016 \mathrm{Rev} / \$$ bond /to receive a mark in their right hand, or in their foreheads : bond 030011 Num /^\{bond/wherewith she bound her soul shall stand . bond $030004 \mathrm{Num} / \wedge\{$ bond /wherewith she hath bound her soul, and her father shall hold his peace at her: then all her vows shall stand, and every bond wherewith she hath bound her soul shall stand . bond 030004 Num /^\{bond/wherewith she hath bound her soul shall stand . bond 030010 Num /^\{ bond/with an oath ; bondage 008015 Rom / $\$$ bondage /again to fear ; but ye have received the Spirit of adoption, whereby we cry , Abba , Father . bondage $005005 \mathrm{Neh} / \wedge\{$ bondage /already: neither is it in our power to redeem them; for other men have our lands and vineyards . bondage 007006 Act $/ \$$ \{bondage /and entreat them evil four hundred years . bondage 006005 Exo /^\{ bondage /and I have remembered my covenant . bondage 006006 Exo /^\{bondage /and I will redeem you with a stretched out arm, and with great judgments : bondage 002023 Exo /^\{bondage /and they cried, and their cry came up unto God by reason of the bondage . bondage 027017 Jos /^\{bondage /and which did those great signs in our sight, and preserved us in all the way wherein we went, and among all the people through whom we passed : bondage 009009 Ezr /^\{bondage /but hath extended mercy unto us in the sight of the kings of Persia , to give us a reviving, to set up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem . bondage 009017 Neh $/ \wedge$ \{bondage /but thou art a God ready to pardon, gracious and merciful, slow to anger, and of great kindness , and forsookest them not. bondage 013003 Exo /^\{bondage /for by strength of hand the LORD brought you out from this place: there shall no leavened bread be eaten . bondage 011020 IICo /\$ bondage /if a man devour you, if a man take of you, if a man exalt himself, if a man smite you on the face . bondage 001014 Exo /^\{bondage /in morter, and in brick, and in all manner of service in the field : all their service, wherein they made them serve , was with rigour . bondage 007015 ICo /\$ bondage /in such cases: but God hath called us to peace . bondage 008 021 Rom / $\$$ \{bondage /of corruption into the glorious liberty of the children of God . bondage 005005 Neh
$/ \wedge$ \{bondage /our sons and our daughters to be servants, and some of our daughters are brought unto bondage already: neither is it in our power to redeem them; for other men have our lands and vineyards . bondage 008033 Joh $/ \$$ \{bondage /to any man : how sayest thou, Ye shall be made free ? bondage 013005 Deu /^\{bondage /to thrust thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee. bondage $004003 \mathrm{Gal} / \$$ \{bondage /under the elements of the world : bondage 005018 Neh /^\{bondage /was heavy upon this people . bondage 014003 Isa /^\{bondage /wherein thou wast made to serve , bondage $004024 \mathrm{Gal} / \$$ bondage /which is Agar . bondage 007007 Act / $\$$ \{bondage /will I judge, said God : and after that shall they come forth , and serve me in this place . bondage $004025 \mathrm{Gal} / \$$ \{bondage /with her children . bondmaid $019020 \mathrm{Lev} / \wedge\{$ bondmaid /betrothed to an husband, and not at all redeemed, nor freedom given her; she shall be scourged ; they shall not be put to death , because she was not free . bondmaid 004022 Gal $/ \$$ bondmaid /the other by a freewoman . bondmaids $025044 \mathrm{Lev} / \wedge$ \{bondmaids /which thou shalt have, shall be of the heathen that are round about you; of them shall ye buy bondmen and bondmaids . bondman 006015 Rev $/ \$$ \{bondman /and every free man, hid themselves in the dens and in the rocks of the mountains ; bondman 024 018 Deu /^\{bondman /in Egypt, and the LORD thy God redeemed thee thence: therefore I command thee to do this thing . bondman 016012 Deu /^\{bondman /in Egypt : and thou shalt observe and do these statutes . bondman $015015 \mathrm{Deu} / \wedge\{$ bondman /in the land of Egypt, and the LORD thy God redeemed thee: therefore I command thee this thing to day . bondman 024022 Deu /^\{bondman /in the land of Egypt : therefore I command thee to do this thing . bondman 044033 Gen /^\{bondman /to my lord ; and let the lad go up with his brethren . bondmen 025044 $\mathrm{Lev} / \wedge\{$ bondmen /and bondmaids . bondmen 028068 Deu /^\{bondmen /and bondwomen, and no man shall buy you. bondmen 007004 Est /^\{bondmen /and bondwomen, I had held my tongue, although the enemy could not countervail the king's damage . bondmen 028010 IICh /^\{bondmen /and bondwomen unto you: but are there not with you, even with you, sins against the LORD your God ? bondmen 009023 Jos /^\{bondmen /and hewers of wood and drawers of water for the house of my God . bondmen $026013 \mathrm{Lev} / \wedge\{$ bondmen /and I have broken the bands of your yoke, and made you go upright . bondmen $043018 \mathrm{Gen} / \wedge$ \{bondmen /and our asses . bondmen 025 $044 \mathrm{Lev} / \wedge\{$ bondmen /and thy bondmaids, which thou shalt have, shall be of the heathen that are round about you; of them shall ye buy bondmen and bondmaids . bondmen $009022 \mathrm{IKi} / \wedge\{$ bondmen /but they were men of war, and his servants, and his princes, and his captains, and rulers of his chariots, and his horsemen . bondmen $025046 \mathrm{Lev} / \wedge\{$ bondmen /for ever : but over your brethren the children of Israel, ye shall not rule one over another with rigour . bondmen 007008 Deu /^\{bondmen /from the hand of Pharaoh king of Egypt . bondmen 006 021 Deu /^\{bondmen /in Egypt ; and the LORD brought us out of Egypt with a mighty hand : bondmen 034013 Jer /^\{bondmen /saying, bondmen $009009 \mathrm{Ezr} / \wedge$ \{bondmen /yet our God hath not forsaken us in our bondage , but hath extended mercy unto us in the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem . bonds 020023 Act / \$ bonds /and afflictions abide me . bonds $011036 \mathrm{Heb} / \$$ \{bonds /and imprisonment : bonds 001007 