

## KJV Bible Word Studies for BOW

## KJV Bible Word Studies for RAINBOW

## Bible Greek and Hebrew Dictionaries combined for Word Studies

bow 0086 \#\# \&abrek \{ab-rake'\}; probably an Egyptian word meaning kneel: -- \{bow\} the knee.
bow 1120 \# gonupeteo \{gon-oo-pet-eh'-o\}; from a compound of 1119 and the alternate of 4098; to fall on the knee: -- \{bow\} the knee, kneel down.
bow 2578 \# kampto \{kamp'-to\}; apparently a primary verb; to bend: -- \{bow\}.
bow 2827 \# klino \{klee'-no\}; a primary verb; to slant or slope, i.e. incline or recline (literally or figuratively): -- \{bow\} (down), be far spent, lay, turn to flight, wear away.
bow 3721 \#\# kaphaph \{kaw-faf'\}; a primitive root; to curve: -- \{bow\} down (self).
bow 3766 \#\# kara`\{kaw-rah'\}; a primitive root; to bend the knee; by implication, to sink, to prostrate: -\{bow\} (down, self), bring down (low), cast down, couch, fall, feeble, kneeling, sink, smite (stoop) down, subdue, X very. bow 4781 \# sugkampto \{soong-kamp'-to\}; from 4862 and 2578; to bend together, i.e. (figuratively) to afflict: -- \{bow\} down. bow 4794 \# sugkupto \{soong-koop'-to\}; from 4862 and 2955; to stoop altogether, i.e. be completely overcome by: -- \{bow\} together. bow 5087 \# tithemi \{tith'-ay-mee\}; a prolonged form of a primary theo \{theh'-o\} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, \{bow\}, commit, conceive, give, \(X\) kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down. bow 5115 \# toxon \{tox'-on\}; from the base of 5088; a bow (apparently as the simplest fabric): -- \{bow\}. bow 5186 \#\# natah \{naw-taw'\}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, \{bow\} (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield. bow 5753 \#\#`avah \{aw-vaw'\}; a primitive root; to crook, literally or figuratively (as follows): -- do amiss, \{bow\} down, make crooked, commit iniquity, pervert, (do) perverse(-ly), trouble, $X$ turn, do wickedly, do wrong.
bow 5791 \#\# `avath \{aw-vath'\}; a primitive root; to wrest: -- \{bow\} self, (make) crooked., falsifying, overthrow, deal perversely, pervert, subvert, turn upside down.
bow 6915 \#\# qadad \{kaw-dad'\}; a primitive root; to shrivel up, i.e. contract or bend the body (or neck) in deference: -- \{bow\} (down) (the) head, stoop.
bow 7198 \#\# qesheth \{keh'-sheth\}; from 7185 in the original sense (of 6983) of bending: a bow, for shooting (hence, figuratively, strength) or the iris: -- $\mathbf{X}$ arch(-er), + arrow, \{bow\}([-man, -shot]).
bow 7743 \#\# shuwach \{shoo'-akh\}; a primitive root; to sink, literally or figuratively: -- \{bow\} down, incline, humble.
bow 7812 \#\# shachah \{shaw-khaw'\}; a primitive root; to depress, i.e. prostrate (especially reflexive, in homage to royalty or God): -- \{bow\} (self) down, crouch, fall down (flat), humbly beseech, do (make) obeisance, do reverence, make to stoop, worship.
bow 7817 \#\# shachach \{shaw-khakh'\}; a primitive root; to sink or depress (reflexive or causative): -- bend, \{bow\} (down), bring (cast) down, couch, humble self, be (bring) low, stoop.

Caleb 3614 \#\# Kalibbow \{kaw-lib-bo'\}; probably by erroneous transcription for Kalebiy \{kaw-lay-bee'\}; patronymically from 3612; a Calebite or descendant of Caleb: -- of the house of \{Caleb\}.
crooked 5791 \#\# `avath \{aw-vath'\}; a primitive root; to wrest: -- bow self, (make) \{crooked\}., falsifying, overthrow, deal perversely, pervert, subvert, turn upside down. deal 5791 \#\#`avath \{aw-vath'\}; a primitive root; to wrest: -- bow self, (make) crooked., falsifying, overthrow, \{deal\} perversely, pervert, subvert, turn upside down.
down 1120 \# gonupeteo \{gon-oo-pet-eh'-o\}; from a compound of 1119 and the alternate of 4098 ; to fall on the knee: -- bow the knee, kneel \{down\}.
down 3721 \#\# kaphaph \{kaw-faf'\}; a primitive root; to curve: -- bow \{down\} (self).
down 5791 \#\# `avath \{aw-vath'\}; a primitive root; to wrest: -- bow self, (make) crooked., falsifying, overthrow, deal perversely, pervert, subvert, turn upside \{down\}. eight]-een 7239 \#\# ribbow \{rib-bo'\}; from 7231; or ribbow\& \{rib-bo'\} from 7231; a myriad, i.e. indefinitely, large number: -- great things, ten ([\{eight]-een\}, [for]-ty, + sixscore, + threescore, X twenty, [twen]-ty) thousand. falsifying 5791 \#\#`avath \{aw-vath'\}; a primitive root; to wrest: -- bow self, (make) crooked., \{falsifying\}, overthrow, deal perversely, pervert, subvert, turn upside down.
for]-ty $\mathbf{7 2 3 9}$ \#\# ribbow \{rib-bo'\}; from 7231; or ribbow\& \{rib-bo'\} from 7231; a myriad, i.e. indefinitely, large number: -- great things, ten ([eight]-een, [\{for]-ty\}, + sixscore, + threescore, $X$ twenty, [twen]-ty) thousand.
from 3430 \#\# Yishbow b@-Nob \{yish-bo'beh-nobe\}; from 3427 and 5011, with a pronominal suffix and a preposition interposed; his dwelling (is) in Nob; Jishbo-be-Nob, a Philistine: -- Ishbi-benob [\{from\} the margin].
great 7239 \#\# ribbow \{rib-bo'\}; from 7231; or ribbow\& \{rib-bo'\} from 7231; a myriad, i.e. indefinitely, large number: -- \{great\} things, ten ([eight]-een, [for]-ty, + sixscore, + threescore, $X$ twenty, [twen]-ty) thousand.
house 3614 \#\# Kalibbow \{kaw-lib-bo'\}; probably by erroneous transcription for Kalebiy \{kaw-lay-bee'\}; patronymically from 3612; a Calebite or descendant of Caleb: -- of the \{house\} of Caleb.

Ishbi-benob 3430 \#\# Yishbow b@-Nob \{yish-bo'beh-nobe\}; from 3427 and 5011, with a pronominal suffix and a preposition interposed; his dwelling (is) in Nob; Jishbo-be-Nob, a Philistine: -- \{Ishbi-benob\} [from the margin].
knee 0086 \#\# \&abrek \{ab-rake'\}; probably an Egyptian word meaning kneel: -- bow the \{knee\}.
knee 1120 \# gonupeteo \{gon-oo-pet-eh'-o\}; from a compound of 1119 and the alternate of 4098; to fall on the knee: -- bow the \{knee\}, kneel down.
kneel 1120 \# gonupeteo \{gon-oo-pet-eh'-o\}; from a compound of 1119 and the alternate of 4098; to fall on the knee: -- bow the knee, $\{$ kneel $\}$ down.
make 5791 \#\# `avath \{aw-vath'\}; a primitive root; to wrest: -- bow self, (\{make\}) crooked., falsifying, overthrow, deal perversely, pervert, subvert, turn upside down.
margin 3430 \#\# Yishbow b@-Nob \{yish-bo'beh-nobe\}; from 3427 and 5011, with a pronominal suffix and a preposition interposed; his dwelling (is) in Nob; Jishbo-be-Nob, a Philistine: -- Ishbi-benob [from the \{margin\}].

Nebo 5015 \#\# N@bow \{neb-o'\}; probably of foreign derivation; Nebo, the name of a Babylonian deity, also of a mountain in Moab, and of a place in Palestine: -- \{Nebo\}.
of 3614 \#\# Kalibbow \{kaw-lib-bo'\}; probably by erroneous transcription for Kalebiy \{kaw-lay-bee'\}; patronymically from 3612; a Calebite or descendant of Caleb: -- \{of $\}$ the house of Caleb.
of 3614 \#\# Kalibbow \{kaw-lib-bo'\}; probably by erroneous transcription for Kalebiy \{kaw-lay-bee'\}; patronymically from 3612; a Calebite or descendant of Caleb: -- of the house \{of $\}$ Caleb.
overthrow 5791 \#\# 冫avath \{aw-vath'\}; a primitive root; to wrest: -- bow self, (make) crooked., falsifying, \{overthrow\}, deal perversely, pervert, subvert, turn upside down.
perversely 5791 \#\# `avath \{aw-vath'\}; a primitive root; to wrest: -- bow self, (make) crooked., falsifying, overthrow, deal \{perversely\}, pervert, subvert, turn upside down. pervert 5791 \#\# `avath \{aw-vath'\}; a primitive root; to wrest: -- bow self, (make) crooked., falsifying, overthrow, deal perversely, \{pervert\}, subvert, turn upside down.
rainbow 2463 \# iris \{ee'-ris\}; perhaps from 2046 (as a symbol of the female messenger of the pagan deities); a rainbow ('iris'"): -- \{rainbow\}.

Samgar-nebo 5562 \#\# Camgar N@bow \{sam-gar' neb-o'\}; of foreign origin; Samgar-Nebo, a Babylonian general: -- \{Samgar-nebo\}.
self 3721 \#\# kaphaph \{kaw-faf'\}; a primitive root; to curve: -- bow down (\{self\}).
self 5791 \#\# `avath \{aw-vath'\}; a primitive root; to wrest: -- bow \{self\}, (make) crooked., falsifying, overthrow, deal perversely, pervert, subvert, turn upside down. sixscore 7239 \#\# ribbow \{rib-bo'\}; from 7231; or ribbow\& \{rib-bo'\} from 7231; a myriad, i.e. indefinitely, large number: -- great things, ten ([eight]-een, [for]-ty, + \{sixscore\}, + threescore, \(X\) twenty, [twen]-ty) thousand. subvert 5791 \#\#`avath \{aw-vath'\}; a primitive root; to wrest: -- bow self, (make) crooked., falsifying, overthrow, deal perversely, pervert, \{subvert\}, turn upside down.
ten 7239 \#\# ribbow \{rib-bo'\}; from 7231; or ribbow\& \{rib-bo'\} from 7231; a myriad, i.e. indefinitely, large number: -- great things, \{ten\} ([eight]-een, [for]-ty, + sixscore, + threescore, X twenty, [twen]-ty) thousand.
ten 7240 \#\# ribbow (Aramaic) \{rib-bo'\}; corresponding to 7239: -- X \{ten\} thousand times ten thousand.
ten 7240 \#\# ribbow (Aramaic) \{rib-bo'\}; corresponding to 7239: -- X ten thousand times $\{$ ten\} thousand.
the 0086 \#\# \&abrek \{ab-rake'\}; probably an Egyptian word meaning kneel: -- bow \{the\} knee.
the 1120 \# gonupeteo \{gon-oo-pet-eh'-o\}; from a compound of 1119 and the alternate of 4098; to fall on the knee: -- bow \{the\} knee, kneel down.
the 3430 \#\# Yishbow b@-Nob \{yish-bo'beh-nobe\}; from 3427 and 5011, with a pronominal suffix and a preposition interposed; his dwelling (is) in Nob; Jishbo-be-Nob, a Philistine: -- Ishbi-benob [from \{the\} margin].
the 3614 \#\# Kalibbow \{kaw-lib-bo'\}; probably by erroneous transcription for Kalebiy \{kaw-lay-bee'\}; patronymically from 3612; a Calebite or descendant of Caleb: -- of \{the\} house of Caleb.
things 7239 \#\# ribbow \{rib-bo'\}; from 7231; or ribbow\& \{rib-bo'\} from 7231; a myriad, i.e. indefinitely, large number: -- great \{things\}, ten ([eight]-een, [for]-ty, + sixscore, + threescore, $X$ twenty, [twen]-ty) thousand.
thousand 7239 \#\# ribbow \{rib-bo'\}; from 7231; or ribbow\& \{rib-bo'\} from 7231; a myriad, i.e. indefinitely, large number: -- great things, ten ([eight]-een, [for]-ty, + sixscore, + threescore, $X$ twenty, [twen]-ty) \{thousand\}.
thousand 7240 \#\# ribbow (Aramaic) \{rib-bo'\}; corresponding to 7239: -- $\mathbf{X}$ ten thousand times ten \{thousand\}.
thousand 7240 \#\# ribbow (Aramaic) \{rib-bo'\}; corresponding to 7239: -- X ten \{thousand\} times ten thousand.
threescore 7239 \#\# ribbow \{rib-bo'\}; from 7231; or ribbow\& \{rib-bo'\} from 7231; a myriad, i.e. indefinitely, large number: -- great things, ten ([eight]-een, [for]-ty, + sixscore, + \{threescore\}, X twenty, [twen]-ty) thousand.
times 7240 \#\# ribbow (Aramaic) \{rib-bo'\}; corresponding to 7239: -- X ten thousand \{times\} ten thousand.
turn 5791 \#\# `avath \{aw-vath'\}; a primitive root; to wrest: -- bow self, (make) crooked., falsifying, overthrow, deal perversely, pervert, subvert, \(\{\) turn \(\}\) upside down. twen]-ty 7239 \#\# ribbow \{rib-bo'\}; from 7231; or ribbow\& \{rib-bo'\} from 7231; a myriad, i.e. indefinitely, large number: -- great things, ten ([eight]-een, [for]-ty, + sixscore, + threescore, \(X\) twenty, [\{twen]-ty \}) thousand. twenty 7239 \#\# ribbow \{rib-bo'\}; from 7231; or ribbow\& \{rib-bo'\} from 7231; a myriad, i.e. indefinitely, large number: -- great things, ten ([eight]-een, [for]-ty, + sixscore, + threescore, \(X\) \{twenty \(\}\), [twen]-ty) thousand. upside 5791 \#\# `avath \{aw-vath'\}; a primitive root; to wrest: -- bow self, (make) crooked., falsifying, overthrow, deal perversely, pervert, subvert, turn \{upside\} down.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

abowdah 05656 \#\#` abodah \{ab-o-daw'\} ; or` \{abowdah\} \{ab-o-daw'\} ; from 05647 ; work of any kind :-act , bondage , + bondservant , effect , labour , ministering (- try) , office , service (- ile ,-itude) , tillage , use , work, X wrought .
abowt 05667 \#\#` \{abowt \(\}\) \{ab-ote'\} ; or` abot $\{a b-o t e '\}$; from 05670 ; a pawn :-- pledge .
abowth 05687 \#\#`aboth \{aw-both'\} ; or` \{abowth\} \{aw-both'\} ; from 05686 ; intwined , i . e . dense : -- thick
abowth 05688 \#\#` aboth \{ab-oth'\} ; or` \{abowth\} \{ab-oth'\} ; or (feminine)` abothah \{ab-oth-aw'\} ; the same as 05687 ; something intwined , i . e . a string, wreath or foliage : -- band, cord, rope , thick bough (branch), wreathen (chain) .
abowy 00017 \#\# \{'abowy $\{$ \{ab-o'ee\} ; from 00014 (in the sense of desiring) ; want :-- sorrow .

Akbowr 05907 \#\#` \{Akbowr\} \{ak-bore'\} ; probably for 05909 ; Akbor , the name of an Idumaean and of two Israelites : -- Achbor . albown 00045 \#\# 'Abiy -` \{albown\} \{ab-ee-al-bone'\} ; from 00001 and and an unused root of uncertain . derivation ; probably , father of strength (i . e . valiant) ; Abialbon , an Israelite : -- Abialbon .
arabown 06162 \#\#` \{arabown\} \{ar-aw-bone'\} ; from 06148 (in the sense of exchange) ; a pawn (given as security) : -- pledge .

Arubbowth 00700 \#\# \{'Arubbowth\} \{ar-oob-both\} ; plural of 00699 ; Arubboth , a place in Palestine : -Aruboth .
bow 00086 \#\# 'abrek \{ab-rake'\} ; probably an Egyptian word meaning kneel : -- \{bow the knee .
bow 01869 \#\# darak \{daw-rak'\} ; a primitive root; to tread; by implication, to walk; also to string a \{bow\} (by treading on it in bending) : -- archer , bend , come , draw , go (over) , guide , lead (forth) , thresh , tread (down), walk .
bow 02616 \#\# chacad \{khaw-sad'\} ; a primitive root; properly, perhaps to \{bow\} (the neck only [compare 02603 ] in courtesy to an equal), i . e . to be kind ; also (by euphem . [compare 1288 ], but rarely) to reprove : -- shew self merciful, put to shame .
bow 02909 \#\# tachah \{taw-khaw'\} ; a primitive root ; to stretch a \{bow\}, as an archer : -- [bow-] shot .
bow 03721 \#\# kaphaph \{kaw-faf'\} ; a primitive root ; to curve : -- \{bow\} down (self) .
bow 03766 \#\# kara` \{kaw-rah'\} ; a primitive root ; to bend the knee ; by implication , to sink, to prostrate : -- \{bow\} (down , self) , bring down (low), cast down , couch , fall , feeble , kneeling , sink , smite (stoop) down, subdue, X very . bow 04340 \#\# meythar \{may-thar'\} ; from 03498 ; a cord (of a tent) [compare 03499 ] or the string (of a \{bow\}) : -- cord, string . bow 05186 \#\# natah \{naw-taw'\} ; a primitive root ; to stretch or spread out ; by implication, to bend away (including moral deflection) ; used in a great variety of application (as follows) :--+ afternoon , apply , \{bow\} (down ,-ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay , let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth , out) , take (aside) , turn (aside, away), wrest , cause to yield . bow 05753 \#\#` avah \{aw-vaw'\} ; a primitive root ; to crook, literally or figuratively (as follows) : -- do amiss , \{bow\} down, make crooked, commit iniquity , pervert , (do) perverse (- ly), trouble, $X$ turn, do wickedly, do wrong.
bow 05791 \#\#` avath \{aw-vath'\} ; a primitive root ; to wrest :-- \{bow\} self, (make) crooked ., falsifying, overthrow, deal perversely, pervert, subvert, turn upside down . bow 06915 \#\# qadad \{kaw-dad'\} ; a primitive root ; to shrivel up, i . e . contract or bend the body (or neck) in deference :-- \{bow\} (down) (the) head, stoop . bow 07027 \#\# Qiysh \{keesh\} ; from 06983 ; a \{bow\} ; Kish , the name of five Israelites : -- Kish . bow 07198 \#\# qesheth \{keh'- sheth\} ; from 07185 in the original sense (of 06983 ) of bending : a bow, for shooting (hence, figuratively, strength) or the iris: -- X arch (- er) , + arrow, \{bow\} ([-man ,-shot ]). bow 07198 \#\# qesheth \{keh'- sheth\} ; from 07185 in the original sense (of 06983) of bending : a \{bow\} , for shooting (hence, figuratively , strength) or the iris :--X arch (- er), + arrow , bow ([-man ,-shot ]). bow 07743 \#\# shuwach \{shoo'- akh\} ; a primitive root ; to sink, literally or figuratively :--\{bow\} down, incline, humble . bow 07812 \#\# shachah \{shaw-khaw'\} ; a primitive root ; to depress, i . e . prostrate (especially reflexive , in homage to royalty or God) : -- \{bow\} (self) down, crouch , fall down (flat), humbly beseech , do (make) obeisance, do reverence, make to stoop, worship . bow 07817 \#\# shachach \{shaw-khakh'\} ; a primitive root ; to sink or depress (reflexive or causative) : -bend , \{bow\} (down), bring (cast) down, couch , humble self , be (bring) low, stoop . bow 1120 - gonupeteo \{gon-oo-pet-eh'-o\}; from a compound of 1119 and the alternate of 4098; to fall on the knee: -- \{bow\} the knee, kneel down. bow 2578 - kampto \{kamp'-to\}; apparently a primary verb; to bend: -- \{bow\}. bow 2827 - klino \{klee'-no\}; a primary verb; to slant or slope, i.e. incline or recline (literally or figuratively): -- \{bow\} (down), be far spent, lay, turn to flight, wear away. bow 4781 - sugkampto \{soong-kamp'-to\}; from 4862 and 2578; to bend together, i.e. (figuratively) to afflict: -- \{bow\} down. bow 4794 - sugkupto \{soong-koop'-to\}; from 4862 and 2955; to stoop altogether, i.e. be completely overcome by: -- \{bow\} together. bow 5087 - tithemi \{tith'-ay-mee\}; a prolonged form of a primary theo \{theh'-o\} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, \{bow\}, commit, conceive, give, \(X\) kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down. bow 5115 - toxon \{tox'-on\}; from the base of 5088; a bow (apparently as the simplest fabric): -- \{bow\}. bow 5115 - toxon \{tox'-on\}; from the base of 5088; a \{bow\} (apparently as the simplest fabric): -- bow. bow'\{bo\} 00935 \#\# \{bow'\{bo\}\} ; a primitive root ; to go or come (in a wide variety of applications) : -- abide , apply , attain , X be , befall , + besiege , bring (forth , in , into , to pass), call , carry , X certainly , (cause , let , thing for) to come (against, in , out , upon , to pass), depart , \(X\) doubtless again , + eat , + employ , (cause to) enter (in , into ,-tering ,-trance, -try), be fallen, fetch , + follow, get, give, go (down , in , to war) , grant , + have , \(X\) indeed, [in-] vade, lead, lift [up ] , mention , pull in , put , resort , run (down), send , set, \(X\) (well) stricken [in age ] , \(X\) surely , take (in), way . bow- 02909 \#\# tachah \{taw-khaw'\} ; a primitive root ; to stretch a bow, as an archer : -- [\{bow-\}] shot . bow- 07411 \#\# ramah \{raw-maw'\} ; a primitive root ; to hurl ; specifically , to shoot; figuratively , to delude or betray (as if causing to fall) : -- beguile , betray, [\{bow-\}] man , carry , deceive, throw . bowed 06936 \#\# qodqod \{kod-kode'\} ; from 06915 ; the crown of the head (as the part most \{bowed\}) : -crown (of the head), pate, scalp , top of the head . bowed 07029 \#\# Qiyshiy \{kee-shee'\} ; from 06983 ; \{bowed\} ; Kishi , an Israelite : -- Kishi . bowel 1420 - dusenteria \{doos-en-ter-ee'-ah\}; from 1418 and a comparative of 1787 (meaning a \{bowel\}); a " dysentery " : -- bloody flux. bowels 02716 \#\# chere' \(\left\{k^{\prime} \mathbf{k h h}^{\prime}\right.\) - reh\} ; from an unused (and vulgar) root probably meaning to evacuate the \{bowels\} : excrement ;-- dung . Also chariy (khar-ee') . bowels 04577 \#\# m@` ah (Aramaic) \{meh-aw'\} ; or m@` a'(Aramaic) \{meh-aw'\} ; corresponding to 04578 ; only in plural the \{bowels\} : -- belly . bowels 04578 \#\# me` ah \{may-aw'\} ; from an unused root probably meaning to be soft ; used only in plural the intestines, or (collectively) the abdomen, figuratively , sympathy ; by implication, a vest; by extens . the stomach, the uterus (or of men, the seat of generation), the heart (figuratively): -- belly , \{bowels\} , $X$ heart, womb .
bowels 07130 \#\# qereb $\{$ keh'- reb $\}$; from 07126 ; properly , the nearest part , i.e. the center, whether literal , figurative or adverbial (especially with preposition) : -- $X$ among, $X$ before, $\{$ bowels $\}, X$ unto charge , + eat (up), $X$ heart , $X$ him , $X$ in , inward ( $X$-ly , part ,-s , thought) , midst , + out of , purtenance , $X$ therein, $X$ through, $X$ within self .
bowels 07356 \#\# racham \{rakh'- am\} ; from 07355 ; compassion (in the plural) ; by extension , the womb (as cherishing the fetus) ; by implication , a maiden : -- \{bowels\}, compassion , damsel, tender love, (great , tender) mercy , pity, womb .
bowels 4697 - splagchnizomai \{splangkh-nid'-zom-ahee\}; middle voice from 4698; to have the \{bowels\} yearn, i.e. (figuratively) feel sympathy, to pity: -- have (be moved with) compassion.
bowels 4698 - splagchnon \{splangkh'-non\}; probably strengthened from splen (the " spleen " ); an intestine (plural); figuratively, pity or sympathy: -- \{bowels\}, inward affection, + tender mercy.
bowing 06739 \#\# ts@la'(Aramaic) \{tsel-aw'\} ; probably corresponding to 06760 in the sense of $\{$ bowing ; pray : -- pray .
bowker 00951 \#\# \{bowker\} \{bo-kare'\} ; properly , active participle from 01239 as denominative from 01241 ; a cattle-tender : -- herdman .
bowl 00101 \#\# 'aggan \{ag-gawn'\} ; probably from 05059 ; a \{bowl\} (as pounded out hollow) : -- basin , cup , goblet.
bowl 01531 \#\# gol \{gole\} ; from 01556 ; a cup for oil (as round) : -- \{bowl\} .
bowl 01543 \#\# gullah \{gool-law'\} ; feminine from 01556 ; a fountain , bowl or globe (all as round) :-- \{bowl\} , pommel, spring .
bowl 03709 \#\# kaph \{kaf\} ; from 03721 ; the hollow hand or palm (so of the paw of an animal, of the sole , and even of the $\{b o w l\}$ of a dish or sling, the handle of a bolt , the leaves of a palm-tree) ; figuratively , power : -- branch , + foot , hand ([-ful ],-- dle , [-led ]) , hollow, middle , palm , paw , power , sole , spoon . bowl 04219 \#\# mizraq \{miz-rawk'\} ; from 02236 ; a bowl (as if for sprinkling) :-- bason , \{bowl\} . bowl 04219 \#\# mizraq \{miz-rawk'\} ; from 02236 ; a \{bowl\} (as if for sprinkling) : -- bason, bowl . bowl 04518 \#\# m@naqqiyth \{men-ak-keeth'\} ; from 05352 ; a sacrificial basin (for holding blood) : -\{bowl\} .
bowl 05592 \#\# caph \{saf\}; from 05605 , in its original sense of containing ; a vestibule (as a limit); also a dish (for holding blood or wine) : -- bason , \{bowl\}, cup , door (post), gate, post , threshold .
bowl 05602 \#\# cephel \{say'- fel\} ; from an unused root meaning to depress; a basin (as deepened out) : -\{bowl\}, dish .
bowl 06747 \#\# tsallachath \{tsal-lakh'- ath\} ; from 06743 ; something advanced or deep , i . e . a $\{b \mathrm{bowl}\}$; figuratively , the bosom : -- bosom, dish .
bowl 07086 \#\# q@` arah \{keh-aw-raw'\} ; probably from 07167 ; a \{bowl\} (as cut out hollow) : -- charger , dish .
bowl 5165 - trublion \{troob'-lee-on\}; neuter of a presumed derivative of uncertain affinity; a \{bowl\}: -- dish.
bowman 07199 \#\# qashshath \{kash-shawth'\} ; intensive (as denominative) from 07198 ; a \{bowman\} :-- X archer .
bowr 00953 \#\# \{bowr\} \{bore\} ; from 00952 (in the sense of 00877) ; a pit hole (especially one used as a cistern or a prison) : -- cistern, dungeon, fountain, pit, well .

Bowtsets 00949 \#\# \{Bowtsets\} \{bo-tsates'\} ; from the same as 00948 ; shining ; Botsets , a rock near Michmash : -- Bozez .

Bowz@nay 08370 \#\# Sh@thar \{Bowz@nay\} \{sheth-ar'bo-zen-ah'- ee\} ; of foreign derivation ; Shethar-Bozenai , a Persian officer : -- Shethar-boznai .

Chabowr 02249 \#\# \{Chabowr\} \{khaw-bore'\} ; from 02266 ; united ; Chabor , a river of Assyria : -- Habor . charabown 02725 \#\# \{charabown\} \{khar-aw-bone'\} ; from 02717 ; parching heat : -- drought .

Charbowna'\{khar-bo-naw'\} 02726 \#\# \{Charbowna'\{khar-bo-naw'\}\} ; or Charbownah \{khar-bo-naw'\} ; of Persian origin ; Charbona or Charbonah , a eunuch of Xerxes : -- Harbona, Harbonah .

Charbownah 02726 \#\# Charbowna'\{khar-bo-naw'\} ; or \{Charbownah\} \{khar-bo-naw'\} ; of Persian origin ; Charbona or Charbonah, a eunuch of Xerxes : -- Harbona, Harbonah .

Chelbown 02463 \#\# \{Chelbown\} \{khel-bone'\} ; from 02459 ; fruitful ; Chelbon , a place in Syria : -- Helbah
cheshbown 02808 \#\# \{cheshbown\} \{khesh-bone'\} ; from 02803 ; properly , contrivance ; by implication , intelligence : -- account , device, reason .

Cheshbown 02809 \#\# \{Cheshbown\} \{khesh-bone'\} ; the same as 02808 ; Cheshbon, a place East of the Jordan : -- Heshbon .
chishshabown 02810 \#\# \{chishshabown\} \{khish-shaw-bone'\} ; from 02803 ; a contrivance , i . e . actual (a warlike machine) or mental (a machination) : -- engine, invention .
d@'abown 01671 \#\# \{d@'abown\} \{deh-aw-bone'\} ; from 01669 ; pining : -- sorrow .
d@bowrah 01682 \#\# \{d@bowrah\} \{deb-o-raw'\} ; or (shortened) d@borah \{deb-o-raw'\} ; from 01696 (in the sense of orderly motion) ; the bee (from its systematic instincts) : -- bee .

D@bowrah 01683 \#\# \{D@bowrah\} \{deb-o-raw'\} ; or (shortened) D@borah \{deb-o-raw'\} ; the same as 01682 ; Deborah , the name of two Hebrewesses : -- Deborah .

Diybown 01769 \#\# \{Diybown\} \{dee-bome'\} ; or (shortened) Diybon \{dee-bone'\} ; from 01727 ; pining :-Dibon , the name of three places in Palestine : -- Dibon . [Also , with 01410 added, Dibon-gad .]
dorbown 01861 \#\# \{dorbown\} \{dor-bone'\} [also dor-bawn'] ; of uncertain derivation ; a goad : -- goad .
elbow 00520 \#\# 'ammah \{am-maw'\} ; prolonged from 00517 ; properly , a mother (i . e . unit of measure , or the fore-arm (below the \{elbow\}), i . e . a cubit ; also a door-base (as a bond of the entrance) : -- cubit , + hundred [by exchange for 03967 ] , measure, post .

Etsbown 00675 \#\# \{'Etsbown\} \{ets-bone'\} ; or'Etsbon \{ets-bone'\} ; of uncertain derivation ; Etsbon , the name of two Israelites : -- Ezbon .
gabowahh 01364 \#\# gaboahh \{gaw-bo'- ah\} ; or (fully) \{gabowahh\} \{gaw-bo'- ah\} ; from 01361 ; elevated (or elated), powerful , arrogant :-- haughty, height, high (- er), lofty , proud, X exceeding proudly .
gibbowr 01368 \#\# \{gibbowr\} \{ghib-bore'\} ; or (shortened) gibbor \{ghib-bore'\} ; intensive from the same as 01397 ; powerful ; by implication, warrior , tyrant : -- champion , chief, X excel, giant , man , mighty (man, one), strong (man), valiant man .
ham-Marka-bowth 01024 \#\# Beyth \{ham-Marka-bowth\} \{bayth ham-mar-kaw-both'\} ; or (shortened) Beyth Mar-kabowth \{bayth mar-kaw-both'\} ; from 01004 and the plural of 04818 (with or without the article interposed) ; place of (the) chariots ; Beth-ham-Markaboth or Beth-Markaboth, a place in Palestine : -- Beth-marcaboth .
itstsabown 06093 \#\#` \{itstsabown\} \{its-tsaw-bone'\} ; from 06087 ; worrisomeness , i . e . labor or pain : -sorrow, toil .

Iy-kabowd 00350 \#\# \{'Iy-kabowd\} \{ee-kaw-bode'\} ; from 00336 and 03519 ; (there is) no glory , i . e .
inglorious; Ikabod, a son of Phineas : -- I-chabod .
izzabown 05801 \#\#` \{izzabown\} \{iz-zaw-bone'\} ; from 05800 in the sense of letting go (for a price , i . e . selling) ; trade, i . e . the place (mart) or the payment (revenue) : -- fair, ware .

Kabbown 03522 \#\# \{Kabbown\} \{kab-bone' $\}$; from an unused root meaning to heap up; hilly; Cabon , a place in Palestine : -- Cabbon .
kabowd 03519 \#\# \{kabowd\} \{kaw-bode'\} ; rarely kabod \{kaw-bode'\} ; from 03513 ; properly , weight , but only figuratively in a good sense, splendor or copiousness :-- glorious (- ly), glory , honour (- able) .

Kalibbow 03614 \#\# \{Kalibbow\} \{kaw-lib-bo'\} ; probably by erroneous transcription for Kalebiy \{kaw-lay-bee'\} ; patronymically from 03612 ; a Calebite or descendant of Caleb :-- of the house of Caleb .

1@bownah 03828 \#\# \{1@bownah\} \{leb-o-naw'\} ; or 1@bonah \{leb-o-naw'\} ; from 03836 ; frankincense (from its whiteness or perhaps that of its smoke) : -- (frank-) incense .

L@bownah 03829 \#\# \{L@bownah\} \{leb-o-naw'\} ; the same as 03828 ; Lebonah , a place in Palestine : -Lebonah .
m@bowah 03997 \#\# \{m@bowah\} \{meb-o-aw'\} ; feminine of 03996 ; a haven : -- entry .
m@cibbowth 04524 \#\# mecab \{may-sab'\} ; plural masculine m@cibbiym \{mes-ib-beem'\} ; or feminine \{ $\mathbf{m} @$ cibbowth\} \{mes-ib-bohth'\} ; from 05437 ; a divan (as enclosing the room) ; abstractly (adverbial) around : -- that compass about, (place) round about , at table .
mabow'\{maw-bo'\} 03996 \#\# \{mabow'\{maw-bo'\}\}; from 00935 ; an entrance (the place or the act) ; specifically (with or without 08121 ) sunset or the west ; also (adverb with preposition) towards : -- by which came, as cometh , in coming, as men enter into , entering, entrance into , entry, where goeth, going down , + westward . Compare 04126 .
mabown 04000 \#\# \{mabown\} \{maw-bone'\} ; from 00995 ; instructing : -- taught .
Mar-kabowth 01024 \#\# Beyth ham-Marka-bowth \{bayth ham-mar-kaw-both'\} ; or (shortened) Beyth \{Mar-kabowth\} \{bayth mar-kaw-both'\} ; from 01004 and the plural of 04818 (with or without the article interposed) ; place of (the) chariots ; Beth-ham-Markaboth or Beth-Markaboth, a place in Palestine :--Beth-marcaboth .

N@bow 05015 \#\# \{N@bow\} \{neb-o'\} ; probably of foreign derivation ; Nebo , the name of a Babylonian deity , also of a mountain in Moab, and of a place in Palestine :-- Nebo .

N@bow 05562 \#\# Camgar \{ $\mathbf{N} @$ bow\} \{sam-gar'neb-o'\} ; of foreign origin ; Samgar-Nebo, a Babylonian general :-- Samgar-nebo .

Nabowth 05022 \#\# \{Nabowth\} \{naw-both'\} ; feminine plural from the same as 05011 ; fruits ; Naboth , an Israelite : -- Naboth .
ox-bow 04133 \#\# mowtah \{mo-taw'\} ; feminine of 04132 ; a pole; by implication , an \{ox-bow\} ; hence , a yoke (either literal or figurative) : -- bands, heavy, staves, yoke .
r@abown 07459 \#\# \{r@abown\} \{reh-aw-bone'\} ; from 07456 ; famine : -- famine .
R@chobowth 07344 \#\# \{R@chobowth\} \{rekh-o-both'\} ; or R@choboth \{rekh-o-both'\} ; plural of 07339 ; streets ; Rechoboth , a place in Assyria and one in Palestine :-- Rehoboth .
rainbow 2463 - iris \{ee'-ris\}; perhaps from 2046 (as a symbol of the female messenger of the pagan deities); a rainbow ( " iris " ): -- \{rainbow\}.
rainbow 2463 - iris \{ee'-ris\}; perhaps from 2046 (as a symbol of the female messenger of the pagan deities); a \{rainbow ( " iris " ): -- rainbow.
ribbow 07239 \#\# \{ribbow\} \{rib-bo'\} ; from 07231 ; or ribbow'\{rib-bo'\} from 07231 ; a myriad , i . e . indefinitely , large number : -- great things, ten ([eight ]-een, [for ]-ty , + sixscore , + threescore , X twenty , [twen ]-ty) thousand .
ribbow 07240 \#\# \{ribbow\} (Aramaic) \{rib-bo'\} ; corresponding to 07239 : -- X ten thousand times ten thousand.
ribbow'\{rib-bo'\} 07239 \#\# ribbow \{rib-bo'\} ; from 07231 ; or \{ribbow'\{rib-bo'\}\} from 07231 ; a myriad , i . e . indefinitely , large number : -- great things, ten ([eight ]-een, [for ]-ty , + sixscore , + threescore , X twenty , [twen ]-ty) thousand .
riqqabown 07539 \#\# \{riqqabown\} \{rik-kaw-bone'\} ; from 07538 ; decay (by caries) : -- rotten .
Tabowr 00243 \#\# 'Aznowth \{Tabowr\} \{az-noth'taw-bore'\} ; from 00238 and 08396 ; flats (i.e . tops) of Tabor (i.e . situated on it) ; Aznoth-Tabor , a place in Palestine :-- Aznoth-tabor .

Tabowr 08396 \#\# \{Tabowr\} \{taw-bore'\} ; from a root corresponding to 08406 ; broken region ; Tabor , a mountain in Palestine, also a city adjacent : -- Tabor .
washbowl 03595 \#\# kiyowr \{kee-yore'\} ; or kiyor \{kee-yore'\} ; from the same as 03564 ; properly , something round (as excavated or bored), i . e . a chafing-dish for coals or a caldron for cooking ; hence (from similarity of form) a \{washbowl\} ; also (for the same reason) a pulpit or platform :-- hearth , laver , pan, scaffold.

Yishbow 03430 \#\# \{Yishbow\} b@-Nob \{yish-bo'beh-nobe\} ; from 03427 and 05011 , with a pronominal suffix and a preposition interposed ; his dwelling (is) in Nob ; Jishbo-be-Nob, a Philistine : -- Ishbi-benob [from the margin ].

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.
$0344+$ to you again + to have returned + but $I$ will return + not it shall turn + that they should not return +/ . anakampto \{an-ak-amp'-to\}; from $0303+$ each + every + apiece + through $+/$ and $2578+I$ bow + shall bow + should bow + have not bowed $+/$; to turn back: --(re-)turn .
$\mathbf{1 1 2 0}+$ kneeling + and kneeled + him and kneeling + hand and they bowed +/ . gonupeteo \{gon-oo-pet-eh'-o\}; from a compound of $\mathbf{1 1 1 9}+$ knee + knees + my knees + the knee + he kneeled + their knees + and kneeled + and we kneeled + And he kneeled +/ and the alternate of $4098+$ Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he we kneeled + And he kneeled +/ and the alternate of $4098+$ Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + h And they shall fall + And that which fell + that they should fall + of them shall not fall $+/$; to fall on the knee: --bow the knee, kneel down .

2463 + and a rainbow + and there was a rainbow +/ iris \{ee'-ris\}; perhaps from 2046 + say + said + I say + spake + and say + may say + will say + he spake + they said + have said + as he said + And I said + I will say + And he said + he will say $+I$ will tell $+I$ have told + shall speak + shall we say + For he spake + shall he say + and will say + man will say + shall ye say + Thou wilt say + wilt thou say + as it is said + And I will say + in tha saidst + wise will tell + as he had said + for I will say + ye have spoken + shall they say + they shall say + that it was said + And ye shall say + But he shall say + for he hath said + seed ye shall say + will they not say + It hath been said + but I have called + me and I will tell + And they shall say + unto him It is said + Thou shalt not speak + to that which is said + unto you ye shall say + that it hath been said + And will not rather say + to that which was spoken + is that which was spoken + upon you which is spoken +/ (as a symbol of the female messenger of the pagan deities); a rainbow ("iris"): --rainbow .
2578 + I bow + shall bow + should bow + have not bowed +/ . kampto \{kamp'-to\}; apparently a primary verb; to bend: --bow .
$\mathbf{2 7 0 0}+$ thrust + through +/ . katatoxeuo \{kat-at-ox-yoo'-o\}; from $2596+$ after 2596-after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after $+m y$ state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly +it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and a derivative of $5115+$ a bow $+/$; to shoot down with an arrow or other missile: --thrust through .
$4625+$ to fall + occasion + an offence + of offence + the offence + of offences + an occasion + of stumbling + and offences + is the offence + be that offences + a stumblingblock + but that offences + things that offend + and a stumblingblock +/ skandalon \{skan'-dal-on\} ("scandal"); probably from a derivative of $2578+$ I bow + shall bow + should bow + have not bowed $+/$; a trap-stick (bent sapling), $i$. . snare (figuratively, cause of displeasure or sin): --occasion to fall (of stumbling), offence, thing that offends, stumblingblock .

4781 + down + and bow +/ . sugkampto \{soong-kamp'-to\}; from 4862 + and beside + accompanied +/ and $2578+1$ bow + shall bow + should bow + have not bowed +/ ; to bend together, i.$e$. (figuratively) to afflict: --bow down.
$5115+$ a bow +/ . toxon $\{$ tox'-on $\}$; from the base of $5088+$ forth + brought + bringeth + and bring + of a child + that bearest + as it was born + And she brought + and shall bring + to be delivered + she had brought + and was delivered + she is in travail + is he that is born + And she shall bring + upon it and bringeth + For unto you is born + that she should be delivered +/ ; a bow (apparently as the simplest fabric): --bow .

Root Words and their word stems. This helps you see all related words in the English.

99 * bow

77 - bowed

3 -boweth
4 - bowing

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.
bow 0086 -- /abrek -- \{bow\} the knee.
bow 1120 ** gonupeteo ** \{bow\} the knee, kneel down.
bow 2578 ** kampto ** \{bow\}.
bow 2827 ** klino ** \{bow\} (down), be far spent, lay, turn to flight, wear away.
bow 3721 -- kaphaph -- \{bow\} down (self).
bow 3766 -- karal -- \{bow\} (down, self), bring down (low), cast down, couch, fall,feeble, kneeling, sink, smite (stoop) down, subdue, $X$ very.
bow 4781 ** sugkampto ** \{bow\} down.
bow 4794 ** sugkupto ** \{bow\} together
bow 5087 ** tithemi ** + advise, appoint, \{bow\}, commit, conceive, give, $X$ kneel down,lay (aside, down, up), make, ordain, purpose, put, set (forth), settle,sink down.
bow 5115 ** toxon ** \{bow\}.
bow 5186 -- natah -- + afternoon, apply, \{bow\} (down, -ing), carry aside, decline,deliver, extend, go down, be gone, incline, intend, lay, let down, offer,outstretched, overthrown, pervert, pitch, prolong, put away, shew spread(out), stretch (forth, out), take (aside), turn (aside, away), wrest, causeto yield.
bow 5753 -- lavah -- do amiss, \{bow\} down, make crooked, commit iniquity, pervert,(do) perverse(-ly), trouble, X turn, do wickedly, do wrong.
bow 5791 -- lavath -- \{bow\} self, (make) crooked., falsifying, overthrow, dealperversely, pervert, subvert, turn upside down.
bow 6915 -- qadad -- \{bow\} (down) (the) head, stoop.
bow 7198 qesheth -- -- X arch(-er), + arrow, \{bow\}([-man, -shot]).
bow 7743 shuwach -- -- \{bow\} down, incline, humble.
bow 7812 shachah -- -- \{bow\} (self) down, crouch, fall down (flat), humbly beseech, do(make) obeisance, do reverence, make to stoop, worship
bow 7817 shachach -- -- bend, \{bow\} (down), bring (cast) down, couch, humble self, be(bring) low, stoop.
bow man 7411 ramah -- -- beguile, betray, [\{bow-]man\}, carry, deceive, throw
bow-]shot 2909 -- tachah -- [\{bow-]shot \}.
bowels 4578 -- melah -- belly, \{bowels\}, X heart, womb.
bowels 4698 ** splagehnon ** \{bowels\}, inward affection, + tender mercy.
bowels 7130 qereb -- -- $X$ among, $X$ before, \{bowels\}, $X$ unto charge, + eat (up), $X$ heart, $X$ him, $X$ in, inward ( $X$-ly, part, -s, thought), midst, + out of,purtenance, $X$ therein, $X$ through, $X$ within self.
bowels 7356 racham -- -- \{bowels\}, compassion, damsel, tender love, (great, tender)mercy, pity, womb.
bowl 1531 -- gol -- \{bowl\}.
bowl 1543 -- gullah -- \{bowl\}, pommel, spring.
bowl 4219 -- mizraq -- bason, \{bowl\}.
bowl 4518 -- m@naqqiyth -- \{bowl\}.
bowl 5592 -- caph -- bason, \{bowl\}, cup, door (post), gate, post, threshold.
bowl 5602 -- cephel -- \{bowl\}, dish.
rainbow 2463 ** iris ** \{rainbow\}.

# Greek Cross References that shows all the ways the Greek is translated from the English word. 

bow 2578 kampto * \{bow\} , \{2578 kampto \}, 5115 toxon , bow 5115 toxon * \{bow\}, 2578 kampto , $\{5115$ toxon \}, bowed 1120 gonupeteo * \{bowed \} , \{1120 gonupeteo \}, 2827 klino , bowed 2827 klino * \{bowed\}, $\mathbf{1 1 2 0}$ gonupeteo , \{2827 klino \}, bowels 4698 splagchnon * \{bowels\} , \{4698 splagchnon \}, bowing 5087 tithemi * \{bowing\}, \{5087 tithemi \}, rainbow 2463 iris * \{rainbow $\}$, $\{2463$ iris \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254
-bow, 0086, $3721,3766,5186,5791,7198,7812,7817$,

* bow, 2578, 5115,
* rainbow, 2463,


## English Synonyms with Greek Strong's Number.

bow - 2578 \{bow\},
bow - 5115 \{bow\},
bowed - 1120 \{bowed\}, kneeled, kneeling,
bowed - 2827 \{bowed\}, lay,turned,
bowels - 4698 affection, \{bowels\}, inward,
bowing - 5087 advised, appoint, appointed, aside, \{bowing\}, committed, conceived, forth, giveth, laid, lay, made, make, ordained, purposed, put, putting, set,
rainbow - 2463 \{rainbow\},

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## English Concordance to the KJV Bible.

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bow , GEN_09_13 , GEN_09_14, GEN_09_16 , GEN_27_03 , GEN_27_29, GEN_27_29 , GEN_37_10 ,
GEN_41_43,GEN_48_22,GEN_49_08,GEN_49_24,
bow,EXO_11_08,EXO_20_05,EXO_23_24,
bow ,LEV_26_01,
bow,DEU_05_09,
bow , JOS_23_07, JOS_24_12,
bow , JUD_02_19,
bow,1SA_18_04,
bow, 2SA_01_18,2SA_01_22, 2SA_22_35,
bow, 1KI_22_34,
bow, 2KI_05_18, 2KI_05_18,2KI_06_22, 2KI_09_24, 2KI_13_15, 2KI_13_15, 2KI_13_16, 2KI_17_35,
2KI_19_16,
bow,1CH_05_18,1CH_12_02,
bow,2CH_17_17,2CH_18_33,
bow ,JOB_20_24, JOB_29_20 , JOB_31_10, JOB_39_03,
bow ,PSA_07_12, PSA_11_02,PSA_18_34, PSA_22_29, PSA_31_02, PSA_37_14, PSA_44_06,
PSA_46_09, PSA_58_07, PSA_72_09, PSA_76_03, PSA_78_57, PSA_86_01, PSA_95_06, PSA_144_05,
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bow ,PRO_05_01,PRO_14_19,PRO_22_17,
bow , ECC_12_03,
bow ,ISA_10_04, ISA_21_15,ISA_41_02, ISA_45_23, ISA_46_02, ISA_49_23,ISA_51_23, ISA_58_05,
ISA_60_14,ISA_65_12,ISA_66_19,
bow, JER_06_23,JER_09_03,JER_46_09,JER_49_35,JER_50_14,JER_50_29,JER_50_42,
JER_51_03,
bow ,LAM_02_04 ,LAM_03_12,
bow ,EZE_01_28,EZE_39_03,
bow , HOS_01_05 , HOS_01_07 ,HOS_02_18,HOS_07_16,
bow , AMO_02_15,
bow ,MIC_06_06,
bow ,HAB_03_06,HAB_03_09,
bow,ZZEC_09_10,ZZEC_09_13,ZEC_10_04,
bow , ROM_11_10, ROM_14_11,
bow , EPH_03_14,
bow , PHP_02_10,
bow, REV_06_02,
bowed, GEN_18_02,GEN_19_01, GEN_23_07,GEN_23_12,GEN_24_26,GEN_24_48,GEN_33_03,
GEN_33_06,GEN_33_07,GEN_33_07,GEN_42_06,GEN_43_26,GEN_43_28,GEN_47_31,
GEN_48_12,GEN_49_15,
bowed, EXO_04_31,EXO_12_27,EXO_34_08,
bowed ,NUM_22_31,NUM_25_02,
bowed , JOS_23_16,
bowed, JUD_02_12,JUD_02_17, JUD_05_27, JUD_05_27, JUD_05_27, JUD_07_06, JUD_16_30,
bowed , RUT_02_10,
bowed ,1SA_04_19, 1SA_20_41, 1SA_24_08,1SA_25_23,1SA_25_41, 1SA_28_14,
bowed , 2SA_09_08, 2SA_14_22, 2SA_14_33, 2SA_18_21, 2SA_19_14, 2SA_22_10,2SA_24_20,
bowed , 1KI_01_16,1KI_01_23,1KI_01_31, 1KI_01_47, 1KI_01_53,1KI_02_19,1KI_19_18,
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bowed , 2KI_02_15, 2KI_04_37,
bowed , 1CH_21_21, 1CH_29_20,
bowed , 2CH_07_03, 2CH_20_18, 2CH_25_14, 2CH_29_29, 2CH_29_30,
bowed , NEH_08_06,
bowed , EST_03_02, EST_03_02, EST_03_05,
bowed , PSA_18_09, PSA_35_14, PSA_38_06, PSA_44_25, PSA_57_06, PSA_145_14, PSA_146_08,
bowed , ISA_02_11,ISA_21_03,
bowed , MAT_27_29,
bowed , LUK_13_11, LUK_24_05,
bowed , JOH_19_30,
bowed , ROM_11_04,
bowels , GEN_15_04, GEN_25_23, GEN_43_30,
bowels , NUM_05_22,
bowels , 2SA_07_12, 2SA_16_11, 2SA_20_10,
bowels , 1KI_03_26,
bowels, 2CH_21_15, 2CH_21_15, 2CH_21_18, 2CH_21_19, 2CH_32_21,
bowels , JOB_20_14, JOB_30_27,
bowels , PSA_22_14, PSA_71_06, PSA_109_18,
bowels , SON_05_04,
bowels , ISA_16_11, ISA_48_19, ISA_49_01, ISA_63_15,
bowels , JER_04_19 , JER_04_19, JER_31_20,
bowels , LAM_01_20, LAM_02_11,
bowels , EZE_03_03, EZE_07_19,
bowels, ACT_01_18,
bowels, 2CO_06_12,
bowels , PHP_01_08, PHP_02_01,
bowels , COL_03_12,
bowels , PHM_01_07, PHM_01_12, PHM_01_20,
bowels , 1JO_03_17,
boweth , JUD_07_05,
boweth , ISA_02_09, ISA_46_01,
bowing , GEN_24_52,
bowing , PSA_17_11, PSA_62_03,
bowing , MAR_15_19,
bowl, NUM_07_13, NUM_07_19, NUM_07_25, NUM_07_31, NUM_07_37, NUM_07_43, NUM_07_49, NUM_07_55, NUM_07_61, NUM_07_67, NUM_07_73, NUM_07_79, NUM_07_85,
bowl , JUD_06_38,
bowl , ECC_12_06,
bowl, ZEC_04_02, ZEC_04_03,
bowls , EXO_25_29, EXO_25_31, EXO_25_33, EXO_25_33, EXO_25_34, EXO_37_16, EXO_37_17, EXO_37_19, EXO_37_19, EXO_37_20,
bowls , NUM_04_07, NUM_07_84,
bowls , 1KI_07_41, 1KI_07_41, 1KI_07_42, 1KI_07_50,
bowls , 2KI_12_13,2KI_25_15,
bowls , 1CH_28_17,
bowls , JER_52_18, JER_52_19,
bowls , AMO_06_06,
bowls , ZEC_09_15, ZEC_14_20,
bowmen , JER_04_29,
bows , 1SA_02_04,
bows, 1CH_12_02,
bows, 2CH_14_08, 2CH_26_14,
bows , NEH_04_13, NEH_04_16,
bows, PSA_37_15, PSA_64_03, PSA_78_09, bows , ISA_05_28 , ISA_07_24, ISA_13_18,
bows , JER_51_56,
bows, EZE_39_09,
bowshot , GEN_21_16,
rainbow , REV_04_03, REV_10_01,

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## One Word English Phrase Index to the KJV Bible.

bow 1Ch_05_18 \# The sons of Reuben, and the Gadites, and half the tribe of Manasseh, of valiant men, men able to bear buckler and sword, and to shoot with bow, and skilful in war, [were] four and forty thousand seven hundred and threescore, that went out to the war.
bow 1Ch_12_02 \# [They were] armed with bows, and could use both the right hand and the left in [hurling] stones and [shooting] arrows out of a bow, [even] of Saul's brethren of Benjamin.
bow 1Ki_22_34 \# And a [certain] man drew a bow at a venture, and smote the king of Israel between the joints of the harness: wherefore he said unto the driver of his chariot, Turn thine hand, and carry me out of the host; for I am wounded.
bow 1Sa_18_04 \# And Jonathan stripped himself of the robe that [was] upon him, and gave it to David, and his garments, even to his sword, and to his bow, and to his girdle.
bow 2Ch_17_17 \# And of Benjamin; Eliada a mighty man of valour, and with him armed men with bow and shield two hundred thousand.
bow 2Ch_18_33 \# And a [certain] man drew a bow at a venture, and smote the king of Israel between the joints of the harness: therefore he said to his chariot man, Turn thine hand, that thou mayest carry me out of the host; for I am wounded.
bow 2Ki_05_18 \# In this thing the LORD pardon thy servant, [that] when my master goeth into the house of Rimmon to worship there, and he leaneth on my hand, and I bow myself in the house of Rimmon: when I bow down myself in the house of Rimmon, the LORD pardon thy servant in this thing.
bow 2Ki_05_18 \# In this thing the LORD pardon thy servant, [that] when my master goeth into the house of Rimmon to worship there, and he leaneth on my hand, and I bow myself in the house of Rimmon: when I bow down myself in the house of Rimmon, the LORD pardon thy servant in this thing.
bow 2Ki_06_22 \# And he answered, Thou shalt not smite [them]: wouldest thou smite those whom thou hast taken captive with thy sword and with thy bow? set bread and water before them, that they may eat and drink, and go to their master.
bow 2Ki_09_24 \# And Jehu drew a bow with his full strength, and smote Jehoram between his arms, and the arrow went out at his heart, and he sunk down in his chariot.
bow 2Ki_13_15 \# And Elisha said unto him, Take bow and arrows. And he took unto him bow and arrows. bow 2Ki_13_15 \# And Elisha said unto him, Take bow and arrows. And he took unto him bow and arrows.
bow 2Ki_13_16 \# And he said to the king of Israel, Put thine hand upon the bow. And he put his hand [upon it]: and Elisha put his hands upon the king's hands.
bow 2Ki_17_35 \# With whom the LORD had made a covenant, and charged them, saying, Ye shall not fear other gods, nor bow yourselves to them, nor serve them, nor sacrifice to them:
bow 2Ki_19_16 \# LORD, bow down thine ear, and hear: open, LORD, thine eyes, and see: and hear the words of Sennacherib, which hath sent him to reproach the living God.
bow 2Sa_01_18 \# [Also he bade them teach the children of Judah [the use of] the bow: behold, [it is] written in the book of Jasher.]
bow 2Sa_01_22 \# From the blood of the slain, from the fat of the mighty, the bow of Jonathan turned not back, and the sword of Saul returned not empty.
bow 2Sa_22_35 \# He teacheth my hands to war; so that a bow of steel is broken by mine arms.
bow Amo_02_15 \# Neither shall he stand that handleth the bow; and [he that is] swift of foot shall not deliver [himself]: neither shall he that rideth the horse deliver himself.
bow Deu_05_09 \# Thou shalt not bow down thyself unto them, nor serve them: for I the LORD thy God [am] a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth [generation] of them that hate me,
bow Ecc_12_03 \# In the day when the keepers of the house shall tremble, and the strong men shall bow themselves, and the grinders cease because they are few, and those that look out of the windows be darkened,
bow Eph_03_14 \# For this cause I bow my knees unto the Father of our Lord Jesus Christ,
bow Exo_11_08 \# And all these thy servants shall come down unto me, and bow down themselves unto me, saying, Get thee out, and all the people that follow thee: and after that I will go out. And he went out from Pharaoh in a great anger.
bow Exo_20_05 \# Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God [am] a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth [generation] of them that hate me;
bow Exo_23_24 \# Thou shalt not bow down to their gods, nor serve them, nor do after their works: but thou shalt utterly overthrow them, and quite break down their images.
bow Eze_01_28 \# As the appearance of the bow that is in the cloud in the day of rain, so [was] the appearance of the brightness round about. This [was] the appearance of the likeness of the glory of the LORD. And when I saw [it], I fell upon my face, and I heard a voice of one that spake.
bow Eze_39_03 \# And I will smite thy bow out of thy left hand, and will cause thine arrows to fall out of thy right hand.
bow Gen_09_13 \# I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth.
bow Gen_09_14 \# And it shall come to pass, when I bring a cloud over the earth, that the bow shall be seen in the cloud:
bow Gen_09_16 \# And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that [is] upon the earth.
bow Gen_27_03 \# Now therefore take, I pray thee, thy weapons, thy quiver and thy bow, and go out to the field, and take me [some] venison;
bow Gen_27_29 \# Let people serve thee, and nations bow down to thee: be lord over thy brethren, and let thy mother's sons bow down to thee: cursed [be] every one that curseth thee, and blessed [be] he that blesseth thee.
bow Gen_27_29 \# Let people serve thee, and nations bow down to thee: be lord over thy brethren, and let thy mother's sons bow down to thee: cursed [be] every one that curseth thee, and blessed [be] he that
blesseth thee.
bow Gen_37_10 \# And he told [it] to his father, and to his brethren: and his father rebuked him, and said unto him, What [is] this dream that thou hast dreamed? Shall I and thy mother and thy brethren indeed come to bow down ourselves to thee to the earth?

