

Word Study for --- BOTH



KJV Bible Word Studies for ARUBOTH

KJV Bible Word Studies for BETHMARCABOTH

KJV Bible Word Studies for BOTH

KJV Bible Word Studies for NABOTH

KJV Bible Word Studies for OBOTH

KJV Bible Word Studies for REHOBOTH

Bible Greek and Hebrew Dictionaries combined for Word Studies

also 5037 # te {teh}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- {also}, and, both, even, then, whether. Often used in composition, usually as the latter part.

and 5037 # te {teh}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, {and}, both, even, then, whether. Often used in composition, usually as the latter part.

appear 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- {appear}, look, see, shew self.

Aruboth 0700 ## &Arubbowth {ar-oob-both}; plural of 699; Arubboth, a place in Palestine: -- {Aruboth}.

as 5037 # te {teh}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, then, whether. Often used in composition, usually {as} the latter part.

away 4185 ## muwsh {moosh}; a primitive root [perhaps rather the same as 4184 through the idea of receding by contact]; to withdraw (both literally and figuratively, whether intransitive or transitive): -- cease, depart, go back, remove, take {away}.

back 4185 ## muwsh {moosh}; a primitive root [perhaps rather the same as 4184 through the idea of receding by contact]; to withdraw (both literally and figuratively, whether intransitive or transitive): -- cease, depart, go {back}, remove, take away.

band 5688 ## `aboth {ab-oth'}; or `abowth {ab-oth'}; or (feminine) `abothah {ab-oth-aw'}; the same as 5687; something intertwined, i.e. a string, wreath or foliage: -- {band}, cord, rope, thick bough (branch), wreathen (chain).

be 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must (needs), ({be}) need(-ful), ought, should.

be 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, {be} meet, must (needs), (be) need(-ful), ought, should.

behoved 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- {behoved}, be meet, must (needs), (be) need(-ful), ought, should.

Beth-marcaboth 1024 ## Beyth ham-Marka-bowth {bayth ham-mar-kaw-both'}; or (shortened) Beyth Mar-kabowth {bayth mar-kaw-both'}; from 1004 and the plural of 4818 (with or without the article interposed); place of (the) chariots; Beth-ham-Markaboth or Beth-Markaboth, a place in Palestine: -- {Beth-marcaboth}.

both 0297 # amphoteros {am-fot'-er-os}; comparative of amphi (around); (in plural) both: -- {both}.

both 1417 # duo {doo'-o}; a primary numeral; "two": -- {both}, twain, two.

both 1538 # hekastos {hek'-as-tos}; as if a superlative of hekas (afar); each or every: -- any, {both}, each (one), every (man, one, woman), particularly.

both 1571 ## gam {gam}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea,

both 2504 # kago {kag-o'}; from 2532 and 1473 (so also the dative case kamoi {kam-oy'}; and accusative case kame {kam-eh'}; and (or also, even, etc.) I, (to) me: -- (and, even, even so, so) I (also, in like wise), {both} me, me also.

both 2532 # kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- and, also, {both}, but, even, for, if, or, so, that, then, therefore, when, yet.

both 2651 ## chophen {kho'-fen}; from an unused root of uncertain signification; a fist (only in the dual): -- fists, ({both}) hands, hand(-ful).

both 3162 ## yachad {yakh'-ad}; from 3161; properly, a unit, i.e. . (adverb) unitedly: -- alike, at all (once), {both}, likewise, only, (al-)together, withal.

both 5037 # te {teh}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, {both}, even, then, whether. Often used in composition, usually as the latter part.

both 5921 ## `al {al}; properly, the same as 5920 used as a preposition (in the singular or plural often with prefix, or as conjunction with a particle following); above, over, upon, or against (yet always in this last relation with a downward aspect) in a great variety of applications (as follow): -- above, according to(-ly), after, (as) against, among, and, X as, at, because of, beside (the rest of), between, beyond the time, X {both} and, by (reason of), X had the charge of, concerning for, in (that), (forth, out) of, (from) (off), (up-)on, over, than, through(-out), to, touching, X with.

both 7553 ## riqmah {rik-maw'}; from 7551; variegation of color; specifically, embroidery: -- broidered (work), divers colours, (raiment of) needlework (on {both} sides).

both 8147 ## sh@nayim {shen-ah'-yim}; dual of 8145; feminine sh@ttayim {shet-tah'-yim}; two; also (as ordinal) twofold: -- {both}, couple, double, second, twain, + twelfth, + twelve, + twenty (sixscore) thousand, twice, two.

bough 5634 ## car`appah {sar-ap-paw'}; for 5589; a twig: -- {bough}. bough 5688 ## `aboth {ab-oth'}; or `abowth {ab-oth'}; or (feminine) `abothah {ab-oth-aw'}; the same as 5687; something intertwined, i.e. a string, wreath or foliage: -- band, cord, rope, thick {bough} (branch), wreathen (chain).

branch 5688 ## `aboth {ab-oth'}; or `abowth {ab-oth'}; or (feminine) `abothah {ab-oth-aw'}; the same as 5687; something intertwined, i.e. a string, wreath or foliage: -- band, cord, rope, thick bough ({branch}), wreathen (chain).

break 4486 # rhegnumi {hrayg'-noo-mee}; or rhesso {hrace'-so}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially)to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (wih spasms); figuratively,

to give vent to joyful emotions: -- {break} (forth), burst, rend, tear.

burst 4486 # rhexnumi {hrayg'-noo-mee}; or rhexso {hrace'-so}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially) to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (with spasms); figuratively, to give vent to joyful emotions: -- break (forth), {burst}, rend, tear.

cease 4185 ## muwsh {moosh}; a primitive root [perhaps rather the same as 4184 through the idea of receding by contact]; to withdraw (both literally and figuratively, whether intransitive or transitive): -- {cease}, depart, go back, remove, take away.

chain 5688 ## `aboth {ab-oth'}; or `abowth {ab-oth'}; or (feminine) `abothah {ab-oth-aw'}; the same as 5687; something intertwined, i.e. a string, wreath or foliage: -- band, cord, rope, thick bough (branch), wreathen ({chain}).

command 4483 # rheo {hreh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036; perhaps akin (or ident.) with 4482 (through the idea of pouring forth); to utter, i.e. speak or say: -- {command}, make, say, speak (of). Compare 3004.

composition 5037 # te {teh}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, then, whether. Often used in {composition}, usually as the latter part.

cord 5688 ## `aboth {ab-oth'}; or `abowth {ab-oth'}; or (feminine) `abothah {ab-oth-aw'}; the same as 5687; something intertwined, i.e. a string, wreath or foliage: -- band, {cord}, rope, thick bough (branch), wreathen (chain).

dam 0517 ## &em {ame}; a primitive word; a mother (as the bond of the family); in a wide sense (both literally and figuratively [like 1]: -- {dam}, mother, X parting.

depart 4185 ## muwsh {moosh}; a primitive root [perhaps rather the same as 4184 through the idea of receding by contact]; to withdraw (both literally and figuratively, whether intransitive or transitive): -- cease, {depart}, go back, remove, take away.

either 1782 # enteuthen {ent-yoo'-then}; from the same as 1759; hence (literally or figuratively); (repeated) on both sides: -- (from) hence, on {either} side.

even 5037 # te {teh}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, {even}, then, whether. Often used in composition, usually as the latter part.

far 2008 ## hannah {hane'-naw}; from 2004; hither or thither (but used both of place and time): -- here, hither[-to], now, on this (that) side, + since, this (that) way, thitherward, + thus {far}, to...fro, + yet.

forth 4486 # rhexnumi {hrayg'-noo-mee}; or rhexso {hrace'-so}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially) to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (with spasms); figuratively, to give vent to joyful emotions: -- break ({forth}), burst, rend, tear.

from 1782 # enteuthen {ent-yoo'-then}; from the same as 1759; hence (literally or figuratively); (repeated) on both sides: -- ({from}) hence, on either side.

go 4185 ## muwsh {moosh}; a primitive root [perhaps rather the same as 4184 through the idea of receding by contact]; to withdraw (both literally and figuratively, whether intransitive or transitive): -- cease, depart, {go} back, remove, take away.

hence 1782 # enteuthen {ent-yoo'-then}; from the same as 1759; hence (literally or figuratively); (repeated) on both sides: -- (from) {hence}, on either side.

here 2008 ## hennah {hane'-naw}; from 2004; hither or thither (but used both of place and time): -- {here}, hither[-to], now, on this (that) side, + since, this (that) way, thitherward, + thus far, to...fro, + yet.

hither 2008 ## hennah {hane'-naw}; from 2004; hither or thither (but used both of place and time): -- here, {hither}[-to], now, on this (that) side, + since, this (that) way, thitherward, + thus far, to...fro, + yet.

in 5037 # te {teh}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, then, whether. Often used {in} composition, usually as the latter part.

latter 5037 # te {teh}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, then, whether. Often used in composition, usually as the {latter} part.

look 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, {look}, see, shew self.

make 4483 # rheo {hreh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036; perhaps akin (or ident.) with 4482 (through the idea of pouring forth); to utter, i.e. speak or say: -- command, {make}, say, speak (of). Compare 3004.

meet 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be {meet}, must (needs), (be) need(-ful), ought, should.

mother 0517 ## &em {ame}; a primitive word; a mother (as the bond of the family); in a wide sense (both literally and figuratively [like 1]: -- dam, {mother}, X parting.

must 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, {must} (needs), (be) need(-ful), ought, should.

Naboth 5022 ## Nabowth {naw-both'}; feminine plural from the same as 5011; fruits; Naboth, an Israelite: - - {Naboth}.

need 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must (needs), (be) {need}(-ful), ought, should.

needs 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must ({needs}), (be) need(-ful), ought, should.

now 2008 ## hennah {hane'-naw}; from 2004; hither or thither (but used both of place and time): -- here, hither[-to], {now}, on this (that) side, + since, this (that) way, thitherward, + thus far, to...fro, + yet.

Oboth 0088 ## &oboth {o-both'}; plural of 178; water-skins; Oboth, a place in the Desert: -- {Oboth}.

of 4483 # rheo {hreh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036; perhaps akin (or ident.) with 4482 (through the idea of pouring forth); to utter, i.e. speak or say: -- command, make, say, speak ({of}). Compare 3004.

Often 5037 # te {teh}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, then, whether. {Often} used in composition, usually as the latter part.

on 1782 # enteuthen {ent-yoo'-then}; from the same as 1759; hence (literally or figuratively); (repeated) on both sides: -- (from) hence, {on} either side.

on 2008 ## hennah {hane'-naw}; from 2004; hither or thither (but used both of place and time): -- here, hither[-to], now, {on} this (that) side, + since, this (that) way, thitherward, + thus far, to...fro, + yet.

ought 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must (needs), (be) need(-ful), {ought}, should.

part 5037 # te {teh}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, then, whether. Often used in composition, usually as the latter {part}.

parting 0517 ## &em {ame}; a primitive word; a mother (as the bond of the family); in a wide sense (both literally and figuratively [like 1]: -- dam, mother, X {parting}.

Rehoboth 7344 ## R@chobowth {rekh-o-both'}; or R@choboth {rekh-o-both'}; plural of 7339; streets; Rechoboth, a place in Assyria and one in Palestine: -- {Rehoboth}.

remove 4185 ## muwsh {moosh}; a primitive root [perhaps rather the same as 4184 through the idea of receding by contact]; to withdraw (both literally and figuratively, whether intransitive or transitive): -- cease, depart, go back, {remove}, take away.

rend 4486 # rheguni {hrayg'-noo-mee}; or rhesso {hrace'-so}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially) to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (with spasms); figuratively, to give vent to joyful emotions: -- break (forth), burst, {rend}, tear.

rope 5688 ## `aboth {ab-oth'}; or `abowth {ab-oth'}; or (feminine) `abothah {ab-oth-aw'}; the same as 5687; something intertwined, i.e. a string, wreath or foliage: -- band, cord, {rope}, thick bough (branch), wreathen (chain).

say 4483 # rheo {hreh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036; perhaps akin (or ident.) with 4482 (through the idea of pouring forth); to utter, i.e. speak or say: -- command, make, {say}, speak (of). Compare 3004.

see 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply

voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, {see}, shew self.

self 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, shew {self}.

shew 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, {shew} self.

should 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must (needs), (be) need(-ful), ought, {should}.

side 1782 # enteuthen {ent-yoo'-then}; from the same as 1759; hence (literally or figuratively); (repeated) on both sides: -- (from) hence, on either {side}.

side 2008 ## hennah {hane'-naw}; from 2004; hither or thither (but used both of place and time): -- here, hither[-to], now, on this (that) {side}, + since, this (that) way, thitherward, + thus far, to...fro, + yet.

since 2008 ## hennah {hane'-naw}; from 2004; hither or thither (but used both of place and time): -- here, hither[-to], now, on this (that) side, + {since}, this (that) way, thitherward, + thus far, to...fro, + yet.

speak 4483 # rheo {hreh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036; perhaps akin (or ident.) with 4482 (through the idea of pouring forth); to utter, i.e. speak or say: -- command, make, say, {speak} (of). Compare 3004.

street 2351 ## chuwts {khoots}; or (shortened) chuts {khoots}; (both forms feminine in the plural) from an unused root meaning to sever; properly, separate by a wall, i.e. outside, outdoors: -- abroad, field, forth, highway, more, out(-side, -- ward), {street}, without.

take 4185 ## muwsh {moosh}; a primitive root [perhaps rather the same as 4184 through the idea of receding by contact]; to withdraw (both literally and figuratively, whether intransitive or transitive): -- cease, depart, go back, remove, {take} away.

tear 4486 # rhexnumi {hrayg'-noo-mee}; or rhesso {hrace'-so}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially) to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (with spasms); figuratively, to give vent to joyful emotions: -- break (forth), burst, rend, {tear}.

that 2008 ## hennah {hane'-naw}; from 2004; hither or thither (but used both of place and time): -- here, hither[-to], now, on this (that) side, + since, this ({that}) way, thitherward, + thus far, to...fro, + yet.

that 2008 ## hennah {hane'-naw}; from 2004; hither or thither (but used both of place and time): -- here, hither[-to], now, on this ({that}) side, + since, this (that) way, thitherward, + thus far, to...fro, + yet.

the 5037 # te {teh}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, then, whether. Often used in composition, usually as {the} latter part.

then 5037 # te {teh}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, {then}, whether. Often used in composition, usually as the latter part.

thick 5687 ## `aboth {aw-both'}; or `abowth {aw-both'}; from 5686; intertwined, i.e. dense: -- {thick}.

thick 5688 ## `aboth {ab-oth'}; or `abowth {ab-oth'}; or (feminine) `abothah {ab-oth-aw'}; the same as 5687; something intertwined, i.e. a string, wreath or foliage: -- band, cord, rope, {thick} bough (branch), wreathen (chain).

this 2008 ## hannah {hane'-naw}; from 2004; hither or thither (but used both of place and time): -- here, hither[-to], now, on {this} (that) side, + since, this (that) way, thitherward, + thus far, to...fro, + yet.

this 2008 ## hannah {hane'-naw}; from 2004; hither or thither (but used both of place and time): -- here, hither[-to], now, on this (that) side, + since, {this} (that) way, thitherward, + thus far, to...fro, + yet.

thitherward 2008 ## hannah {hane'-naw}; from 2004; hither or thither (but used both of place and time): -- here, hither[-to], now, on this (that) side, + since, this (that) way, {thitherward}, + thus far, to...fro, + yet.

thus 2008 ## hannah {hane'-naw}; from 2004; hither or thither (but used both of place and time): -- here, hither[-to], now, on this (that) side, + since, this (that) way, thitherward, + {thus} far, to...fro, + yet.

to 2008 ## hannah {hane'-naw}; from 2004; hither or thither (but used both of place and time): -- here, hither[{-to}], now, on this (that) side, + since, this (that) way, thitherward, + thus far, to...fro, + yet.

to...fro 2008 ## hannah {hane'-naw}; from 2004; hither or thither (but used both of place and time): -- here, hither[-to], now, on this (that) side, + since, this (that) way, thitherward, + thus far, {to...fro}, + yet.

used 5037 # te {teh}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, then, whether. Often {used} in composition, usually as the latter part.

usually 5037 # te {teh}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, then, whether. Often used in composition, {usually} as the latter part.

ward 2351 ## chuwts {khoots}; or (shortened) chuts {khoots}; (both forms feminine in the plural) from an unused root meaning to sever; properly, separate by a wall, i.e. outside, outdoors: -- abroad, field, forth, highway, more, out(-side, -- {ward}), street, without.

way 2008 ## hannah {hane'-naw}; from 2004; hither or thither (but used both of place and time): -- here, hither[-to], now, on this (that) side, + since, this (that) {way}, thitherward, + thus far, to...fro, + yet.

whether 5037 # te {teh}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, then, {whether}. Often used in composition, usually as the latter part.

without 2351 ## chuwts {khoots}; or (shortened) chuts {khoots}; (both forms feminine in the plural) from an unused root meaning to sever; properly, separate by a wall, i.e. outside, outdoors: -- abroad, field, forth, highway, more, out(-side, -- ward), street, {without}.

wreathen 5688 ## `aboth {ab-oth'}; or `abowth {ab-oth'}; or (feminine) `abothah {ab-oth-aw'}; the same as 5687; something intertwined, i.e. a string, wreath or foliage: -- band, cord, rope, thick bough (branch), {wreathen} (chain).

yet 2008 ## hennah {hane'-naw}; from 2004; hither or thither (but used both of place and time): -- here, hither[-to], now, on this (that) side, + since, this (that) way, thitherward, + thus far, to...fro, + {yet}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

aboth 05687 ## ` {aboth} {aw-both'} ; or` abowth {aw-both'} ; from 05686 ; intertwined , i . e . dense : -- thick .

aboth 05688 ## ` {aboth} {ab-oth'} ; or` abowth {ab-oth'} ; or (feminine)` abothah {ab-oth-aw'} ; the same as 05687 ; something intertwined , i . e . a string , wreath or foliage : -- band , cord , rope , thick bough (branch) , wreathen (chain) .

abothah 05688 ## ` aboth {ab-oth'} ; or` abowth {ab-oth'} ; or (feminine)` {abothah} {ab-oth-aw'} ; the same as 05687 ; something intertwined , i . e . a string , wreath or foliage : -- band , cord , rope , thick bough (branch) , wreathen (chain) .

Arubboth 00700 ## 'Arubbowth {ar-oob-both} ; plural of 00699 ; {Arubboth} , a place in Palestine : -- Arubboth .

Arubboth 00700 ## 'Arubbowth {ar-oob-both} ; plural of 00699 ; Arubboth , a place in Palestine : -- {Arubboth} .

Beth-ham-Markaboth 01024 ## Beyth ham-Marka-bowth {bayth ham-mar-kaw-both'} ; or (shortened) Beyth Mar-kabowth {bayth mar-kaw-both'} ; from 01004 and the plural of 04818 (with or without the article interposed) ; place of (the) chariots ; {Beth-ham-Markaboth} or Beth-Markaboth , a place in Palestine : -- Beth-marcaboth .

Beth-marcaboth 01024 ## Beyth ham-Marka-bowth {bayth ham-mar-kaw-both'} ; or (shortened) Beyth Mar-kabowth {bayth mar-kaw-both'} ; from 01004 and the plural of 04818 (with or without the article interposed) ; place of (the) chariots ; Beth-ham-Markaboth or Beth-Markaboth , a place in Palestine : -- {Beth-marcaboth} .

Beth-Markaboth 01024 ## Beyth ham-Marka-bowth {bayth ham-mar-kaw-both'} ; or (shortened) Beyth Mar-kabowth {bayth mar-kaw-both'} ; from 01004 and the plural of 04818 (with or without the article interposed) ; place of (the) chariots ; Beth-ham-Markaboth or {Beth-Markaboth} , a place in Palestine : -- Beth-marcaboth .

both 00088 ## 'oboth {o-both'} ; plural of 00178 ; water-skins ; Oboth , a place in the Desert : -- {both} .

both 00413 ## 'el {ale} ; (but only used in the shortened constructive form'el {el}) ; a primitive particle ; properly , denoting motion towards , but occasionally used of a quiescent position , i . e . near , with or among ; often in general , to : -- about , according to , after , against , among , as for , at , because (- fore , -side) , {both} . . . and , by , concerning , for , from , X hath , in (- to) , near , (out) of , over , through , to (-ward) , under , unto , upon , whether , with (- in) .

both 00517 ## 'em {ame} ; a primitive word ; a mother (as the bond of the family) ; in a wide sense ({both} literally and figuratively [like 1] : -- dam , mother , X parting .

both 00983 ## betach {beh'takh} ; from 00982 ; properly , a place of refuge ; abstract , safety , {both} the

fact (security) and the feeling (trust) ; often (adverb with or without preposition) safely : -- assurance , boldly , (without) care (- less) , confidence , hope , safe (- ly ,-ty) , secure , surely .

both 01571 ## gam {gam} ; by contraction from an unused root meaning to gather ; properly , assemblage ; used only adverbially also , even , yea , though ; often repeated as correl . both . . . and : -- again , alike , also , (so much) as (soon) , {both} (so) . . . and , but , either . . . or , even , for all , (in) likewise (manner) , moreover , nay . . . neither , one , then (- refore) , though , what , with , yea .

both 01686 ## dibyown {dib-yone'} ; in the margin for the textual reading , cheryown {kher-yone'} ; {both} (in the plural only and) of uncertain derivation ; probably some cheap vegetable , perhaps a bulbous root : - - dove's dung .

both 02008 ## hennah {hane'- naw} ; from 02004 ; hither or thither (but used {both} of place and time) : -- here , hither [-to] , now , on this (that) side , + since , this (that) way , thitherward , + thus far , to . . . fro , + yet .

both 02351 ## chuwt {khoots} ; or (shortened) chuts {khoots} ; ({both} forms feminine in the plural) from an unused root meaning to sever ; properly , separate by a wall , i . e . outside , outdoors : -- abroad , field , forth , highway , more , out (- side ,-- ward) , street , without .

both 02651 ## chophen {kho'- fen} ; from an unused root of uncertain signification ; a fist (only in the dual) : -- fists , ({both}) hands , hand (- ful) .

both 02896 ## towb {tobe} ; from 02895 ; good (as an adjective) in the widest sense ; used likewise as a noun , {both} in the masculine and the feminine , the singular and the plural (good , a good or good thing , a good man or woman ; the good , goods or good things , good men or women) , also as an adverb (well) : -- beautiful , best , better , bountiful , cheerful , at ease , X fair (word) , (be in) favour , fine , glad , good (deed ,-lier ,-liest ,-ly ,-ness ,-s) , graciously , joyful , kindly , kindness , liketh (best) , loving , merry , X most , pleasant , + pleaseth , pleasure , precious , prosperity , ready , sweet , wealth , welfare , (be) well ([-favoured]) .

both 02942 ## t@` em (Aramaic) {teh-ame'} ; from 02939 , and equivalent to 02941 ; properly , flavor ; figuratively , judgment ({both} subjective and objective) ; hence , account (bothsubj . and obj .) : -- + chancellor , + command , commandment , decree , + regard , taste , wisdom .

both 03027 ## yad {yawd} ; a primitive word ; a hand (the open one [indicating power , means , direction , etc .] , in distinction from 03709 , the closed one) ; used (as noun , adverb , etc .) in a great variety of applications , {both} literally and figuratively , both proximate and remote [as follows] : -- (+ be) able , X about , + armholes , at , axletree , because of , beside , border , X bounty , + broad , [broken-] handed , X by , charge , coast , + consecrate , + creditor , custody , debt , dominion , X enough , + fellowship , force , X from , hand [-staves ,-- y work] , X he , himself , X in , labour , + large , ledge , [left-] handed , means , X mine , ministry , near , X of , X order , ordinance , X our , parts , pain , power , X presumptuously , service , side , sore , state , stay , draw with strength , stroke , + swear , terror , X thee , X by them , X themselves , X thine own , X thou , through , X throwing , + thumb , times , X to , X under , X us , X wait on , [way-] side , where , + wide , X with (him , me , you) , work , + yield , X yourselves

both 03162 ## yachad {yakh'- ad} ; from 03161 ; properly , a unit , i . e . (adverb) unitedly : -- alike , at all (once) , {both} , likewise , only , (al-) together , withal .

both 04185 ## muwsh {moosh} ; a primitive root [perhaps rather the same as 04184 through the idea of receding by contact] ; to withdraw ({both} literally and figuratively , whether intransitive or transitive) : -- cease , depart , go back , remove , take away .

both 05921 ## ` al {al} ; properly , the same as 05920 used as a preposition (in the singular or plural often with prefix , or as conjunction with a particle following) ; above , over , upon , or against (yet always in this

last relation with a downward aspect) in a great variety of applications (as follow) : -- above , according to (-ly) , after , (as) against , among , and , X as , at , because of , beside (the rest of) , between , beyond the time , X {both} and , by (reason of) , X had the charge of , concerning for , in (that) , (forth , out) of , (from) (off) , (up-) on , over , than , through (- out) , to , touching , X with .

both 07553 ## riqmah {rik-maw'} ; from 07551 ; variegation of color ; specifically , embroidery : -- broidered (work) , divers colours , (raiment of) needlework (on {both} sides) .

both 08074 ## shamem {shaw-mame'} ; a primitive root ; to stun (or intransitively , grow numb) , i . e . devastate or (figuratively) stupefy ({both} usually in a passive sense) : -- make amazed , be astonished , (be an) astonish (- ment) , (be , bring into , unto , lay , lie , make) desolate (- ion , places) , be destitute , destroy (self) , (lay , lie , make) waste , wonder .

both 08147 ## sh@nayim {shen-ah'- yim} ; dual of 08145 ; feminine sh@ttayim {shet-tah'- yim} ; two ; also (as ordinal) twofold : -- {both} , couple , double , second , twain , + twelfth , + twelve , + twenty (sixscore) thousand , twice , two .

both 08580 ## tanshemeth {tan-sheh'- meth} ; from 05395 ; properly , a hard breather , i . e . the name of two unclean creatures , a lizard and a bird ({both} perhaps from changing color through their irascibility) , probably the tree-toad and the water-hen : -- mole , swan .

both 08582 ## ta` ah {taw-aw'} ; a primitive root ; to vacillate , i . e . reel or stray (literally or figuratively) ; also causative of {both} : -- (cause to) go astray , deceive , dissemble , (cause to , make to) err , pant , seduce , (make to) stagger , (cause to) wander , be out of the way .

both 0297 - amphoteros {am-fot'-er-os}; comparative of amphi (around); (in plural) both: -- {both}.

both 0297 - amphoteros {am-fot'-er-os}; comparative of amphi (around); (in plural) {both}: -- both.

both 1163 - dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; {both} used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must (needs), (be) need(-ful), ought, should.

both 1417 - duo {doo'-o}; a primary numeral; " two " : -- {both}, twain, two.

both 1538 - hekastos {hek'-as-tos}; as if a superlative of hekas (afar); each or every: -- any, {both}, each (one), every (man, one, woman), particularly.

both 1577 - ekklesia {ek-klay-see'-ah}; from a compound of 1537 and a derivative of 2564; a calling out, i.e. (concretely) a popular meeting, especially a religious congregation (Jewish synagogue, or Christian community of members on earth or saints in heaven or {both}): -- assembly, church.

both 1782 - enteuthen {ent-yoo'-then}; from the same as 1759; hence (literally or figuratively); (repeated) on {both} sides: -- (from) hence, on either side.

both 2250 - hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of {both} extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + always, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.

both 2504 - kago {kag-o'}; from 2532 and 1473 (so also the dative case kamoi {kam-oy'}; and accusative case kame {kam-eh'}; and (or also, even, etc.) I, (to) me: -- (and, even, even so, so) I (also, in like wise), {both} me, me also.

both 2532 - kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- and, also, {both}, but, even, for, if, or, so, that, then, therefore, when, yet.

both 3700 - optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and {both} as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 0991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, shew self.

both 4483 - rheo {hreh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and {both} as alternate for 2036; perhaps akin (or ident.) with 4482 (through the idea of pouring forth); to utter, i.e. speak or say: -- command, make, say, speak (of). Compare 3004.

both 4486 - rhegnumi {hrayg'-noo-mee}; or rhesso {hrace'-so}; {both} prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially) to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (with spasms); figuratively, to give vent to joyful emotions: -- break (forth), burst, rend, tear.

both 5037 - te {teh}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, {both}, even, then, whether. Often used in composition, usually as the latter part.

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bothsubj 02942 ## t@`em (Aramaic) {teh-ame'}; from 02939, and equivalent to 02941; properly, flavor; figuratively, judgment (both subjective and objective); hence, account ({bothsubj} . and obj .): -- + chancellor, + command, commandment, decree, + regard, taste, wisdom.

bothunos 0999 - {bothunos} {both'-oo-nos}; akin to 0900; a hole (in the ground); specially, a cistern: -- ditch, pit.

ham-mar-kaw-both' } 01024 ## Beyth ham-Marka-bowth {bayth {ham-mar-kaw-both'}}; or (shortened) Beyth Mar-kabowth {bayth mar-kaw-both'}; from 01004 and the plural of 04818 (with or without the article interposed); place of (the) chariots; Beth-ham-Markaboth or Beth-Markaboth, a place in Palestine: -- Beth-marcaboth.

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Naboth 05022 ## Nabowth {naw-both'}; feminine plural from the same as 05011; fruits; Naboth, an Israelite: -- {Naboth}.

Naboth 05022 ## Nabowth {naw-both'}; feminine plural from the same as 05011; fruits; {Naboth}, an Israelite: -- Naboth.

Oboth 00088 ## 'oboth {o-both'}; plural of 00178; water-skins; {Oboth}, a place in the Desert: -- both.

oboth 00088 ## {'oboth} {o-both'} ; plural of 00178 ; water-skins ; Oboth , a place in the Desert : -- both .

R@choboth 07344 ## R@chobowth {rekh-o-both'} ; or {R@choboth} {rekh-o-both'} ; plural of 07339 ; streets ; Rechoboth , a place in Assyria and one in Palestine : -- Rehoboth .

Rechoboth 07344 ## R@chobowth {rekh-o-both'} ; or R@choboth {rekh-o-both'} ; plural of 07339 ; streets ; {Rechoboth} , a place in Assyria and one in Palestine : -- Rehoboth .

Rehoboth 07344 ## R@chobowth {rekh-o-both'} ; or R@choboth {rekh-o-both'} ; plural of 07339 ; streets ; Rechoboth , a place in Assyria and one in Palestine : -- {Rechoboth} .

{ar-oob-both} 00700 ## 'Arubbowth {{ar-oob-both}} ; plural of 00699 ; Arubboth , a place in Palestine : -- Aruboth .

{aw-both'} 05687 ## ` aboth {aw-both'} ; or ` abowth {{aw-both'}} ; from 05686 ; intertwined , i . e . dense : -- thick .

{aw-both'} 05687 ## ` aboth {{aw-both'}} ; or ` abowth {aw-both'} ; from 05686 ; intertwined , i . e . dense : -- thick .

{both'-oo-nos} 0999 - bothunos {{both'-oo-nos}} ; akin to 0900 ; a hole (in the ground) ; specially, a cistern: -- ditch, pit.

{naw-both'} 05022 ## Nabowth {{naw-both'}} ; feminine plural from the same as 05011 ; fruits ; Naboth , an Israelite : -- Naboth .

{o-both'} 00088 ## 'oboth {{o-both'}} ; plural of 00178 ; water-skins ; Oboth , a place in the Desert : -- both .

{rekh-o-both'} 07344 ## R@chobowth {rekh-o-both'} ; or R@choboth {{rekh-o-both'}} ; plural of 07339 ; streets ; Rechoboth , a place in Assyria and one in Palestine : -- Rehoboth .

{rekh-o-both'} 07344 ## R@chobowth {{rekh-o-both'}} ; or R@choboth {rekh-o-both'} ; plural of 07339 ; streets ; Rechoboth , a place in Assyria and one in Palestine : -- Rehoboth .

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0017 + well + of them that do +/- agathopoios {ag-ath-op-oy-os'}; from 0018 + Good + good + goods + A good + a good + A good + things + in well + to good + is good + of good + him Good + thy good + for good + and good + done good + that good + unto good + thou good + of a good + with good + for a good + and a good + it be good + to the good + and of good + He is a good + For the good + for his good + thou me good + is that good + and my goods + and of a good + unto him Good + done thou good + out of the good + and on the good + that thy benefit + to thee for good + For he was a good + and he was a good + that which is good + of that which is good + to that which is good + but that which is good + unto that which is good + the thing which is good + in me by that which is good +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after

they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; a well-doer, i.e. virtuous: --them that do well .

0288 + vine + a vine + the vine + in the vine + of the vine +/- . ampelos {am'-pel-os}; probably from the base of 0297 + both + and both + them both + him we both + and they both + And they were both + shall they not both +/- and that of 0257 + his floor + thing is true +/- ; a vine (as coiling about a support): --vine .

0293 + a net +/- . amphiblestron {am-fib'-lace-tron}; from a compound of the base of 0297 + both + and both + them both + him we both + and they both + And they were both + shall they not both +/- and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/- ; a (fishing) net (as thrown about the fish): --net .

0294 + clothe + clothed +/- . amphiennumi {am-fee-en'-noo-mee}; from the base of 0297 + both + and both + them both + him we both + and they both + And they were both + shall they not both +/- and hennumi (to invest); to enrobe: --clothe .

0295 + Amphipolis +/- . Amphipolis {am-fip'-ol-is}; from the base of 0297 + both + and both + them both + him we both + and they both + And they were both + shall they not both +/- and 4172 + city + cities + a city + A city + to city + any city + the city + our city + in a city + the cities + for a city + their city + unto a city + of the city + in the city + to the city + was the city + And the city + all the city + he to a city + and the city + in that city + to that city + of that city + for that city + up their city + unto the city + ye in the city + them from city + it in the city + and the cities + out of the city + for them a city + men of the city + in their cities + part of the city + in the same city + out of that city + to their own city + I was in the city + and unto the city + out of the cities + for it is the city + him out of the city + There was in a city + with him in the city + not how that the city + belonging to the city + we were out of the city + and we were in that city +/- ; a city surrounded by a river; Amphipolis, a place in Macedonia: --Amphipolis .

0296 + two + met + ways + in a place where +/- . amphodon {am'-fod-on}; from the base of 0297 + both + and both + them both + him we both + and they both + And they were both + shall they not both +/- and 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/- ; a fork in the road: --where two ways meet .

0297 + both + and both + them both + him we both + and they both + And they were both + shall they not both +/- . amphoteros {am-fot'-er-os}; comparative of amphi (around); (in plural) both: --both .

0829 + not selfwilled + are they selfwilled +/- . authades {ow-thad'-ace}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those +

own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ and the base of 2237 + lusts + it pleasure + and pleasures +/ ; self-pleasing, i . e . arrogant: --self-willed .

0830 + accord + of his own + of themselves + they were willing +/ . authairetos {ow-thah'-ee-ret-os}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ and the same as 0140 + I have chosen +/ ; self-chosen, i . e . (by implication) voluntary: --of own accord, willing of self .

0831 + to usurp + authority +/ . authenteo {ow-then-teh'-o}; from a compound of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they

themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ and an obsolete hentes (a worker); to act of oneself, i .e . (figuratively) dominate: --usurp authority over .

0842 + therewith to be content +/- . autarkes {ow-tar'-kace}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- and 0714 + content + is sufficient + and be content + and not content + and it sufficeth + is not sufficient + there be not enough + any falsely ; and be content +/- ; self-complacent, i .e . contented: --content .

0843 + condemned + of himself +/- . autokatakritos {ow-tok-at-ak'-ree-tos}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- and a derivative or 2632 + is damned + condemned + and condemn + do I condemn + he condemned + ye be condemned + thou condemnest + and shall condemn + not shall be damned + that he was condemned + is he that condemneth + and they shall condemn + that we should not be condemned +/- ; self-condemned: --condemned of self .

0844 + accord + of herself +/- . automatos {ow-tom'-at-os}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof +

Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- and the same as 3155 + But in vain + Howbeit in vain +/- ; self-moved ["automatic"], i.e. spontaneous: --of own accord, of self .

0845 + were eyewitnesses +/- . autoptes {ow-top'-tace}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- and 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- ; self-seeing, i.e. an eyewitness: --eye-witness .

0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both

together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/. autos {ow-tos'}; from the particle au [perhaps akin to the base of 0109 + the air + in the air + of the air + and the air +/ through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/) of the third person , and (with the proper personal pronoun) of the other persons: --her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which . Compare 0848 + in one + himself + nothing + his own + ye here + their own + in his own + in himself + themselves + of himself + of his own + to himself + for himself + in their own + from his own + in themselves + up us by his own + to them of his own + things unto himself + and that he himself + themselves with their own +/ .

0847 + there + them there +/ . autou {ow-too'}; genitive (i.e. possessive) of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ , used as an adverb of location; properly, belonging to the same spot, i.e. in this (or that) place: --(t-)here .

0849 + hands + out with our own +/- autocheir {ow-tokh'-ire}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- and 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/- ; self-handed, i.e. doing personally: --with . . . own hands .

1115 + Golgotha +/- . Golgotha {gol-goth-ah'}; of Aramaic origin [compare 1538 + man + both + Every + every + of every + As every + to every + we every + Let every + upon each + but every + But every + and every + not every + And every + let every + For every + thing any + for every + That every + from every + that every + unto every + shall every + and to every + doth not each + But let every + and let every + But unto every + things but every + him and to every + alike . Let every + for them that every +/-]; the skull; Golgotha, a knoll near Jerusalem: --Golgotha .

1163 + must + need + Ought + ought + I must + He must + it must + we must + I ought + he must + it ought + we ought + him must + was meet + ye ought + I should + We ought + thou must + ye should + men ought + And ought + as I ought + it behoved + they ought + For we must + things must + For he must + It was meet + as he ought + that I ought + that he must + them he must + Thou oughtest + thou oughtest + that he ought + than he ought + For then must + For there must + things he must + for as we ought + up from us must + Howbeit we must + and that we must + how that he must + unto them I must + unto me Thou must + unto thee Ye must + these things must + ye not that I must + end that men ought + That it was needful + for such things must + of persons 2PE 0ught +/- . dei {die}; 3d person singular active present of 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/- ; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): --behoved, be meet, must (needs), (be) need(-ful), ought, should .

1177 + twelve + that there are yet but twelve +/- . dekaduo {dek-ad-oo'-o}; from 1176 + ten + and ten + are ten + him ten + his ten + unto ten + with ten + them ten + And the ten + And when the ten + Were there not

ten +/ and 1417 + Two + two + both + twain + my two + in two + of two + by two + out two + for two + the two + and two + are two + him two + unto two + of twain + with two + in twain + were two + shall two + of the two + him and two + and the two + That by two + unto me two + And the two + Are not two + are the two + and they two + with him two + unto him two + of the twain + of them twain + were there two + with him twain + and they twain + And they twain + them two and two + let it be by two + power unto my two + trees and the two + there shall be two + them ; and the two + he that had received two +/ ; two and ten, i . e . twelve: --twelve .

1208 + time + again + second + a second + me again + afterward + And again + The second + the second + and second + secondarily + of the second + to the second + in the second + is the second + and the second + And the second + for the second +/ . deuterus {dyoo'-ter-os}; as the compare of 1417 + Two + two + both + twain + my two + in two + of two + by two + out two + for two + the two + and two + are two + him two + unto two + of twain + with two + in twain + were two + shall two + of the two + him and two + and the two + That by two + unto me two + And the two + Are not two + are the two + and they two + with him two + unto him two + of the twain + of them twain + were there two + with him twain + and they twain + And they twain + them two and two + let it be by two + power unto my two + trees and the two + there shall be two + them ; and the two + he that had received two +/ ; (ordinal) second (in time, place, or rank; also adverb): --afterward, again, second(-arily, time) .

1352 + cause + Wherefore + wherefore + For which + Therefore + and therefore + him wherefore + And therefore + thee therefore +/ . dio {dee-o'}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and

that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom + / ; through which thing, i . e . consequently: --for which cause, therefore, wherefore .

1364 + twice + and again + / . dis {dece}; adverb from 1417 + Two + two + both + twain + my two + in two + of two + by two + out two + for two + the two + and two + are two + him two + unto two + of twain + with two + in twain + were two + shall two + of the two + him and two + and the two + That by two + unto me two + And the two + Are not two + are the two + and they two + with him two + unto him two + of the twain + of them twain + were there two + with him twain + and they twain + And they twain + them two and two + let it be by two + power unto my two + trees and the two + there shall be two + them ; and the two + he that had received two + / ; twice: --again, twice . *** . Dis . See 2203 + Jupiter + of Jupiter + / .

1417 + Two + two + both + twain + my two + in two + of two + by two + out two + for two + the two + and two + are two + him two + unto two + of twain + with two + in twain + were two + shall two + of the two + him and two + and the two + That by two + unto me two + And the two + Are not two + are the two + and they two + with him two + unto him two + of the twain + of them twain + were there two + with him twain + and they twain + And they twain + them two and two + let it be by two + power unto my two + trees and the two + there shall be two + them ; and the two + he that had received two + / . duo {doo'-o}; a primary numeral; "two": --both, twain, two .

1427 + twelve + of twelve + up twelve + you twelve + the twelve + his twelve + were twelve + upon twelve + to the twelve + he was twelve + of the twelve + to them twelve + and the twelve + And the twelve + unto him Twelve + with the twelve + unto the twelve + begat the twelve + unto him the twelve + unto him his twelve + him with the twelve + Are there not twelve + are the names of the twelve + for she was of the age of twelve + / . dodeka {do'-dek-ah}; from 1417 + Two + two + both + twain + my two + in two + of two + by two + out two + for two + the two + and two + are two + him two + unto two + of twain + with two + in twain + were two + shall two + of the two + him and two + and the two + That by two + unto me two + And the two + Are not two + are the two + and they two + with him two + unto him two + of the twain + of them twain + were there two + with him twain + and they twain + And they twain + them two and two + let it be by two + power unto my two + trees and the two + there shall be two + them ; and the two + he that had received two + / and 1176 + ten + and ten + are ten + him ten + his ten + unto ten + with ten + them ten + And the ten + And when the ten + Were there not ten + / ; two and ten, i . e . a dozen: --twelve .

1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for

yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/. heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc. : --alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves) .

1499 + if + If + though + But if + Though + after if + thing if + For though + But though + unto him Though + unto you Though + not ; but though + for you ; though + not for it but if +/. ei kai {i kahee}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ and 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also

+ ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ ; if also (or even): --if (that), though .

1518 + peace + in peace + peaceably + and have peace + are the peacemakers +/ . eirenopoios {i-ray-nop-oy-os'}; from 1518 + peace + in peace + peaceably + and have peace + are the peacemakers +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should

make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; pacificatory, i . e . (subjectively) peaceable: --peacemaker . *** . eiro . See 1515 + and peace 1515- and peace 1515- one + rest + again + peace + Peace + in peace + of peace + you peace + and peace 1515- eirene- and peace + quietness + for peace + with peace + us to peace + but of peace + are in peace + And the peace + of him in peace + unto them Peace + to you and peace + to you and peace + with you my peace + And let the peace + unto you and peace + be to you and peace + be to you and peace + For he is our peace + be unto you and peace + the things which belong unto thy peace +/ , 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/ , 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/ .

1535 + If + Or + or + you or + you or + Whether + whether + entereth + but whether + And whether + For whether + that whether + it were I or + with it ; or + that whether + sake whether + to us whether + and which entereth + for us that whether + by him I say whether + But he that entereth + unto you He that entereth +/ . eite {i'-teh}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/ ; if too: --if, or, whether .

1538 + man + both + Every + every + of every + As every + to every + we every + Let every + upon each + but every + But every + and every + not every + And every + let every + For every + thing any + for every + That every + from every + that every + unto every + shall every + and to every + doth not each + But let every + and let every + But unto every + things but every + him and to every + alike . Let every + for them that every +/ . hekastos {hek'-as-tos}; as if a superlative of hekas (afar); each or every: --any, both, each (one), every (man, one, woman), particularly .

1539 + things always +/ . hekastote {hek-as'-tot-eh}; as if from 1538 + man + both + Every + every + of every + As every + to every + we every + Let every + upon each + but every + But every + and every + not every + And every + let every + For every + thing any + for every + That every + from every + that every + unto every + shall every + and to every + doth not each + But let every + and let every + But unto every + things but every + him and to every + alike . Let every + for them that every +/ and 5119 + then + Then + up then + and then + And then + but then + For then + that then + that time + But as then + man and then + things . Then + unto him then + with him then + From that time + And from that time + from them and then +/ ; at every time: --always .

1646 + least + small + little + in a very + the least + with a very + of the least + the smallest + in the least + not the least + in that which is least + But with me it is a very + to do that thing which is least +/ . elachistos {el-akh'-is-tos}; superlative of elachus (short); used as equivalent to 3398 + small + little + is less + a little + to small + A little + the less + not little + both small + is a little + for a little + is the least + he was little + from the least + him both small + me from the least + but he that is least + ye not that a little + me for he that is least + notwithstanding he that is least +/ ; least (in size, amount, dignity, etc .): --least, very little

(small), smallest .

1683 + own + mine + self + myself + myself + of mine + own self + not mine + of myself + by myself + to myself + for myself + as I myself + with myself + unto myself + I of myself + not of myself + thought I myself + it down of myself +/ . emautou {em-ow-too'}; genitive case compound of 1700 + and mine +/ and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ ; of myself (so likewise the dative case emautoi {em-ow-to'}; and accusative case emauton {em-ow-ton'}: --me, mine own (self), myself .

1782 + side + hence + from hence + with him on + things hence + not from hence +/ . enteuthen {ent-yoo'-then}; from the same as 1759 + here + there + hither + ye here + and also here +/ ; hence (literally or figuratively); (repeated) on both sides: --(from) hence, on either side .

1824 + aside + turned + presently + have turned + Immediately + straightway + immediately +/ . exautes {ex-ow'-tace}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and the genitive case singular feminine of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ (5610 + hour + time + hours + an hour + his hour + The hour + her hour + and hour + the time + the hour + at an hour + at the time + for an hour +

me the hour + but the time + But the hour + the eventide + and the time + In that hour + for a season + for the hour + for the time + and that hour + that his hour + from that hour + in that instant + for in one hour + it is high time + And when the day + unto you The hour + no not for an hour + And from that hour + thee from the hour + he of them the hour + for in such an hour + from you for a short + on him ; for his hour + to him ; for the hour + it were but for a season + not for him and in an hour +/- being understood); from that hour, i.e. instantly: --by and by, immediately, presently, straightway .

1888 + act + in the very +/- . epautophoroi {ep-ow-tof-o'-ro}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- and (the dative case singular of) a derivative of phor (a thief); in theft itself, i.e. (by analogy) in actual crime: --in the very act .

2140 + good + But to do +/- . eupoiia {yoo-poy-ee'-ah}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare +

will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; well-doing, i .e . beneficence: --to do good .

2227 + life + alive + quicken + be made + have given + quickeneth + giveth life + but quickened + and quickeneth + that quickeneth + is not quickened + was made a quickening +/- . zoopoieo {dzo-op-oy-eh'-o}; from the same as 2226 + beast + beasts + and the beasts +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do +

that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; to (re-)vitalize (literally or figuratively): --make alive, give life, quicken .

2229 + Surely +/ . e {ay}; an adverb of confirmation; perhaps intensive of 2228 + or + Or + nor + yea + than + What + we or + in or + Either + before + either + Except + me nor + man or + man or + rather + not or + thee or + meat or + thou or + Neither + neither + only or + days or + thee or + thing or + not save + not ; or + of him or + more than + of you or + to you or + things or + thee ; or + unto us or + but rather + for you or + for either + thee in or + person nor + but either + me to be or + of thee nor + rather than + man neither + unto thee or + to you either + out from you or + as an evildoer or + of that sheep than + things unto you than + was not to Abraham 11 or + is he that is in you than +/ ; used only (in the N .T .) before 3303 + So + one + One + some + then + truly + Truly + verily + indeed + Partly + and one + The one + I indeed + And truly + For to one + For indeed + Who verily + To the one + And verily + And unto one + For I verily + unto you even + And we indeed + things indeed + their ways one + And they truly + For thou verily + for that indeed + for they indeed + For they verily + For there is verily + unto them Ye shall indeed + things to you to me indeed +/ ; assuredly: --surely . *** . he . See 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them

not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/. *** . he . See 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/. *** . ei . See 5600 + may appear +/ .

2504 + so + so + Even + down + also + even + me so + I also + me even + me also + him also + am I also + as I also + of me also + me I in like + so have I also + him will I also + good to me also + unto them I also + of Abraham 11 so + up ; I myself also + unto you that I also + unto them I will also +/. kago {kag-o'}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea

+ Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- and 1473 (so also the dative case kamoi {kam-oy'}); and accusative case kame {kam-eh'}; and (or also, even, etc .) I, (to) me: --(and, even, even so, so) I (also, in like wise), both me, me also .

2505 . katha {kath-ah'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and the neuter plural of 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because

+ him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; according to which things, i.e . just as: --as .

2526 + inasmuch + inasmuch + according + according + and not according + and not according +/ . katho {kath-o'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with

them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; according to which thing, i . e . precisely as, in proportion as: --according to that, (inasmuch) as .

2530 + because + forsomuch + man according +/ . kathoti {kath-ot'-ee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him

against + as touching + that through + unto them at + things after + laid against + is according + it not after
+ we according + not ye after + and in every + particularly + it according + him according + you according
+ as concerning + and not after + not according + As concerning + for him after + man according + Not
according + day according + but according + violently down + itself against + when he was at + can be
against + for that after + of him through + things against + thing according + which are among + be done
through + by you according + things according + somewhat against + that was against + unto me according
+ but not according + which is according + shall be according + of me is not after + with them according +
to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me
according + For they that are after + him that was born after + any thing to the charge + but they that are
after + let us prophesy according + For he that is not against + in you and ye in him according + He that is
not with me is against + him not for he that is not against +/ ; and 3739 + whom 3739- whom 3739- who +
Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which +
Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein
+ whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man
who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom
+ nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom +
But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he
which + By which + For whom + for what + and What + and What + but whom + not what + him whom +
for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for
since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto
whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With
whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose +
whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when +
is he whom + Unto which + that which + seed which + From which + sake which + from which + for of
whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he
whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ;
whom + angel which + him of whom + things which + in him which + things which + in you which + In the
which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of
them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what
+ that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him
whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to
whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose
+ in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom
+ are they whose + are they which + themselves who + that for which + day that which + For that which +
and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose
+ and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom
+ are they which + and that which + be in you which + in you for whom + that fast which + to them of
whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ;
but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other
+ unto him to whom + thee things which + of all that which + things from which + not those things which
3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom +
from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which +
hand and the other + but for them which + did ; by the which + things and by whom + the things whereof +
unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which
3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of
you whom + and the things which + not the things which + it should be of whom + which is in you which +
that is in thee which + of those things which + things there be which + of these things which + thou the
things which + of for that for which + up those things which + But those things which + upon another ;
because + to pass that whosoever + things they were which + that those things which + things than those
which + into those things which + in those things whereof + of these things whereof + unto you ; in both
which + in me and the life which + are and the things which + merchandise of you whose + thou in the
things which + of that country from whence + shall those things be which + But I say that the things which
+ women that were with them which + and of those things in the which + but it shall be given to them for
whom +/ and 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose +
ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is

any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/- ; according to which certain thing, i . e . as far (or inasmuch) as: --(according, forasmuch) as, because (that) .

2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- . kai {kahee}; apparently, a

primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc .; often used in connection (or composition) with other particles or small words: --and, also, both, but, even, for, if, or, so, that, then, therefore, when, yet .

2534 + least +/- . kaige {kah'-ee-gheh}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- and 1065 + Yet + yet + more + thou at + doubtless + Wherefore +/- ; and at least (or even, indeed): --and, at least .

2539 + though + Though + things though + that was and is not and yet +/- . kaiper {kah'-ee-per}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him

also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- and 4007; and indeed, i . e . nevertheless or notwithstanding: --and yet, although .

2543 + although +/- . kaitoi {kah'-ee-toy}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto

you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 5104; and yet, i . e . nevertheless: --although .

2546 + also +/ . kakei {kak-i'}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1563 + there + There + yonder + thither + is there + be there + him there + to yonder + but there + and there + And there + was there + her there + were there + is thither + thou there + them there + in thither + thitherward + he is there + works there + thou thither + he was there + was not there + And was there + there was there + And he was there + and be thou there + that he was there + And there was there + unto them that were there + sakes that I was not there + And so it was that while they were there +/ ; likewise in that place: --and there, there (thither) also .

2547 + also + And afterward +/ . kakeithen {kak-i'-then}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also

+ ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1564 + there + thence + and thence + out thence + And thence + from thence + on from thence + And from thence + from that place + out from thence + and from thence + forth from thence + himself from thence + to us that would come from thence +/ ; likewise from that place (or time): --and afterward (from) (thence), thence also .

2548 + even + also + me even + the other + them also + him he also + him he also + that they also + things as they also +/ . kakeinos {kak-i'-nos}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that

also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- and 1565 + this + those + the same + of those + The same + in those + In those + the other + are those + But those + that same + sake those + unto those + In the same + For in those + And in those + And the same + to the other + and the same + out in those + In that same + way the same + But the same + them the same + that the same + were in those + men as theirs + from that very + out of the same + in the selfsame + to pass in those + out of him those +/- ; likewise that (or those): --and him (other, them), even he, him also, them (also), (and) they .

2555 + of evildoers + of you as of evildoers + he were not a malefactor +/- . kakopoios {kak-op-oy-os'}; from 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they

should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; a bad-doer; (specifically) a criminal: --evil-doer, malefactor .

2569 + doing + in well +/- . kalopoieo {kal-op-oy-eh'-o}; from 2570 + good + a good + honest + in well + as good + in good + is good + of good + the good + in a good + as a good + That good + It is good + for honest + it is good + For a good + and of good + and to good + is not good + that worthy + of for good + in an honest + it is better + things honest + out of a good + But it is good + It is not meet + that it is good + things are good + unto you ; good + For it is a good + for that is good + unto me It is good + that which is good + for it is not meet + it out it is better + that which is honest + I say that it is good + it from thee it is better + them from thee it is better + things thou shalt be a good +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he

have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; to do well, i.e. live virtuously: --well doing .

2579 + If + if + yet + And if + and if + though + that at + but also + the least + in me though + And if so much + unto him Though + unto them Though +/- . kan {kan}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- and 1437 + if + If + so + when + ye if + be if + but If + For if + for if + and if + you if + but if + But if + soever + though + him if + Though + And if + but if + him If + thee if + that if + that if + That if + And I if + him ; if + by me if + by you if + me not if + are ye if + that when + Whosoever + on him If + you as if + are we if + and though + Whenssoever + whomsoever + whatsoever + And though + But though + And yet if + him and if + For though + But and if + unto us If + unto you if + What and if + you that if + for them if + unto you If + with you if + unto him If + unto them If + him ; and if + not . And if + And whosoever + things soever + and whosoever + And Whosoever + is unto me if + by whatsoever + and whatsoever + but whatsoever + upon it but if + for whatsoever + in him that if + And whatsoever + her whatsoever + For wheresoever + is he whosoever + And wheresoever + unto you That if + unto you that if + me and whosoever + of me whatsoever + for us whatsoever + unto you ; but if + thee whithersoever + unto you Whosoever + it ; and whosoever + the poor and though + unto you Whatsoever + unto her Whatsoever + unto them Whosoever + unto you Wheresoever + and he to whomsoever + I not unto thee that if + And blessed is he whosoever + unto me ; and to whomsoever + me on my journey whithersoever +/- ; and (or even) if: --and (also) if (so much as), if but, at the least, though, yet .

3383 + or + nor + Nor + much + not so + Neither + neither + not neither + And when neither + that they will neither + that they would neither +/- . mete {may'-teh}; from 3361 + or + no + nor + Nor + none + Lest +

lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/ ; not too, i.e. (in continued negation) neither or nor; also, not even: --neither, (n-)or, so as much .

3397 + while + a while + a little + A little + And a little + myself a little + with me a little + unto us A little +/ . mikron {mik-ron'}; masculine or neuter singular of 3398 + small + little + is less + a little + to small + A little + the less + not little + both small + is a little + for a little + is the least + he was little + from the least + him both small + me from the least + but he that is least + ye not that a little + me for he that is least + notwithstanding he that is least +/ (as noun); a small space of time or degree: --a (little) (while) .

3398 + small + little + is less + a little + to small + A little + the less + not little + both small + is a little + for a little + is the least + he was little + from the least + him both small + me from the least + but he that is least + ye not that a little + me for he that is least + notwithstanding he that is least +/ . mikros {mik-ros'}; including the comparative mikroteros {mik-rot'-er-os}; apparently a primary word; small (in size, quantity, number or (figuratively) dignity): --least, less, little, small .

3447 + a calf + And they made +/ . moschopoieo {mos-khop-oy-eh'-o}; from 3448 + calf + a calf + of calves + and calves +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast

made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; to fabricate the image of a bullock: --make a calf .

3603 . ho esti {ho es-tee'}; from the neuter of 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and the third person singular present

ind . of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; which is: --called, which is (make), that is (to say) .

3606 + where + whence + whereby + wherefore + Wherefore + Whereupon + from whence + And from thence +/ . hothen {hoth'-en}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ with the directive enclitic of source; from which place or source or cause (adverb or conjunction): --from thence, (from) whence, where(-by, -fore, -upon) .

3697 + what + sort + manner + of what + of us what +/. hopoios {hop-oy'-os}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 4169 + what + which + manner + of what + by what + in what + By what + not what + you what + For what + with what + for which + him Which + us by what + to you what + you by what + I you by what + unto him Which + unto them What + up and with what + unto him By what +/ ; of what kind that, i . e . how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 + such + in such + to such + of such + of like + Of such + And such + For such + with such + that such + from such + us that such + not for with such + them that are such + unto me for of such + that he that is such + them not for of such + ye them that are such + For they that are such +/ of quality): --what manner (sort) of, such as whatsoever .

3698 + when +/. hopote {hop-ot'-eh}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which

+ which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime +/ ; what(-ever) then, i .e . (of time) as soon as: --when .

3699 + where + place + Where + Whither + Whereas + whither + up where + in where + and where + not where + you where + For where + not where + that where + even where + for whereas + him Whither + And whither + me and where + ground where + thee whither + places where + me ; and where + unto them In what + me be with me where + unto them Wheresoever +/ . hopou {hop'-oo}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and

what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by
 which + Of which + he which + By which + For whom + for what + and What + and What + but whom +
 not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake
 whom + that what + for since + for which + From whom + them what + him whose + time What + upon
 whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this
 + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto
 + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another
 + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from
 which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from
 whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in
 me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in
 you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of
 the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which
 + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with
 what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of
 whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which
 + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which +
 in him of whom + are they whose + are they which + themselves who + that for which + day that which +
 For that which + and he to whom + things whereof + and they which + For he of whom + him with which +
 Even him whose + and to another + things by whom + ye of him whom + unto you which + things another +
 ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which +
 to them of whom + another another + that he to whom + up that whereon + things in which + as was not
 since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which +
 and to the other + unto him to whom + thee things which + of all that which + things from which + not
 those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from
 them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even
 to them which + hand and the other + but for them which + did ; by the which + things and by whom + the
 things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee
 but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing
 which + is there of you whom + and the things which + not the things which + it should be of whom + which
 is in you which + that is in thee which + of those things which + things there be which + of these things
 which + thou the things which + of for that for which + up those things which + But those things which +
 upon another ; because + to pass that whosoever + things they were which + that those things which +
 things than those which + into those things which + in those things whereof + of these things whereof + unto
 you ; in both which + in me and the life which + are and the things which + merchandise of you whose +
 thou in the things which + of that country from whence + shall those things be which + But I say that the
 things which + women that were with them which + and of those things in the which + but it shall be given
 to them for whom +/ and 4225 + in a certain + when he was about +/ ; what(-ever) where, i . e . at whichever
 spot: --in what place, where(-as, -soever), whither (+ soever) .

3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See +
 he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall
 they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that
 to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall
 see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not
 see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ .
 optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai
 {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708 + See + see + seen + ye
 see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing +
 Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen +
 when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast
 seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he
 had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen
 + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast
 thou seen +/ ; to gaze (i . e . with wide-open eyes, as at something remarkable; and thus differing from 0991

+ Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/, which denotes simply voluntary observation; and from 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + they are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/, which expresses merely mechanical, passive or casual vision;

while 2300 + saw + I saw + to see + and saw + and look + hath seen + in to see + and beheld + for to see + to be seen + and had seen + when they saw + we have looked + for to be seen + as ye have seen + And we have seen + and had been seen + us (and we beheld + up himself and saw + not them which had seen + And they that were with me saw +/ , and still more emphatically its intensive 2334 + see + seeth + I see + to see + beheld + ye see + and saw + looking + And saw + and see + may see + they see + me seeth + consider + Perceive + it seeth + had seen + they saw + and seeth + ye behold + And seeth + as ye see + beholding + and ye see + I perceive + and beheld + but ye see + but seeing + that behold + ye shall see + when they saw + while and saw + are not seeth + with us ye see + And he that seeth + unto them I beheld + in him when he saw + that they had seen + upon them which saw + unto him Thou seest + that they may behold + while and ye shall not see +/ , signifies an earnest but more continued inspection; and 4648 + Take + mark + Look + heed + not at + but at + considering + While we look + of me and mark +/ a watching from a distance): -- appear, look, see, shew self .

3704 + so + how + because + him how + And how + out when +/ . hopos {hop'-oce}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I

say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/- and 4459 + How + how + what + after + means + us how + and how + man how + And how + but how + not how + But how + him how + else how + them how + of us how + and see how + But by what + them by what + unto him How + for then how + unto them How + unto them how + with ; and how + he to thee how + to him and how + things ; and how + unto you and how + they unto him How + of compassion from him how +/- ; what(-ever) how, i . e . in the manner that (as adverb or conjunction of coincidence, intentional or actual): --because, how, (so) that, to, when .

3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/- . hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And

your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/); the relatively (sometimes demonstrative) pronoun, who, which, what, that: --one, (an-, the) other, some, that, what, which, who(-m, -se), etc . See also 3757 + Till + till + Where + where + whereby + Wherein + whither + wherein + wherein + For where + for where + But where + and where + for wherein + man wherein + and wherein + that wherein + is it wherein + from the place where +/ .

3740 + as often + ye as oft + For as often +/ . hosakis {hos-ak'-is}; multiple adverb from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another +

ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom + / ; how (i . e . with 0302 + which + soever + And whoso + Whosoever + whosoever + But whoso + Whomsoever + whatsoever + Whatsoever + whomsoever + But whosoever + but whosoever + And whosoever + things soever + us whatsoever + and whosoever + for whosoever + For whosoever + whithersoever + And whatsoever + but whatsoever + that whatsoever + And wheresoever + it but whosoever + it and whosoever + her in whatsoever + things whatsoever + him but whosoever + And whithersoever + things whatsoever + unto you Whosoever + thee whithersoever + it ; but whosoever + unto you Whatsoever + unto you Wheresoever + Howbeit whereinsoever + unto you That whosoever + of him ; and whatsoever + / , so) many times as: --as oft(-en) as .

3745 + all + how + How + what + much + many + great + which + by how + For all + him how + as many + as much + As many + him all + them who + inasmuch + of those + and what + them how + that ever + that what + wherewith + and in how + and of all + whatsoever + Let as many + and as many + For as many + But as many + him as many + And as many + him as many + for as many + things which + And inasmuch + even as many + that as many + but the more + not but what + unto you What + For whatsoever + ye not that so + and for as many + things that ever + off even as many + things whatsoever + unto you Inasmuch + unto him whatsoever + / . hosos {hos'-os}; by reduplication from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom

+ are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; as (much, great, long, etc .) as: --all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever) .

3746 + whomsoever +/ . hospes {hos'-per}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which

+ those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 4007; who especially: -- whomsoever .

3753 + When + when + while + after + is when + we when + but when + day when + And when + But when + For when + and when + And after + But after + bread when + and as soon + But as soon + to pass when + it . And when + unto them When + unto thee When + them . And when + to pass that when + the things which make + was not with them when + that was with him when +/ . hote {hot'-eh}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things

which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/ ; at which (thing) too, i . e . when: --after (that), as soon as, that, when, while . ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ followed by 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/ ; so written (in some editions) to distinguish them from 3752 + till + When + when + me when + as when + he when + As long + as soon + ye when + but when + And when + For when + for when + and when + But when + him When + For while + that when + that when + but as soon + are ye when + for her when + Howbeit when + But thou when + unto you when + sake for when + in him . When + and whensoever + unto them When + unto them when + he is but when + to pass that when + in him ; that when + will there be when +/ and 5119 + then + Then + up then + and then + And then + but then + For then + that then + that time + But as then + man and then + things . Then + unto him then + with him then + From that time + And from that time + from them and then +/ .

3757 + Till + till + Where + where + whereby + Wherein + whither + wherein + wherein + For where + for where + But where + and where + for wherein + man wherein + and wherein + that wherein + is it wherein + from the place where +/ . hou {hoo}; genitive case of 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us

whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ as adverb; at which place, i . e . where: --where(-in), whither([-soever]) .

3777 + Nor + nor + him no + me nor + Neither + nothing + neither + thing nor + of you nor + Ye neither + him neither + for neither + For neither + and neither + they neither + that neither + thee neither + then neither + not ; neither + It is neither + thing neither + And they neither + ye shall neither + which are neither + for there is none + to bear it neither + for himself Neither + unto him We neither + of me . Ye have neither +/ . oute {oo'-teh}; from 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both +

were offered both +/ ; not too, i . e . neither or nor; by analogy, not even: --neither, none, nor (yet), (no, yet) not, nothing .

3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ . houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same +

and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- ; the he (she or it), i . e . this or that (often with article repeated): --he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who .

3792 + a company + sort and gathered +/- . ochlopoieo {okh-lop-oy-eh'-o}; from 3793 + people + number + company + of people + multitude + the people + The people + multitudes + the number + a multitude + in the press + up the people + to the people + the multitude + of the people + with multitude + the multitudes + and multitudes + of the company + And the people + and the people + and the company + unto the people + when the people + that the people + from the people + with the people + they the people + of the multitude + to the multitude + to the multitudes + him for the press + and to the people + And the multitude + not for the press + from the multitude + unto the multitude + And the multitudes + and the multitudes + that the multitude + and when the people + And when the people + unto the multitudes + he to the multitude + out of the multitude + And when the multitude + But when the multitudes + from among the multitude + to pass that as the people + nigh unto him for the press +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done +

thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; to make a crowd, i .e . raise a public disturbance: --gather a company .

3801 . ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- with the present participle and imperfect of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- and the present participle of 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went

+ from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / by means of 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with 3802 + they might entangle +/ . pagideuo {pag-id-yoo'-o}; from 3803 + a snare + and a snare + For as a snare + themselves out of the snare + reproach 3680 and the snare +/ ; to ensnare (figuratively): --entangle .

3910 + is but for a moment +/ . parautika {par-ow-tee'-kah}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and a derivative of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same

+ and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- ; at the very instant, i . e . momentary: --but for a moment .

4003 + in the fifteenth +/- . pentekaidekatos {pen-tek-ahee-ded'-at-os}; from 4002 + five + in five + the five + but five + and fifteen + of the five + Are not five + there shall be five +/- and 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- and 1182 + the tenth + and the tenth +/- ; five and tenth: --fifteenth .

4046 + purchase + he hath purchased +/- . peripoieomai {per-ee-poy-eh'-om-ahee}; middle voice from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our

affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; to make around oneself, i . e . acquire (buy): --purchase .

4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth +

and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/. poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): --abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield . Compare 4238 + do + Do + I do + doeth + to do + doest + and do + ye did + is done + that do + in me do + and to do + thou keep + which used + having done + ye shall do + of our deeds + and he doeth + not that I do + them which do + man hath done + have committed + in them that do + unto them Exact + them which commit + thing was not done + that they which do + upon him that doeth + they have committed + to that he hath done + I might have required + that he had committed + that they which commit + and they that have done +/ .

4161 + For we are his workmanship + by the things that are made +/. poiema {poy'-ay-mah}; from 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be

made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; a product, i . e . fabric (literally or figuratively): --thing that is made, workmanship .

4162 + in his deed +/ . poiesis {poy'-ay-sis}; from 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare +

will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; action, i.e. performance (of the law): --deed .

4163 + poets + not a doer + but a doer + but the doers + and not a doer + But be ye doers +/- . poietes {poy-ay-tace'}; from 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put

+ which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; a performer; specifically, a "poet"; --doer, poet .

4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime +/ . pote {pot-eh'}; from the base of 4225 + in a certain + when he was about +/ and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/ ; indef . adverb, at some time, ever: --afore-(any, some-)time(-s), at length (the last), (+ n-)ever, in the old time, in time past, once, when .

4219 + all + things ye shall never + shall I be with you how +/ . pote {pot'-eh'}; from the base of 4226 + Where + where + Whither + whither + me where + but where + and where + not where + room where + me Whither + and whither + not whither + of them where + unto him Where + unto thee Where + unto them Where + they unto him Where +/ and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/ ; interrogative adverb, at what time: --+ how long, when .

4364 + and he made +/ . prosipoieomai {pros-poy-eh'-om-ahee}; middle voice from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest

+ he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest + / ; to do forward for oneself, i . e . pretend (as if about to do a thing): --make as though .

4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said + / . rheo {hreh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said +

For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/- ; perhaps akin (or ident .) with 4482 + shall flow +/- (through the idea of pouring forth); to utter, i . e . speak or say: --command, make, say, speak (of) . Compare 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/- .

4486 + forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/- . rhexnumi {hrayg'-noo-mee}; or rhesso {hrace'-so}; both prolonged forms of rheko (which appears only in certain

forms, and is itself probably a strengthened form of agnumi [see in 2608 + and brake + they brake + might be broken + shall he not break +/-]; to "break", "wreck" or "crack", i.e. (especially) to sunder (by separation of the parts; 2608 + and brake + they brake + might be broken + shall he not break +/- being its intensive [with the preposition in composition], and 2352 + them that are bruised +/- a shattering to minute fragments; but not a reduction to the constituent particles, like 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/-) or disrupt, lacerate; by implication, to convulse (with spasms); figuratively, to give vent to joyful emotions: -- break (forth), burst, rend, tear .

4572 + own + self + thine + thyself + of thyself + as thyself + for thyself + thou thyself + unto thyself + it to thyself + thou of thyself + up unto thyself + thou not thyself + that thou thyself + thou me with thine +/- . seautou {seh-ow-too'}; genitive case from 4571 and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- ; also dative case of the same, seautoi {seh-ow-to'}; and accusative case seauton {seh-ow-ton'}; likewise contracted sautou {sow-too'}; sautoi {sow-to'}; and sauton {sow-ton'}; respectively; of (with, to) thyself: --thee, thine own self, (thou) thy(-self) .

4635 + they were tentmakers +/- . skenopoiios {skay-nop-oy-os'}; from 4633 + tabernacle + habitations + tabernacles + the tabernacle + in tabernacles + up the tabernacle + of the tabernacle + and his tabernacle + For there was a tabernacle +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused +

have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest + / ; a manufacturer of tents: --tent-maker .

5024 + like + Even thus + for in the like + / . tauta {tow-tah'} ; neuter plural of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which +

But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- as adverb; in the same way: --even thus, (manner) like, so .

5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/- . te {teh}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they

had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/): --also, and, both, even, then, whether . Often used in composition, usually as the latter part .

5065 + the fourteenth + is the fourteenth +/ . tessareskaidekatos {tes-sar-es-kahee-dek'-at-os}; from 5064 + four + of four + by four + and four + The four + the four + were four + at the four + to the four + of the four + him to four + And the four + and the four + from the four + and of the four + are in the four +/ and 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1182 + the tenth + and the tenth +/ ; fourteenth: --fourteenth .

5118 + so + long + much + many + great + By so + these + for so + with so + is as large + should we have so + one another and so + There are it may be so + and for all there were so +/ . tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what

+ and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which

3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/) and 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ (including its variations); so vast as this, i . e . such (in quantity, amount, number of space): --as large, so great (long, many, much), these many .

5367 + shall be lovers + of their own selves +/ . philautos {fil'-ow-tos}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/ and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ ; fond of self, i . e . selfish: --lover of own self .

5499 + made + not made + by hands + with hands + places made + that is made +/ . cheiropoietos {khi-rop-oy'-ay-tos}; from 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out

of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/ and a derivative of 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; manufactured, i . e . of human construction: --made by (make with) hands .

5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after +/ . hos {hoce}; probably adverb of comparative from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what +

What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; which how, i . e . in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed .

5615 + so + Even + After + manner + In like + the same + Likewise + likewise + And likewise + men likewise + wise . Likewise + her ; and in like + unto them likewise +/ . hosautos {ho-sow'-toce}; from 5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after +/ and an adverb from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of

one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ ; as thus, i . e . in the same way: --even so, likewise, after the same (in like) manner .

5620 + so + So + was so + me ; so + them so + Insomuch + insomuch + Wherefore + therefore + Therefore + unto him so + him insomuch + Am I therefore + with him ; insomuch +/ . hoste {hoce'-teh}; from 5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after +/ and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/ ; so too, i . e . thus therefore (in various relations of consecution, as follow): --(insomuch) as, so that (then), (insomuch) that, therefore, to, wherefore .

me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ ; the one being and the one that was and the one coming, i . e . the Eternal, as a divine epithet of Christ: --which art (is, was), and (which) wast (is, was), and art (is) to come (shalt be) .

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

Aruboth 0700 -- /Arubbowth -- {Aruboth}.

Bethmarcaboth 1024 -- Beyth ham-Marka-bowth -- {Beth-marcaboth}.

both 0297 ** amphoteros ** {both}.

both 1417 ** duo ** {both}, twain, two.

both 1538 ** hekastos ** any, {both}, each (one), every (man, one, woman),particularly.

both 1571 -- gam -- again, alike, also, (so much) as (soon), {both} (so)...and ,but, either...or, even, for all, (in) likewise (manner), moreover,nay...neither, one, then(-refore), though, what, with, yea.

both 2504 ** kago ** (and, even, even so, so) I (also, in like wise), {both} me, mealso.

both 2532 ** kai ** and, also, {both}, but, even, for, if, or, so, that, then,therefore, when, yet.

both 2651 -- chophen -- fists, ({both}) hands, hand(-ful).

both 3162 -- yachad -- alike, at all (once), {both}, likewise, only, (al-)together,withal.

both 5037 ** te ** also, and, {both}, even, then, whether.

both 5921 -- \al -- above, according to(-ly), after, (as) against, among, and, Xas, at, because of, beside (the rest of), between, beyond the time, X{both} and, by (reason of), X had the charge of, concerning for, in (that),(forth, out) of, (from) (off), (up-)on, over, than, through(-out), to,touching, X with.

both 7553 riqmah -- -- broidered (work), divers colours, (raiment of) needlework (on{both} sides).

both 8147 -- sh@nayim -- {both}, couple, double, second, twain, + twelfth, + twelve, +twenty (sixscore) thousand, twice, two.

both and 0413 -- /el -- about, according to ,after, against, among, as for, at,because(-fore, -side), {both...and}, by, concerning, for, from, X hath,in(-to), near, (out) of, over, through, to(-ward), under, unto, upon,whether, with(-in).

Naboth 5022 -- Nabowth -- {Naboth}.

Oboth 0088 -- /oboth -- {Oboth}.

Rehoboth 7344 R@chobowth -- -- {Rehoboth}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

both 0297 amphoteros * {both} , {0297 amphoteros } , 1417 duo , 1538 hekastos , 2532 kai , 5037 te ,

both 1417 duo * {both} , 0297 amphoteros , {1417 duo } , 1538 hekastos , 2532 kai , 5037 te ,

both 1538 hekastos * {both} , 0297 amphoteros , 1417 duo , {1538 hekastos } , 2532 kai , 5037 te ,

both 2532 kai * {both} , 0297 amphoteros , 1417 duo , 1538 hekastos , {2532 kai } , 5037 te ,

both 5037 te * {both} , 0297 amphoteros , 1417 duo , 1538 hekastos , 2532 kai , {5037 te } ,

bothunos 0999 bothunos * ditch , {0999 {bothunos} } ,

bothunos 0999 bothunos * pit , {0999 {bothunos} } , 5421 phrear ,

bothunos 0999 {bothunos} * ditch , {0999 bothunos } ,

bothunos 0999 {bothunos} * pit , {0999 bothunos } , 5421 phrear ,

bothunos 5421 phrear * pit , 0999 {bothunos} , {5421 phrear } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- aruboth , 0700 ,

- bethmarcaboth , 1024 ,

* both , 0297 , 1417 , 1538 , 2532 , 5037 ,

- both , 0413 , 1571 , 3162 , 8147 , 8174 ,

- naboth , 5022 ,

- oboth , 0088 ,

- rehoboth , 7344 ,

English Synonyms with Greek Strong's Number.

both - 0297 {both},

both - 1417 {both}, twain, two,

both - 1538 any, {both}, each, every, man,

both - 2532 also, {both}, either, else, even, indeed, like, likewise, moreover, nor, now, or, provide, same, so, then, therefore, thus, verily, very, well, who, yea, yet,

both - 5037 also, {both}, even, so, then, whether,

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English Concordance to the KJV Bible.

aruboth , 1KI_04_10,

bethmarcaboth , JOS_19_05 ,

bethmarcaboth , 1CH_04_31,

both , GEN_02_25 , GEN_03_07 , GEN_06_07 , GEN_07_21 , GEN_07_23 , GEN_08_17 , GEN_09_23 ,
GEN_19_04 , GEN_19_11 , GEN_19_36 , GEN_21_27 , GEN_21_31 , GEN_22_06 , GEN_22_08 ,
GEN_24_25 , GEN_24_44 , GEN_27_45 , GEN_31_37 , GEN_36_24 , GEN_40_05 , GEN_41_10 ,
GEN_42_35 , GEN_43_08 , GEN_44_09 , GEN_44_16 , GEN_46_34 , GEN_47_03 , GEN_47_19 ,
GEN_48_13 , GEN_50_09 ,

both , EXO_05_14 , EXO_07_19 , EXO_08_04 , EXO_09_25 , EXO_12_12 , EXO_12_31 , EXO_13_02 ,
EXO_13_15 , EXO_18_18 , EXO_22_09 , EXO_22_11 , EXO_26_24 , EXO_29_44 , EXO_32_15 ,
EXO_35_22 , EXO_35_25 , EXO_35_34 , EXO_36_29 , EXO_36_29 , EXO_37_26,

both , LEV_06_28 , LEV_08_11 , LEV_09_03 , LEV_15_18 , LEV_16_21 , LEV_17_15 , LEV_20_11 ,
LEV_20_12 , LEV_20_13 , LEV_20_14 , LEV_20_18 , LEV_21_22 , LEV_22_28 , LEV_25_41 , LEV_25_44
, LEV_25_54 , LEV_27_28 , LEV_27_33,

both , NUM_03_13 , NUM_05_03 , NUM_07_01 , NUM_07_13 , NUM_07_19 , NUM_07_25 , NUM_07_31 ,
NUM_07_37 , NUM_07_43 , NUM_07_49 , NUM_07_55 , NUM_07_61 , NUM_07_67 , NUM_07_73 ,
NUM_07_79 , NUM_08_17 , NUM_09_14 , NUM_12_05 , NUM_15_15 , NUM_15_29 , NUM_16_11 ,
NUM_25_08 , NUM_27_21 , NUM_31_11 , NUM_31_19 , NUM_31_26 , NUM_31_28 , NUM_31_47 ,
NUM_35_15,

both , DEU_19_17 , DEU_21_15 , DEU_22_22 , DEU_22_22 , DEU_22_24 , DEU_23_18 , DEU_30_19 ,
DEU_32_25,

both , JOS_06_21 , JOS_08_25 , JOS_14_11 , JOS_17_16,

both , JUD_05_30 , JUD_06_05 , JUD_08_22 , JUD_10_10 , JUD_15_05 , JUD_19_06 , JUD_19_08 , JUD_19_19,

both , RUT_01_05 ,

both , 1SA_02_26 , 1SA_02_34 , 1SA_03_11 , 1SA_05_04 , 1SA_05_09 , 1SA_06_18 , 1SA_09_26 , 1SA_12_14 , 1SA_12_25 , 1SA_14_11 , 1SA_15_03 , 1SA_17_36 , 1SA_20_11 , 1SA_20_42 , 1SA_22_19 , 1SA_25_06 , 1SA_25_16 , 1SA_25_43 , 1SA_26_25,

both , 2SA_08_18 , 2SA_09_13 , 2SA_15_25 , 2SA_16_23 , 2SA_17_18,

both , 1KI_03_13 , 1KI_06_05 , 1KI_06_15 , 1KI_06_16 , 1KI_06_25 , 1KI_07_12 , 1KI_07_50,

both , 2KI_02_11 , 2KI_03_17 , 2KI_06_15 , 2KI_17_41 , 2KI_21_12 , 2KI_23_02 , 2KI_23_15 , 2KI_25_26,

both , 1CH_12_02 , 1CH_12_15 , 1CH_15_12 , 1CH_16_03 , 1CH_23_29 , 1CH_24_03 , 1CH_28_15 , 1CH_29_12,

both , 2CH_20_25 , 2CH_24_16 , 2CH_25_21 , 2CH_26_10 , 2CH_27_05 , 2CH_31_17 , 2CH_32_26,

both , EZR_03_05 , EZR_06_09 ,

both , NEH_01_06 , NEH_04_16 , NEH_08_02 , NEH_10_09 , NEH_12_27 , NEH_12_28 , NEH_12_45,

both , EST_01_05 , EST_01_20 , EST_02_23 , EST_03_13 , EST_08_11 , EST_09_20,

both , JOB_09_33 , JOB_15_10,

both , PSA_04_08 , PSA_49_02 , PSA_58_09 , PSA_64_06 , PSA_76_06 , PSA_104_25 , PSA_115_13 , PSA_135_08 , PSA_139_12 , PSA_148_12,

both , PRO_17_15 , PRO_20_10 , PRO_20_12 , PRO_24_22 , PRO_26_10 , PRO_27_03 , PRO_29_13,

both , ECC_04_03 , ECC_04_06 , ECC_08_05 , ECC_11_06 ,

both , ISA_01_31 , ISA_07_16 , ISA_08_14 , ISA_10_18 , ISA_13_09 , ISA_18_05 , ISA_31_03 , ISA_38_15 , ISA_44_12,

both , JER_05_24 , JER_09_10 , JER_14_18 , JER_16_06 , JER_21_06 , JER_23_11 , JER_26_05 , JER_28_08 , JER_31_13 , JER_32_11 , JER_32_14 , JER_36_16 , JER_44_25 , JER_46_12 , JER_50_03 , JER_51_12 , JER_51_46,

both , LAM_03_26,

both , EZE_09_06 , EZE_14_22 , EZE_15_04 , EZE_21_19 , EZE_23_13 , EZE_23_29 , EZE_34_11 , EZE_39_09 , EZE_42_11,

both , DAN_08_13 , DAN_11_27,

both , MIC_05_08 , MIC_07_03 ,

both , NAH_03_03 ,

both , ZEP_02_14,

both , ZEC_06_13 , ZEC_12_02 ,

both , MAT_09_17 , MAT_10_28 , MAT_12_22 , MAT_13_30 , MAT_15_14 , MAT_22_10,

both , MAR_06_30 , MAR_07_37,

both , LUK_01_06 , LUK_01_07 , LUK_02_46 , LUK_05_07 , LUK_05_36 , LUK_05_38 , LUK_06_39 ,
LUK_07_42 , LUK_21_16 , LUK_22_33,

both , JOH_02_02 , JOH_04_36 , JOH_07_28 , JOH_09_37 , JOH_11_48 , JOH_11_57 , JOH_12_28 ,
JOH_15_24 , JOH_15_24 , JOH_20_04 ,

both , ACT_01_01 , ACT_01_08 , ACT_01_13 , ACT_02_29 , ACT_02_36 , ACT_04_27 , ACT_05_14 ,
ACT_08_12 , ACT_08_38 , ACT_08_38 , ACT_10_39 , ACT_14_01 , ACT_14_01 , ACT_14_05 ,
ACT_19_10 , ACT_20_21 , ACT_21_12 , ACT_22_04 , ACT_23_08 , ACT_24_15 , ACT_25_24 ,
ACT_26_16 , ACT_26_22 , ACT_26_29 , ACT_28_23,

both , ROM_01_12 , ROM_01_14 , ROM_01_14 , ROM_03_09 , ROM_11_33 , ROM_14_09 , ROM_14_09 ,

both , 1CO_01_02 , 1CO_01_24 , 1CO_04_05 , 1CO_04_11 , 1CO_06_13 , 1CO_06_14 , 1CO_07_29 ,
1CO_07_34,

both , 2CO_09_10,

both , EPH_01_10 , EPH_02_14 , EPH_02_16 , EPH_02_18,

both , PHP_01_07 , PHP_02_13 , PHP_04_09 , PHP_04_12 , PHP_04_12 , PHP_04_12,

both , 1TH_02_15 , 1TH_05_15,

both , 2TH_03_04 ,

both , 1TI_04_10 , 1TI_04_16,

both , TIT_01_09 ,

both , PHM_01_16,

both , HEB_02_04 , HEB_02_11 , HEB_05_01 , HEB_05_14 , HEB_06_19 , HEB_09_09 , HEB_09_19 ,
HEB_09_21 , HEB_10_33 , HEB_11_21,

both , JAM_03_12,

both , 2PE_03_01 , 2PE_03_18,

both , 2JO_01_09 ,

both , JDE_01_25,

both , REV_13_15 , REV_13_16 , REV_19_05 , REV_19_18 , REV_19_18 , REV_19_20,

naboth , 1KI_21_01 , 1KI_21_02 , 1KI_21_03 , 1KI_21_04 , 1KI_21_06 , 1KI_21_07 , 1KI_21_08 ,
1KI_21_09 , 1KI_21_12 , 1KI_21_13 , 1KI_21_13 , 1KI_21_14 , 1KI_21_15 , 1KI_21_15 , 1KI_21_15 ,
1KI_21_16 , 1KI_21_16 , 1KI_21_18 , 1KI_21_19,

naboth , 2KI_09_21 , 2KI_09_25 , 2KI_09_26,

oboth , NUM_21_10 , NUM_21_11 , NUM_33_43 , NUM_33_44,

rehoboth , GEN_10_11 , GEN_26_22 , GEN_36_37,

rehoboth , 1CH_01_48,

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One Word English Phrase Index to the KJV Bible.

Aruboth 1Ki_04_10 # The son of Heseb, in Aruboth; to him [pertained] Sochoh, and all the land of Hopher:

Bethmarcaboth 1Ch_04_31 # And at Bethmarcaboth, and Hazarsusim, and at Bethbirei, and at Shaaraim. These [were] their cities unto the reign of David.

Bethmarcaboth Jos_19_05 # And Ziklag, and Bethmarcaboth, and Hazarsusah,

both 1Ch_12_02 # [They were] armed with bows, and could use both the right hand and the left in [hurling] stones and [shooting] arrows out of a bow, [even] of Saul's brethren of Benjamin.

both 1Ch_12_15 # These [are] they that went over Jordan in the first month, when it had overflowed all his banks; and they put to flight all [them] of the valleys, [both] toward the east, and toward the west.

both 1Ch_15_12 # And said unto them, Ye [are] the chief of the fathers of the Levites: sanctify yourselves, [both] ye and your brethren, that ye may bring up the ark of the LORD God of Israel unto [the place that] I have prepared for it.

both 1Ch_16_03 # And he dealt to every one of Israel, both man and woman, to every one a loaf of bread, and a good piece of flesh, and a flagon [of wine].

Both 1Ch_23_29 # Both for the showbread, and for the fine flour for meat offering, and for the unleavened cakes, and for [that which is baked in] the pan, and for that which is fried, and for all manner of measure and size;

both 1Ch_24_03 # And David distributed them, both Zadok of the sons of Eleazar, and Ahimelech of the sons of Ithamar, according to their offices in their service.

both 1Ch_28_15 # Even the weight for the candlesticks of gold, and for their lamps of gold, by weight for every candlestick, and for the lamps thereof: and for the candlesticks of silver by weight, [both] for the candlestick, and [also] for the lamps thereof, according to the use of every candlestick.

Both 1Ch_29_12 # Both riches and honour [come] of thee, and thou reignest over all; and in thine hand [is] power and might; and in thine hand [it is] to make great, and to give strength unto all.

both 1Co_01_02 # Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called [to be] saints, with all that in every place call upon the name of Jesus Christ our Lord, both theirs and ours:

both 1Co_01_24 # But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God.

both 1Co_04_05 # Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.

both 1Co_04_11 # Even unto this present hour we both hunger, and thirst, and are naked, and are buffeted, and have no certain dwellingplace;

both 1Co_06_13 # Meats for the belly, and the belly for meats: but God shall destroy both it and them. Now the body [is] not for fornication, but for the Lord; and the Lord for the body.

both 1Co_06_14 # And God hath both raised up the Lord, and will also raise up us by his own power.

both 1Co_07_29 # But this I say, brethren, the time [is] short: it remaineth, that both they that have wives be as though they had none;

both 1Co_07_34 # There is difference [also] between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please [her] husband.

both 1Ki_03_13 # And I have also given thee that which thou hast not asked, both riches, and honour: so that there shall not be any among the kings like unto thee all thy days.

both 1Ki_06_05 # And against the wall of the house he built chambers round about, [against] the walls of the house round about, [both] of the temple and of the oracle: and he made chambers round about:

both 1Ki_06_15 # And he built the walls of the house within with boards of cedar, both the floor of the house, and the walls of the ceiling: [and] he covered [them] on the inside with wood, and covered the floor of the house with planks of fir.

both 1Ki_06_16 # And he built twenty cubits on the sides of the house, both the floor and the walls with boards of cedar: he even built [them] for it within, [even] for the oracle, [even] for the most holy [place].

both 1Ki_06_25 # And the other cherub [was] ten cubits: both the cherubims [were] of one measure and one size.

both 1Ki_07_12 # And the great court round about [was] with three rows of hewed stones, and a row of cedar beams, both for the inner court of the house of the LORD, and for the porch of the house.

both 1Ki_07_50 # And the bowls, and the snuffers, and the basins, and the spoons, and the censers [of] pure gold; and the hinges [of] gold, [both] for the doors of the inner house, the most holy [place, and] for the doors of the house, [to wit], of the temple.

both 1Sa_02_26 # And the child Samuel grew on, and was in favour both with the LORD, and also with men.

both 1Sa_02_34 # And this [shall be] a sign unto thee, that shall come upon thy two sons, on Hophni and Phinehas; in one day they shall die both of them.

both 1Sa_03_11 # And the LORD said to Samuel, Behold, I will do a thing in Israel, at which both the ears of every one that heareth it shall tingle.

both 1Sa_05_04 # And when they arose early on the morrow morning, behold, Dagon [was] fallen upon his face to the ground before the ark of the LORD; and the head of Dagon and both the palms of his hands [were] cut off upon the threshold; only [the stump of] Dagon was left to him.

both 1Sa_05_09 # And it was [so], that, after they had carried it about, the hand of the LORD was against the city with a very great destruction: and he smote the men of the city, both small and great, and they had emerods in their secret parts.

both 1Sa_06_18 # And the golden mice, [according to] the number of all the cities of the Philistines [belonging] to the five lords, [both] of fenced cities, and of country villages, even unto the great [stone of] Abel, whereon they set down the ark of the LORD: [which stone remaineth] unto this day in the field of Joshua, the Bethshemite.

both 1Sa_09_26 # And they arose early: and it came to pass about the spring of the day, that Samuel called

Saul to the top of the house, saying, Up, that I may send thee away. And Saul arose, and they went out both of them, he and Samuel, abroad.

both 1Sa_12_14 # If ye will fear the LORD, and serve him, and obey his voice, and not rebel against the commandment of the LORD, then shall both ye and also the king that reigneth over you continue following the LORD your God:

both 1Sa_12_25 # But if ye shall still do wickedly, ye shall be consumed, both ye and your king.

both 1Sa_14_11 # And both of them discovered themselves unto the garrison of the Philistines: and the Philistines said, Behold, the Hebrews come forth out of the holes where they had hid themselves.

both 1Sa_15_03 # Now go and smite Amalek, and utterly destroy all that they have, and spare them not; but slay both man and woman, infant and suckling, ox and sheep, camel and ass.

both 1Sa_17_36 # Thy servant slew both the lion and the bear: and this uncircumcised Philistine shall be as one of them, seeing he hath defied the armies of the living God.

both 1Sa_20_11 # And Jonathan said unto David, Come, and let us go out into the field. And they went out both of them into the field.

both 1Sa_20_42 # And Jonathan said to David, Go in peace, forasmuch as we have sworn both of us in the name of the LORD, saying, The LORD be between me and thee, and between my seed and thy seed for ever. And he arose and departed: and Jonathan went into the city.

both 1Sa_22_19 # And Nob, the city of the priests, smote he with the edge of the sword, both men and women, children and sucklings, and oxen, and asses, and sheep, with the edge of the sword.

both 1Sa_25_06 # And thus shall ye say to him that liveth [in prosperity], Peace [be] both to thee, and peace [be] to thine house, and peace [be] unto all that thou hast.

both 1Sa_25_16 # They were a wall unto us both by night and day, all the while we were with them keeping the sheep.

both 1Sa_25_43 # David also took Ahinoam of Jezreel; and they were also both of them his wives.

both 1Sa_26_25 # Then Saul said to David, Blessed [be] thou, my son David: thou shalt both do great [things], and also shalt still prevail. So David went on his way, and Saul returned to his place.

both 1Th_02_15 # Who both killed the Lord Jesus, and their own prophets, and have persecuted us; and they please not God, and are contrary to all men:

both 1Th_05_15 # See that none render evil for evil unto any [man]; but ever follow that which is good, both among yourselves, and to all [men].

both 1Ti_04_10 # For therefore we both labour and suffer reproach, because we trust in the living God, who is the Saviour of all men, specially of those that believe.

both 1Ti_04_16 # Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee.

both 2Ch_20_25 # And when Jehoshaphat and his people came to take away the spoil of them, they found among them in abundance both riches with the dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three days in gathering of the spoil, it was so much.

both 2Ch_24_16 # And they buried him in the city of David among the kings, because he had done good in Israel, both toward God, and toward his house.

both 2Ch_25_21 # So Joash the king of Israel went up; and they saw one another in the face, [both] he and Amaziah king of Judah, at Bethshemesh, which [belongeth] to Judah.

both 2Ch_26_10 # Also he built towers in the desert, and digged many wells: for he had much cattle, both in the low country, and in the plains: husbandmen [also], and vine dressers in the mountains, and in Carmel: for he loved husbandry.

both 2Ch_27_05 # He fought also with the king of the Ammonites, and prevailed against them. And the children of Ammon gave him the same year an hundred talents of silver, and ten thousand measures of wheat, and ten thousand of barley. So much did the children of Ammon pay unto him, both the second year, and the third.

Both 2Ch_31_17 # Both to the genealogy of the priests by the house of their fathers, and the Levites from twenty years old and upward, in their charges by their courses;

both 2Ch_32_26 # Notwithstanding Hezekiah humbled himself for the pride of his heart, [both] he and the inhabitants of Jerusalem, so that the wrath of the LORD came not upon them in the days of Hezekiah.

both 2Co_09_10 # Now he that ministereth seed to the sower both minister bread for [your] food, and multiply your seed sown, and increase the fruits of your righteousness;]

both 2Jo_01_09 # Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son.

both 2Ki_02_11 # And it came to pass, as they still went on, and talked, that, behold, [there appeared] a chariot of fire, and horses of fire, and parted them both asunder; and Elijah went up by a whirlwind into heaven.

both 2Ki_03_17 # For thus saith the LORD, Ye shall not see wind, neither shall ye see rain; yet that valley shall be filled with water, that ye may drink, both ye, and your cattle, and your beasts.

both 2Ki_06_15 # And when the servant of the man of God was risen early, and gone forth, behold, an host compassed the city both with horses and chariots. And his servant said unto him, Alas, my master! how shall we do?

both 2Ki_17_41 # So these nations feared the LORD, and served their graven images, both their children, and their children's children: as did their fathers, so do they unto this day.

both 2Ki_21_12 # Therefore thus saith the LORD God of Israel, Behold, I [am] bringing [such] evil upon Jerusalem and Judah, that whosoever heareth of it, both his ears shall tingle.

both 2Ki_23_02 # And the king went up into the house of the LORD, and all the men of Judah and all the inhabitants of Jerusalem with him, and the priests, and the prophets, and all the people, both small and great: and he read in their ears all the words of the book of the covenant which was found in the house of the LORD.

both 2Ki_23_15 # Moreover the altar that [was] at Bethel, [and] the high place which Jeroboam the son of Nebat, who made Israel to sin, had made, both that altar and the high place he brake down, and burned the high place, [and] stamped [it] small to powder, and burned the grove.

both 2Ki_25_26 # And all the people, both small and great, and the captains of the armies, arose, and came

to Egypt: for they were afraid of the Chaldees.

both 2Pe_03_01 # This second epistle, beloved, I now write unto you; in [both] which I stir up your pure minds by way of remembrance:

both 2Pe_03_18 # But grow in grace, and [in] the knowledge of our Lord and Saviour Jesus Christ. To him [be] glory both now and for ever. Amen.

both 2Sa_08_18 # And Benaiah the son of Jehoiada [was over] both the Cherethites and the Pelethites; and David's sons were chief rulers.

both 2Sa_09_13 # So Mephibosheth dwelt in Jerusalem: for he did eat continually at the king's table; and was lame on both his feet.

both 2Sa_15_25 # And the king said unto Zadok, Carry back the ark of God into the city: if I shall find favour in the eyes of the LORD, he will bring me again, and show me [both] it, and his habitation:

both 2Sa_16_23 # And the counsel of Ahithophel, which he counselled in those days, [was] as if a man had inquired at the oracle of God: so [was] all the counsel of Ahithophel both with David and with Absalom.

both 2Sa_17_18 # Nevertheless a lad saw them, and told Absalom: but they went both of them away quickly, and came to a man's house in Bahurim, which had a well in his court; whither they went down.

both 2Th_03_04 # And we have confidence in the Lord touching you, that ye both do and will do the things which we command you.

both Act_01_01 # The former treatise have I made, O Theophilus, of all that Jesus began both to do and teach,

both Act_01_08 # But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

both Act_01_13 # And when they were come in, they went up into an upper room, where abode both Peter, and James, and John, and Andrew, Philip, and Thomas, Bartholomew, and Matthew, James [the son] of Alphaeus, and Simon Zelotes, and Judas [the brother] of James.

both Act_02_29 # Men [and] brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day.

both Act_02_36 # Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ.

both Act_04_27 # For of a truth against thy holy child Jesus, whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together,

both Act_05_14 # And believers were the more added to the Lord, multitudes both of men and women.]

both Act_08_12 # But when they believed Philip preaching the things concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women.

both Act_08_38 # And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; and he baptized him.

both Act_08_38 # And he commanded the chariot to stand still: and they went down both into the water,

both Philip and the eunuch; and he baptized him.

both Act_10_39 # And we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem; whom they slew and hanged on a tree:

both Act_14_01 # And it came to pass in Iconium, that they went both together into the synagogue of the Jews, and so spake, that a great multitude both of the Jews and also of the Greeks believed.

both Act_14_01 # And it came to pass in Iconium, that they went both together into the synagogue of the Jews, and so spake, that a great multitude both of the Jews and also of the Greeks believed.

both Act_14_05 # And when there was an assault made both of the Gentiles, and also of the Jews with their rulers, to use [them] despitefully, and to stone them,

both Act_19_10 # And this continued by the space of two years; so that all they which dwelt in Asia heard the word of the Lord Jesus, both Jews and Greeks.

both Act_20_21 # Testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ.

both Act_21_12 # And when we heard these things, both we, and they of that place, besought him not to go up to Jerusalem.

both Act_22_04 # And I persecuted this way unto the death, binding and delivering into prisons both men and women.

both Act_23_08 # For the Sadducees say that there is no resurrection, neither angel, nor spirit: but the Pharisees confess both.

both Act_24_15 # And have hope toward God, which they themselves also allow, that there shall be a resurrection of the dead, both of the just and unjust.

both Act_25_24 # And Festus said, King Agrippa, and all men which are here present with us, ye see this man, about whom all the multitude of the Jews have dealt with me, both at Jerusalem, and [also] here, crying that he ought not to live any longer.

both Act_26_16 # But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee;

both Act_26_22 # Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say should come:

both Act_26_29 # And Paul said, I would to God, that not only thou, but also all that hear me this day, were both almost, and altogether such as I am, except these bonds.

both Act_28_23 # And when they had appointed him a day, there came many to him into [his] lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and [out of] the prophets, from morning till evening.

both Dan_08_13 # Then I heard one saint speaking, and another saint said unto that certain [saint] which spake, How long [shall be] the vision [concerning] the daily [sacrifice], and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?

both Dan_11_27 # And both these kings' hearts [shall be] to do mischief, and they shall speak lies at one

table; but it shall not prosper: for yet the end [shall be] at the time appointed.

both Deu_19_17 # Then both the men, between whom the controversy [is], shall stand before the LORD, before the priests and the judges, which shall be in those days;

both Deu_21_15 # If a man have two wives, one beloved, and another hated, and they have born him children, [both] the beloved and the hated; and [if] the firstborn son be hers that was hated:

both Deu_22_22 # If a man be found lying with a woman married to an husband, then they shall both of them die, [both] the man that lay with the woman, and the woman: so shalt thou put away evil from Israel.

both Deu_22_22 # If a man be found lying with a woman married to an husband, then they shall both of them die, [both] the man that lay with the woman, and the woman: so shalt thou put away evil from Israel.

both Deu_22_24 # Then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, [being] in the city; and the man, because he hath humbled his neighbour's wife: so thou shalt put away evil from among you.

both Deu_23_18 # Thou shalt not bring the hire of a whore, or the price of a dog, into the house of the LORD thy God for any vow: for even both these [are] abomination unto the LORD thy God.

both Deu_30_19 # I call heaven and earth to record this day against you, [that] I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live:

both Deu_32_25 # The sword without, and terror within, shall destroy both the young man and the virgin, the suckling [also] with the man of gray hairs.

both Ecc_04_03 # Yea, better [is he] than both they, which hath not yet been, who hath not seen the evil work that is done under the sun.

both Ecc_04_06 # Better [is] an handful [with] quietness, than both the hands full [with] travail and vexation of spirit.

both Ecc_08_05 # Whoso keepeth the commandment shall feel no evil thing: and a wise man's heart discerneth both time and judgment.

both Ecc_11_06 # In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether shall prosper, either this or that, or whether they both [shall be] alike good.

both Eph_01_10 # That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; [even] in him:

both Eph_02_14 # For he is our peace, who hath made both one, and hath broken down the middle wall of partition [between us];

both Eph_02_16 # And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby:

both Eph_02_18 # For through him we both have access by one Spirit unto the Father.

both Est_01_05 # And when these days were expired, the king made a feast unto all the people that were present in Shushan the palace, both unto great and small, seven days, in the court of the garden of the king's palace;

both Est_01_20 # And when the king's decree which he shall make shall be published throughout all his

empire, [for it is great,] all the wives shall give to their husbands honour, both to great and small.

both Est_02_23 # And when inquisition was made of the matter, it was found out; therefore they were both hanged on a tree: and it was written in the book of the chronicles before the king.

both Est_03_13 # And the letters were sent by posts into all the king's provinces, to destroy, to kill, and to cause to perish, all Jews, both young and old, little children and women, in one day, [even] upon the thirteenth [day] of the twelfth month, which is the month Adar, and [to take] the spoil of them for a prey.

both Est_08_11 # Wherein the king granted the Jews which [were] in every city to gather themselves together, and to stand for their life, to destroy, to slay, and to cause to perish, all the power of the people and province that would assault them, [both] little ones and women, and [to take] the spoil of them for a prey,

both Est_09_20 # And Mordecai wrote these things, and sent letters unto all the Jews that [were] in all the provinces of the king Ahasuerus, [both] nigh and far,

both Exo_05_14 # And the officers of the children of Israel, which Pharaoh's taskmasters had set over them, were beaten, [and] demanded, Wherefore have ye not fulfilled your task in making brick both yesterday and to day, as heretofore?

both Exo_07_19 # And the LORD spake unto Moses, Say unto Aaron, Take thy rod, and stretch out thine hand upon the waters of Egypt, upon their streams, upon their rivers, and upon their ponds, and upon all their pools of water, that they may become blood; and [that] there may be blood throughout all the land of Egypt, both in [vessels of] wood, and in [vessels of] stone.

both Exo_08_04 # And the frogs shall come up both on thee, and upon thy people, and upon all thy servants.

both Exo_09_25 # And the hail smote throughout all the land of Egypt all that [was] in the field, both man and beast; and the hail smote every herb of the field, and brake every tree of the field.

both Exo_12_12 # For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I [am] the LORD.

both Exo_12_31 # And he called for Moses and Aaron by night, and said, Rise up, [and] get you forth from among my people, both ye and the children of Israel; and go, serve the LORD, as ye have said.

both Exo_13_02 # Sanctify unto me all the firstborn, whatsoever openeth the womb among the children of Israel, [both] of man and of beast: it [is] mine.

both Exo_13_15 # And it came to pass, when Pharaoh would hardly let us go, that the LORD slew all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the firstborn of my children I redeem.

both Exo_18_18 # Thou wilt surely wear away, both thou, and this people that [is] with thee: for this thing [is] too heavy for thee; thou art not able to perform it thyself alone.

both Exo_22_09 # For all manner of trespass, [whether it be] for ox, for ass, for sheep, for raiment, [or] for any manner of lost thing, which [another] challengeth to be his, the cause of both parties shall come before the judges; [and] whom the judges shall condemn, he shall pay double unto his neighbour.

both Exo_22_11 # [Then] shall an oath of the LORD be between them both, that he hath not put his hand unto his neighbour's goods; and the owner of it shall accept [thereof], and he shall not make [it] good.

both Exo_26_24 # And they shall be coupled together beneath, and they shall be coupled together above the head of it unto one ring: thus shall it be for them both; they shall be for the two corners.

both Exo_29_44 # And I will sanctify the tabernacle of the congregation, and the altar: I will sanctify also both Aaron and his sons, to minister to me in the priest's office.

both Exo_32_15 # And Moses turned, and went down from the mount, and the two tables of the testimony [were] in his hand: the tables [were] written on both their sides; on the one side and on the other [were] they written.

both Exo_35_22 # And they came, both men and women, as many as were willing hearted, [and] brought bracelets, and earrings, and rings, and tablets, all jewels of gold: and every man that offered [offered] an offering of gold unto the LORD.

both Exo_35_25 # And all the women that were wise hearted did spin with their hands, and brought that which they had spun, [both] of blue, and of purple, [and] of scarlet, and of fine linen.

both Exo_35_34 # And he hath put in his heart that he may teach, [both] he, and Aholiab, the son of Ahisamach, of the tribe of Dan.

both Exo_36_29 # And they were coupled beneath, and coupled together at the head thereof, to one ring: thus he did to both of them in both the corners.

both Exo_36_29 # And they were coupled beneath, and coupled together at the head thereof, to one ring: thus he did to both of them in both the corners.

both Exo_37_26 # And he overlaid it with pure gold, [both] the top of it, and the sides thereof round about, and the horns of it: also he made unto it a crown of gold round about.

both Eze_09_06 # Slay utterly old [and] young, both maids, and little children, and women: but come not near any man upon whom [is] the mark; and begin at my sanctuary. Then they began at the ancient men which [were] before the house.

both Eze_14_22 # Yet, behold, therein shall be left a remnant that shall be brought forth, [both] sons and daughters: behold, they shall come forth unto you, and ye shall see their way and their doings: and ye shall be comforted concerning the evil that I have brought upon Jerusalem, [even] concerning all that I have brought upon it.

both Eze_15_04 # Behold, it is cast into the fire for fuel; the fire devoureth both the ends of it, and the midst of it is burned. Is it meet for [any] work?

both Eze_21_19 # Also, thou son of man, appoint thee two ways, that the sword of the king of Babylon may come: both twain shall come forth out of one land: and choose thou a place, choose [it] at the head of the way to the city.

both Eze_23_13 # Then I saw that she was defiled, [that] they [took] both one way,

both Eze_23_29 # And they shall deal with thee hatefully, and shall take away all thy labour, and shall leave thee naked and bare: and the nakedness of thy whoredoms shall be discovered, both thy lewdness and thy whoredoms.

both Eze_34_11 # For thus saith the Lord GOD; Behold, I, [even] I, will both search my sheep, and seek them out.

both Eze_39_09 # And they that dwell in the cities of Israel shall go forth, and shall set on fire and burn the weapons, both the shields and the bucklers, the bows and the arrows, and the handstaves, and the spears, and they shall burn them with fire seven years:

both Eze_42_11 # And the way before them [was] like the appearance of the chambers which [were] toward the north, as long as they, [and] as broad as they: and all their goings out [were] both according to their fashions, and according to their doors.

both Eze_03_05 # And afterward [offered] the continual burnt offering, both of the new moons, and of all the set feasts of the LORD that were consecrated, and of every one that willingly offered a freewill offering unto the LORD.

both Eze_06_09 # And that which they have need of, both young bullocks, and rams, and lambs, for the burnt offerings of the God of heaven, wheat, salt, wine, and oil, according to the appointment of the priests which [are] at Jerusalem, let it be given them day by day without fail:

both Gen_02_25 # And they were both naked, the man and his wife, and were not ashamed.

both Gen_03_07 # And the eyes of them both were opened, and they knew that they [were] naked; and they sewed fig leaves together, and made themselves aprons.

both Gen_06_07 # And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them.

both Gen_07_21 # And all flesh died that moved upon the earth, both of fowl, and of cattle, and of beast, and of every creeping thing that creepeth upon the earth, and every man:

both Gen_07_23 # And every living substance was destroyed which was upon the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: and Noah only remained [alive], and they that [were] with him in the ark.

both Gen_08_17 # Bring forth with thee every living thing that [is] with thee, of all flesh, [both] of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth.

both Gen_09_23 # And Shem and Japheth took a garment, and laid [it] upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces [were] backward, and they saw not their father's nakedness.

both Gen_19_04 # But before they lay down, the men of the city, [even] the men of Sodom, compassed the house round, both old and young, all the people from every quarter:

both Gen_19_11 # And they smote the men that [were] at the door of the house with blindness, both small and great: so that they wearied themselves to find the door.

both Gen_19_36 # Thus were both the daughters of Lot with child by their father.

both Gen_21_27 # And Abraham took sheep and oxen, and gave them unto Abimelech; and both of them made a covenant.

both Gen_21_31 # Wherefore he called that place Beersheba; because there they sware both of them.

both Gen_22_06 # And Abraham took the wood of the burnt offering, and laid [it] upon Isaac his son; and he took the fire in his hand, and a knife; and they went both of them together.

both Gen_22_08 # And Abraham said, My son, God will provide himself a lamb for a burnt offering: so they went both of them together.

both Gen_24_25 # She said moreover unto him, We have both straw and provender enough, and room to lodge in.

Both Gen_24_44 # And she say to me, Both drink thou, and I will also draw for thy camels: [let] the same [be] the woman whom the LORD hath appointed out for my master's son.

both Gen_27_45 # Until thy brother's anger turn away from thee, and he forget [that] which thou hast done to him: then I will send, and fetch thee from thence: why should I be deprived also of you both in one day?

both Gen_31_37 # Whereas thou hast searched all my stuff, what hast thou found of all thy household stuff? set [it] here before my brethren and thy brethren, that they may judge betwixt us both.

both Gen_36_24 # And these [are] the children of Zibeon; both Ajah, and Anah: this [was that] Anah that found the mules in the wilderness, as he fed the asses of Zibeon his father.

both Gen_40_05 # And they dreamed a dream both of them, each man his dream in one night, each man according to the interpretation of his dream, the butler and the baker of the king of Egypt, which [were] bound in the prison.

both Gen_41_10 # Pharaoh was wroth with his servants, and put me in ward in the captain of the guard's house, [both] me and the chief baker:

both Gen_42_35 # And it came to pass as they emptied their sacks, that, behold, every man's bundle of money [was] in his sack: and when [both] they and their father saw the bundles of money, they were afraid.

both Gen_43_08 # And Judah said unto Israel his father, Send the lad with me, and we will arise and go; that we may live, and not die, both we, and thou, [and] also our little ones.

both Gen_44_09 # With whomsoever of thy servants it be found, both let him die, and we also will be my lord's bondmen.

both Gen_44_16 # And Judah said, What shall we say unto my lord? what shall we speak? or how shall we clear ourselves? God hath found out the iniquity of thy servants: behold, we [are] my lord's servants, both we, and [he] also with whom the cup is found.

both Gen_46_34 # That ye shall say, Thy servants' trade hath been about cattle from our youth even until now, both we, [and] also our fathers: that ye may dwell in the land of Goshen; for every shepherd [is] an abomination unto the Egyptians.

both Gen_47_03 # And Pharaoh said unto his brethren, What [is] your occupation? And they said unto Pharaoh, Thy servants [are] shepherds, both we, [and] also our fathers.

both Gen_47_19 # Wherefore shall we die before thine eyes, both we and our land? buy us and our land for bread, and we and our land will be servants unto Pharaoh: and give [us] seed, that we may live, and not die, that the land be not desolate.

both Gen_48_13 # And Joseph took them both, Ephraim in his right hand toward Israel's left hand, and Manasseh in his left hand toward Israel's right hand, and brought [them] near unto him.

both Gen_50_09 # And there went up with him both chariots and horsemen: and it was a very great company.

both Heb_02_04 # God also bearing [them] witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to his own will?

both Heb_02_11 # For both he that sanctifieth and they who are sanctified [are] all of one: for which cause he is not ashamed to call them brethren,

both Heb_05_01 # For every high priest taken from among men is ordained for men in things [pertaining] to God, that he may offer both gifts and sacrifices for sins:

both Heb_05_14 # But strong meat belongeth to them that are of full age, [even] those who by reason of use have their senses exercised to discern both good and evil.

both Heb_06_19 # Which [hope] we have as an anchor of the soul, both sure and stedfast, and which entereth into that within the veil;

both Heb_09_09 # Which [was] a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience;

both Heb_09_19 # For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people,

both Heb_09_21 # Moreover he sprinkled with blood both the tabernacle, and all the vessels of the ministry.

both Heb_10_33 # Partly, whilst ye were made a gazingstock both by reproaches and afflictions; and partly, whilst ye became companions of them that were so used.

both Heb_11_21 # By faith Jacob, when he was a dying, blessed both the sons of Joseph; and worshipped, [leaning] upon the top of his staff.

both Isa_01_31 # And the strong shall be as tow, and the maker of it as a spark, and they shall both burn together, and none shall quench [them].

both Isa_07_16 # For before the child shall know to refuse the evil, and choose the good, the land that thou abhorrest shall be forsaken of both her kings.

both Isa_08_14 # And he shall be for a sanctuary; but for a stone of stumbling and for a rock of offence to both the houses of Israel, for a gin and for a snare to the inhabitants of Jerusalem.

both Isa_10_18 # And shall consume the glory of his forest, and of his fruitful field, both soul and body: and they shall be as when a standardbearer fainteth.

both Isa_13_09 # Behold, the day of the LORD cometh, cruel both with wrath and fierce anger, to lay the land desolate: and he shall destroy the sinners thereof out of it.

both Isa_18_05 # For afore the harvest, when the bud is perfect, and the sour grape is ripening in the flower, he shall both cut off the sprigs with pruning hooks, and take away [and] cut down the branches.

both Isa_31_03 # Now the Egyptians [are] men, and not God; and their horses flesh, and not spirit. When the LORD shall stretch out his hand, both he that helpeth shall fall, and he that is holpen shall fall down, and they all shall fail together.

both Isa_38_15 # What shall I say? he hath both spoken unto me, and himself hath done [it]: I shall go softly all my years in the bitterness of my soul.

both Isa_44_12 # The smith with the tongs both worketh in the coals, and fashioneth it with hammers, and worketh it with the strength of his arms: yea, he is hungry, and his strength faileth: he drinketh no water, and is faint.

both Jam_03_12 # Can the fig tree, my brethren, bear olive berries? either a vine, figs? so [can] no fountain both yield salt water and fresh.

both Jde_01_25 # To the only wise God our Saviour, [be] glory and majesty, dominion and power, both now and for ever. Amen.

both Jer_05_24 # Neither say they in their heart, Let us now fear the LORD our God, that giveth rain, both the former and the latter, in his season: he reserveth unto us the appointed weeks of the harvest.

both Jer_09_10 # For the mountains will I take up a weeping and wailing, and for the habitations of the wilderness a lamentation, because they are burned up, so that none can pass through [them]; neither can [men] hear the voice of the cattle; both the fowl of the heavens and the beast are fled; they are gone.

both Jer_14_18 # If I go forth into the field, then behold the slain with the sword! and if I enter into the city, then behold them that are sick with famine! yea, both the prophet and the priest go about into a land that they know not.

Both Jer_16_06 # Both the great and the small shall die in this land: they shall not be buried, neither shall [men] lament for them, nor cut themselves, nor make themselves bald for them:

both Jer_21_06 # And I will smite the inhabitants of this city, both man and beast: they shall die of a great pestilence.

both Jer_23_11 # For both prophet and priest are profane; yea, in my house have I found their wickedness, saith the LORD.

both Jer_26_05 # To hearken to the words of my servants the prophets, whom I sent unto you, both rising up early, and sending [them], but ye have not hearkened;

both Jer_28_08 # The prophets that have been before me and before thee of old prophesied both against many countries, and against great kingdoms, of war, and of evil, and of pestilence.

both Jer_31_13 # Then shall the virgin rejoice in the dance, both young men and old together: for I will turn their mourning into joy, and will comfort them, and make them rejoice from their sorrow.

both Jer_32_11 # So I took the evidence of the purchase, [both] that which was sealed [according] to the law and custom, and that which was open:

both Jer_32_14 # Thus saith the LORD of hosts, the God of Israel; Take these evidences, this evidence of the purchase, both which is sealed, and this evidence which is open; and put them in an earthen vessel, that they may continue many days.

both Jer_36_16 # Now it came to pass, when they had heard all the words, they were afraid both one and other, and said unto Baruch, We will surely tell the king of all these words.

both Jer_44_25 # Thus saith the LORD of hosts, the God of Israel, saying; Ye and your wives have both spoken with your mouths, and fulfilled with your hand, saying, We will surely perform our vows that we have vowed, to burn incense to the queen of heaven, and to pour out drink offerings unto her: ye will surely accomplish your vows, and surely perform your vows.

both Jer_46_12 # The nations have heard of thy shame, and thy cry hath filled the land: for the mighty man hath stumbled against the mighty, [and] they are fallen both together.

both Jer_50_03 # For out of the north there cometh up a nation against her, which shall make her land desolate, and none shall dwell therein: they shall remove, they shall depart, both man and beast.

both Jer_51_12 # Set up the standard upon the walls of Babylon, make the watch strong, set up the watchmen, prepare the ambushes: for the LORD hath both devised and done that which he spake against the inhabitants of Babylon.

both Jer_51_46 # And lest your heart faint, and ye fear for the rumour that shall be heard in the land; a rumour shall both come [one] year, and after that in [another] year [shall come] a rumour, and violence in the land, ruler against ruler.

both Job_09_33 # Neither is there any daysman betwixt us, [that] might lay his hand upon us both.

both Job_15_10 # With us [are] both the grayheaded and very aged men, much elder than thy father.

both Joh_02_02 # And both Jesus was called, and his disciples, to the marriage.

both Joh_04_36 # And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice together.

both Joh_07_28 # Then cried Jesus in the temple as he taught, saying, Ye both know me, and ye know whence I am: and I am not come of myself, but he that sent me is true, whom ye know not.

both Joh_09_37 # And Jesus said unto him, Thou hast both seen him, and it is he that talketh with thee.

both Joh_11_48 # If we let him thus alone, all [men] will believe on him: and the Romans shall come and take away both our place and nation.

both Joh_11_57 # Now both the chief priests and the Pharisees had given a commandment, that, if any man knew where he were, he should show [it], that they might take him.

both Joh_12_28 # Father, glorify thy name. Then came there a voice from heaven, [saying], I have both glorified [it], and will glorify [it] again.

both Joh_15_24 # If I had not done among them the works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father.

both Joh_15_24 # If I had not done among them the works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father.

both Joh_20_04 # So they ran both together: and the other disciple did outrun Peter, and came first to the sepulchre.

both Jos_06_21 # And they utterly destroyed all that [was] in the city, both man and woman, young and old, and ox, and sheep, and ass, with the edge of the sword.

both Jos_08_25 # And [so] it was, [that] all that fell that day, both of men and women, [were] twelve thousand, [even] all the men of Ai.

both Jos_14_11 # As yet I [am as] strong this day as [I was] in the day that Moses sent me: as my strength [was] then, even so [is] my strength now, for war, both to go out, and to come in.

both Jos_17_16 # And the children of Joseph said, The hill is not enough for us: and all the Canaanites that dwell in the land of the valley have chariots of iron, [both they] who [are] of Bethshean and her towns, and [they] who [are] of the valley of Jezreel.

both Jud_05_30 # Have they not sped? have they [not] divided the prey; to every man a damsel [or] two; to Sisera a prey of divers colours, a prey of divers colours of needlework, of divers colours of needlework on both sides, [meet] for the necks of [them that take] the spoil?

both Jud_06_05 # For they came up with their cattle and their tents, and they came as grasshoppers for multitude; [for] both they and their camels were without number: and they entered into the land to destroy it.

both Jud_08_22 # Then the men of Israel said unto Gideon, Rule thou over us, both thou, and thy son, and thy son's son also: for thou hast delivered us from the hand of Midian.

both Jud_10_10 # And the children of Israel cried unto the LORD, saying, We have sinned against thee, both because we have forsaken our God, and also served Baalim.

both Jud_15_05 # And when he had set the brands on fire, he let [them] go into the standing corn of the Philistines, and burnt up both the shocks, and also the standing corn, with the vineyards [and] olives.

both Jud_19_06 # And they sat down, and did eat and drink both of them together: for the damsel's father had said unto the man, Be content, I pray thee, and tarry all night, and let thine heart be merry.

both Jud_19_08 # And he arose early in the morning on the fifth day to depart: and the damsel's father said, Comfort thine heart, I pray thee. And they tarried until afternoon, and they did eat both of them.

both Jud_19_19 # Yet there is both straw and provender for our asses; and there is bread and wine also for me, and for thy handmaid, and for the young man [which is] with thy servants: [there is] no want of any thing.

both Lam_03_26 # [It is] good that [a man] should both hope and quietly wait for the salvation of the LORD.

both Lev_06_28 # But the earthen vessel wherein it is sodden shall be broken: and if it be sodden in a brazen pot, it shall be both scoured, and rinsed in water.

both Lev_08_11 # And he sprinkled thereof upon the altar seven times, and anointed the altar and all his vessels, both the laver and his foot, to sanctify them.

both Lev_09_03 # And unto the children of Israel thou shalt speak, saying, Take ye a kid of the goats for a sin offering; and a calf and a lamb, [both] of the first year, without blemish, for a burnt offering;

both Lev_15_18 # The woman also with whom man shall lie [with] seed of copulation, they shall [both] bathe [themselves] in water, and be unclean until the even.

both Lev_16_21 # And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send [him] away by the hand of a fit man into the wilderness:

both Lev_17_15 # And every soul that eateth that which died [of itself], or that which was torn [with beasts, whether it be] one of your own country, or a stranger, he shall both wash his clothes, and bathe [himself] in water, and be unclean until the even: then shall he be clean.

both Lev_20_11 # And the man that lieth with his father's wife hath uncovered his father's nakedness: both

of them shall surely be put to death; their blood [shall be] upon them.

both Lev_20_12 # And if a man lie with his daughter in law, both of them shall surely be put to death: they have wrought confusion; their blood [shall be] upon them.

both Lev_20_13 # If a man also lie with mankind, as he lieth with a woman, both of them have committed an abomination: they shall surely be put to death; their blood [shall be] upon them.

both Lev_20_14 # And if a man take a wife and her mother, it [is] wickedness: they shall be burnt with fire, both he and they; that there be no wickedness among you.

both Lev_20_18 # And if a man shall lie with a woman having her sickness, and shall uncover her nakedness; he hath discovered her fountain, and she hath uncovered the fountain of her blood: and both of them shall be cut off from among their people.

both Lev_21_22 # He shall eat the bread of his God, [both] of the most holy, and of the holy.

both Lev_22_28 # And [whether it be] cow or ewe, ye shall not kill it and her young both in one day.

both Lev_25_41 # And [then] shall he depart from thee, [both] he and his children with him, and shall return unto his own family, and unto the possession of his fathers shall he return.

Both Lev_25_44 # Both thy bondmen, and thy bondmaids, which thou shalt have, [shall be] of the heathen that are round about you; of them shall ye buy bondmen and bondmaids.

both Lev_25_54 # And if he be not redeemed in these [years], then he shall go out in the year of jubilee, [both] he, and his children with him.

both Lev_27_28 # Notwithstanding no devoted thing, that a man shall devote unto the LORD of all that he hath, [both] of man and beast, and of the field of his possession, shall be sold or redeemed: every devoted thing [is] most holy unto the LORD.

both Lev_27_33 # He shall not search whether it be good or bad, neither shall he change it: and if he change it at all, then both it and the change thereof shall be holy; it shall not be redeemed.

both Luk_01_06 # And they were both righteous before God, walking in all the commandments and ordinances of the Lord blameless.

both Luk_01_07 # And they had no child, because that Elisabeth was barren, and they both were [now] well stricken in years.

both Luk_02_46 # And it came to pass, that after three days they found him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions.

both Luk_05_07 # And they beckoned unto [their] partners, which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink.

both Luk_05_36 # And he spake also a parable unto them; No man putteth a piece of a new garment upon an old; if otherwise, then both the new maketh a rent, and the piece that was [taken] out of the new agreeth not with the old.

both Luk_05_38 # But new wine must be put into new bottles; and both are preserved.

both Luk_06_39 # And he spake a parable unto them, Can the blind lead the blind? shall they not both fall into the ditch?

both Luk_07_42 # And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most?

both Luk_21_16 # And ye shall be betrayed both by parents, and brethren, and kinsfolks, and friends; and [some] of you shall they cause to be put to death.

both Luk_22_33 # And he said unto him, Lord, I am ready to go with thee, both into prison, and to death.

both Mar_06_30 # And the apostles gathered themselves together unto Jesus, and told him all things, both what they had done, and what they had taught.

both Mar_07_37 # And were beyond measure astonished, saying, He hath done all things well: he maketh both the deaf to hear, and the dumb to speak.

both Mat_09_17 # Neither do men put new wine into old bottles: else the bottles break, and the wine runneth out, and the bottles perish: but they put new wine into new bottles, and both are preserved.

both Mat_10_28 # And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell.

both Mat_12_22 # Then was brought unto him one possessed with a devil, blind, and dumb: and he healed him, insomuch that the blind and dumb both spake and saw.

both Mat_13_30 # Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

both Mat_15_14 # Let them alone: they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch.

both Mat_22_10 # So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests.

both Mic_05_08 # And the remnant of Jacob shall be among the Gentiles in the midst of many people as a lion among the beasts of the forest, as a young lion among the flocks of sheep: who, if he go through, both treadeth down, and teareth in pieces, and none can deliver.

both Mic_07_03 # That they may do evil with both hands earnestly, the prince asketh, and the judge [asketh] for a reward; and the great [man], he uttereth his mischievous desire: so they wrap it up.

both Nah_03_03 # The horseman lifteth up both the bright sword and the glittering spear: and [there is] a multitude of slain, and a great number of carcasses; and [there is] none end of [their] corpses; they stumble upon their corpses:

both Neh_01_06 # Let thine ear now be attentive, and thine eyes open, that thou mayest hear the prayer of thy servant, which I pray before thee now, day and night, for the children of Israel thy servants, and confess the sins of the children of Israel, which we have sinned against thee: both I and my father's house have sinned.

both Neh_04_16 # And it came to pass from that time forth, [that] the half of my servants wrought in the work, and the other half of them held both the spears, the shields, and the bows, and the habergeons; and the rulers [were] behind all the house of Judah.

both Neh_08_02 # And Ezra the priest brought the law before the congregation both of men and women,

and all that could hear with understanding, upon the first day of the seventh month.

both Neh_10_09 # And the Levites: both Jeshua the son of Azaniah, Binnui of the sons of Henadad, Kadmiel;

both Neh_12_27 # And at the dedication of the wall of Jerusalem they sought the Levites out of all their places, to bring them to Jerusalem, to keep the dedication with gladness, both with thanksgivings, and with singing, [with] cymbals, psalteries, and with harps.

both Neh_12_28 # And the sons of the singers gathered themselves together, both out of the plain country round about Jerusalem, and from the villages of Netophathi;

both Neh_12_45 # And both the singers and the porters kept the ward of their God, and the ward of the purification, according to the commandment of David, [and] of Solomon his son.

both Num_03_13 # Because all the firstborn [are] mine; [for] on the day that I smote all the firstborn in the land of Egypt I hallowed unto me all the firstborn in Israel, both man and beast: mine shall they be: I [am] the LORD.

Both Num_05_03 # Both male and female shall ye put out, without the camp shall ye put them; that they defile not their camps, in the midst whereof I dwell.

both Num_07_01 # And it came to pass on the day that Moses had fully set up the tabernacle, and had anointed it, and sanctified it, and all the instruments thereof, both the altar and all the vessels thereof, and had anointed them, and sanctified them;

both Num_07_13 # And his offering [was] one silver charger, the weight thereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them [were] full of fine flour mingled with oil for a meat offering:

both Num_07_19 # He offered [for] his offering one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

both Num_07_25 # His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

both Num_07_31 # His offering [was] one silver charger of the weight of an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

both Num_07_37 # His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

both Num_07_43 # His offering [was] one silver charger of the weight of an hundred and thirty [shekels], a silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

both Num_07_49 # His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

both Num_07_55 # His offering [was] one silver charger of the weight of an hundred and thirty [shekels],

one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

both Num_07_61 # His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

both Num_07_67 # His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

both Num_07_73 # His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

both Num_07_79 # His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

both Num_08_17 # For all the firstborn of the children of Israel [are] mine, [both] man and beast: on the day that I smote every firstborn in the land of Egypt I sanctified them for myself.

both Num_09_14 # And if a stranger shall sojourn among you, and will keep the passover unto the LORD; according to the ordinance of the passover, and according to the manner thereof, so shall he do: ye shall have one ordinance, both for the stranger, and for him that was born in the land.

both Num_12_05 # And the LORD came down in the pillar of the cloud, and stood [in] the door of the tabernacle, and called Aaron and Miriam: and they both came forth.

both Num_15_15 # One ordinance [shall be both] for you of the congregation, and also for the stranger that sojourneth [with you], an ordinance for ever in your generations: as ye [are], so shall the stranger be before the LORD.

both Num_15_29 # Ye shall have one law for him that sinneth through ignorance, [both for] him that is born among the children of Israel, and for the stranger that sojourneth among them.

both Num_16_11 # For which cause [both] thou and all thy company [are] gathered together against the LORD: and what [is] Aaron, that ye murmur against him?

both Num_25_08 # And he went after the man of Israel into the tent, and thrust both of them through, the man of Israel, and the woman through her belly. So the plague was stayed from the children of Israel.

both Num_27_21 # And he shall stand before Eleazar the priest, who shall ask [counsel] for him after the judgment of Urim before the LORD: at his word shall they go out, and at his word they shall come in, [both] he, and all the children of Israel with him, even all the congregation.

both Num_31_11 # And they took all the spoil, and all the prey, [both] of men and of beasts.

both Num_31_19 # And do ye abide without the camp seven days: whosoever hath killed any person, and whosoever hath touched any slain, purify [both] yourselves and your captives on the third day, and on the seventh day.

both Num_31_26 # Take the sum of the prey that was taken, [both] of man and of beast, thou, and Eleazar the priest, and the chief fathers of the congregation:

both Num_31_28 # And levy a tribute unto the LORD of the men of war which went out to battle: one soul of five hundred, [both] of the persons, and of the beeves, and of the asses, and of the sheep:

both Num_31_47 # Even of the children of Israel's half, Moses took one portion of fifty, [both] of man and of beast, and gave them unto the Levites, which kept the charge of the tabernacle of the LORD; as the LORD commanded Moses.

both Num_35_15 # These six cities shall be a refuge, [both] for the children of Israel, and for the stranger, and for the sojourner among them: that every one that killeth any person unawares may flee thither.

both Phm_01_16 # Not now as a servant, but above a servant, a brother beloved, specially to me, but how much more unto thee, both in the flesh, and in the Lord?

both Php_01_07 # Even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace.

both Php_02_13 # For it is God which worketh in you both to will and to do of [his] good pleasure.

both Php_04_09 # Those things, which ye have both learned, and received, and heard, and seen in me, do: and the God of peace shall be with you.

both Php_04_12 # I know both how to be abased, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need.

both Php_04_12 # I know both how to be abased, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need.

both Php_04_12 # I know both how to be abased, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need.

both Pro_17_15 # He that justifieth the wicked, and he that condemneth the just, even they both [are] abomination to the LORD.

both Pro_20_10 # Divers weights, [and] divers measures, both of them [are] alike abomination to the LORD.

both Pro_20_12 # The hearing ear, and the seeing eye, the LORD hath made even both of them.

both Pro_24_22 # For their calamity shall rise suddenly; and who knoweth the ruin of them both?

both Pro_26_10 # The great [God] that formed all [things] both rewardeth the fool, and rewardeth transgressors.

both Pro_27_03 # A stone [is] heavy, and the sand weighty; but a fool's wrath [is] heavier than them both.

both Pro_29_13 # The poor and the deceitful man meet together: the LORD lighteneth both their eyes.

both Psa_04_08 # I will both lay me down in peace, and sleep: for thou, LORD, only makest me dwell in safety.

both Psa_104_25 # [So is] this great and wide sea, wherein [are] things creeping innumerable, both small and great beasts.

both Psa_115_13 # He will bless them that fear the LORD, [both] small and great.

both Psa_135_08 # Who smote the firstborn of Egypt, both of man and beast.

both Psa_139_12 # Yea, the darkness hideth not from thee; but the night shineth as the day: the darkness and the light [are] both alike [to thee].

Both Psa_148_12 # Both young men, and maidens; old men, and children:

Both Psa_49_02 # Both low and high, rich and poor, together.

both Psa_58_09 # Before your pots can feel the thorns, he shall take them away as with a whirlwind, both living, and in [his] wrath.

both Psa_64_06 # They search out iniquities; they accomplish a diligent search: both the inward [thought] of every one [of them], and the heart, [is] deep.

both Psa_76_06 # At thy rebuke, O God of Jacob, both the chariot and horse are cast into a dead sleep.

both Rev_13_15 # And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

both Rev_13_16 # And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:

both Rev_19_05 # And a voice came out of the throne, saying, Praise our God, all ye his servants, and ye that fear him, both small and great.

both Rev_19_18 # That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all [men, both] free and bond, both small and great.

both Rev_19_18 # That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all [men, both] free and bond, both small and great.

both Rev_19_20 # And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.

both Rom_01_12 # That is, that I may be comforted together with you by the mutual faith both of you and me.

both Rom_01_14 # I am debtor both to the Greeks, and to the Barbarians; both to the wise, and to the unwise.

both Rom_01_14 # I am debtor both to the Greeks, and to the Barbarians; both to the wise, and to the unwise.

both Rom_03_09 # What then? are we better [than they]? No, in no wise: for we have before proved both Jews and Gentiles, that they are all under sin;

both Rom_11_33 # O the depth of the riches both of the wisdom and knowledge of God! how unsearchable [are] his judgments, and his ways past finding out!

both Rom_14_09 # For to this end Christ both died, and rose, and revived, that he might be Lord both of

the dead and living.

both Rom_14_09 # For to this end Christ both died, and rose, and revived, that he might be Lord both of the dead and living.

both Rut_01_05 # And Mahlon and Chilion died also both of them; and the woman was left of her two sons and her husband.

both Tit_01_09 # Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers.

both Zec_06_13 # Even he shall build the temple of the LORD; and he shall bear the glory, and shall sit and rule upon his throne; and he shall be a priest upon his throne: and the counsel of peace shall be between them both.

both Zec_12_02 # Behold, I will make Jerusalem a cup of trembling unto all the people round about, when they shall be in the siege both against Judah [and] against Jerusalem.

both Zep_02_14 # And flocks shall lie down in the midst of her, all the beasts of the nations: both the cormorant and the bittern shall lodge in the upper lintels of it; [their] voice shall sing in the windows; desolation [shall be] in the thresholds: for he shall uncover the cedar work.

Naboth 1Ki_21_01 # And it came to pass after these things, [that] Naboth the Jezreelite had a vineyard, which [was] in Jezreel, hard by the palace of Ahab king of Samaria.

Naboth 1Ki_21_02 # And Ahab spake unto Naboth, saying, Give me thy vineyard, that I may have it for a garden of herbs, because it [is] near unto my house: and I will give thee for it a better vineyard than it; [or], if it seem good to thee, I will give thee the worth of it in money.

Naboth 1Ki_21_03 # And Naboth said to Ahab, The LORD forbid it me, that I should give the inheritance of my fathers unto thee.

Naboth 1Ki_21_04 # And Ahab came into his house heavy and displeased because of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he laid him down upon his bed, and turned away his face, and would eat no bread.

Naboth 1Ki_21_06 # And he said unto her, Because I spake unto Naboth the Jezreelite, and said unto him, Give me thy vineyard for money; or else, if it please thee, I will give thee [another] vineyard for it: and he answered, I will not give thee my vineyard.

Naboth 1Ki_21_07 # And Jezebel his wife said unto him, Dost thou now govern the kingdom of Israel? arise, [and] eat bread, and let thine heart be merry: I will give thee the vineyard of Naboth the Jezreelite.

Naboth 1Ki_21_08 # So she wrote letters in Ahab's name, and sealed [them] with his seal, and sent the letters unto the elders and to the nobles that [were] in his city, dwelling with Naboth.

Naboth 1Ki_21_09 # And she wrote in the letters, saying, Proclaim a fast, and set Naboth on high among the people:

Naboth 1Ki_21_12 # They proclaimed a fast, and set Naboth on high among the people.

Naboth 1Ki_21_13 # And there came in two men, children of Belial, and sat before him: and the men of Belial witnessed against him, [even] against Naboth, in the presence of the people, saying, Naboth did blaspheme God and the king. Then they carried him forth out of the city, and stoned him with stones, that he died.

Naboth 1Ki_21_13 # And there came in two men, children of Belial, and sat before him: and the men of Belial witnessed against him, [even] against Naboth, in the presence of the people, saying, Naboth did blaspheme God and the king. Then they carried him forth out of the city, and stoned him with stones, that he died.

Naboth 1Ki_21_14 # Then they sent to Jezebel, saying, Naboth is stoned, and is dead.

Naboth 1Ki_21_15 # And it came to pass, when Jezebel heard that Naboth was stoned, and was dead, that Jezebel said to Ahab, Arise, take possession of the vineyard of Naboth the Jezreelite, which he refused to give thee for money: for Naboth is not alive, but dead.

Naboth 1Ki_21_15 # And it came to pass, when Jezebel heard that Naboth was stoned, and was dead, that Jezebel said to Ahab, Arise, take possession of the vineyard of Naboth the Jezreelite, which he refused to give thee for money: for Naboth is not alive, but dead.

Naboth 1Ki_21_15 # And it came to pass, when Jezebel heard that Naboth was stoned, and was dead, that Jezebel said to Ahab, Arise, take possession of the vineyard of Naboth the Jezreelite, which he refused to give thee for money: for Naboth is not alive, but dead.

Naboth 1Ki_21_16 # And it came to pass, when Ahab heard that Naboth was dead, that Ahab rose up to go down to the vineyard of Naboth the Jezreelite, to take possession of it.

Naboth 1Ki_21_16 # And it came to pass, when Ahab heard that Naboth was dead, that Ahab rose up to go down to the vineyard of Naboth the Jezreelite, to take possession of it.

Naboth 1Ki_21_18 # Arise, go down to meet Ahab king of Israel, which [is] in Samaria: behold, [he is] in the vineyard of Naboth, whither he is gone down to possess it.

Naboth 1Ki_21_19 # And thou shalt speak unto him, saying, Thus saith the LORD, Hast thou killed, and also taken possession? And thou shalt speak unto him, saying, Thus saith the LORD, In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine.

Naboth 2Ki_09_21 # And Joram said, Make ready. And his chariot was made ready. And Joram king of Israel and Ahaziah king of Judah went out, each in his chariot, and they went out against Jehu, and met him in the portion of Naboth the Jezreelite.

Naboth 2Ki_09_25 # Then said [Jehu] to Bidkar his captain, Take up, [and] cast him in the portion of the field of Naboth the Jezreelite: for remember how that, when I and thou rode together after Ahab his father, the LORD laid this burden upon him;

Naboth 2Ki_09_26 # Surely I have seen yesterday the blood of Naboth, and the blood of his sons, saith the LORD; and I will requite thee in this plat, saith the LORD. Now therefore take [and] cast him into the plat [of ground], according to the word of the LORD.

Oboth Num_21_10 # And the children of Israel set forward, and pitched in Oboth.

Oboth Num_21_11 # And they journeyed from Oboth, and pitched at Ijeabarim, in the wilderness which [is] before Moab, toward the sunrising.

Oboth Num_33_43 # And they departed from Punon, and pitched in Oboth.

Oboth Num_33_44 # And they departed from Oboth, and pitched in Ijeabarim, in the border of Moab.

Rehoboth 1Ch_01_48 # And when Samlah was dead, Shaul of Rehoboth by the river reigned in his stead.

Rehoboth Gen_10_11 # Out of that land went forth Asshur, and builded Nineveh, and the city Rehoboth, and Calah,

Rehoboth Gen_26_22 # And he removed from thence, and digged another well; and for that they strove not: and he called the name of it Rehoboth; and he said, For now the LORD hath made room for us, and we shall be fruitful in the land.

Rehoboth Gen_36_37 # And Samlah died, and Saul of Rehoboth [by] the river reigned in his stead.

Three Word English Phrase Index to the KJV Bible.

Aruboth to him 1Ki_04_10 # The son of Heseb, in Aruboth; to him [pertained] Sochoh, and all the land of Hopher:

Bethmarcaboth and Hazarsusah Jos_19_05 # And Ziklag, and Bethmarcaboth, and Hazarsusah,

Bethmarcaboth and Hazarsusim 1Ch_04_31 # And at Bethmarcaboth, and Hazarsusim, and at Bethbirei, and at Shaaraim. These [were] their cities unto the reign of David.

both Aaron and Exo_29_44 # And I will sanctify the tabernacle of the congregation, and the altar: I will sanctify also both Aaron and his sons, to minister to me in the priest's office.

both according to Eze_42_11 # And the way before them [was] like the appearance of the chambers which [were] toward the north, as long as they, [and] as broad as they: and all their goings out [were] both according to their fashions, and according to their doors.

both against Judah Zec_12_02 # Behold, I will make Jerusalem a cup of trembling unto all the people round about, when they shall be in the siege both against Judah [and] against Jerusalem.

both against many Jer_28_08 # The prophets that have been before me and before thee of old prophesied both against many countries, and against great kingdoms, of war, and of evil, and of pestilence.

both Ajah and Gen_36_24 # And these [are] the children of Zibeon; both Ajah, and Anah: this [was that] Anah that found the mules in the wilderness, as he fed the asses of Zibeon his father.

both alike to Psa_139_12 # Yea, the darkness hideth not from thee; but the night shineth as the day: the darkness and the light [are] both alike [to thee].

both almost and Act_26_29 # And Paul said, I would to God, that not only thou, but also all that hear me this day, were both almost, and altogether such as I am, except these bonds.

both among yourselves 1Th_05_15 # See that none render evil for evil unto any [man]; but ever follow that which is good, both among yourselves, and to all [men].

both are abomination Pro_17_15 # He that justifieth the wicked, and he that condemneth the just, even they both [are] abomination to the LORD.

both are preserved Luk_05_38 # But new wine must be put into new bottles; and both are preserved.

both are preserved Mat_09_17 # Neither do men put new wine into old bottles: else the bottles break, and the wine runneth out, and the bottles perish: but they put new wine into new bottles, and both are preserved.

both asunder and 2Ki_02_11 # And it came to pass, as they still went on, and talked, that, behold, [there appeared] a chariot of fire, and horses of fire, and parted them both asunder; and Elijah went up by a whirlwind into heaven.

both at Jerusalem Act_25_24 # And Festus said, King Agrippa, and all men which are here present with us, ye see this man, about whom all the multitude of the Jews have dealt with me, both at Jerusalem, and [also] here, crying that he ought not to live any longer.

both bad and Mat_22_10 # So those servants went out into the highways, and gathered together all as many

as they found, both bad and good: and the wedding was furnished with guests.

both bathe themselves Lev_15_18 # The woman also with whom man shall lie [with] seed of copulation, they shall [both] bathe [themselves] in water, and be unclean until the even.

both because we Jud_10_10 # And the children of Israel cried unto the LORD, saying, We have sinned against thee, both because we have forsaken our God, and also served Baalim.

both burn together Isa_01_31 # And the strong shall be as tow, and the maker of it as a spark, and they shall both burn together, and none shall quench [them].

both by night 1Sa_25_16 # They were a wall unto us both by night and day, all the while we were with them keeping the sheep.

both by parents Luk_21_16 # And ye shall be betrayed both by parents, and brethren, and kinsfolks, and friends; and [some] of you shall they cause to be put to death.

both by reproaches Heb_10_33 # Partly, whilst ye were made a gazingstock both by reproaches and afflictions; and partly, whilst ye became companions of them that were so used.

both came forth Num_12_05 # And the LORD came down in the pillar of the cloud, and stood [in] the door of the tabernacle, and called Aaron and Miriam: and they both came forth.

both chariots and Gen_50_09 # And there went up with him both chariots and horsemen: and it was a very great company.

both come one Jer_51_46 # And lest your heart faint, and ye fear for the rumour that shall be heard in the land; a rumour shall both come [one] year, and after that in [another] year [shall come] a rumour, and violence in the land, ruler against ruler.

both cut off Isa_18_05 # For afore the harvest, when the bud is perfect, and the sour grape is ripening in the flower, he shall both cut off the sprigs with pruning hooks, and take away [and] cut down the branches.

both dead and Act_02_29 # Men [and] brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day.

both devised and Jer_51_12 # Set up the standard upon the walls of Babylon, make the watch strong, set up the watchmen, prepare the ambushes: for the LORD hath both devised and done that which he spake against the inhabitants of Babylon.

both died and Rom_14_09 # For to this end Christ both died, and rose, and revived, that he might be Lord both of the dead and living.

both do and 2Th_03_04 # And we have confidence in the Lord touching you, that ye both do and will do the things which we command you.

both do great 1Sa_26_25 # Then Saul said to David, Blessed [be] thou, my son David: thou shalt both do great [things], and also shalt still prevail. So David went on his way, and Saul returned to his place.