Php $/ \$$ bonds /and in the defence and confirmation of the gospel, ye all are partakers of my grace . bonds 030008 Jer /^\{bonds /and strangers shall no more serve themselves of him: bonds $010034 \mathrm{Heb} / \$$ \{bonds /and took joyfully the spoiling of your goods, knowing in yourselves that ye have in heaven a better and an enduring substance . bonds 027002 Jer /^\{bonds /and yokes, and put them upon thy neck, bonds $001014 \mathrm{Php} / \$$ \{bonds /are much more bold to speak the word without fear . bonds $013003 \mathrm{Heb} / \$$ bonds /as bound with them ; and them which suffer adversity, as being yourselves also in the body . bonds 002009 IITi /\$ bonds /but the word of God is not bound . bonds 025014 Act / $\$$ bonds /by Felix : bonds $003018 \mathrm{Col} / \$$ bonds /Grace be with you . Amen . <> bonds $001013 \mathrm{Php} / \$$ bonds /in Christ are manifest in all the palace, and in all other places; bonds 001013 Nah $/ \wedge$ \{bonds /in sunder . bonds $001013 \mathrm{Phm} / \$$ \{bonds /of the gospel : bonds $006020 \mathrm{Eph} / \$$ bonds /that therein I may speak boldly, as I ought to speak . bonds $030007 \mathrm{Num} / \wedge\{$ bonds /wherewith she bound her soul shall stand . bonds 030005 Num /^\{bonds /wherewith she hath bound her soul , shall stand : and the LORD shall forgive her, because her father disallowed her. bonds 030014 Num /^\{bonds /which are upon her: he confirmeth them, because he held his peace at her in the day that he heard them. bondservice $009021 \mathrm{IKi} / \wedge\{$ bondservice /unto this day . bondwoman $004030 \mathrm{Gal} / \$$ \{bondwoman /and her son : for the son of the bondwoman shall not be heir with the son of the freewoman . bondwoman $021010 \mathrm{Gen} / \wedge$ \{bondwoman /and her son : for the son of this bondwoman shall not be heir with my son, even with Isaac . bondwoman $004031 \mathrm{Gal} / \$$ \{bondwoman /but of the free . bondwoman 021012 Gen /^\{bondwoman /in all that Sarah hath said unto thee, hearken unto her voice ; for in Isaac shall thy seed be called . bondwoman $021010 \mathrm{Gen} / \wedge$ \{bondwoman /shall not be heir with my son , even with Isaac . bondwoman $004030 \mathrm{Gal} / \$$ bondwoman $/$ shall not be heir with the son of the freewoman . bondwoman $004023 \mathrm{Gal} / \$$ bondwoman /was born after the flesh ; but he of the freewoman was by promise . bondwoman 021 013 Gen /^\{bondwoman /will I make a nation, because he is thy seed. bondwomen 028068 Deu /^\{bondwomen
/and no man shall buy you. bondwomen 007004 Est /^\{bondwomen /I had held my tongue, although the enemy could not countervail the king's damage . bondwomen 028010 IICh /^\{bondwomen /unto you: but are there not with you, even with you, sins against the LORD your God ? vagabond 004014 Gen /^\{vagabond /in the earth ; and it shall come to pass, that every one that findeth me shall slay me . vagabond 019013 Act / $\$$ \{vagabond /Jews , exorcists, took upon them to call over them which had evil spirits the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul preacheth . vagabond 004012 Gen /^\{vagabond/shalt thou be in the earth . vagabonds $109010 \mathrm{Psa} / \wedge\{$ vagabonds /and beg : let them seek their bread also out of their desolate places . bond 19 * bondage 39 - bondmaid 2 - bondmaids 2 - bondman 6 - bondmen 17 - bonds 26 - bondservant 1 - bondservice 1 - bondwoman 8 - bondwomen 3 - bond If a man vow a vow unto the LORD, or swear an oath to bind his soul with a \{bond\}; he shall not break his word, he shall do according to all that proceedeth out of his mouth. bond If a woman also vow a vow unto the LORD, and bind [herself] by a \{bond\}, [being] in her father's house in her youth; bond And her father hear her vow, and her \{bond\} wherewith she hath bound her soul, and her father shall hold his peace at her: then all her vows shall stand, and every bond wherewith she hath bound her soul shall stand. bond And her father hear her vow, and her bond wherewith she hath bound her soul, and her father shall hold his peace at her: then all her vows shall stand, and every \{bond\} wherewith she hath bound her soul shall stand. bond And if she vowed in her husband's house, or bound her soul by a $\{$ bond $\}$ with an oath; bond And her husband heard [it], and held his peace at her, [and] disallowed her not: then all her vows shall stand, and every \{bond\} wherewith she bound her soul shall stand. bond But if her husband hath utterly made them void on the day he heard [them; then] whatsoever proceeded out of her lips concerning her vows, or concerning the \{bond\} of her soul, shall not stand: her husband hath made them void; and the LORD shall forgive her. b ond He looseth the \{bond\} of kings, and girdeth their loins with a girdle. bond And I will cause you to pass under the rod, and I will bring you into the \{bond\} of the covenant: bond And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this \{bond\} on the sabbath day? bond For I perceive that thou art in the gall of bitterness, and in] the \{bond\} of iniquity. bond <1CO12-13> For by one Spirit are we all baptized into one body, whether we be] Jews or Gentiles, whether we be] \{bond\} or free; and have been all made to drink into one Spirit. bond There is neither Jew nor Greek, there is neither \{bond\} nor free, there is neither male nor female: for ye are all one in Christ Jesus. bond Endeavouring to keep the unity of the Spirit in the \{bond\} of peace. bond Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether he be] \{bond\} or free. bond Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, \{bond\} nor] free: but Christ is] all, and in all. bond And above all these things put on] charity, which is the \{bond\} of perfectness. bond And he causeth all, both small and great, rich and poor, free and \{bond\}, to receive a mark in their right hand, or in their foreheads: bond That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all men, both] free and \{bond\}, both small and great.