Bow Gen_41_43 \# And he made him to ride in the second chariot which he had; and they cried before him, Bow the knee: and he made him [ruler] over all the land of Egypt.
bow Gen_48_22 \# Moreover I have given to thee one portion above thy brethren, which I took out of the hand of the Amorite with my sword and with my bow.
bow Gen_49_08 \# Judah, thou [art he] whom thy brethren shall praise: thy hand [shall be] in the neck of thine enemies; thy father's children shall bow down before thee.
bow Gen_49_24 \# But his bow abode in strength, and the arms of his hands were made strong by the hands of the mighty [God] of Jacob; [from thence [is] the shepherd, the stone of Israel:]
bow Hab_03_06 \# He stood, and measured the earth: he beheld, and drove asunder the nations; and the everlasting mountains were scattered, the perpetual hills did bow: his ways [are] everlasting.
bow Hab_03_09 \# Thy bow was made quite naked, [according] to the oaths of the tribes, [even thy] word. Selah. Thou didst cleave the earth with rivers.
bow Hos_01_05 \# And it shall come to pass at that day, that I will break the bow of Israel in the valley of Jezreel.
bow Hos_01_07 \# But I will have mercy upon the house of Judah, and will save them by the LORD their God, and will not save them by bow, nor by sword, nor by battle, by horses, nor by horsemen.
bow Hos_02_18 \# And in that day will I make a covenant for them with the beasts of the field, and with the fowls of heaven, and [with] the creeping things of the ground: and I will break the bow and the sword and the battle out of the earth, and will make them to lie down safely.
bow Hos_07_16 \# They return, [but] not to the most High: they are like a deceitful bow: their princes shall fall by the sword for the rage of their tongue: this [shall be] their derision in the land of Egypt.
bow Isa_10_04 \# Without me they shall bow down under the prisoners, and they shall fall under the slain. For all this his anger is not turned away, but his hand [is] stretched out still.
bow Isa_21_15 \# For they fled from the swords, from the drawn sword, and from the bent bow, and from the grievousness of war.
bow Isa_41_02 \# Who raised up the righteous [man] from the east, called him to his foot, gave the nations before him, and made [him] rule over kings? he gave [them] as the dust to his sword, [and] as driven stubble to his bow.
bow Isa_45_23 \# I have sworn by myself, the word is gone out of my mouth [in] righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear.
bow Isa_46_02 \# They stoop, they bow down together; they could not deliver the burden, but themselves are gone into captivity.
bow Isa_49_23 \# And kings shall be thy nursing fathers, and their queens thy nursing mothers: they shall bow down to thee with [their] face toward the earth, and lick up the dust of thy feet; and thou shalt know
that I [am] the LORD: for they shall not be ashamed that wait for me.
Bow Isa_51_23 \# But I will put it into the hand of them that afflict thee; which have said to thy soul, Bow down, that we may go over: and thou hast laid thy body as the ground, and as the street, to them that went over.
bow Isa_58_05 \# Is it such a fast that I have chosen? a day for a man to afflict his soul? [is it] to bow down his head as a bulrush, and to spread sackcloth and ashes [under him]? wilt thou call this a fast, and an acceptable day to the LORD?
bow Isa_60_14 \# The sons also of them that afflicted thee shall come bending unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee, The city of the LORD, The Zion of the Holy One of Israel.
bow Isa_65_12 \# Therefore will I number you to the sword, and ye shall all bow down to the slaughter: because when I called, ye did not answer; when I spake, ye did not hear; but did evil before mine eyes, and did choose [that] wherein I delighted not.
bow Isa_66_19 \# And I will set a sign among them, and I will send those that escape of them unto the nations, [to] Tarshish, Pul, and Lud, that draw the bow, [to] Tubal, and Javan, [to] the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles.
bow Jer_06_23 \# They shall lay hold on bow and spear; they [are] cruel, and have no mercy; their voice roareth like the sea; and they ride upon horses, set in array as men for war against thee, $O$ daughter of Zion.
bow Jer_09_03 \# And they bend their tongues [like] their bow [for] lies: but they are not valiant for the truth upon the earth; for they proceed from evil to evil, and they know not me, saith the LORD.
bow Jer_46_09 \# Come up, ye horses; and rage, ye chariots; and let the mighty men come forth; the Ethiopians and the Libyans, that handle the shield; and the Lydians, that handle [and] bend the bow.
bow Jer_49_35 \# Thus saith the LORD of hosts; Behold, I will break the bow of Elam, the chief of their might.
bow Jer_50_14 \# Put yourselves in array against Babylon round about: all ye that bend the bow, shoot at her, spare no arrows: for she hath sinned against the LORD.
bow Jer_50_29 \# Call together the archers against Babylon: all ye that bend the bow, camp against it round about; let none thereof escape: recompense her according to her work; according to all that she hath done, do unto her: for she hath been proud against the LORD, against the Holy One of Israel.
bow Jer_50_42 \# They shall hold the bow and the lance: they [are] cruel, and will not show mercy: their voice shall roar like the sea, and they shall ride upon horses, [every one] put in array, like a man to the battle, against thee, $\mathbf{O}$ daughter of Babylon.
bow Jer_51_03 \# Against [him that] bendeth let the archer bend his bow, and against [him that] lifteth himself up in his brigandine: and spare ye not her young men; destroy ye utterly all her host.
bow Job_20_24 \# He shall flee from the iron weapon, [and] the bow of steel shall strike him through.
bow Job_29_20 \# My glory [was] fresh in me, and my bow was renewed in my hand.
bow Job_31_10 \# [Then] let my wife grind unto another, and let others bow down upon her.
bow Job_39_03 \# They bow themselves, they bring forth their young ones, they cast out their sorrows.
bow Jos_23_07 \# That ye come not among these nations, these that remain among you; neither make mention of the name of their gods, nor cause to swear [by them], neither serve them, nor bow yourselves unto them:
bow Jos_24_12 \# And I sent the hornet before you, which drave them out from before you, [even] the two kings of the Amorites; [but] not with thy sword, nor with thy bow.
bow Jud_02_19 \# And it came to pass, when the judge was dead, [that] they returned, and corrupted [themselves] more than their fathers, in following other gods to serve them, and to bow down unto them; they ceased not from their own doings, nor from their stubborn way.
bow Lam_02_04 \# He hath bent his bow like an enemy: he stood with his right hand as an adversary, and slew all [that were] pleasant to the eye in the tabernacle of the daughter of Zion: he poured out his fury like fire.
bow Lam_03_12 \# He hath bent his bow, and set me as a mark for the arrow.
bow Lev_26_01 \# Ye shall make you no idols nor graven image, neither rear you up a standing image, neither shall ye set up [any] image of stone in your land, to bow down unto it: for I [am] the LORD your God.
bow Mic_06_06 \# Wherewith shall I come before the LORD, [and] bow myself before the high God? shall I come before him with burnt offerings, with calves of a year old?
bow Php_02_10 \# That at the name of Jesus every knee should bow, of [things] in heaven, and [things] in earth, and [things] under the earth;
bow Pro_05_01 \# My son, attend unto my wisdom, [and] bow thine ear to my understanding:
bow Pro_14_19 \# The evil bow before the good; and the wicked at the gates of the righteous.
Bow Pro_22_17 \# Bow down thine ear, and hear the words of the wise, and apply thine heart unto my knowledge.
bow Psa_07_12 \# If he turn not, he will whet his sword; he hath bent his bow, and made it ready.
bow Psa_11_02 \# For, lo, the wicked bend [their] bow, they make ready their arrow upon the string, that they may privily shoot at the upright in heart.

Bow Psa_144_05 \# Bow thy heavens, O LORD, and come down: touch the mountains, and they shall smoke.
bow Psa_18_34 \# He teacheth my hands to war, so that a bow of steel is broken by mine arms.
bow Psa_22_29 \# All [they that be] fat upon earth shall eat and worship: all they that go down to the dust shall bow before him: and none can keep alive his own soul.

Bow Psa_31_02 \# Bow down thine ear to me; deliver me speedily: be thou my strong rock, for an house of defence to save me.
bow Psa_37_14 \# The wicked have drawn out the sword, and have bent their bow, to cast down the poor and needy, [and] to slay such as be of upright conversation.
bow Psa_46_09 \# He maketh wars to cease unto the end of the earth; he breaketh the bow, and cutteth the spear in sunder; he burneth the chariot in the fire.
bow Psa_58_07 \# Let them melt away as waters [which] run continually: [when] he bendeth [his bow to shoot] his arrows, let them be as cut in pieces.
bow Psa_72_09 \# They that dwell in the wilderness shall bow before him; and his enemies shall lick the dust.
bow Psa_76_03 \# There brake he the arrows of the bow, the shield, and the sword, and the battle. Selah.
bow Psa_78_57 \# But turned back, and dealt unfaithfully like their fathers: they were turned aside like a deceitful bow.

Bow Psa_86_01 \# A Prayer of David. Bow down thine ear, O LORD, hear me: for I [am] poor and needy. bow Psa_95_06 \# O come, let us worship and bow down: let us kneel before the LORD our maker.
bow Rev_06_02 \# And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer.
bow Rom_11_10 \# Let their eyes be darkened that they may not see, and bow down their back alway.
bow Rom_14_11 \# For it is written, [As] I live, saith the Lord, every knee shall bow to me, and every tongue shall confess to God.
bow Zec_09_10 \# And I will cut off the chariot from Ephraim, and the horse from Jerusalem, and the battle bow shall be cut off: and he shall speak peace unto the heathen: and his dominion [shall be] from sea [even] to sea, and from the river [even] to the ends of the earth.
bow Zec_09_13 \# When I have bent Judah for me, filled the bow with Ephraim, and raised up thy sons, 0 Zion, against thy sons, $O$ Greece, and made thee as the sword of a mighty man.
bow Zec_10_04 \# Out of him came forth the corner, out of him the nail, out of him the battle bow, out of him every oppressor together.
bowed 1Ch_21_21 \# And as David came to Ornan, Ornan looked and saw David, and went out of the threshingfloor, and bowed himself to David with [his] face to the ground.
bowed 1Ch_29_20 \# And David said to all the congregation, Now bless the LORD your God. And all the congregation blessed the LORD God of their fathers, and bowed down their heads, and worshipped the LORD, and the king.
bowed 1Ki_01_16 \# And Bathsheba bowed, and did obeisance unto the king. And the king said, What wouldest thou?
bowed 1Ki_01_23 \# And they told the king, saying, Behold Nathan the prophet. And when he was come in before the king, he bowed himself before the king with his face to the ground.
bowed 1Ki_01_31 \# Then Bathsheba bowed with [her] face to the earth, and did reverence to the king, and said, Let my lord king David live for ever.
bowed 1Ki_01_47 \# And moreover the king's servants came to bless our lord king David, saying, God make the name of Solomon better than thy name, and make his throne greater than thy throne. And the king
bowed himself upon the bed.
bowed 1Ki_01_53 \# So king Solomon sent, and they brought him down from the altar. And he came and bowed himself to king Solomon: and Solomon said unto him, Go to thine house.
bowed 1Ki_02_19 \# Bathsheba therefore went unto king Solomon, to speak unto him for Adonijah. And the king rose up to meet her, and bowed himself unto her, and sat down on his throne, and caused a seat to be set for the king's mother; and she sat on his right hand.
bowed 1Ki_19_18 \# Yet I have left [me] seven thousand in Israel, all the knees which have not bowed unto Baal, and every mouth which hath not kissed him.
bowed 1Sa_04_19 \# And his daughter in law, Phinehas' wife, was with child, [near] to be delivered: and when she heard the tidings that the ark of God was taken, and that her father in law and her husband were dead, she bowed herself and travailed; for her pains came upon her.
bowed 1Sa_20_41 \# [And] as soon as the lad was gone, David arose out of [a place] toward the south, and fell on his face to the ground, and bowed himself three times: and they kissed one another, and wept one with another, until David exceeded.
bowed 1Sa_24_08 \# David also arose afterward, and went out of the cave, and cried after Saul, saying, My lord the king. And when Saul looked behind him, David stooped with his face to the earth, and bowed himself.
bowed 1Sa_25_23 \# And when Abigail saw David, she hasted, and lighted off the ass, and fell before David on her face, and bowed herself to the ground,
bowed 1Sa_25_41 \# And she arose, and bowed herself on [her] face to the earth, and said, Behold, [let] thine handmaid [be] a servant to wash the feet of the servants of my lord.
bowed 1Sa_28_14 \# And he said unto her, What form [is] he of? And she said, An old man cometh up; and he [is] covered with a mantle. And Saul perceived that it [was] Samuel, and he stooped with [his] face to the ground, and bowed himself.
bowed 2Ch_07_03 \# And when all the children of Israel saw how the fire came down, and the glory of the LORD upon the house, they bowed themselves with their faces to the ground upon the pavement, and worshipped, and praised the LORD, [saying], For [he is] good; for his mercy [endureth] for ever.
bowed 2Ch_20_18 \# And Jehoshaphat bowed his head with [his] face to the ground: and all Judah and the inhabitants of Jerusalem fell before the LORD, worshipping the LORD.
bowed 2Ch_25_14 \# Now it came to pass, after that Amaziah was come from the slaughter of the Edomites, that he brought the gods of the children of Seir, and set them up [to be] his gods, and bowed down himself before them, and burned incense unto them.
bowed 2Ch_29_29 \# And when they had made an end of offering, the king and all that were present with him bowed themselves, and worshipped.
bowed 2Ch_29_30 \# Moreover Hezekiah the king and the princes commanded the Levites to sing praise unto the LORD with the words of David, and of Asaph the seer. And they sang praises with gladness, and they bowed their heads and worshipped.
bowed 2Ki_02_15 \# And when the sons of the prophets which [were] to view at Jericho saw him, they said, The spirit of Elijah doth rest on Elisha. And they came to meet him, and bowed themselves to the ground before him.
bowed 2Ki_04_37 \# Then she went in, and fell at his feet, and bowed herself to the ground, and took up her son, and went out.
bowed 2Sa_09_08 \# And he bowed himself, and said, What [is] thy servant, that thou shouldest look upon such a dead dog as $I$ [am]?
bowed 2Sa_14_22 \# And Joab fell to the ground on his face, and bowed himself, and thanked the king: and Joab said, To day thy servant knoweth that I have found grace in thy sight, my lord, $O$ king, in that the king hath fulfilled the request of his servant.
bowed 2Sa_14_33 \# So Joab came to the king, and told him: and when he had called for Absalom, he came to the king, and bowed himself on his face to the ground before the king: and the king kissed Absalom.
bowed 2Sa_18_21 \# Then said Joab to Cushi, Go tell the king what thou hast seen. And Cushi bowed himself unto Joab, and ran.
bowed 2Sa_19_14 \# And he bowed the heart of all the men of Judah, even as [the heart of] one man; so that they sent [this word] unto the king, Return thou, and all thy servants.
bowed 2Sa_22_10 \# He bowed the heavens also, and came down; and darkness [was] under his feet.
bowed 2Sa_24_20 \# And Araunah looked, and saw the king and his servants coming on toward him: and Araunah went out, and bowed himself before the king on his face upon the ground.
bowed Est_03_02 \# And all the king's servants, that [were] in the king's gate, bowed, and reverenced Haman: for the king had so commanded concerning him. But Mordecai bowed not, nor did [him] reverence.
bowed Est_03_02 \# And all the king's servants, that [were] in the king's gate, bowed, and reverenced Haman: for the king had so commanded concerning him. But Mordecai bowed not, nor did [him] reverence.
bowed Est_03_05 \# And when Haman saw that Mordecai bowed not, nor did him reverence, then was Haman full of wrath.
bowed Exo_04_31 \# And the people believed: and when they heard that the LORD had visited the children of Israel, and that he had looked upon their affliction, then they bowed their heads and worshipped.
bowed Exo_12_27 \# That ye shall say, It [is] the sacrifice of the LORD'S passover, who passed over the houses of the children of Israel in Egypt, when he smote the Egyptians, and delivered our houses. And the people bowed the head and worshipped.
bowed Exo_34_08 \# And Moses made haste, and bowed his head toward the earth, and worshipped.
bowed Gen_18_02 \# And he lift up his eyes and looked, and, lo, three men stood by him: and when he saw [them], he ran to meet them from the tent door, and bowed himself toward the ground,
bowed Gen_19_01 \# And there came two angels to Sodom at even; and Lot sat in the gate of Sodom: and Lot seeing [them] rose up to meet them; and he bowed himself with his face toward the ground;
bowed Gen_23_07 \# And Abraham stood up, and bowed himself to the people of the land, [even] to the children of Heth.
bowed Gen_24_26 \# And the man bowed down his head, and worshipped the LORD.
bowed Gen_24_48 \# And I bowed down my head, and worshipped the LORD, and blessed the LORD God of my master Abraham, which had led me in the right way to take my master's brother's daughter unto his son.
bowed Gen_33_03 \# And he passed over before them, and bowed himself to the ground seven times, until he came near to his brother.
bowed Gen_33_06 \# Then the handmaidens came near, they and their children, and they bowed themselves.
bowed Gen_33_07 \# And Leah also with her children came near, and bowed themselves: and after came Joseph near and Rachel, and they bowed themselves.
bowed Gen_33_07 \# And Leah also with her children came near, and bowed themselves: and after came Joseph near and Rachel, and they bowed themselves.
bowed Gen_42_06 \# And Joseph [was] the governor over the land, [and] he [it was] that sold to all the people of the land: and Joseph's brethren came, and bowed down themselves before him [with] their faces to the earth.
bowed Gen_43_26 \# And when Joseph came home, they brought him the present which [was] in their hand into the house, and bowed themselves to him to the earth.
bowed Gen_43_28 \# And they answered, Thy servant our father [is] in good health, he [is] yet alive. And they bowed down their heads, and made obeisance.
bowed Gen_47_31 \# And he said, Swear unto me. And he sware unto him. And Israel bowed himself upon the bed's head.
bowed Gen_48_12 \# And Joseph brought them out from between his knees, and he bowed himself with his face to the earth.
bowed Gen_49_15 \# And he saw that rest [was] good, and the land that [it was] pleasant; and bowed his shoulder to bear, and became a servant unto tribute.
bowed Isa_02_11 \# The lofty looks of man shall be humbled, and the haughtiness of men shall be bowed down, and the LORD alone shall be exalted in that day.
bowed Isa_02_17 \# And the loftiness of man shall be bowed down, and the haughtiness of men shall be made low: and the LORD alone shall be exalted in that day.
bowed Isa_21_03 \# Therefore are my loins filled with pain: pangs have taken hold upon me, as the pangs of a woman that travaileth: I was bowed down at the hearing [of it]; I was dismayed at the seeing [of it].
bowed Joh_19_30 \# When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost.
bowed Jos_23_16 \# When ye have transgressed the covenant of the LORD your God, which he commanded you, and have gone and served other gods, and bowed yourselves to them; then shall the anger of the LORD be kindled against you, and ye shall perish quickly from off the good land which he hath given unto you.
bowed Jud_02_12 \# And they forsook the LORD God of their fathers, which brought them out of the land of Egypt, and followed other gods, of the gods of the people that [were] round about them, and bowed
themselves unto them, and provoked the LORD to anger.
bowed Jud_02_17 \# And yet they would not hearken unto their judges, but they went a whoring after other gods, and bowed themselves unto them: they turned quickly out of the way which their fathers walked in, obeying the commandments of the LORD; [but] they did not so.
bowed Jud_05_27 \# At her feet he bowed, he fell, he lay down: at her feet he bowed, he fell: where he bowed, there he fell down dead.
bowed Jud_05_27 \# At her feet he bowed, he fell, he lay down: at her feet he bowed, he fell: where he bowed, there he fell down dead.
bowed Jud_05_27 \# At her feet he bowed, he fell, he lay down: at her feet he bowed, he fell: where he bowed, there he fell down dead.
bowed Jud_07_06 \# And the number of them that lapped, [putting] their hand to their mouth, were three hundred men: but all the rest of the people bowed down upon their knees to drink water.
bowed Jud_16_30 \# And Samson said, Let me die with the Philistines. And he bowed himself with [all his] might; and the house fell upon the lords, and upon all the people that [were] therein. So the dead which he slew at his death were more than [they] which he slew in his life.
bowed Luk_13_11 \# And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up [herself].
bowed Luk_24_05 \# And as they were afraid, and bowed down [their] faces to the earth, they said unto them, Why seek ye the living among the dead?
bowed Mat_27_29 \# And when they had platted a crown of thorns, they put [it] upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews!
bowed Neh_08_06 \# And Ezra blessed the LORD, the great God. And all the people answered, Amen, Amen, with lifting up their hands: and they bowed their heads, and worshipped the LORD with [their] faces to the ground.
bowed Num_22_31 \# Then the LORD opened the eyes of Balaam, and he saw the angel of the LORD standing in the way, and his sword drawn in his hand: and he bowed down his head, and fell flat on his face.
bowed Num_25_02 \# And they called the people unto the sacrifices of their gods: and the people did eat, and bowed down to their gods.
bowed Psa_145_14 \# The LORD upholdeth all that fall, and raiseth up all [those that be] bowed down.
bowed Psa_146_08 \# The LORD openeth [the eyes of] the blind: the LORD raiseth them that are bowed down: the LORD loveth the righteous:
bowed Psa_18_09 \# He bowed the heavens also, and came down: and darkness [was] under his feet.
bowed Psa_35_14 \# I behaved myself as though [he had been] my friend [or] brother: I bowed down heavily, as one that mourneth [for his] mother.
bowed Psa_38_06 \# I am troubled; I am bowed down greatly; I go mourning all the day long.
bowed Psa_44_25 \# For our soul is bowed down to the dust: our belly cleaveth unto the earth.
bowed Psa_57_06 \# They have prepared a net for my steps; my soul is bowed down: they have digged a pit before me, into the midst whereof they are fallen [themselves]. Selah.
bowed Rom_11_04 \# But what saith the answer of God unto him? I have reserved to myself seven thousand men, who have not bowed the knee to [the image of] Baal.
bowed Rut_02_10 \# Then she fell on her face, and bowed herself to the ground, and said unto him, Why have I found grace in thine eyes, that thou shouldest take knowledge of me, seeing I [am] a stranger?
bowels 1Jo_03_17 \# But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels [of compassion] from him, how dwelleth the love of God in him?
bowels 1Ki_03_26 \# Then spake the woman whose the living child [was] unto the king, for her bowels yearned upon her son, and she said, $\mathbf{O}$ my lord, give her the living child, and in no wise slay it. But the other said, Let it be neither mine nor thine, [but] divide [it].
bowels 2Ch_21_15 \# And thou [shalt have] great sickness by disease of thy bowels, until thy bowels fall out by reason of the sickness day by day.
bowels 2Ch_21_15 \# And thou [shalt have] great sickness by disease of thy bowels, until thy bowels fall out by reason of the sickness day by day.
bowels 2Ch_21_18 \# And after all this the LORD smote him in his bowels with an incurable disease.
bowels 2Ch_21_19 \# And it came to pass, that in process of time, after the end of two years, his bowels fell out by reason of his sickness: so he died of sore diseases. And his people made no burning for him, like the burning of his fathers.
bowels 2Ch_32_21 \# And the LORD sent an angel, which cut off all the mighty men of valour, and the leaders and captains in the camp of the king of Assyria. So he returned with shame of face to his own land. And when he was come into the house of his god, they that came forth of his own bowels slew him there with the sword.
bowels 2Co_06_12 \# Ye are not straitened in us, but ye are straitened in your own bowels.
bowels 2Sa_07_12 \# And when thy days be fulfilled, and thou shalt sleep with thy fathers, I will set up thy seed after thee, which shall proceed out of thy bowels, and I will establish his kingdom.
bowels 2Sa_16_11 \# And David said to Abishai, and to all his servants, Behold, my son, which came forth of my bowels, seeketh my life: how much more now [may this] Benjamite [do it]? let him alone, and let him curse; for the LORD hath bidden him.
bowels 2Sa_20_10 \# But Amasa took no heed to the sword that [was] in Joab's hand: so he smote him therewith in the fifth [rib], and shed out his bowels to the ground, and struck him not again; and he died. So Joab and Abishai his brother pursued after Sheba the son of Bichri.
bowels Act_01_18 \# Now this man purchased a field with the reward of iniquity; and falling headlong, he burst asunder in the midst, and all his bowels gushed out.
bowels Col_03_12 \# Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering;
bowels Eze_03_03 \# And he said unto me, Son of man, cause thy belly to eat, and fill thy bowels with this roll that I give thee. Then did I eat [it]; and it was in my mouth as honey for sweetness.
bowels Eze_07_19 \# They shall cast their silver in the streets, and their gold shall be removed: their silver and their gold shall not be able to deliver them in the day of the wrath of the LORD: they shall not satisfy their souls, neither fill their bowels: because it is the stumblingblock of their iniquity.
bowels Gen_15_04 \# And, behold, the word of the LORD [came] unto him, saying, This shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir.
bowels Gen_25_23 \# And the LORD said unto her, Two nations [are] in thy womb, and two manner of people shall be separated from thy bowels; and [the one] people shall be stronger than [the other] people; and the elder shall serve the younger.
bowels Gen_43_30 \# And Joseph made haste; for his bowels did yearn upon his brother: and he sought [where] to weep; and he entered into [his] chamber, and wept there.
bowels Isa_16_11 \# Wherefore my bowels shall sound like an harp for Moab, and mine inward parts for Kirharesh.
bowels Isa_48_19 \# Thy seed also had been as the sand, and the offspring of thy bowels like the gravel thereof; his name should not have been cut off nor destroyed from before me.
bowels Isa_49_01 \# Listen, $\mathbf{O}$ isles, unto me; and hearken, ye people, from far; The LORD hath called me from the womb; from the bowels of my mother hath he made mention of my name.
bowels Isa_63_15 \# Look down from heaven, and behold from the habitation of thy holiness and of thy glory: where [is] thy zeal and thy strength, the sounding of thy bowels and of thy mercies toward me? are they restrained?
bowels Jer_04_19 \# My bowels, my bowels! I am pained at my very heart; my heart maketh a noise in me; I cannot hold my peace, because thou hast heard, $O$ my soul, the sound of the trumpet, the alarm of war.
bowels Jer_04_19 \# My bowels, my bowels! I am pained at my very heart; my heart maketh a noise in me; I cannot hold my peace, because thou hast heard, $O$ my soul, the sound of the trumpet, the alarm of war.
bowels Jer_31_20 \# [Is] Ephraim my dear son? [is he] a pleasant child? for since I spake against him, I do earnestly remember him still: therefore my bowels are troubled for him; I will surely have mercy upon him, saith the LORD.
bowels Job_20_14 \# [Yet] his meat in his bowels is turned, [it is] the gall of asps within him.
bowels Job_30_27 \# My bowels boiled, and rested not: the days of affliction prevented me.
bowels Lam_01_20 \# Behold, O LORD; for I [am] in distress: my bowels are troubled; mine heart is turned within me; for I have grievously rebelled: abroad the sword bereaveth, at home [there is] as death.
bowels Lam_02_11 \# Mine eyes do fail with tears, my bowels are troubled, my liver is poured upon the earth, for the destruction of the daughter of my people; because the children and the sucklings swoon in the streets of the city.
bowels Num_05_22 \# And this water that causeth the curse shall go into thy bowels, to make [thy] belly to swell, and [thy] thigh to rot: And the woman shall say, Amen, amen.
bowels Phm_01_07 \# For we have great joy and consolation in thy love, because the bowels of the saints are refreshed by thee, brother.
bowels Phm_01_12 \# Whom I have sent again: thou therefore receive him, that is, mine own bowels:
bowels Phm_01_20 \# Yea, brother, let me have joy of thee in the Lord: refresh my bowels in the Lord.
bowels Php_01_08 \# For God is my record, how greatly I long after you all in the bowels of Jesus Christ.
bowels Php_02_01 \# If [there be] therefore any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any bowels and mercies,
bowels Psa_109_18 \# As he clothed himself with cursing like as with his garment, so let it come into his bowels like water, and like oil into his bones.
bowels Psa_22_14 \# I am poured out like water, and all my bones are out of joint: my heart is like wax; it is melted in the midst of my bowels.
bowels Psa_71_06 \# By thee have I been holden up from the womb: thou art he that took me out of my mother's bowels: my praise [shall be] continually of thee.
bowels Son_05_04 \# My beloved put in his hand by the hole [of the door], and my bowels were moved for him.
boweth Isa_02_09 \# And the mean man boweth down, and the great man humbleth himself: therefore forgive them not.
boweth Isa_46_01 \# Bel boweth down, Nebo stoopeth, their idols were upon the beasts, and upon the cattle: your carriages [were] heavy loaden; [they are] a burden to the weary [beast].
boweth Jud_07_05 \# So he brought down the people unto the water: and the LORD said unto Gideon, Every one that lappeth of the water with his tongue, as a dog lappeth, him shalt thou set by himself; likewise every one that boweth down upon his knees to drink.
bowing Gen_24_52 \# And it came to pass, that, when Abraham's servant heard their words, he worshipped the LORD, [bowing himself] to the earth.
bowing Mar_15_19 \# And they smote him on the head with a reed, and did spit upon him, and bowing [their] knees worshipped him.
bowing Psa_17_11 \# They have now compassed us in our steps: they have set their eyes bowing down to the earth;
bowing Psa_62_03 \# How long will ye imagine mischief against a man? ye shall be slain all of you: as a bowing wall [shall ye be, and as] a tottering fence.
bowl Ecc_12_06 \# Or ever the silver cord be loosed, or the golden bowl be broken, or the pitcher be broken at the fountain, or the wheel broken at the cistern.
bowl Jud_06_38 \# And it was so: for he rose up early on the morrow, and thrust the fleece together, and wringed the dew out of the fleece, a bowl full of water.
bowl Num_07_13 \# And his offering [was] one silver charger, the weight thereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them [were] full of fine flour mingled with oil for a meat offering:
bowl Num_07_19 \# He offered [for] his offering one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full
of fine flour mingled with oil for a meat offering:
bowl Num_07_25 \# His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
bowl Num_07_31 \# His offering [was] one silver charger of the weight of an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
bowl Num_07_37 \# His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
bowl Num_07_43 \# His offering [was] one silver charger of the weight of an hundred and thirty [shekels], a silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
bowl Num_07_49 \# His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
bowl Num_07_55 \# His offering [was] one silver charger of the weight of an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
bowl Num_07_61 \# His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
bowl Num_07_67 \# His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
bowl Num_07_73 \# His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
bowl Num_07_79 \# His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
bowl Num_07_85 \# Each charger of silver [weighing] an hundred and thirty [shekels], each bowl seventy: all the silver vessels [weighed] two thousand and four hundred [shekels], after the shekel of the sanctuary:
bowl Zec_04_02 \# And said unto me, What seest thou? And I said, I have looked, and behold a candlestick all [of] gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which [are] upon the top thereof:
bowl Zec_04_03 \# And two olive trees by it, one upon the right [side] of the bowl, and the other upon the left [side] thereof.
bowls 1Ch_28_17 \# Also pure gold for the fleshhooks, and the bowls, and the cups: and for the golden basins [he gave gold] by weight for every basin; and [likewise silver] by weight for every basin of silver:
bowls 1Ki_07_41 \# The two pillars, and the [two] bowls of the chapiters that [were] on the top of the two pillars; and the two networks, to cover the two bowls of the chapiters which [were] upon the top of the pillars;
bowls 1Ki_07_41 \# The two pillars, and the [two] bowls of the chapiters that [were] on the top of the two pillars; and the two networks, to cover the two bowls of the chapiters which [were] upon the top of the pillars;
bowls 1Ki_07_42 \# And four hundred pomegranates for the two networks, [even] two rows of pomegranates for one network, to cover the two bowls of the chapiters that [were] upon the pillars;
bowls 1Ki_07_50 \# And the bowls, and the snuffers, and the basins, and the spoons, and the censers [of] pure gold; and the hinges [of] gold, [both] for the doors of the inner house, the most holy [place, and] for the doors of the house, [to wit], of the temple.
bowls 2Ki_12_13 \# Howbeit there were not made for the house of the LORD bowls of silver, snuffers, basins, trumpets, any vessels of gold, or vessels of silver, of the money [that was] brought into the house of the LORD:
bowls 2Ki_25_15 \# And the firepans, and the bowls, [and] such things as [were] of gold, [in] gold, and of silver, [in] silver, the captain of the guard took away.
bowls Amo_06_06 \# That drink wine in bowls, and anoint themselves with the chief ointments: but they are not grieved for the affliction of Joseph.
bowls Exo_25_29 \# And thou shalt make the dishes thereof, and spoons thereof, and covers thereof, and bowls thereof, to cover withal: [of] pure gold shalt thou make them.
bowls Exo_25_31 \# And thou shalt make a candlestick [of] pure gold: [of] beaten work shall the candlestick be made: his shaft, and his branches, his bowls, his knops, and his flowers, shall be of the same.
bowls Exo_25_33 \# Three bowls made like unto almonds, [with] a knop and a flower in one branch; and three bowls made like almonds in the other branch, [with] a knop and a flower: so in the six branches that come out of the candlestick.
bowls Exo_25_33 \# Three bowls made like unto almonds, [with] a knop and a flower in one branch; and three bowls made like almonds in the other branch, [with] a knop and a flower: so in the six branches that come out of the candlestick.
bowls Exo_25_34 \# And in the candlestick [shall be] four bowls made like unto almonds, [with] their knops and their flowers.
bowls Exo_37_16 \# And he made the vessels which [were] upon the table, his dishes, and his spoons, and his bowls, and his covers to cover withal, [of] pure gold.
bowls Exo_37_17 \# And he made the candlestick [of] pure gold: [of] beaten work made he the candlestick; his shaft, and his branch, his bowls, his knops, and his flowers, were of the same:
bowls Exo_37_19 \# Three bowls made after the fashion of almonds in one branch, a knop and a flower; and three bowls made like almonds in another branch, a knop and a flower: so throughout the six branches going out of the candlestick.
bowls Exo_37_19 \# Three bowls made after the fashion of almonds in one branch, a knop and a flower; and three bowls made like almonds in another branch, a knop and a flower: so throughout the six branches going out of the candlestick.
bowls Exo_37_20 \# And in the candlestick [were] four bowls made like almonds, his knops, and his flowers:
bowls Jer_52_18 \# The caldrons also, and the shovels, and the snuffers, and the bowls, and the spoons, and all the vessels of brass wherewith they ministered, took they away.
bowls Jer_52_19 \# And the basins, and the firepans, and the bowls, and the caldrons, and the candlesticks, and the spoons, and the cups; [that] which [was] of gold [in] gold, and [that] which [was] of silver [in] silver, took the captain of the guard away.
bowls Num_04_07 \# And upon the table of showbread they shall spread a cloth of blue, and put thereon the dishes, and the spoons, and the bowls, and covers to cover withal: and the continual bread shall be thereon:
bowls Num_07_84 \# This [was] the dedication of the altar, in the day when it was anointed, by the princes of Israel: twelve chargers of silver, twelve silver bowls, twelve spoons of gold:
bowls Zec_09_15 \# The LORD of hosts shall defend them; and they shall devour, and subdue with sling stones; and they shall drink, [and] make a noise as through wine; and they shall be filled like bowls, [and] as the corners of the altar.
bowls Zec_14_20 \# In that day shall there be upon the bells of the horses, HOLINESS UNTO THE LORD; and the pots in the LORD'S house shall be like the bowls before the altar.
bowmen Jer_04_29 \# The whole city shall flee for the noise of the horsemen and bowmen; they shall go into thickets, and climb up upon the rocks: every city [shall be] forsaken, and not a man dwell therein.
bows 1Ch_12_02 \# [They were] armed with bows, and could use both the right hand and the left in [hurling] stones and [shooting] arrows out of a bow, [even] of Saul's brethren of Benjamin.
bows 1Sa_02_04 \# The bows of the mighty men [are] broken, and they that stumbled are girded with strength.
bows 2Ch_14_08 \# And Asa had an army [of men] that bare targets and spears, out of Judah three hundred thousand; and out of Benjamin, that bare shields and drew bows, two hundred and fourscore thousand: all these [were] mighty men of valour.
bows 2Ch_26_14 \# And Uzziah prepared for them throughout all the host shields, and spears, and helmets, and habergeons, and bows, and slings [to cast] stones.
bows Eze_39_09 \# And they that dwell in the cities of Israel shall go forth, and shall set on fire and burn the weapons, both the shields and the bucklers, the bows and the arrows, and the handstaves, and the spears, and they shall burn them with fire seven years:
bows Isa_05_28 \# Whose arrows [are] sharp, and all their bows bent, their horses' hoofs shall be counted like flint, and their wheels like a whirlwind.
bows Isa_07_24 \# With arrows and with bows shall [men] come thither; because all the land shall become briers and thorns.
bows Isa_13_18 \# [Their] bows also shall dash the young men to pieces; and they shall have no pity on the fruit of the womb; their eye shall not spare children.
bows Jer_51_56 \# Because the spoiler is come upon her, [even] upon Babylon, and her mighty men are taken, every one of their bows is broken: for the LORD God of recompenses shall surely requite.
bows Neh_04_13 \# Therefore set I in the lower places behind the wall, [and] on the higher places, I even set the people after their families with their swords, their spears, and their bows.
bows Neh_04_16 \# And it came to pass from that time forth, [that] the half of my servants wrought in the work, and the other half of them held both the spears, the shields, and the bows, and the habergeons; and the rulers [were] behind all the house of Judah.
bows Psa_37_15 \# Their sword shall enter into their own heart, and their bows shall be broken.
bows Psa_64_03 \# Who whet their tongue like a sword, [and] bend [their bows to shoot] their arrows, [even] bitter words:
bows Psa_78_09 \# The children of Ephraim, [being] armed, [and] carrying bows, turned back in the day of battle.
bowshot Gen_21_16 \# And she went, and sat her down over against [him] a good way off, as it were a bowshot: for she said, Let me not see the death of the child. And she sat over against [him], and lift up her voice, and wept.
rainbow Rev_04_03 \# And he that sat was to look upon like a jasper and a sardine stone: and [there was] a rainbow round about the throne, in sight like unto an emerald.
rainbow Rev_10_01 \# And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow [was] upon his head, and his face [was] as it were the sun, and his feet as pillars of fire:

## Three Word English Phrase Index to the KJV Bible.

bow abode in Gen_49_24 \# But his bow abode in strength, and the arms of his hands were made strong by the hands of the mighty [God] of Jacob; [from thence [is] the shepherd, the stone of Israel:]
bow and a Rev_06_02 \# And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer.
bow and against Jer_51_03 \# Against [him that] bendeth let the archer bend his bow, and against [him that] lifteth himself up in his brigandine: and spare ye not her young men; destroy ye utterly all her host.
bow and arrows 2Ki_13_15 \# And Elisha said unto him, Take bow and arrows. And he took unto him bow and arrows.
bow and arrows 2Ki_13_15 \# And Elisha said unto him, Take bow and arrows. And he took unto him bow and arrows.
bow and cutteth Psa_46_09 \# He maketh wars to cease unto the end of the earth; he breaketh the bow, and cutteth the spear in sunder; he burneth the chariot in the fire.
bow and from Isa_21_15 \# For they fled from the swords, from the drawn sword, and from the bent bow, and from the grievousness of war.
bow and go Gen_27_03 \# Now therefore take, I pray thee, thy weapons, thy quiver and thy bow, and go out to the field, and take me [some] venison;
bow And he 2Ki_13_16 \# And he said to the king of Israel, Put thine hand upon the bow. And he put his hand [upon it]: and Elisha put his hands upon the king's hands.
bow and he Amo_02_15 \# Neither shall he stand that handleth the bow; and [he that is] swift of foot shall not deliver [himself]: neither shall he that rideth the horse deliver himself.
bow and made Psa_07_12 \# If he turn not, he will whet his sword; he hath bent his bow, and made it ready.
bow and set Lam_03_12 \# He hath bent his bow, and set me as a mark for the arrow.
bow and shield 2Ch_17_17 \# And of Benjamin; Eliada a mighty man of valour, and with him armed men with bow and shield two hundred thousand.
bow and skilful 1Ch_05_18 \# The sons of Reuben, and the Gadites, and half the tribe of Manasseh, of valiant men, men able to bear buckler and sword, and to shoot with bow, and skilful in war, [were] four and forty thousand seven hundred and threescore, that went out to the war.
bow and spear Jer_06_23 \# They shall lay hold on bow and spear; they [are] cruel, and have no mercy; their voice roareth like the sea; and they ride upon horses, set in array as men for war against thee, $O$ daughter of Zion.
bow and the Hos_02_18 \# And in that day will I make a covenant for them with the beasts of the field, and with the fowls of heaven, and [with] the creeping things of the ground: and I will break the bow and the sword and the battle out of the earth, and will make them to lie down safely.
bow and the Jer_50_42 \# They shall hold the bow and the lance: they [are] cruel, and will not show mercy: their voice shall roar like the sea, and they shall ride upon horses, [every one] put in array, like a man to the
battle, against thee, O daughter of Babylon.
bow and to 1Sa_18_04 \# And Jonathan stripped himself of the robe that [was] upon him, and gave it to David, and his garments, even to his sword, and to his bow, and to his girdle.
bow at a 1Ki_22_34 \# And a [certain] man drew a bow at a venture, and smote the king of Israel between the joints of the harness: wherefore he said unto the driver of his chariot, Turn thine hand, and carry me out of the host; for I am wounded.
bow at a 2Ch_18_33 \# And a [certain] man drew a bow at a venture, and smote the king of Israel between the joints of the harness: therefore he said to his chariot man, Turn thine hand, that thou mayest carry me out of the host; for I am wounded.
bow before him Psa_22_29 \# All [they that be] fat upon earth shall eat and worship: all they that go down to the dust shall bow before him: and none can keep alive his own soul.
bow before him Psa_72_09 \# They that dwell in the wilderness shall bow before him; and his enemies shall lick the dust.
bow before the Pro_14_19 \# The evil bow before the good; and the wicked at the gates of the righteous.
bow behold it 2Sa_01_18 \# [Also he bade them teach the children of Judah [the use of] the bow: behold, [it is] written in the book of Jasher.]
bow camp against Jer_50_29 \# Call together the archers against Babylon: all ye that bend the bow, camp against it round about; let none thereof escape: recompense her according to her work; according to all that she hath done, do unto her: for she hath been proud against the LORD, against the Holy One of Israel.
bow down before Gen_49_08 \# Judah, thou [art he] whom thy brethren shall praise: thy hand [shall be] in the neck of thine enemies; thy father's children shall bow down before thee.
bow down his Isa_58_05 \# Is it such a fast that I have chosen? a day for a man to afflict his soul? [is it] to bow down his head as a bulrush, and to spread sackcloth and ashes [under him]? wilt thou call this a fast, and an acceptable day to the LORD?
bow down let Psa_95_06 \# O come, let us worship and bow down: let us kneel before the LORD our maker.
bow down myself 2Ki_05_18 \# In this thing the LORD pardon thy servant, [that] when my master goeth into the house of Rimmon to worship there, and he leaneth on my hand, and I bow myself in the house of Rimmon: when I bow down myself in the house of Rimmon, the LORD pardon thy servant in this thing.
bow down ourselves Gen_37_10 \# And he told [it] to his father, and to his brethren: and his father rebuked him, and said unto him, What [is] this dream that thou hast dreamed? Shall I and thy mother and thy brethren indeed come to bow down ourselves to thee to the earth?

Bow down that Isa_51_23 \# But I will put it into the hand of them that afflict thee; which have said to thy soul, Bow down, that we may go over: and thou hast laid thy body as the ground, and as the street, to them that went over.
bow down their Rom_11_10 \# Let their eyes be darkened that they may not see, and bow down their back alway.
bow down themselves Exo_11_08 \# And all these thy servants shall come down unto me, and bow down themselves unto me, saying, Get thee out, and all the people that follow thee: and after that I will go out. And he went out from Pharaoh in a great anger.
bow down thine 2Ki_19_16 \# LORD, bow down thine ear, and hear: open, LORD, thine eyes, and see: and hear the words of Sennacherib, which hath sent him to reproach the living God.

Bow down thine Pro_22_17 \# Bow down thine ear, and hear the words of the wise, and apply thine heart unto my knowledge.

Bow down thine Psa_31_02 \# Bow down thine ear to me; deliver me speedily: be thou my strong rock, for an house of defence to save me.

Bow down thine Psa_86_01 \# A Prayer of David. Bow down thine ear, O LORD, hear me: for I [am] poor and needy.
bow down thyself Deu_05_09 \# Thou shalt not bow down thyself unto them, nor serve them: for I the LORD thy God [am] a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth [generation] of them that hate me,
bow down thyself Exo_20_05 \# Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God [am] a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth [generation] of them that hate me;
bow down to Exo_23_24 \# Thou shalt not bow down to their gods, nor serve them, nor do after their works: but thou shalt utterly overthrow them, and quite break down their images.
bow down to Gen_27_29 \# Let people serve thee, and nations bow down to thee: be lord over thy brethren, and let thy mother's sons bow down to thee: cursed [be] every one that curseth thee, and blessed [be] he that blesseth thee.
bow down to Gen_27_29 \# Let people serve thee, and nations bow down to thee: be lord over thy brethren, and let thy mother's sons bow down to thee: cursed [be] every one that curseth thee, and blessed [be] he that blesseth thee.
bow down to Isa_49_23 \# And kings shall be thy nursing fathers, and their queens thy nursing mothers: they shall bow down to thee with [their] face toward the earth, and lick up the dust of thy feet; and thou shalt know that I [am] the LORD: for they shall not be ashamed that wait for me.
bow down to Isa_65_12 \# Therefore will I number you to the sword, and ye shall all bow down to the slaughter: because when I called, ye did not answer; when I spake, ye did not hear; but did evil before mine eyes, and did choose [that] wherein I delighted not.
bow down together Isa_46_02 \# They stoop, they bow down together; they could not deliver the burden, but themselves are gone into captivity.
bow down under Isa_10_04 \# Without me they shall bow down under the prisoners, and they shall fall under the slain. For all this his anger is not turned away, but his hand [is] stretched out still.
bow down unto Jud_02_19 \# And it came to pass, when the judge was dead, [that] they returned, and corrupted [themselves] more than their fathers, in following other gods to serve them, and to bow down unto them; they ceased not from their own doings, nor from their stubborn way.
bow down unto Lev_26_01 \# Ye shall make you no idols nor graven image, neither rear you up a standing image, neither shall ye set up [any] image of stone in your land, to bow down unto it: for I [am] the LORD your God.
bow down upon Job_31_10 \# [Then] let my wife grind unto another, and let others bow down upon her.
bow even of 1 Ch _12_02 \# [They were] armed with bows, and could use both the right hand and the left in [hurling] stones and [shooting] arrows out of a bow, [even] of Saul's brethren of Benjamin.
bow every tongue Isa_45_23 \# I have sworn by myself, the word is gone out of my mouth [in] righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear.
bow for lies Jer_09_03 \# And they bend their tongues [like] their bow [for] lies: but they are not valiant for the truth upon the earth; for they proceed from evil to evil, and they know not me, saith the LORD.
bow his ways Hab_03_06 \# He stood, and measured the earth: he beheld, and drove asunder the nations; and the everlasting mountains were scattered, the perpetual hills did bow: his ways [are] everlasting.
bow in the Gen_09_13 \# I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth.
bow like an Lam_02_04 \# He hath bent his bow like an enemy: he stood with his right hand as an adversary, and slew all [that were] pleasant to the eye in the tabernacle of the daughter of Zion: he poured out his fury like fire.
bow my knees Eph_03_14 \# For this cause I bow my knees unto the Father of our Lord Jesus Christ,
bow myself before Mic_06_06 \# Wherewith shall I come before the LORD, [and] bow myself before the high God? shall I come before him with burnt offerings, with calves of a year old?
bow myself in 2Ki_05_18 \# In this thing the LORD pardon thy servant, [that] when my master goeth into the house of Rimmon to worship there, and he leaneth on my hand, and I bow myself in the house of Rimmon: when I bow down myself in the house of Rimmon, the LORD pardon thy servant in this thing.
bow neither shall Psa_44_06 \# For I will not trust in my bow, neither shall my sword save me.
bow nor by Hos_01_07 \# But I will have mercy upon the house of Judah, and will save them by the LORD their God, and will not save them by bow, nor by sword, nor by battle, by horses, nor by horsemen.
bow of Elam Jer_49_35 \# Thus saith the LORD of hosts; Behold, I will break the bow of Elam, the chief of their might.
bow of Israel Hos_01_05 \# And it shall come to pass at that day, that I will break the bow of Israel in the valley of Jezreel.
bow of Jonathan 2Sa_01_22 \# From the blood of the slain, from the fat of the mighty, the bow of Jonathan turned not back, and the sword of Saul returned not empty.
bow of steel 2Sa_22_35 \# He teacheth my hands to war; so that a bow of steel is broken by mine arms.
bow of steel Job_20_24 \# He shall flee from the iron weapon, [and] the bow of steel shall strike him through.
bow of steel Psa_18_34 \# He teacheth my hands to war, so that a bow of steel is broken by mine arms.
bow of things Php_02_10 \# That at the name of Jesus every knee should bow, of [things] in heaven, and [things] in earth, and [things] under the earth;
bow out of Eze_39_03 \# And I will smite thy bow out of thy left hand, and will cause thine arrows to fall out of thy right hand.
bow out of Zec_10_04 \# Out of him came forth the corner, out of him the nail, out of him the battle bow, out of him every oppressor together.
bow set bread 2Ki_06_22 \# And he answered, Thou shalt not smite [them]: wouldest thou smite those whom thou hast taken captive with thy sword and with thy bow? set bread and water before them, that they may eat and drink, and go to their master.
bow shall be Gen_09_14 \# And it shall come to pass, when I bring a cloud over the earth, that the bow shall be seen in the cloud:
bow shall be Gen_09_16 \# And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that [is] upon the earth.
bow shall be Zec_09_10 \# And I will cut off the chariot from Ephraim, and the horse from Jerusalem, and the battle bow shall be cut off: and he shall speak peace unto the heathen: and his dominion [shall be] from sea [even] to sea, and from the river [even] to the ends of the earth.
bow shoot at Jer_50_14 \# Put yourselves in array against Babylon round about: all ye that bend the bow, shoot at her, spare no arrows: for she hath sinned against the LORD.
bow that is Eze_01_28 \# As the appearance of the bow that is in the cloud in the day of rain, so [was] the appearance of the brightness round about. This [was] the appearance of the likeness of the glory of the LORD. And when I saw [it], I fell upon my face, and I heard a voice of one that spake.