Both drink thou Gen_24_44 # And she say to me, Both drink thou, and I will also draw for thy camels: [let] the same [be] the woman whom the LORD hath appointed out for my master's son.

both Ephraim in Gen_48_13 # And Joseph took them both, Ephraim in his right hand toward Israel's left hand, and Manasseh in his left hand toward Israel's right hand, and brought [them] near unto him.

both fall into Luk_06_39 # And he spake a parable unto them, Can the blind lead the blind? shall they not both fall into the ditch?

both for him Num_15_29 # Ye shall have one law for him that sinneth through ignorance, [both for] him that is born among the children of Israel, and for the stranger that sojourneth among them.

Both for the 1Ch_23_29 # Both for the showbread, and for the fine flour for meat offering, and for the unleavened cakes, and for [that which is baked in] the pan, and for that which is fried, and for all manner of measure and size;

both for the 1Ch_28_15 # Even the weight for the candlesticks of gold, and for their lamps of gold, by weight for every candlestick, and for the lamps thereof: and for the candlesticks of silver by weight, [both] for the candlestick, and [also] for the lamps thereof, according to the use of every candlestick.

both for the 1Ki_07_12 # And the great court round about [was] with three rows of hewed stones, and a row of cedar beams, both for the inner court of the house of the LORD, and for the porch of the house.

both for the 1Ki_07_50 # And the bowls, and the snuffers, and the basins, and the spoons, and the censers [of] pure gold; and the hinges [of] gold, [both] for the doors of the inner house, the most holy [place, and] for the doors of the house, [to wit], of the temple.

both for the Num_09_14 # And if a stranger shall sojourn among you, and will keep the passover unto the LORD; according to the ordinance of the passover, and according to the manner thereof, so shall he do: ye shall have one ordinance, both for the stranger, and for him that was born in the land.

both for the Num_35_15 # These six cities shall be a refuge, [both] for the children of Israel, and for the stranger, and for the sojourner among them: that every one that killeth any person unawares may flee thither.

both for you Num_15_15 # One ordinance [shall be both] for you of the congregation, and also for the stranger that sojourneth [with you], an ordinance for ever in your generations: as ye [are], so shall the stranger be before the LORD.

both free and Rev_19_18 # That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all [men, both] free and bond, both small and great.

both gifts and Heb_05_01 # For every high priest taken from among men is ordained for men in things [pertaining] to God, that he may offer both gifts and sacrifices for sins:

both gifts and Heb_09_09 # Which [was] a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience;

both glorified it Joh_12_28 # Father, glorify thy name. Then came there a voice from heaven, [saying], I have both glorified [it], and will glorify [it] again.

both good and Heb_05_14 # But strong meat belongeth to them that are of full age, [even] those who by reason of use have their senses exercised to discern both good and evil.

both grow together Mat_13_30 # Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

both hands earnestly Mic_07_03 # That they may do evil with both hands earnestly, the prince asketh, and the judge [asketh] for a reward; and the great [man], he uttereth his mischievous desire: so they wrap it up.

both hanged on Est_02_23 # And when inquisition was made of the matter, it was found out; therefore they were both hanged on a tree: and it was written in the book of the chronicles before the king.

both have access Eph_02_18 # For through him we both have access by one Spirit unto the Father.

both he and 2Ch_25_21 # So Joash the king of Israel went up; and they saw one another in the face, [both] he and Amaziah king of Judah, at Bethshemesh, which [belongeth] to Judah.

both he and 2Ch_32_26 # Notwithstanding Hezekiah humbled himself for the pride of his heart, [both] he and the inhabitants of Jerusalem, so that the wrath of the LORD came not upon them in the days of Hezekiah.

both he and Exo_35_34 # And he hath put in his heart that he may teach, [both] he, and Aholiab, the son of Ahisamach, of the tribe of Dan.

both he and Lev_20_14 # And if a man take a wife and her mother, it [is] wickedness: they shall be burnt with fire, both he and they; that there be no wickedness among you.

both he and Lev_25_41 # And [then] shall he depart from thee, [both] he and his children with him, and shall return unto his own family, and unto the possession of his fathers shall he return.

both he and Lev_25_54 # And if he be not redeemed in these [years], then he shall go out in the year of jubilee, [both] he, and his children with him.

both he and Num_27_21 # And he shall stand before Eleazar the priest, who shall ask [counsel] for him after the judgment of Urim before the LORD: at his word shall they go out, and at his word they shall come in, [both] he, and all the children of Israel with him, even all the congregation.

both he that Heb_02_11 # For both he that sanctifieth and they who are sanctified [are] all of one: for which cause he is not ashamed to call them brethren,

both he that Isa_31_03 # Now the Egyptians [are] men, and not God; and their horses flesh, and not spirit. When the LORD shall stretch out his hand, both he that helpeth shall fall, and he that is holpen shall fall down, and they all shall fail together.

both he that Joh_04_36 # And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice together.

both hearing them Luk_02_46 # And it came to pass, that after three days they found him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions.

both her kings Isa_07_16 # For before the child shall know to refuse the evil, and choose the good, the land that thou abhorrest shall be forsaken of both her kings.

both Herod and Act_04_27 # For of a truth against thy holy child Jesus, whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together,

both his ears 2Ki_21_12 # Therefore thus saith the LORD God of Israel, Behold, I [am] bringing [such] evil upon Jerusalem and Judah, that whosoever heareth of it, both his ears shall tingle.

both his feet 2Sa_09_13 # So Mephibosheth dwelt in Jerusalem: for he did eat continually at the king's table; and was lame on both his feet.

both his hands Lev_16_21 # And Aaron shall lay both his hands upon the head of the live goat, and confess

over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send [him] away by the hand of a fit man into the wilderness:

both hope and Lam_03_26 # [It is] good that [a man] should both hope and quietly wait for the salvation of the LORD.

both how to Php_04_12 # I know both how to be abased, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need.

both hunger and 1Co_04_11 # Even unto this present hour we both hunger, and thirst, and are naked, and are buffeted, and have no certain dwellingplace;

both I and Neh_01_06 # Let thine ear now be attentive, and thine eyes open, that thou mayest hear the prayer of thy servant, which I pray before thee now, day and night, for the children of Israel thy servants, and confess the sins of the children of Israel, which we have sinned against thee: both I and my father's house have sinned.

both in body 1Co_07_34 # There is difference [also] between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please [her] husband.

both in Jerusalem Act_01_08 # But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

both in my Php_01_07 # Even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace.

both in one Gen_27_45 # Until thy brother's anger turn away from thee, and he forget [that] which thou hast done to him: then I will send, and fetch thee from thence: why should I be deprived also of you both in one day?

both in one Lev_22_28 # And [whether it be] cow or ewe, ye shall not kill it and her young both in one day.

both in the 2Ch_26_10 # Also he built towers in the desert, and digged many wells: for he had much cattle, both in the low country, and in the plains: husbandmen [also], and vine dressers in the mountains, and in Carmel: for he loved husbandry.

both in the Act_10_39 # And we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem; whom they slew and hanged on a tree:

both in the Phm_01_16 # Not now as a servant, but above a servant, a brother beloved, specially to me, but how much more unto thee, both in the flesh, and in the Lord?

both in vessels Exo_07_19 # And the LORD spake unto Moses, Say unto Aaron, Take thy rod, and stretch out thine hand upon the waters of Egypt, upon their streams, upon their rivers, and upon their ponds, and upon all their pools of water, that they may become blood; and [that] there may be blood throughout all the land of Egypt, both in [vessels of] wood, and in [vessels of] stone.

both into prison Luk_22_33 # And he said unto him, Lord, I am ready to go with thee, both into prison, and to death.

both into the Act_08_38 # And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; and he baptized him.

both it and 1Co_06_13 # Meats for the belly, and the belly for meats: but God shall destroy both it and them. Now the body [is] not for fornication, but for the Lord; and the Lord for the body.

both it and 2Sa_15_25 # And the king said unto Zadok, Carry back the ark of God into the city: if I shall find favour in the eyes of the LORD, he will bring me again, and show me [both] it, and his habitation:

both it and Lev_27_33 # He shall not search whether it be good or bad, neither shall he change it: and if he change it at all, then both it and the change thereof shall be holy; it shall not be redeemed.

both Jeshua the Neh_10_09 # And the Levites: both Jeshua the son of Azaniah, Binnui of the sons of Henadad, Kadmiel;

both Jesus was Joh_02_02 # And both Jesus was called, and his disciples, to the marriage.

both Jews and 1Co_01_24 # But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God.

both Jews and Act_19_10 # And this continued by the space of two years; so that all they which dwelt in Asia heard the word of the Lord Jesus, both Jews and Greeks.

both Jews and Rom_03_09 # What then? are we better [than they]? No, in no wise: for we have before proved both Jews and Gentiles, that they are all under sin;

both killed the 1Th_02_15 # Who both killed the Lord Jesus, and their own prophets, and have persecuted us; and they please not God, and are contrary to all men:

both know me Joh_07_28 # Then cried Jesus in the temple as he taught, saying, Ye both know me, and ye know whence I am: and I am not come of myself, but he that sent me is true, whom ye know not.

both labour and 1Ti_04_10 # For therefore we both labour and suffer reproach, because we trust in the living God, who is the Saviour of all men, specially of those that believe.

both lay me Psa_04_08 # I will both lay me down in peace, and sleep: for thou, LORD, only makest me dwell in safety.

both learned and Php_04_09 # Those things, which ye have both learned, and received, and heard, and seen in me, do: and the God of peace shall be with you.

both let him Gen_44_09 # With whomsoever of thy servants it be found, both let him die, and we also will be my lord's bondmen.

both little ones Est_08_11 # Wherein the king granted the Jews which [were] in every city to gather themselves together, and to stand for their life, to destroy, to slay, and to cause to perish, all the power of the people and province that would assault them, [both] little ones and women, and [to take] the spoil of them for a prey,

both living and Psa_58_09 # Before your pots can feel the thorns, he shall take them away as with a whirlwind, both living, and in [his] wrath.

both Lord and Act_02_36 # Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ.

Both low and Psa_49_02 # Both low and high, rich and poor, together.

both maids and Eze_09_06 # Slay utterly old [and] young, both maids, and little children, and women: but come not near any man upon whom [is] the mark; and begin at my sanctuary. Then they began at the ancient men which [were] before the house.

Both male and Num_05_03 # Both male and female shall ye put out, without the camp shall ye put them; that they defile not their camps, in the midst whereof I dwell.

both man and 1Ch_16_03 # And he dealt to every one of Israel, both man and woman, to every one a loaf of bread, and a good piece of flesh, and a flagon [of wine].

both man and 1Sa_15_03 # Now go and smite Amalek, and utterly destroy all that they have, and spare them not; but slay both man and woman, infant and suckling, ox and sheep, camel and ass.

both man and Exo_09_25 # And the hail smote throughout all the land of Egypt all that [was] in the field, both man and beast; and the hail smote every herb of the field, and brake every tree of the field.

both man and Exo_12_12 # For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I [am] the LORD.

both man and Gen_06_07 # And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them.

both man and Gen_07_23 # And every living substance was destroyed which was upon the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: and Noah only remained [alive], and they that [were] with him in the ark.

both man and Jer_21_06 # And I will smite the inhabitants of this city, both man and beast: they shall die of a great pestilence.

both man and Jer_50_03 # For out of the north there cometh up a nation against her, which shall make her land desolate, and none shall dwell therein: they shall remove, they shall depart, both man and beast.

both man and Jos_06_21 # And they utterly destroyed all that [was] in the city, both man and woman, young and old, and ox, and sheep, and ass, with the edge of the sword.

both man and Num_03_13 # Because all the firstborn [are] mine; [for] on the day that I smote all the firstborn in the land of Egypt I hallowed unto me all the firstborn in Israel, both man and beast: mine shall they be: I [am] the LORD.

both man and Num_08_17 # For all the firstborn of the children of Israel [are] mine, [both] man and beast: on the day that I smote every firstborn in the land of Egypt I sanctified them for myself.

both me and Gen_41_10 # Pharaoh was wroth with his servants, and put me in ward in the captain of the guard's house, [both] me and the chief baker:

both me and Joh_15_24 # If I had not done among them the works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father.

both men and 1Sa_22_19 # And Nob, the city of the priests, smote he with the edge of the sword, both men and women, children and sucklings, and oxen, and asses, and sheep, with the edge of the sword.

both men and Act_08_12 # But when they believed Philip preaching the things concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women.

both men and Act_22_04 # And I persecuted this way unto the death, binding and delivering into prisons both men and women.

both men and Exo_35_22 # And they came, both men and women, as many as were willing hearted, [and] brought bracelets, and earrings, and rings, and tablets, all jewels of gold: and every man that offered [offered] an offering of gold unto the LORD.

both minister bread 2Co_09_10 # Now he that ministereth seed to the sower both minister bread for [your] food, and multiply your seed sown, and increase the fruits of your righteousness;]

both naked the Gen_02_25 # And they were both naked, the man and his wife, and were not ashamed.

both nigh and Est_09_20 # And Mordecai wrote these things, and sent letters unto all the Jews that [were] in all the provinces of the king Ahasuerus, [both] nigh and far,

both now and 2Pe_03_18 # But grow in grace, and [in] the knowledge of our Lord and Saviour Jesus Christ. To him [be] glory both now and for ever. Amen.

both now and Jde_01_25 # To the only wise God our Saviour, [be] glory and majesty, dominion and power, both now and for ever. Amen.

both of blue Exo_35_25 # And all the women that were wise hearted did spin with their hands, and brought that which they had spun, [both] of blue, and of purple, [and] of scarlet, and of fine linen.

both of fenced 1Sa_06_18 # And the golden mice, [according to] the number of all the cities of the Philistines [belonging] to the five lords, [both] of fenced cities, and of country villages, even unto the great [stone of] Abel, whereon they set down the ark of the LORD: [which stone remaineth] unto this day in the field of Joshua, the Bethshemite.

both of fowl Gen_07_21 # And all flesh died that moved upon the earth, both of fowl, and of cattle, and of beast, and of every creeping thing that creepeth upon the earth, and every man:

both of fowl Gen_08_17 # Bring forth with thee every living thing that [is] with thee, of all flesh, [both] of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth.

both of man Exo_13_02 # Sanctify unto me all the firstborn, whatsoever openeth the womb among the children of Israel, [both] of man and of beast: it [is] mine.

both of man Lev_27_28 # Notwithstanding no devoted thing, that a man shall devote unto the LORD of all that he hath, [both] of man and beast, and of the field of his possession, shall be sold or redeemed: every devoted thing [is] most holy unto the LORD.

both of man Num_31_26 # Take the sum of the prey that was taken, [both] of man and of beast, thou, and Eleazar the priest, and the chief fathers of the congregation:

both of man Num_31_47 # Even of the children of Israel's half, Moses took one portion of fifty, [both] of man and of beast, and gave them unto the Levites, which kept the charge of the tabernacle of the LORD; as the LORD commanded Moses.

both of man Psa_135_08 # Who smote the firstborn of Egypt, both of man and beast.

both of men Act_05_14 # And believers were the more added to the Lord, multitudes both of men and women.]

both of men Jos_08_25 # And [so] it was, [that] all that fell that day, both of men and women, [were] twelve thousand, [even] all the men of Ai.

both of men Neh_08_02 # And Ezra the priest brought the law before the congregation both of men and women, and all that could hear with understanding, upon the first day of the seventh month.

both of men Num_31_11 # And they took all the spoil, and all the prey, [both] of men and of beasts.

both of the 1Ki_06_05 # And against the wall of the house he built chambers round about, [against] the walls of the house round about, [both] of the temple and of the oracle: and he made chambers round about:

both of the Act_14_01 # And it came to pass in Iconium, that they went both together into the synagogue of the Jews, and so spake, that a great multitude both of the Jews and also of the Greeks believed.

both of the Act_14_05 # And when there was an assault made both of the Gentiles, and also of the Jews with their rulers, to use [them] despitefully, and to stone them,

both of the Act_24_15 # And have hope toward God, which they themselves also allow, that there shall be a resurrection of the dead, both of the just and unjust.

both of the Ezr_03_05 # And afterward [offered] the continual burnt offering, both of the new moons, and of all the set feasts of the LORD that were consecrated, and of every one that willingly offered a freewill offering unto the LORD.

both of the Lev_09_03 # And unto the children of Israel thou shalt speak, saying, Take ye a kid of the goats for a sin offering; and a calf and a lamb, [both] of the first year, without blemish, for a burnt offering;

both of the Lev_21_22 # He shall eat the bread of his God, [both] of the most holy, and of the holy.

both of the Num_31_28 # And levy a tribute unto the LORD of the men of war which went out to battle: one soul of five hundred, [both] of the persons, and of the beeves, and of the asses, and of the sheep:

both of the Rom_11_33 # O the depth of the riches both of the wisdom and knowledge of God! how unsearchable [are] his judgments, and his ways past finding out!

both of the Rom_14_09 # For to this end Christ both died, and rose, and revived, that he might be Lord both of the dead and living.

both of them 1Sa_02_34 # And this [shall be] a sign unto thee, that shall come upon thy two sons, on Hophni and Phinehas; in one day they shall die both of them.

both of them 1Sa_09_26 # And they arose early: and it came to pass about the spring of the day, that Samuel called Saul to the top of the house, saying, Up, that I may send thee away. And Saul arose, and they went out both of them, he and Samuel, abroad.

both of them 1Sa_14_11 # And both of them discovered themselves unto the garrison of the Philistines: and the Philistines said, Behold, the Hebrews come forth out of the holes where they had hid themselves.

both of them 1Sa_20_11 # And Jonathan said unto David, Come, and let us go out into the field. And they went out both of them into the field.

both of them 1Sa_25_43 # David also took Ahinoam of Jezreel; and they were also both of them his wives.

both of them 2Sa_17_18 # Nevertheless a lad saw them, and told Absalom: but they went both of them away

quickly, and came to a man's house in Bahurim, which had a well in his court; whither they went down.

both of them Deu_22_22 # If a man be found lying with a woman married to an husband, then they shall both of them die, [both] the man that lay with the woman, and the woman: so shalt thou put away evil from Israel.

both of them Exo_36_29 # And they were coupled beneath, and coupled together at the head thereof, to one ring: thus he did to both of them in both the corners.

both of them Gen_21_27 # And Abraham took sheep and oxen, and gave them unto Abimelech; and both of them made a covenant.

both of them Gen_21_31 # Wherefore he called that place Beersheba; because there they swore both of them.

both of them Gen_22_06 # And Abraham took the wood of the burnt offering, and laid [it] upon Isaac his son; and he took the fire in his hand, and a knife; and they went both of them together.

both of them Gen_22_08 # And Abraham said, My son, God will provide himself a lamb for a burnt offering: so they went both of them together.

both of them Gen_40_05 # And they dreamed a dream both of them, each man his dream in one night, each man according to the interpretation of his dream, the butler and the baker of the king of Egypt, which [were] bound in the prison.

both of them Jud_19_06 # And they sat down, and did eat and drink both of them together: for the damsel's father had said unto the man, Be content, I pray thee, and tarry all night, and let thine heart be merry.

both of them Jud_19_08 # And he arose early in the morning on the fifth day to depart: and the damsel's father said, Comfort thine heart, I pray thee. And they tarried until afternoon, and they did eat both of them.

both of them Lev_20_11 # And the man that lieth with his father's wife hath uncovered his father's nakedness: both of them shall surely be put to death; their blood [shall be] upon them.

both of them Lev_20_12 # And if a man lie with his daughter in law, both of them shall surely be put to death: they have wrought confusion; their blood [shall be] upon them.

both of them Lev_20_13 # If a man also lie with mankind, as he lieth with a woman, both of them have committed an abomination: they shall surely be put to death; their blood [shall be] upon them.

both of them Lev_20_18 # And if a man shall lie with a woman having her sickness, and shall uncover her nakedness; he hath discovered her fountain, and she hath uncovered the fountain of her blood: and both of them shall be cut off from among their people.

both of them Num_07_13 # And his offering [was] one silver charger, the weight thereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them [were] full of fine flour mingled with oil for a meat offering:

both of them Num_07_19 # He offered [for] his offering one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

both of them Num_07_25 # His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of

fine flour mingled with oil for a meat offering:

both of them Num_07_31 # His offering [was] one silver charger of the weight of an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

both of them Num_07_37 # His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

both of them Num_07_43 # His offering [was] one silver charger of the weight of an hundred and thirty [shekels], a silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

both of them Num_07_49 # His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

both of them Num_07_55 # His offering [was] one silver charger of the weight of an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

both of them Num_07_61 # His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

both of them Num_07_67 # His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

both of them Num_07_73 # His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

both of them Num_07_79 # His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

both of them Num_25_08 # And he went after the man of Israel into the tent, and thrust both of them through, the man of Israel, and the woman through her belly. So the plague was stayed from the children of Israel.

both of them Pro_20_10 # Divers weights, [and] divers measures, both of them [are] alike abomination to the LORD.

both of them Pro_20_12 # The hearing ear, and the seeing eye, the LORD hath made even both of them.

both of them Rut_01_05 # And Mahlon and Chilion died also both of them; and the woman was left of her two sons and her husband.

both of these Act_26_16 # But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee;

both of us 1Sa_20_42 # And Jonathan said to David, Go in peace, forasmuch as we have sworn both of us in

the name of the LORD, saying, The LORD be between me and thee, and between my seed and thy seed for ever. And he arose and departed: and Jonathan went into the city.

both of you Rom_01_12 # That is, that I may be comforted together with you by the mutual faith both of you and me.

both old and Gen_19_04 # But before they lay down, the men of the city, [even] the men of Sodom, compassed the house round, both old and young, all the people from every quarter:

both on thee Exo_08_04 # And the frogs shall come up both on thee, and upon thy people, and upon all thy servants.

both one and Eph_02_14 # For he is our peace, who hath made both one, and hath broken down the middle wall of partition [between us];

both one and Jer_36_16 # Now it came to pass, when they had heard all the words, they were afraid both one and other, and said unto Baruch, We will surely tell the king of all these words.

both one way Eze_23_13 # Then I saw that she was defiled, [that] they [took] both one way,

both our place Joh_11_48 # If we let him thus alone, all [men] will believe on him: and the Romans shall come and take away both our place and nation.

both out of Act_28_23 # And when they had appointed him a day, there came many to him into [his] lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and [out of] the prophets, from morning till evening.

both out of Neh_12_28 # And the sons of the singers gathered themselves together, both out of the plain country round about Jerusalem, and from the villages of Netophathi;

both out unto Deu_22_24 # Then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, [being] in the city; and the man, because he hath humbled his neighbour's wife: so thou shalt put away evil from among you.

both parties shall Exo_22_09 # For all manner of trespass, [whether it be] for ox, for ass, for sheep, for raiment, [or] for any manner of lost thing, which [another] challengeth to be his, the cause of both parties shall come before the judges; [and] whom the judges shall condemn, he shall pay double unto his neighbour.

both Peter and Act_01_13 # And when they were come in, they went up into an upper room, where abode both Peter, and James, and John, and Andrew, Philip, and Thomas, Bartholomew, and Matthew, James [the son] of Alphaeus, and Simon Zelotes, and Judas [the brother] of James.

both Philip and Act_08_38 # And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; and he baptized him.

both prophet and Jer_23_11 # For both prophet and priest are profane; yea, in my house have I found their wickedness, saith the LORD.

both raised up 1Co_06_14 # And God hath both raised up the Lord, and will also raise up us by his own power.

both rewardeth the Pro_26_10 # The great [God] that formed all [things] both rewardeth the fool, and rewardeth transgressors.

Both riches and 1Ch_29_12 # Both riches and honour [come] of thee, and thou reignest over all; and in thine hand [is] power and might; and in thine hand [it is] to make great, and to give strength unto all.

both riches and 1Ki_03_13 # And I have also given thee that which thou hast not asked, both riches, and honour: so that there shall not be any among the kings like unto thee all thy days.

both riches with 2Ch_20_25 # And when Jehoshaphat and his people came to take away the spoil of them, they found among them in abundance both riches with the dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three days in gathering of the spoil, it was so much.

both righteous before Luk_01_06 # And they were both righteous before God, walking in all the commandments and ordinances of the Lord blameless.

both rising up Jer_26_05 # To hearken to the words of my servants the prophets, whom I sent unto you, both rising up early, and sending [them], but ye have not hearkened;

both save thyself 1Ti_04_16 # Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee.

both scoured and Lev_06_28 # But the earthen vessel wherein it is sodden shall be broken: and if it be sodden in a brazen pot, it shall be both scoured, and rinsed in water.

both search my Eze_34_11 # For thus saith the Lord GOD; Behold, I, [even] I, will both search my sheep, and seek them out.

both seen and Joh_15_24 # If I had not done among them the works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father.

both seen him Joh_09_37 # And Jesus said unto him, Thou hast both seen him, and it is he that talketh with thee.

both shall be Ecc_11_06 # In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether shall prosper, either this or that, or whether they both [shall be] alike good.

both shall fall Mat_15_14 # Let them alone: they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch.

both sides meet Jud_05_30 # Have they not sped? have they [not] divided the prey; to every man a damsel [or] two; to Sisera a prey of divers colours, a prey of divers colours of needlework, of divers colours of needlework on both sides, [meet] for the necks of [them that take] the spoil?

both small and 1Sa_05_09 # And it was [so], that, after they had carried it about, the hand of the LORD was against the city with a very great destruction: and he smote the men of the city, both small and great, and they had emerods in their secret parts.

both small and 2Ki_23_02 # And the king went up into the house of the LORD, and all the men of Judah and all the inhabitants of Jerusalem with him, and the priests, and the prophets, and all the people, both small and great: and he read in their ears all the words of the book of the covenant which was found in the house of the LORD.

both small and 2Ki_25_26 # And all the people, both small and great, and the captains of the armies, arose, and came to Egypt: for they were afraid of the Chaldees.

both small and Gen_19_11 # And they smote the men that [were] at the door of the house with blindness,

both small and great: so that they wearied themselves to find the door.

both small and Psa_104_25 # [So is] this great and wide sea, wherein [are] things creeping innumerable, both small and great beasts.

both small and Psa_115_13 # He will bless them that fear the LORD, [both] small and great.

both small and Rev_13_16 # And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:

both small and Rev_19_05 # And a voice came out of the throne, saying, Praise our God, all ye his servants, and ye that fear him, both small and great.

both small and Rev_19_18 # That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all [men, both] free and bond, both small and great.

both sons and Eze_14_22 # Yet, behold, therein shall be left a remnant that shall be brought forth, [both] sons and daughters: behold, they shall come forth unto you, and ye shall see their way and their doings: and ye shall be comforted concerning the evil that I have brought upon Jerusalem, [even] concerning all that I have brought upon it.

both soul and Isa_10_18 # And shall consume the glory of his forest, and of his fruitful field, both soul and body: and they shall be as when a standardbearer fainteth.

both soul and Mat_10_28 # And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell.

both spake and Mat_12_22 # Then was brought unto him one possessed with a devil, blind, and dumb: and he healed him, insomuch that the blind and dumb both spake and saw.

both speak and Rev_13_15 # And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

both spoken unto Isa_38_15 # What shall I say? he hath both spoken unto me, and himself hath done [it]: I shall go softly all my years in the bitterness of my soul.

both spoken with Jer_44_25 # Thus saith the LORD of hosts, the God of Israel, saying; Ye and your wives have both spoken with your mouths, and fulfilled with your hand, saying, We will surely perform our vows that we have vowed, to burn incense to the queen of heaven, and to pour out drink offerings unto her: ye will surely accomplish your vows, and surely perform your vows.

both straw and Gen_24_25 # She said moreover unto him, We have both straw and provender enough, and room to lodge in.

both straw and Jud_19_19 # Yet there is both straw and provender for our asses; and there is bread and wine also for me, and for thy handmaid, and for the young man [which is] with thy servants: [there is] no want of any thing.

both sure and Heb_06_19 # Which [hope] we have as an anchor of the soul, both sure and stedfast, and which entereth into that within the veil;

both Tell me Luk_07_42 # And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most?

both that altar 2Ki_23_15 # Moreover the altar that [was] at Bethel, [and] the high place which Jeroboam the son of Nebat, who made Israel to sin, had made, both that altar and the high place he brake down, and burned the high place, [and] stamped [it] small to powder, and burned the grove.

both that he Exo_22_11 # [Then] shall an oath of the LORD be between them both, that he hath not put his hand unto his neighbour's goods; and the owner of it shall accept [thereof], and he shall not make [it] good.

both that which Jer_32_11 # So I took the evidence of the purchase, [both] that which was sealed [according] to the law and custom, and that which was open:

both the altar Num_07_01 # And it came to pass on the day that Moses had fully set up the tabernacle, and had anointed it, and sanctified it, and all the instruments thereof, both the altar and all the vessels thereof, and had anointed them, and sanctified them;

both the beloved Deu_21_15 # If a man have two wives, one beloved, and another hated, and they have born him children, [both] the beloved and the hated; and [if] the firstborn son be hers that was hated:

both the book Heb_09_19 # For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people,

both the bright Nah_03_03 # The horseman lifteth up both the bright sword and the glittering spear: and [there is] a multitude of slain, and a great number of carcasses; and [there is] none end of [their] corpses; they stumble upon their corpses:

both the chariot Psa_76_06 # At thy rebuke, O God of Jacob, both the chariot and horse are cast into a dead sleep.

both the Cherethites 2Sa_08_18 # And Benaiah the son of Jehoiada [was over] both the Cherethites and the Pelethites; and David's sons were chief rulers.

both the cherubims 1Ki_06_25 # And the other cherub [was] ten cubits: both the cherubims [were] of one measure and one size.

both the chief Joh_11_57 # Now both the chief priests and the Pharisees had given a commandment, that, if any man knew where he were, he should show [it], that they might take him.

both the cormorant Zep_02_14 # And flocks shall lie down in the midst of her, all the beasts of the nations: both the cormorant and the bittern shall lodge in the upper lintels of it; [their] voice shall sing in the windows; desolation [shall be] in the thresholds: for he shall uncover the cedar work.

both the corners Exo_36_29 # And they were coupled beneath, and coupled together at the head thereof, to one ring: thus he did to both of them in both the corners.

both the daughters Gen_19_36 # Thus were both the daughters of Lot with child by their father.

both the deaf Mar_07_37 # And were beyond measure astonished, saying, He hath done all things well: he maketh both the deaf to hear, and the dumb to speak.

both the ears 1Sa_03_11 # And the LORD said to Samuel, Behold, I will do a thing in Israel, at which both the ears of every one that heareth it shall tingle.

both the ends Eze_15_04 # Behold, it is cast into the fire for fuel; the fire devoureth both the ends of it, and the midst of it is burned. Is it meet for [any] work?

both the Father 2Jo_01_09 # Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son.

both the firstborn Exo_13_15 # And it came to pass, when Pharaoh would hardly let us go, that the LORD slew all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the firstborn of my children I redeem.

both the floor 1Ki_06_15 # And he built the walls of the house within with boards of cedar, both the floor of the house, and the walls of the ceiling: [and] he covered [them] on the inside with wood, and covered the floor of the house with planks of fir.

both the floor 1Ki_06_16 # And he built twenty cubits on the sides of the house, both the floor and the walls with boards of cedar: he even built [them] for it within, [even] for the oracle, [even] for the most holy [place].

both the former Jer_05_24 # Neither say they in their heart, Let us now fear the LORD our God, that giveth rain, both the former and the latter, in his season: he reserveth unto us the appointed weeks of the harvest.

both the fowl Jer_09_10 # For the mountains will I take up a weeping and wailing, and for the habitations of the wilderness a lamentation, because they are burned up, so that none can pass through [them]; neither can [men] hear the voice of the cattle; both the fowl of the heavens and the beast are fled; they are gone.

both the grayheaded Job_15_10 # With us [are] both the grayheaded and very aged men, much elder than thy father.

Both the great Jer_16_06 # Both the great and the small shall die in this land: they shall not be buried, neither shall [men] lament for them, nor cut themselves, nor make themselves bald for them:

both the hands Ecc_04_06 # Better [is] an handful [with] quietness, than both the hands full [with] travail and vexation of spirit.

both the houses Isa_08_14 # And he shall be for a sanctuary; but for a stone of stumbling and for a rock of offence to both the houses of Israel, for a gin and for a snare to the inhabitants of Jerusalem.

both the inward Psa_64_06 # They search out iniquities; they accomplish a diligent search: both the inward [thought] of every one [of them], and the heart, [is] deep.

both the laver Lev_08_11 # And he sprinkled thereof upon the altar seven times, and anointed the altar and all his vessels, both the laver and his foot, to sanctify them.

both the lion 1Sa_17_36 # Thy servant slew both the lion and the bear: and this uncircumcised Philistine shall be as one of them, seeing he hath defied the armies of the living God.

both the man Deu_22_22 # If a man be found lying with a woman married to an husband, then they shall both of them die, [both] the man that lay with the woman, and the woman: so shalt thou put away evil from Israel.

both the men Deu_19_17 # Then both the men, between whom the controversy [is], shall stand before the LORD, before the priests and the judges, which shall be in those days;

both the new Luk_05_36 # And he spake also a parable unto them; No man putteth a piece of a new garment upon an old; if otherwise, then both the new maketh a rent, and the piece that was [taken] out of

the new agreeth not with the old.

both the palms 1Sa_05_04 # And when they arose early on the morrow morning, behold, Dagon [was] fallen upon his face to the ground before the ark of the LORD; and the head of Dagon and both the palms of his hands [were] cut off upon the threshold; only [the stump of] Dagon was left to him.

both the prophet Jer_14_18 # If I go forth into the field, then behold the slain with the sword! and if I enter into the city, then behold them that are sick with famine! yea, both the prophet and the priest go about into a land that they know not.

both the right 1Ch_12_02 # [They were] armed with bows, and could use both the right hand and the left in [hurling] stones and [shooting] arrows out of a bow, [even] of Saul's brethren of Benjamin.

both the sanctuary Dan_08_13 # Then I heard one saint speaking, and another saint said unto that certain [saint] which spake, How long [shall be] the vision [concerning] the daily [sacrifice], and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?

both the second 2Ch_27_05 # He fought also with the king of the Ammonites, and prevailed against them. And the children of Ammon gave him the same year an hundred talents of silver, and ten thousand measures of wheat, and ten thousand of barley. So much did the children of Ammon pay unto him, both the second year, and the third.

both the shields Eze_39_09 # And they that dwell in the cities of Israel shall go forth, and shall set on fire and burn the weapons, both the shields and the bucklers, the bows and the arrows, and the handstaves, and the spears, and they shall burn them with fire seven years:

both the ships Luk_05_07 # And they beckoned unto [their] partners, which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink.

both the shocks Jud_15_05 # And when he had set the brands on fire, he let [them] go into the standing corn of the Philistines, and burnt up both the shocks, and also the standing corn, with the vineyards [and] olives.

both the singers Neh_12_45 # And both the singers and the porters kept the ward of their God, and the ward of the purification, according to the commandment of David, [and] of Solomon his son.

both the sons Heb_11_21 # By faith Jacob, when he was a dying, blessed both the sons of Joseph; and worshipped, [leaning] upon the top of his staff.

both the spears Neh_04_16 # And it came to pass from that time forth, [that] the half of my servants wrought in the work, and the other half of them held both the spears, the shields, and the bows, and the habergeons; and the rulers [were] behind all the house of Judah.

both the tabernacle Heb_09_21 # Moreover he sprinkled with blood both the tabernacle, and all the vessels of the ministry.

both the top Exo_37_26 # And he overlaid it with pure gold, [both] the top of it, and the sides thereof round about, and the horns of it: also he made unto it a crown of gold round about.

both the young Deu_32_25 # The sword without, and terror within, shall destroy both the young man and the virgin, the suckling [also] with the man of gray hairs.

both their children 2Ki_17_41 # So these nations feared the LORD, and served their graven images, both their children, and their children's children: as did their fathers, so do they unto this day.

both their eyes Pro_29_13 # The poor and the deceitful man meet together: the LORD lighteneth both their eyes.

both their shoulders Gen_09_23 # And Shem and Japheth took a garment, and laid [it] upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces [were] backward, and they saw not their father's nakedness.

both their sides Exo_32_15 # And Moses turned, and went down from the mount, and the two tables of the testimony [were] in his hand: the tables [were] written on both their sides; on the one side and on the other [were] they written.

both theirs and 1Co_01_02 # Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called [to be] saints, with all that in every place call upon the name of Jesus Christ our Lord, both theirs and ours:

both these are Deu_23_18 # Thou shalt not bring the hire of a whore, or the price of a dog, into the house of the LORD thy God for any vow: for even both these [are] abomination unto the LORD thy God.

both these kings' Dan_11_27 # And both these kings' hearts [shall be] to do mischief, and they shall speak lies at one table; but it shall not prosper: for yet the end [shall be] at the time appointed.

both they and Gen_42_35 # And it came to pass as they emptied their sacks, that, behold, every man's bundle of money [was] in his sack: and when [both] they and their father saw the bundles of money, they were afraid.

both they and Jud_06_05 # For they came up with their cattle and their tents, and they came as grasshoppers for multitude; [for] both they and their camels were without number: and they entered into the land to destroy it.

both they shall Exo_26_24 # And they shall be coupled together beneath, and they shall be coupled together above the head of it unto one ring: thus shall it be for them both; they shall be for the two corners.

both they that 1Co_07_29 # But this I say, brethren, the time [is] short: it remaineth, that both they that have wives be as though they had none;

both they which Ecc_04_03 # Yea, better [is he] than both they, which hath not yet been, who hath not seen the evil work that is done under the sun.

both they who Jos_17_16 # And the children of Joseph said, The hill is not enough for us: and all the Canaanites that dwell in the land of the valley have chariots of iron, [both they] who [are] of Bethshean and her towns, and [they] who [are] of the valley of Jezreel.

both thou and Deu_30_19 # I call heaven and earth to record this day against you, [that] I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live:

both thou and Exo_18_18 # Thou wilt surely wear away, both thou, and this people that [is] with thee: for this thing [is] too heavy for thee; thou art not able to perform it thyself alone.

both thou and Jud_08_22 # Then the men of Israel said unto Gideon, Rule thou over us, both thou, and thy son, and thy son's son also: for thou hast delivered us from the hand of Midian.

both thou and Num_16_11 # For which cause [both] thou and all thy company [are] gathered together against the LORD: and what [is] Aaron, that ye murmur against him?

Both thy bondmen Lev_25_44 # Both thy bondmen, and thy bondmaids, which thou shalt have, [shall be] of

the heathen that are round about you; of them shall ye buy bondmen and bondmaids.

both thy lewdness Eze_23_29 # And they shall deal with thee hatefully, and shall take away all thy labour, and shall leave thee naked and bare: and the nakedness of thy whoredoms shall be discovered, both thy lewdness and thy whoredoms.

both time and Ecc_08_05 # Whoso keepeth the commandment shall feel no evil thing: and a wise man's heart discerneth both time and judgment.

both to abound Php_04_12 # I know both how to be abased, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need.

both to be Php_04_12 # I know both how to be abased, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need.

both to do Act_01_01 # The former treatise have I made, O Theophilus, of all that Jesus began both to do and teach,

both to exhort Tit_01_09 # Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers.

both to go Jos_14_11 # As yet I [am as] strong this day as [I was] in the day that Moses sent me: as my strength [was] then, even so [is] my strength now, for war, both to go out, and to come in.

both to great Est_01_20 # And when the king's decree which he shall make shall be published throughout all his empire, [for it is great,] all the wives shall give to their husbands honour, both to great and small.

both to small Act_26_22 # Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say should come:

Both to the 2Ch_31_17 # Both to the genealogy of the priests by the house of their fathers, and the Levites from twenty years old and upward, in their charges by their courses;

both to the Act_20_21 # Testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ.

both to the Rom_01_14 # I am debtor both to the Greeks, and to the Barbarians; both to the wise, and to the unwise.

both to the Rom_01_14 # I am debtor both to the Greeks, and to the Barbarians; both to the wise, and to the unwise.

both to thee 1Sa_25_06 # And thus shall ye say to him that liveth [in prosperity], Peace [be] both to thee, and peace [be] to thine house, and peace [be] unto all that thou hast.

both to will Php_02_13 # For it is God which worketh in you both to will and to do of [his] good pleasure.

both together and Joh_20_04 # So they ran both together: and the other disciple did outrun Peter, and came first to the sepulchre.

both together into Act_14_01 # And it came to pass in Iconium, that they went both together into the synagogue of the Jews, and so spake, that a great multitude both of the Jews and also of the Greeks believed.

both together Jer_46_12 # The nations have heard of thy shame, and thy cry hath filled the land: for the

mighty man hath stumbled against the mighty, [and] they are fallen both together.

both toward God 2Ch_24_16 # And they buried him in the city of David among the kings, because he had done good in Israel, both toward God, and toward his house.

both toward the 1Ch_12_15 # These [are] they that went over Jordan in the first month, when it had overflowed all his banks; and they put to flight all [them] of the valleys, [both] toward the east, and toward the west.

both treadeth down Mic_05_08 # And the remnant of Jacob shall be among the Gentiles in the midst of many people as a lion among the beasts of the forest, as a young lion among the flocks of sheep: who, if he go through, both treadeth down, and teareth in pieces, and none can deliver.

both twain shall Eze_21_19 # Also, thou son of man, appoint thee two ways, that the sword of the king of Babylon may come: both twain shall come forth out of one land: and choose thou a place, choose [it] at the head of the way to the city.

both unto God Eph_02_16 # And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby:

both unto great Est_01_05 # And when these days were expired, the king made a feast unto all the people that were present in Shushan the palace, both unto great and small, seven days, in the court of the garden of the king's palace;

both wash his Lev_17_15 # And every soul that eateth that which died [of itself], or that which was torn [with beasts, whether it be] one of your own country, or a stranger, he shall both wash his clothes, and bathe [himself] in water, and be unclean until the even: then shall he be clean.

both we and Act_21_12 # And when we heard these things, both we, and they of that place, besought him not to go up to Jerusalem.

both we and Gen_43_08 # And Judah said unto Israel his father, Send the lad with me, and we will arise and go; that we may live, and not die, both we, and thou, [and] also our little ones.

both we and Gen_44_16 # And Judah said, What shall we say unto my lord? what shall we speak? or how shall we clear ourselves? God hath found out the iniquity of thy servants: behold, we [are] my lord's servants, both we, and [he] also with whom the cup is found.

both we and Gen_46_34 # That ye shall say, Thy servants' trade hath been about cattle from our youth even until now, both we, [and] also our fathers: that ye may dwell in the land of Goshen; for every shepherd [is] an abomination unto the Egyptians.

both we and Gen_47_03 # And Pharaoh said unto his brethren, What [is] your occupation? And they said unto Pharaoh, Thy servants [are] shepherds, both we, [and] also our fathers.

both we and Gen_47_19 # Wherefore shall we die before thine eyes, both we and our land? buy us and our land for bread, and we and our land will be servants unto Pharaoh: and give [us] seed, that we may live, and not die, that the land be not desolate.

both were cast Rev_19_20 # And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.

both were now Luk_01_07 # And they had no child, because that Elisabeth was barren, and they both were [now] well stricken in years.

both were opened Gen_03_07 # And the eyes of them both were opened, and they knew that they [were] naked; and they sewed fig leaves together, and made themselves aprons.

both what they Mar_06_30 # And the apostles gathered themselves together unto Jesus, and told him all things, both what they had done, and what they had taught.

both which are Eph_01_10 # That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; [even] in him:

both which I 2Pe_03_01 # This second epistle, beloved, I now write unto you; in [both] which I stir up your pure minds by way of remembrance:

both which is Jer_32_14 # Thus saith the LORD of hosts, the God of Israel; Take these evidences, this evidence of the purchase, both which is sealed, and this evidence which is open; and put them in an earthen vessel, that they may continue many days.

both will bring 1Co_04_05 # Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.

both with David 2Sa_16_23 # And the counsel of Ahithophel, which he counselled in those days, [was] as if a man had inquired at the oracle of God: so [was] all the counsel of Ahithophel both with David and with Absalom.

both with horses 2Ki_06_15 # And when the servant of the man of God was risen early, and gone forth, behold, an host compassed the city both with horses and chariots. And his servant said unto him, Alas, my master! how shall we do?

both with signs Heb_02_04 # God also bearing [them] witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to his own will?

both with thanksgivings Neh_12_27 # And at the dedication of the wall of Jerusalem they sought the Levites out of all their places, to bring them to Jerusalem, to keep the dedication with gladness, both with thanksgivings, and with singing, [with] cymbals, psalteries, and with harps.

both with the 1Sa_02_26 # And the child Samuel grew on, and was in favour both with the LORD, and also with men.

both with wrath Isa_13_09 # Behold, the day of the LORD cometh, cruel both with wrath and fierce anger, to lay the land desolate: and he shall destroy the sinners thereof out of it.

both worketh in Isa_44_12 # The smith with the tongs both worketh in the coals, and fashioneth it with hammers, and worketh it with the strength of his arms: yea, he is hungry, and his strength faileth: he drinketh no water, and is faint.

both ye and 1Ch_15_12 # And said unto them, Ye [are] the chief of the fathers of the Levites: sanctify yourselves, [both] ye and your brethren, that ye may bring up the ark of the LORD God of Israel unto [the place that] I have prepared for it.

both ye and 1Sa_12_14 # If ye will fear the LORD, and serve him, and obey his voice, and not rebel against the commandment of the LORD, then shall both ye and also the king that reigneth over you continue following the LORD your God:

both ye and 1Sa_12_25 # But if ye shall still do wickedly, ye shall be consumed, both ye and your king.

both ye and 2Ki_03_17 # For thus saith the LORD, Ye shall not see wind, neither shall ye see rain; yet that valley shall be filled with water, that ye may drink, both ye, and your cattle, and your beasts.

both ye and Exo_12_31 # And he called for Moses and Aaron by night, and said, Rise up, [and] get you forth from among my people, both ye and the children of Israel; and go, serve the LORD, as ye have said.

both yesterday and Exo_05_14 # And the officers of the children of Israel, which Pharaoh's taskmasters had set over them, were beaten, [and] demanded, Wherefore have ye not fulfilled your task in making brick both yesterday and to day, as heretofore?

both yield salt Jam_03_12 # Can the fig tree, my brethren, bear olive berries? either a vine, figs? so [can] no fountain both yield salt water and fresh.

both young and Est_03_13 # And the letters were sent by posts into all the king's provinces, to destroy, to kill, and to cause to perish, all Jews, both young and old, little children and women, in one day, [even] upon the thirteenth [day] of the twelfth month, which is the month Adar, and [to take] the spoil of them for a prey.

both young bullocks Ezc_06_09 # And that which they have need of, both young bullocks, and rams, and lambs, for the burnt offerings of the God of heaven, wheat, salt, wine, and oil, according to the appointment of the priests which [are] at Jerusalem, let it be given them day by day without fail:

both young men Jer_31_13 # Then shall the virgin rejoice in the dance, both young men and old together: for I will turn their mourning into joy, and will comfort them, and make them rejoice from their sorrow.

Both young men Psa_148_12 # Both young men, and maidens; old men, and children:

both yourselves and Num_31_19 # And do ye abide without the camp seven days: whosoever hath killed any person, and whosoever hath touched any slain, purify [both] yourselves and your captives on the third day, and on the seventh day.

both Zadok of 1Ch_24_03 # And David distributed them, both Zadok of the sons of Eleazar, and Ahimelech of the sons of Ithamar, according to their offices in their service.

both Act_23_08 # For the Sadducees say that there is no resurrection, neither angel, nor spirit: but the Pharisees confess both.

both Gen_31_37 # Whereas thou hast searched all my stuff, what hast thou found of all thy household stuff? set [it] here before my brethren and thy brethren, that they may judge betwixt us both.

both Job_09_33 # Neither is there any daysman betwixt us, [that] might lay his hand upon us both.

both Pro_24_22 # For their calamity shall rise suddenly; and who knoweth the ruin of them both?

both Pro_27_03 # A stone [is] heavy, and the sand weighty; but a fool's wrath [is] heavier than them both.

both Zec_06_13 # Even he shall build the temple of the LORD; and he shall bear the glory, and shall sit and rule upon his throne; and he shall be a priest upon his throne: and the counsel of peace shall be between them both.

Naboth and the 2Ki_09_26 # Surely I have seen yesterday the blood of Naboth, and the blood of his sons, saith the LORD; and I will requite thee in this plat, saith the LORD. Now therefore take [and] cast him into the plat [of ground], according to the word of the LORD.

Naboth did blaspheme 1Ki_21_13 # And there came in two men, children of Belial, and sat before him: and the men of Belial witnessed against him, [even] against Naboth, in the presence of the people, saying, Naboth did blaspheme God and the king. Then they carried him forth out of the city, and stoned him with stones, that he died.

Naboth in the 1Ki_21_13 # And there came in two men, children of Belial, and sat before him: and the men of Belial witnessed against him, [even] against Naboth, in the presence of the people, saying, Naboth did blaspheme God and the king. Then they carried him forth out of the city, and stoned him with stones, that he died.

Naboth is not 1Ki_21_15 # And it came to pass, when Jezebel heard that Naboth was stoned, and was dead, that Jezebel said to Ahab, Arise, take possession of the vineyard of Naboth the Jezreelite, which he refused to give thee for money: for Naboth is not alive, but dead.

Naboth is stoned 1Ki_21_14 # Then they sent to Jezebel, saying, Naboth is stoned, and is dead.

Naboth on high 1Ki_21_09 # And she wrote in the letters, saying, Proclaim a fast, and set Naboth on high among the people:

Naboth on high 1Ki_21_12 # They proclaimed a fast, and set Naboth on high among the people.

Naboth said to 1Ki_21_03 # And Naboth said to Ahab, The LORD forbid it me, that I should give the inheritance of my fathers unto thee.

Naboth saying Give 1Ki_21_02 # And Ahab spake unto Naboth, saying, Give me thy vineyard, that I may have it for a garden of herbs, because it [is] near unto my house: and I will give thee for it a better vineyard than it; [or], if it seem good to thee, I will give thee the worth of it in money.

Naboth shall dogs 1Ki_21_19 # And thou shalt speak unto him, saying, Thus saith the LORD, Hast thou killed, and also taken possession? And thou shalt speak unto him, saying, Thus saith the LORD, In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine.

Naboth the Jezreelite 1Ki_21_01 # And it came to pass after these things, [that] Naboth the Jezreelite had a vineyard, which [was] in Jezreel, hard by the palace of Ahab king of Samaria.

Naboth the Jezreelite 1Ki_21_04 # And Ahab came into his house heavy and displeased because of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he laid him down upon his bed, and turned away his face, and would eat no bread.

Naboth the Jezreelite 1Ki_21_06 # And he said unto her, Because I spake unto Naboth the Jezreelite, and said unto him, Give me thy vineyard for money; or else, if it please thee, I will give thee [another] vineyard for it: and he answered, I will not give thee my vineyard.

Naboth the Jezreelite 1Ki_21_07 # And Jezebel his wife said unto him, Dost thou now govern the kingdom of Israel? arise, [and] eat bread, and let thine heart be merry: I will give thee the vineyard of Naboth the Jezreelite.

Naboth the Jezreelite 1Ki_21_15 # And it came to pass, when Jezebel heard that Naboth was stoned, and was dead, that Jezebel said to Ahab, Arise, take possession of the vineyard of Naboth the Jezreelite, which he refused to give thee for money: for Naboth is not alive, but dead.

Naboth the Jezreelite 1Ki_21_16 # And it came to pass, when Ahab heard that Naboth was dead, that Ahab rose up to go down to the vineyard of Naboth the Jezreelite, to take possession of it.

Naboth the Jezreelite 2Ki_09_21 # And Joram said, Make ready. And his chariot was made ready. And

Joram king of Israel and Ahaziah king of Judah went out, each in his chariot, and they went out against Jehu, and met him in the portion of Naboth the Jezreelite.

Naboth the Jezreelite 2Ki_09_25 # Then said [Jehu] to Bidkar his captain, Take up, [and] cast him in the portion of the field of Naboth the Jezreelite: for remember how that, when I and thou rode together after Ahab his father, the LORD laid this burden upon him;

Naboth was dead 1Ki_21_16 # And it came to pass, when Ahab heard that Naboth was dead, that Ahab rose up to go down to the vineyard of Naboth the Jezreelite, to take possession of it.

Naboth was stoned 1Ki_21_15 # And it came to pass, when Jezebel heard that Naboth was stoned, and was dead, that Jezebel said to Ahab, Arise, take possession of the vineyard of Naboth the Jezreelite, which he refused to give thee for money: for Naboth is not alive, but dead.

Naboth whither he 1Ki_21_18 # Arise, go down to meet Ahab king of Israel, which [is] in Samaria: behold, [he is] in the vineyard of Naboth, whither he is gone down to possess it.

Naboth 1Ki_21_08 # So she wrote letters in Ahab's name, and sealed [them] with his seal, and sent the letters unto the elders and to the nobles that [were] in his city, dwelling with Naboth.

Oboth and pitched Num_21_11 # And they journeyed from Oboth, and pitched at Ijeabarim, in the wilderness which [is] before Moab, toward the sunrising.

Oboth and pitched Num_33_44 # And they departed from Oboth, and pitched in Ijeabarim, in the border of Moab.

Oboth Num_21_10 # And the children of Israel set forward, and pitched in Oboth.

Oboth Num_33_43 # And they departed from Punon, and pitched in Oboth.

Rehoboth and Calah Gen_10_11 # Out of that land went forth Asshur, and builded Nineveh, and the city Rehoboth, and Calah,

Rehoboth and he Gen_26_22 # And he removed from thence, and digged another well; and for that they strove not: and he called the name of it Rehoboth; and he said, For now the LORD hath made room for us, and we shall be fruitful in the land.

Rehoboth by the 1Ch_01_48 # And when Samlah was dead, Shaul of Rehoboth by the river reigned in his stead.

Rehoboth by the Gen_36_37 # And Samlah died, and Saul of Rehoboth [by] the river reigned in his stead.

Bible Phrases for Individual word studies

both according Eze_42_11

both ajah Gen_36_24

both alike Psa_139_12

both among yourselves 1Th_05_15

both are preserved Luk_05_38

both are preserved Mat_09_17

both at jerusalem Act_25_24

both bad Mat_22_10

both because we have forsaken our god Jud_10_10

both drink thou Gen_24_44

both for 1Ch_23_29

both for 1Ki_07_12

both for Num_15_29

both for Num_09_14

both he Isa_31_03

both he Joh_04_36

both he Lev_20_14

both hearing them Luk_02_46

both her kings Isa_07_16

both herod Act_04_27

both his ears shall tingle 2Ki_21_12

both into prison Luk_22_33

both jeshua Neh_10_09

both jesus was called Joh_02_02

both jews 1Co_01_24

both jews Act_19_10

both let him die Gen_44_09

both living Psa_58_09

both lord Act_02_36

both low Psa_49_02

both maids Eze_09_06

both male Num_05_03

both man 1Ch_16_03

both man Exo_12_12

both man Exo_09_25

both man Gen_06_07

both man Gen_07_23

both man Jer_21_06

both man Jer_50_03

both man Jos_06_21

both man Num_03_13

both men 1Sa_22_19

both men Act_08_12

both men Exo_35_22

both now Jde_01_25

both old Gen_19_04

both one way Eze_23_13

both out Act_28_23

both out Neh_12_28

both parties shall come before Exo_22_09

both philip Act_08_38

both rewardeth Pro_26_10

both riches 1Ch_29_12

both riches 1Ki_03_13

both rising up early Jer_26_05

both shall fall into Mat_15_14

both small 1Sa_05_09

both small 2Ki_23_02

both small 2Ki_25_26

both small Gen_19_11

both small Psa_104_25

both small Rev_13_16

both small Rev_19_18

both small Rev_19_05

both soul Isa_10_18

both sure Heb_06_19

both their children 2Ki_17_41

both theirs 1Co_01_02

both these kings' hearts Dan_11_27

both they 1Co_07_29

both they Jos_17_16

both they Jud_06_05

both thou Deu_30_19

both thou Exo_18_18

both thou Jud_08_22

both thy bondmen Lev_25_44

both thy lewdness Eze_23_29

both toward god 2Ch_24_16

both treadeth down Mic_05_08

both twain shall come forth out Eze_21_19

both unto great Est_01_05

both we Act_21_12

both we Gen_43_08

both we Gen_44_16

both we Gen_46_34

both we Gen_47_19

both we Gen_47_03

both what they had done Mar_06_30

both which are Eph_01_10

both which is sealed Jer_32_14

both with signs Heb_02_04

both with thanksgivings Neh_12_27

both ye 1Sa_12_25

both ye 2Ki_03_17

both ye Exo_12_31

both young Est_03_13

both young bullocks Eze_06_09

both young men Jer_31_13

both young men Psa_148_12

both zadok 1Ch_24_03

naboth did blaspheme god 1Ki_21_13

naboth is stoned 1Ki_21_14

naboth said 1Ki_21_03

naboth shall dogs lick thy blood 1Ki_21_19

naboth was dead 1Ki_21_16

naboth was stoned 1Ki_21_15

rehoboth by 1Ch_01_48

aboth EXO 028 014 And two <08147 +sh@nayim > chains <08333 +sharah@rah > [of] pure <02889 +tahowr > gold <02091 +zahab > at the ends <04020 +migbalah > ; [of] wreathen <05688 + work <04639 +ma shalt thou make <06213 + them , and fasten <05414 +nathan > the wreathen <05688 +<{aboth} > chains <08333 +sharah@rah > to the ouches <04865 +mishb@tsah > . aboth EXO 028 014 And two <08147 +sh@nayim > chains <08333 +sharah@rah > [of] pure <02889 +tahowr > gold <02091 +zahab > at the ends <04020 +migbalah > ; [of] wreathen <05688 +<{aboth} > work <04639 +ma shalt thou make <06213 + them , and fasten <05414 +nathan > the wreathen <05688 + chains <08333 +sharah@rah > to the ouches <04865 +mishb@tsah > .

aboth EXO 028 022 And thou shalt make <06213 + upon the breastplate <02833 +choshen > chains <08337 +shesh > at the ends <01383 +gabluth > [of] wreathen <05688 +<{aboth} > work <04639 +ma [of] pure <02889 +tahowr > gold <02091 +zahab > . aboth EXO 028 024 And thou shalt put <05414 +nathan > the two <08147 +sh@nayim > wreathen <05688 + [chains <05688 +<{aboth} >] of gold <02091 +zahab > in the two <08147 +sh@nayim > rings <02885 +tabba [which are] on <00413 +>el > the ends <07098 +qatsah > of the breastplate <02833 +choshen > . aboth EXO 028 024 And thou shalt put <05414 +nathan > the two <08147 +sh@nayim > wreathen <05688 +<{aboth} > [chains <05688 +] of gold <02091 +zahab > in the two <08147 +sh@nayim > rings <02885 +tabba [which are] on <00413 +>el > the ends <07098 +qatsah > of the breastplate <02833 +choshen > . aboth EXO 028 025 And [the other] two <08147 +sh@nayim > ends <07098 +qatsah > of the two <08147 +sh@nayim > wreathen <05688 +<{aboth} > [chains] thou shalt fasten <05414 +nathan > in the two <08147 +sh@nayim > ouches <04865 +mishb@tsah > , and put <05414 +nathan > [them] on <05921 + the shoulderpieces <03802 +katheph > of the ephod <00646 +>ephowd > before it . aboth EXO 039 015 And they made <06213 + upon the breastplate <02833 +choshen > chains <08333 +sharah@rah > at the ends <01383 +gabluth > , [of] wreathen <05688 +<{aboth} > work <04639 +ma [of] pure <02889 +tahowr > gold <02091 +zahab > . aboth EXO 039 017 And they put <05414 +nathan > the two <08147 +sh@nayim > wreathen <05688 + chains <05688 +<{aboth} > of gold <02091 +zahab > in the two <08147 +sh@nayim > rings <02885 +tabba on <05921 + the ends <07098 +qatsah > of the breastplate <02833 +choshen > . aboth EXO 039 017 And they put <05414 +nathan > the two <08147 +sh@nayim > wreathen <05688 +<{aboth} > chains <05688 + of gold <02091 +zahab > in the two <08147 +sh@nayim > rings <02885 +tabba on <05921 + the ends <07098 +qatsah > of the breastplate <02833 +choshen > . aboth EXO 039 018 And the two <08147 +sh@nayim > ends <07098 +qatsah > of the two <08147 +sh@nayim > wreathen <05688 + chains <05688 +<{aboth} > they fastened <05414 +nathan > in the two <08147 +sh@nayim > ouches <04865 +mishb@tsah > , and put <05414 +nathan > them on <05921 + the shoulderpieces <03802 +katheph > of the ephod <00646 +>ephowd > , before it . aboth EXO 039 018 And the two <08147 +sh@nayim > ends <07098 +qatsah > of the two <08147 +sh@nayim > wreathen <05688 +<{aboth} > chains <05688 + they fastened <05414 +nathan > in the two <08147 +sh@nayim > ouches <04865 +mishb@tsah > , and put <05414 +nathan > them on <05921 + the shoulderpieces <03802 +katheph > of the ephod <00646 +>ephowd > , before it . aboth LEV 023 040 And ye shall take <03947 +laqach > you on the first <07223 +ri>shown > day <03117 +yowm > the boughs <06529 +p@riy > of goodly <01926 +hadar > trees <06086 + , branches <03709 +kaph > of palm <08558 +tamar > trees , and the boughs <06057 + of thick <05687 +<{aboth} > trees <06086 + , and willows <06155 + of the brook <05158 +nachal > ; and ye shall rejoice <08055 +samach > before <06440 +paniym > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > seven <07651 +sheba< > days <03117 +yowm > . both GEN 002 025 And they were {both} <08147 +sh@nayim > naked <06174 + , the man <00120 +>adam > and his wife <00802 +>ishshah > , and were not ashamed <00954 +buwsh > . both GEN 003 007 And the eyes <05869 + of them {both} <08147 +sh@nayim > were opened <06491 +paqach > , and they knew <03045 +yada< > that they [were] naked <05903 + ; and they sewed <08609 +taphar > fig <08384 +t@>en > leaves <02529 +chem>ah > together , and made <06213 + themselves <01992 +hem > aprons <02290 +chagowr > . both GEN 006 007 And the LORD <03068 +Y@hovah > said <00559 +>amar > , I will destroy <04229 +machah > man <00120 +>adam > whom <00834 +>aher > I have created <01254 +bara> > from the face <06440 +paniym > of the earth <00127 +>adamah > ; {both} man <00120 +>adam > , and beast <00929 +b@hemah > , and the creeping <07431 +remes > thing , and the fowls <05775 + of the air <08064 +shamayim > ; for it repenteth <05162 +nacham > me that I have made <06213 + them . both GEN 007 021 . And all <03605 +kol > flesh <01320 +basar > died <01478 +gava< > that moved <07430 +ramas > upon the earth <00776 +>erets > , {both} of fowl <05775 + , and of cattle <00929 +b@hemah > , and of beast <02416 +chay > , and of every <03605 +kol > creeping <08318 +sherets > thing that creepeth <08317 +sharats > upon the earth <00776 +>erets > , and every <03605 +kol > man <00120 +>adam > : both GEN 007 023 And every <03605 +kol > living substance <03351 +y@quwm > was destroyed <04229 +machah > which <00834 +>aher > was upon the face <06440 +paniym > of the ground <00127 +>adamah > , {both} man <00120 +>adam > , and cattle <00929 +b@hemah > , and the creeping <07431 +remes > things , and the fowl <05775 + of the

heaven <08064 +shamayim > ; and they were destroyed <04229 +machah > from the earth <00776 +>erets > :
 and Noah <05146 +Noach > only <00389 +>ak > remained <07604 +sha>ar > [alive] , and they that [were]
 with him in the ark <08392 +tebah > . both GEN 008 017 Bring <03318 +yatsa> > forth <03318 +yatsa> > with
 thee every <03605 +kol > living <02416 +chay > thing that [is] with thee , of all <03605 +kol > flesh <01320
 +basar > , [{both}] of fowl <05775 + , and of cattle <00929 +b@hemah > , and of every <03605 +kol > creeping
 <07431 +remes > thing that creepeth <07430 +ramas > upon the earth <00776 +>erets > ; that they may breed
 <08317 +sharats > abundantly <08317 +sharats > in the earth <00776 +>erets > , and be fruitful <06509 +parah >
 , and multiply <07235 +rabah > upon the earth <00776 +>erets > . both GEN 009 023 And Shem <08035 +Shem
 > and Japheth <03315 +Yepheth > took <03947 +laqach > a garment <08071 +simlah > , and laid <07760 +suwm
 > [it] upon {both} <08147 +sh@nayim > their shoulders <07926 +sh@kem > , and went <03212 +yalak >
 backward <00322 +>achoranniyth > , and covered <03680 +kacah > the nakedness <06172 + of their father <1> >
 ; and their faces <06440 +paniyim > [were] backward <00322 +>achoranniyth > , and they saw <07200 +ra>ah >
 not their father s <1> nakedness <06172 + . both GEN 019 004 . But before <02962 +terem > they lay <07901
 +shakab > down , the men <00582 +>enowsh > of the city <05892 + , [even] the men <00582 +>enowsh > of
 Sodom <05467 +C@dom > , compassed <05437 +cabab > the house <01004 +bayith > round <05921 + , {both}
 old <02205 +zaqen > and young <05288 +na , all <03605 +kol > the people <05971 + from every quarter <07098
 +qatsah > : both GEN 019 011 And they smote <05221 +nakah > the men <00582 +>enowsh > that [were] at the
 door <06607 +pethach > of the house <01004 +bayith > with blindness <05575 +canver > , {both} small <06996
 +qatan > and great <01419 +gadawl > : so that they wearied <03811 +la>ah > themselves to find <04672 +matsa>
 > the door <06607 +pethach > . both GEN 019 036 Thus were {both} <08147 +sh@nayim > the daughters
 <01363 +gobahh > of Lot <03876 +Lowt > with child <02029 +harah > by their father <1> . both GEN 021 027
 And Abraham <85> took <03947 +laqach > sheep <06629 +tso>n > and oxen <01241 +baqar > , and gave
 <05414 +nathan > them unto Abimelech <40> ; and {both} <08147 +sh@nayim > of them made <03772 +karath
 > a covenant <01285 +b@riyth > . both GEN 021 031 Wherefore <04100 +mah > he called <07121 +qara> > that
 place <04725 +maqowm > Beersheba <00884 +B@>er Sheba< > ; because <03588 +kiy > there <08033 +sham >
 they sware <07650 +shaba< > {both} <08147 +sh@nayim > of them . both GEN 022 006 And Abraham <85>
 took <03947 +laqach > the wood <06086 + of the burnt <05930 + offering , and laid <07760 +suwm > [it] upon
 Isaac <03327 +Yitschaq > his son <01121 +ben > ; and he took <03947 +laqach > the fire <00784 +>esh > in his
 hand <03027 +yad > , and a knife <03979 +ma>akeleth > ; and they went <03212 +yalak > {both} <08147
 +sh@nayim > of them together <03162 +yachad > . both GEN 022 008 And Abraham <85> said <00559 +>amar
 > , My son <01121 +ben > , God <00430 +>elohiym > will provide <07200 +ra>ah > himself a lamb <07716 +seh
 > for a burnt <05930 + offering : so they went <03212 +yalak > {both} <08147 +sh@nayim > of them together
 <03162 +yachad > . both GEN 024 025 She said <00559 +>amar > moreover unto him , We have {both} <01571
 +gam > straw <08401 +teben > and provender <04554 +micpow> > enough <07227 +rab > , and room <04725
 +maqowm > to lodge <03885 +luwn > in . Both GEN 024 044 And she say <00559 +>amar > to me , {Both}
 <08147 +sh@nayim > drink <08354 +shathah > thou , and I will also <01571 +gam > draw <07579 +sha>ab >
 for thy camels <01581 +gamal > : [let] the same <01931 +huw> > [be] the woman <00802 +>ishshah > whom
 <00834 +>aher > the LORD <03068 +Y@hovah > hath appointed <03198 +yakach > out for my master s <00113
 +>adown > son <01121 +ben > . both GEN 027 045 Until <05704 + thy brother s <00251 +>ach > anger <00639
 +>aph > turn <07725 +shuwb > away from thee , and he forget <07911 +shakach > [that] which <00834 +>aher
 > thou hast done <06213 + to him : then I will send <07971 +shalach > , and fetch <03947 +laqach > thee from
 thence <08033 +sham > : why <04100 +mah > should I be deprived <07921 +shakol > also <01571 +gam > of
 you {both} <08147 +sh@nayim > in one <00259 +>echad > day <03117 +yowm > ? both GEN 031 037 Whereas
 <03588 +kiy > thou hast searched <04959 +mashash > all <03605 +kol > my stuff <03627 +k@liy > , what
 <04100 +mah > hast thou found <04672 +matsa> > of all <03605 +kol > thy household <01004 +bayith > stuff
 <03627 +k@liy > ? set <07760 +suwm > [it] here <03541 +koh > before <05048 +neged > my brethren <00251
 +>ach > and thy brethren <00251 +>ach > , that they may judge <03198 +yakach > betwixt <00996 +beyn > us
 {both} <08147 +sh@nayim > . both GEN 036 024 And these <00428 +>el - leh > [are] the children <01121
 +ben > of Zibeon <06649 +Tsib ; {both} Ajah <00345 +>Ayah > , and Anah <06034 + : this <01931 +huw> > [
 was that] Anah <06034 + that found <04672 +matsa> > the mules <03222 +yem > in the wilderness <04057
 +midbar > , as he fed <07462 +ra the asses <02543 +chamowr > of Zibeon <06649 +Tsib his father <1> . both
 GEN 040 005 . And they dreamed <02492 +chalam > a dream <02472 +chalowm > {both} <08147 +sh@nayim >
 of them , each man <00376 +>iysh > his dream <02472 +chalowm > in one <00259 +>echad > night <03915
 +layil > , each man <00376 +>iysh > according to the interpretation <06623 +pithrown > of his dream <02472
 +chalowm > , the butler <04945 +mashqeh > and the baker <00644 +>aphah > of the king <04428 +melek > of

Egypt <04714 +Mitsrayim > , which <00834 +>aher > [were] bound <00631 +>acar > in the prison . both GEN 041 010 Pharaoh <06547 +Par was wroth <07107 +qatsaph > with his servants <05650 + , and put <05414 +nathan > me in ward <04929 +mishmar > in the captain <08269 +sar > of the guard s <02876 +tabbach > house <01004 +bayith > , [{both}] me and the chief <08269 +sar > baker <00644 +>aphah > : both GEN 042 035 And it came <01961 +hayah > to pass as they emptied <07324 +ruwq > their sacks <08242 +saq > , that , behold <02009 +hinneh > , every man s <00376 +>iysh > bundle <06872 +ts@rowr > of money <03701 +keceph > [was] in his sack <08242 +saq > : and when [{both}] they and their father <1> saw <07200 +ra>ah > the bundles <06872 +ts@rowr > of money <03701 +keceph > , they were afraid <03372 +yare>> . both GEN 043 008 And Judah <03063 +Y@huwdah > said <00559 +>amar > unto Israel <03478 +Yisra>el > his father <1> , Send <07971 +shalach > the lad <05288 +na with me , and we will arise <06965 +quwm > and go <03212 +yalak > ; that we may live <02421 +chayah > , and not die <04191 +muwth > , {both} <01571 +gam > we , and thou , [and] also <01571 +gam > our little <02945 +taph > ones . both GEN 044 009 With whomsoever <00834 +>aher > of thy servants <05650 + it be found <04672 +matsa>> , {both} let him die <04191 +muwth > , and we also <01571 +gam > will be my lord s <00113 +>adown > bondmen <05650 + . both GEN 044 016 And Judah <03063 +Y@huwdah > said <00559 +>amar > , What <04100 +mah > shall we say <00559 +>amar > unto my lord <00113 +>adown > ? what <04100 +mah > shall we speak <01696 +dabar > ? or how <04100 +mah > shall we clear <06663 +tsadaq > ourselves ? God <00430 +>elohiym > hath found <04672 +matsa>> out the iniquity <05771 + of thy servants <05650 + : behold <02009 +hinneh > , we [are] my lord s <00113 +>adown > servants <05650 + , {both} <01571 +gam > we , and [he] also <01571 +gam > with whom <00834 +>aher > the cup <01375 +g@biya< > is found <04672 +matsa>> . both GEN 046 034 That ye shall say <00559 +>amar > , Thy servants <05650 + trade <00582 +>enowsh > hath been <01961 +hayah > about cattle <04735 +miqneh > from our youth <05271 +na even until <05704 + now <06258 + , {both} <01571 +gam > we , [and] also <01571 +gam > our fathers <1> : that ye may dwell <03427 +yashab > in the land <00776 +>erets > of Goshen <01657 +Goshen > ; for every <03605 +kol > shepherd [is] an abomination <08441 +tow unto the Egyptians <04714 +Mitsrayim > . both GEN 047 003 And Pharaoh <06547 +Par said <00559 +>amar > unto his brethren <00251 +>ach > , What <04100 +mah > [is] your occupation <04639 +ma ? And they said <00559 +>amar > unto Pharaoh <06547 +Par , Thy servants <05650 + [are] shepherds , {both} <01571 +gam > we , [and] also <01571 +gam > our fathers <1> . both GEN 047 019 Wherefore <04100 +mah > shall we die <04191 +muwth > before thine eyes <05869 + , {both} <01571 +gam > we and our land <00127 +>adamah > ? buy <07069 +qanah > us and our land <00127 +>adamah > for bread <03899 +lechem > , and we and our land <00127 +>adamah > will be servants <05650 + unto Pharaoh <06547 +Par : and give <05414 +nathan > [us] seed <02233 +zera< > , that we may live <02421 +chayah > , and not die <04191 +muwth > , that the land <00127 +>adamah > be not desolate <03456 +yasham > . both GEN 048 013 And Joseph <03130 +Yowceph > took <03947 +laqach > them {both} <08147 +sh@nayim > , Ephraim <00669 +>Ephrayim > in his right <03225 +yamiyn > hand <03225 +yamiyn > toward Israel s <03478 +Yisra>el > left <08040 +s@mo>wl > hand <08040 +s@mo>wl > , and Manasseh <04519 +M@nashsheh > in his left <08040 +s@mo>wl > hand <08040 +s@mo>wl > toward Israel s <03478 +Yisra>el > right <03225 +yamiyn > hand <03225 +yamiyn > , and brought <05066 +nagash > [them] near <05066 +nagash > unto him . both GEN 050 009 And there went <05927 + up with him {both} <01571 +gam > chariots <07393 +rekeb > and horsemen <06571 +parash > : and it was a very <03966 +m@ great <03515 +kabed > company <04264 +machaneh > . both EXO 005 014 And the officers <07860 +shoter > of the children <01121 +ben > of Israel <03478 +Yisra>el > , which <00834 +>aher > Pharaoh s <06547 +Par taskmasters <05065 +nagas > had set <07760 +suwm > over <05921 + them , were beaten <05221 +nakah > , [and] demanded <00559 +>amar > , Wherefore <04069 +madduwa< > have ye not fulfilled <03615 +kalah > your task <02706 +choq > in making brick <03835 +laban > {both} <01571 +gam > yesterday <08543 +t@mowl > and to day <03117 +yowm > , as heretofore <08543 +t@mowl > ? both EXO 007 019 And the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh > , Say <00559 +>amar > unto Aaron <00175 +>Aharown > , Take <03947 +laqach > thy rod <04294 +matteh > , and stretch <05186 +natah > out thine hand <03027 +yad > upon the waters <04325 +mayim > of Egypt <04714 +Mitsrayim > , upon their streams <05104 +nahar > , upon their rivers <02975 +y@ , and upon their ponds <98> , and upon all <03605 +kol > their pools <04723 +miqveh > of water <04325 +mayim > , that they may become <01961 +hayah > blood <01818 +dam > ; and [that] there may be blood <01818 +dam > throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , {both} <08147 +sh@nayim > in [vessels of] wood <06086 + , and in [vessels of] stone <68> . both EXO 008 004 And the frogs <06854 +ts@phardea< > shall come <05927 + up {both} on thee , and upon thy people <05971 + , and upon all <03605 +kol > thy servants <05650 + . both EXO 009 025 And the hail <01259 +barad > smote <05221 +nakah > throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714

+Mitsrayim > all <03605 +kol > that [was] in the field <07704 +sadeh > , {both} <08147 +sh@nayim > man <00120 +>adam > and beast <00929 +b@hemah > ; and the hail <01259 +barad > smote <05221 +nakah > every <03605 +kol > herb <06212 + of the field <07704 +sadeh > , and brake <07665 +shabar > every <03605 +kol > tree <06086 + of the field <07704 +sadeh > . both EXO 012 012 For I will pass <05674 + through the land <00776 +>erets > of Egypt <04714 +Mitsrayim > this <02088 +zeh > night <03915 +layil > , and will smite <05221 +nakah > all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , {both} <08147 +sh@nayim > man <00120 +>adam > and beast <00929 +b@hemah > ; and against all <03605 +kol > the gods <00430 +>elohiym > of Egypt <04714 +Mitsrayim > I will execute <06213 + judgment <08201 +shepheth > : I [am] the LORD <03068 +Y@hovah > . both EXO 012 031 And he called <07121 +qara>> for Moses <04872 +Mosheh > and Aaron <00175 +>Aharawn > by night <03915 +layil > , and said <00559 +>amar > , Rise <06965 +quwm > up , [and] get <03318 +yatsa>> you forth <03318 +yatsa>> from among <08432 +tavek > my people <05971 + , {both} <01571 +gam > ye and the children <01121 +ben > of Israel <03478 +Yisra>el > ; and go <03212 +yalak > , serve <05647 + the LORD <03068 +Y@hovah > , as ye have said <01696 +dabar > . both EXO 013 002 Sanctify <06942 +qadash > unto me all <03605 +kol > the firstborn <01060 +b@kowr > , whatsoever <03605 +kol > openeth <06363 +peter > the womb <07358 +rechem > among the children <01121 +ben > of Israel <03478 +Yisra>el > , [{both}] of man <00120 +>adam > and of beast <00929 +b@hemah > : it [is] mine . both EXO 013 015 And it came <01961 +hayah > to pass , when <03588 +kiy > Pharaoh <06547 +Par would hardly <07185 +qashah > let us go <07971 +shalach > , that the LORD <03068 +Y@hovah > slew <02026 +harag > all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , {both} the firstborn <01060 +b@kowr > of man <00120 +>adam > , and the firstborn <01060 +b@kowr > of beast <00929 +b@hemah > : therefore I sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > all <03605 +kol > that openeth <06363 +peter > the matrix <07358 +rechem > , being males <02145 +zakar > ; but all <03605 +kol > the firstborn <01060 +b@kowr > of my children <01121 +ben > I redeem <06299 +padah > . both EXO 018 018 Thou wilt surely wear <05034 +nabel > away , {both} <01571 +gam > thou , and this <02088 +zeh > people <05971 + that [is] with thee : for this thing <01697 +dabar > [is] too heavy <03515 +kabad > for thee ; thou art not able <03201 +yakol > to perform <06213 + it thyself alone <00905 +bad > . both EXO 022 009 For all <03605 +kol > manner <01697 +dabar > of trespass <06588 +pesha< > , [whether it be] for ox <07794 +showr > , for ass <02543 +chamowr > , for sheep <07716 +seh > , for raiment <08008 +salmah > , [or] for any <03605 +kol > manner of lost <9> thing , which <00834 +>aher > [another] challengeth <00559 +>amar > to be his , the cause <01697 +dabar > of {both} <08147 +sh@nayim > parties shall come <00935 +bow>> before <05703 + the judges <00430 +>elohiym > ; [and] whom <00834 +>aher > the judges <00430 +>elohiym > shall condemn <07561 +rasha< > , he shall pay <07999 +shalam > double <08147 +sh@nayim > unto his neighbour <07453 +rea< > . both EXO 022 011 [Then] shall an oath <07621 +sh@buw of the LORD <03068 +Y@hovah > be between <00996 +beyn > them {both} <08147 +sh@nayim > , that he hath not put <07971 +shalach > his hand <03027 +yad > unto his neighbour s <07453 +rea< > goods <04399 +m@la>kah > ; and the owner <01167 +ba of it shall accept <03947 +laqach > [thereof] , and he shall not make [it] good <07999 +shalam > . both EXO 026 024 And they shall be coupled <08382 +ta>am > together beneath <04295 +mattah > , and they shall be coupled <08535 +tam > together <03162 +yachad > above <05921 + the head <07218 +ro>sh > of it unto one <00259 +>echad > ring <02885 +tabba : thus <03651 +ken > shall it be for them {both} <08147 +sh@nayim > ; they shall be for the two <08147 +sh@nayim > corners <04742 +m@quts . both EXO 029 044 And I will sanctify <06942 +qadash > the tabernacle <00168 +>ohel > of the congregation <04150 +mow , and the altar <04196 +mizbeach > : I will sanctify <06942 +qadash > also {both} Aaron <00175 +>Aharawn > and his sons <01121 +ben > , to minister to me in the priest s <03547 +kahan > office . both EXO 032 015 . And Moses <04872 +Mosheh > turned <06437 +panah > , and went <03381 +yarad > down <03381 +yarad > from the mount <02022 +har > , and the two <08147 +sh@nayim > tables <03871 +luwach > of the testimony <05715> [were] in his hand <03027 +yad > : the tables <03871 +luwach > [were] written <03789 +kathab > on {both} <08147 +sh@nayim > their sides <05676 + ; on the one side and on the other <02088 +zeh > [were] they written <03789 +kathab > . both EXO 035 022 And they came <00935 +bow>> , {both} men <00582 +>enowsh > and women <00802 +>ishshah > , as many as were willing <05081 +nadiyb > hearted <03820 +leb > , [and] brought <00935 +bow>> bracelets <02397 +chach > , and earrings <05141 +nexem > , and rings <02885 +tabba , and tablets <03558 +kuwmaz > , all <03605 +kol > jewels <03627 +k@liy > of gold <02091 +zahab > : and every <03605 +kol > man <00376 +>iysh > that offered <05130 +nuwph > [offered] an offering of gold <02091 +zahab > unto the LORD <03068 +Y@hovah > . both EXO 035 025 And all <03605 +kol > the women <00802 +>ishshah > that were wise <02450 +chakam > hearted <03820 +leb > did spin <02901 +tavah > with their hands <03027 +yad > , and brought

<00935 +bow> > that which they had spun <04299 +matveh > , [{both}] of blue <08504 +t@keleth > , and of purple <00713 +>argaman > , [and] of scarlet , and of fine linen <08336 +shesh > . both EXO 035 034 And he hath put <05414 +nathan > in his heart <03820 +leb > that he may teach <03384 +yarah > , [{both}] he , and Aholiab <00171 +>Oholiy>ab > , the son <01121 +ben > of Ahisamach <00294 +>Achiycamak > , of the tribe <04294 +matteh > of Dan <01835 +Dan > . both EXO 036 029 And they were coupled <08382 +ta>am > beneath <04295 +mattah > , and coupled <08535 +tam > together <03162 +yachad > at <00413 +>el > the head <07218 +ro>sh > thereof , to one <00259 +>echad > ring <02885 +tabba : thus <03651 +ken > he did <06213 + to both <08147 +sh@nayim > of them in {both} <08147 +sh@nayim > the corners <04742 +m@quts . both EXO 036 029 And they were coupled <08382 +ta>am > beneath <04295 +mattah > , and coupled <08535 +tam > together <03162 +yachad > at <00413 +>el > the head <07218 +ro>sh > thereof , to one <00259 +>echad > ring <02885 +tabba : thus <03651 +ken > he did <06213 + to {both} <08147 +sh@nayim > of them in both <08147 +sh@nayim > the corners <04742 +m@quts . both EXO 037 026 And he overlaid <06823 +tsaphah > it with pure <02889 +tahowr > gold <02091 +zahab > , [{both}] the top <01406 +gag > of it , and the sides <07023 +qiyr > thereof round <05439 +cabiyy > about , and the horns <07161 +qeren > of it : also he made <06213 + unto it a crown <02213 +zer > of gold <02091 +zahab > round <05439 +cabiyy > about . both LEV 006 028 But the earthen <02789 +cheres > vessel <03627 +k@liy > wherein <00834 +>aher > it is sodden <01310 +bashal > shall be broken <07665 +shabar > : and if <00518 +>im > it be sodden <01310 +bashal > in a brasen <05178 +n@chosheth > pot <03627 +k@liy > , it shall be {both} scoured <04838 +maraq > , and rinsed <07857 +shataph > in water <04325 +mayim > . both LEV 008 011 And he sprinkled <05137 +nazah > thereof upon the altar <04196 +mizbeach > seven <07651 +sheba< > times <06471 +pa , and anointed <04886 +mashach > the altar <04196 +mizbeach > and all <03605 +kol > his vessels <03627 +k@liy > , {both} the laver <03595 +kiyowr > and his foot <03653 +ken > , to sanctify <06942 +qadash > them . both LEV 009 003 And unto the children <01121 +ben > of Israel <03478 +Yisra>el > thou shalt speak <01696 +dabar > , saying <00559 +>amar > , Take <03947 +laqach > ye a kid <08163 +sa of the goats <05795 + for a sin <02403 +chatta>ah > offering ; and a calf <05695 + and a lamb <03532 +kebes > , [{both}] of the first <01121 +ben > year <08141 +shaneh > , without <08549 +tamiym > blemish <08549 +tamiym > , for a burnt <05930 + offering ; both LEV 015 018 The woman <00802 +>ishshah > also with whom <00834 +>aher > man <00376 +>iysh > shall lie <07901 +shakab > [with] seed <02233 +zera< > of copulation <07902 +sh@kabah > , they shall [{both}] bathe <07364 +rachats > [themselves] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . both LEV 016 021 And Aaron <00175 +>Aharown > shall lay <05564 +camak > {both} <08147 +sh@nayim > his hands <03027 +yad > upon the head <07218 +ro>sh > of the live <02416 +chay > goat <08163 +sa , and confess <03034 +yadah > over <05921 + him all <03605 +kol > the iniquities <05771 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , and all <03605 +kol > their transgressions <06588 +pesha< > in all <03605 +kol > their sins <02403 +chatta>ah > , putting <05414 +nathan > them upon the head <07218 +ro>sh > of the goat <08163 +sa , and shall send <07971 +shalach > [him] away by the hand <03027 +yad > of a fit <06261 + man <00376 +>iysh > into the wilderness <04057 +midbar > : both LEV 017 015 And every <03605 +kol > soul <05315 +nephesh > that eateth <00398 +>akal > that which died <05038 +n@belah > [of itself] , or that which was torn <02966 +t@rephah > [with beasts <02966 +t@rephah > , whether it be] one of your own <00249 +>ezrach > country <00249 +>ezrach > , or a stranger <01616 +ger > , he shall {both} wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + : then shall he be clean <02891 +tahir > . both LEV 020 011 And the man <00376 +>iysh > that lieth <07901 +shakab > with his father s <1> wife <00802 +>ishshah > hath uncovered <01540 +galah > his father s <1> nakedness <06172 + : {both} <08147 +sh@nayim > of them shall surely be put to death <04191 +muwth > ; their blood <01818 +dam > [shall be] upon them . both LEV 020 012 And if <00834 +>aher > a man <00376 +>iysh > lie <07901 +shakab > with his daughter <03618 +kallah > in law <03618 +kallah > , {both} <08147 +sh@nayim > of them shall surely be put to death <04191 +muwth > : they have wrought <06213 + confusion <08397 +tebel > ; their blood <01818 +dam > [shall be] upon them . both LEV 020 013 If <00834 +>aher > a man <00376 +>iysh > also lie <07901 +shakab > with mankind <02145 +zakar > , as he lieth <04904 +mishkab > with a woman <00802 +>ishshah > , {both} <08147 +sh@nayim > of them have committed <06213 + an abomination <08441 +tow : they shall surely be put to death <04191 +muwth > ; their blood <01818 +dam > [shall be] upon them . both LEV 020 014 And if <00834 +>aher > a man <00376 +>iysh > take <03947 +laqach > a wife <00802 +>ishshah > and her mother <00517 +>em > , it [is] wickedness <02154 +zimmah > : they shall be burnt <08313 +saraph > with fire <00784 +>esh > , {both} he and they ; that there be no <03808 +lo> > wickedness <02154 +zimmah > among <08432 +tavek > you . both LEV 020 018 And if <00834 +>aher > a man <00376 +>iysh > shall lie <07901 +shakab > with a woman <00802 +>ishshah >

having her sickness <01739 +daveh > , and shall uncover <01540 +galah > her nakedness <06172 + ; he hath discovered <06168 + her fountain <04726 +maqowr > , and she hath uncovered <01540 +galah > the fountain <04726 +maqowr > of her blood <01818 +dam > : and {both} <08147 +sh@nayim > of them shall be cut <03772 +karath > off from among <07130 +qereb > their people <05971 + . both LEV 021 022 He shall eat <00398 +>akal > the bread <03899 +lechem > of his God <00430 +>elohiym > , [{both}] of the most <06944 +qodesh > holy <06944 +qodesh > , and of the holy <06944 +qodesh > . both LEV 022 028 And [whether <00518 +>im > it be] cow <07794 +showr > or <00176 +>ow > ewe <07716 +seh > , ye shall not kill <07819 +shachat > it and her young <01121 +ben > {both} in one <00259 +>echad > day <03117 +yowm > . both LEV 025 041 And [then] shall he depart <03318 +yatsa> > from thee , [{both}] he and his children <01121 +ben > with him , and shall return <07725 +shuwb > unto his own family <04940 +mishpachah > , and unto the possession <00272 +>achuzzah > of his fathers <1> shall he return <07725 +shuwb > . Both LEV 025 044 {Both} thy bondmen <05650 + , and thy bondmaids <00519 +>amah > , which <00834 +>aher > thou shalt have <01961 +hayah > , [shall be] of the heathen <01471 +gowy > that are round <05439 +cabiyyb > about you ; of them shall ye buy <07069 +qanah > bondmen <05650 + and bondmaids <00519 +>amah > . both LEV 025 054 And if <00518 +>im > he be not redeemed <01350 +ga>al > in these <00428 +>el - leh > [years <08141 +shaneh >] , then he shall go <03318 +yatsa> > out in the year <08141 +shaneh > of jubile <03104 +yowbel > , [{both}] he , and his children <01121 +ben > with him . both LEV 027 028 Notwithstanding <00389 +>ak > no devoted <02764 +cherem > thing , that a man <00376 +>iysh > shall devote <02763 +charam > unto the LORD <03068 +Y@hovah > of all <03605 +kol > that he hath , [{both}] of man <00120 +>adam > and beast <00929 +b@hemah > , and of the field <07704 +sadeh > of his possession <00272 +>achuzzah > , shall be sold <04376 +makar > or redeemed <01350 +ga>al > : every <03605 +kol > devoted <02764 +cherem > thing [is] most <06944 +qodesh > holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > . both LEV 027 033 He shall not search <01239 +baqar > whether <00996 +beyn > it be good <02896 +towb > or bad <07451 +ra<> , neither <03808 +lo>> shall he change <04171 +muwr > it : and if <00518 +>im > he change <04171 +muwr > it at all , then {both} it and the change <08545 +t@muwrah > thereof shall be holy <06944 +qodesh > ; it shall not be redeemed <01350 +ga>al > . both NUM 003 013 Because <03588 +kiy > all <03605 +kol > the firstborn <01060 +b@kowr > [are] mine ; [for] on the day <03117 +yowm > that I smote <05221 +nakah > all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > I hallowed <06942 +qadash > unto me all <03605 +kol > the firstborn <01060 +b@kowr > in Israel <03478 +Yisra>el > , {both} man <00120 +>adam > and beast <00929 +b@hemah > : mine shall they be : I [am] the LORD <03068 +Y@hovah > . Both NUM 005 003 {Both} male <02145 +zakar > and female <05347 +n@qebah > shall ye put <07971 +shalach > out , without <02351 +chuwts > the camp <04264 +machaneh > shall ye put <07971 +shalach > them ; that they defile <02930 +tame>> not their camps <04264 +machaneh > , in the midst <08432 +tavek > whereof <00834 +>aher > I dwell <07931 +shakan > . both NUM 007 001 . And it came <01961 +hayah > to pass on the day <03117 +yowm > that Moses <04872 +Mosheh > had fully <03615 +kalah > set <06965 +quwm > up the tabernacle <04908 +mishkan > , and had anointed <04886 +mashach > it , and sanctified <06942 +qadash > it , and all <03605 +kol > the instruments <03627 +k@liy > thereof , {both} the altar <04196 +mizbeach > and all <03605 +kol > the vessels <03627 +k@liy > thereof , and had anointed <04886 +mashach > them , and sanctified <06942 +qadash > them ; both NUM 007 013 And his offering <07133 +qorban > [was] one <00259 +>echad > silver <03701 +keceph > charger <07086 +q@ , the weight thereof [was] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > [shekels] , one <00259 +>echad > silver <03701 +keceph > bowl <04219 +mizraq > of seventy <07657 +shib shekels , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; {both} <08147 +sh@nayim > of them [were] full <04392 +male>> of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : both NUM 007 019 He offered <07126 +qarab > [for] his offering <07133 +qorban > one <00259 +>echad > silver <03701 +keceph > charger <07086 +q@ , the weight whereof [was] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > [shekels] , one <00259 +>echad > silver <03701 +keceph > bowl <04219 +mizraq > of seventy <07657 +shib shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; {both} <08147 +sh@nayim > of them full <04392 +male>> of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : both NUM 007 025 His offering <07133 +qorban > [was] one <00259 +>echad > silver <03701 +keceph > charger <07086 +q@ , the weight whereof <00834 +>aher > [was] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > [shekels] , one <00259 +>echad > silver <03701 +keceph > bowl <04219 +mizraq > of seventy <07657 +shib shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; {both} <08147 +sh@nayim > of them full <04392 +male>> of fine flour <05560 +coleth > mingled <01101 +balal >

<03605 +kol > firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > I sanctified <06942 +qadash > them for myself . both NUM 009 014 And if <03588 +kiy > a stranger <01616 +ger > shall sojourn <01481 +guwr > among <00854 +>eth > you , and will keep <06213 + the passover <06453 +pecach > unto the LORD <03068 +Y@hovah > ; according to the ordinance <02708 +chuqqah > of the passover <06453 +pecach > , and according to the manner <04941 +mishpat > thereof , so <03651 +ken > shall he do <06213 + : ye shall have <01961 +hayah > one <00259 +>echad > ordinance <02708 +chuqqah > , {both} for the stranger <01616 +ger > , and for him that was born <00249 +>ezrach > in the land <00776 +>erets > . both NUM 012 005 And the LORD <03068 +Y@hovah > came <03381 +yarad > down <03381 +yarad > in the pillar <05982 + of the cloud <06051 + , and stood <05975 + [in] the door <06607 +pethach > of the tabernacle <00168 +>ohel > , and called <07121 +qara> > Aaron <00175 +>Aharown > and Miriam <04813 +Miryam > : and they {both} <08147 +sh@nayim > came <03318 +yatsa> > forth . both NUM 015 015 One <00259 +>echad > ordinance <02708 +chuqqah > [shall be {both}] for you ofthe congregation <06951 +qahal > , and also for the stranger <01616 +ger > that sojourneth <01481 +guwr > [with you] , an ordinance <02708 +chuqqah > for ever <05769 + in your generations <01755 +dowr > : as ye [are] , so shall the stranger <01616 +ger > be before <06440 +paniym > the LORD <03068 +Y@hovah > . both NUM 015 029 Ye shall have <01961 +hayah > one <00259 +>echad > law <08451 +towrah > for him that sinneth <06213 + through ignorance <07684 +sh@gagah > , [{both} for] him that is born <00249 +>ezrach > among the children <01121 +ben > of Israel <03478 +Yisra>el > , and for the stranger <01616 +ger > that sojourneth <01481 +guwr > among <08432 +tavek > them . both NUM 016 011 For which cause <03651 +ken > [{both}] thou and all <03605 +kol > thy company <05712 + [are] gathered <03259 +ya together against <05921 + the LORD <03068 +Y@hovah > : and what <04100 +mah > [is] Aaron <00175 +>Aharown > , that ye murmur <03885 +luwn > against <05921 + him ? both NUM 025 008 And he went <00935 +bow> > after <00310 +>achar > the man <00376 +>iysh > of Israel <03478 +Yisra>el > into <00413 +>el > the tent <06898 +qubbah > , and thrust <01856 +daqar > {both} <08147 +sh@nayim > of them through , the man <00376 +>iysh > of Israel <03478 +Yisra>el > , and the woman <00802 +>ishshah > through <00413 +>el > her belly <06897 +qobah > . So the plague <04046 +maggephah > was stayed <06113 + from the children <01121 +ben > of Israel <03478 +Yisra>el > . both NUM 027 021 And he shall stand <05975 + before <06440 +paniym > Eleazar <00499 +>El the priest <03548 +kohen > , who shall ask <07592 +sha>al > [counsel] for him after the judgment <04941 +mishpat > of Urim <00224 +>Uwriym > before <06440 +paniym > the LORD <03068 +Y@hovah > : at <05921 + his word <06310 +peh > shall they go <03318 +yatsa> > out , and at <05921 + his word <06310 +peh > they shall come <00935 +bow> > in , [{both}] he , and all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > with him , even all <03605 +kol > the congregation <05712 + . both NUM 031 011 And they took <03947 +laqach > all <03605 +kol > the spoil <07998 +shalal > , and all <03605 +kol > the prey <04455 +malqowach > , [{both}] of men <00120 +>adam > and of beasts <00929 +b@hemah > . both NUM 031 019 And do <06213 + ye abide <02583 +chanah > without <02351 +chuwts > the camp <04264 +machaneh > seven <07651 +sheba< > days <03117 +yowm > : whosoever <03605 +kol > hath killed <02026 +harag > any person <05315 +nephesh > , and whosoever <03605 +kol > hath touched <05060 +naga< > any slain <02491 +chalal > , purify <02398 +chata> > [{both}] yourselves and your captives <07628 +sh@biy > on the third <07992 +sh@liyshiy > day <03117 +yowm > , and on the seventh <07637 +sh@biy day <03117 +yowm > . both NUM 031 026 Take <05375 +nasa> > the sum <07218 +ro>sh > of the prey <04455 +malqowach > that was taken <07628 +sh@biy > , [{both}] of man <00120 +>adam > and of beast <00929 +b@hemah > , thou , and Eleazar <00499 +>El the priest <03548 +kohen > , and the chief <07218 +ro>sh > fathers <1> of the congregation <05712 + : both NUM 031 028 And levy <07311 +ruwm > a tribute <04371 +mekec > unto the LORD <03068 +Y@hovah > of the men <00582 +>enowsh > of war <04421 +milchamah > which went <03318 +yatsa> > out to battle <06635 +tsaba> > : one <00259 +>echad > soul <05315 +nephesh > of five <02568 +chamesh > hundred <03967 +me>ah > , [{both}] of the persons <00120 +>adam > , and of the beeves <01241 +baqar > , and of the asses <02543 +chamowr > , and of the sheep <06629 +tso>n > : both NUM 031 047 Even of the children <01121 +ben > of Israel s <03478 +Yisra>el > half <04276 +machatsiyth > , Moses <04872 +Mosheh > took <03947 +laqach > one <00259 +>echad > portion <00270 +>achaz > of fifty <02572 +chamishshiyim > , [{both}] of man <00120 +>adam > and of beast <00929 +b@hemah > , and gave <05414 +nathan > them unto the Levites <03881 +Leviyiy > , which kept <08104 +shamar > the charge <04931 +mishmereth > of the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . both NUM 035 015 These <00428 +>el - leh > six <08337 +shesh > cities <05892 + shall be a refuge <04733 +miqlat > , [{both}] for the children <01121 +ben > of Israel <03478 +Yisra>el > , and for the stranger <01616 +ger > , and for the sojourner <08453 +towshab > among <08432 +tavek > them : that every <03605 +kol > one

that killeth <05221 +nakah > any person <05315 +nephesh > unawares <07684 +sh@gagah > may flee <05127 +nuwc > thither <08033 +sham > . both DEU 019 017 Then {both} <08147 +sh@nayim > the men <00582 +>enowsh > , between whom the controversy <07379 +riyb > [is] , shall stand <05975 + before <06440 +paniym > the LORD <03068 +Y@hovah > , before <06440 +paniym > the priests <03548 +kohen > and the judges <08199 +shaphat > , which <00834 +>aher > shall be in those <01992 +hem > days <03117 +yowm > ; both DEU 021 015 . If <03588 +kiy > a man <00376 +>iysh > have <01961 +hayah > two <08147 +sh@nayim > wives <00802 +>ishshah > , one <00259 +>echad > beloved <00157 +>ahab > , and another <00259 +>echad > hated <08130 +sane> > , and they have born <03205 +yalad > him children <01121 +ben > , [{both}] the beloved <00157 +>ahab > and the hated <08130 +sane> > ; and [if] the firstborn <01060 +b@kowr > son <01121 +ben > be hers that was hated <08146 +saniy> > : both DEU 022 022 If <03588 +kiy > a man <00376 +>iysh > be found <04672 +matsa> > lying <07901 +shakab > with a woman <00802 +>ishshah > married <01166 +ba to an husband <01167 +ba , then they shall both of them die <04191 +muwth > , [{both}] the man <00376 +>iysh > that lay <07901 +shakab > with the woman <00802 +>ishshah > , and the woman <00802 +>ishshah > : so shalt thou put <01197 +ba away <01197 +ba evil <07451 +ra< > from Israel <03478 +Yisra>el > . both DEU 022 022 If <03588 +kiy > a man <00376 +>iysh > be found <04672 +matsa> > lying <07901 +shakab > with a woman <00802 +>ishshah > married <01166 +ba to an husband <01167 +ba , then they shall {both} of them die <04191 +muwth > , [both] the man <00376 +>iysh > that lay <07901 +shakab > with the woman <00802 +>ishshah > , and the woman <00802 +>ishshah > : so shalt thou put <01197 +ba away <01197 +ba evil <07451 +ra< > from Israel <03478 +Yisra>el > . both DEU 022 024 Then ye shall bring <03318 +yatsa> > them {both} <08147 +sh@nayim > out unto the gate <08179 +sha of that city <05892 + , and ye shall stone <05619 +caqal > them with stones <68> that they die <04191 +muwth > ; the damsel <05291 +na , because she cried <06817 +tsa not , [being] in the city <05892 + ; and the man <00376 +>iysh > , because he hath humbled <06031 + his neighbour s <07453 +rea< > wife <00802 +>ishshah > : so thou shalt put <01197 +ba away <01197 +ba evil <07451 +ra< > from among <07130 +qereb > you . both DEU 023 018 Thou shalt not bring <00935 +bow> > the hire <00868 +>ethnan > of a whore <02181 +zanah > , or the price <04242 +m@chiyr > of a dog <03611 +keleb > , into the house <01004 +bayith > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > for any <03605 +kol > vow <05088 +neder > : for even <01571 +gam > {both} <08147 +sh@nayim > these [are] abomination <08441 +tow unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . both DEU 030 019 I call <05749 + heaven <08064 +shamayim > and earth <00776 +>erets > to record <05749 + this day <03117 +yowm > against you , [that] I have set <05414 +nathan > before <06440 +paniym > you life <02416 +chay > and death <04194 +maveth > , blessing <01293 +B@rakah > and cursing <07045 +q@lalah > : therefore choose <00977 +bachar > life <02416 +chay > , that {both} thou and thy seed <02233 +zera< > may live <02421 +chayah > : both DEU 032 025 The sword <02719 +chereb > without <02351 +chuwts > , and terror <00367 +>eymah > within <02315 +cheder > , shall destroy <07921 +shakol > {both} <01571 +gam > the young <00970 +bachuwr > man and the virgin <01330 +b@thuwlah > , the suckling <03243 +yanaq > [also] with the man <00376 +>iysh > of gray <07872 +seybah > hairs . Oboth NUM 021 010 . And the children <01121 +ben > of Israel <03478 +Yisra>el > set <05265 +naca< > forward <05265 +naca< > , and pitched <02583 +chanah > in {Oboth} <88> . Oboth NUM 021 011 And they journeyed <05265 +naca< > from {Oboth} <88> , and pitched <02583 +chanah > at Ijeabarim <05863 + , in the wilderness <04057 +midbar > which <00834 +>aher > [is] before Moab <04124 +Mow>ab > , toward the sunrising . Oboth NUM 033 043 And they departed <05265 +naca< > from Punon <06325 +Puwnon > , and pitched <02583 +chanah > in {Oboth} <88> . Oboth NUM 033 044 And they departed <05265 +naca< > from {Oboth} <88> , and pitched <02583 +chanah > in Ijeabarim <05863 + , in the border <01366 +g@buwl > of Moab <04124 +Mow>ab > . ofRehoboth GEN 036 037 And Samlah <08072 +Samlah > died <04191 +muwth > , and Saul <07586 +Sha>uwl > {ofRehoboth} <07344 +R@chobowth > [by] the river <05104 +nahar > reigned <04427 +malak > in his stead <08478 +tachath > . Rehoboth GEN 010 011 Out of that land <00776 +>erets > went <03318 +yatsa> > forth <03318 +yatsa> >Asshur <00804 +>Ashshuwr > , and builded <01129 +banah > Nineveh <05210 +Niyn@veh > , and the city <05892 + {Rehoboth} <07344 +R@chobowth > , and Calah <03625 +Kelach > , Rehoboth GEN 026 022 And he removed <06275 + from thence <08033 +sham > , and digged <02658 +chaphar > another <00312 +>acher > well <00875 +>er > ; and for that they strove <07378 +riyb > not : and he called <07121 +qara> > the name <08034 +shem > of it {Rehoboth} <07344 +R@chobowth > ; and he said <00559 +>amar > , For now <06258 + the LORD <03068 +Y@hovah > hath made room <07337 +rachab > for us , and we shall be fruitful <06509 +parah > in the land <00776 +>erets > .

Bible Quick Find Phrase Concordance for fast finding of phrases

Aruboth ^ 1Ki_04_10 / Aruboth / ^to him [pertained] Sochoh, and all the land of Hopher:

Bethmarcaboth ^ Jos_19_05 / Bethmarcaboth / ^and Hazarsusah,

Bethmarcaboth ^ 1Ch_04_31 / Bethmarcaboth / ^and Hazarsusim, and at Bethbirei, and at Shaaraim. These [were] their cities unto the reign of David.

both ^ Act_23_08 / both / ^

both ^ Gen_31_37 / both / ^

both ^ Job_09_33 / both / ^

both ^ Pro_24_22 / both / ^

both ^ Pro_27_03 / both / ^

both ^ Zec_06_13 / both / ^

both ^ Exo_29_44 / both / ^Aaron and his sons, to minister to me in the priest's office.

both ^ Eze_42_11 / both / ^according to their fashions, and according to their doors.

both ^ Zec_12_02 / both / ^against Judah [and] against Jerusalem.

both ^ Jer_28_08 / both / ^against many countries, and against great kingdoms, of war, and of evil, and of pestilence.

both ^ Gen_36_24 / both / ^Ajah, and Anah: this [was that] Anah that found the mules in the wilderness, as he fed the asses of Zibeon his father.

both ^ Psa_139_12 / both / ^alike [to thee].

both ^ Act_26_29 / both / ^almost, and altogether such as I am, except these bonds.

both ^ 1Th_05_15 / both / ^among yourselves, and to all [men].

both ^ Luk_05_38 / both / ^are preserved.

both ^ Mat_09_17 / both / ^are preserved.

both ^ Pro_17_15 / both / ^are] abomination to the LORD.

both ^ 2Ki_02_11 / both / ^asunder; and Elijah went up by a whirlwind into heaven.

both ^ Act_25_24 / both / ^at Jerusalem, and [also] here, crying that he ought not to live any longer.

both ^ Mat_22_10 / both / ^bad and good: and the wedding was furnished with guests.

both ^ Lev_15_18 / both / ^bathe [themselves] in water, and be unclean until the even.

both ^ Jud_10_10 / both / ^because we have forsaken our God, and also served Baalim.

both ^ Isa_01_31 / both / ^burn together, and none shall quench [them].

both ^ 1Sa_25_16 / both / ^by night and day, all the while we were with them keeping the sheep.

both ^ Luk_21_16 / both / ^by parents, and brethren, and kinsfolks, and friends; and [some] of you shall they cause to be put to death.

both ^ Heb_10_33 / both / ^by reproaches and afflictions; and partly, whilst ye became companions of them that were so used.

both ^ Num_12_05 / both / ^came forth.

both ^ Gen_50_09 / both / ^chariots and horsemen: and it was a very great company.

both ^ Jer_51_46 / both / ^come [one] year, and after that in [another] year [shall come] a rumour, and violence in the land, ruler against ruler.

both ^ Isa_18_05 / both / ^cut off the sprigs with pruning hooks, and take away [and] cut down the branches.

both ^ Act_02_29 / both / ^dead and buried, and his sepulchre is with us unto this day.

both ^ Jer_51_12 / both / ^devised and done that which he spake against the inhabitants of Babylon.

both ^ Rom_14_09 / both / ^died, and rose, and revived, that he might be Lord both of the dead and living.

both ^ 2Th_03_04 / both / ^do and will do the things which we command you.

both ^ 1Sa_26_25 / both / ^do great [things], and also shalt still prevail. So David went on his way, and Saul returned to his place.

Both ^ Gen_24_44 / Both / ^drink thou, and I will also draw for thy camels: [let] the same [be] the woman whom the LORD hath appointed out for my master's son.

both ^ Gen_48_13 / both / ^Ephraim in his right hand toward Israel's left hand, and Manasseh in his left hand toward Israel's right hand, and brought [them] near unto him.

both ^ Luk_06_39 / both / ^fall into the ditch?

both ^ 1Ch_28_15 / both / ^for the candlestick, and [also] for the lamps thereof, according to the use of every candlestick.

both ^ Num_35_15 / both / ^for the children of Israel, and for the stranger, and for the sojourner among them: that every one that killeth any person unawares may flee thither.

both ^ 1Ki_07_50 / both / ^for the doors of the inner house, the most holy [place, and] for the doors of the house, [to wit], of the temple.

both ^ 1Ki_07_12 / both / ^for the inner court of the house of the LORD, and for the porch of the house.

Both ^ 1Ch_23_29 / Both / ^for the showbread, and for the fine flour for meat offering, and for the unleavened cakes, and for [that which is baked in] the pan, and for that which is fried, and for all manner of measure and size;

both ^ Num_09_14 / both /^for the stranger, and for him that was born in the land.

both ^ Num_15_15 / both /^for you of the congregation, and also for the stranger that sojourneth [with you], an ordinance for ever in your generations: as ye [are], so shall the stranger be before the LORD.

both ^ Num_15_29 / both /^for] him that is born among the children of Israel, and for the stranger that sojourneth among them.

both ^ Rev_19_18 / both /^free and bond, both small and great.

both ^ Heb_05_01 / both /^gifts and sacrifices for sins:

both ^ Heb_09_09 / both /^gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience;

both ^ Joh_12_28 / both /^glorified [it], and will glorify [it] again.

both ^ Heb_05_14 / both /^good and evil.

both ^ Mat_13_30 / both /^grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

both ^ Mic_07_03 / both /^hands earnestly, the prince asketh, and the judge [asketh] for a reward; and the great [man], he uttereth his mischievous desire: so they wrap it up.

both ^ Est_02_23 / both /^hanged on a tree: and it was written in the book of the chronicles before the king.

both ^ Eph_02_18 / both /^have access by one Spirit unto the Father.

both ^ 2Ch_25_21 / both /^he and Amaziah king of Judah, at Bethshemesh, which [belongeth] to Judah.

both ^ Lev_25_41 / both /^he and his children with him, and shall return unto his own family, and unto the possession of his fathers shall he return.

both ^ 2Ch_32_26 / both /^he and the inhabitants of Jerusalem, so that the wrath of the LORD came not upon them in the days of Hezekiah.

both ^ Lev_20_14 / both /^he and they; that there be no wickedness among you.

both ^ Isa_31_03 / both /^he that helpeth shall fall, and he that is holpen shall fall down, and they all shall fail together.

both ^ Heb_02_11 / both /^he that sanctifieth and they who are sanctified [are] all of one: for which cause he is not ashamed to call them brethren,

both ^ Joh_04_36 / both /^he that soweth and he that reapeth may rejoice together.

both ^ Exo_35_34 / both /^he, and Aholiab, the son of Ahisamach, of the tribe of Dan.

both ^ Num_27_21 / both /^he, and all the children of Israel with him, even all the congregation.

both ^ Lev_25_54 / both /^he, and his children with him.

both ^ Luk_02_46 / both / ^hearing them, and asking them questions.

both ^ Isa_07_16 / both / ^her kings.

both ^ Act_04_27 / both / ^Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together,

both ^ 2Ki_21_12 / both / ^his ears shall tingle.

both ^ 2Sa_09_13 / both / ^his feet.

both ^ Lev_16_21 / both / ^his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send [him] away by the hand of a fit man into the wilderness:

both ^ Lam_03_26 / both / ^hope and quietly wait for the salvation of the LORD.

both ^ Php_04_12 / both / ^how to be abased, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need.

both ^ 1Co_04_11 / both / ^hunger, and thirst, and are naked, and are buffeted, and have no certain dwellingplace;

both ^ Neh_01_06 / both / ^I and my father's house have sinned.

both ^ 1Co_07_34 / both / ^in body and in spirit: but she that is married careth for the things of the world, how she may please [her] husband.

both ^ Act_01_08 / both / ^in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

both ^ Php_01_07 / both / ^in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace.

both ^ Lev_22_28 / both / ^in one day.

both ^ Gen_27_45 / both / ^in one day?

both ^ Phm_01_16 / both / ^in the flesh, and in the Lord?

both ^ Act_10_39 / both / ^in the land of the Jews, and in Jerusalem; whom they slew and hanged on a tree:

both ^ 2Ch_26_10 / both / ^in the low country, and in the plains: husbandmen [also], and vine dressers in the mountains, and in Carmel: for he loved husbandry.

both ^ Exo_07_19 / both / ^in [vessels of] wood, and in [vessels of] stone.

both ^ Luk_22_33 / both / ^into prison, and to death.

both ^ Act_08_38 / both / ^into the water, both Philip and the eunuch; and he baptized him.

both ^ Lev_27_33 / both / ^it and the change thereof shall be holy; it shall not be redeemed.

both ^ 1Co_06_13 / both / ^it and them. Now the body [is] not for fornication, but for the Lord; and the

Lord for the body.

both ^ 2Sa_15_25 / both /^it, and his habitation:

both ^ Neh_10_09 / both /^Jeshua the son of Azaniah, Binnui of the sons of Henadad, Kadmiel;

both ^ Joh_02_02 / both /^Jesus was called, and his disciples, to the marriage.

both ^ Rom_03_09 / both /^Jews and Gentiles, that they are all under sin;

both ^ 1Co_01_24 / both /^Jews and Greeks, Christ the power of God, and the wisdom of God.

both ^ Act_19_10 / both /^Jews and Greeks.

both ^ 1Th_02_15 / both /^killed the Lord Jesus, and their own prophets, and have persecuted us; and they please not God, and are contrary to all men:

both ^ Joh_07_28 / both /^know me, and ye know whence I am: and I am not come of myself, but he that sent me is true, whom ye know not.

both ^ 1Ti_04_10 / both /^labour and suffer reproach, because we trust in the living God, who is the Saviour of all men, specially of those that believe.

both ^ Psa_04_08 / both /^lay me down in peace, and sleep: for thou, LORD, only makest me dwell in safety.

both ^ Php_04_09 / both /^learned, and received, and heard, and seen in me, do: and the God of peace shall be with you.

both ^ Gen_44_09 / both /^let him die, and we also will be my lord's bondmen.

both ^ Est_08_11 / both /^little ones and women, and [to take] the spoil of them for a prey,

both ^ Psa_58_09 / both /^living, and in [his] wrath.

both ^ Act_02_36 / both /^Lord and Christ.

Both ^ Psa_49_02 / Both /^low and high, rich and poor, together.

both ^ Eze_09_06 / both /^maids, and little children, and women: but come not near any man upon whom [is] the mark; and begin at my sanctuary. Then they began at the ancient men which [were] before the house.

Both ^ Num_05_03 / Both /^male and female shall ye put out, without the camp shall ye put them; that they defile not their camps, in the midst whereof I dwell.

both ^ Jer_50_03 / both /^man and beast.

both ^ Num_03_13 / both /^man and beast: mine shall they be: I [am] the LORD.

both ^ Num_08_17 / both /^man and beast: on the day that I smote every firstborn in the land of Egypt I sanctified them for myself.

both ^ Jer_21_06 / both /^man and beast: they shall die of a great pestilence.

both ^ Exo_12_12 / both /^man and beast; and against all the gods of Egypt I will execute judgment: I [am] the LORD.

both ^ Exo_09_25 / both /^man and beast; and the hail smote every herb of the field, and brake every tree of the field.

both ^ 1Sa_15_03 / both /^man and woman, infant and suckling, ox and sheep, camel and ass.

both ^ 1Ch_16_03 / both /^man and woman, to every one a loaf of bread, and a good piece of flesh, and a flagon [of wine].

both ^ Jos_06_21 / both /^man and woman, young and old, and ox, and sheep, and ass, with the edge of the sword.

both ^ Gen_06_07 / both /^man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them.

both ^ Gen_07_23 / both /^man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: and Noah only remained [alive], and they that [were] with him in the ark.

both ^ Joh_15_24 / both /^me and my Father.

both ^ Gen_41_10 / both /^me and the chief baker:

both ^ Exo_35_22 / both /^men and women, as many as were willing hearted, [and] brought bracelets, and earrings, and rings, and tablets, all jewels of gold: and every man that offered [offered] an offering of gold unto the LORD.

both ^ 1Sa_22_19 / both /^men and women, children and sucklings, and oxen, and asses, and sheep, with the edge of the sword.

both ^ Act_08_12 / both /^men and women.

both ^ Act_22_04 / both /^men and women.

both ^ 2Co_09_10 / both /^minister bread for [your] food, and multiply your seed sown, and increase the fruits of your righteousness;]

both ^ Gen_02_25 / both /^naked, the man and his wife, and were not ashamed.

both ^ Est_09_20 / both /^nigh and far,

both ^ 2Pe_03_18 / both /^now and for ever. Amen.

both ^ Jde_01_25 / both /^now and for ever. Amen.

both ^ Exo_35_25 / both /^of blue, and of purple, [and] of scarlet, and of fine linen.

both ^ 1Sa_06_18 / both /^of fenced cities, and of country villages, even unto the great [stone of] Abel, whereon they set down the ark of the LORD: [which stone remaineth] unto this day in the field of Joshua, the Bethshemite.

both ^ Gen_07_21 / both /^of fowl, and of cattle, and of beast, and of every creeping thing that creepeth upon the earth, and every man:

both ^ Gen_08_17 / both / ^of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth.

both ^ Lev_27_28 / both / ^of man and beast, and of the field of his possession, shall be sold or redeemed: every devoted thing [is] most holy unto the LORD.

both ^ Psa_135_08 / both / ^of man and beast.

both ^ Num_31_47 / both / ^of man and of beast, and gave them unto the Levites, which kept the charge of the tabernacle of the LORD; as the LORD commanded Moses.

both ^ Num_31_26 / both / ^of man and of beast, thou, and Eleazar the priest, and the chief fathers of the congregation:

both ^ Exo_13_02 / both / ^of man and of beast: it [is] mine.

both ^ Num_31_11 / both / ^of men and of beasts.

both ^ Neh_08_02 / both / ^of men and women, and all that could hear with understanding, upon the first day of the seventh month.

both ^ Jos_08_25 / both / ^of men and women, [were] twelve thousand, [even] all the men of Ai.

both ^ Act_05_14 / both / ^of men and women.]

both ^ Rom_14_09 / both / ^of the dead and living.

both ^ Lev_09_03 / both / ^of the first year, without blemish, for a burnt offering;

both ^ Act_14_05 / both / ^of the Gentiles, and also of the Jews with their rulers, to use [them] despitefully, and to stone them,

both ^ Act_14_01 / both / ^of the Jews and also of the Greeks believed.

both ^ Act_24_15 / both / ^of the just and unjust.

both ^ Lev_21_22 / both / ^of the most holy, and of the holy.

both ^ Ezr_03_05 / both / ^of the new moons, and of all the set feasts of the LORD that were consecrated, and of every one that willingly offered a freewill offering unto the LORD.

both ^ Num_31_28 / both / ^of the persons, and of the beeves, and of the asses, and of the sheep:

both ^ 1Ki_06_05 / both / ^of the temple and of the oracle: and he made chambers round about:

both ^ Rom_11_33 / both / ^of the wisdom and knowledge of God! how unsearchable [are] his judgments, and his ways past finding out!

both ^ 2Sa_17_18 / both / ^of them away quickly, and came to a man's house in Bahurim, which had a well in his court; whither they went down.

both ^ Deu_22_22 / both / ^of them die, [both] the man that lay with the woman, and the woman: so shalt thou put away evil from Israel.

both ^ 1Sa_14_11 / both / ^of them discovered themselves unto the garrison of the Philistines: and the

Philistines said, Behold, the Hebrews come forth out of the holes where they had hid themselves.

both ^ Num_07_19 / both / ^of them full of fine flour mingled with oil for a meat offering:

both ^ Num_07_25 / both / ^of them full of fine flour mingled with oil for a meat offering:

both ^ Num_07_31 / both / ^of them full of fine flour mingled with oil for a meat offering:

both ^ Num_07_37 / both / ^of them full of fine flour mingled with oil for a meat offering:

both ^ Num_07_43 / both / ^of them full of fine flour mingled with oil for a meat offering:

both ^ Num_07_49 / both / ^of them full of fine flour mingled with oil for a meat offering:

both ^ Num_07_55 / both / ^of them full of fine flour mingled with oil for a meat offering:

both ^ Num_07_61 / both / ^of them full of fine flour mingled with oil for a meat offering:

both ^ Num_07_67 / both / ^of them full of fine flour mingled with oil for a meat offering:

both ^ Num_07_73 / both / ^of them full of fine flour mingled with oil for a meat offering:

both ^ Num_07_79 / both / ^of them full of fine flour mingled with oil for a meat offering:

both ^ Lev_20_13 / both / ^of them have committed an abomination: they shall surely be put to death; their blood [shall be] upon them.

both ^ 1Sa_25_43 / both / ^of them his wives.

both ^ Exo_36_29 / both / ^of them in both the corners.

both ^ 1Sa_20_11 / both / ^of them into the field.

both ^ Gen_21_27 / both / ^of them made a covenant.

both ^ Lev_20_18 / both / ^of them shall be cut off from among their people.

both ^ Lev_20_12 / both / ^of them shall surely be put to death: they have wrought confusion; their blood [shall be] upon them.

both ^ Lev_20_11 / both / ^of them shall surely be put to death; their blood [shall be] upon them.

both ^ Num_25_08 / both / ^of them through, the man of Israel, and the woman through her belly. So the plague was stayed from the children of Israel.

both ^ Gen_22_06 / both / ^of them together.

both ^ Gen_22_08 / both / ^of them together.

both ^ Jud_19_06 / both / ^of them together: for the damsel's father had said unto the man, Be content, I pray thee, and tarry all night, and let thine heart be merry.

both ^ Pro_20_10 / both / ^of them [are] alike abomination to the LORD.

both ^ Num_07_13 / both / ^of them [were] full of fine flour mingled with oil for a meat offering:

both ^ Gen_40_05 / both / ^of them, each man his dream in one night, each man according to the interpretation of his dream, the butler and the baker of the king of Egypt, which [were] bound in the prison.

both ^ 1Sa_09_26 / both / ^of them, he and Samuel, abroad.

both ^ 1Sa_02_34 / both / ^of them.

both ^ Gen_21_31 / both / ^of them.

both ^ Jud_19_08 / both / ^of them.

both ^ Pro_20_12 / both / ^of them.

both ^ Rut_01_05 / both / ^of them; and the woman was left of her two sons and her husband.

both ^ Act_26_16 / both / ^of these things which thou hast seen, and of those things in the which I will appear unto thee;

both ^ 1Sa_20_42 / both / ^of us in the name of the LORD, saying, The LORD be between me and thee, and between my seed and thy seed for ever. And he arose and departed: and Jonathan went into the city.

both ^ Rom_01_12 / both / ^of you and me.

both ^ Gen_19_04 / both / ^old and young, all the people from every quarter:

both ^ Exo_08_04 / both / ^on thee, and upon thy people, and upon all thy servants.

both ^ Jer_36_16 / both / ^one and other, and said unto Baruch, We will surely tell the king of all these words.

both ^ Eze_23_13 / both / ^one way,

both ^ Eph_02_14 / both / ^one, and hath broken down the middle wall of partition [between us];

both ^ Joh_11_48 / both / ^our place and nation.

both ^ Act_28_23 / both / ^out of the law of Moses, and [out of] the prophets, from morning till evening.

both ^ Neh_12_28 / both / ^out of the plain country round about Jerusalem, and from the villages of Netophathi;

both ^ Deu_22_24 / both / ^out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, [being] in the city; and the man, because he hath humbled his neighbour's wife: so thou shalt put away evil from among you.

both ^ Exo_22_09 / both / ^parties shall come before the judges; [and] whom the judges shall condemn, he shall pay double unto his neighbour.

both ^ Act_01_13 / both / ^Peter, and James, and John, and Andrew, Philip, and Thomas, Bartholomew, and Matthew, James [the son] of Alphaeus, and Simon Zelotes, and Judas [the brother] of James.

both ^ Act_08_38 / both / ^Philip and the eunuch; and he baptized him.

both ^ Jer_23_11 / both /^prophet and priest are profane; yea, in my house have I found their wickedness, saith the LORD.

both ^ 1Co_06_14 / both /^raised up the Lord, and will also raise up us by his own power.

both ^ Pro_26_10 / both /^rewardeth the fool, and rewardeth transgressors.

Both ^ 1Ch_29_12 / Both /^riches and honour [come] of thee, and thou reignest over all; and in thine hand [is] power and might; and in thine hand [it is] to make great, and to give strength unto all.

both ^ 2Ch_20_25 / both /^riches with the dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three days in gathering of the spoil, it was so much.

both ^ 1Ki_03_13 / both /^riches, and honour: so that there shall not be any among the kings like unto thee all thy days.

both ^ Luk_01_06 / both /^righteous before God, walking in all the commandments and ordinances of the Lord blameless.

both ^ Jer_26_05 / both /^rising up early, and sending [them], but ye have not hearkened;

both ^ 1Ti_04_16 / both /^save thyself, and them that hear thee.

both ^ Lev_06_28 / both /^scoured, and rinsed in water.

both ^ Eze_34_11 / both /^search my sheep, and seek them out.

both ^ Joh_15_24 / both /^seen and hated both me and my Father.

both ^ Joh_09_37 / both /^seen him, and it is he that talketh with thee.

both ^ Ecc_11_06 / both /^shall be] alike good.

both ^ Mat_15_14 / both /^shall fall into the ditch.

both ^ Jud_05_30 / both /^sides, [meet] for the necks of [them that take] the spoil?

both ^ Psa_104_25 / both /^small and great beasts.

both ^ 2Ki_25_26 / both /^small and great, and the captains of the armies, arose, and came to Egypt: for they were afraid of the Chaldees.

both ^ 1Sa_05_09 / both /^small and great, and they had emerods in their secret parts.

both ^ Rev_13_16 / both /^small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:

both ^ Psa_115_13 / both /^small and great.

both ^ Rev_19_05 / both /^small and great.

both ^ Rev_19_18 / both /^small and great.

both ^ 2Ki_23_02 / both /^small and great: and he read in their ears all the words of the book of the

covenant which was found in the house of the LORD.

both ^ Gen_19_11 / both / ^small and great: so that they wearied themselves to find the door.

both ^ Eze_14_22 / both / ^sons and daughters: behold, they shall come forth unto you, and ye shall see their way and their doings: and ye shall be comforted concerning the evil that I have brought upon Jerusalem, [even] concerning all that I have brought upon it.

both ^ Mat_10_28 / both / ^soul and body in hell.

both ^ Isa_10_18 / both / ^soul and body: and they shall be as when a standardbearer fainteth.

both ^ Mat_12_22 / both / ^spake and saw.

both ^ Rev_13_15 / both / ^speak, and cause that as many as would not worship the image of the beast should be killed.

both ^ Isa_38_15 / both / ^spoken unto me, and himself hath done [it]: I shall go softly all my years in the bitterness of my soul.

both ^ Jer_44_25 / both / ^spoken with your mouths, and fulfilled with your hand, saying, We will surely perform our vows that we have vowed, to burn incense to the queen of heaven, and to pour out drink offerings unto her: ye will surely accomplish your vows, and surely perform your vows.

both ^ Gen_24_25 / both / ^straw and provender enough, and room to lodge in.

both ^ Jud_19_19 / both / ^straw and provender for our asses; and there is bread and wine also for me, and for thy handmaid, and for the young man [which is] with thy servants: [there is] no want of any thing.

both ^ Heb_06_19 / both / ^sure and stedfast, and which entereth into that within the veil;

both ^ Luk_07_42 / both / ^Tell me therefore, which of them will love him most?

both ^ 2Ki_23_15 / both / ^that altar and the high place he brake down, and burned the high place, [and] stamped [it] small to powder, and burned the grove.

both ^ Exo_22_11 / both / ^that he hath not put his hand unto his neighbour's goods; and the owner of it shall accept [thereof], and he shall not make [it] good.

both ^ Jer_32_11 / both / ^that which was sealed [according] to the law and custom, and that which was open:

both ^ Num_07_01 / both / ^the altar and all the vessels thereof, and had anointed them, and sanctified them;

both ^ Deu_21_15 / both / ^the beloved and the hated; and [if] the firstborn son be hers that was hated:

both ^ Heb_09_19 / both / ^the book, and all the people,

both ^ Nah_03_03 / both / ^the bright sword and the glittering spear: and [there is] a multitude of slain, and a great number of carcasses; and [there is] none end of [their] corpses; they stumble upon their corpses:

both ^ Psa_76_06 / both / ^the chariot and horse are cast into a dead sleep.

both ^ 2Sa_08_18 / both / ^the Cherethites and the Pelethites; and David's sons were chief rulers.

both ^ 1Ki_06_25 / both / ^the cherubims [were] of one measure and one size.

both ^ Joh_11_57 / both / ^the chief priests and the Pharisees had given a commandment, that, if any man knew where he were, he should show [it], that they might take him.

both ^ Zep_02_14 / both / ^the cormorant and the bittern shall lodge in the upper lintels of it; [their] voice shall sing in the windows; desolation [shall be] in the thresholds: for he shall uncover the cedar work.

both ^ Exo_36_29 / both / ^the corners.

both ^ Gen_19_36 / both / ^the daughters of Lot with child by their father.

both ^ Mar_07_37 / both / ^the deaf to hear, and the dumb to speak.

both ^ 1Sa_03_11 / both / ^the ears of every one that heareth it shall tingle.

both ^ Eze_15_04 / both / ^the ends of it, and the midst of it is burned. Is it meet for [any] work?

both ^ 2Jo_01_09 / both / ^the Father and the Son.

both ^ Exo_13_15 / both / ^the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the firstborn of my children I redeem.

both ^ 1Ki_06_16 / both / ^the floor and the walls with boards of cedar: he even built [them] for it within, [even] for the oracle, [even] for the most holy [place].

both ^ 1Ki_06_15 / both / ^the floor of the house, and the walls of the ceiling: [and] he covered [them] on the inside with wood, and covered the floor of the house with planks of fir.

both ^ Jer_05_24 / both / ^the former and the latter, in his season: he reserveth unto us the appointed weeks of the harvest.

both ^ Jer_09_10 / both / ^the fowl of the heavens and the beast are fled; they are gone.

both ^ Job_15_10 / both / ^the grayheaded and very aged men, much elder than thy father.

Both ^ Jer_16_06 / Both / ^the great and the small shall die in this land: they shall not be buried, neither shall [men] lament for them, nor cut themselves, nor make themselves bald for them:

both ^ Ecc_04_06 / both / ^the hands full [with] travail and vexation of spirit.

both ^ Isa_08_14 / both / ^the houses of Israel, for a gin and for a snare to the inhabitants of Jerusalem.

both ^ Psa_64_06 / both / ^the inward [thought] of every one [of them], and the heart, [is] deep.

both ^ Lev_08_11 / both / ^the laver and his foot, to sanctify them.

both ^ 1Sa_17_36 / both / ^the lion and the bear: and this uncircumcised Philistine shall be as one of them, seeing he hath defied the armies of the living God.

both ^ Deu_22_22 / both / ^the man that lay with the woman, and the woman: so shalt thou put away evil from Israel.

both ^ Deu_19_17 / both / ^the men, between whom the controversy [is], shall stand before the LORD,

before the priests and the judges, which shall be in those days;

both ^ Luk_05_36 / both / ^the new maketh a rent, and the piece that was [taken] out of the new agreeth not with the old.

both ^ 1Sa_05_04 / both / ^the palms of his hands [were] cut off upon the threshold; only [the stump of] Dagon was left to him.

both ^ Jer_14_18 / both / ^the prophet and the priest go about into a land that they know not.

both ^ 1Ch_12_02 / both / ^the right hand and the left in [hurling] stones and [shooting] arrows out of a bow, [even] of Saul's brethren of Benjamin.

both ^ Dan_08_13 / both / ^the sanctuary and the host to be trodden under foot?

both ^ 2Ch_27_05 / both / ^the second year, and the third.

both ^ Eze_39_09 / both / ^the shields and the bucklers, the bows and the arrows, and the handstaves, and the spears, and they shall burn them with fire seven years:

both ^ Luk_05_07 / both / ^the ships, so that they began to sink.

both ^ Jud_15_05 / both / ^the shocks, and also the standing corn, with the vineyards [and] olives.

both ^ Neh_12_45 / both / ^the singers and the porters kept the ward of their God, and the ward of the purification, according to the commandment of David, [and] of Solomon his son.

both ^ Heb_11_21 / both / ^the sons of Joseph; and worshipped, [leaning] upon the top of his staff.

both ^ Neh_04_16 / both / ^the spears, the shields, and the bows, and the habergeons; and the rulers [were] behind all the house of Judah.

both ^ Heb_09_21 / both / ^the tabernacle, and all the vessels of the ministry.

both ^ Exo_37_26 / both / ^the top of it, and the sides thereof round about, and the horns of it: also he made unto it a crown of gold round about.

both ^ Deu_32_25 / both / ^the young man and the virgin, the suckling [also] with the man of gray hairs.

both ^ 2Ki_17_41 / both / ^their children, and their children's children: as did their fathers, so do they unto this day.

both ^ Pro_29_13 / both / ^their eyes.

both ^ Gen_09_23 / both / ^their shoulders, and went backward, and covered the nakedness of their father; and their faces [were] backward, and they saw not their father's nakedness.

both ^ Exo_32_15 / both / ^their sides; on the one side and on the other [were] they written.

both ^ 1Co_01_02 / both / ^theirs and ours:

both ^ Dan_11_27 / both / ^these kings' hearts [shall be] to do mischief, and they shall speak lies at one table; but it shall not prosper: for yet the end [shall be] at the time appointed.

both ^ Deu_23_18 / both / ^these [are] abomination unto the LORD thy God.

both ^ Jud_06_05 / both /^they and their camels were without number: and they entered into the land to destroy it.

both ^ Gen_42_35 / both /^they and their father saw the bundles of money, they were afraid.

both ^ Exo_26_24 / both /^they shall be for the two corners.

both ^ 1Co_07_29 / both /^they that have wives be as though they had none;

both ^ Ecc_04_03 / both /^they, which hath not yet been, who hath not seen the evil work that is done under the sun.

both ^ Jos_17_16 / both /^they] who [are] of Bethshean and her towns, and [they] who [are] of the valley of Jezreel.

both ^ Num_16_11 / both /^thou and all thy company [are] gathered together against the LORD: and what [is] Aaron, that ye murmur against him?

both ^ Deu_30_19 / both /^thou and thy seed may live:

both ^ Exo_18_18 / both /^thou, and this people that [is] with thee: for this thing [is] too heavy for thee; thou art not able to perform it thyself alone.

both ^ Jud_08_22 / both /^thou, and thy son, and thy son's son also: for thou hast delivered us from the hand of Midian.

Both ^ Lev_25_44 / Both /^thy bondmen, and thy bondmaids, which thou shalt have, [shall be] of the heathen that are round about you; of them shall ye buy bondmen and bondmaids.

both ^ Eze_23_29 / both /^thy lewdness and thy whoredoms.

both ^ Ecc_08_05 / both /^time and judgment.

both ^ Php_04_12 / both /^to abound and to suffer need.

both ^ Php_04_12 / both /^to be full and to be hungry, both to abound and to suffer need.

both ^ Act_01_01 / both /^to do and teach,

both ^ Tit_01_09 / both /^to exhort and to convince the gainsayers.

both ^ Jos_14_11 / both /^to go out, and to come in.

both ^ Est_01_20 / both /^to great and small.

both ^ Act_26_22 / both /^to small and great, saying none other things than those which the prophets and Moses did say should come:

Both ^ 2Ch_31_17 / Both /^to the genealogy of the priests by the house of their fathers, and the Levites from twenty years old and upward, in their charges by their courses;

both ^ Rom_01_14 / both /^to the Greeks, and to the Barbarians; both to the wise, and to the unwise.

both ^ Act_20_21 / both /^to the Jews, and also to the Greeks, repentance toward God, and faith toward

our Lord Jesus Christ.

both ^ Rom_01_14 / both / ^to the wise, and to the unwise.

both ^ 1Sa_25_06 / both / ^to thee, and peace [be] to thine house, and peace [be] unto all that thou hast.

both ^ Php_02_13 / both / ^to will and to do of [his] good pleasure.

both ^ Act_14_01 / both / ^together into the synagogue of the Jews, and so spake, that a great multitude both of the Jews and also of the Greeks believed.

both ^ Jer_46_12 / both / ^together.

both ^ Joh_20_04 / both / ^together: and the other disciple did outrun Peter, and came first to the sepulchre.

both ^ 2Ch_24_16 / both / ^toward God, and toward his house.

both ^ 1Ch_12_15 / both / ^toward the east, and toward the west.

both ^ Mic_05_08 / both / ^treadeth down, and teareth in pieces, and none can deliver.

both ^ Eze_21_19 / both / ^twain shall come forth out of one land: and choose thou a place, choose [it] at the head of the way to the city.

both ^ Eph_02_16 / both / ^unto God in one body by the cross, having slain the enmity thereby:

both ^ Est_01_05 / both / ^unto great and small, seven days, in the court of the garden of the king's palace;

both ^ Lev_17_15 / both / ^wash his clothes, and bathe [himself] in water, and be unclean until the even: then shall he be clean.

both ^ Gen_47_19 / both / ^we and our land? buy us and our land for bread, and we and our land will be servants unto Pharaoh: and give [us] seed, that we may live, and not die, that the land be not desolate.

both ^ Act_21_12 / both / ^we, and they of that place, besought him not to go up to Jerusalem.

both ^ Gen_43_08 / both / ^we, and thou, [and] also our little ones.

both ^ Gen_44_16 / both / ^we, and [he] also with whom the cup is found.

both ^ Gen_47_03 / both / ^we, [and] also our fathers.

both ^ Gen_46_34 / both / ^we, [and] also our fathers: that ye may dwell in the land of Goshen; for every shepherd [is] an abomination unto the Egyptians.

both ^ Rev_19_20 / both / ^were cast alive into a lake of fire burning with brimstone.

both ^ Gen_03_07 / both / ^were opened, and they knew that they [were] naked; and they sewed fig leaves together, and made themselves aprons.

both ^ Luk_01_07 / both / ^were [now] well stricken in years.

both ^ Mar_06_30 / both / ^what they had done, and what they had taught.

both ^ Eph_01_10 / both /^which are in heaven, and which are on earth; [even] in him:

both ^ 2Pe_03_01 / both /^which I stir up your pure minds by way of remembrance:

both ^ Jer_32_14 / both /^which is sealed, and this evidence which is open; and put them in an earthen vessel, that they may continue many days.

both ^ 1Co_04_05 / both /^will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.

both ^ 2Sa_16_23 / both /^with David and with Absalom.

both ^ 2Ki_06_15 / both /^with horses and chariots. And his servant said unto him, Alas, my master! how shall we do?

both ^ Heb_02_04 / both /^with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to his own will?

both ^ Neh_12_27 / both /^with thanksgivings, and with singing, [with] cymbals, psalteries, and with harps.

both ^ 1Sa_02_26 / both /^with the LORD, and also with men.

both ^ Isa_13_09 / both /^with wrath and fierce anger, to lay the land desolate: and he shall destroy the sinners thereof out of it.

both ^ Isa_44_12 / both /^worketh in the coals, and fashioneth it with hammers, and worketh it with the strength of his arms: yea, he is hungry, and his strength faileth: he drinketh no water, and is faint.

both ^ 1Sa_12_14 / both /^ye and also the king that reigneth over you continue following the LORD your God:

both ^ Exo_12_31 / both /^ye and the children of Israel; and go, serve the LORD, as ye have said.

both ^ 1Ch_15_12 / both /^ye and your brethren, that ye may bring up the ark of the LORD God of Israel unto [the place that] I have prepared for it.

both ^ 1Sa_12_25 / both /^ye and your king.

both ^ 2Ki_03_17 / both /^ye, and your cattle, and your beasts.

both ^ Exo_05_14 / both /^yesterday and to day, as heretofore?

both ^ Jam_03_12 / both /^yield salt water and fresh.

both ^ Est_03_13 / both /^young and old, little children and women, in one day, [even] upon the thirteenth [day] of the twelfth month, which is the month Adar, and [to take] the spoil of them for a prey.

both ^ Ezr_06_09 / both /^young bullocks, and rams, and lambs, for the burnt offerings of the God of heaven, wheat, salt, wine, and oil, according to the appointment of the priests which [are] at Jerusalem, let it be given them day by day without fail:

both ^ Jer_31_13 / both /^young men and old together: for I will turn their mourning into joy, and will comfort them, and make them rejoice from their sorrow.

Both ^ Psa_148_12 / Both /^young men, and maidens; old men, and children:

both ^ Num_31_19 / both /^yourselves and your captives on the third day, and on the seventh day.

both ^ 1Ch_24_03 / both /^Zadok of the sons of Eleazar, and Ahimelech of the sons of Ithamar, according to their offices in their service.

Naboth ^ 1Ki_21_08 / Naboth /^

Naboth ^ 2Ki_09_26 / Naboth /^and the blood of his sons, saith the LORD; and I will requite thee in this plat, saith the LORD. Now therefore take [and] cast him into the plat [of ground], according to the word of the LORD.

Naboth ^ 1Ki_21_13 / Naboth /^did blaspheme God and the king. Then they carried him forth out of the city, and stoned him with stones, that he died.

Naboth ^ 1Ki_21_13 / Naboth /^in the presence of the people, saying, Naboth did blaspheme God and the king. Then they carried him forth out of the city, and stoned him with stones, that he died.

Naboth ^ 1Ki_21_15 / Naboth /^is not alive, but dead.

Naboth ^ 1Ki_21_14 / Naboth /^is stoned, and is dead.

Naboth ^ 1Ki_21_12 / Naboth /^on high among the people.

Naboth ^ 1Ki_21_09 / Naboth /^on high among the people:

Naboth ^ 1Ki_21_03 / Naboth /^said to Ahab, The LORD forbid it me, that I should give the inheritance of my fathers unto thee.

Naboth ^ 1Ki_21_02 / Naboth /^saying, Give me thy vineyard, that I may have it for a garden of herbs, because it [is] near unto my house: and I will give thee for it a better vineyard than it; [or], if it seem good to thee, I will give thee the worth of it in money.

Naboth ^ 1Ki_21_19 / Naboth /^shall dogs lick thy blood, even thine.

Naboth ^ 1Ki_21_01 / Naboth /^the Jezreelite had a vineyard, which [was] in Jezreel, hard by the palace of Ahab king of Samaria.

Naboth ^ 1Ki_21_04 / Naboth /^the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he laid him down upon his bed, and turned away his face, and would eat no bread.

Naboth ^ 1Ki_21_06 / Naboth /^the Jezreelite, and said unto him, Give me thy vineyard for money; or else, if it please thee, I will give thee [another] vineyard for it: and he answered, I will not give thee my vineyard.

Naboth ^ 1Ki_21_16 / Naboth /^the Jezreelite, to take possession of it.

Naboth ^ 1Ki_21_15 / Naboth /^the Jezreelite, which he refused to give thee for money: for Naboth is not alive, but dead.

Naboth ^ 1Ki_21_07 / Naboth /^the Jezreelite.

Naboth ^ 2Ki_09_21 / Naboth /^the Jezreelite.

Naboth ^ 2Ki_09_25 / Naboth / ^the Jezreelite: for remember how that, when I and thou rode together after Ahab his father, the LORD laid this burden upon him;

Naboth ^ 1Ki_21_16 / Naboth / ^was dead, that Ahab rose up to go down to the vineyard of Naboth the Jezreelite, to take possession of it.

Naboth ^ 1Ki_21_15 / Naboth / ^was stoned, and was dead, that Jezebel said to Ahab, Arise, take possession of the vineyard of Naboth the Jezreelite, which he refused to give thee for money: for Naboth is not alive, but dead.

Naboth ^ 1Ki_21_18 / Naboth / ^whither he is gone down to possess it.

Oboth ^ Num_21_10 / Oboth / ^

Oboth ^ Num_33_43 / Oboth / ^

Oboth ^ Num_21_11 / Oboth / ^and pitched at Ijeabarim, in the wilderness which [is] before Moab, toward the sunrising.

Oboth ^ Num_33_44 / Oboth / ^and pitched in Ijeabarim, in the border of Moab.

Rehoboth ^ Gen_10_11 / Rehoboth / ^and Calah,

Rehoboth ^ Gen_26_22 / Rehoboth / ^and he said, For now the LORD hath made room for us, and we shall be fruitful in the land.

Rehoboth ^ 1Ch_01_48 / Rehoboth / ^by the river reigned in his stead.

Rehoboth ^ Gen_36_37 / Rehoboth / ^by] the river reigned in his stead.