bond, $1 \mathrm{CO}, 12: 13$ bond, AC , $8: 23$ bond, COL , 3:11, COL , $3: 14$ bond, EPH, $4: 3$, EPH , $6: 8$ bond, EZE , 20:37 bond, GA, 3:28 bond, JOB , 12:18 bond, LU , 13:16 bond, NU , 30:2, NU , 30:3, NU , 30:4 , NU , 30:4 , $\mathrm{NU}, 30: 10$, $\mathrm{NU}, 30: 11$, $\mathrm{NU}, 30: 12$ bond , RE , 13:16, RE , 19:18 bondage , 1CO , 7:15 bondage , 2CO , 11:20 bondage, $2 \mathrm{PE}, 2: 19$ bondage, AC , 7:6, AC , 7:7 bondage, DE , 5:6, DE , 6:12 , DE , 8:14, DE , 13:5 , DE , 13:10, DE , 26:6 bondage, EX , 1:14, EX , 2:23, EX , 2:23, EX , 6:5 , EX , 6:6 , EX , 6:9, EX , 13:3 , EX , 13:14, EX , 20:2 bondage , EZR , 9:8, EZR , 9:9 bondage , GA , 2:4 , GA , 4:3 , GA , 4:9, GA , 4:24 , GA , 4:25 , GA , 5:1 bondage , HEB , 2:15 bondage, ISA , 14:3 bondage , JG , $6: 8$ bondage , JOH , 8:33 bondage , JOS , 24:17 bondage, NE , 5:5, NE , 5:5 , NE , 5:18, NE , 9:17 bondage , RO , 8:15, RO , 8:21 bondmaid, GA , 4:22 bondmaid, LE , 19:20 bondmaids, LE , 25:44 , LE , 25:44 bondman , DE , 15:15, DE , 16:12 , DE , 24:18, DE , 24:22 bondman, GE , 44:33 bondman , RE , 6:15 bondmen, 1KI , 9:22 bondmen, $2 \mathrm{CH}, 28: 10$ bondmen , 2KI , 4:1 bondmen, DE , 6:21, DE , 7:8, DE , 28:68 bondmen, ES , 7:4 bondmen, EZR , 9:9 bondmen, GE , 43:18, GE , 44:9 bondmen, JER , 34:13 bondmen, JOS , 9:23 bondmen , LE , 25:42, LE , 25:44, LE , 25:44 , LE , 25:46, LE , 26:13 bonds , 2TI , 2:9 bonds , AC , 20:23 , AC , 23:29, AC , 25:14 , AC , 26:29, AC , 26:31 bonds , COL , 4:3, COL , 4:18 bonds , EPH , 6:20 bonds , GENN , 1:13 , bonds , HEB , 10:34 , HEB , 11:36 , HEB , 13:3 bonds, JER , 5:5, JER , 27:2 , JER , 30:8 bonds , NA , 1:13 bonds , NU , 30:5 , NU , 30:7, NU , 30:14 bonds , PHM , 1:10, PHM , 1:13 bonds , PHP , 1:7, PHP , 1:13 , PHP , 1:14, PHP , 1:16 bonds , PS , 116:16 bondservant , LE , 25:39 bondservice, 1KI , 9:21 bondwoman, GA , 4:23 , GA , 4:30 , GA , 4:30 , GA , 4:31 bondwoman , GE , 21:10, GE , 21:10, GE , 21:12, GE , 21:13 bondwomen, 2CH , 28:10 bondwomen, DE , 28:68 bondwomen, ES , 7:4 vagabond, AC , 19:13 vagabond, GE , 4:12, GE , 4:14 vagabonds , PS , 109:10
bond 4886 \# sundesmos \{soon'-des-mos \}; from 4862 and 1199; a joint tie, i.e. ligament, (figuratively) uniting principle, control: -- band, \{bond\}.[ql bond 1401 \# doulos \{doo'-los \}; from 1210; a slave (literal or figurative, involuntary or voluntary; frequently, therefore in a qualified sense of subjection or subserviency): --\{bond\}(-man), servant.[ql bond 1199 \# desmon \{des-mon'\}; or desmos \{des-mos'\}; neuter and masculine respectively from 1210; a band, i.e. ligament (of the body) or shackle (of a prisoner); figuratively, an impediment or disability: -- band, \{bond\}, chain, string.[ql bond 1199 \# desmon \{des-mon'\}; or desmos \{des-mos'\}; neuter and masculine respectively from 1210; a band, i.e. ligament (of the body) or shackle (of a prisoner); figuratively, an impediment or disability: -- band, \{bond\}, chain, strin after (that), (according) as (it had been, it were), as soon (as), \{even\} as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.[ql handwriting 5498 \# cheirographon \{khi-rog'-raf-on\}; neuter of a compound of 5495 and 1125; something hand-written ("chirograph"), i.e. a manuscript (specifically, a legal document or bond [figuratively]): -\{handwriting\}.[ql vagabond 4022 \# perierchomai \{per-ee-er'-khom-ahee\}; from 4012 and 2064 (including its alternate); to come all around, i.e. stroll, vacillate, veer: -- fetch a compass, $\{$ vagabond \}, wandering about.[ql
bond -1401 \{bond\}, bondman, servant, servants, bond -4886 bands, \{bond\}, together, bondage -1397 \{bondage \}, bondage - 1398 \{bondage \}, do, doing, serve, served, service, serving, bondage -1402 \{bondage \}, bring, brought, given, made,servant, bondage - 2615 \{bondage\}, bring, bondmaid -3814 \{bondmaid\}, bondwoman, damsel, maid, maids, bondman -1401 bond, \{bondman\}, servant, servants, bonds -0254 \{bonds\}, chain, chains, bonds -1198 \{bonds\}, prisoner, prisoners, bonds -1199 bands, \{bonds \}, chains, string, bonds -1210 bind, \{bonds \}, bound, knit, tied, wound, bondwoman -3814 bondmaid, \{bondwoman\}, damsel, maid, maids, vagabond - 4022 about, compass, \{vagabond\}, wandered, wandering,
bond -0632 binding, \{bond\}, bonds , bond -4148 \{bond\}, chasteneth , chastening , chastisement , check , correction , discipline, doctrine, instruction, rebuker, bond -4562 \{bond\}, bondage -3533 \{bondage\}, bring, brought, force, keep, subdue, subdued, subjection, bondage -5647 became, \{bondage\}, bondmen, bondservice , bring , compel , do , done , dress , ear , eared , execute , husbandman , keep , labour , labouring , land, servant , servants, serve, served, servedst , serveth , service, serving , till , tilled , tiller , tillest , tilleth , transgress, work, worshippers, wrought, bondage -5650 \{bondage\} , bondman , bondmen, manservant , manservants, menservants, servant, servants, the , bondage -5656 \{bondage\}, effect, labour , ministering , ministry , office, serve, serveth , service, servile, servitude , tillage, use , work , wrought , bondage -5659 \{bondage\}, bondmaid -8198 \{bondmaid\}, bondwomen, handmaid, handmaidens, handmaids, maid, maiden , maidens, maidservant , maidservants, wench , womenservants , bondmaids -0519 \{bondmaids\} , bondwoman , handmaid, handmaids , maid, maids , maidservant , maidservants , bondman -5650 bondage , \{bondman \}, bondmen, manservant, manservants, menservants, servant, servants, the , bondmen - 5647 became , bondage , \{bondmen\}, bondservice, bring, compel, do , done, dress, ear , eared, execute, husbandman , keep , labour , labouring, land , servant , servants, serve, served, servedst , serveth , service , serving , till , tilled , tiller , tillest , tilleth , transgress, work, worshippers, wrought , bondmen -5650 bondage, bondman , \{bondmen \}, manservant , manservants , menservants, servant , servants , the , bonds -0632 binding , bond, \{bonds \} , bonds -4147 bands , \{bonds \}, bondservice -5647 became, bondage, bondmen, \{bondservice\}, bring, compel, do, done, dress, ear , eared , execute , husbandman , keep , labour , labouring , land, servant , servants, serve , served , servedst , serveth , service , serving , till , tilled , tiller , tillest , tilleth , transgress , work , worshippers , wrought , bondwoman -0519 bondmaids , \{bondwoman\} , handmaid, handmaids , maid, maids , maidservant , maidservants , bondwomen -8198 bondmaid, \{bondwomen\} , handmaid, handmaidens, handmaids , maid , maiden, maidens, maidservant, maidservants, wench, womenservants, vagabond -5110 bemoan, bemoaned, bemoaning, flee, get, mourn, move, pity , remove, removed, shaken, skippedst, sorry , \{vagabond \}, wag , wandering, vagabonds -5128 down, fugitive , gone , move , moveable , moved, promoted, reel , removed , scatter, set, shake, shaked, shaken, sift, sifted, stagger, \{vagabonds\}, wag, wander, wandered ,
bond 0632 -- /ecar -- binding, \{bond\}. bond 4147 -- mowcer -- band, \{bond\}. bond 4148 -- muwcar -- \{bond\}, chastening ([-eth]), chastisement, check, correction,discipline, doctrine, instruction, rebuke. bond 4562 -macoreth -- \{bond \}. bond 1199 ** desmon ** band, \{bond\}, chain, string. bond $1401 * *$ doulos $* *$ \{bond \}(-man), servant. bond 4886 ** sundesmos ** band, \{bond\}. bond 8198 -- shiphchah -- (\{bond-\}, hand-)maid(-en, servant), wench, bondwoman,womanservant. bondservice 5647 -- \abad -- X be, keep in bondage, be bondmen, \{bond-service\},compel, do, dress, ear, execute, + husbandman, keep, labour(-ing man, bringto pass, (cause to, make to) serve(- ing, self), (be, become) servant(-s), do (use) service, till(-er), transgress , (set a) work, be wrought, worshipper, bondservant 5650 -- lebed -- X bondage, bondman, [\{bond- ]servant \}, (man-)servant. bondage 3533 -- kabash -- bring into \{bondage\}, force, keep under, subdue, bring intosubjection bondage 5647 -- \abad -- X be, keep in \{bondage \}, be bondmen, bond-service, compel,do, dress, ear, execute, + husbandman, keep, labour(-ing man, bring topass, (cause to, make to) serve(-ing, self), (be, become) servant(-s), do(use) service, till(-er), transgress, (set a) work, be wrought,worshipper, bondage 5650 -- lebed -- X \{bondage \}, bondman, [bond-]servant, (man-)servant. bondage 5656 -- labodah -- act, \{bondage \}, + bondservant, effect, labour, ministering(-try), office, service(-ile, -itude), tillage, use, work, Xwrought. bondage 5659 -- \abduwth -\{bondage\}. bondage 1397 ** douleia ** \{bondage\}. bondage 1398 ** douleuo ** be in \{bondage \}, (do) serve(-ice). bondage 1402 ** douloo ** bring into (be under) \{bondage\}, X given, become (make)servant. bondage $2615 * *$ katadouloo ${ }^{* *}$ bring into \{bondage\}. bondmaid $3814 * *$ paidiske ${ }^{* *}$ \{bondmaid\}(-woman), damsel, maid(- en). bondman 5650 -- lebed -- X bondage, \{bondman \}, [bond-]servant, (man-)servant. bondmen 5647 -- labad -- X be, keep in bondage, be \{bondmen\}, bond-service, compel,do, dress, ear, execute, + husbandman, keep, labour(-ing man, bring topass, (cause to, make to) serve(-ing, self), (be, become) servant(-s), do(use) service, till(-er), transgress, (set a) work, be wrought,worshipper, bonds 0631 -- /acar -- bind, fast, gird, harness, hold, keep, make ready, order,prepare, prison(-er), put in \{bonds\}, set in array, tie. bonds 0254 ** halusis ** \{bonds\}, chain. bonds $1198 * *$ desmios $* *$ in \{bonds\}, prisoner. bonds $1210 * *$ deo $* *$ bind, be in $\{$ bonds \}, knit, tie, wind. bondservant 5656 -- labodah -- act, bondage, $+\{$ bondservant $\}$, effect, labour,ministering(-try), office, service(-ile, -itude), tillage, use, work, Xwrought. bondwoman 8198 -- shiphchah -- (bond-, hand-)maid(-en, -servant), wench, \{bondwoman \},womanservant. handbondmaid 0519 -- /amah --(\{hand-)bondmaid\}(-woman), maid(- servant). vagabond 5110 -- nuwd -- bemoan, flee, get, mourn, make to move, take pity, remove,shake, skip for joy, be sorry, \{vagabond\}, way, wandering. vagabond 5128 -- nuwal -continually, fugitive, $X$ make, to [go] up and down, begone away, (be) move(-able, -d), be promoted, reel, remove, scatter, set,shake, sift, stagger, to and fro, be \{vagabond\}, wag, (make) wander (up anddown). vagabond $4022 * *$ perierchomai $* *$ fetch a compass, \{vagabond\}, wandering about.