Bow the knee Gen_41_43 \# And he made him to ride in the second chariot which he had; and they cried before him, Bow the knee: and he made him [ruler] over all the land of Egypt.
bow the shield Psa_76_03 \# There brake he the arrows of the bow, the shield, and the sword, and the battle. Selah.
bow their princes Hos_07_16 \# They return, [but] not to the most High: they are like a deceitful bow: their princes shall fall by the sword for the rage of their tongue: this [shall be] their derision in the land of Egypt.
bow themselves and Ecc_12_03 \# In the day when the keepers of the house shall tremble, and the strong men shall bow themselves, and the grinders cease because they are few, and those that look out of the windows be darkened,
bow themselves down Isa_60_14 \# The sons also of them that afflicted thee shall come bending unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee, The city of the LORD, The Zion of the Holy One of Israel.
bow themselves they Job_39_03 \# They bow themselves, they bring forth their young ones, they cast out their sorrows.
bow they make Psa_11_02 \# For, lo, the wicked bend [their] bow, they make ready their arrow upon the string, that they may privily shoot at the upright in heart.
bow thine ear Pro_05_01 \# My son, attend unto my wisdom, [and] bow thine ear to my understanding:
Bow thy heavens Psa_144_05 \# Bow thy heavens, O LORD, and come down: touch the mountains, and they shall smoke.
bow to cast Psa_37_14 \# The wicked have drawn out the sword, and have bent their bow, to cast down the poor and needy, [and] to slay such as be of upright conversation.
bow to me Rom_14_11 \# For it is written, [As] I live, saith the Lord, every knee shall bow to me, and every tongue shall confess to God.
bow to shoot Psa_58_07 \# Let them melt away as waters [which] run continually: [when] he bendeth [his bow to shoot] his arrows, let them be as cut in pieces.
bow to Tubal Isa_66_19 \# And I will set a sign among them, and I will send those that escape of them unto the nations, [to] Tarshish, Pul, and Lud, that draw the bow, [to] Tubal, and Javan, [to] the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles.
bow was made Hab_03_09 \# Thy bow was made quite naked, [according] to the oaths of the tribes, [even thy] word. Selah. Thou didst cleave the earth with rivers.
bow was renewed Job_29_20 \# My glory [was] fresh in me, and my bow was renewed in my hand.
bow with Ephraim Zec_09_13 \# When I have bent Judah for me, filled the bow with Ephraim, and raised up thy sons, $O$ Zion, against thy sons, $O$ Greece, and made thee as the sword of a mighty man.
bow with his 2Ki_09_24 \# And Jehu drew a bow with his full strength, and smote Jehoram between his arms, and the arrow went out at his heart, and he sunk down in his chariot.
bow yourselves to 2Ki_17_35 \# With whom the LORD had made a covenant, and charged them, saying, Ye shall not fear other gods, nor bow yourselves to them, nor serve them, nor sacrifice to them:
bow yourselves unto Jos_23_07 \# That ye come not among these nations, these that remain among you; neither make mention of the name of their gods, nor cause to swear [by them], neither serve them, nor bow yourselves unto them:
bow Gen_48_22 \# Moreover I have given to thee one portion above thy brethren, which I took out of the hand of the Amorite with my sword and with my bow.
bow Isa_41_02 \# Who raised up the righteous [man] from the east, called him to his foot, gave the nations before him, and made [him] rule over kings? he gave [them] as the dust to his sword, [and] as driven stubble to his bow.
bow Jer_46_09 \# Come up, ye horses; and rage, ye chariots; and let the mighty men come forth; the Ethiopians and the Libyans, that handle the shield; and the Lydians, that handle [and] bend the bow.
bow Jos_24_12 \# And I sent the hornet before you, which drave them out from before you, [even] the two kings of the Amorites; [but] not with thy sword, nor with thy bow.
bow Psa_78_57 \# But turned back, and dealt unfaithfully like their fathers: they were turned aside like a deceitful bow.
bowed and did 1Ki_01_16 \# And Bathsheba bowed, and did obeisance unto the king. And the king said, What wouldest thou?
bowed and reverenced Est_03_02 \# And all the king's servants, that [were] in the king's gate, bowed, and reverenced Haman: for the king had so commanded concerning him. But Mordecai bowed not, nor did [him] reverence.
bowed down and Isa_02_11 \# The lofty looks of man shall be humbled, and the haughtiness of men shall be bowed down, and the LORD alone shall be exalted in that day.
bowed down and Isa_02_17 \# And the loftiness of man shall be bowed down, and the haughtiness of men
shall be made low: and the LORD alone shall be exalted in that day.
bowed down at Isa_21_03 \# Therefore are my loins filled with pain: pangs have taken hold upon me, as the pangs of a woman that travaileth: I was bowed down at the hearing [of it]; I was dismayed at the seeing [of it].
bowed down greatly Psa_38_06 \# I am troubled; I am bowed down greatly; I go mourning all the day long.
bowed down heavily Psa_35_14 \# I behaved myself as though [he had been] my friend [or] brother: I bowed down heavily, as one that mourneth [for his] mother.
bowed down himself 2Ch_25_14 \# Now it came to pass, after that Amaziah was come from the slaughter of the Edomites, that he brought the gods of the children of Seir, and set them up [to be] his gods, and bowed down himself before them, and burned incense unto them.
bowed down himself Gen_23_12 \# And Abraham bowed down himself before the people of the land.
bowed down his Gen_24_26 \# And the man bowed down his head, and worshipped the LORD.
bowed down his Num_22_31 \# Then the LORD opened the eyes of Balaam, and he saw the angel of the LORD standing in the way, and his sword drawn in his hand: and he bowed down his head, and fell flat on his face.
bowed down my Gen_24_48 \# And I bowed down my head, and worshipped the LORD, and blessed the LORD God of my master Abraham, which had led me in the right way to take my master's brother's daughter unto his son.
bowed down the Psa_146_08 \# The LORD openeth [the eyes of] the blind: the LORD raiseth them that are bowed down: the LORD loveth the righteous:
bowed down their 1Ch_29_20 \# And David said to all the congregation, Now bless the LORD your God. And all the congregation blessed the LORD God of their fathers, and bowed down their heads, and worshipped the LORD, and the king.
bowed down their Gen_43_28 \# And they answered, Thy servant our father [is] in good health, he [is] yet alive. And they bowed down their heads, and made obeisance.
bowed down their Luk_24_05 \# And as they were afraid, and bowed down [their] faces to the earth, they said unto them, Why seek ye the living among the dead?
bowed down themselves Gen_42_06 \# And Joseph [was] the governor over the land, [and] he [it was] that sold to all the people of the land: and Joseph's brethren came, and bowed down themselves before him [with] their faces to the earth.
bowed down they Psa_57_06 \# They have prepared a net for my steps; my soul is bowed down: they have digged a pit before me, into the midst whereof they are fallen [themselves]. Selah.
bowed down to Num_25_02 \# And they called the people unto the sacrifices of their gods: and the people did eat, and bowed down to their gods.
bowed down to Psa_44_25 \# For our soul is bowed down to the dust: our belly cleaveth unto the earth.
bowed down upon Jud_07_06 \# And the number of them that lapped, [putting] their hand to their mouth, were three hundred men: but all the rest of the people bowed down upon their knees to drink water.
bowed down Psa_145_14 \# The LORD upholdeth all that fall, and raiseth up all [those that be] bowed down.
bowed he fell Jud_05_27 \# At her feet he bowed, he fell, he lay down: at her feet he bowed, he fell: where he bowed, there he fell down dead.
bowed he fell Jud_05_27 \# At her feet he bowed, he fell, he lay down: at her feet he bowed, he fell: where he bowed, there he fell down dead.
bowed herself and 1Sa_04_19 \# And his daughter in law, Phinehas' wife, was with child, [near] to be delivered: and when she heard the tidings that the ark of God was taken, and that her father in law and her husband were dead, she bowed herself and travailed; for her pains came upon her.
bowed herself on 1Sa_25_41 \# And she arose, and bowed herself on [her] face to the earth, and said, Behold, [let] thine handmaid [be] a servant to wash the feet of the servants of my lord.
bowed herself to 1Sa_25_23 \# And when Abigail saw David, she hasted, and lighted off the ass, and fell before David on her face, and bowed herself to the ground,
bowed herself to 2Ki_04_37 \# Then she went in, and fell at his feet, and bowed herself to the ground, and took up her son, and went out.
bowed herself to Rut_02_10 \# Then she fell on her face, and bowed herself to the ground, and said unto him, Why have I found grace in thine eyes, that thou shouldest take knowledge of me, seeing I [am] a stranger?
bowed himself and 2Sa_09_08 \# And he bowed himself, and said, What [is] thy servant, that thou shouldest look upon such a dead dog as $I[\mathrm{am}]$ ?
bowed himself and 2Sa_14_22 \# And Joab fell to the ground on his face, and bowed himself, and thanked the king: and Joab said, To day thy servant knoweth that I have found grace in thy sight, my lord, $O$ king, in that the king hath fulfilled the request of his servant.
bowed himself before 1Ki_01_23 \# And they told the king, saying, Behold Nathan the prophet. And when he was come in before the king, he bowed himself before the king with his face to the ground.
bowed himself before 2Sa_24_20 \# And Araunah looked, and saw the king and his servants coming on toward him: and Araunah went out, and bowed himself before the king on his face upon the ground.
bowed himself on 2Sa_14_33 \# So Joab came to the king, and told him: and when he had called for Absalom, he came to the king, and bowed himself on his face to the ground before the king: and the king kissed Absalom.
bowed himself three 1Sa_20_41 \# [And] as soon as the lad was gone, David arose out of [a place] toward the south, and fell on his face to the ground, and bowed himself three times: and they kissed one another, and wept one with another, until David exceeded.
bowed himself to 1Ch_21_21 \# And as David came to Ornan, Ornan looked and saw David, and went out of the threshingfloor, and bowed himself to David with [his] face to the ground.
bowed himself to 1Ki_01_53 \# So king Solomon sent, and they brought him down from the altar. And he came and bowed himself to king Solomon: and Solomon said unto him, Go to thine house.
bowed himself to Gen_23_07 \# And Abraham stood up, and bowed himself to the people of the land, [even] to the children of Heth.
bowed himself to Gen_33_03 \# And he passed over before them, and bowed himself to the ground seven times, until he came near to his brother.
bowed himself toward Gen_18_02 \# And he lift up his eyes and looked, and, lo, three men stood by him: and when he saw [them], he ran to meet them from the tent door, and bowed himself toward the ground,
bowed himself unto 1Ki_02_19 \# Bathsheba therefore went unto king Solomon, to speak unto him for Adonijah. And the king rose up to meet her, and bowed himself unto her, and sat down on his throne, and caused a seat to be set for the king's mother; and she sat on his right hand.
bowed himself unto 2Sa_18_21 \# Then said Joab to Cushi, Go tell the king what thou hast seen. And Cushi bowed himself unto Joab, and ran.
bowed himself upon 1Ki_01_47 \# And moreover the king's servants came to bless our lord king David, saying, God make the name of Solomon better than thy name, and make his throne greater than thy throne. And the king bowed himself upon the bed.
bowed himself upon Gen_47_31 \# And he said, Swear unto me. And he sware unto him. And Israel bowed himself upon the bed's head.
bowed himself with Gen_19_01 \# And there came two angels to Sodom at even; and Lot sat in the gate of Sodom: and Lot seeing [them] rose up to meet them; and he bowed himself with his face toward the ground;
bowed himself with Gen_48_12 \# And Joseph brought them out from between his knees, and he bowed himself with his face to the earth.
bowed himself with Jud_16_30 \# And Samson said, Let me die with the Philistines. And he bowed himself with [all his] might; and the house fell upon the lords, and upon all the people that [were] therein. So the dead which he slew at his death were more than [they] which he slew in his life.
bowed himself 1Sa_24_08 \# David also arose afterward, and went out of the cave, and cried after Saul, saying, My lord the king. And when Saul looked behind him, David stooped with his face to the earth, and bowed himself.
bowed himself 1Sa_28_14 \# And he said unto her, What form [is] he of? And she said, An old man cometh up; and he [is] covered with a mantle. And Saul perceived that it [was] Samuel, and he stooped with [his] face to the ground, and bowed himself.
bowed his head 2Ch_20_18 \# And Jehoshaphat bowed his head with [his] face to the ground: and all Judah and the inhabitants of Jerusalem fell before the LORD, worshipping the LORD.
bowed his head Exo_34_08 \# And Moses made haste, and bowed his head toward the earth, and worshipped.
bowed his head Joh_19_30 \# When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost.
bowed his shoulder Gen_49_15 \# And he saw that rest [was] good, and the land that [it was] pleasant; and bowed his shoulder to bear, and became a servant unto tribute.
bowed not nor Est_03_02 \# And all the king's servants, that [were] in the king's gate, bowed, and reverenced Haman: for the king had so commanded concerning him. But Mordecai bowed not, nor did [him] reverence.
bowed not nor Est_03_05 \# And when Haman saw that Mordecai bowed not, nor did him reverence, then was Haman full of wrath.
bowed the head Exo_12_27 \# That ye shall say, It [is] the sacrifice of the LORD'S passover, who passed over the houses of the children of Israel in Egypt, when he smote the Egyptians, and delivered our houses. And the people bowed the head and worshipped.
bowed the heart 2Sa_19_14 \# And he bowed the heart of all the men of Judah, even as [the heart of] one man; so that they sent [this word] unto the king, Return thou, and all thy servants.
bowed the heavens 2Sa_22_10 \# He bowed the heavens also, and came down; and darkness [was] under his feet.
bowed the heavens Psa_18_09 \# He bowed the heavens also, and came down: and darkness [was] under his feet.
bowed the knee Mat_27_29 \# And when they had platted a crown of thorns, they put [it] upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews!
bowed the knee Rom_11_04 \# But what saith the answer of God unto him? I have reserved to myself seven thousand men, who have not bowed the knee to [the image of] Baal.
bowed their heads 2Ch_29_30 \# Moreover Hezekiah the king and the princes commanded the Levites to sing praise unto the LORD with the words of David, and of Asaph the seer. And they sang praises with gladness, and they bowed their heads and worshipped.
bowed their heads Exo_04_31 \# And the people believed: and when they heard that the LORD had visited the children of Israel, and that he had looked upon their affliction, then they bowed their heads and worshipped.
bowed their heads Neh_08_06 \# And Ezra blessed the LORD, the great God. And all the people answered, Amen, Amen, with lifting up their hands: and they bowed their heads, and worshipped the LORD with [their] faces to the ground.
bowed themselves and 2Ch_29_29 \# And when they had made an end of offering, the king and all that were present with him bowed themselves, and worshipped.
bowed themselves and Gen_33_07 \# And Leah also with her children came near, and bowed themselves: and after came Joseph near and Rachel, and they bowed themselves.
bowed themselves to 2 Ki _ 02 _15 \# And when the sons of the prophets which [were] to view at Jericho saw him, they said, The spirit of Elijah doth rest on Elisha. And they came to meet him, and bowed themselves to the ground before him.
bowed themselves to Gen_43_26 \# And when Joseph came home, they brought him the present which [was] in their hand into the house, and bowed themselves to him to the earth.
bowed themselves unto Jud_02_12 \# And they forsook the LORD God of their fathers, which brought them out of the land of Egypt, and followed other gods, of the gods of the people that [were] round about them, and bowed themselves unto them, and provoked the LORD to anger.
bowed themselves unto Jud_02_17 \# And yet they would not hearken unto their judges, but they went a whoring after other gods, and bowed themselves unto them: they turned quickly out of the way which their
fathers walked in, obeying the commandments of the LORD; [but] they did not so.
bowed themselves with 2Ch_07_03 \# And when all the children of Israel saw how the fire came down, and the glory of the LORD upon the house, they bowed themselves with their faces to the ground upon the pavement, and worshipped, and praised the LORD, [saying], For [he is] good; for his mercy [endureth] for ever.
bowed themselves Gen_33_06 \# Then the handmaidens came near, they and their children, and they bowed themselves.
bowed themselves Gen_33_07 \# And Leah also with her children came near, and bowed themselves: and after came Joseph near and Rachel, and they bowed themselves.
bowed there he Jud_05_27 \# At her feet he bowed, he fell, he lay down: at her feet he bowed, he fell: where he bowed, there he fell down dead.
bowed together and Luk_13_11 \# And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up [herself].
bowed unto Baal 1Ki_19_18 \# Yet I have left [me] seven thousand in Israel, all the knees which have not bowed unto Baal, and every mouth which hath not kissed him.
bowed with her 1Ki_01_31 \# Then Bathsheba bowed with [her] face to the earth, and did reverence to the king, and said, Let my lord king David live for ever.
bowed yourselves to Jos_23_16 \# When ye have transgressed the covenant of the LORD your God, which he commanded you, and have gone and served other gods, and bowed yourselves to them; then shall the anger of the LORD be kindled against you, and ye shall perish quickly from off the good land which he hath given unto you.
bowels and I 2Sa_07_12 \# And when thy days be fulfilled, and thou shalt sleep with thy fathers, I will set up thy seed after thee, which shall proceed out of thy bowels, and I will establish his kingdom.
bowels and mercies Php_02_01 \# If [there be] therefore any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any bowels and mercies,
bowels and of Isa_63_15 \# Look down from heaven, and behold from the habitation of thy holiness and of thy glory: where [is] thy zeal and thy strength, the sounding of thy bowels and of thy mercies toward me? are they restrained?
bowels and the Gen_25_23 \# And the LORD said unto her, Two nations [are] in thy womb, and two manner of people shall be separated from thy bowels; and [the one] people shall be stronger than [the other] people; and the elder shall serve the younger.
bowels are troubled Jer_31_20 \# [Is] Ephraim my dear son? [is he] a pleasant child? for since I spake against him, I do earnestly remember him still: therefore my bowels are troubled for him; I will surely have mercy upon him, saith the LORD.
bowels are troubled Lam_01_20 \# Behold, O LORD; for I [am] in distress: my bowels are troubled; mine heart is turned within me; for I have grievously rebelled: abroad the sword bereaveth, at home [there is] as death.
bowels are troubled Lam_02_11 \# Mine eyes do fail with tears, my bowels are troubled, my liver is poured upon the earth, for the destruction of the daughter of my people; because the children and the sucklings swoon in the streets of the city.
bowels because it Eze_07_19 \# They shall cast their silver in the streets, and their gold shall be removed: their silver and their gold shall not be able to deliver them in the day of the wrath of the LORD: they shall not satisfy their souls, neither fill their bowels: because it is the stumblingblock of their iniquity.
bowels boiled and Job_30_27 \# My bowels boiled, and rested not: the days of affliction prevented me.
bowels did yearn Gen_43_30 \# And Joseph made haste; for his bowels did yearn upon his brother: and he sought [where] to weep; and he entered into [his] chamber, and wept there.
bowels fall out 2Ch_21_15 \# And thou [shalt have] great sickness by disease of thy bowels, until thy bowels fall out by reason of the sickness day by day.
bowels fell out 2Ch_21_19 \# And it came to pass, that in process of time, after the end of two years, his bowels fell out by reason of his sickness: so he died of sore diseases. And his people made no burning for him, like the burning of his fathers.
bowels gushed out Act_01_18 \# Now this man purchased a field with the reward of iniquity; and falling headlong, he burst asunder in the midst, and all his bowels gushed out.
bowels I am Jer_04_19 \# My bowels, my bowels! I am pained at my very heart; my heart maketh a noise in me; I cannot hold my peace, because thou hast heard, $O$ my soul, the sound of the trumpet, the alarm of war.
bowels in the Phm_01_20 \# Yea, brother, let me have joy of thee in the Lord: refresh my bowels in the Lord.
bowels is turned Job_20_14 \# [Yet] his meat in his bowels is turned, [it is] the gall of asps within him.
bowels like the Isa_48_19 \# Thy seed also had been as the sand, and the offspring of thy bowels like the gravel thereof; his name should not have been cut off nor destroyed from before me.
bowels like water Psa_109_18 \# As he clothed himself with cursing like as with his garment, so let it come into his bowels like water, and like oil into his bones.
bowels my bowels Jer_04_19 \# My bowels, my bowels! I am pained at my very heart; my heart maketh a noise in me; I cannot hold my peace, because thou hast heard, $O$ my soul, the sound of the trumpet, the alarm of war.
bowels my praise Psa_71_06 \# By thee have I been holden up from the womb: thou art he that took me out of my mother's bowels: my praise [shall be] continually of thee.
bowels of compassion 1Jo_03_17 \# But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels [of compassion] from him, how dwelleth the love of God in him?
bowels of Jesus Php_01_08 \# For God is my record, how greatly I long after you all in the bowels of Jesus Christ.
bowels of mercies Col_03_12 \# Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering;
bowels of my Isa_49_01 \# Listen, $O$ isles, unto me; and hearken, ye people, from far; The LORD hath called me from the womb; from the bowels of my mother hath he made mention of my name.
bowels of the Phm_01_07 \# For we have great joy and consolation in thy love, because the bowels of the saints are refreshed by thee, brother.
bowels seeketh my 2Sa_16_11 \# And David said to Abishai, and to all his servants, Behold, my son, which came forth of my bowels, seeketh my life: how much more now [may this] Benjamite [do it]? let him alone, and let him curse; for the LORD hath bidden him.
bowels shall be Gen_15_04 \# And, behold, the word of the LORD [came] unto him, saying, This shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir.
bowels shall sound Isa_16_11 \# Wherefore my bowels shall sound like an harp for Moab, and mine inward parts for Kirharesh.
bowels slew him 2Ch_32_21 \# And the LORD sent an angel, which cut off all the mighty men of valour, and the leaders and captains in the camp of the king of Assyria. So he returned with shame of face to his own land. And when he was come into the house of his god, they that came forth of his own bowels slew him there with the sword.
bowels to make Num_05_22 \# And this water that causeth the curse shall go into thy bowels, to make [thy] belly to swell, and [thy] thigh to rot: And the woman shall say, Amen, amen.
bowels to the 2Sa_20_10 \# But Amasa took no heed to the sword that [was] in Joab's hand: so he smote him therewith in the fifth [rib], and shed out his bowels to the ground, and struck him not again; and he died. So Joab and Abishai his brother pursued after Sheba the son of Bichri.
bowels until thy 2Ch_21_15 \# And thou [shalt have] great sickness by disease of thy bowels, until thy bowels fall out by reason of the sickness day by day.
bowels were moved Son_05_04 \# My beloved put in his hand by the hole [of the door], and my bowels were moved for him.
bowels with an 2Ch_21_18 \# And after all this the LORD smote him in his bowels with an incurable disease.
bowels with this Eze_03_03 \# And he said unto me, Son of man, cause thy belly to eat, and fill thy bowels with this roll that I give thee. Then did I eat [it]; and it was in my mouth as honey for sweetness.
bowels yearned upon 1Ki_03_26 \# Then spake the woman whose the living child [was] unto the king, for her bowels yearned upon her son, and she said, $O$ my lord, give her the living child, and in no wise slay it. But the other said, Let it be neither mine nor thine, [but] divide [it].
bowels 2Co_06_12 \# Ye are not straitened in us, but ye are straitened in your own bowels.
bowels Phm_01_12 \# Whom I have sent again: thou therefore receive him, that is, mine own bowels:
bowels Psa_22_14 \# I am poured out like water, and all my bones are out of joint: my heart is like wax; it is melted in the midst of my bowels.
boweth down and Isa_02_09 \# And the mean man boweth down, and the great man humbleth himself: therefore forgive them not.
boweth down Nebo Isa_46_01 \# Bel boweth down, Nebo stoopeth, their idols were upon the beasts, and upon the cattle: your carriages [were] heavy loaden; [they are] a burden to the weary [beast].
boweth down upon Jud_07_05 \# So he brought down the people unto the water: and the LORD said unto Gideon, Every one that lappeth of the water with his tongue, as a dog lappeth, him shalt thou set by himself; likewise every one that boweth down upon his knees to drink.
bowing down to Psa_17_11 \# They have now compassed us in our steps: they have set their eyes bowing down to the earth;
bowing himself to Gen_24_52 \# And it came to pass, that, when Abraham's servant heard their words, he worshipped the LORD, [bowing himself] to the earth.
bowing their knees Mar_15_19 \# And they smote him on the head with a reed, and did spit upon him, and bowing [their] knees worshipped him.
bowing wall shall Psa_62_03 \# How long will ye imagine mischief against a man? ye shall be slain all of you: as a bowing wall [shall ye be, and as] a tottering fence.
bowl and the Zec_04_03 \# And two olive trees by it, one upon the right [side] of the bowl, and the other upon the left [side] thereof.
bowl be broken Ecc_12_06 \# Or ever the silver cord be loosed, or the golden bowl be broken, or the pitcher be broken at the fountain, or the wheel broken at the cistern.
bowl full of Jud_06_38 \# And it was so: for he rose up early on the morrow, and thrust the fleece together, and wringed the dew out of the fleece, a bowl full of water.
bowl of seventy Num_07_13 \# And his offering [was] one silver charger, the weight thereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them [were] full of fine flour mingled with oil for a meat offering:
bowl of seventy Num_07_19 \# He offered [for] his offering one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
bowl of seventy Num_07_25 \# His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
bowl of seventy Num_07_31 \# His offering [was] one silver charger of the weight of an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
bowl of seventy Num_07_37 \# His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
bowl of seventy Num_07_43 \# His offering [was] one silver charger of the weight of an hundred and thirty [shekels], a silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
bowl of seventy Num_07_49 \# His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
bowl of seventy Num_07_55 \# His offering [was] one silver charger of the weight of an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
bowl of seventy Num_07_61 \# His offering [was] one silver charger, the weight whereof [was] an hundred
and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
bowl of seventy Num_07_67 \# His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
bowl of seventy Num_07_73 \# His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
bowl of seventy Num_07_79 \# His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
bowl seventy all Num_07_85 \# Each charger of silver [weighing] an hundred and thirty [shekels], each bowl seventy: all the silver vessels [weighed] two thousand and four hundred [shekels], after the shekel of the sanctuary:
bowl upon the Zec_04_02 \# And said unto me, What seest thou? And I said, I have looked, and behold a candlestick all [of] gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which [are] upon the top thereof:
bowls and anoint Amo_06_06 \# That drink wine in bowls, and anoint themselves with the chief ointments: but they are not grieved for the affliction of Joseph.
bowls and as Zec_09_15 \# The LORD of hosts shall defend them; and they shall devour, and subdue with sling stones; and they shall drink, [and] make a noise as through wine; and they shall be filled like bowls, [and] as the corners of the altar.
bowls and covers Num_04_07 \# And upon the table of showbread they shall spread a cloth of blue, and put thereon the dishes, and the spoons, and the bowls, and covers to cover withal: and the continual bread shall be thereon:
bowls and his Exo_37_16 \# And he made the vessels which [were] upon the table, his dishes, and his spoons, and his bowls, and his covers to cover withal, [of] pure gold.
bowls and such 2Ki_25_15 \# And the firepans, and the bowls, [and] such things as [were] of gold, [in] gold, and of silver, [in] silver, the captain of the guard took away.
bowls and the 1Ch_28_17 \# Also pure gold for the fleshhooks, and the bowls, and the cups: and for the golden basins [he gave gold] by weight for every basin; and [likewise silver] by weight for every basin of silver:
bowls and the 1Ki_07_50 \# And the bowls, and the snuffers, and the basins, and the spoons, and the censers [of] pure gold; and the hinges [of] gold, [both] for the doors of the inner house, the most holy [place, and] for the doors of the house, [to wit], of the temple.
bowls and the Jer_52_18 \# The caldrons also, and the shovels, and the snuffers, and the bowls, and the spoons, and all the vessels of brass wherewith they ministered, took they away.
bowls and the Jer_52_19 \# And the basins, and the firepans, and the bowls, and the caldrons, and the candlesticks, and the spoons, and the cups; [that] which [was] of gold [in] gold, and [that] which [was] of silver [in] silver, took the captain of the guard away.
bowls before the Zec_14_20 \# In that day shall there be upon the bells of the horses, HOLINESS UNTO THE LORD; and the pots in the LORD'S house shall be like the bowls before the altar.
bowls his knops Exo_25_31 \# And thou shalt make a candlestick [of] pure gold: [of] beaten work shall the candlestick be made: his shaft, and his branches, his bowls, his knops, and his flowers, shall be of the same.
bowls his knops Exo_37_17 \# And he made the candlestick [of] pure gold: [of] beaten work made he the candlestick; his shaft, and his branch, his bowls, his knops, and his flowers, were of the same:
bowls made after Exo_37_19 \# Three bowls made after the fashion of almonds in one branch, a knop and a flower; and three bowls made like almonds in another branch, a knop and a flower: so throughout the six branches going out of the candlestick.
bowls made like Exo_25_33 \# Three bowls made like unto almonds, [with] a knop and a flower in one branch; and three bowls made like almonds in the other branch, [with] a knop and a flower: so in the six branches that come out of the candlestick.
bowls made like Exo_25_33 \# Three bowls made like unto almonds, [with] a knop and a flower in one branch; and three bowls made like almonds in the other branch, [with] a knop and a flower: so in the six branches that come out of the candlestick.
bowls made like Exo_25_34 \# And in the candlestick [shall be] four bowls made like unto almonds, [with] their knops and their flowers.
bowls made like Exo_37_19 \# Three bowls made after the fashion of almonds in one branch, a knop and a flower; and three bowls made like almonds in another branch, a knop and a flower: so throughout the six branches going out of the candlestick.
bowls made like Exo_37_20 \# And in the candlestick [were] four bowls made like almonds, his knops, and his flowers:
bowls of silver 2Ki_12_13 \# Howbeit there were not made for the house of the LORD bowls of silver, snuffers, basins, trumpets, any vessels of gold, or vessels of silver, of the money [that was] brought into the house of the LORD:
bowls of the 1Ki_07_41 \# The two pillars, and the [two] bowls of the chapiters that [were] on the top of the two pillars; and the two networks, to cover the two bowls of the chapiters which [were] upon the top of the pillars;
bowls of the 1Ki_07_41 \# The two pillars, and the [two] bowls of the chapiters that [were] on the top of the two pillars; and the two networks, to cover the two bowls of the chapiters which [were] upon the top of the pillars;
bowls of the 1Ki_07_42 \# And four hundred pomegranates for the two networks, [even] two rows of pomegranates for one network, to cover the two bowls of the chapiters that [were] upon the pillars;
bowls thereof to Exo_25_29 \# And thou shalt make the dishes thereof, and spoons thereof, and covers thereof, and bowls thereof, to cover withal: [of] pure gold shalt thou make them.
bowls twelve spoons Num_07_84 \# This [was] the dedication of the altar, in the day when it was anointed, by the princes of Israel: twelve chargers of silver, twelve silver bowls, twelve spoons of gold:
bowmen they shall Jer_04_29 \# The whole city shall flee for the noise of the horsemen and bowmen; they shall go into thickets, and climb up upon the rocks: every city [shall be] forsaken, and not a man dwell therein.
bows also shall Isa_13_18 \# [Their] bows also shall dash the young men to pieces; and they shall have no pity on the fruit of the womb; their eye shall not spare children.
bows and could 1Ch_12_02 \# [They were] armed with bows, and could use both the right hand and the left in [hurling] stones and [shooting] arrows out of a bow, [even] of Saul's brethren of Benjamin.
bows and slings 2Ch_26_14 \# And Uzziah prepared for them throughout all the host shields, and spears, and helmets, and habergeons, and bows, and slings [to cast] stones.
bows and the Eze_39_09 \# And they that dwell in the cities of Israel shall go forth, and shall set on fire and burn the weapons, both the shields and the bucklers, the bows and the arrows, and the handstaves, and the spears, and they shall burn them with fire seven years:
bows and the Neh_04_16 \# And it came to pass from that time forth, [that] the half of my servants wrought in the work, and the other half of them held both the spears, the shields, and the bows, and the habergeons; and the rulers [were] behind all the house of Judah.
bows bent their Isa_05_28 \# Whose arrows [are] sharp, and all their bows bent, their horses' hoofs shall be counted like flint, and their wheels like a whirlwind.
bows is broken Jer_51_56 \# Because the spoiler is come upon her, [even] upon Babylon, and her mighty men are taken, every one of their bows is broken: for the LORD God of recompenses shall surely requite.
bows of the 1Sa_02_04 \# The bows of the mighty men [are] broken, and they that stumbled are girded with strength.
bows shall be Psa_37_15 \# Their sword shall enter into their own heart, and their bows shall be broken.
bows shall men Isa_07_24 \# With arrows and with bows shall [men] come thither; because all the land shall become briers and thorns.
bows to shoot Psa_64_03 \# Who whet their tongue like a sword, [and] bend [their bows to shoot] their arrows, [even] bitter words:
bows turned back Psa_78_09 \# The children of Ephraim, [being] armed, [and] carrying bows, turned back in the day of battle.
bows two hundred 2Ch_14_08 \# And Asa had an army [of men] that bare targets and spears, out of Judah three hundred thousand; and out of Benjamin, that bare shields and drew bows, two hundred and fourscore thousand: all these [were] mighty men of valour.
bows Neh_04_13 \# Therefore set I in the lower places behind the wall, [and] on the higher places, I even set the people after their families with their swords, their spears, and their bows.
bowshot for she Gen_21_16 \# And she went, and sat her down over against [him] a good way off, as it were a bowshot: for she said, Let me not see the death of the child. And she sat over against [him], and lift up her voice, and wept.
rainbow round about Rev_04_03 \# And he that sat was to look upon like a jasper and a sardine stone: and [there was] a rainbow round about the throne, in sight like unto an emerald.
rainbow was upon Rev_10_01 \# And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow [was] upon his head, and his face [was] as it were the sun, and his feet as pillars of fire:

## Bible Phrases for Individual word studies

bow at 1Ki_22_34
bow at 2Ch_18_33
bow down Isa_51_23
bow down Psa_95_06
bow down his head as Isa_58_05
bow down myself 2Ki_05_18
bow down ourselves Gen_37_10
bow down their back alway Rom_11_10
bow down themselves unto me Exo_11_08
bow down thine ear 2Ki_19_16
bow down thine ear Pro_22_17
bow down thine ear Psa_31_02
bow down thine ear Psa_86_01
bow down unto it Lev_26_01
bow down unto them Jud_02_19
bow my knees unto Eph_03_14
bow myself 2Ki_05_18
bow myself before Mic_06_06
bow shall be Gen_09_16
bow shall be seen Gen_09_14
bow thine ear Pro_05_01
bow thy heavens Psa_144_05
bow with ephraim Zec_09_13
bow with his full strength 2Ki_09_24
bowed down Luk_24_05
bowed down Num_25_02
bowed down Psa_145_14
bowed down greatly Psa_38_06
bowed down heavily Psa_35_14
bowed down himself before them 2Ch_25_14
bowed down my head Gen_24_48
bowed down their heads 1 Ch _29_20
bowed down themselves before him Gen_42_06
bowed herself 1Sa_25_23
bowed herself 2Ki_04_37
bowed herself Rut_02_10
bowed herself on 1Sa_25_41
bowed himself 1 Ch _21_21
bowed himself 1Ki_01_53
bowed himself 1Sa_24_08
bowed himself 1Sa_28_14
bowed himself 2Sa_14_22
bowed himself Gen_23_07
bowed himself Gen_33_03
bowed himself before 2Sa_24_20
bowed himself on his face 2Sa_14_33
bowed himself three times 1Sa_20_41
bowed himself toward Gen_18_02
bowed himself unto her 1Ki_02_19
bowed his head toward Exo_34_08
bowed his shoulder Gen_49_15
bowed themselves 2Ki_02_15
bowed themselves Gen_33_07
bowed themselves Gen_43_26
bowed themselves unto them Jud_02_12
bowed themselves unto them Jud_02_17
bowed yourselves Jos_23_16
boweth down upon his knees Jud_07_05
bowing himself Gen_24_52
bowing wall Psa_62_03
bowl full Jud_06_38
bowl upon Zec_04_02
bowls before Zec_14_20
bowls thereof Exo_25_29
bows also shall dash Isa_13_18
rainbow round about Rev_04_03
abowt DEU 024010 When <03588 +kiy > thou dost lend <05383 +nashah > thy brother <07453 +rea< > any <03972 +m@uwmah > thing <04859 +mashsha>ah > , thou shalt not go <00935 +bow\gg into <00413 +>el > his house <01004 +bayith > to fetch <05670 + his pledge <05667 + <\{abowt \} > . abowt DEU 024011 Thou shalt stand $<05975+$ abroad $<02351+$ chuwts > , and the man <00376 +>iysh > to whom <00834 +> aher > thou dost lend <05383 + nashah > shall bring <03318 +yatsa>> out the pledge <05667 $+<$ abowt \} > abroad <02351 +chuwts > unto thee . abowt DEU 024012 And if $\langle 00518+>$ im > the man <00376 +>iysh > [ be ] poor <06041 + , thou shalt not sleep $<07901+$ shakab > with his pledge $<05667+<\{$ abowt $\}>$ : abowt DEU 024013 In any case $<07725+$ shuwb > thou shalt deliver <07725 +shuwb > him the pledge <05667 +<\{abowt \} > again <07725 +shuwb > when the sun <08121 + shemesh > goeth <00935 +bow \gg down <00935 +bow>>, that he may sleep $<07901+$ shakab > in his own raiment <08008 + salmah > , and bless <01288 +barak > thee : and it shall be righteousness <06666 +ts@daqah > unto thee before <06440 +paniym > the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > . Akbowr GEN 036038 And Saul <07586 + Sha>uwl > died <04191 +muwth > , and Baalhanan <01177 +Ba the son <01121 +ben > of Achbor <05907+<\{Akbowr $\}>$ reigned <04427 +malak > in his stead <08478 +tachath > . Akbowr GEN 036039 And Baalhanan <01177 +Ba the son <01121 +ben > of Achbor <05907 + < \{Akbowr $\}>$ died <04191 +muwth > , and Hadar <01924 +Hadar > reigned <04427 +malak > in his stead <08478 +tachath > : and the name <08034 +shem > of his city <05892 + [ was ] Pau <06464 +Pa ; and his wife s <00802 +>ishshah > name <08034 +shem > [ was ] Mehetabel [04105+M@heytab](mailto:04105+M@heytab)el > , the daughter <01323 +bath > of Matred <04308 +Matred > , the daughter <01323 +bath > of Mezahab <04314 +Mey Zahab > . arabown GEN 038017 And he said <00559 +>amar > , I will send <07971 +shalach > [ thee ] a kid $<01423+\mathrm{g}$ @ diy > from the flock <06629 +tso>n>. And she said <00559 +>amar >, Wilt thou give <05414 + nathan $>$ [ me ] a pledge $<06162+<\{$ arabown $\}>$, till $<05704+$ thou send $<07971+$ shalach $>$ [ it ] ? arabown GEN 038018 And he said <00559 +>amar > , What <00834 +>aher > pledge <06162 $+<$ arabown $\}>$ shall I give $<05414$ +nathan > thee ? And she said <00559 +>amar > , Thy signet <02368 +chowtham > , and thy bracelets $<06616$ + pathiyl > , and thy staff <04294 +matteh > that [ is ] in thine hand <03027 +yad >. And he gave <05414 +nathan > [ it ] her, and came <00935 +bow\gg in unto her, and she conceived <02030 +hareh > by him . arabown GEN 038020 And Judah <03063 + Y @ huwdah > sent <07971 + shalach > the kid <01423 +g @ diy > by the hand <03027 +yad > of his friend <07453 +rea < > the Adullamite <05726 + , to receive <03947 +laqach > [ his ] pledge $<06162+<\{$ arabown $\}>$ from the woman s $<00802+>$ ishshah $>$ hand $<03027+$ yad $>$ : but he found <04672 +matsa\gg her not. bow GEN 009013 I do set <05414 +nathan > my \{bow\} <07198 +qesheth > in the cloud <06051 + , and it shall be for a token <00226 +>owth > of a covenant <01285 +b@riyth > between <00996 +beyn > me and the earth <00776 +>erets > . bow GEN 009014 And it shall come <00935 +bow>> to pass , when I bring <06049 + a cloud $<06051+$ over <05921 + the earth <00776 +>erets > , that the $\{$ bow $<07198$ +qesheth > shall be seen <07200 +ra>ah > in the cloud <06051 + : bow GEN 009016 And the \{bow \} <07198 +qesheth > shall be in the cloud <06051 + ; and I will look <07200 $+\mathrm{ra}>$ ah > upon it , that I may remember $<02142+$ zakar > the everlasting <05769 + covenant <01285 +b@ riyth > between <00996 +beyn > God <00430 +>elohiym > and every <03605 +kol> living <02416 +chay > creature < $05315+$ nephesh > of all <03605 +kol > flesh <01320 +basar > that [ is ] upon the earth <00776 +>erets > . bow GEN 027003 Now <06258 + therefore take <05375 +nasa>>, I pray <04994 +na>> thee, thy weapons [03627+k@liy](mailto:03627+k@liy), thy quiver <08522 +t@liy > and thy $\{$ bow $\}<07198+$ qesheth > , and go <03318 +yatsa>> out to the field <07704 +sadeh > , and take <06679 +tsuwd > me [ some ] venison <06720 +tseydah > ; bow GEN 027029 Let people <05971 + serve <05647 + thee , and nations <03816 +1@om > bow <07812 + shachah > down <07812 + shachah > to thee : be lord <01376 $+\mathrm{g} @$ biyr > over thy brethren <00251 +>ach > , and let thy mother s <00517 +>em > sons <01121 +ben > \{bow $\}$ $<07812+$ shachah > down <07812 + shachah > to thee : cursed <00779 +> arar > [ be ] every one that curseth $<00779+>$ arar > thee, and blessed <01288 +barak > [ be ] he that blesseth <01288 +barak > thee . bow GEN 027 029 Let people $<05971+$ serve $<05647+$ thee , and nations $<03816+1 @$ om $>\{$ bow $\}<07812+$ shachah $>$ down $<07812+$ shachah > to thee : be lord <01376 +g @biyr > over thy brethren <00251 +>ach > , and let thy mother s $<00517+>$ em > sons <01121 +ben > bow <07812 + shachah > down <07812 +shachah > to thee : cursed <00779 $+>$ arar > [ be ] every one that curseth <00779 +>arar > thee, and blessed <01288 +barak > [ be ] he that blesseth <01288 +barak > thee . bow GEN 037010 And he told <05608 +caphar > [ it ] to his father <1> , and to his brethren <00251 +> ach > : and his father <1> rebuked <01605 +ga him , and said <00559 +> amar > unto him , What <04100 +mah > [ is ] this <02088 +zeh > dream <02472 +chalowm > that thou hast dreamed <02492 +chalam > ? Shall I and thy mother <00517 +>em > and thy brethren <00251 +> ach > indeed come <00935 +bow \gg to $\{$ bow $\}<07812+$ shachah > down <07812 + shachah > ourselves to thee to the earth <00776 +>erets > ? Bow GEN 041043 And he made him to ride < 07392 +rakab > in the second <04932 + mishneh > chariot $<04818$ +merkabah > which <00834 +>aher > he had ; and they cried <07121 +qara>> before <06440 +paniym >
him , $\{$ Bow $\}<86>$ the knee : and he made < $05414+$ nathan > him [ ruler ] over <05921 + all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . bow GEN 048022 Moreover I have given <05414 +nathan > to thee one <00259 +>echad > portion <07926 + sh @ kem > above <05921 + thy brethren <00251 $+>$ ach > , which <00834 +> aher > I took <03947 +laqach > out of the hand <03027 +yad > of the Amorite $<00567+>$ Emoriy > with my sword <02719 +chereb > and with my \{bow\} <07198 +qesheth > . bow GEN 049 008 . Judah <03063 + Y @huwdah > , thou [ art he ] whom thy brethren <00251 +> ach > shall praise <03034 +yadah > : thy hand <03027 +yad > [ shall be ] in the neck <06203 + of thine enemies <00341 +>oyeb > ; thy father s <1> children <01121 +ben > shall \{bow\} <07812 + shachah > down <07812 + shachah > before thee . bow GEN 049024 But his \{bow\} <07198 +qesheth > abode < 03427 +yashab > in strength < 00386 +>eythan > , and the arms <02220 +z@rowa<> of his hands <03027+yad > were made strong <06339 +pazaz > by the hands $<03027+y a d>$ of the mighty <46> [ God ] of Jacob <03290 +Ya; ( from thence <08033 +sham > [ is ] the shepherd $<07462+$ ra, the stone $<68>$ of Israel <03478 + Yisra>el > : ) bow EXO 011008 And all <03605 +kol > these $<00428+>$ el - leh > thy servants $<05650+$ shall come $<03381+$ yarad $>$ down $<03381+$ yarad $>$ unto me , and $\{$ bow $\}<07812+$ shachah > down <07812 + shachah > themselves unto me, saying <00559 +>amar > , Get $<03318+$ yatsa \gg thee out, and all <03605 +kol > the people <05971 + that follow <07272 +regel > thee : and after <00310 +> achar > that I will go <03318 +yatsa\gg out. And he went <03318 +yatsa\gg out from Pharaoh $<06547+$ Par in a great $<02750+$ choriy > anger <00639 +> aph > . bow EXO 023024 Thou shalt not \{bow\} $<07812+$ shachah > down <07812 +shachah > to their gods <00430 +>elohiym > , nor <03808 +lo>> serve $<05647+$ them , nor <03808 +lo>> do <06213 + after their works <04639 +ma : but thou shalt utterly overthrow $<02040+$ harac $>$ them , and quite break <07665 +shabar > down <07665 +shabar > their images <04676 +matstsebah > . bow LEV 026001 . Ye shall make <06213 + you no < $03808+$ lo>> idols <00457 +>eliyl > norgraven $<06459+$ pecel > image, neither <03808 +lo>> rear <06965 +quwm > you up a standing <04676 + matstsebah > image <06676 +tsavva>r > , neither <03808 +lo>> shall ye set <05414 +nathan > up [ any ] image $<04906+$ maskiyth > of stone <68> in your land <00776 +>erets >, to \{bow\} <07812 +shachah > down <07812 +shachah > unto it : for I [ am ] the LORD <03068 + Y @hovah > your God <00430 +>elohiym > . bow DEU 005 009 Thou shalt not $\{$ bow $\}<07812+$ shachah > down <07812 +shachah > thyself unto them , nor <03808 +lo>> serve $<05647+$ them : for I the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > [ am ] a jealous $<07067+$ qanna $\gg$ God <00410 $+>$ el > , visiting < $06485+$ paqad > the iniquity $<05771+$ of the fathers <1> upon the children <01121 +ben > unto the third <08029 +shillesh > and fourth <07256 +ribbea<> [ generation ] of them that hate <08130 + sane>> me, bowed GEN 018002 And he lift <05375 +nasa>> up his eyes <05869 + and looked <07200 + ra>ah > , and , lo <02009 +hinneh > , three <07969 +shalowsh > men <00582 +>enowsh > stood <05324 +natsab > by him : and when he saw <07200 +ra>ah > [ them ], he ran <07323 +ruwts > to meet $<07125+$ qir>ah > them from the tent <00168 +>ohel> door <06607 +pethach >, and $\{$ bowed \} <07812 +shachah > himself toward the ground <00776 +>erets > , bowed GEN 019001 . And there came <00935 +bow>> two $<08147+$ sh @ nayim > angels <04397 +mal>ak > to Sodom <05467 +C@dom > at even <06153 + ; and Lot <03876 +Lowt > sat <03427 +yashab > in the gate <08179 +sha of Sodom <05467 +C@ dom > : and Lot <03876 +Lowt > seeing <07200 + ra>ah > [ them ] rose <06965 +quwm > up to meet <07125 +qir>ah > them ; and he \{bowed\} <07812 + shachah > himself with his face <00639 +> aph > toward the ground <00776 +>erets > ; bowed GEN 023007 And Abraham <85> stood < 06965 +quwm > up, and \{bowed\} <07812 + shachah > himself to the people <05971 + of the land <00776 +>erets > , [ even ] to the children <01121 +ben > of Heth <02845 +Cheth > . bowed GEN 023012 And Abraham <85> \{bowed\} <07812 + shachah > down <07812 +shachah > himself before <06440 +paniym > the people <05971 + of the land <00776 +>erets > . bowed GEN 024026 And the man <00376 +>iysh > \{bowed\} <06915 +qadad > down <06915 +qadad> his head, and worshipped <07812 +shachah > the LORD <03068 + Y @ hovah > . bowed GEN 024048 And I \{bowed \} < 06915 +qadad > down $<06915+$ qadad > my head, and worshipped <07812 +shachah > the LORD <03068 +Y@hovah > , and blessed <01288 +barak > the LORD <03068 +Y @hovah > God <00430 +>elohiym > of my master <00113 +>adown > Abraham <85>, which <00834 +> aher > had led <05148 +nachah > me in the right <00571 +>emeth > way $<01870+$ derek > to take <03947 +laqach > my master s <00113 +>adown > brother s <00251 +>ach > daughter $<01323$ +bath > unto his son <01121 +ben > . bowed GEN 033003 And he passed <05674 + over <05674 + before <06440 + paniym > them, and \{bowed \} <07812 + shachah > himself to the ground <00776 +>erets > seven $<07651+$ sheba < > times <06471 +pa, until <05704 + he came <05066 +nagash > near <05066 +nagash > to his brother <00251 +>ach > . bowed GEN 033006 Then the handmaidens <08198 +shiphchah > came <05066 +nagash > near <05066 +nagash >, they and their children <03206 +yeled >, and they \{bowed\} <07812 +shachah > themselves . bowed GEN 033007 And Leah <03812 +Le>ah > also <01571 + gam > with her children $<03206$ +yeled > came <05066 + nagash > near <05066 +nagash > , and bowed <07812 + shachah > themselves :
and after <00310 +>achar > came <05066 +nagash > Joseph <03130 +Yowceph > near <05066 +nagash > and Rachel <07354 + Rachel > , and they \{bowed \} <07812 +shachah > themselves . bowed GEN 033007 And Leah $<03812+$ Le >ah > also <01571 + gam > with her children <03206 +yeled > came <05066 +nagash > near <05066 +nagash > , and \{bowed\} <07812 +shachah > themselves : and after < 00310 +>achar > came <05066 +nagash > Joseph <03130 +Yowceph > near <05066 + nagash > and Rachel <07354 + Rachel > , and they bowed <07812 +shachah > themselves . bowed GEN 042006 And Joseph <03130 +Yowceph > [ was ] the governor <07989 +shalliyt > over <05921 + the land <00776 +>erets > , [ and ] he [it was ] that sold <07666 +shabar > to all $<03605+\mathrm{kol}>$ the people <05971 + of the land <00776 +>erets > : and Joseph s <03130 +Yowceph > brethren $<00251+>$ ach > came <00935 +bow>>, and $\{$ bowed \} <07812 + shachah > down <07812 + shachah > themselves before him [ with ] their faces <00639 +> aph > to the earth <00776 +>erets > . bowed GEN 043026 . And when Joseph <03130 +Yowceph > came <00935 +bow>> home <01004 +bayith > , they brought <00935 +bow \gg him the present <04503 + minchah > which <00834 +>aher > [ was ] in their hand <03027 +yad > into the house $<01004$ +bayith > , and $\{$ bowed \} <07812 +shachah > themselves to him to the earth <00776 +>erets > . bowed GEN 043028 And they answered <00559 +>amar > , Thy servant <05650 + our father < $1>$ [ is ] in good <07965 +shalowm > health <07965 +shalowm > , he [ is ] yet <05750 + alive <02416 +chay > . And they \{bowed\} $<06915+$ qadad > down <06915 +qadad > their heads, and made obeisance <07812 +shachah > . bowed GEN 047 031 And he said <00559 +>amar > , Swear <07650 +shaba < > unto me. And he sware <07650 +shaba < > unto him. And Israel <03478 +Yisra>el> bowed $\}<07812+$ shachah $>$ himself upon the bed s $<04296+$ mittah $>$ head $<07218+$ ro>sh > . bowed GEN 048012 And Joseph <03130 +Yowceph > brought <03318 +yatsa>> them out from between <05973 + his knees <01290 +berek >, and he \{bowed\} <07812 + shachah > himself with his face <00639 +> aph > to the earth <00776 +>erets > . bowed GEN 049015 And he saw <07200 +ra>ah > that rest $<04496+\mathrm{m} @$ nuwchah > [ was ] good <02896 +towb > , and the land <00776 +>erets > that [ it was ] pleasant $<05276+$ na ; and $\{$ bowed $\}<05186+$ natah $>$ his shoulder <07926 + sh@kem > to bear <05445 +cabal > , and became <01961 +hayah > a servant <05647 + unto tribute <04522 + mac >. bowed EXO 004031 And the people <05971 + believed <00539 +>aman > : and when they heard <08085 + shama < > that the LORD <03068 + Y@hovah > had visited <06485 +paqad > the children <01121 +ben > of Israel <03478 +Yisra>el >, and that he had looked <07200 + ra>ah > upon their affliction <06040 + , then they \{bowed $\}<06915+$ qadad > their heads and worshipped <07812 + shachah > . bowed EXO 012027 That ye shall say <00559 + >amar > , It [ is ] the sacrifice <02077 + zebach > of the LORD $S<03068+Y @ h o v a h>p a s s o v e r<06453+$ pecach >, who $<04310+$ miy >passed <06452 + pacach >over <05921 + the houses <01004 +bayith >of the children <01121 +ben >of Israel <03478 +Yisra>el> in Egypt <04714 +Mitsrayim > , when he smote <05062 +nagaph > the Egyptians $<04714+$ Mitsrayim >, and delivered $<05337+$ natsal $>$ our houses $<01004+$ bayith $>$. And the people $<05971+\{$ bowed $\}<06915+$ qadad $>$ the head and worshipped $<07812+$ shachah $>$. bowed EXO 034 008 And Moses <04872 + Mosheh > made haste <04116 +mahar > , and \{bowed\} <06915 +qadad> his head toward the earth <00776 +>erets >, and worshipped <07812 + shachah >. bowed NUM 022031 Then the LORD <03068 + Y@hovah > opened <01540 + galah > the eyes <05869 + of Balaam <01109 +Bil, and he saw <07200 + ra>ah > the angel <04397 + mal>ak> of the LORD <03068 + Y@hovah > standing <05324 +natsab $>$ in the way <01870 + derek >, and his sword <02719 + chereb > drawn <08025 + shalaph > in his hand <03027 + yad > : and he $\{$ bowed $\}<06915+$ qadad > down <06915 + qadad > his head, and fell <07812 +shachah > flat on his face <00639 +>aph > . bowed NUM 025002 And they called <07121 +qara>> the people $<05971+$ unto the sacrifices $<02077+$ zebach $>$ of their gods $<00430+>$ elohiym > : and the people $<05971+$ did eat $<00398+>$ akal $\rangle$, and \{bowed $\}<07812+$ shachah $>$ down $<07812+$ shachah $>$ to their gods $<00430$ + >elohiym >. bowels GEN 015004 And, behold <02009 + hinneh >, the word <01697 + dabar > of the LORD <03068 + Y@hovah > [ came ] unto him, saying <00559 + >amar >, This <02088 +zeh > shall not be thine heir $\langle 03423$ +yarash >; but he that shall come $\langle 03318+$ yatsa $\rangle>$ forth $\langle 03318+$ yatsa $\rangle$ > out of thine own <00249 + >ezrach > \{bowels\} <04578 + me shall be thine heir <03423 + yarash > . bowels GEN 025023 And the LORD<03068 + Y@hovah > said <00559 + >amar > unto her, Two <08147 + sh@nayim >nations <01471 + gowy > [ are ] in thy womb <00990 + beten >, and two <08147 +sh@ nayim > manner of people $<03816+l @ o m>$ shall be separated $<06504+$ parad $>$ from thy \{bowels\} <04578 +me; and [ the one ] people $<03816+l @ o m>$ shall be stronger <00553 +>amats > than [ the other ] people <03816 +l@om > ; and the elder $<07227+r a b>$ shall serve $<05647+$ the younger $<06810+$ tsa . bowels GEN 043030 And Joseph <03130 +Yowceph > made haste <04116 +mahar > ; for his \{bowels\} <07358 + rechem > did yearn <03648 +kamar > upon his brother <00251 +>ach > : and he sought <01245 +baqash > [ where ] to weep <01058 + bakah >; and he entered <00935 +bow>> into [ his ] chamber <02315 +cheder >, and wept <01058 +bakah > there $<08033+$ sham > . bowels NUM 005022 And this water $\langle 04325$ +mayim > that causeth the curse <00779
+>arar > shall go <00935 +bow>> into <00413 +>el> thy \{bowels\}<04578+me, to make [ thy ] belly <00990 + beten > to swell <06638 + tsabah >, and [ thy ] thigh <03409 + yarek > to rot <05307 + naphal > : And the woman <00802 + >ishshah > shall say <00559 + >amar >, Amen <00543 +>amen >, amen <00543 +>amen > . bowing GEN 024052 And it came <01961 +hayah > to pass, that, when Abraham s <85> servant $<05650+$ heard $\langle 08085+$ shama $\langle>$ their words $\langle 01697+$ dabar $>$, he worshipped $\langle 07812+$ shachah $>$ the LORD <03068 + Y@hovah >, [ \{bowing\} himself ] to the earth <00776 + >erets >. bowl NUM 007013 And his offering <07133 + qorban > [ was ] one <00259 +>echad > silver <03701 + keceph > charger <07086 +q@, the weight thereof [ was ] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > [ shekels ] , one $<00259+>e c h a d>$ silver $<03701+$ keceph $>\{$ bowl $\}<04219+$ mizraq $>$ of seventy $<07657+$ shib shekels , after the shekel <08255 + sheqel > of the sanctuary <06944 + qodesh > ; both <08147 + sh@nayim > of them [ were ] full <04392 + male>> of fine flour <05560 + coleth > mingled <01101 +balal > with oil <08081 + shemen >for a meat offering <04503 + minchah > : bowl NUM 007019 He offered <07126 +qarab > [ for ] his offering $<07133+$ qorban > one <00259 + >echad > silver <03701 + keceph > charger $<07086+q @$, the weight whereof [ was ] an hundred <03967 +me>ah > and thirty <07970 + sh@lowshiym > [ shekels ], one <00259 + >echad > silver $<03701+$ keceph $>\{$ bowl $\}<04219+$ mizraq $>$ of seventy $<07657+$ shib shekels $<08255+$ sheqel $>$, after the shekel <08255 + sheqel > of the sanctuary <06944 + qodesh > ; both <08147 + sh@nayim > of them full $<04392+$ male $\gg$ of fine flour $<05560+$ coleth $>$ mingled $<01101+$ balal $>$ with oil $<08081+$ shemen $>$ for $a$ meat offering <04503 +minchah > : bowl NUM 007025 His offering <07133 +qorban > [ was ] one <00259 +>echad > silver <03701 + keceph > charger <07086 +q@, the weight whereof <00834 +>aher > [ was ] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > [ shekels ] , one <00259 +>echad > silver $<03701+$ keceph $>\{$ bowl $\}<04219+$ mizraq $>$ of seventy $\langle 07657+$ shib shekels $<08255+$ sheqel $>$, after the shekel <08255 + sheqel > of the sanctuary <06944 + qodesh > ; both <08147 + sh@nayim > of them full <04392 + male $\gg$ of fine flour $<05560+$ coleth $>$ mingled $<01101+$ balal $>$ with oil $\langle 08081+$ shemen $>$ for a meat offering <04503 +minchah > : bowl NUM 007031 His offering <07133 + qorban > [ was ] one <00259 $+>$ echad > silver <03701 + keceph > charger <07086 +q@ of the weight <04948 + mishqal > of an hundred <03967 + me>ah > and thirty <07970 + sh@lowshiym > [ shekels ], one <00259 +>echad > silver <03701 + keceph > \{bowl\} <04219 + mizraq > of seventy <07657 + shib shekels <08255 + sheqel > , after the shekel <08255 + sheqel > of the sanctuary <06944 + qodesh > ; both <08147 + sh@ nayim > of them full <04392 + male $\gg$ of fine flour $\langle 05560+$ coleth $>$ mingled $\langle 01101+$ balal $\rangle$ with oil $\langle 08081+$ shemen $\rangle$ for a meat offering <04503 +minchah > : bowl NUM 007037 His offering <07133 + qorban > [ was ] one <00259 $+>e c h a d>$ silver <03701 + keceph > charger<07086 $+q @$, the weight <04948 + mishqal >whereof [ was ] an hundred <03967 +me>ah > and thirty <07970 + sh@lowshiym > [ shekels ], one <00259 +>echad > silver $<03701+$ keceph $>\{$ bowl $\}<04219+$ mizraq $>$ of seventy $\langle 07657+$ shib shekels $<08255+$ sheqel $\rangle$, after the shekel <08255 + sheqel > of the sanctuary <06944 + qodesh > ; both <08147 + sh@nayim > of them full <04392 + male $\gg$ of fine flour $<05560+$ coleth $>$ mingled $<01101+$ balal $>$ with oil <08081 +shemen >for a meat offering <04503 +minchah > : bowl NUM 007043 His offering <07133 + qorban > [ was ] one <00259 $+>e c h a d>$ silver $<03701+$ keceph $>$ charger $<07086+q @$ of the weight $<04948+$ mishqal > of an hundred <03967 +me>ah>and thirty <07970 + sh@lowshiym> [ shekels ] , a silver <03701 + keceph > \{bowl\} <04219 +mizraq > of seventy <07657 + shib shekels <08255 + sheqel >, after the shekel <08255 + sheqel > of the sanctuary <06944 + qodesh > ; both <08147 + sh@nayim > of them full <04392 +male>> of fine flour <05560 + coleth > mingled <01101 + balal > with oil <08081 + shemen > for a meat offering <04503 + minchah > : bowl NUM 007049 His offering <07133 + qorban > [ was ] one <00259 +>echad > silver <03701 + keceph> charger $<07086+q @$, the weight <04948 + mishqal > whereof [ was ] an hundred <03967 +me>ah > and thirty <07970 + sh@lowshiym > [ shekels ] , one <00259 + >echad > silver <03701 + keceph > \{bowl $\}<04219+$ mizraq > of seventy <07657 + shib shekels <08255 + sheqel >, after the shekel <08255 + sheqel > of the sanctuary <06944 + qodesh > ; both <08147 + sh@ nayim > of them full <04392 + male>> of fine flour <05560 + coleth > mingled <01101 +balal > with oil <08081 +shemen >for a meat offering <04503 + minchah > : bowl NUM 007055 His offering <07133 + qorban > [ was ] one <00259 + >echad > silver <03701 + keceph > charger <07086 $+q$ @ of the weight <04948 +mishqal > of an hundred <03967 +me>ah > and thirty <07970 + sh@lowshiym > [ shekels ], one $<00259+>$ echad $>$ silver $<03701+$ keceph $>\{$ bowl $\}<04219+$ mizraq > of seventy $<07657+$ shib shekels <08255 + sheqel >, after the shekel <08255 + sheqel > of the sanctuary <06944 + qodesh >; both <08147 + sh@nayim >of them full <04392 + male>> of fine flour <05560 + coleth > mingled <01101 +balal > with oil <08081 + shemen > for a meat offering <04503 + minchah > : bowl NUM 007061 His offering <07133 + qorban $>$ [ was ] one <00259 +>echad > silver <03701 + keceph > charger <07086 $+q$ @, the weight $<04948+$ mishqal $>$ whereof [ was ] an hundred <03967 +me>ah > and thirty <07970 + sh@lowshiym > [ shekels ], one <00259
+>echad > silver $<03701+$ keceph > \{bowl\} <04219 +mizraq > of seventy <07657 + shib shekels <08255 +sheqel > , after the shekel <08255 + sheqel > of the sanctuary <06944 + qodesh > ; both <08147 + sh@ nayim > of them full <04392 + male \gg of fine flour <05560 + coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 + minchah > : bowl NUM 007067 His offering <07133 + qorban > [ was ] one <00259 + >echad > silver <03701 + keceph > charger <07086 +q@ , the weight <04948 + mishqal > whereof [ was ] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > [ shekels ], one <00259 $+>e c h a d>$ silver $<03701+$ keceph > \{bowl $\}<04219+$ mizraq > of seventy $<07657+$ shib shekels $<08255$ + sheqel >, after the shekel <08255 + sheqel > of the sanctuary <06944 + qodesh > ; both <08147 + sh@ nayim > of them full <04392 + male>> of fine flour <05560 + coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 + minchah > : bowl NUM 007073 His offering <07133 + qorban > [ was ] one <00259 + >echad > silver <03701 + keceph > charger < $07086+q @$, the weight < $04948+$ mishqal > whereof [ was ] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > [ shekels ], one <00259 +>echad > silver <03701 + keceph > \{bowl\} <04219 + mizraq > of seventy <07657 + shib shekels <08255 +sheqel > , after the shekel <08255 + sheqel > of the sanctuary <06944 + qodesh > ; both <08147 + sh@ nayim > of them full <04392 + male>> of fine flour <05560 + coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 + minchah > : bowl NUM 007079 His offering <07133 + qorban > [ was ] one <00259 + >echad > silver <03701 + keceph > charger <07086 +q@ , the weight <04948 + mishqal > whereof [ was ] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > [ shekels ], one <00259 $+>e c h a d>$ silver $<03701+$ keceph $>\{$ bowl $\}<04219+$ mizraq $>$ of seventy $<07657+$ shib shekels $<08255$ +sheqel >, after the shekel <08255 + sheqel > of the sanctuary <06944 + qodesh > ; both <08147 + sh@ nayim > of them full <04392 +male>> of fine flour <05560 + coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 + minchah > : bowl NUM 007085 Each <00259 +>echad > charger <07086 + q @ of silver <03701 + keceph > [ weighing ] an hundred <03967 +me>ah> and thirty <07970 + sh@lowshiym > [ shekels ], each <00259 +>echad > \{bowl\} <04219 + mizraq > seventy <07657 + shib : all $<03605+$ kol > the silver <03701 + keceph > vessels <03627 $+k @$ liy > [ weighed] two thousand <00505 $+>$ eleph > and four <00702 + >arba < > hundred <03967 +me>ah > [ shekels ], after the shekel <08255 + sheqel > of the sanctuary <06944 + qodesh > : bowls EXO 025029 And thou shalt make <06213 + the dishes $<07086+q @$ thereof, and spoons <03709 + kaph > thereof, and covers <07184 + qasah > thereof, and \{bowls\} <04518+m@naqqiyth > thereof, to cover <05258 +nacak > withal <02004 +hen > : [ of ] pure <02889 + tahowr $>$ gold $<02091+$ zahab $>$ shalt thou make <06213 + them. bowls EXO 025031 . And thou shalt make <06213 + a candlestick <04501 +m@nowrah > [ of ] pure <02889 +tahowr > gold <02091 +zahab > : [ of ] beaten <04749 + miqshah > work <04749 + miqshah > shall the candlestick <04501 +m@nowrah >be made $<06213+$ : his shaft <03409 + yarek >, and his branches <07070 + qaneh >, his \{bowls\}<01375+g@biya<> , his knops <03730 + kaphtor >, and his flowers <06525 + perach >, shall be of the same. bowls EXO 025033 Three <07969 + shalowsh > bowls <01375 + g@biya< > made like unto almonds <08246 +shaqad > , [ with ] a knop <03730 + kaphtor > and a flower <06525 + perach > in one <00259 + >echad > branch <07070 + qaneh > ; and three <07969 +shalowsh > \{bowls\}<01375 +g@biya<> made like almonds <08246 +shaqad > in the other <00259 + >echad > branch <07070 + qaneh > , [ with ] a knop <03730 + kaphtor > and a flower <06525 +perach > : so <03651 +ken> in the six <08337 + shesh > branches <07070 + qaneh > that come <03318 +yatsa>> out of the candlestick <04501 +m@nowrah > . bowls EXO 025033 Three <07969 + shalowsh > \{bowls\}<01375 +g@biya<>made like unto almonds < $08246+$ shaqad > , [ with ] a knop <03730 + kaphtor > and a flower <06525 + perach > in one <00259 +>echad > branch <07070 + qaneh >; and three <07969 + shalowsh > bowls <01375 + g@biya<> made like almonds <08246 + shaqad > in the other <00259 +>echad > branch <07070 + qaneh >, [ with ] a knop <03730 + kaphtor > and a flower <06525 +perach > : so <03651 + ken > in the six <08337 +shesh > branches <07070 + qaneh > that come <03318 +yatsa>> out of the candlestick <04501 +m@nowrah > . bowls EXO 025034 And in the candlestick <04501 +m@nowrah > [ shall be ] four <00702 +>arba<>\{bowls\}<01375 +g@biya<>made like unto almonds <08246+shaqad > , [ with J their knops <03730 + kaphtor > and their flowers <06525 +perach >. bowls EXO 037016 And he made $<06213+$ the vessels <03627 + $k @$ liy > which <00834 +>aher > [ were ] upon the table <07979 +shulchan > , his dishes <07086 $+q$ @, and his spoons <03709 + kaph>, and his \{bowls\}<04518 +m@naqqiyth > , and his covers <07184 + qasah > to cover <05258 + nacak > withal <02004 +hen > , [ of ] pure <02889 + tahowr > gold <02091 + zahab > . bowls EXO 037017 And he made <06213 + the candlestick <04501 +m@nowrah > [ of ] pure <02889 + tahowr > gold <02091 + zahab > : [ of ] beaten <04749 + miqshah > work <04749 + miqshah > made <06213 + he the candlestick <04501 +m@nowrah > ; his shaft <03409 + yarek >, and his branch <07070 +qaneh >, his $\{$ bowls $\}<01375+g @$ biya<>, his knops <03730 + kaphtor > , and his flowers <06525 +perach
>, were of the same : bowls EXO 037019 Three <07969 + shalowsh > bowls <01375+g@biya<> made after the fashion of almonds <08246 + shaqad> in one <00259 +>echad > branch <07070 +qaneh > , a knop <03730 + kaphtor > and a flower <06525 + perach >; and three <07969 + shalowsh > \{bowls\} <01375 $+g @ b i y a<>$ made like almonds <08246 + shaqad> in another <00259 + >echad > branch <07070 + qaneh > , a knop <03730 + kaphtor> and a flower <06525 + perach > : so <03651 +ken> throughout the six <08337 +shesh > branches <07070 + qaneh > going <03318 + yatsa>> out of the candlestick <04501+m@nowrah >. bowls EXO 037019 Three <07969 + shalowsh > \{bowls $\}<01375+g$ @ biya < > made after the fashion of almonds <08246 +shaqad > in one <00259 + >echad > branch <07070 + qaneh >, a knop <03730 +kaphtor > and a flower <06525 + perach > ; and three <07969 +shalowsh > bowls <01375 +g@biya<> made like almonds <08246 +shaqad> in another <00259 +>echad> branch <07070 + qaneh >, a knop <03730 +kaphtor> and a flower <06525 + perach > : so <03651 + ken > throughout the six <08337 + shesh >branches <07070 + qaneh > going <03318 +yatsa>> out of the candlestick <04501 +m@ nowrah >. bowls EXO 037020 And in the candlestick <04501 +m@ nowrah > [ were ] four <00702 +>arba<>\{bowls $\}<01375+g$ @biya<> made like almonds <08246 +shaqad >, his knops <03730 + kaphtor > , and his flowers <06525 + perach > : bowls NUM 004007 And upon the table <07979 + shulchan > of shewbread <06440 + paniym > they shall spread <06566 +paras > a cloth <00899 + beged > of blue <08504 $+t$ @ keleth > , and put <05414 +nathan > thereon <05921 + the dishes <07086+q@, and the spoons <03709 + kaph >, and the \{bowls\}<04518+m@naqqiyth >, and covers $<07184+$ qasah $>$ to cover $<05258+$ nacak $>$ withal : and the continual $<08548+$ tamiyd $>$ bread $<03899+$ lechem > shall be thereon <05921 + : bowls NUM 007084 This <02063 +zo>th > [ was ] the dedication <02598 + chanukkah > of the altar <04196 + mizbeach > , in the day <03117 +yowm > when it was anointed <04886 + mashach >, by the princes <05387 +nasiy>> of Israel <03478+Yisra>el >: twelve chargers $<07086+q @$ of silver <03701 + keceph > , twelve silver <03701 + keceph > \{bowls $\}<04219+$ mizraq $>$, twelve spoons <03709 + kaph > of gold <02091 + zahab > : bowshot GEN 021016 And she went <03212 +yalak>, and sat <03427+yashab>her down over <05048 +neged >against <05048 +neged > [ him ] a good $<07368+$ rachaq > way off, as it were a $\{$ bowshot $\}$ : for $<07198+$ qesheth $>$ she said $<00559+>$ amar $>$, Let me not see <07200 +ra>ah> the death <04194 + maveth > of the child <03206 +yeled >. And she sat <03427 + yashab > over <05048 +neged > against <05048 + neged > [ him ] , and lift <05375 +nasa>> up her voice <06963 + qowl >, and wept <01058 + bakah > . itstsabown GEN 003 016. Unto the woman <00802 +> ishshah > he said <00559 + >amar > , I will greatly multiply <07235 +rabah > thy sorrow <06093 $+\langle\{$ itstsabown $\}>$ and thy conception <02032 +herown > ; in sorrow <06089 + thou shalt bring <03205 +yalad $>$ forth <03205 + yalad > children <01121 +ben > ; and thy desire <08669 + $t$ @shuwqah > [ shall be ] to thy husband $<00376+>$ iysh > , and he shall rule <04910 + mashal > over thee . itstsabown GEN 003017 . And unto Adam <00121 +>Adam > he said <00559 +>amar >, Because <03588 + kiy >thou hast hearkened <08085 + shama < > unto the voice <06963 + qowl > of thy wife <00802 +> ishshah > , and hast eaten <00398 +>akal> of the tree $<06086+$, of which $<00834+>$ aher $>$ I commanded $<06680+$ tsavah $>$ thee, saying $<00559$ $+>$ amar >, Thou shalt not eat $<00398+>$ akal > of it : cursed $<00779+>$ arar $>$ [ is ] the ground $<00127$ $+>$ adamah > for thy sake <05668 + ; in sorrow <06093 + <\{itstsabown\} > shalt thou eat <00398 +>akal > [ of J it all <03605 + kol > the days <03117 +yowm > of thy life <02416 + chay > ; itstsabown GEN 005029 And he called <07121 + qara>> his name <08034 + shem > Noah <05146 + Noach >, saying <00559 +>amar >, This $<02088+$ zeh > [ same ] shall comfort <05162 +nacham > us concerning our work <04639 + ma and toil $<06093+$ <\{itstsabown $\}>$ of our hands <03027 +yad >, because <04480 +min > of the ground <00127 +>adamah > which <00834 +>aher > the LORD<03068 + Y@hovah > hath cursed <00779 +>arar > .