Bible Translation Phrases for Individual word studies

-bothunos- a pit 0999 -bothunos- >
-bothunos- the ditch 0999 -bothunos- >
both and both 0297 -amphoter->
both And both 2532 -kai->
both and they both 0297 -amphoter->
both And they were both 0297 -amphoter->
both as both 5037 -te->
both away both 2532 -kai->
both both 0297 -amphoter->
both both 1417 -duo->
both both 1538 -hekastos->
both both 2532 -kai->
both both 2532->
both both 2532->
both both 5037 -te->
both both small 3398 -mikros->
both both together 0846 -autos->
both both yield 4160 -poieo->
both For both 5037 -te->
both hath both 2532 -kai->
both have they both 2532 -kai->
both him , both small 3398 -mikros->
both him we both 0297 -amphoter->
both in you both 2532 -kai->
both men , both 5037 -te->
both saying , I have both 2532 -kai->
both shall they not both 0297 -amphoter->
both should both 2532 -kai->
both that both 2532 -kai->
both that he is both 2532 -kai->
both them both 0297 -amphoter->
both then both 2532 -kai->
both things , both 5037 -te->
both thou shalt both 2532 -kai->
both unto him , Thou hast both 2532 -kai->
both unto me both 5037 -te->
both unto thee , both 2532 -kai->
both unto you ; in both which 3739 -hos->
both we both 2532 -kai->
both were both 2532 -kai->
both were offered both 5037 -te->
both with me , both 5037 -te->
both with thee , both 2532 -kai->
both Ye both 2532 -kai->
both ye have both 2532 -kai->
both you , that ye both 2532 -kai->

Bible Word Index with the full text of each verse

Aruboth 1Ki_04_10 The son of Heseb, in {Aruboth}; to him [pertained] Sochoh, and all the land of Hopher:

Bethmarcaboth 1Ch_04_31 And at {Bethmarcaboth}, and Hazarsusim, and at Bethbirei, and at Shaaraim. These [were] their cities unto the reign of David.

Bethmarcaboth Jos_19_05 And Ziklag, and {Bethmarcaboth}, and Hazarsusah,

Both 1Ch_23_29 {Both} for the showbread, and for the fine flour for meat offering, and for the unleavened cakes, and for [that which is baked in] the pan, and for that which is fried, and for all manner of measure and size;

Both 1Ch_29_12 {Both} riches and honour [come] of thee, and thou reignest over all; and in thine hand [is] power and might; and in thine hand [it is] to make great, and to give strength unto all.

Both 2Ch_31_17 {Both} to the genealogy of the priests by the house of their fathers, and the Levites from twenty years old and upward, in their charges by their courses;

Both Gen_24_44 And she say to me, {Both} drink thou, and I will also draw for thy camels: [let] the same [be] the woman whom the LORD hath appointed out for my master's son.

Both Jer_16_06 {Both} the great and the small shall die in this land: they shall not be buried, neither shall [men] lament for them, nor cut themselves, nor make themselves bald for them:

Both Lev_25_44 {Both} thy bondmen, and thy bondmaids, which thou shalt have, [shall be] of the heathen that are round about you; of them shall ye buy bondmen and bondmaids.

Both Num_05_03 {Both} male and female shall ye put out, without the camp shall ye put them; that they defile not their camps, in the midst whereof I dwell.

Both Psa_148_12 {Both} young men, and maidens; old men, and children:

Both Psa_49_02 {Both} low and high, rich and poor, together.

Naboth 1Ki_21_04 And Ahab came into his house heavy and displeased because of the word which {Naboth} the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he laid him down upon his bed, and turned away his face, and would eat no bread.

Naboth 1Ki_21_06 And he said unto her, Because I spake unto {Naboth} the Jezreelite, and said unto him, Give me thy vineyard for money; or else, if it please thee, I will give thee [another] vineyard for it: and he answered, I will not give thee my vineyard.

Naboth 1Ki_21_15 And it came to pass, when Jezebel heard that Naboth was stoned, and was dead, that Jezebel said to Ahab, Arise, take possession of the vineyard of Naboth the Jezreelite, which he refused to give thee for money: for {Naboth} is not alive, but dead.

Naboth 1Ki_21_15 And it came to pass, when Jezebel heard that {Naboth} was stoned, and was dead, that Jezebel said to Ahab, Arise, take possession of the vineyard of Naboth the Jezreelite, which he refused to give thee for money: for Naboth is not alive, but dead.

Naboth 1Ki_21_07 And Jezebel his wife said unto him, Dost thou now govern the kingdom of Israel? arise,

[and] eat bread, and let thine heart be merry: I will give thee the vineyard of {Naboth} the Jezreelite.

Naboth 1Ki_21_08 So she wrote letters in Ahab's name, and sealed [them] with his seal, and sent the letters unto the elders and to the nobles that [were] in his city, dwelling with {Naboth}.

Naboth 1Ki_21_09 And she wrote in the letters, saying, Proclaim a fast, and set {Naboth} on high among the people:

Naboth 1Ki_21_14 Then they sent to Jezebel, saying, {Naboth} is stoned, and is dead.

Naboth 1Ki_21_15 And it came to pass, when Jezebel heard that Naboth was stoned, and was dead, that Jezebel said to Ahab, Arise, take possession of the vineyard of {Naboth} the Jezreelite, which he refused to give thee for money: for Naboth is not alive, but dead.

Naboth 1Ki_21_16 And it came to pass, when Ahab heard that Naboth was dead, that Ahab rose up to go down to the vineyard of {Naboth} the Jezreelite, to take possession of it.

Naboth 1Ki_21_03 And {Naboth} said to Ahab, The LORD forbid it me, that I should give the inheritance of my fathers unto thee.

Naboth 1Ki_21_12 They proclaimed a fast, and set {Naboth} on high among the people.

Naboth 1Ki_21_13 And there came in two men, children of Belial, and sat before him: and the men of Belial witnessed against him, [even] against Naboth, in the presence of the people, saying, {Naboth} did blaspheme God and the king. Then they carried him forth out of the city, and stoned him with stones, that he died.

Naboth 1Ki_21_13 And there came in two men, children of Belial, and sat before him: and the men of Belial witnessed against him, [even] against {Naboth}, in the presence of the people, saying, Naboth did blaspheme God and the king. Then they carried him forth out of the city, and stoned him with stones, that he died.

Naboth 1Ki_21_16 And it came to pass, when Ahab heard that {Naboth} was dead, that Ahab rose up to go down to the vineyard of Naboth the Jezreelite, to take possession of it.

Naboth 1Ki_21_01 And it came to pass after these things, [that] {Naboth} the Jezreelite had a vineyard, which [was] in Jezreel, hard by the palace of Ahab king of Samaria.

Naboth 1Ki_21_02 And Ahab spake unto {Naboth}, saying, Give me thy vineyard, that I may have it for a garden of herbs, because it [is] near unto my house: and I will give thee for it a better vineyard than it; [or], if it seem good to thee, I will give thee the worth of it in money.

Naboth 1Ki_21_18 Arise, go down to meet Ahab king of Israel, which [is] in Samaria: behold, [he is] in the vineyard of {Naboth}, whither he is gone down to possess it.

Naboth 1Ki_21_19 And thou shalt speak unto him, saying, Thus saith the LORD, Hast thou killed, and also taken possession? And thou shalt speak unto him, saying, Thus saith the LORD, In the place where dogs licked the blood of {Naboth} shall dogs lick thy blood, even thine.

Naboth 2Ki_09_25 Then said [Jehu] to Bidkar his captain, Take up, [and] cast him in the portion of the field of {Naboth} the Jezreelite: for remember how that, when I and thou rode together after Ahab his father, the LORD laid this burden upon him;

Naboth 2Ki_09_26 Surely I have seen yesterday the blood of {Naboth}, and the blood of his sons, saith the LORD; and I will requite thee in this plat, saith the LORD. Now therefore take [and] cast him into the plat [of ground], according to the word of the LORD.

Naboth 2Ki_09_21 And Joram said, Make ready. And his chariot was made ready. And Joram king of Israel and Ahaziah king of Judah went out, each in his chariot, and they went out against Jehu, and met him in the portion of {Naboth} the Jezreelite.

Oboth Num_21_10 And the children of Israel set forward, and pitched in {Oboth}.

Oboth Num_21_11 And they journeyed from {Oboth}, and pitched at Ijeabarim, in the wilderness which [is] before Moab, toward the sunrising.

Oboth Num_33_43 And they departed from Punon, and pitched in {Oboth}.

Oboth Num_33_44 And they departed from {Oboth}, and pitched in Ijeabarim, in the border of Moab.

Rehoboth 1Ch_01_48 And when Samlah was dead, Shaul of {Rehoboth} by the river reigned in his stead.

Rehoboth Gen_10_11 Out of that land went forth Asshur, and builded Nineveh, and the city {Rehoboth}, and Calah,

Rehoboth Gen_26_22 And he removed from thence, and digged another well; and for that they strove not: and he called the name of it {Rehoboth}; and he said, For now the LORD hath made room for us, and we shall be fruitful in the land.

Rehoboth Gen_36_37 And Samlah died, and Saul of {Rehoboth} [by] the river reigned in his stead.

both 1Ch_15_12 And said unto them, Ye [are] the chief of the fathers of the Levites: sanctify yourselves, [{both}] ye and your brethren, that ye may bring up the ark of the LORD God of Israel unto [the place that] I have prepared for it.

both 1Ch_12_02 [They were] armed with bows, and could use {both} the right hand and the left in [hurling] stones and [shooting] arrows out of a bow, [even] of Saul's brethren of Benjamin.

both 1Ch_12_15 These [are] they that went over Jordan in the first month, when it had overflown all his banks; and they put to flight all [them] of the valleys, [{both}] toward the east, and toward the west.

both 1Ch_16_03 And he dealt to every one of Israel, {both} man and woman, to every one a loaf of bread, and a good piece of flesh, and a flagon [of wine].

both 1Ch_24_03 And David distributed them, {both} Zadok of the sons of Eleazar, and Ahimelech of the sons of Ithamar, according to their offices in their service.

both 1Ch_28_15 Even the weight for the candlesticks of gold, and for their lamps of gold, by weight for every candlestick, and for the lamps thereof: and for the candlesticks of silver by weight, [{both}] for the candlestick, and [also] for the lamps thereof, according to the use of every candlestick.

both 1Co_04_05 Therefore judge nothing before the time, until the Lord come, who {both} will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.

both 1Co_04_11 Even unto this present hour we {both} hunger, and thirst, and are naked, and are buffeted, and have no certain dwellingplace;

both 1Co_06_13 Meats for the belly, and the belly for meats: but God shall destroy {both} it and them. Now the body [is] not for fornication, but for the Lord; and the Lord for the body.

both 1Co_06_14 And God hath {both} raised up the Lord, and will also raise up us by his own power.

both 1Co_07_29 But this I say, brethren, the time [is] short: it remaineth, that {both} they that have wives be as though they had none;

both 1Co_07_34 There is difference [also] between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy {both} in body and in spirit: but she that is married careth for the things of the world, how she may please [her] husband.

both 1Co_01_02 Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called [to be] saints, with all that in every place call upon the name of Jesus Christ our Lord, {both} theirs and ours:

both 1Co_01_24 But unto them which are called, {both} Jews and Greeks, Christ the power of God, and the wisdom of God.

both 1Ki_03_13 And I have also given thee that which thou hast not asked, {both} riches, and honour: so that there shall not be any among the kings like unto thee all thy days.

both 1Ki_06_15 And he built the walls of the house within with boards of cedar, {both} the floor of the house, and the walls of the ceiling: [and] he covered [them] on the inside with wood, and covered the floor of the house with planks of fir.

both 1Ki_06_16 And he built twenty cubits on the sides of the house, {both} the floor and the walls with boards of cedar: he even built [them] for it within, [even] for the oracle, [even] for the most holy [place].

both 1Ki_06_05 And against the wall of the house he built chambers round about, [against] the walls of the house round about, [{both}] of the temple and of the oracle: and he made chambers round about:

both 1Ki_06_25 And the other cherub [was] ten cubits: {both} the cherubims [were] of one measure and one size.

both 1Ki_07_12 And the great court round about [was] with three rows of hewed stones, and a row of cedar beams, {both} for the inner court of the house of the LORD, and for the porch of the house.

both 1Ki_07_50 And the bowls, and the snuffers, and the basins, and the spoons, and the censers [of] pure gold; and the hinges [of] gold, [{both}] for the doors of the inner house, the most holy [place, and] for the doors of the house, [to wit], of the temple.

both 1Sa_02_26 And the child Samuel grew on, and was in favour {both} with the LORD, and also with men.

both 1Sa_02_34 And this [shall be] a sign unto thee, that shall come upon thy two sons, on Hophni and Phinehas; in one day they shall die {both} of them.

both 1Sa_03_11 And the LORD said to Samuel, Behold, I will do a thing in Israel, at which {both} the ears of every one that heareth it shall tingle.

both 1Sa_05_04 And when they arose early on the morrow morning, behold, Dagon [was] fallen upon his face to the ground before the ark of the LORD; and the head of Dagon and {both} the palms of his hands [were] cut off upon the threshold; only [the stump of] Dagon was left to him.

both 1Sa_05_09 And it was [so], that, after they had carried it about, the hand of the LORD was against the city with a very great destruction: and he smote the men of the city, {both} small and great, and they had emerods in their secret parts.

both 1Sa_06_18 And the golden mice, [according to] the number of all the cities of the Philistines [belonging] to the five lords, [{both}] of fenced cities, and of country villages, even unto the great [stone of] Abel, whereon they set down the ark of the LORD: [which stone remaineth] unto this day in the field of Joshua, the Bethshemite.

both 1Sa_07_16 For before the child shall know to refuse the evil, and choose the good, the land that thou abhorrest shall be forsaken of {both} her kings.

both 1Sa_08_14 And he shall be for a sanctuary; but for a stone of stumbling and for a rock of offence to {both} the houses of Israel, for a gin and for a snare to the inhabitants of Jerusalem.

both 1Sa_09_26 And they arose early: and it came to pass about the spring of the day, that Samuel called Saul to the top of the house, saying, Up, that I may send thee away. And Saul arose, and they went out {both} of them, he and Samuel, abroad.

both 1Sa_01_31 And the strong shall be as tow, and the maker of it as a spark, and they shall {both} burn together, and none shall quench [them].

both 1Sa_10_18 And shall consume the glory of his forest, and of his fruitful field, {both} soul and body: and they shall be as when a standardbearer fainteth.

both 1Sa_12_25 But if ye shall still do wickedly, ye shall be consumed, {both} ye and your king.

both 1Sa_12_14 If ye will fear the LORD, and serve him, and obey his voice, and not rebel against the commandment of the LORD, then shall {both} ye and also the king that reigneth over you continue following the LORD your God:

both 1Sa_13_09 Behold, the day of the LORD cometh, cruel {both} with wrath and fierce anger, to lay the land desolate: and he shall destroy the sinners thereof out of it.

both 1Sa_15_03 Now go and smite Amalek, and utterly destroy all that they have, and spare them not; but slay {both} man and woman, infant and suckling, ox and sheep, camel and ass.

both 1Sa_17_36 Thy servant slew {both} the lion and the bear: and this uncircumcised Philistine shall be as one of them, seeing he hath defied the armies of the living God.

both 1Sa_18_05 For afore the harvest, when the bud is perfect, and the sour grape is ripening in the flower, he shall {both} cut off the sprigs with pruning hooks, and take away [and] cut down the branches.

both 1Sa_14_11 And {both} of them discovered themselves unto the garrison of the Philistines: and the Philistines said, Behold, the Hebrews come forth out of the holes where they had hid themselves.

both 1Sa_25_43 David also took Ahinoam of Jezreel; and they were also {both} of them his wives.

both 1Sa_26_25 Then Saul said to David, Blessed [be] thou, my son David: thou shalt {both} do great [things], and also shalt still prevail. So David went on his way, and Saul returned to his place.

both 1Sa_20_11 And Jonathan said unto David, Come, and let us go out into the field. And they went out {both} of them into the field.

both 1Sa_20_42 And Jonathan said to David, Go in peace, forasmuch as we have sworn {both} of us in the name of the LORD, saying, The LORD be between me and thee, and between my seed and thy seed for ever. And he arose and departed: and Jonathan went into the city.

both 1Sa_25_06 And thus shall ye say to him that liveth [in prosperity], Peace [be] {both} to thee, and peace

[be] to thine house, and peace [be] unto all that thou hast.

both 1Sa_25_16 They were a wall unto us {both} by night and day, all the while we were with them keeping the sheep.

both 1Sa_22_19 And Nob, the city of the priests, smote he with the edge of the sword, {both} men and women, children and sucklings, and oxen, and asses, and sheep, with the edge of the sword.

both 1Sa_31_03 Now the Egyptians [are] men, and not God; and their horses flesh, and not spirit. When the LORD shall stretch out his hand, {both} he that helpeth shall fall, and he that is holpen shall fall down, and they all shall fail together.

both 1Sa_38_15 What shall I say? he hath {both} spoken unto me, and himself hath done [it]: I shall go softly all my years in the bitterness of my soul.

both 1Sa_44_12 The smith with the tongs {both} worketh in the coals, and fashioneth it with hammers, and worketh it with the strength of his arms: yea, he is hungry, and his strength faileth: he drinketh no water, and is faint.

both 1Th_02_15 Who {both} killed the Lord Jesus, and their own prophets, and have persecuted us; and they please not God, and are contrary to all men:

both 1Th_05_15 See that none render evil for evil unto any [man]; but ever follow that which is good, {both} among yourselves, and to all [men].

both 1Ti_04_10 For therefore we {both} labour and suffer reproach, because we trust in the living God, who is the Saviour of all men, specially of those that believe.

both 1Ti_04_16 Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt {both} save thyself, and them that hear thee.

both 2Ch_20_25 And when Jehoshaphat and his people came to take away the spoil of them, they found among them in abundance {both} riches with the dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three days in gathering of the spoil, it was so much.

both 2Ch_26_10 Also he built towers in the desert, and digged many wells: for he had much cattle, {both} in the low country, and in the plains: husbandmen [also], and vine dressers in the mountains, and in Carmel: for he loved husbandry.

both 2Ch_27_05 He fought also with the king of the Ammonites, and prevailed against them. And the children of Ammon gave him the same year an hundred talents of silver, and ten thousand measures of wheat, and ten thousand of barley. So much did the children of Ammon pay unto him, {both} the second year, and the third.

both 2Ch_25_21 So Joash the king of Israel went up; and they saw one another in the face, [{both}] he and Amaziah king of Judah, at Bethshemesh, which [belongeth] to Judah.

both 2Ch_24_16 And they buried him in the city of David among the kings, because he had done good in Israel, {both} toward God, and toward his house.

both 2Ch_32_26 Notwithstanding Hezekiah humbled himself for the pride of his heart, [{both}] he and the inhabitants of Jerusalem, so that the wrath of the LORD came not upon them in the days of Hezekiah.

both 2Co_09_10 Now he that ministereth seed to the sower {both} minister bread for [your] food, and

multiply your seed sown, and increase the fruits of your righteousness;)

both 2Jo_01_09 Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath {both} the Father and the Son.

both 2Ki_03_17 For thus saith the LORD, Ye shall not see wind, neither shall ye see rain; yet that valley shall be filled with water, that ye may drink, {both} ye, and your cattle, and your beasts.

both 2Ki_06_15 And when the servant of the man of God was risen early, and gone forth, behold, an host compassed the city {both} with horses and chariots. And his servant said unto him, Alas, my master! how shall we do?

both 2Ki_02_11 And it came to pass, as they still went on, and talked, that, behold, [there appeared] a chariot of fire, and horses of fire, and parted them {both} asunder; and Elijah went up by a whirlwind into heaven.

both 2Ki_17_41 So these nations feared the LORD, and served their graven images, {both} their children, and their children's children: as did their fathers, so do they unto this day.

both 2Ki_23_02 And the king went up into the house of the LORD, and all the men of Judah and all the inhabitants of Jerusalem with him, and the priests, and the prophets, and all the people, {both} small and great: and he read in their ears all the words of the book of the covenant which was found in the house of the LORD.

both 2Ki_21_12 Therefore thus saith the LORD God of Israel, Behold, I [am] bringing [such] evil upon Jerusalem and Judah, that whosoever heareth of it, {both} his ears shall tingle.

both 2Ki_23_15 Moreover the altar that [was] at Bethel, [and] the high place which Jeroboam the son of Nebat, who made Israel to sin, had made, {both} that altar and the high place he brake down, and burned the high place, [and] stamped [it] small to powder, and burned the grove.

both 2Ki_25_26 And all the people, {both} small and great, and the captains of the armies, arose, and came to Egypt: for they were afraid of the Chaldees.

both 2Pe_03_01 This second epistle, beloved, I now write unto you; in [{both}] which I stir up your pure minds by way of remembrance:

both 2Pe_03_18 But grow in grace, and [in] the knowledge of our Lord and Saviour Jesus Christ. To him [be] glory {both} now and for ever. Amen.

both 2Sa_09_13 So Mephibosheth dwelt in Jerusalem: for he did eat continually at the king's table; and was lame on {both} his feet.

both 2Sa_08_18 And Benaiah the son of Jehoiada [was over] {both} the Cherethites and the Pelethites; and David's sons were chief rulers.

both 2Sa_15_25 And the king said unto Zadok, Carry back the ark of God into the city: if I shall find favour in the eyes of the LORD, he will bring me again, and show me [{both}] it, and his habitation:

both 2Sa_16_23 And the counsel of Ahithophel, which he counselled in those days, [was] as if a man had inquired at the oracle of God: so [was] all the counsel of Ahithophel {both} with David and with Absalom.

both 2Sa_17_18 Nevertheless a lad saw them, and told Absalom: but they went {both} of them away quickly, and came to a man's house in Bahurim, which had a well in his court; whither they went down.

both 2Th_03_04 And we have confidence in the Lord touching you, that ye {both} do and will do the things which we command you.

both Act_01_01 The former treatise have I made, O Theophilus, of all that Jesus began {both} to do and teach,

both Act_02_36 Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, {both} Lord and Christ.

both Act_04_27 For of a truth against thy holy child Jesus, whom thou hast anointed, {both} Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together,

both Act_01_08 But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me {both} in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

both Act_01_13 And when they were come in, they went up into an upper room, where abode {both} Peter, and James, and John, and Andrew, Philip, and Thomas, Bartholomew, and Matthew, James [the son] of Alphaeus, and Simon Zelotes, and Judas [the brother] of James.

both Act_02_29 Men [and] brethren, let me freely speak unto you of the patriarch David, that he is {both} dead and buried, and his sepulchre is with us unto this day.

both Act_05_14 And believers were the more added to the Lord, multitudes {both} of men and women.)

both Act_08_12 But when they believed Philip preaching the things concerning the kingdom of God, and the name of Jesus Christ, they were baptized, {both} men and women.

both Act_08_38 And he commanded the chariot to stand still: and they went down both into the water, {both} Philip and the eunuch; and he baptized him.

both Act_08_38 And he commanded the chariot to stand still: and they went down {both} into the water, both Philip and the eunuch; and he baptized him.

both Act_14_05 And when there was an assault made {both} of the Gentiles, and also of the Jews with their rulers, to use [them] despitefully, and to stone them,

both Act_19_10 And this continued by the space of two years; so that all they which dwelt in Asia heard the word of the Lord Jesus, {both} Jews and Greeks.

both Act_10_39 And we are witnesses of all things which he did {both} in the land of the Jews, and in Jerusalem; whom they slew and hanged on a tree:

both Act_14_01 And it came to pass in Iconium, that they went both together into the synagogue of the Jews, and so spake, that a great multitude {both} of the Jews and also of the Greeks believed.

both Act_14_01 And it came to pass in Iconium, that they went {both} together into the synagogue of the Jews, and so spake, that a great multitude both of the Jews and also of the Greeks believed.

both Act_26_16 But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness {both} of these things which thou hast seen, and of those things in the which I will appear unto thee;

both Act_26_22 Having therefore obtained help of God, I continue unto this day, witnessing {both} to small and great, saying none other things than those which the prophets and Moses did say should come:

both Act_25_24 And Festus said, King Agrippa, and all men which are here present with us, ye see this man, about whom all the multitude of the Jews have dealt with me, {both} at Jerusalem, and [also] here, crying that he ought not to live any longer.

both Act_26_29 And Paul said, I would to God, that not only thou, but also all that hear me this day, were {both} almost, and altogether such as I am, except these bonds.

both Act_22_04 And I persecuted this way unto the death, binding and delivering into prisons {both} men and women.

both Act_23_08 For the Sadducees say that there is no resurrection, neither angel, nor spirit: but the Pharisees confess {both}.

both Act_24_15 And have hope toward God, which they themselves also allow, that there shall be a resurrection of the dead, {both} of the just and unjust.

both Act_28_23 And when they had appointed him a day, there came many to him into [his] lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, {both} out of the law of Moses, and [out of] the prophets, from morning till evening.

both Act_21_12 And when we heard these things, {both} we, and they of that place, besought him not to go up to Jerusalem.

both Act_20_21 Testifying {both} to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ.

both Dan_08_13 Then I heard one saint speaking, and another saint said unto that certain [saint] which spake, How long [shall be] the vision [concerning] the daily [sacrifice], and the transgression of desolation, to give {both} the sanctuary and the host to be trodden under foot?

both Dan_11_27 And {both} these kings' hearts [shall be] to do mischief, and they shall speak lies at one table; but it shall not prosper: for yet the end [shall be] at the time appointed.

both Deu_19_17 Then {both} the men, between whom the controversy [is], shall stand before the LORD, before the priests and the judges, which shall be in those days;

both Deu_22_22 If a man be found lying with a woman married to an husband, then they shall both of them die, [{both}] the man that lay with the woman, and the woman: so shalt thou put away evil from Israel.

both Deu_22_24 Then ye shall bring them {both} out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, [being] in the city; and the man, because he hath humbled his neighbour's wife: so thou shalt put away evil from among you.

both Deu_21_15 If a man have two wives, one beloved, and another hated, and they have born him children, [{both}] the beloved and the hated; and [if] the firstborn son be hers that was hated:

both Deu_22_22 If a man be found lying with a woman married to an husband, then they shall {both} of them die, [both] the man that lay with the woman, and the woman: so shalt thou put away evil from Israel.

both Deu_23_18 Thou shalt not bring the hire of a whore, or the price of a dog, into the house of the LORD thy God for any vow: for even {both} these [are] abomination unto the LORD thy God.

both Deu_30_19 I call heaven and earth to record this day against you, [that] I have set before you life and death, blessing and cursing: therefore choose life, that {both} thou and thy seed may live:

both Deu_32_25 The sword without, and terror within, shall destroy {both} the young man and the virgin, the suckling [also] with the man of gray hairs.

both Ecc_04_06 Better [is] an handful [with] quietness, than {both} the hands full [with] travail and vexation of spirit.

both Ecc_08_05 Whoso keepeth the commandment shall feel no evil thing: and a wise man's heart discerneth {both} time and judgment.

both Ecc_04_03 Yea, better [is he] than {both} they, which hath not yet been, who hath not seen the evil work that is done under the sun.

both Ecc_11_06 In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether shall prosper, either this or that, or whether they {both} [shall be] alike good.

both Eph_02_14 For he is our peace, who hath made {both} one, and hath broken down the middle wall of partition [between us];

both Eph_01_10 That in the dispensation of the fulness of times he might gather together in one all things in Christ, {both} which are in heaven, and which are on earth; [even] in him:

both Eph_02_16 And that he might reconcile {both} unto God in one body by the cross, having slain the enmity thereby:

both Eph_02_18 For through him we {both} have access by one Spirit unto the Father.

both Est_02_23 And when inquisition was made of the matter, it was found out; therefore they were {both} hanged on a tree: and it was written in the book of the chronicles before the king.

both Est_01_05 And when these days were expired, the king made a feast unto all the people that were present in Shushan the palace, {both} unto great and small, seven days, in the court of the garden of the king's palace;

both Est_01_20 And when the king's decree which he shall make shall be published throughout all his empire, (for it is great,) all the wives shall give to their husbands honour, {both} to great and small.

both Est_03_13 And the letters were sent by posts into all the king's provinces, to destroy, to kill, and to cause to perish, all Jews, {both} young and old, little children and women, in one day, [even] upon the thirteenth [day] of the twelfth month, which is the month Adar, and [to take] the spoil of them for a prey.

both Est_08_11 Wherein the king granted the Jews which [were] in every city to gather themselves together, and to stand for their life, to destroy, to slay, and to cause to perish, all the power of the people and province that would assault them, [{both}] little ones and women, and [to take] the spoil of them for a prey,

both Est_09_20 And Mordecai wrote these things, and sent letters unto all the Jews that [were] in all the provinces of the king Ahasuerus, [{both}] nigh and far,

both Exo_09_25 And the hail smote throughout all the land of Egypt all that [was] in the field, {both} man and beast; and the hail smote every herb of the field, and brake every tree of the field.

both Exo_07_19 And the LORD spake unto Moses, Say unto Aaron, Take thy rod, and stretch out thine hand upon the waters of Egypt, upon their streams, upon their rivers, and upon their ponds, and upon all their pools of water, that they may become blood; and [that] there may be blood throughout all the land of Egypt, {both} in [vessels of] wood, and in [vessels of] stone.

both Exo_08_04 And the frogs shall come up {both} on thee, and upon thy people, and upon all thy servants.

both Exo_05_14 And the officers of the children of Israel, which Pharaoh's taskmasters had set over them, were beaten, [and] demanded, Wherefore have ye not fulfilled your task in making brick {both} yesterday and to day, as heretofore?

both Exo_12_31 And he called for Moses and Aaron by night, and said, Rise up, [and] get you forth from among my people, {both} ye and the children of Israel; and go, serve the LORD, as ye have said.

both Exo_12_12 For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, {both} man and beast; and against all the gods of Egypt I will execute judgment: I [am] the LORD.

both Exo_13_15 And it came to pass, when Pharaoh would hardly let us go, that the LORD slew all the firstborn in the land of Egypt, {both} the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the firstborn of my children I redeem.

both Exo_13_02 Sanctify unto me all the firstborn, whatsoever openeth the womb among the children of Israel, [{both}] of man and of beast: it [is] mine.

both Exo_18_18 Thou wilt surely wear away, {both} thou, and this people that [is] with thee: for this thing [is] too heavy for thee; thou art not able to perform it thyself alone.

both Exo_22_11 [Then] shall an oath of the LORD be between them {both}, that he hath not put his hand unto his neighbour's goods; and the owner of it shall accept [thereof], and he shall not make [it] good.

both Exo_22_09 For all manner of trespass, [whether it be] for ox, for ass, for sheep, for raiment, [or] for any manner of lost thing, which [another] challengeth to be his, the cause of {both} parties shall come before the judges; [and] whom the judges shall condemn, he shall pay double unto his neighbour.

both Exo_26_24 And they shall be coupled together beneath, and they shall be coupled together above the head of it unto one ring: thus shall it be for them {both}; they shall be for the two corners.

both Exo_29_44 And I will sanctify the tabernacle of the congregation, and the altar: I will sanctify also {both} Aaron and his sons, to minister to me in the priest's office.

both Exo_32_15 And Moses turned, and went down from the mount, and the two tables of the testimony [were] in his hand: the tables [were] written on {both} their sides; on the one side and on the other [were] they written.

both Exo_35_22 And they came, {both} men and women, as many as were willing hearted, [and] brought bracelets, and earrings, and rings, and tablets, all jewels of gold: and every man that offered [offered] an offering of gold unto the LORD.

both Exo_35_25 And all the women that were wise hearted did spin with their hands, and brought that which they had spun, [{both}] of blue, and of purple, [and] of scarlet, and of fine linen.

both Exo_35_34 And he hath put in his heart that he may teach, [{both}] he, and Aholiab, the son of Ahisamach, of the tribe of Dan.

both Exo_36_29 And they were coupled beneath, and coupled together at the head thereof, to one ring: thus he did to both of them in {both} the corners.

both Exo_36_29 And they were coupled beneath, and coupled together at the head thereof, to one ring: thus he did to {both} of them in both the corners.

both Exo_37_26 And he overlaid it with pure gold, [{both}] the top of it, and the sides thereof round about, and the horns of it: also he made unto it a crown of gold round about.

both Eze_09_06 Slay utterly old [and] young, {both} maids, and little children, and women: but come not near any man upon whom [is] the mark; and begin at my sanctuary. Then they began at the ancient men which [were] before the house.

both Eze_15_04 Behold, it is cast into the fire for fuel; the fire devoureth {both} the ends of it, and the midst of it is burned. Is it meet for [any] work?

both Eze_14_22 Yet, behold, therein shall be left a remnant that shall be brought forth, [{both}] sons and daughters: behold, they shall come forth unto you, and ye shall see their way and their doings: and ye shall be comforted concerning the evil that I have brought upon Jerusalem, [even] concerning all that I have brought upon it.

both Eze_21_19 Also, thou son of man, appoint thee two ways, that the sword of the king of Babylon may come: {both} twain shall come forth out of one land: and choose thou a place, choose [it] at the head of the way to the city.

both Eze_23_13 Then I saw that she was defiled, [that] they [took] {both} one way,

both Eze_23_29 And they shall deal with thee hatefully, and shall take away all thy labour, and shall leave thee naked and bare: and the nakedness of thy whoredoms shall be discovered, {both} thy lewdness and thy whoredoms.

both Eze_34_11 For thus saith the Lord GOD; Behold, I, [even] I, will {both} search my sheep, and seek them out.

both Eze_39_09 And they that dwell in the cities of Israel shall go forth, and shall set on fire and burn the weapons, {both} the shields and the bucklers, the bows and the arrows, and the handstaves, and the spears, and they shall burn them with fire seven years:

both Eze_42_11 And the way before them [was] like the appearance of the chambers which [were] toward the north, as long as they, [and] as broad as they: and all their goings out [were] {both} according to their fashions, and according to their doors.

both Eze_03_05 And afterward [offered] the continual burnt offering, {both} of the new moons, and of all the set feasts of the LORD that were consecrated, and of every one that willingly offered a freewill offering unto the LORD.

both Eze_06_09 And that which they have need of, {both} young bullocks, and rams, and lambs, for the burnt offerings of the God of heaven, wheat, salt, wine, and oil, according to the appointment of the priests which [are] at Jerusalem, let it be given them day by day without fail:

both Gen_02_25 And they were {both} naked, the man and his wife, and were not ashamed.

both Gen_08_17 Bring forth with thee every living thing that [is] with thee, of all flesh, [{both}] of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth.

both Gen_09_23 And Shem and Japheth took a garment, and laid [it] upon {both} their shoulders, and went backward, and covered the nakedness of their father; and their faces [were] backward, and they saw

not their father's nakedness.

both Gen_07_23 And every living substance was destroyed which was upon the face of the ground, {both} man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: and Noah only remained [alive], and they that [were] with him in the ark.

both Gen_06_07 And the LORD said, I will destroy man whom I have created from the face of the earth; {both} man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them.

both Gen_07_21 And all flesh died that moved upon the earth, {both} of fowl, and of cattle, and of beast, and of every creeping thing that creepeth upon the earth, and every man:

both Gen_03_07 And the eyes of them {both} were opened, and they knew that they [were] naked; and they sewed fig leaves together, and made themselves aprons.

both Gen_19_36 Thus were {both} the daughters of Lot with child by their father.

both Gen_19_04 But before they lay down, the men of the city, [even] the men of Sodom, compassed the house round, {both} old and young, all the people from every quarter:

both Gen_19_11 And they smote the men that [were] at the door of the house with blindness, {both} small and great: so that they wearied themselves to find the door.

both Gen_27_45 Until thy brother's anger turn away from thee, and he forget [that] which thou hast done to him: then I will send, and fetch thee from thence: why should I be deprived also of you {both} in one day?

both Gen_24_25 She said moreover unto him, We have {both} straw and provender enough, and room to lodge in.

both Gen_22_08 And Abraham said, My son, God will provide himself a lamb for a burnt offering: so they went {both} of them together.

both Gen_21_31 Wherefore he called that place Beersheba; because there they swear {both} of them.

both Gen_22_06 And Abraham took the wood of the burnt offering, and laid [it] upon Isaac his son; and he took the fire in his hand, and a knife; and they went {both} of them together.

both Gen_21_27 And Abraham took sheep and oxen, and gave them unto Abimelech; and {both} of them made a covenant.

both Gen_31_37 Whereas thou hast searched all my stuff, what hast thou found of all thy household stuff? set [it] here before my brethren and thy brethren, that they may judge betwixt us {both}.

both Gen_36_24 And these [are] the children of Zibeon; {both} Ajah, and Anah: this [was that] Anah that found the mules in the wilderness, as he fed the asses of Zibeon his father.

both Gen_47_03 And Pharaoh said unto his brethren, What [is] your occupation? And they said unto Pharaoh, Thy servants [are] shepherds, {both} we, [and] also our fathers.

both Gen_47_19 Wherefore shall we die before thine eyes, {both} we and our land? buy us and our land for bread, and we and our land will be servants unto Pharaoh: and give [us] seed, that we may live, and not die, that the land be not desolate.

both Gen_46_34 That ye shall say, Thy servants' trade hath been about cattle from our youth even until now, {both} we, [and] also our fathers: that ye may dwell in the land of Goshen; for every shepherd [is] an abomination unto the Egyptians.

both Gen_44_16 And Judah said, What shall we say unto my lord? what shall we speak? or how shall we clear ourselves? God hath found out the iniquity of thy servants: behold, we [are] my lord's servants, {both} we, and [he] also with whom the cup is found.

both Gen_48_13 And Joseph took them {both}, Ephraim in his right hand toward Israel's left hand, and Manasseh in his left hand toward Israel's right hand, and brought [them] near unto him.

both Gen_44_09 With whomsoever of thy servants it be found, {both} let him die, and we also will be my lord's bondmen.

both Gen_41_10 Pharaoh was wroth with his servants, and put me in ward in the captain of the guard's house, [{both}] me and the chief baker:

both Gen_43_08 And Judah said unto Israel his father, Send the lad with me, and we will arise and go; that we may live, and not die, {both} we, and thou, [and] also our little ones.

both Gen_42_35 And it came to pass as they emptied their sacks, that, behold, every man's bundle of money [was] in his sack: and when [{both}] they and their father saw the bundles of money, they were afraid.

both Gen_40_05 And they dreamed a dream {both} of them, each man his dream in one night, each man according to the interpretation of his dream, the butler and the baker of the king of Egypt, which [were] bound in the prison.

both Gen_50_09 And there went up with him {both} chariots and horsemen: and it was a very great company.

both Heb_09_19 For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled {both} the book, and all the people,

both Heb_02_04 God also bearing [them] witness, {both} with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to his own will?

both Heb_05_14 But strong meat belongeth to them that are of full age, [even] those who by reason of use have their senses exercised to discern {both} good and evil.

both Heb_09_09 Which [was] a figure for the time then present, in which were offered {both} gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience;

both Heb_05_01 For every high priest taken from among men is ordained for men in things [pertaining] to God, that he may offer {both} gifts and sacrifices for sins:

both Heb_06_19 Which [hope] we have as an anchor of the soul, {both} sure and stedfast, and which entereth into that within the veil;

both Heb_09_21 Moreover he sprinkled with blood {both} the tabernacle, and all the vessels of the ministry.

both Heb_02_11 For {both} he that sanctifieth and they who are sanctified [are] all of one: for which cause he is not ashamed to call them brethren,

both Heb_10_33 Partly, whilst ye were made a gazingstock {both} by reproaches and afflictions; and partly, whilst ye became companions of them that were so used.

both Heb_11_21 By faith Jacob, when he was a dying, blessed {both} the sons of Joseph; and worshipped, [leaning] upon the top of his staff.

both Jam_03_12 Can the fig tree, my brethren, bear olive berries? either a vine, figs? so [can] no fountain {both} yield salt water and fresh.

both Jer_09_10 For the mountains will I take up a weeping and wailing, and for the habitations of the wilderness a lamentation, because they are burned up, so that none can pass through [them]; neither can [men] hear the voice of the cattle; {both} the fowl of the heavens and the beast are fled; they are gone.

both Jer_05_24 Neither say they in their heart, Let us now fear the LORD our God, that giveth rain, {both} the former and the latter, in his season: he reserveth unto us the appointed weeks of the harvest.

both Jer_14_18 If I go forth into the field, then behold the slain with the sword! and if I enter into the city, then behold them that are sick with famine! yea, {both} the prophet and the priest go about into a land that they know not.

both Jer_28_08 The prophets that have been before me and before thee of old prophesied {both} against many countries, and against great kingdoms, of war, and of evil, and of pestilence.

both Jer_26_05 To hearken to the words of my servants the prophets, whom I sent unto you, {both} rising up early, and sending [them], but ye have not hearkened;

both Jer_23_11 For {both} prophet and priest are profane; yea, in my house have I found their wickedness, saith the LORD.

both Jer_21_06 And I will smite the inhabitants of this city, {both} man and beast: they shall die of a great pestilence.

both Jer_32_14 Thus saith the LORD of hosts, the God of Israel; Take these evidences, this evidence of the purchase, {both} which is sealed, and this evidence which is open; and put them in an earthen vessel, that they may continue many days.

both Jer_36_16 Now it came to pass, when they had heard all the words, they were afraid {both} one and other, and said unto Baruch, We will surely tell the king of all these words.

both Jer_31_13 Then shall the virgin rejoice in the dance, {both} young men and old together: for I will turn their mourning into joy, and will comfort them, and make them rejoice from their sorrow.

both Jer_32_11 So I took the evidence of the purchase, [{both}] that which was sealed [according] to the law and custom, and that which was open:

both Jer_44_25 Thus saith the LORD of hosts, the God of Israel, saying; Ye and your wives have {both} spoken with your mouths, and fulfilled with your hand, saying, We will surely perform our vows that we have vowed, to burn incense to the queen of heaven, and to pour out drink offerings unto her: ye will surely accomplish your vows, and surely perform your vows.

both Jer_46_12 The nations have heard of thy shame, and thy cry hath filled the land: for the mighty man hath stumbled against the mighty, [and] they are fallen {both} together.

both Jer_50_03 For out of the north there cometh up a nation against her, which shall make her land desolate, and none shall dwell therein: they shall remove, they shall depart, {both} man and beast.

both Jer_51_12 Set up the standard upon the walls of Babylon, make the watch strong, set up the watchmen, prepare the ambushes: for the LORD hath {both} devised and done that which he spake against the inhabitants of Babylon.

both Jer_51_46 And lest your heart faint, and ye fear for the rumour that shall be heard in the land; a rumour shall {both} come [one] year, and after that in [another] year [shall come] a rumour, and violence in the land, ruler against ruler.

both Job_09_33 Neither is there any daysman betwixt us, [that] might lay his hand upon us {both}.

both Job_15_10 With us [are] {both} the grayheaded and very aged men, much elder than thy father.

both Joh_04_36 And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that {both} he that soweth and he that reapeth may rejoice together.

both Joh_07_28 Then cried Jesus in the temple as he taught, saying, Ye {both} know me, and ye know whence I am: and I am not come of myself, but he that sent me is true, whom ye know not.

both Joh_09_37 And Jesus said unto him, Thou hast {both} seen him, and it is he that talketh with thee.

both Joh_02_02 And {both} Jesus was called, and his disciples, to the marriage.

both Joh_12_28 Father, glorify thy name. Then came there a voice from heaven, [saying], I have {both} glorified [it], and will glorify [it] again.

both Joh_15_24 If I had not done among them the works which none other man did, they had not had sin: but now have they both seen and hated {both} me and my Father.

both Joh_15_24 If I had not done among them the works which none other man did, they had not had sin: but now have they {both} seen and hated both me and my Father.

both Joh_11_48 If we let him thus alone, all [men] will believe on him: and the Romans shall come and take away {both} our place and nation.

both Joh_11_57 Now {both} the chief priests and the Pharisees had given a commandment, that, if any man knew where he were, he should show [it], that they might take him.

both Joh_20_04 So they ran {both} together: and the other disciple did outrun Peter, and came first to the sepulchre.

both Jos_06_21 And they utterly destroyed all that [was] in the city, {both} man and woman, young and old, and ox, and sheep, and ass, with the edge of the sword.

both Jos_08_25 And [so] it was, [that] all that fell that day, {both} of men and women, [were] twelve thousand, [even] all the men of Ai.

both Jos_14_11 As yet I [am as] strong this day as [I was] in the day that Moses sent me: as my strength [was] then, even so [is] my strength now, for war, {both} to go out, and to come in.

both Jos_17_16 And the children of Joseph said, The hill is not enough for us: and all the Canaanites that dwell in the land of the valley have chariots of iron, [{both} they] who [are] of Bethshean and her towns, and [they] who [are] of the valley of Jezreel.

both Jud_08_22 Then the men of Israel said unto Gideon, Rule thou over us, {both} thou, and thy son, and

thy son's son also: for thou hast delivered us from the hand of Midian.

both Jud_05_30 Have they not sped? have they [not] divided the prey; to every man a damsel [or] two; to Sisera a prey of divers colours, a prey of divers colours of needlework, of divers colours of needlework on {both} sides, [meet] for the necks of [them that take] the spoil?

both Jud_06_05 For they came up with their cattle and their tents, and they came as grasshoppers for multitude; [for] {both} they and their camels were without number: and they entered into the land to destroy it.

both Jud_19_08 And he arose early in the morning on the fifth day to depart: and the damsel's father said, Comfort thine heart, I pray thee. And they tarried until afternoon, and they did eat {both} of them.

both Jud_19_06 And they sat down, and did eat and drink {both} of them together: for the damsel's father had said unto the man, Be content, I pray thee, and tarry all night, and let thine heart be merry.

both Jud_15_05 And when he had set the brands on fire, he let [them] go into the standing corn of the Philistines, and burnt up {both} the shocks, and also the standing corn, with the vineyards [and] olives.

both Jud_19_19 Yet there is {both} straw and provender for our asses; and there is bread and wine also for me, and for thy handmaid, and for the young man [which is] with thy servants: [there is] no want of any thing.

both Jud_10_10 And the children of Israel cried unto the LORD, saying, We have sinned against thee, {both} because we have forsaken our God, and also served Baalim.

both Jude_01_25 To the only wise God our Saviour, [be] glory and majesty, dominion and power, {both} now and for ever. Amen.

both Lam_03_26 [It is] good that [a man] should {both} hope and quietly wait for the salvation of the LORD.

both Lev_09_03 And unto the children of Israel thou shalt speak, saying, Take ye a kid of the goats for a sin offering; and a calf and a lamb, [{both}] of the first year, without blemish, for a burnt offering;

both Lev_06_28 But the earthen vessel wherein it is sodden shall be broken: and if it be sodden in a brazen pot, it shall be {both} scoured, and rinsed in water.

both Lev_08_11 And he sprinkled thereof upon the altar seven times, and anointed the altar and all his vessels, {both} the laver and his foot, to sanctify them.

both Lev_15_18 The woman also with whom man shall lie [with] seed of copulation, they shall [{both}] bathe [themselves] in water, and be unclean until the even.

both Lev_16_21 And Aaron shall lay {both} his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send [him] away by the hand of a fit man into the wilderness:

both Lev_17_15 And every soul that eateth that which died [of itself], or that which was torn [with beasts, whether it be] one of your own country, or a stranger, he shall {both} wash his clothes, and bathe [himself] in water, and be unclean until the even: then shall he be clean.

both Lev_20_14 And if a man take a wife and her mother, it [is] wickedness: they shall be burnt with fire, {both} he and they; that there be no wickedness among you.

both Lev_20_18 And if a man shall lie with a woman having her sickness, and shall uncover her nakedness; he hath discovered her fountain, and she hath uncovered the fountain of her blood: and {both} of them shall be cut off from among their people.

both Lev_21_22 He shall eat the bread of his God, [{both}] of the most holy, and of the holy.

both Lev_20_11 And the man that lieth with his father's wife hath uncovered his father's nakedness: {both} of them shall surely be put to death; their blood [shall be] upon them.

both Lev_20_12 And if a man lie with his daughter in law, {both} of them shall surely be put to death: they have wrought confusion; their blood [shall be] upon them.

both Lev_20_13 If a man also lie with mankind, as he lieth with a woman, {both} of them have committed an abomination: they shall surely be put to death; their blood [shall be] upon them.

both Lev_22_28 And [whether it be] cow or ewe, ye shall not kill it and her young {both} in one day.

both Lev_25_41 And [then] shall he depart from thee, [{both}] he and his children with him, and shall return unto his own family, and unto the possession of his fathers shall he return.

both Lev_25_54 And if he be not redeemed in these [years], then he shall go out in the year of jubilee, [{both}] he, and his children with him.

both Lev_27_28 Notwithstanding no devoted thing, that a man shall devote unto the LORD of all that he hath, [{both}] of man and beast, and of the field of his possession, shall be sold or redeemed: every devoted thing [is] most holy unto the LORD.

both Lev_27_33 He shall not search whether it be good or bad, neither shall he change it: and if he change it at all, then {both} it and the change thereof shall be holy; it shall not be redeemed.

both Luk_02_46 And it came to pass, that after three days they found him in the temple, sitting in the midst of the doctors, {both} hearing them, and asking them questions.

both Luk_05_07 And they beckoned unto [their] partners, which were in the other ship, that they should come and help them. And they came, and filled {both} the ships, so that they began to sink.

both Luk_05_36 And he spake also a parable unto them; No man putteth a piece of a new garment upon an old; if otherwise, then {both} the new maketh a rent, and the piece that was [taken] out of the new agreeth not with the old.

both Luk_05_38 But new wine must be put into new bottles; and {both} are preserved.

both Luk_01_07 And they had no child, because that Elisabeth was barren, and they {both} were [now] well stricken in years.

both Luk_01_06 And they were {both} righteous before God, walking in all the commandments and ordinances of the Lord blameless.

both Luk_06_39 And he spake a parable unto them, Can the blind lead the blind? shall they not {both} fall into the ditch?

both Luk_07_42 And when they had nothing to pay, he frankly forgave them {both}. Tell me therefore, which of them will love him most?

both Luk_22_33 And he said unto him, Lord, I am ready to go with thee, {both} into prison, and to death.

both Luk_21_16 And ye shall be betrayed {both} by parents, and brethren, and kinsfolks, and friends; and [some] of you shall they cause to be put to death.

both Mar_06_30 And the apostles gathered themselves together unto Jesus, and told him all things, {both} what they had done, and what they had taught.

both Mar_07_37 And were beyond measure astonished, saying, He hath done all things well: he maketh {both} the deaf to hear, and the dumb to speak.

both Mat_09_17 Neither do men put new wine into old bottles: else the bottles break, and the wine runneth out, and the bottles perish: but they put new wine into new bottles, and {both} are preserved.

both Mat_10_28 And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy {both} soul and body in hell.

both Mat_12_22 Then was brought unto him one possessed with a devil, blind, and dumb: and he healed him, insomuch that the blind and dumb {both} spake and saw.

both Mat_13_30 Let {both} grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

both Mat_15_14 Let them alone: they be blind leaders of the blind. And if the blind lead the blind, {both} shall fall into the ditch.

both Mat_22_10 So those servants went out into the highways, and gathered together all as many as they found, {both} bad and good: and the wedding was furnished with guests.

both Mic_05_08 And the remnant of Jacob shall be among the Gentiles in the midst of many people as a lion among the beasts of the forest, as a young lion among the flocks of sheep: who, if he go through, {both} treadeth down, and teareth in pieces, and none can deliver.

both Mic_07_03 That they may do evil with {both} hands earnestly, the prince asketh, and the judge [asketh] for a reward; and the great [man], he uttereth his mischievous desire: so they wrap it up.

both Nah_03_03 The horseman lifteth up {both} the bright sword and the glittering spear: and [there is] a multitude of slain, and a great number of carcasses; and [there is] none end of [their] corpses; they stumble upon their corpses:

both Neh_01_06 Let thine ear now be attentive, and thine eyes open, that thou mayest hear the prayer of thy servant, which I pray before thee now, day and night, for the children of Israel thy servants, and confess the sins of the children of Israel, which we have sinned against thee: {both} I and my father's house have sinned.

both Neh_04_16 And it came to pass from that time forth, [that] the half of my servants wrought in the work, and the other half of them held {both} the spears, the shields, and the bows, and the habergeons; and the rulers [were] behind all the house of Judah.

both Neh_08_02 And Ezra the priest brought the law before the congregation {both} of men and women, and all that could hear with understanding, upon the first day of the seventh month.

both Neh_12_28 And the sons of the singers gathered themselves together, {both} out of the plain country round about Jerusalem, and from the villages of Netophathi;

both Neh_12_45 And {both} the singers and the porters kept the ward of their God, and the ward of the purification, according to the commandment of David, [and] of Solomon his son.

both Neh_12_27 And at the dedication of the wall of Jerusalem they sought the Levites out of all their places, to bring them to Jerusalem, to keep the dedication with gladness, {both} with thanksgivings, and with singing, [with] cymbals, psalteries, and with harps.

both Neh_10_09 And the Levites: {both} Jeshua the son of Azaniah, Binnui of the sons of Henadad, Kadmiel;

both Num_09_14 And if a stranger shall sojourn among you, and will keep the passover unto the LORD; according to the ordinance of the passover, and according to the manner thereof, so shall he do: ye shall have one ordinance, {both} for the stranger, and for him that was born in the land.

both Num_07_79 His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; {both} of them full of fine flour mingled with oil for a meat offering:

both Num_08_17 For all the firstborn of the children of Israel [are] mine, [{both}] man and beast: on the day that I smote every firstborn in the land of Egypt I sanctified them for myself.

both Num_07_73 His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; {both} of them full of fine flour mingled with oil for a meat offering:

both Num_07_67 His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; {both} of them full of fine flour mingled with oil for a meat offering:

both Num_03_13 Because all the firstborn [are] mine; [for] on the day that I smote all the firstborn in the land of Egypt I hallowed unto me all the firstborn in Israel, {both} man and beast: mine shall they be: I [am] the LORD.

both Num_07_01 And it came to pass on the day that Moses had fully set up the tabernacle, and had anointed it, and sanctified it, and all the instruments thereof, {both} the altar and all the vessels thereof, and had anointed them, and sanctified them;

both Num_07_19 He offered [for] his offering one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; {both} of them full of fine flour mingled with oil for a meat offering:

both Num_07_61 His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; {both} of them full of fine flour mingled with oil for a meat offering:

both Num_07_13 And his offering [was] one silver charger, the weight thereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; {both} of them [were] full of fine flour mingled with oil for a meat offering:

both Num_07_55 His offering [was] one silver charger of the weight of an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; {both} of them full of fine flour mingled with oil for a meat offering:

both Num_07_25 His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; {both} of them full of fine

flour mingled with oil for a meat offering:

both Num_07_31 His offering [was] one silver charger of the weight of an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; {both} of them full of fine flour mingled with oil for a meat offering:

both Num_07_37 His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; {both} of them full of fine flour mingled with oil for a meat offering:

both Num_07_49 His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; {both} of them full of fine flour mingled with oil for a meat offering:

both Num_07_43 His offering [was] one silver charger of the weight of an hundred and thirty [shekels], a silver bowl of seventy shekels, after the shekel of the sanctuary; {both} of them full of fine flour mingled with oil for a meat offering:

both Num_15_29 Ye shall have one law for him that sinneth through ignorance, [{both} for] him that is born among the children of Israel, and for the stranger that sojourneth among them.

both Num_16_11 For which cause [{both}] thou and all thy company [are] gathered together against the LORD: and what [is] Aaron, that ye murmur against him?

both Num_15_15 One ordinance [shall be {both}] for you of the congregation, and also for the stranger that sojourneth [with you], an ordinance for ever in your generations: as ye [are], so shall the stranger be before the LORD.

both Num_12_05 And the LORD came down in the pillar of the cloud, and stood [in] the door of the tabernacle, and called Aaron and Miriam: and they {both} came forth.

both Num_25_08 And he went after the man of Israel into the tent, and thrust {both} of them through, the man of Israel, and the woman through her belly. So the plague was stayed from the children of Israel.

both Num_27_21 And he shall stand before Eleazar the priest, who shall ask [counsel] for him after the judgment of Urim before the LORD: at his word shall they go out, and at his word they shall come in, [{both}] he, and all the children of Israel with him, even all the congregation.

both Num_31_19 And do ye abide without the camp seven days: whosoever hath killed any person, and whosoever hath touched any slain, purify [{both}] yourselves and your captives on the third day, and on the seventh day.

both Num_31_26 Take the sum of the prey that was taken, [{both}] of man and of beast, thou, and Eleazar the priest, and the chief fathers of the congregation:

both Num_31_11 And they took all the spoil, and all the prey, [{both}] of men and of beasts.

both Num_31_28 And levy a tribute unto the LORD of the men of war which went out to battle: one soul of five hundred, [{both}] of the persons, and of the beeves, and of the asses, and of the sheep:

both Num_31_47 Even of the children of Israel's half, Moses took one portion of fifty, [{both}] of man and of beast, and gave them unto the Levites, which kept the charge of the tabernacle of the LORD; as the LORD commanded Moses.

both Num_35_15 These six cities shall be a refuge, [{both}] for the children of Israel, and for the stranger,

and for the sojourner among them: that every one that killeth any person unawares may flee thither.

both Phm_01_16 Not now as a servant, but above a servant, a brother beloved, specially to me, but how much more unto thee, {both} in the flesh, and in the Lord?

both Php_04_09 Those things, which ye have {both} learned, and received, and heard, and seen in me, do: and the God of peace shall be with you.

both Php_04_12 I know both how to be abased, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, {both} to abound and to suffer need.

both Php_04_12 I know {both} how to be abased, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need.

both Php_02_13 For it is God which worketh in you {both} to will and to do of [his] good pleasure.

both Php_01_07 Even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as {both} in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace.

both Php_04_12 I know both how to be abased, and I know how to abound: every where and in all things I am instructed {both} to be full and to be hungry, both to abound and to suffer need.

both Pro_17_15 He that justifieth the wicked, and he that condemneth the just, even they {both} [are] abomination to the LORD.

both Pro_20_10 Divers weights, [and] divers measures, {both} of them [are] alike abomination to the LORD.

both Pro_20_12 The hearing ear, and the seeing eye, the LORD hath made even {both} of them.

both Pro_24_22 For their calamity shall rise suddenly; and who knoweth the ruin of them {both}?

both Pro_26_10 The great [God] that formed all [things] {both} rewardeth the fool, and rewardeth transgressors.

both Pro_27_03 A stone [is] heavy, and the sand weighty; but a fool's wrath [is] heavier than them {both}.

both Pro_29_13 The poor and the deceitful man meet together: the LORD lighteneth {both} their eyes.

both Psa_04_08 I will {both} lay me down in peace, and sleep: for thou, LORD, only makest me dwell in safety.

both Psa_104_25 [So is] this great and wide sea, wherein [are] things creeping innumerable, {both} small and great beasts.

both Psa_115_13 He will bless them that fear the LORD, [{both}] small and great.

both Psa_139_12 Yea, the darkness hideth not from thee; but the night shineth as the day: the darkness and the light [are] {both} alike [to thee].

both Psa_135_08 Who smote the firstborn of Egypt, {both} of man and beast.

both Psa_58_09 Before your pots can feel the thorns, he shall take them away as with a whirlwind, {both} living, and in [his] wrath.

both Psa_64_06 They search out iniquities; they accomplish a diligent search: {both} the inward [thought] of every one [of them], and the heart, [is] deep.

both Psa_76_06 At thy rebuke, O God of Jacob, {both} the chariot and horse are cast into a dead sleep.

both Rev_19_20 And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These {both} were cast alive into a lake of fire burning with brimstone.

both Rev_19_18 That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all [men, {both}] free and bond, both small and great.

both Rev_13_16 And he causeth all, {both} small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:

both Rev_19_05 And a voice came out of the throne, saying, Praise our God, all ye his servants, and ye that fear him, {both} small and great.

both Rev_19_18 That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all [men, both] free and bond, {both} small and great.

both Rev_13_15 And he had power to give life unto the image of the beast, that the image of the beast should {both} speak, and cause that as many as would not worship the image of the beast should be killed.

both Rom_01_14 I am debtor {both} to the Greeks, and to the Barbarians; both to the wise, and to the unwise.

both Rom_03_09 What then? are we better [than they]? No, in no wise: for we have before proved {both} Jews and Gentiles, that they are all under sin;

both Rom_01_14 I am debtor both to the Greeks, and to the Barbarians; {both} to the wise, and to the unwise.

both Rom_01_12 That is, that I may be comforted together with you by the mutual faith {both} of you and me.

both Rom_11_33 O the depth of the riches {both} of the wisdom and knowledge of God! how unsearchable [are] his judgments, and his ways past finding out!

both Rom_14_09 For to this end Christ both died, and rose, and revived, that he might be Lord {both} of the dead and living.

both Rom_14_09 For to this end Christ {both} died, and rose, and revived, that he might be Lord both of the dead and living.

both Rut_01_05 And Mahlon and Chilion died also {both} of them; and the woman was left of her two sons and her husband.

both Tit_01_09 Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine {both} to exhort and to convince the gainsayers.

both Zec_06_13 Even he shall build the temple of the LORD; and he shall bear the glory, and shall sit and rule upon his throne; and he shall be a priest upon his throne: and the counsel of peace shall be between

them {both}.

both Zec_12_02 Behold, I will make Jerusalem a cup of trembling unto all the people round about, when they shall be in the siege {both} against Judah [and] against Jerusalem.

both Zep_02_14 And flocks shall lie down in the midst of her, all the beasts of the nations: {both} the cormorant and the bittern shall lodge in the upper lintels of it; [their] voice shall sing in the windows; desolation [shall be] in the thresholds: for he shall uncover the cedar work.

Bible Word Index with Strong's Number with the full text of each verse

both ^ 1Co_01_02 Unto the church <1577> of God <2316> which <3588> is <5607> (5752) at <1722> Corinth <2882>, to them that are sanctified <0037> (5772) in <1722> Christ <5547> Jesus <2424>, called <2822> to be saints <0040>, with <4862> all <3956> that in <1722> every <3956> place <5117> call upon <1941> (5734) the name <3686> of Jesus <2424> Christ <5547> our <2257> Lord <2962>, {both} <5037> theirs <0846> and <2532> ours <2257>:

both ^ 1Co_01_24 But <1161> unto them <0846> which <3588> are called <2822>, {both} <5037> Jews <2453> and <2532> Greeks <1672>, Christ <5547> the power <1411> of God <2316>, and <2532> the wisdom <4678> of God <2316>.

both ^ 1Co_04_05 Therefore <5620> judge <2919> (5720) nothing <3361> <5100> before <4253> the time <2540>, until <2193> <0302> the Lord <2962> come <2064> (5632), who <3739> {both} <2532> will bring to light <5461> (5692) the hidden things <2927> of darkness <4655>, and <2532> will make manifest <5319> (5692) the counsels <1012> of the hearts <2588>: and <2532> then <5119> shall every man <1538> have <1096> (5695) praise <1868> of <0575> God <2316>.

both ^ 1Co_04_11 Even <0891> unto this present <0737> hour <5610> we <3983> <0> {both} <2532> hunger <3983> (5719), and <2532> thirst <1372> (5725), and <2532> are naked <1130> (5719), and <2532> are buffeted <2852> (5743), and <2532> have no certain dwellingplace <0790> (5719);

both ^ 1Co_06_13 Meats <1033> for the belly <2836>, and <2532> the belly <2836> for meats <1033>: but <1161> God <2316> shall destroy <2673> (5692) {both} <2532> it <5026> and <2532> them <5023>. Now <1161> the body <4983> is not <3756> for fornication <4202>, but <0235> for the Lord <2962>; and <2532> the Lord <2962> for the body <4983>.

both ^ 1Co_06_14 And <1161> God <2316> hath <1453> <0> {both} <2532> raised up <1453> (5656) the Lord <2962>, and <2532> <0> will <1825> <0> also <2532> raise up <1825> (5692) us <2248> by <1223> his own <0846> power <1411>.

both ^ 1Co_07_29 But <1161> this <5124> I say <5346> (5748), brethren <0080>, the time <2540> is short <4958> (5772): it remaineth <2076> (5748) <3063>, that <2443> {both} <2532> they that have <2192> (5723) wives <1135> be <5600> (5753) as though <5613> they had <2192> (5723) none <3361>;

both ^ 1Co_07_34 There is difference also between <3307> (5769) a wife <1135> and <2532> a virgin <3933>. The unmarried woman <0022> careth for <3309> (5719) the things <3588> of the Lord <2962>, that <2443> she may be <5600> (5753) holy <0040> {both} <2532> in body <4983> and <2532> in spirit <4151>: but <1161> she that is married <1060> (5660) careth <3309> (5719) for the things <3588> of the world <2889>, how <4459> she may please <0700> (5692) her husband <0435>.

both ^ 1Th_02_15 Who {both} <2532> killed <0615> (5660) the Lord <2962> Jesus <2424>, and <2532> their own <2398> prophets <4396>, and <2532> have persecuted <1559> (5660) us <2248>; and <2532> they please <0700> (5723) not <3361> God <2316>, and <2532> are contrary <1727> to all <3956> men <0444>:

both ^ 1Th_05_15 See <3708> (5720) that none <3361> <5100> render <0591> (5632) evil <2556> for <0473> evil <2556> unto any <5100> man; but <0235> ever <3842> follow <1377> (5720) that which <3588> is good <0018>, {both} <2532> among <1519> yourselves <0240>, and <2532> to <1519> all <3956> men.

both ^ 1Ti_04_10 For <1063> therefore <1519> <5124> we <2872> <0> {both} <2532> labour <2872> (5719) and <2532> suffer reproach <3679> (5743), because <3754> we trust <1679> (5758) in <1909> the

living <2198> (5723) God <2316>, who <3739> is <2076> (5748) the Saviour <4990> of all <3956> men <0444>, specially <3122> of those that believe <4103>.

both ^ 1Ti_04_16 Take heed <1907> (5720) unto thyself <4572>, and <2532> unto the doctrine <1319>; continue <1961> (5720) in them <0846>: for <1063> in doing <4160> (5723) this <5124> thou shalt <4982> <0> {both} <2532> save <4982> (5692) thyself <4572>, and <2532> them that hear <0191> (5723) thee <4675>.

both ^ 2Co_09_10 Now <1161> he that ministereth <2023> (5723) seed <4690> to the sower <4687> (5723) {both} <2532> minister <5524> (5659) bread <0740> for <1519> your food <1035>, and <2532> multiply <4129> (5659) your <5216> seed sown <4703>, and <2532> increase <0837> (5659) the fruits <1081> of your <5216> righteousness <1343>;)

both ^ 2Jo_01_09 Whosoever <3956> transgresseth <3845> (5723), and <2532> abideth <3306> (5723) not <3361> in <1722> the doctrine <1322> of Christ <5547>, hath <2192> (5719) not <3756> God <2316>. He that abideth <3306> (5723) in <1722> the doctrine <1322> of Christ <5547>, he <3778> hath <2192> (5719) {both} <2532> the Father <3962> and <2532> the Son <5207>.

both ^ 2Pe_03_01 This <5026> second <1208> epistle <1992>, beloved <0027>, I <1125> <0> now <2235> write <1125> (5719) unto you <5213>; in <1722> {both} which <3739> I stir up <1326> (5719) your <5216> pure <1506> minds <1271> by way <1722> of remembrance <5280>:

both ^ 2Pe_03_18 But <1161> grow <0837> (5720) in <1722> grace <5485>, and <2532> in the knowledge <1108> of our <2257> Lord <2962> and <2532> Saviour <4990> Jesus <2424> Christ <5547>. To him <0846> be glory <1391> {both} <2532> now <3568> and <2532> for <1519> ever <0165> <2250>. Amen <0281>.

both ^ 2Th_03_04 And <1161> we have confidence <3982> (5754) in <1722> the Lord <2962> touching <1909> you <5209>, that <3754> ye {both} <2532> do <4160> (5719) and <2532> will do <4160> (5692) the things which <3739> we command <3853> (5719) you <5213>.

both ^ Act_01_01 The former <3303> <4413> treatise <3056> have I made <4160> (5668), O <5599> Theophilus <2321>, of <4012> all <3956> that <3739> Jesus <2424> began <0756> (5662) {both} <5037> to do <4160> (5721) and <2532> teach <1321> (5721),

both ^ Act_01_08 But <0235> ye shall receive <2983> (5695) power <1411>, after that the Holy <0040> Ghost <4151> is come <1904> (5631) upon <1909> you <5209>: and <2532> ye shall be <2071> (5704) witnesses <3144> unto me <3427> {both} <5037> in <1722> Jerusalem <2419>, and <2532> in <1722> all <3956> Judaea <2449>, and <2532> in Samaria <4540>, and <2532> unto <2193> the uttermost part <2078> of the earth <1093>.

both ^ Act_01_13 And <2532> when <3753> they were come in <1525> (5627), they went up <0305> (5627) into <1519> an upper room <5253>, where <3757> abode <2258> (5713) <2650> (5723) {both} <5037> Peter <4074>, and <2532> James <2385>, and <2532> John <2491>, and <2532> Andrew <0406>, Philip <5376>, and <2532> Thomas <2381>, Bartholomew <0918>, and <2532> Matthew <3156>, James <2385> the son of Alphaeus <0256>, and <2532> Simon <4613> Zelotes <2208>, and <2532> Judas <2455> the brother of James <2385>.

both ^ Act_02_29 Men <0435> and brethren <0080>, let <2036> <0> me <1832> (5752) freely <3326> <3954> speak <2036> (5629) unto <4314> you <5209> of <4012> the patriarch <3966> David <1138>, that <3754> he is <5053> <0> {both} <2532> dead <5053> (5656) and <2532> buried <2290> (5648), and <2532> his <0846> sepulchre <3418> is <2076> (5748) with <1722> us <2254> unto <0891> this <5026> day <2250>.

both ^ Act_02_36 Therefore <3767> let <1097> <0> all <3956> the house <3624> of Israel <2474> know

<1097> (5720) assuredly <0806>, that <3754> God <2316> hath made <4160> (5656) that same <5126> Jesus <2424>, whom <3739> ye <5210> have crucified <4717> (5656), {both} <2532> Lord <2962> and <2532> Christ <5547>.

both ^ Act_04_27 For <1063> of <1909> a truth <0225> against <1909> thy <4675> holy <0040> child <3816> Jesus <2424>, whom <3739> thou hast anointed <5548> (5656), {both} <5037> Herod <2264>, and <2532> Pontius <4194> Pilate <4091>, with <4862> the Gentiles <1484>, and <2532> the people <2992> of Israel <2474>, were gathered together <4863> (5681),

both ^ Act_05_14 And <1161> believers <4100> (5723) were <4369> <0> the more <3123> added <4369> (5712) to the Lord <2962>, multitudes <4128> {both} <5037> of men <0435> and <2532> women <1135>.)

both ^ Act_08_12 But <1161> when <3753> they believed <4100> (5656) Philip <5376> preaching <2097> (5734) the things concerning <4012> the kingdom <0932> of God <2316>, and <2532> the name <3686> of Jesus <2424> Christ <5547>, they were baptized <0907> (5712), {both} <5037> men <0435> and <2532> women <1135>.

both ^ Act_08_38 And <2532> he commanded <2753> (5656) the chariot <0716> to stand still <2476> (5629): and <2532> they went down <2597> (5627) both <0297> into <1519> the water <5204>, {both} <5037> Philip <5376> and <2532> the eunuch <2135>; and <2532> he baptized <0907> (5656) him <0846>.

both ^ Act_08_38 And <2532> he commanded <2753> (5656) the chariot <0716> to stand still <2476> (5629): and <2532> they went down <2597> (5627) {both} <0297> into <1519> the water <5204>, both <5037> Philip <5376> and <2532> the eunuch <2135>; and <2532> he baptized <0907> (5656) him <0846>.

both ^ Act_10_39 And <2532> we <2249> are <2070> (5748) witnesses <3144> of all things <3956> which <3739> he did <4160> (5656) {both} <5037> in <1722> the land <5561> of the Jews <2453>, and <2532> in <1722> Jerusalem <2419>; whom <3739> they slew <0337> (5627) and hanged <2910> (5660) on <1909> a tree <3586>:

both ^ Act_14_01 And <1161> it came to pass <1096> (5633) in <1722> Iconium <2430>, that they <0846> went <1525> (5629) both <2596> together <0846> into <1519> the synagogue <4864> of the Jews <2453>, and <2532> so <3779> spake <2980> (5658), that <5620> a great <4183> multitude <4128> {both} <5037> of the Jews <2453> and also <2532> of the Greeks <1672> believed <4100> (5658).

both ^ Act_14_01 And <1161> it came to pass <1096> (5633) in <1722> Iconium <2430>, that they <0846> went <1525> (5629) {both} <2596> together <0846> into <1519> the synagogue <4864> of the Jews <2453>, and <2532> so <3779> spake <2980> (5658), that <5620> a great <4183> multitude <4128> both <5037> of the Jews <2453> and also <2532> of the Greeks <1672> believed <4100> (5658).

both ^ Act_14_05 And <1161> when <5613> there was <1096> <0> an assault <3730> made <1096> (5633) {both} <5037> of the Gentiles <1484>, and also <2532> of the Jews <2453> with <4862> their <0846> rulers <0758>, to use them despitely <5195> (5658), and <2532> to stone <3036> (5658) them <0846>,

both ^ Act_19_10 And <1161> this <5124> continued <1096> (5633) by the space <1909> of two <1417> years <2094>; so <5620> that all <3956> they which dwelt in <2730> (5723) Asia <0773> heard <0191> (5658) the word <3056> of the Lord <2962> Jesus <2424>, {both} <5037> Jews <2453> and <2532> Greeks <1672>.

both ^ Act_20_21 Testifying <1263> (5740) {both} <5037> to the Jews <2453>, and also <2532> to the Greeks <1672>, repentance <3341> toward <1519> God <2316>, and <2532> faith <4102> toward <1519> our <2257> Lord <2962> Jesus <2424> Christ <5547>.

both ^ Act_21_12 And <1161> when <5613> we heard <0191> (5656) these things <5023>, {both} <5037> we <2249>, and <2532> they of that place <1786>, besought <3870> (5707) him <0846> not <3361> to go up

<0305> (5721) to <1519> Jerusalem <2419>.

both ^ Act_22_04 And I <3739> persecuted <1377> (5656) this <5026> way <3598> unto <0891> the death <2288>, binding <1195> (5723) and <2532> delivering <3860> (5723) into <1519> prisons <5438> {both} <5037> men <0435> and <2532> women <1135>.

both ^ Act_23_08 For <1063> <3303> the Sadducees <4523> say <3004> (5719) that there is <1511> (5750) no <3361> resurrection <0386>, neither <3366> angel <0032>, nor <3383> spirit <4151>: but <1161> the Pharisees <5330> confess <3670> (5719) {both} <0297>.

both ^ Act_24_15 And have <2192> (5723) hope <1680> toward <1519> God <2316>, which <3739> they <3778> themselves <0846> also <2532> allow <4327> (5736), that there shall be <3195> (5721) <1510> (5705) a resurrection <0386> of the dead <3498>, {both} <5037> of the just <1342> and <2532> unjust <0094>.

both ^ Act_25_24 And <2532> Festus <5347> said <5346> (5748), King <0935> Agrippa <0067>, and <2532> all <3956> men <0435> which <3588> are here present <4840> (5752) with us <2254>, ye see <2334> (5719) this man <5126>, about <4012> whom <3739> all <3956> the multitude <4128> of the Jews <2453> have dealt <1793> (5627) with me <3427>, {both} <5037> at <1722> Jerusalem <2414>, and <2532> also here <1759>, crying <1916> (5723) that he ought <1163> (5750) not <3361> to live <2198> (5721) any longer <3371>.

both ^ Act_26_16 But <0235> rise <0450> (5628), and <2532> stand <2476> (5628) upon <1909> thy <4675> feet <4228>: for <1063> I have appeared <3700> (5681) unto thee <4671> for <1519> this purpose <5124>, to make <4400> (5664) thee <4571> a minister <5257> and <2532> a witness <3144> {both} <5037> of these things which <3739> thou hast seen <1492> (5627), and <5037> of those things in the which <3739> I will appear <3700> (5701) unto thee <4671>;

both ^ Act_26_22 Having <5177> <0> therefore <3767> obtained <5177> (5631) help <1947> of <3844> God <2316>, I continue <2476> (5758) unto <0891> this <5026> day <2250>, witnessing <3140> (5746) {both} <5037> to small <3398> and <2532> great <3173>, saying <3004> (5723) none other things <3762> than <1622> those which <3739> <5037> the prophets <4396> and <2532> Moses <3475> did say <2980> (5656) should <3195> (5723) come <1096> (5738):

both ^ Act_26_29 And <1161> Paul <3972> said <2036> (5627), I would <0302> <2172> (5665) to God <2316>, that not <3756> only <3440> thou <4571>, but <0235> also <2532> all <3956> that hear <0191> (5723) me <3450> this day <4594>, were <1096> (5635) {both} <2532> almost <1722> <3641>, and <2532> altogether <1722> <4183> such <5108> as <3697> <2504> I am <1510> (5748), except <3924> these <5130> bonds <1199>.

both ^ Act_28_23 And <1161> when they had appointed <5021> (5671) him <0846> a day <2250>, there came <2240> (5707) many <4119> to <4314> him <0846> into <1519> his lodging <3578>; to whom <3739> he expounded <1620> (5710) and testified <1263> (5740) the kingdom <0932> of God <2316>, <5037> persuading <3982> (5723) them <0846> concerning <4012> Jesus <2424>, {both} <5037> out of <0575> the law <3551> of Moses <3475>, and <2532> out of the prophets <4396>, from <0575> morning <4404> till <2193> evening <2073>.

both ^ Eph_01_10 That in <1519> the dispensation <3622> of the fulness <4138> of times <2540> he might gather together in one <0346> (5664) all things <3956> in <1722> Christ <5547>, {both} <5037> which <3588> are in <1722> heaven <3772>, and <2532> which <3588> are on <1909> earth <1093>; even in <1722> him <0846>:

both ^ Eph_02_14 For <1063> he <0846> is <2076> (5748) our <2257> peace <1515>, who <3588> hath made <4160> (5660) {both} <0297> one <1520>, and <2532> hath broken down <3089> (5660) the middle wall <3320> of partition <5418> between us;

both ^ Eph_02_16 And <2532> that he might reconcile <0604> (5661) {both} <0297> unto God <2316> in <1722> one <1520> body <4983> by <1223> the cross <4716>, having slain <0615> (5660) the enmity <2189> thereby <1722> <0846>:

both ^ Eph_02_18 For <3754> through <1223> him <0846> we <2192> <0> {both} <0297> have <2192> (5719) access <4318> by <1722> one <1520> Spirit <4151> unto <4314> the Father <3962>.

both ^ Heb_02_04 God <2316> also bearing them witness <4901> (5723), {both} <5037> with signs <4592> and <2532> wonders <5059>, and <2532> with divers <4164> miracles <1411>, and <2532> gifts <3311> of the Holy <0040> Ghost <4151>, according to <2596> his own <0846> will <2308>?

both ^ Heb_02_11 For <1063> {both} <5037> he that sanctifieth <0037> (5723) and <2532> they who are sanctified <0037> (5746) are all <3956> of <1537> one <1520>: for <1223> which <3739> cause <0156> he is <1870> <0> not <3756> ashamed <1870> (5736) to call <2564> (5721) them <0846> brethren <0080>,

both ^ Heb_05_01 For <1063> every <3956> high priest <0749> taken <2983> (5746) from among <1537> men <0444> is ordained <2525> (5743) for <5228> men <0444> in things pertaining to <4314> God <2316>, that <2443> he may offer <4374> (5725) {both} <5037> gifts <1435> and <2532> sacrifices <2378> for <5228> sins <0266>:

both ^ Heb_05_14 But <1161> strong <4731> meat <5160> belongeth to them that are <2076> (5748) of full age <5046>, even those who by reason <1223> of use <1838> have <2192> (5723) their senses <0145> exercised <1128> (5772) to <4314> discern <1253> {both} <5037> good <2570> and <2532> evil <2556>.

both ^ Heb_06_19 Which <3739> hope we have <2192> (5719) as <5613> an anchor <0045> of the soul <5590>, {both} <5037> sure <0804> and <2532> stedfast <0949>, and <2532> which entereth <1525> (5740) into <1519> that within <2082> the veil <2665>;

both ^ Heb_09_09 Which <3748> was a figure <3850> for <1519> the time <2540> then present <1764> (5761), in <2596> which <3739> were offered <4374> (5743) {both} <5037> gifts <1435> and <2532> sacrifices <2378>, that could <1410> (5740) not <3361> make <5048> <0> him that did the service <3> (5723) perfect <5048> (5658), as pertaining to <2596> the conscience <4893>;

both ^ Heb_09_19 For <1063> when <5259> Moses <3475> had spoken <2980> (5685) every <3956> precept <1785> to all <3956> the people <2992> according <2596> to the law <3551>, he took <2983> (5631) the blood <0129> of calves <3448> and <2532> of goats <5131>, with <3326> water <5204>, and <2532> scarlet <2847> wool <2053>, and <2532> hyssop <5301>, and sprinkled <4472> (5656) {both} <5037> the book <0975> <0846>, and <2532> all <3956> the people <2992>,

both ^ Heb_09_21 Moreover <1161> <3668> he sprinkled <4472> (5656) with blood <0129> {both} <2532> the tabernacle <4633>, and <2532> all <3956> the vessels <4632> of the ministry <3009>.

both ^ Heb_10_33 Partly <5124> <3303>, whilst ye were made a gazingstock <2301> (5746) {both} <5037> by reproaches <3680> and <2532> afflictions <2347>; and <1161> partly <5124>, whilst ye became <1096> (5679) companions <2844> of them that were <0390> <0> so <3779> used <0390> (5746).

both ^ Heb_11_21 By faith <4102> Jacob <2384>, when he was a dying <0599> (5723), blessed <2127> (5656) {both} <1538> the sons <5207> of Joseph <2501>; and <2532> worshipped <4352> (5656), leaning upon <1909> the top <0206> of his <0846> staff <4464>.

both ^ Jam_03_12 Can <3361> <1410> (5736) the fig tree <4808>, my <3450> brethren <0080>, bear <4160> (5658) olive berries <1636>? either <2228> a vine <0288>, figs <4810>? so <3779> can no <3762> fountain <4077> {both} yield <4160> (5658) salt <0252> water <5204> and <2532> fresh <1099>.

both ^ Jde_01_25 To the only <3441> wise <4680> God <2316>, our <2257> Saviour <4990>, be glory <1391> and <2532> majesty <3172>, dominion <2904> and <2532> power <1849>, {both} <2532> now <3568> and <2532> ever <1519> <3956> <0165>. Amen <0281>.

both ^ Joh_02_02 And <1161> {both} <2532> Jesus <2424> was called <2564> (5681), and <2532> his <0846> disciples <3101>, to <1519> the marriage <1062>.

both ^ Joh_04_36 And <2532> he that reapeth <2325> (5723) receiveth <2983> (5719) wages <3408>, and <2532> gathereth <4863> (5719) fruit <2590> unto <1519> life <2222> eternal <0166>: that <2443> {both} <2532> he that soweth <4687> (5723) and <2532> he that reapeth <2325> (5723) may rejoice <5463> (5725) together <3674>.

both ^ Joh_07_28 Then <3767> cried <2896> (5656) Jesus <2424> in <1722> the temple <2411> as he taught <1321> (5723), <2532> saying <3004> (5723), Ye {both} <2504> know me <1492> (5758), and <2532> ye know <1492> (5758) whence <4159> I am <1510> (5748): and <2532> I am <2064> <0> not <3756> come <2064> (5754) of <0575> myself <1683>, but <0235> he that sent <3992> (5660) me <3165> is <2076> (5748) true <0228>, whom <3739> ye <5210> know <1492> (5758) not <3756>.

both ^ Joh_09_37 And <1161> Jesus <2424> said <2036> (5627) unto him <0846>, Thou hast <3708> <0> {both} <2532> seen <3708> (5758) him <0846>, and <2532> it is <2076> (5748) he <1565> that talketh <2980> (5723) with <3326> thee <4675>.

both ^ Joh_11_48 If <1437> we let <0863> <0> him <0846> thus <3779> alone <0863> (5632), all <3956> men will believe <4100> (5692) on <1519> him <0846>: and <2532> the Romans <4514> shall come <2064> (5695) and <2532> take away <0142> (5692) {both} <2532> our <2257> place <5117> and <2532> nation <1484>.

both ^ Joh_11_57 Now <1161> {both} <2532> the chief priests <0749> and <2532> the Pharisees <5330> had given <1325> (5715) a commandment <1785>, that <2443>, if <1437> any man <5100> knew <1097> (5632) where <4226> he were <2076> (5748), he should shew <3377> (5661) it, that <3704> they might take <4084> (5661) him <0846>.

both ^ Joh_12_28 Father <3962>, glorify <1392> (5657) thy <4675> name <3686>. Then <3767> came there <2064> (5627) a voice <5456> from <1537> heaven <3772>, saying, I have <1392> <0> {both} <2532> glorified <1392> (5656) it, and <2532> will glorify <1392> (5692) it again <3825>.

both ^ Joh_15_24 If <1508> <0> I had <4160> <0> not <1508> done <4160> (5656) among <1722> them <0846> the works <2041> which <3739> none <3762> other man <0243> did <4160> (5758), they had <2192> <0> not <3756> had <2192> (5707) sin <0266>: but <1161> now <3568> have they <3708> <0> both <2532> seen <3708> (5758) and <2532> hated <3404> (5758) {both} <2532> me <1691> and <2532> my <3450> Father <3962>.

both ^ Joh_15_24 If <1508> <0> I had <4160> <0> not <1508> done <4160> (5656) among <1722> them <0846> the works <2041> which <3739> none <3762> other man <0243> did <4160> (5758), they had <2192> <0> not <3756> had <2192> (5707) sin <0266>: but <1161> now <3568> have they <3708> <0> {both} <2532> seen <3708> (5758) and <2532> hated <3404> (5758) both <2532> me <1691> and <2532> my <3450> Father <3962>.

both ^ Joh_20_04 So <1161> they ran <5143> (5707) {both} <1417> together <3674>: and <2532> the other <0243> disciple <3101> did outrun <4390> (5627) <5032> Peter <4074>, and <2532> came <2064> (5627) first <4413> to <1519> the sepulchre <3419>.

both ^ Luk_01_06 And <1161> they were <2258> (5713) {both} <0297> righteous <1342> before <1799> God <2316>, walking <4198> (5740) in <1722> all <3956> the commandments <1785> and <2532> ordinances <1345> of the Lord <2962> blameless <0273>.

both ^ Luk_01_07 And <2532> they <0846> had <2258> (5713) no <3756> child <5043>, because <2530> that Elisabeth <1665> was <2258> (5713) barren <4723>, and <2532> they <0846> {both} <0297> were <2258> (5713) now well stricken <4260> (5761) in <1722> years <2250>.

both ^ Luk_02_46 And <2532> it came to pass <1096> (5633), that after <3326> three <5140> days <2250> they found <2147> (5627) him <0846> in <1722> the temple <2411>, sitting <2516> (5740) in <1722> the midst <3319> of the doctors <1320>, {both} <2532> hearing <0191> (5723) them <0846>, and <2532> asking <1905> <0> them <0846> questions <1905> (5723).

both ^ Luk_05_07 And <2532> they beckoned <2656> (5656) unto their partners <3353>, which <3588> were in <1722> the other <2087> ship <4143>, that they should come <2064> (5631) and help <4815> (5641) them <0846>. And <2532> they came <2064> (5627), and <2532> filled <4130> (5656) {both} <0297> the ships <4143>, so <5620> that they <0846> began to sink <1036> (5745).

both ^ Luk_05_36 And <1161> he spake <3004> (5707) also <2532> a parable <3850> unto <4314> them <0846>; <3754> No man <3762> putteth <1911> (5719) a piece <1915> of a new <2537> garment <2440> upon <1909> an old <2440> <3820>; if otherwise, then <1490> {both} <2532> the new <2537> maketh a rent <4977> (5719), and <2532> the piece <1915> that was taken out of <0575> the new <2537> agreeth <4856> (5719) not <3756> with the old <3820>.

both ^ Luk_05_38 But <0235> new <3501> wine <3631> must be put <0992> into <1519> new <2537> bottles <0779>; and <2532> {both} <0297> are preserved <4933> (5743).

both ^ Luk_06_39 And <1161> he spake <2036> (5627) a parable <3850> unto them <0846>, <3385> Can <1410> (5736) the blind <5185> lead <3594> (5721) the blind <5185>? shall they <0297> <0> not <3780> {both} <0297> fall <4098> (5699) into <1519> the ditch <0999>?

both ^ Luk_07_42 And <1161> when they <0846> had <2192> (5723) nothing <3361> to pay <0591> (5629), he frankly forgave <5483> (5662) them {both} <0297>. Tell me <2036> (5628) therefore <3767>, which <5101> of them <0846> will love <0025> (5692) him <0846> most <4119>?

both ^ Luk_21_16 And <1161> ye shall be betrayed <3860> (5701) {both} <2532> by <5259> parents <1118>, and <2532> brethren <0080>, and <2532> kinsfolks <4773>, and <2532> friends <5384>; and <2532> some of <1537> you <5216> shall they cause to be put to death <2289> (5692).

both ^ Luk_22_33 And <1161> he said <2036> (5627) unto him <0846>, Lord <2962>, I am <1510> (5748) ready <2092> to go <4198> (5738) with <3326> thee <4675>, {both} <2532> into <1519> prison <5438>, and <2532> to <1519> death <2288>.

both ^ Mar_06_30 And <2532> the apostles <0652> gathered themselves together <4863> (5743) unto <4314> Jesus <2424>, and <2532> told <0518> (5656) him <0846> all things <3956>, {both} <2532> what <3745> they had done <4160> (5656), and <2532> what <3745> they had taught <1321> (5656).

both ^ Mar_07_37 And <2532> were beyond measure <5249> astonished <1605> (5712), saying <3004> (5723), He hath done <4160> (5758) all things <3956> well <2573>: he maketh <4160> (5719) {both} <2532> the deaf <2974> to hear <0191> (5721), and <2532> the dumb <0216> to speak <2980> (5721).

both ^ Mat_09_17 Neither <3761> do men put <0906> (5719) new <3501> wine <3631> into <1519> old <3820> bottles <0779>: else <1490> the bottles <0779> break <4486> (5743), and <2532> the wine <3631> runneth out <1632> (5743), and <2532> the bottles <0779> perish <0622> (5698): but <0235> they put <0906> (5719) new <3501> wine <3631> into <1519> new <2537> bottles <0779>, and <2532> {both} <0297> are preserved <4933> (5743).

both ^ Mat_10_28 And <2532> fear <5399> (5676) <0575> not <3361> them which <3588> kill <0615>

(5723) the body <4983>, but <1161> are <1410> <0> not <3361> able <1410> (5740) to kill <0615> (5658) the soul <5590>: but <1161> rather <3123> fear <5399> (5676) him which <3588> is able <1410> (5740) to destroy <0622> (5658) {both} <2532> soul <5590> and <2532> body <4983> in <1722> hell <1067>.

both ^ Mat_12_22 Then <5119> was brought <4374> (5681) unto him <0846> one possessed with a devil <1139> (5740), blind <5185>, and <2532> dumb <2974>: and <2532> he healed <2323> (5656) him <0846>, insomuch that <5620> the blind <5185> and <2532> dumb <2974> {both} <2532> spake <2980> (5721) and <2532> saw <0991> (5721).

both ^ Mat_13_30 Let <0863> (5628) {both} <0297> grow together <4885> (5745) until <3360> the harvest <2326>: and <2532> in <1722> the time <2540> of harvest <2326> I will say <2046> (5692) to the reapers <2327>, Gather ye together <4816> (5657) first <4412> the tares <2215>, and <2532> bind <1210> (5657) them <0846> in <1519> bundles <1197> to <4314> burn <2618> (5658) them <0846>: but <1161> gather <4863> (5628) the wheat <4621> into <1519> my <3450> barn <0596>.

both ^ Mat_15_14 Let <0863> <0> them <0846> alone <0863> (5628): they be <1526> (5748) blind <5185> leaders <3595> of the blind <5185>. And <1161> if <1437> the blind <5185> lead <3594> (5725) the blind <5185>, {both} <0297> shall fall <4098> (5699) into <1519> the ditch <0999>.

both ^ Mat_22_10 So <2532> those <1565> servants <1401> went out <1831> (5631) into <1519> the highways <3598>, and gathered together <4863> (5627) all <3956> as many as <3745> they found <2147> (5627), {both} <5037> bad <4190> and <2532> good <0018>: and <2532> the wedding <1062> was furnished <4130> (5681) with guests <0345> (5740).

both ^ Phm_01_16 Not now <3765> as <5613> a servant <1401>, but <0235> above <5228> a servant <1401>, a brother <0080> beloved <0027>, specially <3122> to me <1698>, but <1161> how much <4214> more <3123> unto thee <4671>, {both} <2532> in <1722> the flesh <4561>, and <2532> in <1722> the Lord <2962>?

both ^ Php_01_07 Even as <2531> it is <2076> (5748) meet <1342> for me <1698> to think <5426> (5721) this <5124> of <5228> you <5216> all <3956>, because <1223> I have <2192> (5721) you <5209> in <1722> my <3165> heart <2588>; inasmuch as {both} <5037> in <1722> my <3450> bonds <1199>, and <2532> in the defence <0627> and <2532> confirmation <0951> of the gospel <2098>, ye <5209> all <3956> are <5607> (5752) partakers <4791> of my <3450> grace <5485>.

both ^ Php_02_13 For <1063> it is <2076> (5748) God <2316> which <3588> worketh <1754> (5723) in <1722> you <5213> {both} <2532> to will <2309> (5721) and <2532> to do <1754> (5721) of <5228> his good pleasure <2107>.

both ^ Php_04_09 Those things <5023>, which <3739> ye have <3129> <0> {both} <2532> learned <3129> (5627), and <2532> received <3880> (5627), and <2532> heard <0191> (5656), and <2532> seen <1492> (5627) in <1722> me <1698>, do <4238> (5719): and <2532> the God <2316> of peace <1515> shall be <2071> (5704) with <3326> you <5216>.

both ^ Php_04_12 <1161> I know <1492> (5758) both how to be abased <5013> (5745), and <2532> I know <1492> (5758) how to abound <4052> (5721): every where <1722> <3956> and <2532> in <1722> all things <3956> I am instructed <3453> (5769) both <2532> to be full <5526> (5745) and <2532> to be hungry <3983> (5721), {both} <2532> to abound <4052> (5721) and <2532> to suffer need <5302> (5745).

both ^ Php_04_12 <1161> I know <1492> (5758) both how to be abased <5013> (5745), and <2532> I know <1492> (5758) how to abound <4052> (5721): every where <1722> <3956> and <2532> in <1722> all things <3956> I am instructed <3453> (5769) {both} <2532> to be full <5526> (5745) and <2532> to be hungry <3983> (5721), both <2532> to abound <4052> (5721) and <2532> to suffer need <5302> (5745).

both ^ Php_04_12 <1161> I know <1492> (5758) {both} how to be abased <5013> (5745), and <2532> I

know <1492> (5758) how to abound <4052> (5721): every where <1722> <3956> and <2532> in <1722> all things <3956> I am instructed <3453> (5769) both <2532> to be full <5526> (5745) and <2532> to be hungry <3983> (5721), both <2532> to abound <4052> (5721) and <2532> to suffer need <5302> (5745).

both ^ Rev_13_15 And <2532> he <0846> had power <1325> (5681) to give <1325> (5629) life <4151> unto the image <1504> of the beast <2342>, that <2443> the image <1504> of the beast <2342> should <2980> <0> {both} <2532> speak <2980> (5661), and <2532> cause <4160> (5661) that as many as <3745> would <0302> <4352> <0> not <3361> worship <4352> (5661) the image <1504> of the beast <2342> should be killed <2443> <0615> (5686).

both ^ Rev_13_16 And <2532> he causeth <4160> (5719) all <3956>, {both} small <3398> and <2532> great <3173>, <2532> rich <4145> and <2532> poor <4434>, <2532> free <1658> and <2532> bond <1401>, to <2443> <0846> receive <1325> (5661) a mark <5480> in <1909> their <0846> right hand <1188> <5495>, or <2228> in <1909> their <0846> foreheads <3359>:

both ^ Rev_19_05 And <2532> a voice <5456> came <1831> (5627) out of <1537> the throne <2362>, saying <3004> (5723), Praise <0134> (5720) our <2257> God <2316>, all ye <3956> his <0846> servants <1401>, and <2532> ye that fear <5399> (5740) him <0846>, {both} <2532> small <3398> and <2532> great <3173>.

both ^ Rev_19_18 That <2443> ye may eat <5315> (5632) the flesh <4561> of kings <0935>, and <2532> the flesh <4561> of captains <5506>, and <2532> the flesh <4561> of mighty men <2478>, and <2532> the flesh <4561> of horses <2462>, and <2532> of them that sit <2521> (5740) on <1909> them <0846>, and <2532> the flesh <4561> of all <3956> men, both free <1658> and <2532> bond <1401>, {both} <2532> small <3398> and <2532> great <3173>.

both ^ Rev_19_18 That <2443> ye may eat <5315> (5632) the flesh <4561> of kings <0935>, and <2532> the flesh <4561> of captains <5506>, and <2532> the flesh <4561> of mighty men <2478>, and <2532> the flesh <4561> of horses <2462>, and <2532> of them that sit <2521> (5740) on <1909> them <0846>, and <2532> the flesh <4561> of all <3956> men, {both} free <1658> and <2532> bond <1401>, both <2532> small <3398> and <2532> great <3173>.

both ^ Rev_19_20 And <2532> the beast <2342> was taken <4084> (5681), and <2532> with <3326> him <5127> the false prophet <5578> that wrought <4160> (5660) miracles <4592> before <1799> him <0846>, with <1722> which <3739> he deceived <4105> (5656) them that had received <2983> (5631) the mark <5480> of the beast <2342>, and <2532> them that worshipped <4352> (5723) his <0846> image <1504>. These {both} <1417> were cast <0906> (5681) alive <2198> (5723) into <1519> a lake <3041> of fire <4442> burning <2545> (5746) with <1722> brimstone <2303>.

both ^ Rom_01_12 That <1161> <5124> is <2076> (5748), that I may be comforted together <4837> (5683) with <1722> you <5213> by <1223> <1722> the mutual <0240> faith <4102> {both} <5037> of you <5216> and <2532> me <1700>.

both ^ Rom_01_14 I am <1510> (5748) debtor <3781> both <5037> to the Greeks <1672>, and <2532> to the Barbarians <0915>; {both} <5037> to the wise <4680>, and <2532> to the unwise <0453>.

both ^ Rom_01_14 I am <1510> (5748) debtor <3781> {both} <5037> to the Greeks <1672>, and <2532> to the Barbarians <0915>; both <5037> to the wise <4680>, and <2532> to the unwise <0453>.

both ^ Rom_03_09 What <5101> then <3767>? are we better <4284> (5736) than they? No <3756>, in no wise <3843>: for <1063> we have before proved <4256> (5662) {both} <5037> Jews <2453> and <2532> Gentiles <1672>, that they are <1511> (5750) all <3956> under <5259> sin <0266>;

both ^ Rom_11_33 O <5599> the depth <0899> of the riches <4149> {both} <2532> of the wisdom <4678> and <2532> knowledge <1108> of God <2316>! how <5613> unsearchable <0419> are his <0846> judgments <2917>, and <2532> his <0846> ways <3598> past finding out <0421>!

both ^ Rom_14_09 For <1063> to <1519> this <5124> end Christ <5547> both <2532> died <0599> (5627), and <2532> rose <0450> (5627), and <2532> revived <0326> (5656), that <2443> he might be Lord <2961> (5661) {both} <2532> of the dead <3498> and <2532> living <2198> (5723).

both ^ Rom_14_09 For <1063> to <1519> this <5124> end Christ <5547> {both} <2532> died <0599> (5627), and <2532> rose <0450> (5627), and <2532> revived <0326> (5656), that <2443> he might be Lord <2961> (5661) both <2532> of the dead <3498> and <2532> living <2198> (5723).

both ^ Tit_01_09 Holding fast <0472> (5740) the faithful <4103> word <3056> as <2596> he hath been taught <1322>, that <2443> he may be <5600> (5753) able <1415> by <1722> sound <5198> (5723) doctrine <1319> {both} <2532> to exhort <3870> (5721) and <2532> to convince <1651> (5721) the gainsayers <0483> (5723).

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

-bothunos Luk_06_39 And he spake 2036 -epo - a parable 3850 -parabole - unto them , Can 1410 -dunamai - the blind 5185 -tuphlos - lead 3594 -hodegeo - the blind 5185 -tuphlos - ? shall they not both 0297 - amphoteris - fall 4098 -pipto - into 1519 -eis - the ditch 0999 {-bothunos} - ?

-bothunos Mat_12_11 And he said (2036 -epo -) unto them , What (5101 -tis -) man (0444 -anthropos -) shall there be among (1537 -ek -) you , that shall have (2192 -echo -) one (1520 -heis -) sheep (4263 -probaton -) , and if (1437 -ean -) it fall (1706 -empipto -) into (1519 -eis -) a pit (0999 {-bothunos} -) on the sabbath (4521 -sabbaton -) day , will he not lay hold (2902 -krateo -) on it , and lift (1453 -egeiro -) [it] out ?

-bothunos Mat_15_14 Let (0863 -aphiemi -) them alone (0863 -aphiemi -):they be blind (5185 -tuphlos -) leaders (3595 -hodegos -) of the blind (5185 -tuphlos -) . And if (1437 -ean -) the blind (5185 -tuphlos -) lead (3594 -hodegeo -) the blind (5185 -tuphlos -) , both (0297 -amphoteris -) shall fall (4098 -pipto -) into (1519 -eis -) the ditch (0999 {-bothunos} -) .

):both 1Ki_06_25 And the other (08145 +sheniy) cherub (03742 +k@ruwb) [was] ten (06235 +(eser) cubits (00520 +)ammah }):both} (08147 +sh@nayim) the cherubims (03742 +k@ruwb) [were] of one (00259 +)echad) measure (04060 +middah) and one (00259 +)echad) size (07095 +qetseb) .

):both Eze_21_19 Also , thou son (01121 +ben) of man (00120 +)adam) , appoint (07760 +suwm) thee two (08147 +sh@nayim) ways (01870 +derek) , that the sword (02719 +chereb) of the king (04428 +melek) of Babylon (00894 +Babel) may come (00935 +bow }):both} twain (08147 +sh@nayim) shall come (03318 +yatsa) forth (03318 +yatsa) out of one (00259 +)echad) land (00776 +)erets):and choose (01254 +bara) thou a place (03027 +yad) , choose (01254 +bara) [it] at the head (07218 +ro)sh) of the way (01870 +derek) to the city (05892 +(iyr) .

):both Neh_10_09 And the Levites (03881 +Leviyiy }):both} Jeshua (03442 +Yeshuwa() the son (01121 +ben) of Azaniah (00245 +)Azanyah) , Binnui (01131 +Binnuwy) of the sons (01121 +ben) of Henadad (02582

+Chenadad) , Kadmiel (06934 +Qadmiy)el) ;

):both Psa_64_06 They search (02664 +chaphas) out iniquities (05766 +(evel) ; they accomplish (08552 +tamam) a diligent search (02665 +chephes):both} the inward (07130 +qereb) [thought] of every (00376 +)iysh) one (00376 +)iysh) [of them] , and the heart (03820 +leb) , [is] deep (06013 +(amoq) .

):both Zep_02_14 And flocks (05739 +(eder) shall lie (07257 +rabats) down (07257 +rabats) in the midst (08432 +tavek) of her , all (03605 +kol) the beasts (02416 +chay) of the nations (01471 +gowy):both} (01571 +gam) the cormorant (06893 +qa)ath) and the bittern (07090 +qippowd) shall lodge (03885 +luwn) in the upper (03730 +kaphtor) lintels (03730 +kaphtor) of it ; [their] voice (06963 +qowl) shall sing (07891 +shiy) in the windows (02474 +challown) ; desolation (02721 +choreb) [shall be] in the thresholds (05592 +caph):for he shall uncover (06168 +(arah) the cedar (00731 +)arzah) work (00731 +)arzah) .

Aruboth 1Ki_04_10 The son (01136 +Ben - Checed) of Hesed (02618 +Checed) , in {Aruboth} (00700 +)Arubbowth) ; to him [pertained] Sochoh (07755 +Sowkoh) , and all (03605 +kol) the land (00776 +)erets) of Hopher (02660 +Chepher) :

Bethmarcaboth 1Ch_04_31 And at {Bethmarcaboth} (01024 +Beyth ham - Marka - bowth) , and Hazarsusim (02702 +Chatsar Cuwciym) , and at Bethbirei (01011 +Beyth Bir(iy) , and at Shaaraim (08189 +Sha(arayim) . These (00428 +)el - leh) [were] their cities (05892 +(iy) unto the reign (04427 +malak) of David (01732 +David) .

Bethmarcaboth Jos_19_05 And Ziklag (06860 +Tsiqlag) , and {Bethmarcaboth} (01024 +Beyth ham - Marka - bowth) , and Hazarsusah (02701 +Chatsar Cuwah) ,

Both 1Ch_23_29 {Both} for the shewbread , and for the fine flour (05560 +coleth) for meat offering (04503 +minchah) , and for the unleavened (04682 +matstsah) cakes (07550 +raqiyq) , and for [that which is baked in] the pan (04227 +machabath) , and for that which (00834 +)aher) is fried (07246 +rabak) , and for all (03605 +kol) manner of measure (04884 +m@suwrah) and size (04060 +middah) ;

Both 1Ch_29_12 {Both} riches (06239 +(osher) and honour (03519 +kabowd) [come] of thee , and thou reignest (04910 +mashal) over (04605 +ma(al) all (03605 +kol) ; and in thine hand (03027 +yad) [is] power (03581 +koach) and might (01369 +g@buwrah) ; and in thine hand (03027 +yad) [it is] to make great (01431 +gadal) , and to give strength (02388 +chazaq) unto all (03605 +kol) .

Both 2Ch_31_17 {Both} to the genealogy (03188 +yachas) of the priests (03548 +kohen) by the house (01004 +bayith) of their fathers (1) , and the Levites (03881 +Leviyiy) from twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) and upward (04605 +ma(al) , in their charges (04931 +mishmereth) by their courses (04256 +machaloqeth) ;

Both Gen_24_44 And she say (00559 +)amar) to me , {Both} (08147 +sh@nayim) drink (08354 +shathah) thou , and I will also (01571 +gam) draw (07579 +sha)ab) for thy camels (01581 +gamal):[let] the same (01931 +huw) [be] the woman (00802 +)ishshah) whom (00834 +)aher) the LORD (03068 +Y@hovah) hath appointed (03198 +yakach) out for my master s (00113 +)adown) son (01121 +ben) .

Both Jer_16_06 {Both} the great (01419 +gadawl) and the small (06996 +qatan) shall die (04191 +muwth) in this (02063 +zo)th) land (00776 +)erets):they shall not be buried (06912 +qabar) , neither (03808 +lo) shall [men] lament (05594 +caphad) for them , nor (03808 +lo) cut (01413 +gadad) themselves , nor (03808 +lo) make themselves bald (07139 +qarach) for them :

Both Lev_25_44 {Both} thy bondmen (05650 +(ebed) , and thy bondmaids (00519 +)amah) , which (00834 +)aher) thou shalt have (01961 +hayah) , [shall be] of the heathen (01471 +gowy) that are round (05439

+cabiyb) about you ; of them shall ye buy (07069 +qanah) bondmen (05650 +(ebed) and bondmaids (00519 +)amah) .

Both Num_05_03 {Both} male (02145 +zakar) and female (05347 +n@qebah) shall ye put (07971 +shalach) out , without (02351 +chuwts) the camp (04264 +machaneh) shall ye put (07971 +shalach) them ; that they defile (02930 +tame)) not their camps (04264 +machaneh) , in the midst (08432 +tavek) whereof (00834 +)aher) I dwell (07931 +shakan) .

Both Psa_148_12 {Both} young (00970 +bachuwr) men , and maidens (01330 +b@thuwlah) ; old (02205 +zaqen) men , and children (05288 +na(ar) :

Both Psa_49_02 {Both} (01571 +gam) low (00120 +)adam) and high (00376 +)iysh) , rich (06223 +(ashiyr) and poor (34) , together (03162 +yachad) .

Naboth 1Ki_21_01 . And it came (01961 +hayah) to pass after (00310 +)achar) these (00428 +)el - leh) things (01697 +dabar) , [that] {Naboth} (05022 +Nabowth) the Jezreelite (03158 +Yizr@(e)liy) had (01961 +hayah) a vineyard (03754 +kerem) , which (00834 +)aher) [was] in Jezreel (03157 +Yizr@(e)l) , hard (00681 +)etsel) by the palace (01964 +heykal) of Ahab (00256 +)Ach)ab) king (04428 +melek) of Samaria (08111 +Shom@rown) .

Naboth 1Ki_21_02 And Ahab (00256 +)Ach)ab) spake (01696 +dabar) unto {Naboth} (05022 +Nabowth) , saying (00559 +)amar) , Give (05414 +nathan) me thy vineyard (03754 +kerem) , that I may have (01961 +hayah) it for a garden (01588 +gan) of herbs (03419 +yaraq) , because (03588 +kiy) it [is] near (07138 +qarowb) unto my house (01004 +bayith):and I will give (05414 +nathan) thee for it a better (02896 +towb) vineyard (03754 +kerem) than it ; [or (00176 +)ow)] , if (00518 +)im) it seem good (02896 +towb) to thee , I will give (05414 +nathan) thee the worth (04242 +m@chiyr) of it in money (03701 +keceph) .

Naboth 1Ki_21_03 And {Naboth} (05022 +Nabowth) said (00559 +)amar) to Ahab (00256 +)Ach)ab) , The LORD (03068 +Y@hovah) forbid (02486 +chaliylah) it me , that I should give (05414 +nathan) the inheritance (05159 +nachalah) of my fathers (1) unto thee .

Naboth 1Ki_21_04 And Ahab (00256 +)Ach)ab) came (00935 +bow) into (00413 +)el) his house (01004 +bayith) heavy (05620 +car) and displeased (02198 +za(eph) because (05921 +(al) of the word (01697 +dabar) which (00834 +)aher) {Naboth} (05022 +Nabowth) the Jezreelite (03158 +Yizr@(e)liy) had spoken (01696 +dabar) to him:for he had said (00559 +)amar) , I will not give (05414 +nathan) thee the inheritance (05159 +nachalah) of my fathers (1) . And he laid (07901 +shakab) him down (07901 +shakab) upon his bed (04296 +mittah) , and turned (05437 +cabab) away his face (06440 +paniym) , and would eat (00398 +)akal) no (03808 +lo) bread (03899 +lechem) .

Naboth 1Ki_21_06 And he said (01696 +dabar) unto her , Because (03588 +kiy) I spake (01696 +dabar) unto {Naboth} (05022 +Nabowth) the Jezreelite (03158 +Yizr@(e)liy) , and said (00559 +)amar) unto him , Give (05414 +nathan) me thy vineyard (03754 +kerem) for money (03701 +keceph) ; or else , if (00518 +)im) it please (02655 +chaphets) thee , I will give (05414 +nathan) thee [another] vineyard (03754 +kerem) for it:and he answered (00559 +)amar) , I will not give (05414 +nathan) thee my vineyard (03754 +kerem) .

Naboth 1Ki_21_07 And Jezebel (00348 +)Iyzebel) his wife (00802 +)ishshah) said (00559 +)amar) unto him , Dost thou now (06258 +(attah) govern (06213 +(asah) the kingdom (04410 +m@luwkah) of Israel (03478 +Yisra)el) ? arise (06965 +quwm) , [and] eat (00398 +)akal) bread (03899 +lechem) , and let thine heart (03820 +leb) be merry (03190 +yatab):I will give (05414 +nathan) thee the vineyard (03754 +kerem) of {Naboth} (05022 +Nabowth) the Jezreelite (03158 +Yizr@(e)liy) .

Naboth 1Ki_21_08 So she wrote (03789 +kathab) letters (05612 +cepher) in Ahab s (00256 +)Ach)ab)

name (08034 +shem) , and sealed (02856 +chatham) [them] with his seal (02368 +chowtham) , and sent (07971 +shalach) the letters (05612 +cepher) unto the elders (02205 +zaqen) and to the nobles (02715 +chor) that [were] in his city (05892 +(iyr) , dwelling (03427 +yashab) with {Naboth} (05022 +Nabowth)

Naboth 1Ki_21_09 And she wrote (03789 +kathab) in the letters (05612 +cepher) , saying (00559 +)amar) , Proclaim (07121 +qara) a fast (06685 +tsowm) , and set (03427 +yashab) {Naboth} (05022 +Nabowth) on high (07218 +ro)sh) among the people (05971 +(am) :

Naboth 1Ki_21_12 They proclaimed (07121 +qara) a fast (06685 +tsowm) , and set (03427 +yashab) {Naboth} (05022 +Nabowth) on high (07218 +ro)sh) among the people (05971 +(am) .

Naboth 1Ki_21_13 And there came (00935 +bow) in two (08147 +sh@nayim) men (00582 +)enowsh) , children (01121 +ben) of Belial (01100 +b@liya(al) , and sat (03427 +yashab) before (05048 +neged) him:and the men (00582 +)enowsh) of Belial (01100 +b@liya(al) witnessed (05749 +(uwd) against him , [even] against Naboth (05022 +Nabowth) , in the presence (05048 +neged) of the people (05971 +(am) , saying (00559 +)amar) , {Naboth} (05022 +Nabowth) did blaspheme (01288 +barak) God (00430 +)elohiym) and the king (04428 +melek) . Then they carried (03318 +yatsa) him forth (03318 +yatsa) out of the city (05892 +(iyr) , and stoned (05619 +caqal) him with stones (68) , that he died (04191 +muwth) .

Naboth 1Ki_21_13 And there came (00935 +bow) in two (08147 +sh@nayim) men (00582 +)enowsh) , children (01121 +ben) of Belial (01100 +b@liya(al) , and sat (03427 +yashab) before (05048 +neged) him:and the men (00582 +)enowsh) of Belial (01100 +b@liya(al) witnessed (05749 +(uwd) against him , [even] against {Naboth} (05022 +Nabowth) , in the presence (05048 +neged) of the people (05971 +(am) , saying (00559 +)amar) , Naboth (05022 +Nabowth) did blaspheme (01288 +barak) God (00430 +)elohiym) and the king (04428 +melek) . Then they carried (03318 +yatsa) him forth (03318 +yatsa) out of the city (05892 +(iyr) , and stoned (05619 +caqal) him with stones (68) , that he died (04191 +muwth) .

Naboth 1Ki_21_14 Then they sent (07971 +shalach) to Jezebel (00348 +)Iyzebel) , saying (00559 +)amar) , {Naboth} (05022 +Nabowth) is stoned (05619 +caqal) , and is dead (04191 +muwth) .

Naboth 1Ki_21_15 And it came (01961 +hayah) to pass , when Jezebel (00348 +)Iyzebel) heard (08085 +shama()) that Naboth (05022 +Nabowth) was stoned (05619 +caqal) , and was dead (04191 +muwth) , that Jezebel (00348 +)Iyzebel) said (00559 +)amar) to Ahab (00256 +)Ach)ab) , Arise (06965 +quwm) , take (03423 +yarash) possession (03423 +yarash) of the vineyard (03754 +kerem) of Naboth (05022 +Nabowth) the Jezreelite (03158 +Yizr@(e)liy) , which (00834 +)aher) he refused (03985 +ma)en) to give (05414 +nathan) thee for money (03701 +keceph):for {Naboth} (05022 +Nabowth) is not alive (02416 +chay) , but dead (04191 +muwth) .

Naboth 1Ki_21_15 And it came (01961 +hayah) to pass , when Jezebel (00348 +)Iyzebel) heard (08085 +shama()) that Naboth (05022 +Nabowth) was stoned (05619 +caqal) , and was dead (04191 +muwth) , that Jezebel (00348 +)Iyzebel) said (00559 +)amar) to Ahab (00256 +)Ach)ab) , Arise (06965 +quwm) , take (03423 +yarash) possession (03423 +yarash) of the vineyard (03754 +kerem) of {Naboth} (05022 +Nabowth) the Jezreelite (03158 +Yizr@(e)liy) , which (00834 +)aher) he refused (03985 +ma)en) to give (05414 +nathan) thee for money (03701 +keceph):for Naboth (05022 +Nabowth) is not alive (02416 +chay) , but dead (04191 +muwth) .

Naboth 1Ki_21_15 And it came (01961 +hayah) to pass , when Jezebel (00348 +)Iyzebel) heard (08085 +shama()) that {Naboth} (05022 +Nabowth) was stoned (05619 +caqal) , and was dead (04191 +muwth) , that Jezebel (00348 +)Iyzebel) said (00559 +)amar) to Ahab (00256 +)Ach)ab) , Arise (06965 +quwm) , take (03423 +yarash) possession (03423 +yarash) of the vineyard (03754 +kerem) of Naboth (05022 +Nabowth) the Jezreelite (03158 +Yizr@(e)liy) , which (00834 +)aher) he refused (03985 +ma)en) to give

(05414 +nathan) thee for money (03701 +keceph):for Naboth (05022 +Nabowth) is not alive (02416 +chay) , but dead (04191 +muwth) .

Naboth 1Ki_21_16 And it came (01961 +hayah) to pass , when (03588 +kiy) Ahab (00256 +)Ach)ab) heard (08085 +shama() that Naboth (05022 +Nabowth) was dead (04191 +muwth) , that Ahab (00256 +)Ach)ab) rose (06965 +quwm) up to go (03381 +yarad) down (03381 +yarad) to the vineyard (03754 +kerem) of {Naboth} (05022 +Nabowth) the Jezreelite (03158 +Yizr@(e)liy) , to take (03423 +yarash) possession (03423 +yarash) of it .

Naboth 1Ki_21_16 And it came (01961 +hayah) to pass , when (03588 +kiy) Ahab (00256 +)Ach)ab) heard (08085 +shama() that {Naboth} (05022 +Nabowth) was dead (04191 +muwth) , that Ahab (00256 +)Ach)ab) rose (06965 +quwm) up to go (03381 +yarad) down (03381 +yarad) to the vineyard (03754 +kerem) of Naboth (05022 +Nabowth) the Jezreelite (03158 +Yizr@(e)liy) , to take (03423 +yarash) possession (03423 +yarash) of it .

Naboth 1Ki_21_18 Arise (06965 +quwm) , go (03381 +yarad) down (03381 +yarad) to meet (07125 +qir)ah) Ahab (00256 +)Ach)ab) king (04428 +melek) of Israel (03478 +Yisra)el) , which (00834 +)aher) [is] in Samaria (08111 +Shom@rown):behold (02009 +hinneh) , [he is] in the vineyard (03754 +kerem) of {Naboth} (05022 +Nabowth) , whither he is gone (03381 +yarad) down (03381 +yarad) to possess (03423 +yarash) it .

Naboth 1Ki_21_19 And thou shalt speak (01696 +dabar) unto him , saying (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Hast thou killed (07523 +ratsach) , and also (01571 +gam) taken possession (03423 +yarash) ? And thou shalt speak (01696 +dabar) unto him , saying (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , In the place (04725 +maqowm) where (00834 +)aher) dogs (03611 +keleb) licked (03952 +laqaq) the blood (01818 +dam) of {Naboth} (05022 +Nabowth) shall dogs (03611 +keleb) lick (03952 +laqaq) thy blood (01818 +dam) , even (01571 +gam) thine (00859 +)attah) .

Naboth 2Ki_09_21 And Joram (03188 +yachas) said (00559 +)amar) , Make ready (00631 +)acar) . And his chariot (07393 +rekeb) was made ready (00631 +)acar) . And Joram (03188 +yachas) king (04428 +melek) of Israel (03478 +Yisra)el) and Ahaziah (00274 +)Achazyah) king (04428 +melek) of Judah (03063 +Y@huwdah) went (03318 +yatsa) out , each (00376 +)iysh) in his chariot (07393 +rekeb) , and they went (03318 +yatsa) out against (07125 +qir)ah) Jehu (03058 +Yehuw) , and met (04672 +matsa) him in the portion (02513 +chelqah) of {Naboth} (05022 +Nabowth) the Jezreelite (03158 +Yizr@(e)liy) .

Naboth 2Ki_09_25 Then said (00559 +)amar) [Jehu] to Bidkar (00920 +Bidqar) his captain (07991 +shaliysh) , Take (05375 +nasa) up , [and] cast (07993 +shalak) him in the portion (02513 +chelqah) of the field (07704 +sadeh) of {Naboth} (05022 +Nabowth) the Jezreelite (03158 +Yizr@(e)liy):for remember (02142 +zakar) how that , when I and thou rode (07392 +rakab) together (06776 +tsemed) after (00310 +)achar) Ahab (00256 +)Ach)ab) his father (1) , the LORD (03068 +Y@hovah) laid (05375 +nasa) this (02088 +zeh) burden (04853 +massa) upon him ;

Naboth 2Ki_09_26 Surely I have seen (07200 +ra)ah) yesterday (00570 +)emesh) the blood (01818 +dam) of {Naboth} (05022 +Nabowth) , and the blood (01818 +dam) of his sons (01121 +ben) , saith (00559 +)amar) the LORD (03068 +Y@hovah) ; and I will requite (07999 +shalam) thee in this (02063 +zo)th) plat (02513 +chelqah) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) . Now (06258 +(attah) therefore take (05375 +nasa) [and] cast (07993 +shalak) him into the plat (02513 +chelqah) [of ground] , according to the word (01697 +dabar) of the LORD (03068 +Y@hovah) .

Oboth Num_21_10 . And the children (01121 +ben) of Israel (03478 +Yisra)el) set (05265 +naca() forward (05265 +naca() , and pitched (02583 +chanah) in {Oboth} (88) .

Oboth Num_21_11 And they journeyed (05265 +naca()) from {Oboth} (88) , and pitched (02583 +chanah) at Ijeabarim (05863 +(Iyey ha - (Abariym) , in the wilderness (04057 +midbar) which (00834 +)aher) [is] before Moab (04124 +Mow)ab) , toward the sunrising .

Oboth Num_33_43 And they departed (05265 +naca()) from Punon (06325 +Puwnon) , and pitched (02583 +chanah) in {Oboth} (88) .

Oboth Num_33_44 And they departed (05265 +naca()) from {Oboth} (88) , and pitched (02583 +chanah) in Ijeabarim (05863 +(Iyey ha - (Abariym) , in the border (01366 +g@buwl) of Moab (04124 +Mow)ab) .

Rehoboth 1Ch_01_48 And when Samlah (08072 +Samlah) was dead (04191 +muwth) , Shaul (07586 +Sha)uwl) of {Rehoboth} (07344 +R@chobowth) by the river (05104 +nahar) reigned (04427 +malak) in his stead (08478 +tachath) .

Rehoboth Gen_10_11 Out of that land (00776 +)erets) went (03318 +yatsa)) forth (03318 +yatsa) Asshur (00804 +)Ashshuwr) , and builded (01129 +banah) Nineveh (05210 +Niyn@veh) , and the city (05892 +(iyr) {Rehoboth} (07344 +R@chobowth) , and Calah (03625 +Kelach) ,

Rehoboth Gen_26_22 And he removed (06275 +(athaq) from thence (08033 +sham) , and digged (02658 +chaphar) another (00312 +)acher) well (00875 +@)er) ; and for that they strove (07378 +riyb) not:and he called (07121 +qara) the name (08034 +shem) of it {Rehoboth} (07344 +R@chobowth) ; and he said (00559 +)amar) , For now (06258 +(attah) the LORD (03068 +Y@hovah) hath made room (07337 +rachab) for us , and we shall be fruitful (06509 +parah) in the land (00776 +)erets) .

aboth Exo_28_14 And two (08147 +sh@nayim) chains (08333 +sharah@rah) [of] pure (02889 +tahowr) gold (02091 +zahab) at the ends (04020 +migbalah) ; [of] wreathen (05688 +(aboth) work (04639 +ma(aseh) shalt thou make (06213 +(asah) them , and fasten (05414 +nathan) the wreathen (05688 +({aboth}) chains (08333 +sharah@rah) to the ouches (04865 +mishb@tsah) .

aboth Exo_28_14 And two (08147 +sh@nayim) chains (08333 +sharah@rah) [of] pure (02889 +tahowr) gold (02091 +zahab) at the ends (04020 +migbalah) ; [of] wreathen (05688 +({aboth}) work (04639 +ma(aseh) shalt thou make (06213 +(asah) them , and fasten (05414 +nathan) the wreathen (05688 +(aboth) chains (08333 +sharah@rah) to the ouches (04865 +mishb@tsah) .

aboth Exo_28_22 And thou shalt make (06213 +(asah) upon the breastplate (02833 +choshen) chains (08337 +shesh) at the ends (01383 +gabluth) [of] wreathen (05688 +({aboth}) work (04639 +ma(aseh) [of] pure (02889 +tahowr) gold (02091 +zahab) .

aboth Exo_28_24 And thou shalt put (05414 +nathan) the two (08147 +sh@nayim) wreathen (05688 +(aboth) [chains (05688 +({aboth})] of gold (02091 +zahab) in the two (08147 +sh@nayim) rings (02885 +tabba(ath) [which are] on (00413 +)el) the ends (07098 +qatsah) of the breastplate (02833 +choshen) .

aboth Exo_28_24 And thou shalt put (05414 +nathan) the two (08147 +sh@nayim) wreathen (05688 +({aboth}) [chains (05688 +(aboth)] of gold (02091 +zahab) in the two (08147 +sh@nayim) rings (02885 +tabba(ath) [which are] on (00413 +)el) the ends (07098 +qatsah) of the breastplate (02833 +choshen) .

aboth Exo_28_25 And [the other] two (08147 +sh@nayim) ends (07098 +qatsah) of the two (08147 +sh@nayim) wreathen (05688 +({aboth}) [chains] thou shalt fasten (05414 +nathan) in the two (08147 +sh@nayim) ouches (04865 +mishb@tsah) , and put (05414 +nathan) [them] on (05921 +(al) the shoulderpieces (03802 +katheph) of the ephod (00646 +)ephowd) before it .

aboth Exo_39_15 And they made (06213 +(asah) upon the breastplate (02833 +choshen) chains (08333 +sharah@rah) at the ends (01383 +gabluth) , [of] wreathen (05688 +({aboth}) work (04639 +ma(aseh) [

of] pure (02889 +tahowr) gold (02091 +zahab) .

aboth Exo_39_17 And they put (05414 +nathan) the two (08147 +sh@nayim) wreathen (05688 +(aboth) chains (05688 +({aboth}) of gold (02091 +zahab) in the two (08147 +sh@nayim) rings (02885 +tabba(ath) on (05921 +(al) the ends (07098 +qatsah) of the breastplate (02833 +choshen) .

aboth Exo_39_17 And they put (05414 +nathan) the two (08147 +sh@nayim) wreathen (05688 +({aboth}) chains (05688 +(aboth) of gold (02091 +zahab) in the two (08147 +sh@nayim) rings (02885 +tabba(ath) on (05921 +(al) the ends (07098 +qatsah) of the breastplate (02833 +choshen) .

aboth Exo_39_18 And the two (08147 +sh@nayim) ends (07098 +qatsah) of the two (08147 +sh@nayim) wreathen (05688 +(aboth) chains (05688 +({aboth}) they fastened (05414 +nathan) in the two (08147 +sh@nayim) ouches (04865 +mishb@tsah) , and put (05414 +nathan) them on (05921 +(al) the shoulderpieces (03802 +katheph) of the ephod (00646 +)ephowd) , before it .

aboth Exo_39_18 And the two (08147 +sh@nayim) ends (07098 +qatsah) of the two (08147 +sh@nayim) wreathen (05688 +({aboth}) chains (05688 +(aboth) they fastened (05414 +nathan) in the two (08147 +sh@nayim) ouches (04865 +mishb@tsah) , and put (05414 +nathan) them on (05921 +(al) the shoulderpieces (03802 +katheph) of the ephod (00646 +)ephowd) , before it .

aboth Eze_03_25 But thou , O son (01121 +ben) of man (00120 +)adam) , behold (02009 +hinneh) , they shall put (05414 +nathan) bands (05688 +({aboth}) upon thee , and shall bind (00631 +)acar) thee with them , and thou shalt not go (03318 +yatsa) out among (08432 +tavek) them :

aboth Eze_04_08 And , behold (02009 +hinneh) , I will lay bands (05688 +({aboth}) upon thee , and thou shalt not turn (02015 +haphak) thee from one side (06654 +tsad) to another , till (05704 +(ad) thou hast ended (03615 +kalah) the days (03117 +yowm) of thy siege (04692 +matsowr) .

aboth Eze_06_13 Then shall ye know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) , when their slain (02491 +chalal) [men] shall be among (08432 +tavek) their idols (01544 +gilluwl) round (05439 +cabiya) about their altars (04196 +mizbeach) , upon every (03605 +kol) high (07311 +ruwm) hill (01389 +gib(ah) , in all (03605 +kol) the tops (07218 +rosh) of the mountains (02022 +har) , and under (08478 +tachath) every (03605 +kol) green (07488 +ra(anan) tree (06086 +(ets) , and under (08478 +tachath) every (03605 +kol) thick (05687 +({aboth}) oak (00424 +)elah) , the place (04725 +maqowm) where they did offer (05414 +nathan) sweet (05207 +nichowach) savour (07381 +reyach) to all (03605 +kol) their idols (01544 +gilluwl) .

aboth Eze_19_11 And she had (01961 +hayah) strong (05797 +(oz) rods (04294 +matteh) for the sceptres (07626 +shebet) of them that bare (04910 +mashal) rule (04910 +mashal) , and her stature (06967 +qowmah) was exalted (01361 +gabahh) among (00996 +beyn) the thick (05688 +(aboth) branches (05688 +({aboth}) , and she appeared (07200 +ra)ah) in her height (01363 +gobahh) with the multitude (07230 +rob) of her branches (01808 +daliyah) .

aboth Eze_19_11 And she had (01961 +hayah) strong (05797 +(oz) rods (04294 +matteh) for the sceptres (07626 +shebet) of them that bare (04910 +mashal) rule (04910 +mashal) , and her stature (06967 +qowmah) was exalted (01361 +gabahh) among (00996 +beyn) the thick (05688 +({aboth}) branches (05688 +(aboth) , and she appeared (07200 +ra)ah) in her height (01363 +gobahh) with the multitude (07230 +rob) of her branches (01808 +daliyah) .

aboth Eze_20_28 [For] when I had brought (00935 +bow) them into (00413 +)el) the land (00776 +)erets) , [for] the which (00834 +)aher) I lifted (05375 +nasa) up mine hand (03027 +yad) to give (05414 +nathan) it to them , then they saw (07200 +ra)ah) every (03605 +kol) high (07311 +ruwm) hill (01389 +gib(ah) , and all (03605 +kol) the thick (05687 +({aboth}) trees (06086 +(ets) , and they offered (02076

+zabach) there (08033 +sham) their sacrifices (02077 +zebach) , and there (08033 +sham) they presented (05414 +nathan) the provocation (03708 +ka(ac) of their offering (07133 +qorban):there (08033 +sham) also they made (07760 +suwm) their sweet (05207 +nichowach) savour (07381 +reyach) , and poured (05258 +nacak) out there (08033 +sham) their drink (05262 +necek) offerings .

aboth Eze_31_03 Behold (02009 +hinneh) , the Assyrian (00804 +)Ashshuwr) [was] a cedar (00730 +)erez) in Lebanon (03844 +L@banown) with fair (03303 +yapheh) branches (06057 +(anaph) , and with a shadowing (06751 +tsalal) shroud (02793 +choresh) , and of an high (01362 +gabahh) stature (06967 +qowmah) ; and his top (06788 +tsammereth) was among (00996 +beyn) the thick (05688 +(aboth) boughs (05688 +({aboth}) .

aboth Eze_31_03 Behold (02009 +hinneh) , the Assyrian (00804 +)Ashshuwr) [was] a cedar (00730 +)erez) in Lebanon (03844 +L@banown) with fair (03303 +yapheh) branches (06057 +(anaph) , and with a shadowing (06751 +tsalal) shroud (02793 +choresh) , and of an high (01362 +gabahh) stature (06967 +qowmah) ; and his top (06788 +tsammereth) was among (00996 +beyn) the thick (05688 +(aboth) boughs (05688 +(aboth) .

aboth Eze_31_10 . Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Because thou hast lifted (01361 +gabahh) up thyself in height (06967 +qowmah) , and he hath shot (07971 +shalach) up his top (06788 +tsammereth) among (00996 +beyn) the thick (05688 +(aboth) boughs (05688 +({aboth}) , and his heart (03824 +lebab) is lifted (07311 +ruwm) up in his height (01363 +gobahh) ;

aboth Eze_31_10 . Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Because thou hast lifted (01361 +gabahh) up thyself in height (06967 +qowmah) , and he hath shot (07971 +shalach) up his top (06788 +tsammereth) among (00996 +beyn) the thick (05688 +({aboth}) boughs (05688 +(aboth) , and his heart (03824 +lebab) is lifted (07311 +ruwm) up in his height (01363 +gobahh) ;

aboth Eze_31_14 To the end (04616 +ma(an) that none (03808 +lo) of all (03605 +kol) the trees (06086 +(ets) by the waters (04325 +mayim) exalt (01361 +gabahh) themselves for their height (06967 +qowmah) , neither (03808 +lo) shoot (05414 +nathan) up their top (06788 +tsammereth) among (00413 +)el) the thick (05688 +(aboth) boughs (05688 +({aboth}) , neither (03808 +lo) their trees (00352 +)ayil) stand (05975 +(amad) up in their height (01363 +gobahh) , all (03605 +kol) that drink (08354 +shathah) water (04325 +mayim):for they are all (03605 +kol) delivered (05414 +nathan) unto death (04194 +maveth) , to the nether (08482 +tachtiy) parts of the earth (00776 +)erets) , in the midst (08432 +tavek) of the children (01121 +ben) of men (00120 +)adam) , with them that go (03381 +yarad) down (03381 +yarad) to the pit (00953 +bowr) .

aboth Eze_31_14 To the end (04616 +ma(an) that none (03808 +lo) of all (03605 +kol) the trees (06086 +(ets) by the waters (04325 +mayim) exalt (01361 +gabahh) themselves for their height (06967 +qowmah) , neither (03808 +lo) shoot (05414 +nathan) up their top (06788 +tsammereth) among (00413 +)el) the thick (05688 +({aboth}) boughs (05688 +(aboth) , neither (03808 +lo) their trees (00352 +)ayil) stand (05975 +(amad) up in their height (01363 +gobahh) , all (03605 +kol) that drink (08354 +shathah) water (04325 +mayim):for they are all (03605 +kol) delivered (05414 +nathan) unto death (04194 +maveth) , to the nether (08482 +tachtiy) parts of the earth (00776 +)erets) , in the midst (08432 +tavek) of the children (01121 +ben) of men (00120 +)adam) , with them that go (03381 +yarad) down (03381 +yarad) to the pit (00953 +bowr) .

aboth Hos_11_04 I drew (04900 +mashak) them with cords (02256 +chebel) of a man (00120 +)adam) , with bands (05688 +({aboth}) of love (00160 +)ahabah):and I was to them as they that take (07311 +ruwm) off (05921 +(al) the yoke (05923 +(ol) on (05921 +(al) their jaws (03895 +l@chiy) , and I laid (05186 +natah) meat (00398 +)akal) unto them .

aboth Isa_05_18 . Woe (01945 +howy) unto them that draw (04900 +mashak) iniquity (05771 +(avon) with cords (02256 +chebel) of vanity (07723 +shav) , and sin (02402 +chatta)ah) as it were with a cart (05699 +(agalah) rope (05688 +({aboth}) :

aboth Job_39_10 Canst thou bind (07194 +qashar) the unicorn (07214 +r@)em) with his band (05688 +({aboth}) in the furrow (08525 +telem) ? or will he harrow (07702 +sasad) the valleys (06010 +(emeq) after (00310 +)achar) thee ?

aboth Jud_15_13 And they spake (00559 +)amar) unto him , saying (00559 +)amar) , No (03808 +lo) ; but we will bind (00631 +)acar) thee fast , and deliver (05414 +nathan) thee into their hand (03027 +yad):but surely we will not kill (04191 +muwth) thee . And they bound (00631 +)acar) him with two (08147 +sh@nayim) new (02319 +chadash) cords (05688 +({aboth}) , and brought (05927 +(alah) him up from the rock (05553 +cela() .

aboth Jud_15_14 [And] when he came (00935 +bow)) unto Lehi (03896 +Lechiy) , the Philistines (06430 +P@lishtiy) shouted (07321 +ruwa() against (07125 +qir)ah) him:and the Spirit (07307 +ruwach) of the LORD (03068 +Y@hovah) came mightily upon him , and the cords (05688 +({aboth}) that [were] upon his arms (02220 +z@rowa() became (01961 +hayah) as flax (06593 +pishteh) that was burnt (01197 +ba(ar) with fire (00784 +)esh) , and his bands (00612 +)ecuwr) loosed (04549 +macac) from off (05921 +(al) his hands (03027 +yad) .

aboth Jud_16_11 And he said (00559 +)amar) unto her , If (00518 +)im) they bind (00631 +)acar) me fast with new (02319 +chadash) ropes (05688 +({aboth}) that never (03808 +lo) were occupied , then shall I be weak (02470 +chalah) , and be as another (00259 +)echad) man (00120 +)adam) .

aboth Jud_16_12 Delilah (01807 +D@liylah) therefore took (03947 +laqach) new (02319 +chadash) ropes (05688 +({aboth}) , and bound (00631 +)acar) him therewith , and said (00559 +)amar) unto him , The Philistines (06430 +P@lishtiy) [be] upon thee , Samson (08123 +Shimshown) . And [there were] liars in wait (00693 +)arab) abiding (03427 +yashab) in the chamber (02315 +cheder) . And he brake (05423 +nathaq) them from off (05921 +(al) his arms (02220 +z@rowa() like a thread (02339 +chuwt) .

aboth Lev_23_40 And ye shall take (03947 +laqach) you on the first (07223 +ri)shown) day (03117 +yowm) the boughs (06529 +p@riy) of goodly (01926 +hadar) trees (06086 +(ets) , branches (03709 +kaph) of palm (08558 +tamar) trees , and the boughs (06057 +(anaph) of thick (05687 +({aboth}) trees (06086 +(ets) , and willows (06155 +(arab) of the brook (05158 +nachal) ; and ye shall rejoice (08055 +samach) before (06440 +paniym) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) seven (07651 +sheba() days (03117 +yowm) .

aboth Neh_08_15 And that they should publish (08085 +shama() and proclaim (05674 +(abar) in all (03605 +kol) their cities (05892 +(iyr) , and in Jerusalem (03389 +Y@ruwshalaim) , saying (00559 +)amar) , Go (03318 +yatsa) forth (03318 +yatsa) unto the mount (02022 +har) , and fetch (00935 +bow)) olive (02132 +zayith) branches (05929 +(aleh) , and pine branches (05929 +(aleh) , and myrtle (01918 +hadac) branches (05929 +(aleh) , and palm (08558 +tamar) branches (05929 +(aleh) , and branches (05929 +(aleh) of thick (05687 +({aboth}) trees (06086 +(ets) , to make (06213 +(asah) booths (05521 +cukkah) , as [it is] written (03789 +kathab) .

aboth Psa_02_03 Let us break (05423 +nathaq) their bands (04147 +mowcer) asunder , and cast (07993 +shalak) away their cords (05688 +({aboth}) from us .

aboth Psa_118_27 God (00410 +)el) [is] the LORD (03068 +Y@hovah) , which hath shewed us light (00216 +)owr):bind (00631 +)acar) the sacrifice (02282 +chag) with cords (05688 +({aboth}) , [even] unto the horns (07161 +qeren) of the altar (04196 +mizbeach) .

aboth Psa_129_04 The LORD (03068 +Y@hovah) [is] righteous (06662 +tsaddiyq):he hath cut (07112 +qatsats) asunder the cords (05688 +({aboth}) of the wicked (07563 +rasha() .

both 1Ch_12_02 [They were] armed (05401 +nashaq) with bows (07198 +qesheth) , and could use (03231 +yaman) {both} the right (03231 +yaman) hand and the left (08040 +s@mo)wl) in [hurling] stones (68) and [shooting] arrows (02671 +chets) out of a bow (07198 +qesheth) , [even] of Saul s (07586 +Sha)uwl) brethren (00251 +)ach) of Benjamin (01144 +Binyamiyn) .

both 1Ch_12_15 These [are] they that went (05674 +(abar) over (05674 +(abar) Jordan (03383 +Yarden) in the first (07223 +ri)shown) month (02320 +chodesh) , when it had overflowed (04390 +male) all (03605 +kol) his banks (01428 +gidyah) ; and they put (07760 +suwm) to flight (01272 +barach) all (03605 +kol) [them] of the valleys (06010 +(emeq) , [{both}] toward the east (04217 +mizrach) , and toward the west (04628 +ma(arab) .

both 1Ch_15_12 And said (00559 +)amar) unto them , Ye [are] the chief (07218 +ro)sh) of the fathers (1) of the Levites (03881 +Leviyiy):sanctify (06942 +qadash) yourselves , [{both}] ye and your brethren (00251 +)ach) , that ye may bring (05927 +(alah) up the ark (00727 +)arown) of the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) unto [the place that] I have prepared (03559 +kuwn) for it .

both 1Ch_16_03 And he dealt (02505 +chalaq) to every (00376 +)iysh) one (00376 +)iysh) of Israel (03478 +Yisra)el) , {both} man (00376 +)iysh) and woman (00802 +)ishshah) , to every (00376 +)iysh) one (00376 +)iysh) a loaf (03603 +kikkar) of bread (03899 +lechem) , and a good piece (00829 +)eshpar) of flesh (00829 +)eshpar) , and a flagon (00809 +)ashiyshah) [of wine] .

both 1Ch_24_03 And David (01732 +David) distributed (02505 +chalaq) them , {both} (08147 +sh@nayim) Zadok (06659 +Tsadowq) of the sons (01121 +ben) of Eleazar (00499 +)El(azar) , and Ahimelech (00288 +)Achiymelek) of the sons (01121 +ben) of Ithamar (00385 +)Iythamar) , according to their offices (06486 +p@quddah) in their service (05656 +(abodah) .

both 1Ch_28_15 Even the weight (04948 +mishqal) for the candlesticks (04501 +m@nowrah) of gold (02091 +zahab) , and for their lamps (05216 +niyr) of gold (02091 +zahab) , by weight (04948 +mishqal) for every candlestick (04501 +m@nowrah) , and for the lamps (05216 +niyr) thereof:and for the candlesticks (04501 +m@nowrah) of silver (03701 +keceph) by weight (04948 +mishqal) , [{both}] for the candlestick (04501 +m@nowrah) , and [also] for the lamps (05216 +niyr) thereof , according to the use (05656 +(abodah) of every candlestick (04501 +m@nowrah) .

both 1Co_01_02 Unto the church (1577 -ekklesia -) of God (2316 -theos -) which (3588 -ho -) is at (1722 -en -) Corinth (2882 -Korinthos -) , to them that are sanctified (0037 -hagiazo -) in Christ (5547 -Christos -) Jesus (2424 -Iesous -) , called (2822 -kletos -) [to be] saints (0040 -hagios -) , with all (3956 -pas -) that in every (3956 -pas -) place (5117 -topos -) call (1941 -epikaleomai -) upon the name (3686 -onoma -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) our Lord (2962 -kurios -) , {both} (5037 -te -) theirs and ours (2257 -hemon -) :

both 1Co_01_24 But unto them which (3588 -ho -) are called (2822 -kletos -) , {both} (5037 -te -) Jews (2453 -Ioudaios -) and Greeks (1672 -Hellen -) , Christ (5547 -Christos -) the power (1411 -dunamis -) of God (2316 -theos -) , and the wisdom (4678 -sophia -) of God (2316 -theos -) .

both 1Co_04_05 Therefore (5620 -hoste -) judge (2919 -krino -) nothing (3385 -meti -) before (4253 -pro -) the time (2540 -kairos -) , until (2193 -heos -) the Lord (2962 -kurios -) come (2064 -erchomai -) , who (3739 -hos -) {both} (2532 -kai -) will bring (5461 -photizo -) to light (5461 -photizo -) the hidden (2927 -kruptos -) things of darkness (4655 -skotos -) , and will make (5319 -phaneroo -) manifest (5319 -phaneroo -) the

counsels (1012 -boule -) of the hearts (2588 -kardia -):and then (5119 -tote -) shall every (1538 -hekastos -) man have (1096 -ginomai -) praise (1868 -epainos -) of God (2316 -theos -) .

both 1Co_04_11 Even unto this (3588 -ho -) present (0737 -arti -) hour (5610 -hora -) we {both} (2532 -kai -) hunger (3983 -peinao -) , and thirst (1372 -dipsao -) , and are naked (1130 -gumneteuo -) , and are buffeted (2852 -kolaphizo -) , and have no (0790 -astateo -) certain (0790 -astateo -) dwellingplace (0790 -astateo -) ;

both 1Co_06_13 Meats (1033 -broma -) for the belly (2836 -koilia -) , and the belly (2836 -koilia -) for meats (1033 -broma -):but God (2316 -theos -) shall destroy (2673 -katargeo -) {both} (2532 -kai -) it and them . Now (1161 -de -) the body (4983 -soma -) [is] not for fornication (4202 -porneia -) , but for the Lord (2962 -kurios -) ; and the Lord (2962 -kurios -) for the body (4983 -soma -) .

both 1Co_06_14 And God (2316 -theos -) hath {both} (2532 -kai -) raised (1453 -egeiro -) up the Lord (2962 -kurios -) , and will also (2532 -kai -) raise (1825 -exegeiro -) up us by his own (0848 -hautou -) power (1411 -dunamis -) .

both 1Co_07_29 But this (5124 -touto -) I say (5346 -phemi -) , brethren (0080 -adephos -) , the time (2540 -kairos -) [is] short (4958 -sustello -):it remaineth (3063 -loipon -) , that {both} (2532 -kai -) they that have (2192 -echo -) wives (1135 -gune -) be as though they had (2192 -echo -) none (3361 -me -) ;

both 1Co_07_34 There is difference (3307 -merizo -) [also] between (3307 -merizo -) a wife (1135 -gune -) and a virgin (3933 -parthenos -) . The unmarried (0022 -agamos -) woman (1135 -gune -) careth (3309 -merimnao -) for the things of the Lord (2962 -kurios -) , that she may be holy (0040 -hagios -) {both} (2532 -kai -) in body (4983 -soma -) and in spirit (4151 -pneuma -):but she that is married (1060 -gameo -) careth (3309 -merimnao -) for the things of the world (2889 -kosmos -) , how (4459 -pos -) she may please (0700 -aresko -) [her] husband (0435 -aner -) .

both 1Ki_03_13 And I have also (01571 +gam) given (05414 +nathan) thee that which (00834 +)aher) thou hast not asked (07592 +sha)al) , {both} (01571 +gam) riches (06239 +(osher) , and honour (03519 +kabowd):so that there shall not be any (00376 +)iysh) among the kings (04428 +melek) like (03644 +k@mow) unto thee all (03605 +kol) thy days (03117 +yowm) .