bond $\qquad$ and bond 1401 -doulos-> bond $\qquad$ and in the bond 4886 -sundesmos-> bond bond 1199 -desmon-> bond $\qquad$ bond 1401 -doulos-> bond $\qquad$ he be bond 1401 -doulos-> bond $\qquad$ in the bond 4886 -sundesmos-> bond is the bond 4886 -sundesmos-> bond $\qquad$ we be bond 1401 -doulos-> bondage $\qquad$ from the bondage 1397 -douleia-> bondage $\qquad$ in bondage 1398 -douleuo-> bondage $\qquad$ in bondage 1402 -douloo-> bondage $\qquad$ is , and is in bondage 1398 -douleuo-> bondage $\qquad$ is not under bondage 1402 -douloo-> bondage $\qquad$ of bondage 1397 -douleia-> bondage $\qquad$ them into bondage 1402 -douloo-> bondage
$\qquad$ they shall be in bondage 1398 -douleuo-> bondage $\qquad$ to be in bondage 1398 -douleuo-> bondage $\qquad$ to bondage 1397 -douleia-> bondage $\qquad$ . us into bondage 2615 -katadouloo-> bondage $\qquad$ were in bondage 1402 -douloo-> bondage $\qquad$ you into bondage 2615 -katadouloo-> bondmaid $\qquad$ by a bondmaid 3814 -paidiske-> bondman $\qquad$ bondman 1401 -doulos-> bonds $\qquad$ bonds 1199 -desmon-> bonds $\qquad$ by my bonds 1199 -desmon-> bonds $\qquad$ even unto bonds 1199 -desmon-> bonds $\qquad$ in bonds 0254 -halusis-> bonds ......... in bonds 1198 -desmios-> bonds $\qquad$ in bonds 1210 -deo-> bonds $\qquad$ in my bonds 1199 -desmon-> bonds $\qquad$ . my bonds 1199 -desmon-> bonds $\qquad$ of bonds 1199 -desmon-> bonds $\qquad$ of me in my bonds 1199 -desmon-> bonds $\qquad$ . that bonds 1199 -desmon-> bonds $\qquad$ that my bonds 1199 -desmon-> bonds them that are in bonds 1198 -desmios-> bonds $\qquad$ . to my bonds 1199 -desmon-> bonds $\qquad$ unto me in the bonds 1199 -desmon-> bondwoman $\qquad$ But he who was of the bondwoman 3814 - paidiske-> bondwoman ......... of the bondwoman 3814 -paidiske-> bondwoman $\qquad$ out the bondwoman 3814 -paidiske-> vagabond of the vagabond 4022 -perierchomai->
bond 0632 \#\# >ecar \{es-sawr'\}; or >iccar \{is-sawr'\}; from 631; an obligation or vow (of abstinence): -- binding, \{bond\}. [ql bond 4147 \#\# mowcer \{mo-sare'\}; also (in plural) feminine mowcerah \{mo-say-raw'\}; or moc@rah \{mo-ser-aw'\}; from 3256; properly, chastisement, i.e. (by implication) a halter; figuratively, restraint: -- band, \{bond\}.[ql bond 4148 \#\# muwcar \{moo-sawr'\}; from 3256; properly, chastisement; figuratively, reproof, warning or instruction; also restraint: -- \{bond\}, chastening ([-eth]), chastisement, check, correction, discipline, doctrine, instruction, rebuke. [ql bond 4562 \#\# macoreth \{maw-so'-reth \}; from 631; a band: -- \{bond\}.[ql bond 1199 \# desmon \{des-mon'\}; or desmos \{des-mos'\}; neuter and masculine respectively from 1210; a band, i.e. ligament (of the body) or shackle (of a prisoner); figuratively, an impediment or disability: -- band, \{bond\}, chain, string. [ql bond 1401 \# doulos \{doo'-los\}; from 1210; a slave (literal or figurative, involuntary or voluntary; frequently, therefore in a qualified sense of subjection or subserviency): -- \{bond\}(-man), servant.[ql bond 4886 \# sundesmos \{soon'-des-mos \}; from 4862 and 1199; a joint tie, i.e. ligament, (figuratively) uniting principle, control: -- band, \{bond\}.[ql bond- 8198 \#\# shiphchah \{shif-khaw'\}; feminine from an unused root meaning to spread out (as a family; see 4940); a female slave (as a member of the household): -- (\{bond- \}, hand-)maid(- en, -servant), wench, bondwoman, womanservant.[ql bond-service 5647 \#\# acar \{aw-sar'\}; a primitive root; to yoke or hitch; by analogy, to fasten in any sense, to join battle: -- bind, fast, gird, harness, hold, keep, make ready, order, prepare, prison(-er), put in \{bonds \}, set in array, tie. [ql bonds 0254 \# halusis \{hal'-oo-sis \}; of uncertain derivation; a fetter or manacle: -- \{bonds\}, chain.[ql bonds 1198 \# desmios \{des'-mee-os \}; from 1199; a captive (as bound): -- in \{bonds\}, prisoner.[ql bonds 1210 \# deo \{deh'-o\}; a primary verb; to bind (in various applications, literally or figuratively): -- bind, be in \{bonds\}, knit, tie, wind. See also 1163, 1189. [ql bondservant 5656 \#\# amah \{aw-maw'\}; apparently a primitive word; a maid-servant or female slave: -- (\{hand-)bondmaid\}(- woman), maid(-servant). [ql vagabond 5110 \#\# nuwd \{nood\}; a primitive root; to nod, i.e. waver; figuratively, to wander, flee, disappear; also (from shaking the head in sympathy), to console, deplore, or (from tossing the head in scorn) taunt: -- bemoan, flee, get, mourn, make to move, take pity, remove, shake, skip for joy, be sorry, \{vagabond\}, way, wandering. [ql vagabond 5128 \#\# nuwa < \{noo'-ah\}; a primitive root; to waver, in a great variety of applications, literally and figuratively (as subjoined): -- continually, fugitive, X make, to [go] up and down, be gone away, (be) move(-able, -d), be promoted, reel, remove, scatter, set, shake, sift, stagger, to and fro, be \{vagabond\}, wag, (make) wander (up and down).[ql vagabond 4022 \# perierchomai \{per-ee-er'-khom-ahee \}; from 4012 and 2064 (including its alternate); to come all around, i.e. stroll, vacillate, veer: -- fetch a compass, \{vagabond\}, wandering about.[ql