# Bible Quick Find Phrase Concordance for fast finding of phrases 

bow ^ Gen_48_22 / bow /^
bow ^ Isa_41_02 / bow /^
bow ^ Jer_46_09 / bow /^
bow ^ Jos_24_12 / bow /^
bow ^ Psa_78_57 / bow /^
bow ^ Gen_49_24 / bow /^abode in strength, and the arms of his hands were made strong by the hands of the mighty [God] of Jacob; [from thence [is] the shepherd, the stone of Israel:]
bow ^ Rev_06_02 / bow /^and a crown was given unto him: and he went forth conquering, and to conquer.
bow ^ Jer_51_03 / bow /^and against [him that] lifteth himself up in his brigandine: and spare ye not her young men; destroy ye utterly all her host.
bow ^ 2Ki_13_15 / bow /^and arrows.
bow ^ 2Ki_13_15 / bow /^and arrows. And he took unto him bow and arrows.
bow ^ Psa_46_09 / bow /^and cutteth the spear in sunder; he burneth the chariot in the fire.
bow ^ Isa_21_15 / bow /^and from the grievousness of war.
bow ^ Gen_27_03 / bow /^and go out to the field, and take me [some] venison;
bow ^ 2Ki_13_16 / bow /^And he put his hand [upon it]: and Elisha put his hands upon the king's hands.
bow ^ Psa_07_12 / bow /^and made it ready.
bow ^ Lam_03_12 / bow /^and set me as a mark for the arrow.
bow ^ 2Ch_17_17 / bow /^and shield two hundred thousand.
bow ^ 1 Ch_05_18 / bow /^ and skilful in war, [were] four and forty thousand seven hundred and threescore, that went out to the war.
bow ^ Jer_06_23 / bow /^and spear; they [are] cruel, and have no mercy; their voice roareth like the sea; and they ride upon horses, set in array as men for war against thee, $O$ daughter of Zion.
bow ^ Jer_50_42 / bow /^and the lance: they [are] cruel, and will not show mercy: their voice shall roar like the sea, and they shall ride upon horses, [every one] put in array, like a man to the battle, against thee, $O$ daughter of Babylon.
bow ^ Hos_02_18 / bow /^and the sword and the battle out of the earth, and will make them to lie down safely.
bow ^ 1Sa_18_04 / bow /^and to his girdle.
bow ^ Amo_02_15 / bow /^and [he that is] swift of foot shall not deliver [himself]: neither shall he that rideth the horse deliver himself.
bow ^ 2Ch_18_33 / bow /^ at a venture, and smote the king of Israel between the joints of the harness: therefore he said to his chariot man, Turn thine hand, that thou mayest carry me out of the host; for I am wounded.
bow ^ 1Ki_22_34 / bow /^at a venture, and smote the king of Israel between the joints of the harness: wherefore he said unto the driver of his chariot, Turn thine hand, and carry me out of the host; for I am wounded.
bow ^ Psa_22_29 / bow /^before him: and none can keep alive his own soul.
bow ^ Psa_72_09 / bow /^before him; and his enemies shall lick the dust.
bow ^ Pro_14_19 / bow /^before the good; and the wicked at the gates of the righteous.
bow ^ 2Sa_01_18 / bow /^behold, [it is] written in the book of Jasher.]
bow ^ Jer_50_29 / bow /^camp against it round about; let none thereof escape: recompense her according to her work; according to all that she hath done, do unto her: for she hath been proud against the LORD, against the Holy One of Israel.
bow ^ Gen_49_08 / bow /^down before thee.
bow ^ Isa_58_05 / bow /^down his head as a bulrush, and to spread sackcloth and ashes [under him]? wilt thou call this a fast, and an acceptable day to the LORD?
bow ^ 2Ki_05_18 / bow /^down myself in the house of Rimmon, the LORD pardon thy servant in this thing.
bow ^ Gen_37_10 / bow /^down ourselves to thee to the earth?
bow ^ Rom_11_10 / bow /^down their back alway.
bow ^ Exo_11_08 / bow /^down themselves unto me, saying, Get thee out, and all the people that follow thee: and after that I will go out. And he went out from Pharaoh in a great anger.

Bow ^ Psa_31_02 / Bow /^down thine ear to me; deliver me speedily: be thou my strong rock, for an house of defence to save me.

Bow ^ Pro_22_17 / Bow /^down thine ear, and hear the words of the wise, and apply thine heart unto my knowledge.
bow ^ 2Ki_19_16 / bow /^down thine ear, and hear: open, LORD, thine eyes, and see: and hear the words of Sennacherib, which hath sent him to reproach the living God.

Bow ^ Psa_86_01 / Bow /^down thine ear, O LORD, hear me: for I [am] poor and needy.
bow ^ Exo_20_05 / bow /^down thyself to them, nor serve them: for I the LORD thy God [am] a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth [generation] of them that hate me;
bow ^ Deu_05_09 / bow /^down thyself unto them, nor serve them: for I the LORD thy God [am] a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth [generation] of them
that hate me,
bow ^ Isa_65_12 / bow /^down to the slaughter: because when I called, ye did not answer; when I spake, ye did not hear; but did evil before mine eyes, and did choose [that] wherein I delighted not.
bow ^ Isa_49_23 / bow /^down to thee with [their] face toward the earth, and lick up the dust of thy feet; and thou shalt know that $I[\mathrm{am}]$ the LORD: for they shall not be ashamed that wait for me.
bow ^ Gen_27_29 / bow /^down to thee: be lord over thy brethren, and let thy mother's sons bow down to thee: cursed [be] every one that curseth thee, and blessed [be] he that blesseth thee.
bow ^ Gen_27_29 / bow /^down to thee: cursed [be] every one that curseth thee, and blessed [be] he that blesseth thee.
bow ^ Exo_23_24 / bow /^down to their gods, nor serve them, nor do after their works: but thou shalt utterly overthrow them, and quite break down their images.
bow ^ Isa_46_02 / bow /^down together; they could not deliver the burden, but themselves are gone into captivity.
bow ^ Isa_10_04 / bow /^down under the prisoners, and they shall fall under the slain. For all this his anger is not turned away, but his hand [is] stretched out still.
bow ^ Lev_26_01 / bow /^down unto it: for I [am] the LORD your God.
bow ^ Jud_02_19 / bow /^down unto them; they ceased not from their own doings, nor from their stubborn way.
bow ^ Job_31_10 / bow /^down upon her.
Bow ^ Isa_51_23 / Bow /^down, that we may go over: and thou hast laid thy body as the ground, and as the street, to them that went over.
bow ^ Psa_95_06 / bow /^down: let us kneel before the LORD our maker.
bow ^ 1Ch_12_02 / bow /^even] of Saul's brethren of Benjamin.
bow ^ Isa_45_23 / bow /^every tongue shall swear.
bow ^ Jer_09_03 / bow /^for] lies: but they are not valiant for the truth upon the earth; for they proceed from evil to evil, and they know not me, saith the LORD.
bow ^ Hab_03_06 / bow /^his ways [are] everlasting.
bow ^ Gen_09_13 / bow /^in the cloud, and it shall be for a token of a covenant between me and the earth.
bow ^ Lam_02_04 / bow /^like an enemy: he stood with his right hand as an adversary, and slew all [that were] pleasant to the eye in the tabernacle of the daughter of Zion: he poured out his fury like fire.
bow ^ Eph_03_14 / bow /^my knees unto the Father of our Lord Jesus Christ,
bow ^ Mic_06_06 / bow /^myself before the high God? shall I come before him with burnt offerings, with calves of a year old?
bow ^ 2Ki_05_18 / bow /^myself in the house of Rimmon: when I bow down myself in the house of

Rimmon, the LORD pardon thy servant in this thing.
bow ^ Psa_44_06 / bow /^neither shall my sword save me.
bow ^ Hos_01_07 / bow /^nor by sword, nor by battle, by horses, nor by horsemen.
bow ^ Jer_49_35 / bow /^of Elam, the chief of their might.
bow ^ Hos_01_05 / bow /^of Israel in the valley of Jezreel.
bow ^ 2 Sa_01_22 / bow /^of Jonathan turned not back, and the sword of Saul returned not empty.
bow ^ 2Sa_22_35 / bow /^of steel is broken by mine arms.
bow ^ Psa_18_34 / bow /^of steel is broken by mine arms.
bow ^ Job_20_24 / bow /^of steel shall strike him through.
bow ^ Php_02_10 / bow /^of [things] in heaven, and [things] in earth, and [things] under the earth;
bow ^ Zec_10_04 / bow /^out of him every oppressor together.
bow ^ Eze_39_03 / bow /^out of thy left hand, and will cause thine arrows to fall out of thy right hand.
bow ^ 2Ki_06_22 / bow /^set bread and water before them, that they may eat and drink, and go to their master.
bow ^ Zec_09_10 / bow /^shall be cut off: and he shall speak peace unto the heathen: and his dominion [shall be] from sea [even] to sea, and from the river [even] to the ends of the earth.
bow ^ Gen_09_16 / bow /^shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that [is] upon the earth.
bow ^ Gen_09_14 / bow /^shall be seen in the cloud:
bow ^ Jer_50_14 / bow /^shoot at her, spare no arrows: for she hath sinned against the LORD.
bow ^ Eze_01_28 / bow /^that is in the cloud in the day of rain, so [was] the appearance of the brightness round about. This [was] the appearance of the likeness of the glory of the LORD. And when I saw [it], I fell upon my face, and $I$ heard a voice of one that spake.

Bow ^ Gen_41_43 / Bow /^the knee: and he made him [ruler] over all the land of Egypt.
bow ^ Psa_76_03 / bow /^the shield, and the sword, and the battle. Selah.
bow ^ Hos_07_16 / bow /^their princes shall fall by the sword for the rage of their tongue: this [shall be] their derision in the land of Egypt.
bow ^ Isa_60_14 / bow /^themselves down at the soles of thy feet; and they shall call thee, The city of the LORD, The Zion of the Holy One of Israel.
bow ^ Ecc_12_03 / bow /^themselves, and the grinders cease because they are few, and those that look out of the windows be darkened,
bow ^ Job_39_03 / bow /^themselves, they bring forth their young ones, they cast out their sorrows.
bow ${ }^{\wedge}$ Psa_11_02 / bow /^ they make ready their arrow upon the string, that they may privily shoot at the upright in heart.
bow ${ }^{\wedge}$ Pro_05_01 / bow /^thine ear to my understanding:
Bow ^ Psa_144_05 / Bow /^thy heavens, $\mathbf{O}$ LORD, and come down: touch the mountains, and they shall smoke.
bow ${ }^{\wedge}$ Psa_37_14 / bow /^to cast down the poor and needy, [and] to slay such as be of upright conversation.
bow ${ }^{\wedge}$ Rom_14_11 / bow /^ to me, and every tongue shall confess to God.
bow ${ }^{\wedge}$ Psa_58_07 / bow /^to shoot] his arrows, let them be as cut in pieces.
bow ^ Isa_66_19 / bow /^to] Tubal, and Javan, [to] the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles.
bow ${ }^{\wedge}$ Hab_03_09 / bow /^was made quite naked, [according] to the oaths of the tribes, [even thy] word. Selah. Thou didst cleave the earth with rivers.
bow ^ Job_29_20 / bow /^was renewed in my hand.
bow ${ }^{\wedge}$ Zec_09_13 / bow $/^{\wedge}$ with Ephraim, and raised up thy sons, $O$ Zion, against thy sons, $O$ Greece, and made thee as the sword of a mighty man.
bow ${ }^{\wedge}$ 2Ki_09_24 / bow /^ with his full strength, and smote Jehoram between his arms, and the arrow went out at his heart, and he sunk down in his chariot.
bow ${ }^{\wedge}$ 2Ki_17_35 / bow /^ yourselves to them, nor serve them, nor sacrifice to them:
bow ^ Jos_23_07 / bow /^yourselves unto them:
bowed ^ 1Ki_01_16 / bowed /^and did obeisance unto the king. And the king said, What wouldest thou?
bowed ${ }^{\wedge}$ Est_03_02 / bowed /^ and reverenced Haman: for the king had so commanded concerning him. But Mordecai bowed not, nor did [him] reverence.
bowed ${ }^{\wedge}$ Isa_21_03 / bowed /^down at the hearing [of it]; I was dismayed at the seeing [of it].
bowed ^ Psa_38_06 / bowed /^down greatly; I go mourning all the day long.
bowed ${ }^{\wedge}$ Psa_35_14 / bowed /^down heavily, as one that mourneth [for his] mother.
bowed ^ Gen_23_12 / bowed /^down himself before the people of the land.
bowed ^ 2Ch_25_14 / bowed /^down himself before them, and burned incense unto them.
bowed ^ Num_22_31 / bowed /^down his head, and fell flat on his face.
bowed ^ Gen_24_26 / bowed /^down his head, and worshipped the LORD.
bowed ^ Gen_24_48 / bowed /^down my head, and worshipped the LORD, and blessed the LORD God of my master Abraham, which had led me in the right way to take my master's brother's daughter unto his son.
bowed ^ Gen_43_28 / bowed /^down their heads, and made obeisance.
bowed ^ 1Ch_29_20 / bowed /^down their heads, and worshipped the LORD, and the king. bowed ^ Gen_42_06 / bowed /^down themselves before him [with] their faces to the earth. bowed ^ Psa_44_25 / bowed /^down to the dust: our belly cleaveth unto the earth.
bowed ^ Num_25_02 / bowed /^down to their gods.
bowed ^ Jud_07_06 / bowed /^down upon their knees to drink water.
bowed ^ Luk_24_05 / bowed /^down [their] faces to the earth, they said unto them, Why seek ye the living among the dead?
bowed ^ Isa_02_17 / bowed /^down, and the haughtiness of men shall be made low: and the LORD alone shall be exalted in that day.
bowed ^ Isa_02_11 / bowed /^down, and the LORD alone shall be exalted in that day.
bowed ^ Psa_145_14 / bowed /^down.
bowed ^ Psa_146_08 / bowed /^down: the LORD loveth the righteous:
bowed ^ Psa_57_06 / bowed /^down: they have digged a pit before me, into the midst whereof they are fallen [themselves]. Selah.
bowed ^ Jud_05_27 / bowed /^he fell, he lay down: at her feet he bowed, he fell: where he bowed, there he fell down dead.
bowed ^ Jud_05_27 / bowed /^he fell: where he bowed, there he fell down dead.
bowed ^ 1Sa_04_19 / bowed /^herself and travailed; for her pains came upon her.
bowed ^ 1Sa_25_41 / bowed /^herself on [her] face to the earth, and said, Behold, [let] thine handmaid [be] a servant to wash the feet of the servants of my lord.
bowed ^ 1Sa_25_23 / bowed /^herself to the ground,
bowed ^ Rut_02_10 / bowed /^herself to the ground, and said unto him, Why have I found grace in thine eyes, that thou shouldest take knowledge of me, seeing I [am] a stranger?
bowed ^ 2Ki_04_37 / bowed /^herself to the ground, and took up her son, and went out.
bowed ^ 2Sa_24_20 / bowed /^himself before the king on his face upon the ground.
bowed ^ 1 Ki_01_23 / bowed /^himself before the king with his face to the ground.
bowed ^ 2Sa_14_33 / bowed /^himself on his face to the ground before the king: and the king kissed Absalom.
bowed ^ 1Sa_20_41 / bowed /^himself three times: and they kissed one another, and wept one with another, until David exceeded.
bowed ^ $1 \mathrm{Ch} \_21 \_21$ / bowed /^himself to David with [his] face to the ground.
bowed ^ 1Ki_01_53 / bowed /^himself to king Solomon: and Solomon said unto him, Go to thine house. bowed ^ Gen_33_03 / bowed /^himself to the ground seven times, until he came near to his brother. bowed ^ Gen_23_07 / bowed /^himself to the people of the land, [even] to the children of Heth. bowed ^ Gen_18_02 / bowed /^himself toward the ground,
bowed ^ 1Ki_02_19 / bowed /^himself unto her, and sat down on his throne, and caused a seat to be set for the king's mother; and she sat on his right hand.
bowed ^ 2Sa_18_21 / bowed /^himself unto Joab, and ran.
bowed ^ Gen_47_31 / bowed /^himself upon the bed's head.
bowed ^ 1Ki_01_47 / bowed /^himself upon the bed.
bowed ^ Gen_48_12 / bowed /^himself with his face to the earth.
bowed ^ Gen_19_01 / bowed /^himself with his face toward the ground;
bowed ^ Jud_16_30 / bowed /^himself with [all his] might; and the house fell upon the lords, and upon all the people that [were] therein. So the dead which he slew at his death were more than [they] which he slew in his life.
bowed ^ 2Sa_09_08 / bowed /^himself, and said, What [is] thy servant, that thou shouldest look upon such a dead dog as I [am]?
bowed ^ 2Sa_14_22 / bowed /^himself, and thanked the king: and Joab said, To day thy servant knoweth that I have found grace in thy sight, my lord, $O$ king, in that the king hath fulfilled the request of his servant.
bowed ${ }^{\wedge}$ 1Sa_24_08 / bowed /^himself.
bowed ^ 1Sa_28_14 / bowed /^himself.
bowed ^ Exo_34_08 / bowed /^his head toward the earth, and worshipped.
bowed ^ 2 Ch _20_18 / bowed /^his head with [his] face to the ground: and all Judah and the inhabitants of Jerusalem fell before the LORD, worshipping the LORD.
bowed ^ Joh_19_30 / bowed /^his head, and gave up the ghost.
bowed ^ Gen_49_15 / bowed /^his shoulder to bear, and became a servant unto tribute.
bowed ^ Est_03_05 / bowed /^not, nor did him reverence, then was Haman full of wrath.
bowed ^ Est_03_02 / bowed /^not, nor did [him] reverence.
bowed ^ Exo_12_27 / bowed /^the head and worshipped.
bowed ^ 2Sa_19_14 / bowed /^the heart of all the men of Judah, even as [the heart of] one man; so that they sent [this word] unto the king, Return thou, and all thy servants.
bowed ^ Psa_18_09 / bowed /^the heavens also, and came down: and darkness [was] under his feet. bowed ^ 2Sa_22_10 / bowed /^the heavens also, and came down; and darkness [was] under his feet. bowed ^ Mat_27_29 / bowed /^the knee before him, and mocked him, saying, Hail, King of the Jews! bowed ^ Rom_11_04 / bowed /^the knee to [the image of] Baal. bowed ^ 2Ch_29_30 / bowed /^their heads and worshipped. bowed ^ Exo_04_31 / bowed /^their heads and worshipped.
bowed ^ Neh_08_06 / bowed /^their heads, and worshipped the LORD with [their] faces to the ground. bowed ^ Gen_43_26 / bowed /^themselves to him to the earth.
bowed ^ ${ }^{\text {2Ki_ }} \mathbf{0 2}$ _15 / bowed /^themselves to the ground before him.
bowed ^ Jud_02_12 / bowed /^themselves unto them, and provoked the LORD to anger.
bowed ^ Jud_02_17 / bowed /^themselves unto them: they turned quickly out of the way which their fathers walked in, obeying the commandments of the LORD; [but] they did not so.
bowed ^ 2Ch_07_03 / bowed /^themselves with their faces to the ground upon the pavement, and worshipped, and praised the LORD, [saying], For [he is] good; for his mercy [endureth] for ever.
bowed ^ 2Ch_29_29 / bowed /^themselves, and worshipped.
bowed ^ Gen_33_06 / bowed /^themselves.
bowed ^ Gen_33_07 / bowed /^themselves.
bowed ^ Gen_33_07 / bowed /^themselves: and after came Joseph near and Rachel, and they bowed themselves.
bowed ^ Jud_05_27 / bowed /^there he fell down dead.
bowed ^ Luk_13_11 / bowed /^together, and could in no wise lift up [herself].
bowed ^ 1Ki_19_18 / bowed /^unto Baal, and every mouth which hath not kissed him.
bowed ^ 1 Ki_01_31 / bowed /^ with [her] face to the earth, and did reverence to the king, and said, Let my lord king David live for ever.
bowed ^ Jos_23_16 / bowed /^ yourselves to them; then shall the anger of the LORD be kindled against you, and ye shall perish quickly from off the good land which he hath given unto you.
bowels ^ 2Co_06_12 / bowels /^
bowels ^ Phm_01_12 / bowels /^
bowels ^ Psa_22_14 / bowels /^
bowels ^ 2Sa_07_12 / bowels /^and I will establish his kingdom.
bowels ^ Php_02_01 / bowels /^and mercies,
bowels ^ Isa_63_15 / bowels /^and of thy mercies toward me? are they restrained?
bowels ^ Gen_25_23 / bowels /^and [the one] people shall be stronger than [the other] people; and the elder shall serve the younger.
bowels ^ Jer_31_20 / bowels /^^are troubled for him; I will surely have mercy upon him, saith the LORD.
bowels ^ Lam_02_11 / bowels /^are troubled, my liver is poured upon the earth, for the destruction of the daughter of my people; because the children and the sucklings swoon in the streets of the city.
bowels ^ Lam_01_20 / bowels /^are troubled; mine heart is turned within me; for I have grievously rebelled: abroad the sword bereaveth, at home [there is] as death.
bowels ^ Eze_07_19 / bowels /^because it is the stumblingblock of their iniquity.
bowels ^ Job_30_27 / bowels /^boiled, and rested not: the days of affliction prevented me.
bowels ^ Gen_43_30 / bowels /^did yearn upon his brother: and he sought [where] to weep; and he entered into [his] chamber, and wept there.
bowels ^ 2Ch_21_15 / bowels /^fall out by reason of the sickness day by day.
bowels ^ 2Ch_21_19 / bowels /^fell out by reason of his sickness: so he died of sore diseases. And his people made no burning for him, like the burning of his fathers.
bowels ^ Act_01_18 / bowels /^gushed out.
bowels ^ Jer_04_19 / bowels /^I am pained at my very heart; my heart maketh a noise in me; I cannot hold my peace, because thou hast heard, $O$ my soul, the sound of the trumpet, the alarm of war.
bowels ^ Phm_01_20 / bowels /^in the Lord.
bowels ^ Job_20_14 / bowels /^is turned, [it is] the gall of asps within him.
bowels ^ Isa_48_19 / bowels /^like the gravel thereof; his name should not have been cut off nor destroyed from before me.
bowels ^ Psa_109_18 / bowels /^like water, and like oil into his bones.
bowels ^ Jer_04_19 / bowels /^my bowels! I am pained at my very heart; my heart maketh a noise in me; I cannot hold my peace, because thou hast heard, $O$ my soul, the sound of the trumpet, the alarm of war.
bowels ^ Psa_71_06 / bowels /^my praise [shall be] continually of thee.
bowels ^ 1Jo_03_17 / bowels /^of compassion] from him, how dwelleth the love of God in him?
bowels ^ Php_01_08 / bowels /^of Jesus Christ.
bowels ^ Col_03_12 / bowels /^of mercies, kindness, humbleness of mind, meekness, longsuffering;
bowels ^ Isa_49_01 / bowels /^of my mother hath he made mention of my name.
bowels ^ Phm_01_07 / bowels /^of the saints are refreshed by thee, brother.
bowels ^ 2Sa_16_11 / bowels /^seeketh my life: how much more now [may this] Benjamite [do it]? let him alone, and let him curse; for the LORD hath bidden him.
bowels ^ Gen_15_04 / bowels /^shall be thine heir.
bowels ^ Isa_16_11 / bowels /^shall sound like an harp for Moab, and mine inward parts for Kirharesh.
bowels ^ 2Ch_32_21 / bowels /^slew him there with the sword.
bowels ^ Num_05_22 / bowels /^to make [thy] belly to swell, and [thy] thigh to rot: And the woman shall say, Amen, amen.
bowels ^ 2Sa_20_10 / bowels /^to the ground, and struck him not again; and he died. So Joab and Abishai his brother pursued after Sheba the son of Bichri.
bowels ^ 2Ch_21_15 / bowels /^until thy bowels fall out by reason of the sickness day by day.
bowels ^ Son_05_04 / bowels /^were moved for him.
bowels ^ 2Ch_21_18 / bowels /^ with an incurable disease.
bowels ^ Eze_03_03 / bowels /^ with this roll that I give thee. Then did I eat [it]; and it was in my mouth as honey for sweetness.
bowels ^ 1Ki_03_26 / bowels /^yearned upon her son, and she said, $O$ my lord, give her the living child, and in no wise slay it. But the other said, Let it be neither mine nor thine, [but] divide [it].
boweth ^ Jud_07_05 / boweth /^down upon his knees to drink.
boweth ^ Isa_02_09 / boweth /^down, and the great man humbleth himself: therefore forgive them not.
boweth ^ Isa_46_01 / boweth /^down, Nebo stoopeth, their idols were upon the beasts, and upon the cattle: your carriages [were] heavy loaden; [they are] a burden to the weary [beast].
bowing ^ Psa_17_11 / bowing /^down to the earth;
bowing ^ Gen_24_52 / bowing /^himself] to the earth.
bowing ^ Mar_15_19 / bowing /^their] knees worshipped him.
bowing ^ Psa_62_03 / bowing /^ wall [shall ye be, and as] a tottering fence.
bowl ^ Zec_04_03 / bowl /^and the other upon the left [side] thereof.
bowl ^ Ecc_12_06 / bowl /^be broken, or the pitcher be broken at the fountain, or the wheel broken at the cistern.
bowl ^ Jud_06_38 / bowl /^full of water.
bowl ^ Num_07_19 / bowl /^of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
bowl ^ Num_07_25 / bowl /^of seventy shekels, after the shekel of the sanctuary; both of them full of fine
flour mingled with oil for a meat offering:
bowl ^ Num_07_31 / bowl /^of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
bowl ^ Num_07_37 / bowl /^of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
bowl ^ Num_07_43 / bowl /^of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
bowl ^ Num_07_49 / bowl /^ of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
bowl ^ Num_07_55 / bowl /^of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
bowl ^ Num_07_61 / bowl /^of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
bowl ^ Num_07_67 / bowl /^of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
bowl ^ Num_07_73 / bowl /^of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
bowl ^ Num_07_79 / bowl /^of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
bowl ^ Num_07_13 / bowl /^of seventy shekels, after the shekel of the sanctuary; both of them [were] full of fine flour mingled with oil for a meat offering:
bowl ^ Num_07_85 / bowl /^seventy: all the silver vessels [weighed] two thousand and four hundred [shekels], after the shekel of the sanctuary:
bowl ^ Zec_04_02 / bowl /^upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which [are] upon the top thereof:
bowls ^ Amo_06_06 / bowls /^^and anoint themselves with the chief ointments: but they are not grieved for the affliction of Joseph.
bowls ^ Num_04_07 / bowls /^and covers to cover withal: and the continual bread shall be thereon:
bowls ^ Exo_37_16 / bowls /^ and his covers to cover withal, [of] pure gold.
bowls ^ Jer_52_19 / bowls /^ and the caldrons, and the candlesticks, and the spoons, and the cups; [that] which [was] of gold [in] gold, and [that] which [was] of silver [in] silver, took the captain of the guard away.
bowls ^ 1Ch_28_17 / bowls /^ and the cups: and for the golden basins [he gave gold] by weight for every basin; and [likewise silver] by weight for every basin of silver:
bowls ^ 1Ki_07_50 / bowls /^ and the snuffers, and the basins, and the spoons, and the censers [of] pure gold; and the hinges [of] gold, [both] for the doors of the inner house, the most holy [place, and] for the doors of the house, [to wit], of the temple.
bowls ^ Jer_52_18 / bowls /^and the spoons, and all the vessels of brass wherewith they ministered, took they away.
bowls ^ Zec_09_15 / bowls /^and] as the corners of the altar.
bowls ^ 2Ki_25_15 / bowls /^and] such things as [were] of gold, [in] gold, and of silver, [in] silver, the captain of the guard took away.
bowls ^ Zec_14_20 / bowls /^before the altar.
bowls ^ Exo_25_31 / bowls /^his knops, and his flowers, shall be of the same.
bowls ^ Exo_37_17 / bowls /^his knops, and his flowers, were of the same:
bowls ^ Exo_37_19 / bowls /^made after the fashion of almonds in one branch, a knop and a flower; and three bowls made like almonds in another branch, a knop and a flower: so throughout the six branches going out of the candlestick.
bowls ^ Exo_37_19 / bowls /^made like almonds in another branch, a knop and a flower: so throughout the six branches going out of the candlestick.
bowls ^ Exo_25_33 / bowls /^ made like almonds in the other branch, [with] a knop and a flower: so in the six branches that come out of the candlestick.
bowls ^ Exo_37_20 / bowls /^made like almonds, his knops, and his flowers:
bowls ^ Exo_25_33 / bowls /^made like unto almonds, [with] a knop and a flower in one branch; and three bowls made like almonds in the other branch, [with] a knop and a flower: so in the six branches that come out of the candlestick.
bowls ^ Exo_25_34 / bowls /^made like unto almonds, [with] their knops and their flowers.
bowls ^ 2Ki_12_13 / bowls /^of silver, snuffers, basins, trumpets, any vessels of gold, or vessels of silver, of the money [that was] brought into the house of the LORD:
bowls ^ 1Ki_07_41 / bowls /^of the chapiters that [were] on the top of the two pillars; and the two networks, to cover the two bowls of the chapiters which [were] upon the top of the pillars;
bowls ^ 1Ki_07_42 / bowls /^of the chapiters that [were] upon the pillars;
bowls ^ 1Ki_07_41 / bowls /^of the chapiters which [were] upon the top of the pillars;
bowls ^ Exo_25_29 / bowls /^thereof, to cover withal: [of] pure gold shalt thou make them.
bowls ^ Num_07_84 / bowls /^twelve spoons of gold:
bowmen ^ Jer_04_29 / bowmen /^they shall go into thickets, and climb up upon the rocks: every city [shall be] forsaken, and not a man dwell therein.
bows ^ Neh_04_13 / bows /^
bows ^ Isa_13_18 / bows /^also shall dash the young men to pieces; and they shall have no pity on the fruit of the womb; their eye shall not spare children.
bows ${ }^{\wedge} 1 \mathrm{Ch} \_12 \_02 /$ bows /^and could use both the right hand and the left in [hurling] stones and [shooting] arrows out of a bow, [even] of Saul's brethren of Benjamin.
bows ^ 2Ch_26_14 / bows /^and slings [to cast] stones.
bows ^ Eze_39_09 / bows /^and the arrows, and the handstaves, and the spears, and they shall burn them with fire seven years:
bows ^ Neh_04_16 / bows /^and the habergeons; and the rulers [were] behind all the house of Judah.
bows ^ Isa_05_28 / bows /^bent, their horses' hoofs shall be counted like flint, and their wheels like a whirlwind.
bows ^ Jer_51_56 / bows /^is broken: for the LORD God of recompenses shall surely requite.
bows ${ }^{\wedge} 1 S a \_02 \_04 /$ bows /^of the mighty men [are] broken, and they that stumbled are girded with strength.
bows ^ Psa_37_15 / bows /^shall be broken.
bows ^ Isa_07_24 / bows /^shall [men] come thither; because all the land shall become briers and thorns.
bows ^ Psa_64_03 / bows /^to shoot] their arrows, [even] bitter words:
bows ${ }^{\wedge}$ Psa_78_09 / bows /^turned back in the day of battle.
bows ${ }^{\wedge}$ 2Ch_14_08 / bows /^two hundred and fourscore thousand: all these [were] mighty men of valour.
bowshot ^ Gen_21_16 / bowshot /^for she said, Let me not see the death of the child. And she sat over against [him], and lift up her voice, and wept.
rainbow ${ }^{\wedge}$ Rev_04_03 / rainbow /^round about the throne, in sight like unto an emerald.
rainbow ${ }^{\wedge} \operatorname{Rev}_{\mathbf{R}} 10 \_01 /$ rainbow /^ was] upon his head, and his face [was] as it were the sun, and his feet as pillars of fire:

## Bible Translation Phrases for Individual word studies

bow $\qquad$ a bow 5115 -toxon->
bow $\qquad$ and bow 4781 -sugkampto->
bow $\qquad$ I bow 2578 -kampto->
bow $\qquad$ shall bow 2578 -kampto->
bow $\qquad$ should bow 2578 -kampto->
bowed $\qquad$ and bowed 2827 -klino->
bowed $\qquad$ and he bowed 2827 -klino->
bowed $\qquad$
bowed $\qquad$ hand : and they bowed 1120 -gonupeteo->
bowed $\qquad$ have not bowed 2578 -kampto->
bowels $\qquad$ bowels 4698 -splagchnon->
bowels $\qquad$ his bowels 4698 -splagchnon->
bowels $\qquad$ in the bowels 4698 -splagchnon->
bowels $\qquad$ my bowels 4698 -splagchnon->
bowels $\qquad$ own bowels 4698 -splagchnon->
bowels $\qquad$ the bowels 4698 -splagchnon->
bowels up his bowels 4698 -splagchnon->
bowing $\qquad$ upon him , and bowing 5087 -tithemi->
rainbow $\qquad$ and a rainbow 2463 -iris->
rainbow $\qquad$ and there was a rainbow 2463 -iris->

## Bible Word Index with the full text of each verse

Bow 1Sa_51_23 But I will put it into the hand of them that afflict thee; which have said to thy soul, \{Bow\} down, that we may go over: and thou hast laid thy body as the ground, and as the street, to them that went over.

Bow Gen_41_43 And he made him to ride in the second chariot which he had; and they cried before him, \{Bow\} the knee: and he made him [ruler] over all the land of Egypt.

Bow Pro_22_17 \{Bow\} down thine ear, and hear the words of the wise, and apply thine heart unto my knowledge.

Bow Psa_144_05 \{Bow\} thy heavens, O LORD, and come down: touch the mountains, and they shall smoke.

Bow Psa_31_02 \{Bow\} down thine ear to me; deliver me speedily: be thou my strong rock, for an house of defence to save me.