both 1Ki_06_05 And against (05921 +(al) the wall (07023 +qiyr) of the house (01004 +bayith) he built (01129 +banah) chambers (03326 +yatsuwa() round (05439 +cabiya) about , [against] the walls (07023 +qiyr) of the house (01004 +bayith) round (05439 +cabiya) about , [{both}] of the temple (01964 +heykal) and of the oracle (01687 +d@biyr):and he made (06213 +(asah) chambers (06763 +tsela() round (05439 +cabiya) about :

both 1Ki_06_15 . And he built (01129 +banah) the walls (07023 +qiyr) of the house (01004 +bayith) within (01004 +bayith) with boards (06763 +tsela() of cedar (00730 +)erez) , {both} the floor (07172 +qarqa() of the house (01004 +bayith) , and the walls (07023 +qiyr) of the cieling (05604 +cippun):[and] he covered (06823 +tsaphah) [them] on the inside (01004 +bayith) with wood (06086 +(ets) , and covered (06823 +tsaphah) the floor (07172 +qarqa() of the house (01004 +bayith) with planks (06763 +tsela() of fir (01265 +b@rowsh) .

both 1Ki_06_16 And he built (01129 +banah) twenty (06242 +(esriym) cubits (00520 +)ammah) on the sides (03411 +y@rekah) of the house (01004 +bayith) , {both} the floor (07172 +qarqa() and the walls (07023 +qiyr) with boards (06763 +tsela() of cedar (00730 +)erez):he even built (01129 +banah) [them] for it within (01004 +bayith) , [even] for the oracle (01687 +d@biyr) , [even] for the most (06944 +qodesh) holy (06944 +qodesh) [place] .

both 1Ki_07_12 And the great (01419 +gadowl) court (02691 +chatser) round (05439 +cabiya) about [was] with three (07969 +shalowsh) rows (02905 +tuwr) of hewed (01496 +gazyith) stones (01496 +gazyith) ,

and a row (02905 +tuwr) of cedar (00730 +)erez) beams (03773 +karuthah) , {both} for the inner (06442 +p@niymiy) court (02691 +chatser) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and for the porch (00197 +)uwlam) of the house (01004 +bayith) .

both 1Ki_07_50 And the bowls (05592 +caph) , and the snuffers (04212 +m@zamm@rah) , and the basons (04219 +mizraq) , and the spoons (03709 +kaph) , and the censers (04289 +machtah) [of] pure (05462 +cagar) gold (02091 +zahab) ; and the hinges (06596 +poth) [of] gold (02091 +zahab) , [{both}] for the doors (01817 +deleth) of the inner (06442 +p@niymiy) house (01004 +bayith) , the most (06944 +qodesh) holy (06944 +qodesh) [place , and] for the doors (01817 +deleth) of the house (01004 +bayith) , [to wit] , of the temple (01964 +heykal) .

both 1Sa_02_26 And the child (05288 +na(ar) Samuel (08050 +Sh@muw)el) grew (01432 +gadel) on , and was in favour (02896 +towb) {both} (01571 +gam) with the LORD (03068 +Y@hovah) , and also (01571 +gam) with men (00582 +)enowsh) .

both 1Sa_02_34 And this (02088 +zeh) [shall be] a sign (00226 +)owth) unto thee , that shall come (00935 +bow) upon thy two (08147 +sh@nayim) sons (01121 +ben) , on (00413 +)el) Hophni (02652 +Chophniy) and Phinehas (06372 +Piyn@chac) ; in one (00259 +)echad) day (03117 +yowm) they shall die (04191 +muwth) {both} (08147 +sh@nayim) of them .

both 1Sa_03_11 . And the LORD (03068 +Y@hovah) said (00559 +)amar) to Samuel (08050 +Sh@muw)el) , Behold (02009 +hinneh) , I will do (06213 +(asah) a thing (01697 +dabar) in Israel (03478 +Yisra)el) , at which (00834 +)aher) {both} (08147 +sh@nayim) the ears (00241 +)ozen) of every (03605 +kol) one that heareth (08085 +shama() it shall tingle (06750 +tsalal) .

both 1Sa_05_04 And when they arose (07925 +shakam) early (07925 +shakam) on the morrow (04283 +mochorath) morning (01242 +boqer) , behold (02009 +hinneh) , Dagon (01712 +Dagown) [was] fallen (05307 +naphal) upon his face (06440 +paniym) to the ground (00776 +)erets) before (06440 +paniym) the ark (00727 +)arown) of the LORD (03068 +Y@hovah) ; and the head (07218 +ro)sh) of Dagon (01712 +Dagown) and {both} (08147 +sh@nayim) the palms (03709 +kaph) of his hands (03027 +yad) [were] cut (03772 +karath) off upon the threshold (04670 +miphtan) ; only (07535 +raq) [the stump of] Dagon (01712 +Dagown) was left (07604 +sha)ar) to him .

both 1Sa_05_09 And it was [so] , that , after (00310 +)achar) they had carried (05437 +cabab) it about (05437 +cabab) , the hand (03027 +yad) of the LORD (03068 +Y@hovah) was against the city (05892 +(iyr) with a very (03966 +m@(od) great (01419 +gadowl) destruction (04103 +m@huwmah):and he smote (05221 +nakah) the men (00582 +)enowsh) of the city (05892 +(iyr) , {both} small (06996 +qatan) and great (01419 +gadowl) , and they had emerods (06076 +(ophel) in their secret (08368 +sathar) parts (02506 +cheleq) .

both 1Sa_06_18 And the golden (02091 +zahab) mice (05909 +(akbar) , [according to] the number (04557 +micpar) of all (03605 +kol) the cities (05892 +(iyr) of the Philistines (06430 +P@lishtiy) [belonging] to the five (02568 +chamesh) lords (05633 +ceren) , [{both} (08147 +sh@nayim)] of fenced (04013 +mibtsar) cities (05892 +(iyr) , and of country (06521 +p@raziy) villages (03724 +kopher) , even unto the great (01419 +gadowl) [stone of] Abel (59) , whereon they set (03240 +yanach) down the ark (00727 +)arown) of the LORD (03068 +Y@hovah): [which stone remaineth] unto this (02088 +zeh) day (03117 +yowm) in the field (07704 +sadeh) of Joshua (03091 +Y@howshuwa() , the Bethshemite (01030 +Beyth hash - Shimshiy) .

both 1Sa_09_26 And they arose (07925 +shakam) early (07925 +shakam):and it came (01961 +hayah) to pass about the spring (05927 +(alah) of the day (07837 +shachar) , that Samuel (08050 +Sh@muw)el) called (07121 +qara) Saul (07586 +Sha)uwl) to the top (01406 +gag) of the house , saying (00559 +)amar) , Up , that I may send (07971 +shalach) thee away . And Saul (07586 +Sha)uwl) arose (06965 +quwm) ,

and they went (03318 +yatsa)) out {both} (08147 +sh@nayim) of them , he and Samuel (08050 +Sh@muw)el) , abroad (02351 +chuwts) .

both 1Sa_12_14 If (00518 +)im) ye will fear (03372 +yare)) the LORD (03068 +Y@hovah) , and serve (05647 +(abad) him , and obey (08085 +shama() his voice (06963 +qowl) , and not rebel (04784 +marah) against the commandment (06310 +peh) of the LORD (03068 +Y@hovah) , then shall {both} (01571 +gam) ye and also (01571 +gam) the king (04428 +melek) that reigneth (04427 +malak) over (05921 +(al) you continue (01961 +hayah) following (00310 +)achar) the LORD (03068 +Y@hovah) your God (00430 +)elohiyim) :

both 1Sa_12_25 But if (00518 +)im) ye shall still do wickedly (07489 +ra(a() , ye shall be consumed (05595 +caphah) , {both} (01571 +gam) ye and your king (04428 +melek) .

both 1Sa_14_11 And {both} (08147 +sh@nayim) of them discovered (01540 +galah) themselves unto the garrison (04673 +matstsab) of the Philistines (06430 +P@lishtiy):and the Philistines (06430 +P@lishtiy) said (00559 +)amar) , Behold (02009 +hinneh) , the Hebrews (05680 +(Ibriy) come (03318 +yatsa)) forth (03318 +yatsa)) out of the holes (02356 +chowr) where they had hid (2244) themselves .

both 1Sa_15_03 Now (06258 +(attah) go (03212 +yalak) and smite (05221 +nakah) Amalek (06002 +(Amaleq) , and utterly destroy (02763 +charam) all (03605 +kol) that they have , and spare (02550 +chamal) them not ; but slay (04191 +muwth) {both} man (00376 +)iysh) and woman (00802 +)ishshah) , infant (05768 +(owlel) and suckling (03243 +yanaq) , ox (07794 +showr) and sheep (07716 +seh) , camel (01581 +gamal) and ass (02543 +chamowr) .

both 1Sa_17_36 Thy servant (05650 +(ebed) slew (05221 +nakah) {both} (01571 +gam) the lion (00738 +)ariy) and the bear (01677 +dob):and this (02088 +zeh) uncircumcised (06189 +(arel) Philistine (06430 +P@lishtiy) shall be as one (00259 +)echad) of them , seeing (03588 +kiy) he hath defied (02778 +charaph .) the armies (04634 +ma(arakah) of the living (02416 +chay) God (00430 +)elohiyim) .

both 1Sa_20_11 And Jonathan (03083 +Y@hownathan) said (00559 +)amar) unto David (01732 +David) , Come (03212 +yalak) , and let us go (03318 +yatsa)) out into the field (07704 +sadeh) . And they went (03318 +yatsa)) out {both} (08174 +Sha(aph) of them into the field (07704 +sadeh) .

both 1Sa_20_42 And Jonathan (03083 +Y@hownathan) said (00559 +)amar) to David (01732 +David) , Go (03212 +yalak) in peace (07965 +shalowm) , forasmuch as we have sworn (07650 +shaba() {both} (08174 +Sha(aph) of us in the name (08034 +shem) of the LORD (03068 +Y@hovah) , saying (00559 +)amar) , The LORD (03068 +Y@hovah) be between (00996 +beyn) me and thee , and between (00996 +beyn) my seed (02233 +zera() and thy seed (02233 +zera() for ever (05769 +(owlam) . And he arose (06965 +quwm) and departed (03212 +yalak):and Jonathan (03083 +Y@hownathan) went (00935 +bow) into the city (05892 +(iyr) .

both 1Sa_22_19 And Nob (05011 +Nob) , the city (05892 +(iyr) of the priests (03548 +kohen) , smote (05221 +nakah) he with the edge (06310 +peh) of the sword (02719 +chereb) , {both} men (00376 +)iysh) and women (00802 +)ishshah) , children (05768 +(owlel) and sucklings (03243 +yanaq) , and oxen (07794 +showr) , and asses (02543 +chamowr) , and sheep (07716 +seh) , with the edge (06310 +peh) of the sword (02719 +chereb) .

both 1Sa_25_06 And thus (03541 +koh) shall ye say (00559 +)amar) to him that liveth (02416 +chay) [in prosperity] , Peace (07965 +shalowm) [be] {both} to thee , and peace (07965 +shalowm) [be] to thine house (01004 +bayith) , and peace (07965 +shalowm) [be] unto all (03605 +kol) that thou hast .

both 1Sa_25_16 They were a wall (02346 +chowmah) unto us {both} (01571 +gam) by night (3915layil) and day (03119 +yowmam) , all (03605 +kol) the while (03117 +yowm) we were with them keeping (07462

+ra(ah) the sheep (06629 +tso)n) .

both 1Sa_25_43 David (01732 +David) also took (03947 +laqach) Ahinoam (00293 +)Achiyno(am) of Jezreel (03157 +Yizr@(e)l) ; and they were also {both} (08147 +sh@nayim) of them his wives (00802 +)ishshah) .

both 1Sa_26_25 Then Saul (07586 +Sha)uwl) said (00559 +)amar) to David (01732 +David) , Blessed (01288 +barak) [be] thou , my son (01121 +ben) David (01732 +David):thou shalt {both} (01571 +gam) do (06213 +(asah) great [things] , and also (01571 +gam) shalt still prevail (03201 +yakol) . So David (01732 +David) went (03212 +yalak) on his way (01870 +derek) , and Saul (07586 +Sha)uwl) returned (07725 +shuwb) to his place (04725 +maqowm) .

both 1Th_02_15 Who (3588 -ho -) {both} (2532 -kai -) killed (0615 -apokteino -) the Lord (2962 -kurios -) Jesus (2424 -Iesus -) , and their own (2398 -idios -) prophets (4396 -prophetes -) , and have persecuted (1559 -ekdioko -) us ; and they please (0700 -aresko -) not God (2316 -theos -) , and are contrary (1727 -enantios -) to all (3956 -pas -) men (0444 -anthropos -) :

both 1Th_05_15 See (3708 -horao -) that none (5100 -tis -) render (0591 -apodidomi -) evil (2556 -kakos -) for evil (2556 -kakos -) unto any (5100 -tis -) [man] ; but ever (3842 -pantote -) follow (1377 -dioko -) that which (3588 -ho -) is good (0018 -agathos -) , {both} (2532 -kai -) among (1519 -eis -) yourselves (1438 -heautou -) , and to all (3956 -pas -) [men] .

both 1Ti_04_10 For therefore (5124 -touto -) we {both} (2532 -kai -) labour (2872 -kopiao -) and suffer reproach (3679 -oneidizo -) , because (3754 -hoti -) we trust (1679 -elpizo -) in the living (2198 -zao -) God (2316 -theos -) , who (3739 -hos -) is the Saviour (4990 -soter -) of all (3956 -pas -) men (0444 -anthropos -) , specially (3122 -malista -) of those that believe (4103 -pistos -) .

both 1Ti_04_16 Take heed (1907 -epecho -) unto thyself (4572 -seautou -) , and unto the doctrine (1319 -didaskalia -) ; continue (1961 -epimeno -) in them:for in doing (4160 -poieo -) this (5124 -touto -) thou shalt {both} (2532 -kai -) save (4982 -sozo -) thyself (4572 -seautou -) , and them that hear (0191 -akouo -) thee .

both 2Ch_20_25 And when Jehoshaphat (03092 +Y@howshaphat) and his people (05971 +(am) came (00935 +bow)) to take (00962 +bazaz) away the spoil (07998 +shalal) of them , they found (04672 +matsa) among them in abundance (07230 +rob) {both} riches (07399 +r@kuwsh) with the dead (06297 +peger) bodies (06297 +peger) , and precious (02530 +chamad) jewels (03627 +k@liy) , which they stripped (05337 +natsal) off for themselves , more than they could carry (04853 +massa) away:and they were three (07969 +shalowsh) days (03117 +yowm) in gathering (00962 +bazaz) of the spoil (07998 +shalal) , it was so much (07227 +rab) .

both 2Ch_24_16 And they buried (06912 +qabar) him in the city (05892 +(iyr) of David (01732 +David) among (05973 +(im) the kings (04428 +melek) , because (03588 +kiy) he had done (06213 +(asah) good (02896 +towb) in Israel (03478 +Yisra)el) , {both} toward (05973 +(im) God (00430 +)elohiy) , and toward his house (01004 +bayith) .

both 2Ch_25_21 So Joash (03101 +Yow)ash) the king (04428 +melek) of Israel (03478 +Yisra)el) went (05927 +(alah) up ; and they saw (07200 +ra)ah) one another in the face (06440 +paniy) , [{both}] he and Amaziah (00558 +)Amatsyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , at Bethshemesh (01053 +Beyth Shemesh) , which (00834 +)aher) [belongeth] to Judah (03063 +Y@huwdah) .

both 2Ch_26_10 Also he built (01129 +banah) towers (04026 +migdal) in the desert (04057 +midbar) , and digged (02672 +chatsab) many (07227 +rab) wells (00953 +bowr):for he had (01961 +hayah) much (07227 +rab) cattle (00929 +b@hemah) , {both} in the low (08219 +sh@phelah) country , and in the plains (04334 +miyshowr):husbandmen (00406 +)ikkar) [also] , and vine (03755 +korem) dressers (03755 +korem) in

the mountains (02022 +har) , and in Carmel (03760 +Karmel):for he loved (00157 +)ahab) husbandry (00127 +)adamah) .

both 2Ch_27_05 He fought (03898 +lacham) also with the king (04428 +melek) of the Ammonites (05984 +(Ammowniy) , and prevailed (02388 +chazaq) against (05921 +(al) them . And the children (01121 +ben) of Ammon (05983 +(Ammown) gave (05414 +nathan) him the same (01931 +huw) year (08141 +shaneh) an hundred (03967 +me)ah) talents (03603 +kikkar) of silver (03701 +keceph) , and ten (06235 +(eser) thousand (00505 +)eleph) measures (03734 +kor) of wheat (02406 +chittah) , and ten (06235 +(eser) thousand (00505 +)eleph) of barley (08184 +s@(orah) . So (02063 +zo)th) much (01931 +huw) did the children (01121 +ben) of Ammon (05983 +(Ammown) pay (07725 +shuwb) unto him , {both} the second (08145 +sheny) year (08141 +shaneh) , and the third (07992 +sh@liyshiy) .

both 2Ch_32_26 Notwithstanding Hezekiah (02396 +Chizqiyah) humbled (03665 +kana() himself for the pride (01363 +gobahh) of his heart (03820 +leb) , [{both}] he and the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) , so that the wrath (07110 +qetseph) of the LORD (03068 +Y@hovah) came (00935 +bow) not upon them in the days (03117 +yowm) of Hezekiah (02396 +Chizqiyah) .

both 2Co_09_10 Now (1161 -de -) he that ministereth (2023 -epichoregeo -) seed (4690 -sperma -) to the sower (4687 -speiro -) {both} (2532 -kai -) minister (5524 -choregeo -) bread (0740 -artos -) for [your] food (1035 -brosis -) , and multiply (4129 -plethuno -) your (5216 -humon -) seed (4703 -sporos -) sown , and increase (0837 -auzano -) the fruits (1081 -gennema -) of your (5216 -humon -) righteousness (1343 -dikaiosune -) ;)

both 2Jo_01_09 Whosoever (3588 -ho -) transgresseth (3845 -parabaino -) , and abideth (3306 -meno -) not in the doctrine (1322 -didache -) of Christ (5547 -Christos -) , hath (2192 -echo -) not God (2316 -theos -) . He that abideth (3306 -meno -) in the doctrine (1322 -didache -) of Christ (5547 -Christos -) , he hath (2192 -echo -) {both} (2532 -kai -) the Father (3962 -pater -) and the Son (5207 -huios -) .

both 2Ki_02_11 And it came (01961 +hayah) to pass , as they still went (01980 +halak) on , and talked (01696 +dabar) , that , behold (02009 +hinneh) , [there appeared] a chariot (07393 +rekeb) of fire (00784 +)esh) , and horses (05483 +cuwc) of fire (00784 +)esh) , and parted (06504 +parad) them {both} (08147 +sh@nayim) asunder (00996 +beyn) ; and Elijah (00452 +)Eliyah) went (05927 +(alah) up by a whirlwind (05591 +ca(ar) into heaven (08064 +shamayim) .

both 2Ki_03_17 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Ye shall not see (07200 +ra)ah) wind (07307 +ruwach) , neither (03808 +lo) shall ye see (07200 +ra)ah) rain (01653 +geshem) ; yet that valley (05158 +nachal) shall be filled (04390 +male) with water (04325 +mayim) , that ye may drink (08354 +shathah) , {both} ye , and your cattle (04735 +miqneh) , and your beasts (00929 +b@hemah) .

both 2Ki_06_15 And when the servant (08334 +sharath) of the man (00376 +)iysh) of God (00430 +)elohiym) was risen (06965 +quwm) early (07925 +shakam) , and gone (03318 +yatsa) forth (03318 +yatsa) , behold (02009 +hinneh) , an host (02428 +chayil) compassed (05437 +cabab) the city (05892 +(iyr) {both} with horses (05483 +cuwc) and chariots (07393 +rekeb) . And his servant (05288 +na(ar) said (00559 +)amar) unto him , Alas (00160 +)ahabah) , my master (00113 +)adown) ! how (00349 +)eyk) shall we do (06213 +(asah) ?

both 2Ki_17_41 So these (00428 +)el - leh) nations (01471 +gowy) feared (03373 +yare) the LORD (03068 +Y@hovah) , and served (05647 +(abad) their graven (06456 +p@ciyl) images , {both} (01571 +gam) their children (01121 +ben) , and their children s (01121 +ben) children (01121 +ben):as did (06213 +(asah) their fathers (1) , so do (06213 +(asah) they unto this (02088 +zeh) day (03117 +yowm) .

both 2Pe_03_01 . This (5026 -taute -) second (1208 -deuteros -) epistle (1992 -epistole -) , beloved (0027 -

agapetos -) , I now (2236 -hedista -) write (1125 -grapho -) unto you ; in [{both}] which (3739 -hos -) I stir (1326 -diegeiro -) up your (5216 -humon -) pure (1506 -eilikrines -) minds (1271 -dianoia -) by way (1722 -en -) of remembrance (5280 -hupomnesis -) :

both 2Pe_03_18 But grow (0837 -auzano -) in grace (5485 -charis -) , and [in] the knowledge (1108 -gnosis -) of our Lord (2962 -kurios -) and Saviour (4990 -soter -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) . To him [be] glory (1391 -doxa -) {both} (2532 -kai -) now (3568 -nun -) and for ever (0165 -aion -) . Amen (0281 -amen -) .

both 2Sa_08_18 And Benaiah (01141 +B@nayah) the son (01121 +ben) of Jehoiada (03111 +Yowyada() [was over] {both} the Cherethites (03774 +K@rethiy) and the Pelethites (06432 +P@lethiy) ; and David s (01732 +David) sons (01121 +ben) were chief (03548 +kohen) rulers .

both 2Sa_09_13 So Mephibosheth (04648 +M@phiybosheth) dwelt (03427 +yashab) in Jerusalem (03389 +Y@ruwshalaim):for he did eat (00398 +)akal) continually (08548 +tamiyd) at (05921 +(al) the king s (04428 +melek) table (07979 +shulchan) ; and was lame (06455 +picceach) on {both} (08147 +sh@nayim) his feet (07272 +regel) .

both 2Sa_15_25 And the king (04428 +melek) said (00559 +)amar) unto Zadok (06659 +Tsadowq) , Carry (07725 +shuwb) back (07725 +shuwb) the ark (00727 +)arown) of God (00430 +)elohiym) into the city (05892 +(iyr):if I shall find (04672 +matsa) favour (02580 +chen) in the eyes (05869 +(ayin) of the LORD (03068 +Y@hovah) , he will bring (07725 +shuwb) me again (07725 +shuwb) , and shew (07200 +ra)ah) me [{both}] it , and his habitation (05116 +naveh) :

both 2Sa_16_23 And the counsel (06098 +(etsah) of Ahithophel (00302 +)Achiythophel) , which (00834 +)aher) he counselled (03289 +ya(ats) in those (01992 +hem) days (03117 +yowm) , [was] as if a man (00376 +)iysh) had enquired (07592 +sha)al) at the oracle (01697 +dabar) of God (00430 +)elohiym):so (03651 +ken) [was] all (03605 +kol) the counsel (06098 +(etsah) of Ahithophel (00302 +)Achiythophel) {both} (01571 +gam) with David (01732 +David) and with Absalom (53) .

both 2Sa_17_18 Nevertheless a lad (05288 +na(ar) saw (07200 +ra)ah) them , and told (05046 +nagad) Absalom (53):but they went (03212 +yalak) {both} (08147 +sh@nayim) of them away quickly (04120 +m@herah) , and came (00935 +bow) to a man s (00376 +)iysh) house (01004 +bayith) in Bahurim (00980 +Bachuriym) , which had a well (00375 +)eyphoh) in his court (02691 +chatser) ; whither (08033 +sham) they went (03381 +yarad) down (03381 +yarad) .

both 2Th_03_04 And we have confidence (3982 -peitho -) in the Lord (2962 -kurios -) touching (1909 -epi -) you , that ye {both} (2532 -kai -) do (4160 -poieo -) and will do (4160 -poieo -) the things which (3739 -hos -) we command (3853 -paraggello -) you .

both Act_01_01 . The former (4413 -protos -) treatise (3056 -logos -) have I made (4160 -poieo -) , O Theophilus (2321 -Theophilos -) , of all (3956 -pas -) that Jesus (2424 -Iesous -) began (0756 -archomai -) {both} (5037 -te -) to do (4160 -poieo -) and teach (1321 -didasko -) ,

both Act_01_08 But ye shall receive (2983 -lambano -) power (1411 -dunamis -) , after that the Holy (0040 -hagios -) Ghost (4151 -pneuma -) is come (1904 -eperchomai -) upon you:and ye shall be witnesses (3144 -martus -) unto me {both} (5037 -te -) in Jerusalem (2419 -Hierousalem -) , and in all (3956 -pas -) Judaea (2449 -Ioudaia -) , and in Samaria (4540 -Samareia -) , and unto the uttermost (2078 -eschatos -) part of the earth (1093 -ge -) .

both Act_01_13 And when (3753 -hote -) they were come (1525 -eiserchomai -) in , they went (0305 -anabaino -) up into (1519 -eis -) an upper (5253 -huperoion -) room (5253 -huperoion -) , where (3757 -hou -) abode (2650 -katameno -) {both} (5037 -te -) Peter (4074 -Petros -) , and James (2385 -Iakobos -) , and John

(2491 -Ioannes -) , and Andrew (0406 -Andreas -) , Philip (5376 -Philippos -) , and Thomas (2381 -Thomas -) , Bartholomew (0918 -Bartholomaios -) , and Matthew (3156 -Matthaios -) , James (2385 -Iakobos -) [the son] of Alphaeus (0256 -Alphaios -) , and Simon (4613 -Simon -) Zelotes (2208 -Zelotes -) , and Judas (2455 -Ioudas -) [the brother] of James (2385 -Iakobos -) .

both Act_02_29 Men (0435 -aner -) [and] brethren (0080 -adephos -) , let (1832 -exesti -) me freely (3954 -parrhesia -) speak (2036 -epo -) unto you of the patriarch (3966 -patriarches -) David (1138 -Dabid -) , that he is {both} (2532 -kai -) dead (5053 -teleutao -) and buried (2290 -thapto -) , and his sepulchre (3418 -mnema -) is with us unto this (5026 -taute -) day (2250 -hemera -) .

both Act_02_36 Therefore (3767 -oun -) let all (3956 -pas -) the house (3624 -oikos -) of Israel (2474 -Israel -) know (1097 -ginosko -) assuredly (0806 -asphalos -) , that God (2316 -theos -) hath made (4160 -poieo -) that same (5126 -touton -) Jesus (2424 -Iesous -) , whom (3739 -hos -) ye have crucified (4717 -stauroo -) , {both} (2532 -kai -) Lord (2962 -kurios -) and Christ (5547 -Christos -) .

both Act_04_27 For of a truth (0225 -aletheia -) against (1909 -epi -) thy holy (0040 -hagios -) child (3816 -pais -) Jesus (2424 -Iesous -) , whom (3739 -hos -) thou hast anointed (5548 -chrrio -) , {both} (5037 -te -) Herod (2264 -Herodes -) , and Pontius (4194 -Pontios -) Pilate (4091 -Pilatos -) , with the Gentiles (1484 -ethnos -) , and the people (2992 -laos -) of Israel (2474 -Israel -) , were gathered (4863 -sunago -) together (4863 -sunago -) ,

both Act_05_14 And believers (4100 -pisteuo -) were the more (3123 -mallon -) added (4369 -prostithemi -) to the Lord (2962 -kurios -) , multitudes (4128 -plethos -) {both} (5037 -te -) of men (0435 -aner -) and women (1135 -gune -) .

both Act_08_12 But when (3753 -hote -) they believed (4100 -pisteuo -) Philip (5376 -Philippos -) preaching (2097 -euaggelizo -) the things concerning (4012 -peri -) the kingdom (0932 -basileia -) of God (2316 -theos -) , and the name (3686 -onoma -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) , they were baptized (0907 -baptizo -) , {both} (5037 -te -) men (0435 -aner -) and women (1135 -gune -) .

both Act_08_38 And he commanded (2753 -keleuo -) the chariot (0716 -harma -) to stand (2476 -histemi -) still (2476 -histemi -):and they went (2597 -katabaino -) down (2597 -katabaino -) both (0297 -amphoterous -) into (1519 -eis -) the water (5204 -hudor -) , {both} (5037 -te -) Philip (5376 -Philippos -) and the eunuch (2135 -eunouchos -) ; and he baptized (0907 -baptizo -) him .

both Act_08_38 And he commanded (2753 -keleuo -) the chariot (0716 -harma -) to stand (2476 -histemi -) still (2476 -histemi -):and they went (2597 -katabaino -) down (2597 -katabaino -) {both} (0297 -amphoterous -) into (1519 -eis -) the water (5204 -hudor -) , both (5037 -te -) Philip (5376 -Philippos -) and the eunuch (2135 -eunouchos -) ; and he baptized (0907 -baptizo -) him .

both Act_10_39 And we are witnesses (3144 -martus -) of all (3956 -pas -) things which (3739 -hos -) he did (4160 -poieo -) {both} (5037 -te -) in the land (5561 -chora -) of the Jews (2453 -Ioudaios -) , and in Jerusalem (2419 -Hierousalem -) ; whom (3739 -hos -) they slew (0337 -anaireo -) and hanged (2910 -kremannumi -) on (1909 -epi -) a tree (3586 -xulon -) :

both Act_14_01 . And it came (1096 -ginomai -) to pass in Iconium (2430 -Ikonion -) , that they went (1525 -eiserchomai -) both together (0846 -autos -) into (1519 -eis -) the synagogue (4864 -sunagoge -) of the Jews (2453 -Ioudaios -) , and so (3779 -houto -) spake (2980 -laleo -) , that a great (4183 -polus -) multitude (4128 -plethos -) {both} (5037 -te -) of the Jews (2453 -Ioudaios -) and also (2532 -kai -) of the Greeks (1672 -Hellen -) believed (4100 -pisteuo -) .

both Act_14_01 . And it came (1096 -ginomai -) to pass in Iconium (2430 -Ikonion -) , that they went (1525 -eiserchomai -) {both} together (0846 -autos -) into (1519 -eis -) the synagogue (4864 -sunagoge -) of the Jews

(2453 -Ioudaios -) , and so (3779 -houto -) spake (2980 -laleo -) , that a great (4183 -polus -) multitude (4128 -plethos -) both (5037 -te -) of the Jews (2453 -Ioudaios -) and also (2532 -kai -) of the Greeks (1672 -Hellen -) believed (4100 -pisteuo -) .

both Act_14_05 And when (5613 -hos -) there was an assault (3730 -horme -) made (1096 -ginomai -) {both} (5037 -te -) of the Gentiles (1484 -ethnos -) , and also of the Jews (2453 -Ioudaios -) with their rulers (0758 -archon -) , to use (5195 -hubrizo -) [them] despitefully (5195 -hubrizo -) , and to stone (3036 -lithoboleo -) them ,

both Act_19_10 And this (5124 -touto -) continued (1096 -ginomai -) by the space (1909 -epi -) of two (1417 -duo -) years (2094 -etos -) ; so (5620 -hoste -) that all (3956 -pas -) they which dwelt (2730 -katoikeo -) in Asia (0773 -Asia -) heard (0191 -akouo -) the word (3056 -logos -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) , {both} (5037 -te -) Jews (2453 -Ioudaios -) and Greeks (1672 -Hellen -) .

both Act_20_21 Testifying (1263 -diamarturomai -) {both} (5037 -te -) to the Jews (2453 -Ioudaios -) , and also (2532 -kai -) to the Greeks (1672 -Hellen -) , repentance (3341 -metanoia -) toward (1519 -eis -) God (2316 -theos -) , and faith (4102 -pistis -) toward (1519 -eis -) our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

both Act_21_12 And when (5613 -hos -) we heard (0191 -akouo -) these (5023 -tauta -) things , {both} (5037 -te -) we , and they of that place (1786 -entopios -) , besought (3870 -parakaleo -) him not to go (0305 -anabaino -) up to Jerusalem (2419 -Hierousalem -) .

both Act_22_04 And I persecuted (1377 -dioko -) this (5026 -taute -) way (3598 -hodos -) unto the death (2288 -thanatos -) , binding (1195 -desmeuo -) and delivering (3860 -paradidomi -) into (1519 -eis -) prisons (5438 -phulake -) {both} (5037 -te -) men (0435 -aner -) and women (1135 -gune -) .

both Act_23_08 For the Sadducees (4523 -Saddoukaios -) say (3004 -lego -) that there is no (3361 -me -) resurrection (0386 -anastasis -) , neither (3366 -mede -) angel (0032 -aggelos -) , nor (3383 -mete -) spirit (4151 -pneuma -):but the Pharisees (5330 -Pharisaios -) confess (3670 -homologeo -) {both} (0297 -amphoterous -) .

both Act_24_15 And have (2192 -echo -) hope (1680 -elpis -) toward (1519 -eis -) God (2316 -theos -) , which (3739 -hos -) they themselves (0846 -autos -) also (2532 -kai -) allow (4327 -prosdechomai -) , that there shall be a resurrection (0386 -anastasis -) of the dead (3498 -nekros -) , {both} (5037 -te -) of the just (1342 -dikaios -) and unjust (0094 -adikos -) .

both Act_25_24 And Festus (5347 -Phestos -) said (5346 -phemi -) , King (0935 -basileus -) Agrippa (0067 -Agrippas -) , and all (3956 -pas -) men (0435 -aner -) which (3588 -ho -) are here (4840 -sumpareimi -) present (4840 -sumpareimi -) with us , ye see (2334 -theoreo -) this (5126 -touton -) man , about (4012 -peri -) whom (3739 -hos -) all (3956 -pas -) the multitude (4128 -plethos -) of the Jews (2453 -Ioudaios -) have dealt (1793 -entugchano -) with me , {both} (5037 -te -) at (1722 -en -) Jerusalem (2414 -Hierosoluma -) , and [also] here (1759 -enthade -) , crying (1916 -epiboao -) that he ought (1163 -dei -) not to live (2198 -zao -) any (3371 -meketi -) longer (3371 -meketi -) .

both Act_26_16 But rise (0450 -anistemi -) , and stand (2476 -histemi -) upon thy feet (4228 -pous -):for I have appeared (3700 -optanomai -) unto thee for this (5124 -touto -) purpose , to make (4400 -procheirizomai -) thee a minister (5257 -huperetes -) and a witness (3144 -martus -) {both} (5037 -te -) of these things which (3739 -hos -) thou hast seen (1492 -eido -) , and of those things in the which (3739 -hos -) I will appear (3700 -optanomai -) unto thee ;

both Act_26_22 Having therefore (3767 -oun -) obtained (5177 -tugchano -) help (1947 -epikouria -) of God (2316 -theos -) , I continue (2476 -histemi -) unto this (5026 -taute -) day (2250 -hemera -) , witnessing (3140

-martureo -) {both} (5037 -te -) to small (3398 -mikros -) and great (3173 -megas -) , saying (3004 -lego -) none (3762 -oudeis -) other (1622 -ektos -) things than those which (3739 -hos -) the prophets (4396 -prophetes -) and Moses (3475 -Moseus -) did say (2980 -laleo -) should (3195 -mello -) come (1096 -ginomai -) :

both Act_26_29 And Paul (3972 -Paulos -) said (2036 -epo -) , I would (2172 -euchomai -) to God (2316 -theos -) , that not only (3440 -monon -) thou , but also (2532 -kai -) all (3956 -pas -) that hear (0191 -akouo -) me this (4594 -semeron -) day (4594 -semeron -) , were {both} (2532 -kai -) almost (3641 -oligos -) , and altogether (4183 -polus -) such (5108 -toioutos -) as I am (1510 -eimi -) , except (3923 -pareisphero -) these (5130 -touton -) bonds (1199 -desmon -) .

both Act_28_23 . And when they had appointed (5021 -tasso -) him a day (2250 -hemera -) , there came (2240 -heko -) many (4119 -pleion -) to him into (1519 -eis -) [his] lodging (3578 -xenia -) ; to whom (3739 -hos -) he expounded (1620 -ektithemi -) and testified (1263 -diamarturomai -) the kingdom (0932 -basileia -) of God (2316 -theos -) , persuading (3982 -peitho -) them concerning (4012 -peri -) Jesus (2424 -Iesous -) , {both} (5037 -te -) out of the law (3551 -nomos -) of Moses (3475 -Moseus -) , and [out of] the prophets (4396 -prophetes -) , from morning (4404 -proi -) till (2193 -heos -) evening (2073 -hespera -) .

both Dan_08_13 Then I heard (08085 +shama() one (00259 +)echad) saint (06918 +qadowsh) speaking (01696 +dabar) , and another (00259 +)echad) saint (06918 +qadowsh) said (00559 +)amar) unto that certain (06422 +palmowniy) [saint] which spake (01696 +dabar) , How (05704 +(ad) long (05704 +(ad) [shall be] the vision (02377 +chazown) [concerning] the daily (08548 +tamiyd) [sacrifice] , and the transgression (06588 +pesha() of desolation (08074 +shamem) , to give (05414 +nathan) {both} the sanctuary (06944 +qodesh) and the host (06635 +tsaba)) to be trodden (04823 +mirmac) under foot (04823 +mirmac) ?

both Dan_11_27 And {both} (08147 +sh@nayim) these kings (04428 +melek) hearts (03824 +lebab) [shall be] to do mischief (04827 +mera() , and they shall speak (01696 +dabar) lies (03576 +kazab) at (05921 +(al) one (00259 +)echad) table (07979 +shulchan) ; but it shall not prosper (06743 +tsalach):for yet (05750 +(owd) the end (07093 +qets) [shall be] at the time appointed (04150 +mow(ed) .

both Deu_19_17 Then {both} (08147 +sh@nayim) the men (00582 +)enowsh) , between whom the controversy (07379 +riyb) [is] , shall stand (05975 +(amad) before (06440 +paniyim) the LORD (03068 +Y@hovah) , before (06440 +paniyim) the priests (03548 +kohen) and the judges (08199 +shaphat) , which (00834 +)aher) shall be in those (01992 +hem) days (03117 +yowm) ;

both Deu_21_15 . If (03588 +kiy) a man (00376 +)iysh) have (01961 +hayah) two (08147 +sh@nayim) wives (00802 +)ishshah) , one (00259 +)echad) beloved (00157 +)ahab) , and another (00259 +)echad) hated (08130 +sane) , and they have born (03205 +yalad) him children (01121 +ben) , [{both}] the beloved (00157 +)ahab) and the hated (08130 +sane) ; and [if] the firstborn (01060 +b@kowr) son (01121 +ben) be hers that was hated (08146 +saniy) :

both Deu_22_22 If (03588 +kiy) a man (00376 +)iysh) be found (04672 +matsa) lying (07901 +shakab) with a woman (00802 +)ishshah) married (01166 +ba(al) to an husband (01167 +ba(al) , then they shall both of them die (04191 +muwth) , [{both}] the man (00376 +)iysh) that lay (07901 +shakab) with the woman (00802 +)ishshah) , and the woman (00802 +)ishshah):so shalt thou put (01197 +ba(ar) away (01197 +ba(ar) evil (07451 +ra() from Israel (03478 +Yisra)el) .

both Deu_22_22 If (03588 +kiy) a man (00376 +)iysh) be found (04672 +matsa) lying (07901 +shakab) with a woman (00802 +)ishshah) married (01166 +ba(al) to an husband (01167 +ba(al) , then they shall {both} of them die (04191 +muwth) , [both] the man (00376 +)iysh) that lay (07901 +shakab) with the woman (00802 +)ishshah) , and the woman (00802 +)ishshah):so shalt thou put (01197 +ba(ar) away (01197 +ba(ar) evil (07451 +ra() from Israel (03478 +Yisra)el) .

both Deu_22_24 Then ye shall bring (03318 +yatsa) them {both} (08147 +sh@nayim) out unto the gate (08179 +sha(ar) of that city (05892 +(iyr) , and ye shall stone (05619 +caqal) them with stones (68) that they die (04191 +muwth) ; the damsel (05291 +na(arah) , because she cried (06817 +tsa(aq) not , [being] in the city (05892 +(iyr) ; and the man (00376 +jiysh) , because he hath humbled (06031 +(anah) his neighbour s (07453 +rea() wife (00802 +)ishshah):so thou shalt put (01197 +ba(ar) away (01197 +ba(ar) evil (07451 +ra() from among (07130 +qereb) you .

both Deu_23_18 Thou shalt not bring (00935 +bow) the hire (00868 +)ethnan) of a whore (02181 +zanah) , or the price (04242 +m@chiyr) of a dog (03611 +keleb) , into the house (01004 +bayith) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) for any (03605 +kol) vow (05088 +neder):for even (01571 +gam) {both} (08147 +sh@nayim) these [are] abomination (08441 +tow(ebah) unto the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) .

both Deu_30_19 I call (05749 +(uwd) heaven (08064 +shamayim) and earth (00776 +)erets) to record (05749 +(uwd) this day (03117 +yowm) against you , [that] I have set (05414 +nathan) before (06440 +paniym) you life (02416 +chay) and death (04194 +maveth) , blessing (01293 +B@rakah) and cursing (07045 +q@lalah):therefore choose (00977 +bachar) life (02416 +chay) , that {both} thou and thy seed (02233 +zera() may live (02421 +chayah) :

both Deu_32_25 The sword (02719 +chereb) without (02351 +chuwts) , and terror (00367 +)eymah) within (02315 +cheder) , shall destroy (07921 +shakol) {both} (01571 +gam) the young (00970 +bachuwr) man and the virgin (01330 +b@thuwlah) , the suckling (03243 +yanaq) [also] with the man (00376 +)iysh) of gray (07872 +seybah) hairs .

both Ecc_04_03 Yea , better (02896 +towb) [is he] than {both} (08147 +sh@nayim) they , which (00834 +)aher) hath not yet (05728 +(aden) been (01961 +hayah) , who (00834 +)aher) hath not seen (07200 +ra)ah) the evil (07451 +ra() work (04639 +ma(aseh) that is done (06466 +pa(al) under (08478 +tachath) the sun (08121 +shemesh) .

both Ecc_04_06 Better (02896 +towb) [is] an handful [with] quietness (05183 +Nachath) , than {both} the hands (02651 +chophen) full (04393 +m@lo) [with] travail (05999 +(amal) and vexation (07469 +r@(uwth) of spirit (07307 +ruwach) .

both Ecc_08_05 Whoso keepeth (08104 +shamar) the commandment (04687 +mitsvah) shall feel (03045 +yada() no (03808 +lo) evil (07451 +ra() thing (01697 +dabar):and a wise (02450 +chakam) man s heart (03820 +leb) discerneth (03045 +yada() {both} time (06256 +(eth) and judgment (04941 +mishpat) .

both Ecc_11_06 In the morning (01242 +boqer) sow (02232 +zara() thy seed (02233 +zera() , and in the evening (06153 +(ereb) withhold (03240 +yanach) not thine hand (03027 +yad):for thou knowest (03045 +yada() not whether (00335 +)ay) shall prosper (03787 +kasher) , either this (02088 +zeh) or (00176 +)ow) that , or whether (00518 +)im) they {both} (08147 +sh@nayim) [shall be] alike (00259 +)echad) good (02896 +towb) .

both Eph_01_10 That in the dispensation (3622 -oikonomia -) of the fulness (4138 -pleroma -) of times (2540 -kairos -) he might gather (0346 -anakephalaion -) together (0346 -anakephalaion -) in one all (3956 -pas -) things in Christ (5547 -Christos -) , {both} (5037 -te -) which (3588 -ho -) are in heaven (3772 -ouranos -) , and which (3588 -ho -) are on (1909 -epi -) earth (1093 -ge -) ; [even] in him :

both Eph_02_14 . For he is our peace (1515 -eirene -) , who (3739 -hos -) hath made (4160 -poieo -) {both} (0297 -amphoteris -) one (1520 -heis -) , and hath broken (3089 -luo -) down the middle (3320 -mesotichon -) wall of partition (5418 -phragmos -) [between us] ;

both Eph_02_16 And that he might reconcile (0604 -apokatallasso -) {both} (0297 -amphoterios -) unto God (2316 -theos -) in one (1520 -heis -) body (4983 -soma -) by the cross (4716 -stauros -) , having slain (0615 -apokteino -) the enmity (2189 -echthra -) thereby (0846 -autos -) :

both Eph_02_18 For through (1223 -dia -) him we {both} (0297 -amphoterios -) have (2192 -echo -) access (4318 -prosagoge -) by one (1520 -heis -) Spirit (4151 -pneuma -) unto the Father (3962 -pater -) .

both Est_01_05 And when these (00428 +)el - leh) days (03117 +yowm) were expired (04390 +male)) , the king (04428 +melek) made (06213 +(asah) a feast (04960 +mishteh) unto all (03605 +kol) the people (05971 +(am) that were present (04672 +matsa)) in Shushan (07800 +Shuwshan) the palace (01002 +biyrah) , {both} unto great (01419 +gadawl) and small (06996 +qatan) , seven (07651 +sheba() days (03117 +yowm) , in the court (02691 +chatser) of the garden (01594 +ginnah) of the king s (04428 +melek) palace (01055 +biythan) ;

both Est_01_20 And when the king s (04428 +melek) decree (06599 +pithgam) which (00834 +)aher) he shall make (06213 +(asah) shall be published (08085 +shama() throughout all (03605 +kol) his empire (04438 +malkuwth) , (for it is great (07227 +rab) ,) all (03605 +kol) the wives (00802 +)ishshah) shall give (05414 +nathan) to their husbands (01167 +ba(al) honour (03366 +y@qar) , {both} to great (01419 +gadawl) and small (06996 +qatan) .

both Est_02_23 And when inquisition (01245 +baqash) was made of the matter (01697 +dabar) , it was found (04672 +matsa) out ; therefore they were {both} (08147 +sh@nayim) hanged (08518 +talach) on (05921 +(al) a tree (06086 +(ets):and it was written (03789 +kathab) in the book (05612 +cepher) of the chronicles (01697 +dabar) before (06440 +paniyim) the king (04428 +melek) .

both Est_03_13 And the letters (05612 +cepher) were sent (07971 +shalach) by posts (07323 +ruwts) into (00413 +)el) all (03605 +kol) the king s (04428 +melek) provinces (04082 +m@diynah) , to destroy (08045 +shamad) , to kill (02026 +harag) , and to cause to perish (6) , all (03605 +kol) Jews (03064 +Y@huwdiy) , {both} young (05288 +na(ar) and old (02205 +zaqen) , little (02945 +taph) children (02945 +taph) and women (00802 +)ishshah) , in one (00259 +)echad) day (03117 +yowm) , [even] upon the thirteenth [day (03117 +yowm)] of the twelfth month (02320 +chodesh) , which (01931 +huw)) is the month (02320 +chodesh) Adar (00143 +)Adar) , and [to take (03947 +laqach)] the spoil (07998 +shalal) of them for a prey (00962 +bazaz) .

both Est_08_11 Wherein (00834 +)aher) the king (04428 +melek) granted (05414 +nathan) the Jews (03064 +Y@huwdiy) which (00834 +)aher) [were] in every (03605 +kol) city (05892 +(iyr) to gather (06950 +qahal) themselves together , and to stand (05975 +(amad) for their life (05315 +nephesh) , to destroy (08045 +shamad) , to slay (02026 +harag) , and to cause to perish (6) , all (03605 +kol) the power (02428 +chayil) of the people (05971 +(am) and province (04082 +m@diynah) that would assault (06696 +tsuwr) them , [{both}] little (02945 +taph) ones and women (00802 +)ishshah) , and [to take] the spoil (07998 +shalal) of them for a prey (00962 +bazaz) ,

both Est_09_20 . And Mordecai (04782 +Mord@kay) wrote (03789 +kathab) these (00428 +)el - leh) things (01697 +dabar) , and sent (07971 +shalach) letters (05612 +cepher) unto all (03605 +kol) the Jews (03064 +Y@huwdiy) that [were] in all (03605 +kol) the provinces (04082 +m@diynah) of the king (04428 +melek) Ahasuerus (00325 +)Achashverowsh) , [{both}] nigh (07126 +qarab) and far (07350 +rachowq) ,

both Exo_05_14 And the officers (07860 +shoter) of the children (01121 +ben) of Israel (03478 +Yisra)el) , which (00834 +)aher) Pharaoh s (06547 +Par(oh) taskmasters (05065 +nagas) had set (07760 +suwm) over (05921 +(al) them , were beaten (05221 +nakah) , [and] demanded (00559 +)amar) , Wherefore (04069 +madduwa() have ye not fulfilled (03615 +kalah) your task (02706 +choq) in making brick (03835 +laban) {both} (01571 +gam) yesterday (08543 +t@mowl) and to day (03117 +yowm) , as heretofore

(08543 +t@mowl) ?

both Exo_07_19 And the LORD (03068 +Y@hovah) spake (00559 +)amar) unto Moses (04872 +Mosheh) , Say (00559 +)amar) unto Aaron (00175 +)Aharown) , Take (03947 +laqach) thy rod (04294 +matteh) , and stretch (05186 +natah) out thine hand (03027 +yad) upon the waters (04325 +mayim) of Egypt (04714 +Mitsrayim) , upon their streams (05104 +nahar) , upon their rivers (02975 +y@(or) , and upon their ponds (98) , and upon all (03605 +kol) their pools (04723 +miqveh) of water (04325 +mayim) , that they may become (01961 +hayah) blood (01818 +dam) ; and [that] there may be blood (01818 +dam) throughout all (03605 +kol) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , {both} (08147 +sh@nayim) in [vessels of] wood (06086 +(ets) , and in [vessels of] stone (68) .

both Exo_08_04 And the frogs (06854 +ts@phardea() shall come (05927 +(alah) up {both} on thee , and upon thy people (05971 +(am) , and upon all (03605 +kol) thy servants (05650 +(ebed) .

both Exo_09_25 And the hail (01259 +barad) smote (05221 +nakah) throughout all (03605 +kol) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) all (03605 +kol) that [was] in the field (07704 +sadeh) , {both} (08147 +sh@nayim) man (00120 +)adam) and beast (00929 +b@hemah) ; and the hail (01259 +barad) smote (05221 +nakah) every (03605 +kol) herb (06212 +(eseb) of the field (07704 +sadeh) , and brake (07665 +shabar) every (03605 +kol) tree (06086 +(ets) of the field (07704 +sadeh) .

both Exo_12_12 For I will pass (05674 +(abar) through the land (00776 +)erets) of Egypt (04714 +Mitsrayim) this (02088 +zeh) night (03915 +layil) , and will smite (05221 +nakah) all (03605 +kol) the firstborn (01060 +b@kowr) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , {both} (08147 +sh@nayim) man (00120 +)adam) and beast (00929 +b@hemah) ; and against all (03605 +kol) the gods (00430 +)elohiym) of Egypt (04714 +Mitsrayim) I will execute (06213 +(asah) judgment (08201 +shephet) :I [am] the LORD (03068 +Y@hovah) .

both Exo_12_31 And he called (07121 +qara) for Moses (04872 +Mosheh) and Aaron (00175 +)Aharown) by night (03915 +layil) , and said (00559 +)amar) , Rise (06965 +quwm) up , [and] get (03318 +yatsa) you forth (03318 +yatsa) from among (08432 +tavek) my people (05971 +(am) , {both} (01571 +gam) ye and the children (01121 +ben) of Israel (03478 +Yisra)el) ; and go (03212 +yalak) , serve (05647 +(abad) the LORD (03068 +Y@hovah) , as ye have said (01696 +dabar) .

both Exo_13_02 Sanctify (06942 +qadash) unto me all (03605 +kol) the firstborn (01060 +b@kowr) , whatsoever (03605 +kol) openeth (06363 +peter) the womb (07358 +rechem) among the children (01121 +ben) of Israel (03478 +Yisra)el) , [{both}] of man (00120 +)adam) and of beast (00929 +b@hemah) :it [is] mine .

both Exo_13_15 And it came (01961 +hayah) to pass , when (03588 +kiy) Pharaoh (06547 +Par(oh) would hardly (07185 +qashah) let us go (07971 +shalach) , that the LORD (03068 +Y@hovah) slew (02026 +harag) all (03605 +kol) the firstborn (01060 +b@kowr) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , {both} the firstborn (01060 +b@kowr) of man (00120 +)adam) , and the firstborn (01060 +b@kowr) of beast (00929 +b@hemah) :therefore I sacrifice (02076 +zabach) to the LORD (03068 +Y@hovah) all (03605 +kol) that openeth (06363 +peter) the matrix (07358 +rechem) , being males (02145 +zakar) ; but all (03605 +kol) the firstborn (01060 +b@kowr) of my children (01121 +ben) I redeem (06299 +padah) .

both Exo_18_18 Thou wilt surely wear (05034 +nabel) away , {both} (01571 +gam) thou , and this (02088 +zeh) people (05971 +(am) that [is] with thee:for this thing (01697 +dabar) [is] too heavy (03515 +kabad) for thee ; thou art not able (03201 +yakol) to perform (06213 +(asah) it thyself alone (00905 +bad) .

both Exo_22_09 For all (03605 +kol) manner (01697 +dabar) of trespass (06588 +pesha() , [whether it be] for ox (07794 +showr) , for ass (02543 +chamowr) , for sheep (07716 +seh) , for raiment (08008 +salmah

), [or] for any (03605 +kol) manner of lost (9) thing , which (00834 +)aher) [another] challengeth (00559 +)amar) to be his , the cause (01697 +dabar) of {both} (08147 +sh@nayim) parties shall come (00935 +bow)) before (05703 +(ad) the judges (00430 +)elohiym) ; [and] whom (00834 +)aher) the judges (00430 +)elohiym) shall condemn (07561 +rasha() , he shall pay (07999 +shalam) double (08147 +sh@nayim) unto his neighbour (07453 +rea() .

both Exo_22_11 [Then] shall an oath (07621 +sh@buw(ah) of the LORD (03068 +Y@hovah) be between (00996 +beyn) them {both} (08147 +sh@nayim) , that he hath not put (07971 +shalach) his hand (03027 +yad) unto his neighbour s (07453 +rea() goods (04399 +m@la)kah) ; and the owner (01167 +ba(al) of it shall accept (03947 +laqach) [thereof] , and he shall not make [it] good (07999 +shalam) .

both Exo_26_24 And they shall be coupled (08382 +ta)am) together beneath (04295 +mattah) , and they shall be coupled (08535 +tam) together (03162 +yachad) above (05921 +(al) the head (07218 +ro)sh) of it unto one (00259 +)echad) ring (02885 +tabba(ath):thus (03651 +ken) shall it be for them {both} (08147 +sh@nayim) ; they shall be for the two (08147 +sh@nayim) corners (04742 +m@quts(ah) .

both Exo_29_44 And I will sanctify (06942 +qadash) the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) , and the altar (04196 +mizbeach):I will sanctify (06942 +qadash) also {both} Aaron (00175 +)Aharown) and his sons (01121 +ben) , to minister to me in the priest s (03547 +kahan) office .

both Exo_32_15 . And Moses (04872 +Mosheh) turned (06437 +panah) , and went (03381 +yarad) down (03381 +yarad) from the mount (02022 +har) , and the two (08147 +sh@nayim) tables (03871 +luwach) of the testimony (5715) [were] in his hand (03027 +yad):the tables (03871 +luwach) [were] written (03789 +kathab) on {both} (08147 +sh@nayim) their sides (05676 +(eber) ; on the one side and on the other (02088 +zeh) [were] they written (03789 +kathab) .

both Exo_35_22 And they came (00935 +bow)) , {both} men (00582 +)enowsh) and women (00802 +)ishshah) , as many as were willing (05081 +nadiyb) hearted (03820 +leb) , [and] brought (00935 +bow)) bracelets (02397 +chach) , and earrings (05141 +nexem) , and rings (02885 +tabba(ath) , and tablets (03558 +kuwmaz) , all (03605 +kol) jewels (03627 +k@liy) of gold (02091 +zahab):and every (03605 +kol) man (00376 +)iysh) that offered (05130 +nuwph) [offered] an offering of gold (02091 +zahab) unto the LORD (03068 +Y@hovah) .

both Exo_35_25 And all (03605 +kol) the women (00802 +)ishshah) that were wise (02450 +chakam) hearted (03820 +leb) did spin (02901 +tavah) with their hands (03027 +yad) , and brought (00935 +bow)) that which they had spun (04299 +matveh) , [{both}] of blue (08504 +t@keleth) , and of purple (00713 +)argaman) , [and] of scarlet , and of fine linen (08336 +shesh) .

both Exo_35_34 And he hath put (05414 +nathan) in his heart (03820 +leb) that he may teach (03384 +yarah) , [{both}] he , and Aholiab (00171 +)Oholiy(ab) , the son (01121 +ben) of Ahisamach (00294 +)Achiycamak) , of the tribe (04294 +matteh) of Dan (01835 +Dan) .

both Exo_36_29 And they were coupled (08382 +ta)am) beneath (04295 +mattah) , and coupled (08535 +tam) together (03162 +yachad) at (00413 +)el) the head (07218 +ro)sh) thereof , to one (00259 +)echad) ring (02885 +tabba(ath):thus (03651 +ken) he did (06213 +(asah) to both (08147 +sh@nayim) of them in {both} (08147 +sh@nayim) the corners (04742 +m@quts(ah) .

both Exo_36_29 And they were coupled (08382 +ta)am) beneath (04295 +mattah) , and coupled (08535 +tam) together (03162 +yachad) at (00413 +)el) the head (07218 +ro)sh) thereof , to one (00259 +)echad) ring (02885 +tabba(ath):thus (03651 +ken) he did (06213 +(asah) to {both} (08147 +sh@nayim) of them in both (08147 +sh@nayim) the corners (04742 +m@quts(ah) .

both Exo_37_26 And he overlaid (06823 +tsaphah) it with pure (02889 +tahowr) gold (02091 +zahab) , [

{both}] the top (01406 +gag) of it , and the sides (07023 +qiyr) thereof round (05439 +cabiwb) about , and the horns (07161 +qeren) of it:also he made (06213 +(asah) unto it a crown (02213 +zer) of gold (02091 +zahab) round (05439 +cabiwb) about .

both Eze_09_06 Slay (02026 +harag) utterly old (02205 +zaqen) [and] young (00970 +bachuwr) , {both} maids (01330 +b@thuwlah) , and little (02945 +taph) children (02945 +taph) , and women (00802 +)ishshah):but come (05066 +nagash) not near (05066 +nagash) any (03605 +kol) man (00376 +)iysh) upon whom (00834 +)aher) [is] the mark (08420 +tav) ; and begin (02490 +chalal) at my sanctuary (04720 +miqdash) . Then they began (02490 +chalal) at the ancient (02204 +zaqen) men (00582 +)enowsh) which (00834 +)aher) [were] before (06440 +paniym) the house (01004 +bayith) .

both Eze_14_22 Yet , behold (02009 +hinneh) , therein shall be left (03498 +yathar) a remnant (06413 +p@leytah) that shall be brought (03318 +yatsa) forth (04163 +mowtsa)ah) , [{both}] sons (01121 +ben) and daughters (01121 +ben):behold (02009 +hinneh) , they shall come (03318 +yatsa) forth (03318 +yatsa) unto you , and ye shall see (07200 +ra)ah) their way (01870 +derek) and their doings (05949 +(aliylah):and ye shall be comforted (05162 +nacham) concerning (05921 +(al) the evil (07451 +ra() that I have brought (00935 +bow)) upon Jerusalem (03389 +Y@ruwshalaim) , [even] concerning (00854 +)eth) all (03605 +kol) that I have brought (00935 +bow)) upon it .

both Eze_15_04 Behold (02009 +hinneh) , it is cast (05414 +nathan) into the fire (00784 +)esh) for fuel (00402 +)oklah) ; the fire (00784 +)esh) devoureth (00398 +)akal) {both} (08147 +sh@nayim) the ends (07098 +qatsah) of it , and the midst (08432 +tavek) of it is burned (02787 +charar) . Is it meet (06743 +tsalach) for [any] work (04399 +m@la)kah) ?

both Eze_23_13 Then I saw (07200 +ra)ah) that she was defiled (02930 +tame)) , [that] they [took] {both} (08147 +sh@nayim) one (00259 +)echad) way (01870 +derek) ,

both Eze_23_29 And they shall deal (06213 +(asah) with thee hatefully (08135 +sin)ah) , and shall take (03947 +laqach) away all (03605 +kol) thy labour (03018 +y@giya() , and shall leave (05800 +(azab) thee naked (05903 +(eyrom) and bare (06181 +(eryah):and the nakedness (06172 +(ervah) of thy whoredoms (02183 +zanuwn) shall be discovered (01540 +galah) , {both} thy lewdness (02154 +zimmah) and thy whoredoms (08457 +taznuwth) .

both Eze_34_11 For thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Behold (02005 +hen) , I , [even] I , will {both} search (01875 +darash) my sheep (06629 +tso)n) , and seek (01239 +baqar) them out .

both Eze_39_09 And they that dwell (03427 +yashab) in the cities (05892 +(iyr) of Israel(03478 +Yisra)el) shall go (03318 +yatsa) forth (03318 +yatsa) , and shall set (01197 +ba(ar) on fire (00784 +)esh) and burn (05400 +nasaq) the weapons (05402 +nesheq) , {both} the shields (04043 +magen) and the bucklers (06793 +tsinnah) , the bows (07198 +qesheth) and the arrows (02671 +chets) , and the handstaves , and the spears (07420 +romach) , and they shall burn (01197 +ba(ar) them with fire (00784 +)esh) seven (07651 +sheba() years (08141 +shaneh) :

both Eze_42_11 And the way (01870 +derek) before (06440 +paniym) them [was] like the appearance (04758 +mar)eh) of the chambers (03957 +lishkah) which (00834 +)aher) [were] toward (01870 +derek) the north (06828 +tsaphown) , as long (00753 +)orek) as they , [and] as broad (07342 +rachab) as they:and all (03605 +kol) their goings (04161 +mowtsa) out [were] {both} according to their fashions (04941 +mishpat) , and according to their doors (06607 +pethach) .

both Ezr_03_05 And afterward [offered] the continual (08548 +tamiyd) burnt (05930 +(olah) offering , {both} of the new (02320 +chodesh) moons (02320 +chodesh) , and of all (03605 +kol) the set (04150 +mow(ed) feasts (04150 +mow(ed) of the LORD (03068 +Y@hovah) that were consecrated (06942

+qadash) , and of every (03605 +kol) one that willingly (05068 +nadab) offered (05068 +nadab) a freewill (05071 +n@dabah) offering unto the LORD (03068 +Y@hovah) .

both Ezr_06_09 And that which they have need (02818 +chashach) of , {both} young (01123 +ben) bullocks (08450 +towr) , and rams (01798 +d@kar) , and lambs (00563 +)immar) , for the burnt (05928 +(alah) offerings of the God (00426 +)elahh) of heaven (08065 +shamayin) , wheat (02591 +chinta) , salt (04416 +m@lach) , wine (02562 +chamar) , and oil (04887 +m@shach) , according to the appointment (03883 +luwl) of the priests (03549 +kahen) which (01768 +diy) [are] at Jerusalem (03390 +Y@ruwshalem (Chald)) , let it be given (03052 +y@hab) them day (03118 +yowm) by day (03118 +yowm) without fail (07960 +shaluw) :

both Gen_02_25 And they were {both} (08147 +sh@nayim) naked (06174 +(arowm) , the man (00120 +)adam) and his wife (00802 +)ishshah) , and were not ashamed (00954 +buwsh) .

both Gen_03_07 And the eyes (05869 +(ayin) of them {both} (08147 +sh@nayim) were opened (06491 +paqach) , and they knew (03045 +yada() that they [were] naked (05903 +(eyrom) ; and they sewed (08609 +taphar) fig (08384 +t@)en) leaves (02529 +chem)ah) together , and made (06213 +(asah) themselves (01992 +hem) aprons (02290 +chagowr) .

both Gen_06_07 And the LORD (03068 +Y@hovah) said (00559 +)amar) , I will destroy (04229 +machah) man (00120 +)adam) whom (00834 +)aher) I have created (01254 +bara) from the face (06440 +paniym) of the earth (00127 +)adamah) ; {both} man (00120 +)adam) , and beast (00929 +b@hemah) , and the creeping (07431 +remes) thing , and the fowls (05775 +(owph) of the air (08064 +shamayim) ; for it repenteth (05162 +nacham) me that I have made (06213 +(asah) them .

both Gen_07_21 . And all (03605 +kol) flesh (01320 +basar) died (01478 +gava() that moved (07430 +ramas) upon the earth (00776 +)erets) , {both} of fowl (05775 +(owph) , and of cattle (00929 +b@hemah) , and of beast (02416 +chay) , and of every (03605 +kol) creeping (08318 +sherets) thing that creepeth (08317 +sharats) upon the earth (00776 +)erets) , and every (03605 +kol) man (00120 +)adam) :

both Gen_07_23 And every (03605 +kol) living substance (03351 +y@quwm) was destroyed (04229 +machah) which (00834 +)aher) was upon the face (06440 +paniym) of the ground (00127 +)adamah) , {both} man (00120 +)adam) , and cattle (00929 +b@hemah) , and the creeping (07431 +remes) things , and the fowl (05775 +(owph) of the heaven (08064 +shamayim) ; and they were destroyed (04229 +machah) from the earth (00776 +)erets):and Noah (05146 +Noach) only (00389 +)ak) remained (07604 +sha)ar) [alive] , and they that [were] with him in the ark (08392 +tebah) .

both Gen_08_17 Bring (03318 +yatsa) forth (03318 +yatsa) with thee every (03605 +kol) living (02416 +chay) thing that [is] with thee , of all (03605 +kol) flesh (01320 +basar) , [{both}] of fowl (05775 +(owph) , and of cattle (00929 +b@hemah) , and of every (03605 +kol) creeping (07431 +remes) thing that creepeth (07430 +ramas) upon the earth (00776 +)erets) ; that they may breed (08317 +sharats) abundantly (08317 +sharats) in the earth (00776 +)erets) , and be fruitful (06509 +parah) , and multiply (07235 +rabah) upon the earth (00776 +)erets) .

both Gen_09_23 And Shem (08035 +Shem) and Japheth (03315 +Yepheth) took (03947 +laqach) a garment (08071 +simlah) , and laid (07760 +suwm) [it] upon {both} (08147 +sh@nayim) their shoulders (07926 +sh@kem) , and went (03212 +yalak) backward (00322 +)achoranniyth) , and covered (03680 +kacah) the nakedness (06172 +(ervah) of their father (1) ; and their faces (06440 +paniym) [were] backward (00322 +)achoranniyth) , and they saw (07200 +ra)ah) not their father s (1) nakedness (06172 +(ervah) .

both Gen_19_04 . But before (02962 +terem) they lay (07901 +shakab) down , the men (00582 +)enowsh) of the city (05892 +(iyr) , [even] the men (00582 +)enowsh) of Sodom (05467 +C@dom) , compassed

(05437 +cabab) the house (01004 +bayith) round (05921 +(al) , {both} old (02205 +zaqen) and young (05288 +na(ar) , all (03605 +kol) the people (05971 +(am) from every quarter (07098 +qatsah) :

both Gen_19_11 And they smote (05221 +nakah) the men (00582 +)enowsh) that [were] at the door (06607 +pethach) of the house (01004 +bayith) with blindness (05575 +canver) , {both} small (06996 +qatan) and great (01419 +gadawl):so that they wearied (03811 +la)ah) themselves to find (04672 +matsa) the door (06607 +pethach) .

both Gen_19_36 Thus were {both} (08147 +sh@nayim) the daughters (01363 +gobahh) of Lot (03876 +Lowt) with child (02029 +harah) by their father (1) .

both Gen_21_27 And Abraham (85) took (03947 +laqach) sheep (06629 +tso)n) and oxen (01241 +baqar) , and gave (05414 +nathan) them unto Abimelech (40) ; and {both} (08147 +sh@nayim) of them made (03772 +karath) a covenant (01285 +b@riyth) .

both Gen_21_31 Wherefore (04100 +mah) he called (07121 +qara) that place (04725 +maqowm) Beersheba (00884 +B@)er Sheba() ; because (03588 +kiy) there (08033 +sham) they sware (07650 +shaba() {both} (08147 +sh@nayim) of them .

both Gen_22_06 And Abraham (85) took (03947 +laqach) the wood (06086 +(ets) of the burnt (05930 +(olah) offering , and laid (07760 +suwm) [it] upon Isaac (03327 +Yitschaq) his son (01121 +ben) ; and he took (03947 +laqach) the fire (00784 +)esh) in his hand (03027 +yad) , and a knife (03979 +ma)akeleth) ; and they went (03212 +yalak) {both} (08147 +sh@nayim) of them together (03162 +yachad) .

both Gen_22_08 And Abraham (85) said (00559 +)amar) , My son (01121 +ben) , God (00430 +)elohiym) will provide (07200 +ra)ah) himself a lamb (07716 +seh) for a burnt (05930 +(olah) offering:so they went (03212 +yalak) {both} (08147 +sh@nayim) of them together (03162 +yachad) .

both Gen_24_25 She said (00559 +)amar) moreover unto him , We have {both} (01571 +gam) straw (08401 +teben) and provender (04554 +micpow)) enough (07227 +rab) , and room (04725 +maqowm) to lodge (03885 +luwn) in .

both Gen_27_45 Until (05704 +(ad) thy brother s (00251 +)ach) anger (00639 +)aph) turn(07725 +shuwb) away from thee , and he forget (07911 +shakach) [that] which (00834 +)aher) thou hast done (06213 +(asah) to him:then I will send (07971 +shalach) , and fetch (03947 +laqach) thee from thence (08033 +sham):why (04100 +mah) should I be deprived (07921 +shakol) also (01571 +gam) of you {both} (08147 +sh@nayim) in one (00259 +)echad) day (03117 +yowm) ?

both Gen_31_37 Whereas (03588 +kiy) thou hast searched (04959 +mashash) all (03605 +kol) my stuff (03627 +k@liy) , what (04100 +mah) hast thou found (04672 +matsa) of all (03605 +kol) thy household (01004 +bayith) stuff (03627 +k@liy) ? set (07760 +suwm) [it] here (03541 +koh) before (05048 +neged) my brethren (00251 +)ach) and thy brethren (00251 +)ach) , that they may judge (03198 +yakach) betwixt (00996 +beyn) us {both} (08147 +sh@nayim) .

both Gen_36_24 And these (00428 +)el - leh) [are] the children (01121 +ben) of Zibeon (06649 +Tsib(own)) ; {both} Ajah (00345 +)Ayah) , and Anah (06034 +(Anah):this (01931 +huw)) [was that] Anah (06034 +(Anah) that found (04672 +matsa) the mules (03222 +yem) in the wilderness (04057 +midbar) , as he fed (07462 +ra(ah) the asses (02543 +chamowr) of Zibeon (06649 +Tsib(own) his father (1) .

both Gen_40_05 . And they dreamed (02492 +chalam) a dream (02472 +chalowm) {both} (08147 +sh@nayim) of them , each man (00376 +)iysh) his dream (02472 +chalowm) in one (00259 +)echad) night (03915 +layil) , each man (00376 +)iysh) according to the interpretation (06623 +pithrown) of his dream (02472 +chalowm) , the butler (04945 +mashqeh) and the baker (00644 +)aphah) of the king (04428

+melek) of Egypt (04714 +Mitsrayim) , which (00834 +)aher) [were] bound (00631 +)acar) in the prison .

both Gen_41_10 Pharaoh (06547 +Par(oh) was wroth (07107 +qatsaph) with his servants (05650 +(ebed) , and put (05414 +nathan) me in ward (04929 +mishmar) in the captain (08269 +sar) of the guard s (02876 +tabbach) house (01004 +bayith) , [{both}] me and the chief (08269 +sar) baker (00644 +)aphah) :

both Gen_42_35 And it came (01961 +hayah) to pass as they emptied (07324 +ruwq) their sacks (08242 +saq) , that , behold (02009 +hinneh) , every man s (00376 +)iysh) bundle (06872 +ts@rowr) of money (03701 +keceph) [was] in his sack (08242 +saq):and when [{both}] they and their father (1) saw (07200 +ra)ah) the bundles (06872 +ts@rowr) of money (03701 +keceph) , they were afraid (03372 +yare) .

both Gen_43_08 And Judah (03063 +Y@huwdah) said (00559 +)amar) unto Israel (03478 +Yisra)el) his father (1) , Send (07971 +shalach) the lad (05288 +na(ar) with me , and we will arise (06965 +quwm) and go (03212 +yalak) ; that we may live (02421 +chayah) , and not die (04191 +muwth) , {both} (01571 +gam) we , and thou , [and] also (01571 +gam) our little (02945 +taph) ones .

both Gen_44_09 With whomsoever (00834 +)aher) of thy servants (05650 +(ebed) it be found (04672 +matsa) , {both} let him die (04191 +muwth) , and we also (01571 +gam) will be my lord s (00113 +)adown) bondmen (05650 +(ebed) .

both Gen_44_16 And Judah (03063 +Y@huwdah) said (00559 +)amar) , What (04100 +mah) shall we say (00559 +)amar) unto my lord (00113 +)adown) ? what (04100 +mah) shall we speak (01696 +dabar) ? or how (04100 +mah) shall we clear (06663 +tsadaq) ourselves ? God (00430 +)elohiym) hath found (04672 +matsa) out the iniquity (05771 +(avon) of thy servants (05650 +(ebed):behold (02009 +hinneh) , we [are] my lord s (00113 +)adown) servants (05650 +(ebed) , {both} (01571 +gam) we , and [he] also (01571 +gam) with whom (00834 +)aher) the cup (01375 +g@biya() is found (04672 +matsa) .

both Gen_46_34 That ye shall say (00559 +)amar) , Thy servants (05650 +(ebed) trade (00582 +)enowsh) hath been (01961 +hayah) about cattle (04735 +miqneh) from our youth (05271 +na(uwr) even until (05704 +(ad) now (06258 +(attah) , {both} (01571 +gam) we , [and] also (01571 +gam) our fathers (1):that ye may dwell (03427 +yashab) in the land (00776 +)erets) of Goshen (01657 +Goshen) ; for every (03605 +kol) shepherd [is] an abomination (08441 +tow(ebah) unto the Egyptians (04714 +Mitsrayim) .

both Gen_47_03 And Pharaoh (06547 +Par(oh) said (00559 +)amar) unto his brethren (00251 +)ach) , What (04100 +mah) [is] your occupation (04639 +ma(aseh) ? And they said (00559 +)amar) unto Pharaoh (06547 +Par(oh) , Thy servants (05650 +(ebed) [are] shepherds , {both} (01571 +gam) we , [and] also (01571 +gam) our fathers (1) .

both Gen_47_19 Wherefore (04100 +mah) shall we die (04191 +muwth) before thine eyes (05869 +(ayin) , {both} (01571 +gam) we and our land (00127 +)adamah) ? buy (07069 +qanah) us and our land (00127 +)adamah) for bread (03899 +lechem) , and we and our land (00127 +)adamah) will be servants (05650 +(ebed) unto Pharaoh (06547 +Par(oh):and give (05414 +nathan) [us] seed (02233 +zera() , that we may live (02421 +chayah) , and not die (04191 +muwth) , that the land (00127 +)adamah) be not desolate (03456 +yasham) .

both Gen_48_13 And Joseph (03130 +Yowceph) took (03947 +laqach) them {both} (08147 +sh@nayim) , Ephraim (00669 +)Ephrayim) in his right (03225 +yamiyn) hand (03225 +yamiyn) toward Israel s (03478 +Yisra)el) left (08040 +s@mo)wl) hand (08040 +s@mo)wl) , and Manasseh (04519 +M@nashsheh) in his left (08040 +s@mo)wl) hand (08040 +s@mo)wl) toward Israel s (03478 +Yisra)el) right (03225 +yamiyn) hand (03225 +yamiyn) , and brought (05066 +nagash) [them] near (05066 +nagash) unto him .

both Gen_50_09 And there went (05927 +(alah) up with him {both} (01571 +gam) chariots (07393 +rekeb) and horsemen (06571 +parash):and it was a very (03966 +m@(od) great (03515 +kabad) company (04264

+machaneh) .

both Heb_02_04 God (2316 -theos -) also (4901 -sunepimartureo -) bearing (4901 -sunepimartureo -) [them] witness (4901 -sunepimartureo -) , {both} (5037 -te -) with signs (4591 -semaino -) and wonders (5059 -teras -) , and with divers (4164 -poikilos -) miracles (1411 -dunamis -) , and gifts (3311 -merismos -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , according (2596 -kata -) to his own will (2308 -theosis -) ?

both Heb_02_11 For {both} (5037 -te -) he that sanctifieth (0037 -hagiazō -) and they who are sanctified (0037 -hagiazō -) [are] all (3956 -pas -) of one (1520 -heis -):for which (3739 -hos -) cause (0156 -aitia -) he is not ashamed (1870 -epaischunomai -) to call (2564 -kaleō -) them brethren (0080 -adelphos -) ,

both Heb_05_01 . For every (3956 -pas -) high (0749 -archiereus -) priest (0749 -archiereus -) taken (2983 -lambano -) from among (3319 -mesos -) men (0444 -anthropos -) is ordained (2525 -kathistemi -) for men (0444 -anthropos -) in things [pertaining] to God (2316 -theos -) , that he may offer (4374 -prosphero -) {both} (5037 -te -) gifts (1435 -doron -) and sacrifices (2378 -thusia -) for sins (0266 -hamartia -) :

both Heb_05_14 But strong (4731 -stereos -) meat (5160 -trophe -) belongeth (1510 -eimi -) to them that are of full (5046 -teleios -) age (5046 -teleios -) , [even] those (3588 -ho -) who by reason (1223 -dia -) of use (1838 -hexis -) have (2192 -echo -) their senses (0145 -aistheterion -) exercised (1128 -gumnazo -) to discern (1253 -diakrisis -) {both} (5037 -te -) good (2570 -kalos -) and evil (2556 -kakos -) .

both Heb_06_19 Which (3739 -hos -) [hope] we have (2192 -echo -) as an anchor (0045 -agkura -) of the soul (5590 -psuche -) , {both} (5037 -te -) sure (0804 -asphales -) and steadfast (0949 -bebaios -) , and which entereth (1535 -eite -) into (1519 -eis -) that within (2082 -esoterōs -) the veil (2665 -katapetasma -) ;

both Heb_09_09 Which (3748 -hostis -) [was] a figure (3850 -parabole -) for the time (2540 -kairos -) then (3588 -ho -) present (1764 -enistemi -) , in which (3739 -hos -) were offered {both} (5037 -te -) gifts (1435 -doron -) and sacrifices (2378 -thusia -) , that could (1410 -dunamai -) not make (5055 -teleo -) him that did (3000 -latreuo -) the service (3000 -latreuo -) perfect (5048 -teleioo -) , as pertaining to the conscience (4893 -suneidesis -) ;

both Heb_09_19 For when Moses (3475 -Moseus -) had spoken (2980 -laleo -) every (3956 -pas -) precept (1785 -entole -) to all (3956 -pas -) the people (2992 -laos -) according (2596 -kata -) to the law (3551 -nomos -) , he took (2983 -lambano -) the blood (0129 -haima -) of calves (3448 -moschos -) and of goats (5131 -tragos -) , with water (5203 -hudropikos -) , and scarlet (2847 -kokkinos -) wool (2053 -erion -) , and hyssop (5301 -hussopos -) , and sprinkled (4472 -rhantizo -) {both} (5037 -te -) the book (0975 -biblion -) , and all (3956 -pas -) the people (2992 -laos -) ,

both Heb_09_21 Moreover (1161 -de -) he sprinkled (4472 -rhantizo -) with blood (0129 -haima -) {both} (2532 -kai -) the tabernacle (4633 -skene -) , and all (3956 -pas -) the vessels (4632 -skeuos -) of the ministry (3009 -leitourgia -) .

both Heb_10_33 Partly (3303 -men -) , whilst ye were made (2301 -theatrizo -) a gazingstock (2301 -theatrizo -) {both} (5037 -te -) by reproaches (3680) and afflictions (2347 -thlipsis -) ; and partly (1161 -de -) , whilst ye became (1096 -ginomai -) companions (2844 -koinonos -) of them that were so (3779 -houto -) used (0390 -anastrepho -) .

both Heb_11_21 By faith (4102 -pistis -) Jacob (2384 -Iakob -) , when he was a dying (0599 -apothnesko -) , blessed (2127 -eulogeo -) {both} (1538 -hekastos -) the sons (5207 -huios -) of Joseph (2501 -Ioseph -) ; and worshipped (4352 -proskuneo -) , [leaning] upon the top (0206 -akron -) of his staff (4464 -rhabdos -) .

both Isa_01_31 And the strong (02634 +chacon) shall be as tow (05296 +n@(oreth) , and the maker (06467 +po(al)) of it as a spark (05213 +niytsofts) , and they shall {both} (08147 +sh@nayim) burn (01197 +ba(ar

) together (03162 +yachad) , and none (00369 +)ayin) shall quench (03518 +kabah) [them] .

both Isa_07_16 For before (02962 +terem) the child (05288 +na(ar) shall know (03045 +yada() to refuse (03988 +ma)ac) the evil (07451 +ra() , and choose (00977 +bachar) the good (02896 +towb) , the land (00127 +)adamah) that thou abhorrest (06973 +quwts) shall be forsaken (05800 +(azab) of {both} (08147 +sh@nayim) her kings (04428 +melek) .

both Isa_08_14 And he shall be for a sanctuary (04720 +miqdash) ; but for a stone (68) of stumbling (05063 +negeph) and for a rock (06697 +tsuwr) of offence (04383 +mikshowl) to {both} (08147 +sh@nayim) the houses (01004 +bayith) of Israel (03478 +Yisra)el) , for a gin (06341 +pach) and for a snare (04170 +mowqesh) to the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) .

both Isa_10_18 And shall consume (03615 +kalah) the glory (03519 +kabowd) of his forest (03293 +ya(ar) , and of his fruitful (03759 +karmel) field , {both} soul (05315 +nephesh) and body (01320 +basar):and they shall be as when a standardbearer (05264 +nacac) fainteth (04549 +macac) .

both Isa_13_09 Behold (02009 +hinneh) , the day (03117 +yowm) of the LORD (03068 +Y@hovah) cometh (00935 +bow)) , cruel (00394 +)akzariy) {both} with wrath (05678 +(ebrah) and fierce (02740 +charown) anger (00639 +)aph) , to lay the land (00776 +)erets) desolate (08047 +shammah):and he shall destroy (08045 +shamad) the sinners (02400 +chatta) thereof out of it .

both Isa_18_05 For afore (06440 +paniym) the harvest (07105 +qatsiyr) , when (03588 +kiy) the bud (06525 +perach) is perfect (08552 +tamam) , and the sour (01155 +bocer) grape (01155 +bocer) is ripening (01580 +gamal) in the flower (05327 +natsah) , he shall {both} cut (03772 +karath) off the sprigs (02150 +zalzal) with pruning hooks , and take (05493 +cuwr) away (05493 +cuwr) [and] cut (08456 +tazaz) down the branches (05189 +n@tiyshah) .

both Isa_31_03 Now the Egyptians (04714 +Mitsrayim) [are] men (00120 +)adam) , and not God (00410 +)el) ; and their horses (05483 +cuwc) flesh (01320 +basar) , and not spirit (07307 +ruwach) . When the LORD (03068 +Y@hovah) shall stretch (05186 +natah) out his hand (03027 +yad) , {both} (08147 +sh@nayim) he that helpeth (05826 +(azar) shall fall (03782 +kashal) , and he that is holpen (05826 +(azar) shall fall (05307 +naphal) down , and they all (03605 +kol) shall fail (03615 +kalah) together (03162 +yachad) .

both Isa_38_15 What (04100 +mah) shall I say (01696 +dabar) ? he hath {both} spoken (00559 +)amar) unto me , and himself (01931 +huw)) hath done (06213 +(asah) [it] :I shall go (01718 +dadah) softly all (03605 +kol) my years (08141 +shaneh) in the bitterness (04751 +mar) of my soul (05315 +nephesh) .

both Isa_44_12 The smith with the tongs (04621 +ma(atsad) {both} worketh (06466 +pa(al) in the coals (06352 +pecham) , and fashioneth (03335 +yatsar) it with hammers (04717 +maqqabah) , and worketh (06466 +pa(al) it with the strength (03581 +koach) of his arms (02220 +z@rowa):yea (01571 +gam) , he is hungry (07456 +ra(eb) , and his strength (03581 +koach) faileth (00369 +)ayin):he drinketh (08354 +shathah) no (03808 +lo) water (04325 +mayim) , and is faint (03286 +ya(aph) .

both Jam_03_12 Can (1410 -dunamai -) the fig (4808 -suke -) tree (4808 -suke -) , my brethren (0080 -adephos -) , bear (4160 -poieo -) olive (1636 -elaia -) berries (1636 -elaia -) ? either (2228 -e -) a vine (0288 -ampelos -) , figs (4810 -sukon -) ? so (3779 -houto -) [can] no (3762 -oudeis -) fountain (4077 -pege -) {both} yield (4160 -poieo -) salt (0252 -halukos -) water (5204 -hudor -) and fresh (1099 -glukus -) .

both Jer_05_24 Neither (03808 +lo) say (00559 +)amar) they in their heart (03824 +lebab) , Let us now (04994 +na)) fear (03372 +yare)) the LORD (03068 +Y@hovah) our God (00430 +)elohiym) , that giveth (05414 +nathan) rain (01653 +geshem) , {both} the former (03138 +yowreh) and the latter (04456 +malqowsh) , in his season (06256 +(eth):he reserveth (08104 +shamar) unto us the appointed (02708

+chuqqah) weeks (07620 +shabuwa() of the harvest (07105 +qatsiyr) .

both Jer_09_10 For the mountains (02022 +har) will I take (05375 +nasa)) up a weeping (01065 +B@kiy) and wailing (05092 +n@hiy) , and for the habitations (04999 +na)ah) of the wilderness (04057 +midbar) a lamentation (07015 +qiynah) , because (03588 +kiy) they are burned (03341 +yatsath) up , so that none can (03201 +yakol) pass (05674 +(abar) through [them] ; neither (03808 +lo)) can (03201 +yakol) [men] hear (08085 +shama() the voice (06963 +qowl) of the cattle (04735 +miqneh) ; {both} the fowl (05775 +(owph) of the heavens (08064 +shamayim) and the beast (00929 +b@hemah) are fled (05074 +nadad) ; they are gone (01980 +halak) .

both Jer_14_18 If (00518 +)im) I go (03318 +yatsa)) forth (03318 +yatsa)) into the field (07704 +sadeh) , then behold (02009 +hinneh) the slain (02491 +chalal) with the sword (02719 +chereb) ! and if (00518 +)im) I enter (00935 +bow)) into the city (05892 +(iyr) , then behold (02009 +hinneh) them that are sick (08463 +tachaluw)) with famine (07458 +ra(ab) ! yea , {both} (01571 +gam) the prophet (05030 +nabiy)) and the priest (03548 +kohen) go (05503 +cachar) about (05503 +cachar) into (00413 +)el) a land (00776 +)erets) that they know (03045 +yada() not .

both Jer_21_06 And I will smite (05221 +nakah) the inhabitants (03427 +yashab) of this (02063 +zo)th) city (05892 +(iyr) , {both} man (00120 +)adam) and beast (00929 +b@hemah):they shall die (04191 +muwth) of a great (01419 +gadowl) pestilence (01698 +deber) .

both Jer_23_11 For {both} (01571 +gam) prophet (05030 +nabiy)) and priest (03548 +kohen) are profane (02610 +chaneph) ; yea (01571 +gam) , in my house (01004 +bayith) have I found (04672 +matsa)) their wickedness (07451 +ra() , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

both Jer_26_05 To hearken (08085 +shama() to the words (01697 +dabar) of my servants (05650 +(ebed) the prophets (05030 +nabiy)) , whom (00834 +)aher) I sent (07971 +shalach) unto you , {both} rising (07925 +shakam) up early (07925 +shakam) , and sending (07971 +shalach) [them] , but ye have not hearkened (08085 +shama() ;

both Jer_28_08 The prophets (05030 +nabiy)) that have been (01961 +hayah) before (06440 +paniyim) me and before (06440 +paniyim) thee of old (05769 +(owlam) prophesied (05012 +naba)) {both} against (00413 +)el) many (07227 +rab) countries (00776 +)erets) , and against (05921 +(al) great (01419 +gadowl) kingdoms (04467 +mamlakah) , of war (04421 +milchamah) , and of evil (07451 +ra() , and of pestilence (01698 +deber) .

both Jer_31_13 Then shall the virgin (01330 +b@thuwlah) rejoice (08057 +simchah) in the dance (04234 +machowl) , {both} young (00970 +bachuwr) men and old (02205 +zaqen) together (03162 +yachad):for I will turn (02015 +haphak) their mourning (60) into joy (08342 +sasown) , and will comfort (05162 +nacham) them , and make them rejoice (08057 +simchah) from their sorrow (03015 +yagown) .

both Jer_32_11 So I took (03947 +laqach) the evidence (05612 +cepher) of the purchase (04736 +miqnah) , [{both}] that which was sealed (02856 +chatham) [according] to the law (04687 +mitsvah) and custom (02706 +choq) , and that which was open (01540 +galah) :

both Jer_32_14 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , the God (00430 +)elohiyim) of Israel (03478 +Yisra)el) ; Take (03947 +laqach) these (00428 +)el - leh) evidences (05612 +cepher) , this (02088 +zeh) evidence (05612 +cepher) of the purchase (04736 +miqnah) , {both} which is sealed (02856 +chatham) , and this (02088 +zeh) evidence (05612 +cepher) which is open (01540 +galah) ; and put (05414 +nathan) them in an earthen (02789 +cheres) vessel (03627 +k@liy) , that they may continue (05975 +(amad) many (07227 +rab) days (03117 +yowm) .

both Jer_36_16 Now it came (01961 +hayah) to pass , when they had heard (08085 +shama() all (03605

+kol) the words (01697 +dabar) , they were afraid (06342 +pachad) {both} (00413 +)el) one (00376 +)iysh) and other (07453 +rea() , and said (00559 +)amar) unto Baruch (01263 +Baruwk) , We will surely tell (05046 +nagad) the king (04428 +melek) of all (03605 +kol) these (00428 +)el - leh) words (01697 +dabar)

both Jer_44_25 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , the God (00430 +)elohiyim) of Israel (03478 +Yisra)el) , saying (00559 +)amar) ; Ye and your wives (00802 +)ishshah) have {both} spoken (01696 +dabar) with your mouths (06310 +peh) , and fulfilled (04390 +male)) with your hand (03027 +yad) , saying (00559 +)amar) , We will surely perform (06213 +(asah) our vows (05088 +neder) that we have vowed (05087 +nadar) , to burn (06999 +qatar) incense (06999 +qatar) to the queen (04446 +m@leketh) of heaven (08064 +shamayim) , and to pour (05258 +nacak) out drink (05262 +necek) offerings unto her:ye will surely accomplish (06965 +quwm) your vows (05088 +neder) , and surely perform (06213 +(asah) your vows (05088 +neder) .

both Jer_46_12 . The nations (01471 +gowy) have heard (08085 +shama() of thy shame (07036 +qalown) , and thy cry (06682 +ts@vachah) hath filled (04390 +male)) the land (00776 +)erets):for the mighty (01368 +gibbowr) man hath stumbled (03782 +kashal) against the mighty (01368 +gibbowr) , [and] they are fallen (05307 +naphal) {both} (08147 +sh@nayim) together (03162 +yachad) .

both Jer_50_03 For out of the north (06828 +tsaphown) there cometh (05927 +(alah) up a nation (01471 +gowy) against (05921 +(al) her , which (01931 +huw) shall make (07896 +shiyth) her land (00776 +)erets) desolate (08047 +shammah) , and none (03808 +lo)) shall dwell (03427 +yashab) therein:they shall remove (05110 +nuwd) , they shall depart (01980 +halak) , {both} man (00120 +)adam) and beast (00929 +b@hemah) .

both Jer_51_12 Set (05375 +nasa) up the standard (05251 +nec) upon the walls (02346 +chowmah) of Babylon (00894 +Babel) , make the watch (04929 +mishmar) strong (02388 +chazaq) , set (06965 +quwm) up the watchmen (08104 +shamar) , prepare (03559 +kuwn) the ambushes (00693 +)arab):for the LORD (03068 +Y@hovah) hath {both} (01571 +gam) devised (02161 +zamam) and done (06213 +(asah) that which (00834 +)aher) he spake (01696 +dabar) against (00413 +)el) the inhabitants (03427 +yashab) of Babylon (00894 +Babel) .

both Jer_51_46 And lest (06435 +pen) your heart (03824 +lebab) faint (07401 +rakak) , and ye fear (03372 +yare)) for the rumour (08052 +sh@muw(ah) that shall be heard (08085 +shama() in the land (00776 +)erets) ; a rumour (08052 +sh@muw(ah) shall {both} come (00935 +bow)) [one] year (08141 +shaneh) , and after (00310 +)achar) that in [another] year (08141 +shaneh) [shall come] a rumour (08052 +sh@muw(ah) , and violence (02555 +chamac) in the land (00776 +)erets) , ruler (04910 +mashal) against (05921 +(al) ruler (04910 +mashal) .

both Job_09_33 Neither (03808 +lo)) is there any daysman (03198 +yakach) betwixt (00996 +beyn) us , [that] might lay (07896 +shiyth) his hand (03027 +yad) upon us {both} (08147 +sh@nayim) .

both Job_15_10 With us [are] {both} (01571 +gam) the grayheaded and very (03453 +yashiysh) aged (03453 +yashiysh) men , much (03524 +kabbiyr) elder than thy father (1) .

both Joh_02_02 And {both} (2532 -kai -) Jesus (2424 -Iesous -) was called (2564 -kaleo -) , and his disciples (3101 -mathetes -) , to the marriage (1062 -gamos -) .

both Joh_04_36 And he that reapeth (2325 -therizo -) receiveth (2983 -lambano -) wages (3408 -misthos -) , and gathereth (4863 -sunago -) fruit (2590 -karpos -) unto life (2222 -zoe -) eternal (0166 -aionios -):that {both} (2532 -kai -) he that soweth (4687 -speiro -) and he that reapeth (2325 -therizo -) may rejoice (5463 -chairo -) together (3674 -homou -) .

both Joh_07_28 Then (3767 -oun -) cried (2896 -krazo -) Jesus (2424 -Iesous -) in the temple (2411 -hieron -) as he taught (1321 -didasko -) , saying (3004 -lego -) , Ye {both} (2532 -kai -) know (1492 -eido -) me , and ye know (1492 -eido -) whence (4159 -pothen -) I am (1510 -eimi -):and I am not come (2064 -erchomai -) of myself (1683 -emautou -) , but he that sent (3992 -pempo -) me is true (0228 -alethinous -) , whom (3739 -hos -) ye know (1492 -eido -) not .

both Joh_09_37 And Jesus (2424 -Iesous -) said (2036 -epo -) unto him , Thou hast {both} (2532 -kai -) seen (3708 -horao -) him , and it is he that talketh (2980 -laleo -) with thee .

both Joh_11_48 If (1437 -ean -) we let (0863 -aphiemi -) him thus (3779 -houto -) alone (0863 -aphiemi -) , all (3956 -pas -) [men] will believe (4100 -pisteuo -) on (1519 -eis -) him:and the Romans (4514 -Rhomaioi -) shall come (2064 -erchomai -) and take (0142 -airo -) away {both} (2532 -kai -) our place (5117 -topos -) and nation (1484 -ethnos -) .

both Joh_11_57 Now (1161 -de -) {both} (2532 -kai -) the chief (0749 -archiereus -) priests (0749 -archiereus -) and the Pharisees (5330 -Pharisaioi -) had given (1325 -didomi -) a commandment (1785 -entole -) , that , if (1437 -ean -) any (5100 -tis -) man knew (1097 -ginosko -) where (4226 -pou -) he were , he should shew (3377 -menuo -) [it] , that they might take (4084 -piazō -) him .

both Joh_12_28 Father (3962 -pater -) , glorify (1392 -doxazo -) thy name (3686 -onoma -) . Then (3767 -oun -) came (2064 -erchomai -) there a voice (5456 -phone -) from heaven (3772 -ouranos -) , [saying] , I have {both} (2532 -kai -) glorified (1392 -doxazo -) [it] , and will glorify (1392 -doxazo -) [it] again (3825 -palin -) .

both Joh_15_24 If (1487 -ei -) I had not done (4160 -poieo -) among (1722 -en -) them the works (2041 -ergon -) which (3739 -hos -) none (3762 -oudeis -) other (0243 -allos -) man did (4160 -poieo -) , they had not had (2192 -echo -) sin (0266 -hamartia -):but now (3568 -nun -) have they both (2532 -kai -) seen (3708 -horao -) and hated (3404 -miseo -) {both} (2532 -kai -) me and my Father (3962 -pater -) .

both Joh_15_24 If (1487 -ei -) I had not done (4160 -poieo -) among (1722 -en -) them the works (2041 -ergon -) which (3739 -hos -) none (3762 -oudeis -) other (0243 -allos -) man did (4160 -poieo -) , they had not had (2192 -echo -) sin (0266 -hamartia -):but now (3568 -nun -) have they {both} (2532 -kai -) seen (3708 -horao -) and hated (3404 -miseo -) both (2532 -kai -) me and my Father (3962 -pater -) .

both Joh_20_04 So (1161 -de -) they ran (5143 -trecho -) {both} (1417 -duo -) together (3674 -homou -):and the other (0243 -allos -) disciple (3101 -mathetes -) did outrun (5032 -tachion -) Peter (4074 -Petros -) , and came (2064 -erchomai -) first (4413 -protos -) to the sepulchre (3419 -mnemeion -) .

both Jos_06_21 And they utterly destroyed (02763 +charam) all (03605 +kol) that [was] in the city (05892 +iyr) , {both} man (00376 +iysh) and woman (00802 +ishshah) , young (05288 +na(ar) and old (05288 +na(ar) , and ox (07794 +showr) , and sheep (07716 +seh) , and ass (02543 +chamowr) , with the edge (06310 +peh) of the sword (02719 +chereb) .

both Jos_08_25 And [so] it was , [that] all (03605 +kol) that fell (05307 +naphal) that day (03117 +yowm) , {both} of men (00376 +iysh) and women (00802 +ishshah) , [were] twelve thousand (00505 +eleph) , [even] all (03605 +kol) the men (00582 +enowsh) of Ai (05857 +(Ay) .

both Jos_14_11 As yet (05750 +(owd) I [am as] strong (02389 +chazaq) this day (03117 +yowm) as [I was] in the day (03117 +yowm) that Moses (04872 +Mosheh) sent (07971 +shalach) me:as my strength (03581 +koach) [was] then (00227 +az) , even so [is] my strength (03581 +koach) now (06258 +(attah) , for war (04421 +milchamah) , {both} to go (03318 +yatsa) out , and to come (00935 +bow) in .

both Jos_17_16 And the children (01121 +ben) of Joseph (03130 +Yowceph) said (00559 +amar) , The hill

(02022 +har) is not enough (04672 +matsa) for us:and all (03605 +kol) the Canaanites (03669 +K@na(aniy) that dwell (03427 +yashab) in the land (00776 +)erets) of the valley (06010 +(emeq) have chariots (07393 +rekeb) of iron (01270 +barzel) , [{both} they] who (00834 +)aher) [are] of Bethshean (01052 +Beyth Sh@)an) and her towns (01323 +bath) , and [they] who (00834 +)aher) [are] of the valley (06010 +(emeq) of Jezreel (03157 +Yizr@(e)l) .

both Jud_05_30 Have they not sped (04672 +matsa) ? have they [not] divided (02505 +chalaq)the prey (07998 +shalal) ; to every (07218 +ro)sh) man (01397 +geber) a damsel (07356 +racham) [or] two ; to Sisera (05516 +Ciyc@ra)) a prey (07998 +shalal) of divers (06648 +tseba() colours (06648 +tseba() , a prey (07998 +shalal) of divers (06648 +tseba() colours (06648 +tseba() of needlework (07553 +riqmah) , of divers (06648 +tseba() colours (06648 +tseba() of needlework (07553 +riqmah) on {both} sides , [meet] for the necks (06677 +tsavva)r) of [them that take] the spoil (07998 +shalal) ?

both Jud_06_05 For they came (05927 +(alah) up with their cattle (04735 +miqneh) and their tents (00168 +)ohel) , and they came (00935 +bow)) as grasshoppers (00697 +)arbeh) for multitude (07230 +rob) ; [for] {both} they and their camels (01581 +gamal) were without (00369 +)ayin) number (04557 +micpar):and they entered (00935 +bow) into the land (00776 +)erets) to destroy (07843 +shachath) it .

both Jud_08_22 . Then the men (00376 +)iysh) of Israel (03478 +Yisra)el) said (00559 +)amar)unto Gideon (01439 +Gid(own) , Rule (04910 +mashal) thou over us , {both} (01571 +gam) thou , and thy son (01121 +ben) , and thy son s (01121 +ben) son (01121 +ben) also (01571 +gam):for thou hast delivered (03467 +yasha() us from the hand (03027 +yad) of Midian (04080 +Midyan) .

both Jud_10_10 . And the children (01121 +ben) of Israel (03478 +Yisra)el) cried (02199 +za(aq) unto the LORD (03068 +Y@hovah) , saying (00559 +)amar) , We have sinned (02398 +chata) against thee , {both} because (03588 +kiy) we have forsaken (05800 +(azab) our God (00430 +)elohiym) , and also served (05647 +(abad) Baalim (01168 +Ba(al) .

both Jud_15_05 And when he had set the brands (03940 +lappiyd) on fire (00784 +)esh) , he let [them] go (07971 +shalach) into the standing (07054 +qamah) corn (07054 +qamah) of the Philistines (06430 +P@lishtiy) , and burnt (01197 +ba(ar) up {both} the shocks (01430 +gadiysh) , and also (05704 +(ad) the standing (07054 +qamah) corn (07054 +qamah) , with the vineyards (03754 +kerem) [and] olives (02132 +zayith) .

both Jud_19_06 And they sat (03427 +yashab) down , and did eat (00398 +)akal) and drink (08354 +shathah) {both} (08147 +sh@nayim) of them together (03162 +yachad):for the damsel s (05291 +na(arah) father (1) had said (00559 +)amar) unto the man (00376 +)iysh) , Be content (02974 +ya)al) , I pray (04994 +na)) thee , and tarry (03885 +luwn) all (03885 +luwn) night , and let thine heart (03820 +leb) be merry (03190 +yatab) .

both Jud_19_08 And he arose (07925 +shakam) early (07925 +shakam) in the morning (1242boqer) on the fifth (02549 +chamiyshiy) day (03117 +yowm) to depart (03212 +yalak):and the damsel s (05291 +na(arah) father (1) said (00559 +)amar) , Comfort (05582 +ca(ad) thine heart (03824 +lebab) , I pray (04994 +na)) thee . And they tarried (04102 +mahahh) until (05704 +(ad) afternoon , and they did eat (00398 +)akal) {both} (08147 +sh@nayim) of them .

both Jud_19_19 Yet (01571 +gam) there is {both} (01571 +gam) straw (08401 +teben) and provender (04554 +micpow) for our asses (02543 +chamowr) ; and there is bread (03899 +lechem) and wine (03196 +yayin) also (01571 +gam) for me , and for thy handmaid (00519 +)amah) , and for the young (05288 +na(ar) man [which is] with thy servants (05650 +(ebed):[there is] no (00369 +)ayin) want (04270 +machowr) of any (03605 +kol) thing (01697 +dabar) .

both Jude_01_25 To the only (3441 -monos -) wise (4680 -sophos - -oneidismos -) God (2316 -theos -) our

Saviour (4990 -soter -) , [be] glory (1391 -doxa -) and majesty (3172 -megalosune -) , dominion (2904 -kratos -) and power (1849 -exousia -) , {both} (2532 -kai -) now (3568 -nun -) and ever (0165 -aion -) . Amen (0281 -amen -) .

both Lam_03_26 [It is] good (02896 +towb) that [a man] should {both} hope (02342 +chuw1) and quietly wait (01748 +duwmam) for the salvation (08668 +t@shuw(ah) of the LORD (03068 +Y@hovah) .

both Lev_06_28 But the earthen (02789 +cheres) vessel (03627 +k@liy) wherein (00834 +)aher) it is sodden (01310 +bashal) shall be broken (07665 +shabar) : and if (00518 +)im) it be sodden (01310 +bashal) in a brasen (05178 +n@chosheth) pot (03627 +k@liy) , it shall be {both} scoured (04838 +maraq) , and rinsed (07857 +shataph) in water (04325 +mayim) .

both Lev_08_11 And he sprinkled (05137 +nazah) thereof upon the altar (04196 +mizbeach) seven (07651 +sheba() times (06471 +pa(am) , and anointed (04886 +mashach) the altar (04196 +mizbeach) and all (03605 +kol) his vessels (03627 +k@liy) , {both} the laver (03595 +kiyowr) and his foot (03653 +ken) , to sanctify (06942 +qadash) them .

both Lev_09_03 And unto the children (01121 +ben) of Israel (03478 +Yisra)el) thou shalt speak (01696 +dabar) , saying (00559 +)amar) , Take (03947 +laqach) ye a kid (08163 +sa(iyr) of the goats (05795 +(ez) for a sin (02403 +chatta)ah) offering ; and a calf (05695 +(egel) and a lamb (03532 +kebes) , [{both}] of the first (01121 +ben) year (08141 +shaneh) , without (08549 +tamiym) blemish (08549 +tamiym) , for a burnt (05930 +(olah) offering ;

both Lev_15_18 The woman (00802 +)ishshah) also with whom (00834 +)aher) man (00376 +)iysh) shall lie (07901 +shakab) [with] seed (02233 +zera() of copulation (07902 +sh@kabah) , they shall [{both}] bathe (07364 +rachats) [themselves] in water (04325 +mayim) , and be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) .

both Lev_16_21 And Aaron (00175 +)Aharown) shall lay (05564 +camak) {both} (08147 +sh@nayim) his hands (03027 +yad) upon the head (07218 +ro)sh) of the live (02416 +chay) goat (08163 +sa(iyr) , and confess (03034 +yadah) over (05921 +(al) him all (03605 +kol) the iniquities (05771 +(avon) of the children (01121 +ben) of Israel (03478 +Yisra)el) , and all (03605 +kol) their transgressions (06588 +pesha() in all (03605 +kol) their sins (02403 +chatta)ah) , putting (05414 +nathan) them upon the head (07218 +ro)sh) of the goat (08163 +sa(iyr) , and shall send (07971 +shalach) [him] away by the hand (03027 +yad) of a fit (06261 +(ittiy) man (00376 +)iysh) into the wilderness (04057 +midbar) :

both Lev_17_15 And every (03605 +kol) soul (05315 +nephesh) that eateth (00398 +)akal) that which died (05038 +n@belah) [of itself] , or that which was torn (02966 +t@rephah) [with beasts (02966 +t@rephah) , whether it be] one of your own (00249 +)ezrach) country (00249 +)ezrach) , or a stranger (01616 +ger) , he shall {both} wash (03526 +kabac) his clothes (00899 +begeg) , and bathe (07364 +rachats) [himself] in water (04325 +mayim) , and be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) : then shall he be clean (02891 +tahir) .

both Lev_20_11 And the man (00376 +)iysh) that lieth (07901 +shakab) with his father s (1) wife (00802 +)ishshah) hath uncovered (01540 +galah) his father s (1) nakedness (06172 +(ervah) : {both} (08147 +sh@nayim) of them shall surely be put to death (04191 +muwth) ; their blood (01818 +dam) [shall be] upon them .

both Lev_20_12 And if (00834 +)aher) a man (00376 +)iysh) lie (07901 +shakab) with his daughter (03618 +kallah) in law (03618 +kallah) , {both} (08147 +sh@nayim) of them shall surely be put to death (04191 +muwth) : they have wrought (06213 +(asah) confusion (08397 +tebel) ; their blood (01818 +dam) [shall be] upon them .

both Lev_20_13 If (00834 +)aher) a man (00376 +)iysh) also lie (07901 +shakab) with mankind (02145 +zakar) , as he lieth (04904 +mishkab) with a woman (00802 +)ishshah) , {both} (08147 +sh@nayim) of them have committed (06213 +(asah) an abomination (08441 +tow(ebah) : they shall surely be put to death (04191 +muwth) ; their blood (01818 +dam) [shall be] upon them .

both Lev_20_14 And if (00834 +)aher) a man (00376 +)iysh) take (03947 +laqach) a wife (00802 +)ishshah) and her mother (00517 +)em) , it [is] wickedness (02154 +zimmah) : they shall be burnt (08313 +saraph) with fire (00784 +)esh) , {both} he and they ; that there be no (03808 +lo) wickedness (02154 +zimmah) among (08432 +tavek) you .

both Lev_20_18 And if (00834 +)aher) a man (00376 +)iysh) shall lie (07901 +shakab) with a woman (00802 +)ishshah) having her sickness (01739 +daveh) , and shall uncover (01540 +galah) her nakedness (06172 +(ervah) ; he hath discovered (06168 +(arah) her fountain (04726 +maqowr) , and she hath uncovered (01540 +galah) the fountain (04726 +maqowr) of her blood (01818 +dam) : and {both} (08147 +sh@nayim) of them shall be cut (03772 +karath) off from among (07130 +qereb) their people (05971 +(am) .

both Lev_21_22 He shall eat (00398 +)akal) the bread (03899 +lechem) of his God (00430 +)elohiym) , [{both}] of the most (06944 +qodesh) holy (06944 +qodesh) , and of the holy (06944 +qodesh) .

both Lev_22_28 And [whether (00518 +)im) it be] cow (07794 +showr) or (00176 +)ow) ewe (07716 +seh) , ye shall not kill (07819 +shachat) it and her young (01121 +ben) {both} in one (00259 +)echad) day (03117 +yowm) .

both Lev_25_41 And [then] shall he depart (03318 +yatsa) from thee , [{both}] he and his children (01121 +ben) with him , and shall return (07725 +shuwb) unto his own family (04940 +mishpachah) , and unto the possession (00272 +)achuzzah) of his fathers (1) shall he return (07725 +shuwb) .

both Lev_25_54 And if (00518 +)im) he be not redeemed (01350 +ga)al) in these (00428 +)el - leh) [years (08141 +shaneh)] , then he shall go (03318 +yatsa) out in the year (08141 +shaneh) of jubile (03104 +yowbel) , [{both}] he , and his children (01121 +ben) with him .

both Lev_27_28 Notwithstanding (00389 +)ak) no devoted (02764 +cherem) thing , that a man (00376 +)iysh) shall devote (02763 +charam) unto the LORD (03068 +Y@hovah) of all (03605 +kol) that he hath , [{both}] of man (00120 +)adam) and beast (00929 +b@hemah) , and of the field (07704 +sadeh) of his possession (00272 +)achuzzah) , shall be sold (04376 +makar) or redeemed (01350 +ga)al) : every (03605 +kol) devoted (02764 +cherem) thing [is] most (06944 +qodesh) holy (06944 +qodesh) unto the LORD (03068 +Y@hovah) .

both Lev_27_33 He shall not search (01239 +baqar) whether (00996 +beyn) it be good (02896 +towb) or bad (07451 +ra() , neither (03808 +lo) shall he change (04171 +muwr) it : and if (00518 +)im) he change (04171 +muwr) it at all , then {both} it and the change (08545 +t@muwrah) thereof shall be holy (06944 +qodesh) ; it shall not be redeemed (01350 +ga)al) .

both Luk_01_06 And they were {both} 0297 -amphoteris - righteous 1342 -dikaios - before 1799 -enopion - God 2316 -theos - , walking 4198 -poreuomai - in all 3956 -pas - the commandments 1785 -entole - and ordinances 1345 -dikaioma - of the Lord 2962 -kurios - blameless 0273 -amemptos - .

both Luk_01_07 And they had 1510 -eimi - no 3756 -ou - child 5043 -teknon - , because 2530 -kathoti - that Elisabeth 1665 -Elisabet - was barren 4723 -steiros - , and they {both} 0297 -amphoteris - were [now] well 4260 -probaino - stricken 4260 -probaino - in years 2250 -hemera - .

both Luk_02_46 And it came 1096 -ginomai - to pass , that after 3326 -meta - three 5140 -treis - days 2250 -

hemera - they found 2147 -heurisko - him in the temple 2411 -hieron - , sitting 2516 -kathozomai - in the midst 3319 -mesos - of the doctors 1320 -didaskalos - , {both} 2532 -kai - hearing 0191 -akouo - them , and asking 1905 -eperotao - them questions 1905 -eperotao - .

both Luk_05_07 And they beckoned 2656 -kataneuo - unto [their] partners 3353 -metochos - , which 3588 -ho - were in the other 2087 -heteros - ship 4143 -ploion - , that they should come 2064 -erchomai - and help 4815 -sullambano - them . And they came 2064 -erchomai - , and filled 4130 -pletho - {both} 0297 -amphoterous - the ships 4143 -ploion - , so 5620 -hoste - that they began to sink 1036 -buthizo - .

both Luk_05_36 And he spake 3004 -lego - also 2532 -kai - a parable 3850 -parabole - unto them ; No 3762 -oudeis - man 3762 -oudeis - putteth 1911 -epiballo - a piece 1915 -epiblema - of a new 2537 -kainos - garment 2440 -himation - upon an old 3820 -palaios - ; if 1490 -ei de me (ge) - otherwise 1490 -ei de me (ge) - , then {both} 2532 -kai - the new 2537 -kainos - maketh 4977 -schizo - a rent 4977 -schizo - , and the piece 1915 -epiblema - that was [taken] out of the new 2537 -kainos - agreeth 4856 -sumphoneo - not with the old 3820 -palaios - .

both Luk_05_38 But new 3501 -neos - wine 3631 -oinos - must be put 0906 -ballo - into 1519 -eis - new 2537 -kainos - bottles 0779 -askos - ; and {both} 0297 -amphoterous - are preserved 4933 -suntereo - .

both Luk_06_39 And he spake 2036 -epo - a parable 3850 -parabole - unto them , Can 1410 -dunamai - the blind 5185 -tuphlos - lead 3594 -hodegeo - the blind 5185 -tuphlos - ? shall they not {both} 0297 -amphoterous - fall 4098 -pipto - into 1519 -eis - the ditch 0999 -bothunos - ?

both Luk_07_42 And when they had 2192 -echo - nothing 3361 -me - to pay 0591 -apodidomi - , he frankly 5435 -Phrugia - forgave 5483 -charizomai - them {both} 0297 -amphoterous - . Tell 2036 -epo - me therefore 3767 -oun - , which 5101 -tis - of them will love 0025 -agapao - him most 4119 -pleion - ?

both Luk_21_16 And ye shall be betrayed 3860 -paradidomi - {both} 2532 -kai - by parents 1118 -goneus - , and brethren 0080 -adephos - , and kinsfolks 4773 -suggenes - , and friends 5384 -philos - ; and [some] of you shall they cause 2289 -thanatoo - to be put 2289 -thanatoo - to death 2289 -thanatoo - .

both Luk_22_33 And he said 2036 -epo - unto him , Lord 2962 -kurios - , I am 1510 -eimi - ready 2092 -hetoimos - to go 4198 -poreuomai - with thee , {both} 2532 -kai - into 1519 -eis - prison 5438 -phulake - , and to death 2288 -thanatos - .

both Mar_06_30 . And the apostles (0652 -apostolos -) gathered (4863 -sunago -) themselves together (4863 -sunago -) unto Jesus (2424 -Iesous -) , and told (0518 -apaggello -) him all (3956 -pas -) things , {both} (5037 -te -) what (3745 -hosos -) they had done (4160 -poieo -) , and what (3745 -hosos -) they had taught (1321 -didasko -) .

both Mar_07_37 And were beyond (5249 -huperperissos -) measure (5249 -huperperissos -) astonished (1605 -ekplesso -) , saying (3004 -lego -) , He hath done (4160 -poieo -) all (3956 -pas -) things well (2573 -kalos -):he maketh (4160 -poieo -) {both} (5037 -te -) the deaf (2974 -kophos -) to hear (0191 -akouo -) , and the dumb (0216 -alalos -) to speak (2980 -laleo -) .

both Mat_09_17 Neither (3761 -oude -) do men put (0906 -ballo -) new (3501 -neos -) wine (3631 -oinos -) into (1519 -eis -) old (3820 -palaios -) bottles (0779 -askos -):else (1490 -ei de me (ge) -) the bottles (0779 -askos -) break (4486 -rhegnumi -) , and the wine (3631 -oinos -) runneth (1632 -ekcheo -) out , and the bottles (0779 -askos -) perish (0622 -apollumi -):but they put (0906 -ballo -) new (3501 -neos -) wine (3631 -oinos -) into (1519 -eis -) new (2537 -kainos -) bottles (0779 -askos -) , and {both} (0297 -amphoterous -) are preserved (4933 -suntereo -) .

both Mat_10_28 And fear (5399 -phobeo -) not them which (3588 -ho -) kill (0615 -apokteino -) the body

(4983 -soma -) , but are not able (1410 -dunamai -) to kill (0615 -apokteino -) the soul (5590 -psuche -):but rather (3123 -mallon -) fear (5399 -phobeo -) him which (3588 -ho -) is able (1410 -dunamai -) to destroy (0622 -apollumi -) {both} (2532 -kai -) soul (5590 -psuche -) and body (4983 -soma -) in hell (1067 -geena -) .

both Mat_12_22 . Then (5119 -tote -) was brought (4374 -prosphero -) unto him one possessed (1139 -daimonizomai -) with a devil (1139 -daimonizomai -) , blind (5185 -tuphlos -) , and dumb (2974 -kophos -) :and he healed (2323 -therapeuo -) him , insomuch (5620 -hoste -) that the blind (5185 -tuphlos -) and dumb (2974 -kophos -) {both} (2532 -kai -) spake (2980 -laleo -) and saw (0991 -blepo -) .

both Mat_13_30 Let (0863 -aphiemi -) {both} (0297 -amphoteris -) grow (4885 -sunauxano -) together (4885 -sunauxano -) until (3360 -mechri -) the harvest (2326 -therismos -):and in the time (2540 -kairos -) of harvest (2326 -therismos -) I will say (2046 -ereo -) to the reapers (2327 -theristes -) , Gather (4816 -sullego -) ye together (4816 -sullego -) first (4412 -proton -) the tares (2215 -zizanon -) , and bind (1210 -deo -) them in bundles (1197 -desme -) to burn (2618 -katakaio -) them:but gather (4863 -sunago -) the wheat (4621 -sitos -) into (1519 -eis -) my barn (0596 -apotheke -) .

both Mat_15_14 Let (0863 -aphiemi -) them alone (0863 -aphiemi -):they be blind (5185 -tuphlos -) leaders (3595 -hodegos -) of the blind (5185 -tuphlos -) . And if (1437 -ean -) the blind (5185 -tuphlos -) lead (3594 -hodegeo -) the blind (5185 -tuphlos -) , {both} (0297 -amphoteris -) shall fall (4098 -pipto -) into (1519 -eis -) the ditch (0999 -bothunos -) .

both Mat_22_10 So (2532 -kai -) those (1565 -ekeinos -) servants (1401 -doulos -) went (1831 -exerchomai -) out into (1519 -eis -) the highways (3598 -hodos -) , and gathered (4863 -sunago -) together (4863 -sunago -) all (3956 -pas -) as many (3745 -hosos -) as they found (2147 -heurisko -) , {both} (5037 -te -) bad (4190 -poneros -) and good (0018 -agathos -):and the wedding (1062 -gamos -) was furnished (4130 -pletho -) with guests (0345 -anakeimai -) .

both Mic_05_08 And the remnant (07611 +sh@)eriyth) of Jacob (03290 +Ya(aqob) shall be among the Gentiles (01471 +gowy) in the midst (07130 +qereb) of many (07227 +rab) people (05971 +(am) as a lion (00738 +)ariy) among the beasts (00929 +b@)hemah) of the forest (03293 +ya(ar) , as a young (03715 +k@)phiyr) lion (03715 +k@)phiyr) among the flocks (05739 +(eder) of sheep (06629 +tso)n):who (00834 +)aher) , if (00518 +)im) he go (05674 +(abar) through (05674 +(abar) , {both} treadeth (07429 +ramac) down , and teareth (02963 +taraph) in pieces , and none (00369 +)ayin) can deliver (05337 +natsal) .

both Mic_07_03 That they may do evil (07451 +ra() with {both} hands (03709 +kaph) earnestly (03190 +yatab) , the prince (08269 +sar) asketh (07592 +sha)al) , and the judge (08199 +shaphat) [asketh (07592 +sha)al)] for a reward (07966 +shilluwm) ; and the great (01419 +gadawl) [man] , he uttereth (01696 +dabar) his mischievous (01942 +havvah) desire (05315 +nephesh):so they wrap (05686 +(abath) it up .

both Nah_03_03 The horseman (06571 +parash) lifteth (05927 +(alah) up {both} the bright (03851 +lahab) sword (02719 +chereb) and the glittering (01300 +baraq) spear (02595 +chaniyth):and [there is] a multitude (07230 +rob) of slain (02491 +chalal) , and a great (03514 +kobed) number of carcasses (06297 +peger) ; and [there is] none (00369 +)ayin) end (07097 +qatseh) of [their] corpses (01472 +g@)viah) ; they stumble (03782 +kashal) upon their corpses (01472 +g@)viah) :

both Neh_04_16 . And it came (01961 +hayah) to pass from that time (03117 +yowm) forth , [that] the half (02677 +chetsiy) of my servants (05288 +na(ar) wrought (06213 +(asah) in the work (04399 +m@)la)kah) , and the other half (02677 +chetsiy) of them held (02388 +chazaq) {both} the spears (07420 +romach) , the shields (04043 +magen) , and the bows (07198 +qesheth) , and the habergeons (08302 +shiryown) ; and the rulers (08269 +sar) [were] behind (00310 +)achar) all (03605 +kol) the house (01004 +bayith) of Judah (03063 +Y@)huwdah) .

both Neh_08_02 And Ezra (05830 +(Ezra) the priest (03548 +kohen) brought (00935 +bow)) the law

(08451 +towrah) before (06440 +paniym) the congregation (06951 +qahal) {both} of men (00376 +)iysh) and women (00802 +)ishshah) , and all (03605 +kol) that could hear (08085 +shama() with understanding (00995 +biyn) , upon the first (00259 +)echad) day (03117 +yowm) of the seventh (07637 +sh@biy(iy) month (02320 +chodesh) .

both Neh_12_27 . And at (05921 +(al) the dedication (02598 +chanukkah) of the wall (02346 +chowmah) of Jerusalem (03389 +Y@ruwshalaim) they sought (01245 +baqash) the Levites (03881 +Leviyiy) out of all (03605 +kol) their places (04725 +maqowm) , to bring (00935 +bow) them to Jerusalem (03389 +Y@ruwshalaim) , to keep (06213 +(asah) the dedication (02598 +chanukkah) with gladness (08057 +simchah) , {both} with thanksgivings (08426 +towdah) , and with singing (07892 +shiyr) , [with] cymbals (04700 +m@tseleth) , psalteries (05035 +nebel) , and with harps (03658 +kinnowr) .

both Neh_12_28 And the sons (01121 +ben) of the singers (07891 +shiyr) gathered (00622 +)acaph) themselves together , {both} out of the plain (03603 +kikkar) country round (05439 +cabiya) about Jerusalem (03389 +Y@ruwshalaim) , and from the villages (02691 +chatser) of Netophathi (05200 +N@tophathiy) ;

both Neh_12_45 And {both} the singers (07891 +shiyr) and the porters (07778 +show(er) kept (08104 +shamar) the ward (04931 +mishmereth) of their God (00430 +)elohiym) , and the ward (04931 +mishmereth) of the purification (02893 +tohorah) , according to the commandment (04687 +mitsvah) of David (01732 +David) , [and] of Solomon (08010 +Sh@lomoh) his son (01121 +ben) .

both Num_03_13 Because (03588 +kiy) all (03605 +kol) the firstborn (01060 +b@kowr) [are] mine ; [and] on the day (03117 +yowm) that I smote (05221 +nakah) all (03605 +kol) the firstborn (01060 +b@kowr) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) I hallowed (06942 +qadash) unto me all (03605 +kol) the firstborn (01060 +b@kowr) in Israel (03478 +Yisra)el) , {both} man (00120 +)adam) and beast (00929 +b@hemah):mine shall they be:I [am] the LORD (03068 +Y@hovah) .

both Num_07_01 . And it came (01961 +hayah) to pass on the day (03117 +yowm) that Moses(04872 +Mosheh) had fully (03615 +kalah) set (06965 +quwm) up the tabernacle (04908 +mishkan) , and had anointed (04886 +mashach) it , and sanctified (06942 +qadash) it , and all (03605 +kol) the instruments (03627 +k@liy) thereof , {both} the altar (04196 +mizbeach) and all (03605 +kol) the vessels (03627 +k@liy) thereof , and had anointed (04886 +mashach) them , and sanctified (06942 +qadash) them ;

both Num_07_13 And his offering (07133 +qorban) [was] one (00259 +)echad) silver (03701 +keceph) charger (07086 +q@(arah) , the weight thereof [was] an hundred (03967 +me)ah) and thirty (07970 +sh@lowshiym) [shekels] , one (00259 +)echad) silver (03701 +keceph) bowl (04219 +mizraq) of seventy (07657 +shib(iym .) shekels , after the shekel (08255 +sheqel) of the sanctuary (06944 +qodesh) ; {both} (08147 +sh@nayim) of them [were] full (04392 +male)) of fine flour (05560 +coleth) mingled (01101 +balal) with oil (08081 +shemen) for a meat offering (04503 +minchah) :

both Num_07_19 He offered (07126 +qarab) [for] his offering (07133 +qorban) one (00259 +)echad) silver (03701 +keceph) charger (07086 +q@(arah) , the weight whereof [was] an hundred (03967 +me)ah) and thirty (07970 +sh@lowshiym) [shekels] , one (00259 +)echad) silver (03701 +keceph) bowl (04219 +mizraq) of seventy (07657 +shib(iym .) shekels (08255 +sheqel) , after the shekel (08255 +sheqel) of the sanctuary (06944 +qodesh) ; {both} (08147 +sh@nayim) of them full (04392 +male)) of fine flour (05560 +coleth) mingled (01101 +balal) with oil (08081 +shemen) for a meat offering (04503 +minchah) :

both Num_07_25 His offering (07133 +qorban) [was] one (00259 +)echad) silver (03701 +keceph) charger (07086 +q@(arah) , the weight whereof (00834 +)aher) [was] an hundred (03967 +me)ah) and thirty (07970 +sh@lowshiym) [shekels] , one (00259 +)echad) silver (03701 +keceph) bowl (04219 +mizraq) of seventy (07657 +shib(iym .) shekels (08255 +sheqel) , after the shekel (08255 +sheqel) of the sanctuary (06944 +qodesh) ; {both} (08147 +sh@nayim) of them full (04392 +male)) of fine flour (05560

+coleth) mingled (01101 +balal) with oil (08081 +shemen) for a meat offering (04503 +minchah) :

both Num_07_31 His offering (07133 +qorban) [was] one (00259 +)echad) silver (03701 +keceph) charger (07086 +q@(arah) of the weight (04948 +mishqal) of an hundred (03967 +me)ah) and thirty (07970 +sh@lowshiyim) [shekels] , one (00259 +)echad) silver (03701 +keceph) bowl (04219 +mizraq) of seventy (07657 +shib(iym .) shekels (08255 +sheqel) , after the shekel (08255 +sheqel) of the sanctuary (06944 +qodesh) ; {both} (08147 +sh@nayim) of them full (04392 +male)) of fine flour (05560 +coleth) mingled (01101 +balal) with oil (08081 +shemen) for a meat offering (04503 +minchah) :

both Num_07_37 His offering (07133 +qorban) [was] one (00259 +)echad) silver (03701 +keceph) charger (07086 +q@(arah) , the weight (04948 +mishqal) whereof [was] an hundred (03967 +me)ah) and thirty (07970 +sh@lowshiyim) [shekels] , one (00259 +)echad) silver (03701 +keceph) bowl (04219 +mizraq) of seventy (07657 +shib(iym .) shekels (08255 +sheqel) , after the shekel (08255 +sheqel) of the sanctuary (06944 +qodesh) ; {both} (08147 +sh@nayim) of them full (04392 +male)) of fine flour (05560 +coleth) mingled (01101 +balal) with oil (08081 +shemen) for a meat offering (04503 +minchah) :

both Num_07_43 His offering (07133 +qorban) [was] one (00259 +)echad) silver (03701 +keceph) charger (07086 +q@(arah) of the weight (04948 +mishqal) of an hundred (03967 +me)ah) and thirty (07970 +sh@lowshiyim) [shekels] , a silver (03701 +keceph) bowl (04219 +mizraq) of seventy (07657 +shib(iym .) shekels (08255 +sheqel) , after the shekel (08255 +sheqel) of the sanctuary (06944 +qodesh) ; {both} (08147 +sh@nayim) of them full (04392 +male)) of fine flour (05560 +coleth) mingled (01101 +balal) with oil (08081 +shemen) for a meat offering (04503 +minchah) :

both Num_07_49 His offering (07133 +qorban) [was] one (00259 +)echad) silver (03701 +keceph) charger (07086 +q@(arah) , the weight (04948 +mishqal) whereof [was] an hundred (03967 +me)ah) and thirty (07970 +sh@lowshiyim) [shekels] , one (00259 +)echad) silver (03701 +keceph) bowl (04219 +mizraq) of seventy (07657 +shib(iym .) shekels (08255 +sheqel) , after the shekel (08255 +sheqel) of the sanctuary (06944 +qodesh) ; {both} (08147 +sh@nayim) of them full (04392 +male)) of fine flour (05560 +coleth) mingled (01101 +balal) with oil (08081 +shemen) for a meat offering (04503 +minchah) :

both Num_07_55 His offering (07133 +qorban) [was] one (00259 +)echad) silver (03701 +keceph) charger (07086 +q@(arah) of the weight (04948 +mishqal) of an hundred (03967 +me)ah) and thirty (07970 +sh@lowshiyim) [shekels] , one (00259 +)echad) silver (03701 +keceph) bowl (04219 +mizraq) of seventy (07657 +shib(iym .) shekels (08255 +sheqel) , after the shekel (08255 +sheqel) of the sanctuary (06944 +qodesh) ; {both} (08147 +sh@nayim) of them full (04392 +male)) of fine flour (05560 +coleth) mingled (01101 +balal) with oil (08081 +shemen) for a meat offering (04503 +minchah) :

both Num_07_61 His offering (07133 +qorban) [was] one (00259 +)echad) silver (03701 +keceph) charger (07086 +q@(arah) , the weight (04948 +mishqal) whereof [was] an hundred (03967 +me)ah) and thirty (07970 +sh@lowshiyim) [shekels] , one (00259 +)echad) silver (03701 +keceph) bowl (04219 +mizraq) of seventy (07657 +shib(iym .) shekels (08255 +sheqel) , after the shekel (08255 +sheqel) of the sanctuary (06944 +qodesh) ; {both} (08147 +sh@nayim) of them full (04392 +male)) of fine flour (05560 +coleth) mingled (01101 +balal) with oil (08081 +shemen) for a meat offering (04503 +minchah) :

both Num_07_67 His offering (07133 +qorban) [was] one (00259 +)echad) silver (03701 +keceph) charger (07086 +q@(arah) , the weight (04948 +mishqal) whereof [was] an hundred (03967 +me)ah) and thirty (07970 +sh@lowshiyim) [shekels] , one (00259 +)echad) silver (03701 +keceph) bowl (04219 +mizraq) of seventy (07657 +shib(iym .) shekels (08255 +sheqel) , after the shekel (08255 +sheqel) of the sanctuary (06944 +qodesh) ; {both} (08147 +sh@nayim) of them full (04392 +male)) of fine flour (05560 +coleth) mingled (01101 +balal) with oil (08081 +shemen) for a meat offering (04503 +minchah) :

both Num_07_73 His offering (07133 +qorban) [was] one (00259 +)echad) silver (03701 +keceph) charger (07086 +q@(arah) , the weight (04948 +mishqal) whereof [was] an hundred (03967 +me)ah) and

thirty (07970 +sh@lowshiym) [shekels] , one (00259 +)echad) silver (03701 +keceph) bowl (04219 +mizraq) of seventy (07657 +shib(iym .) shekels (08255 +sheqel) , after the shekel (08255 +sheqel) of the sanctuary (06944 +qodesh) ; {both} (08147 +sh@nayim) of them full (04392 +male)) of fine flour (05560 +coleth) mingled (01101 +balal) with oil (08081 +shemen) for a meat offering (04503 +minchah) :

both Num_07_79 His offering (07133 +qorban) [was] one (00259 +)echad) silver (03701 +keceph) charger (07086 +q@arah) , the weight (04948 +mishqal) whereof [was] an hundred (03967 +me)ah) and thirty (07970 +sh@lowshiym) [shekels] , one (00259 +)echad) silver (03701 +keceph) bowl (04219 +mizraq) of seventy (07657 +shib(iym .) shekels (08255 +sheqel) , after the shekel (08255 +sheqel) of the sanctuary (06944 +qodesh) ; {both} (08147 +sh@nayim) of them full (04392 +male)) of fine flour (05560 +coleth) mingled (01101 +balal) with oil (08081 +shemen) for a meat offering (04503 +minchah) :

both Num_08_17 For all (03605 +kol) the firstborn (01060 +b@kowr) of the children (01121 +ben) of Israel (03478 +Yisra)el) [are] mine , [{both}] man (00120 +)adam) and beast (00929 +b@hemah):on the day (03117 +yowm) that I smote (05221 +nakah) every (03605 +kol) firstborn (01060 +b@kowr) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) I sanctified (06942 +qadash) them for myself .

both Num_09_14 And if (03588 +kiy) a stranger (01616 +ger) shall sojourn (01481 +guwr) among (00854 +)eth) you , and will keep (06213 +(asah) the passover (06453 +pecach) unto the LORD (03068 +Y@hovah) ; according to the ordinance (02708 +chuqqah) of the passover (06453 +pecach) , and according to the manner (04941 +mishpat) thereof , so (03651 +ken) shall he do (06213 +(asah):ye shall have (01961 +hayah) one (00259 +)echad) ordinance (02708 +chuqqah) , {both} for the stranger (01616 +ger) , and for him that was born (00249 +)ezrach) in the land (00776 +)erets) .

both Num_12_05 And the LORD (03068 +Y@hovah) came (03381 +yarad) down (03381 +yarad) in the pillar (05982 +(ammuwd) of the cloud (06051 +(anan) , and stood (05975 +(amad) [in] the door (06607 +pethach) of the tabernacle (00168 +)ohel) , and called (07121 +qara) Aaron (00175 +)Aharown) and Miriam (04813 +Miryam):and they {both} (08147 +sh@nayim) came (03318 +yatsa) forth .

both Num_15_15 One (00259 +)echad) ordinance (02708 +chuqqah) [shall be {both}] for you of the congregation (06951 +qahal) , and also for the stranger (01616 +ger) that sojourneth (01481 +guwr) [with you] , an ordinance (02708 +chuqqah) for ever (05769 +(owlam) in your generations (01755 +dowr):as ye [are] , so shall the stranger (01616 +ger) be before (06440 +paniym) the LORD (03068 +Y@hovah) .

both Num_15_29 Ye shall have (01961 +hayah) one (00259 +)echad) law (08451 +towrah) for him that sinneth (06213 +(asah) through ignorance (07684 +sh@gagah) , [{both} for] him that is born (00249 +)ezrach) among the children (01121 +ben) of Israel (03478 +Yisra)el) , and for the stranger (01616 +ger) that sojourneth (01481 +guwr) among (08432 +tavek) them .

both Num_16_11 For which cause (03651 +ken) [{both}] thou and all (03605 +kol) thy company (05712 +(edah) [are] gathered (03259 +ya(ad) together against (05921 +(al) the LORD (03068 +Y@hovah):and what (04100 +mah) [is] Aaron (00175 +)Aharown) , that ye murmur (03885 +luwn) against (05921 +(al) him ?

both Num_25_08 And he went (00935 +bow) after (00310 +)achar) the man (00376 +)iysh) of Israel (03478 +Yisra)el) into (00413 +)el) the tent (06898 +qubbah) , and thrust (01856 +daqar) {both} (08147 +sh@nayim) of them through , the man (00376 +)iysh) of Israel (03478 +Yisra)el) , and the woman (00802 +)ishshah) through (00413 +)el) her belly (06897 +qobah) . So the plague (04046 +maggephah) was stayed (06113 +(atsar) from the children (01121 +ben) of Israel (03478 +Yisra)el) .

both Num_27_21 And he shall stand (05975 +(amad) before (06440 +paniym) Eleazar (00499 +)El(azar) the priest (03548 +kohen) , who shall ask (07592 +sha)al) [counsel] for him after the judgment (04941 +mishpat) of Urim (00224 +)Uwriym) before (06440 +paniym) the LORD (03068 +Y@hovah):at (05921

+(al) his word (06310 +peh) shall they go (03318 +yatsa) out , and at (05921 +(al) his word (06310 +peh) they shall come (00935 +bow) in , [{both}] he , and all (03605 +kol) the children (01121 +ben) of Israel (03478 +Yisra)el) with him , even all (03605 +kol) the congregation (05712 +(edah) .

both Num_31_11 And they took (03947 +laqach) all (03605 +kol) the spoil (07998 +shalal) , and all (03605 +kol) the prey (04455 +malqowach) , [{both}] of men (00120 +)adam) and of beasts (00929 +b@hemah) .

both Num_31_19 And do (06213 +(asah) ye abide (02583 +chanah) without (02351 +chuwts) the camp (04264 +machaneh) seven (07651 +sheba() days (03117 +yowm):whosoever (03605 +kol) hath killed (02026 +harag) any person (05315 +nephesh) , and whosoever (03605 +kol) hath touched (05060 +naga() any slain (02491 +chalal) , purify (02398 +chata)) [{both}] yourselves and your captives (07628 +sh@biy) on the third (07992 +sh@liyshiy) day (03117 +yowm) , and on the seventh (07637 +sh@biy(iy) day (03117 +yowm) .

both Num_31_26 Take (05375 +nasa)) the sum (07218 +ro)sh) of the prey (04455 +malqowach) that was taken (07628 +sh@biy) , [{both}] of man (00120 +)adam) and of beast (00929 +b@hemah) , thou , and Eleazar (00499 +)El(azar) the priest (03548 +kohen) , and the chief (07218 +ro)sh) fathers (1) of the congregation (05712 +(edah) :

both Num_31_28 And levy (07311 +ruwm) a tribute (04371 +mekec) unto the LORD (03068 +Y@hovah) of the men (00582 +)enowsh) of war (04421 +milchamah) which went (03318 +yatsa) out to battle (06635 +tsaba):one (00259 +)echad) soul (05315 +nephesh) of five (02568 +chamesh) hundred (03967 +me)ah) , [{both}] of the persons (00120 +)adam) , and of the beeves (01241 +baqar) , and of the asses (02543 +chamowr) , and of the sheep (06629 +tso)n) :

both Num_31_47 Even of the children (01121 +ben) of Israel s (03478 +Yisra)el) half (04276 +machatsiyth) , Moses (04872 +Mosheh) took (03947 +laqach) one (00259 +)echad) portion (00270 +)achaz) of fifty (02572 +chamishshiyim) , [{both}] of man (00120 +)adam) and of beast (00929 +b@hemah) , and gave (05414 +nathan) them unto the Levites (03881 +Leviyiy) , which kept (08104 +shamar) the charge (04931 +mishmereth) of the tabernacle (04908 +mishkan) of the LORD (03068 +Y@hovah) ; as the LORD (03068 +Y@hovah) commanded (06680 +tsavah) Moses (04872 +Mosheh) .

both Num_35_15 These (00428 +)el - leh) six (08337 +shesh) cities (05892 +(iyr) shall be a refuge (04733 +miqlat) , [{both}] for the children (01121 +ben) of Israel (03478 +Yisra)el) , and for the stranger (01616 +ger) , and for the sojourner (08453 +towshab) among (08432 +tavek) them:that every (03605 +kol) one that killeth (05221 +nakah) any person (05315 +nephesh) unawares (07684 +sh@gagah) may flee (05127 +nuwc) thither (08033 +sham) .

both Phm_01_16 Not now (3765 -ouketi -) as a servant (1401 -doulos -) , but above (5228 -huper -) a servant (1401 -doulos -) , a brother (0080 -adephos -) beloved (0027 -agapetos -) , specially (3122 -malista -) to me , but how (4214 -posos -) much (4214 -posos -) more (3123 -mallon -) unto thee , {both} (2532 -kai -) in the flesh (4561 -sarx -) , and in the Lord (2962 -kurios -) ?

both Php_01_07 . Even (2531 -kathos -) as it is meet (1342 -dikaios -) for me to think (5426 -phroneo -) this (5124 -touto -) of you all (3956 -pas -) , because (1223 -dia -) I have (2192 -echo -) you in my heart (2588 -kardia -) ; inasmuch (3745 -hosos -) as {both} (5037 -te -) in my bonds (1199 -desmon -) , and in the defence (0627 -apologia -) and confirmation (0951 -bebaisosis -) of the gospel (2098 -euaggelion -) , ye all (3956 -pas -) are partakers (4791 -sugkoinonos -) of my grace (5485 -charis -) .

both Php_02_13 For it is God (2316 -theos -) which (3588 -ho -) worketh (1754 -energeo -) in you {both} (2532 -kai -) to will (2309 -thelo -) and to do (1754 -energeo -) of [his] good pleasure (2107 -eudokia -) .

both Php_04_09 Those (5023 -tauta -) things , which (3739 -hos -) ye have {both} (2532 -kai -) learned (3129 -manthano -) , and received (3880 -paralambano -) , and heard (0191 -akouo -) , and seen (1492 -eido -) in me , do (4238 -prasso -):and the God (2316 -theos -) of peace (1515 -eirene -) shall be with you .

both Php_04_12 I know (1492 -eido -) both (2532 -kai -) how to be abased (5013 -tapeinoo -) , and I know (1492 -eido -) how to abound (4052 -perisseuo -):every (3596 -hodoiporeo -) where (3956 -pas -) and in all (3956 -pas -) things I am instructed (3453 -mueo -) both (2532 -kai -) to be full (5526 -chortazo -) and to be hungry (3983 -peinao -) , {both} (2532 -kai -) to abound (4052 -perisseuo -) and to suffer (5302 -hustereo -) need .

both Php_04_12 I know (1492 -eido -) both (2532 -kai -) how to be abased (5013 -tapeinoo -) , and I know (1492 -eido -) how to abound (4052 -perisseuo -):every (3596 -hodoiporeo -) where (3956 -pas -) and in all (3956 -pas -) things I am instructed (3453 -mueo -) {both} (2532 -kai -) to be full (5526 -chortazo -) and to be hungry (3983 -peinao -) , both (2532 -kai -) to abound (4052 -perisseuo -) and to suffer (5302 -hustereo -) need .

both Php_04_12 I know (1492 -eido -) {both} (2532 -kai -) how to be abased (5013 -tapeinoo -) , and I know (1492 -eido -) how to abound (4052 -perisseuo -):every (3596 -hodoiporeo -) where (3956 -pas -) and in all (3956 -pas -) things I am instructed (3453 -mueo -) both (2532 -kai -) to be full (5526 -chortazo -) and to be hungry (3983 -peinao -) , both (2532 -kai -) to abound (4052 -perisseuo -) and to suffer (5302 -hustereo -) need .

both Pro_17_15 . He that justifieth (06663 +tsadaq) the wicked (07563 +rasha() , and he that condemneth (07561 +rasha() the just (06662 +tsaddiyq) , even (01571 +gam) they {both} (08147 +sh@nayim) [are] abomination (08441 +tow(ebah) to the LORD (03068 +Y@hovah) .

both Pro_20_10 . Divers weights (68) , [and] divers measures (00374 +)eyphah) , {both} (08147 +sh@nayim) of them [are] alike (01571 +gam) abomination (08441 +tow(ebah) to the LORD (03068 +Y@hovah) .

both Pro_20_12 . The hearing (08085 +shama() ear (00241 +)ozen) , and the seeing (07200 +ra)ah) eye (05869 +(ayin) , the LORD (03068 +Y@hovah) hath made (06213 +(asah) even (01571 +gam) {both} (08147 +sh@nayim) of them .

both Pro_24_22 For their calamity (00343 +)eyd) shall rise (06965 +quwm) suddenly (06597 +pith)owm) ; and who (04310 +miy) knoweth (03045 +yada() the ruin (06365 +piyd) of them {both} (08147 +sh@nayim) ?

both Pro_26_10 . The great (07227 +rab) [God] that formed (02342 +chuw1) all (03605 +kol) [things] {both} rewardeth (07936 +sakar) the fool (03684 +k@ciyl) , and rewardeth (07936 +sakar) transgressors (05674 +(abar) .

both Pro_27_03 . A stone (68) [is] heavy (03514 +kobed) , and the sand (02344 +chow1) weighty (05192 +netel) ; but a fool s (00191 +)eviyl) wrath (03708 +ka(ac) [is] heavier (03513 +kabad) than them {both} (08147 +sh@nayim) .

both Pro_29_13 . The poor (07326 +ruwsh) and the deceitful (08501 +takak) man (00376 +)iysh) meet (06298 +pagash) together:the LORD (03068 +Y@hovah) lighteneth (00215 +)owr) {both} (08147 +sh@nayim) their eyes (05869 +(ayin) .

both Psa_04_08 I will {both} (03162 +yachad) lay (07901 +shakab) me down (07901 +shakab) in peace (07965 +shalowm) , and sleep (03462 +yashen):for thou , LORD (03068 +Y@hovah) , only (00910 +badad) makest me dwell (03427 +yashab) in safety (00983 +betach) .

both Psa_104_25 [So is] this (02088 +zeh) great (01419 +gadowl) and wide sea (03220 +yam) , wherein (08033 +sham) [are] things creeping (07431 +remes) innumerable , {both} small (06996 +qatan) and great (01419 +gadowl) beasts (02416 +chay) .

both Psa_115_13 He will bless (01288 +barak) them that fear (03373 +yare) the LORD (03068 +Y@hovah) , [{both}] small (06996 +qatan) and great (01419 +gadowl) .

both Psa_135_08 Who smote (05221 +nakah) the firstborn (01060 +b@kowr) of Egypt (04714 +Mitsrayim) , {both} of man (00120 +)adam) and beast (00929 +b@hemah) .

both Psa_139_12 Yea (01571 +gam) , the darkness (02822 +choshek) hideth (02721 +choreb) not from thee ; but the night (03915 +layil) shineth (00215 +)owr) as the day (03117 +yowm):the darkness (02825 +chashekah) and the light (00219 +)owrah) [are] {both} alike [to thee] .

both Psa_58_09 Before (02962 +terem) your pots (05518 +ciyr) can feel (00995 +biyn) the thorns (00329 +)atad) , he shall take (08175 +sa(ar) them away as with a whirlwind (08175 +sa(ar) , {both} living (02416 +chay) , and in [his] wrath (02740 +charown) .

both Psa_76_06 At thy rebuke (01606 +g@(arah) , O God (00430 +)elohiym) of Jacob (03290 +Ya(aqob) , {both} the chariot (07393 +rekeb) and horse (05483 +cuwc) are cast (07290 +radam) into a dead sleep (07290 +radam) .

both Rev_13_15 And he had power (1325 -didomi -) to give (1325 -didomi -) life (4151 -pneuma -) unto the image (1504 -eikon -) of the beast (2342 -therion -) , that the image (1504 -eikon -) of the beast (2342 -therion -) should {both} (2532 -kai -) speak (2980 -laleo -) , and cause (4160 -poieo -) that as many (3745 -hosos -) as would not worship (4352 -proskuneo -) the image (1504 -eikon -) of the beast (2342 -therion -) should be killed (0615 -apokteino -) .

both Rev_13_16 And he causeth (4160 -poieo -) all (3956 -pas -) , {both} small (3398 -mikros -) and great (3173 -megas -) , rich (4145 -plousios -) and poor (4434 -ptochos -) , free (1658 -eleutheros -) and bond (1401 -doulos -) , to receive (1325 -didomi -) a mark (5480 -charagma -) in their right (1188 -dexios -) hand (5495 -cheir -) , or (2228 -e -) in their foreheads (3359 -metopon -) :

both Rev_19_05 . And a voice (5456 -phone -) came (1831 -exerchomai -) out of the throne (2362 -thronos -) , saying (3004 -lego -) , Praise (0134 -aineo -) our God (2316 -theos -) , all (3956 -pas -) ye his servants (1401 -doulos -) , and ye that fear (5399 -phobeo -) him , {both} small (3398 -mikros -) and great (3173 -megas -) .

both Rev_19_18 That ye may eat (5315 -phago -) the flesh (4561 -sarx -) of kings (0935 -basileus -) , and the flesh (4561 -sarx -) of captains (5506 -chiliarchos -) , and the flesh (4561 -sarx -) of mighty (2478 -ischuros -) men , and the flesh (4561 -sarx -) of horses (2462 -hippos -) , and of them that sit (2521 -kathemai -) on (1909 -epi -) them , and the flesh (4561 -sarx -) of all (3956 -pas -) [men , both (5037 -te -)] free (1658 -eleutheros -) and bond (1401 -doulos -) , {both} (2532 -kai -) small (3398 -mikros -) and great (3173 -megas -) .

both Rev_19_18 That ye may eat (5315 -phago -) the flesh (4561 -sarx -) of kings (0935 -basileus -) , and the flesh (4561 -sarx -) of captains (5506 -chiliarchos -) , and the flesh (4561 -sarx -) of mighty (2478 -ischuros -) men , and the flesh (4561 -sarx -) of horses (2462 -hippos -) , and of them that sit (2521 -kathemai -) on (1909 -epi -) them , and the flesh (4561 -sarx -) of all (3956 -pas -) [men , {both} (5037 -te -)] free (1658 -eleutheros -) and bond (1401 -doulos -) , both (2532 -kai -) small (3398 -mikros -) and great (3173 -megas -) .

both Rev_19_20 And the beast (2342 -therion -) was taken (4084 -piazo -) , and with him the false (5578 -

pseudoprophetes -) prophet (5578 -pseudoprophetes -) that wrought (4160 -poieo -) miracles (4592 -semeion -) before (1799 -enopion -) him , with which (3739 -hos -) he deceived (4105 -planao -) them that had received (2983 -lambano -) the mark (5480 -charagma -) of the beast (2342 -therion -) , and them that worshipped (4352 -proskuneo -) his image (1504 -eikon -) . These (3588 -ho -) {both} (1417 -duo -) were cast (0906 -ballo -) alive (2198 -zao -) into (1519 -eis -) a lake (3041 -limne -) of fire (4442 -pur -) burning (2545 -kaio -) with brimstone (2303 -theion -) .

both Rom_01_12 That is , that I may be comforted (4837 -sumparakaleo -) together (4837 -sumparakaleo -) with you by the mutual (0240 -allelon -) faith (4102 -pistis -) {both} (5037 -te -) of you and me .

both Rom_01_14 I am (1510 -eimi -) debtor (3781 -opheiletes -) both (5037 -te -) to the Greeks (1672 -Hellen -) , and to the Barbarians (0915 -barbaros -) ; {both} (5037 -te -) to the wise (4680 -sophos - -oneidismos -) , and to the unwise (0453 -anoetos -) .

both Rom_01_14 I am (1510 -eimi -) debtor (3781 -opheiletes -) {both} (5037 -te -) to the Greeks (1672 -Hellen -) , and to the Barbarians (0915 -barbaros -) ; both (5037 -te -) to the wise (4680 -sophos - -oneidismos -) , and to the unwise (0453 -anoetos -) .

both Rom_03_09 What (5101 -tis -) then (3767 -oun -) ? are we better (4284 -proechemai -) [than they] ? No (3756 -ou -) , in no (3843 -pantos -) wise (3843 -pantos -):for we have before (4256 -proaitiaomai -) proved (4256 -proaitiaomai -) {both} (5037 -te -) Jews (2453 -Ioudaios -) and Gentiles (1672 -Hellen -) , that they are all (3956 -pas -) under (5259 -hupo -) sin (0266 -hamartia -) ;

both Rom_11_33 . O the depth (0899 -bathos -) of the riches (4149 -ploutos -) {both} (2532 -kai -) of the wisdom (4678 -sophia -) and knowledge (1108 -gnosis -) of God (2316 -theos -) ! how (5613 -hos -) unsearchable (0419 -anexereunetos -) [are] his judgments (2917 -krima -) , and his ways (3598 -hodos -) past (0421 -anexichniastos -) finding (0421 -anexichniastos -) out !

both Rom_14_09 For to this (5124 -touto -) end Christ (5547 -Christos -) both (2532 -kai -) died (0599 -apothnesko -) , and rose (0450 -anistemi -) , and revived (0326 -anazao -) , that he might be Lord (2961 -kurieuo -) {both} (2532 -kai -) of the dead (3498 -nekros -) and living (2198 -zao -) .

both Rom_14_09 For to this (5124 -touto -) end Christ (5547 -Christos -) {both} (2532 -kai -) died (0599 -apothnesko -) , and rose (0450 -anistemi -) , and revived (0326 -anazao -) , that he might be Lord (2961 -kurieuo -) both (2532 -kai -) of the dead (3498 -nekros -) and living (2198 -zao -) .

both Rut_01_05 And Mahlon (04248 +Machlown) and Chilion (03630 +Kilyown) died (04191 +muwth) also (01571 +gam) {both} (08147 +sh@nayim) of them ; and the woman (00802 +)ishshah) was left (07604 +sha)ar) of her two (08147 +sh@nayim) sons (03206 +yeled) and her husband (00376 +)iysh) .

both Tit_01_09 Holding (0472 -antechomai -) fast (0472 -antechomai -) the faithful (4103 -pistos -) word (3056 -logos -) as he hath been taught (1322 -didache -) , that he may be able (1415 -dunatos -) by sound (5198 -hugiaino -) doctrine (1319 -didaskalia -) {both} (2532 -kai -) to exhort (3870 -parakaleo -) and to convince (1651 -elegcho -) the gainsayers (0483 -antilego -) .

both Zec_06_13 Even he shall build (01129 +banah) the temple (01964 +heykal) of the LORD (03068 +Y@hovah) ; and he shall bear (05375 +nasa) the glory (01935 +howd) , and shall sit (03427 +yashab) and rule (04910 +mashal) upon his throne (03678 +kicce) ; and he shall be a priest (03548 +kohen) upon his throne (03678 +kicce):and the counsel (06098 +(etsah) of peace (07965 +shalowm) shall be between (00996 +beyn) them {both} (08147 +sh@nayim) .

both Zec_12_02 Behold (02009 +hinneh) , I will make (07760 +suwm) Jerusalem (03389 +Y@ruwshalaim) a cup (05592 +caph) of trembling (07478 +ra(al) unto all (03605 +kol) the people (05971 +(am) round

(05439 +cabiyb) about , when they shall be in the siege (04692 +matsowr) {both} (01571 +gam) against (05921 +(al) Judah (03063 +Y@huwdah) [and] against (05921 +(al) Jerusalem (03389 +Y@ruwshalaim)

ofRehoboth Gen_36_37 And Samlah (08072 +Samlah) died (04191 +muwth) , and Saul (07586 +Sha)uwl) {ofRehoboth} (07344 +R@chobowth) [by] the river (05104 +nahar) reigned (04427 +malak) in his stead (08478 +tachath) .

thee:both Neh_01_06 Let thine ear (00241 +)ozen) now (04994 +na)) be attentive (07183 +qashshab) , and thine eyes (05869 +(ayin) open (06605 +pathach) , that thou mayest hear (08085 +shama() the prayer (08605 +t@phillah) of thy servant (05650 +(ebed) , which (00834 +)aher) I pray (06419 +palal) before (06440 +paniym) thee now (03117 +yowm) , day (03119 +yowmam) and night (03915 +layil) , for the children (01121 +ben) of Israel (03478 +Yisra)el) thy servants (05650 +(ebed) , and confess (03034 +yadah) the sins (02403 +chatta)ah) of the children (01121 +ben) of Israel (03478 +Yisra)el) , which (00834 +)aher) we have sinned (02398 +chata)) against {thee:both} I and my father s (1) house (01004 +bayith) have sinned (02398 +chata)) .