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Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002
Questions? Email the author of Bible Software Engineering shall hold <02790 +charash > his peace < $02790+$ charash > at her : then all < $03605+$ kol > her vows < $05088+$ neder > shall stand <06965 +quwm > , and every <03605 + kol > bond <00632 $+>$ ecar > wherewith <00834 $+>$ aher > she
 $+>$ ow > bound <00631 +>acar > her soul <05315 +nephesh > by a $\{$ bond $\}<00632+>$ ecar > with an oath <07621 +sh@buw ; bond NUM 030011 And her husband <00376 $+>$ iysh > heard <08085 + shama < > [ it ] , and held <02790 + charash > his peace <02790 +charash > at her, [ and ] disallowed <05106 +nuw>> her not : then all <03605 +kol> her vows <05088 +neder > shall stand <06965 +quwm > and every <03605 +kol > \{bond \} <00632 +>ecar > wherewith <00834 +>aher > she bound <00631 +>acar > her soul <05315 +nephesh > shall stand < 06965 +quwm > . bond NUM 030012 But if <00518 +>im > her husband <00376 +>iysh > hath utterly made them void <06565 +parar > on the day <03117 +yowm > he heard <08085 +shama < > [ them ; then] whatsoever < $03605+$ kol > proceeded < $04161+$ mowtsa\gg out of her lips <08193 +saphah > concerning her vows <05088 +neder > , or <00176 +>0w > concerning the \{bond\} <00632 +>ecar > of her soul < 05315 +nephesh > , shall not stand < $06965+$ quwm > : her husband <00376 +>iysh > hath made them void <06565 +parar > ; and the LORD <03068 + Y @ hovah > shall forgive
 EZE 020037 And I will cause you to pass < $05674+$ under <08478 +tachath > the rod <07626 +shebet > , and I will bring <00935 +bow>>you into the \{bond $<04562+$ macoreth > of the covenant <01285 +b @ riyth > : bond LUK 013016 And ought 1163 -dei - not this 5026 -taute - woman, being 5607 -on - a daughter 2364 -thugater - of Abraham 11 , whom 3739 -hos - Satan 4567 -Satanas - hath bound 1210 -deo - , lo 2400 -idou - these eighteen 3638 -oktos - years 2094 - etos - , be loosed 3089 -luo - from this 5127 -toutou - \{bond \} 1199 -desmon - on the sabbath 4521 -sabbaton - day 2250 -hemera - ? bond ACT 008023 For I perceive $<3708$-horao -> that thou art in the gall <5521-chol $->$ of bitterness <4088-pikria ->, and [ in ] the \{bond\} <4886-sundesmos -> of iniquity <0093 -adikia -> . bond 1CO 012013 For by one <1520-heis -> Spirit <4151 -pneuma -> are we all <3956 -pas -> baptized < 007 -baptizo ->

 $<3761$-oude $->$ female <2338-thelus $->$ : for ye are all < 3956 -pas $->$ one $<1520$-heis $->$ in Christ < 5547 - Christos $->$ Jesus <2424-Iesous $->$. bond EPH 004003 Endeavouring <4704-spoudazo -> to keep <5083-tereo -> the unity
 hekastos -> man doeth <4160-poieo ->, the same < 3778 -houtos -> shall he receive <2865-komizo -> of the Lord < 2962 -kurios ->, whether <1535-eite -> [ he be ] \{bond\} < 1401 -doulos -> or < 1535 -eite -> free <1658 -eleutheros $\rightarrow$. bond COL 003011 Where < 3699 -hopou -> there is neither < 3756 - ou -> Greek < 1672 -Hellen -> nor < 2532 -kai -> Jew <2453 - Ioudaios -> , circumcision <4061 -peritome -> nor <2532 -kai -> uncircumcision <0203 -akrobustia ->, Barbarian <0915-barbaros ->, Scythian <4658-Skuthes ->, \{bond \} < 1401 -doulos -> [ nor ] free < 1658 -eleutheros -> : but Christ < 5547 -Christos -> [ is ] all < 3956 -pas -> , and in all < 3956 -pas ->. bond COL 003014 And above < 1909 -epi -> all <3956-pas -> these <5125-toutois -> things [put on ] charity <0026-agape ->, which <3748-hostis -> is the \{bond \} <4886-sundesmos -> of perfectness <5047-teleiotes ->. bond REV 013016 And he causeth <4160-poieo -> all <3956-pas ->, both small <3398-mikros -> and great <3173-megas ->, rich <4145-plousios -> and poor <4434-ptochos ->, free <1658-eleutheros -> and \{bond \} <1401-doulos ->, to receive <1325didomi -> a mark <5480 -charagma -> in their right <1188-dexios -> hand <5495-cheir ->, or <2228-e -> in their foreheads < 3359 -metopon -> : bond REV 019018 That ye may eat <5315-phago -> the flesh <4561-sarx -> of kings <0935-basileus ->, and the flesh < 4561 -sarx -> of captains < 5506 -chiliarchos ->, and the flesh < 4561 -sarx -> of mighty <2478-ischuros -> men, and the flesh <4561-sarx -> of horses <2462-hippos -> and of them that sit <2521 - kathemai -> on <1909-epi -> them, and the flesh <4561-sarx -> of all <3956-pas -> [men, both <5037-te -> ] free <1658-eleutheros -> and \{bond\} <1401-doulos ->, both <2532-kai -> small <3398 -mikros -> and great <3173 megas ->.