Bow Psa_86_01 A Prayer of David. \{Bow\} down thine ear, O LORD, hear me: for I [am] poor and needy.
bow 1Ch_05_18 The sons of Reuben, and the Gadites, and half the tribe of Manasseh, of valiant men, men able to bear buckler and sword, and to shoot with \{bow\}, and skilful in war, [were] four and forty thousand seven hundred and threescore, that went out to the war.
bow 1Ch_12_02 [They were] armed with bows, and could use both the right hand and the left in [hurling] stones and [shooting] arrows out of a \{bow\}, [even] of Saul's brethren of Benjamin.
bow 1Ki_22_34 And a [certain] man drew a \{bow\} at a venture, and smote the king of Israel between the joints of the harness: wherefore he said unto the driver of his chariot, Turn thine hand, and carry me out of the host; for I am wounded.
bow 1Sa_10_04 Without me they shall \{bow\} down under the prisoners, and they shall fall under the slain. For all this his anger is not turned away, but his hand [is] stretched out still.
bow 1Sa_18_04 And Jonathan stripped himself of the robe that [was] upon him, and gave it to David, and his garments, even to his sword, and to his \{bow\}, and to his girdle.
bow 1Sa_21_15 For they fled from the swords, from the drawn sword, and from the bent \{bow\}, and from the grievousness of war.
bow 1Sa_41_02 Who raised up the righteous [man] from the east, called him to his foot, gave the nations before him, and made [him] rule over kings? he gave [them] as the dust to his sword, [and] as driven stubble to his \{bow\}.
bow 1Sa_45_23 I have sworn by myself, the word is gone out of my mouth [in] righteousness, and shall not return, That unto me every knee shall \{bow\}, every tongue shall swear.
bow 1Sa_46_02 They stoop, they \{bow\} down together; they could not deliver the burden, but themselves are gone into captivity.
bow 1Sa_49_23 And kings shall be thy nursing fathers, and their queens thy nursing mothers: they shall \{bow\} down to thee with [their] face toward the earth, and lick up the dust of thy feet; and thou shalt know that I [am] the LORD: for they shall not be ashamed that wait for me.
bow 1Sa_58_05 Is it such a fast that I have chosen? a day for a man to afflict his soul? [is it] to \{bow\} down his head as a bulrush, and to spread sackcloth and ashes [under him]? wilt thou call this a fast, and an acceptable day to the LORD?
bow 1Sa_60_14 The sons also of them that afflicted thee shall come bending unto thee; and all they that despised thee shall \{bow\} themselves down at the soles of thy feet; and they shall call thee, The city of the LORD, The Zion of the Holy One of Israel.
bow 1Sa_65_12 Therefore will I number you to the sword, and ye shall all \{bow\} down to the slaughter: because when I called, ye did not answer; when I spake, ye did not hear; but did evil before mine eyes, and did choose [that] wherein I delighted not.
bow 1Sa_66_19 And I will set a sign among them, and I will send those that escape of them unto the nations, [to] Tarshish, Pul, and Lud, that draw the \{bow\}, [to] Tubal, and Javan, [to] the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles.
bow 2Ch_17_17 And of Benjamin; Eliada a mighty man of valour, and with him armed men with \{bow\} and shield two hundred thousand.
bow 2Ch_18_33 And a [certain] man drew a \{bow\} at a venture, and smote the king of Israel between the joints of the harness: therefore he said to his chariot man, Turn thine hand, that thou mayest carry me out of the host; for I am wounded.
bow 2Ki_05_18 In this thing the LORD pardon thy servant, [that] when my master goeth into the house of Rimmon to worship there, and he leaneth on my hand, and I bow myself in the house of Rimmon: when I \{bow\} down myself in the house of Rimmon, the LORD pardon thy servant in this thing.
bow 2Ki_05_18 In this thing the LORD pardon thy servant, [that] when my master goeth into the house of Rimmon to worship there, and he leaneth on my hand, and I \{bow\} myself in the house of Rimmon: when I bow down myself in the house of Rimmon, the LORD pardon thy servant in this thing.
bow 2Ki_06_22 And he answered, Thou shalt not smite [them]: wouldest thou smite those whom thou hast taken captive with thy sword and with thy \{bow\}? set bread and water before them, that they may eat and drink, and go to their master.
bow 2Ki_09_24 And Jehu drew a \{bow\} with his full strength, and smote Jehoram between his arms, and the arrow went out at his heart, and he sunk down in his chariot.
bow 2Ki_13_15 And Elisha said unto him, Take bow and arrows. And he took unto him \{bow\} and arrows. bow 2Ki_13_15 And Elisha said unto him, Take \{bow\} and arrows. And he took unto him bow and arrows.
bow 2Ki_13_16 And he said to the king of Israel, Put thine hand upon the \{bow\}. And he put his hand [upon it]: and Elisha put his hands upon the king's hands.
bow 2Ki_17_35 With whom the LORD had made a covenant, and charged them, saying, Ye shall not fear other gods, nor \{bow\} yourselves to them, nor serve them, nor sacrifice to them:
bow 2Ki_19_16 LORD, \{bow\} down thine ear, and hear: open, LORD, thine eyes, and see: and hear the words of Sennacherib, which hath sent him to reproach the living God.
bow 2Sa_01_18 (Also he bade them teach the children of Judah [the use of] the \{bow\}: behold, [it is] written in the book of Jasher.)
bow 2Sa_01_22 From the blood of the slain, from the fat of the mighty, the \{bow\} of Jonathan turned not back, and the sword of Saul returned not empty.
bow 2Sa_22_35 He teacheth my hands to war; so that a \{bow\} of steel is broken by mine arms.
bow Amo_02_15 Neither shall he stand that handleth the \{bow\}; and [he that is] swift of foot shall not deliver [himself]: neither shall he that rideth the horse deliver himself.
bow Deu_05_09 Thou shalt not \{bow\} down thyself unto them, nor serve them: for I the LORD thy God [am] a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth [generation] of them that hate me,
bow Ecc_12_03 In the day when the keepers of the house shall tremble, and the strong men shall \{bow\} themselves, and the grinders cease because they are few, and those that look out of the windows be darkened,
bow Eph_03_14 For this cause I \{bow\} my knees unto the Father of our Lord Jesus Christ,
bow Exo_11_08 And all these thy servants shall come down unto me, and \{bow\} down themselves unto me, saying, Get thee out, and all the people that follow thee: and after that I will go out. And he went out from Pharaoh in a great anger.
bow Exo_20_05 Thou shalt not \{bow\} down thyself to them, nor serve them: for I the LORD thy God [am] a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth [generation] of them that hate me;
bow Exo_23_24 Thou shalt not \{bow\} down to their gods, nor serve them, nor do after their works: but thou shalt utterly overthrow them, and quite break down their images.
bow Eze_01_28 As the appearance of the \{bow\} that is in the cloud in the day of rain, so [was] the appearance of the brightness round about. This [was] the appearance of the likeness of the glory of the LORD. And when I saw [it], I fell upon my face, and I heard a voice of one that spake.
bow Eze_39_03 And I will smite thy \{bow\} out of thy left hand, and will cause thine arrows to fall out of thy right hand.
bow Gen_09_13 I do set my \{bow $\}$ in the cloud, and it shall be for a token of a covenant between me and the earth.
bow Gen_09_14 And it shall come to pass, when I bring a cloud over the earth, that the $\{$ bow $\}$ shall be seen in the cloud:
bow Gen_09_16 And the $\{b o w\}$ shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that [is] upon the earth.
bow Gen_27_03 Now therefore take, I pray thee, thy weapons, thy quiver and thy \{bow\}, and go out to the field, and take me [some] venison;
bow Gen_27_29 Let people serve thee, and nations bow down to thee: be lord over thy brethren, and let thy mother's sons \{bow\} down to thee: cursed [be] every one that curseth thee, and blessed [be] he that blesseth thee.
bow Gen_27_29 Let people serve thee, and nations \{bow\} down to thee: be lord over thy brethren, and let thy mother's sons bow down to thee: cursed [be] every one that curseth thee, and blessed [be] he that blesseth thee.
bow Gen_37_10 And he told [it] to his father, and to his brethren: and his father rebuked him, and said unto him, What [is] this dream that thou hast dreamed? Shall I and thy mother and thy brethren indeed come to \{bow\} down ourselves to thee to the earth?
bow Gen_48_22 Moreover I have given to thee one portion above thy brethren, which I took out of the hand of the Amorite with my sword and with my \{bow\}.
bow Gen_49_08 Judah, thou [art he] whom thy brethren shall praise: thy hand [shall be] in the neck of thine enemies; thy father's children shall \{bow\} down before thee.
bow Gen_49_24 But his \{bow\} abode in strength, and the arms of his hands were made strong by the hands of the mighty [God] of Jacob; (from thence [is] the shepherd, the stone of Israel:)
bow Hab_03_06 He stood, and measured the earth: he beheld, and drove asunder the nations; and the everlasting mountains were scattered, the perpetual hills did \{bow\}: his ways [are] everlasting.
bow Hab_03_09 Thy \{bow\} was made quite naked, [according] to the oaths of the tribes, [even thy] word. Selah. Thou didst cleave the earth with rivers.
bow Hos_01_05 And it shall come to pass at that day, that I will break the \{bow\} of Israel in the valley of Jezreel.
bow Hos_01_07 But I will have mercy upon the house of Judah, and will save them by the LORD their God, and will not save them by \{bow\}, nor by sword, nor by battle, by horses, nor by horsemen.
bow Hos_02_18 And in that day will I make a covenant for them with the beasts of the field, and with the fowls of heaven, and [with] the creeping things of the ground: and I will break the \{bow\} and the sword and the battle out of the earth, and will make them to lie down safely.
bow Hos_07_16 They return, [but] not to the most High: they are like a deceitful \{bow\}: their princes shall fall by the sword for the rage of their tongue: this [shall be] their derision in the land of Egypt.
bow Jer_06_23 They shall lay hold on \{bow\} and spear; they [are] cruel, and have no mercy; their voice roareth like the sea; and they ride upon horses, set in array as men for war against thee, $O$ daughter of Zion.
bow Jer_09_03 And they bend their tongues [like] their \{bow\} [for] lies: but they are not valiant for the truth upon the earth; for they proceed from evil to evil, and they know not me, saith the LORD.
bow Jer_46_09 Come up, ye horses; and rage, ye chariots; and let the mighty men come forth; the Ethiopians and the Libyans, that handle the shield; and the Lydians, that handle [and] bend the \{bow\}.
bow Jer_49_35 Thus saith the LORD of hosts; Behold, I will break the \{bow\} of Elam, the chief of their might.
bow Jer_50_14 Put yourselves in array against Babylon round about: all ye that bend the \{bow\}, shoot at her, spare no arrows: for she hath sinned against the LORD.
bow Jer_50_29 Call together the archers against Babylon: all ye that bend the \{bow\}, camp against it round about; let none thereof escape: recompense her according to her work; according to all that she hath done, do unto her: for she hath been proud against the LORD, against the Holy One of Israel.
bow Jer_50_42 They shall hold the \{bow\} and the lance: they [are] cruel, and will not show mercy: their voice shall roar like the sea, and they shall ride upon horses, [every one] put in array, like a man to the
battle, against thee, $\mathbf{O}$ daughter of Babylon.
bow Jer_51_03 Against [him that] bendeth let the archer bend his \{bow\}, and against [him that] lifteth himself up in his brigandine: and spare ye not her young men; destroy ye utterly all her host.
bow Job_20_24 He shall flee from the iron weapon, [and] the \{bow $\}$ of steel shall strike him through.
bow Job_29_20 My glory [was] fresh in me, and my \{bow\} was renewed in my hand.
bow Job_31_10 [Then] let my wife grind unto another, and let others \{bow\} down upon her.
bow Job_39_03 They \{bow\} themselves, they bring forth their young ones, they cast out their sorrows.
bow Jos_23_07 That ye come not among these nations, these that remain among you; neither make mention of the name of their gods, nor cause to swear [by them], neither serve them, nor \{bow\} yourselves unto them:
bow Jos_24_12 And I sent the hornet before you, which drave them out from before you, [even] the two kings of the Amorites; [but] not with thy sword, nor with thy \{bow\}.
bow Jud_02_19 And it came to pass, when the judge was dead, [that] they returned, and corrupted [themselves] more than their fathers, in following other gods to serve them, and to \{bow\} down unto them; they ceased not from their own doings, nor from their stubborn way.
bow Lam_02_04 He hath bent his \{bow\} like an enemy: he stood with his right hand as an adversary, and slew all [that were] pleasant to the eye in the tabernacle of the daughter of Zion: he poured out his fury like fire.
bow Lam_03_12 He hath bent his \{bow\}, and set me as a mark for the arrow.
bow Lev_26_01 Ye shall make you no idols nor graven image, neither rear you up a standing image, neither shall ye set up [any] image of stone in your land, to \{bow\} down unto it: for I [am] the LORD your God.
bow Mic_06_06 Wherewith shall I come before the LORD, [and] \{bow\} myself before the high God? shall I come before him with burnt offerings, with calves of a year old?
bow Php_02_10 That at the name of Jesus every knee should \{bow\}, of [things] in heaven, and [things] in earth, and [things] under the earth;
bow Pro_05_01 My son, attend unto my wisdom, [and] \{bow\} thine ear to my understanding:
bow Pro_14_19 The evil \{bow\} before the good; and the wicked at the gates of the righteous.
bow Psa_07_12 If he turn not, he will whet his sword; he hath bent his \{bow\}, and made it ready.
bow Psa_11_02 For, lo, the wicked bend [their] \{bow\}, they make ready their arrow upon the string, that they may privily shoot at the upright in heart.
bow Psa_18_34 He teacheth my hands to war, so that a \{bow\} of steel is broken by mine arms.
bow Psa_22_29 All [they that be] fat upon earth shall eat and worship: all they that go down to the dust shall \{bow\} before him: and none can keep alive his own soul.
bow Psa_37_14 The wicked have drawn out the sword, and have bent their \{bow\}, to cast down the poor and needy, [and] to slay such as be of upright conversation.
bow Psa_44_06 For I will not trust in my \{bow\}, neither shall my sword save me.
bow Psa_46_09 He maketh wars to cease unto the end of the earth; he breaketh the \{bow\}, and cutteth the spear in sunder; he burneth the chariot in the fire.
bow Psa_58_07 Let them melt away as waters [which] run continually: [when] he bendeth [his \{bow\} to shoot] his arrows, let them be as cut in pieces.
bow Psa_72_09 They that dwell in the wilderness shall \{bow\} before him; and his enemies shall lick the dust.
bow Psa_76_03 There brake he the arrows of the \{bow\}, the shield, and the sword, and the battle. Selah.
bow Psa_78_57 But turned back, and dealt unfaithfully like their fathers: they were turned aside like a deceitful \{bow\}.
bow Psa_95_06 O come, let us worship and \{bow\} down: let us kneel before the LORD our maker.
bow Rev_06_02 And I saw, and behold a white horse: and he that sat on him had a \{bow\}; and a crown was given unto him: and he went forth conquering, and to conquer.
bow Rom_11_10 Let their eyes be darkened that they may not see, and \{bow\} down their back alway.
bow Rom_14_11 For it is written, [As] I live, saith the Lord, every knee shall \{bow\} to me, and every tongue shall confess to God.
bow Zec_09_10 And I will cut off the chariot from Ephraim, and the horse from Jerusalem, and the battle \{bow\} shall be cut off: and he shall speak peace unto the heathen: and his dominion [shall be] from sea [even] to sea, and from the river [even] to the ends of the earth.
bow Zec_09_13 When I have bent Judah for me, filled the \{bow\} with Ephraim, and raised up thy sons, $\mathbf{O}$ Zion, against thy sons, $O$ Greece, and made thee as the sword of a mighty man.
bow Zec_10_04 Out of him came forth the corner, out of him the nail, out of him the battle \{bow\}, out of him every oppressor together.
bowed 1Ch_21_21 And as David came to Ornan, Ornan looked and saw David, and went out of the threshingfloor, and \{bowed\} himself to David with [his] face to the ground.
bowed 1Ch_29_20 And David said to all the congregation, Now bless the LORD your God. And all the congregation blessed the LORD God of their fathers, and \{bowed\} down their heads, and worshipped the LORD, and the king.
bowed 1Ki_01_16 And Bathsheba \{bowed\}, and did obeisance unto the king. And the king said, What wouldest thou?
bowed 1Ki_01_23 And they told the king, saying, Behold Nathan the prophet. And when he was come in before the king, he \{bowed\} himself before the king with his face to the ground.
bowed 1Ki_01_31 Then Bathsheba \{bowed\} with [her] face to the earth, and did reverence to the king, and said, Let my lord king David live for ever.
bowed 1Ki_01_47 And moreover the king's servants came to bless our lord king David, saying, God make the name of Solomon better than thy name, and make his throne greater than thy throne. And the king
\{bowed\} himself upon the bed.
bowed 1Ki_01_53 So king Solomon sent, and they brought him down from the altar. And he came and \{bowed\} himself to king Solomon: and Solomon said unto him, Go to thine house.
bowed 1Ki_19_18 Yet I have left [me] seven thousand in Israel, all the knees which have not \{bowed\} unto Baal, and every mouth which hath not kissed him.
bowed 1Ki_02_19 Bathsheba therefore went unto king Solomon, to speak unto him for Adonijah. And the king rose up to meet her, and \{bowed\} himself unto her, and sat down on his throne, and caused a seat to be set for the king's mother; and she sat on his right hand.
bowed 1Sa_02_11 The lofty looks of man shall be humbled, and the haughtiness of men shall be \{bowed\} down, and the LORD alone shall be exalted in that day.
bowed 1Sa_04_19 And his daughter in law, Phinehas' wife, was with child, [near] to be delivered: and when she heard the tidings that the ark of God was taken, and that her father in law and her husband were dead, she \{bowed $\}$ herself and travailed; for her pains came upon her.
bowed 1Sa_02_17 And the loftiness of man shall be \{bowed\} down, and the haughtiness of men shall be made low: and the LORD alone shall be exalted in that day.
bowed 1Sa_20_41 [And] as soon as the lad was gone, David arose out of [a place] toward the south, and fell on his face to the ground, and \{bowed\} himself three times: and they kissed one another, and wept one with another, until David exceeded.
bowed 1Sa_24_08 David also arose afterward, and went out of the cave, and cried after Saul, saying, My lord the king. And when Saul looked behind him, David stooped with his face to the earth, and \{bowed\} himself.
bowed 1Sa_21_03 Therefore are my loins filled with pain: pangs have taken hold upon me, as the pangs of a woman that travaileth: I was \{bowed\} down at the hearing [of it]; I was dismayed at the seeing [of it].
bowed 1Sa_25_23 And when Abigail saw David, she hasted, and lighted off the ass, and fell before David on her face, and \{bowed\} herself to the ground,
bowed 1Sa_25_41 And she arose, and \{bowed\} herself on [her] face to the earth, and said, Behold, [let] thine handmaid [be] a servant to wash the feet of the servants of my lord.
bowed 1Sa_28_14 And he said unto her, What form [is] he of? And she said, An old man cometh up; and he [is] covered with a mantle. And Saul perceived that it [was] Samuel, and he stooped with [his] face to the ground, and \{bowed\} himself.
bowed 2Ch_20_18 And Jehoshaphat \{bowed\} his head with [his] face to the ground: and all Judah and the inhabitants of Jerusalem fell before the LORD, worshipping the LORD.
bowed 2Ch_25_14 Now it came to pass, after that Amaziah was come from the slaughter of the Edomites, that he brought the gods of the children of Seir, and set them up [to be] his gods, and \{bowed\} down himself before them, and burned incense unto them.
bowed 2Ch_29_29 And when they had made an end of offering, the king and all that were present with him \{bowed\} themselves, and worshipped.
bowed 2Ch_29_30 Moreover Hezekiah the king and the princes commanded the Levites to sing praise unto the LORD with the words of David, and of Asaph the seer. And they sang praises with gladness, and they
\{bowed\} their heads and worshipped.
bowed 2Ch_07_03 And when all the children of Israel saw how the fire came down, and the glory of the LORD upon the house, they \{bowed\} themselves with their faces to the ground upon the pavement, and worshipped, and praised the LORD, [saying], For [he is] good; for his mercy [endureth] for ever.
bowed 2Ki_02_15 And when the sons of the prophets which [were] to view at Jericho saw him, they said, The spirit of Elijah doth rest on Elisha. And they came to meet him, and \{bowed\} themselves to the ground before him.
bowed 2Ki_04_37 Then she went in, and fell at his feet, and \{bowed\} herself to the ground, and took up her son, and went out.
bowed 2Sa_09_08 And he \{bowed\} himself, and said, What [is] thy servant, that thou shouldest look upon such a dead dog as I [am]?
bowed 2Sa_14_22 And Joab fell to the ground on his face, and \{bowed\} himself, and thanked the king: and Joab said, To day thy servant knoweth that I have found grace in thy sight, my lord, $O$ king, in that the king hath fulfilled the request of his servant.
bowed 2Sa_14_33 So Joab came to the king, and told him: and when he had called for Absalom, he came to the king, and \{bowed\} himself on his face to the ground before the king: and the king kissed Absalom.
bowed 2Sa_18_21 Then said Joab to Cushi, Go tell the king what thou hast seen. And Cushi \{bowed\} himself unto Joab, and ran.
bowed 2Sa_19_14 And he \{bowed\} the heart of all the men of Judah, even as [the heart of] one man; so that they sent [this word] unto the king, Return thou, and all thy servants.
bowed 2Sa_22_10 He \{bowed\} the heavens also, and came down; and darkness [was] under his feet.
bowed 2Sa_24_20 And Araunah looked, and saw the king and his servants coming on toward him: and Araunah went out, and \{bowed\} himself before the king on his face upon the ground.
bowed Est_03_05 And when Haman saw that Mordecai \{bowed\} not, nor did him reverence, then was Haman full of wrath.
bowed Est_03_02 And all the king's servants, that [were] in the king's gate, \{bowed\}, and reverenced Haman: for the king had so commanded concerning him. But Mordecai bowed not, nor did [him] reverence.
bowed Est_03_02 And all the king's servants, that [were] in the king's gate, bowed, and reverenced Haman: for the king had so commanded concerning him. But Mordecai \{bowed\} not, nor did [him] reverence.
bowed Exo_04_31 And the people believed: and when they heard that the LORD had visited the children of Israel, and that he had looked upon their affliction, then they \{bowed\} their heads and worshipped.
bowed Exo_12_27 That ye shall say, It [is] the sacrifice of the LORD'S passover, who passed over the houses of the children of Israel in Egypt, when he smote the Egyptians, and delivered our houses. And the people \{bowed\} the head and worshipped.
bowed Exo_34_08 And Moses made haste, and \{bowed\} his head toward the earth, and worshipped.
bowed Gen_19_01 And there came two angels to Sodom at even; and Lot sat in the gate of Sodom: and Lot seeing [them] rose up to meet them; and he \{bowed\} himself with his face toward the ground;
bowed Gen_18_02 And he lift up his eyes and looked, and, lo, three men stood by him: and when he saw [them], he ran to meet them from the tent door, and \{bowed\} himself toward the ground,
bowed Gen_23_12 And Abraham \{bowed\} down himself before the people of the land.
bowed Gen_24_26 And the man \{bowed\} down his head, and worshipped the LORD.
bowed Gen_24_48 And I \{bowed\} down my head, and worshipped the LORD, and blessed the LORD God of my master Abraham, which had led me in the right way to take my master's brother's daughter unto his son.
bowed Gen_33_03 And he passed over before them, and \{bowed\} himself to the ground seven times, until he came near to his brother.
bowed Gen_33_06 Then the handmaidens came near, they and their children, and they \{bowed\} themselves.
bowed Gen_33_07 And Leah also with her children came near, and bowed themselves: and after came Joseph near and Rachel, and they \{bowed\} themselves.
bowed Gen_33_07 And Leah also with her children came near, and \{bowed\} themselves: and after came Joseph near and Rachel, and they bowed themselves.
bowed Gen_43_26 And when Joseph came home, they brought him the present which [was] in their hand into the house, and \{bowed\} themselves to him to the earth.
bowed Gen_43_28 And they answered, Thy servant our father [is] in good health, he [is] yet alive. And they \{bowed\} down their heads, and made obeisance.
bowed Gen_47_31 And he said, Swear unto me. And he sware unto him. And Israel \{bowed\} himself upon the bed's head.
bowed Gen_23_07 And Abraham stood up, and \{bowed\} himself to the people of the land, [even] to the children of Heth.
bowed Gen_42_06 And Joseph [was] the governor over the land, [and] he [it was] that sold to all the people of the land: and Joseph's brethren came, and \{bowed\} down themselves before him [with] their faces to the earth.
bowed Gen_48_12 And Joseph brought them out from between his knees, and he \{bowed\} himself with his face to the earth.
bowed Gen_49_15 And he saw that rest [was] good, and the land that [it was] pleasant; and \{bowed\} his shoulder to bear, and became a servant unto tribute.
bowed Joh_19_30 When Jesus therefore had received the vinegar, he said, It is finished: and he \{bowed\} his head, and gave up the ghost.
bowed Jos_23_16 When ye have transgressed the covenant of the LORD your God, which he commanded you, and have gone and served other gods, and \{bowed\} yourselves to them; then shall the anger of the LORD be kindled against you, and ye shall perish quickly from off the good land which he hath given unto you.
bowed Jud_05_27 At her feet he bowed, he fell, he lay down: at her feet he \{bowed\}, he fell: where he
bowed, there he fell down dead.
bowed Jud_05_27 At her feet he \{bowed\}, he fell, he lay down: at her feet he bowed, he fell: where he bowed, there he fell down dead.
bowed Jud_07_06 And the number of them that lapped, [putting] their hand to their mouth, were three hundred men: but all the rest of the people \{bowed\} down upon their knees to drink water.
bowed Jud_16_30 And Samson said, Let me die with the Philistines. And he \{bowed\} himself with [all his] might; and the house fell upon the lords, and upon all the people that [were] therein. So the dead which he slew at his death were more than [they] which he slew in his life.
bowed Jud_02_12 And they forsook the LORD God of their fathers, which brought them out of the land of Egypt, and followed other gods, of the gods of the people that [were] round about them, and \{bowed\} themselves unto them, and provoked the LORD to anger.
bowed Jud_02_17 And yet they would not hearken unto their judges, but they went a whoring after other gods, and \{bowed\} themselves unto them: they turned quickly out of the way which their fathers walked in, obeying the commandments of the LORD; [but] they did not so.
bowed Jud_05_27 At her feet he bowed, he fell, he lay down: at her feet he bowed, he fell: where he \{bowed\}, there he fell down dead.
bowed Luk_13_11 And, behold, there was a woman which had a spirit of infirmity eighteen years, and was \{bowed\} together, and could in no wise lift up [herself].
bowed Luk_24_05 And as they were afraid, and \{bowed\} down [their] faces to the earth, they said unto them, Why seek ye the living among the dead?
bowed Mat_27_29 And when they had platted a crown of thorns, they put [it] upon his head, and a reed in his right hand: and they \{bowed\} the knee before him, and mocked him, saying, Hail, King of the Jews!
bowed Neh_08_06 And Ezra blessed the LORD, the great God. And all the people answered, Amen, Amen, with lifting up their hands: and they \{bowed\} their heads, and worshipped the LORD with [their] faces to the ground.
bowed Num_22_31 Then the LORD opened the eyes of Balaam, and he saw the angel of the LORD standing in the way, and his sword drawn in his hand: and he \{bowed\} down his head, and fell flat on his face.
bowed Num_25_02 And they called the people unto the sacrifices of their gods: and the people did eat, and \{bowed\} down to their gods.
bowed Psa_146_08 The LORD openeth [the eyes of] the blind: the LORD raiseth them that are \{bowed\} down: the LORD loveth the righteous:
bowed Psa_18_09 He \{bowed\} the heavens also, and came down: and darkness [was] under his feet. bowed Psa_145_14 The LORD upholdeth all that fall, and raiseth up all [those that be] \{bowed\} down.
bowed Psa_35_14 I behaved myself as though [he had been] my friend [or] brother: I \{bowed\} down heavily, as one that mourneth [for his] mother.
bowed Psa_44_25 For our soul is \{bowed\} down to the dust: our belly cleaveth unto the earth.
bowed Psa_38_06 I am troubled; I am \{bowed\} down greatly; I go mourning all the day long.
bowed Psa_57_06 They have prepared a net for my steps; my soul is \{bowed\} down: they have digged a pit before me, into the midst whereof they are fallen [themselves]. Selah.
bowed Rom_11_04 But what saith the answer of God unto him? I have reserved to myself seven thousand men, who have not \{bowed\} the knee to [the image of] Baal.
bowed Rut_02_10 Then she fell on her face, and \{bowed\} herself to the ground, and said unto him, Why have I found grace in thine eyes, that thou shouldest take knowledge of me, seeing I [am] a stranger?
bowels 1Jo_03_17 But whoso hath this world's good, and seeth his brother have need, and shutteth up his \{bowels\} [of compassion] from him, how dwelleth the love of God in him?
bowels 1Ki_03_26 Then spake the woman whose the living child [was] unto the king, for her \{bowels\} yearned upon her son, and she said, $O$ my lord, give her the living child, and in no wise slay it. But the other said, Let it be neither mine nor thine, [but] divide [it].
bowels 1Sa_49_01 Listen, $O$ isles, unto me; and hearken, ye people, from far; The LORD hath called me from the womb; from the \{bowels\} of my mother hath he made mention of my name.
bowels 1Sa_16_11 Wherefore my \{bowels\} shall sound like an harp for Moab, and mine inward parts for Kirharesh.
bowels 1Sa_63_15 Look down from heaven, and behold from the habitation of thy holiness and of thy glory: where [is] thy zeal and thy strength, the sounding of thy \{bowels\} and of thy mercies toward me? are they restrained?
bowels 1Sa_48_19 Thy seed also had been as the sand, and the offspring of thy \{bowels\} like the gravel thereof; his name should not have been cut off nor destroyed from before me.
bowels 2Ch_21_15 And thou [shalt have] great sickness by disease of thy bowels, until thy \{bowels\} fall out by reason of the sickness day by day.
bowels 2Ch_21_15 And thou [shalt have] great sickness by disease of thy \{bowels\}, until thy bowels fall out by reason of the sickness day by day.
bowels 2Ch_21_18 And after all this the LORD smote him in his \{bowels\} with an incurable disease.
bowels 2Ch_21_19 And it came to pass, that in process of time, after the end of two years, his \{bowels\} fell out by reason of his sickness: so he died of sore diseases. And his people made no burning for him, like the burning of his fathers.
bowels 2Ch_32_21 And the LORD sent an angel, which cut off all the mighty men of valour, and the leaders and captains in the camp of the king of Assyria. So he returned with shame of face to his own land. And when he was come into the house of his god, they that came forth of his own \{bowels\} slew him there with the sword.
bowels 2Co_06_12 Ye are not straitened in us, but ye are straitened in your own \{bowels\}.
bowels 2Sa_16_11 And David said to Abishai, and to all his servants, Behold, my son, which came forth of my \{bowels\}, seeketh my life: how much more now [may this] Benjamite [do it]? let him alone, and let him curse; for the LORD hath bidden him.
bowels 2Sa_20_10 But Amasa took no heed to the sword that [was] in Joab's hand: so he smote him therewith in the fifth [rib], and shed out his \{bowels\} to the ground, and struck him not again; and he died.

So Joab and Abishai his brother pursued after Sheba the son of Bichri.
bowels 2Sa_07_12 And when thy days be fulfilled, and thou shalt sleep with thy fathers, I will set up thy seed after thee, which shall proceed out of thy \{bowels\}, and I will establish his kingdom.
bowels Act_01_18 Now this man purchased a field with the reward of iniquity; and falling headlong, he burst asunder in the midst, and all his \{bowels\} gushed out.
bowels Col_03_12 Put on therefore, as the elect of God, holy and beloved, \{bowels\} of mercies, kindness, humbleness of mind, meekness, longsuffering;
bowels Eze_03_03 And he said unto me, Son of man, cause thy belly to eat, and fill thy \{bowels\} with this roll that I give thee. Then did I eat [it]; and it was in my mouth as honey for sweetness.
bowels Eze_07_19 They shall cast their silver in the streets, and their gold shall be removed: their silver and their gold shall not be able to deliver them in the day of the wrath of the LORD: they shall not satisfy their souls, neither fill their \{bowels\}: because it is the stumblingblock of their iniquity.
bowels Gen_15_04 And, behold, the word of the LORD [came] unto him, saying, This shall not be thine heir; but he that shall come forth out of thine own \{bowels\} shall be thine heir.
bowels Gen_25_23 And the LORD said unto her, Two nations [are] in thy womb, and two manner of people shall be separated from thy \{bowels\}; and [the one] people shall be stronger than [the other] people; and the elder shall serve the younger.
bowels Gen_43_30 And Joseph made haste; for his \{bowels\} did yearn upon his brother: and he sought [where] to weep; and he entered into [his] chamber, and wept there.
bowels Jer_04_19 My bowels, my \{bowels\}! I am pained at my very heart; my heart maketh a noise in me; I cannot hold my peace, because thou hast heard, $O$ my soul, the sound of the trumpet, the alarm of war.
bowels Jer_31_20 [Is] Ephraim my dear son? [is he] a pleasant child? for since I spake against him, I do earnestly remember him still: therefore my \{bowels\} are troubled for him; I will surely have mercy upon him, saith the LORD.
bowels Jer_04_19 My \{bowels\}, my bowels! I am pained at my very heart; my heart maketh a noise in me; I cannot hold my peace, because thou hast heard, $O$ my soul, the sound of the trumpet, the alarm of war.
bowels Job_20_14 [Yet] his meat in his \{bowels\} is turned, [it is] the gall of asps within him.
bowels Job_30_27 My \{bowels\} boiled, and rested not: the days of affliction prevented me.
bowels Lam_02_11 Mine eyes do fail with tears, my \{bowels\} are troubled, my liver is poured upon the earth, for the destruction of the daughter of my people; because the children and the sucklings swoon in the streets of the city.
bowels Lam_01_20 Behold, O LORD; for I [am] in distress: my \{bowels\} are troubled; mine heart is turned within me; for I have grievously rebelled: abroad the sword bereaveth, at home [there is] as death.
bowels Num_05_22 And this water that causeth the curse shall go into thy \{bowels\}, to make [thy] belly to swell, and [thy] thigh to rot: And the woman shall say, Amen, amen.
bowels Phm_01_12 Whom I have sent again: thou therefore receive him, that is, mine own \{bowels\}:
bowels Phm_01_20 Yea, brother, let me have joy of thee in the Lord: refresh my \{bowels\} in the Lord.
bowels Phm_01_07 For we have great joy and consolation in thy love, because the \{bowels\} of the saints are refreshed by thee, brother.
bowels Php_01_08 For God is my record, how greatly I long after you all in the \{bowels\} of Jesus Christ.
bowels Php_02_01 If [there be] therefore any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any \{bowels\} and mercies,
bowels Psa_109_18 As he clothed himself with cursing like as with his garment, so let it come into his \{bowels\} like water, and like oil into his bones.
bowels Psa_71_06 By thee have I been holden up from the womb: thou art he that took me out of my mother's \{bowels\}: my praise [shall be] continually of thee.
bowels Psa_22_14 I am poured out like water, and all my bones are out of joint: my heart is like wax; it is melted in the midst of $\mathbf{m y}$ \{bowels\}.
bowels Son_05_04 My beloved put in his hand by the hole [of the door], and my \{bowels\} were moved for him.
boweth 1Sa_46_01 Bel \{boweth\} down, Nebo stoopeth, their idols were upon the beasts, and upon the cattle: your carriages [were] heavy loaden; [they are] a burden to the weary [beast].
boweth 1Sa_02_09 And the mean man \{boweth\} down, and the great man humbleth himself: therefore forgive them not.
boweth Jud_07_05 So he brought down the people unto the water: and the LORD said unto Gideon, Every one that lappeth of the water with his tongue, as a dog lappeth, him shalt thou set by himself; likewise every one that \{boweth\} down upon his knees to drink.
bowing Gen_24_52 And it came to pass, that, when Abraham's servant heard their words, he worshipped the LORD, [\{bowing\} himself] to the earth.
bowing Mar_15_19 And they smote him on the head with a reed, and did spit upon him, and \{bowing\} [their] knees worshipped him.
bowing Psa_17_11 They have now compassed us in our steps: they have set their eyes \{bowing\} down to the earth;
bowing Psa_62_03 How long will ye imagine mischief against a man? ye shall be slain all of you: as a \{bowing\} wall [shall ye be, and as] a tottering fence.
bowl Ecc_12_06 Or ever the silver cord be loosed, or the golden \{bowl\} be broken, or the pitcher be broken at the fountain, or the wheel broken at the cistern.
bowl Jud_06_38 And it was so: for he rose up early on the morrow, and thrust the fleece together, and wringed the dew out of the fleece, a \{bowl\} full of water.
bowl Num_07_31 His offering [was] one silver charger of the weight of an hundred and thirty [shekels], one silver \{bowl\} of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
bowl Num_07_37 His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver \{bowl\} of seventy shekels, after the shekel of the sanctuary; both of them full of fine
flour mingled with oil for a meat offering:
bowl Num_07_43 His offering [was] one silver charger of the weight of an hundred and thirty [shekels], a silver \{bowl\} of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
bowl Num_07_49 His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver \{bowl\} of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
bowl Num_07_55 His offering [was] one silver charger of the weight of an hundred and thirty [shekels], one silver \{bowl\} of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
bowl Num_07_61 His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver \{bowl\} of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
bowl Num_07_67 His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver \{bowl\} of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
bowl Num_07_73 His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver \{bowl\} of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
bowl Num_07_79 His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver \{bowl\} of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
bowl Num_07_85 Each charger of silver [weighing] an hundred and thirty [shekels], each \{bowl\} seventy: all the silver vessels [weighed] two thousand and four hundred [shekels], after the shekel of the sanctuary:
bowl Num_07_13 And his offering [was] one silver charger, the weight thereof [was] an hundred and thirty [shekels], one silver \{bowl\} of seventy shekels, after the shekel of the sanctuary; both of them [were] full of fine flour mingled with oil for a meat offering:
bowl Num_07_19 He offered [for] his offering one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver \{bowl\} of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
bowl Num_07_25 His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver \{bowl\} of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
bowl Zec_04_02 And said unto me, What seest thou? And I said, I have looked, and behold a candlestick all [of] gold, with a \{bowl\} upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which [are] upon the top thereof:
bowl Zec_04_03 And two olive trees by it, one upon the right [side] of the \{bowl\}, and the other upon the left [side] thereof.
bowls 1Ch_28_17 Also pure gold for the fleshhooks, and the \{bowls\}, and the cups: and for the golden basins [he gave gold] by weight for every basin; and [likewise silver] by weight for every basin of silver:
bowls 1Ki_07_41 The two pillars, and the [two] bowls of the chapiters that [were] on the top of the two pillars; and the two networks, to cover the two \{bowls\} of the chapiters which [were] upon the top of the pillars;
bowls 1Ki_07_42 And four hundred pomegranates for the two networks, [even] two rows of pomegranates for one network, to cover the two \{bowls\} of the chapiters that [were] upon the pillars;
bowls 1Ki_07_50 And the \{bowls\}, and the snuffers, and the basins, and the spoons, and the censers [of] pure gold; and the hinges [of] gold, [both] for the doors of the inner house, the most holy [place, and] for the doors of the house, [to wit], of the temple.
bowls 1Ki_07_41 The two pillars, and the [two] \{bowls\} of the chapiters that [were] on the top of the two pillars; and the two networks, to cover the two bowls of the chapiters which [were] upon the top of the pillars;
bowls 2Ki_25_15 And the firepans, and the \{bowls\}, [and] such things as [were] of gold, [in] gold, and of silver, [in] silver, the captain of the guard took away.
bowls 2Ki_12_13 Howbeit there were not made for the house of the LORD \{bowls\} of silver, snuffers, basins, trumpets, any vessels of gold, or vessels of silver, of the money [that was] brought into the house of the LORD:
bowls Amo_06_06 That drink wine in \{bowls\}, and anoint themselves with the chief ointments: but they are not grieved for the affliction of Joseph.
bowls Exo_25_33 Three \{bowls\} made like unto almonds, [with] a knop and a flower in one branch; and three bowls made like almonds in the other branch, [with] a knop and a flower: so in the six branches that come out of the candlestick.
bowls Exo_25_34 And in the candlestick [shall be] four \{bowls\} made like unto almonds, [with] their knops and their flowers.
bowls Exo_25_29 And thou shalt make the dishes thereof, and spoons thereof, and covers thereof, and \{bowls\} thereof, to cover withal: [of] pure gold shalt thou make them.
bowls Exo_25_31 And thou shalt make a candlestick [of] pure gold: [of] beaten work shall the candlestick be made: his shaft, and his branches, his \{bowls\}, his knops, and his flowers, shall be of the same.
bowls Exo_25_33 Three bowls made like unto almonds, [with] a knop and a flower in one branch; and three \{bowls\} made like almonds in the other branch, [with] a knop and a flower: so in the six branches that come out of the candlestick.
bowls Exo_37_17 And he made the candlestick [of] pure gold: [of] beaten work made he the candlestick; his shaft, and his branch, his \{bowls\}, his knops, and his flowers, were of the same:
bowls Exo_37_16 And he made the vessels which [were] upon the table, his dishes, and his spoons, and his \{bowls\}, and his covers to cover withal, [of] pure gold.
bowls Exo_37_19 Three \{bowls\} made after the fashion of almonds in one branch, a knop and a flower; and three bowls made like almonds in another branch, a knop and a flower: so throughout the six branches going out of the candlestick.
bowls Exo_37_20 And in the candlestick [were] four \{bowls\} made like almonds, his knops, and his flowers:
bowls Exo_37_19 Three bowls made after the fashion of almonds in one branch, a knop and a flower; and three \{bowls\} made like almonds in another branch, a knop and a flower: so throughout the six branches going out of the candlestick.
bowls Jer_52_19 And the basins, and the firepans, and the \{bowls\}, and the caldrons, and the candlesticks, and the spoons, and the cups; [that] which [was] of gold [in] gold, and [that] which [was] of silver [in] silver, took the captain of the guard away.
bowls Jer_52_18 The caldrons also, and the shovels, and the snuffers, and the \{bowls\}, and the spoons, and all the vessels of brass wherewith they ministered, took they away.
bowls Num_04_07 And upon the table of showbread they shall spread a cloth of blue, and put thereon the dishes, and the spoons, and the \{bowls\}, and covers to cover withal: and the continual bread shall be thereon:
bowls Num_07_84 This [was] the dedication of the altar, in the day when it was anointed, by the princes of Israel: twelve chargers of silver, twelve silver \{bowls\}, twelve spoons of gold:
bowls Zec_09_15 The LORD of hosts shall defend them; and they shall devour, and subdue with sling stones; and they shall drink, [and] make a noise as through wine; and they shall be filled like \{bowls\}, [and] as the corners of the altar.
bowls Zec_14_20 In that day shall there be upon the bells of the horses, HOLINESS UNTO THE LORD; and the pots in the LORD'S house shall be like the \{bowls\} before the altar.
bowmen Jer_04_29 The whole city shall flee for the noise of the horsemen and \{bowmen\}; they shall go into thickets, and climb up upon the rocks: every city [shall be] forsaken, and not a man dwell therein.
bows 1Ch_12_02 [They were] armed with \{bows\}, and could use both the right hand and the left in [hurling] stones and [shooting] arrows out of a bow, [even] of Saul's brethren of Benjamin.
bows 1Sa_02_04 The \{bows\} of the mighty men [are] broken, and they that stumbled are girded with strength.
bows 1Sa_05_28 Whose arrows [are] sharp, and all their \{bows\} bent, their horses' hoofs shall be counted like flint, and their wheels like a whirlwind.
bows 1Sa_07_24 With arrows and with \{bows\} shall [men] come thither; because all the land shall become briers and thorns.
bows 1Sa_13_18 [Their] \{bows\} also shall dash the young men to pieces; and they shall have no pity on the fruit of the womb; their eye shall not spare children.
bows 2Ch_14_08 And Asa had an army [of men] that bare targets and spears, out of Judah three hundred thousand; and out of Benjamin, that bare shields and drew \{bows\}, two hundred and fourscore thousand: all these [were] mighty men of valour.
bows 2Ch_26_14 And Uzziah prepared for them throughout all the host shields, and spears, and helmets, and habergeons, and \{bows\}, and slings [to cast] stones.
bows Eze_39_09 And they that dwell in the cities of Israel shall go forth, and shall set on fire and burn the weapons, both the shields and the bucklers, the \{bows\} and the arrows, and the handstaves, and the spears, and they shall burn them with fire seven years:
bows Jer_51_56 Because the spoiler is come upon her, [even] upon Babylon, and her mighty men are taken,
every one of their \{bows\} is broken: for the LORD God of recompenses shall surely requite.
bows Neh_04_13 Therefore set I in the lower places behind the wall, [and] on the higher places, I even set the people after their families with their swords, their spears, and their \{bows\}.
bows Neh_04_16 And it came to pass from that time forth, [that] the half of my servants wrought in the work, and the other half of them held both the spears, the shields, and the \{bows\}, and the habergeons; and the rulers [were] behind all the house of Judah.
bows Psa_37_15 Their sword shall enter into their own heart, and their \{bows\} shall be broken.
bows Psa_64_03 Who whet their tongue like a sword, [and] bend [their \{bows\} to shoot] their arrows, [even] bitter words:
bows Psa_78_09 The children of Ephraim, [being] armed, [and] carrying \{bows\}, turned back in the day of battle.
bowshot Gen_21_16 And she went, and sat her down over against [him] a good way off, as it were a \{bowshot\}: for she said, Let me not see the death of the child. And she sat over against [him], and lift up her voice, and wept.
rainbow Rev_04_03 And he that sat was to look upon like a jasper and a sardine stone: and [there was] a \{rainbow\} round about the throne, in sight like unto an emerald.
rainbow Rev_10_01 And I saw another mighty angel come down from heaven, clothed with a cloud: and a \{rainbow\} [was] upon his head, and his face [was] as it were the sun, and his feet as pillars of fire:

## Bible Word Index with Strong's Number with the full text of each verse

bow ^ Eph_03_14 For this <5127> cause <5484> I \{bow\} <2578> (5719) my <3450> knees <1119> unto <4314> the Father <3962> of our <2257> Lord <2962> Jesus <2424> Christ <5547>,
bow ^ Php_02_10 That <2443> at <1722> the name <3686> of Jesus <2424> every <3956> knee <1119> should \{bow\} <2578> (5661), of things in heaven <2032>, and <2532> things in earth <1919>, and <2532> things under the earth <2709>;
bow ^ Rev_06_02 And <2532> I saw <1492> (5627), and <2532> behold <2400> (5628) a white <3022> horse <2462>: and <2532> he that sat <2521> (5740) on <1909> him <0846> had <2192> (5723) a \{bow\} <5115>; and <2532> a crown <4735> was given <1325> (5681) unto him <0846>: and <2532> he went forth <1831> (5627) conquering <3528> (5723), and <2532> to <2443> conquer <3528> (5661).
bow ^ Rom_11_10 Let <4654> <0> their <0846> eyes <3788> be darkened <4654> (5682), that they may <0991> <0> not <3361> see <0991> (5721), and <2532> \{bow\} down <4781> (5657) their <0846> back <3577> alway <1275>.
bow ^ Rom_14_11 For < 1063> it is written <1125> (5769), As I <1473> live <2198> (5719), saith <3004> (5719) the Lord <2962>, <3754> every <3956> knee <1119> shall \{bow\} <2578> (5692) to me <1698>, and <2532> every 〈3956> tongue $\langle 1100\rangle$ shall confess <1843> (5698) to God <2316>.
bowed ^ Joh_19_30 When < 3753> Jesus < 2424> therefore <3767> had received <2983> (5627) the vinegar <3690>, he said <2036> (5627), It is finished <5055> (5769): and <2532> he \{bowed\} <2827> (5660) his head <2776>, and gave up <3860> (5656) the ghost <4151>.
bowed $^{\wedge}$ Luk_13_11 And <2532>, behold <2400> (5628), there was <2258> (5713) a woman <1135> which had <2192> (5723) a spirit <4151> of infirmity <0769> eighteen <1176> <2532> <3638> years <2094>, and <2532> was <2258> (5713) \{bowed\} together <4794> (5723), and <2532> could <1410> (5740) in <1519> no <3361> wise <3838> lift up <0352> (5658) herself.
bowed $^{\wedge}$ Luk_24_05 And <1161> as <1096> <0> they <0846> were <1096> (5637) afraid <1719>, and <2532> \{bowed\} down <2827> (5723) their faces <4383> to <1519> the earth <1093>, they said <2036> (5627) unto <4314> them <0846>, Why <5101> seek ye <2212> (5719) the living <2198> (5723) among <3326> the dead <3498>?
bowed ^ Mat_27_29 And <2532> when they had platted <4120> (5660) a crown <4735> of <1537> thorns <0173>, they put <2007> (5656) it upon <1909> his <0846> head <2776>, and <2532> a reed <2563> in <1909> his <0846> right hand <1188>: and <2532> they \{bowed\} the knee <1120> (5660) before <1715> him <0846>, and mocked <1702> (5707) him <0846>, saying <3004> (5723), Hail <5463> (5720), King <0935> of the Jews <2453>!
bowed ^ Rom_11_04 But <0235> what < $5101>$ saith <3004> (5719) the answer of God < 5538 > unto him <0846> ? I have reserved <2641> (5627) to myself <1683> seven thousand <2035> men <0435>, who <3748> have <2578> <0> not <3756> \{bowed\} <2578> (5656) the knee <1119> to the image of Baal <0896>.
bowels ^ 1Jo_03_17 But <1161> whoso <3739> <0302> hath <2192> (5725) this world's <2889> good <0979>, and <2532> seeth <2334> (5725) his <0846> brother <0080> have <2192> (5723) need <5532>, and <2532> shutteth up <2808> (5661) his <0846> \{bowels\} <4698> of compassion from <0575> him <0846>, how <4459> dwelleth <3306> (5719) the love <0026> of God <2316> in <1722> him <0846>?
bowels ^ 2Co_06_12 Ye are <4729> <0> not <3756> straitened <4729> (5743) in <1722> us <2254>, but <1161> ye are straitened <4729> (5743) in <1722> your own <5216> \{bowels\} <4698>.
 <2997> (5656) in the midst <3319>, and <2532> all <3956> his <0846> (bowels\} <4698> gushed out <1632> (5681).
bowels ^ Col_03_12 Put on <1746> (5669) therefore <3767>, as <5613> the elect <1588> of God <2316>, holy <0040> and <2532> beloved <0025> (5772), \{bowels\} <4698> of mercies <3628>, kindness <5544>, humbleness of mind <5012>, meekness <4236>, longsuffering <3115>;
bowels ^ Php_02_01 If there be therefore < 3767 > any <1536> consolation <3874> in <1722> Christ <5547>, if any <1536> comfort <3890> of love <0026>, if any <1536> fellowship <2842> of the Spirit <4151>, if any <1536> \{bowels\} <4698> and <2532> mercies <3628>,
bowels ^ Php_01_08 For < 1063> God <2316> is <2076> (5748) my <3450> record <3144>, how <5613> greatly I long after <1971> (5719) you <5209> all <3956> in <1722> the \{bowels\} <4698> of Jesus <2424> Christ <5547>.
bowels ^ Phm_01_07 For < 1063> we have <2192> (5719) great <4183> joy < $5485>$ and <2532> consolation <3874> in <1909> thy <4675> love <0026>, because <3754> the $\{$ bowels\} <4698> of the saints <0040> are refreshed <0373> (5769) by <1223> thee <4675>, brother <0080>.
bowels ^ Phm_01_20 Yea <3483>, brother <0080>, let <3685> <0> me < 1473> have joy <3685> (5636) of thee <4675> in <1722> the Lord <2962>: refresh <0373> (5657) my <3450> \{bowels\} <4698> in <1722> the Lord <2962>.
bowels ^ Phm_01_12 Whom <3739> I have sent again <0375> (5656): thou <4771> therefore <1161> receive <4355> (5640) him <0846>, that is <5123> (5748), mine own <1699> \{bowels\} <4698>:
bowing ^ Mar_15_19 And <2532> they smote <5180> (5707) him <0846> on the head <2776> with a reed <2563>, and <2532> did spit <1716> (5707) upon him <0846>, and <2532> \{bowing\} <5087> (5723) their knees <1119> worshipped <4352> (5707) him <0846>.
rainbow ^ Rev_04_03 And <2532> he that sat <2521> (5740) was <2258> (5713) to look upon <3706> like <3664> a jasper <2393> and <2532> a sardine <4555> stone <3037>: and <2532> there was a \{rainbow\} <2463> round about <2943> the throne <2362>, in sight <3706> like <3664> unto an emerald <4664>.
rainbow ^ Rev_10_01 And <2532> I saw <1492> (5627) another <0243> mighty <2478> angel <0032> come down <2597> (5723) from <1537> heaven <3772>, clothed <4016> (5772) with a cloud <3507>: and <2532> a \{rainbow\} <2463> was upon <1909> his <0846> head <2776>, and <2532> his <0846> face <4383> was as it were <5613> the sun <2246>, and <2532> his <0846> feet <4228> as <5613> pillars <4769> of fire <4442>:

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## Language Tranliteration of original language words