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 2:14 I 2504 # kago {kago'}; from 2532 and 1473 (so also the dative case kamoi {kam-oy'}; and accusative case
 kame {kam-eh'}; and (or also, even, etc.) I, (to) me: -- (and, even, even so, so) {I} (also, in like wise), both me,
 me also.[ql Often 5037 # te {teh}; a primary particle (enclitic) of connection or addition; both or also (properly, as
 correlation of 2532): -- also, and, both, even, then, whether. {Often} used in composition, usually as the latter
 part.[ql age 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to
 the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the
 whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes);
 figuratively, a period (always defined more or less clearly by the context): -- {age}, + always, (mid-)day (by day,
 [-ly]), + for ever, judgment, (day) time, while, years.[ql also 5037 # te {teh}; a primary particle (enclitic) of
 connection or addition; both or also (properly, as correlation of 2532): -- {also}, and, both, even, then, whether.
 Often used in composition, usually as the latter part.[ql also 2504 # kago {kag-o'}; from 2532 and 1473 (so also
 the dative case kamoi {kam-oy'}; and accusative case kame {kam-eh'}; and (or also, even, etc.) I, (to) me: -- (and,
 even, even so, so) I (also, in like wise), both me, me {also}].[ql also 2504 # kago {kag-o'}; from 2532 and 1473 (so

also the dative case kamoi {kam-oy'}; and accusative case kame {kam-eh'}; and (or also, even, etc.) I, (to) me: -- (and, even, even so, so) I ({also}, in like wise), both me, me also.[ql alway 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + {alway}, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.[ql and 2504 # kago {kag-o'}; from 2532 and 1473 (so also the dative case kamoi {kam-oy'}; and accusative case kame {kam-eh'}; and (or also, even, etc.) I, (to) me: -- ({and}, even, even so, so) I (also, in like wise), both me, me also.[ql and 5037 # te {teh}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, {and}, both, even, then, whether. Often used in composition, usually as the latter part.[ql appear 3700 # optanomai {op-tan'-om-ahēe}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahēe}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- {appear}, look, see, shew self.[ql as 5037 # te {teh}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, then, whether. Often used in composition, usually {as} the latter part.[ql be 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, {be} meet, must (needs), (be) need(-ful), ought, should. [ql be 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must (needs), ({be}) need(-ful), ought, should. [ql behoved 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- {behoved}, be meet, must (needs), (be) need(-ful), ought, should.[ql both 1417 # duo {doo'-o}; a primary numeral; "two": -- {both}, twain, two.[ql both 0297 # amphoteros {am-fot'-er-os}; comparative of amphi (around); (in plural) both: -- {both}.[ql both 1538 # hekastos {hek'-as-tos}; as if a superlative of hekas (afar); each or every: -- any, {both}, each (one), every (man, one, woman), particularly.[ql both 5037 # te {teh}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, {both}, even, then, whether. Often used in composition, usually as the latter part.[ql both 2504 # kago {kag-o'}; from 2532 and 1473 (so also the dative case kamoi {kam-oy'}; and accusative case kame {kam-eh'}; and (or also, even, etc.) I, (to) me: -- (and, even, even so, so) I (also, in like wise), {both} me, me also.[ql both 2532 # kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- and, also, {both}, but, even, for, if, or, so, that, then, therefore, when, yet.[ql break 4486 # rhegnumi {hrayg'-noo-mēe}; or rhesso {hrace'-so}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially)to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (with spasms); figuratively, to give vent to joyful emotions: -- {break} (forth), burst, rend, tear.[ql burst 4486 # rhegnumi {hrayg'-noo-mēe}; or rhesso {hrace'-so}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially)to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (with spasms); figuratively, to give vent to joyful emotions: -- break (forth), {burst}, rend, tear.[ql by 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day ({by} day, [-ly]), + for ever, judgment, (day) time, while, years.[ql command 4483 # rheo {hreh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036; perhaps akin (or ident.) with 4482 (through the idea of pouring forth); to utter, i.e. speak or say: -- {command}, make, say, speak (of). 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Often used in composition, usually as the {latter} part.[ql like 2504 # kago {kag-o'}; from 2532 and 1473 (so also the dative case kamoi {kam-oy'}; and accusative case kame {kam-eh'}; and (or also, even, etc.) I, (to) me: -- (and, even, even so, so) I (also, in {like} wise), both me, me also.[ql look 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, {look}, see, shew self.[ql make 4483 # rheo {hreh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036; perhaps akin (or ident.) with 4482 (through the idea of pouring forth); to utter, i.e. speak or say: -- command, {make}, say, speak (of). Compare 3004.[ql me 2504 # kago {kago'}; from 2532 and 1473 (so also the dative case kamoi {kam-oy'}; and accusative case kame {kam-eh'}; and (or also, even, etc.) I, (to) me: -- (and, even, even so, so) I (also, in like wise), both me, {me} also.[ql me 2504 # kago {kago'}; from 2532 and 1473 (so also the dative case kamoi {kam-oy'}; and accusative case kame {kam-eh'}; and (or also, even, etc.) I, (to) me: -- (and, even, even so, so) I (also, in like wise), both {me}, me also.[ql meet 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be {meet}, must (needs), (be) need(-ful), ought, should.[ql midday 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark,

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Compare 3004.[ql on 1782 # enteuthen {ent-yoo'-then}; from the same as 1759; hence (literally or figuratively); (repeated) on both sides: -- (from) hence, {on} either side.[ql ought 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must (needs), (be) need(-ful), {ought}, should.[ql part 5037 # te {teh}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, then, whether. 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Often used in composition, {usually} as the latter part.[ql whether 5037 # te {teh}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, then, {whether}. Often used in composition, usually as the latter part.[ql while 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, {while}, years.[ql wise 2504 # kago {kag-o'}; from 2532 and 1473 (so also the dative case kamoi {kam-oy'}; and accusative case kame {kam-eh'}; and (or also, even, etc.) I, (to) me: -- (and, even, even so, so) I (also, in like {wise}), both me, me also.[ql years 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, {years}.[ql both Interlinear Index Study both GEN 002 025 And they were {both} <08147 +sh@nayim > naked <06174 + , the man <00120 +>adam > and his wife <00802 +>ishshah > , and were not ashamed <00954 +buwsh > . both GEN 003 007 And the eyes <05869 + of them {both} <08147 +sh@nayim > were opened <06491 +paqach > , and they knew <03045 +yada<> that they [were] naked <05903 + ; and they sewed <08609 +taphar > fig <08384 +t@>en > leaves <02529 +chem>ah > together , and made <06213 + themselves <01992 +hem > aprons <02290 +chagowr > . both GEN 006 007 And the LORD <03068 +Y@hovah > said <00559 +>amar > , I will destroy <04229 +machah > man <00120 +>adam > whom <00834 +>aher > I have created <01254 +bara> > from the face <06440 +paniyim > of the earth <00127 +>adamah > ; {both} man <00120 +>adam > , and beast <00929 +b@hemah > , and the creeping <07431 +remes > thing , and the fowls <05775 + of the air <08064 +shamayim > ; for it repenteth <05162 +nacham > me that I have made <06213 + them . both GEN 007 021 . And all <03605 +kol > flesh <01320 +basar > died <01478 +gava<> that moved <07430 +ramas > upon the earth <00776 +>erets > , {both} of fowl <05775 + , and of cattle <00929 +b@hemah > , and of beast <02416 +chay > , and of every <03605 +kol > creeping <08318 +sherets > thing that creepeth <08317 +sharats > upon the earth <00776 +>erets > , and every <03605 +kol > man <00120 +>adam > : both GEN 007 023 And every <03605 +kol > living substance <03351 +y@quwm > was destroyed <04229 +machah > which <00834 +>aher > was upon the face <06440 +paniyim > of the ground <00127 +>adamah > , {both} man <00120 +>adam > , and cattle <00929 +b@hemah > , and the creeping <07431 +remes > things , and the fowl <05775 + of the heaven <08064 +shamayim > ; and they were destroyed <04229 +machah > from the earth <00776 +>erets > : and Noah <05146 +Noach > only <00389 +>ak > remained <07604 +sha>ar > [alive] , and they that [were] with him in the ark <08392 +tebah > . both GEN 008 017 Bring <03318 +yatsa> > forth <03318 +yatsa> > with thee every <03605 +kol > living <02416 +chay > thing that [is] with thee , of all <03605 +kol > flesh <01320 +basar > , [{both}] of fowl <05775 + , and of cattle <00929 +b@hemah > , and of every <03605 +kol > creeping <07431 +remes > thing that creepeth <07430 +ramas > upon the earth <00776 +>erets > ; that they may breed <08317 +sharats > abundantly <08317 +sharats > in the earth <00776 +>erets > , and be fruitful <06509 +parah > , and multiply <07235 +rabah > upon the earth <00776 +>erets > . both GEN 009 023 And Shem <08035 +Shem > and Japheth <03315 +Yepheth > took <03947 +laqach > a garment <08071 +simlah > , and laid <07760 +suwm > [it] upon {both} <08147 +sh@nayim > their shoulders <07926 +sh@kem > , and went <03212 +yalak > backward <00322

+>achoranniyth > , and covered <03680 +kacah > the nakedness <06172 + of their father <1> ; and their faces <06440 +paniyim > [were] backward <00322 +>achoranniyth > , and they saw <07200 +ra>ah > not their father s <1> nakedness <06172 + . both GEN 019 004 . But before <02962 +terem > they lay <07901 +shakab > down , the men <00582 +>enowsh > of the city <05892 + , [even] the men <00582 +>enowsh > of Sodom <05467 +C@dom > , compassed <05437 +cabab > the house <01004 +bayith > round <05921 + , {both} old <02205 +zaqen > and young <05288 +na , all <03605 +kol > the people <05971 + from every quarter <07098 +qatsah > : both GEN 019 011 And they smote <05221 +nakah > the men <00582 +>enowsh > that [were] at the door <06607 +pethach > of the house <01004 +bayith > with blindness <05575 +canver > , {both} small <06996 +qatan > and great <01419 +gadawl > : so that they wearied <03811 +la>ah > themselves to find <04672 +matsa> > the door <06607 +pethach > . both GEN 019 036 Thus were {both} <08147 +sh@nayim > the daughters <01363 +gobahh > of Lot <03876 +Lowt > with child <02029 +harah > by their father <1> . both GEN 021 027 And Abraham <85> took <03947 +laqach > sheep <06629 +tso>n > and oxen <01241 +baqar > , and gave <05414 +nathan > them unto Abimelech <40> ; and {both} <08147 +sh@nayim > of them made <03772 +karath > a covenant <01285 +b@riyth > . both GEN 021 031 Wherefore <04100 +mah > he called <07121 +qara> > that place <04725 +maqowm > Beersheba <00884 +B@>er Sheba<> ; because <03588 +kiy > there <08033 +sham > they swear <07650 +shaba<> {both} <08147 +sh@nayim > of them . both GEN 022 006 And Abraham <85> took <03947 +laqach > the wood <06086 + of the burnt <05930 + offering , and laid <07760 +suwm > [it] upon Isaac <03327 +Yitschaq > his son <01121 +ben > ; and he took <03947 +laqach > the fire <00784 +>esh > in his hand <03027 +yad > , and a knife <03979 +ma>akeleth > ; and they went <03212 +yalak > {both} <08147 +sh@nayim > of them together <03162 +yachad > . both GEN 022 008 And Abraham <85> said <00559 +>amar > , My son <01121 +ben > , God <00430 +>elohiyim > will provide <07200 +ra>ah > himself a lamb <07716 +seh > for a burnt <05930 + offering : so they went <03212 +yalak > {both} <08147 +sh@nayim > of them together <03162 +yachad > . both GEN 024 025 She said <00559 +>amar > moreover unto him , We have {both} <01571 +gam > straw <08401 +teben > and provender <04554 +micpow> > enough <07227 +rab > , and room <04725 +maqowm > to lodge <03885 +luwn > in . Both GEN 024 044 And she say <00559 +>amar > to me , {Both} <08147 +sh@nayim > drink <08354 +shathah > thou , and I will also <01571 +gam > draw <07579 +sha>ab > for thy camels <01581 +gamal > : [let] the same <01931 +huw> > [be] the woman <00802 +>ishshah > whom <00834 +>aher > the LORD <03068 +Y@hovah > hath appointed <03198 +yakach > out for my master s <00113 +>adown > son <01121 +ben > . both GEN 027 045 Until <05704 + thy brother s <00251 +>ach > anger <00639 +>aph > turn <07725 +shuwb > away from thee , and he forget <07911 +shakach > [that] which <00834 +>aher > thou hast done <06213 + to him : then I will send <07971 +shalach > , and fetch <03947 +laqach > thee from thence <08033 +sham > : why <04100 +mah > should I be deprived <07921 +shakol > also <01571 +gam > of you {both} <08147 +sh@nayim > in one <00259 +>echad > day <03117 +yowm > ? both GEN 031 037 Whereas <03588 +kiy > thou hast searched <04959 +mashash > all <03605 +kol > my stuff <03627 +k@liy > , what <04100 +mah > hast thou found <04672 +matsa> > of all <03605 +kol > thy household <01004 +bayith > stuff <03627 +k@liy > ? set <07760 +suwm > [it] here <03541 +koh > before <05048 +neged > my brethren <00251 +>ach > and thy brethren <00251 +>ach > , that they may judge <03198 +yakach > betwixt <00996 +beyn > us {both} <08147 +sh@nayim > . both GEN 036 024 And these <00428 +>el - leh > [are] the children <01121 +ben > of Zibeon <06649 +Tsib ; {both} Ajah <00345 +>Ayah > , and Anah <06034 + : this <01931 +huw> > [was that] Anah <06034 + that found <04672 +matsa> > the mules <03222 +yem > in the wilderness <04057 +midbar > , as he fed <07462 +ra the asses <02543 +chamowr > of Zibeon <06649 +Tsib his father <1> . both GEN 040 005 . And they dreamed <02492 +chalam > a dream <02472 +chalowm > {both} <08147 +sh@nayim > of them , each man <00376 +>iysh > his dream <02472 +chalowm > in one <00259 +>echad > night <03915 +layil > , each man <00376 +>iysh > according to the interpretation <06623 +pithrown > of his dream <02472 +chalowm > , the butler <04945 +mashqeh > and the baker <00644 +>aphah > of the king <04428 +melek > of Egypt <04714 +Mitsrayim > , which <00834 +>aher > [were] bound <00631 +>acar > in the prison . both GEN 041 010 Pharaoh <06547 +Par was wroth <07107 +qatsaph > with his servants <05650 + , and put <05414 +nathan > me in ward <04929 +mishmar > in the captain <08269 +sar > of the guard s <02876 +tabbach > house <01004 +bayith > , [{both}] me and the chief <08269 +sar > baker <00644 +>aphah > : both GEN 042 035 And it came <01961 +hayah > to pass as they emptied <07324 +ruwq > their sacks <08242 +saq > , that , behold <02009 +hinneh > , every man s <00376 +>iysh > bundle <06872 +ts@rowr > of money <03701 +keceph > [was] in his sack <08242 +saq > : and when [{both}] they and their father <1> saw <07200 +ra>ah > the bundles <06872 +ts@rowr > of money <03701 +keceph > , they were afraid <03372 +yare> > . both GEN 043 008 And Judah <03063 +Y@huwdah > said <00559 +>amar > unto Israel <03478 +Yisra>el > his father <1> , Send <07971 +shalach > the lad <05288 +na with me , and we will arise <06965 +quwm > and go <03212 +yalak > ;

that we may live <02421 +chayah > , and not die <04191 +muwth > , {both} <01571 +gam > we , and thou , [and] also <01571 +gam > our little <02945 +taph > ones . both GEN 044 009 With whomsoever <00834 +>aher > of thy servants <05650 + it be found <04672 +matsa> > , {both} let him die <04191 +muwth > , and we also <01571 +gam > will be my lord s <00113 +>adown > bondmen <05650 + . both GEN 044 016 And Judah <03063 +Y@huwdah > said <00559 +>amar > , What <04100 +mah > shall we say <00559 +>amar > unto my lord <00113 +>adown > ? what <04100 +mah > shall we speak <01696 +dabar > ? or how <04100 +mah > shall we clear <06663 +tsadaq > ourselves ? God <00430 +>elohiym > hath found <04672 +matsa> > out the iniquity <05771 + of thy servants <05650 + : behold <02009 +hinneh > , we [are] my lord s <00113 +>adown > servants <05650 + , {both} <01571 +gam > we , and [he] also <01571 +gam > with whom <00834 +>aher > the cup <01375 +g@biya< > is found <04672 +matsa> > . both GEN 046 034 That ye shall say <00559 +>amar > , Thy servants <05650 + trade <00582 +>enowsh > hath been <01961 +hayah > about cattle <04735 +miqneh > from our youth <05271 +na even until <05704 + now <06258 + , {both} <01571 +gam > we , [and] also <01571 +gam > our fathers <1> : that ye may dwell <03427 +yashab > in the land <00776 +>erets > of Goshen <01657 +Goshen > ; for every <03605 +kol > shepherd [is] an abomination <08441 +tow unto the Egyptians <04714 +Mitsrayim > . both GEN 047 003 And Pharaoh <06547 +Par said <00559 +>amar > unto his brethren <00251 +>ach > , What <04100 +mah > [is] your occupation <04639 +ma ? And they said <00559 +>amar > unto Pharaoh <06547 +Par , Thy servants <05650 + [are] shepherds , {both} <01571 +gam > we , [and] also <01571 +gam > our fathers <1> . both GEN 047 019 Wherefore <04100 +mah > shall we die <04191 +muwth > before thine eyes <05869 + , {both} <01571 +gam > we and our land <00127 +>adamah > ? buy <07069 +qanah > us and our land <00127 +>adamah > for bread <03899 +lechem > , and we and our land <00127 +>adamah > will be servants <05650 + unto Pharaoh <06547 +Par : and give <05414 +nathan > [us] seed <02233 +zera< > , that we may live <02421 +chayah > , and not die <04191 +muwth > , that the land <00127 +>adamah > be not desolate <03456 +yasham > . both GEN 048 013 And Joseph <03130 +Yowceph > took <03947 +laqach > them {both} <08147 +sh@nayim > , Ephraim <00669 +>Ephrayim > in his right <03225 +yamiyn > hand <03225 +yamiyn > toward Israel s <03478 +Yisra>el > left <08040 +s@mo>wl > hand <08040 +s@mo>wl > , and Manasseh <04519 +M@nashsheh > in his left <08040 +s@mo>wl > hand <08040 +s@mo>wl > toward Israel s <03478 +Yisra>el > right <03225 +yamiyn > hand <03225 +yamiyn > , and brought <05066 +nagash > [them] near <05066 +nagash > unto him . both GEN 050 009 And there went <05927 + up with him {both} <01571 +gam > chariots <07393 +rekeb > and horsemen <06571 +parash > : and it was a very <03966 +m@ great <03515 +kabad > company <04264 +machaneh > . both EXO 005 014 And the officers <07860 +shoter > of the children <01121 +ben > of Israel <03478 +Yisra>el > , which <00834 +>aher > Pharaoh s <06547 +Par taskmasters <05065 +nagas > had set <07760 +suwm > over <05921 + them , were beaten <05221 +nakah > , [and] demanded <00559 +>amar > , Wherefore <04069 +madduwa< > have ye not fulfilled <03615 +kalah > your task <02706 +choq > in making brick <03835 +laban > {both} <01571 +gam > yesterday <08543 +t@mowl > and to day <03117 +yowm > , as heretofore <08543 +t@mowl > ? both EXO 007 019 And the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh > , Say <00559 +>amar > unto Aaron <00175 +>Aharown > , Take <03947 +laqach > thy rod <04294 +matteh > , and stretch <05186 +natah > out thine hand <03027 +yad > upon the waters <04325 +mayim > of Egypt <04714 +Mitsrayim > , upon their streams <05104 +nahar > , upon their rivers <02975 +y@ , and upon their ponds <98> , and upon all <03605 +kol > their pools <04723 +miqveh > of water <04325 +mayim > , that they may become <01961 +hayah > blood <01818 +dam > ; and [that] there may be blood <01818 +dam > throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , {both} <08147 +sh@nayim > in [vessels of] wood <06086 + , and in [vessels of] stone <68> . both EXO 008 004 And the frogs <06854 +ts@phardea< > shall come <05927 + up {both} on thee , and upon thy people <05971 + , and upon all <03605 +kol > thy servants <05650 + . both EXO 009 025 And the hail <01259 +barad > smote <05221 +nakah > throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > all <03605 +kol > that [was] in the field <07704 +sadeh > , {both} <08147 +sh@nayim > man <00120 +>adam > and beast <00929 +b@hemah > ; and the hail <01259 +barad > smote <05221 +nakah > every <03605 +kol > herb <06212 + of the field <07704 +sadeh > , and brake <07665 +shabar > every <03605 +kol > tree <06086 + of the field <07704 +sadeh > . both EXO 012 012 For I will pass <05674 + through the land <00776 +>erets > of Egypt <04714 +Mitsrayim > this <02088 +zeh > night <03915 +layil > , and will smite <05221 +nakah > all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , {both} <08147 +sh@nayim > man <00120 +>adam > and beast <00929 +b@hemah > ; and against all <03605 +kol > the gods <00430 +>elohiym > of Egypt <04714 +Mitsrayim > I will execute <06213 + judgment <08201 +shephet > : I [am] the LORD <03068 +Y@hovah > . both EXO 012 031 And he called <07121 +qara> > for Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > by night <03915 +layil

> , and said <00559 +>amar > , Rise <06965 +quwm > up , [and] get <03318 +yatsa> > you forth <03318 +yatsa> > from among <08432 +tavek > my people <05971 + , {both} <01571 +gam > ye and the children <01121 +ben > of Israel <03478 +Yisra>el > ; and go <03212 +yalak > , serve <05647 + the LORD <03068 +Y@hovah > , as ye have said <01696 +dabar > . both EXO 013 002 Sanctify <06942 +qadash > unto me all <03605 +kol > the firstborn <01060 +b@kowr > , whatsoever <03605 +kol > openeth <06363 +peter > the womb <07358 +rechem > among the children <01121 +ben > of Israel <03478 +Yisra>el > , [{both}] of man <00120 +>adam > and of beast <00929 +b@hemah > : it [is] mine . both EXO 013 015 And it came <01961 +hayah > to pass , when <03588 +kiy > Pharaoh <06547 +Par would hardly <07185 +qashah > let us go <07971 +shalach > , that the LORD <03068 +Y@hovah > slew <02026 +harag > all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , {both} the firstborn <01060 +b@kowr > of man <00120 +>adam > , and the firstborn <01060 +b@kowr > of beast <00929 +b@hemah > : therefore I sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > all <03605 +kol > that openeth <06363 +peter > the matrix <07358 +rechem > , being males <02145 +zakar > ; but all <03605 +kol > the firstborn <01060 +b@kowr > of my children <01121 +ben > I redeem <06299 +padah > . both EXO 018 018 Thou wilt surely wear <05034 +nabel > away , {both} <01571 +gam > thou , and this <02088 +zeh > people <05971 + that [is] with thee : for this thing <01697 +dabar > [is] too heavy <03515 +kabed > for thee ; thou art not able <03201 +yakol > to perform <06213 + it thyself alone <00905 +bad > . both EXO 022 009 For all <03605 +kol > manner <01697 +dabar > of trespass <06588 +pesha< > , [whether it be] for ox <07794 +showr > , for ass <02543 +chamowr > , for sheep <07716 +seh > , for raiment <08008 +salmah > , [or] for any <03605 +kol > manner of lost <9> thing , which <00834 +>aher > [another] challengeth <00559 +>amar > to be his , the cause <01697 +dabar > of {both} <08147 +sh@nayim > parties shall come <00935 +bow> > before <05703 + the judges <00430 +>elohiym > ; [and] whom <00834 +>aher > the judges <00430 +>elohiym > shall condemn <07561 +rasha< > , he shall pay <07999 +shalam > double <08147 +sh@nayim > unto his neighbour <07453 +rea< > . both EXO 022 011 [Then] shall an oath <07621 +sh@buw of the LORD <03068 +Y@hovah > be between <00996 +beyn > them {both} <08147 +sh@nayim > , that he hath not put <07971 +shalach > his hand <03027 +yad > unto his neighbour s <07453 +rea< > goods <04399 +m@la>kah > ; and the owner <01167 +ba of it shall accept <03947 +laqach > [thereof] , and he shall not make [it] good <07999 +shalam > . both EXO 026 024 And they shall be coupled <08382 +ta>am > together beneath <04295 +mattah > , and they shall be coupled <08535 +tam > together <03162 +yachad > above <05921 + the head <07218 +ro>sh > of it unto one <00259 +>echad > ring <02885 +tabba : thus <03651 +ken > shall it be for them {both} <08147 +sh@nayim > ; they shall be for the two <08147 +sh@nayim > corners <04742 +m@quts . both EXO 029 044 And I will sanctify <06942 +qadash > the tabernacle <00168 +>ohel > of the congregation <04150 +mow , and the altar <04196 +mizbeach > : I will sanctify <06942 +qadash > also {both} Aaron <00175 +>Aharown > and his sons <01121 +ben > , to minister to me in the priest s <03547 +kahan > office . both EXO 032 015 . And Moses <04872 +Mosheh > turned <06437 +panah > , and went <03381 +yarad > down <03381 +yarad > from the mount <02022 +har > , and the two <08147 +sh@nayim > tables <03871 +luwach > of the testimony <5715> [were] in his hand <03027 +yad > : the tables <03871 +luwach > [were] written <03789 +kathab > on {both} <08147 +sh@nayim > their sides <05676 + ; on the one side and on the other <02088 +zeh > [were] they written <03789 +kathab > . both EXO 035 022 And they came <00935 +bow> > , {both} men <00582 +>enowsh > and women <00802 +>ishshah > , as many as were willing <05081 +nadiyb > hearted <03820 +leb > , [and] brought <00935 +bow> > bracelets <02397 +chach > , and earrings <05141 +nexem > , and rings <02885 +tabba , and tablets <03558 +kuwmaz > , all <03605 +kol > jewels <03627 +k@liy > of gold <02091 +zahab > : and every <03605 +kol > man <00376 +>iysh > that offered <05130 +nuwph > [offered] an offering of gold <02091 +zahab > unto the LORD <03068 +Y@hovah > . both EXO 035 025 And all <03605 +kol > the women <00802 +>ishshah > that were wise <02450 +chakam > hearted <03820 +leb > did spin <02901 +tavah > with their hands <03027 +yad > , and brought <00935 +bow> > that which they had spun <04299 +matveh > , [{both}] of blue <08504 +t@keleth > , and of purple <00713 +>argaman > , [and] of scarlet , and of fine linen <08336 +shesh > . both EXO 035 034 And he hath put <05414 +nathan > in his heart <03820 +leb > that he may teach <03384 +yarah > , [{both}] he , and Aholiab <00171 +>Oholiy>ab > , the son <01121 +ben > of Ahisamach <00294 +>Achiycamak > , of the tribe <04294 +matteh > of Dan <01835 +Dan > . both EXO 036 029 And they were coupled <08382 +ta>am > beneath <04295 +mattah > , and coupled <08535 +tam > together <03162 +yachad > at <00413 +>el > the head <07218 +ro>sh > thereof , to one <00259 +>echad > ring <02885 +tabba : thus <03651 +ken > he did <06213 + to both <08147 +sh@nayim > of them in {both} <08147 +sh@nayim > the corners <04742 +m@quts . both EXO 036 029 And they were coupled <08382 +ta>am > beneath <04295 +mattah > , and coupled <08535 +tam > together <03162 +yachad > at <00413 +>el > the head <07218 +ro>sh > thereof , to one <00259 +>echad > ring <02885

+tabba : thus <03651 +ken > he did <06213 + to {both} <08147 +sh@nayim > of them in both <08147 +sh@nayim > the corners <04742 +m@quts . both EXO 037 026 And he overlaid <06823 +tsaphah > it with pure <02889 +tahowr > gold <02091 +zahab > , [{both}] the top <01406 +gag > of it , and the sides <07023 +qiyr > thereof round <05439 +cabiyy > about , and the horns <07161 +qeren > of it : also he made <06213 + unto it a crown <02213 +zer > of gold <02091 +zahab > round <05439 +cabiyy > about . both LEV 006 028 But the earthen <02789 +cheres > vessel <03627 +k@liy > wherein <00834 +>aher > it is sodden <01310 +bashal > shall be broken <07665 +shabar > : and if <00518 +>im > it be sodden <01310 +bashal > in a brasen <05178 +n@chosheth > pot <03627 +k@liy > , it shall be {both} scoured <04838 +maraq > , and rinsed <07857 +shataph > in water <04325 +mayim > . both LEV 008 011 And he sprinkled <05137 +nazah > thereof upon the altar <04196 +mizbeach > seven <07651 +sheba< > times <06471 +pa , and anointed <04886 +mashach > the altar <04196 +mizbeach > and all <03605 +kol > his vessels <03627 +k@liy > , {both} the laver <03595 +kiyowr > and his foot <03653 +ken > , to sanctify <06942 +qadash > them . both LEV 009 003 And unto the children <01121 +ben > of Israel <03478 +Yisra>el > thou shalt speak <01696 +dabar > , saying <00559 +>amar > , Take <03947 +laqach > ye a kid <08163 +sa of the goats <05795 + for a sin <02403 +chatta>ah > offering ; and a calf <05695 + and a lamb <03532 +kebes > , [{both}] of the first <01121 +ben > year <08141 +shaneh > , without <08549 +tamiym > blemish <08549 +tamiym > , for a burnt <05930 + offering ; both LEV 015 018 The woman <00802 +>ishshah > also with whom <00834 +>aher > man <00376 +>iysh > shall lie <07901 +shakab > [with] seed <02233 +zera< > of copulation <07902 +sh@kabah > , they shall [{both}] bathe <07364 +rachats > [themselves] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . both LEV 016 021 And Aaron <00175 +>Aharown > shall lay <05564 +camak > {both} <08147 +sh@nayim > his hands <03027 +yad > upon the head <07218 +ro>sh > of the live <02416 +chay > goat <08163 +sa , and confess <03034 +yadah > over <05921 + him all <03605 +kol > the iniquities <05771 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , and all <03605 +kol > their transgressions <06588 +pesha< > in all <03605 +kol > their sins <02403 +chatta>ah > , putting <05414 +nathan > them upon the head <07218 +ro>sh > of the goat <08163 +sa , and shall send <07971 +shalach > [him] away by the hand <03027 +yad > of a fit <06261 + man <00376 +>iysh > into the wilderness <04057 +midbar > : both LEV 017 015 And every <03605 +kol > soul <05315 +nephesh > that eateth <00398 +>akal > that which died <05038 +n@belah > [of itself] , or that which was torn <02966 +t@rephah > [with beasts <02966 +t@rephah > , whether it be] one of your own <00249 +>ezrach > country <00249 +>ezrach > , or a stranger <01616 +ger > , he shall {both} wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + : then shall he be clean <02891 +tahr > . both LEV 020 011 And the man <00376 +>iysh > that lieth <07901 +shakab > with his father s <1> wife <00802 +>ishshah > hath uncovered <01540 +galah > his father s <1> nakedness <06172 + : {both} <08147 +sh@nayim > of them shall surely be put to death <04191 +muwth > ; their blood <01818 +dam > [shall be] upon them . both LEV 020 012 And if <00834 +>aher > a man <00376 +>iysh > lie <07901 +shakab > with his daughter <03618 +kallah > in law <03618 +kallah > , {both} <08147 +sh@nayim > of them shall surely be put to death <04191 +muwth > : they have wrought <06213 + confusion <08397 +tebel > ; their blood <01818 +dam > [shall be] upon them . both LEV 020 013 If <00834 +>aher > a man <00376 +>iysh > also lie <07901 +shakab > with mankind <02145 +zakar > , as he lieth <04904 +mishkab > with a woman <00802 +>ishshah > , {both} <08147 +sh@nayim > of them have committed <06213 + an abomination <08441 +tow : they shall surely be put to death <04191 +muwth > ; their blood <01818 +dam > [shall be] upon them . both LEV 020 014 And if <00834 +>aher > a man <00376 +>iysh > take <03947 +laqach > a wife <00802 +>ishshah > and her mother <00517 +>em > , it [is] wickedness <02154 +zimmah > : they shall be burnt <08313 +saraph > with fire <00784 +>esh > , {both} he and they ; that there be no <03808 +lo> > wickedness <02154 +zimmah > among <08432 +tavek > you . both LEV 020 018 And if <00834 +>aher > a man <00376 +>iysh > shall lie <07901 +shakab > with a woman <00802 +>ishshah > having her sickness <01739 +daveh > , and shall uncover <01540 +galah > her nakedness <06172 + ; he hath discovered <06168 + her fountain <04726 +maqowr > , and she hath uncovered <01540 +galah > the fountain <04726 +maqowr > of her blood <01818 +dam > : and {both} <08147 +sh@nayim > of them shall be cut <03772 +karath > off from among <07130 +qereb > their people <05971 + . both LEV 021 022 He shall eat <00398 +>akal > the bread <03899 +lechem > of his God <00430 +>elohiym > , [{both}] of the most <06944 +qodesh > holy <06944 +qodesh > , and of the holy <06944 +qodesh > . both LEV 022 028 And [whether <00518 +>im > it be] cow <07794 +showr > or <00176 +>ow > ewe <07716 +seh > , ye shall not kill <07819 +shachat > it and her young <01121 +ben > {both} in one <00259 +>echad > day <03117 +yowm > . both LEV 025 041 And [then] shall he depart <03318 +yatsa> > from thee , [{both}] he and his children <01121 +ben > with him , and shall return <07725 +shuwb > unto his own family <04940 +mishpachah > , and unto the possession <00272

+>achuzzah > of his fathers <1> shall he return <07725 +shuwb > . Both LEV 025 044 {Both} thy bondmen <05650 + , and thy bondmaids <00519 +>amah > , which <00834 +>aher > thou shalt have <01961 +hayah > , [shall be] of the heathen <01471 +gowy > that are round <05439 +cabiwb > about you ; of them shall ye buy <07069 +qanah > bondmen <05650 + and bondmaids <00519 +>amah > . both LEV 025 054 And if <00518 +>im > he be not redeemed <01350 +ga>al > in these <00428 +>el - leh > [years <08141 +shaneh >] , then he shall go <03318 +yatsa> > out in the year <08141 +shaneh > of jubile <03104 +yowbel > , [{both}] he , and his children <01121 +ben > with him . both LEV 027 028 Notwithstanding <00389 +>ak > no devoted <02764 +cherem > thing , that a man <00376 +>iysh > shall devote <02763 +charam > unto the LORD <03068 +Y@hovah > of all <03605 +kol > that he hath , [{both}] of man <00120 +>adam > and beast <00929 +b@hemah > , and of the field <07704 +sadeh > of his possession <00272 +>achuzzah > , shall be sold <04376 +makar > or redeemed <01350 +ga>al > : every <03605 +kol > devoted <02764 +cherem > thing [is] most <06944 +qodesh > holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > . both LEV 027 033 He shall not search <01239 +baqar > whether <00996 +beyn > it be good <02896 +towb > or bad <07451 +ra<> , neither <03808 +lo> > shall he change <04171 +muwr > it : and if <00518 +>im > he change <04171 +muwr > it at all , then {both} it and the change <08545 +t@muwrah > thereof shall be holy <06944 +qodesh > ; it shall not be redeemed <01350 +ga>al > . both NUM 003 013 Because <03588 +kiy > all <03605 +kol > the firstborn <01060 +b@kowr > [are] mine ; [for] on the day <03117 +yowm > that I smote <05221 +nakah > all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > I hallowed <06942 +qadash > unto me all <03605 +kol > the firstborn <01060 +b@kowr > in Israel <03478 +Yisra>el > , {both} man <00120 +>adam > and beast <00929 +b@hemah > : mine shall they be : I [am] the LORD <03068 +Y@hovah > . Both NUM 005 003 {Both} male <02145 +zakar > and female <05347 +n@qebah > shall ye put <07971 +shalach > out , without <02351 +chuwts > the camp <04264 +machaneh > shall ye put <07971 +shalach > them ; that they defile <02930 +tame> > not their camps <04264 +machaneh > , in the midst <08432 +tavek > whereof <00834 +>aher > I dwell <07931 +shakan > . both NUM 007 001 . And it came <01961 +hayah > to pass on the day <03117 +yowm > that Moses <04872 +Mosheh > had fully <03615 +kalah > set <06965 +quwm > up the tabernacle <04908 +mishkan > , and had anointed <04886 +mashach > it , and sanctified <06942 +qadash > it , and all <03605 +kol > the instruments <03627 +k@liy > thereof , {both} the altar <04196 +mizbeach > and all <03605 +kol > the vessels <03627 +k@liy > thereof , and had anointed <04886 +mashach > them , and sanctified <06942 +qadash > them ; both NUM 007 013 And his offering <07133 +qorban > [was] one <00259 +>echad > silver <03701 +keceph > charger <07086 +q@ , the weight thereof [was] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > [shekels] , one <00259 +>echad > silver <03701 +keceph > bowl <04219 +mizraq > of seventy <07657 +shib shekels , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; {both} <08147 +sh@nayim > of them [were] full <04392 +male> > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : both NUM 007 019 He offered <07126 +qarab > [for] his offering <07133 +qorban > one <00259 +>echad > silver <03701 +keceph > charger <07086 +q@ , the weight whereof [was] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > [shekels] , one <00259 +>echad > silver <03701 +keceph > bowl <04219 +mizraq > of seventy <07657 +shib shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; {both} <08147 +sh@nayim > of them full <04392 +male> > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : both NUM 007 025 His offering <07133 +qorban > [was] one <00259 +>echad > silver <03701 +keceph > charger <07086 +q@ , the weight whereof <00834 +>aher > [was] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > [shekels] , one <00259 +>echad > silver <03701 +keceph > bowl <04219 +mizraq > of seventy <07657 +shib shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; {both} <08147 +sh@nayim > of them full <04392 +male> > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : both NUM 007 031 His offering <07133 +qorban > [was] one <00259 +>echad > silver <03701 +keceph > charger <07086 +q@ of the weight <04948 +mishqal > of an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > [shekels] , one <00259 +>echad > silver <03701 +keceph > bowl <04219 +mizraq > of seventy <07657 +shib shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; {both} <08147 +sh@nayim > of them full <04392 +male> > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : both NUM 007 037 His offering <07133 +qorban > [was] one <00259 +>echad > silver <03701 +keceph > charger <07086 +q@ , the weight <04948 +mishqal > whereof [was] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > [shekels] , one <00259 +>echad > silver <03701 +keceph > bowl <04219 +mizraq > of seventy <07657 +shib shekels <08255 +sheqel > , after the shekel <08255

+sheqel > of the sanctuary <06944 +qodesh > ; {both} <08147 +sh@nayim > of them full <04392 +male> > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : both NUM 007 043 His offering <07133 +qorban > [was] one <00259 +>echad > silver <03701 +keceph > charger <07086 +q@ of the weight <04948 +mishqal > of an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > [shekels] , a silver <03701 +keceph > bowl <04219 +mizraq > of seventy <07657 +shib shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; {both} <08147 +sh@nayim > of them full <04392 +male> > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : both NUM 007 049 His offering <07133 +qorban > [was] one <00259 +>echad > silver <03701 +keceph> charger <07086 +q@ , the weight <04948 +mishqal > whereof [was] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > [shekels] , one <00259 +>echad > silver <03701 +keceph > bowl <04219 +mizraq > of seventy <07657 +shib shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; {both} <08147 +sh@nayim > of them full <04392 +male> > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : both NUM 007 055 His offering <07133 +qorban > [was] one <00259 +>echad > silver <03701 +keceph > charger <07086 +q@ of the weight <04948 +mishqal > of an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > [shekels] , one <00259 +>echad > silver <03701 +keceph > bowl <04219 +mizraq > of seventy <07657 +shib shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; {both} <08147 +sh@nayim > of them full <04392 +male> > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : both NUM 007 061 His offering <07133 +qorban > [was] one <00259 +>echad > silver <03701 +keceph > charger <07086 +q@ , the weight <04948 +mishqal > whereof [was] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > [shekels] , one <00259 +>echad > silver <03701 +keceph > bowl <04219 +mizraq > of seventy <07657 +shib shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; {both} <08147 +sh@nayim > of them full <04392 +male> > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : both NUM 007 067 His offering <07133 +qorban > [was] one <00259 +>echad > silver <03701 +keceph > charger <07086 +q@ , the weight <04948 +mishqal > whereof [was] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > [shekels] , one <00259 +>echad > silver <03701 +keceph > bowl <04219 +mizraq > of seventy <07657 +shib shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; {both} <08147 +sh@nayim > of them full <04392 +male> > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : both NUM 007 073 His offering <07133 +qorban > [was] one <00259 +>echad > silver <03701 +keceph > charger <07086 +q@ , the weight <04948 +mishqal > whereof [was] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > [shekels] , one <00259 +>echad > silver <03701 +keceph > bowl <04219 +mizraq > of seventy <07657 +shib shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; {both} <08147 +sh@nayim > of them full <04392 +male> > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : both NUM 007 079 His offering <07133 +qorban > [was] one <00259 +>echad > silver <03701 +keceph > charger <07086 +q@ , the weight <04948 +mishqal > whereof [was] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > [shekels] , one <00259 +>echad > silver <03701 +keceph > bowl <04219 +mizraq > of seventy <07657 +shib shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; {both} <08147 +sh@nayim > of them full <04392 +male> > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : both NUM 008 017 For all <03605 +kol > the firstborn <01060 +b@kowr > of the children <01121 +ben > of Israel <03478 +Yisra>el > [are] mine , [{both}] man <00120 +>adam > and beast <00929 +b@hemah > : on the day <03117 +yowm > that I smote <05221 +nakah > every <03605 +kol > firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > I sanctified <06942 +qadash > them for myself . both NUM 009 014 And if <03588 +kiy > a stranger <01616 +ger > shall sojourn <01481 +guwr > among <00854 +>eth > you , and will keep <06213 + the passover <06453 +pecach > unto the LORD <03068 +Y@hovah > ; according to the ordinance <02708 +chuqqah > of the passover <06453 +pecach > , and according to the manner <04941 +mishpat > thereof , so <03651 +ken > shall he do <06213 + : ye shall have <01961 +hayah > one <00259 +>echad > ordinance <02708 +chuqqah > , {both} for the stranger <01616 +ger > , and for him that was born <00249 +>ezrach > in the land <00776 +>erets > . both NUM 012 005 And the LORD <03068 +Y@hovah > came <03381 +yarad > down <03381 +yarad > in the pillar <05982 + of the cloud <06051 + , and stood <05975 + [in] the door <06607 +pethach > of the tabernacle <00168 +>ohel > , and called <07121 +qara> > Aaron <00175 +>Aharown > and Miriam <04813 +Miryam > : and they

{both} <08147 +sh@nayim > came <03318 +yatsa> > forth . both NUM 015 015 One <00259 +>echad > ordinance <02708 +chuqqah > [shall be {both}] for you of the congregation <06951 +qahal > , and also for the stranger <01616 +ger > that sojourneth <01481 +guwr > [with you] , an ordinance <02708 +chuqqah > for ever <05769 + in your generations <01755 +dowr > : as ye [are] , so shall the stranger <01616 +ger > be before <06440 +paniyim > the LORD <03068 +Y@hovah > . both NUM 015 029 Ye shall have <01961 +hayah > one <00259 +>echad > law <08451 +towrah > for him that sinneth <06213 + through ignorance <07684 +sh@gagah > , [{both} for] him that is born <00249 +>ezrach > among the children <01121 +ben > of Israel <03478 +Yisra>el > , and for the stranger <01616 +ger > that sojourneth <01481 +guwr > among <08432 +tavek > them . both NUM 016 011 For which cause <03651 +ken > [{both}] thou and all <03605 +kol > thy company <05712 + [are] gathered <03259 +ya together against <05921 + the LORD <03068 +Y@hovah > : and what <04100 +mah > [is] Aaron <00175 +>Aharown > , that ye murmur <03885 +luwn > against <05921 + him ? both NUM 025 008 And he went <00935 +bow> > after <00310 +>achar > the man <00376 +>iysh > of Israel <03478 +Yisra>el > into <00413 +>el > the tent <06898 +qubbah > , and thrust <01856 +daqar > {both} <08147 +sh@nayim > of them through , the man <00376 +>iysh > of Israel <03478 +Yisra>el > , and the woman <00802 +>ishshah > through <00413 +>el > her belly <06897 +qobah > . So the plague <04046 +maggephah > was stayed <06113 + from the children <01121 +ben > of Israel <03478 +Yisra>el > . both NUM 027 021 And he shall stand <05975 + before <06440 +paniyim > Eleazar <00499 +>El the priest <03548 +kohen > , who shall ask <07592 +sha>al > [counsel] for him after the judgment <04941 +mishpat > of Urim <00224 +>Uwriym > before <06440 +paniyim > the LORD <03068 +Y@hovah > : at <05921 + his word <06310 +peh > shall they go <03318 +yatsa> > out , and at <05921 + his word <06310 +peh > they shall come <00935 +bow> > in , [{both}] he , and all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > with him , even all <03605 +kol > the congregation <05712 + . both NUM 031 011 And they took <03947 +laqach > all <03605 +kol > the spoil <07998 +shalal > , and all <03605 +kol > the prey <04455 +malqowach > , [{both}] of men <00120 +>adam > and of beasts <00929 +b@hemah > . both NUM 031 019 And do <06213 + ye abide <02583 +chanah > without <02351 +chuwts > the camp <04264 +machaneh > seven <07651 +sheba< > days <03117 +yowm > : whosoever <03605 +kol > hath killed <02026 +harag > any person <05315 +nephesh > , and whosoever <03605 +kol > hath touched <05060 +naga< > any slain <02491 +chalal > , purify <02398 +chata> > [{both}] yourselves and your captives <07628 +sh@biy > on the third <07992 +sh@liyshiy > day <03117 +yowm > , and on the seventh <07637 +sh@biy day <03117 +yowm > . both NUM 031 026 Take <05375 +nasa> > the sum <07218 +ro>sh > of the prey <04455 +malqowach > that was taken <07628 +sh@biy > , [{both}] of man <00120 +>adam > and of beast <00929 +b@hemah > , thou , and Eleazar <00499 +>El the priest <03548 +kohen > , and the chief <07218 +ro>sh > fathers <1> of the congregation <05712 + : both NUM 031 028 And levy <07311 +ruwm > a tribute <04371 +mekec > unto the LORD <03068 +Y@hovah > of the men <00582 +>enowsh > of war <04421 +milchamah > which went <03318 +yatsa> > out to battle <06635 +tsaba> > : one <00259 +>echad > soul <05315 +nephesh > of five <02568 +chamesh > hundred <03967 +me>ah > , [{both}] of the persons <00120 +>adam > , and of the beeves <01241 +baqar > , and of the asses <02543 +chamowr > , and of the sheep <06629 +tso>n > : both NUM 031 047 Even of the children <01121 +ben > of Israel s <03478 +Yisra>el > half <04276 +machatsiyth > , Moses <04872 +Mosheh > took <03947 +laqach > one <00259 +>echad > portion <00270 +>achaz > of fifty <02572 +chamishshiyim > , [{both}] of man <00120 +>adam > and of beast <00929 +b@hemah > , and gave <05414 +nathan > them unto the Levites <03881 +Leviyiy > , which kept <08104 +shamar > the charge <04931 +mishmereth > of the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . both NUM 035 015 These <00428 +>el - leh > six <08337 +shesh > cities <05892 + shall be a refuge <04733 +miqlat > , [{both}] for the children <01121 +ben > of Israel <03478 +Yisra>el > , and for the stranger <01616 +ger > , and for the sojourner <08453 +towshab > among <08432 +tavek > them : that every <03605 +kol > one that killeth <05221 +nakah > any person <05315 +nephesh > unawares <07684 +sh@gagah > may flee <05127 +nuwc > thither <08033 +sham > . both DEU 019 017 Then {both} <08147 +sh@nayim > the men <00582 +>enowsh > , between whom the controversy <07379 +riyb > [is] , shall stand <05975 + before <06440 +paniyim > the LORD <03068 +Y@hovah > , before <06440 +paniyim > the priests <03548 +kohen > and the judges <08199 +shaphat > , which <00834 +>aher > shall be in those <01992 +hem > days <03117 +yowm > ; both DEU 021 015 . If <03588 +kiy > a man <00376 +>iysh > have <01961 +hayah > two <08147 +sh@nayim > wives <00802 +>ishshah > , one <00259 +>echad > beloved <00157 +>ahab > , and another <00259 +>echad > hated <08130 +sane> > , and they have born <03205 +yalad > him children <01121 +ben > , [{both}] the beloved <00157 +>ahab > and the hated <08130 +sane> > ; and [if] the firstborn <01060 +b@kowr > son <01121 +ben > be hers that was hated <08146 +saniy> > : both DEU 022 022 If <03588 +kiy > a man <00376

+>iysh > be found <04672 +matsa> > lying <07901 +shakab > with a woman <00802 +>ishshah > married
 <01166 +ba to an husband <01167 +ba , then they shall both of them die <04191 +muwth > , [{both}] the man
 <00376 +>iysh > that lay <07901 +shakab > with the woman <00802 +>ishshah > , and the woman <00802
 +>ishshah > : so shalt thou put <01197 +ba away <01197 +ba evil <07451 +ra< > from Israel <03478 +Yisra>el >
 . both DEU 022 022 If <03588 +kiy > a man <00376 +>iysh > be found <04672 +matsa> > lying <07901 +shakab
 > with a woman <00802 +>ishshah > married <01166 +ba to an husband <01167 +ba , then they shall {both} of
 them die <04191 +muwth > , [both] the man <00376 +>iysh > that lay <07901 +shakab > with the woman
 <00802 +>ishshah > , and the woman <00802 +>ishshah > : so shalt thou put <01197 +ba away <01197 +ba evil
 <07451 +ra< > from Israel <03478 +Yisra>el > . both DEU 022 024 Then ye shall bring <03318 +yatsa> > them
 {both} <08147 +sh@nayim > out unto the gate <08179 +sha of that city <05892 + , and ye shall stone <05619
 +caqal > them with stones <68> that they die <04191 +muwth > ; the damsel <05291 +na , because she cried
 <06817 +tsa not , [being] in the city <05892 + ; and the man <00376 +>iysh > , because he hath humbled
 <06031 + his neighbour s <07453 +rea< > wife <00802 +>ishshah > : so thou shalt put <01197 +ba away <01197
 +ba evil <07451 +ra< > from among <07130 +qereb > you . both DEU 023 018 Thou shalt not bring <00935
 +bow> > the hire <00868 +>ethnan > of a whore <02181 +zanah > , or the price <04242 +m@chiyr > of a dog
 <03611 +keleb > , into the house <01004 +bayith > of the LORD <03068 +Y@hovah > thy God <00430
 +>elohiyim > for any <03605 +kol > vow <05088 +neder > : for even <01571 +gam > {both} <08147 +sh@nayim
 > these [are] abomination <08441 +tow unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > .
 both DEU 030 019 I call <05749 + heaven <08064 +shamayim > and earth <00776 +>erets > to record <05749 +
 this day <03117 +yowm > against you , [that] I have set <05414 +nathan > before <06440 +paniyim > you life
 <02416 +chay > and death <04194 +maveth > , blessing <01293 +B@rakah > and cursing <07045 +q@lalah > :
 therefore choose <00977 +bachar > life <02416 +chay > , that {both} thou and thy seed <02233 +zera< > may
 live <02421 +chayah > : both DEU 032 025 The sword <02719 +chereb > without <02351 +chuwts > , and terror
 <00367 +>eymah > within <02315 +cheder > , shall destroy <07921 +shakol > {both} <01571 +gam > the young
 <00970 +bachuwr > man and the virgin <01330 +b@thuwlah > , the suckling <03243 +yanaq > [also] with the
 man <00376 +>iysh > of gray <07872 +seybah > hairs . both JOS 006 021 And they utterly destroyed <02763
 +charam > all <03605 +kol > that [was] in the city <05892 + , {both} man <00376 +>iysh > and woman <00802
 +>ishshah > , young <05288 +na and old <05288 +na , and ox <07794 +showr > , and sheep <07716 +seh > , and
 ass <02543 +chamowr > , with the edge <06310 +peh > of the sword <02719 +chereb > . both JOS 008 025 And [
 so] it was , [that] all <03605 +kol > that fell <05307 +naphal > that day <03117 +yowm > , {both} of men
 <00376 +>iysh > and women <00802 +>ishshah > , [were] twelve thousand <00505 +>eleph > , [even] all
 <03605 +kol > the men <00582 +>enowsh > of Ai <05857 + . both JOS 014 011 As yet <05750 + I [am as]
 strong <02389 +chazaq > this day <03117 +yowm > as [I was] in the day <03117 +yowm > that Moses <04872
 +Mosheh > sent <07971 +shalach > me : as my strength <03581 +koach > [was] then <00227 +>az > , even so [
 is] my strength <03581 +koach > now <06258 + , for war <04421 +milchamah > , {both} to go <03318 +yatsa>
 > out , and to come <00935 +bow> > in . both JOS 017 016 And the children <01121 +ben > of Joseph <03130
 +Yowceph > said <00559 +>amar > , The hill <02022 +har > is not enough <04672 +matsa> > for us : and all
 <03605 +kol > the Canaanites <03669 +K@na that dwell <03427 +yashab > in the land <00776 +>erets > of the
 valley <06010 + have chariots <07393 +rekeb > of iron <01270 +barzel > , [{both} they] who <00834 +>aher >
 [are] of Bethshean <01052 +Beyth Sh@>an > and her towns <01323 +bath > , and [they] who <00834 +>aher
 > [are] of the valley <06010 + of Jezreel <03157 +Yizr@l > . both JUDG 005 030 Have they not sped <04672
 +matsa> > ? have they [not] divided <02505 +chalaq > the prey <07998 +shalal > ; to every <07218 +ro>sh >
 man <01397 +geber > a damsel <07356 +racham > [or] two ; to Sisera <05516 +Ciyc@ra> > a prey <07998
 +shalal > of divers <06648 +tseba< > colours <06648 +tseba< > , a prey <07998 +shalal > of divers <06648
 +tseba< > colours <06648 +tseba< > of needlework <07553 +riqmah > , of divers <06648 +tseba< > colours
 <06648 +tseba< > of needlework <07553 +riqmah > on {both} sides , [meet] for the necks <06677 +tsavva>r >
 of [them that take] the spoil <07998 +shalal > ? both JUDG 006 005 For they came <05927 + up with their cattle
 <04735 +miqneh > and their tents <00168 +>ohel > , and they came <00935 +bow> > as grasshoppers <00697
 +>arbeh > for multitude <07230 +rob > ; [for] {both} they and their camels <01581 +gamal > were without
 <00369 +>ayin > number <04557 +micpar > : and they entered <00935 +bow> > into the land <00776 +>erets >
 to destroy <07843 +shachath > it . both JUDG 008 022 . Then the men <00376 +>iysh > of Israel <03478
 +Yisra>el > said <00559 +>amar > unto Gideon <01439 +Gid , Rule <04910 +mashal > thou over us , {both}
 <01571 +gam > thou , and thy son <01121 +ben > , and thy son s <01121 +ben > son <01121 +ben > also <01571
 +gam > : for thou hast delivered <03467 +yasha< > us from the hand <03027 +yad > of Midian <04080 +Midyan
 > . both JUDG 010 010 . And the children <01121 +ben > of Israel <03478 +Yisra>el > cried <02199 +za unto the

LORD <03068 +Y@hovah > , saying <00559 +>amar > , We have sinned <02398 +chata> > against thee , {both} because <03588 +kiy > we have forsaken <05800 + our God <00430 +>elohiym > , and also served <05647 + Baalim <01168 +Ba . both JUDG 015 005 And when he had set the brands <03940 +lappiyd > on fire <00784 +>esh > , he let [them] go <07971 +shalach > into the standing <07054 +qamah > corn <07054 +qamah > of the Philistines <06430 +P@lishtiy > , and burnt <01197 +ba up {both} the shocks <01430 +gadiysh > , and also <05704 + the standing <07054 +qamah > corn <07054 +qamah > , with the vineyards <03754 +kerem > [and] olives <02132 +zayith > . both JUDG 019 006 And they sat <03427 +yashab > down , and did eat <00398 +>akal > and drink <08354 +shathah > {both} <08147 +sh@nayim > of them together <03162 +yachad > : for the damsel s <05291 +na father <1> had said <00559 +>amar > unto the man <00376 +>iysh > , Be content <02974 +ya>al > , I pray <04994 +na> > thee , and tarry <03885 +luwn > all <03885 +luwn > night , and let thine heart <03820 +leb > be merry <03190 +yatab > . both JUDG 019 008 And he arose <07925 +shakam > early <07925 +shakam > in the morning <1242boqer > on the fifth <02549 +chamiyshiy > day <03117 +yowm > to depart <03212 +yalak > : and the damsel s <05291 +na father <1> said <00559 +>amar > , Comfort <05582 +ca thine heart <03824 +lebab > , I pray <04994 +na> > thee . And they tarried <04102 +mahahh > until <05704 + afternoon , and they did eat <00398 +>akal > {both} <08147 +sh@nayim > of them . both JUDG 019 019 Yet <01571 +gam > there is {both} <01571 +gam > straw <08401 +teben > and provender <04554 +micpow> > for our asses <02543 +chamowr > ; and there is bread <03899 +lechem > and wine <03196 +yayin > also <01571 +gam > for me , and for thy handmaid <00519 +>amah > , and for the young <05288 +na man [which is] with thy servants <05650 + : [there is] no <00369 +>ayin > want <04270 +machcowr > of any <03605 +kol > thing <01697 +dabar > . both RUT 001 005 And Mahlon <04248 +Machlown > and Chilion <03630 +Kilyown > died <04191 +muwth > also <01571 +gam > {both} <08147 +sh@nayim > of them ; and the woman <00802 +>ishshah > was left <07604 +sha>ar > of her two <08147 +sh@nayim > sons <03206 +yeled > and her husband <00376 +>iysh > . both 1SA 002 026 And the child <05288 +na Samuel <08050 +Sh@muw>el > grew <01432 +gadel > on , and was in favour <02896 +towb > {both} <01571 +gam > with the LORD <03068 +Y@hovah > , and also <01571 +gam > with men <00582 +>enowsh > . both 1SA 002 034 And this <02088 +zeh > [shall be] a sign <00226 +>owth > unto thee , that shall come <00935 +bow> > upon thy two <08147 +sh@nayim > sons <01121 +ben > , on <00413 +>el > Hophni <02652 +Chophniy > and Phinehas <06372 +Piyn@chac > ; in one <00259 +>echad > day <03117 +yowm > they shall die <04191 +muwth > {both} <08147 +sh@nayim > of them . both 1SA 003 011 . And the LORD <03068 +Y@hovah > said <00559 +>amar > to Samuel <08050 +Sh@muw>el > , Behold <02009 +hinneh > , I will do <06213 + a thing <01697 +dabar > in Israel <03478 +Yisra>el > , at which <00834 +>aher > {both} <08147 +sh@nayim > the ears <00241 +>ozen > of every <03605 +kol > one that heareth <08085 +shama< > it shall tingle <06750 +tsalal > . both 1SA 005 004 And when they arose <07925 +shakam > early <07925 +shakam > on the morrow <04283 +mochorath > morning <01242 +boqer > , behold <02009 +hinneh > , Dagon <01712 +Dagown > [was] fallen <05307 +naphal > upon his face <06440 +paniym > to the ground <00776 +>erets > before <06440 +paniym > the ark <00727 +>arown > of the LORD <03068 +Y@hovah > ; and the head <07218 +ro>sh > of Dagon <01712 +Dagown > and {both} <08147 +sh@nayim > the palms <03709 +kaph > of his hands <03027 +yad > [were] cut <03772 +karath > off upon the threshold <04670 +miphtan > ; only <07535 +raq > [the stump of] Dagon <01712 +Dagown > was left <07604 +sha>ar > to him . both 1SA 005 009 And it was [so] , that , after <00310 +>achar > they had carried <05437 +cabab > it about <05437 +cabab > , the hand <03027 +yad > of the LORD <03068 +Y@hovah > was against the city <05892 + with a very <03966 +m@ great <01419 +gadowl > destruction <04103 +m@huwmah > : and he smote <05221 +nakah > the men <00582 +>enowsh > of the city <05892 + , {both} small <06996 +qatan > and great <01419 +gadowl > , and they had emerods <06076 + in their secret <08368 +sathar > parts <02506 +cheleq > . both 1SA 006 018 And the golden <02091 +zahab > mice <05909 + , [according to] the number <04557 +micpar > of all <03605 +kol > the cities <05892 + of the Philistines <06430 +P@lishtiy > [belonging] to the five <02568 +chamesh > lords <05633 +ceren > , [{both} <08147 +sh@nayim >] of fenced <04013 +mibtsar > cities <05892 + , and of country <06521 +p@raziy > villages <03724 +kopher > , even unto the great <01419 +gadowl > [stone of] Abel <59> , whereon they set <03240 +yanach > down the ark <00727 +>arown > of the LORD <03068 +Y@hovah > : [which stone remaineth] unto this <02088 +zeh > day <03117 +yowm > in the field <07704 +sadeh > of Joshua <03091 +Y@howshuwa< > , the Bethshemite <01030 +Beyth hash - Shimshiy > . both 1SA 009 026 And they arose <07925 +shakam > early <07925 +shakam > : and it came <01961 +hayah > to pass about the spring <05927 + of the day <07837 +shachar > , that Samuel <08050 +Sh@muw>el > called <07121 +qara> > Saul <07586 +Sha>uwl > to the top <01406 +gag > of the house , saying <00559 +>amar > , Up , that I may send <07971 +shalach > thee away . And Saul <07586 +Sha>uwl > arose <06965 +quwm > , and they went <03318 +yatsa> > out {both} <08147 +sh@nayim > of them , he and Samuel <08050 +Sh@muw>el > ,

abroad <02351 +chuwts > . both 1SA 012 014 If <00518 +>im > ye will fear <03372 +yare> > the LORD <03068 +Y@hovah > , and serve <05647 + him , and obey <08085 +shama< > his voice <06963 +qowl > , and not rebel <04784 +marah > against the commandment <06310 +peh > of the LORD <03068 +Y@hovah > , then shall {both} <01571 +gam > ye and also <01571 +gam > the king <04428 +melek > that reigneth <04427 +malak > over <05921 + you continue <01961 +hayah > following <00310 +>achar > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > : both 1SA 012 025 But if <00518 +>im > ye shall still do wickedly <07489 +ra come <03318 +yatsa> > forth <03318 +yatsa> > out of the holes <02356 +chowr > where they had hid <2244> themselves . both 1SA 015 003 Now <06258 + go <03212 +yalak > and smite <05221 +nakah > Amalek <06002 + , and utterly destroy <02763 +charam > all <03605 +kol > that they have , and spare <02550 +chamal > them not ; but slay <04191 +muwth > {both} man <00376 +>iysh > and woman <00802 +>ishshah > , infant <05768 + and suckling <03243 +yanaq > , ox <07794 +showr > and sheep <07716 +seh > , camel <01581 +gamal > and ass <02543 +chamowr > . both 1SA 017 036 Thy servant <05650 + slew <05221 +nakah > {both} <01571 +gam > the lion <00738 +>ariy > and the bear <01677 +dob > : and this <02088 +zeh > uncircumcised <06189 + Philistine <06430 +P@lishtiy > shall be as one <00259 +>echad > of them , seeing <03588 +kiy > he hath defied <02778 +charaph . > the armies <04634 +ma of the living <02416 +chay > God <00430 +>elohiym > . both 1SA 020 011 And Jonathan <03083 +Y@hownathan > said <00559 +>amar > unto David <01732 +David > , Come <03212 +yalak > , and let us go <03318 +yatsa> > out into the field <07704 +sadeh > . And they went <03318 +yatsa> > out {both} <08174 +Sha of them into the field <07704 +sadeh > . both 1SA 020 042 And Jonathan <03083 +Y@hownathan > said <00559 +>amar > to David <01732 +David > , Go <03212 +yalak > in peace <07965 +shalowm > , forasmuch as we have sworn <07650 +shaba< > {both} <08174 +Sha of us in the name <08034 +shem > of the LORD <03068 +Y@hovah > , saying <00559 +>amar > , The LORD <03068 +Y@hovah > be between <00996 +beyn > me and thee , and between <00996 +beyn > my seed <02233 +zera< > and thy seed <02233 +zera< > for ever <05769 + . And he arose <06965 +quwm > and departed <03212 +yalak > : and Jonathan <03083 +Y@hownathan > went <00935 +bow> > into the city <05892 + . both 1SA 022 019 And Nob <05011 +Nob > , the city <05892 + of the priests <03548 +kohen > , smote <05221 +nakah > he with the edge <06310 +peh > of the sword <02719 +chereb > , {both} men <00376 +>iysh > and women <00802 +>ishshah > , children <05768 + and sucklings <03243 +yanaq > , and oxen <07794 +showr > , and asses <02543 +chamowr > , and sheep <07716 +seh > , with the edge <06310 +peh > of the sword <02719 +chereb > . both 1SA 025 006 And thus <03541 +koh > shall ye say <00559 +>amar > to him that liveth <02416 +chay > [in prosperity] , Peace <07965 +shalowm > [be] {both} to thee , and peace <07965 +shalowm > [be] to thine house <01004 +bayith > , and peace <07965 +shalowm > [be] unto all <03605 +kol > that thou hast . both 1SA 025 016 They were a wall <02346 +chowmah > unto us {both} <01571 +gam > by night <03915layil > and day <03119 +yowmam > , all <03605 +kol > the while <03117 +yowm > we were with them keeping <07462 +ra the sheep <06629 +tso>n > . both 1SA 025 043 David <01732 +David > also took <03947 +laqach > Ahinoam <00293 +>Achiyno of Jezreel <03157 +Yizr@l > ; and they were also {both} <08147 +sh@nayim > of them his wives <00802 +>ishshah > . both 1SA 026 025 Then Saul <07586 +Sha>uwl > said <00559 +>amar > to David <01732 +David > , Blessed <01288 +barak > [be] thou , my son <01121 +ben > David <01732 +David > : thou shalt {both} <01571 +gam > do <06213 + great [things] , and also <01571 +gam > shalt still prevail <03201 +yakol > . So David <01732 +David > went <03212 +yalak > on his way <01870 +derek > , and Saul <07586 +Sha>uwl > returned <07725 +shuwb > to his place <04725 +maqowm > . both 2SA 008 018 And Benaiah <01141 +B@nayah > the son <01121 +ben > of Jehoiada <03111 +Yowyada< > [was over] {both} the Cherethites <03774 +K@rethiy > and the Pelethites <06432 +P@lethiy > ; and David s <01732 +David > sons <01121 +ben > were chief <03548 +kohen > rulers . both 2SA 009 013 So Mephibosheth <04648 +M@phiybosheth > dwelt <03427 +yashab > in Jerusalem <03389 +Y@ruwshalaim > : for he did eat <00398 +>akal > continually <08548 +tamiyd > at <05921 + the king s <04428 +melek > table <07979 +shulchan > ; and was lame <06455 +picceach > on {both} <08147 +sh@nayim > his feet <07272 +regel > . both 2SA 015 025 And the king <04428 +melek > said <00559 +>amar > unto Zadok <06659 +Tsadowq > , Carry <07725 +shuwb > back <07725 +shuwb > the ark <00727 +>arown > of God <00430 +>elohiym > into the city <05892 + : if I shall find <04672 +matsa> > favour <02580 +chen > in the eyes <05869 + of the LORD <03068 +Y@hovah > , he will bring <07725 +shuwb > me again <07725 +shuwb > , and shew <07200 +ra>ah > me [{both}] it , and his habitation <05116 +naveh > : both 2SA 016 023 And the counsel <06098 + of Ahithophel <00302 +>Achiythophel > , which <00834 +>aher > he counselled <03289 +ya in those <01992 +hem > days <03117 +yowm > , [was] as if a man <00376 +>iysh > had enquired <07592 +sha>al > at the oracle <01697 +dabar > of God <00430 +>elohiym > : so <03651 +ken > [was] all <03605 +kol > the counsel <06098 + of Ahithophel <00302 +>Achiythophel > {both} <01571 +gam > with David <01732 +David > and with Absalom <53> . both 2SA 017 018 Nevertheless a lad <05288 +na saw <07200

+ra>ah > them , and told <05046 +nagad > Absalom <53> : but they went <03212 +yalak > {both} <08147 +sh@nayim > of them away quickly <04120 +m@herah > , and came <00935 +bow> > to a man s <00376 +>iysh > house <01004 +bayith > in Bahurim <00980 +Bachuriym > , which had a well <00375 +>eyphoh > in his court <02691 +chatser > ; whither <08033 +sham > they went <03381 +yarad > down <03381 +yarad > . both 1KI 003 013 And I have also <01571 +gam > given <05414 +nathan > thee that which <00834 +>aher > thou hast not asked <07592 +sha>al > , {both} <01571 +gam > riches <06239 + , and honour <03519 +kabowd > : so that there shall not be any <00376 +>iysh > among the kings <04428 +melek > like <03644 +k@mow > unto thee all <03605 +kol > thy days <03117 +yowm > . both 1KI 006 005 And against <05921 + the wall <07023 +qiyr > of the house <01004 +bayith > he built <01129 +banah > chambers <03326 +yatsuwa< > round <05439 +cabiya > about , [against] the walls <07023 +qiyr > of the house <01004 +bayith > round <05439 +cabiya > about , [{both}] of the temple <01964 +heykal > and of the oracle <01687 +d@biyr > : and he made <06213 + chambers <06763 +tsela< > round <05439 +cabiya > about : both 1KI 006 015 . And he built <01129 +banah > the walls <07023 +qiyr > of the house <01004 +bayith > within <01004 +bayith > with boards <06763 +tsela< > of cedar <00730 +>erez > , {both} the floor <07172 +qarqa< > of the house <01004 +bayith > , and the walls <07023 +qiyr > of the ceiling <05604 +cippun > : [and] he covered <06823 +tsaphah > [them] on the inside <01004 +bayith > with wood <06086 + , and covered <06823 +tsaphah > the floor <07172 +qarqa< > of the house <01004 +bayith > with planks <06763 +tsela< > of fir <01265 +b@rowsh > . both 1KI 006 016 And he built <01129 +banah > twenty <06242 + cubits <00520 +>ammah > on the sides <03411 +y@rekah > of the house <01004 +bayith > , {both} the floor <07172 +qarqa< > and the walls <07023 +qiyr > with boards <06763 +tsela< > of cedar <00730 +>erez > : he even built <01129 +banah > [them] for it within <01004 +bayith > , [even] for the oracle <01687 +d@biyr > , [even] for the most <06944 +qodesh > holy <06944 +qodesh > [place] . both 1KI 006 025 And the other <08145 +sheniy > cherub <03742 +k@ruwb > [was] ten <06235 + cubits <00520 +>ammah > : {both} <08147 +sh@nayim > the cherubims <03742 +k@ruwb > [were] of one <00259 +>echad > measure <04060 +middah > and one <00259 +>echad > size <07095 +qetseb > . both 1KI 007 012 And the great <01419 +gadawl > court <02691 +chatser > round <05439 +cabiya > about [was] with three <07969 +shalowsh > rows <02905 +tuwr > of hewed <01496 +gazyith > stones <01496 +gazyith > , and a row <02905 +tuwr > of cedar <00730 +>erez > beams <03773 +karuthah > , {both} for the inner <06442 +p@niymiy > court <02691 +chatser > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and for the porch <00197 +>uwlam > of the house <01004 +bayith > . both 1KI 007 050 And the bowls <05592 +caph > , and the snuffers <04212 +m@zamm@rah > , and the basins <04219 +mizraq > , and the spoons <03709 +kaph > , and the censers <04289 +machtah > [of] pure <05462 +cagar > gold <02091 +zahab > ; and the hinges <06596 +poth > [of] gold <02091 +zahab > , [{both}] for the doors <01817 +deleth > of the inner <06442 +p@niymiy > house <01004 +bayith > , the most <06944 +qodesh > holy <06944 +qodesh > [place , and] for the doors <01817 +deleth > of the house <01004 +bayith > , [to wit] , of the temple <01964 +heykal > . both 2KI 002 011 And it came <01961 +hayah > to pass , as they still went <01980 +halak > on , and talked <01696 +dabar > , that , behold <02009 +hinneh > , [there appeared] a chariot <07393 +rekeb > of fire <00784 +>esh > , and horses <05483 +cuwc > of fire <00784 +>esh > , and parted <06504 +parad > them {both} <08147 +sh@nayim > asunder <00996 +beyn > ; and Elijah <00452 +>Elijah > went <05927 + up by a whirlwind <05591 +ca into heaven <08064 +shamayim > . both 2KI 003 017 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Ye shall not see <07200 +ra>ah > wind <07307 +ruwach > , neither <03808 +lo> > shall ye see <07200 +ra>ah > rain <01653 +geshem > ; yet that valley <05158 +nachal > shall be filled <04390 +male> > with water <04325 +mayim > , that ye may drink <08354 +shathah > , {both} ye , and your cattle <04735 +miqneh > , and your beasts <00929 +b@hemah > . both 2KI 006 015 And when the servant <08334 +sharath > of the man <00376 +>iysh > of God <00430 +>elohiyim > was risen <06965 +quwm > early <07925 +shakam > , and gone <03318 +yatsa> > forth <03318 +yatsa> > , behold <02009 +hinneh > , an host <02428 +chayil > compassed <05437 +cabab > the city <05892 + {both} with horses <05483 +cuwc > and chariots <07393 +rekeb > . And his servant <05288 +na said <00559 +>amar > unto him , Alas <00160 +>ahabah > , my master <00113 +>adown > ! how <00349 +>eyk > shall we do <06213 + ? both 2KI 017 041 So these <00428 +>el - leh > nations <01471 +gowy > feared <03373 +yare> > the LORD <03068 +Y@hovah > , and served <05647 + their graven <06456 +p@ciyl > images , {both} <01571 +gam > their children <01121 +ben > , and their children s <01121 +ben > children <01121 +ben > : as did <06213 + their fathers <1> , so do <06213 + they unto this <02088 +zeh > day <03117 +yowm > . both 1CH 012 002 [They were] armed <05401 +nashaq > with bows <07198 +qesheth > , and could use <03231 +yaman > {both} the right <03231 +yaman > hand and the left <08040 +s@mo>wl > in [hurling] stones <68> and [shooting] arrows <02671 +chets > out of a bow <07198 +qesheth > , [even] of Saul s <07586 +Sha>uwl > brethren <00251 +>ach > of Benjamin <01144 +Binyamiyn >

. both 1CH 012 015 These [are] they that went <05674 + over <05674 + Jordan <03383 +Yarden > in the first <07223 +ri>shown > month <02320 +chodesh > , when it had overflown <04390 +male> > all <03605 +kol > his banks <01428 +gidyah > ; and they put <07760 +suwm > to flight <01272 +barach > all <03605 +kol > [them] of the valleys <06010 + , [{both}] toward the east <04217 +mizrach > , and toward the west <04628 +ma . both 1CH 015 012 And said <00559 +>amar > unto them , Ye [are] the chief <07218 +ro>sh > of the fathers <1> of the Levites <03881 +Leviyiy > : sanctify <06942 +qadash > yourselves , [{both}] ye and your brethren <00251 +>ach > , that ye may bring <05927 + up the ark <00727 +>arown > of the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > unto [the place that] I have prepared <03559 +kuwn > for it . both 1CH 016 003 And he dealt <02505 +chalaq > to every <00376 +>iysh > one <00376 +>iysh > of Israel <03478 +Yisra>el > , {both} man <00376 +>iysh > and woman <00802 +>ishshah > , to every <00376 +>iysh > one <00376 +>iysh > a loaf <03603 +kikkar > of bread <03899 +lechem > , and a good piece <00829 +>eshpar > of flesh <00829 +>eshpar > , and a flagon <00809 +>ashiyshah > [of wine] . Both 1CH 023 029 {Both} for the shewbread , and for the fine flour <05560 +coleth > for meat offering <04503 +minchah > , and for the unleavened <04682 +matstsah > cakes <07550 +raqiyq > , and for [that which is baked in] the pan <04227 +machabath > , and for that which <00834 +>aher > is fried <07246 +rabak > , and for all <03605 +kol > manner of measure <04884 +m@suwrah > and size <04060 +middah > ; both 1CH 024 003 And David <01732 +David > distributed <02505 +chalaq > them , {both} <08147 +sh@nayim > Zadok <06659 +Tsadowq > of the sons <01121 +ben > of Eleazar <00499 +>El , and Ahimelech <00288 +>Achiymelek > of the sons <01121 +ben > of Ithamar <00385 +>Iythamar > , according to their offices <06486 +p@quddah > in their service <05656 + . both 1CH 028 015 Even the weight <04948 +mishqal > for the candlesticks <04501 +m@nowrah > of gold <02091 +zahab > , and for their lamps <05216 +niyr > of gold <02091 +zahab > , by weight <04948 +mishqal > for every candlestick <04501 +m@nowrah > , and for the lamps <05216 +niyr > thereof : and for the candlesticks <04501 +m@nowrah > of silver <03701 +keceph > by weight <04948 +mishqal > , [{both}] for the candlestick <04501 +m@nowrah > , and [also] for the lamps <05216 +niyr > thereof , according to the use <05656 + of every candlestick <04501 +m@nowrah > . Both 1CH 029 012 {Both} riches <06239 + and honour <03519 +kabowd > [come] of thee , and thou reignest <04910 +mashal > over <04605 +ma all <03605 +kol > ; and in thine hand <03027 +yad > [is] power <03581 +koach > and might <01369 +g@buwrah > ; and in thine hand <03027 +yad > [it is] to make great <01431 +gadal > , and to give strength <02388 +chazaq > unto all <03605 +kol > . both 2CH 020 025 And when Jehoshaphat <03092 +Y@howshaphat > and his people <05971 + came <00935 +bow> > to take <00962 +bazaz > away the spoil <07998 +shalal > of them , they found <04672 +matsa> > among them in abundance <07230 +rob > {both} riches <07399 +r@kuwsh > with the dead <06297 +peger > bodies <06297 +peger > , and precious <02530 +chamad > jewels <03627 +k@liy > , which they stripped <05337 +natsal > off for themselves , more than they could carry <04853 +massa> > away : and they were three <07969 +shalowsh > days <03117 +yowm > in gathering <00962 +bazaz > of the spoil <07998 +shalal > , it was so much <07227 +rab > . both 2CH 024 016 And they buried <06912 +qabar > him in the city <05892 + of David <01732 +David > among <05973 + the kings <04428 +melek > , because <03588 +kiy > he had done <06213 + good <02896 +towb > in Israel <03478 +Yisra>el > , {both} toward <05973 + God <00430 +>elohiym > , and toward his house <01004 +bayith > . both 2CH 025 021 So Joash <03101 +Yow>ash > the king <04428 +melek > of Israel <03478 +Yisra>el > went <05927 + up ; and they saw <07200 +ra>ah > one another in the face <06440 +paniym > , [{both}] he and Amaziah <00558 +>Amatsyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , at Bethshemesh <01053 +Beyth Shemesh > , which <00834 +>aher > [belongeth] to Judah <03063 +Y@huwdah > . both 2CH 026 010 Also he built <01129 +banah > towers <04026 +migdal > in the desert <04057 +midbar > , and digged <02672 +chatsab > many <07227 +rab > wells <00953 +bowr > : for he had <01961 +hayah > much <07227 +rab > cattle <00929 +b@hemah > , {both} in the low <08219 +sh@phelah > country , and in the plains <04334 +miyshowr > : husbandmen <00406 +>ikkar > [also] , and vine <03755 +korem > dressers <03755 +korem > in the mountains <02022 +har > , and in Carmel <03760 +Karmel > : for he loved <00157 +>ahab > husbandry <00127 +>adamah > . both 2CH 027 005 He fought <03898 +lacham > also with the king <04428 +melek > of the Ammonites <05984 + , and prevailed <02388 +chazaq > against <05921 + them . And the children <01121 +ben > of Ammon <05983 + gave <05414 +nathan > him the same <01931 +huw> > year <08141 +shaneh > an hundred <03967 +me>ah > talents <03603 +kikkar > of silver <03701 +keceph > , and ten <06235 + thousand <00505 +>eleph > measures <03734 +kor > of wheat <02406 +chittah > , and ten <06235 + thousand <00505 +>eleph > of barley <08184 +s@ . So <02063 +zo>th > much <01931 +huw> > did the children <01121 +ben > of Ammon <05983 + pay <07725 +shuwb > unto him , {both} the second <08145 +sheniy > year <08141 +shaneh > , and the third <07992 +sh@liyshiy > . Both 2CH 031 017 {Both} to the genealogy <03188 +yachas > of the priests <03548 +kohen > by the house <01004 +bayith > of their fathers <1> , and the Levites

<03881 +Leviyiy > from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma ,
 in their charges <04931 +mishmereth > by their courses <04256 +machaloqeth > ; both 2CH 032 026
 Notwithstanding Hezekiah <02396 +Chizqiyah > humbled <03665 +kana< > himself for the pride <01363
 +gobahh > of his heart <03820 +leb > , [{both}] he and the inhabitants <03427 +yashab > of Jerusalem <03389
 +Y@ruwshalaim > , so that the wrath <07110 +qetseph > of the LORD <03068 +Y@hovah > came <00935
 +bow> > not upon them in the days <03117 +yowm > of Hezekiah <02396 +Chizqiyah > . both EZR 003 005
 And afterward [offered] the continual <08548 +tamiyd > burnt <05930 + offering , {both} of the new <02320
 +chodesh > moons <02320 +chodesh > , and of all <03605 +kol > the set <04150 +mow feasts <04150 +mow of
 the LORD <03068 +Y@hovah > that were consecrated <06942 +qadash > , and of every <03605 +kol > one that
 willingly <05068 +nadab > offered <05068 +nadab > a freewill <05071 +n@dabah > offering unto the LORD
 <03068 +Y@hovah > . both EZR 006 009 And that which they have need <02818 +chashach > of , {both} young
 <01123 +ben > bullocks <08450 +towr > , and rams <01798 +d@kar > , and lambs <00563 +>immar > , for the
 burnt <05928 + offerings of the God <00426 +>elahn > of heaven <08065 +shamayin > , wheat <02591 +chinta>
 > , salt <04416 +m@lach > , wine <02562 +chamar > , and oil <04887 +m@shach > , according to the
 appointment <03883 +luwl > of the priests <03549 +kahen > which <01768 +diy > [are] at Jerusalem <03390
 +Y@ruwshalem (Chald) > , let it be given <03052 +y@hab > them day <03118 +yowm > by day <03118
 +yowm > without fail <07960 +shaluw > : both NEH 001 006 Let thine ear <00241 +>ozen > now <04994 +na>
 > be attentive <07183 +qashshab > , and thine eyes <05869 + open <06605 +pathach > , that thou mayest hear
 <08085 +shama< > the prayer <08605 +t@phillah > of thy servant <05650 + , which <00834 +>aher > I pray
 <06419 +palal > before <06440 +paniyim > thee now <03117 +yowm > , day <03119 +yowmam > and night
 <03915 +layil > , for the children <01121 +ben > of Israel <03478 +Yisra>el > thy servants <05650 + , and
 confess <03034 +yadah > the sins <02403 +chatta>ah > of the children <01121 +ben > of Israel <03478
 +Yisra>el > , which <00834 +>aher > we have sinned <02398 +chata> > against thee : {both} I and my father s
 <1> house <01004 +bayith > have sinned <02398 +chata> > . both NEH 004 016 . And it came <01961 +hayah >
 to pass from that time <03117 +yowm > forth , [that] the half <02677 +chetsiy > of my servants <05288 +na
 wrought <06213 + in the work <04399 +m@la>kah > , and the other half <02677 +chetsiy > of them held <02388
 +chazaq > {both} the spears <07420 +romach > , the shields <04043 +magen > , and the bows <07198 +qesheth >
 , and the habergeons <08302 +shiryown > ; and the rulers <08269 +sar > [were] behind <00310 +>achar > all
 <03605 +kol > the house <01004 +bayith > of Judah <03063 +Y@huwdah > . both NEH 008 002 And Ezra
 <05830 + > the priest <03548 +kohen > brought <00935 +bow> > the law <08451 +towrah > before <06440
 +paniyim > the congregation <06951 +qahal > {both} of men <00376 +>iysh > and women <00802 +>ishshah > ,
 and all <03605 +kol > that could hear <08085 +shama< > with understanding <00995 +biyn > , upon the first
 <00259 +>echad > day <03117 +yowm > of the seventh <07637 +sh@biy month <02320 +chodesh > . both NEH
 010 009 And the Levites <03881 +Leviyiy > : {both} Jeshua <03442 +Yeshuwa< > the son <01121 +ben > of
 Azaniah <00245 +>Azanyah > , Binnui <01131 +Binnuwy > of the sons <01121 +ben > of Henadad <02582
 +Chenadad > , Kadmiel <06934 +Qadmiy>el > ; both NEH 012 027 . And at <05921 + the dedication <02598
 +chanukkah > of the wall <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > they sought <01245
 +baqash > the Levites <03881 +Leviyiy > out of all <03605 +kol > their places <04725 +maqowm > , to bring
 <00935 +bow> > them to Jerusalem <03389 +Y@ruwshalaim > , to keep <06213 + the dedication <02598
 +chanukkah > with gladness <08057 +simchah > , {both} with thanksgivings <08426 +towdah > , and with
 singing <07892 +shiyr > , [with] cymbals <04700 +m@tseleth > , psalteries <05035 +nebel > , and with harps
 <03658 +kinnowr > . both NEH 012 028 And the sons <01121 +ben > of the singers <07891 +shiyr > gathered
 <00622 +>acaph > themselves together , {both} out of the plain <03603 +kikkar > country round <05439 +cabiyyb
 > about Jerusalem <03389 +Y@ruwshalaim > , and from the villages <02691 +chatser > of Netophathi <05200
 +N@tophathiy > ; both NEH 012 045 And {both} the singers <07891 +shiyr > and the porters <07778 +show
 kept <08104 +shamar > the ward <04931 +mishmereth > of their God <00430 +>elohiym > , and the ward
 <04931 +mishmereth > of the purification <02893 +tohorah > , according to the commandment <04687 +mitsvah
 > of David <01732 +David > , [and] of Solomon <08010 +Sh@lomoh > his son <01121 +ben > . both EST 001
 005 And when these <00428 +>el - leh > days <03117 +yowm > were expired <04390 +male> > , the king
 <04428 +melek > made <06213 + a feast <04960 +mishteh > unto all <03605 +kol > the people <05971 + that
 were present <04672 +matsa> > in Shushan <07800 +Shuwshan > the palace <01002 +biyrah > , {both} unto
 great <01419 +gadawl > and small <06996 +qatan > , seven <07651 +sheba< > days <03117 +yowm > , in the
 court <02691 +chatser > of the garden <01594 +ginnah > of the king s <04428 +melek > palace <01055 +biythan
 > ; both EST 001 020 And when the king s <04428 +melek > decree <06599 +pithgam > which <00834 +>aher >
 he shall make <06213 + shall be published <08085 +shama< > throughout all <03605 +kol > his empire <04438

+malkuwth > , (for it is great <07227 +rab > ,) all <03605 +kol > the wives <00802 +>ishshah > shall give <05414 +nathan > to their husbands <01167 +ba honour <03366 +y@qar > , {both} to great <01419 +gadawl > and small <06996 +qatan > . both EST 002 023 And when inquisition <01245 +baqash > was made of the matter <01697 +dabar > , it was found <04672 +matsa> > out ; therefore they were {both} <08147 +sh@nayim > hanged <08518 +talach > on <05921 + a tree <06086 + : and it was written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > before <06440 +paniyim > the king <04428 +melek > . both EST 003 013 And the letters <05612 +cepher > were sent <07971 +shalach > by posts <07323 +ruwts > into <00413 +>el > all <03605 +kol > the king s <04428 +melek > provinces <04082 +m@diynah > , to destroy <08045 +shamad > , to kill <02026 +harag > , and to cause to perish <6> , all <03605 +kol > Jews <03064 +Y@huwdiy > , {both} young <05288 +na and old <02205 +zaqen > , little <02945 +taph > children <02945 +taph > and women <00802 +>ishshah > , in one <00259 +>echad > day <03117 +yowm > , [even] upon the thirteenth [day <03117 +yowm >] of the twelfth month <02320 +chodesh > , which <01931 +huw> > is the month <02320 +chodesh > Adar <00143 +>Adar > , and [to take <03947 +laqach >] the spoil <07998 +shalal > of them for a prey <00962 +bazaz > . both EST 008 011 Wherein <00834 +>aher > the king <04428 +melek > granted <05414 +nathan > the Jews <03064 +Y@huwdiy > which <00834 +>aher > [were] in every <03605 +kol > city <05892 + to gather <06950 +qahal > themselves together , and to stand <05975 + for their life <05315 +nephesh > , to destroy <08045 +shamad > , to slay <02026 +harag > , and to cause to perish <6> , all <03605 +kol > the power <02428 +chayil > of the people <05971 + and province <04082 +m@diynah > that would assault <06696 +tsuwr > them , [{both}] little <02945 +taph > ones and women <00802 +>ishshah > , and [to take] the spoil <07998 +shalal > of them for a prey <00962 +bazaz > , both EST 009 020 . And Mordecai <04782 +Mord@kay > wrote <03789 +kathab > these <00428 +>el - leh > things <01697 +dabar > , and sent <07971 +shalach > letters <05612 +cepher > unto all <03605 +kol > the Jews <03064 +Y@huwdiy > that [were] in all <03605 +kol > the provinces <04082 +m@diynah > of the king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > , [{both}] nigh <07126 +qarab > and far <07350 +rachowq > , both JOB 009 033 Neither <03808 +lo> > is there any daysman <03198 +yakach > betwixt <00996 +beyn > us , [that] might lay <07896 +shiyth > his hand <03027 +yad > upon us {both} <08147 +sh@nayim > . both JOB 015 010 With us [are] {both} <01571 +gam > the grayheaded and very <03453 +yashiysh > aged <03453 +yashiysh > men , much <03524 +kabbiyr > elder than thy father <1> . both PSA 004 008 I will {both} <03162 +yachad > lay <07901 +shakab > me down <07901 +shakab > in peace <07965 +shalowm > , and sleep <03462 +yashen > : for thou , LORD <03068 +Y@hovah > , only <00910 +badad > makest me dwell <03427 +yashab > in safety <00983 +betach > . Both PSA 049 002 {Both} <01571 +gam > low <00120 +>adam > and high <00376 +>iysh > , rich <06223 + and poor <34> , together <03162 +yachad > . both PSA 058 009 Before <02962 +terem > your pots <05518 +ciyr > can feel <00995 +biyn > the thorns <00329 +>atad > , he shall take <08175 +sa them away as with a whirlwind <08175 +sa , {both} living <02416 +chay > , and in [his] wrath <02740 +charown > . both PSA 064 006 They search <02664 +chaphas > out iniquities <05766 + ; they accomplish <08552 +tamam > a diligent search <02665 +chephes > : {both} the inward <07130 +qereb > [thought] of every <00376 +>iysh > one <00376 +>iysh > [of them] , and the heart <03820 +leb > , [is] deep <06013 + . both PSA 076 006 At thy rebuke <01606 +g@ , O God <00430 +>elohiyim > of Jacob <03290 +Ya , {both} the chariot <07393 +rekeb > and horse <05483 +cuwc > are cast <07290 +radam > into a dead sleep <07290 +radam > . both PSA 104 025 [So is] this <02088 +zeh > great <01419 +gadawl > and wide sea <03220 +yam > , wherein <08033 +sham > [are] things creeping <07431 +remes > innumerable , {both} small <06996 +qatan > and great <01419 +gadawl > beasts <02416 +chay > . both PSA 115 013 He will bless <01288 +barak > them that fear <03373 +yare> > the LORD <03068 +Y@hovah > , [{both}] small <06996 +qatan > and great <01419 +gadawl > . both PSA 135 008 Who smote <05221 +nakah > the firstborn <01060 +b@kowr > of Egypt <04714 +Mitsrayim > , {both} of man <00120 +>adam > and beast <00929 +b@hemah > . both PSA 139 012 Yea <01571 +gam > , the darkness <02822 +choshek > hideth <02721 +choreb > not from thee ; but the night <03915 +layil > shineth <00215 +>owr > as the day <03117 +yowm > : the darkness <02825 +chashekah > and the light <00219 +>owrah > [are] {both} alike [to thee] . Both PSA 148 012 {Both} young <00970 +bachuwr > men , and maidens <01330 +b@thuwlah > ; old <02205 +zaqen > men , and children <05288 +na : both PRO 017 015 . He that justifieth <06663 +tsadaq > the wicked <07563 +rasha< > , and he that condemneth <07561 +rasha< > the just <06662 +tsaddiyq > , even <01571 +gam > they {both} <08147 +sh@nayim > [are] abomination <08441 +tow to the LORD <03068 +Y@hovah > . both PRO 020 010 . Divers weights <68> , [and] divers measures <00374 +>eyphah > , {both} <08147 +sh@nayim > of them [are] alike <01571 +gam > abomination <08441 +tow to the LORD <03068 +Y@hovah > . both PRO 020 012 . The hearing <08085 +shama< > ear <00241 +>ozen > , and the seeing <07200 +ra>ah > eye <05869 + , the LORD <03068 +Y@hovah > hath made <06213 + even <01571 +gam > {both} <08147 +sh@nayim > of them . both

PRO 024 022 For their calamity <00343 +>eyd > shall rise <06965 +quwm > suddenly <06597 +pith>owm > ;
 and who <04310 +miy > knoweth <03045 +yada< > the ruin <06365 +piyd > of them {both} <08147 +sh@nayim
 > ? both PRO 026 010 . The great <07227 +rab > [God] that formed <02342 +chuw1 > all <03605 +kol > [things
] {both} rewardeth <07936 +sakar > the fool <03684 +k@ciyl > , and rewardeth <07936 +sakar > transgressors
 <05674 + . both PRO 027 003 . A stone <68> [is] heavy <03514 +kobod > , and the sand <02344 +chow1 >
 weighty <05192 +netel > ; but a fool s <00191 +>eviyl > wrath <03708 +ka [is] heavier <03513 +kabad > than
 them {both} <08147 +sh@nayim > . both PRO 029 013 . The poor <07326 +ruwsh > and the deceitful <08501
 +takak > man <00376 +>iysh > meet <06298 +pagash > together : the LORD <03068 +Y@hovah > lighteneth
 <00215 +>owr > {both} <08147 +sh@nayim > their eyes <05869 + . both ECC 004 003 Yea , better <02896
 +towb > [is he] than {both} <08147 +sh@nayim > they , which <00834 +>aher > hath not yet <05728 + been
 <01961 +hayah > , who <00834 +>aher > hath not seen <07200 +ra>ah > the evil <07451 +ra< > work <04639
 +ma that is done <06466 +pa under <08478 +tachath > the sun <08121 +shemesh > . both ECC 004 006 Better
 <02896 +towb > [is] an handful [with] quietness <05183 +Nachath > , than {both} the hands <02651 +chophen
 > full <04393 +m@lo> > [with] travail <05999 + and vexation <07469 +r@ of spirit <07307 +ruwach > . both
 ECC 008 005 Whoso keepeth <08104 +shamar > the commandment <04687 +mitsvah > shall feel <03045
 +yada< > no <03808 +lo> > evil <07451 +ra< > thing <01697 +dabar > : and a wise <02450 +chakam > man s
 heart <03820 +leb > discerneth <03045 +yada< > {both} time <06256 + and judgment <04941 +mishpat > . both
 ECC 011 006 In the morning <01242 +boqer > sow <02232 +zara< > thy seed <02233 +zera< > , and in the
 evening <06153 + withhold <03240 +yanach > not thine hand <03027 +yad > : for thou knowest <03045 +yada<
 > not whether <00335 +>ay > shall prosper <03787 +kasher > , either this <02088 +zeh > or <00176 +>ow > that
 , or whether <00518 +>im > they {both} <08147 +sh@nayim > [shall be] alike <00259 +>echad > good <02896
 +towb > . both ISA 001 031 And the strong <02634 +chacon > shall be as tow <05296 +n@ , and the maker
 <06467 +po of it as a spark <05213 +niytsowts > , and they shall {both} <08147 +sh@nayim > burn <01197 +ba
 together <03162 +yachad > , and none <00369 +>ayin > shall quench <03518 +kabah > [them] . both ISA 007
 016 For before <02962 +terem > the child <05288 +na shall know <03045 +yada< > to refuse <03988 +ma>ac >
 the evil <07451 +ra< > , and choose <00977 +bachar > the good <02896 +towb > , the land <00127 +>adamah >
 that thou abhorrest <06973 +quwts > shall be forsaken <05800 + of {both} <08147 +sh@nayim > her kings
 <04428 +melek > . both ISA 008 014 And he shall be for a sanctuary <04720 +miqdash > ; but for a stone <68>
 of stumbling <05063 +negeph > and for a rock <06697 +tsuwr > of offence <04383 +mikshow1 > to {both}
 <08147 +sh@nayim > the houses <01004 +bayith > of Israel <03478 +Yisra>el > , for a gin <06341 +pach > and
 for a snare <04170 +mowqesh > to the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > .
 both ISA 010 018 And shall consume <03615 +kalah > the glory <03519 +kabowd > of his forest <03293 +ya ,
 and of his fruitful <03759 +karmel > field , {both} soul <05315 +nephesh > and body <01320 +basar > : and they
 shall be as when a standardbearer <05264 +nacac > fainteth <04549 +macac > . both ISA 013 009 Behold <02009
 +hinneh > , the day <03117 +yowm > of the LORD <03068 +Y@hovah > cometh <00935 +bow> > , cruel
 <00394 +>akzariy > {both} with wrath <05678 + and fierce <02740 +charown > anger <00639 +>aph > , to lay
 the land <00776 +>erets > desolate <08047 +shammah > : and he shall destroy <08045 +shamad > the sinners
 <02400 +chatta> > thereof out of it . both ISA 018 005 For afore <06440 +paniym > the harvest <07105 +qatsiyr
 > , when <03588 +kiy > the bud <06525 +perach > is perfect <08552 +tamam > , and the sour <01155 +bocer >
 grape <01155 +bocer > is ripening <01580 +gamal > in the flower <05327 +natsah > , he shall {both} cut <03772
 +karath > off the sprigs <02150 +zalzal > with pruning hooks , and take <05493 +cuwr > away <05493 +cuwr > [
 and] cut <08456 +tazaz > down the branches <05189 +n@tiyshah > . both ISA 031 003 Now the Egyptians
 <04714 +Mitsrayim > [are] men <00120 +>adam > , and not God <00410 +>el > ; and their horses <05483
 +cuwc > flesh <01320 +basar > , and not spirit <07307 +ruwach > . When the LORD <03068 +Y@hovah > shall
 stretch <05186 +natah > out his hand <03027 +yad > , {both} <08147 +sh@nayim > he that helpeth <05826 +
 shall fall <03782 +kashal > , and he that is holpen <05826 + shall fall <05307 +naphal > down , and they all
 <03605 +kol > shall fail <03615 +kalah > together <03162 +yachad > . both ISA 038 015 What <04100 +mah >
 shall I say <01696 +dabar > ? he hath {both} spoken <00559 +>amar > unto me , and himself <01931 +huw> >
 hath done <06213 + [it] : I shall go <01718 +dadah > softly all <03605 +kol > my years <08141 +shaneh > in
 the bitterness <04751 +mar > of my soul <05315 +nephesh > . both ISA 044 012 The smith with the tongs
 <04621 +ma {both} worketh <06466 +pa in the coals <06352 +pecham > , and fashioneth <03335 +yatsar > it
 with hammers <04717 +maqgabah > , and worketh <06466 +pa it with the strength <03581 +koach > of his arms
 <02220 +z@rowa< > : yea <01571 +gam > , he is hungry <07456 +ra , and his strength <03581 +koach > faileth
 <00369 +>ayin > : he drinketh <08354 +shathah > no <03808 +lo> > water <04325 +mayim > , and is faint
 <03286 +ya . both JER 005 024 Neither <03808 +lo> > say <00559 +>amar > they in their heart <03824 +lebab >

, Let us now <04994 +na> > fear <03372 +yare> > the LORD <03068 +Y@hovah > our God <00430 +>elohiyim >, that giveth <05414 +nathan > rain <01653 +geshem >, {both} the former <03138 +yowreh > and the latter <04456 +malqowsh >, in his season <06256 + : he reserveth <08104 +shamar > unto us the appointed <02708 +chuqqah > weeks <07620 +shabuwa< > of the harvest <07105 +qatsiyr >. both JER 009 010 For the mountains <02022 +har > will I take <05375 +nasa> > up a weeping <01065 +B@kiy > and wailing <05092 +n@hiy >, and for the habitations <04999 +na>ah > of the wilderness <04057 +midbar > a lamentation <07015 +qiynah >, because <03588 +kiy > they are burned <03341 +yatsath > up, so that none can <03201 +yakol > pass <05674 + through [them] ; neither <03808 +lo> > can <03201 +yakol > [men] hear <08085 +shama< > the voice <06963 +qowl > of the cattle <04735 +miqneh > ; {both} the fowl <05775 + of the heavens <08064 +shamayim > and the beast <00929 +b@hemah > are fled <05074 +nadad > ; they are gone <01980 +halak >. both JER 014 018 If <00518 +>im > I go <03318 +yatsa> > forth <03318 +yatsa> > into the field <07704 +sadeh >, then behold <02009 +hinneh > the slain <02491 +chalal > with the sword <02719 +chereb > ! and if <00518 +>im > I enter <00935 +bow> > into the city <05892 + , then behold <02009 +hinneh > them that are sick <08463 +tachaluw> > with famine <07458 +ra ! yea , {both} <01571 +gam > the prophet <05030 +nabiy> > and the priest <03548 +kohen > go <05503 +cachar > about <05503 +cachar > into <00413 +>el > a land <00776 +>erets > that they know <03045 +yada< > not . Both JER 016 006 {Both} the great <01419 +gadowl > and the small <06996 +qatan > shall die <04191 +muwth > in this <02063 +zo>th > land <00776 +>erets > : they shall not be buried <06912 +qabar >, neither <03808 +lo> > shall [men] lament <05594 +caphad > for them , nor <03808 +lo> > cut <01413 +gadad > themselves , nor <03808 +lo> > make themselves bald <07139 +qarach > for them : both JER 021 006 And I will smite <05221 +nakah > the inhabitants <03427 +yashab > of this <02063 +zo>th > city <05892 + , {both} man <00120 +>adam > and beast <00929 +b@hemah > : they shall die <04191 +muwth > of a great <01419 +gadowl > pestilence <01698 +deber >. both JER 023 011 For {both} <01571 +gam > prophet <05030 +nabiy> > and priest <03548 +kohen > are profane <02610 +chaneph > ; yea <01571 +gam >, in my house <01004 +bayith > have I found <04672 +matsa> > their wickedness <07451 +ra<> , saith <05002 +n@>um > the LORD <03068 +Y@hovah >. both JER 026 005 To hearken <08085 +shama< > to the words <01697 +dabar > of my servants <05650 + the prophets <05030 +nabiy> >, whom <00834 +>aher > I sent <07971 +shalach > unto you , {both} rising <07925 +shakam > up early <07925 +shakam >, and sending <07971 +shalach > [them] , but ye have not hearkened <08085 +shama< > ; both JER 028 008 The prophets <05030 +nabiy> > that have been <01961 +hayah > before <06440 +paniyim > me and before <06440 +paniyim > thee of old <05769 + prophesied <05012 +naba> > {both} against <00413 +>el > many <07227 +rab > countries <00776 +>erets >, and against <05921 + great <01419 +gadowl > kingdoms <04467 +mamlakah >, of war <04421 +milchamah >, and of evil <07451 +ra<> , and of pestilence <01698 +deber >. both JER 031 013 Then shall the virgin <01330 +b@thuwlah > rejoice <08057 +simchah > in the dance <04234 +machowl >, {both} young <00970 +bachuwr > men and old <02205 +zaqen > together <03162 +yachad > : for I will turn <02015 +haphak > their mourning <60> into joy <08342 +sasown >, and will comfort <05162 +nacham > them , and make them rejoice <08057 +simchah > from their sorrow <03015 +yagown >. both JER 032 011 So I took <03947 +laqach > the evidence <05612 +cepher > of the purchase <04736 +miqnah >, [{both}] that which was sealed <02856 +chatham > [according] to the law <04687 +mitsvah > and custom <02706 +choq >, and that which was open <01540 +galah > : both JER 032 014 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> >, the God <00430 +>elohiyim > of Israel <03478 +Yisra>el > ; Take <03947 +laqach > these <00428 +>el - leh > evidences <05612 +cepher >, this <02088 +zeh > evidence <05612 +cepher > of the purchase <04736 +miqnah >, {both} which is sealed <02856 +chatham >, and this <02088 +zeh > evidence <05612 +cepher > which is open <01540 +galah > ; and put <05414 +nathan > them in an earthen <02789 +cheres > vessel <03627 +k@liy >, that they may continue <05975 + many <07227 +rab > days <03117 +yowm > . both JER 036 016 Now it came <01961 +hayah > to pass , when they had heard <08085 +shama< > all <03605 +kol > the words <01697 +dabar >, they were afraid <06342 +pachad > {both} <00413 +>el > one <00376 +>iysh > and other <07453 +rea<> , and said <00559 +>amar > unto Baruch <01263 +Baruwk >, We will surely tell <05046 +nagad > the king <04428 +melek > of all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar >. both JER 044 025 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> >, the God <00430 +>elohiyim > of Israel <03478 +Yisra>el >, saying <00559 +>amar > ; Ye and your wives <00802 +>ishshah > have {both} spoken <01696 +dabar > with your mouths <06310 +peh >, and fulfilled <04390 +male> > with your hand <03027 +yad >, saying <00559 +>amar >, We will surely perform <06213 + our vows <05088 +neder > that we have vowed <05087 +nadar >, to burn <06999 +qatar > incense <06999 +qatar > to the queen <04446 +m@leketh > of heaven <08064 +shamayim >, and to pour <05258 +nacak > out drink <05262 +necek > offerings unto her : ye will surely accomplish <06965 +quwm >

your vows <05088 +neder > , and surely perform <06213 + your vows <05088 +neder > . both JER 046 012 . The nations <01471 +gowy > have heard <08085 +shama< > of thy shame <07036 +qalown > , and thy cry <06682 +ts@vachah > hath filled <04390 +male> > the land <00776 +>erets > : for the mighty <01368 +gibbowr > man hath stumbled <03782 +kashal > against the mighty <01368 +gibbowr > , [and] they are fallen <05307 +naphal > { both } <08147 +sh@nayim > together <03162 +yachad > . both JER 050 003 For out of the north <06828 +tsaphown > there cometh <05927 + up a nation <01471 +gowy > against <05921 + her , which <01931 +huw> > shall make <07896 +shiyth > her land <00776 +>erets > desolate <08047 +shammah > , and none <03808 +lo> > shall dwell <03427 +yashab > therein : they shall remove <05110 +nuwd > , they shall depart <01980 +halak > , { both } man <00120 +>adam > and beast <00929 +b@hemah > . both JER 051 012 Set <05375 +nasa> > up the standard <05251 +nec > upon the walls <02346 +chowmah > of Babylon <00894 +Babel > , make the watch <04929 +mishmar > strong <02388 +chazaq > , set <06965 +quwm > up the watchmen <08104 +shamar > , prepare <03559 +kuwn > the ambushes <00693 +>arab > : for the LORD <03068 +Y@hovah > hath { both } <01571 +gam > devised <02161 +zamam > and done <06213 + that which <00834 +>aher > he spake <01696 +dabar > against <00413 +>el > the inhabitants <03427 +yashab > of Babylon <00894 +Babel > . both JER 051 046 And lest <06435 +pen > your heart <03824 +lebab > faint <07401 +rakak > , and ye fear <03372 +yare> > for the rumour <08052 +sh@muw that shall be heard <08085 +shama< > in the land <00776 +>erets > ; a rumour <08052 +sh@muw shall { both } come <00935 +bow> > [one] year <08141 +shaneh > , and after <00310 +>achar > that in [another] year <08141 +shaneh > [shall come] a rumour <08052 +sh@muw , and violence <02555 +chamac > in the land <00776 +>erets > , ruler <04910 +mashal > against <05921 + ruler <04910 +mashal > . both LAM 003 026 [It is] good <02896 +towb > that [a man] should { both } hope <02342 +chuwl > and quietly wait <01748 +duwmam > for the salvation <08668 +t@shuw of the LORD <03068 +Y@hovah > . both EZE 009 006 Slay <02026 +harag > utterly old <02205 +zaqen > [and] young <00970 +bachuwr > , { both } maids <01330 +b@thuwlah > , and little <02945 +taph > children <02945 +taph > , and women <00802 +>ishshah > : but come <05066 +nagash > not near <05066 +nagash > any <03605 +kol > man <00376 +>iysh > upon whom <00834 +>aher > [is] the mark <08420 +tav > ; and begin <02490 +chalal > at my sanctuary <04720 +miqdash > . Then they began <02490 +chalal > at the ancient <02204 +zaqen > men <00582 +>enowsh > which <00834 +>aher > [were] before <06440 +paniym > the house <01004 +bayith > . both EZE 014 022 Yet , behold <02009 +hinneh > , therein shall be left <03498 +yathar > a remnant <06413 +p@leytah > that shall be brought <03318 +yatsa> > forth <04163 +mowtsa>ah > , [{ both }] sons <01121 +ben > and daughters <01121 +ben > : behold <02009 +hinneh > , they shall come <03318 +yatsa> > forth <03318 +yatsa> > unto you , and ye shall see <07200 +ra>ah > their way <01870 +derek > and their doings <05949 + : and ye shall be comforted <05162 +nacham > concerning <05921 + the evil <07451 +ra< > that I have brought <00935 +bow> > upon Jerusalem <03389 +Y@ruwshalaim > , [even] concerning <00854 +>eth > all <03605 +kol > that I have brought <00935 +bow> > upon it . both EZE 015 004 Behold <02009 +hinneh > , it is cast <05414 +nathan > into the fire <00784 +>esh > for fuel <00402 +>oklah > ; the fire <00784 +>esh > devoureth <00398 +>akal > { both } <08147 +sh@nayim > the ends <07098 +qatsah > of it , and the midst <08432 +tavek > of it is burned <02787 +charar > . Is it meet <06743 +tsalach > for [any] work <04399 +m@la>kah > ? both EZE 021 019 Also , thou son <01121 +ben > of man <00120 +>adam > , appoint <07760 +suwm > thee two <08147 +sh@nayim > ways <01870 +derek > , that the sword <02719 +chereb > of the king <04428 +melek > of Babylon <00894 +Babel > may come <00935 +bow> > : { both } twain <08147 +sh@nayim > shall come <03318 +yatsa> > forth <03318 +yatsa> > out of one <00259 +>echad > land <00776 +>erets > : and choose <01254 +bara> > thou a place <03027 +yad > , choose <01254 +bara> > [it] at the head <07218 +ro>sh > of the way <01870 +derek > to the city <05892 + . both EZE 023 013 Then I saw <07200 +ra>ah > that she was defiled <02930 +tame> > , [that] they [took] { both } <08147 +sh@nayim > one <00259 +>echad > way <01870 +derek > , both EZE 023 029 And they shall deal <06213 + with thee hatefully <08135 +sin>ah > , and shall take <03947 +laqach > away all <03605 +kol > thy labour <03018 +y@giya< > , and shall leave <05800 + thee naked <05903 + and bare <06181 + : and the nakedness <06172 + of thy whoredoms <02183 +zanuwn > shall be discovered <01540 +galah > , { both } thy lewdness <02154 +zimmah > and thy whoredoms <08457 +taznuwth > . both EZE 034 011 For thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I , [even] I , will { both } search <01875 +darash > my sheep <06629 +tso>n > , and seek <01239 +baqar > them out . both EZE 039 009 And they that dwell <03427 +yashab > in the cities <05892 + of Israel<03478 +Yisra>el > shall go <03318 +yatsa> > forth <03318 +yatsa> > , and shall set <01197 +ba on fire <00784 +>esh > and burn <05400 +nasaq > the weapons <05402 +nesheq > , { both } the shields <04043 +magen > and the bucklers <06793 +tsinnah > , the bows <07198 +qesheth > and the arrows <02671 +chets > , and the handstaves , and the spears <07420 +romach > , and they shall burn <01197 +ba them with fire <00784 +>esh > seven <07651 +sheba< >

years <08141 +shaneh > : both EZE 042 011 And the way <01870 +derek > before <06440 +paniyim > them [was] like the appearance <04758 +mar>eh > of the chambers <03957 +lishkah > which <00834 +>aher > [were] toward <01870 +derek > the north <06828 +tsaphown > , as long <00753 +>orek > as they , [and] as broad <07342 +rachab > as they : and all <03605 +kol > their goings <04161 +mowtsa> > out [were] {both} according to their fashions <04941 +mishpat > , and according to their doors <06607 +pethach > . both DAN 008 013 Then I heard <08085 +shama< > one <00259 +>echad > saint <06918 +qadowsh > speaking <01696 +dabar > , and another <00259 +>echad > saint <06918 +qadowsh > said <00559 +>amar > unto that certain <06422 +palmowniy > [saint] which spake <01696 +dabar > , How <05704 + long <05704 + [shall be] the vision <02377 +chazown > [concerning] the daily <08548 +tamiyd > [sacrifice] , and the transgression <06588 +pasha< > of desolation <08074 +shamem > , to give <05414 +nathan > {both} the sanctuary <06944 +qodesh > and the host <06635 +tsaba> > to be trodden <04823 +mirmac > under foot <04823 +mirmac > ? both DAN 011 027 And {both} <08147 +sh@nayim > these kings <04428 +melek > hearts <03824 +lebab > [shall be] to do mischief <04827 +mera< > , and they shall speak <01696 +dabar > lies <03576 +kazab > at <05921 + one <00259 +>echad > table <07979 +shulchan > ; but it shall not prosper <06743 +tsalach > : for yet <05750 + the end <07093 +qets > [shall be] at the time appointed <04150 +mow . both MIC 005 008 And the remnant <07611 +sh@>eriyth > of Jacob <03290 +Ya shall be among the Gentiles <01471 +gowy > in the midst <07130 +qereb > of many <07227 +rab > people <05971 + as a lion <00738 +>ariy > among the beasts <00929 +b@hemah > of the forest <03293 +ya , as a young <03715 +k@phiyr > lion <03715 +k@phiyr > among the flocks <05739 + of sheep <06629 +tso>n > : who <00834 +>aher > , if <00518 +>im > he go <05674 + through <05674 + , {both} treadeth <07429 +ramac > down , and teareth <02963 +taraph > in pieces , and none <00369 +>ayin > can deliver <05337 +natsal > . both MIC 007 003 That they may do evil <07451 +ra< > with {both} hands <03709 +kaph > earnestly <03190 +yatab > , the prince <08269 +sar > asketh <07592 +sha>al > , and the judge <08199 +shaphat > [asketh <07592 +sha>al >] for a reward <07966 +shilluwm > ; and the great <01419 +gadowl > [man] , he uttereth <01696 +dabar > his mischievous <01942 +havvah > desire <05315 +nephesh > : so they wrap <05686 + it up . both NAH 003 003 The horseman <06571 +parash > lifteth <05927 + up {both} the bright <03851 +lahab > sword <02719 +chereb > and the glittering <01300 +baraq > spear <02595 +chaniyth > : and [there is] a multitude <07230 +rob > of slain <02491 +chalal > , and a great <03514 +kobed > number of carcasses <06297 +peger > ; and [there is] none <00369 +>ayin > end <07097 +qatseh > of [their] corpses <01472 +g@viah > ; they stumble <03782 +kashal > upon their corpses <01472 +g@viah > : both ZEP 002 014 And flocks <05739 + shall lie <07257 +rabats > down <07257 +rabats > in the midst <08432 +tavek > of her , all <03605 +kol > the beasts <02416 +chay > of the nations <01471 +gowy > : {both} <01571 +gam > the cormorant <06893 +qa>ath > and the bittern <07090 +qippowd > shall lodge <03885 +luwn > in the upper <03730 +kaphtor > lintels <03730 +kaphtor > of it ; [their] voice <06963 +qowl > shall sing <07891 +shiy > in the windows <02474 +challown > ; desolation <02721 +choreb > [shall be] in the thresholds <05592 +caph > : for he shall uncover <06168 + the cedar <00731 +>arzah > work <00731 +>arzah > . both ZEC 006 013 Even he shall build <01129 +banah > the temple <01964 +heykal > of the LORD <03068 +Y@hovah > ; and he shall bear <05375 +nasa> > the glory <01935 +howd > , and shall sit <03427 +yashab > and rule <04910 +mashal > upon his throne <03678 +kicce> > ; and he shall be a priest <03548 +kohen > upon his throne <03678 +kicce> > : and the counsel <06098 + of peace <07965 +shalowm > shall be between <00996 +beyn > them {both} <08147 +sh@nayim > . both ZEC 012 002 Behold <02009 +hinneh > , I will make <07760 +suwm > Jerusalem <03389 +Y@ruwshalaim > a cup <05592 +caph > of trembling <07478 +ra unto all <03605 +kol > the people <05971 + round <05439 +cabiyy > about , when they shall be in the siege <04692 +matsowr > {both} <01571 +gam > against <05921 + Judah <03063 +Y@huwdah > [and] against <05921 + Jerusalem <03389 +Y@ruwshalaim > . both MAT 009 017 Neither <3761 -oude -> do men put <0906 -ballo -> new <3501 -neos -> wine <3631 -oinos -> into <1519 -eis -> old <3820 -palaaios -> bottles <0779 -askos -> : else <1490 -ei de me (ge) -> the bottles <0779 -askos -> break <4486 -rhegnumi -> , and the wine <3631 -oinos -> runneth <1632 -ekcheo -> out , and the bottles <0779 -askos -> perish <0622 -apollumi -> : but they put <0906 -ballo -> new <3501 -neos -> wine <3631 -oinos -> into <1519 - eis -> new <2537 -kainos -> bottles <0779 -askos -> , and {both} <0297 -amphoteris -> are preserved <4933 - suntereo -> . both MAT 010 028 And fear <5399 -phobeo -> not them which <3588 - ho -> kill <0615 -apokteino -> the body <4983 -soma -> , but are not able <1410 -dunamai -> to kill <0615 -apokteino -> the soul <5590 - psuche -> : but rather <3123 -mallon -> fear <5399 - phobeo -> him which <3588 -ho -> is able <1410 -dunamai -> to destroy <0622 -apollumi -> {both} <2532 -kai -> soul <5590 - psuche -> and body <4983 -soma -> in hell <1067 -geena -> . both MAT 012 022 . Then <5119 -tote -> was brought <4374 - prosphero -> unto him one possessed <1139 -daimonizomai -> with a devil <1139 -daimonizomai -> , blind <5185 -tuphlos -> , and dumb <2974 -kophos -> : and he healed <2323 -therapeuo -> him , insomuch <5620 -hoste -> that the blind <5185 -

tuphlos -> and dumb <2974 -kophos -> {both} <2532 -kai -> spake <2980 -laleo -> and saw <0991 -blepo -> . both MAT013 030 Let <0863 -aphiemi -> {both} <0297 -amphoteris -> grow <4885 -sunauxano -> together <4885 -sunauxano -> until <3360 -mechri -> the harvest <2326 -therismos -> : and in the time <2540 -kairos -> of harvest <2326 -therismos -> I will say <2046 -ereo -> to the reapers <2327 -theristes -> , Gather <4816 -sullego -> ye together <4816 -sullego -> first <4412 -proton -> the tares <2215 -zizanian -> , and bind <1210 -deo -> them in bundles <1197 -desme -> to burn <2618 -katakaio -> them : but gather <4863 -sunago -> the wheat <4621 -sitos -> into <1519 -eis -> my barn <0596 -apotheke -> . both MAT015 014 Let <0863 -aphiemi -> them alone <0863 -aphiemi -> : they be blind <5185 -tuphlos -> leaders <3595 -hodegos -> of the blind <5185 -tuphlos -> . And if <1437 -ean -> the blind <5185 -tuphlos -> lead <3594 -hodegeo -> the blind <5185 -tuphlos -> , {both} <0297 -amphoteris -> shall fall <4098 -pipto -> into <1519 -eis -> the ditch <0999 -bothunos -> . both MAT022 010 So <2532 -kai -> those <1565 -ekeinos -> servants <1401 -doulos -> went <1831 -exerchomai -> out into <1519 -eis -> the highways <3598 -hodos -> , and gathered <4863 -sunago -> together <4863 -sunago -> all <3956 -pas -> as many <3745 -hosos -> as they found <2147 -heurisko -> , {both} <5037 -te -> bad <4190 -poneros -> and good <0018 -agathos -> : and the wedding <1062 -gamos -> was furnished <4130 -pletho -> with guests <0345 -anakeimai -> . both MAR 006 030 . And the apostles <0652 -apostolos -> gathered <4863 -sunago -> themselves together <4863 -sunago -> unto Jesus <2424 -Iesous -> , and told <0518 -apaggello -> him all <3956 -pas -> things , {both} <5037 -te -> what <3745 -hosos -> they had done <4160 -poieo -> , and what <3745 -hosos -> they had taught <1321 -didasko -> . both MAR 007 037 And were beyond <5249 -huperperissos -> measure <5249 -huperperissos -> astonished <1605 -ekplesso -> , saying <3004 -lego -> , He hath done <4160 -poieo -> all <3956 -pas -> things well <2573 -kalos -> : he maketh <4160 -poieo -> {both} <5037 -te -> the deaf <2974 -kophos -> to hear <0191 -akouo -> , and the dumb <0216 -alalos -> to speak <2980 -laleo -> . both LUK 001 006 And they were {both} LUK 0297 -amphoteris - righteous 1342 -dikaios - before 1799 -enopion - God 2316 -theos - , walking 4198 -poreuomai - in all 3956 -pas - the commandments 1785 -entole - and ordinances 1345 -dikaioma - of the Lord 2962 -kurios - blameless 0273 -amemptos - . both LUK 001 007 And they had 1510 -eimi - no 3756 -ou - child 5043 -teknon - , because 2530 -kathoti - that Elisabeth 1665 - Elisabet - was barren 4723 -steiros - , and they {both} LUK 0297 -amphoteris - were [now] well 4260 -probaino - stricken 4260 -probaino - in years 2250 -hemera - . both LUK 002 046 And it came 1096 -ginomai - to pass , that after 3326 -meta - three 5140 -treis - days 2250 -hemera - they found 2147 -heurisko - him in the temple 2411 -hieron - , sitting 2516 -kathozomai - in the midst 3319 -mesos - of the doctors 1320 -didaskalos - , {both} 2532 -kai - hearing LUK 0191 -akouo - them , and asking 1905 -eperotao - them questions 1905 - eperotao - . both LUK 005 007 And they beckoned 2656 -kataneuo - unto [their] partners 3353 -metochos - , which 3588 -ho - were in the other 2087 -heteros - ship 4143 -ploion - , that they should come 2064 -erchomai - and help 4815 -sullambano - them . And they came 2064 -erchomai - , and filled 4130 -pletho - {both} LUK 0297 - amphoteris - the ships 4143 -ploion - , so 5620 -hoste - that they began to sink 1036 -buthizo - . both LUK 005 036 And he spake 3004 -lego - also 2532 -kai - a parable 3850 -parabole - unto them ; No 3762 -oudeis - man 3762 - oudeis - putteth 1911 -epiballo - a piece 1915 -epiblema - of a new 2537 -kainos - garment 2440 -himation - upon an old 3820 -palaios - ; if 1490 -ei de me (ge) - otherwise 1490 -ei de me (ge) - , then {both} 2532 -kai - the new 2537 -kainos - maketh 4977 -schizo - a rent 4977 -schizo - , and the piece 1915 - epiblema - that was [taken] out of the new 2537 -kainos - agreeth 4856 -sumphoneo - not with the old 3820 -palaios - . both LUK 005 038 But new 3501 -neos - wine 3631 -oinos - must be put LUK 0906 -ballo - into 1519 -eis - new 2537 -kainos - bottles LUK 0779 -askos - ; and {both} 0297 -amphoteris - are preserved 4933 -suntereo - . both LUK 006 039 And he spake 2036 -epo - a parable 3850 - parabole - unto them , Can 1410 -dunamai - the blind 5185 -tuphlos - lead 3594 -hodegeo - the blind 5185 -tuphlos - ? shall they not {both} LUK 0297 -amphoteris - fall 4098 -pipto - into 1519 -eis - the ditch LUK 0999 -bothunos - ? both LUK 007 042 And when they had 2192 -echo - nothing 3361 -me - to pay 0591 -apodidomi - , he frankly 5435 -Phrugia - forgave 5483 -charizomai - them {both} LUK 0297 -amphoteris - . Tell 2036 -epo - me therefore 3767 -oun - , which 5101 -tis - of them will love 0025 -agapao - him most 4119 -pleion - ? both LUK 021 016 And ye shall be betrayed 3860 -paradidomi - {both} 2532 -kai - by parents 1118 -goneus - , and brethren LUK 0080 -adephos - , and kinsfolks 4773 -suggenes - , and friends 5384 -philos - ; and [some] of you shall they cause 2289 -thanatoo - to be put 2289 -thanatoo - to death 2289 -thanatoo - . both LUK 022 033 And he said 2036 -epo - unto him , Lord 2962 - kurios - , I am 1510 -eimi - ready 2092 -hetoimos - to go 4198 -poreuomai - with thee , {both} 2532 -kai - into 1519 -eis - prison 5438 -phulake - , and to death 2288 -thanatos - . both JOH 002 002 And {both} <2532 -kai -> Jesus <2424 -Iesous -> was called <2564 -kaleo -> , and his disciples <3101 -mathetes -> , to the marriage <1062 -gamos -> . both JOH 004 036 And he that reapeth <2325 -therizo -> receiveth <2983 -lambano -> wages <3408 -misthos -> , and gathereth <4863 -sunago -> fruit <2590 -karpos -> unto life <2222 -zoe -> eternal <0166 -aionios -> : that {both} <2532 -kai -> he that soweth

<4687 -speiro -> and he that reapeth <2325 -therizo -> may rejoice <5463 -chairo -> together <3674 -homou -> . both JOH 007 028 Then <3767 -oun -> cried <2896 -krazo -> Jesus <2424 -Iesous -> in the temple <2411 -hieron -> as he taught <1321 -didasko -> , saying <3004 -lego -> , Ye {both} <2532 -kai -> know <1492 -eido -> me , and ye know <1492 -eido -> whence <4159 -pothen -> I am <1510 -eimi -> : and I am not come <2064 -erchomai -> of myself <1683 -emautou -> , but he that sent <3992 -pempo -> me is true <0228 -alethinos -> , whom <3739 -hos -> ye know <1492 -eido -> not . both JOH 009 037 And Jesus <2424 -Iesous -> said <2036 -epo -> unto him , Thou hast {both} <2532 -kai -> seen <3708 -horao -> him , and it is he that talketh <2980 -laleo -> with thee . both JOH 011 048 If <1437 -ean -> we let <0863 -aphiemi -> him thus <3779 -houto -> alone <0863 -aphiemi -> , all <3956 -pas -> [men] will believe <4100 -pisteuo -> on <1519 -eis -> him : and the Romans <4514 -Rhomaiois -> shall come <2064 -erchomai -> and take <0142 -airo -> away {both} <2532 -kai -> our place <5117 -topos -> and nation <1484 -ethnos -> . both JOH 011 057 Now <1161 -de -> {both} <2532 -kai -> the chief <0749 -archiereus -> priests <0749 -archiereus -> and the Pharisees <5330 -Pharisaiois -> had given <1325 -didomi -> a commandment <1785 -entole -> , that , if <1437 -ean -> any <5100 -tis -> man knew <1097 -ginosko -> where <4226 -pou -> he were , he should shew <3377 -menuo -> [it] , that they might take <4084 -piazo -> him . both JOH 012 028 Father <3962 -pater -> , glorify <1392 -doxazo -> thy name <3686 -onoma -> . Then <3767 -oun -> came <2064 -erchomai -> there a voice <5456 -phone -> from heaven <3772 -ouranos -> , [saying] , I have {both} <2532 -kai -> glorified <1392 -doxazo -> [it] , and will glorify <1392 -doxazo -> [it] again <3825 -palin -> . both JOH 015 024 If <1487 -ei -> I had not done <4160 -poieo -> among <1722 -en -> them the works <2041 -ergon -> which <3739 -hos -> none <3762 -oudeis -> other <0243 -allos -> man did <4160 -poieo -> , they had not had <2192 -echo -> sin <0266 -hamartia -> : but now <3568 -nun -> have they both <2532 -kai -> seen <3708 -horao -> and hated <3404 -miseo -> {both} <2532 -kai -> me and my Father <3962 -pater -> . both JOH 015 024 If <1487 -ei -> I had not done <4160 -poieo -> among <1722 -en -> them the works <2041 -ergon -> which <3739 -hos -> none <3762 -oudeis -> other <0243 -allos -> man did <4160 -poieo -> , they had not had <2192 -echo -> sin <0266 -hamartia -> : but now <3568 -nun -> have they {both} <2532 -kai -> seen <3708 -horao -> and hated <3404 -miseo -> both <2532 -kai -> me and my Father <3962 -pater -> . both JOH 020 004 So <1161 -de -> they ran <5143 -trecho -> {both} <1417 -duo -> together <3674 -homou -> : and the other <0243 -allos -> disciple <3101 -mathetes -> did outrun <5032 -tachion -> Peter <4074 -Petros -> , and came <2064 -erchomai -> first <4413 -protos -> to the sepulchre <3419 -mnemeion -> . both ACT 001 001 . The former <4413 -protos -> treatise <3056 -logos -> have I made <4160 -poieo -> , O Theophilus <2321 -Theophilos -> , of all <3956 -pas -> that Jesus <2424 -Iesous -> began <0756 -archomai -> {both} <5037 -te -> to do <4160 -poieo -> and teach <1321 -didasko -> , both ACT 001 008 But ye shall receive <2983 -lambano -> power <1411 -dunamis -> , after that the Holy <0040 -hagios -> Ghost <4151 -pneuma -> is come <1904 -eperchomai -> upon you : and ye shall be witnesses <3144 -martus -> unto me {both} <5037 -te -> in Jerusalem <2419 -Hierousalem -> , and in all <3956 -pas -> Judaea <2449 -Ioudaia -> , and in Samaria <4540 -Samareia -> , and unto the uttermost <2078 -eschatos -> part of the earth <1093 -ge -> . both ACT 001 013 And when <3753 -hote -> they were come <1525 -eiserchomai -> in , they went <0305 -anabaino -> up into <1519 -eis -> an upper <5253 -huperoion -> room <5253 -huperoion -> , where <3757 -hou -> abode <2650 -katameno -> {both} <5037 -te -> Peter <4074 -Petros -> , and James <2385 -Iakobos -> , and John <2491 -Ioannes -> , and Andrew <0406 -Andreas -> , Philip <5376 -Philippos -> , and Thomas <2381 -Thomas -> , Bartholomew <0918 -Bartholomaios -> , and Matthew <3156 -Matthaios -> , James <2385 -Iakobos -> [the son] of Alphaeus <0256 -Alphaiois -> , and Simon <4613 -Simon -> Zelotes <2208 -Zelotes -> , and Judas <2455 -Ioudas -> [the brother] of James <2385 -Iakobos -> . both ACT 002 029 Men <0435 -aner -> [and] brethren <0080 -adephos -> , let <1832 -exesti -> me freely <3954 -parrhesia -> speak <2036 -epo -> unto you of the patriarch <3966 -patriarches -> David <1138 -Dabid -> , that he is {both} <2532 -kai -> dead <5053 -teleutao -> and buried <2290 -thapto -> , and his sepulchre <3418 -mnema -> is with us unto this <5026 -taute -> day <2250 -hemera -> . both ACT 002 036 Therefore <3767 -oun -> let all <3956 -pas -> the house <3624 -oikos -> of Israel <2474 -Israel -> know <1097 -ginosko -> assuredly <0806 -asphalos -> , that God <2316 -theos -> hath made <4160 -poieo -> that same <5126 -touton -> Jesus <2424 -Iesous -> , whom <3739 -hos -> ye have crucified <4717 -stauroo -> , {both} <2532 -kai -> Lord <2962 -kurios -> and Christ <5547 -Christos -> . both ACT 004 027 For of a truth <0225 -aletheia -> against <1909 -epi -> thy holy <0040 -hagios -> child <3816 -pais -> Jesus <2424 -Iesous -> , whom <3739 -hos -> thou hast anointed <5548 -chrio -> , {both} <5037 -te -> Herod <2264 -Herodes -> , and Pontius <4194 -Pontios -> Pilate <4091 -Pilatos -> , with the Gentiles <1484 -ethnos -> , and the people <2992 -laos -> of Israel <2474 -Israel -> , were gathered <4863 -sunago -> together <4863 -sunago -> , both ACT 005 014 And believers <4100 -pisteuo -> were the more <3123 -mallon -> added <4369 -prostithemi -> to the Lord <2962 -kurios -> , multitudes <4128 -plethos -> {both} <5037 -te -> of men <0435 -aner -> and women <1135 -gune -> .) both ACT 008 012 But when <3753 -hote -> they

believed <4100 -pisteuo -> Philip <5376 -Philippos -> preaching <2097 - euaggelizo -> the things concerning <4012 -peri -> the kingdom <0932 -basileia -> of God <2316 -theos -> , and the name <3686 - onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , they were baptized <0907 -baptizo -> , {both} <5037 -te -> men <0435 -aner -> and women <1135 -gune -> . both ACT 008 038 And he commanded <2753 -keleuo -> the chariot <0716 -harma -> to stand <2476 -histemi -> still <2476 -histemi -> : and they went <2597 -katabaino -> down <2597 -katabaino -> both <0297 -amphoteris -> into <1519 -eis -> the water <5204 - hudor -> , {both} <5037 -te -> Philip <5376 -Philippos -> and the eunuch <2135 -eunouchos -> ; and he baptized <0907 -baptizo -> him . both ACT 008 038 And he commanded <2753 -keleuo -> the chariot <0716 -harma -> to stand <2476 -histemi -> still <2476 -histemi -> : and they went <2597 -katabaino -> down <2597 -katabaino -> {both} <0297 - amphoteris -> into <1519 -eis -> the water <5204 - hudor -> , both <5037 -te -> Philip <5376 -Philippos -> and the eunuch <2135 -eunouchos -> ; and he baptized <0907 -baptizo -> him . both ACT 010 039 And we are witnesses <3144 -martus -> of all <3956 -pas -> things which <3739 -hos -> he did <4160 -poieo -> {both} <5037 -te -> in the land <5561 -chora -> of the Jews <2453 -Ioudaios -> , and in Jerusalem <2419 -Hierousalem -> ; whom <3739 -hos -> they slew <0337 -anaireo -> and hanged <2910 - kremannumi -> on <1909 -epi -> a tree <3586 -xulon -> : both ACT 014 001 . And it came <1096 -ginomai -> to pass in Iconium <2430 -Ikonion -> , that they went <1525 -eiserchomai -> both together <0846 -autos -> into <1519 -eis -> the synagogue <4864 - sunagoge -> of the Jews <2453 -Ioudaios -> , and so <3779 -houto -> spake <2980 -laleo -> , that a great <4183 - polus -> multitude <4128 -plethos -> {both} <5037 -te -> of the Jews <2453 -Ioudaios -> and also <2532 -kai -> of the Greeks <1672 - Hellen -> believed <4100 -pisteuo -> . both ACT 014 001 . And it came <1096 -ginomai -> to pass in Iconium <2430 -Ikonion -> , that they went <1525 -eiserchomai -> {both} together <0846 -autos -> into <1519 -eis -> the synagogue <4864 -sunagoge -> of the Jews <2453 -Ioudaios -> , and so <3779 -houto -> spake <2980 -laleo -> , that a great <4183 -polus -> multitude <4128 -plethos -> both <5037 -te -> of the Jews <2453 - Ioudaios -> and also <2532 -kai -> of the Greeks <1672 -Hellen -> believed <4100 -pisteuo -> . both ACT 014 005 And when <5613 -hos -> there was an assault <3730 -horme -> made <1096 -ginomai -> {both} <5037 -te -> of the Gentiles <1484 -ethnos -> , and also of the Jews <2453 - Ioudaios -> with their rulers <0758 -archon -> , to use <5195 - hubrizo -> [them] despitefully <5195 -hubrizo -> , and to stone <3036 -lithoboleo -> them , both ACT 019 010 And this <5124 -touto -> continued <1096 - ginomai -> by the space <1909 -epi -> of two <1417 - duo -> years <2094 -etos -> ; so <5620 -hoste -> that all <3956 -pas -> they which dwelt <2730 -katoikeo -> in Asia <0773 -Asia -> heard <0191 -akouo -> the word <3056 -logos -> of the Lord <2962 - kurios -> Jesus <2424 -Iesous -> , {both} <5037 -te -> Jews <2453 -Ioudaios -> and Greeks <1672 -Hellen -> . both ACT 020 021 Testifying <1263 -diamarturomai -> {both} <5037 -te -> to the Jews <2453 -Ioudaios -> , and also <2532 -kai -> to the Greeks <1672 -Hellen -> , repentance <3341 -metanoia -> toward <1519 -eis -> God <2316 -theos -> , and faith <4102 - pistis -> toward <1519 -eis -> our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 - Christos -> . both ACT 021 012 And when <5613 -hos -> we heard <0191 -akouo -> these <5023 -tauta -> things , {both} <5037 -te -> we , and they of that place <1786 -entopios -> , besought <3870 -parakaleo -> him not to go <0305 -anabaino -> up to Jerusalem <2419 - Hierousalem -> . both ACT 022 004 And I persecuted <1377 -dioko -> this <5026 - taute -> way <3598 -hodos -> unto the death <2288 -thanatos -> , binding <1195 -desmeuo -> and delivering <3860 -paradidomi -> into <1519 -eis -> prisons <5438 -phulake -> {both} <5037 -te -> men <0435 - aner -> and women <1135 -gune -> . both ACT 023 008 For the Sadducees <4523 -Saddoukaios -> say <3004 - lego -> that there is no <3361 -me -> resurrection <0386 - anastasis -> , neither <3366 -mede -> angel <0032 - aggelos -> , nor <3383 -mete -> spirit <4151 -pneuma -> : but the Pharisees <5330 -Pharisaioi -> confess <3670 - homologeo -> {both} <0297 - amphoteris -> . both ACT 024 015 And have <2192 -echo -> hope <1680 -elpis -> toward <1519 -eis -> God <2316 -theos -> , which <3739 -hos -> they themselves <0846 -autos -> also <2532 - kai -> allow <4327 - prosdechomai -> , that there shall be a resurrection <0386 - anastasis -> of the dead <3498 - nekros -> , {both} <5037 -te -> of the just <1342 -dikaios -> and unjust <0094 -adikos -> . both ACT 025 024 And Festus <5347 -Phestos -> said <5346 -phemi -> , King <0935 -basileus -> Agrippa <0067 -Agrippas -> , and all <3956 -pas -> men <0435 -aner -> which <3588 -ho -> are here <4840 -sumpareimi -> present <4840 - sumpareimi -> with us , ye see <2334 -theoreo -> this <5126 -touton -> man , about <4012 - peri -> whom <3739 -hos -> all <3956 -pas -> the multitude <4128 -plethos -> of the Jews <2453 -Ioudaios -> have dealt <1793 - entugchano -> with me , {both} <5037 -te -> at <1722 -en -> Jerusalem <2414 -Hierosoluma -> , and [also] here <1759 - enthade -> , crying <1916 -epiboao -> that he ought <1163 -dei -> not to live <2198 -zao -> any <3371 - meketi -> longer <3371 - meketi -> . both ACT 026 016 But rise <0450 -anistemi -> , and stand <2476 - histemi -> upon thy feet <4228 -pous -> : for I have appeared <3700 -optanomai -> unto thee for this <5124 -touto -> purpose , to make <4400 -procheirizomai -> thee a minister <5257 - huperetes -> and a witness <3144 -martus -> {both} <5037 -te -> of these things which <3739 -hos -> thou hast seen <1492 -eido -> , and of those things in

the which <3739 -hos -> I will appear <3700 -optanomai -> unto thee ; both ACT 026 022 Having therefore <3767 -oun -> obtained <5177 - tugchano -> help <1947 -epikouria -> of God <2316 -theos -> , I continue <2476 -histemi -> unto this <5026 -taute -> day <2250 - hemera -> , witnessing <3140 -martureo -> {both} <5037 -te -> to small <3398 -mikros -> and great <3173 -megas -> , saying <3004 - lego -> none <3762 -oudeis -> other <1622 -ektos -> things than those which <3739 -hos -> the prophets <4396 -prophetes -> and Moses <3475 -Moseus -> did say <2980 -laleo -> should <3195 - mello -> come <1096 -ginomai -> : both ACT 026 029 And Paul <3972 - Paulos -> said <2036 -epo -> , I would <2172 -euchomai -> to God <2316 -theos -> , that not only <3440 -monon -> thou , but also <2532 -kai -> all <3956 - pas -> that hear <0191 -akouo -> me this <4594 -semeron -> day <4594 -semeron -> , were {both} <2532 -kai -> almost <3641 - oligos -> , and altogether <4183 -polus -> such <5108 -toioutos -> as I am <1510 -eimi -> , except <3923 -pareisphero -> these <5130 -touton -> bonds <1199 -desmon -> . both ACT 028 023 . And when they had appointed <5021 -tasso -> him a day <2250 -hemera -> , there came <2240 -heko -> many <4119 -pleion -> to him into <1519 -eis -> [his] lodging <3578 -xenias -> ; to whom <3739 -hos -> he expounded <1620 -ektithemi -> and testified <1263 -diamarturomai -> the kingdom <0932 - basileia -> of God <2316 -theos -> , persuading <3982 -peitho -> them concerning <4012 -peri -> Jesus <2424 -Iesous -> , {both} <5037 -te -> out of the law <3551 -nomos -> of Moses <3475 - Moseus -> , and [out of] the prophets <4396 -prophetes -> , from morning <4404 -proi -> till <2193 -heos -> evening <2073 - hespera -> . both ROM 001 012 That is , that I may be comforted <4837 - sumparakaleo -> together <4837 -sumparakaleo -> with you by the mutual <0240 -allelon -> faith <4102 -pistis -> {both} <5037 -te -> of you and me . both ROM 001 014 I am <1510 -eimi -> debtor <3781 -opheiletes -> both <5037 -te -> to the Greeks <1672 -Hellen -> , and to the Barbarians <0915 -barbaros -> ; {both} <5037 -te -> to the wise <4680 -sophos - -oneidismos -> , and to the unwise <0453 - anoetos -> . both ROM 001 014 I am <1510 -eimi -> debtor <3781 -opheiletes -> {both} <5037 -te -> to the Greeks <1672 -Hellen -> , and to the Barbarians <0915 -barbaros -> ; both <5037 -te -> to the wise <4680 -sophos - -oneidismos -> , and to the unwise <0453 - anoetos -> . both ROM 003 009 What <5101 -tis -> then <3767 -oun -> ? are we better <4284 -proechomai -> [than they] ? No <3756 -ou -> , in no <3843 -pantos -> wise <3843 -pantos -> : for we have before <4256 -proaitiaomai -> proved <4256 -proaitiaomai -> {both} <5037 -te -> Jews <2453 -Ioudaios -> and Gentiles <1672 -Hellen -> , that they are all <3956 -pas -> under <5259 -hupo -> sin <0266 -hamartia -> ; both ROM 011 033 . O the depth <0899 -bathos -> of the riches <4149 -ploutos -> {both} <2532 -kai -> of the wisdom <4678 - sophia -> and knowledge <1108 -gnosis -> of God <2316 -theos -> ! how <5613 -hos -> unsearchable <0419 -anexereunetos -> [are] his judgments <2917 -krima -> , and his ways <3598 -hodos -> past <0421 -anexichniastos -> finding <0421 -anexichniastos -> out ! both ROM 014 009 For to this <5124 -touto -> end Christ <5547 - Christos -> both <2532 -kai -> died <0599 -apothnesko -> , and rose <0450 -anistemi -> , and revived <0326 -anazao -> , that he might be Lord <2961 -kurieuo -> {both} <2532 -kai -> of the dead <3498 -nekros -> and living <2198 -zao -> . both ROM 014 009 For to this <5124 -touto -> end Christ <5547 - Christos -> {both} <2532 -kai -> died <0599 -apothnesko -> , and rose <0450 -anistemi -> , and revived <0326 -anazao -> , that he might be Lord <2961 -kurieuo -> both <2532 -kai -> of the dead <3498 -nekros -> and living <2198 -zao -> . both 1CO 001 002 Unto the church <1577 -ekklisia -> of God <2316 -theos -> which <3588 -ho -> is at <1722 -en -> Corinth <2882 - Korinthos -> , to them that are sanctified <0037 -hagiazoo -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> , called <2822 -kletos -> [to be] saints <0040 -hagios -> , with all <3956 - pas -> that in every <3956 -pas -> place <5117 -topos -> call <1941 -epikaleomai -> upon the name <3686 -onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 - kurios -> , {both} <5037 -te -> theirs and ours <2257 -hemon -> : both 1CO 001 024 But unto them which <3588 -ho -> are called <2822 -kletos -> , {both} <5037 -te -> Jews <2453 -Ioudaios -> and Greeks <1672 -Hellen -> , Christ <5547 - Christos -> the power <1411 -dunamis -> of God <2316 -theos -> , and the wisdom <4678 -sophia -> of God <2316 -theos -> . both 1CO 004 005 Therefore <5620 -hoste -> judge <2919 -krino -> nothing <3385 -meti -> before <4253 -pro -> the time <2540 - kairos -> , until <2193 -heos -> the Lord <2962 -kurios -> come <2064 -erchomai -> , who <3739 -hos -> {both} <2532 -kai -> will bring <5461 -photizo -> to light <5461 -photizo -> the hidden <2927 -kruptos -> things of darkness <4655 -skotos -> , and will make <5319 -phaneroo -> manifest <5319 -phaneroo -> the counsels <1012 -boule -> of the hearts <2588 -kardia -> : and then <5119 - tote -> shall every <1538 -hekastos -> man have <1096 -ginomai -> praise <1868 -epainos -> of God <2316 -theos -> . both 1CO 004 011 Even unto this <3588 -ho -> present <0737 -arti -> hour <5610 -hora -> we {both} <2532 -kai -> hunger <3983 - peinao -> , and thirst <1372 -dipsao -> , and are naked <1130 - gunneteuo -> , and are buffeted <2852 -kolaphizo -> , and have no <0790 -astateo -> certain <0790 -astateo -> dwellingplace <0790 -astateo -> ; both 1CO 006 013 Meats <1033 -broma -> for the belly <2836 - koilia -> , and the belly <2836 -koilia -> for meats <1033 -broma -> : but God <2316 -theos -> shall destroy <2673 -katargeo -> {both} <2532 -kai -> it and them . Now <1161 -de -> the body <4983 -soma -> [is] not for fornication <4202 -porneia -> , but for the Lord