be loosed from this bond on bond or free <1CO12-:13> bond or free bond with an oath every bond wherewith she bound her soul shall stand every bond wherewith she hath bound her soul shall stand her bond wherewith she hath bound her soul there is neither bond nor free vagabond jews vagabond shalt thou be
bond Num_30_03/^\{bond/being in her father's house in her youth ; bond Rev_19_18/\$\{bond/both small and great . bond Num_30_02/^\{bond/he shall not break his word , he shall do according to all that proceedeth out of his mouth . bond Gal_03_28/\$\{bond/nor free, there is neither male nor female : for ye are all one in Christ Jesus . bond Col_03_11/\$\{bond/nor free : but Christ is all, and in all . bond Num_30_12/^\{bond /of her soul, shall not stand : her husband hath made them void ; and the LORD shall forgive her. bond Act_08_23/\$\{bond/of iniquity . bond Job_12_18/^\{bond/of kings, and girdeth their loins with a girdle . bond Eph_04_03/\$\{bond /of peace. bond Col_03_14/\$\{bond/of perfectness. bond Eze_20_37/^\{bond /of the covenant : bond Luk_13_16/\$\{bond/on the sabbath day? bond Eph_06_08/\$\{bond/or free . bond 1 Co_12_13/\$\{bond/or free ; and have been all made to drink into one Spirit . bond Rev_13_16/\$\{bond/to receive a mark in their right hand, or in their foreheads : bond Num_ $30 \_11 / \wedge$ \{bond /wherewith she bound her soul shall stand . bond Num_ $30 \_04 / \wedge\{$ bond $/$ wherewith she hath bound her soul , and her father shall hold his peace at her: then all her vows shall stand, and every bond wherewith she hath bound her soul shall stand . bond Num_30_04/^\{bond/wherewith she hath bound her soul shall stand . bond Num_30_10/^\{bond/with an oath; bondage Rom_ $08 \_15 / \$$ \{bondage /again to fear ; but ye have received the Spirit of adoption, whereby we cry , Abba, Father . bondage Neh_ $05 \_05 / \wedge\{$ bondage /already: neither is it in our power to redeem them; for other men have our lands and vineyards . bondage Act_07_06/\$\{bondage /and entreat them evil four hundred years. bondage Exo_06_05/^\{bondage /and I have remembered my covenant . bondage Exo_06_06 $/ \wedge$ \{bondage /and I will redeem you with a stretched out arm, and with great judgments : bondage Exo_ $02 \_23 / \wedge$ \{bondage /and they cried, and their cry came up unto God by reason of the bondage . bondage 027017 Jos /^\{ bondage /and which did those great signs in our sight, and preserved us in all the way wherein we went, and among all the people through whom we passed : bondage Ezr_09_09 /^\{bondage /but hath extended mercy unto us in the sight of the kings of Persia , to give us a reviving, to set up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem. bondage Neh_09_17/^\{bondage /but thou art a God ready to pardon, gracious and merciful, slow to anger , and of great kindness, and forsookest them not. bondage Exo_13_03/^\{bondage /for by strength of hand the LORD brought you out from this place: there shall no leavened bread be eaten .
 their service , wherein they made them serve , was with rigour . bondage 1 Co_ $07 \_15 / \$$ \{bondage /in such cases: but God hath called us to peace . bondage Rom_08_21/\$\{bondage /of corruption into the glorious liberty of the children of God . bondage Neh_05_05 /^\{bondage /our sons and our daughters to be servants, and some of our daughters are brought unto bondage already: neither is it in our power to redeem them; for other men have our lands and vineyards bondage Joh_08_33/\$\{bondage /to any man : how sayest thou, Ye shall be made free ? bondage Deu_13_05/^\{bondage /to thrust thee out of the way which the LORD thy God commanded thee to walk in . So shalt thou put the evil away from the midst of thee. bondage Gal_04_03/\$ \{bondage /under the elements of the world : bondage Neh_05_18/^\{bondage/was heavy upon this people . bondage Isa_14_03/^\{bondage /wherein thou wast made to serve bondage Gal_04_24/\$\{bondage/which is Agar . bondage Act_07_07/\$\{bondage /will I judge , said God : and after that shall they come forth, and serve me in this place . bondage Gal_04_25/\$\{bondage /with her children . bondmaid Lev_19_20/^\{bondmaid/betrothed to an husband, and not at all redeemed, nor freedom given her; she shall be scourged ; they shall not be put to death , because she was not free . bondmaid Gal_04_22/\$ $\mathbf{\text { bondmaid /the other by a }}$ freewoman . bondmaids Lev $\_25 \_44 / \wedge$ \{bondmaids /which thou shalt have, shall be of the heathen that are round about you; of them shall ye buy bondmen and bondmaids . bondman Rev $06 \_15 / \$$ bondman /and every free man, hid themselves in the dens and in the rocks of the mountains; bondman Deu_24_18/^\{bondman/in Egypt, and the LORD thy God redeemed thee thence: therefore I command thee to do this thing. bondman Deu 16 _ $12 / \wedge\{$ bondman $/$ in Egypt : and thou shalt observe and do these statutes . bondman Deu $15-15 / \wedge$ \{bondman /in the land of Egypt, and the LORD thy God redeemed thee: therefore I command thee this thing to day bondman Deu $24-22 / \wedge\{$ bondman /in the land of Egypt : therefore I command thee to do this thing . bondman Gen_44_33/^\{bondman/to my lord ; and let the lad go up with his brethren. bondmen Lev_25_44/^\{bondmen /and bondmaids. bondmen Deu_28_68 $/ \wedge$ \{bondmen /and bondwomen, and no man shall buy you. bondmen Est_07_04/^\{bondmen/and bondwomen, I had held my tongue, although the enemy could not countervail the king's damage . bondmen 2Ch_28_10/^\{bondmen /and bondwomen unto you: but are there not with you, even with you, sins against the LORD your God ? bondmen Jos_09_23/^\{bondmen/and hewers of wood and drawers of water for the house of my God . bondmen Lev_26_13 /^\{bondmen/and I have broken the bands of your yoke, and made you go upright. bondmen Gen_43_18/^\{bondmen/and our asses. bondmen Lev_25_44/^\{bondmen/and thy bondmaids, which thou shalt have, shall be of the heathen that are round about you; of them shall ye buy bondmen and bondmaids . bondmen $1 \mathrm{Ki}-\overline{9}-22 / \wedge$ \{bondmen /but they were men of war, and his servants, and his princes , and his captains, and rulers of his chariots, and his horsemen . bondmen Lev_25_46/^\{bondmen /for ever : but over your brethren the children of Israel, ye shall not rule one over another with rigour . bondmen Deu_07_08/^\{bondmen /from the hand of Pharaoh king of Egypt