+)Arubbowth 1Ki_04_10 The son ( 01136 +Ben - Checed ) of Hesed ( 02618 +Checed ) , in Aruboth ( 00700 \{+)Arubbowth\} ) ; to him [ pertained ] Sochoh ( 07755 +Sowkoh ) , and all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the land ( 00776 + )erets ) of Hepher ( $\mathbf{0 2 6 6 0}+$ Chepher ) :
+)Etsbown 1Ch_07_07 And the sons (01121 +ben ) of Bela (01106 +Bela( ) ; Ezbon (00675 \{+)Etsbown\} ), and Uzzi ( 05813 +(Uzziy ) , and Uzziel ( $05816+($ Uzziy )el ) , and Jerimoth ( $03406+$ Y @ riymowth ) , and Iri ( 05901 +(Iyriy ) , five ( 02568 +chamesh ) ; heads ( 07218 +ro)sh ) of the house ( 01004 +bayith ) of [ their ] fathers (1) , mighty ( 01368 +gibbowr ) men of valour ( 02428 +chayil ) ; and were reckoned ( 03187 +yachas ) by their genealogies ( 03187 +yachas ) twenty ( $06242+($ esriym $)$ and two $(08147+$ sh@nayim ) thousand ( 00505 +)eleph ) and thirty ( 07970 +sh@lowshiym ) and four (00702 +) arba( ) .
+)Etsbown Gen_46_16 And the sons ( 01121 +ben ) of Gad ( 01410 +Gad ) ; Ziphion , and Haggi ( 02291 +Chaggiy ) , Shuni (07764 +Shuwniy ), and Ezbon (00675 \{+)Etsbown\} ) , Eri (06179 +(Eriy ) , and Arodi (00722 +)Arowdiy ), and Areli (00692 +)Ar)eliy ).
+)Etsbown Isa_05_08. Woe ( 01945 +howy ) unto them that join ( 05060 +naga( ) house ( 01004 +bayith ) to house (01004 +bayith ), [ that ] lay (07126 +qarab ) field ( 07704 +sadeh ) to field ( 07704 +sadeh ) , till ( $05704+($ ad $)$ [ there be ] no $(00675$ \{+)Etsbown\} ) place ( 04725 +maqowm ), that they may be placed $(03427$ +yashab ) alone $(00905+b a d)$ in the midst $(07130$ +qereb ) of the earth $(00776+)$ erets ) !
+Bowtsets 1Sa_14_04 And between (00996 +beyn ) the passages ( 04569 +ma(abar ) , by which (00834 +)aher ) Jonathan (03129 +Yownathan ) sought (01245 +baqash ) to go (05674 +(abar ) over (05674 +(abar) unto the Philistines ( $06430+\mathrm{P} @$ lishtiy ) garrison ( 04673 +matstsab ), [ there was ] a sharp ( $08127+$ shen ) rock ( 05553 +cela() on the one ( 02088 +zeh ) side ( 05676 +(eber ) , and a sharp ( 08127 +shen ) rock ( 05553 +cela () on the other ( 02088 +zeh ) side ( 05676 +(eber ): and the name ( 08034 +shem ) of the one ( 00259 + )echad ) [ was ] Bozez (00949 \{+Bowtsets\} ), and the name (08034 +shem ) of the other (00259 +)echad ) Seneh (05573 +Ceneh ) .
+Chabowr 1Ch_05_26 And the God (00430 +)elohiym ) of Israel (03478 + Yisra)el ) stirred (05782 +(uwr ) up the spirit ( 07307 +ruwach ) of Pul ( 06322 +Puwl ) king ( 04428 +melek ) of Assyria ( 00804 +)Ashshuwr ) , and the spirit ( 07307 +ruwach ) of Tilgathpilneser ( 08407 +Tiglath Pil)ecer ) king ( 04428 +melek ) of Assyria (00804 +)Ashshuwr ) , and he carried ( 01540 +galah ) them away ( 01540 +galah ) , even the Reubenites ( $07206+$ R@) uwbeniy ), and the Gadites ( 01425 +Gadiy ), and the half ( 02677 +chetsiy ) tribe ( 07626 +shebet ) of Manasseh ( 04519 +M@ nashsheh ) , and brought ( 00935 +bow) ) them unto Halah (02477 + Chalach ) , and Habor (02249 \{+Chabowr\} ), and Hara (02024 +Hara) ) , and to the river (05104 +nahar ) Gozan ( 01470 +Gowzan ) , unto this ( 02088 +zeh ) day ( 03117 +yowm ) .
+Chabowr 2Ki_17_06 In the ninth (08671 +t @shiy(iy ) year (08141 +shaneh ) of Hoshea ( 01954 +Howshea( ) the king ( $\mathbf{0 4 4 2 8}$ +melek ) of Assyria ( 00804 +)Ashshuwr ) took (03920 +lakad ) Samaria (08111 +Shom@rown ) , and carried ( 01540 +galah ) Israel ( 03478 +Yisra)el ) away ( 01540 +galah ) into Assyria (00804 +)Ashshuwr ) , and placed (03427 + yashab ) them in Halah (02477 +Chalach ) and in Habor (02249 \{+Chabowr\} ) [ by ] the river ( 05104 +nahar ) of Gozan ( 01470 +Gowzan ) , and in the cities ( 05892 +(iyr ) of the Medes ( 04074 +Maday ) .
+Chabowr 2Ki_18_11 And the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) did carry (01540 +galah ) away ( 01540 +galah ) Israel ( 03478 +Yisra)el ) unto Assyria ( 00804 +)Ashshuwr ) , and put ( 05148 +nachah ) them in Halah (02477 +Chalach ) and in Habor ( 02249 \{+Chabowr\} ) [ by ] the river ( 05104 +nahar ) of Gozan ( 01470 +Gowzan ) , and in the cities ( 05892 +(iyr ) of the Medes ( 04074 +Maday ) :
+Charbowna Est_01_10. On the seventh (07637 +sh@biy(iy ) day (03117 +yowm ), when the heart (03820 +leb ) of the king ( 04428 +melek ) was merry ( 02896 +towb ) with wine ( 03196 + yayin ), he commanded (00559 +)amar ) Mehuman (04104 +M@huwman ), Biztha (00968 +Biztha) ) , Harbona (02726
\{+Charbowna\}) ), Bigtha (00903 +Bigtha) ), and Abagtha (5), Zethar , and Carcas (03752 +Karkac ), the seven ( 07651 +sheba( ) chamberlains ( 05631 +cariyc ) that served ( 08334 +sharath ) in the presence ( 06440 +paniym ) of Ahasuerus ( 00325 +)Achashverowsh ) the king ( $\mathbf{0 4 4 2 8}$ +melek ) ,
+Charbowna Est_07_09 And Harbonah (02726 \{+Charbowna\}) ), one (00259 +)echad ) of the chamberlains (05631 + cariyc ), said ( 00559 +)amar ) before ( 06440 +paniym ) the king ( 04428 +melek ), Behold ( 02009 +hinneh ) also ( $\mathbf{0 1 5 7 1}$ +gam ) , the gallows ( 06086 +(ets ) fifty ( $\mathbf{0 2 5 7 2}$ +chamishshiym ) cubits ( 00520 +)ammah ) high (01364 + gaboahh ), which (00834 +)aher ) Haman (02001 +Haman ) had made (06213 +(asah ) for Mordecai ( $\mathbf{0 4 7 8 2}$ +Mord@kay ), who (00834 +)aher ) had spoken ( 01696 +dabar ) good ( 02896 +towb ) for the king ( $\mathbf{0 4 4 2 8}+$ melek ) , standeth ( $05975+(\operatorname{amad})$ in the house ( 01004 +bayith ) of Haman (02001 +Haman ). Then the king (04428 +melek ) said (00559 +)amar ), Hang (08518 +talah ) him thereon (05921 +(al) .
+Chelbown Eze_27_18 Damascus (01834 +Dammeseq ) [ was ] thy merchant (05503 +cachar ) in the multitude ( 07230 +rob ) of the wares ( 04639 +ma(aseh ) of thy making ( $04639+\mathrm{ma}$ (aseh ), for the multitude ( $07230+\mathrm{rob}$ ) of all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) riches ( 01952 +hown ) ; in the wine ( 03196 +yayin ) of Helbon ( 02463 \{+Chelbown\} ) , and white ( 06713 +tsachar ) wool ( 06785 +tsemer ).
+Cheshbown 1Ch_06_81 And Heshbon (02809 \{+Cheshbown\}) with her suburbs (04054 +migrash ) , and Jazer ( 03270 +Ya(azeyr ) with her suburbs ( 04054 +migrash ) .
+Cheshbown Deu_01_04 After (00310 +)achar ) he had slain (05221 +nakah ) Sihon (05511 +Ciychown ) the king ( 04428 +melek ) of the Amorites ( 00567 +)Emoriy ), which ( 00834 +)aher ) dwelt ( 03427 +yashab ) in Heshbon ( 02809 \{+Cheshbown\} ) , and Og ( $05747+(\mathbf{O w g})$ the king ( 04428 +melek ) of Bashan ( 01316 +Bashan ) , which (00834 +)aher ) dwelt (03427 + yashab ) at Astaroth (06252 +(Ashtarowth ) in Edrei (00154 +)edre(iy ) :
+Cheshbown Deu_02_24. Rise (06965 +quwm ) ye up , take your journey (05265 +naca( ), and pass (05674
+(abar ) over (05674 +(abar ) the river (05158 +nachal ) Arnon (00769 +)Arnown ):behold (07200 +ra)ah ), I have given ( 05414 +nathan ) into thine hand ( 03027 +yad ) Sihon ( 05511 +Ciychown ) the Amorite ( 00567 +)Emoriy ), king ( $\mathbf{0 4 4 2 8}+$ melek ) of Heshbon ( 02809 \{+Cheshbown\} ), and his land ( 00776 +)erets ):begin ( 02490 +chalal ) to possess ( 03423 +yarash ) [ it ] , and contend ( 01624 +garah ) with him in battle ( 04421 +milchamah ) .
+Cheshbown Deu_02_26 And I sent (07971 +shalach ) messengers ( 04397 +mal)ak ) out of the wilderness ( 04057 +midbar ) of Kedemoth ( 06932 +Q@demowth ) unto Sihon ( 05511 +Ciychown ) king ( 04428 +melek ) of Heshbon ( 02809 \{+Cheshbown\} ) with words ( 01697 +dabar ) of peace ( 07965 +shalowm ), saying (00559 +)amar ),
+Cheshbown Deu_02_30 But Sihon (05511 +Ciychown ) king (04428 +melek) of Heshbon (02809 \{+Cheshbown\} ) would (14) not let us pass ( 05674 +(abar ) by him:for the LORD ( $03068+$ Y @hovah ) thy God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) hardened ( $\mathbf{0 7 1 8 5}$ +qashah ) his spirit ( $\mathbf{0 7 3 0 7}$ +ruwach ) , and made his heart ( 03824 +lebab ) obstinate ( 00553 +) amats ), that he might deliver ( 05414 +nathan ) him into thy hand ( 03027 +yad ) , as [ appeareth ] this ( 02088 +zeh ) day ( 03117 +yowm ).
+Cheshbown Deu_03_02 And the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto me , Fear (03372 +yare) ) him not:for I will deliver ( 05414 +nathan ) him , and all ( 03605 +kol ) his people ( 05971 +(am ), and his land ( 00776 +)erets ) , into thy hand ( $03027+$ yad ) ; and thou shalt do (06213 +(asah ) unto him as thou didst ( 06213 +(asah ) unto Sihon ( $05511+$ Ciychown ) king ( 04428 +melek ) of the Amorites ( 00567 + )Emoriy ) , which (00834 +)aher ) dwelt (03427 +yashab ) at Heshbon (02809 \{+Cheshbown\} ) .
+Cheshbown Deu_03_06 And we utterly destroyed (02763 +charam ) them , as we did ( 06213 +(asah ) unto Sihon ( 05511 +Ciychown ) king ( 04428 +melek ) of Heshbon ( 02809 \{+Cheshbown\} ) , utterly destroying ( 02763 +charam ) the men ( 04962 +math ) , women ( 00802 +)ishshah ) , and children ( $02945+$ taph ) , of every ( $03605+\mathrm{kol}$ ) city ( 05892 +(iyr) .
+Cheshbown Deu_04_46 On this side (05676 +(eber) Jordan (03383 +Yarden ), in the valley (01516 +gay) ) over ( 04136 +muwl ) against ( $\mathbf{0 4 1 3 6}+$ muwl ) Bethpeor ( 01047 +Beyth P@(owr) , in the land ( 00776 +)erets ) of Sihon ( 05511 +Ciychown ) king ( 04428 +melek ) of the Amorites ( 00567 +)Emoriy ) , who ( 00834 +)aher ) dwelt (03427 + yashab ) at Heshbon ( 02809 \{+Cheshbown\} ) , whom (00834 +)aher ) Moses (04872 +Mosheh ) and the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) smote ( 05221 +nakah ) , after they were come ( 03318 + yatsa) ) forth ( 03318 +yatsa) ) out of Egypt ( 04714 +Mitsrayim ) :
+Cheshbown Deu_29_07 And when ye came ( 00935 +bow) ) unto this ( 02088 +zeh ) place ( 04725 +maqowm ) , Sihon ( 05511 +Ciychown ) the king ( 04428 +melek ) of Heshbon ( 02809 \{+Cheshbown\} ) , and Og ( 05747 $+($ Owg ) the king ( 04428 +melek ) of Bashan ( 01316 +Bashan ) , came ( 03318 +yatsa) ) out against ( 07125 + qir)ah ) us unto battle ( 04421 +milchamah ) , and we smote ( 05221 +nakah ) them :
+Cheshbown Isa_15_04 And Heshbon (02809 \{+Cheshbown\} ) shall cry (02199 +za(aq ), and Elealeh $(00500+$ ) El(ale) ):their voice ( 06963 +qowl ) shall be heard ( 08085 +shama( ) [ even ] unto Jahaz ( 03096 +Yahats ):therefore the armed ( 02502 +chalats ) soldiers ( 02502 +chalats ) of Moab ( $\mathbf{0 4 1 2 4}+\mathrm{Mow}$ )ab ) shall cry ( 07321 +ruwa( ) out ; his life ( 05315 +nephesh ) shall be grievous ( 03415 +yara() unto him .
+Cheshbown Isa_16_08 For the fields ( 07709 +sh@demah ) of Heshbon ( 02809 \{+Cheshbown\} ) languish ( $00535+$ )amal ) , [ and ] the vine ( 01612 +gephen ) of Sibmah ( $07643+$ S @bam ):the lords ( 01167 +ba(al) of the heathen ( 01471 +gowy ) have broken ( 01986 +halam ) down the principal ( 08291 +saruwq ) plants ( 08291 +saruwq ) thereof , they are come ( 05060 +naga( ) [ even ] unto Jazer ( $03270+$ Ya(azeyr ) , they wandered ( $08582+\operatorname{ta}(\mathbf{a h})$ [ through ] the wilderness ( $04057+$ midbar ):her branches ( 07976 +shilluchah ) are stretched ( 05203 +natash ) out , they are gone ( $05674+$ (abar ) over ( 05674 +(abar ) the sea ( 03220 +yam ).
+Cheshbown Isa_16_09 Therefore I will bewail (01058 +bakah ) with the weeping ( 01065 +B@kiy ) of Jazer $(03270+Y a($ azeyr $)$ the vine ( 01612 +gephen ) of Sibmah ( $07643+$ S@ bam ):I will water ( 07301 +ravah ) thee with my tears ( $01832+\operatorname{dim}(\mathbf{a h})$, O Heshbon ( 02809 \{+Cheshbown\} ), and Elealeh ( 00500 +)El(ale) ):for the shouting ( 01959 +heydad ) for thy summer ( 07019 +qayits ) fruits and for thy harvest ( 07105 +qatsiyr ) is fallen (05307 +naphal ).
+Cheshbown Jer_48_02 [ There shall be ] no (00369 +)ayin ) more ( 05750 +(owd ) praise ( 08416 +t @hillah ) of Moab ( 04124 +Mow)ab ):in Heshbon ( 02809 \{+Cheshbown\} ) they have devised ( 02803 +chashab ) evil ( $07451+\mathrm{ra}$ () against ( $05921+(\mathrm{al})$ it ; come ( 03212 +yalak ), and let us cut ( 03772 +karath ) it off from [ being ] a nation ( 01471 +gowy ) . Also ( 01571 +gam ) thou shalt be cut ( 01826 +damam ) down , O Madmen ( 04086 +Madmen ) ; the sword ( 02719 +chereb ) shall pursue (03212 +yalak ) thee .
+Cheshbown Jer_48_34 From the cry (02201 +za(aq ) of Heshbon (02809 \{+Cheshbown\} ) [ even ] unto Elealeh ( $00500+$ )El(ale) ) , [ and even ] unto Jahaz ( 03096 +Yahats ), have they uttered ( 05414 +nathan ) their voice ( 06963 +qowl ) , from Zoar ( 06820 +Tso(ar ) [ even ] unto Horonaim ( 02773 +Choronayim ) , [ as ] an heifer ( $05697+($ eglah ) of three $(07992+$ sh@liyshiy ) years old ( $07992+$ sh @liyshiy ):for the waters ( 04325 +mayim ) also ( 01571 +gam ) of Nimrim ( 05249 +Nimriym ) shall be desolate ( 04923 +m@shammah ).
+Cheshbown Jer_48_45 They that fled (05127 +nuwc ) stood (05975 +(amad ) under the shadow (06738 +tsel) of Heshbon ( $\mathbf{0 2 8 0 9}+$ Cheshbown ) because of the force ( $03581+$ koach ):but a fire ( $00784+$ )esh ) shall come (03318 +yatsa) ) forth ( 03318 +yatsa) ) out of Heshbon ( 02809 \{+Cheshbown\} ) , and a flame ( 03852 +lehabah ) from the midst of Sihon ( 05511 +Ciychown ) , and shall devour ( 00398 +)akal ) the corner ( 06285 +pe)ah ) of Moab ( $04124+$ Mow)ab ), and the crown ( $06936+$ qodqod ) of the head ( 06936 +qodqod ) of the tumultuous ones ( 01121 +ben ).
+Cheshbown Jer_48_45 They that fled (05127 +nuwc ) stood ( 05975 +(amad ) under the shadow ( 06738 + tsel ) of Heshbon ( 02809 \{+Cheshbown\} ) because of the force ( $03581+$ koach ):but a fire ( $00784+$ )esh ) shall come ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) out of Heshbon ( 02809 +Cheshbown ), and a flame ( 03852 +lehabah ) from the midst of Sihon ( $05511+$ Ciychown ), and shall devour ( 00398 +)akal ) the corner (06285 + pe)ah ) of Moab ( 04124 +Mow)ab ) , and the crown ( 06936 +qodqod) of the head ( 06936 +qodqod ) of the tumultuous ones ( 01121 +ben ).
+Cheshbown Jer_49_03 Howl (03213 +yalal ), O Heshbon (02809 \{+Cheshbown\} ), for Ai (05857 +(Ay) is spoiled ( 07703 +shadad ):cry ( 06817 +tsa(aq ), ye daughters ( 01121 +ben ) of Rabbah ( 07237 +Rabbah ), gird ( 02296 +chagar ) you with sackcloth ( $08242+\mathrm{saq}$ ) ; lament ( 05594 +caphad ) , and run ( 07751 +shuwt ) to and fro ( 07751 +shuwt ) by the hedges ( $01448+$ g@derah ) ; for their king ( 04428 +melek ) shall go ( 03212 +yalak ) into captivity ( 01473 + gowlah ), [ and ] his priests ( 03548 +kohen ) and his princes ( 08269 +sar ) together (03162 +yachad ).
+Cheshbown Jos_09_10 And all (03605 +kol ) that he did (06213 +(asah ) to the two (08147 +sh @ nayim ) kings ( $\mathbf{0 4 4 2 8}+$ melek ) of the Amorites ( 00567 +)Emoriy ), that [ were ] beyond ( 05676 +(eber ) Jordan ( 03383 +Yarden ) , to Sihon ( 05511 +Ciychown ) king ( 04428 +melek ) of Heshbon ( 02809 \{+Cheshbown\} ) , and to $\mathrm{Og}(05747+($ Owg ) king (04428 + melek ) of Bashan ( 01316 +Bashan ) , which (00834 +)aher ) [ was ] at Ashtaroth (06252 +(Ashtarowth ) .
+Cheshbown Jos_12_02 Sihon ( 05511 +Ciychown ) king ( 04428 +melek ) of the Amorites ( 00567 +)Emoriy ) , who dwelt ( 03427 +yashab ) in Heshbon ( 02809 \{+Cheshbown \} ), [ and ] ruled ( 04910 +mashal ) from Aroer ( 06177 +(Arow(er ) , which ( 00834 +)aher ) [ is ] upon the bank ( 08193 +saphah ) of the river ( 05158 +nachal ) Arnon ( 00769 +)Arnown ) , and from the middle ( 08432 +tavek ) of the river ( 05158 +nachal ) , and from half ( 02677 +chetsiy ) Gilead ( $01568+$ Gil(ad ) , even unto the river ( 05158 +nachal ) Jabbok ( 02999 + Yabboq ) , [ which is ] the border ( $01366+\mathrm{g} @$ buwl ) of the children ( 01121 +ben ) of Ammon (05983 +(Ammown ) ;
+Cheshbown Jos_12_05 And reigned ( 04910 +mashal ) in mount ( 02022 +har ) Hermon ( 02768 +Chermown ), and in Salcah (05548 +Calkah ), and in all (03605 +kol) Bashan ( 01316 +Bashan ), unto the border ( $01366+\mathrm{g} @$ buwl ) of the Geshurites ( $01651+\mathrm{G} @$ shuwriy ) and the Maachathites ( $04602+\mathrm{Ma}$ (akathiy ) , and half (02677 +chetsiy ) Gilead (01568 +Gil(ad ) , the border (01366 +g@buwl ) of Sihon (05511 +Ciychown ) king ( $\mathbf{0 4 4 2 8}$ +melek ) of Heshbon ( 02809 \{+Cheshbown\} ) .
+Cheshbown Jos_13_10 And all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the cities ( $\mathbf{0 5 8 9 2}$ +(iyr ) of Sihon ( $\mathbf{0 5 5 1 1}$ +Ciychown ) king ( 04428 +melek ) of the Amorites ( $00567+$ )Emoriy ), which ( 00834 +)aher ) reigned ( 04427 +malak ) in Heshbon ( 02809 \{+Cheshbown\} ) , unto the border ( $01366+\mathrm{g} @$ buwl ) of the children ( 01121 +ben ) of Ammon (05983 +(Ammown ) ;
+Cheshbown Jos_13_17 Heshbon (02809 \{+Cheshbown\} ) , and all (03605 +kol ) her cities (05892 +(iyr ) that [ are ] in the plain (04334 +miyshowr ) ; Dibon (01769 +Diybown ) , and Bamothbaal (01120 +Bamowth ) , and Bethbaalmeon (01010 +Beyth Ba(al M@(own ),
+Cheshbown Jos_13_21 And all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the cities ( 05892 +(iyr) of the plain ( 04334 +miyshowr ) , and all ( $03605+\mathrm{kol}$ ) the kingdom ( $\mathbf{0 4 4 6 8}+$ mamlakuwth ) of Sihon ( $05511+$ Ciychown ) king ( 04428 +melek ) of the Amorites ( $00567+$ )Emoriy ) , which (00834 +)aher ) reigned ( 04427 +malak ) in Heshbon ( 02809 \{+Cheshbown\} ), whom ( 00834 +)aher ) Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) smote ( 05221 +nakah ) with the princes ( 05387 +nasiy) ) of Midian ( 04080 +Midyan ) , Evi ( 00189 +)Eviy ), and Rekem ( 07552 +Reqem ), and Zur ( 06698 +Tsuwr ) , and Hur ( 02354 +Chuwr ) , and Reba ( 07254 + Reba( ) , [ which were ] dukes ( 05257 +n@ciyk ) of Sihon ( 05511 +Ciychown ) , dwelling (03427 +yashab ) in the country (00776 +)erets ) .
+Cheshbown Jos_13_26 And from Heshbon (02809 \{+Cheshbown\} ) unto Ramathmizpeh (07434 +Ramath ham - Mits - peh ) , and Betonim (00993 +Btoniym ) ; and from Mahanaim (04266 +Machanayim ) unto the border (01366 + g @buwl ) of Debir (01688 +D@biyr ) ;
+Cheshbown Jos_13_27 And in the valley (06010 +(emeq ), Betharam (01027 +Beyth ha - Ram ) , and Bethnimrah (01039 +Beyth Nimrah ) , and Succoth ( 05523 +Cukkowth ) , and Zaphon , the rest (03499 +yether ) of the kingdom ( 04468 +mamlakuwth ) of Sihon ( 05511 +Ciychown ) king ( 04428 +melek ) of Heshbon ( 02809 \{+Cheshbown\} ) , Jordan ( 03383 +Yarden ) and [ his ] border ( $01366+$ g@buwl ), [ even ] unto the edge ( 07097 +qatseh ) of the sea ( $03220+$ yam ) of Chinnereth ( $03672+$ Kinn @rowth ) on the other ( 05676 +(eber ) side ( 05676 +(eber ) Jordan ( 03383 +Yarden ) eastward ( 04217 +mizrach ) .
+Cheshbown Jos_21_39 Heshbon (02809 \{+Cheshbown\} ) with her suburbs (04054 +migrash ) , Jazer ( 03270 +Ya(azeyr ) with her suburbs ( 04054 +migrash ) ; four ( $\mathbf{0 0 7 0 2}+$ ) arba( ) cities ( $\mathbf{0 5 8 9 2}$ +(iyr) in all ( $03605+\mathrm{kol}$ ) .
+Cheshbown Jud_11_19 And Israel (03478 +Yisra)el ) sent (07971 + shalach ) messengers ( 04397 +mal)ak ) unto Sihon ( 05511 +Ciychown ) king ( 04428 +melek ) of the Amorites ( 00567 +)Emoriy ) , the king ( 04428 +melek ) of Heshbon ( 02809 \{+Cheshbown\} ) ; and Israel ( 03478 +Yisra)el ) said ( 00559 +)amar ) unto him , Let us pass ( $05674+($ abar $)$, we pray $(04994+n a)$ ) thee , through thy land $(00776+)$ erets ) into $(05704+(a d$ ) my place ( 04725 +maqowm ) .
+Cheshbown Jud_11_26 While Israel (03478 +Yisra)el ) dwelt (03427 + yashab ) in Heshbon (02809 $\{+$ Cheshbown ) and her towns ( 01323 +bath ) , and in Aroer ( $06177+$ (Arow(er ) and her towns ( 01323 +bath ), and in all ( $03605+\mathrm{kol}$ ) the cities ( $05892+(\mathrm{iyr})$ that [ be ] along by the coasts ( 03027 +yad ) of Arnon ( 00769 +)Arnown ) , three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) hundred ( 03967 +me)ah ) years ( 08141 +shaneh ) ? why ( 04069 +madduwa( ) therefore did ye not recover ( 05337 +natsal ) [ them ] within that time ( 06256 $+($ eth ) ?
+Cheshbown Neh_09_22 Moreover thou gavest (05414 +nathan ) them kingdoms (04467 +mamlakah ) and
nations ( $05971+(\mathbf{a m})$ ) , and didst divide ( 02505 +chalaq ) them into corners ( 06285 +pe)ah ):so they possessed ( 03423 +yarash ) the land ( 00776 +)erets ) of Sihon ( 05511 +Ciychown ), and the land ( 00776 +)erets ) of the king ( $\mathbf{0 4 4 2 8}+$ melek ) of Heshbon ( 02809 \{+Cheshbown\} ), and the land ( 00776 +)erets ) of Og (05747 + (Owg ) king (04428 +melek ) of Bashan (01316 +Bashan ).
+Cheshbown Num_21_25 And Israel (03478 +Yisra)el ) took (03947 +laqach ) all ( 03605 +kol ) these (00428 + )el - leh ) cities ( 05892 +(iyr ): and Israel ( 03478 +Yisra)el ) dwelt ( 03427 +yashab ) in all ( $03605+\mathrm{kol}$ ) the cities ( 05892 +(iyr ) of the Amorites ( $\mathbf{0 0 5 6 7}+$ +)Emoriy ) , in Heshbon ( 02809 \{+Cheshbown\} ), and in all $(03605+\mathrm{kol})$ the villages ( 01323 +bath ) thereof.
+Cheshbown Num_21_26 For Heshbon (02809 \{+Cheshbown\} ) [ was ] the city ( 05892 +(iyr ) of Sihon ( 05511 +Ciychown ) the king ( 04428 +melek ) of the Amorites ( $00567+$ )Emoriy ), who ( 04310 +miy ) had fought ( 03898 +lacham ) against the former ( $\mathbf{0 7 2 2 3}+$ ri) shown ) king ( 04428 +melek ) of Moab ( 04124 +Mow)ab ) , and taken ( 03947 +laqach ) all ( $03605+\mathrm{kol}$ ) his land ( 00776 +)erets ) out of his hand ( 03027 +yad ), even unto Arnon (00769 +)Arnown ) .
+Cheshbown Num_21_27 Wherefore they that speak in proverbs (04911 +mashal ) say (00559 +)amar ), Come (00935 +bow) ) into Heshbon (02809 \{+Cheshbown\} ) , let the city ( 05892 +(iyr ) of Sihon (05511 +Ciychown ) be built ( 01129 +banah ) and prepared ( 03559 +kuwn ) :
+Cheshbown Num_21_28 For there is a fire ( 00784 +)esh ) gone ( 03318 +yatsa) ) out of Heshbon ( 02809 \{+Cheshbown\} ), a flame ( 03852 +lehabah ) from the city ( $07151+$ qiryah ) of Sihon ( $05511+$ Ciychown ):it hath consumed (00398 +)akal ) Ar (06144 +(Ar ) of Moab (04124 +Mow)ab ), [ and ] the lords (01167 +ba(al) of the high (01116 +bamah ) places of Arnon (00769 +)Arnown ).
+Cheshbown Num_21_30 We have shot ( 03384 +yarah ) at them ; Heshbon ( 02809 \{+Cheshbown\} ) is perished (6) even unto Dibon ( 01769 +Diybown ), and we have laid them waste ( 08074 +shamem ) even unto Nophah (05302 +Nophach ) , which (00834 +)aher ) [ reacheth ] unto Medeba (04311 +Meyd@ba) ) .
+Cheshbown Num_21_34 And the LORD (03068 +Y @hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , Fear (03372 + yare) ) him not:for I have delivered (05414 +nathan ) him into thy hand (03027 +yad ) , and all ( $03605+\mathrm{kol}$ ) his people ( $05971+(\mathrm{am})$ ) and his land ( $00776+$ )erets ) ; and thou shalt do (06213 + (asah ) to him as thou didst (06213 + (asah ) unto Sihon ( $05511+$ Ciychown ) king ( 04428 +melek ) of the Amorites (00567 +)Emoriy ) , which (00834 +)aher ) dwelt (03427 + yashab) at Heshbon (02809 \{+Cheshbown ) .
+Cheshbown Num_32_03 Ataroth (05852 +(Atarowth ), and Dibon (01769 +Diybown ), and Jazer (03270 $+\mathrm{Ya}($ azeyr ) , and Nimrah ( 05247 +Nimrah ) , and Heshbon ( 02809 \{+Cheshbown\} ) , and Elealeh (00500 +)El(ale) ) , and Shebam (07643 +S@bam ), and Nebo (05015 +N@bow ), and Beon (01194 +B@(on ),
+Cheshbown Num_32_37 And the children ( 01121 +ben ) of Reuben ( 07205 +R@)uwben ) built ( 01129 +banah ) Heshbon (02809 \{+Cheshbown\} ), and Elealeh (00500 +)El(ale) ) , and Kirjathaim (07156 +Qiryathayim ) ,
+Cheshbown Son_07_04 Thy neck (06677 +tsavva)r ) [ is ] as a tower ( 04026 +migdal ) of ivory ( 08127 +shen ) ; thine eyes ( 05869 +(ayin ) [ like ] the fishpools ( 01295 +b@rekah ) in Heshbon ( 02809 \{+Cheshbown\} ) , by the gate ( 08179 +sha(ar ) of Bathrabbim ( 01337 +Bath Rabbiym ):thy nose ( 00639 + )aph ) [ is ] as the tower ( $\mathbf{0 4 0 2 6}+$ migdal ) of Lebanon ( 03844 +L@banown ) which looketh ( 06822 +tsaphah ) toward Damascus (01834 +Dammeseq ) .
+D@bowrah Gen_35_08 But Deborah (01683 \{+D@bowrah\}) Rebekah s (07259 +Ribqah ) nurse (03243 +yanaq ) died ( 04191 +muwth ) , and she was buried ( 06912 +qabar ) beneath ( 08478 +tachath ) Bethel (01008 + Beyth - )El ) under (08478 + tachath ) an oak (00437 +)allown ): and the name (08034 +shem ) of it
was called (07121 +qara) ) Allonbachuth (00439 +)Allown Bakuwth ) .
+D@bowrah Jud_04_04 . And Deborah (01683 \{+D@bowrah\} ), a prophetess (05031 +n@biy)ah ), the wife ( 00802 +)ishshah ) of Lapidoth ( 03941 +Lappiydowth ) , she judged ( 08199 +shaphat ) Israel ( 03478 + Yisra)el ) at that time (06256 +(eth ) .
+D@bowrah Jud_04_05 And she dwelt (03427 +yashab ) under (08478 +tachath ) the palm (08560 +tomer ) tree of Deborah (01683 \{+D@bowrah\}) between (00996 +beyn ) Ramah (07414 +Ramah ) and Bethel ( 01008 +Beyth - )EI ) in mount ( 02022 +har ) Ephraim ( 00669 +)Ephrayim ):and the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) came ( 05927 +(alah ) up to her for judgment ( 04941 +mishpat ) .
+D@bowrah Jud_04_09 And she said (00559 +)amar ) , I will surely go (03212 +yalak ) with thee:notwithstanding ( $00657+$ )ephec ) the journey ( 01870 +derek ) that thou takest ( $\mathbf{0 1 9 8 0}$ +halak ) shall not be for thine honour ( 08597 +tiph) arah ) ; for the LORD ( 03068 +Y @ hovah ) shall sell ( 04376 +makar ) Sisera ( 05516 +Ciyc@ra) ) into the hand (03027 +yad ) of a woman ( 00802 +)ishshah ). And Deborah ( 01683 \{+D@bowrah \} ) arose ( 06965 +quwm ) , and went ( 03212 +yalak ) with Barak ( 01301 +Baraq ) to Kedesh (06943 +Qedesh ) .
+D@bowrah Jud_04_10 . And Barak (01301 +Baraq ) called (02199 +za(aq ) Zebulun (02074 +Z@buwluwn ) and Naphtali ( 05321 +Naphtaliy ) to Kedesh ( 06943 +Qedesh ) ; and he went ( $05927+($ alah $)$ up with ten (06235 +(eser) thousand (00505 +)eleph ) men (00376 +)iysh ) at his feet (07272 +regel ):and Deborah ( 01683 \{+D@bowrah \} ) went ( 05927 +(alah ) up with him .
+D@bowrah Jud_04_14 And Deborah (01683 \{+D@bowrah\}) said (00559 +)amar ) unto Barak (01301 +Baraq ) , Up ; for this ( 02088 +zeh ) [ is ] the day ( 03117 +yowm ) in which ( 00834 +)aher ) the LORD ( $03068+$ Y @ hovah ) hath delivered ( 05414 +nathan ) Sisera ( 05516 +Ciyc@ $\mathbf{r a}$ ) ) into thine hand ( 03027 +yad ):is not the LORD ( $03068+$ Y @hovah ) gone ( 03318 +yatsa) ) out before ( 06440 +paniym ) thee $\boldsymbol{?}$ So Barak ( 01301 +Baraq ) went ( 03381 +yarad ) down ( 03381 +yarad ) from mount ( 02022 +har ) Tabor ( 08396 +Tabowr ) , and ten ( 06235 +(eser ) thousand ( $00505+$ )eleph ) men ( $00376+$ )iysh ) after ( 00310 +)achar ) him .
+D@bowrah Jud_05_01 . Then sang (07891 +shiyr ) Deborah (01683 \{+D@bowrah\}) and Barak (01301 +Baraq ) the son (01121 +ben ) of Abinoam (42) on that day (03117 +yowm ), saying (00559 +)amar ),
+D@bowrah Jud_05_07 [ The inhabitants of ] the villages ( 06520 +p@razown ) ceased ( 02308 +chadal ) , they ceased ( $\mathbf{0 2 3 0 8}$ +chadal ) in Israel ( 03478 +Yisra)el ) , until (05704 +(ad ) that I Deborah (01683 \{+D@bowrah\} ) arose ( 06965 +quwm ) , that I arose ( 06965 +quwm ) a mother ( 00517 +)em ) in Israel (03478 +Yisra)el ) .
+D@bowrah Jud_05_12. Awake (05782 +(uwr ), awake (05782 +(uwr ) , Deborah (01683 \{+D@bowrah\} ):awake ( 05782 +(uwr ) , awake ( 05782 +(uwr ) , utter ( 01696 +dabar ) a song ( 07892 +shiyr ):arise ( 06965 +quwm ) , Barak (01301 +Baraq ), and lead thy captivity (07628 +sh@biy ) captive (07617 +shabah ), thou son (01121 +ben ) of Abinoam (42).
+D@bowrah Jud_05_15 And the princes ( 08269 +sar ) of Issachar ( 03485 +Yissaskar ) [ were ] with Deborah (01683 \{+D@bowrah\} ) ; even Issachar (03485 +Yissaskar ), and also (03651 +ken ) Barak (01301 +Baraq ):he was sent ( $07971+$ shalach ) on foot $(07272+$ regel ) into the valley $(06010+(\mathrm{emeq})$. For the divisions ( $06391+$ + @luggah ) of Reuben ( $07205+\mathrm{R} @$ )uwben ) [ there were ] great ( 01419 +gadowl ) thoughts ( 02711 +cheqeq ) of heart ( 03820 +leb ) .
+Diybown Isa_15_02 He is gone (05927 +(alah ) up to Bajith (01006 +Bayith ), and to Dibon (01769 \{+Diybown\} ) , the high ( 01116 +bamah ) places , to weep ( $01065+$ B @ kiy ):Moab ( 04124 +Mow)ab ) shall howl (03213 +yalal ) over (05921 +(al) Nebo (05015 +N@bow ), and over (05921 +(al) Medeba (04311
+Meyd@ba) ):on all (03605 +kol ) their heads ( 07218 +ro)sh ) [ shall be ] baldness ( 07144 +qorchah ) , [ and ] every ( 03605 +kol ) beard ( 02206 +zaqan ) cut ( 01438 +gada( ) off .
+Diybown Jer_48_18 Thou daughter (01323 +bath ) that dost inhabit (03427 +yashab ) Dibon (01769 \{+Diybown\} ) , come ( 03381 +yarad ) down ( 03381 +yarad ) from [ thy ] glory ( 03519 +kabowd ), and sit ( 03427 +yashab ) in thirst ( 06772 +tsama) ) ; for the spoiler ( 07703 +shadad ) of Moab ( 04124 +Mow)ab ) shall come ( 05927 +(alah ) upon thee , [ and ] he shall destroy ( 07843 +shachath ) thy strong (04013 +mibtsar ) holds (04013 +mibtsar ) .
+Diybown Jer_48_22 And upon Dibon ( 01769 \{+Diybown\} ), and upon Nebo ( 05015 +N@bow ), and upon Bethdiblathaim (01015 +Beyth Diblathayim ),
+Diybown Jos_13_09 From Aroer (06177 +(Arow(er ) , that [ is ] upon the bank ( 08193 +saphah ) of the river ( 05158 + nachal ) Arnon ( 00769 +)Arnown ), and the city ( 05892 +(iyr ) that [ is ] in the midst ( 08432 +tavek ) of the river ( 05158 +nachal ) , and all ( $03605+\mathrm{kol}$ ) the plain ( 04334 +miyshowr ) of Medeba ( 04311 +Meyd@ba) ) unto Dibon (01769 \{+Diybown\} ) ;
+Diybown Jos_13_17 Heshbon ( 02809 +Cheshbown ) , and all ( 03605 +kol ) her cities ( 05892 +(iyr ) that [ are ] in the plain (04334 +miyshowr ) ; Dibon ( 01769 \{+Diybown\} ) , and Bamothbaal ( 01120 +Bamowth ) , and Bethbaalmeon (01010 +Beyth Ba(al M@(own) ,
+Diybown Neh_11_25 And for the villages ( 02691 +chatser ) , with their fields ( 07704 +sadeh ) , [ some ] of the children ( 01121 +ben ) of Judah ( 03063 +Y @ huwdah ) dwelt (03427 +yashab ) at Kirjatharba (7153) , and [ in ] the villages ( 02691 +chatser ) thereof, and at Dibon ( 01769 \{+Diybown\} ), and [ in ] the villages ( 01323 +bath ) thereof , and at Jekabzeel ( $03343+$ Y @ qabts@)el ), and [ in ] the villages ( 01323 +bath ) thereof ,
+Diybown Num_21_30 We have shot ( 03384 +yarah ) at them ; Heshbon ( 02809 +Cheshbown ) is perished (6) even unto Dibon ( 01769 \{+Diybown\} ), and we have laid them waste ( 08074 +shamem ) even unto Nophah ( 05302 +Nophach ) , which (00834 +)aher ) [ reacheth ] unto Medeba (04311 +Meyd@ba) ) .
+Diybown Num_32_03 Ataroth (05852 +(Atarowth ) , and Dibon (01769 \{+Diybown\} ), and Jazer (03270 +Ya(azeyr ) , and Nimrah ( 05247 +Nimrah ) , and Heshbon ( 02809 +Cheshbown ) , and Elealeh (00500 +)El(ale) ) , and Shebam (07643 +S@bam ), and Nebo (05015 +N@bow ) , and Beon (01194 +B@(on ),
+Diybown Num_32_34 And the children ( 01121 +ben ) of Gad ( 01410 +Gad ) built ( 01129 +banah ) Dibon (01769 \{+Diybown\} ) , and Ataroth (05852 +(Atarowth ) , and Aroer (06177 +(Arow(er ) ,
+Diybown Num_33_45 And they departed ( 05265 +naca( ) from Iim ( 05864 +(Iyiym ) , and pitched ( 02583 +chanah ) in Dibongad (01769 \{+Diybown\} ) .
+Diybown Num_33_46 And they removed ( 05265 +naca( ) from Dibongad ( 01769 \{+Diybown\} ) , and encamped (02583 +chanah ) in Almondiblathaim (05963 +(Almon Diblathay@mah ) .
+Kabbown Jos_15_40 And Cabbon (03522 \{+Kabbown\} ) , and Lahmam (03903 +Lachmac ) , and Kithlish (03798 +Kithliysh ) ,
+L@bownah Jud_21_19 Then they said (00559 +)amar ), Behold (02009 +hinneh ) , [ there is ] a feast ( 02282 +chag ) of the LORD ( $03068+$ Y @hovah ) in Shiloh ( 07887 +Shiyloh ) yearly ( 03117 +yowm ) [ in a place ] which ( 00834 +)aher ) [ is ] on the north ( $06828+$ tsaphown ) side of Bethel ( $01008+$ Beyth - )El ) , on the east side of the highway ( $04546+\mathrm{m} @$ cillah ) that goeth ( $05927+($ alah ) up from Bethel ( 01008 +Beyth )El ) to Shechem (07927 +Sh@kem ), and on the south (05045 +negeb ) of Lebonah (03829 \{+L@bownah\})
+N@bow 1Ch_05_08 And Bela ( 01106 +Bela() the son ( 01121 +ben ) of Azaz (05811 +(Azaz) , the son ( 01121 +ben ) of Shema ( 08087 +Shema( ) , the son ( $\mathbf{0 1 1 2 1}+$ ben ) of Joel ( $03100+$ Yow)el ) , who ( 01931 +huw) ) dwelt (03427 +yashab ) in Aroer (06177 +(Arow(er ) , even unto Nebo ( $05015\{+\mathrm{N} @$ bow $\}$ ) and Baalmeon (01186 +Ba(al M@ (own ) :
+N@bow Deu_32_49 Get (05927 +(alah ) thee up into (00413 +)el ) this ( 02088 +zeh ) mountain ( 02022 +har ) Abarim (05682 +(Abarim ), [ unto ] mount (02022 +har ) Nebo (05015 \{+N@bow\} ), which (00834 +)aher ) [ is ] in the land ( $\mathbf{0 0 7 7 6}+$ )erets ) of Moab ( $04124+$ Mow $)$ ab ), that [ is ] over against ( 06440 +paniym ) Jericho ( $03405+$ Y @ riychow ) ; and behold ( 07200 +ra)ah ) the land ( 00776 +)erets ) of Canaan ( 03667 +K @ na(an ) , which (00834 +)aher ) I give (05414 +nathan ) unto the children ( 01121 +ben ) of Israel (03478 +Yisra)el ) for a possession (00272 +)achuzzah ) :
+N@bow Deu_34_01 . And Moses ( 04872 +Mosheh ) went ( 05927 +(alah ) up from the plains ( 06160 $+($ arabah ) of Moab ( $\mathbf{0 4 1 2 4}+$ Mow)ab ) unto the mountain ( 02022 +har ) of Nebo ( 05015 \{+N@bow\} ), to the top ( 07218 +ro)sh ) of Pisgah ( 06449 +Picgah ) , that [ is ] over against ( 06440 +paniym ) Jericho ( 03405 +Y @ riychow ) . And the LORD ( $03068+$ Y @ hovah ) shewed ( 07200 +ra) ah ) him all ( $03605+\mathrm{kol}$ ) the land (00776 +)erets ) of Gilead ( 01568 +Gil(ad ) , unto Dan (01835 +Dan ),
+N@bow Ezr_02_29 The children (01121 +ben ) of Nebo (05015 \{+N@bow\} ), fifty (02572 +chamishshiym) and two (08147 +sh@nayim ) .
+N@bow Ezr_10_43 Of the sons ( 01121 +ben ) of Nebo ( 05015 \{+N@bow\} ); Jeiel ( 03273 +Y @(iy)el ) , Mattithiah (04993 +Mattithyah ), Zabad (02066 +Zabad ), Zebina, Jadau (03035 +Yiddow ), and Joel (03100 +Yow)el ), Benaiah (01141 +B@nayah ) .
+N@bow Isa_15_02 He is gone (05927 +(alah ) up to Bajith (01006 +Bayith ), and to Dibon (01769 +Diybown ), the high ( 01116 +bamah ) places , to weep ( 01065 +B @ kiy ):Moab ( 04124 +Mow)ab ) shall howl (03213 +yalal ) over (05921 +(al ) Nebo (05015 \{+N@bow\} ), and over (05921 +(al ) Medeba (04311 +Meyd@ba) ):on all ( $03605+\mathrm{kol}$ ) their heads ( 07218 +ro)sh ) [ shall be ] baldness ( 07144 +qorchah ) , [ and ] every ( 03605 +kol ) beard ( 02206 +zaqan ) cut ( 01438 +gada( ) off .
+N@bow Isa_46_01_. Bel (01078 +Bel ) boweth (03766 +kara( ) down (03766 +kara( ) , Nebo (05015 \{+N@bow\} ) stoopeth ( 07164 +qarac ) , their idols ( 06091 +(atsab ) were upon the beasts ( 02416 +chay ) , and upon the cattle ( $00929+b$ @hemah ):your carriages ( $05385+n @$ suw) ah ) [ were ] heavy loaden ( 06006 $+($ amac $)$; [ they are ] a burden ( 04853 +massa) ) to the weary ( 05889 +(ayeph ) [ beast ] .
+N@bow Jer_48_01 . Against Moab ( $\mathbf{0 4 1 2 4}$ +Mow)ab ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 + Y @ hovah ) of hosts ( 06635 +tsaba) ) , the God ( 00430 +)elohiym ) of Israel ( $03478+$ Yisra)el ) ; Woe ( 01945 +howy ) unto Nebo ( 05015 \{+N@bow\} ) ! for it is spoiled (07703 +shadad ):Kiriathaim (07156 +Qiryathayim ) is confounded (03001 +yabesh ) [ and ] taken (03920 +lakad ):Misgab (04869 +misgab ) is confounded (03001 + yabesh ) and dismayed (02865 +chathath ).
+N@bow Jer_48_22 And upon Dibon (01769 +Diybown ), and upon Nebo (05015 \{+N@bow\} ), and upon Bethdiblathaim (01015 +Beyth Diblathayim ),
+N@bow Neh_07_33 The men (00582 +)enowsh ) of the other (00312 +) acher ) Nebo (05015 \{+N@bow\} ), fifty (02572 +chamishshiym ) and two (08147 +sh@nayim ) .
+N@bow Num_32_03 Ataroth (05852 +(Atarowth ) , and Dibon (01769 +Diybown ), and Jazer (03270 +Ya(azeyr ) , and Nimrah ( 05247 +Nimrah ) , and Heshbon ( 02809 +Cheshbown ) , and Elealeh (00500 +)El(ale) ) , and Shebam (07643 +S@bam ), and Nebo (05015 \{+N@bow\} ), and Beon (01194 +B@(on ),
+N@bow Num_32_38 And Nebo (05015 \{+N@bow\} ), and Baalmeon (01186 +Ba(al M@(own ) , (their names ( 08034 +shem ) being changed ( 05437 +cabab ) , ) and Shibmah ( 07643 +S@bam ):and gave ( 07121 +qara) ) other ( 00312 +)acher ) names ( 08034 +shem ) unto the cities ( 05892 +(iyr ) which ( 00834 +)aher ) they builded ( 01129 +banah ) .
+N@bow Num_33_47 And they removed ( 05265 +naca( ) from Almondiblathaim ( $\mathbf{0 5 9 6 3}$ +(Almon Diblathay @mah ) , and pitched ( 02583 +chanah ) in the mountains ( 02022 +har ) of Abarim ( 05682 +(Abarim ) , before (06440 +paniym ) Nebo (05015 \{+N@bow\} ) .
+Nabowth 1Ki_21_01 . And it came ( 01961 +hayah ) to pass after ( 00310 +)achar ) these ( 00428 +)el - leh ) things ( 01697 +dabar ) , [ that ] Naboth ( 05022 \{+Nabowth\} ) the Jezreelite ( $03158+$ Yizr@(e)liy ) had ( 01961 +hayah ) a vineyard ( 03754 +kerem ) , which ( 00834 +)aher ) [ was ] in Jezreel ( $03157+$ Yizr@(e)l ) , hard ( $\mathbf{0 0 6 8 1}+$ )etsel ) by the palace ( 01964 +heykal ) of Ahab ( 00256 +)Ach)ab ) king ( 04428 +melek ) of Samaria (08111 +Shom@rown ) .
+Nabowth 1Ki_21_02 And Ahab (00256 +)Ach)ab ) spake (01696 +dabar ) unto Naboth (05022 \{+Nabowth\} ), saying ( 00559 +)amar ), Give ( 05414 +nathan ) me thy vineyard ( 03754 +kerem ), that I may have (01961 +hayah ) it for a garden ( 01588 +gan ) of herbs ( 03419 +yaraq ), because ( 03588 +kiy ) it [ is ] near ( 07138 +qarowb ) unto my house ( 01004 +bayith ): and I will give ( 05414 +nathan ) thee for it a better ( 02896 +towb ) vineyard ( 03754 +kerem ) than it ; [ or ( $\mathbf{0 0 1 7 6}+$ )ow ) ] , if ( 00518 +)im ) it seem good ( 02896 +towb ) to thee, I will give ( 05414 +nathan ) thee the worth ( $04242+$ m@chiyr ) of it in money (03701 +keceph ) .
+Nabowth 1Ki_21_03 And Naboth (05022 \{+Nabowth\} ) said (00559 +)amar ) to Ahab (00256 +)Ach)ab ), The LORD ( 03068 +Y @hovah ) forbid ( 02486 +chaliylah ) it me , that I should give ( 05414 +nathan ) the inheritance ( 05159 +nachalah ) of my fathers (1) unto thee .
+Nabowth 1Ki_21_04 And Ahab (00256 +)Ach)ab ) came (00935 +bow) ) into (00413 +)el ) his house (01004 +bayith ) heavy ( 05620 +car ) and displeased ( 02198 +za(eph ) because ( $05921+(\mathrm{al})$ of the word ( 01697 +dabar ) which (00834 +)aher ) Naboth ( 05022 \{+Nabowth\} ) the Jezreelite ( 03158 +Yizr@(e)liy ) had spoken ( 01696 +dabar ) to him:for he had said ( 00559 +)amar ), I will not give ( 05414 +nathan ) thee the inheritance (05159 +nachalah ) of my fathers (1). And he laid (07901 +shakab ) him down (07901 +shakab ) upon his bed ( $\mathbf{0 4 2 9 6}+$ mittah ) , and turned ( 05437 +cabab ) away his face ( 06440 +paniym ) , and would eat (00398 +)akal ) no (03808 +lo) ) bread (03899 +lechem ) .
+Nabowth 1Ki_21_06 And he said (01696 +dabar ) unto her , Because (03588 +kiy ) I spake ( 01696 +dabar ) unto Naboth ( 05022 \{+Nabowth\} ) the Jezreelite ( $03158+$ Yizr @ (e)liy ) , and said ( 00559 +)amar ) unto him , Give ( 05414 +nathan ) me thy vineyard ( 03754 +kerem ) for money ( 03701 +keceph ) ; or else , if ( 00518 +)im ) it please ( 02655 +chaphets ) thee , I will give ( 05414 +nathan ) thee [ another ] vineyard (03754 +kerem ) for it:and he answered ( 00559 +)amar ), I will not give ( 05414 +nathan ) thee my vineyard ( 03754 +kerem ) .
+Nabowth 1Ki_21_07 And Jezebel ( 00348 +)Iyzebel ) his wife (00802 +)ishshah ) said (00559 +)amar ) unto him , Dost thou now ( $\mathbf{0 6 2 5 8}+$ (attah ) govern ( 06213 +(asah ) the kingdom ( $04410+\mathrm{m} @ l u w k a h)$ ) of Israel ( $03478+$ Yisra)el ) ? arise ( $06965+$ quwm ), [ and ] eat ( 00398 +)akal ) bread ( 03899 +lechem ) , and let thine heart ( 03820 +leb ) be merry ( 03190 +yatab ):I will give ( 05414 +nathan ) thee the vineyard ( 03754 +kerem ) of Naboth (05022 \{+Nabowth\}) the Jezreelite (03158 +Yizr@(e)liy ).
+Nabowth 1Ki_21_08 So she wrote (03789 +kathab ) letters ( 05612 +cepher ) in Ahab s (00256 +)Ach)ab ) name ( 08034 +shem ) , and sealed ( 02856 +chatham ) [ them ] with his seal ( 02368 +chowtham ) , and sent ( 07971 +shalach ) the letters ( 05612 +cepher ) unto the elders ( 02205 +zaqen ) and to the nobles ( 02715 +chor ) that [ were ] in his city ( 05892 +(iyr ), dwelling (03427 +yashab ) with Naboth ( 05022 \{+Nabowth\} )
+Nabowth 1Ki_21_09 And she wrote ( 03789 +kathab ) in the letters ( 05612 +cepher ) , saying ( 00559 +)amar ) , Proclaim (07121 +qara) ) a fast ( 06685 +tsowm ) , and set (03427 +yashab ) Naboth (05022 $\{+$ Nabowth $\}$ ) on high ( $07218+$ ro)sh ) among the people ( $05971+(\mathrm{am})$ :
+Nabowth 1Ki_21_12 They proclaimed (07121 +qara) ) a fast (06685 +tsowm ) , and set (03427 +yashab ) Naboth ( 05022 \{+Nabowth\} ) on high ( 07218 +ro)sh ) among the people ( 05971 +(am ).
+Nabowth 1Ki_21_13 And there came ( 00935 +bow) ) in two ( 08147 +sh@nayim ) men (00582 +)enowsh ), children ( 01121 +ben ) of Belial ( 01100 +b@liya(al ), and sat ( 03427 +yashab ) before ( 05048 +neged ) him:and the men ( 00582 +)enowsh ) of Belial ( 01100 +b @liya(al ) witnessed ( 05749 +(uwd) against him , [ even ] against Naboth ( 05022 +Nabowth ) , in the presence ( 05048 +neged ) of the people ( $05971+(\mathrm{am})$ ), saying ( 00559 +)amar ), Naboth ( 05022 \{+Nabowth\} ) did blaspheme ( 01288 +barak ) God ( 00430 + )elohiym ) and the king ( 04428 +melek ). Then they carried ( 03318 +yatsa) ) him forth ( 03318 +yatsa) ) out of the city ( $05892+(\mathrm{iyr})$, and stoned ( 05619 +caqal ) him with stones ( 68 ), that he died ( 04191 +muwth ).
+Nabowth 1Ki_21_13 And there came (00935 +bow) ) in two ( 08147 +sh@ nayim ) men (00582 +)enowsh ) , children ( 01121 +ben ) of Belial ( 01100 +b@liya(al ) , and sat ( 03427 +yashab ) before ( 05048 +neged ) him:and the men ( 00582 +)enowsh ) of Belial ( 01100 +b@liya(al ) witnessed ( 05749 +(uwd ) against him , [ even ] against Naboth ( $05022\{+$ Nabowth $\}$ ) , in the presence $(05048+$ neged ) of the people ( $05971+(\mathrm{am})$, saying ( 00559 +)amar ) , Naboth ( $\mathbf{0 5 0 2 2}$ +Nabowth ) did blaspheme ( $\mathbf{0 1 2 8 8}$ +barak ) God ( 00430 +)elohiym ) and the king ( 04428 +melek ). Then they carried ( 03318 +yatsa) ) him forth ( 03318 +yatsa) ) out of the city ( 05892 +(iyr ) , and stoned ( 05619 +caqal ) him with stones (68) , that he died (04191 +muwth ) .
+Nabowth 1Ki_21_14 Then they sent (07971 +shalach ) to Jezebel (00348 +)Iyzebel ), saying (00559 +)amar ), Naboth ( 05022 \{+Nabowth\}) is stoned ( 05619 +caqal ) , and is dead ( 04191 +muwth ) .
+Nabowth 1Ki_21_15 And it came ( 01961 +hayah ) to pass , when Jezebel ( 00348 +)Iyzebel ) heard ( 08085 +shama() that Naboth ( 05022 +Nabowth ) was stoned ( 05619 +caqal ), and was dead ( 04191 +muwth ) , that Jezebel ( 00348 +)Iyzebel ) said ( 00559 +)amar ) to Ahab ( 00256 +)Ach)ab ), Arise ( 06965 +quwm ), take ( 03423 +yarash ) possession ( 03423 +yarash ) of the vineyard ( 03754 +kerem ) of Naboth ( 05022 +Nabowth ) the Jezreelite ( 03158 +Yizr@(e)liy ), which ( 00834 +)aher ) he refused ( 03985 +ma)en ) to give ( 05414 +nathan ) thee for money ( 03701 +keceph ):for Naboth ( $05022\{+$ Nabowth $\}$ ) is not alive ( 02416 +chay ), but dead (04191 +muwth ).
+Nabowth 1Ki_21_15 And it came ( 01961 +hayah ) to pass , when Jezebel ( 00348 +)Iyzebel ) heard ( 08085 +shama() that Naboth ( 05022 +Nabowth ) was stoned ( 05619 +caqal ), and was dead ( 04191 +muwth ) , that Jezebel ( 00348 +)Iyzebel ) said ( 00559 +)amar ) to Ahab ( 00256 +)Ach)ab ), Arise ( 06965 +quwm ) , take ( 03423 +yarash ) possession ( 03423 +yarash ) of the vineyard ( 03754 +kerem ) of Naboth ( 05022 \{+Nabowth\} ) the Jezreelite ( $03158+Y \mathrm{Yzr} @(\mathrm{e})$ liy ), which ( 00834 +)aher ) he refused ( 03985 +ma)en ) to give ( 05414 +nathan ) thee for money ( 03701 +keceph ):for Naboth ( $05022+$ Nabowth ) is not alive ( 02416 +chay ), but dead (04191 +muwth ).
+Nabowth 1Ki_21_15 And it came ( 01961 +hayah ) to pass, when Jezebel ( 00348 +)Iyzebel ) heard ( 08085 + shama() that Naboth ( 05022 \{+Nabowth\}) was stoned ( 05619 +caqal ), and was dead ( 04191 +muwth ), that Jezebel ( 00348 +)Iyzebel ) said ( 00559 +)amar ) to Ahab ( 00256 +)Ach)ab ), Arise ( 06965 +quwm ), take ( 03423 +yarash ) possession ( 03423 +yarash ) of the vineyard ( 03754 +kerem ) of Naboth ( 05022 +Nabowth ) the Jezreelite ( 03158 +Yizr@(e)liy ), which ( 00834 +)aher ) he refused ( 03985 +ma)en ) to give ( 05414 +nathan ) thee for money ( 03701 +keceph ):for Naboth ( 05022 +Nabowth ) is not alive ( 02416 +chay ), but dead (04191 + muwth ) .
+Nabowth 1Ki_21_16 And it came (01961 +hayah ) to pass , when (03588 +kiy ) Ahab (00256 +)Ach)ab )
heard (08085 + shama() that Naboth (05022 +Nabowth ) was dead (04191 +muwth ), that Ahab (00256 + )Ach)ab ) rose ( $\mathbf{0 6 9 6 5}+$ quwm ) up to go ( 03381 +yarad ) down ( 03381 +yarad) to the vineyard ( 03754
 possession (03423 +yarash ) of it .
+Nabowth 1Ki_21_16 And it came (01961 +hayah ) to pass , when (03588 +kiy ) Ahab (00256 +)Ach)ab ) heard ( 08085 +shama( ) that Naboth ( 05022 \{+Nabowth\} ) was dead ( 04191 +muwth ) , that Ahab (00256 + )Ach)ab ) rose ( 06965 +quwm ) up to go ( 03381 +yarad ) down ( 03381 +yarad ) to the vineyard ( 03754 +kerem ) of Naboth (05022 +Nabowth ) the Jezreelite ( $03158+$ Yizr@(e)liy ) , to take ( 03423 +yarash ) possession (03423 +yarash ) of it .
+Nabowth 1Ki_21_18 Arise ( 06965 +quwm ) , go ( 03381 +yarad ) down (03381 +yarad ) to meet (07125 +qir)ah ) Ahab (00256 +)Ach)ab ) king (04428 +melek ) of Israel (03478 +Yisra)el ) , which (00834 +)aher ) [ is ] in Samaria ( $08111+$ Shom@rown ):behold ( 02009 +hinneh ) , [ he is ] in the vineyard ( 03754 +kerem ) of Naboth ( $05022\{+$ Nabowth $\}$ ), whither he is gone ( 03381 +yarad ) down ( 03381 +yarad ) to possess ( 03423 +yarash ) it .
+Nabowth 1Ki_21_19 And thou shalt speak (01696 +dabar ) unto him , saying (00559 +)amar ), Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y @hovah ), Hast thou killed ( 07523 +ratsach ) , and also ( 01571 +gam ) taken possession ( 03423 +yarash ) ? And thou shalt speak ( 01696 +dabar ) unto him , saying ( 00559 +)amar ), Thus ( $03541+\mathrm{koh}$ ) saith ( 00559 +)amar ) the LORD ( $03068+$ Y@hovah ) , In the place ( 04725 +maqowm ) where ( 00834 +)aher ) dogs ( 03611 +keleb ) licked ( 03952 +laqaq ) the blood ( 01818 +dam ) of Naboth ( 05022 \{+Nabowth\} ) shall dogs ( 03611 +keleb ) lick ( 03952 +laqaq ) thy blood (01818 +dam ) , even (01571 + gam ) thine (00859 +)attah ).
+Nabowth 2Ki_09_21 And Joram (03188 +yachas ) said (00559 +)amar ), Make ready (00631 +)acar ) . And his chariot ( 07393 +rekeb ) was made ready ( 00631 +)acar ). And Joram ( 03188 +yachas ) king ( 04428 +melek ) of Israel ( 03478 +Yisra)el ) and Ahaziah ( 00274 +)Achazyah ) king ( 04428 +melek ) of Judah ( $03063+$ Y @ huwdah ) went ( 03318 +yatsa) ) out , each ( 00376 +)iysh ) in his chariot ( 07393 +rekeb ) , and they went ( 03318 +yatsa) ) out against ( 07125 +qir)ah ) Jehu ( 03058 +Yehuw) ), and met ( 04672 +matsa) ) him in the portion ( 02513 +chelqah ) of Naboth ( 05022 \{+Nabowth\} ) the Jezreelite ( $03158+$ Yizr@(e)liy ).
+Nabowth 2Ki_09_25 Then said (00559 +)amar ) [ Jehu ] to Bidkar (00920 +Bidqar ) his captain (07991 +shaliysh ), Take ( 05375 +nasa) ) up , [ and ] cast ( 07993 + shalak ) him in the portion ( 02513 +chelqah ) of the field ( 07704 +sadeh ) of Naboth ( 05022 \{+Nabowth\} ) the Jezreelite ( $03158+$ Yizr@(e)liy ):for remember ( 02142 +zakar ) how that, when I and thou rode ( 07392 +rakab ) together ( 06776 +tsemed ) after ( 00310 +)achar ) Ahab (00256 +)Ach)ab ) his father (1) , the LORD (03068 +Y @hovah ) laid (05375 +nasa) ) this (02088 +zeh ) burden (04853 +massa) ) upon him ;
+Nabowth 2Ki_09_26 Surely I have seen ( 07200 +ra) ah ) yesterday ( 00570 +)emesh ) the blood ( 01818 +dam ) of Naboth ( $\mathbf{0 5 0 2 2}$ \{+Nabowth\} ) , and the blood ( 01818 +dam ) of his sons ( 01121 +ben ), saith ( 00559 + )amar ) the LORD ( $03068+$ Y @ hovah ) ; and I will requite ( 07999 +shalam ) thee in this ( 02063 +zo)th ) plat (02513 +chelqah ), saith (05002 +n@)um ) the LORD (03068 +Y @hovah ). Now (06258 +(attah ) therefore take ( 05375 +nasa) ) [ and ] cast ( 07993 +shalak ) him into the plat ( 02513 +chelqah ) [ of ground ] , according to the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) .
+R@chobowth 1Ch_01_48 And when Samlah (08072 +Samlah ) was dead (04191 +muwth ), Shaul (07586 +Sha)uwl ) of Rehoboth ( 07344 \{+R@chobowth\} ) by the river ( 05104 +nahar ) reigned ( 04427 +malak ) in his stead (08478 +tachath ) .
+R@chobowth Gen_10_11 Out of that land ( 00776 +)erets ) went ( 03318 +yatsa) ) forth ( 03318 +yatsa) )Asshur (00804 +)Ashshuwr ) , and builded (01129 +banah ) Nineveh (05210 +Niyn@ veh ), and the city (05892 +(iyr ) Rehoboth (07344 \{+R@chobowth\} ), and Calah (03625 +Kelach ),
$+\mathrm{R} @$ chobowth Gen_26_22 And he removed ( 06275 +(athaq ) from thence ( 08033 +sham ) , and digged ( 02658 +chaphar ) another ( 00312 +)acher ) well ( $00875+@$ )er ) ; and for that they strove ( 07378 +riyb ) not:and he called ( 07121 +qara) ) the name ( 08034 +shem ) of it Rehoboth ( 07344 \{+R@chobowth\} ) ; and he said ( 00559 +)amar ) , For now ( 06258 +(attah ) the LORD ( $03068+$ Y @hovah ) hath made room ( 07337 +rachab ) for us, and we shall be fruitful ( 06509 +parah ) in the land ( 00776 +)erets ) .
+R@chobowth Gen_36_37 And Samlah (08072 +Samlah ) died (04191 +muwth ) , and Saul (07586 +Sha)uwl ) ofRehoboth ( 07344 \{+R@chobowth $\}$ ) [ by ] the river ( 05104 +nahar ) reigned ( 04427 +malak ) in his stead (08478 +tachath ) .
+Tabowr 1Ch_06_77 Unto the rest ( 03498 +yathar ) of the children ( 01121 +ben ) of Merari ( 04847 +M@rariy ) [ were given ] out of the tribe ( 04294 +matteh ) of Zebulun ( 02074 +Z@buwluwn ) , Rimmon ( 07417 + Rimmown ) with her suburbs ( 04054 +migrash ) , Tabor ( 08396 \{+Tabowr\} ) with her suburbs (04054 +migrash ) :
+Tabowr 1Sa_10_03 Then shalt thou go (02498 +chalaph ) on forward (01973 +hal@ah ) from thence ( 08033 +sham ) , and thou shalt come ( 00935 +bow) ) to the plain ( 00436 +)elown ) of Tabor ( $\mathbf{0 8 3 9 6}$ \{+Tabowr\} ) , and there shall meet ( $\mathbf{0 4 6 7 2}+$ matsa) ) thee three ( 07969 +shalowsh ) men ( 00582 +)enowsh ) going (05927 +(alah ) up to God ( 00430 +)elohiym ) to Bethel ( $\mathbf{( 0 1 0 0 8 + B e y t h ~ - ) E l}$ ), one ( 00259 +)echad ) carrying (05375 +nasa) ) three ( 07969 + shalowsh ) kids ( $01423+\mathrm{g} @$ diy ) , and another ( 00259 +)echad ) carrying ( 05375 +nasa) ) three ( 07969 +shalowsh ) loaves ( 03603 +kikkar ) of bread ( 03899 +lechem ) , and another ( 00259 +)echad ) carrying ( 05375 +nasa) ) a bottle ( 05035 + nebel ) of wine ( 03196 +yayin ) :
+Tabowr Hos_05_01. Hear (08085 +shama() ye this ( 02063 +zo)th ), O priests ( 03548 +kohen ) ; and hearken ( 07181 +qashab ), ye house ( 01004 +bayith ) of Israel ( 03478 +Yisra)el ) ; and give ye ear ( 00238 +)azan ), O house ( 01004 +bayith ) of the king ( $\mathbf{0 4 4 2 8}+$ melek ) ; for judgment ( 04941 +mishpat ) [ is ] toward you , because ( 03588 + kiy ) ye have been ( 01961 +hayah ) a snare ( 06341 +pach ) on Mizpah ( 04709 +Mitspah ) , and a net ( 07568 +resheth ) spread ( 06566 +paras ) upon Tabor ( 08396 \{+Tabowr\} ) .
+Tabowr Jer_46_18 [ As ] I live ( 02416 +chay ), saith ( $\mathbf{0 5 0 0 2}+\mathrm{n} @$ ) um ) the King ( 04428 +melek ), whose name ( 08034 +shem ) [ is ] the LORD (03068 +Y @hovah ) of hosts ( $06635+$ tsaba ) ), Surely ( 03588 +kiy ) as Tabor ( 08396 \{+Tabowr\} ) [ is ] among the mountains ( $\mathbf{0 2 0 2 2}$ +har ) , and as Carmel ( 03760 +Karmel ) by the sea ( 03220 +yam ), [ so ] shall he come ( 00935 +bow) ) .
+Tabowr Jos_19_22 And the coast ( 01366 +g@buwl) reacheth ( 06293 +paga() to Tabor ( 08396 \{+Tabowr\} ) , and Shahazimah ( 07831 +Shachatsowm ) , and Bethshemesh ( 01053 +Beyth Shemesh ) ; and the outgoings ( 08444 +towtsa)ah ) of their border ( $01366+$ g@buwl ) were at Jordan ( 03383 +Yarden ):sixteen cities ( 05892 +(iyr ) with their villages ( 02691 +chatser ) .
+Tabowr Jud_04_06 And she sent (07971 +shalach ) and called (07121 +qara) ) Barak (01301 +Baraq ) the son (01121 +ben ) of Abinoam (42) out of Kedeshnaphtali, and said ( 00559 +)amar ) unto him , Hath not the LORD ( 03068 +Y @hovah ) God ( 00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) commanded ( 06680 +tsavah ) , [ saying ], Go (03212 +yalak ) and draw ( 04900 +mashak ) toward mount ( 02022 +har ) Tabor ( 08396 \{+Tabowr\} ) , and take ( 03947 +laqach ) with thee ten ( $06235+($ eser ) thousand ( $00505+$ )eleph ) men $(00376$ +)iysh ) of the children ( $\mathbf{0 1 1 2 1}$ +ben ) of Naphtali ( 05321 +Naphtaliy ) and of the children ( 01121 +ben ) of Zebulun (02074 +Z@buwluwn ) ?
+Tabowr Jud_04_12 And they shewed (05046 +nagad ) Sisera (05516 +Ciyc@ra) ) that Barak (01301 +Baraq ) the son ( 01121 +ben ) of Abinoam (42) was gone ( 05927 +(alah ) up to mount (02022 +har ) Tabor (08396 \{+Tabowr\} ) .
+Tabowr Jud_04_14 And Deborah (01683 +D@bowrah ) said (00559 +)amar ) unto Barak (01301 +Baraq )
, Up ; for this ( 02088 +zeh ) [ is ] the day ( 03117 +yowm ) in which ( 00834 +)aher ) the LORD ( 03068 $+Y @$ hovah ) hath delivered ( 05414 +nathan ) Sisera ( 05516 +Ciyc@ra) ) into thine hand ( 03027 +yad ):is not the LORD ( $03068+$ Y @hovah ) gone ( $\mathbf{0 3 3 1 8}+$ yatsa) ) out before ( 06440 +paniym ) thee ? So Barak ( 01301 +Baraq ) went ( 03381 +yarad ) down ( 03381 +yarad ) from mount ( 02022 +har ) Tabor ( 08396 $\{+$ Tabowr \} ) , and ten (06235 +(eser ) thousand (00505 +)eleph ) men (00376 +)iysh ) after (00310 +)achar ) him .
+Tabowr Jud_08_18 . Then said (00559 +)amar ) he unto Zebah (02078 +Zebach ) and Zalmunna (06759 +Tsalmunna( ), What ( $00375+$ )eyphoh ) manner of men ( 00582 +)enowsh ) [ were they ] whom (00834 +)aher ) ye slew (02026 +harag ) at Tabor ( 08396 \{+Tabowr\} ) ? And they answered ( 00559 +)amar ), As thou [ art ] , so ( 01992 +hem ) [ were ] they ; each one ( 00259 +)echad ) resembled ( 08389 +to)ar ) the children ( 01121 +ben ) of a king ( $\mathbf{0 4 4 2 8}$ +melek ).
+Tabowr Psa_89_12 The north ( 06828 +tsaphown ) and the south ( 03225 +yamiyn ) thou hast created (01254 +bara) ) them:Tabor ( 08396 \{+Tabowr\} ) and Hermon ( 02768 +Chermown ) shall rejoice ( 07442 +ranan ) in thy name (08034 +shem ).
+Yishbow 2Sa_21_16 And Ishbibenob (03430 \{+Yishbow\} b@ - Nob ), which (00834 +)aher ) [ was ] of the sons ( 03211 +yaliyd ) of the giant ( 07497 +rapha) ), the weight ( 04948 +mishqal ) of whose spear ( 07013 +qayin ) [ weighed ] three ( 07969 +shalowsh ) hundred ( 03967 +me)ah ) [ shekels ] of brass ( 05178 $+n @ c h o s h e t h)$ in weight ( 04948 +mishqal ) , he being girded ( 02296 +chagar ) with a new ( 02319 +chadash ) [ sword ] , thought (00559 +)amar ) to have slain (05221 +nakah ) David (01732 +David ) .
+bow 1Ch_02_21 And afterward ( 00310 +)achar ) Hezron ( 02696 +Chetsrown ) went ( 00935 \{+bow\}) ) in to the daughter ( 01323 +bath ) of Machir ( 04353 +Makiyr ) the father (1) of Gilead ( $01568+\mathrm{Gil}(\mathrm{ad})$ ) whom he married ( 03947 +laqach ) when he [ was ] threescore ( 08346 +shishshiym ) years ( 08141 +shaneh ) old ( 01121 +ben ) ; and she bare ( 03205 +yalad ) him Segub (07687 +S@guwb ) .
+bow 1Ch_02_55 And the families ( 04940 +mishpachah ) of the scribes ( 05608 +caphar ) which dwelt (03427 + yashab ) at Jabez ( 03258 +Ya(bets ) ; the Tirathites ( 08654 +Tir(athiy ) , the Shimeathites ( 08101 +Shim(athiy ) , [ and ] Suchathites ( 07756 +Suwkathiy ) . These ( 01992 +hem ) [ are ] the Kenites ( 07017 +Qeyniy ) that came (00935 \{+bow\}) ) of Hemath (02574 +Chamath ) , the father (1) of the house (01004 +bayith ) of Rechab (07394 + Rekab ) .
+bow 1Ch_04_10 And Jabez ( 03258 +Ya(bets ) called ( $\mathbf{0 7 1 2 1}$ +qara) ) on the God ( 00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) , saying ( 00559 +)amar ) , Oh ( 00518 +)im ) that thou wouldest bless ( 01288 +barak ) me indeed , and enlarge ( 07235 +rabah ) my coast ( $01366+\mathrm{g} @$ buwl ) , and that thine hand ( $03027+$ yad ) might be with me, and that thou wouldest keep ( 06213 +(asah ) [ me ] from evil ( 07451 +ra() , that it may not grieve ( 06087 +(atsab ) me ! And God ( 00430 +)elohiym ) granted ( 00935 \{+bow\}) ) him that which (00834 +)aher ) he requested (07592 +sha)al ).
+bow 1Ch_04_38 These ( $\mathbf{0 0 4 2 8}$ +)el - leh ) mentioned ( 00935 \{+bow\}) ) by [ their ] names ( 08034 +shem ) [ were ] princes ( 05387 +nasiy) ) in their families ( 04940 +mishpachah ):and the house ( 01004 +bayith ) of their fathers (1) increased (06555 + parats) greatly (07230 +rob ) .
+bow 1Ch_04_41 And these ( 00428 +)el - leh ) written ( 03789 +kathab ) by name ( 08034 +shem ) came ( 00935 \{+bow\}) ) in the days ( $03117+$ yowm ) of Hezekiah ( 02396 +Chizqiyah ) king ( 04428 +melek ) of Judah ( $03063+$ Y @huwdah ) , and smote ( 05221 +nakah ) their tents ( 00168 +)ohel ) , and the habitations ( 04583 +ma(own ) that were found ( 04672 +matsa) ) there , and destroyed ( 02763 +charam ) them utterly unto this day ( 03117 +yowm ) , and dwelt ( 03427 +yashab ) in their rooms ( 08478 +tachath ):because ( 03588 +kiy ) [ there ( $\mathbf{0 8 0 3 3}+$ sham ) was ] pasture ( $04829+\operatorname{mir}(\mathrm{eh})$ there $(08033+$ sham $)$ for their flocks ( 06629 +tso)n ).
+bow 1Ch_05_09 And eastward ( 04217 +mizrach ) he inhabited ( 03427 +yashab ) unto the entering ( 00935 \{+bow\}) ) in of the wilderness ( 04057 +midbar ) from the river ( 05104 +nahar ) Euphrates ( 06578 +P@ rath ):because ( 03588 + kiy ) their cattle ( $\mathbf{0 4 7 3 5}$ +miqneh ) were multiplied ( 07235 +rabah ) in the land ( 00776 + )erets ) of Gilead (01568 +Gil(ad ) .
+bow 1Ch_05_26 And the God ( 00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) stirred ( 05782 +(uwr ) up the spirit ( $\mathbf{0 7 3 0 7}$ +ruwach ) of Pul ( $\mathbf{0 6 3 2 2}+$ Puwl ) king ( $\mathbf{0 4 4 2 8}+$ melek ) of Assyria ( $00804+$ +)Ashshuwr ) , and the spirit ( 07307 +ruwach ) of Tilgathpilneser ( 08407 +Tiglath Pil)ecer ) king ( 04428 +melek ) of Assyria ( 00804 +)Ashshuwr ), and he carried ( 01540 + galah ) them away ( 01540 +galah ), even the Reubenites ( $07206+\mathrm{R} @$ ) uwbeniy ) , and the Gadites ( 01425 +Gadiy ) , and the half ( 02677 +chetsiy ) tribe ( 07626 +shebet ) of Manasseh ( 04519 +M@ nashsheh ) , and brought ( 00935 \{+bow\}) ) them unto Halah ( 02477 +Chalach ) , and Habor (02249 +Chabowr ) , and Hara (02024 +Hara) ) , and to the river (05104 +nahar ) Gozan (01470 +Gowzan ) , unto this (02088 +zeh ) day (03117 +yowm ).
+bow 1Ch_07_22 And Ephraim (00669 +)Ephrayim ) their father (1) mourned (56) many (07227 +rab ) days ( 03117 +yowm ) , and his brethren ( 00251 +)ach ) came ( 00935 \{+bow\}) ) to comfort ( 05162 +nacham ) him .
+bow 1Ch_07_23 And when ( 03588 +kiy ) he went ( 00935 \{+bow\}) ) in to his wife ( 00802 +)ishshah ) , she conceived ( 02030 +hareh ) , and bare ( 03205 + yalad ) a son ( 01121 +ben ), and he called ( 07121 +qara) ) his name ( 08034 +shem ) Beriah ( 01283 +B @riy(ah ) , because ( 03588 +kiy ) it went ( 01961 +hayah ) evil ( 07451 $+r a()$ with his house (01004 +bayith ) .
+bow 1Ch_09_25 And their brethren ( 00251 +)ach ), [ which were ] in their villages ( 02691 +chatser ) , [ were ] to come ( 00935 \{+bow\}) ) after seven ( 07651 +sheba ( ) days ( 03117 +yowm ) from time ( 06256 +(eth ) to time (06256 +(eth ) with them .
+bow 1Ch_10_04 Then said (00559 +)amar ) Saul (07586 +Sha)uwl ) to his armourbearer ( 03627 +k@liy ), Draw ( 08025 +shalaph ) thy sword ( 02719 +chereb ) , and thrust ( 01856 +daqar ) me through therewith ; lest ( 06435 +pen ) these ( 00428 +)el - leh ) uncircumcised ( 06189 +(arel ) come ( 00935 \{+bow\}) ) and abuse ( 05953 +(alal ) me . But his armourbearer ( $03627+\mathrm{k} @$ liy ) would (14) not ; for he was sore ( $03966+\mathrm{m} @$ (od ) afraid (03372 +yare) ). So Saul (07586 +Sha)uwl ) took (03947 +laqach ) a sword (02719 +chereb ) , and fell (05307 + naphal ) upon it .
+bow 1Ch_10_07 And when all ( $03605+\mathrm{kol}$ ) the men $(00376+$ )iysh ) of Israel $(03478+$ Yisra $)$ el ) that [ were ] in the valley ( 06010 +(emeq ) saw ( $07200+\mathrm{ra})$ ah ) that they fled ( 05127 +nuwe ) , and that Saul (07586 +Sha) uwl ) and his sons ( 01121 +ben ) were dead ( 04191 +muwth ), then they forsook ( 05800 +(azab ) their cities ( $\mathbf{0 5 8 9 2}$ +(iyr ) , and fled ( 05127 +nuwc ):and the Philistines ( 06430 +P@lishtiy ) came ( $00935\{+$ bow $\}$ ) ) and dwelt ( 03427 +yashab ) in them .
+bow 1Ch_10_08. And it came ( 01961 +hayah ) to pass on the morrow ( 04283 +mochorath ), when the Philistines ( 06430 +P@lishtiy ) came ( 00935 \{+bow\}) ) to strip ( 06584 +pashat ) the slain ( 02491 +chalal ) , that they found (04672 +matsa) ) Saul (07586 +Sha) uwl ) and his sons (01121 +ben ) fallen (05307 +naphal ) in mount ( 02022 +har ) Gilboa ( 01533 +Gilboa( ) .
+bow 1Ch_10_12 They arose ( $\mathbf{0 6 9 6 5}$ +quwm ) , all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the valiant ( 02428 +chayil ) men ( 00376 +)iysh ) , and took ( 05375 +nasa) ) away the body ( 01480 +guwphah ) of Saul ( 07586 +Sha) uwl ) , and the bodies ( 01480 +guwphah ) of his sons ( 01121 +ben ), and brought ( 00935 \{+bow\}) ) them to Jabesh ( 03003 +Yabesh ) , and buried ( 06912 +qabar ) their bones ( 06106 +(etsem ) under ( 08478 +tachath ) the oak (00424 +)elah ) in Jabesh (03003 + Yabesh ) , and fasted (06684 +tsuwm ) seven (07651 + sheba( ) days (03117 +yowm ) .
+bow 1Ch_11_02 And moreover (01571 +gam ) in time (08543 +t@mowl ) past (08032 +shilshowm ) , even
( 01571 +gam ) when Saul ( 07586 +Sha)uwl ) was king ( 04428 +melek ) , thou [ wast ] he that leddest ( 03318 +yatsa) ) out and broughtest ( 00935 \{+bow\}) ) in Israel ( 03478 +Yisra)el ):and the LORD ( 03068 +Y@hovah ) thy God ( 00430 +)elohiym ) said ( 00559 +)amar ) unto thee, Thou shalt feed ( $07462+$ ra(ah ) my people ( $05971+(\mathrm{am})$ Israel ( $03478+$ Yisra)el ) , and thou shalt be ruler ( 05057 +nagiyd ) over ( $05921+(\mathrm{al}) \mathrm{my}$ people ( 05971 +(am ) Israel ( $03478+$ Yisra)el ) .
+bow 1Ch_11_03 Therefore came ( 00935 \{+bow\}) ) all ( 03605 +kol ) the elders ( 02205 +zaqen ) of Israel ( 03478 +Yisra)el ) to the king ( $\mathbf{0 4 4 2 8}+$ melek ) to Hebron ( 02275 +Chebrown ) ; and David (01732 +David ) made ( 03772 +karath ) a covenant ( 01285 +b@ riyth ) with them in Hebron ( 02275 +Chebrown ) before ( 06440 +paniym ) the LORD ( $03068+$ Y @hovah ) ; and they anointed ( 04886 +mashach ) David ( 01732 +David ) king ( $\mathbf{0 4 4 2 8}$ +melek ) over ( 05921 +(al ) Israel ( 03478 +Yisra)el ) , according to the word ( 01697 +dabar ) of the LORD (03068 +Y@hovah ) by Samuel (08050 +Sh@muw)el ) .
+bow 1Ch_11_05 And the inhabitants (03427 +yashab ) of Jebus (02982 +Y@buwc ) said (00559 +)amar ) to David ( 01732 +David ) , Thou shalt not come ( 00935 \{+bow\}) ) hither . Nevertheless David ( 01732 +David ) took ( 03920 +lakad ) the castle ( 04686 +matsuwd ) of Zion ( $06726+$ Tsiyown ), which ( 01958 +hiy ) [ is ] the city ( 05892 +(iyr ) of David ( 01732 +David ) .
+bow 1Ch_11_18 And the three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) brake (01234 +baqa( ) through (01234 +baqa( ) the host ( 04264 +machaneh ) of the Philistines ( $\mathbf{0 6 4 3 0}+\mathrm{P} @$ lishtiy ) , and drew ( 07579 +sha) ab ) water ( 04325 +mayim ) out of the well ( 00953 +bowr ) of Bethlehem ( 01035 +Beyth Lechem ), that [ was ] by the gate (08179 + sha(ar ) , and took (05375 +nasa) ) [ it ] , and brought ( 00935 \{+bow\}) ) [ it ] to David (01732 +David ):but David (01732 +David ) would (14) not drink (08354 +shathah ) [ of ] it , but poured (05258 +nacak ) it out to the LORD (03068 +Y @hovah ),
+bow 1Ch_11_19 And said (00559 +)amar ), My God (00430 +)elohiym ) forbid (02486 +chaliylah ) it me , that I should do (06213 +(asah ) this (02063 +zo)th ) thing:shall I drink (08354 + shathah ) the blood (01818 +dam ) of these $(00428+$ )el - leh ) men ( $00582+$ )enowsh ) that have put ( 05414 +nathan ) their lives ( 05315 +nephesh ) in jeopardy? for with [ the jeopardy of ] their lives ( 05315 +nephesh ) they brought ( 00935 \{+bow\}) ) it . Therefore he would (14) not drink ( 08354 +shathah ) it . These ( 00428 +)el - leh ) things did (06213 +(asah ) these (00428 +)el - leh ) three ( 07969 +shalowsh ) mightiest ( 01368 +gibbowr ) .
+bow 1Ch_11_21 Of the three ( 07969 +shalowsh ), he was more honourable ( $03513+$ kabad ) than the two ( 08147 +sh@nayim ) ; for he was their captain ( 08269 +sar ):howbeit he attained ( 00935 \{+bow\}) ) not to the [ first ] three (07969 +shalowsh ).
+bow 1Ch_11_25 Behold ( 02009 +hinneh ) , he was honourable ( 03513 +kabad ) among ( 04480 +min ) the thirty ( $\mathbf{0 7 9 7 0}+$ sh@lowshiym ) , but attained ( 00935 \{+bow\}) ) not to the [ first ] three $(\mathbf{0 7 9 6 9}+$ shalowsh ): and David (01732 +David ) set (07760 +suwm ) him over (05921 +(al ) his guard (04928 +mishma(ath ) .
+bow 1Ch_12_01. Now these ( 00428 +)el - leh ) [ are ] they that came ( 00935 \{+bow\}) ) to David ( 01732 +David ) to Ziklag ( 06860 +Tsiqlag ), while he yet ( 05750 +(owd ) kept (06113 +(atsar ) himself close ( 06113 +(atsar ) because (06440 + paniym ) of Saul (07586 +Sha)uwl ) the son (01121 +ben ) of Kish (07027 + Qiysh ): and they [ were ] among the mighty ( 01368 +gibbowr ) men , helpers ( 05826 +(azar ) of the war ( 04421 +milchamah ).
+bow 1Ch_12_16 And there came ( 00935 \{+bow\}) ) of the children ( 01121 +ben ) of Benjamin ( 01144 +Binyamiyn ) and Judah (03063 +Y @huwdah ) to the hold (04679 +m@ tsad ) unto David (01732 +David ) .
+bow 1Ch_12_17 And David (01732 +David ) went (03318 +yatsa) ) out to meet (06440 +paniym ) them , and answered ( 06030 +(anah ) and said ( $00559+$ )amar ) unto them, If ( $00518+$ )im ) ye be come ( 00935 \{+bow\}) ) peaceably ( 07965 +shalowm ) unto me to help ( 05826 +(azar ) me, mine heart ( 03824 +lebab ) shall be knit ( 03162 +yachad ) unto you:but if ( 00518 +)im ) [ ye be come ] to betray ( 07411 +ramah ) me to
mine enemies ( 06862 +tsar ), seeing [ there is ] no ( $03808+10$ ) ) wrong ( 02555 +chamac ) in mine hands (03709 + kaph ) , the God ( 00430 +)elohiym ) of our fathers (1) look ( 07200 +ra)ah ) [ thereon ] , and rebuke (03198 + yakach ) [ it ] .
+bow 1Ch_12_19 And there fell (05307 +naphal ) [ some ] of Manasseh ( 04519 +M@nashsheh ) to David ( 01732 +David ) , when he came ( 00935 \{+bow\}) ) with the Philistines ( $06430+\mathrm{P} @$ lishtiy ) against ( 05921 +(al ) Saul ( 07586 +Sha)uwl ) to battle ( 04421 +milchamah ):but they helped ( 05826 +(azar ) them not:for the lords ( 05633 +ceren ) of the Philistines ( $\mathbf{0 6 4 3 0}+\mathrm{P} @$ lishtiy ) upon advisement ( $06098+($ etsah ) sent ( 07971 + shalach ) him away , saying ( 00559 +)amar ), He will fall ( 05307 +naphal ) to his master ( 00113 +)adown ) Saul ( 07586 +Sha)uwl ) to [ the jeopardy of ] our heads ( 07218 +ro)sh ) .
+bow 1Ch_12_22 For at [ that ] time ( 06256 +(eth ) day ( 03117 +yowm ) by day ( 03117 +yowm ) there came (00935 \{+bow\}) ) to David (01732 +David ) to help (05826 +(azar ) him , until (05704 +(ad ) [ it was ] a great (01419 + gadowl ) host (04264 +machaneh ) , like the host ( 04264 +machaneh ) of God (00430 +)elohiym ) .
+bow 1Ch_12_23. And these ( 00428 +)el - leh ) [ are ] the numbers ( 04557 +micpar ) of the bands ( 07218 $+r o)$ sh ) [ that were ] ready armed ( 02502 +chalats ) to the war ( $06635+$ tsaba) ), [ and ] came ( 00935 \{+bow\}) ) to David (01732 +David ) to Hebron ( 02275 +Chebrown ), to turn ( 05437 +cabab ) the kingdom ( 04438 +malkuwth ) of Saul ( $\mathbf{0 7 5 8 6}+$ Sha) uwl ) to him , according to the word ( 06310 +peh ) of the LORD (03068 + Y @hovah ) .
+bow 1Ch_12_31 And of the half ( 02677 +chetsiy ) tribe ( 04294 +matteh ) of Manasseh ( 04519 +M@nashsheh ) eighteen thousand ( 00505 +)eleph ) , which ( 00834 +)aher ) were expressed ( 05344 +naqab ) by name ( 08034 +shem ) , to come ( 00935 \{+bow\}) ) and make David ( 01732 +David ) king ( 04427 +malak ).
+bow 1Ch_12_38 All ( $03605+\mathrm{kol}$ ) these ( 00428 +)el - leh ) men ( 00582 +)enowsh ) of war ( 04421 +milchamah ), that could keep ( 05737 +(adar ) rank ( 04634 +ma(arakah ), came ( $00935\{+$ bow\}) ) with a perfect ( 08003 +shalem ) heart ( 03820 +leb ) to Hebron ( 02275 +Chebrown ) , to make David ( 01732 +David ) king ( 04427 +malak ) over ( $05921+(a l)$ all ( $03605+\mathrm{kol}$ ) Israel ( $03478+$ Yisra)el ): and all ( $03605+\mathrm{kol}$ ) the rest ( $07611+$ sh @ )eriyth ) also ( 01571 +gam ) of Israel ( $03478+$ Yisra)el ) [ were ] of one ( 00259 +)echad ) heart (03824 +lebab ) to make David (01732 +David ) king (04427 +malak ) .
+bow 1Ch_12_40 Moreover ( 01571 +gam ) they that were nigh ( 07126 +qarab ) them , [ even ] unto Issachar (03485 +Yissaskar ) and Zebulun (02074 +Z@buwluwn ) and Naphtali ( 05321 +Naphtaliy ), brought ( 00935 \{+bow\}) ) bread ( 03899 +lechem ) on asses ( 02543 +chamowr ), and on camels ( 01581 +gamal ), and on mules ( 06505 +pered ), and on oxen ( 01241 +baqar ), [ and ] meat ( 03978 +ma)akal ), meal ( 07058 +qemach ) , cakes ( 01690 +d@belah ) of figs , and bunches ( 06778 +tsammuwq ) of raisins ( 06778 +tsammuwq ) , and wine ( 03196 +yayin ) , and oil ( 08081 +shemen ), and oxen ( 01241 +baqar ) , and sheep ( $06629+$ tso $)$ n ) abundantly ( 07230 +rob ):for [ there was ] joy ( $08057+$ simchah ) in Israel ( 03478 +Yisra)el ).
+bow 1Ch_13_05 So David (01732 +David ) gathered (06950 +qahal ) all (03605 +kol ) Israel (03478 +Yisra)el ) together, from Shihor ( 07883 +Shiychowr ) of Egypt ( 04714 +Mitsrayim ) even unto the entering ( 00935 +bow) ) of Hemath ( 02574 +Chamath ) , to bring ( 00935 \{+bow\}) ) the ark ( 00727 +)arown ) of God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) from Kirjathjearim ( 07157 +Qiryath Y@(ariym ).
+bow 1Ch_13_05 So David (01732 +David ) gathered (06950 +qahal ) all (03605 +kol ) Israel (03478 +Yisra)el ) together , from Shihor ( 07883 +Shiychowr ) of Egypt ( 04714 +Mitsrayim ) even unto the entering ( 00935 \{+bow\}) ) of Hemath ( 02574 +Chamath ) , to bring ( 00935 +bow) ) the ark ( 00727 +)arown ) of God ( 00430 +)elohiym ) from Kirjathjearim (07157 +Qiryath Y @(ariym ) .
+bow 1Ch_13_09. And when they came (00935 \{+bow\}) ) unto the threshingfloor (01637 +goren ) of