<2962 -kurios -> ; and the Lord <2962 -kurios -> for the body <4983 -soma -> . both 1CO 006 014 And God <2316 -theos -> hath {both} <2532 -kai -> raised <1453 -egeiro -> up the Lord <2962 -kurios -> , and will also <2532 -kai -> raise <1825 -exegeiro -> up us by his own <0848 -hautou -> power <1411 -dunamis -> . both 1CO 007 029 But this <5124 -touto -> I say <5346 -phemi -> , brethren <0080 -adephos -> , the time <2540 -kairos -> [is] short <4958 -sustello -> : it remaineth <3063 -loipon -> , that {both} <2532 -kai -> they that have <2192 -echo -> wives <1135 -gune -> be as though they had <2192 -echo -> none <3361 -me -> ; both 1CO 007 034 There is difference <3307 -merizo -> [also] between <3307 -merizo -> a wife <1135 -gune -> and a virgin <3933 -parthenos -> . The unmarried <0022 -agamos -> woman <1135 -gune -> careth <3309 -merimnao -> for the things of the Lord <2962 -kurios -> , that she may be holy <0040 -hagios -> {both} <2532 -kai -> in body <4983 -soma -> and in spirit <4151 -pneuma -> : but she that is married <1060 -gameo -> careth <3309 -merimnao -> for the things of the world <2889 -kosmos -> , how <4459 -pos -> she may please <0700 -aresko -> [her] husband <0435 -aner -> . both 2CO 009 010 Now <1161 -de -> he that ministereth <2023 -epichoregeo -> seed <4690 -sperma -> to the sower <4687 -speiro -> {both} <2532 -kai -> minister <5524 -choregeo -> bread <0740 -artos -> for [your] food <1035 -brosis -> , and multiply <4129 -plethuno -> your <5216 -humon -> seed <4703 -sporos -> sown , and increase <0837 -auzano -> the fruits <1081 -gennema -> of your <5216 -humon -> righteousness <1343 -dikaiosune -> ;) both EPH 001 010 That in the dispensation <3622 -oikonomia -> of the fulness <4138 -pleroma -> of times <2540 -kairos -> he might gather <0346 -anakephalaiomai -> together <0346 -anakephalaiomai -> in one all <3956 -pas -> things in Christ <5547 -Christos -> , {both} <5037 -te -> which <3588 -ho -> are in heaven <3772 -ouranos -> , and which <3588 -ho -> are on <1909 -epi -> earth <1093 -ge -> ; [even] in him : both EPH 002 014 . For he is our peace <1515 -eirene -> , who <3739 -hos -> hath made <4160 -poieo -> {both} <0297 -amphoteris -> one <1520 -heis -> , and hath broken <3089 -luo -> down the middle <3320 -mesotoichon -> wall of partition <5418 -phragmos -> [between us] ; both EPH 002 016 And that he might reconcile <0604 -apokatallasso -> {both} <0297 -amphoteris -> unto God <2316 -theos -> in one <1520 -heis -> body <4983 -soma -> by the cross <4716 -stauros -> , having slain <0615 -apokteino -> the enmity <2189 -echthra -> thereby <0846 -autos -> : both EPH 002 018 For through <1223 -dia -> him we {both} <0297 -amphoteris -> have <2192 -echo -> access <4318 -prosagoge -> by one <1520 -heis -> Spirit <4151 -pneuma -> unto the Father <3962 -pater -> . both PHP 001 007 . Even <2531 -kathos -> as it is meet <1342 -dikaios -> for me to think <5426 -phroneo -> this <5124 -touto -> of you all <3956 -pas -> , because <1223 -dia -> I have <2192 -echo -> you in my heart <2588 -kardia -> ; inasmuch <3745 -hosos -> as {both} <5037 -te -> in my bonds <1199 -desmon -> , and in the defence <0627 -apologia -> and confirmation <0951 -bebaisios -> of the gospel <2098 -euaggelion -> , ye all <3956 -pas -> are partakers <4791 -sugkoinonos -> of my grace <5485 -charis -> . both PHP 002 013 For it is God <2316 -theos -> which <3588 -ho -> worketh <1754 -energeo -> in you {both} <2532 -kai -> to will <2309 -thelo -> and to do <1754 -energeo -> of [his] good pleasure <2107 -eudokia -> . both PHP 004 009 Those <5023 -tauta -> things , which <3739 -hos -> ye have {both} <2532 -kai -> learned <3129 -manthano -> , and received <3880 -paralambano -> , and heard <0191 -akouo -> , and seen <1492 -eido -> in me , do <4238 -prasso -> : and the God <2316 -theos -> of peace <1515 -eirene -> shall be with you . both PHP 004 012 I know <1492 -eido -> both <2532 -kai -> how to be abased <5013 -tapeinoo -> , and I know <1492 -eido -> how to abound <4052 -perisseuo -> : every <3596 -hodoiporeo -> where <3956 -pas -> and in all <3956 -pas -> things I am instructed <3453 -mueo -> both <2532 -kai -> to be full <5526 -chortazo -> and to be hungry <3983 -peinao -> , {both} <2532 -kai -> to abound <4052 -perisseuo -> and to suffer <5302 -hustereo -> need . both PHP 004 012 I know <1492 -eido -> both <2532 -kai -> how to be abased <5013 -tapeinoo -> , and I know <1492 -eido -> how to abound <4052 -perisseuo -> : every <3596 -hodoiporeo -> where <3956 -pas -> and in all <3956 -pas -> things I am instructed <3453 -mueo -> {both} <2532 -kai -> to be full <5526 -chortazo -> and to be hungry <3983 -peinao -> , both <2532 -kai -> to abound <4052 -perisseuo -> and to suffer <5302 -hustereo -> need . both PHP 004 012 I know <1492 -eido -> {both} <2532 -kai -> how to be abased <5013 -tapeinoo -> , and I know <1492 -eido -> how to abound <4052 -perisseuo -> : every <3596 -hodoiporeo -> where <3956 -pas -> and in all <3956 -pas -> things I am instructed <3453 -mueo -> both <2532 -kai -> to be full <5526 -chortazo -> and to be hungry <3983 -peinao -> , both <2532 -kai -> to abound <4052 -perisseuo -> and to suffer <5302 -hustereo -> need . both 1TH 002 015 Who <3588 -ho -> {both} <2532 -kai -> killed <0615 -apokteino -> the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , and their own <2398 -idios -> prophets <4396 -prophetes -> , and have persecuted <1559 -ekdioko -> us ; and they please <0700 -aresko -> not God <2316 -theos -> , and are contrary <1727 -enantios -> to all <3956 -pas -> men <0444 -anthropos -> : both 1TH 005 015 See <3708 -horao -> that none <5100 -tis -> render <0591 -apodidomi -> evil <2556 -kakos -> for evil <2556 -kakos -> unto any <5100 -tis -> [man] ; but ever <3842 -pantote -> follow <1377 -dioko -> that which <3588 -ho -> is good <0018 -agathos -> , {both} <2532 -kai -> among <1519 -eis -> yourselves <1438 -heautou -> , and to all <3956 -pas -> [

men] . both 2TH 003 004 And we have confidence <3982 -peitho -> in the Lord <2962 -kurios -> touching <1909 -epi -> you , that ye {both} <2532 -kai -> do <4160 -poieo -> and will do <4160 -poieo -> the things which <3739 -hos -> we command <3853 -paraggello -> you . both 1TI 004 010 For therefore <5124 -touto -> we {both} <2532 - kai -> labour <2872 -kopiao -> and suffer reproach <3679 - oneidizo -> , because <3754 -hoti -> we trust <1679 -elpizo -> in the living <2198 -zao -> God <2316 -theos -> , who <3739 -hos -> is the Saviour <4990 -soter -> of all <3956 -pas -> men <0444 -anthropos -> , specially <3122 -malista -> of those that believe <4103 -pistos -> . both 1TI 004 016 Take heed <1907 -epecho -> unto thyself <4572 - seautou -> , and unto the doctrine <1319 - didaskalia -> ; continue <1961 -epimeno -> in them : for in doing <4160 -poieo -> this <5124 -touto -> thou shalt {both} <2532 -kai -> save <4982 -sozo -> thyself <4572 -seautou -> , and them that hear <0191 -akouo -> thee . both TIT 001 009 Holding <0472 -antechomai -> fast <0472 - antechomai -> the faithful <4103 -pistos -> word <3056 -logos -> as he hath been taught <1322 -didache -> , that he may be able <1415 -dunatos -> by sound <5198 -hugiaino -> doctrine <1319 - didaskalia -> {both} <2532 -kai -> to exhort <3870 -parakaleo -> and to convince <1651 -elegcho -> the gainsayers <0483 -antilego -> . both PHM 001 016 Not now <3765 -ouketi -> as a servant <1401 - doulos -> , but above <5228 -huper -> a servant <1401 -doulos -> , a brother <0080 -adepbos -> beloved <0027 -agapetos -> , specially <3122 -malista -> to me , but how <4214 -posos -> much <4214 -posos -> more <3123 -mallon -> unto thee , {both} <2532 - kai -> in the flesh <4561 -sarx -> , and in the Lord <2962 - kurios -> ? both HEB 002 004 God <2316 -theos -> also <4901 -sunepimartureo -> bearing <4901 - sunepimartureo -> [them] witness <4901 - sunepimartureo -> , {both} <5037 -te -> with signs <4591 - semaino -> and wonders <5059 -teras -> , and with divers <4164 - poikilos -> miracles <1411 -dunamis -> , and gifts <3311 - merismos -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , according <2596 -kata -> to his own will <2308 -theosis -> ? both HEB 002 011 For {both} <5037 -te -> he that sanctifieth <0037 -hagiazo -> and they who are sanctified <0037 -hagiazo -> [are] all <3956 -pas -> of one <1520 -heis -> : for which <3739 -hos -> cause <0156 -aitia -> he is not ashamed <1870 - epaischunomai -> to call <2564 -kaleo -> them brethren <0080 - adepbos -> , both HEB 005 001 . For every <3956 -pas -> high <0749 - archiereus -> priest <0749 -archiereus -> taken <2983 -lambano -> from among <3319 -mesos -> men <0444 -anthropos -> is ordained <2525 -kathistemi -> for men <0444 -anthropos -> in things [pertaining] to God <2316 -theos -> , that he may offer <4374 - prospero -> {both} <5037 -te -> gifts <1435 -doron -> and sacrifices <2378 -thusia -> for sins <0266 -hamartia -> : both HEB 005 014 But strong <4731 -stereos -> meat <5160 -trophe -> belongeth <1510 -eimi -> to them that are of full <5046 - teleios -> age <5046 -teleios -> , [even] those <3588 -ho -> who by reason <1223 -dia -> of use <1838 -hexis -> have <2192 - echo -> their senses <0145 -aistheterion -> exercised <1128 -gumnazo -> to discern <1253 -diakrisis -> {both} <5037 -te -> good <2570 -kalos -> and evil <2556 -kakos -> . both HEB 006 019 Which <3739 -hos -> [hope] we have <2192 - echo -> as an anchor <0045 -agkura -> of the soul <5590 - psuche -> , {both} <5037 -te -> sure <0804 -asphales -> and stedfast <0949 -bebaios -> , and which entereth <1535 -eite -> into <1519 -eis -> that within <2082 -esoteros -> the veil <2665 -katapetasma -> ; both HEB 009 009 Which <3748 -hostis -> [was] a figure <3850 - parable -> for the time <2540 -kairos -> then <3588 -ho -> present <1764 -enistemi -> , in which <3739 -hos -> were offered {both} <5037 -te -> gifts <1435 -doron -> and sacrifices <2378 - thusia -> , that could <1410 -dunamai -> not make <5055 -teleo -> him that did <3000 -latreuo -> the service <3000 -latreuo -> perfect <5048 -teleioo -> , as pertaining to the conscience <4893 -suneidesis -> ; both HEB 009 019 For when Moses <3475 -Moseus -> had spoken <2980 -laleo -> every <3956 -pas -> precept <1785 -entole -> to all <3956 -pas -> the people <2992 -laos -> according <2596 - kata -> to the law <3551 - nomos -> , he took <2983 -lambano -> the blood <0129 -haima -> of calves <3448 -moschos -> and of goats <5131 -tragos -> , with water <5203 -hudropikos -> , and scarlet <2847 -kokkinos -> wool <2053 -erion -> , and hyssop <5301 -hussopos -> , and sprinkled <4472 -rhantizo -> {both} <5037 -te -> the book <0975 -biblion -> , and all <3956 -pas -> the people <2992 -laos -> , both HEB 009 021 Moreover <1161 -de -> he sprinkled <4472 - rhantizo -> with blood <0129 -haima -> {both} <2532 -kai -> the tabernacle <4633 -skene -> , and all <3956 -pas -> the vessels <4632 -skeuos -> of the ministry <3009 -leitourgia -> . both HEB 010 033 Partly <3303 -men -> , whilst ye were made <2301 -theatrizo -> a gazingstock <2301 -theatrizo -> {both} <5037 -te -> by reproaches <3680 -> and afflictions <2347 - thlipsis -> ; and partly <1161 -de -> , whilst ye became <1096 - ginomai -> companions <2844 -koinonos -> of them that were so <3779 -houto -> used <0390 -anastrepho -> . both HEB 011 021 By faith <4102 -pistis -> Jacob <2384 -Iakob -> , when he was a dying <0599 -apothnesko -> , blessed <2127 - eulogeo -> {both} <1538 -hekastos -> the sons <5207 -huios -> of Joseph <2501 -Ioseph -> ; and worshipped <4352 -proskuneo -> , [leaning] upon the top <0206 -akron -> of his staff <4464 - rhabdos -> . both JAS 003 012 Can <1410 -dunamai -> the fig <4808 -suke -> tree <4808 -suke -> , my brethren <0080 -adepbos -> , bear <4160 -poieo -> olive <1636 -elaia -> berries <1636 -elaia -> ? either <2228 -e -> a vine <0288 -ampelos -> , figs <4810 -sukon -> ? so <3779 -houto -> [can] no <3762 -oudeis -> fountain <4077 -pege -> {both} yield <4160 -poieo ->

salt <0252 -halukos -> water <5204 -hudor -> and fresh <1099 -glukus -> . both 2PE 003 001 . This <5026 -taute -> second <1208 -deuteros -> epistle <1992 -epistole -> , beloved <0027 -agapetos -> , I now <2236 -hedista -> write <1125 -grapho -> unto you ; in [{both}] which <3739 -hos -> I stir <1326 -diegeiro -> up your <5216 -humon -> pure <1506 -eilikrines -> minds <1271 -dianoia -> by way <1722 -en -> of remembrance <5280 -hupomnesis -> : both 2PE 003 018 But grow <0837 -auzano -> in grace <5485 -charis -> , and [in] the knowledge <1108 -gnosis -> of our Lord <2962 -kurios -> and Saviour <4990 -soter -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> . To him [be] glory <1391 -doxa -> {both} <2532 -kai -> now <3568 -nun -> and for ever <0165 -aion -> . Amen <0281 -amen -> . both 001 009 Whosoever <3588 -ho -> transgresseth <3845 -parabaino -> , and abideth <3306 -meno -> not in the doctrine <1322 -didache -> of Christ <5547 -Christos -> , hath <2192 -echo -> not God <2316 -theos -> . He that abideth <3306 -meno -> in the doctrine <1322 -didache -> of Christ <5547 -Christos -> , he hath <2192 -echo -> {both} <2532 -kai -> the Father <3962 -pater -> and the Son <5207 -huios -> . both JUDE 001 025 To the only <3441 -monos -> wise <4680 -sophos -> oneidismos -> God <2316 -theos -> our Saviour <4990 -soter -> , [be] glory <1391 -doxa -> and majesty <3172 -megalosune -> , dominion <2904 -kratos -> and power <1849 -exousia -> , {both} <2532 -kai -> now <3568 -nun -> and ever <0165 -aion -> . Amen <0281 -amen -> . both REV 013 015 And he had power <1325 -didomi -> to give <1325 -didomi -> life <4151 -pneuma -> unto the image <1504 -eikon -> of the beast <2342 -therion -> , that the image <1504 -eikon -> of the beast <2342 -therion -> should {both} <2532 -kai -> speak <2980 -laleo -> , and cause <4160 -poieo -> that as many <3745 -hosos -> as would not worship <4352 -proskuneo -> the image <1504 -eikon -> of the beast <2342 -therion -> should be killed <0615 -apokteino -> . both REV 013 016 And he causeth <4160 -poieo -> all <3956 -pas -> , {both} small <3398 -mikros -> and great <3173 -megas -> , rich <4145 -plousios -> and poor <4434 -ptochos -> , free <1658 -eleutheros -> and bond <1401 -doulos -> , to receive <1325 -didomi -> a mark <5480 -charagma -> in their right <1188 -dexios -> hand <5495 -cheir -> , or <2228 -e -> in their foreheads <3359 -metopon -> : both REV 019 005 . And a voice <5456 -phone -> came <1831 -exerchomai -> out of the throne <2362 -thronos -> , saying <3004 -lego -> , Praise <0134 -aineo -> our God <2316 -theos -> , all <3956 -pas -> ye his servants <1401 -doulos -> , and ye that fear <5399 -phobeo -> him , {both} small <3398 -mikros -> and great <3173 -megas -> . both REV 019 018 That ye may eat <5315 -phago -> the flesh <4561 -sarx -> of kings <0935 -basileus -> , and the flesh <4561 -sarx -> of captains <5506 -chiliarchos -> , and the flesh <4561 -sarx -> of mighty <2478 -ischuros -> men , and the flesh <4561 -sarx -> of horses <2462 -hippos -> , and of them that sit <2521 -kathemai -> on <1909 -epi -> them , and the flesh <4561 -sarx -> of all <3956 -pas -> [men , both <5037 -te ->] free <1658 -eleutheros -> and bond <1401 -doulos -> , {both} <2532 -kai -> small <3398 -mikros -> and great <3173 -megas -> . both REV 019 018 That ye may eat <5315 -phago -> the flesh <4561 -sarx -> of kings <0935 -basileus -> , and the flesh <4561 -sarx -> of captains <5506 -chiliarchos -> , and the flesh <4561 -sarx -> of mighty <2478 -ischuros -> men , and the flesh <4561 -sarx -> of horses <2462 -hippos -> , and of them that sit <2521 -kathemai -> on <1909 -epi -> them , and the flesh <4561 -sarx -> of all <3956 -pas -> [men , {both} <5037 -te ->] free <1658 -eleutheros -> and bond <1401 -doulos -> , both <2532 -kai -> small <3398 -mikros -> and great <3173 -megas -> . both REV 019 020 And the beast <2342 -therion -> was taken <4084 -piazoo -> , and with him the false <5578 -pseudoprophetes -> prophet <5578 -pseudoprophetes -> that wrought <4160 -poieo -> miracles <4592 -semeion -> before <1799 -enopion -> him , with which <3739 -hos -> he deceived <4105 -planao -> them that had received <2983 -lambano -> the mark <5480 -charagma -> of the beast <2342 -therion -> , and them that worshipped <4352 -proskuneo -> his image <1504 -eikon -> . These <3588 -ho -> {both} <1417 -duo -> were cast <0906 -ballo -> alive <2198 -zao -> into <1519 -eis -> a lake <3041 -limne -> of fire <4442 -pur -> burning <2545 -kaio -> with brimstone <2303 -theion -> . aaron shall lay both his hands upon abundance both riches with <2CH20 -:25 > beast should both speak because there they sware both blessed both both according both ajah both alike both among yourselves <1TH5 -:15 > both are preserved both are preserved both at jerusalem both bad both because we have forsaken our god both drink thou both for <1CH23 -:29 > both for <1KI7 -:12 > both for both for both he both he both he both hearing them both her kings both herod both his ears shall tingle <2KI21 -:12 > both into prison both jeshua both jesus was called both jews <1CO1 -:24 > both jews both let him die both living both lord both low both maids both male both man <1CH16 -:3 > both man both man both man both man both man both man both man both man both men <1SA22 -:19 > both men both men both now both old both one way both out both out both parties shall come before both philip both rewardeth both riches <1CH29 -:12 > both riches <1KI3 -:13 > both rising up early both shall fall into both small <1SA5 -:9 > both small <2KI23 -:2 > both small <2KI25 -:26 > both small both small both small both small both small both soul both sure both their children <2KI17 -:41 > both theirs <1CO1 -:2 > both these kings' hearts both they <1CO7 -:29 > both they both they both thou both thou both thou both thy bondmen both thy lewdness both toward god <2CH24 -:16 > both treadeth down both twain shall come forth out both unto great both we both we

both we both we both we both we both what they had done both which are both which is sealed both with signs
both with thanksgivings both ye <1SA12 -:25 > both ye <2KI3 -:17 > both ye both young both young bullocks
both young men both young men both zadok <1CH24 -:3 > burnt up both but god shall destroy both it <1CO6 -
:13 > but now have they both seen but slay both man <1SA15 -:3 > but they went both <2SA17 -:18 > city both
with horses <2KI6 -:15 > cruel both with wrath destroy both soul discern both good doing this thou shalt both
save thyself <1TI4 -:16 > dumb both spake even unto this present hour we both hunger <1CO4 -:11 > favour both
with <1SA2 -:26 > for both he for both prophet for even both these for naboth is not alive <1KI21 -:15 > for
therefore we both labour <1TI4 -:10 > for through him we both have access by one spirit unto for we have before
proved both jews frogs shall come up both on thee glory both now <2PE3 -:18 > god hath both raised up <1CO6 -
:14 > hated both me have both glorified he hath both spoken unto me he is both dead he may offer both gifts he
might reconcile both unto god he shall both cut off he shall both wash his clothes it shall be both scoured know
both how let both grow together until lord hath both devised lord lighteneth both their eyes making brick both
yesterday naboth did blaspheme god <1KI21 -:13 > naboth is stoned <1KI21 -:14 > naboth said <1KI21 -:3 >
naboth shall dogs lick thy blood <1KI21 -:19 > naboth was dead <1KI21 -:16 > naboth was stoned <1KI21 -:15 >
no fountain both yield salt water old prophesied both against many countries parted them both asunder <2KI2 -:11
> rehoboth by <1CH1 -:48 > rumour shall both come set naboth on high among <1KI21 -:12 > set naboth on high
among <1KI21 -:9 > shall they not both fall into she may be holy both <1CO7 -:34 > should both hope siege both
against judah so they ran both together so they went both sower both minister bread for <2CO9 -:10 > spake unto
naboth <1KI21 -:6 > sprinkled both take away both our place than both than both they them both them both were
opened them held both then both then both then both it then shall both ye <1SA12 -:14 > then they shall both then
ye shall bring them both out unto there went up with him both chariots therefore they were both hanged on these
both were cast alive into they are fallen both together they both came forth they both were they departed from
oboth they did eat both they journeyed from oboth they may do evil with both hands earnestly they may judge
betwixt us both they shall both burn together they went both they went both together into they went down both
into they went out both <1SA20 -:11 > they went out both <1SA9 -:26 > they were afraid both one they were also
both <1SA25 -:43 > they were both naked they were both righteous before god this end christ both died thou hast
both seen him thou shalt both do great <1SA26 -:25 > thrust both thus shall it be for them both thus were both thy
servant slew both <1SA17 -:36 > tongs both worketh upon both their shoulders wall unto us both by night
<1SA25 -:16 > was lame on both his feet <2SA9 -:13 > we have both straw were both almost when there was an
assault made both where abode both peter which were offered both gifts which ye have both learned who both
killed <1TH2 -:15 > who both will bring <1CO4 -:5 > who hath made both one will both lay me down will both
search my sheep will sanctify also both aaron wise man's heart discerneth both time witness both word which
naboth <1KI21 -:4 > written on both their sides ye both do <2TH3 -:4 > ye both know me ye shall be betrayed
both by parents yet there is both straw your wives have both spoken with your mouths - aruboth , 0700 , -
bethmarcaboth , 1024 , * both , 0297 , 1417 , 1538 , 2532 , 5037 , - both , 0413 , 1571 , 3162 , 8147 , 8174 , -
naboth , 5022 , - oboth , 0088 , - rehoboth , 7344 , aboth EXO 028 014 And two <08147 +sh@nayim > chains
<08333 +sharah@rah > [of] pure <02889 +tahowr > gold <02091 +zahab > at the ends <04020 +migbalah > ; [
of] wreathen <05688 + work <04639 +ma shalt thou make <06213 + them , and fasten <05414 +nathan > the
wreathen <05688 +<{aboth} > chains <08333 +sharah@rah > to the ouches <04865 +mishb@tsah > . aboth EXO
028 014 And two <08147 +sh@nayim > chains <08333 +sharah@rah > [of] pure <02889 +tahowr > gold
<02091 +zahab > at the ends <04020 +migbalah > ; [of] wreathen <05688 +<{aboth} > work <04639 +ma shalt
thou make <06213 + them , and fasten <05414 +nathan > the wreathen <05688 + chains <08333 +sharah@rah >
to the ouches <04865 +mishb@tsah > . aboth EXO 028 022 And thou shalt make <06213 + upon the breastplate
<02833 +choshen > chains <08337 +shesh > at the ends <01383 +gabluh > [of] wreathen <05688 +<{aboth} >
work <04639 +ma [of] pure <02889 +tahowr > gold <02091 +zahab > . aboth EXO 028 024 And thou shalt put
<05414 +nathan > the two <08147 +sh@nayim > wreathen <05688 + [chains <05688 +<{aboth} >] of gold
<02091 +zahab > in the two <08147 +sh@nayim > rings <02885 +tabba [which are] on <00413 +>el > the ends
<07098 +qatsah > of the breastplate <02833 +choshen > . aboth EXO 028 024 And thou shalt put <05414 +nathan
> the two <08147 +sh@nayim > wreathen <05688 +<{aboth} > [chains <05688 +] of gold <02091 +zahab > in
the two <08147 +sh@nayim > rings <02885 +tabba [which are] on <00413 +>el > the ends <07098 +qatsah > of
the breastplate <02833 +choshen > . aboth EXO 028 025 And [the other] two <08147 +sh@nayim > ends
<07098 +qatsah > of the two <08147 +sh@nayim > wreathen <05688 +<{aboth} > [chains] thou shalt fasten
<05414 +nathan > in the two <08147 +sh@nayim > ouches <04865 +mishb@tsah > , and put <05414 +nathan > [
them] on <05921 + the shoulderpieces <03802 +katheph > of the ephod <00646 +>ephowd > before it . aboth
EXO 039 015 And they made <06213 + upon the breastplate <02833 +choshen > chains <08333 +sharah@rah >

at the ends <01383 +gabluh > , [of] wreathen <05688 +<{aboth} > work <04639 +ma [of] pure <02889
 +tahowr > gold <02091 +zahab > . aboth EXO 039 017 And they put <05414 +nathan > the two <08147
 +sh@nayim > wreathen <05688 + chains <05688 +<{aboth} > of gold <02091 +zahab > in the two <08147
 +sh@nayim > rings <02885 +tabba on <05921 + the ends <07098 +qatsah > of the breastplate <02833 +choshen
 > . aboth EXO 039 017 And they put <05414 +nathan > the two <08147 +sh@nayim > wreathen <05688
 +<{aboth} > chains <05688 + of gold <02091 +zahab > in the two <08147 +sh@nayim > rings <02885 +tabba on
 <05921 + the ends <07098 +qatsah > of the breastplate <02833 +choshen > . aboth EXO 039 018 And the two
 <08147 +sh@nayim > ends <07098 +qatsah > of the two <08147 +sh@nayim > wreathen <05688 + chains
 <05688 +<{aboth} > they fastened <05414 +nathan > in the two <08147 +sh@nayim > ouches <04865
 +mishb@tsah > , and put <05414 +nathan > them on <05921 + the shoulderpieces <03802 +katheph > of the
 ephod <00646 +>ephowd > , before it . aboth EXO 039 018 And the two <08147 +sh@nayim > ends <07098
 +qatsah > of the two <08147 +sh@nayim > wreathen <05688 +<{aboth} > chains <05688 + they fastened <05414
 +nathan > in the two <08147 +sh@nayim > ouches <04865 +mishb@tsah > , and put <05414 +nathan > them on
 <05921 + the shoulderpieces <03802 +katheph > of the ephod <00646 +>ephowd > , before it . aboth LEV 023
 040 And ye shall take <03947 +laqach > you on the first <07223 +ri>shown > day <03117 +yowm > the boughs
 <06529 +p@riy > of goodly <01926 +hadar > trees <06086 + , branches <03709 +kaph > of palm <08558 +tamar
 > trees , and the boughs <06057 + of thick <05687 +<{aboth} > trees <06086 + , and willows <06155 + of the
 brook <05158 +nachal > ; and ye shall rejoice <08055 +samach > before <06440 +paniym > the LORD <03068
 +Y@hovah > your God <00430 +>elohiym > seven <07651 +sheba< > days <03117 +yowm > . both GEN 002
 025 And they were {both} <08147 +sh@nayim > naked <06174 + , the man <00120 +>adam > and his wife
 <00802 +>ishshah > , and were not ashamed <00954 +buwsh > . both GEN 003 007 And the eyes <05869 + of
 them {both} <08147 +sh@nayim > were opened <06491 +paqach > , and they knew <03045 +yada< > that they [
 were] naked <05903 + ; and they sewed <08609 +taphar > fig <08384 +t@>en > leaves <02529 +chem>ah >
 together , and made <06213 + themselves <01992 +hem > aprons <02290 +chagowr > . both GEN 006 007 And
 the LORD <03068 +Y@hovah > said <00559 +>amar > , I will destroy <04229 +machah > man <00120 +>adam
 > whom <00834 +>aher > I have created <01254 +bara> > from the face <06440 +paniym > of the earth <00127
 +>adamah > ; {both} man <00120 +>adam > , and beast <00929 +b@hemah > , and the creeping <07431 +remes
 > thing , and the fowls <05775 + of the air <08064 +shamayim > ; for it repenteth <05162 +nacham > me that I
 have made <06213 + them . both GEN 007 021 . And all <03605 +kol > flesh <01320 +basar > died <01478
 +gava< > that moved <07430 +ramas > upon the earth <00776 +>erets > , {both} of fowl <05775 + , and of cattle
 <00929 +b@hemah > , and of beast <02416 +chay > , and of every <03605 +kol > creeping <08318 +sherets >
 thing that creepeth <08317 +sharats > upon the earth <00776 +>erets > , and every <03605 +kol > man <00120
 +>adam > : both GEN 007 023 And every <03605 +kol > living substance <03351 +y@quwm > was destroyed
 <04229 +machah > which <00834 +>aher > was upon the face <06440 +paniym > of the ground <00127
 +>adamah > , {both} man <00120 +>adam > , and cattle <00929 +b@hemah > , and the creeping <07431 +remes
 > things , and the fowl <05775 + of the heaven <08064 +shamayim > ; and they were destroyed <04229 +machah
 > from the earth <00776 +>erets > : and Noah <05146 +Noach > only <00389 +>ak > remained <07604 +sha>ar
 > [alive] , and they that [were] with him in the ark <08392 +tebah > . both GEN 008 017 Bring <03318 +yatsa>
 > forth <03318 +yatsa> > with thee every <03605 +kol > living <02416 +chay > thing that [is] with thee , of all
 <03605 +kol > flesh <01320 +basar > , [{both}] of fowl <05775 + , and of cattle <00929 +b@hemah > , and of
 every <03605 +kol > creeping <07431 +remes > thing that creepeth <07430 +ramas > upon the earth <00776
 +>erets > ; that they may breed <08317 +sharats > abundantly <08317 +sharats > in the earth <00776 +>erets > ,
 and be fruitful <06509 +parah > , and multiply <07235 +rabah > upon the earth <00776 +>erets > . both GEN 009
 023 And Shem <08035 +Shem > and Japheth <03315 +Yepheth > took <03947 +laqach > a garment <08071
 +simlah > , and laid <07760 +suwm > [it] upon {both} <08147 +sh@nayim > their shoulders <07926 +sh@kem
 > , and went <03212 +yalak > backward <00322 +>achoranniyth > , and covered <03680 +kacah > the nakedness
 <06172 + of their father <1> ; and their faces <06440 +paniym > [were] backward <00322 +>achoranniyth > ,
 and they saw <07200 +ra>ah > not their father s <1> nakedness <06172 + . both GEN 019 004 . But before
 <02962 +terem > they lay <07901 +shakab > down , the men <00582 +>enowsh > of the city <05892 + , [even]
 the men <00582 +>enowsh > of Sodom <05467 +C@dom > , compassed <05437 +cabab > the house <01004
 +bayith > round <05921 + , {both} old <02205 +zaqen > and young <05288 +na , all <03605 +kol > the people
 <05971 + from every quarter <07098 +qatsah > : both GEN 019 011 And they smote <05221 +nakah > the men
 <00582 +>enowsh > that [were] at the door <06607 +pethach > of the house <01004 +bayith > with blindness
 <05575 +canver > , {both} small <06996 +qatan > and great <01419 +gadowl > : so that they wearied <03811
 +la>ah > themselves to find <04672 +matsa> > the door <06607 +pethach > . both GEN 019 036 Thus were

{both} <08147 +sh@nayim > the daughters <01363 +gobahh > of Lot <03876 +Lowt > with child <02029 +harah > by their father <1> . both GEN 021 027 And Abraham <85> took <03947 +laqach > sheep <06629 +tso>n > and oxen <01241 +baqar > , and gave <05414 +nathan > them unto Abimelech <40> ; and {both} <08147 +sh@nayim > of them made <03772 +karath > a covenant <01285 +b@riyth > . both GEN 021 031 Wherefore <04100 +mah > he called <07121 +qara> > that place <04725 +maqowm > Beersheba <00884 +B@>er Sheba< > ; because <03588 +kiy > there <08033 +sham > they sware <07650 +shaba< > {both} <08147 +sh@nayim > of them . both GEN 022 006 And Abraham <85> took <03947 +laqach > the wood <06086 + of the burnt <05930 + offering , and laid <07760 +suwm > [it] upon Isaac <03327 +Yitschaq > his son <01121 +ben > ; and he took <03947 +laqach > the fire <00784 +>esh > in his hand <03027 +yad > , and a knife <03979 +ma>akeleth > ; and they went <03212 +yalak > {both} <08147 +sh@nayim > of them together <03162 +yachad > . both GEN 022 008 And Abraham <85> said <00559 +>amar > , My son <01121 +ben > , God <00430 +>elohiym > will provide <07200 +ra>ah > himself a lamb <07716 +seh > for a burnt <05930 + offering : so they went <03212 +yalak > {both} <08147 +sh@nayim > of them together <03162 +yachad > . both GEN 024 025 She said <00559 +>amar > moreover unto him , We have {both} <01571 +gam > straw <08401 +teben > and provender <04554 +micpow> > enough <07227 +rab > , and room <04725 +maqowm > to lodge <03885 +luwn > in . Both GEN 024 044 And she say <00559 +>amar > to me , {Both} <08147 +sh@nayim > drink <08354 +shathah > thou , and I will also <01571 +gam > draw <07579 +sha>ab > for thy camels <01581 +gamal > : [let] the same <01931 +huw> > [be] the woman <00802 +>ishshah > whom <00834 +>aher > the LORD <03068 +Y@hovah > hath appointed <03198 +yakach > out for my master s <00113 +>adown > son <01121 +ben > . both GEN 027 045 Until <05704 + thy brother s <00251 +>ach > anger <00639 +>aph > turn<07725 +shuwb > away from thee , and he forget <07911 +shakach > [that] which <00834 +>aher > thou hast done <06213 + to him : then I will send <07971 +shalach > , and fetch <03947 +laqach > thee from thence <08033 +sham > : why <04100 +mah > should I be deprived <07921 +shakol > also <01571 +gam > of you {both} <08147 +sh@nayim > in one <00259 +>echad > day <03117 +yowm > ? both GEN 031 037 Whereas <03588 +kiy > thou hast searched <04959 +mashash > all <03605 +kol > my stuff <03627 +k@liy > , what <04100 +mah > hast thou found <04672 +matsa> > of all <03605 +kol > thy household <01004 +bayith > stuff <03627 +k@liy > ? set <07760 +suwm > [it] here <03541 +koh > before <05048 +neged > my brethren <00251 +>ach > and thy brethren <00251 +>ach > , that they may judge <03198 +yakach > betwixt <00996 +beyn > us {both} <08147 +sh@nayim > . both GEN 036 024 And these <00428 +>el - leh > [are] the children <01121 +ben > of Zibeon <06649 +Tsib ; {both} Ajah <00345 +>Ayah > , and Anah <06034 + : this <01931 +huw> > [was that] Anah <06034 + that found <04672 +matsa> > the mules <03222 +yem > in the wilderness <04057 +midbar > , as he fed <07462 +ra the asses <02543 +chamowr > of Zibeon <06649 +Tsib his father <1> . both GEN 040 005 . And they dreamed <02492 +chalam > a dream <02472 +chalowm > {both} <08147 +sh@nayim > of them , each man <00376 +>iysh > his dream <02472 +chalowm > in one <00259 +>echad > night <03915 +layil > , each man <00376 +>iysh > according to the interpretation <06623 +pithrown > of his dream <02472 +chalowm > , the butler <04945 +mashqeh > and the baker <00644 +>aphah > of the king <04428 +melek > of Egypt <04714 +Mitsrayim > , which <00834 +>aher > [were] bound <00631 +>acar > in the prison . both GEN 041 010 Pharaoh <06547 +Par was wroth <07107 +qatsaph > with his servants <05650 + , and put <05414 +nathan > me in ward <04929 +mishmar > in the captain <08269 +sar > of the guard s <02876 +tabbach > house <01004 +bayith > , [{both}] me and the chief <08269 +sar > baker <00644 +>aphah > : both GEN 042 035 And it came <01961 +hayah > to pass as they emptied <07324 +ruwq > their sacks <08242 +saq > , that , behold <02009 +hinneh > , every man s <00376 +>iysh > bundle <06872 +ts@rowr > of money <03701 +keceph > [was] in his sack <08242 +saq > : and when [{both}] they and their father <1> saw <07200 +ra>ah > the bundles <06872 +ts@rowr > of money <03701 +keceph > , they were afraid <03372 +yare> > . both GEN 043 008 And Judah <03063 +Y@huwdah > said <00559 +>amar > unto Israel <03478 +Yisra>el > his father <1> , Send <07971 +shalach > the lad <05288 +na with me , and we will arise <06965 +quwm > and go <03212 +yalak > ; that we may live <02421 +chayah > , and not die <04191 +muwth > , {both} <01571 +gam > we , and thou , [and] also <01571 +gam > our little <02945 +taph > ones . both GEN 044 009 With whomsoever <00834 +>aher > of thy servants <05650 + it be found <04672 +matsa> > , {both} let him die <04191 +muwth > , and we also <01571 +gam > will be my lord s <00113 +>adown > bondmen <05650 + . both GEN 044 016 And Judah <03063 +Y@huwdah > said <00559 +>amar > , What <04100 +mah > shall we say <00559 +>amar > unto my lord <00113 +>adown > ? what <04100 +mah > shall we speak <01696 +dabar > ? or how <04100 +mah > shall we clear <06663 +tsadaq > ourselves ? God <00430 +>elohiym > hath found <04672 +matsa> > out the iniquity <05771 + of thy servants <05650 + : behold <02009 +hinneh > , we [are] my lord s <00113 +>adown > servants <05650 + , {both} <01571 +gam > we , and [he] also <01571 +gam > with whom <00834 +>aher > the cup <01375 +g@biya< > is found <04672 +matsa> > .

both GEN 046 034 That ye shall say <00559 +>amar > , Thy servants <05650 + trade <00582 +>enowsh > hath been <01961 +hayah > about cattle <04735 +miqneh > from our youth <05271 +na even until <05704 + now <06258 + , {both} <01571 +gam > we , [and] also <01571 +gam > our fathers <1> : that ye may dwell <03427 +yashab > in the land <00776 +>erets > of Goshen <01657 +Goshen > ; for every <03605 +kol > shepherd [is] an abomination <08441 +tow unto the Egyptians <04714 +Mitsrayim > . both GEN 047 003 And Pharaoh <06547 +Par said <00559 +>amar > unto his brethren <00251 +>ach > , What <04100 +mah > [is] your occupation <04639 +ma ? And they said <00559 +>amar > unto Pharaoh <06547 +Par , Thy servants <05650 + [are] shepherds , {both} <01571 +gam > we , [and] also <01571 +gam > our fathers <1> . both GEN 047 019 Wherefore <04100 +mah > shall we die <04191 +muwth > before thine eyes <05869 + , {both} <01571 +gam > we and our land <00127 +>adamah > ? buy <07069 +qanah > us and our land <00127 +>adamah > for bread <03899 +lechem > , and we and our land <00127 +>adamah > will be servants <05650 + unto Pharaoh <06547 +Par : and give <05414 +nathan > [us] seed <02233 +zera<> , that we may live <02421 +chayah > , and not die <04191 +muwth > , that the land <00127 +>adamah > be not desolate <03456 +yasham > . both GEN 048 013 And Joseph <03130 +Yowceph > took <03947 +laqach > them {both} <08147 +sh@nayim > , Ephraim <00669 +>Ephrayim > in his right <03225 +yamiyn > hand <03225 +yamiyn > toward Israel s <03478 +Yisra>el > left <08040 +s@mo>wl > hand <08040 +s@mo>wl > , and Manasseh <04519 +M@nashsheh > in his left <08040 +s@mo>wl > hand <08040 +s@mo>wl > toward Israel s <03478 +Yisra>el > right <03225 +yamiyn > hand <03225 +yamiyn > , and brought <05066 +nagash > [them] near <05066 +nagash > unto him . both GEN 050 009 And there went <05927 + up with him {both} <01571 +gam > chariots <07393 +rekeb > and horsemen <06571 +parash > : and it was a very <03966 +m@ great <03515 +kabed > company <04264 +machaneh > . both EXO 005 014 And the officers <07860 +shoter > of the children <01121 +ben > of Israel <03478 +Yisra>el > , which <00834 +>aher > Pharaoh s <06547 +Par taskmasters <05065 +nagas > had set <07760 +suwm > over <05921 + them , were beaten <05221 +nakah > , [and] demanded <00559 +>amar > , Wherefore <04069 +madduwa<> have ye not fulfilled <03615 +kalah > your task <02706 +choq > in making brick <03835 +laban > {both} <01571 +gam > yesterday <08543 +t@mowl > and to day <03117 +yowm > , as heretofore <08543 +t@mowl > ? both EXO 007 019 And the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh > , Say <00559 +>amar > unto Aaron <00175 +>Aharown > , Take <03947 +laqach > thy rod <04294 +matteh > , and stretch <05186 +natah > out thine hand <03027 +yad > upon the waters <04325 +mayim > of Egypt <04714 +Mitsrayim > , upon their streams <05104 +nahar > , upon their rivers <02975 +y@ , and upon their ponds <98> , and upon all <03605 +kol > their pools <04723 +miqveh > of water <04325 +mayim > , that they may become <01961 +hayah > blood <01818 +dam > ; and [that] there may be blood <01818 +dam > throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , {both} <08147 +sh@nayim > in [vessels of] wood <06086 + , and in [vessels of] stone <68> . both EXO 008 004 And the frogs <06854 +ts@phardea<> shall come <05927 + up {both} on thee , and upon thy people <05971 + , and upon all <03605 +kol > thy servants <05650 + . both EXO 009 025 And the hail <01259 +barad > smote <05221 +nakah > throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > all <03605 +kol > that [was] in the field <07704 +sadeh > , {both} <08147 +sh@nayim > man <00120 +>adam > and beast <00929 +b@hemah > ; and the hail <01259 +barad > smote <05221 +nakah > every <03605 +kol > herb <06212 + of the field <07704 +sadeh > , and brake <07665 +shabar > every <03605 +kol > tree <06086 + of the field <07704 +sadeh > . both EXO 012 012 For I will pass <05674 + through the land <00776 +>erets > of Egypt <04714 +Mitsrayim > this <02088 +zeh > night <03915 +layil > , and will smite <05221 +nakah > all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , {both} <08147 +sh@nayim > man <00120 +>adam > and beast <00929 +b@hemah > ; and against all <03605 +kol > the gods <00430 +>elohiym > of Egypt <04714 +Mitsrayim > I will execute <06213 + judgment <08201 +shephet > : I [am] the LORD <03068 +Y@hovah > . both EXO 012 031 And he called <07121 +qara> > for Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > by night <03915 +layil > , and said <00559 +>amar > , Rise <06965 +quwm > up , [and] get <03318 +yatsa> > you forth <03318 +yatsa> > from among <08432 +tavek > my people <05971 + , {both} <01571 +gam > ye and the children <01121 +ben > of Israel <03478 +Yisra>el > ; and go <03212 +yalak > , serve <05647 + the LORD <03068 +Y@hovah > , as ye have said <01696 +dabar > . both EXO 013 002 Sanctify <06942 +qadash > unto me all <03605 +kol > the firstborn <01060 +b@kowr > , whatsoever <03605 +kol > openeth <06363 +peter > the womb <07358 +rechem > among the children <01121 +ben > of Israel <03478 +Yisra>el > , [{both}] of man <00120 +>adam > and of beast <00929 +b@hemah > : it [is] mine . both EXO 013 015 And it came <01961 +hayah > to pass , when <03588 +kiy > Pharaoh <06547 +Par would hardly <07185 +qashah > let us go <07971 +shalach > , that the LORD <03068 +Y@hovah > slew <02026 +harag > all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt

<04714 +Mitsrayim > , {both} the firstborn <01060 +b@kowr > of man <00120 +>adam > , and the firstborn <01060 +b@kowr > of beast <00929 +b@hemah > : therefore I sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > all <03605 +kol > that openeth <06363 +peter > the matrix <07358 +rechem > , being males <02145 +zakar > ; but all <03605 +kol > the firstborn <01060 +b@kowr > of my children <01121 +ben > I redeem <06299 +padah > . both EXO 018 018 Thou wilt surely wear <05034 +nabel > away , {both} <01571 +gam > thou , and this <02088 +zeh > people <05971 + that [is] with thee : for this thing <01697 +dabar > [is] too heavy <03515 +kabad > for thee ; thou art not able <03201 +yakol > to perform <06213 + it thyself alone <00905 +bad > . both EXO 022 009 For all <03605 +kol > manner <01697 +dabar > of trespass <06588 +pesha< > , [whether it be] for ox <07794 +showr > , for ass <02543 +chamowr > , for sheep <07716 +seh > , for raiment <08008 +salmah > , [or] for any <03605 +kol > manner of lost <9> thing , which <00834 +>aher > [another] challengeth <00559 +>amar > to be his , the cause <01697 +dabar > of {both} <08147 +sh@nayim > parties shall come <00935 +bow> > before <05703 + the judges <00430 +>elohiyim > ; [and] whom <00834 +>aher > the judges <00430 +>elohiyim > shall condemn <07561 +rasha< > , he shall pay <07999 +shalam > double <08147 +sh@nayim > unto his neighbour <07453 +rea< > . both EXO 022 011 [Then] shall an oath <07621 +sh@buw of the LORD <03068 +Y@hovah > be between <00996 +beyn > them {both} <08147 +sh@nayim > , that he hath not put <07971 +shalach > his hand <03027 +yad > unto his neighbour s <07453 +rea< > goods <04399 +m@la>kah > ; and the owner <01167 +ba of it shall accept <03947 +laqach > [thereof] , and he shall not make [it] good <07999 +shalam > . both EXO 026 024 And they shall be coupled <08382 +ta>am > together beneath <04295 +mattah > , and they shall be coupled <08535 +tam > together <03162 +yachad > above <05921 + the head <07218 +ro>sh > of it unto one <00259 +>echad > ring <02885 +tabba : thus <03651 +ken > shall it be for them {both} <08147 +sh@nayim > ; they shall be for the two <08147 +sh@nayim > corners <04742 +m@quts . both EXO 029 044 And I will sanctify <06942 +qadash > the tabernacle <00168 +>ohel > of the congregation <04150 +mow , and the altar <04196 +mizbeach > : I will sanctify <06942 +qadash > also {both} Aaron <00175 +>Aharown > and his sons <01121 +ben > , to minister to me in the priest s <03547 +kahan > office . both EXO 032 015 . And Moses <04872 +Mosheh > turned <06437 +panah > , and went <03381 +yarad > down <03381 +yarad > from the mount <02022 +har > , and the two <08147 +sh@nayim > tables <03871 +luwach > of the testimony <5715> [were] in his hand <03027 +yad > : the tables <03871 +luwach > [were] written <03789 +kathab > on {both} <08147 +sh@nayim > their sides <05676 + ; on the one side and on the other <02088 +zeh > [were] they written <03789 +kathab > . both EXO 035 022 And they came <00935 +bow> > , {both} men <00582 +>enowsh > and women <00802 +>ishshah > , as many as were willing <05081 +nadiyb > hearted <03820 +leb > , [and] brought <00935 +bow> > bracelets <02397 +chach > , and earrings <05141 +nexem > , and rings <02885 +tabba , and tablets <03558 +kuw maz > , all <03605 +kol > jewels <03627 +k@liy > of gold <02091 +zahab > : and every <03605 +kol > man <00376 +>iysh > that offered <05130 +nuwph > [offered] an offering of gold <02091 +zahab > unto the LORD <03068 +Y@hovah > . both EXO 035 025 And all <03605 +kol > the women <00802 +>ishshah > that were wise <02450 +chakam > hearted <03820 +leb > did spin <02901 +tavah > with their hands <03027 +yad > , and brought <00935 +bow> > that which they had spun <04299 +matveh > , [{both}] of blue <08504 +t@keleth > , and of purple <00713 +>argaman > , [and] of scarlet , and of fine linen <08336 +shesh > . both EXO 035 034 And he hath put <05414 +nathan > in his heart <03820 +leb > that he may teach <03384 +yarah > , [{both}] he , and Aholiab <00171 +>Oholiy>ab > , the son <01121 +ben > of Ahisamach <00294 +>Achiycamak > , of the tribe <04294 +matteh > of Dan <01835 +Dan > . both EXO 036 029 And they were coupled <08382 +ta>am > beneath <04295 +mattah > , and coupled <08535 +tam > together <03162 +yachad > at <00413 +>el > the head <07218 +ro>sh > thereof , to one <00259 +>echad > ring <02885 +tabba : thus <03651 +ken > he did <06213 + to both <08147 +sh@nayim > of them in {both} <08147 +sh@nayim > the corners <04742 +m@quts . both EXO 036 029 And they were coupled <08382 +ta>am > beneath <04295 +mattah > , and coupled <08535 +tam > together <03162 +yachad > at <00413 +>el > the head <07218 +ro>sh > thereof , to one <00259 +>echad > ring <02885 +tabba : thus <03651 +ken > he did <06213 + to {both} <08147 +sh@nayim > of them in both <08147 +sh@nayim > the corners <04742 +m@quts . both EXO 037 026 And he overlaid <06823 +tsaphah > it with pure <02889 +tahowr > gold <02091 +zahab > , [{both}] the top <01406 +gag > of it , and the sides <07023 +qiyr > thereof round <05439 +cabiyyb > about , and the horns <07161 +qeren > of it : also he made <06213 + unto it a crown <02213 +zer > of gold <02091 +zahab > round <05439 +cabiyyb > about . both LEV 006 028 But the earthen <02789 +cheres > vessel <03627 +k@liy > wherein <00834 +>aher > it is sodden <01310 +bashal > shall be broken <07665 +shabar > : and if <00518 +>im > it be sodden <01310 +bashal > in a brasen <05178 +n@chosheth > pot <03627 +k@liy > , it shall be {both} scoured <04838 +maraq > , and rinsed <07857 +shataph > in water <04325 +mayim > . both LEV 008 011 And he sprinkled <05137 +nazah > thereof upon the altar <04196 +mizbeach > seven <07651 +sheba< > times <06471

+pa , and anointed <04886 +mashach > the altar <04196 +mizbeach > and all <03605 +kol > his vessels <03627 +k@liy > , {both} the laver <03595 +kiyowr > and his foot <03653 +ken > , to sanctify <06942 +qadash > them . both LEV 009 003 And unto the children <01121 +ben > of Israel <03478 +Yisra>el > thou shalt speak <01696 +dabar > , saying <00559 +>amar > , Take <03947 +laqach > ye a kid <08163 +sa of the goats <05795 + for a sin <02403 +chatta>ah > offering ; and a calf <05695 + and a lamb <03532 +kebes > , [{both}] of the first <01121 +ben > year <08141 +shaneh > , without <08549 +tamiym > blemish <08549 +tamiym > , for a burnt <05930 + offering ; both LEV 015 018 The woman <00802 +>ishshah > also with whom <00834 +>aher > man <00376 +>iysh > shall lie <07901 +shakab > [with] seed <02233 +zera< > of copulation <07902 +sh@kabah > , they shall [{both}] bathe <07364 +rachats > [themselves] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . both LEV 016 021 And Aaron <00175 +>Aharown > shall lay <05564 +camak > {both} <08147 +sh@nayim > his hands <03027 +yad > upon the head <07218 +ro>sh > of the live <02416 +chay > goat <08163 +sa , and confess <03034 +yadah > over <05921 + him all <03605 +kol > the iniquities <05771 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , and all <03605 +kol > their transgressions <06588 +pesha< > in all <03605 +kol > their sins <02403 +chatta>ah > , putting <05414 +nathan > them upon the head <07218 +ro>sh > of the goat <08163 +sa , and shall send <07971 +shalach > [him] away by the hand <03027 +yad > of a fit <06261 + man <00376 +>iysh > into the wilderness <04057 +midbar > : both LEV 017 015 And every <03605 +kol > soul <05315 +nephesh > that eateth <00398 +>akal > that which died <05038 +n@belah > [of itself] , or that which was torn <02966 +t@rephah > [with beasts <02966 +t@rephah > , whether it be] one of your own <00249 +>ezrach > country <00249 +>ezrach > , or a stranger <01616 +ger > , he shall {both} wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + : then shall he be clean <02891 +tahir > . both LEV 020 011 And the man <00376 +>iysh > that lieth <07901 +shakab > with his father s <1> wife <00802 +>ishshah > hath uncovered <01540 +galah > his father s <1> nakedness <06172 + : {both} <08147 +sh@nayim > of them shall surely be put to death <04191 +muwth > ; their blood <01818 +dam > [shall be] upon them . both LEV 020 012 And if <00834 +>aher > a man <00376 +>iysh > lie <07901 +shakab > with his daughter <03618 +kallah > in law <03618 +kallah > , {both} <08147 +sh@nayim > of them shall surely be put to death <04191 +muwth > : they have wrought <06213 + confusion <08397 +tebel > ; their blood <01818 +dam > [shall be] upon them . both LEV 020 013 If <00834 +>aher > a man <00376 +>iysh > also lie <07901 +shakab > with mankind <02145 +zakar > , as he lieth <04904 +mishkab > with a woman <00802 +>ishshah > , {both} <08147 +sh@nayim > of them have committed <06213 + an abomination <08441 +tow : they shall surely be put to death <04191 +muwth > ; their blood <01818 +dam > [shall be] upon them . both LEV 020 014 And if <00834 +>aher > a man <00376 +>iysh > take <03947 +laqach > a wife <00802 +>ishshah > and her mother <00517 +>em > , it [is] wickedness <02154 +zimmah > : they shall be burnt <08313 +saraph > with fire <00784 +>esh > , {both} he and they ; that there be no <03808 +lo> > wickedness <02154 +zimmah > among <08432 +tavek > you . both LEV 020 018 And if <00834 +>aher > a man <00376 +>iysh > shall lie <07901 +shakab > with a woman <00802 +>ishshah > having her sickness <01739 +daveh > , and shall uncover <01540 +galah > her nakedness <06172 + ; he hath discovered <06168 + her fountain <04726 +maqowr > , and she hath uncovered <01540 +galah > the fountain <04726 +maqowr > of her blood <01818 +dam > : and {both} <08147 +sh@nayim > of them shall be cut <03772 +karath > off from among <07130 +qereb > their people <05971 + . both LEV 021 022 He shall eat <00398 +>akal > the bread <03899 +lechem > of his God <00430 +>elohiym > , [{both}] of the most <06944 +qodesh > holy <06944 +qodesh > , and of the holy <06944 +qodesh > . both LEV 022 028 And [whether <00518 +>im > it be] cow <07794 +showr > or <00176 +>ow > ewe <07716 +seh > , ye shall not kill <07819 +shachat > it and her young <01121 +ben > {both} in one <00259 +>echad > day <03117 +yowm > . both LEV 025 041 And [then] shall he depart <03318 +yatsa> > from thee , [{both}] he and his children <01121 +ben > with him , and shall return <07725 +shuwb > unto his own family <04940 +mishpachah > , and unto the possession <00272 +>achuzzah > of his fathers <1> shall he return <07725 +shuwb > . Both LEV 025 044 {Both} thy bondmen <05650 + , and thy bondmaids <00519 +>amah > , which <00834 +>aher > thou shalt have <01961 +hayah > , [shall be] of the heathen <01471 +gowy > that are round <05439 +cabiyy > about you ; of them shall ye buy <07069 +qanah > bondmen <05650 + and bondmaids <00519 +>amah > . both LEV 025 054 And if <00518 +>im > he be not redeemed <01350 +ga>al > in these <00428 +>el - leh > [years <08141 +shaneh >] , then he shall go <03318 +yatsa> > out in the year <08141 +shaneh > of jubile <03104 +yowbel > , [{both}] he , and his children <01121 +ben > with him . both LEV 027 028 Notwithstanding <00389 +>ak > no devoted <02764 +cherem > thing , that a man <00376 +>iysh > shall devote <02763 +charam > unto the LORD <03068 +Y@hovah > of all <03605 +kol > that he hath , [{both}] of man <00120 +>adam > and beast <00929 +b@hemah > , and of the field <07704 +sadeh > of his possession <00272 +>achuzzah > , shall be sold <04376

+makar > or redeemed <01350 +ga>al > : every <03605 +kol > devoted <02764 +cherem > thing [is] most <06944 +qodesh > holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > . both LEV 027 033 He shall not search <01239 +baqar > whether <00996 +beyn > it be good <02896 +towb > or bad <07451 +ra< > , neither <03808 +lo> > shall he change <04171 +muwr > it : and if <00518 +>im > he change <04171 +muwr > it at all , then {both} it and the change <08545 +t@muwrah > thereof shall be holy <06944 +qodesh > ; it shall not be redeemed <01350 +ga>al > . both NUM 003 013 Because <03588 +kiy > all <03605 +kol > the firstborn <01060 +b@kowr > [are] mine ; [for] on the day <03117 +yowm > that I smote <05221 +nakah > all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > I hallowed <06942 +qadash > unto me all <03605 +kol > the firstborn <01060 +b@kowr > in Israel <03478 +Yisra>el > , {both} man <00120 +>adam > and beast <00929 +b@hemah > : mine shall they be : I [am] the LORD <03068 +Y@hovah > . Both NUM 005 003 {Both} male <02145 +zakar > and female <05347 +n@qebah > shall ye put <07971 +shalach > out , without <02351 +chuwts > the camp <04264 +machaneh > shall ye put <07971 +shalach > them ; that they defile <02930 +tame> > not their camps <04264 +machaneh > , in the midst <08432 +tavek > whereof <00834 +>aher > I dwell <07931 +shakan > . both NUM 007 001 . And it came <01961 +hayah > to pass on the day <03117 +yowm > that Moses <04872 +Mosheh > had fully <03615 +kalah > set <06965 +quwm > up the tabernacle <04908 +mishkan > , and had anointed <04886 +mashach > it , and sanctified <06942 +qadash > it , and all <03605 +kol > the instruments <03627 +k@liy > thereof , {both} the altar <04196 +mizbeach > and all <03605 +kol > the vessels <03627 +k@liy > thereof , and had anointed <04886 +mashach > them , and sanctified <06942 +qadash > them ; both NUM 007 013 And his offering <07133 +qorban > [was] one <00259 +>echad > silver <03701 +keceph > charger <07086 +q@ , the weight thereof [was] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > [shekels] , one <00259 +>echad > silver <03701 +keceph > bowl <04219 +mizraq > of seventy <07657 +shib shekels , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; {both} <08147 +sh@nayim > of them [were] full <04392 +male> > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : both NUM 007 019 He offered <07126 +qarab > [for] his offering <07133 +qorban > one <00259 +>echad > silver <03701 +keceph > charger <07086 +q@ , the weight whereof [was] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > [shekels] , one <00259 +>echad > silver <03701 +keceph > bowl <04219 +mizraq > of seventy <07657 +shib shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; {both} <08147 +sh@nayim > of them full <04392 +male> > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : both NUM 007 025 His offering <07133 +qorban > [was] one <00259 +>echad > silver <03701 +keceph > charger <07086 +q@ , the weight whereof <00834 +>aher > [was] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > [shekels] , one <00259 +>echad > silver <03701 +keceph > bowl <04219 +mizraq > of seventy <07657 +shib shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; {both} <08147 +sh@nayim > of them full <04392 +male> > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : both NUM 007 031 His offering <07133 +qorban > [was] one <00259 +>echad > silver <03701 +keceph > charger <07086 +q@ of the weight <04948 +mishqal > of an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > [shekels] , one <00259 +>echad > silver <03701 +keceph > bowl <04219 +mizraq > of seventy <07657 +shib shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; {both} <08147 +sh@nayim > of them full <04392 +male> > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : both NUM 007 043 His offering <07133 +qorban > [was] one <00259 +>echad > silver <03701 +keceph > charger <07086 +q@ of the weight <04948 +mishqal > of an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > [shekels] , a silver <03701 +keceph > bowl <04219 +mizraq > of seventy <07657 +shib shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; {both} <08147 +sh@nayim > of them full <04392 +male> > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : both NUM 007 049 His offering <07133 +qorban > [was] one <00259 +>echad > silver <03701 +keceph> charger <07086 +q@ , the weight <04948 +mishqal > whereof [was] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > [shekels] , one

<00259 +>echad > silver <03701 +keceph > bowl <04219 +mizraq > of seventy <07657 +shib shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; {both} <08147 +sh@nayim > of them full <04392 +male> > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : both NUM 007 055 His offering <07133 +qorban > [was] one <00259 +>echad > silver <03701 +keceph > charger <07086 +q@ of the weight <04948 +mishqal > of an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > [shekels] , one <00259 +>echad > silver <03701 +keceph > bowl <04219 +mizraq > of seventy <07657 +shib shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; {both} <08147 +sh@nayim > of them full <04392 +male> > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : both NUM 007 061 His offering <07133 +qorban > [was] one <00259 +>echad > silver <03701 +keceph > charger <07086 +q@ , the weight <04948 +mishqal > whereof [was] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > [shekels] , one <00259 +>echad > silver <03701 +keceph > bowl <04219 +mizraq > of seventy <07657 +shib shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; {both} <08147 +sh@nayim > of them full <04392 +male> > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : both NUM 007 067 His offering <07133 +qorban > [was] one <00259 +>echad > silver <03701 +keceph > charger <07086 +q@ , the weight <04948 +mishqal > whereof [was] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > [shekels] , one <00259 +>echad > silver <03701 +keceph > bowl <04219 +mizraq > of seventy <07657 +shib shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; {both} <08147 +sh@nayim > of them full <04392 +male> > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : both NUM 007 073 His offering <07133 +qorban > [was] one <00259 +>echad > silver <03701 +keceph > charger <07086 +q@ , the weight <04948 +mishqal > whereof [was] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > [shekels] , one <00259 +>echad > silver <03701 +keceph > bowl <04219 +mizraq > of seventy <07657 +shib shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; {both} <08147 +sh@nayim > of them full <04392 +male> > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : both NUM 007 079 His offering <07133 +qorban > [was] one <00259 +>echad > silver <03701 +keceph > charger <07086 +q@ , the weight <04948 +mishqal > whereof [was] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > [shekels] , one <00259 +>echad > silver <03701 +keceph > bowl <04219 +mizraq > of seventy <07657 +shib shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; {both} <08147 +sh@nayim > of them full <04392 +male> > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : both NUM 008 017 For all <03605 +kol > the firstborn <01060 +b@kowr > of the children <01121 +ben > of Israel <03478 +Yisra>el > [are] mine , [{both}] man <00120 +>adam > and beast <00929 +b@hemah > : on the day <03117 +yowm > that I smote <05221 +nakah > every <03605 +kol > firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > I sanctified <06942 +qadash > them for myself . both NUM 009 014 And if <03588 +kiy > a stranger <01616 +ger > shall sojourn <01481 +guwr > among <00854 +>eth > you , and will keep <06213 + the passover <06453 +pecach > unto the LORD <03068 +Y@hovah > ; according to the ordinance <02708 +chuqqah > of the passover <06453 +pecach > , and according to the manner <04941 +mishpat > thereof , so <03651 +ken > shall he do <06213 + : ye shall have <01961 +hayah > one <00259 +>echad > ordinance <02708 +chuqqah > , {both} for the stranger <01616 +ger > , and for him that was born <00249 +>ezrach > in the land <00776 +>erets > . both NUM 012 005 And the LORD <03068 +Y@hovah > came <03381 +yarad > down <03381 +yarad > in the pillar <05982 + of the cloud <06051 + , and stood <05975 + [in] the door <06607 +pethach > of the tabernacle <00168 +>ohel > , and called <07121 +qara> > Aaron <00175 +>Aharown > and Miriam <04813 +Miryam > : and they {both} <08147 +sh@nayim > came <03318 +yatsa> > forth . both NUM 015 015 One <00259 +>echad > ordinance <02708 +chuqqah > [shall be {both}] for you of the congregation <06951 +qahal > , and also for the stranger <01616 +ger > that sojourneth <01481 +guwr > [with you] , an ordinance <02708 +chuqqah > for ever <05769 + in your generations <01755 +dowr > : as ye [are] , so shall the stranger <01616 +ger > be before <06440 +paniyim > the LORD <03068 +Y@hovah > . both NUM 015 029 Ye shall have <01961 +hayah > one <00259 +>echad > law <08451 +towrah > for him that sinneth <06213 + through ignorance <07684 +sh@gagah > , [{both} for] him that is born <00249 +>ezrach > among the children <01121 +ben > of Israel <03478 +Yisra>el > , and for the stranger <01616 +ger > that sojourneth <01481 +guwr > among <08432 +tavek > them . both NUM 016 011 For which cause <03651 +ken > [{both}] thou and all <03605 +kol > thy company <05712 + [are] gathered <03259 +ya together against <05921 + the LORD <03068 +Y@hovah > : and what <04100 +mah >

[is] Aaron <00175 +>Aharown > , that ye murmur <03885 +luwn > against <05921 + him ? both NUM 025 008 And he went <00935 +bow> > after <00310 +>achar > the man <00376 +>iysh > of Israel <03478 +Yisra>el > into <00413 +>el > the tent <06898 +qubbah > , and thrust <01856 +daqar > {both} <08147 +sh@nayim > of them through , the man <00376 +>iysh > of Israel <03478 +Yisra>el > , and the woman <00802 +>ishshah > through <00413 +>el > her belly <06897 +qobah > . So the plague <04046 +maggephah > was stayed <06113 + from the children <01121 +ben > of Israel <03478 +Yisra>el > . both NUM 027 021 And he shall stand <05975 + before <06440 +paniym > Eleazar <00499 +>El the priest <03548 +kohen > , who shall ask <07592 +sha>al > [counsel] for him after the judgment <04941 +mishpat > of Urim <00224 +>Uwriym > before <06440 +paniym > the LORD <03068 +Y@hovah > : at <05921 + his word <06310 +peh > shall they go <03318 +yatsa> > out , and at <05921 + his word <06310 +peh > they shall come <00935 +bow> > in , [{both}] he , and all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > with him , even all <03605 +kol > the congregation <05712 + . both NUM 031 011 And they took <03947 +laqach > all <03605 +kol > the spoil <07998 +shalal > , and all <03605 +kol > the prey <04455 +malqowach > , [{both}] of men <00120 +>adam > and of beasts <00929 +b@hemah > . both NUM 031 019 And do <06213 + ye abide <02583 +chanah > without <02351 +chuwts > the camp <04264 +machaneh > seven <07651 +sheba< > days <03117 +yowm > : whosoever <03605 +kol > hath killed <02026 +harag > any person <05315 +nephesh > , and whosoever <03605 +kol > hath touched <05060 +naga< > any slain <02491 +chalal > , purify <02398 +chata> > [{both}] yourselves and your captives <07628 +sh@biy > on the third <07992 +sh@liyshiy > day <03117 +yowm > , and on the seventh <07637 +sh@biy day <03117 +yowm > . both NUM 031 026 Take <05375 +nasa> > the sum <07218 +ro>sh > of the prey <04455 +malqowach > that was taken <07628 +sh@biy > , [{both}] of man <00120 +>adam > and of beast <00929 +b@hemah > , thou , and Eleazar <00499 +>El the priest <03548 +kohen > , and the chief <07218 +ro>sh > fathers <1> of the congregation <05712 + : both NUM 031 028 And levy <07311 +ruwm > a tribute <04371 +mekec > unto the LORD <03068 +Y@hovah > of the men <00582 +>enowsh > of war <04421 +milchamah > which went <03318 +yatsa> > out to battle <06635 +tsaba> > : one <00259 +>echad > soul <05315 +nephesh > of five <02568 +chamesh > hundred <03967 +me>ah > , [{both}] of the persons <00120 +>adam > , and of the beeves <01241 +baqar > , and of the asses <02543 +chamowr > , and of the sheep <06629 +tso>n > : both NUM 031 047 Even of the children <01121 +ben > of Israel s <03478 +Yisra>el > half <04276 +machatsiyth > , Moses <04872 +Mosheh > took <03947 +laqach > one <00259 +>echad > portion <00270 +>achaz > of fifty <02572 +chamishshiyim > , [{both}] of man <00120 +>adam > and of beast <00929 +b@hemah > , and gave <05414 +nathan > them unto the Levites <03881 +Leviyiy > , which kept <08104 +shamar > the charge <04931 +mishmereth > of the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . both NUM 035 015 These <00428 +>el - leh > six <08337 +shesh > cities <05892 + shall be a refuge <04733 +miqlat > , [{both}] for the children <01121 +ben > of Israel <03478 +Yisra>el > , and for the stranger <01616 +ger > , and for the sojourner <08453 +towshab > among <08432 +tavek > them : that every <03605 +kol > one that killeth <05221 +nakah > any person <05315 +nephesh > unawares <07684 +sh@gagah > may flee <05127 +nuwc > thither <08033 +sham > . both DEU 019 017 Then {both} <08147 +sh@nayim > the men <00582 +>enowsh > , between whom the controversy <07379 +riyb > [is] , shall stand <05975 + before <06440 +paniym > the LORD <03068 +Y@hovah > , before <06440 +paniym > the priests <03548 +kohen > and the judges <08199 +shaphat > , which <00834 +>aher > shall be in those <01992 +hem > days <03117 +yowm > ; both DEU 021 015 . If <03588 +kiy > a man <00376 +>iysh > have <01961 +hayah > two <08147 +sh@nayim > wives <00802 +>ishshah > , one <00259 +>echad > beloved <00157 +>ahab > , and another <00259 +>echad > hated <08130 +sane> > , and they have born <03205 +yalad > him children <01121 +ben > , [{both}] the beloved <00157 +>ahab > and the hated <08130 +sane> > ; and [if] the firstborn <01060 +b@kowr > son <01121 +ben > be hers that was hated <08146 +saniy> > : both DEU 022 022 If <03588 +kiy > a man <00376 +>iysh > be found <04672 +matsa> > lying <07901 +shakab > with a woman <00802 +>ishshah > married <01166 +ba to an husband <01167 +ba , then they shall both of them die <04191 +muwth > , [{both}] the man <00376 +>iysh > that lay <07901 +shakab > with the woman <00802 +>ishshah > , and the woman <00802 +>ishshah > : so shalt thou put <01197 +ba away <01197 +ba evil <07451 +ra< > from Israel <03478 +Yisra>el > . both DEU 022 022 If <03588 +kiy > a man <00376 +>iysh > be found <04672 +matsa> > lying <07901 +shakab > with a woman <00802 +>ishshah > married <01166 +ba to an husband <01167 +ba , then they shall {both} of them die <04191 +muwth > , [both] the man <00376 +>iysh > that lay <07901 +shakab > with the woman <00802 +>ishshah > , and the woman <00802 +>ishshah > : so shalt thou put <01197 +ba away <01197 +ba evil <07451 +ra< > from Israel <03478 +Yisra>el > . both DEU 022 024 Then ye shall bring <03318 +yatsa> > them {both} <08147 +sh@nayim > out unto the gate <08179 +sha of that city <05892 + , and ye shall stone <05619

+caqal > them with stones <68> that they die <04191 +muwth > ; the damsel <05291 +na , because she cried <06817 +tsa not , [being] in the city <05892 + ; and the man <00376 +>iysh > , because he hath humbled <06031 + his neighbour s <07453 +rea< > wife <00802 +>ishshah > : so thou shalt put <01197 +ba away <01197 +ba evil <07451 +ra< > from among <07130 +qereb > you . both DEU 023 018 Thou shalt not bring <00935 +bow> > the hire <00868 +>ethnan > of a whore <02181 +zanah > , or the price <04242 +m@chiyr > of a dog <03611 +keleb > , into the house <01004 +bayith > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > for any <03605 +kol > vow <05088 +neder > : for even <01571 +gam > {both} <08147 +sh@nayim > these [are] abomination <08441 +tow unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . both DEU 030 019 I call <05749 + heaven <08064 +shamayim > and earth <00776 +>erets > to record <05749 + this day <03117 +yowm > against you , [that] I have set <05414 +nathan > before <06440 +paniym > you life <02416 +chay > and death <04194 +maveth > , blessing <01293 +B@rakah > and cursing <07045 +q@lalah > : therefore choose <00977 +bachar > life <02416 +chay > , that {both} thou and thy seed <02233 +zera< > may live <02421 +chayah > : both DEU 032 025 The sword <02719 +chereb > without <02351 +chuwts > , and terror <00367 +>eymah > within <02315 +cheder > , shall destroy <07921 +shakol > {both} <01571 +gam > the young <00970 +bachuwr > man and the virgin <01330 +b@thuwlah > , the suckling <03243 +yanaq > [also] with the man <00376 +>iysh > of gray <07872 +seybah > hairs . Oboth NUM 021 010 . And the children <01121 +ben > of Israel <03478 +Yisra>el > set <05265 +naca< > forward <05265 +naca< > , and pitched <02583 +chanah > in {Oboth} <88> . Oboth NUM 021 011 And they journeyed <05265 +naca< > from {Oboth} <88> , and pitched <02583 +chanah > at Ijeabarim <05863 + , in the wilderness <04057 +midbar > which <00834 +>aher > [is] before Moab <04124 +Mow>ab > , toward the sunrising . Oboth NUM 033 043 And they departed <05265 +naca< > from Punon <06325 +Puwnon > , and pitched <02583 +chanah > in {Oboth} <88> . Oboth NUM 033 044 And they departed <05265 +naca< > from {Oboth} <88> , and pitched <02583 +chanah > in Ijeabarim <05863 + , in the border <01366 +g@buwl > of Moab <04124 +Mow>ab > . ofRehoboth GEN 036 037 And Samlah <08072 +Samlah > died <04191 +muwth > , and Saul <07586 +Sha>uwl > {ofRehoboth} <07344 +R@chobowth > [by] the river <05104 +nahar > reigned <04427 +malak > in his stead <08478 +tachath > . Rehoboth GEN 010 011 Out of that land <00776 +>erets > went <03318 +yatsa> > forth <03318 +yatsa> >Asshur <00804 +>Ashshuwr > , and builded <01129 +banah > Nineveh <05210 +Niyn@veh > , and the city <05892 + {Rehoboth} <07344 +R@chobowth > , and Calah <03625 +Kelach > , Rehoboth GEN 026 022 And he removed <06275 + from thence <08033 +sham > , and digged <02658 +chaphar > another <00312 +>acher > well <00875 +@>er > ; and for that they strove <07378 +riyb > not : and he called <07121 +qara> > the name <08034 +shem > of it {Rehoboth} <07344 +R@chobowth > ; and he said <00559 +>amar > , For now <06258 + the LORD <03068 +Y@hovah > hath made room <07337 +rachab > for us , and we shall be fruitful <06509 +parah > in the land <00776 +>erets > . * both , 0297 amphoteros , 1417 duo , 1538 hekastos , 2532 kai , 5037 te , both - 0297 {both} , both -1417 {both} , twain , two , both -1538 any , {both} , each , every , man , both -2532 also , {both} , either , else , even , indeed , like , likewise , moreover , nor , now , or , provide , same , so , then , therefore , thus , verily , very , well , who , yea , yet , both -5037 also , {both} , even , so , then , whether , aruboth -0700 {aruboth} , bethmarcaboth -1024 {bethmarcaboth} , both -0413 about , according , after , against , among , at , because , before , beside , {both} , concerning , hath , into , near , on , over , reason , therein , through , thyself , touching , toward , under , ward , where , whereupon , whither , whom , within , both -1571 again , alike , all , also , altogether , {both} , either , even , indeed , like , likewise , manner , moreover , much , nay , neither , nevertheless , nor , one , small , so , soon , then , therefore , though , what , yea , yet , both -3162 alike , all , altogether , at , {both} , knit , likewise , once , only , together , unity , withal , both -8147 {both} , couple , double , on , second , twain , twelve , twice , two , both -8174 {both} , shaaph , naboth -5022 {naboth} , oboth -0088 {oboth} , rehoboth -7344 {rehoboth} , Aruboth 0700 -- /Arubbowth -- {Aruboth} . Bethmarcaboth 1024 -- Beyth ham-Marka-bowth - - {Beth-marcaboth} . both 1571 -- gam -- again , alike , also , (so much) as (soon) , {both} (so)...and ,but , either...or , even , for all , (in) likewise (manner) , moreover , nay...neither , one , then(-refore) , though , what , with , yea . both 2651 -- chophen -- fists , ({both}) hands , hand(-ful) . both 3162 -- yachad -- alike , at all (once) , {both} , likewise , only , (al-)together , withal . both 5921 -- \al -- above , according to(-ly) , after , (as) against , among , and , Xas , at , because of , beside (the rest of) , between , beyond the time , X{both} and , by (reason of) , X had the charge of , concerning for , in (that) , (forth , out) of , (from) (off) , (up-)on , over , than , through(-out) , to , touching , X with . both 7553 riqmah -- -- broidered (work) , divers colours , (raiment of) needlework (on{both} sides) . both 8147 -- sh@nayim -- {both} , couple , double , second , twain , + twelfth , + twelve , +twenty (sixscore) thousand , twice , two . both 0297 ** amphoteros ** {both} . both 1417 ** duo ** {both} , twain , two . both 1538 ** hekastos ** any , {both} , each (one) , every (man , one , woman) , particularly . both 2504 ** kago ** (and , even , even so , so) I (also , in like wise) , {both} me , mealso . both 2532 ** kai ** and , also , {both} , but , even , for , if , or , so , that , then , therefore , when , yet .

both 5037 ** te ** also, and, {both}, even, then, whether. both and 0413 -- /el -- about, according to ,after, against, among, as for, at,because(-fore, -side), {both...and}, by, concerning, for, from, X hath,in(-to), near, (out) of, over, through, to(-ward), under, unto, upon,whether, with(-in). Naboth 5022 -- Nabowth -- {Naboth}. Oboth 0088 -- /oboth -- {Oboth}. Rehoboth 7344 R@chobowth -- -- {Rehoboth}. -bothunos- a pit 0999 -bothunos- > -bothunos- the ditch 0999 -bothunos- > both and both 0297 -amphoter- > both And both 2532 -kai-> both and they both 0297 -amphoter- > both And they were both 0297 -amphoter- > both as both 5037 -te-> both away both 2532 -kai-> both both 0297 -amphoter- > both both 1417 -duo-> both both 1538 -hekastos-> both both 2532 -kai-> both both 2532-> both both 2532-> both both 5037 -te-> both both small 3398 -mikros-> both both together 0846 -autos-> both both yield 4160 -poieo-> both For both 5037 -te-> both hath both 2532 -kai-> both have they both 2532 -kai-> both him , both small 3398 -mikros-> both him we both 0297 -amphoter- > both in you both 2532 -kai-> both men , both 5037 -te-> both saying , I have both 2532 -kai-> both shall they not both 0297 -amphoter- > both should both 2532 -kai-> both that both 2532 -kai-> both that he is both 2532 -kai-> both them both 0297 -amphoter- > both then both 2532 -kai-> both things , both 5037 -te-> both thou shalt both 2532 -kai-> both unto him , Thou hast both 2532 -kai-> both unto me both 5037 -te-> both unto thee , both 2532 -kai-> both unto you ; in both which 3739 -hos-> both we both 2532 -kai-> both were both 2532 -kai-> both were offered both 5037 -te-> both with me , both 5037 -te-> both with thee , both 2532 -kai-> both Ye both 2532 -kai-> both ye have both 2532 -kai-> both you , that ye both 2532 -kai-> Aruboth 0700 ## >Arubbowth {ar-oob-both}; plural of 699; Arubboth, a place in Palestine: -- {Aruboth}. [ql Beth-marcaboth 1024 ## Beyth ham-Marka-bowth {bayth ham-mar-kaw- both'}; or (shortened) Beyth Mar-kabowth {bayth mar-kaw-both'}; from 1004 and the plural of 4818 (with or without the article interposed); place of (the) chariots; Beth-ham-Markaboth or Beth- Markaboth, a place in Palestine: -- {Beth-marcaboth}. [ql both 1571 ## gam {gam}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, both 2651 ## chophen {kho'-fen}; from an unused root of uncertain signification; a fist (only in the dual): -- fists, ({both}) hands, hand(-ful). [ql both 3162 ## yachad {yakh'-ad}; from 3161; properly, a unit, i.e . (adverb) unitedly: -- alike, at all (once), {both}, likewise, only, (al-)together, withal. [ql both 5921 ## el {ale}; (but only used in the shortened constructive form >el {el}); a primitive particle; properly, denoting motion towards, but occasionally used of a quiescent position, i.e. near, with or among; often in general, to: -- about, according to ,after, against, among, as for, at, because(- fore, -side), {both...and}, by, concerning, for, from, X hath, in(-to), near, (out) of, over, through, to(-ward), under, unto, upon, whether, with(-in). [ql Naboth 5022 ## Nabowth {naw-both'}; feminine plural from the same as 5011; fruits; Naboth, an Israelite: -- {Naboth}.[ql Oboth 0088 ## >oboth {o-both'}; plural of 178; water-skins; Oboth, a place in the Desert: -- {Oboth}. [ql Rehoboth 7344 ## R@chobowth {rekh-o-both'}; or R@choboth {rekh-o- both'}; plural of 7339; streets; Rechoboth, a place in Assyria and one in Palestine: -- {Rehoboth}.[ql Aruboth 004 010 IKi /^{Aruboth /to him pertained Sochoh , and all the land of Hephher : Bethmarcaboth 019 005 Jos /^{Bethmarcaboth /and Hazarsusah , Bethmarcaboth 004 031 ICh /^{Bethmarcaboth /and Hazarsusim , and at Bethbirei , and at Shaaraim . These were their cities unto the reign of David . both 029 044 Exo /^{both /Aaron and his sons , to minister to me in the priest's office . both 042 011 Eze /^{both /according to their fashions , and according to their doors . both 012 002 Zec /^{both /against Judah and against Jerusalem . both 028 008 Jer /^{both /against many countries , and against great kingdoms , of war , and of evil , and of pestilence . both 036 024 Gen /^{both /Ajah , and Anah : this was that Anah that found the mules in the wilderness , as he fed the asses of Zibeon his father . both 139 012 Psa /^{both /alike to thee. both 026 029 Act /\$^{both /almost , and altogether such as I am , except these bonds . both 005 015 ITh /\$^{both /among yourselves , and to all men. both 017 015 Pro /^{both /are abomination to the LORD . both 005 038 Luk /\$^{both /are preserved . both 009 017 Mat /\$^{both /are preserved . both 002 011 IIKi /^{both /asunder ; and Elijah went up by a whirlwind into heaven . both 025 024 Act /\$^{both /at Jerusalem , and also here , crying that he ought not to live any longer . both 022 010 Mat /\$^{both /bad and good : and the wedding was furnished with guests . both 015 018 Lev /^{both /bathe themselves in water , and be unclean until the even . both 010 010 Jug /^{both /because we have forsaken our God , and also served Baalim . both 001 031 Isa /^{both /burn together , and none shall quench them. both 025 016 Isa /^{both /by night and day , all the while we were with them keeping the sheep . both 021 016 Luk /\$^{both /by parents , and brethren , and kinsfolks , and friends ; and some of you shall they cause to be put to death . both 010 033 Heb /\$^{both /by reproaches and afflictions ; and partly , whilst ye became companions of them that were so used . both 012 005 Num /^{both /came forth . both 050 009 Gen /^{both /chariots and horsemen : and it was a very great company . both 051 046 Jer /^{both /come one year , and after that in another year shall come a rumour , and violence in the

land , ruler against ruler . both 018 005 Isa /^{both /cut off the sprigs with pruning hooks , and take away and cut down the branches . both 002 029 Act /\$^{both /dead and buried , and his sepulchre is with us unto this day . both 051 012 Jer /^{both /devised and done that which he spake against the inhabitants of Babylon . both 014 009 Rom /\$^{both /died , and rose , and revived , that he might be Lord both of the dead and living . both 003 004 IITh /\$^{both /do and will do the things which we command you . both 026 025 ISa /^{both /do great things , and also shalt still prevail . So David went on his way , and Saul returned to his place . Both 024 044 Gen /^{Both /drink thou , and I will also draw for thy camels : let the same be the woman whom the LORD hath appointed out for my master's son . both 048 013 Gen /^{both /Ephraim in his right hand toward Israel's left hand , and Manasseh in his left hand toward Israel's right hand , and brought them near unto him. both 006 039 Luk /\$^{both /fall into the ditch ? both 015 029 Num /^{both /for him that is born among the children of Israel , and for the stranger that sojourneth among them. both 028 015 ICh /^{both /for the candlestick , and also for the lamps thereof , according to the use of every candlestick . both 035 015 Num /^{both /for the children of Israel , and for the stranger , and for the sojourner among them: that every one that killeth any person unawares may flee thither. both 007 050 IKi /^{both /for the doors of the inner house , the most holy place , and for the doors of the house , to wit , of the temple . both 007 012 IKi /^{both /for the inner court of the house of the LORD , and for the porch of the house . Both 023 029 ICh /^{Both /for the shewbread , and for the fine flour for meat offering , and for the unleavened cakes , and for that which is baked in the pan , and for that which is fried , and for all manner of measure and size ; both 009 014 Num /^{both /for the stranger , and for him that was born in the land . both 015 015 Num /^{both /for you of the congregation , and also for the stranger that sojourneth with you , an ordinance for ever in your generations : as ye are , so shall the stranger be before the LORD . both 019 018 Rev /\$^{both /free and bond , both small and great . both 009 009 Heb /\$^{both /gifts and sacrifices , that could not make him that did the service perfect , as pertaining to the conscience ; both 005 001 Heb /\$^{both /gifts and sacrifices for sins : both 012 028 Joh /\$^{both /glorified it , and will glorify it again . both 005 014 Heb /\$^{both /good and evil . both 013 030 Mat /\$^{both /grow together until the harvest : and in the time of harvest I will say to the reapers , Gather ye together first the tares , and bind them in bundles to burn them : but gather the wheat into my barn . both 007 003 Mic /^{both /hands earnestly , the prince asketh , and the judge asketh for a reward ; and the great man , he uttereth his mischievous desire : so they wrap it up . both 002 023 Est /^{both /hanged on a tree : and it was written in the book of the chronicles before the king . both 002 018 Eph /\$^{both /have access by one Spirit unto the Father . both 025 021 ICh /^{both /he and Amaziah king of Judah , at Bethshemesh , which belongeth to Judah . both 025 041 Lev /^{both /he and his children with him , and shall return unto his own family , and unto the possession of his fathers shall he return . both 032 026 ICh /^{both /he and the inhabitants of Jerusalem , so that the wrath of the LORD came not upon them in the days of Hezekiah . both 020 014 Lev /^{both /he and they ; that there be no wickedness among you. both 031 003 Isa /^{both /he that helpeth shall fall , and he that is holpen shall fall down , and they all shall fail together . both 002 011 Heb /\$^{both /he that sanctifieth and they who are sanctified are all of one : for which cause he is not ashamed to call them brethren , both 004 036 Joh /\$^{both /he that soweth and he that reapeth may rejoice together . both 035 034 Exo /^{both /he , and Aholiab , the son of Ahisamach , of the tribe of Dan . both 027 021 Num /^{both /he , and all the children of Israel with him , even all the congregation . both 025 054 Lev /^{both /he , and his children with him. both 002 046 Luk /\$^{both /hearing them , and asking them questions . both 007 016 Isa /^{both /her kings . both 004 027 Act /\$^{both /Herod , and Pontius Pilate , with the Gentiles , and the people of Israel , were gathered together , both 021 012 IIKi /^{both /his ears shall tingle . both 009 013 IISa /^{both /his feet . both 016 021 Lev /^{both /his hands upon the head of the live goat , and confess over him all the iniquities of the children of Israel , and all their transgressions in all their sins , putting them upon the head of the goat , and shall send him away by the hand of a fit man into the wilderness : both 003 026 Lam /^{both /hope and quietly wait for the salvation of the LORD . both 004 012 Php /\$^{both /how to be abased , and I know how to abound : every where and in all things I am instructed both to be full and to be hungry , both to abound and to suffer need . both 004 011 ICo /\$^{both /hunger , and thirst , and are naked , and are buffeted , and have no certain dwellingplace ; both 001 006 Neh /^{both /I and my father's house have sinned . both 007 034 ICo /\$^{both /in body and in spirit : but she that is married careth for the things of the world , how she may please her husband . both 001 008 Act /\$^{both /in Jerusalem , and in all Judaea , and in Samaria , and unto the uttermost part of the earth . both 001 007 Php /\$^{both /in my bonds , and in the defence and confirmation of the gospel , ye all are partakers of my grace . both 022 028 Lev /^{both /in one day . both 027 045 Gen /^{both /in one day ? both 001 016 Phm /\$^{both /in the flesh , and in the Lord ? both 010 039 Act /\$^{both /in the land of the Jews , and in Jerusalem ; whom they slew and hanged on a tree : both 026 010 ICh /^{both /in the low country , and in the plains : husbandmen also , and vine dressers in the mountains , and in Carmel : for he loved husbandry . both 007 019 Exo /^{both /in vessels of wood , and in vessels of stone . both 022 033 Luk /\$^{both /into prison , and to

death . both 008 038 Act /\$^{both /into the water , both Philip and the eunuch ; and he baptized him . both 027 033 Lev /^{both /it and the change thereof shall be holy ; it shall not be redeemed . both 006 013 ICo /\$^{both /it and them . Now the body is not for fornication , but for the Lord ; and the Lord for the body . both 015 025 IISa /^{both /it, and his habitation : both 010 009 Neh /^{both /Jeshua the son of Azaniah , Binnui of the sons of Henadad , Kadmiel ; both 002 002 Joh /\$^{both /Jesus was called , and his disciples , to the marriage . both 003 009 Rom /\$^{both /Jews and Gentiles , that they are all under sin ; both 001 024 ICo /\$^{both /Jews and Greeks , Christ the power of God , and the wisdom of God . both 019 010 Act /\$^{both /Jews and Greeks . both 002 015 ITh /\$^{both /killed the Lord Jesus , and their own prophets , and have persecuted us ; and they please not God , and are contrary to all men : both 007 028 Joh /\$^{both /know me , and ye know whence I am : and I am not come of myself , but he that sent me is true , whom ye know not . both 004 010 ITi /\$^{both /labour and suffer reproach , because we trust in the living God , who is the Saviour of all men , specially of those that believe . both 004 008 Psa /^{both /lay me down in peace , and sleep : for thou, LORD , only makest me dwell in safety . both 004 009 Php /\$^{both /learned , and received , and heard , and seen in me , do : and the God of peace shall be with you . both 044 009 Gen /^{both /let him die , and we also will be my lord's bondmen . both 008 011 Est /^{both /little ones and women , and to take the spoil of them for a prey , both 058 009 Psa /^{both /living , and in his wrath . both 002 036 Act /\$^{both /Lord and Christ . Both 049 002 Psa /^{Both /low and high , rich and poor , together . both 009 006 Eze /^{both /maids , and little children , and women : but come not near any man upon whom is the mark ; and begin at my sanctuary . Then they began at the ancient men which were before the house . Both 005 003 Num /^{Both /male and female shall ye put out , without the camp shall ye put them; that they defile not their camps , in the midst whereof I dwell . both 006 007 Gen /^{both /man , and beast , and the creeping thing , and the fowls of the air ; for it repenteth me that I have made them. both 007 023 Gen /^{both /man , and cattle , and the creeping things , and the fowl of the heaven ; and they were destroyed from the earth : and Noah only remained alive, and they that were with him in the ark . both 050 003 Jer /^{both /man and beast . both 003 013 Num /^{both /man and beast : mine shall they be: I am the LORD . both 008 017 Num /^{both /man and beast : on the day that I smote every firstborn in the land of Egypt I sanctified them for myself. both 021 006 Jer /^{both /man and beast : they shall die of a great pestilence . both 012 012 Exo /^{both /man and beast ; and against all the gods of Egypt I will execute judgment : I am the LORD . both 009 025 Exo /^{both /man and beast ; and the hail smote every herb of the field , and brake every tree of the field . both 015 003 ISa /^{both /man and woman , infant and suckling , ox and sheep , camel and ass . both 016 003 ICh /^{both /man and woman , to every one a loaf of bread , and a good piece of flesh , and a flagon of wine. both 006 021 Jos /^{both /man and woman , young and old , and ox , and sheep , and ass , with the edge of the sword . both 015 024 Joh /\$^{both /me and my Father . both 041 010 Gen /^{both /me and the chief baker : both 035 022 Exo /^{both /men and women , as many as were willing hearted , and brought bracelets , and earrings , and rings , and tablets , all jewels of gold : and every man that offered offered an offering of gold unto the LORD . both 022 019 ISa /^{both /men and women , children and sucklings , and oxen , and asses , and sheep , with the edge of the sword . both 008 012 Act /\$^{both /men and women . both 022 004 Act /\$^{both /men and women . both 009 010 IICo /\$^{both /minister bread for your food , and multiply your seed sown , and increase the fruits of your righteousness ; both 002 025 Gen /^{both /naked , the man and his wife , and were not ashamed . both 009 020 Est /^{both /nigh and far , both 001 025 Jud /\$^{both /now and ever . Amen . both 003 018 IIPe /\$^{both /now and for ever . Amen . both 035 025 Exo /^{both /of blue , and of purple , and of scarlet , and of fine linen . both 006 018 ISa /^{both /of fenced cities , and of country villages , even unto the great stone of Abel , whereon they set down the ark of the LORD : which stone remaineth unto this day in the field of Joshua , the Bethshemite . both 007 021 Gen /^{both /of fowl , and of cattle , and of beast , and of every creeping thing that creepeth upon the earth , and every man : both 008 017 Gen /^{both /of fowl , and of cattle , and of every creeping thing that creepeth upon the earth ; that they may breed abundantly in the earth , and be fruitful , and multiply upon the earth . both 027 028 Lev /^{both /of man and beast , and of the field of his possession , shall be sold or redeemed : every devoted thing is most holy unto the LORD . both 135 008 Psa /^{both /of man and beast . both 031 047 Num /^{both /of man and of beast , and gave them unto the Levites , which kept the charge of the tabernacle of the LORD ; as the LORD commanded Moses . both 031 026 Num /^{both /of man and of beast , thou, and Eleazar the priest , and the chief fathers of the congregation : both 013 002 Exo /^{both /of man and of beast : it is mine. both 031 011 Num /^{both /of men and of beasts . both 008 002 Neh /^{both /of men and women , and all that could hear with understanding , upon the first day of the seventh month . both 008 025 Jos /^{both /of men and women , were twelve thousand , even all the men of Ai . both 005 014 Act /\$^{both /of men and women . both 014 009 Rom /\$^{both /of the dead and living . both 009 003 Lev /^{both /of the first year , without blemish , for a burnt offering ; both 014 005 Act /\$^{both /of the Gentiles , and also of the Jews with their rulers , to use them despitefully , and to stone them , both 014 001 Act /\$^{both /of

the Jews and also of the Greeks believed . both 024 015 Act /\$^{both /of the just and unjust . both 021 022 Lev /^{both /of the most holy , and of the holy . both 003 005 Ezz /^{both /of the new moons , and of all the set feasts of the LORD that were consecrated , and of every one that willingly offered a freewill offering unto the LORD . both 031 028 Num /^{both /of the persons , and of the beeves , and of the asses , and of the sheep : both 006 005 IKi /^{both /of the temple and of the oracle : and he made chambers round about : both 011 033 Rom /\$^{both /of the wisdom and knowledge of God ! how unsearchable are his judgments , and his ways past finding out ! both 040 005 Gen /^{both /of them , each man his dream in one night , each man according to the interpretation of his dream , the butler and the baker of the king of Egypt , which were bound in the prison . both 021 031 Gen /^{both /of them . both 020 010 Pro /^{both /of them are alike abomination to the LORD . both 017 018 IISa /^{both /of them away quickly , and came to a man's house in Bahurim , which had a well in his court ; whither they went down . both 022 022 Deu /^{both /of them die , both the man that lay with the woman , and the woman : so shalt thou put away evil from Israel . both 014 011 ISa /^{both /of them discovered themselves unto the garrison of the Philistines : and the Philistines said , Behold, the Hebrews come forth out of the holes where they had hid themselves. both 007 043 Num /^{both /of them full of fine flour mingled with oil for a meat offering : both 007 061 Num /^{both /of them full of fine flour mingled with oil for a meat offering : both 007 055 Num /^{both /of them full of fine flour mingled with oil for a meat offering : both 007 025 Num /^{both /of them full of fine flour mingled with oil for a meat offering : both 007 073 Num /^{both /of them full of fine flour mingled with oil for a meat offering : both 007 049 Num /^{both /of them full of fine flour mingled with oil for a meat offering : both 007 067 Num /^{both /of them full of fine flour mingled with oil for a meat offering : both 007 037 Num /^{both /of them full of fine flour mingled with oil for a meat offering : both 007 031 Num /^{both /of them full of fine flour mingled with oil for a meat offering : both 007 019 Num /^{both /of them full of fine flour mingled with oil for a meat offering : both 007 079 Num /^{both /of them full of fine flour mingled with oil for a meat offering : both 020 013 Lev /^{both /of them have committed an abomination : they shall surely be put to death ; their blood shall be upon them. both 025 043 ISa /^{both /of them his wives . both 036 029 Exo /^{both /of them in both the corners . both 020 011 ISa /^{both /of them into the field . both 021 027 Gen /^{both /of them made a covenant . both 020 018 Lev /^{both /of them shall be cut off from among their people . both 020 012 Lev /^{both /of them shall surely be put to death : they have wrought confusion ; their blood shall be upon them. both 020 011 Lev /^{both /of them shall surely be put to death ; their blood shall be upon them. both 025 008 Num /^{both /of them through, the man of Israel , and the woman through her belly . So the plague was stayed from the children of Israel . both 022 006 Gen /^{both /of them together . both 022 008 Gen /^{both /of them together . both 019 006 Jug /^{both /of them together : for the damsel's father had said unto the man , Be content , I pray thee, and tarry all night , and let thine heart be merry . both 007 013 Num /^{both /of them were full of fine flour mingled with oil for a meat offering : both 009 026 ISa /^{both /of them, he and Samuel , abroad . both 002 034 ISa /^{both /of them. both 019 008 Jug /^{both /of them. both 020 012 Pro /^{both /of them. both 001 005 Rut /^{both /of them; and the woman was left of her two sons and her husband . both 026 016 Act /\$^{both /of these things which thou hast seen , and of those things in the which I will appear unto thee ; both 020 042 ISa /^{both /of us in the name of the LORD , saying , The LORD be between me and thee, and between my seed and thy seed for ever . And he arose and departed : and Jonathan went into the city . both 001 012 Rom /\$^{both /of you and me . both 019 004 Gen /^{both /old and young , all the people from every quarter : both 008 004 Exo /^{both /on thee, and upon thy people , and upon all thy servants . both 002 014 Eph /\$^{both /one , and hath broken down the middle wall of partition between us; both 036 016 Jer /^{both /one and other , and said unto Baruch , We will surely tell the king of all these words . both 023 013 Eze /^{both /one way , both 011 048 Joh /\$^{both /our place and nation . both 028 023 Act /\$^{both /out of the law of Moses , and out of the prophets , from morning till evening . both 012 028 Neh /^{both /out of the plain country round about Jerusalem , and from the villages of Netophathi ; both 022 024 Deu /^{both /out unto the gate of that city , and ye shall stone them with stones that they die ; the damsel , because she cried not, being in the city ; and the man , because he hath humbled his neighbour's wife : so thou shalt put away evil from among you. both 022 009 Exo /^{both /parties shall come before the judges ; and whom the judges shall condemn , he shall pay double unto his neighbour . both 001 013 Act /\$^{both /Peter , and James , and John , and Andrew , Philip , and Thomas , Bartholomew , and Matthew , James the son of Alphaeus , and Simon Zelotes , and Judas the brother of James . both 008 038 Act /\$^{both /Philip and the eunuch ; and he baptized him . both 023 011 Jer /^{both /prophet and priest are profane ; yea, in my house have I found their wickedness , saith the LORD . both 006 014 ICo /\$^{both /raised up the Lord , and will also raise up us by his own power . both 026 010 Pro /^{both /rewardeth the fool , and rewardeth transgressors . both 003 013 IKi /^{both /riches , and honour : so that there shall not be any among the kings like unto thee all thy days . Both 029 012 ICh /^{Both /riches and honour come of thee , and thou reignest over all; and in thine hand is power and might ; and in thine hand it is to make

great , and to give strength unto all. both 020 025 ICh /^{both /riches with the dead bodies , and precious jewels , which they stripped off for themselves, more than they could carry away : and they were three days in gathering of the spoil , it was so much . both 001 006 Luk /\$^{both /righteous before God , walking in all the commandments and ordinances of the Lord blameless . both 026 005 Jer /^{both /rising up early , and sending them, but ye have not hearkened ; both 004 016 ITi /\$^{both /save thyself , and them that hear thee . both 006 028 Lev /^{both /scoured , and rinsed in water . both 034 011 Eze /^{both /search my sheep , and seek them out . both 015 024 Joh /\$^{both /seen and hated both me and my Father . both 009 037 Joh /\$^{both /seen him , and it is he that talketh with thee . both 011 006 Ecc /^{both /shall be alike good . both 015 014 Mat /\$^{both /shall fall into the ditch . both 005 030 Jug /^{both /sides , meet for the necks of them that take the spoil ? both 025 026 IIKi /^{both /small and great , and the captains of the armies , arose , and came to Egypt : for they were afraid of the Chaldees . both 005 009 ISa /^{both /small and great , and they had emerods in their secret parts . both 013 016 Rev /\$^{both /small and great , rich and poor , free and bond , to receive a mark in their right hand , or in their foreheads : both 019 018 Rev /\$^{both /small and great . both 115 013 Psa /^{both /small and great . both 019 005 Rev /\$^{both /small and great . both 023 002 IIKi /^{both /small and great : and he read in their ears all the words of the book of the covenant which was found in the house of the LORD . both 019 011 Gen /^{both /small and great : so that they wearied themselves to find the door . both 104 025 Psa /^{both /small and great beasts . both 014 022 Eze /^{both /sons and daughters : behold, they shall come forth unto you, and ye shall see their way and their doings : and ye shall be comforted concerning the evil that I have brought upon Jerusalem , even concerning all that I have brought upon it. both 010 018 Isa /^{both /soul and body : and they shall be as when a standardbearer fainteth . both 010 028 Mat /\$^{both /soul and body in hell . both 012 022 Mat /\$^{both /spake and saw . both 013 015 Rev /\$^{both /speak , and cause that as many as would not worship the image of the beast should be killed . both 038 015 Isa /^{both /spoken unto me, and himself hath done it: I shall go softly all my years in the bitterness of my soul . both 044 025 Jer /^{both /spoken with your mouths , and fulfilled with your hand , saying , We will surely perform our vows that we have vowed , to burn incense to the queen of heaven , and to pour out drink offerings unto her: ye will surely accomplish your vows , and surely perform your vows . both 024 025 Gen /^{both /straw and provender enough , and room to lodge in . both 019 019 Jug /^{both /straw and provender for our asses ; and there is bread and wine also for me, and for thy handmaid , and for the young man which is with thy servants : there is no want of any thing . both 006 019 Heb /\$^{both /sure and stedfast , and which entereth into that within the veil ; both 007 042 Luk /\$^{both /Tell me therefore , which of them will love him most ? both 023 015 IIKi /^{both /that altar and the high place he brake down , and burned the high place , and stamped it small to powder , and burned the grove . both 022 011 Exo /^{both /that he hath not put his hand unto his neighbour's goods ; and the owner of it shall accept thereof, and he shall not make it good . both 032 011 Jer /^{both /that which was sealed according to the law and custom , and that which was open : both 007 001 Num /^{both /the altar and all the vessels thereof, and had anointed them, and sanctified them; both 021 015 Deu /^{both /the beloved and the hated ; and if the firstborn son be hers that was hated : both 009 019 Heb /\$^{both /the book , and all the people , both 003 003 Nah /^{both /the bright sword and the glittering spear : and there is a multitude of slain , and a great number of carcasses ; and there is none end of their corpses ; they stumble upon their corpses : both 076 006 Psa /^{both /the chariot and horse are cast into a dead sleep . both 008 018 IISa /^{both /the Cherethites and the Pelethites ; and David's sons were chief rulers . both 006 025 IKi /^{both /the cherubims were of one measure and one size . both 011 057 Joh /\$^{both /the chief priests and the Pharisees had given a commandment , that , if any man knew where he were , he should shew it, that they might take him . both 002 014 Zep /^{both /the cormorant and the bittern shall lodge in the upper lintels of it; their voice shall sing in the windows ; desolation shall be in the thresholds : for he shall uncover the cedar work . both 036 029 Exo /^{both /the corners . both 019 036 Gen /^{both /the daughters of Lot with child by their father . both 007 037 Mar /\$^{both /the deaf to hear , and the dumb to speak . both 003 011 ISa /^{both /the ears of every one that heareth it shall tingle . both 015 004 Eze /^{both /the ends of it, and the midst of it is burned . Is it meet for any work ? both 001 009 IIJo /\$^{both /the Father and the Son . both 013 015 Exo /^{both /the firstborn of man , and the firstborn of beast : therefore I sacrifice to the LORD all that openeth the matrix , being males ; but all the firstborn of my children I redeem . both 006 016 IKi /^{both /the floor and the walls with boards of cedar : he even built them for it within , even for the oracle , even for the most holy place. both 006 015 IKi /^{both /the floor of the house , and the walls of the cieling : and he covered them on the inside with wood , and covered the floor of the house with planks of fir . both 005 024 Jer /^{both /the former and the latter , in his season : he reserveth unto us the appointed weeks of the harvest . both 009 010 Jer /^{both /the fowl of the heavens and the beast are fled ; they are gone . both 015 010 Job /^{both /the grayheaded and very aged men, much elder than thy father . Both 016 006 Jer /^{Both /the great and the small shall die in this land : they shall not be buried , neither shall men lament for them, nor cut

themselves, nor make themselves bald for them: both 004 006 Ecc /^{both /the hands full with travail and vexation of spirit . both 008 014 Isa /^{both /the houses of Israel , for a gin and for a snare to the inhabitants of Jerusalem . both 064 006 Psa /^{both /the inward thought of every one of them, and the heart , is deep . both 008 011 Lev /^{both /the laver and his foot , to sanctify them. both 017 036 Isa /^{both /the lion and the bear : and this uncircumcised Philistine shall be as one of them, seeing he hath defied the armies of the living God . both 022 022 Deu /^{both /the man that lay with the woman , and the woman : so shalt thou put away evil from Israel . both 019 017 Deu /^{both /the men , between whom the controversy is, shall stand before the LORD , before the priests and the judges , which shall be in those days ; both 005 036 Luk /\$^{both /the new maketh a rent , and the piece that was taken out of the new agreeth not with the old . both 005 004 Isa /^{both /the palms of his hands were cut off upon the threshold ; only the stump of Dagon was left to him. both 014 018 Jer /^{both /the prophet and the priest go about into a land that they know not. both 012 002 ICh /^{both /the right hand and the left in hurling stones and shooting arrows out of a bow , even of Saul's brethren of Benjamin . both 008 013 Dan /^{both /the sanctuary and the host to be trodden under foot ? both 027 005 IICh /^{both /the second year , and the third . both 039 009 Eze /^{both /the shields and the bucklers , the bows and the arrows , and the handstaves , and the spears , and they shall burn them with fire seven years : both 005 007 Luk /\$^{both /the ships , so that they began to sink . both 015 005 Jug /^{both /the shocks , and also the standing corn , with the vineyards and olives . both 012 045 Neh /^{both /the singers and the porters kept the ward of their God , and the ward of the purification , according to the commandment of David , and of Solomon his son . both 011 021 Heb /\$^{both /the sons of Joseph ; and worshipped , leaning upon the top of his staff . both 004 016 Neh /^{both /the spears , the shields , and the bows , and the habergeons ; and the rulers were behind all the house of Judah . both 009 021 Heb /\$^{both /the tabernacle , and all the vessels of the ministry . both 037 026 Exo /^{both /the top of it, and the sides thereof round about , and the horns of it: also he made unto it a crown of gold round about . both 032 025 Deu /^{both /the young man and the virgin , the suckling also with the man of gray hairs . both 017 041 IICi /^{both /their children , and their children's children : as did their fathers , so do they unto this day . both 029 013 Pro /^{both /their eyes . both 009 023 Gen /^{both /their shoulders , and went backward , and covered the nakedness of their father ; and their faces were backward , and they saw not their father's nakedness . both 032 015 Exo /^{both /their sides ; on the one side and on the other were they written . both 001 002 ICo /\$^{both /theirs and ours : both 023 018 Deu /^{both /these are abomination unto the LORD thy God . both 011 027 Dan /^{both /these kings hearts shall be to do mischief , and they shall speak lies at one table ; but it shall not prosper : for yet the end shall be at the time appointed . both 006 005 Jug /^{both /they and their camels were without number : and they entered into the land to destroy it. both 042 035 Gen /^{both /they and their father saw the bundles of money , they were afraid . both 026 024 Exo /^{both /they shall be for the two corners . both 007 029 ICo /\$^{both /they that have wives be as though they had none ; both 017 016 Jos /^{both /they who are of Bethshean and her towns , and they who are of the valley of Jezreel . both 004 003 Ecc /^{both /they, which hath not yet been, who hath not seen the evil work that is done under the sun . both 016 011 Num /^{both /thou and all thy company are gathered together against the LORD : and what is Aaron , that ye murmur against him? both 030 019 Deu /^{both /thou and thy seed may live : both 018 018 Exo /^{both /thou, and this people that is with thee: for this thing is too heavy for thee; thou art not able to perform it thyself alone. both 008 022 Jug /^{both /thou, and thy son , and thy son's son also: for thou hast delivered us from the hand of Midian . Both 025 044 Lev /^{Both /thy bondmen , and thy bondmaids , which thou shalt have, shall be of the heathen that are round about you; of them shall ye buy bondmen and bondmaids . both 023 029 Eze /^{both /thy lewdness and thy whoredoms . both 008 005 Ecc /^{both /time and judgment . both 004 012 Php /\$^{both /to abound and to suffer need . both 004 012 Php /\$^{both /to be full and to be hungry , both to abound and to suffer need . both 001 001 Act /\$^{both /to do and teach , both 001 009 Tit /\$^{both /to exhort and to convince the gainsayers . both 014 011 Jos /^{both /to go out , and to come in . both 001 020 Est /^{both /to great and small . both 026 022 Act /\$^{both /to small and great , saying none other things than those which the prophets and Moses did say should come : Both 031 017 IICh /^{Both /to the genealogy of the priests by the house of their fathers , and the Levites from twenty years old and upward , in their charges by their courses ; both 001 014 Rom /\$^{both /to the Greeks , and to the Barbarians ; both to the wise , and to the unwise . both 020 021 Act /\$^{both /to the Jews , and also to the Greeks , repentance toward God , and faith toward our Lord Jesus Christ . both 001 014 Rom /\$^{both /to the wise , and to the unwise . both 025 006 Isa /^{both /to thee, and peace be to thine house , and peace be unto all that thou hast. both 002 013 Php /\$^{both /to will and to do of his good pleasure . both 046 012 Jer /^{both /together . both 020 004 Joh /\$^{both /together : and the other disciple did outrun Peter , and came first to the sepulchre . both 014 001 Act /\$^{both /together into the synagogue of the Jews , and so spake , that a great multitude both of the Jews and also of the Greeks believed . both 024 016 IICh /^{both /toward God , and toward his house . both 012 015 ICh /^{both /toward the east , and toward the west . both 005 008 Mic /^{both /treadeth

down , and teareth in pieces , and none can deliver . both 021 019 Eze /^{both /twain shall come forth out of one land : and choose thou a place , choose it at the head of the way to the city . both 002 016 Eph /\$^{both /unto God in one body by the cross , having slain the enmity thereby : both 001 005 Est /^{both /unto great and small , seven days , in the court of the garden of the king's palace ; both 017 015 Lev /^{both /wash his clothes , and bathe himself in water , and be unclean until the even : then shall he be clean . both 021 012 Act /\$^{both /we , and they of that place , besought him not to go up to Jerusalem . both 047 019 Gen /^{both /we and our land ? buy us and our land for bread , and we and our land will be servants unto Pharaoh : and give us seed , that we may live , and not die , that the land be not desolate . both 047 003 Gen /^{both /we, and also our fathers . both 046 034 Gen /^{both /we, and also our fathers : that ye may dwell in the land of Goshen ; for every shepherd is an abomination unto the Egyptians . both 044 016 Gen /^{both /we, and he also with whom the cup is found . both 043 008 Gen /^{both /we, and thou, and also our little ones . both 019 020 Rev /\$^{both /were cast alive into a lake of fire burning with brimstone . both 001 007 Luk /\$^{both /were now well stricken in years . both 003 007 Gen /^{both /were opened , and they knew that they were naked ; and they sewed fig leaves together , and made themselves aprons . both 006 030 Mar /\$^{both /what they had done , and what they had taught . both 001 010 Eph /\$^{both /which are in heaven , and which are on earth ; even in him : both 003 001 IIPe /\$^{both /which I stir up your pure minds by way of remembrance : both 032 014 Jer /^{both /which is sealed , and this evidence which is open ; and put them in an earthen vessel , that they may continue many days . both 004 005 ICo /\$^{both /will bring to light the hidden things of darkness , and will make manifest the counsels of the hearts : and then shall every man have praise of God . both 016 023 IISa /^{both /with David and with Absalom . both 006 015 IIKi /^{both /with horses and chariots . And his servant said unto him, Alas , my master ! how shall we do ? both 002 004 Heb /\$^{both /with signs and wonders , and with divers miracles , and gifts of the Holy Ghost , according to his own will ? both 012 027 Neh /^{both /with thanksgivings , and with singing , with cymbals , psalteries , and with harps . both 002 026 ISa /^{both /with the LORD , and also with men . both 013 009 Isa /^{both /with wrath and fierce anger , to lay the land desolate : and he shall destroy the sinners thereof out of it. both 044 012 Isa /^{both /worketh in the coals , and fashioneth it with hammers , and worketh it with the strength of his arms : yea, he is hungry , and his strength faileth : he drinketh no water , and is faint . both 012 014 ISa /^{both /ye and also the king that reigneth over you continue following the LORD your God : both 012 031 Exo /^{both /ye and the children of Israel ; and go , serve the LORD , as ye have said . both 015 012 ICh /^{both /ye and your brethren , that ye may bring up the ark of the LORD God of Israel unto the place that I have prepared for it. both 012 025 ISa /^{both /ye and your king . both 003 017 IIKi /^{both /ye, and your cattle , and your beasts . both 005 014 Exo /^{both /yesterday and to day , as heretofore ? both 003 012 Jam /\$^{both /yield salt water and fresh . both 003 013 Est /^{both /young and old , little children and women , in one day , even upon the thirteenth day of the twelfth month , which is the month Adar , and to take the spoil of them for a prey . both 006 009 Ezz /^{both /young bullocks , and rams , and lambs , for the burnt offerings of the God of heaven , wheat , salt , wine , and oil , according to the appointment of the priests which are at Jerusalem , let it be given them day by day without fail : Both 148 012 Psa /^{Both /young men , and maidens ; old men , and children : both 031 013 Jer /^{both /young men and old together : for I will turn their mourning into joy , and will comfort them , and make them rejoice from their sorrow . both 031 019 Num /^{both /yourselves and your captives on the third day , and on the seventh day . both 024 003 ICh /^{both /Zadok of the sons of Eleazar , and Ahimelech of the sons of Ithamar , according to their offices in their service . Naboth 009 026 IIKi /^{Naboth /and the blood of his sons , saith the LORD ; and I will requite thee in this plat , saith the LORD . Now therefore take and cast him into the plat of ground, according to the word of the LORD . Naboth 021 013 IKi /^{Naboth /did blaspheme God and the king . Then they carried him forth out of the city , and stoned him with stones , that he died . Naboth 021 013 IKi /^{Naboth /in the presence of the people , saying , Naboth did blaspheme God and the king . Then they carried him forth out of the city , and stoned him with stones , that he died . Naboth 021 015 IKi /^{Naboth /is not alive , but dead . Naboth 021 014 IKi /^{Naboth /is stoned , and is dead . Naboth 021 012 IKi /^{Naboth /on high among the people . Naboth 021 009 IKi /^{Naboth /on high among the people : Naboth 021 003 IKi /^{Naboth /said to Ahab , The LORD forbid it me, that I should give the inheritance of my fathers unto thee. Naboth 021 002 IKi /^{Naboth /saying , Give me thy vineyard , that I may have it for a garden of herbs , because it is near unto my house : and I will give thee for it a better vineyard than it; or, if it seem good to thee , I will give thee the worth of it in money . Naboth 021 019 IKi /^{Naboth /shall dogs lick thy blood , even thine. Naboth 021 006 IKi /^{Naboth /the Jezreelite , and said unto him, Give me thy vineyard for money ; or else, if it please thee, I will give thee another vineyard for it: and he answered , I will not give thee my vineyard . Naboth 021 016 IKi /^{Naboth /the Jezreelite , to take possession of it. Naboth 021 015 IKi /^{Naboth /the Jezreelite , which he refused to give thee for money : for Naboth is not alive , but dead . Naboth 009 021 IIKi /^{Naboth /the Jezreelite . Naboth 021 007 IKi /^{Naboth /the Jezreelite . Naboth 009 025