 but hath extended mercy unto us in the sight of the kings of Persia, to give us a reviving , to set up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem. bonds Act 20_23 $/ \$$ \{bonds /and afflictions abide me .bonds Heb_11_36/\$\{bonds/and imprisonment : bonds Php_01_07/\$\{bonds/and in the defence and confirmation of the gospel , ye all are partakers of my grace . bonds Jer 30 _08/^\{bonds /and strangers shall no more serve themselves of him: bonds Heb_10_34/\$\{bonds/and took joyfully the spoiling of your goods , knowing in yourselves that ye have in heaven a better and an enduring substance . bonds Jer_27_02/^\{bonds and yokes, and put them upon thy neck, bonds Php_01 $14 / \$$ bonds /are much more bold to speak the word without fear bonds Heb $13-03 / \$$ /bonds /as bound with them ; and ther in the body . bonds 2Ti_02_09/\$\{bonds /but the word of God is not bound . bonds Act_25_14/\$\{bonds/by Felix : bonds Col_03_18/\$\{bonds/Grace be with you . Amen . <> bonds Php_01_13/\$(bill the palace, and in all other places; bonds Nah_01_13/^\{bonds/in sunder . bonds Phm_01_13/\$ \{bonds/of the gospel : bonds Eph_06_20/\$\{bonds/that therein I may speak boldly, as I ought to speak. bonds Num_30_07/^\{bonds


 free . bondwoman Gen_21_12/^\{bondwoman/in all that Sarah hath said unto thee, hearken unto her voice; for in Isaac shall thy seed be called. bondwoman Gen_21_10/^\{bondwoman /shall not be heir with my son, even with Isaac . bondwoman Gal_04_30/\$\{bondwoman/shall not be heir with the son of the freewoman. bondwoman Gal_04_23/\$\{bondwoman /was born after the flesh; but he of the freewoman was by promise . bondwoman Gen_21_13 $/ \wedge$ \{bondwoman /will I make a nation, because he is thy seed. bondwomen Deu_28_68/^\{bondwomen/and no man shall buy you. bondwomen Est_07_04/^\{bondwomen /I had held my tongue, although the enemy could not countervail the king's damage . bondwomen 2Ch_28_10/^\{bondwomen/unto you: but are there not with you, even with you, sins against the LORD your God? vagabond Gen_04_14/^\{vagabond /in the earth; and it shall come to pass, that every one that findeth me shall slay me. vagabond Act_19_13/\$\{vagabond/Jews, exorcists, took upon them to call over them which had evil spirits the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul preacheth . vagabond Gen_04_12/^\{vagabond/shalt thou be in the earth . vagabonds Psa_109_10/^\{vagabonds /and beg: let them seek their bread also out of their desolate places .
bond If a man vow a vow unto the LORD, or swear an oath to bind his soul with a \{bond\}; he shall not break his word, he shall do according to all that proceedeth out of his mouth. bond If a woman also vow a vow unto the LORD, and bind [herself] by a \{bond\}, [being] in her father's house in her youth; bond And her father hear her vow, and her \{bond\} wherewith she hath bound her soul, and her father shall hold his peace at her: then all her vows shall stand, and every bond wherewith she hath bound her soul shall stand. bond And her father hear her vow, and her bond wherewith she hath bound her soul, and her father shall hold his peace at her: then all her vows shall stand, and every \{bond\} wherewith she hath bound her soul shall stand. bond And if she vowed in her husband's house, or bound her soul by a \{bond\} with an oath; bond And her husband heard [it], and held his peace at her, [and] disallowed her not: then all her vows shall stand, and every \{bond\} wherewith she bound her soul shall stand. bond But if her husband hath utterly made them void on the day he heard [them; then] whatsoever proceeded out of her lips concerning her vows, or concerning the \{bond\} of her soul, shall not stand: her husband hath made them void; and the LORD shall forgive her. b ond He looseth the \{bond\} of kings, and girdeth their loins with a girdle. bond And I will cause you to pass under the rod, and I will bring you into the $\{$ bond $\}$ of the covenant: bond And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this \{bond\} on the sabbath day? bond For I perceive that thou art in the gall of bitterness, and in] the \{bond\} of iniquity. bond <1CO12-13> For by one Spirit are we all baptized into one body, whether we be] Jews or Gentiles, whether we be] \{bond\} or free; and have been all made to drink into one Spirit. bond There is neither Jew nor Greek, there is neither \{bond\} nor free, there is neither male nor female: for ye are all one in Christ Jesus. bond Endeavouring to keep the unity of the Spirit in the \{bond\} of peace. bond Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether he be] \{bond\} or free. bond Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, \{bond\} nor] free: but Christ is] all, and in all. bond And above all these things put on] charity, which is the \{bond\} of perfectness. bond And he causeth all, both small and great, rich and poor, free and \{bond\}, to receive a mark in their right hand, or in their foreheads: bond That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all men, both] free and \{bond\}, both small and great.