Chidon (03592 +Kiydown ) , Uzza (05798 +(Uzza) ) put (07971 + shalach ) forth (07971 +shalach ) his hand (03027 + yad ) to hold (00270 + )achaz ) the ark (00727 +)arown ) ; for the oxen (01241 +baqar ) stumbled (08058 +shamat ) .
+bow 1Ch_13_12 And David (01732 +David ) was afraid (03372 + yare) ) of God (00430 +)elohiym )that day (03117 +yowm ) , saying (00559 +) amar ) , How (01963 +heyk ) shall I bring (00935 \{+bow\}) ) the ark (00727 +)arown ) of God (00430 +)elohiym ) [ home ] to me ?
+bow 1Ch_14_09 And the Philistines (06430 +P@lishtiy ) came (00935 \{+bow\}) ) and spread (06584 +pashat ) themselves in the valley (06010 + (emeq ) of Rephaim (07497 +rapha) ) .
+bow 1Ch_14_14 Therefore David (01732 +David ) enquired (07592 +sha)al ) again (05750 +(owd ) of God (00430 + )elohiym ) ; and God (00430 + )elohiym ) said (00559 + )amar ) unto him , Go (05927 +(alah ) not up after ( 00310 +)achar ) them ; turn ( 05437 +cabab ) away from them , and come ( 00935 \{+bow\}) ) upon them over (04136 +muwl ) against (04136 +muwl ) the mulberry (01057 +baka) ) trees .
+bow 1Ch_15_29 And it came ( 01961 +hayah ) to pass, [ as ] the ark ( 00727 +)arown ) of the covenant ( 01285 +b@riyth ) of the LORD (03068 + Y @hovah ) came (00935 \{+bow $\}$ ) ) to the city ( $05892+(\mathrm{iyr})$ of David (01732 +David ) , that Michal (04324 +Miykal ) the daughter (01323 +bath ) of Saul (07586 +Sha)uwl ) looking ( 08259 +shaqaph ) out at ( 01157 +b@(ad) a window ( 02474 +challown ) saw (07200 +ra)ah ) king (04428 +melek ) David (01732 +David ) dancing (07540 +raqad ) and playing (07832 +sachaq ):and she despised (00959 +bazah ) him in her heart (03820 +leb ) .
+bow 1Ch_16_01. So they brought ( 00935 \{+bow\}) ) the ark ( 00727 +)arown ) of God ( 00430 +)elohiym ), and set $(03322+$ yatsag $)$ it in the midst $(08432+$ tavek ) of the tent $(00168+)$ ohel ) that David ( $01732+$ David ) had pitched ( 05186 +natah ) for it:and they offered ( $07126+q a r a b)$ burnt ( $05930+($ olah ) sacrifices and peace ( 08002 +shelem ) offerings before ( 06440 +paniym ) God (00430 +)elohiym ) .
+bow 1Ch_16_29 Give (03051 +yahab ) unto the LORD (03068 +Y@hovah ) the glory (03519 +kabowd ) [ due ] unto his name ( 08034 +shem ) :bring ( 05375 +nasa) ) an offering ( 04503 +minchah ) , and come (00935 \{+bow\}) ) before (06440 +paniym ) him:worship (07812 +shachah ) the LORD (03068 +Y @hovah ) in the beauty (01927 +hadarah ) of holiness (06944 +qodesh ) .
+bow 1Ch_16_33 Then (00227 + )az ) shall the trees (06086 + (ets ) of the wood (03293 +ya(ar ) sing (07442 +ranan ) out at the presence ( 06440 +paniym ) of the LORD (03068 + Y @hovah ) , because ( 03588 +kiy ) he cometh (00935 \{+bow $\}$ ) ) to judge ( 08199 +shaphat ) the earth ( $00776+$ )erets ) .
+bow 1Ch_17_03 And it came (01961 +hayah ) to pass the same ( 01931 +huw) ) night (03915 +layil ) , that the word (01697 + dabar ) of God $(00430$ +)elohiym ) came (00935 \{+bow\}) ) to Nathan (05416 +Nathan ), saying (00559 + )amar ) ,
+bow 1Ch_17_16. And David (01732 +David ) the king (04428 +melek ) came (00935 +bow) ) and sat (03427 + yashab ) before (06440 +paniym ) the LORD (03068 + Y @hovah ) , and said (00559 +)amar ), Who (04310 +miy ) [ am ] I , O LORD (03068 + Y @hovah ) God (00430 + )elohiym ) , and what (04310 +miy ) [ is ] mine house ( 01004 +bayith ) , that thou hast brought (00935 \{+bow $\}$ ) ) me hitherto ( 01988 +halom ) ?
+bow 1Ch_17_16. And David (01732 +David ) the king (04428 +melek ) came ( 00935 \{+bow\}) ) and sat (03427 +yashab ) before (06440 +paniym ) the LORD (03068 + Y @hovah ) , and said (00559 +)amar ) , Who (04310 +miy ) [ am ] I , O LORD (03068 + Y @hovah ) God (00430 + )elohiym ) , and what (04310 +miy ) [is ] mine house ( 01004 +bayith ) , that thou hast brought ( 00935 +bow) ) me hitherto ( 01988 +halom ) ?
+bow 1Ch_18_05 And when the Syrians (00758 +)Aram ) of Damascus (01834 +Dammeseq ) came (00935 \{+bow\}) ) to help (05826 +(azar ) Hadarezer (01928 + Hadar(ezer ) king (04428 +melek ) of Zobah (06678
+Tsowba) ) , David (01732 +David ) slew (05221 +nakah ) of the Syrians (00758 +)Aram ) two (08147 +sh@ nayim ) and twenty (06242 +(esriym ) thousand (00505 +)eleph ) men (00376 +)iysh ) .
+bow 1Ch_18_07 And David (01732 +David ) took (03947 +laqach ) the shields (07982 +shelet) of gold (02091 +zahab ) that were on (05921 +(al ) the servants (05650 +(ebed) of Hadarezer (01928 +Hadar(ezer ), and brought ( 00935 \{+bow\}) ) them to Jerusalem ( 03389 +Y @ ruwshalaim ) .
+bow 1Ch_19_02 And David (01732 +David ) said (00559 +)amar ), I will shew (06213 +(asah ) kindness ( 02617 +checed ) unto Hanun ( 02586 +Chanuwn ) the son ( 01121 +ben ) of Nahash ( 05176 +Nachash ) , because ( 03588 +kiy ) his father (25) shewed ( 06213 +(asah ) kindness ( 02617 +checed ) to me. And David ( 01732 +David ) sent ( 07971 +shalach ) messengers ( $04397+$ mal)ak ) to comfort ( 05162 +nacham ) him concerning ( $05921+($ al $)$ his father (25) . So the servants ( 05650 +(ebed ) of David ( 01732 +David ) came ( 00935 \{+bow\}) ) into ( 00413 +)el ) the land ( 00776 +)erets ) of the children ( 01121 +ben ) of Ammon ( 05983 +(Ammown ) to Hanun (02586 +Chanuwn ), to comfort (05162 +nacham ) him .
+bow 1Ch_19_03 But the princes ( 08269 +sar ) of the children ( 01121 +ben ) of Ammon ( 05983 +(Ammown ) said (00559 +)amar ) to Hanun ( 02586 +Chanuwn ), Thinkest ( 05869 +(ayin ) thou that David (01732 +David ) doth honour ( 03513 +kabad ) thy father (25) , that he hath sent ( 07971 +shalach ) comforters ( 05162 +nacham ) unto thee ? are not his servants ( 05650 +(ebed) come ( 00935 \{+bow\}) ) unto thee for to search ( 02713 +chaqar ) , and to overthrow ( 02015 +haphak ) , and to spy ( $07200+\mathrm{ra}$ )ah ) out the land (00776 +)erets ) ?
+bow 1Ch_19_07 So they hired (07936 +sakar ) thirty (07970 +sh@lowshiym ) and two (08147 +sh@nayim ) thousand ( 00505 +)eleph ) chariots ( 07393 +rekeb ), and the king ( 04428 +melek ) of Maachah ( 04601 +Ma(akah ) and his people ( $05971+(\mathrm{am})$ ) who came ( 00935 +bow) ) and pitched ( 02583 +chanah ) before (06440 + paniym ) Medeba ( 04311 +Meyd @ba) ) . And the children ( 01121 +ben ) of Ammon (05983 $+($ Ammown ) gathered ( 00622 +)acaph ) themselves together from their cities ( $05892+(\mathrm{iyr})$, and came (00935 \{+bow\}) ) to battle ( 04421 +milchamah ).
+bow 1Ch_19_07 So they hired (07936 +sakar ) thirty ( $\mathbf{0 7 9 7 0}$ +sh@lowshiym ) and two ( 08147 +sh@nayim ) thousand ( 00505 +)eleph ) chariots ( 07393 +rekeb ), and the king ( 04428 +melek ) of Maachah ( 04601 +Ma(akah ) and his people ( 05971 +(am ) ; who came ( 00935 \{+bow\}) ) and pitched ( 02583 +chanah ) before (06440 +paniym ) Medeba ( 04311 +Meyd@ba) ) . And the children ( 01121 +ben ) of Ammon (05983 $+($ Ammown ) gathered (00622 +)acaph ) themselves together from their cities ( 05892 +(iyr) , and came (00935 +bow) ) to battle (04421 +milchamah ).
+bow 1Ch_19_09 And the children ( 01121 +ben ) of Ammon ( 05983 +(Ammown ) came ( 03318 +yatsa) ) out , and put the battle $(04421+$ milchamah $)$ in array $(06186+(a r a k)$ before the gate $(06607+$ pethach $)$ of the city ( $\mathbf{0 5 8 9 2}+(\mathrm{iyr}$ ): and the kings ( $\mathbf{0 4 4 2 8}$ +melek ) that were come ( 00935 \{+bow\}) ) [ were ] by themselves ( 00905 +bad ) in the field ( 07704 +sadeh ) .
+bow 1Ch_19_15 And when the children ( 01121 +ben ) of Ammon ( 05983 +(Ammown ) saw ( 07200 +ra)ah ) that the Syrians ( 00758 +)Aram ) were fled ( 05127 +nuwc ), they likewise ( 01571 +gam ) fled ( 05127 +nuwc ) before ( $\mathbf{0 6 4 4 0}$ +paniym ) Abishai (52) his brother ( $\mathbf{0 0 2 5 1}+$ )ach ), and entered ( 00935 +bow) ) into the city ( 05892 +(iyr ) . Then Joab ( 03097 +Yow)ab ) came ( 00935 \{+bow\}) ) to Jerusalem ( 03389 +Y @ruwshalaim )
+bow 1Ch_19_15 And when the children ( 01121 +ben ) of Ammon ( 05983 +(Ammown ) saw ( 07200 +ra)ah ) that the Syrians ( 00758 +)Aram ) were fled ( 05127 +nuwc ), they likewise ( 01571 +gam ) fled ( 05127 +nuwc ) before ( 06440 +paniym ) Abishai (52) his brother ( 00251 +)ach ), and entered ( 00935 \{+bow\}) ) into the city ( 05892 +(iyr ) . Then Joab (03097 +Yow)ab ) came (00935 +bow) ) to Jerusalem (03389
+Y@ruwshalaim ) .
+bow 1Ch_19_17 And it was told (05046 +nagad ) David (01732 +David ) ; and he gathered (00622 +)acaph ) all ( $\mathbf{0 3 6 0 5}$ +kol ) Israel ( 03478 +Yisra)el ) , and passed ( 05674 +(abar ) over ( 05674 +(abar ) Jordan ( 03383 +Yarden ) , and came ( 00935 \{+bow\}) ) upon them , and set [ the battle ] in array ( 06186 +(arak ) against $(00413+)$ el ) them . So when David ( 01732 +David ) had put the battle ( 04421 +milchamah ) in array ( 06186 +(arak) against ( 07125 +qir)ah ) the Syrians ( 00758 +)Aram ) , they fought ( 03898 +lacham ) with him .
+bow 1Ch_20_01 . And it came ( 01961 +hayah ) to pass , that after ( 06256 +(eth ) the year ( 08141 +shaneh ) was expired ( $08666+t$ @ shuwbah ) , at the time ( $06256+($ eth ) that kings ( 04428 +melek ) go ( 03318 +yatsa) ) out [ to battle ] , Joab ( 03097 +Yow)ab ) led ( 05090 +nahag ) forth the power ( 02428 +chayil ) of the army ( 06635 +tsaba) ), and wasted ( 07843 + shachath ) the country ( $00776+$ )erets ) of the children ( 01121 +ben ) of Ammon ( 05983 +(Ammown ), and came ( 00935 \{+bow\}) ) and besieged ( 06696 +tsuwr ) Rabbah ( 07237 +Rabbah ) . But David (01732 +David ) tarried (03427 +yashab ) at Jerusalem (03389 +Y @ruwshalaim ) . And Joab (03097 + Yow)ab ) smote ( 05221 +nakah ) Rabbah (07237 + Rabbah ), and destroyed (02040 +harac) it.
+bow 1Ch_21_02 And David (01732 +David ) said (00559 +) amar ) to Joab (03097 +Yow)ab ) and to the rulers ( 08269 +sar ) of the people ( $05971+(\mathrm{am})$, Go (03212 +yalak ), number ( 05608 +caphar ) Israel ( 03478 +Yisra)el ) from Beersheba ( 00884 +B@)er Sheba( ) even to Dan ( 01835 +Dan ) ; and bring ( 00935 \{+bow\}) ) the number ( 04557 +micpar ) of them to me, that I may know ( 03045 +yada( ) [ it ] .
+bow 1Ch_21_04 Nevertheless the king s (04428 +melek ) word (01697 +dabar ) prevailed (02388 +chazaq ) against (05921 +(al ) Joab (03097 +Yow)ab ) . Wherefore Joab ( 03097 +Yow)ab ) departed ( 03318 +yatsa) ), and went ( 01980 +halak ) throughout all ( $03605+\mathrm{kol}$ ) Israel ( $03478+$ Yisra)el ) , and came ( 00935 \{+bow\}) ) to Jerusalem (03389 + Y @ruwshalaim ) .
+bow 1Ch_21_11 So Gad (01410 +Gad ) came (00935 \{+bow\}) ) to David (01732 +David ) , and said (00559 +)amar ) unto him, Thus (03541 + koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ), Choose (06901 +qabal ) thee
+bow 1Ch_21_21 And as David (01732 +David ) came (00935 \{+bow\}) ) to Ornan (00771 +)Ornan ), Ornan (00771 +)Ornan ) looked (05027 +nabat ) and saw (07200 +ra)ah ) David (01732 +David ), and went (03318 +yatsa) ) out of the threshingfloor ( 01637 +goren ) , and bowed ( 07812 +shachah ) himself to David ( 01732 + David ) with [ his ] face (00639 +)aph ) to the ground (00776 +)erets ) .
+bow 1Ch_22_04 Also cedar (00730 +)erez ) trees ( $\mathbf{0 6 0 8 6}$ +(ets ) in abundance:for the Zidonians ( 06722 +Tsiydoniy ) and they of Tyre $\mathbf{0 6 8 7 6}+$ Tsoriy ) brought ( $\mathbf{0 0 9 3 5}$ \{+bow\}) ) much ( 07230 +rob ) cedar ( 00730 +)erez ) wood (06086 +(ets ) to David (01732 +David ) .
+bow 1Ch_22_19 Now ( 06258 +(attah ) set ( 05414 +nathan ) your heart ( 03824 +lebab ) and your soul ( 05315 +nephesh ) to seek ( 01875 +darash ) the LORD ( $03068+$ Y@ hovah ) your God ( 00430 +)elohiym ) ; arise ( $\mathbf{0 6 9 6 5}+$ quwm ) therefore, and build ( 01129 +banah ) ye the sanctuary ( 04720 +miqdash ) of the LORD (03068 +Y @hovah ) God (00430 +)elohiym ) , to bring (00935 \{+bow\}) ) the ark ( 00727 +)arown ) of the covenant ( $01285+b$ @riyth ) of the LORD ( 03068 +Y @hovah ) , and the holy ( 06944 +qodesh ) vessels ( $03627+\mathrm{k} @$ liy ) of God ( 00430 +)elohiym ) , into the house ( 01004 +bayith ) that is to be built $(01129$ +banah ) to the name ( 08034 +shem ) of the LORD (03068 +Y@hovah ) .
+bow 1Ch_24_19 These ( 00428 +)el - leh ) [ were ] the orderings ( 06486 +p@quddah ) of them in their service ( 05656 +(abodah ) to come ( 00935 \{+bow\}) ) into the house ( 01004 +bayith ) of the LORD ( 03068 +Y @hovah ) , according to their manner ( 04941 +mishpat ) , under Aaron ( 00175 +)Aharown ) their father (25) , as the LORD (03068 + Y @hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) had commanded ( 06680 +tsavah ) him .
+bow 1Ch_27_01 . Now the children (01121 +ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) after their number ( 04557
+micpar ), [ to wit ] , the chief ( 07218 +ro)sh ) fathers (1) and captains ( 08269 +sar ) of thousands (00505 + )eleph ) and hundreds ( $03967+$ me ah ) , and their officers ( $07860+$ shoter ) that served ( 08334 +sharath ) the king ( 04428 +melek ) in any ( 03605 + kol ) matter ( 01697 +dabar ) of the courses ( 04256 +machaloqeth ) , which came ( $00935\{+$ bow $\}$ ) ) in and went ( 03318 +yatsa) ) out month ( 02320 +chodesh ) by month ( 02320 +chodesh ) throughout all ( $03605+\mathrm{kol})$ the months ( 02320 +chodesh ) of the year ( $08141+$ shaneh ) , of every $(00259+)$ echad ) course ( $04256+$ machaloqeth ) [ were ] twenty ( $06242+($ esriym $)$ and four ( 00702 +)arba( ) thousand (00505 + )eleph ) .
+bow 1Ki_01_01. Now king (04428 +melek ) David (01732 +David ) was old (02204 +zaqen ) [ and ] stricken ( $00935\{+$ bow $\}$ ) ) in years ( 03117 +yowm ) ; and they covered ( 03680 +kacah ) him with clothes (00899 +beged ) , but he gat no (03808 +lo) ) heat (03179 + yacham ) .
+bow 1Ki_01_03 So they sought (01245 +baqash ) for a fair (03303 +yapheh ) damsel (05291 +na(arah ) throughout all ( $03605+\mathrm{kol}$ ) the coasts ( $01366+\mathrm{g} @$ buwl ) of Israel ( $03478+$ Yisra) el ) , and found (04672 +matsa) ) Abishag (49) a Shunammite (07767 +Shuwnammiyth ), and brought (00935 \{+bow\}) ) her to the king (04428 +melek ) .
+bow 1Ki_01_13 Go (03212 +yalak ) and get (00935 \{+bow\}) ) thee in unto king (04428 +melek ) David (01732 + David ) , and say (00559 + )amar ) unto him , Didst not thou , my lord (00113 +)adown ), O king (04428 +melek ) , swear (07650 + shaba( ) unto thine handmaid (00519 + )amah ) , saying (00559 + )amar ) , Assuredly (03588 + kiy ) Solomon (08010 +Sh@lomoh ) thy son (01121 +ben ) shall reign (04427 +malak ) after ( 00310 +) achar ) me , and he shall sit ( 03427 + yashab ) upon my throne ( 03678 +kicce) ) ? why ( 04069 +madduwa( ) then doth Adonijah (00138 + )Adoniyah ) reign (04427 + malak )?
+bow 1Ki_01_14 Behold ( 02009 +hinneh ), while thou yet ( 05750 +(owd ) talkest ( 01696 +dabar ) there ( 08033 +sham ) with the king ( 04428 +melek ), I also will come ( 00935 \{+bow\}) ) in after ( 00310 +)achar ) thee , and confirm (04390 +male) ) thy words (01697 + dabar ) .
+bow 1Ki_01_15 And Bathsheba ( 01339 +Bath - Sheba( ) went (00935 \{+bow\}) ) in unto the king (04428 +melek ) into the chamber ( 02315 +cheder ):and the king ( 04428 +melek ) was very ( 03966 +m@(od) old (02204 +zaqen ) ; and Abishag (49) the Shunammite (07767 +Shuwnammiyth ) ministered (08334 +sharath ) unto the king (04428 +melek ) .
+bow 1Ki_01_22 And , lo ( 02009 +hinneh ) , while she yet ( 05750 +(owd ) talked ( 01696 +dabar ) with the king ( 04428 +melek ) , Nathan ( 05416 +Nathan ) the prophet ( 05030 +nabiy) ) also came ( 00935 \{+bow\}) ) in
+bow 1Ki_01_23 And they told (05046 +nagad ) the king (04428 +melek ), saying (00559 +)amar ), Behold ( 02009 +hinneh ) Nathan ( 05416 +Nathan ) the prophet ( 05030 +nabiy) ) . And when he was come ( 00935 \{+bow $\}$ ) ) in before ( 06440 +paniym ) the king ( 04428 +melek ), he bowed ( 07812 +shachah ) himself before (06440 +paniym ) the king (04428 +melek ) with his face (00639 + )aph ) to the ground (00776 +)erets ) .
+bow 1Ki_01_28 Then king (04428 +melek ) David (01732 +David ) answered (06030 +(anah ) and said (00559 +) amar ) , Call (07121 +qara) ) me Bathsheba (01339 + Bath - Sheba( ) . And she came (00935 \{+bow\}) ) into the king s ( 04428 +melek ) presence ( 06440 +paniym ) , and stood ( $05975+($ amad $)$ before (06440 +paniym ) the king (04428 +melek ) .
+bow 1Ki_01_32. And king (04428 +melek ) David (01732 +David ) said (00559 +)amar ) , Call (07121 +qara) ) me Zadok ( 06659 +Tsadowq ) the priest ( 03548 +kohen ) , and Nathan ( $05416+$ Nathan ) the prophet (05030 +nabiy) ) , and Benaiah (01141 +B@nayah ) the son (01121 +ben ) of Jehoiada (03111 +Yowyada( ) . And they came (00935 \{+bow\}) ) before (06440 +paniym ) the king (04428 +melek ) .
+bow 1Ki_01_35 Then ye shall come ( 05927 +(alah ) up after ( 00310 +)achar ) him , that he may come
(00935 \{+bow\}) ) and sit (03427 +yashab ) upon my throne (03678 + kicce) ) ; for he shall be king (04427 +malak ) in my stead ( 08478 +tachath ): and I have appointed ( 06680 +tsavah ) him to be ruler ( 05057 +nagiyd ) over (05921 + (al ) Israel (03478 +Yisra)el ) and over (05921 +(al ) Judah (03063 +Y@huwdah ) .
+bow 1Ki_01_42 And while he yet ( 05750 +(owd ) spake ( 01696 +dabar ), behold ( 02009 +hinneh ), Jonathan ( $03129+$ Yownathan ) the son ( 01121 +ben ) of Abiathar (54) the priest ( 03548 +kohen ) came (00935 +bow) ):and Adonijah (00138 + )Adoniyah ) said (00559 + )amar ) unto him , Come (00935 \{+bow\}) ) in ; for thou [ art ] a valiant ( 02428 +chayil ) man ( $00376+$ )iysh ) , and bringest ( 01319 +basar ) good (02896 +towb ) tidings (01319 +basar ) .
+bow 1Ki_01_42 And while he yet ( 05750 +(owd ) spake ( 01696 +dabar ), behold ( 02009 +hinneh ), Jonathan ( 03129 +Yownathan ) the son ( 01121 +ben ) of Abiathar (54) the priest ( 03548 +kohen ) came (00935 \{+bow\}) ): and Adonijah (00138 + )Adoniyah ) said (00559 +)amar ) unto him , Come (00935 +bow) ) in ; for thou [ art ] a valiant ( 02428 +chayil ) man ( $00376+$ )iysh ) , and bringest ( 01319 +basar ) good (02896 +towb ) tidings (01319 +basar ) .
+bow 1Ki_01_47 And moreover ( 01571 +gam ) the king s ( 04428 +melek ) servants ( 05650 +(ebed ) came (00935 \{+bow\}) ) to bless (01288 +barak ) our lord (00113 + )adown ) king (04428 +melek ) David (01732 +David ) , saying (00559 +)amar ), God (00430 +)elohiym ) make the name ( 08034 +shem ) of Solomon ( 08010 +Sh @lomoh ) better ( 03190 +yatab ) than thy name ( 08034 +shem ) , and make his throne (03678 +kicce) ) greater than thy throne (03678 +kicce) ) . And the king ( 04428 +melek ) bowed (07812 +shachah ) himself upon the bed ( 04904 +mishkab ) .
+bow 1Ki_02_07 But shew ( 06213 +(asah ) kindness ( 02617 +checed ) unto the sons ( 01121 +ben ) of Barzillai (01271 +Barzillay ) the Gileadite (01569 +Gil(adiy ) , and let them be of those that eat (00398 + )akal ) at thy table ( 07979 +shulchan ):for so ( 03651 +ken ) they came ( $00935\{+b o w\})$ ) to me when I fled (01272 +barach ) because (06440 +paniym ) of Absalom (53) thy brother (00251 +)ach ) .
+bow 1Ki_02_13 And Adonijah (00138 +)Adoniyah ) the son (01121 +ben ) of Haggith (02294 +Chaggiyith ) came (00935 +bow) ) to Bathsheba (01339 + Bath - Sheba( ) the mother (00517 + )em ) of Solomon (08010 +Sh@lomoh ) . And she said (00559 + )amar ) , Comest (00935 \{+bow\}) ) thou peaceably (07965 +shalowm ) ? And he said (00559 + )amar ) , Peaceably (07965 +shalowm ) .
+bow 1Ki_02_13 And Adonijah (00138 +)Adoniyah ) the son (01121 +ben ) of Haggith (02294 +Chaggiyith ) came (00935 \{+bow\}) ) to Bathsheba (01339 + Bath - Sheba( ) the mother (00517 + )em ) of Solomon (08010 +Sh@lomoh ) . And she said (00559 + )amar ) , Comest (00935 +bow) ) thou peaceably (07965 +shalowm ) ? And he said (00559 + )amar ) , Peaceably (07965 +shalowm ) .
+bow 1Ki_02_19 Bathsheba (01339 +Bath - Sheba( ) therefore went (00935 \{+bow\}) ) unto king (04428 +melek ) Solomon (08010 +Sh@lomoh ) , to speak (01696 + dabar ) unto him for Adonijah (00138 +)Adoniyah ) . And the king ( 04428 +melek ) rose ( 06965 +quwm ) up to meet ( $07125+q i r$ )ah ) her , and bowed (07812 +shachah ) himself unto her, and sat (03427 +yashab ) down on (05921 +(al) his throne (03678 + kicce) ) , and caused a seat (03678 + kicce) ) to be set (07760 +suwm ) for the king s (04428 +melek ) mother $(00517+) \mathrm{em})$; and she sat (03427 +yashab ) on his right (03225 +yamiyn ) hand .
+bow 1Ki_02_28 Then tidings ( $08052+\operatorname{sh} @ m u w(a h)$ came ( 00935 \{+bow $\}$ ) ) to Joab ( $03097+Y$ Yow)ab ):for Joab (03097 + Yow)ab ) had turned (05186 +natah ) after (00310 +) achar ) Adonijah (00138 +)Adoniyah ), though he turned (05186 + natah ) not after (00310 + )achar ) Absalom (53) . And Joab (03097 +Yow)ab ) fled (05127 +nuwc ) unto the tabernacle (00168 +) ohel ) of the LORD (03068 + Y @ hovah ) , and caught (02388 +chazaq ) hold (02388 +chazaq ) on the horns (07161 +qeren ) of the altar (04196 +mizbeach ) .
+bow 1Ki_02_30 And Benaiah ( 01141 +B@nayah ) came (00935 \{+bow $\}$ ) ) to the tabernacle (00168 +)ohel ) of the LORD (03068 + Y @hovah ) , and said (00559 + )amar ) unto him , Thus (03541 +koh ) saith (00559
+)amar ) the king (04428 +melek ) , Come (03318 + yatsa) ) forth (03318 + yatsa) ). And he said (00559 +)amar ) , Nay (03808 +lo) ) ; but I will die (04191 +muwth ) here (06311 +poh ) . And Benaiah (01141 +B @ nayah ) brought ( 07725 +shuwb ) the king ( 04428 +melek ) word ( 01697 +dabar ) again ( 07725 +shuwb ) , saying (00559 +) amar ) , Thus (03541 + koh ) said (01696 +dabar ) Joab (03097 +Yow)ab ), and thus (03541 +koh ) he answered (06030 +(anah ) me .
+bow 1Ki_02_40 And Shimei (08096 +Shim(iy ) arose (06965 +quwm ) , and saddled (02280 +chabash ) his ass ( 02543 +chamowr ) , and went (03212 + yalak ) to Gath (01661 +Gath ) to Achish (00397 +)Akiysh ) to seek (01245 +baqash ) his servants (05650 + (ebed ): and Shimei ( $08096+\operatorname{Shim}(\mathrm{iy})$ went (03212 +yalak ) , and brought (00935 \{+bow $\}$ ) ) his servants ( 05650 +(ebed ) from Gath (01661 +Gath ) .
+bow 1Ki_03_01. And Solomon (08010 +Sh@lomoh ) made affinity (02859 +chathan ) with Pharaoh (06547 +Par(oh ) king (04428 +melek ) of Egypt (04714 +Mitsrayim ) , and took (03947 +laqach ) Pharaoh s (06547 $+\operatorname{Par}(\mathrm{oh})$ daughter ( 01323 +bath ) , and brought (00935 \{+bow $\}$ ) ) her into (00413 +)el ) the city (05892 +(iyr ) of David (01732 +David ) , until (05704 +(ad ) he had made an end (03615 +kalah ) of building (01129 +banah ) his own house (01004 +bayith ) , and the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , and the wall ( 02346 +chowmah ) of Jerusalem ( $03389+Y$ @ ruwshalaim ) round ( 05439 +cabiyb ) about .
+bow 1Ki_03_07 And now (06258 + (attah ) , O LORD (03068 + Y @hovah ) my God (00430 +)elohiym ) , thou hast made thy servant ( 05650 +(ebed ) king ( $04427+$ malak ) instead ( $08478+$ tachath ) of David (01732 +David ) my father (1): and I [ am but ] a little (06996 +qatan ) child (05288 +na(ar ):I know (03045 +yada( ) not [ how ] to go (03318 +yatsa) ) out or come (00935 \{+bow $\}$ ) ) in .
+bow 1Ki_03_15 And Solomon (08010 +Sh@lomoh ) awoke (03364 +yaqats ) ; and , behold (02009 +hinneh ) , [ it was ] a dream ( 02472 +chalowm ) . And he came ( 00935 \{+bow\}) ) to Jerusalem ( 03389