IIKi /^{Naboth /the Jezreelite : for remember how that, when I and thou rode together after Ahab his father , the LORD laid this burden upon him; Naboth 021 001 IKi /^{Naboth /the Jezreelite had a vineyard , which was in Jezreel , hard by the palace of Ahab king of Samaria . Naboth 021 004 IKi /^{Naboth /the Jezreelite had spoken to him: for he had said , I will not give thee the inheritance of my fathers . And he laid him down upon his bed , and turned away his face , and would eat no bread . Naboth 021 016 IKi /^{Naboth /was dead , that Ahab rose up to go down to the vineyard of Naboth the Jezreelite , to take possession of it. Naboth 021 015 IKi /^{Naboth /was stoned , and was dead , that Jezebel said to Ahab , Arise , take possession of the vineyard of Naboth the Jezreelite , which he refused to give thee for money : for Naboth is not alive , but dead . Naboth 021 018 IKi /^{Naboth /whither he is gone down to possess it. Oboth 021 011 Num /^{Oboth /and pitched at Ijeabarim , in the wilderness which is before Moab , toward the sunrising . Oboth 033 044 Num /^{Oboth /and pitched in Ijeabarim , in the border of Moab . Rehoboth 010 011 Gen /^{Rehoboth /and Calah , Rehoboth 026 022 Gen /^{Rehoboth /and he said , For now the LORD hath made room for us, and we shall be fruitful in the land . Rehoboth 036 037 Gen /^{Rehoboth /by the river reigned in his stead. Rehoboth 001 048 ICh /^{Rehoboth /by the river reigned in his stead. both And they were {both} naked, the man and his wife, and were not ashamed. both And the eyes of them {both} were opened, and they knew that they [were] naked; and they sewed fig leaves together, and made themselves aprons. both And the LORD said, I will destroy man whom I have created from the face of the earth; {both} man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them. both And all flesh died that moved upon the earth, {both} of fowl, and of cattle, and of beast, and of every creeping thing that creepeth upon the earth, and every man: both And every living substance was destroyed which was upon the face of the ground, {both} man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: and Noah only remained [alive], and they t hat [were] with him in the ark. both Bring forth with thee every living thing that [is] with thee, of all flesh, [{both}] of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth. both And Shem and Japheth took a garment, and laid [it] upon {both} their shoulders, and went backward, and covered the nakedness of their father; and their faces [were] backward, and they saw not their father's nakedness. both But before they lay down, the men of the city, [even] the men of Sodom, compassed the house round, {both} old and young, all the people from every quarter: both And they smote the men that [were] at the door of the house with blindness, {both} small and great: so that they wearied themselves to find the door. both Thus were {both} the daughters of Lot with child by their father. both And Abraham took sheep and oxen, and gave them unto Abimelech; and {both} of them made a covenant. both Wherefore he called that place Beersheba; because there they sware {both} of them. both And Abraham took the wood of the burnt offering, and laid [it] upon Isaac his son; and he took the fire in his hand, and a knife; and they went {both} of them together. both And Abraham said, My son, God will provide himself a lamb for a burnt offering: so they went {both} of them together. both She said moreover unto him, We have {both} straw and provender enough, and room to lodge in. both And she say to me, {Both} drink thou, and I will also draw for thy camels: [let] the same [be] the woman whom the LORD hath appointed out for my master's son. both Until thy brother's anger turn away from thee, and he forget [that] which thou hast done to him: then I will send, and fetch thee from thence: why should I be deprived also of you {both} in one day? both Whereas thou hast searched all my stuff, what hast thou found of all thy household stuff? set [it] here before my brethren and thy brethren, that they may judge betwixt us {both}. both And these [are] the children of Zibeon; {both} Ajah, and Anah: this [was that] Anah that found the mules in the wilderness, as he fed the asses of Zibeon his father. both And they dreamed a dream {both} of them, each man his dream in one night, each man according to the interpretation of his dream, the butler and the baker of the king of Egypt, which [were] bound in the prison. both Pharaoh was wroth with his servants, and put me in ward in the captain of the guard's house, [{both}] me and the chief baker: both And it came to pass as they emptied their sacks, that, behold, every man's bundle of money [was] in his sack: and when [{both}] they and their father saw the bundles of money, they were afraid. both And Judah said unto Israel his father, Send the lad with me, and we will arise and go; that we may live, and not die, {both} we, and thou, [and] also our little ones. both With whomsoever of thy servants it be found, {both} let him die, and we also will be my lord's bondmen. both And Judah said, What shall we say unto my lord? what shall we speak? or how shall we clear ourselves? God hath found out the iniquity of thy servants: behold, we [are] my lord's servants, {both} we, and [he] also with whom the cup is foun d. both That ye shall say, Thy servants' trade hath been about cattle from our youth even until now, {both} we, [and] also our fathers: that ye may dwell in the land of Goshen; for every shepherd [is] an abomination unto the Egyptians. both And Pharaoh said unto his brethren, What [is] your occupation? And they said unto Pharaoh, Thy servants [are] shepherds, {both} we, [and] also our fathers. both Wherefore shall we die before thine eyes, {both} we and our land? buy us and our land for bread, and we and our land will be servants unto Pharaoh:

and give [us] seed, that we may live, and not die, that the land be not desolate. both And Joseph took them {both}, Ephraim in his right hand toward Israel's left hand, and Manasseh in his left hand toward Israel's right hand, and brought [them] near unto him. both And there went up with him {both} chariots and horsemen: and it was a very great company. both And the officers of the children of Israel, which Pharaoh's taskmasters had set over them, were beaten, [and] demanded, Wherefore have ye not fulfilled your task in making brick {both} yesterday and to day, as heretofore? both And the LORD spake unto Moses, Say unto Aaron, Take thy rod, and stretch out thine hand upon the waters of Egypt, upon their streams, upon their rivers, and upon their ponds, and upon all their pools of water, that they may become blood; and [that] there may be blood throughout all the land of Egypt, {both} in [vessels of] wood, and in [vessels of] stone. both And the frogs shall come up {both} on thee, and upon thy people, and upon all thy servants. both And the hail smote throughout all the land of Egypt all that [was] in the field, {both} man and beast; and the hail smote every herb of the field, and brake every tree of the field. both For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, {both} man and beast; and against all the gods of Egypt I will execute judgment: I [am] the LORD. both And he called for Moses and Aaron by night, and said, Rise up, [and] get you forth from among my people, {both} ye and the children of Israel; and go, serve the LORD, as ye have said. both Sanctify unto me all the firstborn, whatsoever openeth the womb among the children of Israel, [{both}] of man and of beast: it [is] mine. both And it came to pass, when Pharaoh would hardly let us go, that the LORD slew all the firstborn in the land of Egypt, {both} the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the firstborn of my children I redeem. both Thou wilt surely wear away, {both} thou, and this people that [is] with thee: for this thing [is] too heavy for thee; thou art not able to perform it thyself alone. both For all manner of trespass, [whether it be] for ox, for ass, for sheep, for raiment, [or] for any manner of lost thing, which [another] challengeth to be his, the cause of {both} parties shall come before the judges; [and] whom the judges shall condemn, he shall pay double unto his neighbour. both Then shall an oath of the LORD be between them {both}, that he hath not put his hand unto his neighbour's goods; and the owner of it shall accept [thereof], and he shall not make [it] good. both And they shall be coupled together beneath, and they shall be coupled together above the head of it unto one ring: thus shall it be for them {both}; they shall be for the two corners. both And I will sanctify the tabernacle of the congregation, and the altar: I will sanctify also {both} Aaron and his sons, to minister to me in the priest's office. both And Moses turned, and went down from the mount, and the two tables of the testimony [were] in his hand: the tables [were] written on {both} their sides; on the one side and on the other [were] they written. both And they came, {both} men and women, as many as were willing hearted, [and] brought bracelets, and earrings, and rings, and tablets, all jewels of gold: and every man that offered [offered] an offering of gold unto the LORD. both And all the women that were wise hearted did spin with their hands, and brought that which they had spun, [{both}] of blue, and of purple, [and] of scarlet, and of fine linen. both And he hath put in his heart that he may teach, [{both}] he, and Aholiab, the son of Ahisamach, of the tribe of Dan. both And they were coupled beneath, and coupled together at the head thereof, to one ring: thus he did to both of them in {both} the corners. both And they were coupled beneath, and coupled together at the head thereof, to one ring: thus he did to {both} of them in both the corners. both And he overlaid it with pure gold, [{both}] the top of it, and the sides thereof round about, and the horns of it: also he made unto it a crown of gold round about. both But the earthen vessel wherein it is sodden shall be broken: and if it be sodden in a brazen pot, it shall be {both} scoured, and rinsed in water. both And he sprinkled thereof upon the altar seven times, and anointed the altar and all his vessels, {both} the laver and his foot, to sanctify them. both And unto the children of Israel thou shalt speak, saying, Take ye a kid of the goats for a sin offering; and a calf and a lamb, [{both}] of the first year, without blemish, for a burnt offering; both The woman also with whom man shall lie [with] seed of copulation, they shall [{both}] bathe [themselves] in water, and be unclean until the even. both And Aaron shall lay {both} his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send [him] away by the hand of a fit man into the wilderness: both And every soul that eateth that which died [of itself], or that which was torn [with beasts, whether it be] one of your own country, or a stranger, he shall {both} wash his clothes, and bathe [himself] in water, and be unclean until the even: then shall he be clean. both And the man that lieth with his father's wife hath uncovered his father's nakedness: {both} of them shall surely be put to death; their blood [shall be] upon them. both And if a man lie with his daughter in law, {both} of them shall surely be put to death: they have wrought confusion; their blood [shall be] upon them. both If a man also lie with mankind, as he lieth with a woman, {both} of them have committed an abomination: they shall surely be put to death; their blood [shall be] upon them. both And if a man take a wife and her mother, it [is] wickedness: they shall be burnt with fire, {both} he and they; that there be no wickedness among you. both And if a man shall lie with a woman having her

sickness, and shall uncover her nakedness; he hath discovered her fountain, and she hath uncovered the fountain of her blood: and {both} of them shall be cut off from among their people. both He shall eat the bread of his God, [{both}] of the most holy, and of the holy. both And [whether it be] cow or ewe, ye shall not kill it and her young {both} in one day. both And [then] shall he depart from thee, [{both}] he and his children with him, and shall return unto his own family, and unto the possession of his fathers shall he return. both {Both} thy bondmen, and thy bondmaids, which thou shalt have, [shall be] of the heathen that are round about you; of them shall ye buy bondmen and bondmaids. both And if he be not redeemed in these [years], then he shall go out in the year of jubilee, [{both}] he, and his children with him. both Notwithstanding no devoted thing, that a man shall devote unto the LORD of all that he hath, [{both}] of man and beast, and of the field of his possession, shall be sold or redeemed: every devoted thing [is] most holy unto the LORD. both He shall not search whether it be good or bad, neither shall he change it: and if he change it at all, then {both} it and the change thereof shall be holy; it shall not be redeemed. both Because all the firstborn [are] mine; [for] on the day that I smote all the firstborn in the land of Egypt I hallowed unto me all the firstborn in Israel, {both} man and beast: mine shall they be: I [am] the LORD. both {Both} male and female shall ye put out, without the camp shall ye put them; that they defile not their camps, in the midst whereof I dwell. both And it came to pass on the day that Moses had fully set up the tabernacle, and had anointed it, and sanctified it, and all the instruments thereof, {both} the altar and all the vessels thereof, and had anointed them, and sanctified them; both And his offering [was] one silver charger, the weight thereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; {both} of them [were] full of fine flour mingled with oil for a meat offering: both He offered [for] his offering one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; {both} of them full of fine flour mingled with oil for a meat offering: both His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; {both} of them full of fine flour mingled with oil for a meat offering: both His offering [was] one silver charger of the weight of an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; {both} of them full of fine flour mingled with oil for a meat offering: both His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; {both} of them full of fine flour mingled with oil for a meat offering: both His offering [was] one silver charger of the weight of an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; {both} of them full of fine flour mingled with oil for a meat offering: both His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; 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according to the ordinance of the passover, and according to the manner thereof, so shall he do: ye shall have one ordinance, {both} for the stranger, and for him that was born in the land. both And the LORD came down in the pillar of the cloud, and stood [in] the door of the tabernacle, and called Aaron and Miriam: and they {both} came forth. both One ordinance [shall be {both}] for you of the congregation, and also for the stranger that sojourneth [with you], an ordinance for ever in your generations: as ye [are], so shall the stranger be before the LORD. both Ye shall have one law for him that sinneth through ignorance, [{both} for] him that is born among the children of Israel, and for the stranger that sojourneth among them. both For which cause [{both}] thou and all thy company [are] gathered together against the LORD: and what [is] Aaron, that ye murmur against him? both And he went after the man of Israel into the tent, and thrust {both} of them through, the man of Israel, and the woman through her belly. So the plague was stayed from the children of Israel. both And he shall stand before Eleazar the priest, who shall ask [counsel] for him after the judgment of Urim before the LORD:

at his word shall they go out, and at his word they shall come in, [both] he, and all the children of Israel with him, even all the congregation. both And they took all the spoil, and all the prey, [both] of men and of beasts. both And do ye abide without the camp seven days: whosoever hath killed any person, and whosoever hath touched any slain, purify [both] yourselves and your captives on the third day, and on the seventh day. both Take the sum of the prey that was taken, [both] of man and of beast, thou, and Eleazar the priest, and the chief fathers of the congregation: both And levy a tribute unto the LORD of the men of war which went out to battle: one soul of five hundred, [both] of the persons, and of the beeves, and of the asses, and of the sheep: both Even of the children of Israel's half, Moses took one portion of fifty, [both] of man and of beast, and gave them unto the Levites, which kept the charge of the tabernacle of the LORD; as the LORD commanded Moses. both These six cities shall be a refuge, [both] for the children of Israel, and for the stranger, and for the sojourner among them: that every one that killeth any person unawares may flee thither. both Then {both} the men, between whom the controversy [is], shall stand before the LORD, before the priests and the judges, which shall be in those days; both If a man have two wives, one beloved, and another hated, and they have born him children, [both] the beloved and the hated; and [if] the firstborn son be hers that was hated: both If a man be found lying with a woman married to an husband, then they shall {both} of them die, [both] the man that lay with the woman, and the woman: so shalt thou put away evil from Israel. both If a man be found lying with a woman married to an husband, then they shall both of them die, [both] the man that lay with the woman, and the woman: so shalt thou put away evil from Israel. both Then ye shall bring them {both} out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, [being] in the city; and the man, because he hath humbled his neighbour's wife: so thou shalt put away evil from among you. both Thou shalt not bring the hire of a whore, or the price of a dog, into the house of the LORD thy God for any vow: for even {both} these [are] abomination unto the LORD thy God. both I call heaven and earth to record this day against you, [that] I have set before you life and death, blessing and cursing: therefore choose life, that {both} thou and thy seed may live: both The sword without, and terror within, shall destroy {both} the young man and the virgin, the suckling [also] with the man of gray hairs. both And they utterly destroyed all that [was] in the city, {both} man and woman, young and old, and ox, and sheep, and ass, with the edge of the sword. both And [so] it was, [that] all that fell that day, {both} of men and women, [were] twelve thousand, [even] all the men of Ai. both As yet I [am as] strong this day as [I was] in the day that Moses sent me: as my strength [was] then, even so [is] my strength now, for war, {both} to go out, and to come in. both And the children of Joseph said, The hill is not enough for us: and all the Canaanites that dwell in the land of the valley have chariots of iron, [both] they who [are] of Bethshean and her towns, and [they] who [are] of the valley of Jezreel. both Have they not sped? have they [not] divided the prey; to every man a damsel [or] two; to Sisera a prey of divers colours, a prey of divers colours of needlework, of divers colours of needlework on {both} sides, [meet] for the necks of [the m that take] the spoil? both For they came up with their cattle and their tents, and they came as grasshoppers for multitude; [for] {both} they and their camels were without number: and they entered into the land to destroy it. both Then the men of Israel said unto Gideon, Rule thou over us, {both} thou, and thy son, and thy son's son also: for thou hast delivered us from the hand of Midian. both And the children of Israel cried unto the LORD, saying, We have sinned against thee, {both} because we have forsaken our God, and also served Baalim. both And when he had set the brands on fire, he let [them] go into the standing corn of the Philistines, and burnt up {both} the shocks, and also the standing corn, with the vineyards [and] olives. both And they sat down, and did eat and drink {both} of them together: for the damsel's father had said unto the man, Be content, I pray thee, and tarry all night, and let thine heart be merry. both And he arose early in the morning on the fifth day to depart: and the damsel's father said, Comfort thine heart, I pray thee. And they tarried until afternoon, and they did eat {both} of them. both Yet there is {both} straw and provender for our asses; and there is bread and wine also for me, and for thy handmaid, and for the young man [which is] with thy servants: [there is] no want of any thing. both And Mahlon and Chilion died also {both} of them; and the woman was left of her two sons and her husband. both <ISA2 -26> And the child Samuel grew on, and was in favour {both} with the LORD, and also with men. both <ISA2 -34> And this [shall be] a sign unto thee, that shall come upon thy two sons, on Hophni and Phinehas; in one day they shall die {both} of them. both <ISA3 -11> And the LORD said to Samuel, Behold, I will do a thing in Israel, at which {both} the ears of every one that heareth it shall tingle. both <ISA5 -4> And when they arose early on the morrow morning, behold, Dagon [was] fallen upon his face to the ground before the ark of the LORD; and the head of Dagon and {both} the palms of his hands [were] cut off upon the threshold; only [the stump o f] Dagon was left to him. both <ISA5 -9> And it was [so], that, after they had carried it about, the hand of the LORD was against the city with a very great destruction: and he smote the men of the city, {both} small and great, and they had emerods in their secret parts. both <ISA6 -18> And the golden mice, [according to] the number of all the cities of the Philistines [belonging] to

the five lords, [{{both}}] of fenced cities, and of country villages, even unto the great [stone of] Abel, whereon they set down the ark of the LORD: [which stone remaineth] unto this day in the field of Joshua, the Bethshemite. both <1SA9 -26> And they arose early: and it came to pass about the spring of the day, that Samuel called Saul to the top of the house, saying, Up, that I may send thee away. And Saul arose, and they went out {both} of them, he and Samuel, abroad. both <1SA12 -14> If ye will fear the LORD, and serve him, and obey his voice, and not rebel against the commandment of the LORD, then shall {both} ye and also the king that reigneth over you continue following the LORD your God: both <1SA12 -25> But if ye shall still do wickedly, ye shall be consumed, {both} ye and your king. both <1SA14 -11> And {both} of them discovered themselves unto the garrison of the Philistines: and the Philistines said, Behold, the Hebrews come forth out of the holes where they had hid themselves. both <1SA15 -3> Now go and smite Amalek, and utterly destroy all that they have, and spare them not; but slay {both} man and woman, infant and suckling, ox and sheep, camel and ass. both <1SA17 -36> Thy servant slew {both} the lion and the bear: and this uncircumcised Philistine shall be as one of them, seeing he hath defied the armies of the living God. both <1SA20 -11> And Jonathan said unto David, Come, and let us go out into the field. And they went out {both} of them into the field. both <1SA20 -42> And Jonathan said to David, Go in peace, forasmuch as we have sworn {both} of us in the name of the LORD, saying, The LORD be between me and thee, and between my seed and thy seed for ever. And he arose and departed: and Jonathan went into the city. both <1SA22 -19> And Nob, the city of the priests, smote he with the edge of the sword, {both} men and women, children and sucklings, and oxen, and asses, and sheep, with the edge of the sword. both <1SA25 -6> And thus shall ye say to him that liveth [in prosperity], Peace [be] {both} to thee, and peace [be] to thine house, and peace [be] unto all that thou hast. both <1SA25 -16> They were a wall unto us {both} by night and day, all the while we were with them keeping the sheep. both <1SA25 -43> David also took Ahinoam of Jezreel; and they were also {both} of them his wives. both <1SA26 -25> Then Saul said to David, Blessed [be] thou, my son David: thou shalt {both} do great [things], and also shalt still prevail. So David went on his way, and Saul returned to his place. both <2SA8 -18> And Benaiah the son of Jehoiada [was over] {both} the Cherethites and the Pelethites; and David's sons were chief rulers. both <2SA9 -13> So Mephibosheth dwelt in Jerusalem: for he did eat continually at the king's table; and was lame on {both} his feet. both <2SA15 -25> And the king said unto Zadok, Carry back the ark of God into the city: if I shall find favour in the eyes of the LORD, he will bring me again, and show me [{{both}}] it, and his habitation: both <2SA16 -23> And the counsel of Ahithophel, which he counselled in those days, [was] as if a man had inquired at the oracle of God: so [was] all the counsel of Ahithophel {both} with David and with Absalom. both <2SA17 -18> Nevertheless a lad saw them, and told Absalom: but they went {both} of them away quickly, and came to a man's house in Bahurim, which had a well in his court; whither they went down. both <1KI3 -13> And I have also given thee that which thou hast not asked, {both} riches, and honour: so that there shall not be any among the kings like unto thee all thy days. both <1KI6 -5> And against the wall of the house he built chambers round about, [against] the walls of the house round about, [{{both}}] of the temple and of the oracle: and he made chambers round about: both <1KI6 -15> And he built the walls of the house within with boards of cedar, {both} the floor of the house, and the walls of the ceiling: [and] he covered [them] on the inside with wood, and covered the floor of the house with planks of fir. both <1KI6 -16> And he built twenty cubits on the sides of the house, {both} the floor and the walls with boards of cedar: he even built [them] for it within, [even] for the oracle, [even] for the most holy [place]. both <1KI6 -25> And the other cherub [was] ten cubits: {both} the cherubims [were] of one measure and one size. both <1KI7 -12> And the great court round about [was] with three rows of hewed stones, and a row of cedar beams, {both} for the inner court of the house of the LORD, and for the porch of the house. both <1KI7 -50> And the bowls, and the snuffers, and the basins, and the spoons, and the censers [of] pure gold; and the hinges [of] gold, [{{both}}] for the doors of the inner house, the most holy [place, and] for the doors of the house, [to wit], of the temple. both <2KI2 -11> And it came to pass, as they still went on, and talked, that, behold, [there appeared] a chariot of fire, and horses of fire, and parted them {both} asunder; and Elijah went up by a whirlwind into heaven. both <2KI3 -17> For thus saith the LORD, Ye shall not see wind, neither shall ye see rain; yet that valley shall be filled with water, that ye may drink, {both} ye, and your cattle, and your beasts. both <2KI6 -15> And when the servant of the man of God was risen early, and gone forth, behold, an host compassed the city {both} with horses and chariots. And his servant said unto him, Alas, my master! how shall we do? both <2KI17 -41> So these nations feared the LORD, and served their graven images, {both} their children, and their children's children: as did their fathers, so do they unto this day. both <2KI21 -12> Therefore thus saith the LORD God of Israel, Behold, I [am] bringing [such] evil upon Jerusalem and Judah, that whosoever heareth of it, {both} his ears shall tingle. both <2KI23 -2> And the king went up into the house of the LORD, and all the men of Judah and all the inhabitants of Jerusalem with him, and the priests, and the prophets, and all the people, {both} small and great: and he read in their ears all the words of the book of

the covenant which was found in the house of the LORD. both <2KI23 -15> Moreover the altar that [was] at Bethel, [and] the high place which Jeroboam the son of Nebat, who made Israel to sin, had made, {both} that altar and the high place he brake down, and burned the high place, [and] stamped [it] small to powder, and burned the grove. both <2KI25 -26> And all the people, {both} small and great, and the captains of the armies, arose, and came to Egypt: for they were afraid of the Chaldees. both <1CH12 -2> They were] armed with bows, and could use {both} the right hand and the left in [hurling] stones and [shooting] arrows out of a bow, [even] of Saul's brethren of Benjamin. both <1CH12 -15> These [are] they that went over Jordan in the first month, when it had overflowed all his banks; and they put to flight all [them] of the valleys, [{both}] toward the east, and toward the west. both <1CH15 -12> And said unto them, Ye [are] the chief of the fathers of the Levites: sanctify yourselves, [{both}] ye and your brethren, that ye may bring up the ark of the LORD God of Israel unto [the place that] I have prepared for it. both <1CH16 -3> And he dealt to every one of Israel, {both} man and woman, to every one a loaf of bread, and a good piece of flesh, and a flagon [of wine]. both <1CH23 -29> {Both} for the showbread, and for the fine flour for meat offering, and for the unleavened cakes, and for [that which is baked in] the pan, and for that which is fried, and for all manner of measure and size; both <1CH24 -3> And David distributed them, {both} Zadok of the sons of Eleazar, and Ahimelech of the sons of Ithamar, according to their offices in their service. both <1CH28 -15> Even the weight for the candlesticks of gold, and for their lamps of gold, by weight for every candlestick, and for the lamps thereof: and for the candlesticks of silver by weight, [{both}] for the candlestick, and [also] for the lamps thereof, according to the use of every candlestick. both <1CH29 -12> {Both} riches and honour [come] of thee, and thou reignest over all; and in thine hand [is] power and might; and in thine hand [it is] to make great, and to give strength unto all. both <2CH20 -25> And when Jehoshaphat and his people came to take away the spoil of them, they found among them in abundance {both} riches with the dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three days in gathering of the spoil, it was so much. both <2CH24 -16> And they buried him in the city of David among the kings, because he had done good in Israel, {both} toward God, and toward his house. both <2CH25 -21> So Joash the king of Israel went up; and they saw one another in the face, [{both}] he and Amaziah king of Judah, at Bethshemesh, which [belongeth] to Judah. both <2CH26 -10> Also he built towers in the desert, and digged many wells: for he had much cattle, {both} in the low country, and in the plains: husbandmen [also], and vine dressers in the mountains, and in Carmel: for he loved husbandry. both <2CH27 -5> He fought also with the king of the Ammonites, and prevailed against them. And the children of Ammon gave him the same year an hundred talents of silver, and ten thousand measures of wheat, and ten thousand of barley. So much did the children of Ammon pay unto him, {both} the second year, and the third. both <2CH31 -17> {Both} to the genealogy of the priests by the house of their fathers, and the Levites from twenty years old and upward, in their charges by their courses; both <2CH32 -26> Notwithstanding Hezekiah humbled himself for the pride of his heart, [{both}] he and the inhabitants of Jerusalem, so that the wrath of the LORD came not upon them in the days of Hezekiah. both And afterward [offered] the continual burnt offering, {both} of the new moons, and of all the set feasts of the LORD that were consecrated, and of every one that willingly offered a freewill offering unto the LORD. both And that which they have need of, {both} young bullocks, and rams, and lambs, for the burnt offerings of the God of heaven, wheat, salt, wine, and oil, according to the appointment of the priests which [are] at Jerusalem, let it be given them day by day without fail: both Let thine ear now be attentive, and thine eyes open, that thou mayest hear the prayer of thy servant, which I pray before thee now, day and night, for the children of Israel thy servants, and confess the sins of the children of Israel, which we have sinned against thee: {both} I and my father's house have sinned. both And it came to pass from that time forth, [that] the half of my servants wrought in the work, and the other half of them held {both} the spears, the shields, and the bows, and the habergeons; and the rulers [were] behind all the house of Judah. both And Ezra the priest brought the law before the congregation {both} of men and women, and all that could hear with understanding, upon the first day of the seventh month. both And the Levites: {both} Jeshua the son of Azaniah, Binnui of the sons of Henadad, Kadmiel; both And at the dedication of the wall of Jerusalem they sought the Levites out of all their places, to bring them to Jerusalem, to keep the dedication with gladness, {both} with thanksgivings, and with singing, [with] cymbals, psalteries, and with harps. both And the sons of the singers gathered themselves together, {both} out of the plain country round about Jerusalem, and from the villages of Netophathi; both And {both} the singers and the porters kept the ward of their God, and the ward of the purification, according to the commandment of David, [and] of Solomon his son. both And when these days were expired, the king made a feast unto all the people that were present in Shushan the palace, {both} unto great and small, seven days, in the court of the garden of the king's palace; both And when the king's decree which he shall make shall be published throughout all his empire, (for it is great,) all the wives shall give to their husbands honour, {both} to great and small. both And when inquisition was made of the matter, it

was found out; therefore they were {both} hanged on a tree: and it was written in the book of the chronicles before the king. both And the letters were sent by posts into all the king's provinces, to destroy, to kill, and to cause to perish, all Jews, {both} young and old, little children and women, in one day, [even] upon the thirteenth [day] of the twelfth month, which is the month Adar, and [to take] the spoil of them for a prey. both Wherein the king granted the Jews which [were] in every city to gather themselves together, and to stand for their life, to destroy, to slay, and to cause to perish, all the power of the people and province that would assault them, [{both}] little ones and women, and [to take] the spoil of them for a prey, both And Mordecai wrote these things, and sent letters unto all the Jews that [were] in all the provinces of the king Ahasuerus, [{both}] nigh and far, both Neither is there any daysman betwixt us, [that] might lay his hand upon us {both}. both With us [are] {both} the grayheaded and very aged men, much elder than thy father. both I will {both} lay me down in peace, and sleep: for thou, LORD, only makest me dwell in safety. both {Both} low and high, rich and poor, together. both Before your pots can feel the thorns, he shall take them away as with a whirlwind, {both} living, and in [his] wrath. both They search out iniquities; they accomplish a diligent search: {both} the inward [thought] of every one [of them], and the heart, [is] deep. both At thy rebuke, O God of Jacob, {both} the chariot and horse are cast into a dead sleep. both So is] this great and wide sea, wherein [are] things creeping innumerable, {both} small and great beasts. both He will bless them that fear the LORD, [{both}] small and great. both Who smote the firstborn of Egypt, {both} of man and beast. both Yea, the darkness hideth not from thee; but the night shineth as the day: the darkness and the light [are] {both} alike [to thee]. both {Both} young men, and maidens; old men, and children: both He that justifieth the wicked, and he that condemneth the just, even they {both} [are] abomination to the LORD. both Divers weights, [and] divers measures, {both} of them [are] alike abomination to the LORD. both The hearing ear, and the seeing eye, the LORD hath made even {both} of them. both For their calamity shall rise suddenly; and who knoweth the ruin of them {both}? both The great [God] that formed all [things] {both} rewardeth the fool, and rewardeth transgressors. both A stone [is] heavy, and the sand weighty; but a fool's wrath [is] heavier than them {both}. both The poor and the deceitful man meet together: the LORD lighteneth {both} their eyes. both Yea, better [is he] than {both} they, which hath not yet been, who hath not seen the evil work that is done under the sun. both Better [is] an handful [with] quietness, than {both} the hands full [with] travail and vexation of spirit. both Whoso keepeth the commandment shall feel no evil thing: and a wise man's heart discerneth {both} time and judgment. both In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether shall prosper, either this or that, or whether they {both} [shall be] alike good. both And the strong shall be as tow, and the maker of it as a spark, and they shall {both} burn together, and none shall quench [them]. both For before the child shall know to refuse the evil, and choose the good, the land that thou abhorrest shall be forsaken of {both} her kings. both And he shall be for a sanctuary; but for a stone of stumbling and for a rock of offence to {both} the houses of Israel, for a gin and for a snare to the inhabitants of Jerusalem. both And shall consume the glory of his forest, and of his fruitful field, {both} soul and body: and they shall be as when a standardbearer fainteth. both Behold, the day of the LORD cometh, cruel {both} with wrath and fierce anger, to lay the land desolate: and he shall destroy the sinners thereof out of it. both For afore the harvest, when the bud is perfect, and the sour grape is ripening in the flower, he shall {both} cut off the sprigs with pruning hooks, and take away [and] cut down the branches. both Now the Egyptians [are] men, and not God; and their horses flesh, and not spirit. When the LORD shall stretch out his hand, {both} he that helpeth shall fall, and he that is holpen shall fall down, and they all shall fail together. both What shall I say? he hath {both} spoken unto me, and himself hath done [it]: I shall go softly all my years in the bitterness of my soul. both The smith with the tongs {both} worketh in the coals, and fashioneth it with hammers, and worketh it with the strength of his arms: yea, he is hungry, and his strength faileth: he drinketh no water, and is faint. both Neither say they in their heart, Let us now fear the LORD our God, that giveth rain, {both} the former and the latter, in his season: he reserveth unto us the appointed weeks of the harvest. both For the mountains will I take up a weeping and wailing, and for the habitations of the wilderness a lamentation, because they are burned up, so that none can pass through [them]; neither can [men] hear the voice of the cattle; {both} the f owl of the heavens and the beast are fled; they are gone. both If I go forth into the field, then behold the slain with the sword! and if I enter into the city, then behold them that are sick with famine! yea, {both} the prophet and the priest go about into a land that they know not. both {Both} the great and the small shall die in this land: they shall not be buried, neither shall [men] lament for them, nor cut themselves, nor make themselves bald for them: both And I will smite the inhabitants of this city, {both} man and beast: they shall die of a great pestilence. both For {both} prophet and priest are profane; yea, in my house have I found their wickedness, saith the LORD. both To hearken to the words of my servants the prophets, whom I sent unto you, {both} rising up early, and sending [them], but ye have not hearkened; both The prophets that have been before me and before thee of old prophesied {both} against many countries, and against great kingdoms, of war, and of

evil, and of pestilence. both Then shall the virgin rejoice in the dance, {both} young men and old together: for I will turn their mourning into joy, and will comfort them, and make them rejoice from their sorrow. both So I took the evidence of the purchase, [{both}] that which was sealed [according] to the law and custom, and that which was open: both Thus saith the LORD of hosts, the God of Israel; Take these evidences, this evidence of the purchase, {both} which is sealed, and this evidence which is open; and put them in an earthen vessel, that they may continue many days. both Now it came to pass, when they had heard all the words, they were afraid {both} one and other, and said unto Baruch, We will surely tell the king of all these words. both Thus saith the LORD of hosts, the God of Israel, saying; Ye and your wives have {both} spoken with your mouths, and fulfilled with your hand, saying, We will surely perform our vows that we have vowed, to burn incense to the queen of heaven, and to pour out drink offerings unto her: ye will surely accomplish your vows, and surely perform your vows. both The nations have heard of thy shame, and thy cry hath filled the land: for the mighty man hath stumbled against the mighty, [and] they are fallen {both} together. both For out of the north there cometh up a nation against her, which shall make her land desolate, and none shall dwell therein: they shall remove, they shall depart, {both} man and beast. both Set up the standard upon the walls of Babylon, make the watch strong, set up the watchmen, prepare the ambushes: for the LORD hath {both} devised and done that which he spake against the inhabitants of Babylon. both And lest your heart faint, and ye fear for the rumour that shall be heard in the land; a rumour shall {both} come [one] year, and after that in [another] year [shall come] a rumour, and violence in the land, ruler against ruler. both It is] good that [a man] should {both} hope and quietly wait for the salvation of the LORD. both Slay utterly old [and] young, {both} maids, and little children, and women: but come not near any man upon whom [is] the mark; and begin at my sanctuary. Then they began at the ancient men which [were] before the house. both Yet, behold, therein shall be left a remnant that shall be brought forth, [{both}] sons and daughters: behold, they shall come forth unto you, and ye shall see their way and their doings: and ye shall be comforted concerning the evil that I have brought upon Jerusalem, [even] concerning all that I have brought upon it. both Behold, it is cast into the fire for fuel; the fire devoureth {both} the ends of it, and the midst of it is burned. Is it meet for [any] work? both Also, thou son of man, appoint thee two ways, that the sword of the king of Babylon may come: {both} twain shall come forth out of one land: and choose thou a place, choose [it] at the head of the way to the city. both Then I saw that she was defiled, [that] they [took] {both} one way, both And they shall deal with thee hatefully, and shall take away all thy labour, and shall leave thee naked and bare: and the nakedness of thy whoredoms shall be discovered, {both} thy lewdness and thy whoredoms. both For thus saith the Lord GOD; Behold, I, [even] I, will {both} search my sheep, and seek them out. both And they that dwell in the cities of Israel shall go forth, and shall set on fire and burn the weapons, {both} the shields and the bucklers, the bows and the arrows, and the handstaves, and the spears, and they shall burn them with fire seven years: both And the way before them [was] like the appearance of the chambers which [were] toward the north, as long as they, [and] as broad as they: and all their goings out [were] {both} according to their fashions, and according to their doors. both Then I heard one saint speaking, and another saint said unto that certain [saint] which spake, How long [shall be] the vision [concerning] the daily [sacrifice], and the transgression of desolation, to give {both} the sanctuary and the host to be trodden under foot? both And {both} these kings' hearts [shall be] to do mischief, and they shall speak lies at one table; but it shall not prosper: for yet the end [shall be] at the time appointed. both And the remnant of Jacob shall be among the Gentiles in the midst of many people as a lion among the beasts of the forest, as a young lion among the flocks of sheep: who, if he go through, {both} treadeth down, and teareth in pieces, and no one can deliver. both That they may do evil with {both} hands earnestly, the prince asketh, and the judge [asketh] for a reward; and the great [man], he uttereth his mischievous desire: so they wrap it up. both The horseman lifteth up {both} the bright sword and the glittering spear: and [there is] a multitude of slain, and a great number of carcasses; and [there is] none end of [their] corpses; they stumble upon their corpses: both And flocks shall lie down in the midst of her, all the beasts of the nations: {both} the cormorant and the bittern shall lodge in the upper lintels of it; [their] voice shall sing in the windows; desolation [shall be] in the thresholds: for he shall uncover the cedar work. both Even he shall build the temple of the LORD; and he shall bear the glory, and shall sit and rule upon his throne; and he shall be a priest upon his throne: and the counsel of peace shall be between them {both}. both Behold, I will make Jerusalem a cup of trembling unto all the people round about, when they shall be in the siege {both} against Judah [and] against Jerusalem. both Neither do men put new wine into old bottles: else the bottles break, and the wine runneth out, and the bottles perish: but they put new wine into new bottles, and {both} are preserved. both And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy {both} soul and body in hell. both Then was brought unto him one possessed with a devil, blind, and dumb: and he healed him, insomuch that the blind and dumb {both} spake and saw. both Let {both} grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye

together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn. both Let them alone: they be blind leaders of the blind. And if the blind lead the blind, {both} shall fall into the ditch. both So those servants went out into the highways, and gathered together all as many as they found, {both} bad and good: and the wedding was furnished with guests. both And the apostles gathered themselves together unto Jesus, and told him all things, {both} what they had done, and what they had taught. both And were beyond measure astonished, saying, He hath done all things well: he maketh {both} the deaf to hear, and the dumb to speak. both And they were {both} righteous before God, walking in all the commandments and ordinances of the Lord blameless. both And they had no child, because that Elisabeth was barren, and they {both} were now] well stricken in years. both And it came to pass, that after three days they found him in the temple, sitting in the midst of the doctors, {both} hearing them, and asking them questions. both And they beckoned unto their] partners, which were in the other ship, that they should come and help them. And they came, and filled {both} the ships, so that they began to sink. both And he spake also a parable unto them; No man putteth a piece of a new garment upon an old; if otherwise, then {both} the new maketh a rent, and the piece that was taken] out of the new agreeth not with the old. both But new wine must be put into new bottles; and {both} are preserved. both And he spake a parable unto them, Can the blind lead the blind? shall they not {both} fall into the ditch? both And when they had nothing to pay, he frankly forgave them {both}. Tell me therefore, which of them will love him most? both And ye shall be betrayed {both} by parents, and brethren, and kinsfolks, and friends; and some] of you shall they cause to be put to death. both And he said unto him, Lord, I am ready to go with thee, {both} into prison, and to death. both And {both} Jesus was called, and his disciples, to the marriage. both And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that {both} he that soweth and he that reapeth may rejoice together. both Then cried Jesus in the temple as he taught, saying, Ye {both} know me, and ye know whence I am: and I am not come of myself, but he that sent me is true, whom ye know not. both And Jesus said unto him, Thou hast {both} seen him, and it is he that talketh with thee. both If we let him thus alone, all men] will believe on him: and the Romans shall come and take away {both} our place and nation. both Now {both} the chief priests and the Pharisees had given a commandment, that, if any man knew where he were, he should show it], that they might take him. both Father, glorify thy name. Then came there a voice from heaven, saying], I have {both} glorified it], and will glorify it] again. both If I had not done among them the works which none other man did, they had not had sin: but now have they both seen and hated {both} me and my Father. both If I had not done among them the works which none other man did, they had not had sin: but now have they {both} seen and hated both me and my Father. both So they ran {both} together: and the other disciple did outrun Peter, and came first to the sepulchre. both The former treatise have I made, O Theophilus, of all that Jesus began {both} to do and teach, both But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me {both} in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth. both And when they were come in, they went up into an upper room, where abode {both} Peter, and James, and John, and Andrew, Philip, and Thomas, Bartholomew, and Matthew, James the son] of Alphaeus, and Simon Zelotes, and Judas the brother] of James. both Men and] brethren, let me freely speak unto you of the patriarch David, that he is {both} dead and buried, and his sepulchre is with us unto this day. both Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, {both} Lord and Christ. both For of a truth against thy holy child Jesus, whom thou hast anointed, {both} Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together, both And believers were the more added to the Lord, multitudes {both} of men and women.) both But when they believed Philip preaching the things concerning the kingdom of God, and the name of Jesus Christ, they were baptized, {both} men and women. both And he commanded the chariot to stand still: and they went down both into the water, {both} Philip and the eunuch; and he baptized him. both And he commanded the chariot to stand still: and they went down {both} into the water, both Philip and the eunuch; and he baptized him. both And we are witnesses of all things which he did {both} in the land of the Jews, and in Jerusalem; whom they slew and hanged on a tree: both And it came to pass in Iconium, that they went {both} together into the synagogue of the Jews, and so spake, that a great multitude both of the Jews and also of the Greeks believed. both And it came to pass in Iconium, that they went both together into the synagogue of the Jews, and so spake, that a great multitude {both} of the Jews and also of the Greeks believed. both And when there was an assault made {both} of the Gentiles, and also of the Jews with their rulers, to use them] despitefully, and to stone them, both And this continued by the space of two years; so that all they which dwelt in Asia heard the word of the Lord Jesus, {both} Jews and Greeks. both Testifying {both} to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ. both And when we heard these things, {both} we, and they of that place, besought him not to go up to Jerusalem. both And I persecuted this way unto the death, binding and delivering into prisons {both} men and women. both For the Sadducees say that there is no

resurrection, neither angel, nor spirit: but the Pharisees confess {both}. both And have hope toward God, which they themselves also allow, that there shall be a resurrection of the dead, {both} of the just and unjust. both And Festus said, King Agrippa, and all men which are here present with us, ye see this man, about whom all the multitude of the Jews have dealt with me, {both} at Jerusalem, and also] here, crying that he ought not to live any longer. both But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness {both} of these things which thou hast seen, and of those things in the which I will appear unto thee; both Having therefore obtained help of God, I continue unto this day, witnessing {both} to small and great, saying none other things than those which the prophets and Moses did say should come: both And Paul said, I would to God, that not only thou, but also all that hear me this day, were {both} almost, and altogether such as I am, except these bonds. both And when they had appointed him a day, there came many to him into his] lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, {both} out of the law of Moses, and out of] the prophets, from morn ing till evening. both That is, that I may be comforted together with you by the mutual faith {both} of you and me. both I am debtor both to the Greeks, and to the Barbarians; {both} to the wise, and to the unwise. both I am debtor {both} to the Greeks, and to the Barbarians; both to the wise, and to the unwise. both What then? are we better than they]? No, in no wise: for we have before proved {both} Jews and Gentiles, that they are all under sin; both O the depth of the riches {both} of the wisdom and knowledge of God! how unsearchable are] his judgments, and his ways past finding out! both For to this end Christ both died, and rose, and revived, that he might be Lord {both} of the dead and living. both For to this end Christ {both} died, and rose, and revived, that he might be Lord both of the dead and living. both <1CO1 -2> Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called to be] saints, with all that in every place call upon the name of Jesus Christ our Lord, {both} theirs and ours: both <1CO1 -24> But unto them which are called, {both} Jews and Greeks, Christ the power of God, and the wisdom of God. both <1CO4 -5> Therefore judge nothing before the time, until the Lord come, who {both} will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God. both <1CO4 -11> Even unto this present hour we {both} hunger, and thirst, and are naked, and are buffeted, and have no certain dwellingplace; both <1CO6 -13> Meats for the belly, and the belly for meats: but God shall destroy {both} it and them. Now the body is] not for fornication, but for the Lord; and the Lord for the body. both <1CO6 -14> And God hath {both} raised up the Lord, and will also raise up us by his own power. both <1CO7 -29> But this I say, brethren, the time is] short: it remaineth, that {both} they that have wives be as though they had none; both <1CO7 -34> There is difference also] between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy {both} in body and in spirit: but she that is married careth for the things of the world, how she may please her] husband. both <2CO9 -10> Now he that ministereth seed to the sower {both} minister bread for your] food, and multiply your seed sown, and increase the fruits of your righteousness;] both That in the dispensation of the fulness of times he might gather together in one all things in Christ, {both} which are in heaven, and which are on earth; even] in him: both For he is our peace, who hath made {both} one, and hath broken down the middle wall of partition between us]; both And that he might reconcile {both} unto God in one body by the cross, having slain the enmity thereby: both For through him we {both} have access by one Spirit unto the Father. both Even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as {both} in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace. both For it is God which worketh in you {both} to will and to do of his] good pleasure. both Those things, which ye have {both} learned, and received, and heard, and seen in me, do: and the God of peace shall be with you. both I know both how to be abased, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, {both} to abound and to suffer need. both I know both how to be abased, and I know how to abound: every where and in all things I am instructed {both} to be full and to be hungry, both to abound and to suffer need. both I know {both} how to be abased, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need. both <1TH2 -15> Who {both} killed the Lord Jesus, and their own prophets, and have persecuted us; and they please not God, and are contrary to all men: both <1TH5 -15> See that none render evil for evil unto any man]; but ever follow that which is good, {both} among yourselves, and to all men]. both <2TH3 -4> And we have confidence in the Lord touching you, that ye {both} do and will do the things which we command you. both <1TI4 -10> For therefore we {both} labour and suffer reproach, because we trust in the living God, who is the Saviour of all men, specially of those that believe. both <1TI4 -16> Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt {both} save thyself, and them that hear thee. both Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine {both} to exhort and to convince the gainsayers. both Not now as a servant, but above a servant, a brother beloved, specially to me, but how much more unto thee, {both} in the flesh,

and in the Lord? both God also bearing them] witness, {both} with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to his own will? both For {both} he that sanctifieth and they who are sanctified are] all of one: for which cause he is not ashamed to call them brethren, both For every high priest taken from among men is ordained for men in things pertaining] to God, that he may offer {both} gifts and sacrifices for sins: both But strong meat belongeth to them that are of full age, even] those who by reason of use have their senses exercised to discern {both} good and evil. both Which hope] we have as an anchor of the soul, {both} sure and stedfast, and which entereth into that within the veil; both Which was] a figure for the time then present, in which were offered {both} gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience; both For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled {both} the book, and all the people, both Moreover he sprinkled with blood {both} the tabernacle, and all the vessels of the ministry. both Partly, whilst ye were made a gazingstock {both} by reproaches and afflictions; and partly, whilst ye became companions of them that were so used. both By faith Jacob, when he was a dying, blessed {both} the sons of Joseph; and worshipped, leaning] upon the top of his staff. both Can the fig tree, my brethren, bear olive berries? either a vine, figs? so can] no fountain {both} yield salt water and fresh. both <2PE3 -1> This second epistle, beloved, I now write unto you; in {both}] which I stir up your pure minds by way of remembrance: both <2PE3 -18> But grow in grace, and in] the knowledge of our Lord and Saviour Jesus Christ. To him be] glory {both} now and for ever. Amen. both <2JO1 -9> Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath {both} the Father and the Son. both To the only wise God our Saviour, be] glory and majesty, dominion and power, {both} now and for ever. Amen. both And he had power to give life unto the image of the beast, that the image of the beast should {both} speak, and cause that as many as would not worship the image of the beast should be killed. both And he causeth all, {both} small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads: both And a voice came out of the throne, saying, Praise our God, all ye his servants, and ye that fear him, {both} small and great. both That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all men, {both}] free and bond, both small and great. both That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all men, both] free and bond, {both} small and great. both And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These {both} were cast alive into a lake of fire burning with brimstone.

both, 1CH, 12:2, 1CH, 12:15, 1CH, 15:12, 1CH, 16:3, 1CH, 23:29, 1CH, 24:3, 1CH, 28:15, 1CH, 29:12
both, 1CO, 1:2, 1CO, 1:24, 1CO, 4:5, 1CO, 4:11, 1CO, 6:13, 1CO, 6:14, 1CO, 7:29, 1CO, 7:34 both,
1KI, 3:13, 1KI, 6:5, 1KI, 6:15, 1KI, 6:16, 1KI, 6:25, 1KI, 7:12, 1KI, 7:50 both, 1SA, 2:26, 1SA, 2:34,
1SA, 3:11, 1SA, 5:4, 1SA, 5:9, 1SA, 6:18, 1SA, 9:26, 1SA, 12:14, 1SA, 12:25, 1SA, 14:11, 1SA, 15:3,
1SA, 17:36, 1SA, 20:11, 1SA, 20:42, 1SA, 22:19, 1SA, 25:6, 1SA, 25:16, 1SA, 25:43, 1SA, 26:25 both,
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8:18, 2SA, 9:13, 2SA, 15:25, 2SA, 16:23, 2SA, 17:18 both, 2TH, 3:4 both, AC, 1:1, AC, 1:8, AC, 1:13,
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22:22, DE, 22:22, DE, 22:24, DE, 23:18, DE, 30:19, DE, 32:25 both, EC, 4:3, EC, 4:6, EC, 8:5, EC,
11:6 both, EPH, 1:10, EPH, 2:14, EPH, 2:16, EPH, 2:18 both, ES, 1:5, ES, 1:20, ES, 2:23, ES, 3:13, ES,
8:11, ES, 9:20 both, EX, 5:14, EX, 7:19, EX, 8:4, EX, 9:25, EX, 12:12, EX, 12:31, EX, 13:2, EX,
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35:34, EX, 36:29, EX, 36:29, EX, 37:26 both, EZE, 9:6, EZE, 14:22, EZE, 15:4, EZE, 21:19, EZE,
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3:9, RO, 11:33, RO, 14:9, RO, 14:9 both, RU, 1:5 both, TIT, 1:9 both, ZEC, 6:13, ZEC, 12:2 both, ZEP,
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I 2504 # kago {kago'}; from 2532 and 1473 (so also the dative case kamoi {kam-oy'}; and accusative case kame {kam-eh'}; and (or also, even, etc.) I, (to) me: -- (and, even, even so, so) {I} (also, in like wise), both me, me also.[ql Often 5037 # te {teh}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, then, whether. {Often} used in composition, usually as the latter part.[ql age 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- {age}, + always, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.[ql also 5037 # te {teh}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- {also}, and, both, even, then, whether. Often used in composition, usually as the latter part.[ql also 2504 # kago {kag-o'}; from 2532 and 1473 (so also the dative case kamoi {kam-oy'}; and accusative case kame {kam-eh'}; and (or also, even, etc.) I, (to) me: -- (and, even, even so, so) I (also, in like wise), both me, me {also}].[ql also 2504 # kago {kag-o'}; from 2532 and 1473 (so also the dative case kamoi {kam-oy'}; and accusative case kame {kam-eh'}; and (or also, even, etc.) I, (to) me: -- (and, even, even so, so) I ({also}, in like wise), both me, me also.[ql always 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + {always}, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.[ql and 2504 # kago {kag-o'}; from 2532 and 1473 (so also the dative case kamoi {kam-oy'}; and accusative case kame {kam-eh'}; and (or also, even, etc.) I, (to) me: -- ({and}, even, even so, so) I (also, in like wise), both me, me also.[ql and 5037 # te {teh}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, {and}, both, even, then, whether. Often used in composition, usually as the latter part.[ql appear 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom- ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- {appear}, look, see, shew self.[ql as 5037 # te {teh}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, then, whether. Often used in composition, usually {as} the latter part.[ql be 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, {be} meet, must (needs), (be) need(-ful), ought, should. [ql be 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must (needs), ({be}) need(-ful), ought, should. [ql behoved 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- {behoved}, be meet, must (needs), (be) need(-ful), ought, should.[ql both 1417 # duo {doo'-o}; a primary numeral; "two": -- {both}, twain, two.[ql both 0297 # amphoteros {am-fot'-er-os}; comparative of amphi (around); (in plural) both: -- {both}].[ql both 1538 # hekastos {hek'-as-tos}; as if a superlative of hekas (afar); each or every: -- any, {both}, each (one), every (man, one, woman), particularly.[ql both 5037 # te {teh}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, {both}, even, then, whether. Often used in composition, usually as the latter part.[ql both 2504 # kago {kag-o'}; from 2532 and 1473 (so also the dative case kamoi {kam-oy'}; and accusative case kame {kam-eh'}; and (or also, even, etc.) I, (to) me: -- (and, even, even so, so) I (also, in like wise), {both} me, me also.[ql both 2532 # kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- and, also, {both}, but, even, for, if, or, so, that, then, therefore, when, yet.[ql break 4486 # rhexnumi {hrayg'-noo-mee}; or rhesso {hrace'-so}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially)to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (with spasms); figuratively, to give vent to joyful emotions: -- {break} (forth), burst, rend, tear.[ql burst 4486 # rhexnumi {hrayg'-noo-mee}; or rhesso {hrace'-so}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially)to sunder (by

separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (with spasms); figuratively, to give vent to joyful emotions: -- break (forth), {burst}, rend, tear.[ql by 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day ({by} day, [-ly]), + for ever, judgment, (day) time, while, years.[ql command 4483 # rheo {reh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036; perhaps akin (or ident.) with 4482 (through the idea of pouring forth); to utter, i.e. speak or say: -- {command}, make, say, speak (of). Compare 3004.[ql composition 5037 # te {teh}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, then, whether. Often used in {composition}, usually as the latter part.[ql day 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, ({day}) time, while, years.[ql day 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by {day}, [-ly]), + for ever, judgment, (day) time, while, years.[ql either 1782 # enteuthen {ent-yoo'-then}; from the same as 1759; hence (literally or figuratively); (repeated) on both sides: -- (from) hence, on {either} side.[ql ever 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for {ever}, judgment, (day) time, while, years.[ql for 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + {for} ever, judgment, (day) time, while, years.[ql forth 4486 # rhexnumi {hrayg'-noo-mee}; or rhesso {hrace'-so}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially)to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (with spasms); figuratively, to give vent to joyful emotions: -- break ({forth}), burst, rend, tear.[ql from 1782 # enteuthen {ent-yoo'-then}; from the same as 1759; hence (literally or figuratively); (repeated) on both sides: -- ({from}) hence, on either side.[ql hence 1782 # enteuthen {ent-yoo'-then}; from the same as 1759; hence (literally or figuratively); (repeated) on both sides: -- (from) {hence}, on either side.[ql in 2504 # kago {kago'}; from 2532 and 1473 (so also the dative case kamoi {kam-oy'}); and accusative case kame {kam-eh'}; and (or also, even, etc.) I, (to) me: -- (and, even, even so, so) I (also, {in} like wise), both me, me also.[ql in 5037 # te {teh}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, then, whether. Often used {in} composition, usually as the latter part.[ql judgment 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, {judgment}, (day) time, while, years.[ql latter 5037 # te {teh}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, then, whether. Often used in composition, usually as the {latter} part.[ql like 2504 # kago {kag-o'}; from 2532 and 1473 (so also the dative case kamoi {kam-oy'}); and accusative case kame {kam-eh'}; and (or also, even, etc.) I, (to) me: -- (and, even, even so, so) I (also, in {like} wise), both me, me also.[ql look 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492,

which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, {look}, see, shew self.[ql make 4483 # rheo {hreh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036; perhaps akin (or ident.) with 4482 (through the idea of pouring forth); to utter, i.e. speak or say: -- command, {make}, say, speak (of). Compare 3004.[ql me 2504 # kago {kago'}; from 2532 and 1473 (so also the dative case kamoi {kam-oy'}; and accusative case kame {kam-eh'}; and (or also, even, etc.) I, (to) me: -- (and, even, even so, so) I (also, in like wise), both me, {me} also.[ql me 2504 # kago {kago'}; from 2532 and 1473 (so also the dative case kamoi {kam-oy'}; and accusative case kame {kam-eh'}; and (or also, even, etc.) I, (to) me: -- (and, even, even so, so) I (also, in like wise), both {me}, me also.[ql meet 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be {meet}, must (needs), (be) need(-ful), ought, should.[ql midday 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, ({mid-}day) (by day, [-ly]), + for ever, judgment, (day) time, while, years. [ql must 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, {must} (needs), (be) need(-ful), ought, should.[ql need 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must (needs), (be) {need}(-ful), ought, should.[ql needs 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must (needs), (be) need(-ful), ought, should.[ql of 4483 # rheo {hreh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036; perhaps akin (or ident.) with 4482 (through the idea of pouring forth); to utter, i.e. speak or say: -- command, make, say, speak ({of}). Compare 3004.[ql on 1782 # enteuthen {ent-yoo'-then}; from the same as 1759; hence (literally or figuratively); (repeated) on both sides: -- (from) hence, {on} either side.[ql ought 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must (needs), (be) need(-ful), {ought}, should.[ql part 5037 # te {teh}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, then, whether. Often used in composition, usually as the latter {part}.[ql rend 4486 # rhegnumi {hrayg'-noo-mee}; or rhesso {hrace'-so}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially) to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (with spasms); figuratively, to give vent to joyful emotions: -- break (forth), burst, {rend}, tear.[ql say 4483 # rheo {hreh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036; perhaps akin (or ident.) with 4482 (through the idea of pouring forth); to utter, i.e. speak or say: -- command, make, {say}, speak (of). Compare 3004.[ql see 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom- ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, shew self.[ql self 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom- ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, shew {self} self.[ql shew 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom- ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, {shew} self.[ql should 1163 # dei {die}; 3d person singular

active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must (needs), (be) need(-ful), ought, {should}.[ql side 1782 # enteuthen {ent-yoo'-then}; from the same as 1759; hence (literally or figuratively); (repeated) on both sides: -- (from) hence, on either {side}.[ql so 2504 # kago {kago'}; from 2532 and 1473 (so also the dative case kamoi {kam-oy'}); and accusative case kame {kam-eh'}; and (or also, even, etc.) I, (to) me: -- (and, even, even so, {so}) I (also, in like wise), both me, me also.[ql so 2504 # kago {kago'}; from 2532 and 1473 (so also the dative case kamoi {kam-oy'}); and accusative case kame {kam-eh'}; and (or also, even, etc.) I, (to) me: -- (and, even, even {so}, so) I (also, in like wise), both me, me also.[ql speak 4483 # rheo {hreh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036; perhaps akin (or ident.) with 4482 (through the idea of pouring forth); to utter, i.e. speak or say: -- command, make, say, {speak} (of). Compare 3004.[ql tear 4486 # rhegnumi {hrayg'-noo-mee}; or rhesso {hrace'-so}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially)to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (with spasms); figuratively, to give vent to joyful emotions: -- break (forth), burst, rend, {tear}.[ql the 5037 # te {teh}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, then, whether. Often used in composition, usually as {the} latter part.[ql then 5037 # te {teh}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, {then}, whether. Often used in composition, usually as the latter part.[ql time 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) {time}, while, years.[ql used 5037 # te {teh}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, then, whether. Often {used} in composition, usually as the latter part.[ql usually 5037 # te {teh}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, then, whether. Often used in composition, {usually} as the latter part.[ql whether 5037 # te {teh}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, then, {whether}. Often used in composition, usually as the latter part.[ql while 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, {while}, years.[ql wise 2504 # kago {kag-o'}; from 2532 and 1473 (so also the dative case kamoi {kam-oy'}); and accusative case kame {kam-eh'}; and (or also, even, etc.) I, (to) me: -- (and, even, even so, so) I (also, in like {wise}), both me, me also.[ql years 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, {years}.[ql

* both , 0297 amphoteros , 1417 duo , 1538 hekastos , 2532 kai , 5037 te ,

both -0297 {both}, both -1417 {both}, twain, two, both -1538 any, {both}, each, every, man, both -2532 also, {both}, either, else, even, indeed, like, likewise, moreover, nor, now, or, provide, same, so, then, therefore, thus, verily, very, well, who, yea, yet, both -5037 also, {both}, even, so, then, whether,

aruboth -0700 {aruboth} , bethmarcaboth -1024 {bethmarcaboth} , both -0413 about , according , after , against , among , at , because , before , beside , {both} , concerning , hath , into , near , on , over , reason , therein , through , thyself , touching , toward , under , ward , where , whereupon , whither , whom , within , both -1571 again , alike , all , also , altogether , {both} , either , even , indeed , like , likewise , manner , moreover , much , nay , neither , nevertheless , nor , one , small , so , soon , then , therefore , though , what , yea , yet , both -3162 alike , all , altogether , at , {both} , knit , likewise , once , only , together , unity , withal , both -8147 {both} , couple , double , on , second , twain , twelve , twice , two , both -8174 {both} , shaaph , naboth -5022 {naboth} , oboth -0088 {oboth} , rehoboth -7344 {rehoboth} ,

Aruboth 0700 -- /Arubbowth -- {Aruboth}. Bethmarcaboth 1024 -- Beyth ham-Marka-bowth -- {Beth-marcaboth}. both 1571 -- gam -- again, alike, also, (so much) as (soon), {both} (so)...and ,but, either...or, even, for all, (in) likewise (manner), moreover,nay...neither, one, then(-refore), though, what, with, yea. both 2651 -- chophen -- fists, ({both}) hands, hand(-ful). both 3162 -- yachad -- alike, at all (once), {both}, likewise, only, (al-)together,withal. both 5921 -- \al -- above, according to(-ly), after, (as) against, among, and, Xas, at, because of, beside (the rest of), between, beyond the time, X{both} and, by (reason of), X had the charge of, concerning for, in (that),(forth, out) of, (from) (off), (up-)on, over, than, through(-out), to,touching, X with. both 7553 riqmah -- -- broidered (work), divers colours, (raiment of) needlework (on{both} sides). both 8147 -- sh@nayim -- {both}, couple, double, second, twain, + twelfth, + twelve, +twenty (sixscore) thousand, twice, two. both 0297 ** amphoteris ** {both}. both 1417 ** duo ** {both}, twain, two. both 1538 ** hekastos ** any, {both}, each (one), every (man, one, woman),particularly. both 2504 ** kago ** (and, even, even so, so) I (also, in like wise), {both} me, mealso. both 2532 ** kai ** and, also, {both}, but, even, for, if, or, so, that, then,therefore, when, yet. both 5037 ** te ** also, and, {both}, even, then, whether. both and 0413 -- /el -- about, according to ,after, against, among, as for, at,because(-fore, -side), {both...and}, by, concerning, for, from, X hath,in(-to), near, (out) of, over, through, to(-ward), under, unto, upon,whether, with(-in). Naboth 5022 -- Nabowth -- {Naboth}. Oboth 0088 -- /oboth -- {Oboth}. Rehoboth 7344 R@chobowth -- -- {Rehoboth}.

-bothunos- a pit 0999 -bothunos- > -bothunos- the ditch 0999 -bothunos- > both and both 0297
-amphoteris-> both And both 2532 -kai-> both and they both 0297 -amphoteris-> both And
they were both 0297 -amphoteris-> both as both 5037 -te-> both away both 2532 -kai-> both
both 0297 -amphoteris-> both both 1417 -duo-> both both 1538 -hekastos-> both both 2532 -
kai-> both both 2532-> both both 2532-> both both 5037 -te-> both both small 3398 -
mikros-> both both together 0846 -autos-> both both yield 4160 -poieo-> both For both 5037 -
te-> both hath both 2532 -kai-> both have they both 2532 -kai-> both him , both small 3398 -
mikros-> both him we both 0297 -amphoteris-> both in you both 2532 -kai-> both men , both
5037 -te-> both saying , I have both 2532 -kai-> both shall they not both 0297 -amphoteris-> both
..... should both 2532 -kai-> both that both 2532 -kai-> both that he is both 2532 -kai-> both
them both 0297 -amphoteris-> both then both 2532 -kai-> both things , both 5037 -te-> both
thou shalt both 2532 -kai-> both unto him , Thou hast both 2532 -kai-> both unto me both 5037 -te->
both unto thee , both 2532 -kai-> both unto you ; in both which 3739 -hos-> both we both 2532
-kai-> both were both 2532 -kai-> both were offered both 5037 -te-> both with me , both 5037 -
te-> both with thee , both 2532 -kai-> both Ye both 2532 -kai-> both ye have both 2532 -kai->
both you , that ye both 2532 -kai->

Aruboth 0700 ## >Arubbowth {ar-oob-both}; plural of 699; Arubboth, a place in Palestine: -- {Aruboth}. [ql
Beth-marcaboth 1024 ## Beyth ham-Marka-bowth {bayth ham-mar-kaw- both'}; or (shortened) Beyth
Mar-kabowth {bayth mar-kaw-both'}; from 1004 and the plural of 4818 (with or without the article interposed);
place of (the) chariots; Beth-ham-Markaboth or Beth- Markaboth, a place in Palestine: -- {Beth-marcaboth}. [ql
both 1571 ## gam {gam}; by contraction from an unused root meaning to gather; properly, assemblage; used only
adverbially also, even, yea, both 2651 ## chophen {kho'-fen}; from an unused root of uncertain signification; a
fist (only in the dual): -- fists, ({both}) hands, hand(-ful). [ql both 3162 ## yachad {yakh'-ad}; from 3161;
properly, a unit, i.e. (adverb) unitedly: -- alike, at all (once), {both}, likewise, only, (al-)together, withal. [ql both
5921 ## el {ale}; (but only used in the shortened constructive form >el {el}); a primitive particle; properly,
denoting motion towards, but occasionally used of a quiescent position, i.e. near, with or among; often in general,
to: -- about, according to ,after, against, among, as for, at, because(- fore, -side), {both...and}, by, concerning, for,
from, X hath, in(-to), near, (out) of, over, through, to(-ward), under, unto, upon, whether, with(-in). [ql Naboth
5022 ## Nabowth {naw-both'}; feminine plural from the same as 5011; fruits; Naboth, an Israelite: --
{Naboth}. [ql Oboth 0088 ## >oboth {o-both'}; plural of 178; water-skins; Oboth, a place in the Desert: --
{Oboth}. [ql Rehoboth 7344 ## R@chobowth {rekh-o-both'}; or R@choboth {rekh-o- both'}; plural of 7339;
streets; Rechoboth, a place in Assyria and one in Palestine: -- {Rehoboth}. [ql



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both Interlinear Index Study both GEN 002 025 And they were {both} <08147 +sh@nayim > naked <06174 + ,
 the man <00120 +>adam > and his wife <00802 +>ishshah > , and were not ashamed <00954 +buwsh > . both
 GEN 003 007 And the eyes <05869 + of them {both} <08147 +sh@nayim > were opened <06491 +paqach > ,
 and they knew <03045 +yada<> > that they [were] naked <05903 + ; and they sewed <08609 +taphar > fig
 <08384 +t@>en > leaves <02529 +chem>ah > together , and made <06213 + themselves <01992 +hem > aprons
 <02290 +chagowr > . both GEN 006 007 And the LORD <03068 +Y@hovah > said <00559 +>amar > , I will
 destroy <04229 +machah > man <00120 +>adam > whom <00834 +>aher > I have created <01254 +bara> > from
 the face <06440 +paniym > of the earth <00127 +>adamah > ; {both} man <00120 +>adam > , and beast <00929
 +b@hemah > , and the creeping <07431 +remes > thing , and the fowls <05775 + of the air <08064 +shamayim >
 ; for it repenteth <05162 +nacham > me that I have made <06213 + them . both GEN 007 021 . And all <03605
 +kol > flesh <01320 +basar > died <01478 +gava<> > that moved <07430 +ramas > upon the earth <00776 +>erets
 > , {both} of fowl <05775 + , and of cattle <00929 +b@hemah > , and of beast <02416 +chay > , and of every
 <03605 +kol > creeping <08318 +sherets > thing that creepeth <08317 +sharats > upon the earth <00776 +>erets
 > , and every <03605 +kol > man <00120 +>adam > : both GEN 007 023 And every <03605 +kol > living
 substance <03351 +y@quwm > was destroyed <04229 +machah > which <00834 +>aher > was upon the face
 <06440 +paniym > of the ground <00127 +>adamah > , {both} man <00120 +>adam > , and cattle <00929
 +b@hemah > , and the creeping <07431 +remes > things , and the fowl <05775 + of the heaven <08064
 +shamayim > ; and they were destroyed <04229 +machah > from the earth <00776 +>erets > : and Noah <05146
 +Noah > only <00389 +>ak > remained <07604 +sha>ar > [alive] , and they that [were] with him in the ark
 <08392 +tebah > . both GEN 008 017 Bring <03318 +yatsa> > forth <03318 +yatsa> > with thee every <03605
 +kol > living <02416 +chay > thing that [is] with thee , of all <03605 +kol > flesh <01320 +basar > , [{both}]
 of fowl <05775 + , and of cattle <00929 +b@hemah > , and of every <03605 +kol > creeping <07431 +remes >
 thing that creepeth <07430 +ramas > upon the earth <00776 +>erets > ; that they may breed <08317 +sharats >
 abundantly <08317 +sharats > in the earth <00776 +>erets > , and be fruitful <06509 +parah > , and multiply
 <07235 +rabah > upon the earth <00776 +>erets > . both GEN 009 023 And Shem <08035 +Shem > and Japheth
 <03315 +Yepheth > took <03947 +laqach > a garment <08071 +simlah > , and laid <07760 +suwm > [it] upon
 {both} <08147 +sh@nayim > their shoulders <07926 +sh@kem > , and went <03212 +yalak > backward <00322
 +>achoranniyth > , and covered <03680 +kacah > the nakedness <06172 + of their father <1> ; and their faces
 <06440 +paniym > [were] backward <00322 +>achoranniyth > , and they saw <07200 +ra>ah > not their father
 s <1> nakedness <06172 + . both GEN 019 004 . But before <02962 +terem > they lay <07901 +shakab > down ,
 the men <00582 +>enowsh > of the city <05892 + , [even] the men <00582 +>enowsh > of Sodom <05467
 +C@dom > , compassed <05437 +cabab > the house <01004 +bayith > round <05921 + , {both} old <02205
 +zaqen > and young <05288 +na , all <03605 +kol > the people <05971 + from every quarter <07098 +qatsah > :
 both GEN 019 011 And they smote <05221 +nakah > the men <00582 +>enowsh > that [were] at the door
 <06607 +pethach > of the house <01004 +bayith > with blindness <05575 +canver > , {both} small <06996
 +qatan > and great <01419 +gadawl > : so that they wearied <03811 +la>ah > themselves to find <04672 +matsa>
 > the door <06607 +pethach > . both GEN 019 036 Thus were {both} <08147 +sh@nayim > the daughters
 <01363 +gobahh > of Lot <03876 +Lowt > with child <02029 +harah > by their father <1> . both GEN 021 027
 And Abraham <85> took <03947 +laqach > sheep <06629 +tso>n > and oxen <01241 +baqar > , and gave
 <05414 +nathan > them unto Abimelech <40> ; and {both} <08147 +sh@nayim > of them made <03772 +karath
 > a covenant <01285 +b@riyth > . both GEN 021 031 Wherefore <04100 +mah > he called <07121 +qara> > that
 place <04725 +maqowm > Beersheba <00884 +B@>er Sheba<> ; because <03588 +kiy > there <08033 +sham >
 they sware <07650 +shaba<> > {both} <08147 +sh@nayim > of them . both GEN 022 006 And Abraham <85>
 took <03947 +laqach > the wood <06086 + of the burnt <05930 + offering , and laid <07760 +suwm > [it] upon
 Isaac <03327 +Yitschaq > his son <01121 +ben > ; and he took <03947 +laqach > the fire <00784 +>esh > in his
 hand <03027 +yad > , and a knife <03979 +ma>akeleth > ; and they went <03212 +yalak > {both} <08147
 +sh@nayim > of them together <03162 +yachad > . both GEN 022 008 And Abraham <85> said <00559 +>amar
 > , My son <01121 +ben > , God <00430 +>elohiym > will provide <07200 +ra>ah > himself a lamb <07716 +seh
 > for a burnt <05930 + offering : so they went <03212 +yalak > {both} <08147 +sh@nayim > of them together
 <03162 +yachad > . both GEN 024 025 She said <00559 +>amar > moreover unto him , We have {both} <01571
 +gam > straw <08401 +teben > and provender <04554 +micpow> > enough <07227 +rab > , and room <04725
 +maqowm > to lodge <03885 +luwn > in . Both GEN 024 044 And she say <00559 +>amar > to me , {Both}
 <08147 +sh@nayim > drink <08354 +shathah > thou , and I will also <01571 +gam > draw <07579 +sha>ab >
 for thy camels <01581 +gamal > : [let] the same <01931 +huw> > [be] the woman <00802 +>ishshah > whom
 <00834 +>aher > the LORD <03068 +Y@hovah > hath appointed <03198 +yakach > out for my master s <00113

+>adown > son <01121 +ben > . both GEN 027 045 Until <05704 + thy brother s <00251 +>ach > anger <00639
 +>aph > turn<07725 +shuwb > away from thee , and he forget <07911 +shakach > [that] which <00834 +>aher
 > thou hast done <06213 + to him : then I will send <07971 +shalach > , and fetch <03947 +laqach > thee from
 thence <08033 +sham > : why <04100 +mah > should I be deprived <07921 +shakol > also <01571 +gam > of
 you {both} <08147 +sh@nayim > in one <00259 +>echad > day <03117 +yowm > ? both GEN 031 037 Whereas
 <03588 +kiy > thou hast searched <04959 +mashash > all <03605 +kol > my stuff <03627 +k@liy > , what
 <04100 +mah > hast thou found <04672 +matsa> > of all <03605 +kol > thy household <01004 +bayith > stuff
 <03627 +k@liy > ? set <07760 +suwm > [it] here <03541 +koh > before <05048 +neged > my brethren <00251
 +>ach > and thy brethren <00251 +>ach > , that they may judge <03198 +yakach > betwixt <00996 +beyn > us
 {both} <08147 +sh@nayim > . both GEN 036 024 And these <00428 +>el - leh > [are] the children <01121
 +ben > of Zibeon <06649 +Tsib ; {both} Ajah <00345 +>Ayah > , and Anah <06034 + : this <01931 +huw> > [
 was that] Anah <06034 + that found <04672 +matsa> > the mules <03222 +yem > in the wilderness <04057
 +midbar > , as he fed <07462 +ra the asses <02543 +chamowr > of Zibeon <06649 +Tsib his father <1> . both
 GEN 040 005 . And they dreamed <02492 +chalam > a dream <02472 +chalowm > {both} <08147 +sh@nayim >
 of them , each man <00376 +>iysh > his dream <02472 +chalowm > in one <00259 +>echad > night <03915
 +layil > , each man <00376 +>iysh > according to the interpretation <06623 +pithrown > of his dream <02472
 +chalowm > , the butler <04945 +mashqeh > and the baker <00644 +>aphah > of the king <04428 +melek > of
 Egypt <04714 +Mitsrayim > , which <00834 +>aher > [were] bound <00631 +>acar > in the prison . both GEN
 041 010 Pharaoh <06547 +Par was wroth <07107 +qatsaph > with his servants <05650 + , and put <05414
 +nathan > me in ward <04929 +mishmar > in the captain <08269 +sar > of the guard s <02876 +tabbach > house
 <01004 +bayith > , [{both}] me and the chief <08269 +sar > baker <00644 +>aphah > : both GEN 042 035 And
 it came <01961 +hayah > to pass as they emptied <07324 +ruwq > their sacks <08242 +saq > , that , behold
 <02009 +hinneh > , every man s <00376 +>iysh > bundle <06872 +ts@rowr > of money <03701 +keceph > [was
] in his sack <08242 +saq > : and when [{both}] they and their father <1> saw <07200 +ra>ah > the bundles
 <06872 +ts@rowr > of money <03701 +keceph > , they were afraid <03372 +yare> > . both GEN 043 008 And
 Judah <03063 +Y@huwdah > said <00559 +>amar > unto Israel <03478 +Yisra>el > his father <1> , Send
 <07971 +shalach > the lad <05288 +na with me , and we will arise <06965 +quwm > and go <03212 +yalak > ;
 that we may live <02421 +chayah > , and not die <04191 +muwth > , {both} <01571 +gam > we , and thou , [and
] also <01571 +gam > our little <02945 +taph > ones . both GEN 044 009 With whomsoever <00834 +>aher > of
 thy servants <05650 + it be found <04672 +matsa> > , {both} let him die <04191 +muwth > , and we also <01571
 +gam > will be my lord s <00113 +>adown > bondmen <05650 + . both GEN 044 016 And Judah <03063
 +Y@huwdah > said <00559 +>amar > , What <04100 +mah > shall we say <00559 +>amar > unto my lord
 <00113 +>adown > ? what <04100 +mah > shall we speak <01696 +dabar > ? or how <04100 +mah > shall we
 clear <06663 +tsadaq > ourselves ? God <00430 +>elohiym > hath found <04672 +matsa> > out the iniquity
 <05771 + of thy servants <05650 + : behold <02009 +hinneh > , we [are] my lord s <00113 +>adown > servants
 <05650 + , {both} <01571 +gam > we , and [he] also <01571 +gam > with whom <00834 +>aher > the cup
 <01375 +g@biya< > is found <04672 +matsa> > . both GEN 046 034 That ye shall say <00559 +>amar > , Thy
 servants <05650 + trade <00582 +>enowsh > hath been <01961 +hayah > about cattle <04735 +miqneh > from
 our youth <05271 +na even until <05704 + now <06258 + , {both} <01571 +gam > we , [and] also <01571
 +gam > our fathers <1> : that ye may dwell <03427 +yashab > in the land <00776 +>erets > of Goshen <01657
 +Goshen > ; for every <03605 +kol > shepherd [is] an abomination <08441 +tow unto the Egyptians <04714
 +Mitsrayim > . both GEN 047 003 And Pharaoh <06547 +Par said <00559 +>amar > unto his brethren <00251
 +>ach > , What <04100 +mah > [is] your occupation <04639 +ma ? And they said <00559 +>amar > unto
 Pharaoh <06547 +Par , Thy servants <05650 + [are] shepherds , {both} <01571 +gam > we , [and] also <01571
 +gam > our fathers <1> . both GEN 047 019 Wherefore <04100 +mah > shall we die <04191 +muwth > before
 thine eyes <05869 + , {both} <01571 +gam > we and our land <00127 +>adamah > ? buy <07069 +qanah > us
 and our land <00127 +>adamah > for bread <03899 +lechem > , and we and our land <00127 +>adamah > will be
 servants <05650 + unto Pharaoh <06547 +Par : and give <05414 +nathan > [us] seed <02233 +zera< > , that we
 may live <02421 +chayah > , and not die <04191 +muwth > , that the land <00127 +>adamah > be not desolate
 <03456 +yasham > . both GEN 048 013 And Joseph <03130 +Yowceph > took <03947 +laqach > them {both}
 <08147 +sh@nayim > , Ephraim <00669 +>Ephrayim > in his right <03225 +yamiyn > hand <03225 +yamiyn >
 toward Israel s <03478 +Yisra>el > left <08040 +s@mo>wl > hand <08040 +s@mo>wl > , and Manasseh
 <04519 +M@nashsheh > in his left <08040 +s@mo>wl > hand <08040 +s@mo>wl > toward Israel s <03478
 +Yisra>el > right <03225 +yamiyn > hand <03225 +yamiyn > , and brought <05066 +nagash > [them] near
 <05066 +nagash > unto him . both GEN 050 009 And there went <05927 + up with him {both} <01571 +gam >

chariots <07393 +rekeb > and horsemen <06571 +parash > : and it was a very <03966 +m@ great <03515 +kabed > company <04264 +machaneh > . both EXO 005 014 And the officers <07860 +shoter > of the children <01121 +ben > of Israel <03478 +Yisra>el > , which <00834 +>aher > Pharaoh s <06547 +Par taskmasters <05065 +nagas > had set <07760 +suwm > over <05921 + them , were beaten <05221 +nakah > , [and] demanded <00559 +>amar > , Wherefore <04069 +madduwa< > have ye not fulfilled <03615 +kalah > your task <02706 +choq > in making brick <03835 +laban > {both} <01571 +gam > yesterday <08543 +t@mowl > and to day <03117 +yowm > , as heretofore <08543 +t@mowl > ? both EXO 007 019 And the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh > , Say <00559 +>amar > unto Aaron <00175 +>Aharown > , Take <03947 +laqach > thy rod <04294 +matteh > , and stretch <05186 +natah > out thine hand <03027 +yad > upon the waters <04325 +mayim > of Egypt <04714 +Mitsrayim > , upon their streams <05104 +nahar > , upon their rivers <02975 +y@ , and upon their ponds <98> , and upon all <03605 +kol > their pools <04723 +miqveh > of water <04325 +mayim > , that they may become <01961 +hayah > blood <01818 +dam > ; and [that] there may be blood <01818 +dam > throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , {both} <08147 +sh@nayim > in [vessels of] wood <06086 + , and in [vessels of] stone <68> . both EXO 008 004 And the frogs <06854 +ts@phardea< > shall come <05927 + up {both} on thee , and upon thy people <05971 + , and upon all <03605 +kol > thy servants <05650 + . both EXO 009 025 And the hail <01259 +barad > smote <05221 +nakah > throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > all <03605 +kol > that [was] in the field <07704 +sadeh > , {both} <08147 +sh@nayim > man <00120 +>adam > and beast <00929 +b@hemah > ; and the hail <01259 +barad > smote <05221 +nakah > every <03605 +kol > herb <06212 + of the field <07704 +sadeh > , and brake <07665 +shabar > every <03605 +kol > tree <06086 + of the field <07704 +sadeh > . both EXO 012 012 For I will pass <05674 + through the land <00776 +>erets > of Egypt <04714 +Mitsrayim > this <02088 +zeh > night <03915 +layil > , and will smite <05221 +nakah > all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , {both} <08147 +sh@nayim > man <00120 +>adam > and beast <00929 +b@hemah > ; and against all <03605 +kol > the gods <00430 +>elohiym > of Egypt <04714 +Mitsrayim > I will execute <06213 + judgment <08201 +shepheth > : I [am] the LORD <03068 +Y@hovah > . both EXO 012 031 And he called <07121 +qara> > for Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > by night <03915 +layil > , and said <00559 +>amar > , Rise <06965 +quwm > up , [and] get <03318 +yatsa> > you forth <03318 +yatsa> > from among <08432 +tavek > my people <05971 + , {both} <01571 +gam > ye and the children <01121 +ben > of Israel <03478 +Yisra>el > ; and go <03212 +yalak > , serve <05647 + the LORD <03068 +Y@hovah > , as ye have said <01696 +dabar > . both EXO 013 002 Sanctify <06942 +qadash > unto me all <03605 +kol > the firstborn <01060 +b@kowr > , whatsoever <03605 +kol > openeth <06363 +peter > the womb <07358 +rechem > among the children <01121 +ben > of Israel <03478 +Yisra>el > , [{both}] of man <00120 +>adam > and of beast <00929 +b@hemah > : it [is] mine . both EXO 013 015 And it came <01961 +hayah > to pass , when <03588 +kiy > Pharaoh <06547 +Par would hardly <07185 +qashah > let us go <07971 +shalach > , that the LORD <03068 +Y@hovah > slew <02026 +harag > all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , {both} the firstborn <01060 +b@kowr > of man <00120 +>adam > , and the firstborn <01060 +b@kowr > of beast <00929 +b@hemah > : therefore I sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > all <03605 +kol > that openeth <06363 +peter > the matrix <07358 +rechem > , being males <02145 +zakar > ; but all <03605 +kol > the firstborn <01060 +b@kowr > of my children <01121 +ben > I redeem <06299 +padah > . both EXO 018 018 Thou wilt surely wear <05034 +nabel > away , {both} <01571 +gam > thou , and this <02088 +zeh > people <05971 + that [is] with thee : for this thing <01697 +dabar > [is] too heavy <03515 +kabed > for thee ; thou art not able <03201 +yakol > to perform <06213 + it thyself alone <00905 +bad > . both EXO 022 009 For all <03605 +kol > manner <01697 +dabar > of trespass <06588 +pesha< > , [whether it be] for ox <07794 +showr > , for ass <02543 +chamowr > , for sheep <07716 +seh > , for raiment <08008 +salmah > , [or] for any <03605 +kol > manner of lost <9> thing , which <00834 +>aher > [another] challengeth <00559 +>amar > to be his , the cause <01697 +dabar > of {both} <08147 +sh@nayim > parties shall come <00935 +bow> > before <05703 + the judges <00430 +>elohiym > ; [and] whom <00834 +>aher > the judges <00430 +>elohiym > shall condemn <07561 +rasha< > , he shall pay <07999 +shalam > double <08147 +sh@nayim > unto his neighbour <07453 +rea< > . both EXO 022 011 [Then] shall an oath <07621 +sh@buw of the LORD <03068 +Y@hovah > be between <00996 +beyn > them {both} <08147 +sh@nayim > , that he hath not put <07971 +shalach > his hand <03027 +yad > unto his neighbour s <07453 +rea< > goods <04399 +m@la>kah > ; and the owner <01167 +ba of it shall accept <03947 +laqach > [thereof] , and he shall not make [it] good <07999 +shalam > . both EXO 026 024 And they shall be coupled <08382 +ta>am > together beneath <04295 +mattah > , and they shall be coupled <08535 +tam > together

<03162 +yachad > above <05921 + the head <07218 +ro>sh > of it unto one <00259 +>echad > ring <02885 +tabba : thus <03651 +ken > shall it be for them {both} <08147 +sh@nayim > ; they shall be for the two <08147 +sh@nayim > corners <04742 +m@quts . both EXO 029 044 And I will sanctify <06942 +qadash > the tabernacle <00168 +>ohel > of the congregation <04150 +mow , and the altar <04196 +mizbeach > : I will sanctify <06942 +qadash > also {both} Aaron <00175 +>Aharown > and his sons <01121 +ben > , to minister to me in the priest s <03547 +kahan > office . both EXO 032 015 . And Moses <04872 +Mosheh > turned <06437 +panah > , and went <03381 +yarad > down <03381 +yarad > from the mount <02022 +har > , and the two <08147 +sh@nayim > tables <03871 +luwach > of the testimony <5715> [were] in his hand <03027 +yad > : the tables <03871 +luwach > [were] written <03789 +kathab > on {both} <08147 +sh@nayim > their sides <05676 + ; on the one side and on the other <02088 +zeh > [were] they written <03789 +kathab > . both EXO 035 022 And they came <00935 +bow> > , {both} men <00582 +>enowsh > and women <00802 +>ishshah > , as many as were willing <05081 +nadiyb > hearted <03820 +leb > , [and] brought <00935 +bow> > bracelets <02397 +chach > , and earrings <05141 +nexem > , and rings <02885 +tabba , and tablets <03558 +kuwmaz > , all <03605 +kol > jewels <03627 +k@liy > of gold <02091 +zahab > : and every <03605 +kol > man <00376 +>iysh > that offered <05130 +nuwph > [offered] an offering of gold <02091 +zahab > unto the LORD <03068 +Y@hovah > . both EXO 035 025 And all <03605 +kol > the women <00802 +>ishshah > that were wise <02450 +chakam > hearted <03820 +leb > did spin <02901 +tavah > with their hands <03027 +yad > , and brought <00935 +bow> > that which they had spun <04299 +matveh > , [{both}] of blue <08504 +t@keleth > , and of purple <00713 +>argaman > , [and] of scarlet , and of fine linen <08336 +shesh > . both EXO 035 034 And he hath put <05414 +nathan > in his heart <03820 +leb > that he may teach <03384 +yarah > , [{both}] he , and Aholiab <00171 +>Oholiy>ab > , the son <01121 +ben > of Ahisamach <00294 +>Achiycamak > , of the tribe <04294 +matteh > of Dan <01835 +Dan > . both EXO 036 029 And they were coupled <08382 +ta>am > beneath <04295 +mattah > , and coupled <08535 +tam > together <03162 +yachad > at <00413 +>el > the head <07218 +ro>sh > thereof , to one <00259 +>echad > ring <02885 +tabba : thus <03651 +ken > he did <06213 + to both <08147 +sh@nayim > of them in {both} <08147 +sh@nayim > the corners <04742 +m@quts . both EXO 036 029 And they were coupled <08382 +ta>am > beneath <04295 +mattah > , and coupled <08535 +tam > together <03162 +yachad > at <00413 +>el > the head <07218 +ro>sh > thereof , to one <00259 +>echad > ring <02885 +tabba : thus <03651 +ken > he did <06213 + to {both} <08147 +sh@nayim > of them in both <08147 +sh@nayim > the corners <04742 +m@quts . both EXO 037 026 And he overlaid <06823 +tsaphah > it with pure <02889 +tahowr > gold <02091 +zahab > , [{both}] the top <01406 +gag > of it , and the sides <07023 +qiyr > thereof round <05439 +cabiya > about , and the horns <07161 +qeren > of it : also he made <06213 + unto it a crown <02213 +zer > of gold <02091 +zahab > round <05439 +cabiya > about . both LEV 006 028 But the earthen <02789 +cheres > vessel <03627 +k@liy > wherein <00834 +>aher > it is sodden <01310 +bashal > shall be broken <07665 +shabar > : and if <00518 +>im > it be sodden <01310 +bashal > in a brasen <05178 +n@chosheth > pot <03627 +k@liy > , it shall be {both} scoured <04838 +maraq > , and rinsed <07857 +shataph > in water <04325 +mayim > . both LEV 008 011 And he sprinkled <05137 +nazah > thereof upon the altar <04196 +mizbeach > seven <07651 +sheba< > times <06471 +pa , and anointed <04886 +mashach > the altar <04196 +mizbeach > and all <03605 +kol > his vessels <03627 +k@liy > , {both} the laver <03595 +kiyowr > and his foot <03653 +ken > , to sanctify <06942 +qadash > them . both LEV 009 003 And unto the children <01121 +ben > of Israel <03478 +Yisra>el > thou shalt speak <01696 +dabar > , saying <00559 +>amar > , Take <03947 +laqach > ye a kid <08163 +sa of the goats <05795 + for a sin <02403 +chatta>ah > offering ; and a calf <05695 + and a lamb <03532 +kebes > , [{both}] of the first <01121 +ben > year <08141 +shaneh > , without <08549 +tamiym > blemish <08549 +tamiym > , for a burnt <05930 + offering ; both LEV 015 018 The woman <00802 +>ishshah > also with whom <00834 +>aher > man <00376 +>iysh > shall lie <07901 +shakab > [with] seed <02233 +zera< > of copulation <07902 +sh@kabah > , they shall [{both}] bathe <07364 +rachats > [themselves] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . both LEV 016 021 And Aaron <00175 +>Aharown > shall lay <05564 +camak > {both} <08147 +sh@nayim > his hands <03027 +yad > upon the head <07218 +ro>sh > of the live <02416 +chay > goat <08163 +sa , and confess <03034 +yadah > over <05921 + him all <03605 +kol > the iniquities <05771 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , and all <03605 +kol > their transgressions <06588 +pesha< > in all <03605 +kol > their sins <02403 +chatta>ah > , putting <05414 +nathan > them upon the head <07218 +ro>sh > of the goat <08163 +sa , and shall send <07971 +shalach > [him] away by the hand <03027 +yad > of a fit <06261 + man <00376 +>iysh > into the wilderness <04057 +midbar > : both LEV 017 015 And every <03605 +kol > soul <05315 +nephesh > that eateth <00398 +>akal > that which died <05038 +n@belah > [of itself] , or that which was torn <02966 +t@rephah > [with beasts <02966 +t@rephah > , whether it be] one of your own <00249

+>ezrach > country <00249 +>ezrach > , or a stranger <01616 +ger > , he shall {both} wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + : then shall he be clean <02891 +tahir > . both LEV 020 011 And the man <00376 +>iysh > that lieth <07901 +shakab > with his father s <1> wife <00802 +>ishshah > hath uncovered <01540 +galah > his father s <1> nakedness <06172 + : {both} <08147 +sh@nayim > of them shall surely be put to death <04191 +muwth > ; their blood <01818 +dam > [shall be] upon them . both LEV 020 012 And if <00834 +>aher > a man <00376 +>iysh > lie <07901 +shakab > with his daughter <03618 +kallah > in law <03618 +kallah > , {both} <08147 +sh@nayim > of them shall surely be put to death <04191 +muwth > : they have wrought <06213 + confusion <08397 +tebel > ; their blood <01818 +dam > [shall be] upon them . both LEV 020 013 If <00834 +>aher > a man <00376 +>iysh > also lie <07901 +shakab > with mankind <02145 +zakar > , as he lieth <04904 +mishkab > with a woman <00802 +>ishshah > , {both} <08147 +sh@nayim > of them have committed <06213 + an abomination <08441 +tow : they shall surely be put to death <04191 +muwth > ; their blood <01818 +dam > [shall be] upon them . both LEV 020 014 And if <00834 +>aher > a man <00376 +>iysh > take <03947 +laqach > a wife <00802 +>ishshah > and her mother <00517 +>em > , it [is] wickedness <02154 +zimmah > : they shall be burnt <08313 +saraph > with fire <00784 +>esh > , {both} he and they ; that there be no <03808 +lo> > wickedness <02154 +zimmah > among <08432 +tavek > you . both LEV 020 018 And if <00834 +>aher > a man <00376 +>iysh > shall lie <07901 +shakab > with a woman <00802 +>ishshah > having her sickness <01739 +daveh > , and shall uncover <01540 +galah > her nakedness <06172 + ; he hath discovered <06168 + her fountain <04726 +maqowr > , and she hath uncovered <01540 +galah > the fountain <04726 +maqowr > of her blood <01818 +dam > : and {both} <08147 +sh@nayim > of them shall be cut <03772 +karath > off from among <07130 +qereb > their people <05971 + . both LEV 021 022 He shall eat <00398 +>akal > the bread <03899 +lechem > of his God <00430 +>elohiym > , [{both}] of the most <06944 +qodesh > holy <06944 +qodesh > , and of the holy <06944 +qodesh > . both LEV 022 028 And [whether <00518 +>im > it be] cow <07794 +showr > or <00176 +>ow > ewe <07716 +seh > , ye shall not kill <07819 +shachat > it and her young <01121 +ben > {both} in one <00259 +>echad > day <03117 +yowm > . both LEV 025 041 And [then] shall he depart <03318 +yatsa> > from thee , [{both}] he and his children <01121 +ben > with him , and shall return <07725 +shuwb > unto his own family <04940 +mishpachah > , and unto the possession <00272 +>achuzzah > of his fathers <1> shall he return <07725 +shuwb > . Both LEV 025 044 {Both} thy bondmen <05650 + , and thy bondmaids <00519 +>amah > , which <00834 +>aher > thou shalt have <01961 +hayah > , [shall be] of the heathen <01471 +gowy > that are round <05439 +cabiyyb > about you ; of them shall ye buy <07069 +qanah > bondmen <05650 + and bondmaids <00519 +>amah > . both LEV 025 054 And if <00518 +>im > he be not redeemed <01350 +ga>al > in these <00428 +>el - leh > [years <08141 +shaneh >] , then he shall go <03318 +yatsa> > out in the year <08141 +shaneh > of jubile <03104 +yowbel > , [{both}] he , and his children <01121 +ben > with him . both LEV 027 028 Notwithstanding <00389 +>ak > no devoted <02764 +cherem > thing , that a man <00376 +>iysh > shall devote <02763 +charam > unto the LORD <03068 +Y@hovah > of all <03605 +kol > that he hath , [{both}] of man <00120 +>adam > and beast <00929 +b@hemah > , and of the field <07704 +sadeh > of his possession <00272 +>achuzzah > , shall be sold <04376 +makar > or redeemed <01350 +ga>al > : every <03605 +kol > devoted <02764 +cherem > thing [is] most <06944 +qodesh > holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > . both LEV 027 033 He shall not search <01239 +baqar > whether <00996 +beyn > it be good <02896 +towb > or bad <07451 +ra<> , neither <03808 +lo> > shall he change <04171 +muwr > it : and if <00518 +>im > he change <04171 +muwr > it at all , then {both} it and the change <08545 +t@muwrah > thereof shall be holy <06944 +qodesh > ; it shall not be redeemed <01350 +ga>al > . both NUM 003 013 Because <03588 +kiy > all <03605 +kol > the firstborn <01060 +b@kowr > [are] mine ; [for] on the day <03117 +yowm > that I smote <05221 +nakah > all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > I hallowed <06942 +qadash > unto me all <03605 +kol > the firstborn <01060 +b@kowr > in Israel <03478 +Yisra>el > , {both} man <00120 +>adam > and beast <00929 +b@hemah > : mine shall they be : I [am] the LORD <03068 +Y@hovah > . Both NUM 005 003 {Both} male <02145 +zakar > and female <05347 +n@qebah > shall ye put <07971 +shalach > out , without <02351 +chuwts > the camp <04264 +machaneh > shall ye put <07971 +shalach > them ; that they defile <02930 +tame> > not their camps <04264 +machaneh > , in the midst <08432 +tavek > whereof <00834 +>aher > I dwell <07931 +shakan > . both NUM 007 001 . And it came <01961 +hayah > to pass on the day <03117 +yowm > that Moses <04872 +Mosheh > had fully <03615 +kalah > set <06965 +quwm > up the tabernacle <04908 +mishkan > , and had anointed <04886 +mashach > it , and sanctified <06942 +qadash > it , and all <03605 +kol > the instruments <03627 +k@liy > thereof , {both} the altar <04196 +mizbeach > and all <03605 +kol > the vessels <03627 +k@liy > thereof , and had anointed <04886 +mashach > them , and sanctified

seventy <07657 +shib shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; {both} <08147 +sh@nayim > of them full <04392 +male> > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : both NUM 007 073 His offering <07133 +qorban > [was] one <00259 +>echad > silver <03701 +keceph > charger <07086 +q@ , the weight <04948 +mishqal > whereof [was] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > [shekels] , one <00259 +>echad > silver <03701 +keceph > bowl <04219 +mizraq > of seventy <07657 +shib shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; {both} <08147 +sh@nayim > of them full <04392 +male> > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : both NUM 007 079 His offering <07133 +qorban > [was] one <00259 +>echad > silver <03701 +keceph > charger <07086 +q@ , the weight <04948 +mishqal > whereof [was] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > [shekels] , one <00259 +>echad > silver <03701 +keceph > bowl <04219 +mizraq > of seventy <07657 +shib shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; {both} <08147 +sh@nayim > of them full <04392 +male> > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : both NUM 008 017 For all <03605 +kol > the firstborn <01060 +b@kowr > of the children <01121 +ben > of Israel <03478 +Yisra>el > [are] mine , [{both}] man <00120 +>adam > and beast <00929 +b@hemah > : on the day <03117 +yowm > that I smote <05221 +nakah > every <03605 +kol > firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > I sanctified <06942 +qadash > them for myself . both NUM 009 014 And if <03588 +kiy > a stranger <01616 +ger > shall sojourn <01481 +guwr > among <00854 +>eth > you , and will keep <06213 + the passover <06453 +pecach > unto the LORD <03068 +Y@hovah > ; according to the ordinance <02708 +chuqqah > of the passover <06453 +pecach > , and according to the manner <04941 +mishpat > thereof , so <03651 +ken > shall he do <06213 + : ye shall have <01961 +hayah > one <00259 +>echad > ordinance <02708 +chuqqah > , {both} for the stranger <01616 +ger > , and for him that was born <00249 +>ezrach > in the land <00776 +>erets > . both NUM 012 005 And the LORD <03068 +Y@hovah > came <03381 +yarad > down <03381 +yarad > in the pillar <05982 + of the cloud <06051 + , and stood <05975 + [in] the door <06607 +pethach > of the tabernacle <00168 +>ohel > , and called <07121 +qara> > Aaron <00175 +>Aharown > and Miriam <04813 +Miryam > : and they {both} <08147 +sh@nayim > came <03318 +yatsa> > forth . both NUM 015 015 One <00259 +>echad > ordinance <02708 +chuqqah > [shall be {both}] for you of the congregation <06951 +qahal > , and also for the stranger <01616 +ger > that sojourneth <01481 +guwr > [with you] , an ordinance <02708 +chuqqah > for ever <05769 + in your generations <01755 +dowr > : as ye [are] , so shall the stranger <01616 +ger > be before <06440 +paniyim > the LORD <03068 +Y@hovah > . both NUM 015 029 Ye shall have <01961 +hayah > one <00259 +>echad > law <08451 +towrah > for him that sinneth <06213 + through ignorance <07684 +sh@gagah > , [{both} for] him that is born <00249 +>ezrach > among the children <01121 +ben > of Israel <03478 +Yisra>el > , and for the stranger <01616 +ger > that sojourneth <01481 +guwr > among <08432 +tavek > them . both NUM 016 011 For which cause <03651 +ken > [{both}] thou and all <03605 +kol > thy company <05712 + [are] gathered <03259 +ya together against <05921 + the LORD <03068 +Y@hovah > : and what <04100 +mah > [is] Aaron <00175 +>Aharown > , that ye murmur <03885 +luwn > against <05921 + him ? both NUM 025 008 And he went <00935 +bow> > after <00310 +>achar > the man <00376 +>iysh > of Israel <03478 +Yisra>el > into <00413 +>el > the tent <06898 +qubbah > , and thrust <01856 +daqar > {both} <08147 +sh@nayim > of them through , the man <00376 +>iysh > of Israel <03478 +Yisra>el > , and the woman <00802 +>ishshah > through <00413 +>el > her belly <06897 +qobah > . So the plague <04046 +maggephah > was stayed <06113 + from the children <01121 +ben > of Israel <03478 +Yisra>el > . both NUM 027 021 And he shall stand <05975 + before <06440 +paniyim > Eleazar <00499 +>El the priest <03548 +kohen > , who shall ask <07592 +sha>al > [counsel] for him after the judgment <04941 +mishpat > of Urim <00224 +>Uwriym > before <06440 +paniyim > the LORD <03068 +Y@hovah > : at <05921 + his word <06310 +peh > shall they go <03318 +yatsa> > out , and at <05921 + his word <06310 +peh > they shall come <00935 +bow> > in , [{both}] he , and all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > with him , even all <03605 +kol > the congregation <05712 + . both NUM 031 011 And they took <03947 +laqach > all <03605 +kol > the spoil <07998 +shalal > , and all <03605 +kol > the prey <04455 +malqowach > , [{both}] of men <00120 +>adam > and of beasts <00929 +b@hemah > . both NUM 031 019 And do <06213 + ye abide <02583 +chanah > without <02351 +chuwts > the camp <04264 +machaneh > seven <07651 +sheba< > days <03117 +yowm > : whosoever <03605 +kol > hath killed <02026 +harag > any person <05315 +nephesh > , and whosoever <03605 +kol > hath touched <05060 +naga< > any slain <02491 +chalal > , purify <02398 +chata> > [{both}] yourselves and your captives <07628 +sh@biy > on the third <07992 +sh@liyshiy > day <03117 +yowm > , and on the seventh <07637

+sh@biy day <03117 +yowm > . both NUM 031 026 Take <05375 +nasa> > the sum <07218 +ro>sh > of the prey <04455 +malqowach > that was taken <07628 +sh@biy > , [{both}] of man <00120 +>adam > and of beast <00929 +b@hemah > , thou , and Eleazar <00499 +>El the priest <03548 +kohen > , and the chief <07218 +ro>sh > fathers <1> of the congregation <05712 + : both NUM 031 028 And levy <07311 +ruwm > a tribute <04371 +mekec > unto the LORD <03068 +Y@hovah > of the men <00582 +>enowsh > of war <04421 +milchamah > which went <03318 +yatsa> > out to battle <06635 +tsaba> > : one <00259 +>echad > soul <05315 +nephesh > of five <02568 +chamesh > hundred <03967 +me>ah > , [{both}] of the persons <00120 +>adam > , and of the beeves <01241 +baqar > , and of the asses <02543 +chamowr > , and of the sheep <06629 +tso>n > : both NUM 031 047 Even of the children <01121 +ben > of Israel s <03478 +Yisra>el > half <04276 +machatsiyth > , Moses <04872 +Mosheh > took <03947 +laqach > one <00259 +>echad > portion <00270 +>achaz > of fifty <02572 +chamishshiyim > , [{both}] of man <00120 +>adam > and of beast <00929 +b@hemah > , and gave <05414 +nathan > them unto the Levites <03881 +Leviyiy > , which kept <08104 +shamar > the charge <04931 +mishmereth > of the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . both NUM 035 015 These <00428 +>el - leh > six <08337 +shesh > cities <05892 + shall be a refuge <04733 +miqlat > , [{both}] for the children <01121 +ben > of Israel <03478 +Yisra>el > , and for the stranger <01616 +ger > , and for the sojourner <08453 +towshab > among <08432 +tavek > them : that every <03605 +kol > one that killeth <05221 +nakah > any person <05315 +nephesh > unawares <07684 +sh@gagah > may flee <05127 +nuwc > thither <08033 +sham > . both DEU 019 017 Then {both} <08147 +sh@nayim > the men <00582 +>enowsh > , between whom the controversy <07379 +riyb > [is] , shall stand <05975 + before <06440 +paniyim > the LORD <03068 +Y@hovah > , before <06440 +paniyim > the priests <03548 +kohen > and the judges <08199 +shaphat > , which <00834 +>aher > shall be in those <01992 +hem > days <03117 +yowm > ; both DEU 021 015 . If <03588 +kiy > a man <00376 +>iysh > have <01961 +hayah > two <08147 +sh@nayim > wives <00802 +>ishshah > , one <00259 +>echad > beloved <00157 +>ahab > , and another <00259 +>echad > hated <08130 +sane> > , and they have born <03205 +yalad > him children <01121 +ben > , [{both}] the beloved <00157 +>ahab > and the hated <08130 +sane> > ; and [if] the firstborn <01060 +b@kowr > son <01121 +ben > be hers that was hated <08146 +saniy> > : both DEU 022 022 If <03588 +kiy > a man <00376 +>iysh > be found <04672 +matsa> > lying <07901 +shakab > with a woman <00802 +>ishshah > married <01166 +ba to an husband <01167 +ba , then they shall both of them die <04191 +muwth > , [{both}] the man <00376 +>iysh > that lay <07901 +shakab > with the woman <00802 +>ishshah > , and the woman <00802 +>ishshah > : so shalt thou put <01197 +ba away <01197 +ba evil <07451 +ra< > from Israel <03478 +Yisra>el > . both DEU 022 022 If <03588 +kiy > a man <00376 +>iysh > be found <04672 +matsa> > lying <07901 +shakab > with a woman <00802 +>ishshah > married <01166 +ba to an husband <01167 +ba , then they shall {both} of them die <04191 +muwth > , [both] the man <00376 +>iysh > that lay <07901 +shakab > with the woman <00802 +>ishshah > , and the woman <00802 +>ishshah > : so shalt thou put <01197 +ba away <01197 +ba evil <07451 +ra< > from Israel <03478 +Yisra>el > . both DEU 022 024 Then ye shall bring <03318 +yatsa> > them {both} <08147 +sh@nayim > out unto the gate <08179 +sha of that city <05892 + , and ye shall stone <05619 +caqal > them with stones <68> that they die <04191 +muwth > ; the damsel <05291 +na , because she cried <06817 +tsa not , [being] in the city <05892 + ; and the man <00376 +>iysh > , because he hath humbled <06031 + his neighbour s <07453 +rea< > wife <00802 +>ishshah > : so thou shalt put <01197 +ba away <01197 +ba evil <07451 +ra< > from among <07130 +qereb > you . both DEU 023 018 Thou shalt not bring <00935 +bow> > the hire <00868 +>ethnan > of a whore <02181 +zanah > , or the price <04242 +m@chiyr > of a dog <03611 +keleb > , into the house <01004 +bayith > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > for any <03605 +kol > vow <05088 +neder > : for even <01571 +gam > {both} <08147 +sh@nayim > these [are] abomination <08441 +tow unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > . both DEU 030 019 I call <05749 + heaven <08064 +shamayim > and earth <00776 +>erets > to record <05749 + this day <03117 +yowm > against you , [that] I have set <05414 +nathan > before <06440 +paniyim > you life <02416 +chay > and death <04194 +maveth > , blessing <01293 +B@rakah > and cursing <07045 +q@lalah > : therefore choose <00977 +bachar > life <02416 +chay > , that {both} thou and thy seed <02233 +zera< > may live <02421 +chayah > : both DEU 032 025 The sword <02719 +chereb > without <02351 +chuwts > , and terror <00367 +>eymah > within <02315 +cheder > , shall destroy <07921 +shakol > {both} <01571 +gam > the young <00970 +bachuwr > man and the virgin <01330 +b@thuwlah > , the suckling <03243 +yanaq > [also] with the man <00376 +>iysh > of gray <07872 +seybah > hairs . both JOS 006 021 And they utterly destroyed <02763 +charam > all <03605 +kol > that [was] in the city <05892 + , {both} man <00376 +>iysh > and woman <00802 +>ishshah > , young <05288 +na and old <05288 +na , and ox <07794 +showr > , and sheep <07716 +seh > , and

ass <02543 +chamowr > , with the edge <06310 +peh > of the sword <02719 +chereb > . both JOS 008 025 And [so] it was , [that] all <03605 +kol > that fell <05307 +naphal > that day <03117 +yowm > , { both } of men <00376 +>iysh > and women <00802 +>ishshah > , [were] twelve thousand <00505 +>eleph > , [even] all <03605 +kol > the men <00582 +>enowsh > of Ai <05857 + . both JOS 014 011 As yet <05750 + I [am as] strong <02389 +chazaq > this day <03117 +yowm > as [I was] in the day <03117 +yowm > that Moses <04872 +Mosheh > sent <07971 +shalach > me : as my strength <03581 +koach > [was] then <00227 +>az > , even so [is] my strength <03581 +koach > now <06258 + , for war <04421 +milchamah > , { both } to go <03318 +yatsa > out , and to come <00935 +bow > > in . both JOS 017 016 And the children <01121 +ben > of Joseph <03130 +Yowceph > said <00559 +>amar > , The hill <02022 +har > is not enough <04672 +matsa > > for us : and all <03605 +kol > the Canaanites <03669 +K@na that dwell <03427 +yashab > in the land <00776 +>erets > of the valley <06010 + have chariots <07393 +rekeb > of iron <01270 +barzel > , [{ both } they] who <00834 +>aher > [are] of Bethshean <01052 +Beyth Sh@>an > and her towns <01323 +bath > , and [they] who <00834 +>aher > [are] of the valley <06010 + of Jezreel <03157 +Yizr@l > . both JUDG 005 030 Have they not sped <04672 +matsa > > ? have they [not] divided <02505 +chalaq > the prey <07998 +shalal > ; to every <07218 +ro>sh > man <01397 +geber > a damsel <07356 +racham > [or] two ; to Sisera <05516 +Ciyc@ra > > a prey <07998 +shalal > of divers <06648 +tseba< > colours <06648 +tseba< > , a prey <07998 +shalal > of divers <06648 +tseba< > colours <06648 +tseba< > of needlework <07553 +riqmah > , of divers <06648 +tseba< > colours <06648 +tseba< > of needlework <07553 +riqmah > on { both } sides , [meet] for the necks <06677 +tsavva>r > of [them that take] the spoil <07998 +shalal > ? both JUDG 006 005 For they came <05927 + up with their cattle <04735 +miqneh > and their tents <00168 +>ohel > , and they came <00935 +bow > > as grasshoppers <00697 +>arbeh > for multitude <07230 +rob > ; [for] { both } they and their camels <01581 +gamal > were without <00369 +>ayin > number <04557 +micpar > : and they entered <00935 +bow > > into the land <00776 +>erets > to destroy <07843 +shachath > it . both JUDG 008 022 . Then the men <00376 +>iysh > of Israel <03478 +Yisra>el > said <00559 +>amar > unto Gideon <01439 +Gid , Rule <04910 +mashal > thou over us , { both } <01571 +gam > thou , and thy son <01121 +ben > , and thy son s <01121 +ben > son <01121 +ben > also <01571 +gam > : for thou hast delivered <03467 +yasha< > us from the hand <03027 +yad > of Midian <04080 +Midyan > . both JUDG 010 010 . And the children <01121 +ben > of Israel <03478 +Yisra>el > cried <02199 +za unto the LORD <03068 +Y@hovah > , saying <00559 +>amar > , We have sinned <02398 +chata> > against thee , { both } because <03588 +kiy > we have forsaken <05800 + our God <00430 +>elohiym > , and also served <05647 + Baalim <01168 +Ba . both JUDG 015 005 And when he had set the brands <03940 +lappiyd > on fire <00784 +>esh > , he let [them] go <07971 +shalach > into the standing <07054 +qamah > corn <07054 +qamah > of the Philistines <06430 +P@lishtiy > , and burnt <01197 +ba up { both } the shocks <01430 +gadiysh > , and also <05704 + the standing <07054 +qamah > corn <07054 +qamah > , with the vineyards <03754 +kerem > [and] olives <02132 +zayith > . both JUDG 019 006 And they sat <03427 +yashab > down , and did eat <00398 +>akal > and drink <08354 +shathah > { both } <08147 +sh@nayim > of them together <03162 +yachad > : for the damsel s <05291 +na father <1> had said <00559 +>amar > unto the man <00376 +>iysh > , Be content <02974 +ya>al > , I pray <04994 +na> > thee , and tarry <03885 +luwn > all <03885 +luwn > night , and let thine heart <03820 +leb > be merry <03190 +yatab > . both JUDG 019 008 And he arose <07925 +shakam > early <07925 +shakam > in the morning <1242boqer > on the fifth <02549 +chamiyshiy > day <03117 +yowm > to depart <03212 +yalak > : and the damsel s <05291 +na father <1> said <00559 +>amar > , Comfort <05582 +ca thine heart <03824 +lebab > , I pray <04994 +na> > thee . And they tarried <04102 +mahahh > until <05704 + afternoon , and they did eat <00398 +>akal > { both } <08147 +sh@nayim > of them . both JUDG 019 019 Yet <01571 +gam > there is { both } <01571 +gam > straw <08401 +teben > and provender <04554 +micpow > > for our asses <02543 +chamowr > ; and there is bread <03899 +lechem > and wine <03196 +yayin > also <01571 +gam > for me , and for thy handmaid <00519 +>amah > , and for the young <05288 +na man [which is] with thy servants <05650 + : [there is] no <00369 +>ayin > want <04270 +machcowr > of any <03605 +kol > thing <01697 +dabar > . both RUT 001 005 And Mahlon <04248 +Machlown > and Chilion <03630 +Kilyown > died <04191 +muwth > also <01571 +gam > { both } <08147 +sh@nayim > of them ; and the woman <00802 +>ishshah > was left <07604 +sha>ar > of her two <08147 +sh@nayim > sons <03206 +yeled > and her husband <00376 +>iysh > . both 1SA 002 026 And the child <05288 +na Samuel <08050 +Sh@muw>el > grew <01432 +gadel > on , and was in favour <02896 +towb > { both } <01571 +gam > with the LORD <03068 +Y@hovah > , and also <01571 +gam > with men <00582 +>enowsh > . both 1SA 002 034 And this <02088 +zeh > [shall be] a sign <00226 +>owth > unto thee , that shall come <00935 +bow > > upon thy two <08147 +sh@nayim > sons <01121 +ben > , on <00413 +>el > Hophni <02652 +Chophniy > and Phinehas <06372 +Piyn@chac > ; in one <00259 +>echad > day <03117 +yowm > they shall die <04191 +muwth > { both } <08147 +sh@nayim > of them

. both 1SA 003 011 . And the LORD <03068 +Y@hovah > said <00559 +>amar > to Samuel <08050 +Sh@muw>el > , Behold <02009 +hinneh > , I will do <06213 + a thing <01697 +dabar > in Israel <03478 +Yisra>el > , at which <00834 +>aher > {both} <08147 +sh@nayim > the ears <00241 +>ozen > of every <03605 +kol > one that heareth <08085 +shama< > it shall tingle <06750 +tsalal > . both 1SA 005 004 And when they arose <07925 +shakam > early <07925 +shakam > on the morrow <04283 +mochorath > morning <01242 +boqer > , behold <02009 +hinneh > , Dagon <01712 +Dagown > [was] fallen <05307 +naphal > upon his face <06440 +paniym > to the ground <00776 +>erets > before <06440 +paniym > the ark <00727 +>arown > of the LORD <03068 +Y@hovah > ; and the head <07218 +ro>sh > of Dagon <01712 +Dagown > and {both} <08147 +sh@nayim > the palms <03709 +kaph > of his hands <03027 +yad > [were] cut <03772 +karath > off upon the threshold <04670 +miphtan > ; only <07535 +raq > [the stump of] Dagon <01712 +Dagown > was left <07604 +sha>ar > to him . both 1SA 005 009 And it was [so] , that , after <00310 +>achar > they had carried <05437 +cabab > it about <05437 +cabab > , the hand <03027 +yad > of the LORD <03068 +Y@hovah > was against the city <05892 + with a very <03966 +m@ great <01419 +gadawl > destruction <04103 +m@huwmah > : and he smote <05221 +nakah > the men <00582 +>enowsh > of the city <05892 + , {both} small <06996 +qatan > and great <01419 +gadawl > , and they had emerods <06076 + in their secret <08368 +sathar > parts <02506 +cheleq > . both 1SA 006 018 And the golden <02091 +zahab > mice <05909 + , [according to] the number <04557 +micpar > of all <03605 +kol > the cities <05892 + of the Philistines <06430 +P@lishtiy > [belonging] to the five <02568 +chamesh > lords <05633 +ceren > , [{both} <08147 +sh@nayim >] of fenced <04013 +mibtsar > cities <05892 + , and of country <06521 +p@raziy > villages <03724 +kopher > , even unto the great <01419 +gadawl > [stone of] Abel <59> , whereon they set <03240 +yanach > down the ark <00727 +>arown > of the LORD <03068 +Y@hovah > : [which stone remaineth] unto this <02088 +zeh > day <03117 +yowm > in the field <07704 +sadeh > of Joshua <03091 +Y@howshuwa< > , the Bethshemite <01030 +Beyth hash - Shimshiy > . both 1SA 009 026 And they arose <07925 +shakam > early <07925 +shakam > : and it came <01961 +hayah > to pass about the spring <05927 + of the day <07837 +shachar > , that Samuel <08050 +Sh@muw>el > called <07121 +qara> > Saul <07586 +Sha>uwl > to the top <01406 +gag > of the house , saying <00559 +>amar > , Up , that I may send <07971 +shalach > thee away . And Saul <07586 +Sha>uwl > arose <06965 +quwm > , and they went <03318 +yatsa> > out {both} <08147 +sh@nayim > of them , he and Samuel <08050 +Sh@muw>el > , abroad <02351 +chuwts > . both 1SA 012 014 If <00518 +>im > ye will fear <03372 +yare> > the LORD <03068 +Y@hovah > , and serve <05647 + him , and obey <08085 +shama< > his voice <06963 +qowl > , and not rebel <04784 +marah > against the commandment <06310 +peh > of the LORD <03068 +Y@hovah > , then shall {both} <01571 +gam > ye and also <01571 +gam > the king <04428 +melek > that reigneth <04427 +malak > over <05921 + you continue <01961 +hayah > following <00310 +>achar > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > : both 1SA 012 025 But if <00518 +>im > ye shall still do wickedly <07489 +ra come <03318 +yatsa> > forth <03318 +yatsa> > out of the holes <02356 +chowr > where they had hid <2244> themselves . both 1SA 015 003 Now <06258 + go <03212 +yalak > and smite <05221 +nakah > Amalek <06002 + , and utterly destroy <02763 +charam > all <03605 +kol > that they have , and spare <02550 +chamal > them not ; but slay <04191 +muwth > {both} man <00376 +>iysh > and woman <00802 +>ishshah > , infant <05768 + and suckling <03243 +yanaq > , ox <07794 +showr > and sheep <07716 +seh > , camel <01581 +gamal > and ass <02543 +chamowr > . both 1SA 017 036 Thy servant <05650 + slew <05221 +nakah > {both} <01571 +gam > the lion <00738 +>ariy > and the bear <01677 +dob > : and this <02088 +zeh > uncircumcised <06189 + Philistine <06430 +P@lishtiy > shall be as one <00259 +>echad > of them , seeing <03588 +kiy > he hath defied <02778 +charaph . > the armies <04634 +ma of the living <02416 +chay > God <00430 +>elohiym > . both 1SA 020 011 And Jonathan <03083 +Y@hownathan > said <00559 +>amar > unto David <01732 +David > , Come <03212 +yalak > , and let us go <03318 +yatsa> > out into the field <07704 +sadeh > . And they went <03318 +yatsa> > out {both} <08174 +Sha of them into the field <07704 +sadeh > . both 1SA 020 042 And Jonathan <03083 +Y@hownathan > said <00559 +>amar > to David <01732 +David > , Go <03212 +yalak > in peace <07965 +shalowm > , forasmuch as we have sworn <07650 +shaba< > {both} <08174 +Sha of us in the name <08034 +shem > of the LORD <03068 +Y@hovah > , saying <00559 +>amar > , The LORD <03068 +Y@hovah > be between <00996 +beyn > me and thee , and between <00996 +beyn > my seed <02233 +zera< > and thy seed <02233 +zera< > for ever <05769 + . And he arose <06965 +quwm > and departed <03212 +yalak > : and Jonathan <03083 +Y@hownathan > went <00935 +bow> > into the city <05892 + . both 1SA 022 019 And Nob <05011 +Nob > , the city <05892 + of the priests <03548 +kohen > , smote <05221 +nakah > he with the edge <06310 +peh > of the sword <02719 +chereb > , {both} men <00376 +>iysh > and women <00802 +>ishshah > , children <05768 + and sucklings <03243 +yanaq > , and oxen <07794 +showr > , and asses <02543 +chamowr > , and sheep <07716 +seh > , with the edge <06310 +peh > of the sword <02719 +chereb > . both 1SA 025 006 And

thus <03541 +koh > shall ye say <00559 +>amar > to him that liveth <02416 +chay > [in prosperity] , Peace <07965 +shalowm > [be] {both} to thee , and peace <07965 +shalowm > [be] to thine house <01004 +bayith > , and peace <07965 +shalowm > [be] unto all <03605 +kol > that thou hast . both 1SA 025 016 They were a wall <02346 +chowmah > unto us {both} <01571 +gam > by night <3915layil > and day <03119 +yowmam > , all <03605 +kol > the while <03117 +yowm > we were with them keeping <07462 +ra the sheep <06629 +tso>n > . both 1SA 025 043 David <01732 +David > also took <03947 +laqach > Ahinoam <00293 +>Achiyno of Jezreel <03157 +Yizr@l > ; and they were also {both} <08147 +sh@nayim > of them his wives <00802 +>ishshah > . both 1SA 026 025 Then Saul <07586 +Sha>uwl > said <00559 +>amar > to David <01732 +David > , Blessed <01288 +barak > [be] thou , my son <01121 +ben > David <01732 +David > : thou shalt {both} <01571 +gam > do <06213 + great [things] , and also <01571 +gam > shalt still prevail <03201 +yakol > . So David <01732 +David > went <03212 +yalak > on his way <01870 +derek > , and Saul <07586 +Sha>uwl > returned <07725 +shuwb > to his place <04725 +maqowm > . both 2SA 008 018 And Benaiah <01141 +B@nayah > the son <01121 +ben > of Jehoiada <03111 +Yowyada<> [was over] {both} the Cherethites <03774 +K@rethiy > and the Pelethites <06432 +P@lethiy > ; and David s <01732 +David > sons <01121 +ben > were chief <03548 +kohen > rulers . both 2SA 009 013 So Mephibosheth <04648 +M@phiybosheth > dwelt <03427 +yashab > in Jerusalem <03389 +Y@ruwshalaim > : for he did eat <00398 +>akal > continually <08548 +tamiyd > at <05921 + the king s <04428 +melek > table <07979 +shulchan > ; and was lame <06455 +picceach > on {both} <08147 +sh@nayim > his feet <07272 +regel > . both 2SA 015 025 And the king <04428 +melek > said <00559 +>amar > unto Zadok <06659 +Tsadowq > , Carry <07725 +shuwb > back <07725 +shuwb > the ark <00727 +>arowm > of God <00430 +>elohiym > into the city <05892 + : if I shall find <04672 +matsa> > favour <02580 +chen > in the eyes <05869 + of the LORD <03068 +Y@hovah > , he will bring <07725 +shuwb > me again <07725 +shuwb > , and shew <07200 +ra>ah > me [{both}] it , and his habitation <05116 +naveh > : both 2SA 016 023 And the counsel <06098 + of Ahithophel <00302 +>Achiythophel > , which <00834 +>aher > he counselled <03289 +ya in those <01992 +hem > days <03117 +yowm > , [was] as if a man <00376 +>iysh > had enquired <07592 +sha>al > at the oracle <01697 +dabar > of God <00430 +>elohiym > : so <03651 +ken > [was] all <03605 +kol > the counsel <06098 + of Ahithophel <00302 +>Achiythophel > {both} <01571 +gam > with David <01732 +David > and with Absalom <53> . both 2SA 017 018 Nevertheless a lad <05288 +na saw <07200 +ra>ah > them , and told <05046 +nagad > Absalom <53> : but they went <03212 +yalak > {both} <08147 +sh@nayim > of them away quickly <04120 +m@herah > , and came <00935 +bow> > to a man s <00376 +>iysh > house <01004 +bayith > in Bahurim <00980 +Bachuriym > , which had a well <00375 +>eyphoh > in his court <02691 +chatser > ; whither <08033 +sham > they went <03381 +yarad > down <03381 +yarad > . both 1KI 003 013 And I have also <01571 +gam > given <05414 +nathan > thee that which <00834 +>aher > thou hast not asked <07592 +sha>al > , {both} <01571 +gam > riches <06239 + , and honour <03519 +kabowd > : so that there shall not be any <00376 +>iysh > among the kings <04428 +melek > like <03644 +k@mow > unto thee all <03605 +kol > thy days <03117 +yowm > . both 1KI 006 005 And against <05921 + the wall <07023 +qiyr > of the house <01004 +bayith > he built <01129 +banah > chambers <03326 +yatsuwa<> round <05439 +cabiyb > about , [against] the walls <07023 +qiyr > of the house <01004 +bayith > round <05439 +cabiyb > about , [{both}] of the temple <01964 +heykal > and of the oracle <01687 +d@biyr > : and he made <06213 + chambers <06763 +tsela<> round <05439 +cabiyb > about : both 1KI 006 015 . And he built <01129 +banah > the walls <07023 +qiyr > of the house <01004 +bayith > within <01004 +bayith > with boards <06763 +tsela<> of cedar <00730 +>erez > , {both} the floor <07172 +qarqa<> of the house <01004 +bayith > , and the walls <07023 +qiyr > of the cieling <05604 +cippun > : [and] he covered <06823 +tsaphah > [them] on the inside <01004 +bayith > with wood <06086 + , and covered <06823 +tsaphah > the floor <07172 +qarqa<> of the house <01004 +bayith > with planks <06763 +tsela<> of fir <01265 +b@rowsh > . both 1KI 006 016 And he built <01129 +banah > twenty <06242 + cubits <00520 +>ammah > on the sides <03411 +y@rekah > of the house <01004 +bayith > , {both} the floor <07172 +qarqa<> and the walls <07023 +qiyr > with boards <06763 +tsela<> of cedar <00730 +>erez > : he even built <01129 +banah > [them] for it within <01004 +bayith > , [even] for the oracle <01687 +d@biyr > , [even] for the most <06944 +qodesh > holy <06944 +qodesh > [place] . both 1KI 006 025 And the other <08145 +sheniy > cherub <03742 +k@ruwb > [was] ten <06235 + cubits <00520 +>ammah > : {both} <08147 +sh@nayim > the cherubims <03742 +k@ruwb > [were] of one <00259 +>echad > measure <04060 +middah > and one <00259 +>echad > size <07095 +qetseb > . both 1KI 007 012 And the great <01419 +gadowl > court <02691 +chatser > round <05439 +cabiyb > about [was] with three <07969 +shalowsh > rows <02905 +tuwr > of hewed <01496 +gaziyth > stones <01496 +gaziyth > , and a row <02905 +tuwr > of cedar <00730 +>erez > beams <03773 +karuthah > , {both} for the inner <06442 +p@niymiy > court <02691 +chatser > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and for the porch <00197

+>uwlam > of the house <01004 +bayith > . both 1KI 007 050 And the bowls <05592 +caph > , and the snuffers <04212 +m@zamm@rah > , and the basons <04219 +mizraq > , and the spoons <03709 +kaph > , and the censers <04289 +machtah > [of] pure <05462 +cagar > gold <02091 +zahab > ; and the hinges <06596 +poth > [of] gold <02091 +zahab > , [{both}] for the doors <01817 +deleth > of the inner <06442 +p@niymiy > house <01004 +bayith > , the most <06944 +qodesh > holy <06944 +qodesh > [place , and] for the doors <01817 +deleth > of the house <01004 +bayith > , [to wit] , of the temple <01964 +heykal > . both 2KI 002 011 And it came <01961 +hayah > to pass , as they still went <01980 +halak > on , and talked <01696 +dabar > , that , behold <02009 +hinneh > , [there appeared] a chariot <07393 +rekeb > of fire <00784 +>esh > , and horses <05483 +cuwc > of fire <00784 +>esh > , and parted <06504 +parad > them {both} <08147 +sh@nayim > asunder <00996 +beyn > ; and Elijah <00452 +>Elijah > went <05927 + up by a whirlwind <05591 +ca into heaven <08064 +shamayim > . both 2KI 003 017 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Ye shall not see <07200 +ra>ah > wind <07307 +ruwach > , neither <03808 +lo> > shall ye see <07200 +ra>ah > rain <01653 +geshem > ; yet that valley <05158 +nachal > shall be filled <04390 +male> > with water <04325 +mayim > , that ye may drink <08354 +shathah > , {both} ye , and your cattle <04735 +miqneh > , and your beasts <00929 +b@hemah > . both 2KI 006 015 And when the servant <08334 +sharath > of the man <00376 +>iysh > of God <00430 +>elohiyim > was risen <06965 +quwm > early <07925 +shakam > , and gone <03318 +yatsa> > forth <03318 +yatsa> > , behold <02009 +hinneh > , an host <02428 +chayil > compassed <05437 +cabab > the city <05892 + {both} with horses <05483 +cuwc > and chariots <07393 +rekeb > . And his servant <05288 +na said <00559 +>amar > unto him , Alas <00160 +>ahabah > , my master <00113 +>adown > ! how <00349 +>eyk > shall we do <06213 + ? both 2KI 017 041 So these <00428 +>el - leh > nations <01471 +gowy > feared <03373 +yare> > the LORD <03068 +Y@hovah > , and served <05647 + their graven <06456 +p@ciyl > images , {both} <01571 +gam > their children <01121 +ben > , and their children s <01121 +ben > children <01121 +ben > : as did <06213 + their fathers <1> , so do <06213 + they unto this <02088 +zeh > day <03117 +yowm > . both 1CH 012 002 [They were] armed <05401 +nashaq > with bows <07198 +qesheth > , and could use <03231 +yaman > {both} the right <03231 +yaman > hand and the left <08040 +s@mo>wl > in [hurling] stones <68> and [shooting] arrows <02671 +chets > out of a bow <07198 +qesheth > , [even] of Saul s <07586 +Sha>uwl > brethren <00251 +>ach > of Benjamin <01144 +Binyamiyn > . both 1CH 012 015 These [are] they that went <05674 + over <05674 + Jordan <03383 +Yarden > in the first <07223 +ri>shown > month <02320 +chodesh > , when it had overflowed <04390 +male> > all <03605 +kol > his banks <01428 +gidyah > ; and they put <07760 +suwm > to flight <01272 +barach > all <03605 +kol > [them] of the valleys <06010 + , [{both}] toward the east <04217 +mizrach > , and toward the west <04628 +ma . both 1CH 015 012 And said <00559 +>amar > unto them , Ye [are] the chief <07218 +ro>sh > of the fathers <1> of the Levites <03881 +Leviyiy > : sanctify <06942 +qadash > yourselves , [{both}] ye and your brethren <00251 +>ach > , that ye may bring <05927 + up the ark <00727 +>arown > of the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of Israel <03478 +Yisra>el > unto [the place that] I have prepared <03559 +kuwn > for it . both 1CH 016 003 And he dealt <02505 +chalaq > to every <00376 +>iysh > one <00376 +>iysh > of Israel <03478 +Yisra>el > , {both} man <00376 +>iysh > and woman <00802 +>ishshah > , to every <00376 +>iysh > one <00376 +>iysh > a loaf <03603 +kikkar > of bread <03899 +lechem > , and a good piece <00829 +>eshpar > of flesh <00829 +>eshpar > , and a flagon <00809 +>ashiyshah > [of wine] . Both 1CH 023 029 {Both} for the shewbread , and for the fine flour <05560 +coleth > for meat offering <04503 +minchah > , and for the unleavened <04682 +matstsah > cakes <07550 +raqiyq > , and for [that which is baked in] the pan <04227 +machabath > , and for that which <00834 +>aher > is fried <07246 +rabak > , and for all <03605 +kol > manner of measure <04884 +m@suwrah > and size <04060 +middah > ; both 1CH 024 003 And David <01732 +David > distributed <02505 +chalaq > them , {both} <08147 +sh@nayim > Zadok <06659 +Tsadowq > of the sons <01121 +ben > of Eleazar <00499 +>El , and Ahimelech <00288 +>Achiymelek > of the sons <01121 +ben > of Ithamar <00385 +>Iythamar > , according to their offices <06486 +p@quddah > in their service <05656 + . both 1CH 028 015 Even the weight <04948 +mishqal > for the candlesticks <04501 +m@nowrah > of gold <02091 +zahab > , and for their lamps <05216 +niyr > of gold <02091 +zahab > , by weight <04948 +mishqal > for every candlestick <04501 +m@nowrah > , and for the lamps <05216 +niyr > thereof : and for the candlesticks <04501 +m@nowrah > of silver <03701 +keceph > by weight <04948 +mishqal > , [{both}] for the candlestick <04501 +m@nowrah > , and [also] for the lamps <05216 +niyr > thereof , according to the use <05656 + of every candlestick <04501 +m@nowrah > . Both 1CH 029 012 {Both} riches <06239 + and honour <03519 +kabowd > [come] of thee , and thou reignest <04910 +mashal > over <04605 +ma all <03605 +kol > ; and in thine hand <03027 +yad > [is] power <03581 +koach > and might <01369 +g@buwrah > ; and in thine hand <03027 +yad > [it is] to make great <01431 +gadal > , and to give strength <02388 +chazaq > unto all <03605 +kol > . both

2CH 020 025 And when Jehoshaphat <03092 +Y@howshaphat > and his people <05971 + came <00935 +bow>
> to take <00962 +bazaz > away the spoil <07998 +shalal > of them , they found <04672 +matsa> > among them
in abundance <07230 +rob > {both} riches <07399 +r@kuwsh > with the dead <06297 +peger > bodies <06297
+peger > , and precious <02530 +chamad > jewels <03627 +k@liy > , which they stripped <05337 +natsal > off
for themselves , more than they could carry <04853 +massa> > away : and they were three <07969 +shalowsh >
days <03117 +yowm > in gathering <00962 +bazaz > of the spoil <07998 +shalal > , it was so much <07227 +rab
> . both 2CH 024 016 And they buried <06912 +qabar > him in the city <05892 + of David <01732 +David >
> among <05973 + the kings <04428 +melek > , because <03588 +kiy > he had done <06213 + good <02896 +towb
> in Israel <03478 +Yisra>el > , {both} toward <05973 + God <00430 +>elohiym > , and toward his house
<01004 +bayith > . both 2CH 025 021 So Joash <03101 +Yow>ash > the king <04428 +melek > of Israel <03478
+Yisra>el > went <05927 + up ; and they saw <07200 +ra>ah > one another in the face <06440 +paniym > , [
{both}] he and Amaziah <00558 +>Amatsyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , at
Bethshemesh <01053 +Beyth Shemesh > , which <00834 +>aher > [belongeth] to Judah <03063 +Y@huwdah >
> . both 2CH 026 010 Also he built <01129 +banah > towers <04026 +migdal > in the desert <04057 +midbar > ,
and digged <02672 +chatsab > many <07227 +rab > wells <00953 +bowr > : for he had <01961 +hayah > much
<07227 +rab > cattle <00929 +b@hemah > , {both} in the low <08219 +sh@phelah > country , and in the plains
<04334 +miyshowr > : husbandmen <00406 +>ikkar > [also] , and vine <03755 +korem > dressers <03755
+korem > in the mountains <02022 +har > , and in Carmel <03760 +Karmel > : for he loved <00157 +>ahab >
husbandry <00127 +>adamah > . both 2CH 027 005 He fought <03898 +lacham > also with the king <04428
+melek > of the Ammonites <05984 + , and prevailed <02388 +chazaq > against <05921 + them . And the
children <01121 +ben > of Ammon <05983 + gave <05414 +nathan > him the same <01931 +huw> > year
<08141 +shaneh > an hundred <03967 +me>ah > talents <03603 +kikkar > of silver <03701 +keceph > , and ten
<06235 + thousand <00505 +>eleph > measures <03734 +kor > of wheat <02406 +chittah > , and ten <06235 +
thousand <00505 +>eleph > of barley <08184 +s@ . So <02063 +zo>th > much <01931 +huw> > did the children
<01121 +ben > of Ammon <05983 + pay <07725 +shuwb > unto him , {both} the second <08145 +sheniy > year
<08141 +shaneh > , and the third <07992 +sh@liyshiy > . Both 2CH 031 017 {Both} to the genealogy <03188
+yachas > of the priests <03548 +kohen > by the house <01004 +bayith > of their fathers <1> , and the Levites
<03881 +Leviyiy > from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma ,
in their charges <04931 +mishmereth > by their courses <04256 +machaloqeth > ; both 2CH 032 026
Notwithstanding Hezekiah <02396 +Chizqiyah > humbled <03665 +kana< > himself for the pride <01363
+gobahh > of his heart <03820 +leb > , [{both}] he and the inhabitants <03427 +yashab > of Jerusalem <03389
+Y@ruwshalaim > , so that the wrath <07110 +qetseph > of the LORD <03068 +Y@hovah > came <00935
+bow> > not upon them in the days <03117 +yowm > of Hezekiah <02396 +Chizqiyah > . both EZR 003 005
And afterward [offered] the continual <08548 +tamiyd > burnt <05930 + offering , {both} of the new <02320
+chodesh > moons <02320 +chodesh > , and of all <03605 +kol > the set <04150 +mow feasts <04150 +mow of
the LORD <03068 +Y@hovah > that were consecrated <06942 +qadash > , and of every <03605 +kol > one that
willingly <05068 +nadab > offered <05068 +nadab > a freewill <05071 +n@dabah > offering unto the LORD
<03068 +Y@hovah > . both EZR 006 009 And that which they have need <02818 +chashach > of , {both} young
<01123 +ben > bullocks <08450 +towr > , and rams <01798 +d@kar > , and lambs <00563 +>immar > , for the
burnt <05928 + offerings of the God <00426 +>elahn > of heaven <08065 +shamayin > , wheat <02591 +chinta>
> , salt <04416 +m@lach > , wine <02562 +chamar > , and oil <04887 +m@shach > , according to the
appointment <03883 +luwl > of the priests <03549 +kahen > which <01768 +diy > [are] at Jerusalem <03390
+Y@ruwshalem (Chald) > , let it be given <03052 +y@hab > them day <03118 +yowm > by day <03118
+yowm > without fail <07960 +shaluw > : both NEH 001 006 Let thine ear <00241 +>ozen > now <04994 +na>
> be attentive <07183 +qashshab > , and thine eyes <05869 + open <06605 +pathach > , that thou mayest hear
<08085 +shama< > the prayer <08605 +t@phillah > of thy servant <05650 + , which <00834 +>aher > I pray
<06419 +palal > before <06440 +paniym > thee now <03117 +yowm > , day <03119 +yowmam > and night
<03915 +layil > , for the children <01121 +ben > of Israel <03478 +Yisra>el > thy servants <05650 + , and
confess <03034 +yadah > the sins <02403 +chatta>ah > of the children <01121 +ben > of Israel <03478
+Yisra>el > , which <00834 +>aher > we have sinned <02398 +chata> > against thee : {both} I and my father s
<1> house <01004 +bayith > have sinned <02398 +chata> > . both NEH 004 016 . And it came <01961 +hayah >
to pass from that time <03117 +yowm > forth , [that] the half <02677 +chetsiy > of my servants <05288 +na
wrought <06213 + in the work <04399 +m@la>kah > , and the other half <02677 +chetsiy > of them held <02388
+chazaq > {both} the spears <07420 +romach > , the shields <04043 +magen > , and the bows <07198 +qesheth >
> , and the habergeons <08302 +shiryown > ; and the rulers <08269 +sar > [were] behind <00310 +>achar > all

<03605 +kol > the house <01004 +bayith > of Judah <03063 +Y@huwdah > . both NEH 008 002 And Ezra <05830 + > the priest <03548 +kohen > brought <00935 +bow> > the law <08451 +towrah > before <06440 +paniyim > the congregation <06951 +qahal > {both} of men <00376 +>iysh > and women <00802 +>ishshah > , and all <03605 +kol > that could hear <08085 +shama< > with understanding <00995 +biyn > , upon the first <00259 +>echad > day <03117 +yowm > of the seventh <07637 +sh@biy month <02320 +chodesh > . both NEH 010 009 And the Levites <03881 +Leviyiy > : {both} Jeshua <03442 +Yeshuwa< > the son <01121 +ben > of Azaniah <00245 +>Azanyah > , Binnui <01131 +Binnuwiy > of the sons <01121 +ben > of Henadad <02582 +Chenadad > , Kadmiel <06934 +Qadmiy>el > ; both NEH 012 027 . And at <05921 + the dedication <02598 +chanukkah > of the wall <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > they sought <01245 +baqash > the Levites <03881 +Leviyiy > out of all <03605 +kol > their places <04725 +maqowm > , to bring <00935 +bow> > them to Jerusalem <03389 +Y@ruwshalaim > , to keep <06213 + the dedication <02598 +chanukkah > with gladness <08057 +simchah > , {both} with thanksgivings <08426 +towdah > , and with singing <07892 +shiyr > , [with] cymbals <04700 +m@tseleth > , psalteries <05035 +nebel > , and with harps <03658 +kinnowr > . both NEH 012 028 And the sons <01121 +ben > of the singers <07891 +shiyr > gathered <00622 +>acaph > themselves together , {both} out of the plain <03603 +kikkar > country round <05439 +cabiyy > about Jerusalem <03389 +Y@ruwshalaim > , and from the villages <02691 +chatser > of Netophathi <05200 +N@tophathiy > ; both NEH 012 045 And {both} the singers <07891 +shiyr > and the porters <07778 +show kept <08104 +shamar > the ward <04931 +mishmereth > of their God <00430 +>elohiyim > , and the ward <04931 +mishmereth > of the purification <02893 +tohorah > , according to the commandment <04687 +mitsvah > of David <01732 +David > , [and] of Solomon <08010 +Sh@lomoh > his son <01121 +ben > . both EST 001 005 And when these <00428 +>el - leh > days <03117 +yowm > were expired <04390 +male> > , the king <04428 +melek > made <06213 + a feast <04960 +mishteh > unto all <03605 +kol > the people <05971 + that were present <04672 +matsa> > in Shushan <07800 +Shuwshan > the palace <01002 +biyrah > , {both} unto great <01419 +gadawl > and small <06996 +qatan > , seven <07651 +sheba< > days <03117 +yowm > , in the court <02691 +chatser > of the garden <01594 +ginnah > of the king s <04428 +melek > palace <01055 +biythan > ; both EST 001 020 And when the king s <04428 +melek > decree <06599 +pithgam > which <00834 +>aher > he shall make <06213 + shall be published <08085 +shama< > throughout all <03605 +kol > his empire <04438 +malkuwth > , (for it is great <07227 +rab > ,) all <03605 +kol > the wives <00802 +>ishshah > shall give <05414 +nathan > to their husbands <01167 +ba honour <03366 +y@qar > , {both} to great <01419 +gadawl > and small <06996 +qatan > . both EST 002 023 And when inquisition <01245 +baqash > was made of the matter <01697 +dabar > , it was found <04672 +matsa> > out ; therefore they were {both} <08147 +sh@nayim > hanged <08518 +talah > on <05921 + a tree <06086 + : and it was written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > before <06440 +paniyim > the king <04428 +melek > . both EST 003 013 And the letters <05612 +cepher > were sent <07971 +shalach > by posts <07323 +ruwts > into <00413 +>el > all <03605 +kol > the king s <04428 +melek > provinces <04082 +m@diynah > , to destroy <08045 +shamad > , to kill <02026 +harag > , and to cause to perish <6> , all <03605 +kol > Jews <03064 +Y@huwdiy > , {both} young <05288 +na and old <02205 +zaqen > , little <02945 +taph > children <02945 +taph > and women <00802 +>ishshah > , in one <00259 +>echad > day <03117 +yowm > , [even] upon the thirteenth [day <03117 +yowm >] of the twelfth month <02320 +chodesh > , which <01931 +huw> > is the month <02320 +chodesh > Adar <00143 +>Adar > , and [to take <03947 +laqach >] the spoil <07998 +shalal > of them for a prey <00962 +bazaz > . both EST 008 011 Wherein <00834 +>aher > the king <04428 +melek > granted <05414 +nathan > the Jews <03064 +Y@huwdiy > which <00834 +>aher > [were] in every <03605 +kol > city <05892 + to gather <06950 +qahal > themselves together , and to stand <05975 + for their life <05315 +nephesh > , to destroy <08045 +shamad > , to slay <02026 +harag > , and to cause to perish <6> , all <03605 +kol > the power <02428 +chayil > of the people <05971 + and province <04082 +m@diynah > that would assault <06696 +tsuwr > them , [{both}] little <02945 +taph > ones and women <00802 +>ishshah > , and [to take] the spoil <07998 +shalal > of them for a prey <00962 +bazaz > , both EST 009 020 . And Mordecai <04782 +Mord@kay > wrote <03789 +kathab > these <00428 +>el - leh > things <01697 +dabar > , and sent <07971 +shalach > letters <05612 +cepher > unto all <03605 +kol > the Jews <03064 +Y@huwdiy > that [were] in all <03605 +kol > the provinces <04082 +m@diynah > of the king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > , [{both}] nigh <07126 +qarab > and far <07350 +rachowq > , both JOB 009 033 Neither <03808 +lo> > is there any daysman <03198 +yakach > betwixt <00996 +beyn > us , [that] might lay <07896 +shiyth > his hand <03027 +yad > upon us {both} <08147 +sh@nayim > . both JOB 015 010 With us [are] {both} <01571 +gam > the grayheaded and very <03453 +yashiysh > aged <03453 +yashiysh > men , much <03524 +kabbiyr > elder than thy father <1> . both PSA 004 008 I will {both} <03162 +yachad > lay <07901 +shakab > me down <07901 +shakab > in peace

<07965 +shalowm > , and sleep <03462 +yashen > : for thou , LORD <03068 +Y@hovah > , only <00910 +badad > makest me dwell <03427 +yashab > in safety <00983 +betach > . Both PSA 049 002 {Both} <01571 +gam > low <00120 +>adam > and high <00376 +>iysh > , rich <06223 + and poor <34> , together <03162 +yachad > . both PSA 058 009 Before <02962 +terem > your pots <05518 +ciyr > can feel <00995 +biyn > the thorns <00329 +>atad > , he shall take <08175 +sa them away as with a whirlwind <08175 +sa , {both} living <02416 +chay > , and in [his] wrath <02740 +charown > . both PSA 064 006 They search <02664 +chaphas > out iniquities <05766 + ; they accomplish <08552 +tamam > a diligent search <02665 +chephes > : {both} the inward <07130 +qereb > [thought] of every <00376 +>iysh > one <00376 +>iysh > [of them] , and the heart <03820 +leb > , [is] deep <06013 + . both PSA 076 006 At thy rebuke <01606 +g@ , O God <00430 +>elohiym > of Jacob <03290 +Ya , {both} the chariot <07393 +rekeb > and horse <05483 +cuwc > are cast <07290 +radam > into a dead sleep <07290 +radam > . both PSA 104 025 [So is] this <02088 +zeh > great <01419 +gadawl > and wide sea <03220 +yam > , wherein <08033 +sham > [are] things creeping <07431 +remes > innumerable , {both} small <06996 +qatan > and great <01419 +gadawl > beasts <02416 +chay > . both PSA 115 013 He will bless <01288 +barak > them that fear <03373 +yare> > the LORD <03068 +Y@hovah > , [{both}] small <06996 +qatan > and great <01419 +gadawl > . both PSA 135 008 Who smote <05221 +nakah > the firstborn <01060 +b@kowr > of Egypt <04714 +Mitsrayim > , {both} of man <00120 +>adam > and beast <00929 +b@hemah > . both PSA 139 012 Yea <01571 +gam > , the darkness <02822 +choshek > hideth <02721 +choreb > not from thee ; but the night <03915 +layil > shineth <00215 +>owr > as the day <03117 +yowm > : the darkness <02825 +chashekah > and the light <00219 +>owrah > [are] {both} alike [to thee] . Both PSA 148 012 {Both} young <00970 +bachuwr > men , and maidens <01330 +b@thuwlah > ; old <02205 +zaqen > men , and children <05288 +na : both PRO 017 015 . He that justifieth <06663 +tsadaq > the wicked <07563 +rasha< > , and he that condemneth <07561 +rasha< > the just <06662 +tsaddiyq > , even <01571 +gam > they {both} <08147 +sh@nayim > [are] abomination <08441 +tow to the LORD <03068 +Y@hovah > . both PRO 020 010 . Divers weights <68> , [and] divers measures <00374 +>eyphah > , {both} <08147 +sh@nayim > of them [are] alike <01571 +gam > abomination <08441 +tow to the LORD <03068 +Y@hovah > . both PRO 020 012 . The hearing <08085 +shama< > ear <00241 +>ozen > , and the seeing <07200 +ra>ah > eye <05869 + , the LORD <03068 +Y@hovah > hath made <06213 + even <01571 +gam > {both} <08147 +sh@nayim > of them . both PRO 024 022 For their calamity <00343 +>eyd > shall rise <06965 +quwm > suddenly <06597 +pith>owm > ; and who <04310 +miy > knoweth <03045 +yada< > the ruin <06365 +piyd > of them {both} <08147 +sh@nayim > ? both PRO 026 010 . The great <07227 +rab > [God] that formed <02342 +chuwl > all <03605 +kol > [things] {both} rewardeth <07936 +sakar > the fool <03684 +k@ciyl > , and rewardeth <07936 +sakar > transgressors <05674 + . both PRO 027 003 . A stone <68> [is] heavy <03514 +kobed > , and the sand <02344 +chowl > weighty <05192 +netel > ; but a fool s <00191 +>eviyl > wrath <03708 +ka [is] heavier <03513 +kabad > than them {both} <08147 +sh@nayim > . both PRO 029 013 . The poor <07326 +ruwsh > and the deceitful <08501 +takak > man <00376 +>iysh > meet <06298 +pagash > together : the LORD <03068 +Y@hovah > lighteneth <00215 +>owr > {both} <08147 +sh@nayim > their eyes <05869 + . both ECC 004 003 Yea , better <02896 +towb > [is he] than {both} <08147 +sh@nayim > they , which <00834 +>aher > hath not yet <05728 + been <01961 +hayah > , who <00834 +>aher > hath not seen <07200 +ra>ah > the evil <07451 +ra< > work <04639 +ma that is done <06466 +pa under <08478 +tachath > the sun <08121 +shemesh > . both ECC 004 006 Better <02896 +towb > [is] an handful [with] quietness <05183 +Nachath > , than {both} the hands <02651 +chophen > full <04393 +m@lo> > [with] travail <05999 + and vexation <07469 +r@ of spirit <07307 +ruwach > . both ECC 008 005 Whoso keepeth <08104 +shamar > the commandment <04687 +mitsvah > shall feel <03045 +yada< > no <03808 +lo> > evil <07451 +ra< > thing <01697 +dabar > : and a wise <02450 +chakam > man s heart <03820 +leb > discerneth <03045 +yada< > {both} time <06256 + and judgment <04941 +mishpat > . both ECC 011 006 In the morning <01242 +boqer > sow <02232 +zara< > thy seed <02233 +zera< > , and in the evening <06153 + withhold <03240 +yanach > not thine hand <03027 +yad > : for thou knowest <03045 +yada< > not whether <00335 +>ay > shall prosper <03787 +kasher > , either this <02088 +zeh > or <00176 +>ow > that , or whether <00518 +>im > they {both} <08147 +sh@nayim > [shall be] alike <00259 +>echad > good <02896 +towb > . both ISA 001 031 And the strong <02634 +chacon > shall be as tow <05296 +n@ , and the maker <06467 +po of it as a spark <05213 +niytsowts > , and they shall {both} <08147 +sh@nayim > burn <01197 +ba together <03162 +yachad > , and none <00369 +>ayin > shall quench <03518 +kabah > [them] . both ISA 007 016 For before <02962 +terem > the child <05288 +na shall know <03045 +yada< > to refuse <03988 +ma>ac > the evil <07451 +ra< > , and choose <00977 +bachar > the good <02896 +towb > , the land <00127 +>adamah > that thou abhorrest <06973 +quwts > shall be forsaken <05800 + of {both} <08147 +sh@nayim > her kings <04428 +melek > . both ISA 008 014 And he shall be for a sanctuary <04720 +miqdash > ; but for a stone <68>

of stumbling <05063 +negeph > and for a rock <06697 +tsuwr > of offence <04383 +mikshowl > to {both} <08147 +sh@nayim > the houses <01004 +bayith > of Israel <03478 +Yisra>el > , for a gin <06341 +pach > and for a snare <04170 +mowqesh > to the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > . both ISA 010 018 And shall consume <03615 +kalah > the glory <03519 +kabowd > of his forest <03293 +ya , and of his fruitful <03759 +karmel > field , {both} soul <05315 +nephesh > and body <01320 +basar > : and they shall be as when a standardbearer <05264 +nacac > fainteth <04549 +macac > . both ISA 013 009 Behold <02009 +hinneh > , the day <03117 +yowm > of the LORD <03068 +Y@hovah > cometh <00935 +bow> > , cruel <00394 +>akzariy > {both} with wrath <05678 + and fierce <02740 +charown > anger <00639 +>aph > , to lay the land <00776 +>erets > desolate <08047 +shammah > : and he shall destroy <08045 +shamad > the sinners <02400 +chatta> > thereof out of it . both ISA 018 005 For afore <06440 +paniym > the harvest <07105 +qatsiyr > , when <03588 +kiy > the bud <06525 +perach > is perfect <08552 +tamam > , and the sour <01155 +bocer > grape <01155 +bocer > is ripening <01580 +gamal > in the flower <05327 +natsah > , he shall {both} cut <03772 +karath > off the sprigs <02150 +zalzal > with pruning hooks , and take <05493 +cuwr > away <05493 +cuwr > [and] cut <08456 +tazaz > down the branches <05189 +n@tiyshah > . both ISA 031 003 Now the Egyptians <04714 +Mitsrayim > [are] men <00120 +>adam > , and not God <00410 +>el > ; and their horses <05483 +cuwc > flesh <01320 +basar > , and not spirit <07307 +ruwach > . When the LORD <03068 +Y@hovah > shall stretch <05186 +natah > out his hand <03027 +yad > , {both} <08147 +sh@nayim > he that helpeth <05826 + shall fall <03782 +kashal > , and he that is holpen <05826 + shall fall <05307 +naphal > down , and they all <03605 +kol > shall fail <03615 +kalah > together <03162 +yachad > . both ISA 038 015 What <04100 +mah > shall I say <01696 +dabar > ? he hath {both} spoken <00559 +>amar > unto me , and himself <01931 +huw> > hath done <06213 + [it] : I shall go <01718 +dadah > softly all <03605 +kol > my years <08141 +shaneh > in the bitterness <04751 +mar > of my soul <05315 +nephesh > . both ISA 044 012 The smith with the tongs <04621 +ma {both} worketh <06466 +pa in the coals <06352 +pecham > , and fashioneth <03335 +yatsar > it with hammers <04717 +maqquabah > , and worketh <06466 +pa it with the strength <03581 +koach > of his arms <02220 +z@rowa< > : yea <01571 +gam > , he is hungry <07456 +ra , and his strength <03581 +koach > faileth <00369 +>ayin > : he drinketh <08354 +shathah > no <03808 +lo> > water <04325 +mayim > , and is faint <03286 +ya . both JER 005 024 Neither <03808 +lo> > say <00559 +>amar > they in their heart <03824 +lebab > , Let us now <04994 +na> > fear <03372 +yare> > the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , that giveth <05414 +nathan > rain <01653 +geshem > , {both} the former <03138 +yowreh > and the latter <04456 +malqowsh > , in his season <06256 + : he reserveth <08104 +shamar > unto us the appointed <02708 +chuqqah > weeks <07620 +shabuwa< > of the harvest <07105 +qatsiyr > . both JER 009 010 For the mountains <02022 +har > will I take <05375 +nasa> > up a weeping <01065 +B@kiy > and wailing <05092 +n@hiy > , and for the habitations <04999 +na>ah > of the wilderness <04057 +midbar > a lamentation <07015 +qiynah > , because <03588 +kiy > they are burned <03341 +yatsath > up , so that none can <03201 +yakol > pass <05674 + through [them] ; neither <03808 +lo> > can <03201 +yakol > [men] hear <08085 +shama< > the voice <06963 +qowl > of the cattle <04735 +miqneh > ; {both} the fowl <05775 + of the heavens <08064 +shamayim > and the beast <00929 +b@hemah > are fled <05074 +nadad > ; they are gone <01980 +halak > . both JER 014 018 If <00518 +>im > I go <03318 +yatsa> > forth <03318 +yatsa> > into the field <07704 +sadeh > , then behold <02009 +hinneh > the slain <02491 +chalal > with the sword <02719 +chereb > ! and if <00518 +>im > I enter <00935 +bow> > into the city <05892 + , then behold <02009 +hinneh > them that are sick <08463 +tachaluw> > with famine <07458 +ra ! yea , {both} <01571 +gam > the prophet <05030 +nabiy> > and the priest <03548 +kohen > go <05503 +cachar > about <05503 +cachar > into <00413 +>el > a land <00776 +>erets > that they know <03045 +yada< > not . Both JER 016 006 {Both} the great <01419 +gadowl > and the small <06996 +qatan > shall die <04191 +muwth > in this <02063 +zo>th > land <00776 +>erets > : they shall not be buried <06912 +qabar > , neither <03808 +lo> > shall [men] lament <05594 +caphad > for them , nor <03808 +lo> > cut <01413 +gadad > themselves , nor <03808 +lo> > make themselves bald <07139 +qarach > for them : both JER 021 006 And I will smite <05221 +nakah > the inhabitants <03427 +yashab > of this <02063 +zo>th > city <05892 + , {both} man <00120 +>adam > and beast <00929 +b@hemah > : they shall die <04191 +muwth > of a great <01419 +gadowl > pestilence <01698 +deber > . both JER 023 011 For {both} <01571 +gam > prophet <05030 +nabiy> > and priest <03548 +kohen > are profane <02610 +chaneph > ; yea <01571 +gam > , in my house <01004 +bayith > have I found <04672 +matsa> > their wickedness <07451 +ra< > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . both JER 026 005 To hearken <08085 +shama< > to the words <01697 +dabar > of my servants <05650 + the prophets <05030 +nabiy> > , whom <00834 +>aher > I sent <07971 +shalach > unto you , {both} rising <07925 +shakam > up early <07925 +shakam > , and sending <07971 +shalach > [them] , but ye have not hearkened <08085 +shama< > ; both JER 028 008 The prophets <05030

+nabiy>> that have been <01961 +hayah > before <06440 +paniyim > me and before <06440 +paniyim > thee of old <05769 + prophesied <05012 +naba> > {both} against <00413 +>el > many <07227 +rab > countries <00776 +>erets > , and against <05921 + great <01419 +gadawl > kingdoms <04467 +mamlakah > , of war <04421 +milchamah > , and of evil <07451 +ra<> > , and of pestilence <01698 +deber > . both JER 031 013 Then shall the virgin <01330 +b@thuwlah > rejoice <08057 +simchah > in the dance <04234 +machowl > , {both} young <00970 +bachuwr > men and old <02205 +zaqen > together <03162 +yachad > : for I will turn <02015 +haphak > their mourning <60> into joy <08342 +sasown > , and will comfort <05162 +nacham > them , and make them rejoice <08057 +simchah > from their sorrow <03015 +yagown > . both JER 032 011 So I took <03947 +laqach > the evidence <05612 +cepher > of the purchase <04736 +miqnah > , [{both}] that which was sealed <02856 +chatham > [according] to the law <04687 +mitsvah > and custom <02706 +choq > , and that which was open <01540 +galah > : both JER 032 014 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiyim > of Israel <03478 +Yisra>el > ; Take <03947 +laqach > these <00428 +>el - leh > evidences <05612 +cepher > , this <02088 +zeh > evidence <05612 +cepher > of the purchase <04736 +miqnah > , {both} which is sealed <02856 +chatham > , and this <02088 +zeh > evidence <05612 +cepher > which is open <01540 +galah > ; and put <05414 +nathan > them in an earthen <02789 +cheres > vessel <03627 +k@liy > , that they may continue <05975 + many <07227 +rab > days <03117 +yowm > . both JER 036 016 Now it came <01961 +hayah > to pass , when they had heard <08085 +shama<> > all <03605 +kol > the words <01697 +dabar > , they were afraid <06342 +pachad > {both} <00413 +>el > one <00376 +>iysh > and other <07453 +rea<> > , and said <00559 +>amar > unto Baruch <01263 +Baruwk > , We will surely tell <05046 +nagad > the king <04428 +melek > of all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > . both JER 044 025 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiyim > of Israel <03478 +Yisra>el > , saying <00559 +>amar > ; Ye and your wives <00802 +>ishshah > have {both} spoken <01696 +dabar > with your mouths <06310 +peh > , and fulfilled <04390 +male> > with your hand <03027 +yad > , saying <00559 +>amar > , We will surely perform <06213 + our vows <05088 +neder > that we have vowed <05087 +nadar > , to burn <06999 +qatar > incense <06999 +qatar > to the queen <04446 +m@leketh > of heaven <08064 +shamayim > , and to pour <05258 +nacak > out drink <05262 +necek > offerings unto her : ye will surely accomplish <06965 +quwm > your vows <05088 +neder > , and surely perform <06213 + your vows <05088 +neder > . both JER 046 012 . The nations <01471 +gowy > have heard <08085 +shama<> > of thy shame <07036 +qalown > , and thy cry <06682 +ts@vachah > hath filled <04390 +male> > the land <00776 +>erets > : for the mighty <01368 +gibbowr > man hath stumbled <03782 +kashal > against the mighty <01368 +gibbowr > , [and] they are fallen <05307 +naphal > {both} <08147 +sh@nayim > together <03162 +yachad > . both JER 050 003 For out of the north <06828 +tsaphown > there cometh <05927 + up a nation <01471 +gowy > against <05921 + her , which <01931 +huw> > shall make <07896 +shiyth > her land <00776 +>erets > desolate <08047 +shammah > , and none <03808 +lo> > shall dwell <03427 +yashab > therein : they shall remove <05110 +nuwd > , they shall depart <01980 +halak > , {both} man <00120 +>adam > and beast <00929 +b@hemah > . both JER 051 012 Set <05375 +nasa> > up the standard <05251 +nec > upon the walls <02346 +chowmah > of Babylon <00894 +Babel > , make the watch <04929 +mishmar > strong <02388 +chazaq > , set <06965 +quwm > up the watchmen <08104 +shamar > , prepare <03559 +kuwn > the ambushes <00693 +>arab > : for the LORD <03068 +Y@hovah > hath {both} <01571 +gam > devised <02161 +zamam > and done <06213 + that which <00834 +>aher > he spake <01696 +dabar > against <00413 +>el > the inhabitants <03427 +yashab > of Babylon <00894 +Babel > . both JER 051 046 And lest <06435 +pen > your heart <03824 +lebab > faint <07401 +rakak > , and ye fear <03372 +yare> > for the rumour <08052 +sh@muw that shall be heard <08085 +shama<> > in the land <00776 +>erets > ; a rumour <08052 +sh@muw shall {both} come <00935 +bow> > [one] year <08141 +shaneh > , and after <00310 +>achar > that in [another] year <08141 +shaneh > [shall come] a rumour <08052 +sh@muw , and violence <02555 +chamac > in the land <00776 +>erets > , ruler <04910 +mashal > against <05921 + ruler <04910 +mashal > . both LAM 003 026 [It is] good <02896 +towb > that [a man] should {both} hope <02342 +chuwl > and quietly wait <01748 +duwmam > for the salvation <08668 +t@shuw of the LORD <03068 +Y@hovah > . both EZE 009 006 Slay <02026 +harag > utterly old <02205 +zaqen > [and] young <00970 +bachuwr > , {both} maids <01330 +b@thuwlah > , and little <02945 +taph > children <02945 +taph > , and women <00802 +>ishshah > : but come <05066 +nagash > not near <05066 +nagash > any <03605 +kol > man <00376 +>iysh > upon whom <00834 +>aher > [is] the mark <08420 +tav > ; and begin <02490 +chalal > at my sanctuary <04720 +miqdash > . Then they began <02490 +chalal > at the ancient <02204 +zaqen > men <00582 +>enowsh > which <00834 +>aher > [were] before <06440 +paniyim > the house <01004 +bayith > . both EZE 014 022 Yet , behold <02009 +hinneh > , therein shall be left <03498 +yathar > a remnant <06413 +p@leytah > that shall be brought

<03318 +yatsa> > forth <04163 +mowtsa>ah > , [{both}] sons <01121 +ben > and daughters <01121 +ben > : behold <02009 +hinneh > , they shall come <03318 +yatsa> > forth <03318 +yatsa> > unto you , and ye shall see <07200 +ra>ah > their way <01870 +derek > and their doings <05949 + : and ye shall be comforted <05162 +nacham > concerning <05921 + the evil <07451 +ra< > that I have brought <00935 +bow> > upon Jerusalem <03389 +Y@ruwshalaim > , [even] concerning <00854 +>eth > all <03605 +kol > that I have brought <00935 +bow> > upon it . both EZE 015 004 Behold <02009 +hinneh > , it is cast <05414 +nathan > into the fire <00784 +>esh > for fuel <00402 +>oklah > ; the fire <00784 +>esh > devoureth <00398 +>akal > {both} <08147 +sh@nayim > the ends <07098 +qatsah > of it , and the midst <08432 +tavek > of it is burned <02787 +charar > . Is it meet <06743 +tsalach > for [any] work <04399 +m@la>kah > ? both EZE 021 019 Also , thou son <01121 +ben > of man <00120 +>adam > , appoint <07760 +suwm > thee two <08147 +sh@nayim > ways <01870 +derek > , that the sword <02719 +chereb > of the king <04428 +melek > of Babylon <00894 +Babel > may come <00935 +bow> > : {both} twain <08147 +sh@nayim > shall come <03318 +yatsa> > forth <03318 +yatsa> > out of one <00259 +>echad > land <00776 +>erets > : and choose <01254 +bara> > thou a place <03027 +yad > , choose <01254 +bara> > [it] at the head <07218 +ro>sh > of the way <01870 +derek > to the city <05892 + . both EZE 023 013 Then I saw <07200 +ra>ah > that she was defiled <02930 +tame> > , [that] they [took] {both} <08147 +sh@nayim > one <00259 +>echad > way <01870 +derek > , both EZE 023 029 And they shall deal <06213 + with thee hatefully <08135 +sin>ah > , and shall take <03947 +laqach > away all <03605 +kol > thy labour <03018 +y@giya< > , and shall leave <05800 + thee naked <05903 + and bare <06181 + : and the nakedness <06172 + of thy whoredoms <02183 +zanuwn > shall be discovered <01540 +galah > , {both} thy lewdness <02154 +zimmah > and thy whoredoms <08457 +taznuwth > . both EZE 034 011 For thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I , [even] I , will {both} search <01875 +darash > my sheep <06629 +tso>n > , and seek <01239 +baqar > them out . both EZE 039 009 And they that dwell <03427 +yashab > in the cities <05892 + of Israel<03478 +Yisra>el > shall go <03318 +yatsa> > forth <03318 +yatsa> > , and shall set <01197 +ba on fire <00784 +>esh > and burn <05400 +nasaq > the weapons <05402 +nesheq > , {both} the shields <04043 +magen > and the bucklers <06793 +tsinnah > , the bows <07198 +qesheth > and the arrows <02671 +chets > , and the handstaves , and the spears <07420 +romach > , and they shall burn <01197 +ba them with fire <00784 +>esh > seven <07651 +sheba< > years <08141 +shaneh > : both EZE 042 011 And the way <01870 +derek > before <06440 +paniyim > them [was] like the appearance <04758 +mar>eh > of the chambers <03957 +lishkah > which <00834 +>aher > [were] toward <01870 +derek > the north <06828 +tsaphown > , as long <00753 +>orek > as they , [and] as broad <07342 +rachab > as they : and all <03605 +kol > their goings <04161 +mowtsa> > out [were] {both} according to their fashions <04941 +mishpat > , and according to their doors <06607 +pethach > . both DAN 008 013 Then I heard <08085 +shama< > one <00259 +>echad > saint <06918 +qadowsh > speaking <01696 +dabar > , and another <00259 +>echad > saint <06918 +qadowsh > said <00559 +>amar > unto that certain <06422 +palmowniy > [saint] which spake <01696 +dabar > , How <05704 + long <05704 + [shall be] the vision <02377 +chazown > [concerning] the daily <08548 +tamiyd > [sacrifice] , and the transgression <06588 +peshac > of desolation <08074 +shamem > , to give <05414 +nathan > {both} the sanctuary <06944 +qodesh > and the host <06635 +tsaba> > to be trodden <04823 +mirmac > under foot <04823 +mirmac > ? both DAN 011 027 And {both} <08147 +sh@nayim > these kings <04428 +melek > hearts <03824 +lebab > [shall be] to do mischief <04827 +mera< > , and they shall speak <01696 +dabar > lies <03576 +kazab > at <05921 + one <00259 +>echad > table <07979 +shulchan > ; but it shall not prosper <06743 +tsalach > : for yet <05750 + the end <07093 +qets > [shall be] at the time appointed <04150 +mow . both MIC 005 008 And the remnant <07611 +sh@>eriyth > of Jacob <03290 +Ya shall be among the Gentiles <01471 +gowy > in the midst <07130 +qereb > of many <07227 +rab > people <05971 + as a lion <00738 +>ariy > among the beasts <00929 +b@hemah > of the forest <03293 +ya , as a young <03715 +k@phiyr > lion <03715 +k@phiyr > among the flocks <05739 + of sheep <06629 +tso>n > : who <00834 +>aher > , if <00518 +>im > he go <05674 + through <05674 + , {both} treadeth <07429 +ramac > down , and teareth <02963 +taraph > in pieces , and none <00369 +>ayin > can deliver <05337 +natsal > . both MIC 007 003 That they may do evil <07451 +ra< > with {both} hands <03709 +kaph > earnestly <03190 +yatab > , the prince <08269 +sar > asketh <07592 +sha>al > , and the judge <08199 +shaphat > [asketh <07592 +sha>al >] for a reward <07966 +shilluwm > ; and the great <01419 +gadowl > [man] , he uttereth <01696 +dabar > his mischievous <01942 +havvah > desire <05315 +nephesh > : so they wrap <05686 + it up . both NAH 003 003 The horseman <06571 +parash > lifteth <05927 + up {both} the bright <03851 +lahab > sword <02719 +chereb > and the glittering <01300 +baraq > spear <02595 +chaniyth > : and [there is] a multitude <07230 +rob > of slain <02491 +chalal > , and a great <03514 +kobed > number of carcasses <06297 +peger > ; and [there is] none <00369 +>ayin > end <07097 +qatseh > of [their] corpses <01472 +g@viah > ;

they stumble <03782 +kashal > upon their corpses <01472 +g@viah > : both ZEP 002 014 And flocks <05739 + shall lie <07257 +rabats > down <07257 +rabats > in the midst <08432 +tavek > of her , all <03605 +kol > the beasts <02416 +chay > of the nations <01471 +gowy > : {both} <01571 +gam > the cormorant <06893 +qa>ath > and the bittern <07090 +qippowd > shall lodge <03885 +luwn > in the upper <03730 +kaphtor > lintels <03730 +kaphtor > of it ; [their] voice <06963 +qowl > shall sing <07891 +shiyr > in the windows <02474 +challown > ; desolation <02721 +choreb > [shall be] in the thresholds <05592 +caph > : for he shall uncover <06168 + the cedar <00731 +>arzah > work <00731 +>arzah > . both ZEC 006 013 Even he shall build <01129 +banah > the temple <01964 +heykal > of the LORD <03068 +Y@hovah > ; and he shall bear <05375 +nasa> > the glory <01935 +howd > , and shall sit <03427 +yashab > and rule <04910 +mashal > upon his throne <03678 +kicce> > ; and he shall be a priest <03548 +kohen > upon his throne <03678 +kicce> > : and the counsel <06098 + of peace <07965 +shalowm > shall be between <00996 +beyn > them {both} <08147 +sh@nayim > . both ZEC 012 002 Behold <02009 +hinneh > , I will make <07760 +suwm > Jerusalem <03389 +Y@ruwshalaim > a cup <05592 +caph > of trembling <07478 +ra unto all <03605 +kol > the people <05971 + round <05439 +cabiyb > about , when they shall be in the siege <04692 +matsowr > {both} <01571 +gam > against <05921 + Judah <03063 +Y@huwdah > [and] against <05921 + Jerusalem <03389 +Y@ruwshalaim > . both MAT 009 017 Neither <3761 -oude -> do men put <0906 -ballo -> new <3501 -neos -> wine <3631 -oinos -> into <1519 -eis -> old <3820 -palaios -> bottles <0779 -askos -> : else <1490 -ei de me (ge) -> the bottles <0779 -askos -> break <4486 -rhegnumi -> , and the wine <3631 -oinos -> runneth <1632 -ekcheo -> out , and the bottles <0779 -askos -> perish <0622 -apollumi -> : but they put <0906 -ballo -> new <3501 -neos -> wine <3631 -oinos -> into <1519 - eis -> new <2537 -kainos -> bottles <0779 -askos -> , and {both} <0297 -amphoteris -> are preserved <4933 - suntereo -> . both MAT 010 028 And fear <5399 -phobeo -> not them which <3588 - ho -> kill <0615 -apokteino -> the body <4983 -soma -> , but are not able <1410 -dunamai -> to kill <0615 -apokteino -> the soul <5590 - psuche -> : but rather <3123 -mallon -> fear <5399 - phobeo -> him which <3588 -ho -> is able <1410 -dunamai -> to destroy <0622 -apollumi -> {both} <2532 -kai -> soul <5590 - psuche -> and body <4983 -soma -> in hell <1067 -geena -> . both MAT 012 022 . Then <5119 -tote -> was brought <4374 - prosphero -> unto him one possessed <1139 -daimonizomai -> with a devil <1139 -daimonizomai -> , blind <5185 -tuphlos -> , and dumb <2974 -kophos -> : and he healed <2323 -therapeuo -> him , insomuch <5620 -hoste -> that the blind <5185 - tuphlos -> and dumb <2974 -kophos -> {both} <2532 -kai -> spake <2980 -laleo -> and saw <0991 -blepo -> . both MAT 013 030 Let <0863 -aphiemi -> {both} <0297 -amphoteris -> grow <4885 -sunauxano -> together <4885 -sunauxano -> until <3360 -mechri -> the harvest <2326 -therismos -> : and in the time <2540 -kairos -> of harvest <2326 -therismos -> I will say <2046 -ere0 -> to the reapers <2327 -theristes -> , Gather <4816 -sullego -> ye together <4816 -sullego -> first <4412 -proton -> the tares <2215 -zizanian -> , and bind <1210 -deo -> them in bundles <1197 -desme -> to burn <2618 -katakaio -> them : but gather <4863 -sunago -> the wheat <4621 - sitos -> into <1519 - eis -> my barn <0596 -apotheke -> . both MAT 015 014 Let <0863 -aphiemi -> them alone <0863 -aphiemi -> : they be blind <5185 -tuphlos -> leaders <3595 -hodegos -> of the blind <5185 -tuphlos -> . And if <1437 -ean -> the blind <5185 -tuphlos -> lead <3594 -hodegeo -> the blind <5185 - tuphlos -> , {both} <0297 -amphoteris -> shall fall <4098 -pipto -> into <1519 -eis -> the ditch <0999 -bothunos -> . both MAT 022 010 So <2532 -kai -> those <1565 -ekeinos -> servants <1401 -doulos -> went <1831 -exerchomai -> out into <1519 -eis -> the highways <3598 -hodos -> , and gathered <4863 - sunago -> together <4863 -sunago -> all <3956 -pas -> as many <3745 -hosos -> as they found <2147 -heurisko -> , {both} <5037 - te -> bad <4190 - poneros -> and good <0018 -agathos -> : and the wedding <1062 -gamos -> was furnished <4130 -pletho -> with guests <0345 -anakeimai -> . both MAR 006 030 . And the apostles <0652 -apostolos -> gathered <4863 -sunago -> themselves together <4863 -sunago -> unto Jesus <2424 -Iesous -> , and told <0518 -apaggello -> him all <3956 - pas -> things , {both} <5037 -te -> what <3745 -hosos -> they had done <4160 -poieo -> , and what <3745 -hosos -> they had taught <1321 -didasko -> . both MAR 007 037 And were beyond <5249 -huperperissos -> measure <5249 -huperperissos -> astonished <1605 -ekplesso -> , saying <3004 -lego -> , He hath done <4160 -poieo -> all <3956 -pas -> things well <2573 -kalos -> : he maketh <4160 -poieo -> {both} <5037 -te -> the deaf <2974 -kophos -> to hear <0191 -akouo -> , and the dumb <0216 -alalos -> to speak <2980 -laleo -> . both LUK 001 006 And they were {both} LUK 0297 -amphoteris - righteous 1342 -dikaios - before 1799 -enopion - God 2316 -theos - , walking 4198 -poreuomai - in all 3956 -pas - the commandments 1785 -entole - and ordinances 1345 -dikaioma - of the Lord 2962 -kurios - blameless 0273 -amemptos - . both LUK 001 007 And they had 1510 -eimi - no 3756 -ou - child 5043 -teknon - , because 2530 -kathoti - that Elisabeth 1665 - Elisabet - was barren 4723 -steiros - , and they {both} LUK 0297 -amphoteris - were [now] well 4260 -probaino - stricken 4260 - probaino - in years 2250 -hemera - . both LUK 002 046 And it came 1096 -ginomai - to pass , that after 3326 - meta - three 5140 -treis - days 2250 -hemera - they found 2147 -heurisko - him in the temple 2411 -hieron - ,

sitting 2516 -kathozomai - in the midst 3319 -mesos - of the doctors 1320 -didaskalos - , {both} 2532 -kai - hearing LUK 0191 -akouo - them , and asking 1905 -eperotao - them questions 1905 - eperotao - . both LUK 005 007 And they beckoned 2656 -kataneuo - unto [their] partners 3353 -metochos - , which 3588 -ho - were in the other 2087 -heteros - ship 4143 -ploion - , that they should come 2064 -erchomai - and help 4815 -sullambano - them . And they came 2064 -erchomai - , and filled 4130 -pletho - {both} LUK 0297 - amphoteris - the ships 4143 -ploion - , so 5620 -hoste - that they began to sink 1036 -buthizo - . both LUK 005 036 And he spake 3004 -lego - also 2532 -kai - a parable 3850 -parabole - unto them ; No 3762 -oudeis - man 3762 - oudeis - putteth 1911 - epiballo - a piece 1915 -epiblema - of a new 2537 -kainos - garment 2440 -himation - upon an old 3820 - palaios - ; if 1490 -ei de me (ge) - otherwise 1490 -ei de me (ge) - , then {both} 2532 -kai - the new 2537 -kainos - maketh 4977 -schizo - a rent 4977 -schizo - , and the piece 1915 - epiblema - that was [taken] out of the new 2537 -kainos - agreeth 4856 -sumphoneo - not with the old 3820 -palaios - . both LUK 005 038 But new 3501 - neos - wine 3631 -oinos - must be put LUK 0906 -ballo - into 1519 -eis - new 2537 -kainos - bottles LUK 0779 - askos - ; and {both} 0297 -amphoteris - are preserved 4933 -suntereo - . both LUK 006 039 And he spake 2036 -epo - a parable 3850 - parabole - unto them , Can 1410 -dunamai - the blind 5185 - tuphlos - lead 3594 -hodegeo - the blind 5185 -tuphlos - ? shall they not {both} LUK 0297 -amphoteris - fall 4098 -pipto - into 1519 -eis - the ditch LUK 0999 -bothunos - ? both LUK 007 042 And when they had 2192 -echo - nothing 3361 -me - to pay 0591 -apodidomi - , he frankly 5435 -Phrugia - forgave 5483 -charizomai - them {both} LUK 0297 -amphoteris - . Tell 2036 -epo - me therefore 3767 -oun - , which 5101 -tis - of them will love 0025 -agapao - him most 4119 - pleion - ? both LUK 021 016 And ye shall be betrayed 3860 -paradidomi - {both} 2532 -kai - by parents 1118 - goneus - , and brethren LUK 0080 -adephos - , and kinsfolks 4773 -suggenes - , and friends 5384 -philos - ; and [some] of you shall they cause 2289 - thanatoo - to be put 2289 -thanatoo - to death 2289 -thanatoo - . both LUK 022 033 And he said 2036 -epo - unto him , Lord 2962 - kurios - , I am 1510 -eimi - ready 2092 -hetoimos - to go 4198 - poreuomai - with thee , {both} 2532 -kai - into 1519 -eis - prison 5438 -phulake - , and to death 2288 - thanatos - . both JOH 002 002 And {both} <2532 -kai -> Jesus <2424 -Iesous -> was called <2564 -kaleo -> , and his disciples <3101 -mathetes -> , to the marriage <1062 -gamos -> . both JOH 004 036 And he that reapeth <2325 -therizo -> receiveth <2983 -lambano -> wages <3408 -misthos -> , and gathereth <4863 - sunago -> fruit <2590 -karpos -> unto life <2222 -zoe -> eternal <0166 -aionios -> : that {both} <2532 -kai -> he that soweth <4687 -speiro -> and he that reapeth <2325 -therizo -> may rejoice <5463 -chairo -> together <3674 -homou -> . both JOH 007 028 Then <3767 -oun -> cried <2896 -krazo -> Jesus <2424 -Iesous -> in the temple <2411 -hieron -> as he taught <1321 -didasko -> , saying <3004 -lego -> , Ye {both} <2532 -kai -> know <1492 -eido -> me , and ye know <1492 -eido -> whence <4159 -pothen -> I am <1510 -eimi -> : and I am not come <2064 - erchomai -> of myself <1683 -emautou -> , but he that sent <3992 -pempo -> me is true <0228 -alethinos -> , whom <3739 -hos -> ye know <1492 -eido -> not . both JOH 009 037 And Jesus <2424 -Iesous -> said <2036 -epo -> unto him , Thou hast {both} <2532 -kai -> seen <3708 -horao -> him , and it is he that talketh <2980 -laleo -> with thee . both JOH 011 048 If <1437 -ean -> we let <0863 -aphiemi -> him thus <3779 -houto -> alone <0863 -aphiemi -> , all <3956 -pas -> [men] will believe <4100 -pisteuo -> on <1519 -eis -> him : and the Romans <4514 -Rhomaiois -> shall come <2064 -erchomai -> and take <0142 -airo -> away {both} <2532 -kai -> our place <5117 -topos -> and nation <1484 -ethnos -> . both JOH 011 057 Now <1161 -de -> {both} <2532 -kai -> the chief <0749 - archiereus -> priests <0749 -archiereus -> and the Pharisees <5330 -Pharisaiois -> had given <1325 -didomi -> a commandment <1785 -entole -> , that , if <1437 -ean -> any <5100 -tis -> man knew <1097 -ginosko -> where <4226 -pou -> he were , he should shew <3377 -menuo -> [it] , that they might take <4084 -piazō -> him . both JOH 012 028 Father <3962 -pater -> , glorify <1392 -doxazo -> thy name <3686 -onoma -> . Then <3767 -oun -> came <2064 - erchomai -> there a voice <5456 -phone -> from heaven <3772 - ouranos -> , [saying] , I have {both} <2532 -kai -> glorified <1392 -doxazo -> [it] , and will glorify <1392 -doxazo -> [it] again <3825 -palin -> . both JOH 015 024 If <1487 -ei -> I had not done <4160 -poieo -> among <1722 -en -> them the works <2041 -ergon -> which <3739 - hos -> none <3762 -oudeis -> other <0243 -allos -> man did <4160 -poieo -> , they had not had <2192 -echo -> sin <0266 -hamartia -> : but now <3568 -nun -> have they both <2532 -kai -> seen <3708 -horao -> and hated <3404 -miseo -> {both} <2532 -kai -> me and my Father <3962 -pater -> . both JOH 015 024 If <1487 -ei -> I had not done <4160 -poieo -> among <1722 -en -> them the works <2041 -ergon -> which <3739 - hos -> none <3762 -oudeis -> other <0243 -allos -> man did <4160 -poieo -> , they had not had <2192 -echo -> sin <0266 -hamartia -> : but now <3568 -nun -> have they {both} <2532 -kai -> seen <3708 -horao -> and hated <3404 -miseo -> both <2532 -kai -> me and my Father <3962 -pater -> . both JOH 020 004 So <1161 -de -> they ran <5143 -trecho -> {both} <1417 -duo -> together <3674 -homou -> : and the other <0243 -allos -> disciple <3101 -mathetes -> did outrun <5032 - tachion -> Peter <4074 -Petros -> , and came <2064 -erchomai -> first <4413 -protos -> to the sepulchre <3419 -mnemeion -> . both ACT 001 001 . The former <4413 -protos -> treatise

<3056 - logos -> have I made <4160 -poieo -> , O Theophilus <2321 - Theophilos -> , of all <3956 -pas -> that Jesus <2424 -Iesous -> began <0756 -archomai -> {both} <5037 -te -> to do <4160 -poieo -> and teach <1321 -didasko -> , both ACT 001 008 But ye shall receive <2983 -lambano -> power <1411 -dunamis -> , after that the Holy <0040 -hagios -> Ghost <4151 -pneuma -> is come <1904 -eperchomai -> upon you : and ye shall be witnesses <3144 -martus -> unto me {both} <5037 -te -> in Jerusalem <2419 -Hierousalem -> , and in all <3956 -pas -> Judaea <2449 -Ioudaia -> , and in Samaria <4540 -Samareia -> , and unto the uttermost <2078 -eschatos -> part of the earth <1093 -ge -> . both ACT 001 013 And when <3753 -hote -> they were come <1525 -eiserchomai -> in , they went <0305 -anabaino -> up into <1519 -eis -> an upper <5253 -huperoion -> room <5253 -huperoion -> , where <3757 -hou -> abode <2650 -katameno -> {both} <5037 -te -> Peter <4074 -Petros -> , and James <2385 -Iakobos -> , and John <2491 -Ioannes -> , and Andrew <0406 -Andreas -> , Philip <5376 -Philippos -> , and Thomas <2381 -Thomas -> , Bartholomew <0918 -Bartholomaios -> , and Matthew <3156 -Matthaios -> , James <2385 -Iakobos -> [the son] of Alphaeus <0256 -Alphaios -> , and Simon <4613 -Simon -> Zelotes <2208 -Zelotes -> , and Judas <2455 -Ioudas -> [the brother] of James <2385 -Iakobos -> . both ACT 002 029 Men <0435 -aner -> [and] brethren <0080 -adephos -> , let <1832 -exesti -> me freely <3954 -parrhesia -> speak <2036 -epo -> unto you of the patriarch <3966 -patriarches -> David <1138 -Dabid -> , that he is {both} <2532 -kai -> dead <5053 -teleutao -> and buried <2290 -thapto -> , and his sepulchre <3418 -mnema -> is with us unto this <5026 -taute -> day <2250 -hemera -> . both ACT 002 036 Therefore <3767 -oun -> let all <3956 -pas -> the house <3624 -oikos -> of Israel <2474 -Israel -> know <1097 -ginosko -> assuredly <0806 -asphalos -> , that God <2316 -theos -> hath made <4160 -poieo -> that same <5126 -touton -> Jesus <2424 -Iesous -> , whom <3739 -hos -> ye have crucified <4717 -stauroo -> , {both} <2532 -kai -> Lord <2962 -kurios -> and Christ <5547 -Christos -> . both ACT 004 027 For of a truth <0225 -aletheia -> against <1909 -epi -> thy holy <0040 -hagios -> child <3816 -pais -> Jesus <2424 -Iesous -> , whom <3739 -hos -> thou hast anointed <5548 -chrio -> , {both} <5037 -te -> Herod <2264 -Herodes -> , and Pontius <4194 -Pontios -> Pilate <4091 -Pilatos -> , with the Gentiles <1484 -ethnos -> , and the people <2992 -laos -> of Israel <2474 -Israel -> , were gathered <4863 -sunago -> together <4863 -sunago -> , both ACT 005 014 And believers <4100 -pisteuo -> were the more <3123 -mallon -> added <4369 -prostithemi -> to the Lord <2962 -kurios -> , multitudes <4128 -plethos -> {both} <5037 -te -> of men <0435 -aner -> and women <1135 -gune -> .) both ACT 008 012 But when <3753 -hote -> they believed <4100 -pisteuo -> Philip <5376 -Philippos -> preaching <2097 -euaggelizo -> the things concerning <4012 -peri -> the kingdom <0932 -basileia -> of God <2316 -theos -> , and the name <3686 -onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , they were baptized <0907 -baptizo -> , {both} <5037 -te -> men <0435 -aner -> and women <1135 -gune -> . both ACT 008 038 And he commanded <2753 -keleuo -> the chariot <0716 -harma -> to stand <2476 -histemi -> still <2476 -histemi -> : and they went <2597 -katabaino -> down <2597 -katabaino -> both <0297 -amphoteris -> into <1519 -eis -> the water <5204 -hudor -> , {both} <5037 -te -> Philip <5376 -Philippos -> and the eunuch <2135 -eunouchos -> ; and he baptized <0907 -baptizo -> him . both ACT 008 038 And he commanded <2753 -keleuo -> the chariot <0716 -harma -> to stand <2476 -histemi -> still <2476 -histemi -> : and they went <2597 -katabaino -> down <2597 -katabaino -> {both} <0297 -amphoteris -> into <1519 -eis -> the water <5204 -hudor -> , both <5037 -te -> Philip <5376 -Philippos -> and the eunuch <2135 -eunouchos -> ; and he baptized <0907 -baptizo -> him . both ACT 010 039 And we are witnesses <3144 -martus -> of all <3956 -pas -> things which <3739 -hos -> he did <4160 -poieo -> {both} <5037 -te -> in the land <5561 -chora -> of the Jews <2453 -Ioudaios -> , and in Jerusalem <2419 -Hierousalem -> ; whom <3739 -hos -> they slew <0337 -anaireo -> and hanged <2910 -kremannumi -> on <1909 -epi -> a tree <3586 -xulon -> : both ACT 014 001 . And it came <1096 -ginomai -> to pass in Iconium <2430 -Ikonion -> , that they went <1525 -eiserchomai -> both together <0846 -autos -> into <1519 -eis -> the synagogue <4864 -sunagoge -> of the Jews <2453 -Ioudaios -> , and so <3779 -houto -> spake <2980 -laleo -> , that a great <4183 -polus -> multitude <4128 -plethos -> {both} <5037 -te -> of the Jews <2453 -Ioudaios -> and also <2532 -kai -> of the Greeks <1672 -Hellen -> believed <4100 -pisteuo -> . both ACT 014 001 . And it came <1096 -ginomai -> to pass in Iconium <2430 -Ikonion -> , that they went <1525 -eiserchomai -> {both} together <0846 -autos -> into <1519 -eis -> the synagogue <4864 -sunagoge -> of the Jews <2453 -Ioudaios -> , and so <3779 -houto -> spake <2980 -laleo -> , that a great <4183 -polus -> multitude <4128 -plethos -> both <5037 -te -> of the Jews <2453 -Ioudaios -> and also <2532 -kai -> of the Greeks <1672 -Hellen -> believed <4100 -pisteuo -> . both ACT 014 005 And when <5613 -hos -> there was an assault <3730 -horme -> made <1096 -ginomai -> {both} <5037 -te -> of the Gentiles <1484 -ethnos -> , and also of the Jews <2453 -Ioudaios -> with their rulers <0758 -archon -> , to use <5195 -hubrizo -> [them] despitefully <5195 -hubrizo -> , and to stone <3036 -lithoboleo -> them , both ACT 019 010 And this <5124 -touto -> continued <1096 -ginomai -> by the space <1909 -epi -> of two <1417 -duo -> years <2094 -etos -> ; so <5620 -hoste -> that all <3956 -pas -> they which dwelt <2730 -katoikeo -> in

Asia <0773 -Asia -> heard <0191 -akouo -> the word <3056 -logos -> of the Lord <2962 - kurios -> Jesus <2424 -Iesous -> , {both} <5037 -te -> Jews <2453 -Ioudaios -> and Greeks <1672 -Hellen -> . both ACT 020 021 Testifying <1263 -diamarturomai -> {both} <5037 -te -> to the Jews <2453 -Ioudaios -> , and also <2532 -kai -> to the Greeks <1672 -Hellen -> , repentance <3341 -metanoia -> toward <1519 -eis -> God <2316 -theos -> , and faith <4102 - pistis -> toward <1519 -eis -> our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 - Christos -> . both ACT 021 012 And when <5613 -hos -> we heard <0191 -akouo -> these <5023 -tauta -> things , {both} <5037 -te -> we , and they of that place <1786 -entopios -> , besought <3870 -parakaleo -> him not to go <0305 -anabaino -> up to Jerusalem <2419 - Hierousalem -> . both ACT 022 004 And I persecuted <1377 -dioko -> this <5026 - taute -> way <3598 -hodos -> unto the death <2288 -thanatos -> , binding <1195 -desmeuo -> and delivering <3860 -paradidomi -> into <1519 -eis -> prisons <5438 -phulake -> {both} <5037 -te -> men <0435 - aner -> and women <1135 -gune -> . both ACT 023 008 For the Sadducees <4523 -Saddoukaios -> say <3004 - lego -> that there is no <3361 -me -> resurrection <0386 - anastasis -> , neither <3366 -mede -> angel <0032 -aggelos -> , nor <3383 -mete -> spirit <4151 -pneuma -> : but the Pharisees <5330 -Pharisaios -> confess <3670 - homologeo -> {both} <0297 - amphoteros -> . both ACT 024 015 And have <2192 -echo -> hope <1680 -elpis -> toward <1519 -eis -> God <2316 -theos -> , which <3739 -hos -> they themselves <0846 -autos -> also <2532 - kai -> allow <4327 - prosdechomai -> , that there shall be a resurrection <0386 - anastasis -> of the dead <3498 - nekros -> , {both} <5037 -te -> of the just <1342 -dikaios -> and unjust <0094 -adikos -> . both ACT 025 024 And Festus <5347 -Phestos -> said <5346 -phemi -> , King <0935 -basileus -> Agrippa <0067 -Agrippas -> , and all <3956 -pas -> men <0435 -aner -> which <3588 -ho -> are here <4840 -sumpareimi -> present <4840 -sumpareimi -> with us , ye see <2334 -theoreo -> this <5126 -touton -> man , about <4012 - peri -> whom <3739 -hos -> all <3956 -pas -> the multitude <4128 -plethos -> of the Jews <2453 -Ioudaios -> have dealt <1793 - entugchano -> with me , {both} <5037 -te -> at <1722 -en -> Jerusalem <2414 -Hierosoluma -> , and [also] here <1759 - enthade -> , crying <1916 -epiboao -> that he ought <1163 -dei -> not to live <2198 -zao -> any <3371 -meketi -> longer <3371 -meketi -> . both ACT 026 016 But rise <0450 -anistemi -> , and stand <2476 - histemi -> upon thy feet <4228 -pous -> : for I have appeared <3700 -optanomai -> unto thee for this <5124 -touto -> purpose , to make <4400 -procheirizomai -> thee a minister <5257 - huperetes -> and a witness <3144 -martus -> {both} <5037 -te -> of these things which <3739 -hos -> thou hast seen <1492 -eido -> , and of those things in the which <3739 -hos -> I will appear <3700 -optanomai -> unto thee ; both ACT 026 022 Having therefore <3767 -oun -> obtained <5177 - tugchano -> help <1947 -epikouria -> of God <2316 -theos -> , I continue <2476 -histemi -> unto this <5026 -taute -> day <2250 - hemera -> , witnessing <3140 -martureo -> {both} <5037 -te -> to small <3398 -mikros -> and great <3173 -megas -> , saying <3004 - lego -> none <3762 -oudeis -> other <1622 -ektos -> things than those which <3739 -hos -> the prophets <4396 -prophetes -> and Moses <3475 -Moseus -> did say <2980 -laleo -> should <3195 - mello -> come <1096 -ginomai -> : both ACT 026 029 And Paul <3972 - Paulos -> said <2036 -epo -> , I would <2172 -euchomai -> to God <2316 -theos -> , that not only <3440 -monon -> thou , but also <2532 -kai -> all <3956 - pas -> that hear <0191 -akouo -> me this <4594 -semeron -> day <4594 -semeron -> , were {both} <2532 -kai -> almost <3641 - oligos -> , and altogether <4183 -polus -> such <5108 -toioutos -> as I am <1510 -eimi -> , except <3923 -pareisphero -> these <5130 -touton -> bonds <1199 -desmon -> . both ACT 028 023 . And when they had appointed <5021 -tasso -> him a day <2250 -hemera -> , there came <2240 -heko -> many <4119 -pleion -> to him into <1519 -eis -> [his] lodging <3578 -xenia -> ; to whom <3739 -hos -> he expounded <1620 -ektithemi -> and testified <1263 -diamarturomai -> the kingdom <0932 - basileia -> of God <2316 -theos -> , persuading <3982 -peitho -> them concerning <4012 -peri -> Jesus <2424 -Iesous -> , {both} <5037 -te -> out of the law <3551 -nomos -> of Moses <3475 - Moseus -> , and [out of] the prophets <4396 -prophetes -> , from morning <4404 -proi -> till <2193 -heos -> evening <2073 - hespera -> . both ROM 001 012 That is , that I may be comforted <4837 - sumparakaleo -> together <4837 -sumparakaleo -> with you by the mutual <0240 -allelon -> faith <4102 -pistis -> {both} <5037 -te -> of you and me . both ROM 001 014 I am <1510 -eimi -> debtor <3781 -opheiletes -> both <5037 -te -> to the Greeks <1672 -Hellen -> , and to the Barbarians <0915 -barbaros -> ; {both} <5037 -te -> to the wise <4680 -sophos - -oneidismos -> , and to the unwise <0453 - anoetos -> . both ROM 001 014 I am <1510 -eimi -> debtor <3781 -opheiletes -> {both} <5037 -te -> to the Greeks <1672 -Hellen -> , and to the Barbarians <0915 -barbaros -> ; both <5037 -te -> to the wise <4680 -sophos - -oneidismos -> , and to the unwise <0453 - anoetos -> . both ROM 003 009 What <5101 -tis -> then <3767 -oun -> ? are we better <4284 -proechomai -> [than they] ? No <3756 -ou -> , in no <3843 -pantos -> wise <3843 -pantos -> : for we have before <4256 -proaitiaomai -> proved <4256 -proaitiaomai -> {both} <5037 -te -> Jews <2453 -Ioudaios -> and Gentiles <1672 -Hellen -> , that they are all <3956 -pas -> under <5259 -hupo -> sin <0266 -hamartia -> ; both ROM 011 033 . O the depth <0899 -bathos -> of the riches <4149 -ploutos -> {both} <2532 -kai -> of the wisdom <4678 - sophia -> and knowledge <1108 -gnosis -> of God <2316 -theos -> !

how <5613 -hos -> unsearchable <0419 -anexereunetos -> [are] his judgments <2917 -krima -> , and his ways <3598 -hodos -> past <0421 -anexichniastos -> finding <0421 -anexichniastos -> out ! both ROM 014 009 For to this <5124 -touto -> end Christ <5547 - Christos -> both <2532 -kai -> died <0599 -apothnesko -> , and rose <0450 -anistemi -> , and revived <0326 -anazao -> , that he might be Lord <2961 -kurieuo -> {both} <2532 -kai -> of the dead <3498 -nekros -> and living <2198 -zao -> . both ROM 014 009 For to this <5124 -touto -> end Christ <5547 - Christos -> {both} <2532 -kai -> died <0599 -apothnesko -> , and rose <0450 -anistemi -> , and revived <0326 -anazao -> , that he might be Lord <2961 -kurieuo -> both <2532 -kai -> of the dead <3498 -nekros -> and living <2198 -zao -> . both 1CO 001 002 Unto the church <1577 -ekklesia -> of God <2316 -theos -> which <3588 -ho -> is at <1722 -en -> Corinth <2882 - Korinthos -> , to them that are sanctified <0037 -hagiazō -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> , called <2822 -kletos -> [to be] saints <0040 -hagios -> , with all <3956 - pas -> that in every <3956 -pas -> place <5117 -topos -> call <1941 -epikaleomai -> upon the name <3686 -onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 - kurios -> , {both} <5037 -te -> theirs and ours <2257 -hemon -> : both 1CO 001 024 But unto them which <3588 -ho -> are called <2822 -kletos -> , {both} <5037 -te -> Jews <2453 -Ioudaios -> and Greeks <1672 -Hellen -> , Christ <5547 - Christos -> the power <1411 -dunamis -> of God <2316 -theos -> , and the wisdom <4678 -sophia -> of God <2316 -theos -> . both 1CO 004 005 Therefore <5620 -hoste -> judge <2919 -krino -> nothing <3385 -meti -> before <4253 -pro -> the time <2540 - kairos -> , until <2193 -heos -> the Lord <2962 -kurios -> come <2064 - erchomai -> , who <3739 -hos -> {both} <2532 -kai -> will bring <5461 -photizo -> to light <5461 -photizo -> the hidden <2927 -kruptos -> things of darkness <4655 -skotos -> , and will make <5319 -phaneroo -> manifest <5319 -phaneroo -> the counsels <1012 -boule -> of the hearts <2588 -kardia -> : and then <5119 - tote -> shall every <1538 -hekastos -> man have <1096 -ginomai -> praise <1868 -epainos -> of God <2316 -theos -> . both 1CO 004 011 Even unto this <3588 -ho -> present <0737 -arti -> hour <5610 -hora -> we {both} <2532 -kai -> hunger <3983 - peinao -> , and thirst <1372 -dipsao -> , and are naked <1130 - gumneteuo -> , and are buffeted <2852 -kolaphizo -> , and have no <0790 -astateo -> certain <0790 -astateo -> dwellingplace <0790 -astateo -> ; both 1CO 006 013 Meats <1033 -broma -> for the belly <2836 - koilia -> , and the belly <2836 -koilia -> for meats <1033 - broma -> : but God <2316 -theos -> shall destroy <2673 -katargeo -> {both} <2532 -kai -> it and them . Now <1161 -de -> the body <4983 -soma -> [is] not for fornication <4202 -porneia -> , but for the Lord <2962 -kurios -> ; and the Lord <2962 -kurios -> for the body <4983 -soma -> . both 1CO 006 014 And God <2316 -theos -> hath {both} <2532 -kai -> raised <1453 -egeiro -> up the Lord <2962 -kurios -> , and will also <2532 -kai -> raise <1825 -exegeiro -> up us by his own <0848 -hautou -> power <1411 -dunamis -> . both 1CO 007 029 But this <5124 -touto -> I say <5346 -phemi -> , brethren <0080 -adephos -> , the time <2540 -kairos -> [is] short <4958 -sustello -> : it remaineth <3063 -loipon -> , that {both} <2532 -kai -> they that have <2192 -echo -> wives <1135 - gune -> be as though they had <2192 -echo -> none <3361 -me -> ; both 1CO 007 034 There is difference <3307 -merizo -> [also] between <3307 -merizo -> a wife <1135 -gune -> and a virgin <3933 - parthenos -> . The unmarried <0022 -agamos -> woman <1135 -gune -> careth <3309 -merimnao -> for the things of the Lord <2962 -kurios -> , that she may be holy <0040 -hagios -> {both} <2532 -kai -> in body <4983 -soma -> and in spirit <4151 -pneuma -> : but she that is married <1060 -gameo -> careth <3309 - merimnao -> for the things of the world <2889 -kosmos -> , how <4459 -pos -> she may please <0700 -aresko -> [her] husband <0435 -aner -> . both 2CO 009 010 Now <1161 -de -> he that ministereth <2023 - epichoregeo -> seed <4690 - sperma -> to the sower <4687 -speiro -> {both} <2532 -kai -> minister <5524 -choregeo -> bread <0740 - artos -> for [your] food <1035 -brosis -> , and multiply <4129 -plethuno -> your <5216 -humon -> seed <4703 -sporos -> sown , and increase <0837 -auzano -> the fruits <1081 -gennema -> of your <5216 -humon -> righteousness <1343 -dikaiosune -> ;) both EPH 001 010 That in the dispensation <3622 -oikonomia -> of the fulness <4138 - pleroma -> of times <2540 -kairos -> he might gather <0346 -anakephalaiomai -> together <0346 - anakephalaiomai -> in one all <3956 -pas -> things in Christ <5547 -Christos -> , {both} <5037 -te -> which <3588 -ho -> are in heaven <3772 - ouranos -> , and which <3588 -ho -> are on <1909 -epi -> earth <1093 -ge -> ; [even] in him : both EPH 002 014 . For he is our peace <1515 -eirene -> , who <3739 -hos -> hath made <4160 -poieo -> {both} <0297 -amphoterōs -> one <1520 -heis -> , and hath broken <3089 -luo -> down the middle <3320 -mesotoichon -> wall of partition <5418 -phragmos -> [between us] ; both EPH 002 016 And that he might reconcile <0604 - apokatallasso -> {both} <0297 -amphoterōs -> unto God <2316 - theos -> in one <1520 - heis -> body <4983 -soma -> by the cross <4716 -stauros -> , having slain <0615 -apokteino -> the enmity <2189 -echthra -> thereby <0846 -autos -> : both EPH 002 018 For through <1223 -dia -> him we {both} <0297 - amphoterōs -> have <2192 -echo -> access <4318 -prosagoge -> by one <1520 -heis -> Spirit <4151 -pneuma -> unto the Father <3962 -pater -> . both PHP 001 007 . Even <2531 -kathos -> as it is meet <1342 - dikaios -> for me to think <5426 -phroneo -> this <5124 -touto -> of you all <3956 -pas -> , because <1223 -dia -> I have

<2192 - echo -> you in my heart <2588 -kardia -> ; inasmuch <3745 -hosos -> as {both} <5037 -te -> in my bonds <1199 -desmon -> , and in the defence <0627 -apologia -> and confirmation <0951 -bebaisosis -> of the gospel <2098 -euaggelion -> , ye all <3956 -pas -> are partakers <4791 -sugkoinonos -> of my grace <5485 -charis -> . both PHP 002 013 For it is God <2316 -theos -> which <3588 -ho -> worketh <1754 -energeo -> in you {both} <2532 -kai -> to will <2309 -thelo -> and to do <1754 -energeo -> of [his] good pleasure <2107 -eudokia -> . both PHP 004 009 Those <5023 -tauta -> things , which <3739 -hos -> ye have {both} <2532 -kai -> learned <3129 -manthano -> , and received <3880 -paralambano -> , and heard <0191 -akouo -> , and seen <1492 -eido -> in me , do <4238 -prasso -> : and the God <2316 -theos -> of peace <1515 -eirene -> shall be with you . both PHP 004 012 I know <1492 -eido -> both <2532 -kai -> how to be abased <5013 -tapeinoo -> , and I know <1492 -eido -> how to abound <4052 -perisseuo -> : every <3596 -hodoiporeo -> where <3956 -pas -> and in all <3956 -pas -> things I am instructed <3453 -mueo -> both <2532 -kai -> to be full <5526 -chortazo -> and to be hungry <3983 -peinao -> , {both} <2532 -kai -> to abound <4052 -perisseuo -> and to suffer <5302 -hustereo -> need . both PHP 004 012 I know <1492 -eido -> both <2532 -kai -> how to be abased <5013 -tapeinoo -> , and I know <1492 -eido -> how to abound <4052 -perisseuo -> : every <3596 -hodoiporeo -> where <3956 -pas -> and in all <3956 -pas -> things I am instructed <3453 -mueo -> {both} <2532 -kai -> to be full <5526 -chortazo -> and to be hungry <3983 -peinao -> , both <2532 -kai -> to abound <4052 -perisseuo -> and to suffer <5302 -hustereo -> need . both PHP 004 012 I know <1492 -eido -> {both} <2532 -kai -> how to be abased <5013 -tapeinoo -> , and I know <1492 -eido -> how to abound <4052 -perisseuo -> : every <3596 -hodoiporeo -> where <3956 -pas -> and in all <3956 -pas -> things I am instructed <3453 -mueo -> both <2532 -kai -> to be full <5526 -chortazo -> and to be hungry <3983 -peinao -> , both <2532 -kai -> to abound <4052 -perisseuo -> and to suffer <5302 -hustereo -> need . both 1TH 002 015 Who <3588 -ho -> {both} <2532 -kai -> killed <0615 -apokteino -> the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , and their own <2398 -idios -> prophets <4396 -prophetes -> , and have persecuted <1559 -ekdioko -> us ; and they please <0700 -aresko -> not God <2316 -theos -> , and are contrary <1727 -enantios -> to all <3956 -pas -> men <0444 -anthropos -> : both 1TH 005 015 See <3708 -horao -> that none <5100 -tis -> render <0591 -apodidomi -> evil <2556 -kakos -> for evil <2556 -kakos -> unto any <5100 -tis -> [man] ; but ever <3842 -pantote -> follow <1377 -dioko -> that which <3588 -ho -> is good <0018 -agathos -> , {both} <2532 -kai -> among <1519 -eis -> yourselves <1438 -heautou -> , and to all <3956 -pas -> [men] . both 2TH 003 004 And we have confidence <3982 -peitho -> in the Lord <2962 -kurios -> touching <1909 -epi -> you , that ye {both} <2532 -kai -> do <4160 -poieo -> and will do <4160 -poieo -> the things which <3739 -hos -> we command <3853 -paraggello -> you . both 1TI 004 010 For therefore <5124 -touto -> we {both} <2532 -kai -> labour <2872 -kopiao -> and suffer reproach <3679 -oneidizo -> , because <3754 -hoti -> we trust <1679 -elpizo -> in the living <2198 -zao -> God <2316 -theos -> , who <3739 -hos -> is the Saviour <4990 -soter -> of all <3956 -pas -> men <0444 -anthropos -> , specially <3122 -malista -> of those that believe <4103 -pistos -> . both 1TI 004 016 Take heed <1907 -epecho -> unto thyself <4572 -seautou -> , and unto the doctrine <1319 -didaskalia -> ; continue <1961 -epimeno -> in them : for in doing <4160 -poieo -> this <5124 -touto -> thou shalt {both} <2532 -kai -> save <4982 -sozo -> thyself <4572 -seautou -> , and them that hear <0191 -akouo -> thee . both TIT 001 009 Holding <0472 -antechomai -> fast <0472 -antechomai -> the faithful <4103 -pistos -> word <3056 -logos -> as he hath been taught <1322 -didache -> , that he may be able <1415 -dunatos -> by sound <5198 -hugiaino -> doctrine <1319 -didaskalia -> {both} <2532 -kai -> to exhort <3870 -parakaleo -> and to convince <1651 -elegcho -> the gainsayers <0483 -antilego -> . both PHM 001 016 Not now <3765 -ouketi -> as a servant <1401 -doulos -> , but above <5228 -huper -> a servant <1401 -doulos -> , a brother <0080 -adephos -> beloved <0027 -agapetos -> , specially <3122 -malista -> to me , but how <4214 -posos -> much <4214 -posos -> more <3123 -mallon -> unto thee , {both} <2532 -kai -> in the flesh <4561 -sarx -> , and in the Lord <2962 -kurios -> ? both HEB 002 004 God <2316 -theos -> also <4901 -sunepimartureo -> bearing <4901 -sunepimartureo -> [them] witness <4901 -sunepimartureo -> , {both} <5037 -te -> with signs <4591 -semaino -> and wonders <5059 -teras -> , and with divers <4164 -poikilos -> miracles <1411 -dunamis -> , and gifts <3311 -merismos -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , according <2596 -kata -> to his own will <2308 -thelesis -> ? both HEB 002 011 For {both} <5037 -te -> he that sanctifieth <0037 -hagiazo -> and they who are sanctified <0037 -hagiazo -> [are] all <3956 -pas -> of one <1520 -heis -> : for which <3739 -hos -> cause <0156 -aitia -> he is not ashamed <1870 -epaischunomai -> to call <2564 -kaleo -> them brethren <0080 -adephos -> , both HEB 005 001 . For every <3956 -pas -> high <0749 -archieus -> priest <0749 -archieus -> taken <2983 -lambano -> from among <3319 -mesos -> men <0444 -anthropos -> is ordained <2525 -kathistemi -> for men <0444 -anthropos -> in things [pertaining] to God <2316 -theos -> , that he may offer <4374 -prosphero -> {both} <5037 -te -> gifts <1435 -doron -> and sacrifices <2378 -thusia -> for sins <0266 -hamartia -> : both HEB 005 014 But strong <4731 -stereos -> meat <5160 -trophe -> belongeth <1510 -eimi -> to them that

are of full <5046 - teleios -> age <5046 -teleios -> , [even] those <3588 -ho -> who by reason <1223 -dia -> of use <1838 -hexis -> have <2192 - echo -> their senses <0145 -aistheterion -> exercised <1128 - gumnazo -> to discern <1253 -diakrisis -> {both} <5037 -te -> good <2570 -kalos -> and evil <2556 -kakos -> . both HEB 006 019 Which <3739 -hos -> [hope] we have <2192 - echo -> as an anchor <0045 -agkura -> of the soul <5590 - psuche -> , {both} <5037 -te -> sure <0804 -asphales -> and stedfast <0949 -bebaios -> , and which entereth <1535 -eite -> into <1519 -eis -> that within <2082 -esoteros -> the veil <2665 - katapetasma -> ; both HEB 009 009 Which <3748 -hostis -> [was] a figure <3850 - parabole -> for the time <2540 -kairos -> then <3588 -ho -> present <1764 -enistemi -> , in which <3739 -hos -> were offered {both} <5037 -te -> gifts <1435 -doron -> and sacrifices <2378 - thusia -> , that could <1410 -dunamai -> not make <5055 -teleo -> him that did <3000 -latreuo -> the service <3000 -latreuo -> perfect <5048 -teleioo -> , as pertaining to the conscience <4893 -suneidesis -> ; both HEB 009 019 For when Moses <3475 -Moseus -> had spoken <2980 -laleo -> every <3956 -pas -> precept <1785 -entole -> to all <3956 -pas -> the people <2992 -laos -> according <2596 - kata -> to the law <3551 - nomos -> , he took <2983 -lambano -> the blood <0129 -haima -> of calves <3448 -moschos -> and of goats <5131 -tragos -> , with water <5203 -hudropikos -> , and scarlet <2847 -kokkinos -> wool <2053 -erion -> , and hyssop <5301 -hussopos -> , and sprinkled <4472 -rhantizo -> {both} <5037 -te -> the book <0975 -biblion -> , and all <3956 -pas -> the people <2992 -laos -> , both HEB 009 021 Moreover <1161 -de -> he sprinkled <4472 - rhantizo -> with blood <0129 -haima -> {both} <2532 -kai -> the tabernacle <4633 -skene -> , and all <3956 -pas -> the vessels <4632 -skeuos -> of the ministry <3009 -leitourgia -> . both HEB 010 033 Partly <3303 -men -> , whilst ye were made <2301 -theatrizo -> a gazingstock <2301 -theatrizo -> {both} <5037 -te -> by reproaches <3680 -> and afflictions <2347 - thlipsis -> ; and partly <1161 -de -> , whilst ye became <1096 - ginomai -> companions <2844 -koinonos -> of them that were so <3779 -houto -> used <0390 -anastrepho -> . both HEB 011 021 By faith <4102 -pistis -> Jacob <2384 -Iakob -> , when he was a dying <0599 -apothnesko -> , blessed <2127 - eulogeo -> {both} <1538 -hekastos -> the sons <5207 -huios -> of Joseph <2501 -Ioseph -> ; and worshipped <4352 -proskuneo -> , [leaning] upon the top <0206 -akron -> of his staff <4464 - rhabdos -> . both JAS 003 012 Can <1410 -dunamai -> the fig <4808 -suke -> tree <4808 -suke -> , my brethren <0080 -adephos -> , bear <4160 -poieo -> olive <1636 -elaia -> berries <1636 -elaia -> ? either <2228 -e -> a vine <0288 -ampelos -> , figs <4810 -sukon -> ? so <3779 -houto -> [can] no <3762 -oudeis -> fountain <4077 -pege -> {both} yield <4160 -poieo -> salt <0252 -halukos -> water <5204 -hudor -> and fresh <1099 -glukus -> . both 2PE 003 001 . This <5026 -taute -> second <1208 -deuteros -> epistle <1992 -epistole -> , beloved <0027 -agapetos -> , I now <2236 -hedista -> write <1125 -grapho -> unto you ; in [{both}] which <3739 -hos -> I stir <1326 -diegeiro -> up your <5216 - humon -> pure <1506 -eilikrines -> minds <1271 -dianoia -> by way <1722 -en -> of remembrance <5280 - hupomnesis -> : both 2PE 003 018 But grow <0837 -auzano -> in grace <5485 - charis -> , and [in] the knowledge <1108 -gnosis -> of our Lord <2962 -kurios -> and Saviour <4990 -soter -> Jesus <2424 - Iesus -> Christ <5547 -Christos -> . To him [be] glory <1391 - doxa -> {both} <2532 -kai -> now <3568 -nun -> and for ever <0165 -aion -> . Amen <0281 -amen -> . both 001 009 Whosoever <3588 - ho -> transgresseth <3845 - parabaino -> , and abideth <3306 - meno -> not in the doctrine <1322 - didache -> of Christ <5547 - Christos -> , hath <2192 - echo -> not God <2316 - theos -> . He that abideth <3306 - meno -> in the doctrine <1322 - didache -> of Christ <5547 - Christos -> , he hath <2192 - echo -> {both} <2532 - kai -> the Father <3962 - pater -> and the Son <5207 - huios -> . both JUDE 001 025 To the only <3441 -monos -> wise <4680 -sophos -> oneidismos -> God <2316 -theos -> our Saviour <4990 -soter -> , [be] glory <1391 -doxa -> and majesty <3172 - megalosune -> , dominion <2904 -kratos -> and power <1849 -exousia -> , {both} <2532 -kai -> now <3568 -nun -> and ever <0165 -aion -> . Amen <0281 -amen -> . both REV 013 015 And he had power <1325 -didomi -> to give <1325 -didomi -> life <4151 -pneuma -> unto the image <1504 -eikon -> of the beast <2342 -therion -> , that the image <1504 -eikon -> of the beast <2342 -therion -> should {both} <2532 -kai -> speak <2980 -laleo -> , and cause <4160 -poieo -> that as many <3745 - hosos -> as would not worship <4352 -proskuneo -> the image <1504 -eikon -> of the beast <2342 -therion -> should be killed <0615 -apokteino -> . both REV 013 016 And he causeth <4160 -poieo -> all <3956 -pas -> , {both} small <3398 -mikros -> and great <3173 -megas -> , rich <4145 - plousios -> and poor <4434 -ptochos -> , free <1658 - eleutheros -> and bond <1401 -doulos -> , to receive <1325 - didomi -> a mark <5480 -charagma -> in their right <1188 -dexios -> hand <5495 -cheir -> , or <2228 -e -> in their foreheads <3359 -metopon -> : both REV 019 005 . And a voice <5456 -phone -> came <1831 - exerchomai -> out of the throne <2362 -thronos -> , saying <3004 -lego -> , Praise <0134 -aineo -> our God <2316 -theos -> , all <3956 -pas -> ye his servants <1401 -doulos -> , and ye that fear <5399 -phobeo -> him , {both} small <3398 - mikros -> and great <3173 -megas -> . both REV 019 018 That ye may eat <5315 -phago -> the flesh <4561 -sarx -> of kings <0935 -basileus -> , and the flesh <4561 -sarx -> of captains <5506 -chiliarchos -> , and the flesh <4561 -sarx -> of mighty <2478 -ischuros -> men , and the flesh <4561 -sarx -> of horses <2462 -hippos -> , and

of them that sit <2521 - kathemai -> on <1909 -epi -> them , and the flesh <4561 -sarx -> of all <3956 -pas -> [men , both <5037 -te ->] free <1658 - eleutheros -> and bond <1401 -doulos -> , {both} <2532 -kai -> small <3398 -mikros -> and great <3173 -megas -> . both REV 019 018 That ye may eat <5315 -phago -> the flesh <4561 -sarx -> of kings <0935 -basileus -> , and the flesh <4561 -sarx -> of captains <5506 -chiliarchos -> , and the flesh <4561 -sarx -> of mighty <2478 -ischuros -> men , and the flesh <4561 -sarx -> of horses <2462 -hippos -> , and of them that sit <2521 - kathemai -> on <1909 -epi -> them , and the flesh <4561 -sarx -> of all <3956 -pas -> [men , {both} <5037 -te ->] free <1658 - eleutheros -> and bond <1401 -doulos -> , both <2532 -kai -> small <3398 -mikros -> and great <3173 -megas -> . both REV 019 020 And the beast <2342 -therion -> was taken <4084 -piazō -> , and with him the false <5578 -pseudoprophetes -> prophet <5578 -pseudoprophetes -> that wrought <4160 -poieō -> miracles <4592 -semeion -> before <1799 -enopion -> him , with which <3739 -hos -> he deceived <4105 -planao -> them that had received <2983 -lambano -> the mark <5480 -charagma -> of the beast <2342 -therion -> , and them that worshipped <4352 -proskuneō -> his image <1504 -eikon -> . These <3588 -ho -> {both} <1417 -duo -> were cast <0906 -ballo -> alive <2198 -zao -> into <1519 -eis -> a lake <3041 -limnē -> of fire <4442 -pur -> burning <2545 -kaio -> with brimstone <2303 -theion -> .

aaron shall lay both his hands upon abundance both riches with <2CH20 -:25 > beast should both speak because there they sware both blessed both both according both ajah both alike both among yourselves <1TH5 -:15 > both are preserved both are preserved both at jerusalem both bad both because we have forsaken our god both drink thou both for <1CH23 -:29 > both for <1KI7 -:12 > both for both for both he both he both he both hearing them both her kings both herod both his ears shall tingle <2KI21 -:12 > both into prison both jeshua both jesus was called both jews <1CO1 -:24 > both jews both let him die both living both lord both low both maids both male both man <1CH16 -:3 > both man both man both man both man both man both man both man both man both men <1SA22 -:19 > both men both men both now both old both one way both out both out both parties shall come before both philip both rewardeth both riches <1CH29 -:12 > both riches <1KI3 -:13 > both rising up early both shall fall into both small <1SA5 -:9 > both small <2KI23 -:2 > both small <2KI25 -:26 > both small both small both small both small both soul both sure both their children <2KI17 -:41 > both theirs <1CO1 -:2 > both these kings' hearts both they <1CO7 -:29 > both they both they both thou both thou both thou both thy bondmen both thy lewdness both toward god <2CH24 -:16 > both treadeth down both twain shall come forth out both unto great both we both we both we both we both we both we both what they had done both which are both which is sealed both with signs both with thanksgivings both ye <1SA12 -:25 > both ye <2KI3 -:17 > both ye both young both young bullocks both young men both young men both zadok <1CH24 -:3 > burnt up both but god shall destroy both it <1CO6 -:13 > but now have they both seen but slay both man <1SA15 -:3 > but they went both <2SA17 -:18 > city both with horses <2KI6 -:15 > cruel both with wrath destroy both soul discern both good doing this thou shalt both save thyself <1TI4 -:16 > dumb both spake even unto this present hour we both hunger <1CO4 -:11 > favour both with <1SA2 -:26 > for both he for both prophet for even both these for naboth is not alive <1KI21 -:15 > for therefore we both labour <1TI4 -:10 > for through him we both have access by one spirit unto for we have before proved both jews frogs shall come up both on thee glory both now <2PE3 -:18 > god hath both raised up <1CO6 -:14 > hated both me have both glorified he hath both spoken unto me he is both dead he may offer both gifts he might reconcile both unto god he shall both cut off he shall both wash his clothes it shall be both scoured know both how let both grow together until lord hath both devised lord lighteneth both their eyes making brick both yesterday naboth did blaspheme god <1KI21 -:13 > naboth is stoned <1KI21 -:14 > naboth said <1KI21 -:3 > naboth shall dogs lick thy blood <1KI21 -:19 > naboth was dead <1KI21 -:16 > naboth was stoned <1KI21 -:15 > no fountain both yield salt water old prophesied both against many countries parted them both asunder <2KI2 -:11 > rehoboth by <1CH1 -:48 > rumour shall both come set naboth on high among <1KI21 -:12 > set naboth on high among <1KI21 -:9 > shall they not both fall into she may be holy both <1CO7 -:34 > should both hope siege both against judah so they ran both together so they went both sower both minister bread for <2CO9 -:10 > spake unto naboth <1KI21 -:6 > sprinkled both take away both our place than both than both they them both them both were opened them held both then both then both then both it then shall both ye <1SA12 -:14 > then they shall both then ye shall bring them both out unto there went up with him both chariots therefore they were both hanged on these both were cast alive into they are fallen both together they both came forth they both were they departed from oboth they did eat both they journeyed from oboth they may do evil with both hands earnestly they may judge betwixt us both they shall both burn together they went both they went both together into they went down both into they went out both <1SA20 -:11 > they went out both <1SA9 -:26 > they were afraid both one they were also both <1SA25 -:43 > they were both naked they were both righteous before god this end christ both died thou hast both seen him thou shalt both do great <1SA26 -:25 > thrust both thus shall it be for them both thus were both thy servant slew both <1SA17 -:36 > tongs both worketh upon both their shoulders wall unto us both by night <1SA25 -:16 > was lame on both his feet <2SA9 -:13 > we have both straw were both almost when there was an assault made both where abode both peter which were offered both gifts which ye have both learned who both killed <1TH2 -:15 > who both will bring <1CO4 -:5 > who hath made both one will both lay me down will both search my sheep will sanctify also both aaron wise man's heart discerneth both time witness both word which naboth <1KI21 -:4 > written on both their sides ye both do <2TH3 -:4 > ye both know me ye shall be betrayed both by parents yet there is both straw your wives have both spoken with your mouths

Aruboth 1Ki_04_10 /^{Aruboth /to him pertained Sochoh , and all the land of Hopher : Bethmarcaboth Jos_19_05 /^{Bethmarcaboth /and Hazarsusah , Bethmarcaboth 1Ch_04_31 /^{Bethmarcaboth /and Hazarsusim , and at Bethbirei , and at Shaaraim . These were their cities unto the reign of David . both Exo_29_44 /^{both /Aaron and his sons , to minister to me in the priest's office . both Eze_42_11 /^{both /according to their fashions , and according to their doors . both Zec_12_02 /^{both /against Judah and against Jerusalem . both Jer_28_08 /^{both /against many countries , and against great kingdoms , of war , and of evil , and of pestilence . both Gen_36_24 /^{both /Ajah , and Anah : this was that Anah that found the mules in the wilderness , as he fed the asses of Zibeon his father . both Psa_139_12 /^{both /alike to thee . both Act_26_29 /\$ {both /almost , and altogether such as I am , except these bonds . both 1Th_05_15 /\$ {both /among yourselves , and to all men . both Pro_17_15 /^{both /are abomination to the LORD . both Luk_05_38 /\$ {both /are preserved . both Mat_09_17 /\$ {both /are preserved . both 2Ki_02_11 /^{both /asunder ; and Elijah went up by a whirlwind into heaven . both Act_25_24 /\$ {both /at Jerusalem , and also here , crying that he ought not to live any longer . both Mat_22_10 /\$ {both /bad and good : and the wedding was furnished with guests . both Lev_15_18 /^{both /bathe themselves in water , and be unclean until the even . both Jud_10_10 /^{both /because we have forsaken our God , and also served Baalim . both Isa_01_31 /^{both /burn together , and none shall quench them . both 1Sa_25_16 /^{both /by night and day , all the while we were with them keeping the sheep . both Luk_21_16 /\$ {both /by parents , and brethren , and kinsfolks , and friends ; and some of you shall they cause to be put to death . both Heb_10_33 /\$ {both /by reproaches and afflictions ; and partly , whilst ye became companions of them that were so used . both Num_12_05 /^{both /came forth . both Gen_50_09 /^{both /chariots and horsemen : and it was a very great company . both Jer_51_46 /^{both /come one year , and after that in another year shall come a rumour , and violence in the land , ruler against ruler . both Isa_18_05 /^{both /cut off the sprigs with pruning hooks , and take away and cut down the branches . both Act_02_29 /\$ {both /dead and buried , and his sepulchre is with us unto this day . both Jer_51_12 /^{both /devised and done that which he spake against the inhabitants of Babylon . both Rom_14_09 /\$ {both /died , and rose , and revived , that he might be Lord both of the dead and living . both 2Th_03_04 /\$ {both /do and will do the things which we command you . both 1Sa_26_25 /^{both /do great things , and also shalt still prevail . So David went on his way , and Saul returned to his place . Both Gen_24_44 /^{Both /drink thou , and I will also draw for thy camels : let the same be the woman whom the LORD hath appointed out for my master's son . both Gen_48_13 /^{both /Ephraim in his right hand toward Israel's left hand , and Manasseh in his left hand toward Israel's right hand , and brought them near unto him . both Luk_06_39 /\$ {both /fall into the ditch ? both Num_15_29 /^{both /for him that is born among the children of Israel , and for the stranger that sojourneth among them . both 1Ch_28_15 /^{both /for the candlestick , and also for the lamps thereof , according to the use of every candlestick . both Num_35_15 /^{both /for the children of Israel , and for the stranger , and for the sojourner among them: that every one that killeth any person unawares may flee thither . both 1Ki_07_50 /^{both /for the doors of the inner house , the most holy place , and for the doors of the house , to wit , of the temple . both 1Ki_07_12 /^{both /for the inner court of the house of the LORD , and for the porch of the house . Both 1Ch_23_29 /^{Both /for the shewbread , and for the fine flour for meat offering , and for the unleavened cakes , and for that which is baked in the pan , and for that which is fried , and for all manner of measure and size ; both Num_09_14 /^{both /for the stranger , and for him that was born in the land . both Num_15_15 /^{both /for you of the congregation , and also for the stranger that sojourneth with you , an ordinance for ever in your generations : as ye are , so shall the stranger be before the LORD . both Rev_19_18 /\$ {both /free and bond , both small and great . both Heb_09_09 /\$ {both /gifts and sacrifices , that could not make him that did the service perfect , as pertaining to the conscience ; both Heb_05_01 /\$ {both /gifts and sacrifices for sins : both Joh_12_28 /\$ {both /glorified it , and will glorify it again . both Heb_05_14 /\$ {both /good and evil . both Mat_13_30 /\$ {both /grow together until the harvest : and in the time of harvest I will say to the reapers , Gather ye together first the tares , and bind them in bundles to burn them : but gather the wheat into my barn . both Mic_07_03 /^{both /hands earnestly , the prince asketh , and the judge asketh for a reward ; and the great man , he uttereth his mischievous desire : so they wrap it up . both Est_02_23 /^{both /hanged on a tree : and it was written in the book of the chronicles before the king . both Eph_02_18 /\$ {both /have access by one Spirit unto the Father . both 2Ch_25_21 /^{both /he and Amaziah king of Judah , at Bethshemesh , which belongeth to Judah . both Lev_25_41 /^{both /he and his children with him , and shall return unto his own family , and unto the possession of his fathers shall he return . both 2Ch_32_26 /^{both /he and the inhabitants of Jerusalem , so that the wrath of the LORD came not upon them in the days of Hezekiah . both Lev_20_14 /^{both /he and they ; that there be no wickedness among you . both Isa_31_03 /^{both /he that helpeth shall fall , and he that is holpen shall fall down , and they all shall fail together . both Heb_02_11 /\$ {both /he that sanctifieth and they who are sanctified are all of one : for which cause he is not ashamed to call them brethren , both Joh_04_36 /\$ {both /he that soweth and he that reapeth may

rejoice together . both Exo_35_34 /^{both /he, and Aholiab , the son of Ahisamach , of the tribe of Dan . both Num_27_21 /^{both /he, and all the children of Israel with him, even all the congregation . both Lev_25_54 /^{both /he, and his children with him. both Luk_02_46 /\$ {both /hearing them , and asking them questions . both Isa_07_16 /^{both /her kings . both Act_04_27 /\$ {both /Herod , and Pontius Pilate , with the Gentiles , and the people of Israel , were gathered together , both 2Ki_21_12 /^{both /his ears shall tingle . both 2Sa_09_13 /^{both /his feet . both Lev_16_21 /^{both /his hands upon the head of the live goat , and confess over him all the iniquities of the children of Israel , and all their transgressions in all their sins , putting them upon the head of the goat , and shall send him away by the hand of a fit man into the wilderness : both Lam_03_26 /^{both /hope and quietly wait for the salvation of the LORD . both Php_04_12 /\$ {both /how to be abased , and I know how to abound : every where and in all things I am instructed both to be full and to be hungry , both to abound and to suffer need . both 1Co_04_11 /\$ {both /hunger , and thirst , and are naked , and are buffeted , and have no certain dwellingplace ; both Neh_01_06 /^{both /I and my father's house have sinned . both 1Co_07_34 /\$ {both /in body and in spirit : but she that is married careth for the things of the world , how she may please her husband . both Act_01_08 /\$ {both /in Jerusalem , and in all Judaea , and in Samaria , and unto the uttermost part of the earth . both Php_01_07 /\$ {both /in my bonds , and in the defence and confirmation of the gospel , ye all are partakers of my grace . both Lev_22_28 /^{both /in one day . both Gen_27_45 /^{both /in one day ? both Phm_01_16 /\$ {both /in the flesh , and in the Lord ? both Act_10_39 /\$ {both /in the land of the Jews , and in Jerusalem ; whom they slew and hanged on a tree : both 2Ch_26_10 /^{both /in the low country , and in the plains : husbandmen also, and vine dressers in the mountains , and in Carmel : for he loved husbandry . both Exo_07_19 /^{both /in vessels of wood , and in vessels of stone . both Luk_22_33 /\$ {both /into prison , and to death . both Act_08_38 /\$ {both /into the water , both Philip and the eunuch ; and he baptized him . both Lev_27_33 /^{both /it and the change thereof shall be holy ; it shall not be redeemed . both 1Co_06_13 /\$ {both /it and them . Now the body is not for fornication , but for the Lord ; and the Lord for the body . both 2Sa_15_25 /^{both /it, and his habitation : both Neh_10_09 /^{both /Jeshua the son of Azaniah , Binnui of the sons of Henadad , Kadmiel ; both Joh_02_02 /\$ {both /Jesus was called , and his disciples , to the marriage . both Rom_03_09 /\$ {both /Jews and Gentiles , that they are all under sin ; both 1Co_01_24 /\$ {both /Jews and Greeks , Christ the power of God , and the wisdom of God . both Act_19_10 /\$ {both /Jews and Greeks . both 1Th_02_15 /\$ {both /killed the Lord Jesus , and their own prophets , and have persecuted us ; and they please not God , and are contrary to all men : both Joh_07_28 /\$ {both /know me , and ye know whence I am : and I am not come of myself , but he that sent me is true , whom ye know not . both 1Ti_04_10 /\$ {both /labour and suffer reproach , because we trust in the living God , who is the Saviour of all men , specially of those that believe . both Psa_04_08 /^{both /lay me down in peace , and sleep : for thou, LORD, only makest me dwell in safety . both Php_04_09 /\$ {both /learned , and received , and heard , and seen in me , do : and the God of peace shall be with you . both Gen_44_09 /^{both /let him die , and we also will be my lord's bondmen . both Est_08_11 /^{both /little ones and women , and to take the spoil of them for a prey , both Psa_58_09 /^{both /living , and in his wrath . both Act_02_36 /\$ {both /Lord and Christ . Both Psa_49_02 /^{Both /low and high , rich and poor , together . both Eze_09_06 /^{both /maids , and little children , and women : but come not near any man upon whom is the mark ; and begin at my sanctuary . Then they began at the ancient men which were before the house . Both Num_05_03 /^{Both /male and female shall ye put out , without the camp shall ye put them; that they defile not their camps , in the midst whereof I dwell . both Gen_06_07 /^{both /man , and beast , and the creeping thing , and the fowls of the air ; for it repenteth me that I have made them. both Gen_07_23 /^{both /man , and cattle , and the creeping things , and the fowl of the heaven ; and they were destroyed from the earth : and Noah only remained alive, and they that were with him in the ark . both Jer_50_03 /^{both /man and beast . both Num_03_13 /^{both /man and beast : mine shall they be: I am the LORD . both Num_08_17 /^{both /man and beast : on the day that I smote every firstborn in the land of Egypt I sanctified them for myself. both Jer_21_06 /^{both /man and beast : they shall die of a great pestilence . both Exo_12_12 /^{both /man and beast ; and against all the gods of Egypt I will execute judgment : I am the LORD . both Exo_09_25 /^{both /man and beast ; and the hail smote every herb of the field , and brake every tree of the field . both 1Sa_15_03 /^{both /man and woman , infant and suckling , ox and sheep , camel and ass . both 1Ch_16_03 /^{both /man and woman , to every one a loaf of bread , and a good piece of flesh , and a flagon of wine. both Jos_06_21 /^{both /man and woman , young and old , and ox , and sheep , and ass , with the edge of the sword . both Joh_15_24 /\$ {both /me and my Father . both Gen_41_10 /^{both /me and the chief baker : both Exo_35_22 /^{both /men and women , as many as were willing hearted , and brought bracelets , and earrings , and rings , and tablets , all jewels of gold : and every man that offered offered an offering of gold unto the LORD . both 1Sa_22_19 /^{both /men and women , children and sucklings , and oxen , and asses , and sheep , with the edge of the sword . both Act_08_12 /\$ {both /men and women . both Act_22_04 /\$ {both /men and women . both

2Co_09_10 /\$ {both /minister bread for your food , and multiply your seed sown , and increase the fruits of your righteousness ; both Gen_02_25 /^ {both /naked , the man and his wife , and were not ashamed . both Est_09_20 /^ {both /nigh and far , both 001 025 Jud /\$ {both /now and ever . Amen . both 2Pe_03_18 /\$ {both /now and for ever . Amen . both Exo_35_25 /^ {both /of blue , and of purple , and of scarlet , and of fine linen . both 1Sa_06_18 /^ {both /of fenced cities , and of country villages , even unto the great stone of Abel , whereon they set down the ark of the LORD : which stone remaineth unto this day in the field of Joshua , the Bethshemite . both Gen_07_21 /^ {both /of fowl , and of cattle , and of beast , and of every creeping thing that creepeth upon the earth , and every man : both Gen_08_17 /^ {both /of fowl , and of cattle , and of every creeping thing that creepeth upon the earth ; that they may breed abundantly in the earth , and be fruitful , and multiply upon the earth . both Lev_27_28 /^ {both /of man and beast , and of the field of his possession , shall be sold or redeemed : every devoted thing is most holy unto the LORD . both Psa_135_08 /^ {both /of man and beast . both Num_31_47 /^ {both /of man and of beast , and gave them unto the Levites , which kept the charge of the tabernacle of the LORD ; as the LORD commanded Moses . both Num_31_26 /^ {both /of man and of beast , thou , and Eleazar the priest , and the chief fathers of the congregation : both Exo_13_02 /^ {both /of man and of beast : it is mine . both Num_31_11 /^ {both /of men and of beasts . both Neh_08_02 /^ {both /of men and women , and all that could hear with understanding , upon the first day of the seventh month . both Jos_08_25 /^ {both /of men and women , were twelve thousand , even all the men of Ai . both Act_05_14 /\$ {both /of men and women . both Rom_14_09 /\$ {both /of the dead and living . both Lev_09_03 /^ {both /of the first year , without blemish , for a burnt offering ; both Act_14_05 /\$ {both /of the Gentiles , and also of the Jews with their rulers , to use them despitefully , and to stone them , both Act_14_01 /\$ {both /of the Jews and also of the Greeks believed . both Act_24_15 /\$ {both /of the just and unjust . both Lev_21_22 /^ {both /of the most holy , and of the holy . both Ezz_03_05 /^ {both /of the new moons , and of all the set feasts of the LORD that were consecrated , and of every one that willingly offered a freewill offering unto the LORD . both Num_31_28 /^ {both /of the persons , and of the beeves , and of the asses , and of the sheep : both 1Ki_06_05 /^ {both /of the temple and of the oracle : and he made chambers round about : both Rom_11_33 /\$ {both /of the wisdom and knowledge of God ! how unsearchable are his judgments , and his ways past finding out ! both Gen_40_05 /^ {both /of them , each man his dream in one night , each man according to the interpretation of his dream , the butler and the baker of the king of Egypt , which were bound in the prison . both Gen_21_31 /^ {both /of them . both Pro_20_10 /^ {both /of them are alike abomination to the LORD . both 2Sa_17_18 /^ {both /of them away quickly , and came to a man's house in Bahurim , which had a well in his court ; whither they went down . both Deu_22_22 /^ {both /of them die , both the man that lay with the woman , and the woman : so shalt thou put away evil from Israel . both 1Sa_14_11 /^ {both /of them discovered themselves unto the garrison of the Philistines : and the Philistines said , Behold , the Hebrews come forth out of the holes where they had hid themselves . both Num_07_43 /^ {both /of them full of fine flour mingled with oil for a meat offering : both Num_07_61 /^ {both /of them full of fine flour mingled with oil for a meat offering : both Num_07_55 /^ {both /of them full of fine flour mingled with oil for a meat offering : both Num_07_25 /^ {both /of them full of fine flour mingled with oil for a meat offering : both Num_07_73 /^ {both /of them full of fine flour mingled with oil for a meat offering : both Num_07_49 /^ {both /of them full of fine flour mingled with oil for a meat offering : both Num_07_67 /^ {both /of them full of fine flour mingled with oil for a meat offering : both Num_07_37 /^ {both /of them full of fine flour mingled with oil for a meat offering : both Num_07_31 /^ {both /of them full of fine flour mingled with oil for a meat offering : both Num_07_19 /^ {both /of them full of fine flour mingled with oil for a meat offering : both Num_07_79 /^ {both /of them full of fine flour mingled with oil for a meat offering : both Lev_20_13 /^ {both /of them have committed an abomination : they shall surely be put to death ; their blood shall be upon them . both 1Sa_25_43 /^ {both /of them his wives . both Exo_36_29 /^ {both /of them in both the corners . both 1Sa_20_11 /^ {both /of them into the field . both Gen_21_27 /^ {both /of them made a covenant . both Lev_20_18 /^ {both /of them shall be cut off from among their people . both Lev_20_12 /^ {both /of them shall surely be put to death : they have wrought confusion ; their blood shall be upon them . both Lev_20_11 /^ {both /of them shall surely be put to death ; their blood shall be upon them . both Num_25_08 /^ {both /of them through , the man of Israel , and the woman through her belly . So the plague was stayed from the children of Israel . both Gen_22_06 /^ {both /of them together . both Gen_22_08 /^ {both /of them together . both Jud_19_06 /^ {both /of them together : for the damsel's father had said unto the man , Be content , I pray thee , and tarry all night , and let thine heart be merry . both Num_07_13 /^ {both /of them were full of fine flour mingled with oil for a meat offering : both 1Sa_09_26 /^ {both /of them , he and Samuel , abroad . both 1Sa_02_34 /^ {both /of them . both Jud_19_08 /^ {both /of them . both Pro_20_12 /^ {both /of them . both Rut_01_05 /^ {both /of them ; and the woman was left of her two sons and her husband . both Act_26_16 /\$ {both /of these things which thou hast seen , and of those things in the which I will appear unto thee ; both 1Sa_20_42 /^ {both /of us in the name of the LORD ,

saying , The LORD be between me and thee, and between my seed and thy seed for ever . And he arose and departed : and Jonathan went into the city . both Rom_01_12 /\$ {both /of you and me . both Gen_19_04 /^{both /old and young , all the people from every quarter : both Exo_08_04 /^{both /on thee, and upon thy people , and upon all thy servants . both Eph_02_14 /\$ {both /one , and hath broken down the middle wall of partition between us; both Jer_36_16 /^{both /one and other , and said unto Baruch , We will surely tell the king of all these words . both Eze_23_13 /^{both /one way , both Joh_11_48 /\$ {both /our place and nation . both Act_28_23 /\$ {both /out of the law of Moses , and out of the prophets , from morning till evening . both Neh_12_28 /^{both /out of the plain country round about Jerusalem , and from the villages of Netophathi ; both Deu_22_24 /^{both /out unto the gate of that city , and ye shall stone them with stones that they die ; the damsel , because she cried not, being in the city ; and the man , because he hath humbled his neighbour's wife : so thou shalt put away evil from among you. both Exo_22_09 /^{both /parties shall come before the judges ; and whom the judges shall condemn , he shall pay double unto his neighbour . both Act_01_13 /\$ {both /Peter , and James , and John , and Andrew , Philip , and Thomas , Bartholomew , and Matthew , James the son of Alphaeus , and Simon Zelotes , and Judas the brother of James . both Act_08_38 /\$ {both /Philip and the eunuch ; and he baptized him . both Jer_23_11 /^{both /prophet and priest are profane ; yea, in my house have I found their wickedness , saith the LORD . both 1Co_06_14 /\$ {both /raised up the Lord , and will also raise up us by his own power . both Pro_26_10 /^{both /rewardeth the fool , and rewardeth transgressors . both 1Ki_03_13 /^{both /riches , and honour : so that there shall not be any among the kings like unto thee all thy days . Both 1Ch_29_12 /^{Both /riches and honour come of thee , and thou reignest over all; and in thine hand is power and might ; and in thine hand it is to make great , and to give strength unto all. both 2Ch_20_25 /^{both /riches with the dead bodies , and precious jewels , which they stripped off for themselves, more than they could carry away : and they were three days in gathering of the spoil , it was so much . both Luk_01_06 /\$ {both /righteous before God , walking in all the commandments and ordinances of the Lord blameless . both Jer_26_05 /^{both /rising up early , and sending them, but ye have not hearkened ; both 1Ti_04_16 /\$ {both /save thyself , and them that hear thee . both Lev_06_28 /^{both /scoured , and rinsed in water . both Eze_34_11 /^{both /search my sheep , and seek them out . both Joh_15_24 /\$ {both /seen and hated both me and my Father . both Joh_09_37 /\$ {both /seen him , and it is he that talketh with thee . both Ecc_11_06 /^{both /shall be alike good . both Mat_15_14 /\$ {both /shall fall into the ditch . both Jud_05_30 /^{both /sides , meet for the necks of them that take the spoil ? both 2Ki_25_26 /^{both /small and great , and the captains of the armies , arose , and came to Egypt : for they were afraid of the Chaldees . both 1Sa_05_09 /^{both /small and great , and they had emerods in their secret parts . both Rev_13_16 /\$ {both /small and great , rich and poor , free and bond , to receive a mark in their right hand , or in their foreheads : both Rev_19_18 /\$ {both /small and great . both Psa_115_13 /^{both /small and great . both Rev_19_05 /\$ {both /small and great . both 2Ki_23_02 /^{both /small and great : and he read in their ears all the words of the book of the covenant which was found in the house of the LORD . both Gen_19_11 /^{both /small and great : so that they wearied themselves to find the door . both Psa_104_25 /^{both /small and great beasts . both Eze_14_22 /^{both /sons and daughters : behold, they shall come forth unto you, and ye shall see their way and their doings : and ye shall be comforted concerning the evil that I have brought upon Jerusalem , even concerning all that I have brought upon it. both Isa_10_18 /^{both /soul and body : and they shall be as when a standardbearer fainteth . both Mat_10_28 /\$ {both /soul and body in hell . both Mat_12_22 /\$ {both /spake and saw . both Rev_13_15 /\$ {both /speak , and cause that as many as would not worship the image of the beast should be killed . both Isa_38_15 /^{both /spoken unto me, and himself hath done it: I shall go softly all my years in the bitterness of my soul . both Jer_44_25 /^{both /spoken with your mouths , and fulfilled with your hand , saying , We will surely perform our vows that we have vowed , to burn incense to the queen of heaven , and to pour out drink offerings unto her: ye will surely accomplish your vows , and surely perform your vows . both Gen_24_25 /^{both /straw and provender enough , and room to lodge in . both Jud_19_19 /^{both /straw and provender for our asses ; and there is bread and wine also for me, and for thy handmaid , and for the young man which is with thy servants : there is no want of any thing . both Heb_06_19 /\$ {both /sure and steadfast , and which entereth into that within the veil ; both Luk_07_42 /\$ {both /Tell me therefore , which of them will love him most ? both 2Ki_23_15 /^{both /that altar and the high place he brake down , and burned the high place , and stamped it small to powder , and burned the grove . both Exo_22_11 /^{both /that he hath not put his hand unto his neighbour's goods ; and the owner of it shall accept thereof, and he shall not make it good . both Jer_32_11 /^{both /that which was sealed according to the law and custom , and that which was open : both Num_07_01 /^{both /the altar and all the vessels thereof, and had anointed them, and sanctified them; both Deu_21_15 /^{both /the beloved and the hated ; and if the firstborn son be hers that was hated : both Heb_09_19 /\$ {both /the book , and all the people , both Nah_03_03 /^{both /the bright sword and the glittering spear : and there is a multitude of slain , and a great number of carcasses ; and there is none end of their

corpses ; they stumble upon their corpses : both Psa_76_06 /^{both /the chariot and horse are cast into a dead sleep . both 2Sa_08_18 /^{both /the Cherethites and the Pelethites ; and David's sons were chief rulers . both 1Ki_06_25 /^{both /the cherubims were of one measure and one size . both Joh_11_57 /\$^{both /the chief priests and the Pharisees had given a commandment , that , if any man knew where he were , he should shew it, that they might take him . both Zep_02_14 /^{both /the cormorant and the bittern shall lodge in the upper lintels of it; their voice shall sing in the windows ; desolation shall be in the thresholds : for he shall uncover the cedar work . both Exo_36_29 /^{both /the corners . both Gen_19_36 /^{both /the daughters of Lot with child by their father . both Mar_07_37 /\$^{both /the deaf to hear , and the dumb to speak . both 1Sa_03_11 /^{both /the ears of every one that heareth it shall tingle . both Eze_15_04 /^{both /the ends of it, and the midst of it is burned . Is it meet for any work ? both 2Jo_01_09 /\$^{both /the Father and the Son . both Exo_13_15 /^{both /the firstborn of man , and the firstborn of beast : therefore I sacrifice to the LORD all that openeth the matrix , being males ; but all the firstborn of my children I redeem . both 1Ki_06_16 /^{both /the floor and the walls with boards of cedar : he even built them for it within , even for the oracle , even for the most holy place. both 1Ki_06_15 /^{both /the floor of the house , and the walls of the cieling : and he covered them on the inside with wood , and covered the floor of the house with planks of fir . both Jer_05_24 /^{both /the former and the latter , in his season : he reserveth unto us the appointed weeks of the harvest . both Jer_09_10 /^{both /the fowl of the heavens and the beast are fled ; they are gone . both Job_15_10 /^{both /the grayheaded and very aged men, much elder than thy father . Both Jer_16_06 /^{Both /the great and the small shall die in this land : they shall not be buried , neither shall men lament for them, nor cut themselves, nor make themselves bald for them: both Ecc_04_06 /^{both /the hands full with travail and vexation of spirit . both Isa_08_14 /^{both /the houses of Israel , for a gin and for a snare to the inhabitants of Jerusalem . both Psa_64_06 /^{both /the inward thought of every one of them, and the heart , is deep . both Lev_08_11 /^{both /the laver and his foot , to sanctify them. both 1Sa_17_36 /^{both /the lion and the bear : and this uncircumcised Philistine shall be as one of them, seeing he hath defied the armies of the living God . both Deu_22_22 /^{both /the man that lay with the woman , and the woman : so shalt thou put away evil from Israel . both Deu_19_17 /^{both /the men , between whom the controversy is, shall stand before the LORD , before the priests and the judges , which shall be in those days ; both Luk_05_36 /\$^{both /the new maketh a rent , and the piece that was taken out of the new agreeth not with the old . both 1Sa_05_04 /^{both /the palms of his hands were cut off upon the threshold ; only the stump of Dagon was left to him. both Jer_14_18 /^{both /the prophet and the priest go about into a land that they know not. both 1Ch_12_02 /^{both /the right hand and the left in hurling stones and shooting arrows out of a bow , even of Saul's brethren of Benjamin . both Dan_08_13 /^{both /the sanctuary and the host to be trodden under foot ? both 2Ch_27_05 /^{both /the second year , and the third . both Eze_39_09 /^{both /the shields and the bucklers , the bows and the arrows , and the handstaves , and the spears , and they shall burn them with fire seven years : both Luk_05_07 /\$^{both /the ships , so that they began to sink . both Jud_15_05 /^{both /the shocks , and also the standing corn , with the vineyards and olives . both Neh_12_45 /^{both /the singers and the porters kept the ward of their God , and the ward of the purification , according to the commandment of David , and of Solomon his son . both Heb_11_21 /\$^{both /the sons of Joseph ; and worshipped , leaning upon the top of his staff . both Neh_04_16 /^{both /the spears , the shields , and the bows , and the habergeons ; and the rulers were behind all the house of Judah . both Heb_09_21 /\$^{both /the tabernacle , and all the vessels of the ministry . both Exo_37_26 /^{both /the top of it, and the sides thereof round about , and the horns of it: also he made unto it a crown of gold round about . both Deu_32_25 /^{both /the young man and the virgin , the suckling also with the man of gray hairs . both 2Ki_17_41 /^{both /their children , and their children's children : as did their fathers , so do they unto this day . both Pro_29_13 /^{both /their eyes . both Gen_09_23 /^{both /their shoulders , and went backward , and covered the nakedness of their father ; and their faces were backward , and they saw not their father's nakedness . both Exo_32_15 /^{both /their sides ; on the one side and on the other were they written . both 1Co_01_02 /\$^{both /theirs and ours : both Deu_23_18 /^{both /these are abomination unto the LORD thy God . both Dan_11_27 /^{both /these kings hearts shall be to do mischief , and they shall speak lies at one table ; but it shall not prosper : for yet the end shall be at the time appointed . both Jud_06_05 /^{both /they and their camels were without number : and they entered into the land to destroy it. both Gen_42_35 /^{both /they and their father saw the bundles of money , they were afraid . both Exo_26_24 /^{both /they shall be for the two corners . both 1Co_07_29 /\$^{both /they that have wives be as though they had none ; both Jos_17_16 /^{both /they who are of Bethshean and her towns , and they who are of the valley of Jezreel . both Ecc_04_03 /^{both /they, which hath not yet been, who hath not seen the evil work that is done under the sun . both Num_16_11 /^{both /thou and all thy company are gathered together against the LORD : and what is Aaron , that ye murmur against him? both Deu_30_19 /^{both /thou and thy seed may live : both Exo_18_18 /^{both /thou, and this people that is with thee: for this thing is too heavy for thee; thou art not

able to perform it thyself alone. both Jud_08_22 /^{both /thou, and thy son , and thy son's son also: for thou hast delivered us from the hand of Midian . Both Lev_25_44 /^{Both /thy bondmen , and thy bondmaids , which thou shalt have, shall be of the heathen that are round about you; of them shall ye buy bondmen and bondmaids . both Eze_23_29 /^{both /thy lewdness and thy whoredoms . both Ecc_08_05 /^{both /time and judgment . both Php_04_12 /\$^{both /to abound and to suffer need . both Php_04_12 /\$^{both /to be full and to be hungry , both to abound and to suffer need . both Act_01_01 /\$^{both /to do and teach , both Tit_01_09 /\$^{both /to exhort and to convince the gainsayers . both Jos_14_11 /^{both /to go out , and to come in . both Est_01_20 /^{both /to great and small . both Act_26_22 /\$^{both /to small and great , saying none other things than those which the prophets and Moses did say should come : Both 2Ch_31_17 /^{Both /to the genealogy of the priests by the house of their fathers , and the Levites from twenty years old and upward , in their charges by their courses ; both Rom_01_14 /\$^{both /to the Greeks , and to the Barbarians ; both to the wise , and to the unwise . both Act_20_21 /\$^{both /to the Jews , and also to the Greeks , repentance toward God , and faith toward our Lord Jesus Christ . both Rom_01_14 /\$^{both /to the wise , and to the unwise . both 1Sa_25_06 /^{both /to thee, and peace be to thine house , and peace be unto all that thou hast. both Php_02_13 /\$^{both /to will and to do of his good pleasure . both Jer_46_12 /^{both /together . both Joh_20_04 /\$^{both /together : and the other disciple did outrun Peter , and came first to the sepulchre . both Act_14_01 /\$^{both /together into the synagogue of the Jews , and so spake , that a great multitude both of the Jews and also of the Greeks believed . both 2Ch_24_16 /^{both /toward God , and toward his house . both 1Ch_12_15 /^{both /toward the east , and toward the west . both Mic_05_08 /^{both /treadeth down , and teareth in pieces , and none can deliver . both Eze_21_19 /^{both /twain shall come forth out of one land : and choose thou a place , choose it at the head of the way to the city . both Eph_02_16 /\$^{both /unto God in one body by the cross , having slain the enmity thereby : both Est_01_05 /^{both /unto great and small , seven days , in the court of the garden of the king's palace ; both Lev_17_15 /^{both /wash his clothes , and bathe himself in water , and be unclean until the even : then shall he be clean . both Act_21_12 /\$^{both /we , and they of that place , besought him not to go up to Jerusalem . both Gen_47_19 /^{both /we and our land ? buy us and our land for bread , and we and our land will be servants unto Pharaoh : and give us seed , that we may live , and not die , that the land be not desolate . both Gen_47_03 /^{both /we, and also our fathers . both Gen_46_34 /^{both /we, and also our fathers : that ye may dwell in the land of Goshen ; for every shepherd is an abomination unto the Egyptians . both Gen_44_16 /^{both /we, and he also with whom the cup is found . both Gen_43_08 /^{both /we, and thou, and also our little ones . both Rev_19_20 /\$^{both /were cast alive into a lake of fire burning with brimstone . both Luk_01_07 /\$^{both /were now well stricken in years . both Gen_03_07 /^{both /were opened , and they knew that they were naked ; and they sewed fig leaves together , and made themselves aprons . both Mar_06_30 /\$^{both /what they had done , and what they had taught . both Eph_01_10 /\$^{both /which are in heaven , and which are on earth ; even in him : both 2Pe_03_01 /\$^{both /which I stir up your pure minds by way of remembrance : both Jer_32_14 /^{both /which is sealed , and this evidence which is open ; and put them in an earthen vessel , that they may continue many days . both 1Co_04_05 /\$^{both /will bring to light the hidden things of darkness , and will make manifest the counsels of the hearts : and then shall every man have praise of God . both 2Sa_16_23 /^{both /with David and with Absalom . both 2Ki_06_15 /^{both /with horses and chariots . And his servant said unto him, Alas , my master ! how shall we do ? both Heb_02_04 /\$^{both /with signs and wonders , and with divers miracles , and gifts of the Holy Ghost , according to his own will ? both Neh_12_27 /^{both /with thanksgivings , and with singing , with cymbals , psalteries , and with harps . both 1Sa_02_26 /^{both /with the LORD , and also with men . both Isa_13_09 /^{both /with wrath and fierce anger , to lay the land desolate : and he shall destroy the sinners thereof out of it. both Isa_44_12 /^{both /worketh in the coals , and fashioneth it with hammers , and worketh it with the strength of his arms : yea, he is hungry , and his strength faileth : he drinketh no water , and is faint . both 1Sa_12_14 /^{both /ye and also the king that reigneth over you continue following the LORD your God : both Exo_12_31 /^{both /ye and the children of Israel ; and go , serve the LORD , as ye have said . both 1Ch_15_12 /^{both /ye and your brethren , that ye may bring up the ark of the LORD God of Israel unto the place that I have prepared for it. both 1Sa_12_25 /^{both /ye and your king . both 2Ki_03_17 /^{both /ye, and your cattle , and your beasts . both Exo_05_14 /^{both /yesterday and to day , as heretofore ? both Jam_03_12 /\$^{both /yield salt water and fresh . both Est_03_13 /^{both /young and old , little children and women , in one day , even upon the thirteenth day of the twelfth month , which is the month Adar , and to take the spoil of them for a prey . both Eze_06_09 /^{both /young bullocks , and rams , and lambs , for the burnt offerings of the God of heaven , wheat , salt , wine , and oil , according to the appointment of the priests which are at Jerusalem , let it be given them day by day without fail : Both Psa_148_12 /^{Both /young men , and maidens ; old men , and children : both Jer_31_13 /^{both /young men and old together : for I will turn their mourning into joy , and will comfort them, and make them rejoice from their sorrow . both Num_31_19 /^{both /yourselves and

your captives on the third day , and on the seventh day . both 1Ch_24_03 /^{both /Zadok of the sons of Eleazar , and Ahimelech of the sons of Ithamar , according to their offices in their service . Naboth 2Ki_09_26 /^{Naboth /and the blood of his sons , saith the LORD ; and I will requite thee in this plat , saith the LORD . Now therefore take and cast him into the plat of ground, according to the word of the LORD . Naboth 1Ki_21_13 /^{Naboth /did blaspheme God and the king . Then they carried him forth out of the city , and stoned him with stones , that he died . Naboth 1Ki_21_13 /^{Naboth /in the presence of the people , saying , Naboth did blaspheme God and the king . Then they carried him forth out of the city , and stoned him with stones , that he died . Naboth 1Ki_21_15 /^{Naboth /is not alive , but dead . Naboth 1Ki_21_14 /^{Naboth /is stoned , and is dead . Naboth 1Ki_21_12 /^{Naboth /on high among the people . Naboth 1Ki_21_09 /^{Naboth /on high among the people : Naboth 1Ki_21_03 /^{Naboth /said to Ahab , The LORD forbid me, that I should give the inheritance of my fathers unto thee. Naboth 1Ki_21_02 /^{Naboth /saying , Give me thy vineyard , that I may have it for a garden of herbs , because it is near unto my house : and I will give thee for it a better vineyard than it; or, if it seem good to thee , I will give thee the worth of it in money . Naboth 1Ki_21_19 /^{Naboth /shall dogs lick thy blood , even thine. Naboth 1Ki_21_06 /^{Naboth /the Jezreelite , and said unto him, Give me thy vineyard for money ; or else, if it please thee, I will give thee another vineyard for it: and he answered , I will not give thee my vineyard . Naboth 1Ki_21_16 /^{Naboth /the Jezreelite , to take possession of it. Naboth 1Ki_21_15 /^{Naboth /the Jezreelite , which he refused to give thee for money : for Naboth is not alive , but dead . Naboth 2Ki_09_21 /^{Naboth /the Jezreelite . Naboth 1Ki_21_07 /^{Naboth /the Jezreelite . Naboth 2Ki_09_25 /^{Naboth /the Jezreelite : for remember how that, when I and thou rode together after Ahab his father , the LORD laid this burden upon him; Naboth 1Ki_21_01 /^{Naboth /the Jezreelite had a vineyard , which was in Jezreel , hard by the palace of Ahab king of Samaria . Naboth 1Ki_21_04 /^{Naboth /the Jezreelite had spoken to him: for he had said , I will not give thee the inheritance of my fathers . And he laid him down upon his bed , and turned away his face , and would eat no bread . Naboth 1Ki_21_16 /^{Naboth /was dead , that Ahab rose up to go down to the vineyard of Naboth the Jezreelite , to take possession of it. Naboth 1Ki_21_15 /^{Naboth /was stoned , and was dead , that Jezebel said to Ahab , Arise , take possession of the vineyard of Naboth the Jezreelite , which he refused to give thee for money : for Naboth is not alive , but dead . Naboth 1Ki_21_18 /^{Naboth /whither he is gone down to possess it. Oboth Num_21_11 /^{Oboth /and pitched at Ijeabarim , in the wilderness which is before Moab , toward the sunrising . Oboth Num_33_44 /^{Oboth /and pitched in Ijeabarim , in the border of Moab . Rehoboth Gen_10_11 /^{Rehoboth /and Calah , Rehoboth Gen_26_22 /^{Rehoboth /and he said , For now the LORD hath made room for us, and we shall be fruitful in the land . Rehoboth Gen_36_37 /^{Rehoboth /by the river reigned in his stead. Rehoboth 1Ch_01_48 /^{Rehoboth /by the river reigned in his stead.

- aruboth , 0700 , - bethmarcaboth , 1024 , * both , 0297 , 1417 , 1538 , 2532 , 5037 , - both , 0413 , 1571 , 3162 ,
8147 , 8174 , - naboth , 5022 , - oboth , 0088 , - rehoboth , 7344 ,

both And they were {both} naked, the man and his wife, and were not ashamed. both And the eyes of them {both} were opened, and they knew that they [were] naked; and they sewed fig leaves together, and made themselves aprons. both And the LORD said, I will destroy man whom I have created from the face of the earth; {both} man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them. both And all flesh died that moved upon the earth, {both} of fowl, and of cattle, and of beast, and of every creeping thing that creepeth upon the earth, and every man: both And every living substance was destroyed which was upon the face of the ground, {both} man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: and Noah only remained [alive], and they t hat [were] with him in the ark. both Bring forth with thee every living thing that [is] with thee, of all flesh, [{both}] of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth. both And Shem and Japheth took a garment, and laid [it] upon {both} their shoulders, and went backward, and covered the nakedness of their father; and their faces [were] backward, and they saw not their father's nakedness. both But before they lay down, the men of the city, [even] the men of Sodom, compassed the house round, {both} old and young, all the people from every quarter: both And they smote the men that [were] at the door of the house with blindness, {both} small and great: so that they wearied themselves to find the door. both Thus were {both} the daughters of Lot with child by their father. both And Abraham took sheep and oxen, and gave them unto Abimelech; and {both} of them made a covenant. both Wherefore he called that place Beersheba; because there they sware {both} of them. both And Abraham took the wood of the burnt offering, and laid [it] upon Isaac his son; and he took the fire in his hand, and a knife; and they went {both} of them together. both And Abraham said, My son, God will provide himself a lamb for a burnt offering: so they went {both} of them together. both She said moreover unto him, We have {both} straw and provender enough, and room to lodge in. both And she say to me, {Both} drink thou, and I will also draw for thy camels: [let] the same [be] the woman whom the LORD hath appointed out for my master's son. both Until thy brother's anger turn away from thee, and he forget [that] which thou hast done to him: then I will send, and fetch thee from thence: why should I be deprived also of you {both} in one day? both Whereas thou hast searched all my stuff, what hast thou found of all thy household stuff? set [it] here before my brethren and thy brethren, that they may judge betwixt us {both}. both And these [are] the children of Zibeon; {both} Ajah, and Anah: this [was that] Anah that found the mules in the wilderness, as he fed the asses of Zibeon his father. both And they dreamed a dream {both} of them, each man his dream in one night, each man according to the interpretation of his dream, the butler and the baker of the king of Egypt, which [were] bound in the prison. both Pharaoh was wroth with his servants, and put me in ward in the captain of the guard's house, [{both}] me and the chief baker: both And it came to pass as they emptied their sacks, that, behold, every man's bundle of money [was] in his sack: and when [{both}] they and their father saw the bundles of money, they were afraid. both And Judah said unto Israel his father, Send the lad with me, and we will arise and go; that we may live, and not die, {both} we, and thou, [and] also our little ones. both With whomsoever of thy servants it be found, {both} let him die, and we also will be my lord's bondmen. both And Judah said, What shall we say unto my lord? what shall we speak? or how shall we clear ourselves? God hath found out the iniquity of thy servants: behold, we [are] my lord's servants, {both} we, and [he] also with whom the cup is foun d. both That ye shall say, Thy servants' trade hath been about cattle from our youth even until now, {both} we, [and] also our fathers: that ye may dwell in the land of Goshen; for every shepherd [is] an abomination unto the Egyptians. both And Pharaoh said unto his brethren, What [is] your occupation? And they said unto Pharaoh, Thy servants [are] shepherds, {both} we, [and] also our fathers. both Wherefore shall we die before thine eyes, {both} we and our land? buy us and our land for bread, and we and our land will be servants unto Pharaoh: and give [us] seed, that we may live, and not die, that the land be not desolate. both And Joseph took them {both}, Ephraim in his right hand toward Israel's left hand, and Manasseh in his left hand toward Israel's right hand, and brought [them] near unto him. both And there went up with him {both} chariots and horsemen: and it was a very great company. both And the officers of the children of Israel, which Pharaoh's taskmasters had set over them, were beaten, [and] demanded, Wherefore have ye not fulfilled your task in making brick {both} yesterday and to day, as heretofore? both And the LORD spake unto Moses, Say unto Aaron, Take thy rod, and stretch out thine hand upon the waters of Egypt, upon their streams, upon their rivers, and upon their ponds, and upon all their pools of water, that they may become blood; a nd [that] there may be blood throughout all the land of Egypt, {both} in [vessels of] wood, and in [vessels of] stone. both And the frogs shall come up {both} on thee, and upon thy people, and upon all thy servants. both And the hail smote throughout all the land of Egypt all that [was] in the field, {both} man and beast; and the hail smote every herb of the field, and brake every tree of the field. both For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, {both} man and beast; and against all the gods of Egypt I will execute judgment: I [am] the LORD. both And he called for Moses

and Aaron by night, and said, Rise up, [and] get you forth from among my people, {both} ye and the children of Israel; and go, serve the LORD, as ye have said. both Sanctify unto me all the firstborn, whatsoever openeth the womb among the children of Israel, [{both}] of man and of beast: it [is] mine. both And it came to pass, when Pharaoh would hardly let us go, that the LORD slew all the firstborn in the land of Egypt, {both} the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the firstborn of my children I redeem. both Thou wilt surely wear away, {both} thou, and this people that [is] with thee: for this thing [is] too heavy for thee; thou art not able to perform it thyself alone. both For all manner of trespass, [whether it be] for ox, for ass, for sheep, for raiment, [or] for any manner of lost thing, which [another] challengeth to be his, the cause of {both} parties shall come before the judges; [and] whom the judges shall condemn, he shall pay double unto his neighbour. both Then shall an oath of the LORD be between them {both}, that he hath not put his hand unto his neighbour's goods; and the owner of it shall accept [thereof], and he shall not make [it] good. both And they shall be coupled together beneath, and they shall be coupled together above the head of it unto one ring: thus shall it be for them {both}; they shall be for the two corners. both And I will sanctify the tabernacle of the congregation, and the altar: I will sanctify also {both} Aaron and his sons, to minister to me in the priest's office. both And Moses turned, and went down from the mount, and the two tables of the testimony [were] in his hand: the tables [were] written on {both} their sides; on the one side and on the other [were] they written. both And they came, {both} men and women, as many as were willing hearted, [and] brought bracelets, and earrings, and rings, and tablets, all jewels of gold: and every man that offered [offered] an offering of gold unto the LORD. both And all the women that were wise hearted did spin with their hands, and brought that which they had spun, [{both}] of blue, and of purple, [and] of scarlet, and of fine linen. both And he hath put in his heart that he may teach, [{both}] he, and Aholiab, the son of Ahisamach, of the tribe of Dan. both And they were coupled beneath, and coupled together at the head thereof, to one ring: thus he did to both of them in {both} the corners. both And they were coupled beneath, and coupled together at the head thereof, to one ring: thus he did to {both} of them in both the corners. both And he overlaid it with pure gold, [{both}] the top of it, and the sides thereof round about, and the horns of it: also he made unto it a crown of gold round about. both But the earthen vessel wherein it is sodden shall be broken: and if it be sodden in a brazen pot, it shall be {both} scoured, and rinsed in water. both And he sprinkled thereof upon the altar seven times, and anointed the altar and all his vessels, {both} the laver and his foot, to sanctify them. both And unto the children of Israel thou shalt speak, saying, Take ye a kid of the goats for a sin offering; and a calf and a lamb, [{both}] of the first year, without blemish, for a burnt offering; both The woman also with whom man shall lie [with] seed of copulation, they shall [{both}] bathe [themselves] in water, and be unclean until the even. both And Aaron shall lay {both} his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send [him] away by the hand of a fit man into the wilderness: both And every soul that eateth that which died [of itself], or that which was torn [with beasts, whether it be] one of your own country, or a stranger, he shall {both} wash his clothes, and bathe [himself] in water, and be unclean until the even: then shall he be clean. both And the man that lieth with his father's wife hath uncovered his father's nakedness: {both} of them shall surely be put to death; their blood [shall be] upon them. both And if a man lie with his daughter in law, {both} of them shall surely be put to death: they have wrought confusion; their blood [shall be] upon them. both If a man also lie with mankind, as he lieth with a woman, {both} of them have committed an abomination: they shall surely be put to death; their blood [shall be] upon them. both And if a man take a wife and her mother, it [is] wickedness: they shall be burnt with fire, {both} he and they; that there be no wickedness among you. both And if a man shall lie with a woman having her sickness, and shall uncover her nakedness; he hath discovered her fountain, and she hath uncovered the fountain of her blood: and {both} of them shall be cut off from among their people. both He shall eat the bread of his God, [{both}] of the most holy, and of the holy. both And [whether it be] cow or ewe, ye shall not kill it and her young {both} in one day. both And [then] shall he depart from thee, [{both}] he and his children with him, and shall return unto his own family, and unto the possession of his fathers shall he return. both {Both} thy bondmen, and thy bondmaids, which thou shalt have, [shall be] of the heathen that are round about you; of them shall ye buy bondmen and bondmaids. both And if he be not redeemed in these [years], then he shall go out in the year of jubilee, [{both}] he, and his children with him. both Notwithstanding no devoted thing, that a man shall devote unto the LORD of all that he hath, [{both}] of man and beast, and of the field of his possession, shall be sold or redeemed: every devoted thing [is] most holy unto the LORD. both He shall not search whether it be good or bad, neither shall he change it: and if he change it at all, then {both} it and the change thereof shall be holy; it shall not be redeemed. both Because all the firstborn [are] mine; [for] on the day that I smote all the firstborn in the land of Egypt I hallowed unto me all the firstborn in Israel, {both} man and beast: mine shall they be: I [am] the LORD.

both {Both} male and female shall ye put out, without the camp shall ye put them; that they defile not their camps, in the midst whereof I dwell. both And it came to pass on the day that Moses had fully set up the tabernacle, and had anointed it, and sanctified it, and all the instruments thereof, {both} the altar and all the vessels thereof, and had anointed them, and sanctified them; both And his offering [was] one silver charger, the weight thereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; {both} of them [were] full of fine flour mingled with oil for a meat offering: both He offered [for] his offering one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; {both} of them full of fine flour mingled with oil for a meat offering: both His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; {both} of them full of fine flour mingled with oil for a meat offering: both His offering [was] one silver charger of the weight of an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; {both} of them full of fine flour mingled with oil for a meat offering: both His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; {both} of them full of fine flour mingled with oil for a meat offering: both His offering [was] one silver charger of the weight of an hundred and thirty [shekels], a silver bowl of seventy shekels, after the shekel of the sanctuary; {both} of them full of fine flour mingled with oil for a meat offering: both His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; {both} of them full of fine flour mingled with oil for a meat offering: both His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; {both} of them full of fine flour mingled with oil for a meat offering: both His offering [was] one silver charger of the weight of an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; {both} of them full of fine flour mingled with oil for a meat offering: both His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; {both} of them full of fine flour mingled with oil for a meat offering: both His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; {both} of them full of fine flour mingled with oil for a meat offering: both His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; {both} of them full of fine flour mingled with oil for a meat offering: both For all the firstborn of the children of Israel [are] mine, [{both}] man and beast: on the day that I smote every firstborn in the land of Egypt I sanctified them for myself. both And if a stranger shall sojourn among you, and will keep the passover unto the LORD; according to the ordinance of the passover, and according to the manner thereof, so shall he do: ye shall have one ordinance, {both} for the stranger, and for him that was born in the land. both And the LORD came down in the pillar of the cloud, and stood [in] the door of the tabernacle, and called Aaron and Miriam: and they {both} came forth. both One ordinance [shall be {both}] for you of the congregation, and also for the stranger that sojourneth [with you], an ordinance for ever in your generations: as ye [are], so shall the stranger be before the LORD. both Ye shall have one law for him that sinneth through ignorance, [{both} for] him that is born among the children of Israel, and for the stranger that sojourneth among them. both For which cause [{both}] thou and all thy company [are] gathered together against the LORD: and what [is] Aaron, that ye murmur against him? both And he went after the man of Israel into the tent, and thrust {both} of them through, the man of Israel, and the woman through her belly. So the plague was stayed from the children of Israel. both And he shall stand before Eleazar the priest, who shall ask [counsel] for him after the judgment of Urim before the LORD: at his word shall they go out, and at his word they shall come in, [{both}] he, and all the children of Israel with him, even all the congregation. both And they took all the spoil, and all the prey, [{both}] of men and of beasts. both And do ye abide without the camp seven days: whosoever hath killed any person, and whosoever hath touched any slain, purify [{both}] yourselves and your captives on the third day, and on the seventh day. both Take the sum of the prey that was taken, [{both}] of man and of beast, thou, and Eleazar the priest, and the chief fathers of the congregation: both And levy a tribute unto the LORD of the men of war which went out to battle: one soul of five hundred, [{both}] of the persons, and of the beeves, and of the asses, and of the sheep: both Even of the children of Israel's half, Moses took one portion of fifty, [{both}] of man and of beast, and gave them unto the Levites, which kept the charge of the tabernacle of the LORD; as the LORD commanded Moses. both These six cities shall be a refuge, [{both}] for the children of Israel, and for the stranger, and for the sojourner among them: that every one that killeth any person unawares may flee thither. both Then {both} the men, between whom the controversy [is], shall stand before the LORD, before the priests and the judges, which shall be in those days; both If a man have two wives, one beloved, and another hated, and they have born him children, [{both}] the

beloved and the hated; and [if] the firstborn son be hers that was hated: both If a man be found lying with a woman married to an husband, then they shall {both} of them die, [both] the man that lay with the woman, and the woman: so shalt thou put away evil from Israel. both If a man be found lying with a woman married to an husband, then they shall both of them die, [{both}] the man that lay with the woman, and the woman: so shalt thou put away evil from Israel. both Then ye shall bring them {both} out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, [being] in the city; and the man, because he hath humbled his neighbour's wife: so thou shalt put away evil from among you. both Thou shalt not bring the hire of a whore, or the price of a dog, into the house of the LORD thy God for any vow: for even {both} these [are] abomination unto the LORD thy God. both I call heaven and earth to record this day against you, [that] I have set before you life and death, blessing and cursing: therefore choose life, that {both} thou and thy seed may live: both The sword without, and terror within, shall destroy {both} the young man and the virgin, the suckling [also] with the man of gray hairs. both And they utterly destroyed all that [was] in the city, {both} man and woman, young and old, and ox, and sheep, and ass, with the edge of the sword. both And [so] it was, [that] all that fell that day, {both} of men and women, [were] twelve thousand, [even] all the men of Ai. both As yet I [am as] strong this day as [I was] in the day that Moses sent me: as my strength [was] then, even so [is] my strength now, for war, {both} to go out, and to come in. both And the children of Joseph said, The hill is not enough for us: and all the Canaanites that dwell in the land of the valley have chariots of iron, [{both} they] who [are] of Bethshean and her towns, and [they] who [are] of the valley of J ezreel. both Have they not sped? have they [not] divided the prey; to every man a damsel [or] two; to Sisera a prey of divers colours, a prey of divers colours of needlework, of divers colours of needlework on {both} sides, [meet] for the necks of [the m that take] the spoil? both For they came up with their cattle and their tents, and they came as grasshoppers for multitude; [for] {both} they and their camels were without number: and they entered into the land to destroy it. both Then the men of Israel said unto Gideon, Rule thou over us, {both} thou, and thy son, and thy son's son also: for thou hast delivered us from the hand of Midian. both And the children of Israel cried unto the LORD, saying, We have sinned against thee, {both} because we have forsaken our God, and also served Baalim. both And when he had set the brands on fire, he let [them] go into the standing corn of the Philistines, and burnt up {both} the shocks, and also the standing corn, with the vineyards [and] olives. both And they sat down, and did eat and drink {both} of them together: for the damsel's father had said unto the man, Be content, I pray thee, and tarry all night, and let thine heart be merry. both And he arose early in the morning on the fifth day to depart: and the damsel's father said, Comfort thine heart, I pray thee. And they tarried until afternoon, and they did eat {both} of them. both Yet there is {both} straw and provender for our asses; and there is bread and wine also for me, and for thy handmaid, and for the young man [which is] with thy servants: [there is] no want of any thing. both And Mahlon and Chilion died also {both} of them; and the woman was left of her two sons and her husband. both <1SA2 -26> And the child Samuel grew on, and was in favour {both} with the LORD, and also with men. both <1SA2 -34> And this [shall be] a sign unto thee, that shall come upon thy two sons, on Hophni and Phinehas; in one day they shall die {both} of them. both <1SA3 -11> And the LORD said to Samuel, Behold, I will do a thing in Israel, at which {both} the ears of every one that heareth it shall tingle. both <1SA5 -4> And when they arose early on the morrow morning, behold, Dagon [was] fallen upon his face to the ground before the ark of the LORD; and the head of Dagon and {both} the palms of his hands [were] cut off upon the threshold; only [the stump o f] Dagon was left to him. both <1SA5 -9> And it was [so], that, after they had carried it about, the hand of the LORD was against the city with a very great destruction: and he smote the men of the city, {both} small and great, and they had emerods in their secret parts. both <1SA6 -18> And the golden mice, [according to] the number of all the cities of the Philistines [belonging] to the five lords, [{both}] of fenced cities, and of country villages, even unto the great [stone of] Abel, whereon they set down the ark of th e LORD: [which stone remaineth] unto this day in the field of Joshua, the Bethshemite. both <1SA9 -26> And they arose early: and it came to pass about the spring of the day, that Samuel called Saul to the top of the house, saying, Up, that I may send thee away. And Saul arose, and they went out {both} of them, he and Samuel, abroad. both <1SA12 -14> If ye will fear the LORD, and serve him, and obey his voice, and not rebel against the commandment of the LORD, then shall {both} ye and also the king that reigneth over you continue following the LORD your God: both <1SA12 -25> But if ye shall still do wickedly, ye shall be consumed, {both} ye and your king. both <1SA14 -11> And {both} of them discovered themselves unto the garrison of the Philistines: and the Philistines said, Behold, the Hebrews come forth out of the holes where they had hid themselves. both <1SA15 -3> Now go and smite Amalek, and utterly destroy all that they have, and spare them not; but slay {both} man and woman, infant and suckling, ox and sheep, camel and ass. both <1SA17 -36> Thy servant slew {both} the lion and the bear: and this uncircumcised Philistine shall be as one of them, seeing he hath defied the armies of the living God. both <1SA20 -11> And Jonathan said unto David, Come, and let us go out

into the field. And they went out {both} of them into the field. both <1SA20 -42> And Jonathan said to David, Go in peace, forasmuch as we have sworn {both} of us in the name of the LORD, saying, The LORD be between me and thee, and between my seed and thy seed for ever. And he arose and departed: and Jonathan went into the city. both <1SA22 -19> And Nob, the city of the priests, smote he with the edge of the sword, {both} men and women, children and sucklings, and oxen, and asses, and sheep, with the edge of the sword. both <1SA25 -6> And thus shall ye say to him that liveth [in prosperity], Peace [be] {both} to thee, and peace [be] to thine house, and peace [be] unto all that thou hast. both <1SA25 -16> They were a wall unto us {both} by night and day, all the while we were with them keeping the sheep. both <1SA25 -43> David also took Ahinoam of Jezreel; and they were also {both} of them his wives. both <1SA26 -25> Then Saul said to David, Blessed [be] thou, my son David: thou shalt {both} do great [things], and also shalt still prevail. So David went on his way, and Saul returned to his place. both <2SA8 -18> And Benaiah the son of Jehoiada [was over] {both} the Cherethites and the Pelethites; and David's sons were chief rulers. both <2SA9 -13> So Mephibosheth dwelt in Jerusalem: for he did eat continually at the king's table; and was lame on {both} his feet. both <2SA15 -25> And the king said unto Zadok, Carry back the ark of God into the city: if I shall find favour in the eyes of the LORD, he will bring me again, and show me [{{both}}] it, and his habitation: both <2SA16 -23> And the counsel of Ahithophel, which he counselled in those days, [was] as if a man had inquired at the oracle of God: so [was] all the counsel of Ahithophel {both} with David and with Absalom. both <2SA17 -18> Nevertheless a lad saw them, and told Absalom: but they went {both} of them away quickly, and came to a man's house in Bahurim, which had a well in his court; whither they went down. both <1KI3 -13> And I have also given thee that which thou hast not asked, {both} riches, and honour: so that there shall not be any among the kings like unto thee all thy days. both <1KI6 -5> And against the wall of the house he built chambers round about, [against] the walls of the house round about, [{{both}}] of the temple and of the oracle: and he made chambers round about: both <1KI6 -15> And he built the walls of the house within with boards of cedar, {both} the floor of the house, and the walls of the ceiling: [and] he covered [them] on the inside with wood, and covered the floor of the house with planks of fir. both <1KI6 -16> And he built twenty cubits on the sides of the house, {both} the floor and the walls with boards of cedar: he even built [them] for it within, [even] for the oracle, [even] for the most holy [place]. both <1KI6 -25> And the other cherub [was] ten cubits: {both} the cherubims [were] of one measure and one size. both <1KI7 -12> And the great court round about [was] with three rows of hewed stones, and a row of cedar beams, {both} for the inner court of the house of the LORD, and for the porch of the house. both <1KI7 -50> And the bowls, and the snuffers, and the basins, and the spoons, and the censers [of] pure gold; and the hinges [of] gold, [{{both}}] for the doors of the inner house, the most holy [place, and] for the doors of the house, [to wit], of the temple. both <2KI2 -11> And it came to pass, as they still went on, and talked, that, behold, [there appeared] a chariot of fire, and horses of fire, and parted them {both} asunder; and Elijah went up by a whirlwind into heaven. both <2KI3 -17> For thus saith the LORD, Ye shall not see wind, neither shall ye see rain; yet that valley shall be filled with water, that ye may drink, {both} ye, and your cattle, and your beasts. both <2KI6 -15> And when the servant of the man of God was risen early, and gone forth, behold, an host compassed the city {both} with horses and chariots. And his servant said unto him, Alas, my master! how shall we do? both <2KI17 -41> So these nations feared the LORD, and served their graven images, {both} their children, and their children's children: as did their fathers, so do they unto this day. both <2KI21 -12> Therefore thus saith the LORD God of Israel, Behold, I [am] bringing [such] evil upon Jerusalem and Judah, that whosoever heareth of it, {both} his ears shall tingle. both <2KI23 -2> And the king went up into the house of the LORD, and all the men of Judah and all the inhabitants of Jerusalem with him, and the priests, and the prophets, and all the people, {both} small and great: and he read in their ears all the words of the book of the covenant which was found in the house of the LORD. both <2KI23 -15> Moreover the altar that [was] at Bethel, [and] the high place which Jeroboam the son of Nebat, who made Israel to sin, had made, {both} that altar and the high place he brake down, and burned the high place, [and] stamped [it] small to powder, and burned the grove. both <2KI25 -26> And all the people, {both} small and great, and the captains of the armies, arose, and came to Egypt: for they were afraid of the Chaldees. both <1CH12 -2> They were] armed with bows, and could use {both} the right hand and the left in [hurling] stones and [shooting] arrows out of a bow, [even] of Saul's brethren of Benjamin. both <1CH12 -15> These [are] they that went over Jordan in the first month, when it had overflowed all his banks; and they put to flight all [them] of the valleys, [{{both}}] toward the east, and toward the west. both <1CH15 -12> And said unto them, Ye [are] the chief of the fathers of the Levites: sanctify yourselves, [{{both}}] ye and your brethren, that ye may bring up the ark of the LORD God of Israel unto [the place that] I have prepared for it. both <1CH16 -3> And he dealt to every one of Israel, {both} man and woman, to every one a loaf of bread, and a good piece of flesh, and a flagon [of wine]. both <1CH23 -29> {Both} for the showbread, and for the fine flour for meat offering, and for the unleavened cakes, and for [that which is baked in] the pan, and for that

which is fried, and for all manner of measure and size; both <1CH24 -3> And David distributed them, {both} Zadok of the sons of Eleazar, and Ahimelech of the sons of Ithamar, according to their offices in their service. both <1CH28 -15> Even the weight for the candlesticks of gold, and for their lamps of gold, by weight for every candlestick, and for the lamps thereof: and for the candlesticks of silver by weight, [{both}] for the candlestick, and [also] for the lamps thereof, according to the use of every candlestick. both <1CH29 -12> {Both} riches and honour [come] of thee, and thou reignest over all; and in thine hand [is] power and might; and in thine hand [it is] to make great, and to give strength unto all. both <2CH20 -25> And when Jehoshaphat and his people came to take away the spoil of them, they found among them in abundance {both} riches with the dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three days in gathering of the spoil, it was so much. both <2CH24 -16> And they buried him in the city of David among the kings, because he had done good in Israel, {both} toward God, and toward his house. both <2CH25 -21> So Joash the king of Israel went up; and they saw one another in the face, [{both}] he and Amaziah king of Judah, at Bethshemesh, which [belongeth] to Judah. both <2CH26 -10> Also he built towers in the desert, and digged many wells: for he had much cattle, {both} in the low country, and in the plains: husbandmen [also], and vine dressers in the mountains, and in Carmel: for he loved husbandry. both <2CH27 -5> He fought also with the king of the Ammonites, and prevailed against them. And the children of Ammon gave him the same year an hundred talents of silver, and ten thousand measures of wheat, and ten thousand of barley. So much did the children of Ammon pay unto him, {both} the second year, and the third. both <2CH31 -17> {Both} to the genealogy of the priests by the house of their fathers, and the Levites from twenty years old and upward, in their charges by their courses; both <2CH32 -26> Notwithstanding Hezekiah humbled himself for the pride of his heart, [{both}] he and the inhabitants of Jerusalem, so that the wrath of the LORD came not upon them in the days of Hezekiah. both And afterward [offered] the continual burnt offering, {both} of the new moons, and of all the set feasts of the LORD that were consecrated, and of every one that willingly offered a freewill offering unto the LORD. both And that which they have need of, {both} young bullocks, and rams, and lambs, for the burnt offerings of the God of heaven, wheat, salt, wine, and oil, according to the appointment of the priests which [are] at Jerusalem, let it be given them day by day without fail: both Let thine ear now be attentive, and thine eyes open, that thou mayest hear the prayer of thy servant, which I pray before thee now, day and night, for the children of Israel thy servants, and confess the sins of the children of Israel, which we have sinned against thee: {both} I and my father's house have sinned. both And it came to pass from that time forth, [that] the half of my servants wrought in the work, and the other half of them held {both} the spears, the shields, and the bows, and the habergeons; and the rulers [were] behind all the house of Judah. both And Ezra the priest brought the law before the congregation {both} of men and women, and all that could hear with understanding, upon the first day of the seventh month. both And the Levites: {both} Jeshua the son of Azaniah, Binnui of the sons of Henadad, Kadmiel; both And at the dedication of the wall of Jerusalem they sought the Levites out of all their places, to bring them to Jerusalem, to keep the dedication with gladness, {both} with thanksgivings, and with singing, [with] cymbals, psalteries, and with harps. both And the sons of the singers gathered themselves together, {both} out of the plain country round about Jerusalem, and from the villages of Netophathi; both And {both} the singers and the porters kept the ward of their God, and the ward of the purification, according to the commandment of David, [and] of Solomon his son. both And when these days were expired, the king made a feast unto all the people that were present in Shushan the palace, {both} unto great and small, seven days, in the court of the garden of the king's palace; both And when the king's decree which he shall make shall be published throughout all his empire, (for it is great,) all the wives shall give to their husbands honour, {both} to great and small. both And when inquisition was made of the matter, it was found out; therefore they were {both} hanged on a tree: and it was written in the book of the chronicles before the king. both And the letters were sent by posts into all the king's provinces, to destroy, to kill, and to cause to perish, all Jews, {both} young and old, little children and women, in one day, [even] upon the thirteenth [day] of the twelfth month, which is the month Adar, and [to take] the spoil of them for a prey. both Wherein the king granted the Jews which [were] in every city to gather themselves together, and to stand for their life, to destroy, to slay, and to cause to perish, all the power of the people and province that would assault them, [{both}] little ones and women, and [to take] the spoil of them for a prey, both And Mordecai wrote these things, and sent letters unto all the Jews that [were] in all the provinces of the king Ahasuerus, [{both}] nigh and far, both Neither is there any daysman betwixt us, [that] might lay his hand upon us {both}. both With us [are] {both} the grayheaded and very aged men, much elder than thy father. both I will {both} lay me down in peace, and sleep: for thou, LORD, only makest me dwell in safety. both {Both} low and high, rich and poor, together. both Before your pots can feel the thorns, he shall take them away as with a whirlwind, {both} living, and in [his] wrath. both They search out iniquities; they accomplish a diligent search: {both} the inward [thought] of every one [of them], and the heart,

[is] deep. both At thy rebuke, O God of Jacob, {both} the chariot and horse are cast into a dead sleep. both So is] this great and wide sea, wherein [are] things creeping innumerable, {both} small and great beasts. both He will bless them that fear the LORD, [{both}] small and great. both Who smote the firstborn of Egypt, {both} of man and beast. both Yea, the darkness hideth not from thee; but the night shineth as the day: the darkness and the light [are] {both} alike [to thee]. both {Both} young men, and maidens; old men, and children: both He that justifieth the wicked, and he that condemneth the just, even they {both} [are] abomination to the LORD. both Divers weights, [and] divers measures, {both} of them [are] alike abomination to the LORD. both The hearing ear, and the seeing eye, the LORD hath made even {both} of them. both For their calamity shall rise suddenly; and who knoweth the ruin of them {both}? both The great [God] that formed all [things] {both} rewardeth the fool, and rewardeth transgressors. both A stone [is] heavy, and the sand weighty; but a fool's wrath [is] heavier than them {both}. both The poor and the deceitful man meet together: the LORD lighteneth {both} their eyes. both Yea, better [is he] than {both} they, which hath not yet been, who hath not seen the evil work that is done under the sun. both Better [is] an handful [with] quietness, than {both} the hands full [with] travail and vexation of spirit. both Whoso keepeth the commandment shall feel no evil thing: and a wise man's heart discerneth {both} time and judgment. both In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether shall prosper, either this or that, or whether they {both} [shall be] alike good. both And the strong shall be as tow, and the maker of it as a spark, and they shall {both} burn together, and none shall quench [them]. both For before the child shall know to refuse the evil, and choose the good, the land that thou abhorrest shall be forsaken of {both} her kings. both And he shall be for a sanctuary; but for a stone of stumbling and for a rock of offence to {both} the houses of Israel, for a gin and for a snare to the inhabitants of Jerusalem. both And shall consume the glory of his forest, and of his fruitful field, {both} soul and body: and they shall be as when a standardbearer fainteth. both Behold, the day of the LORD cometh, cruel {both} with wrath and fierce anger, to lay the land desolate: and he shall destroy the sinners thereof out of it. both For afore the harvest, when the bud is perfect, and the sour grape is ripening in the flower, he shall {both} cut off the sprigs with pruning hooks, and take away [and] cut down the branches. both Now the Egyptians [are] men, and not God; and their horses flesh, and not spirit. When the LORD shall stretch out his hand, {both} he that helpeth shall fall, and he that is holpen shall fall down, and they all shall fail together. both What shall I say? he hath {both} spoken unto me, and himself hath done [it]: I shall go softly all my years in the bitterness of my soul. both The smith with the tongs {both} worketh in the coals, and fashioneth it with hammers, and worketh it with the strength of his arms: yea, he is hungry, and his strength faileth: he drinketh no water, and is faint. both Neither say they in their heart, Let us now fear the LORD our God, that giveth rain, {both} the former and the latter, in his season: he reserveth unto us the appointed weeks of the harvest. both For the mountains will I take up a weeping and wailing, and for the habitations of the wilderness a lamentation, because they are burned up, so that none can pass through [them]; neither can [men] hear the voice of the cattle; {both} the f owl of the heavens and the beast are fled; they are gone. both If I go forth into the field, then behold the slain with the sword! and if I enter into the city, then behold them that are sick with famine! yea, {both} the prophet and the priest go about into a land that they know not. both {Both} the great and the small shall die in this land: they shall not be buried, neither shall [men] lament for them, nor cut themselves, nor make themselves bald for them: both And I will smite the inhabitants of this city, {both} man and beast: they shall die of a great pestilence. both For {both} prophet and priest are profane; yea, in my house have I found their wickedness, saith the LORD. both To hearken to the words of my servants the prophets, whom I sent unto you, {both} rising up early, and sending [them], but ye have not hearkened; both The prophets that have been before me and before thee of old prophesied {both} against many countries, and against great kingdoms, of war, and of evil, and of pestilence. both Then shall the virgin rejoice in the dance, {both} young men and old together: for I will turn their mourning into joy, and will comfort them, and make them rejoice from their sorrow. both So I took the evidence of the purchase, [{both}] that which was sealed [according] to the law and custom, and that which was open: both Thus saith the LORD of hosts, the God of Israel; Take these evidences, this evidence of the purchase, {both} which is sealed, and this evidence which is open; and put them in an earthen vessel, that they may continue many days. both Now it came to pass, when they had heard all the words, they were afraid {both} one and other, and said unto Baruch, We will surely tell the king of all these words. both Thus saith the LORD of hosts, the God of Israel, saying; Ye and your wives have {both} spoken with your mouths, and fulfilled with your hand, saying, We will surely perform our vows that we have vowed, to burn incense to the queen of heaven, and to pour out drink offerings unto her: ye will surely accomplish your vows, and surely perform your vows. both The nations have heard of thy shame, and thy cry hath filled the land: for the mighty man hath stumbled against the mighty, [and] they are fallen {both} together. both For out of the north there cometh up a nation against her, which shall make her land desolate, and none shall dwell therein: they shall remove, they shall depart, {both} man

and beast. both Set up the standard upon the walls of Babylon, make the watch strong, set up the watchmen, prepare the ambushes: for the LORD hath {both} devised and done that which he spake against the inhabitants of Babylon. both And lest your heart faint, and ye fear for the rumour that shall be heard in the land; a rumour shall {both} come [one] year, and after that in [another] year [shall come] a rumour, and violence in the land, ruler against ruler. both It is] good that [a man] should {both} hope and quietly wait for the salvation of the LORD. both Slay utterly old [and] young, {both} maids, and little children, and women: but come not near any man upon whom [is] the mark; and begin at my sanctuary. Then they began at the ancient men which [were] before the house. both Yet, behold, therein shall be left a remnant that shall be brought forth, [{both}] sons and daughters: behold, they shall come forth unto you, and ye shall see their way and their doings: and ye shall be comforted concerning the evil that I have brought upon Jerusalem, [even] concerning all that I have brought upon it. both Behold, it is cast into the fire for fuel; the fire devoureth {both} the ends of it, and the midst of it is burned. Is it meet for [any] work? both Also, thou son of man, appoint thee two ways, that the sword of the king of Babylon may come: {both} twain shall come forth out of one land: and choose thou a place, choose [it] at the head of the way to the city. both Then I saw that she was defiled, [that] they [took] {both} one way, both And they shall deal with thee hatefully, and shall take away all thy labour, and shall leave thee naked and bare: and the nakedness of thy whoredoms shall be discovered, {both} thy lewdness and thy whoredoms. both For thus saith the Lord GOD; Behold, I, [even] I, will {both} search my sheep, and seek them out. both And they that dwell in the cities of Israel shall go forth, and shall set on fire and burn the weapons, {both} the shields and the bucklers, the bows and the arrows, and the handstaves, and the spears, and they shall burn them with fire se ven years: both And the way before them [was] like the appearance of the chambers which [were] toward the north, as long as they, [and] as broad as they: and all their goings out [were] {both} according to their fashions, and according to their doors. both Then I heard one saint speaking, and another saint said unto that certain [saint] which spake, How long [shall be] the vision [concerning] the daily [sacrifice], and the transgression of desolation, to give {both} the sanctuary and the hos t to be trodden under foot? both And {both} these kings' hearts [shall be] to do mischief, and they shall speak lies at one table; but it shall not prosper: for yet the end [shall be] at the time appointed. both And the remnant of Jacob shall be among the Gentiles in the midst of many people as a lion among the beasts of the forest, as a young lion among the flocks of sheep: who, if he go through, {both} treadeth down, and teareth in pieces, and no ne can deliver. both That they may do evil with {both} hands earnestly, the prince asketh, and the judge [asketh] for a reward; and the great [man], he uttereth his mischievous desire: so they wrap it up. both The horseman lifteth up {both} the bright sword and the glittering spear: and [there is] a multitude of slain, and a great number of carcasses; and [there is] none end of [their] corpses; they stumble upon their corpses: both And flocks shall lie down in the midst of her, all the beasts of the nations: {both} the cormorant and the bittern shall lodge in the upper lintels of it; [their] voice shall sing in the windows; desolation [shall be] in the thresholds: fo r he shall uncover the cedar work. both Even he shall build the temple of the LORD; and he shall bear the glory, and shall sit and rule upon his throne; and he shall be a priest upon his throne: and the counsel of peace shall be between them {both}. both Behold, I will make Jerusalem a cup of trembling unto all the people round about, when they shall be in the siege {both} against Judah [and] against Jerusalem. both Neither do men put new wine into old bottles: else the bottles break, and the wine runneth out, and the bottles perish: but they put new wine into new bottles, and {both} are preserved. both And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy {both} soul and body in hell. both Then was brought unto him one possessed with a devil, blind, and dumb: and he healed him, insomuch that the blind and dumb {both} spake and saw. both Let {both} grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn. both Let them alone: they be blind leaders of the blind. And if the blind lead the blind, {both} shall fall into the ditch. both So those servants went out into the highways, and gathered together all as many as they found, {both} bad and good: and the wedding was furnished with guests. both And the apostles gathered themselves together unto Jesus, and told him all things, {both} what they had done, and what they had taught. both And were beyond measure astonished, saying, He hath done all things well: he maketh {both} the deaf to hear, and the dumb to speak. both And they were {both} righteous before God, walking in all the commandments and ordinances of the Lord blameless. both And they had no child, because that Elisabeth was barren, and they {both} were now] well stricken in years. both And it came to pass, that after three days they found him in the temple, sitting in the midst of the doctors, {both} hearing them, and asking them questions. both And they beckoned unto their] partners, which were in the other ship, that they should come and help them. And they came, and filled {both} the ships, so that they began to sink. both And he spake also a parable unto them; No man putteth a piece of a new garment upon an old; if otherwise, then {both} the new maketh a rent, and the piece that was taken] out of the new agreeth

not with the old. both But new wine must be put into new bottles; and {both} are preserved. both And he spake a parable unto them, Can the blind lead the blind? shall they not {both} fall into the ditch? both And when they had nothing to pay, he frankly forgave them {both}. Tell me therefore, which of them will love him most? both And ye shall be betrayed {both} by parents, and brethren, and kinsfolks, and friends; and some] of you shall they cause to be put to death. both And he said unto him, Lord, I am ready to go with thee, {both} into prison, and to death. both And {both} Jesus was called, and his disciples, to the marriage. both And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that {both} he that soweth and he that reapeth may rejoice together. both Then cried Jesus in the temple as he taught, saying, Ye {both} know me, and ye know whence I am: and I am not come of myself, but he that sent me is true, whom ye know not. both And Jesus said unto him, Thou hast {both} seen him, and it is he that talketh with thee. both If we let him thus alone, all men] will believe on him: and the Romans shall come and take away {both} our place and nation. both Now {both} the chief priests and the Pharisees had given a commandment, that, if any man knew where he were, he should show it], that they might take him. both Father, glorify thy name. Then came there a voice from heaven, saying], I have {both} glorified it], and will glorify it] again. both If I had not done among them the works which none other man did, they had not had sin: but now have they both seen and hated {both} me and my Father. both If I had not done among them the works which none other man did, they had not had sin: but now have they {both} seen and hated both me and my Father. both So they ran {both} together: and the other disciple did outrun Peter, and came first to the sepulchre. both The former treatise have I made, O Theophilus, of all that Jesus began {both} to do and teach, both But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me {both} in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth. both And when they were come in, they went up into an upper room, where abode {both} Peter, and James, and John, and Andrew, Philip, and Thomas, Bartholomew, and Matthew, James the son] of Alphaeus, and Simon Zelotes, and Judas the brother] of James. both Men and] brethren, let me freely speak unto you of the patriarch David, that he is {both} dead and buried, and his sepulchre is with us unto this day. both Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, {both} Lord and Christ. both For of a truth against thy holy child Jesus, whom thou hast anointed, {both} Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together, both And believers were the more added to the Lord, multitudes {both} of men and women.) both But when they believed Philip preaching the things concerning the kingdom of God, and the name of Jesus Christ, they were baptized, {both} men and women. both And he commanded the chariot to stand still: and they went down both into the water, {both} Philip and the eunuch; and he baptized him. both And he commanded the chariot to stand still: and they went down {both} into the water, both Philip and the eunuch; and he baptized him. both And we are witnesses of all things which he did {both} in the land of the Jews, and in Jerusalem; whom they slew and hanged on a tree: both And it came to pass in Iconium, that they went {both} together into the synagogue of the Jews, and so spake, that a great multitude both of the Jews and also of the Greeks believed. both And it came to pass in Iconium, that they went both together into the synagogue of the Jews, and so spake, that a great multitude {both} of the Jews and also of the Greeks believed. both And when there was an assault made {both} of the Gentiles, and also of the Jews with their rulers, to use them] despitefully, and to stone them, both And this continued by the space of two years; so that all they which dwelt in Asia heard the word of the Lord Jesus, {both} Jews and Greeks. both Testifying {both} to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ. both And when we heard these things, {both} we, and they of that place, besought him not to go up to Jerusalem. both And I persecuted this way unto the death, binding and delivering into prisons {both} men and women. both For the Sadducees say that there is no resurrection, neither angel, nor spirit: but the Pharisees confess {both}. both And have hope toward God, which they themselves also allow, that there shall be a resurrection of the dead, {both} of the just and unjust. both And Festus said, King Agrippa, and all men which are here present with us, ye see this man, about whom all the multitude of the Jews have dealt with me, {both} at Jerusalem, and also] here, crying that he ought not to live any longer. both But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness {both} of these things which thou hast seen, and of those things in the which I will appear unto thee; both Having therefore obtained help of God, I continue unto this day, witnessing {both} to small and great, saying none other things than those which the prophets and Moses did say should come: both And Paul said, I would to God, that not only thou, but also all that hear me this day, were {both} almost, and altogether such as I am, except these bonds. both And when they had appointed him a day, there came many to him into his] lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, {both} out of the law of Moses, and out of] the prophets, from morn ing till evening. both That is, that I may be comforted together with you by the mutual faith {both} of you and me. both I am debtor both to the Greeks, and to the Barbarians;

{both} to the wise, and to the unwise. both I am debtor {both} to the Greeks, and to the Barbarians; both to the wise, and to the unwise. both What then? are we better than they? No, in no wise: for we have before proved {both} Jews and Gentiles, that they are all under sin; both O the depth of the riches {both} of the wisdom and knowledge of God! how unsearchable are] his judgments, and his ways past finding out! both For to this end Christ both died, and rose, and revived, that he might be Lord {both} of the dead and living. both For to this end Christ {both} died, and rose, and revived, that he might be Lord both of the dead and living. both <1CO1 -2> Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called to be] saints, with all that in every place call upon the name of Jesus Christ our Lord, {both} theirs and ours: both <1CO1 -24> But unto them which are called, {both} Jews and Greeks, Christ the power of God, and the wisdom of God. both <1CO4 -5> Therefore judge nothing before the time, until the Lord come, who {both} will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God. both <1CO4 -11> Even unto this present hour we {both} hunger, and thirst, and are naked, and are buffeted, and have no certain dwellingplace; both <1CO6 -13> Meats for the belly, and the belly for meats: but God shall destroy {both} it and them. Now the body is] not for fornication, but for the Lord; and the Lord for the body. both <1CO6 -14> And God hath {both} raised up the Lord, and will also raise up us by his own power. both <1CO7 -29> But this I say, brethren, the time is] short: it remaineth, that {both} they that have wives be as though they had none; both <1CO7 -34> There is difference also] between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy {both} in body and in spirit: but she that is married careth for the things of the world, how she may please her] husband. both <2CO9 -10> Now he that ministereth seed to the sower {both} minister bread for your] food, and multiply your seed sown, and increase the fruits of your righteousness;) both That in the dispensation of the fulness of times he might gather together in one all things in Christ, {both} which are in heaven, and which are on earth; even] in him: both For he is our peace, who hath made {both} one, and hath broken down the middle wall of partition between us]; both And that he might reconcile {both} unto God in one body by the cross, having slain the enmity thereby: both For through him we {both} have access by one Spirit unto the Father. both Even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as {both} in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace. both For it is God which worketh in you {both} to will and to do of his] good pleasure. both Those things, which ye have {both} learned, and received, and heard, and seen in me, do: and the God of peace shall be with you. both I know both how to be abased, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, {both} to abound and to suffer need. both I know both how to be abased, and I know how to abound: every where and in all things I am instructed {both} to be full and to be hungry, both to abound and to suffer need. both I know {both} how to be abased, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need. both <1TH2 -15> Who {both} killed the Lord Jesus, and their own prophets, and have persecuted us; and they please not God, and are contrary to all men: both <1TH5 -15> See that none render evil for evil unto any man]; but ever follow that which is good, {both} among yourselves, and to all men]. both <2TH3 -4> And we have confidence in the Lord touching you, that ye {both} do and will do the things which we command you. both <1TI4 -10> For therefore we {both} labour and suffer reproach, because we trust in the living God, who is the Saviour of all men, specially of those that believe. both <1TI4 -16> Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt {both} save thyself, and them that hear thee. both Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine {both} to exhort and to convince the gainsayers. both Not now as a servant, but above a servant, a brother beloved, specially to me, but how much more unto thee, {both} in the flesh, and in the Lord? both God also bearing them] witness, {both} with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to his own will? both For {both} he that sanctifieth and they who are sanctified are] all of one: for which cause he is not ashamed to call them brethren, both For every high priest taken from among men is ordained for men in things pertaining] to God, that he may offer {both} gifts and sacrifices for sins: both But strong meat belongeth to them that are of full age, even] those who by reason of use have their senses exercised to discern {both} good and evil. both Which hope] we have as an anchor of the soul, {both} sure and stedfast, and which entereth into that within the veil; both Which was] a figure for the time then present, in which were offered {both} gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience; both For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled {both} the book, and all the people, both Moreover he sprinkled with blood {both} the tabernacle, and all the vessels of the ministry. both Partly, whilst ye were made a gazingstock {both} by reproaches and afflictions; and partly, whilst ye became companions of them that were so used. both By faith Jacob, when he was a dying, blessed {both} the sons of

Joseph; and worshipped, leaning] upon the top of his staff. both Can the fig tree, my brethren, bear olive berries? either a vine, figs? so can] no fountain {both} yield salt water and fresh. both <2PE3 -1> This second epistle, beloved, I now write unto you; in {both}} which I stir up your pure minds by way of remembrance: both <2PE3 -18> But grow in grace, and in] the knowledge of our Lord and Saviour Jesus Christ. To him be] glory {both} now and for ever. Amen. both <2JO1 -9> Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath {both} the Father and the Son. both To the only wise God our Saviour, be] glory and majesty, dominion and power, {both} now and for ever. Amen. both And he had power to give life unto the image of the beast, that the image of the beast should {both} speak, and cause that as many as would not worship the image of the beast should be killed. both And he causeth all, {both} small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads: both And a voice came out of the throne, saying, Praise our God, all ye his servants, and ye that fear him, {both} small and great. both That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all men, {both}} free and bond, both small and great. both That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all men, both] free and bond, {both} small and great. both And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These {both} were cast alive into a lake of fire burning with brimstone.