+ Y @ ruwshalaim ) , and stood ( 05975 +(amad) before ( 06440 +paniym ) the ark ( 00727 +)arown ) of the covenant (01285 +b@riyth ) of the LORD (03068 + Y @hovah ) , and offered (05927 +(alah ) up burnt (05930 $+($ olah $)$ offerings , and offered ( $06213+($ asah $)$ peace ( $08002+$ shelem ) offerings , and made ( $06213+($ asah $)$ a feast (04960 + mishteh ) to all (03605 +kol ) his servants (05650 + (ebed ) .
+bow 1Ki_03_16. Then (00227 +)az ) came (00935 \{+bow $)$ ) there two ( 08147 +sh@nayim ) women (00802 +)ishshah ) , [ that were ] harlots ( 02181 +zanah ) , unto the king ( 04428 +melek ) , and stood (05975 +(amad ) before (06440 +paniym ) him .
+bow 1Ki_03_24 And the king (04428 +melek ) said (00559 + )amar ) , Bring (03947 +laqach ) me a sword (02719 +chereb ) . And they brought (00935 \{+bow\}) ) a sword (02719 +chereb ) before (06440 +paniym ) the king (04428 +melek ) .
+bow 1Ki_04_28 Barley (08184 +s@(orah ) also and straw (08401 +teben ) for the horses (05483 +cuwc ) and dromedaries ( 07409 +rekesh ) brought $(00935\{+$ bow $\})$ ) they unto the place ( 04725 +maqowm ) where [ the officers ] were , every man (00376 +)iysh ) according to his charge (04941 +mishpat ) .
+bow 1Ki_04_34 And there came (00935 \{+bow\}) ) of all ( $03605+\mathrm{kol}$ ) people ( $05971+(\mathrm{am})$ to hear ( 08085 +shama( ) the wisdom ( 02451 +chokmah ) of Solomon ( $08010+$ Sh@lomoh ) , from all ( 03605 +kol ) kings $(04428+$ melek ) of the earth $(00776+)$ erets ) , which (00834 +)aher ) had heard ( $08085+$ shama( ) of his wisdom (02451 +chokmah ).
+bow 1Ki_07_14 He [ was ] a widow s (00490 +)almanah ) son (01121 +ben ) of the tribe (04294 +matteh ) of Naphtali ( 05321 +Naphtaliy ) , and his father (1) [ was ] a man (00376 +)iysh ) of Tyre (06876 +Tsoriy ), a worker ( 02790 +charash ) in brass ( $05178+n @$ chosheth ): and he was filled ( $04390+$ male) ) with wisdom ( 02451 +chokmah ) , and understanding (08394 +tabuwn ) , and cunning (01847 + da(ath ) to work (06213 $+($ asah ) all ( $03605+\mathrm{kol})$ works ( $04399+\mathrm{m} @$ la)kah ) in brass (05178 +n@chosheth ) . And he came (00935 $\{+$ bow $\}$ ) ) to king (04428 +melek ) Solomon (08010 +Sh@lomoh ) , and wrought (06213 +(asah ) all (03605
+kol ) his work (04399 +m@la)kah ) .
+bow 1Ki_07_51 So was ended ( 07999 +shalam ) all ( $03605+\mathrm{kol}$ ) the work ( 04399 +m@la)kah ) that king ( 04428 +melek ) Solomon ( 08010 +Sh@lomoh ) made ( $06213+($ asah $)$ for the house ( 01004 +bayith ) of the LORD (03068 + Y @hovah ) . And Solomon (08010 +Sh@lomoh ) brought (00935 \{+bow $\}$ ) ) in the things which David (01732 + David ) his father (1) had dedicated (06944 +qodesh ) ; [ even (00853 +)eth ) ] the silver ( 03701 +keceph ) , and the gold ( 02091 +zahab ) , and the vessels ( $03627+\mathrm{k} @$ liy ) , did he put (05414 +nathan ) among the treasures (00214 +)owtsar ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) .
+bow 1Ki_08_03 And all ( $03605+\mathrm{kol}$ ) the elders ( 02205 +zaqen ) of Israel ( 03478 +Yisra)el ) came (00935 \{+bow\}) ) , and the priests (03548 + kohen ) took (05375 + nasa) ) up the ark (00727 +)arown ) .
+bow 1Ki_08_06 And the priests ( 03548 +kohen ) brought (00935 \{+bow\}) ) in the ark (00727 +)arown ) of the covenant ( $01285+b$ @riyth ) of the LORD ( $03068+$ Y@hovah ) unto his place ( $04725+$ maqowm ) , into $(00413+)$ el $)$ the oracle $(01687+d @ b i y r)$ of the house $(01004+$ bayith $)$, to the most $(06944+q o d e s h)$ holy (06944 +qodesh ) [ place , even ] under the wings (03671 + kanaph ) of the cherubims (03742 +k@ruwb ) .
+bow 1Ki_08_31 If any man (00376 +)iysh ) trespass (02398 +chata) ) against his neighbour (07453 +rea( ) , and an oath ( 00423 +)alah ) be laid ( 05375 +nasa) ) upon him to cause him to swear ( 00422 +)alah ), and the oath (00423 +)alah ) come (00935 \{+bow\}) ) before (06440 +paniym ) thine altar ( 04196 +mizbeach ) in this (02088 +zeh ) house (01004 +bayith ) :
+bow 1Ki_08_41 Moreover (01571 +gam ) concerning (00413 + )el ) a stranger (05237 +nokriy ), that [ is ] not of thy people ( $05971+($ am $)$ Israel $(03478+$ Yisra $)$ el ) , but cometh $(00935$ \{+bow $\})$ ) out of a far (07350 +rachowq ) country (00776 +)erets ) for thy name $s(08034$ +shem ) sake (04616 +ma(an );
+bow 1Ki_08_42 (For they shall hear (08085 +shama( ) of thy great ( 01419 +gadowl ) name ( 08034 +shem ) , and of thy strong ( 02389 +chazaq ) hand ( $03027+$ yad ) , and of thy stretched $(05186$ +natah ) out arm ( 02220 +z@rowa( ) ; ) when he shall come ( 00935 \{+bow\}) ) and pray ( 06419 +palal ) toward ( $00413+$ )el ) this (02088 +zeh ) house (01004 +bayith ) ;
+bow 1Ki_08_65 And at that time (06256 +(eth ) Solomon (08010 +Sh@lomoh ) held (06213 +(asah ) a feast ( 02282 +chag ) , and all ( 03605 +kol ) Israel ( $03478+$ Yisra $)$ el ) with him , a great ( 01419 +gadowl ) congregation ( 06951 +qahal ) , from the entering ( 00935 \{+bow\}) ) in of Hamath ( 02574 +Chamath ) unto the river ( 05158 +nachal ) of Egypt ( 04714 +Mitsrayim ) , before ( 06440 +paniym ) the LORD ( 03068 +Y@hovah ) our God (00430 + )elohiym ) , seven (07651 + sheba( ) days (03117 +yowm ) and seven (07651 +sheba( ) days (03117 +yowm ) , [ even ] fourteen days (03117 +yowm ) .
+bow 1Ki_09_09 And they shall answer (00559 +)amar ) , Because they forsook ( 05800 +(azab ) the LORD $(03068+Y @ h o v a h)$ their God (00430 +)elohiym ) , who (00834 + )aher ) brought (03318 +yatsa) ) forth (03318 +yatsa) ) their fathers (1) out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ), and have taken (02388 +chazaq ) hold (02388 +chazaq ) upon other (00312 +) acher ) gods (00430 +)elohiym ), and have worshipped ( 07812 +shachah ) them , and served ( $05647+(\operatorname{abad})$ them:therefore hath the LORD (03068 + Y @hovah ) brought (00935 \{+bow $\}$ ) ) upon them all (03605 +kol ) this (02063 +zo)th ) evil (07451 +ra( ) .
+bow 1Ki_09_28 And they came (00935 +bow) ) to Ophir (00211 +)Owphiyr ) , and fetched (3947laqach ) from thence ( 08033 +sham ) gold (02091 + zahab ) , four (00702 + )arba( ) hundred (03967 +me)ah ) and twenty (06242 +(esriym ) talents (03603 +kikkar ) , and brought (00935 \{+bow\}) ) [ it ] to king (04428 +melek ) Solomon (08010 +Sh@lomoh ) .
+bow 1Ki_09_28 And they came (00935 \{+bow\}) ) to Ophir (00211 +)Owphiyr ), and fetched (3947laqach )
from thence ( 08033 +sham ) gold (02091 +zahab ), four (00702 +)arba( ) hundred (03967 +me)ah ) and twenty ( 06242 +(esriym ) talents ( 03603 +kikkar ) , and brought ( 00935 +bow) ) [it ] to king ( 04428 +melek ) Solomon (08010 +Sh@lomoh ) .
+bow 1Ki_10_01 . And when the queen ( 04436 +malkah ) of Sheba ( 07614 +Sh@ba) ) heard ( 08085 +shama( ) of the fame ( $08088+$ shema () of Solomon ( $\mathbf{0 8 0 1 0}+\mathrm{Sh} @ l$ lomoh ) concerning the name ( 08034 +shem ) of the LORD ( 03068 +Y@hovah ) , she came ( 00935 \{+bow\}) ) to prove ( 05254 +nacah ) him with hard (02420 +chiydah ) questions (02420 +chiydah ).
+bow 1Ki_10_02 And she came (00935 +bow) ) to Jerusalem (03389 +Y@ruwshalaim ) with a very (03966 $+\mathbf{m} @(0 d)$ great ( 03515 +kabed ) train ( 02428 +chayil ), with camels ( 01581 +gamal ) that bare ( 05375 +nasa) ) spices ( 01314 +besem ) , and very ( $03966+\mathrm{m} @($ od $)$ much ( 07227 +rab ) gold ( 02091 +zahab ) , and precious (03368 +yaqar ) stones (68):and when she was come ( 00935 \{+bow\}) ) to Solomon ( 08010 +Sh@lomoh ) , she communed ( 01696 +dabar ) with him of all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) that was in her heart ( 03824 +lebab ) .
+bow 1Ki_10_02 And she came (00935 \{+bow\}) ) to Jerusalem (03389 +Y @ruwshalaim ) with a very (03966 $+\mathrm{m} @(\mathrm{od})$ great ( 03515 +kabed ) train ( 02428 +chayil ) , with camels ( 01581 +gamal ) that bare ( 05375 +nasa) ) spices ( 01314 +besem ), and very ( $03966+m @($ od $)$ much ( 07227 +rab ) gold ( 02091 +zahab ) , and precious (03368 +yaqar ) stones (68): and when she was come ( 00935 +bow) ) to Solomon ( 08010 +Sh@lomoh ) , she communed ( 01696 +dabar ) with him of all ( $03605+\mathrm{kol}$ ) that was in her heart (03824 +lebab ) .
+bow 1Ki_10_07 Howbeit I believed (00539 +)aman ) not the words (01697 +dabar ), until (05704 +(ad ) I came ( 00935 \{+bow\}) ), and mine eyes ( 05869 +(ayin ) had seen ( 07200 +ra)ah ) [ it ] :and , behold ( 02009 +hinneh ) , the half ( 02677 +chetsiy ) was not told ( 05046 +nagad ) me:thy wisdom ( 02451 +chokmah ) and prosperity ( $02896+$ towb ) exceedeth ( 03254 +yacaph ) the fame ( $08052+$ sh @ muw (ah ) which ( 00834 +)aher ) I heard (08085 + shama( ) .
+bow 1Ki_10_10 And she gave ( 05414 +nathan ) the king ( 04428 +melek ) an hundred ( 03967 +me)ah ) and twenty ( 06242 +(esriym ) talents ( 03603 +kikkar ) of gold ( 02091 +zahab ) , and of spices ( 01314 +besem ) very ( $03966+\mathrm{m} @(\mathbf{o d})$ great ( $\mathbf{0 7 2 3 5}+$ rabah ) store, and precious ( $03368+$ yaqar ) stones ( 68 ):there came (00935 \{+bow\}) ) no ( $03808+10$ ) ) more ( 05750 +(owd ) such ( 01931 +huw) ) abundance ( 07230 +rob ) of spices ( $\mathbf{0 1 3 1 4}$ +besem ) as these ( 01931 +huw) ) which ( 00834 +)aher ) the queen ( 04436 +malkah ) of Sheba (07614 +Sh@ba) ) gave (05414 +nathan ) to king (04428 +melek ) Solomon (08010 +Sh@lomoh ) .
+bow 1Ki_10_11 And the navy (00590 +)oniy ) also (01571 +gam ) of Hiram (02438 +Chiyram ), that brought ( 05375 +nasa) ) gold ( 02091 +zahab ) from Ophir ( 00211 +)Owphiyr ), brought ( 00935 \{+bow\}) ) in from Ophir ( $00211+$ )Owphiyr ) great ( $03966+\mathrm{m} @($ od $)$ plenty ( 07235 +rabah ) of almug (00484 + )almuggiym ) trees (06086 +(ets), and precious (03368 +yaqar ) stones (68) .
+bow 1Ki_10_12 And the king ( 04428 +melek ) made ( 06213 +(asah ) of the almug ( 00484 +)almuggiym ) trees ( $\mathbf{0 6 0 8 6}+($ ets $)$ pillars ( $04552+$ mic(ad ) for the house ( 01004 +bayith ) of the LORD ( $03068+$ Y@hovah ), and for the king s ( 04428 +melek ) house ( 01004 +bayith ), harps ( 03658 +kinnowr ) also and psalteries ( 05035 +nebel ) for singers ( 07891 +shiyr ):there came ( $00935\{+$ bow $\}$ ) ) no ( $03808+10$ ) ) such ( $03651+$ ken ) almug $(00484+)$ almuggiym ) trees $(06086+($ ets $)$, nor $(03808+10))$ were seen $(07200+$ ra $)$ ah ) unto this ( 02088 +zeh ) day ( 03117 +yowm ) .
+bow 1Ki_10_14. Now the weight ( 04948 +mishqal ) of gold ( 02091 +zahab ) that came ( 00935 \{+bow\}) ) to Solomon ( $\mathbf{0 8 0 1 0}+\mathbf{S h} @ 1$ lomoh ) in one ( $\mathbf{0 0 2 5 9}+$ )echad ) year ( 08141 +shaneh ) was six ( $\mathbf{0 8 3 3 7}+$ shesh ) hundred ( 03967 +me)ah ) threescore ( 08346 +shishshiym ) and six ( 08337 +shesh ) talents ( 03603 +kikkar ) of gold (02091 +zahab ),
+bow 1Ki_10_22 For the king ( 04428 +melek ) had at sea ( 03220 +yam ) a navy ( 00590 +)oniy ) of Tharshish ( $\mathbf{0 8 6 5 9}+$ Tarshiysh ) with the navy ( 00590 +) oniy ) of Hiram ( 02438 +Chiyram ):once ( 00259 + )echad ) in three ( 07969 +shalowsh ) years ( 08141 +shaneh ) came ( 00935 \{+bow\}) ) the navy ( 00590 +)oniy ) of Tharshish ( 08659 +Tarshiysh ) , bringing ( 05375 +nasa) ) gold ( 02091 +zahab ) , and silver ( 03701 +keceph ) , ivory ( 08143 +shenhabbiym ) , and apes ( 06971 +qowph ) , and peacocks ( 08500 +tukkiy ) .
+bow 1Ki_10_25 And they brought ( 00935 \{+bow\}) ) every man ( 00376 +)iysh ) his present ( 04503 + minchah ) , vessels ( $03627+k @$ liy ) of silver ( $03701+$ keceph ) , and vessels ( $03627+k @$ liy ) of gold ( 02091 +zahab ) , and garments (08008 +salmah ), and armour ( 05402 +nesheq ), and spices ( 01314 +besem ), horses ( 05483 +cuwc ) , and mules ( 06505 +pered ) , a rate ( 01697 +dabar ) year ( $08141+$ shaneh ) by year (08141 +shaneh ) .
+bow 1Ki_11_02 Of the nations ( 01471 +gowy ) [ concerning ] which ( 00834 +)aher ) the LORD (03068 $+\mathrm{Y} @$ hovah ) said ( 00559 +)amar ) unto the children ( 01121 +ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) , Ye shall not go ( 00935 +bow) ) in to them , neither ( $\mathbf{0 3 8 0 8}+\mathrm{lo}$ ) ) shall they come ( 00935 \{+bow\}) ) in unto you:[ for ] surely ( 00403 +)aken ) they will turn ( 05186 +natah ) away your heart ( 03824 +lebab ) after ( 00310 +)achar ) their gods ( $\mathbf{0 0 4 3 0}+$ )elohiym ):Solomon ( $08010+$ Sh@lomoh ) clave ( 01692 +dabaq ) unto these ( 01992 +hem ) in love ( 00160 +)ahabah ) .
+bow 1Ki_11_02 Of the nations ( 01471 +gowy ) [ concerning ] which ( 00834 +)aher ) the LORD ( 03068 $+\mathrm{Y} @$ hovah ) said ( 00559 +)amar ) unto the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) , Ye shall not go (00935 \{+bow\}) ) in to them, neither $(03808+10)$ ) shall they come ( 00935 +bow) ) in unto you:[ for ] surely ( 00403 +)aken ) they will turn ( 05186 +natah ) away your heart ( 03824 +lebab ) after ( 00310 +)achar ) their gods ( $\mathbf{0 0 4 3 0}+$ )elohiym ):Solomon ( $\mathbf{0 8 0 1 0}+$ Sh @lomoh ) clave ( 01692 +dabaq ) unto these ( 01992 +hem ) in love (00160 +)ahabah ).
+bow 1Ki_11_17 That Hadad ( 01908 +Hadad ) fled ( 01272 +barach ) , he and certain ( 00582 +)enowsh ) Edomites of his father s (1) servants ( $\mathbf{0 5 6 5 0}$ +(ebed) with him , to go ( 00935 \{+bow\}) ) into Egypt ( 04714 +Mitsrayim ) ; Hadad (01908 +Hadad ) [ being ] yet a little (06996 +qatan ) child (05288 +na(ar ) .
+bow 1Ki_11_18 And they arose ( $\mathbf{0 6 9 6 5}$ +quwm ) out of Midian ( $\mathbf{0 4 0 8 0}$ +Midyan ), and came ( 00935 +bow) ) to Paran ( $06290+\mathrm{Pa})$ ran ): and they took ( 03947 +laqach ) men ( $00582+$ )enowsh ) with them out of Paran ( 06290 +Pa)ran ) , and they came ( 00935 \{+bow\}) ) to Egypt ( 04714 +Mitsrayim ) , unto Pharaoh (06547 $+\operatorname{Par}(\mathrm{oh})$ king ( $\mathbf{0 4 4 2 8}+$ melek ) of Egypt ( 04714 +Mitsrayim ) ; which gave ( 05414 +nathan ) him an house ( 01004 +bayith ) , and appointed ( 00559 +)amar ) him victuals ( 03899 +lechem ), and gave ( 05414 +nathan ) him land (00776 +)erets ).
+bow 1Ki_11_18 And they arose ( 06965 +quwm ) out of Midian ( 04080 +Midyan ) , and came ( 00935 \{+bow\}) ) to Paran ( $06290+\mathrm{Pa})$ ran ): and they took ( 03947 +laqach ) men ( $00582+$ )enowsh ) with them out of Paran ( $06290+\mathrm{Pa})$ ran ) , and they came ( 00935 +bow) ) to Egypt ( 04714 +Mitsrayim ) , unto Pharaoh ( 06547 +Par (oh ) king ( 04428 +melek ) of Egypt ( $\mathbf{0 4 7 1 4}$ +Mitsrayim ) ; which gave ( 05414 +nathan ) him an house ( 01004 +bayith ) , and appointed ( 00559 +)amar ) him victuals ( 03899 +lechem ) , and gave ( 05414 +nathan ) him land (00776 +)erets ).
+bow 1Ki_12_01 . And Rehoboam ( $07346+\mathrm{R} @$ chab(am ) went ( 03212 +yalak ) to Shechem ( 07927 +Sh@kem ):for all ( 03605 +kol ) Israel ( $03478+$ Yisra)el ) were come ( 00935 \{+bow $\}$ ) ) to Shechem (07927 +Sh@kem ) to make him king (04427 +malak ).
+bow 1Ki_12_03 That they sent (07971 +shalach ) and called (07121 +qara) ) him . And Jeroboam (03379 +Yarob(am ) and all ( $03605+\mathrm{kol}$ ) the congregation ( 06951 +qahal ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) came ( 00935 \{+bow\}) ) , and spake (01696 +dabar ) unto Rehoboam (07346 +R@chab(am ), saying (00559 +)amar ),
+bow 1Ki_12_12 So Jeroboam ( 03379 +Yarob(am ) and all ( $03605+\mathrm{kol}$ ) the people ( 05971 +(am ) came
(00935 \{+bow\}) ) to Rehoboam ( $07346+\mathrm{R} @$ chab(am ) the third (07992 +sh@liyshiy ) day ( 03117 +yowm ) , as the king ( 04428 +melek ) had appointed ( 01696 +dabar ) , saying ( 00559 +)amar ) , Come ( 07725 +shuwb ) to me again ( $07725+$ shuwb ) the third ( $07992+$ sh@liyshiy ) day ( $03117+$ yowm ) .
+bow 1Ki_12_21 And when Rehoboam ( 07346 +R@chab(am ) was come (00935 \{+bow\}) ) to Jerusalem ( 03389 +Y @ ruwshalaim ) , he assembled ( 06950 +qahal ) all ( $03605+\mathrm{kol}$ ) the house ( 01004 +bayith ) of Judah ( $03063+$ Y @huwdah ) , with the tribe ( 07626 +shebet ) of Benjamin ( 01144 +Binyamiyn ) , an hundred ( $03967+\mathrm{me})$ ah ) and fourscore ( $08084+$ sh@moniym ) thousand ( $00505+$ )eleph ) chosen ( 00970 +bachuwr ) men , which were warriors, to fight ( 03898 +lacham ) against ( 05973 +(im ) the house ( 01004 +bayith ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) , to bring ( 07725 +shuwb ) the kingdom ( 04410 +m@luwkah ) again ( 07725 +shuwb ) to Rehoboam ( $07346+$ R@chab(am ) the son ( 01121 +ben ) of Solomon ( $08010+$ Sh@lomoh ).
+bow 1Ki_13_01 . And , behold ( 02009 +hinneh ) , there came ( 00935 \{+bow\}) ) a man ( 00376 +)iysh ) of God ( 00430 +)elohiym ) out of Judah ( $03063+$ Y @huwdah ) by the word ( 01697 +dabar ) of the LORD ( $03068+$ Y @hovah ) unto Bethel (01008 +Beyth - )El ):and Jeroboam (03379 + Yarob(am ) stood (05975 +(amad) by the altar (04196 +mizbeach ) to burn (06999 +qatar ) incense (06999 +qatar ) .
+bow 1Ki_13_07 And the king ( 04428 +melek ) said ( 01696 +dabar ) unto the man ( 00376 +)iysh ) of God ( 00430 +)elohiym ) , Come ( 00935 \{+bow\}) ) home ( 01004 +bayith ) with me , and refresh ( 05582 +ca(ad ) thyself , and I will give (05414 + nathan ) thee a reward (04991 +mattath ) .
+bow 1Ki_13_08 And the man ( 00376 +)iysh ) of God ( 00430 +)elohiym ) said ( 00559 +)amar ) unto the king ( 04428 +melek ), If ( $\mathbf{0 0 5 1 8}+$ )im ) thou wilt give ( 05414 +nathan ) me half ( 02677 +chetsiy ) thine house ( 01004 +bayith ) , I will not go ( 00935 \{+bow\}) ) in with thee, neither ( $03808+10$ ) ) will I eat ( 00398 +)akal ) bread ( $\mathbf{0 3 8 9 9}+$ lechem ) nor ( 03808 +lo) ) drink ( 08354 +shathah ) water ( 04325 +mayim ) in this ( 02088 +zeh ) place ( 04725 +maqowm ) :
+bow 1Ki_13_10 So he went ( 03212 +yalak ) another ( 00312 +)acher ) way ( 01870 +derek ), and returned ( 07725 +shuwb ) not by the way ( 01870 +derek ) that he came ( 00935 \{+bow\}) ) to Bethel ( 01008 +Beyth )El ) .
+bow 1Ki_13_11. Now there dwelt (03427 +yashab ) an old ( 02205 +zaqen ) prophet ( 05030 +nabiy) ) in Bethel ( 01008 +Beyth - )El ) ; and his sons ( 01121 +ben ) came ( 00935 \{+bow\}) ) and told ( 05608 +caphar )
 had done ( 06213 +(asah ) that day ( 03117 +yowm ) in Bethel ( 01008 +Beyth -)El ):the words ( $\mathbf{0 1 6 9 7}$ +dabar ) which ( 00834 +)aher ) he had spoken ( 01696 +dabar ) unto the king ( 04428 +melek ) , them they told (05608 + caphar ) also to their father (1) .
+bow 1Ki_13_12 And their father (1) said ( 01696 +dabar ) unto them , What way ( 01870 +derek ) went ( 01980 +halak ) he ? For his sons ( 01121 +ben ) had seen ( 07200 +ra)ah ) what ( 00834 +)aher ) way ( 01870 +derek ) the man ( 00376 +)iysh ) of God ( 00430 +)elohiym ) went ( 01980 +halak ), which ( 00834 +)aher ) came ( 00935 \{+bow\}) ) from Judah ( 03063 +Y @huwdah ) .
+bow 1Ki_13_14 And went ( 03212 +yalak ) after ( 00310 +)achar ) the man ( 00376 +)iysh ) of God ( 00430 + )elohiym ) , and found ( 04672 +matsa) ) him sitting ( 03427 +yashab ) under ( $08478+$ tachath ) an oak (00424 +)elah ):and he said ( 00559 +)amar ) unto him , [ Art ] thou the man ( 00376 +)iysh ) of God ( 00430 +)elohiym ) that camest ( 00935 \{+bow\}) ) from Judah ( 03063 +Y @huwdah ) ? And he said ( 00559 +)amar ) , I [ am ].
+bow 1Ki_13_16 And he said ( 00559 +)amar ), I may ( 03201 +yakol ) not return ( 07725 +shuwb ) with thee , nor go ( 00935 \{+bow\}) ) in with thee:neither ( $03808+10$ ) ) will I eat ( $00398+$ )akal ) bread ( 03899 +lechem ) nor ( $03808+10$ ) ) drink ( 08354 +shathah ) water ( 04325 +mayim ) with thee in this ( 02088 +zeh ) place
+bow 1Ki_13_21 And he cried ( 07121 +qara) ) unto the man ( 00376 +)iysh ) of God ( 00430 +)elohiym ) that came ( 00935 \{+bow\}) ) from Judah ( 03063 +Y @huwdah ) , saying ( 00559 +)amar ), Thus ( 03541 +koh ) saith (00559 +) amar ) the LORD (03068 + Y @ hovah ) , Forasmuch as thou hast disobeyed (04784 +marah ) the mouth ( 06310 +peh ) of the LORD ( $03068+\mathrm{Y} @$ hovah ) , and hast not kept ( $08104+$ shamar ) the commandment ( 04687 +mitsvah ) which ( 00834 +)aher ) the LORD ( 03068 +Y@hovah ) thy God (00430 + )elohiym ) commanded ( 06680 +tsavah ) thee ,
+bow 1Ki_13_22 But camest ( 07725 +shuwb ) back ( 07725 +shuwb ) , and hast eaten ( 00398 +)akal ) bread ( 03899 +lechem ) and drunk ( 08354 +shathah ) water ( 04325 +mayim ) in the place ( 04725 +maqowm ) , of the which (00834 +)aher ) [ the LORD ] did say (01696 +dabar ) to thee, Eat (00398 +)akal ) no (00408 +)al ) bread ( 03899 +lechem ) , and drink ( 08354 +shathah ) no ( 00408 +)al ) water ( 04325 +mayim ) ; thy carcase ( $05038+\mathrm{n} @$ belah ) shall not come ( 00935 \{+bow\}) ) unto the sepulchre ( 06913 +qeber ) of thy fathers (1).
+bow 1Ki_13_25 And , behold (02009 +hinneh ), men (00582 +)enowsh ) passed (05674 +(abar ) by , and saw ( $07200+\mathrm{ra})$ ah ) the carcase ( $05038+\mathrm{n} @$ belah ) cast ( 07993 +shalak) in the way ( 01870 +derek ) , and the lion ( 00738 +)ariy ) standing ( 05975 +(amad ) by the carcase ( 05038 +n@belah ):and they came ( 00935 \{+bow\}) ) and told (01696 +dabar ) [ it ] in the city ( 05892 +(iyr ) where ( 00834 +)aher ) the old ( 02205 +zaqen ) prophet ( 05030 +nabiy) ) dwelt (03427 +yashab ) .
+bow 1Ki_13_29 And the prophet ( 05030 +nabiy) ) took ( 05375 +nasa) ) up the carcase ( 05038 +n@belah ) of the man ( $\mathbf{0 0 3 7 6}+$ )iysh ) of God ( 00430 +)elohiym ), and laid ( 03241 +Yaniym ) it upon the ass ( 02543 +chamowr ) , and brought ( 07725 +shuwb ) it back ( 07725 +shuwb ):and the old ( 02205 +zaqen ) prophet (05030 + nabiy) ) came ( 00935 \{+bow\}) ) to the city ( $05892+(\mathrm{iyr})$, to mourn (05594 +caphad ) and to bury (06912 +qabar ) him .
+bow 1Ki_14_03 And take ( 03947 +laqach ) with thee ten ( 06235 +(eser ) loaves ( 03899 +lechem ) , and cracknels ( 05350 +niqqud ) , and a cruse ( 01228 +baqbuk ) of honey ( 01706 +d@bash ) , and go (00935 \{+bow\}) ) to him:he shall tell ( 05046 +nagad ) thee what ( $\mathbf{0 4 1 0 0}+$ mah ) shall become ( 01961 +hayah ) of the child (05288 +na(ar ) .
+bow 1Ki_14_04 And Jeroboam s (03379 +Yarob(am ) wife (00802 +)ishshah ) did (06213 +(asah ) so (03651 +ken ) , and arose ( $\mathbf{0 6 9 6 5}+$ quwm ) , and went ( 03212 +yalak ) to Shiloh ( 07887 +Shiyloh ) , and came ( 00935 \{+bow\}) ) to the house ( 01004 +bayith ) of Ahijah ( $\mathbf{0 0 2 8 1}+$ )Achiyah ) . But Ahijah ( 00281 +)Achiyah ) could ( $03201+$ yakol ) not see $(07200+r a)$ ah ) ; for his eyes ( 05869 +(ayin ) were set ( 06965 +quwm ) by reason of his age (07869 +seyb ) .
+bow 1Ki_14_05 And the LORD (03068 +Y @hovah ) said (00559 +)amar ) unto Ahijah (00281 +)Achiyah ) , Behold ( 02009 +hinneh ) , the wife ( 00802 +)ishshah ) of Jeroboam ( 03379 +Yarob(am ) cometh ( 00935 +bow) ) to ask ( 01875 +darash ) a thing ( 01697 +dabar ) of thee for her son ( 01121 +ben ); for he [is] sick ( 02470 +chalah ):thus ( $\mathbf{0 2 0 9 0}+\mathrm{zoh}$ ) and thus ( $\mathbf{0 2 0 8 8}+$ zeh ) shalt thou say ( 01696 +dabar ) unto her:for it shall be, when she cometh ( 00935 \{+bow\}) ) in , that she shall feign ( 05234 +nakar ) herself [ to be ] another (05234 +nakar ) [ woman ].
+bow 1Ki_14_05 And the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto Ahijah (00281 +)Achiyah ) , Behold ( 02009 +hinneh ) , the wife ( 00802 +)ishshah ) of Jeroboam ( $03379+$ Yarob(am ) cometh ( 00935 \{+bow\}) ) to ask ( 01875 +darash ) a thing ( 01697 +dabar ) of thee for her son ( 01121 +ben ) ; for he [ is ] sick ( 02470 +chalah ):thus ( $\mathbf{0 2 0 9 0}+$ zoh ) and thus ( 02088 +zeh ) shalt thou say ( 01696 +dabar ) unto her:for it shall be, when she cometh ( 00935 +bow) ) in , that she shall feign ( 05234 +nakar ) herself [ to be ] another (05234 +nakar ) [ woman ] .
+bow 1Ki_14_06 And it was [ so ] , when Ahijah ( 00281 +)Achiyah ) heard ( 08085 +shama( ) the sound ( 06963 +qowl ) of her feet ( 07272 +regel ) , as she came ( 00935 +bow) ) in at the door ( 06607 +pethach ) , that he said ( 00559 +)amar ) , Come ( 00935 \{+bow\}) ) in , thou wife ( 00802 +)ishshah ) of Jeroboam ( 03379 +Yarob(am ) ; why ( $\mathbf{0 4 1 0 0}$ +mah ) feignest ( 05234 +nakar ) thou thyself [ to be ] another ( 05234 +nakar ) ? for I [ am ] sent ( 07971 +shalach ) to thee [ with ] heavy (07186 +qasheh ) [ tidings ] .
+bow 1Ki_14_06 And it was [ so ] , when Ahijah ( 00281 +)Achiyah ) heard ( 08085 +shama( ) the sound ( 06963 +qowl ) of her feet ( 07272 +regel ) , as she came ( $00935\{+$ bow $\}$ ) ) in at the door ( 06607 +pethach ), that he said ( 00559 +)amar ) , Come ( 00935 +bow) ) in , thou wife ( 00802 +)ishshah ) of Jeroboam ( 03379 +Yarob(am ) ; why ( $\mathbf{0 4 1 0 0}$ +mah ) feignest ( 05234 +nakar ) thou thyself [ to be ] another ( 05234 +nakar ) ? for I [ am ] sent ( 07971 +shalach ) to thee [ with ] heavy (07186 +qasheh ) [ tidings ] .
+bow 1Ki_14_10 Therefore, behold ( 02005 +hen ) , I will bring ( 00935 \{+bow\}) ) evil ( 07451 +ra( ) upon the house ( 01004 +bayith ) of Jeroboam ( $\mathbf{0 3 3 7 9}+\mathrm{Yarob}(\mathrm{am})$ ) , and will cut ( $\mathbf{0 3 7 7 2}+\mathrm{karath}$ ) off from Jeroboam ( $03379+$ Yarob(am ) him that pisseth ( 08366 +shathan ) against the wall ( $07023+$ qiyr ), [ and ] him that is shut ( 06113 +(atsar ) up and left ( $\mathbf{0 5 8 0 0}$ +(azab ) in Israel ( 03478 +Yisra)el ), and will take ( 01197 +ba(ar ) away the remnant ( $\mathbf{0 0 3 1 0}+$ ) achar ) of the house ( 01004 +bayith ) of Jeroboam ( $\mathbf{0 3 3 7 9}+$ Yarob(am ) , as a man taketh ( 01197 +ba(ar ) away dung ( 01557 +galal ) , till ( 05704 +(ad ) it be all ( 08552 +tamam ) gone .
+bow 1Ki_14_12 Arise ( $\mathbf{0 6 9 6 5}$ +quwm ) thou therefore, get ( $\mathbf{0 3 2 1 2}$ +yalak ) thee to thine own house ( 01004 +bayith ):[ and ] when thy feet ( 07272 +regel ) enter ( 00935 \{+bow\}) ) into the city ( 05892 +(iyr ) , the child (03206 +yeled ) shall die (04191 +muwth ).
+bow 1Ki_14_13 And all ( 03605 +kol ) Israel ( 03478 +Yisra)el ) shall mourn ( 05594 +caphad )for him , and bury ( 06912 +qabar ) him:for he only ( 00905 +bad ) of Jeroboam ( 03379 +Yarob(am ) shall come ( 00935 \{+bow\}) ) to the grave ( 06913 +qeber ) , because ( 03282 +ya(an ) in him there is found ( 04672 +matsa) ) [ some ] good ( 02896 +towb ) thing ( 01697 +dabar ) toward ( 00413 +)el ) the LORD ( $03068+\mathrm{Y} @$ hovah ) God $(00430+$ )elohiym ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) in the house ( 01004 +bayith ) of Jeroboam ( $03379+$ Yarob(am ).
+bow 1Ki_14_17 And Jeroboam s (03379 +Yarob(am ) wife (00802 +)ishshah ) arose ( 06965 +quwm ) , and departed ( 03212 +yalak ) , and came ( 00935 +bow) ) to Tirzah ( 08656 +Tirtsah ):[ and ] when she came ( 00935 \{+bow\}) ) to the threshold ( 05592 +caph ) of the door ( 01004 +bayith ) , the child ( 05288 +na(ar ) died (04191 +muwth ) ;
+bow 1Ki_14_17 And Jeroboam s ( 03379 +Yarob(am ) wife ( 00802 +)ishshah ) arose ( 06965 +quwm ) , and departed (03212 +yalak ) , and came (00935 \{+bow\}) ) to Tirzah ( 08656 +Tirtsah ):[ and ] when she came ( 00935 +bow) ) to the threshold ( 05592 +caph ) of the door ( 01004 +bayith ) , the child ( 05288 +na(ar ) died (04191 +muwth ) ;
+bow 1Ki_14_28 And it was [ so ], when ( 01767 +day ) the king ( 04428 +melek ) went ( 00935 \{+bow\}) ) into the house (01004 +bayith ) of the LORD (03068 +Y @hovah ) , that the guard (07323 +ruwts ) bare ( 05375 +nasa) ) them , and brought ( 07725 +shuwb ) them back ( 07725 +shuwb ) into ( 00413 +)el ) the guard (07323 +ruwts ) chamber (08372 +ta) ).
+bow 1Ki_15_15 And he brought ( 00935 \{+bow\}) ) in the things which his father (1) had dedicated ( 06944 +qodesh ) , and the things which himself had dedicated ( 06944 +qodesh ) , into the house ( 01004 +bayith ) of the LORD (03068 + Y @hovah ) , silver (03701 +keceph ) , and gold ( 02091 +zahab ) , and vessels ( 03627 $+\mathrm{k} @$ liy ) .
+bow 1Ki_15_17 And Baasha ( 01201 +Ba(sha) ) king ( 04428 +melek ) of Israel ( 03478 +Yisra)el ) went ( 05927 +(alah ) up against ( $05921+($ al ) Judah ( $03063+$ Y @huwdah ) , and built ( 01129 +banah ) Ramah (07414 + Ramah ) , that he might not suffer (05414 + nathan ) any to go (03318 + yatsa) ) out or come (00935
\{+bow $\}$ ) ) in to Asa (00609 +)Aca) ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) .
+bow 1Ki_16_10 And Zimri (02174 +Zimriy ) went (00935 \{+bow\}) ) in and smote (05221 +nakah ) him , and killed (04191 +muwth ) him , in the twenty (06242 + (esriym ) and seventh (07651 +sheba() year (08141 +shaneh ) of Asa (00609 +)Aca) ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , and reigned (04427 +malak ) in his stead (08478 +tachath ) .
+bow 1Ki_16_18 And it came (01961 +hayah ) to pass, when Zimri ( 02174 +Zimriy ) saw (07200 +ra)ah ) that the city ( $05892+(\mathrm{iyr})$ was taken ( 03920 +lakad ) , that he went $(00935$ \{+bow $\}$ ) ) into ( $00413+$ )el ) the palace $(00759+)$ armown $)$ of the king $s(04428+$ melek ) house ( 01004 +bayith ) , and burnt ( 08313 +saraph ) the king $s(04428+$ melek ) house (01004 +bayith ) over (05921 + (al ) him with fire (00784 +)esh ), and died (04191 +muwth ) ,
+bow 1Ki_17_06 And the ravens ( 06158 +(oreb ) brought (00935 \{+bow\}) ) him bread ( 03899 +lechem ) and flesh ( 01320 +basar ) in the morning ( 01242 +boqer ) , and bread ( 03899 +lechem ) and flesh ( 01320 +basar ) in the evening (06153 + (ereb) ; and he drank of the brook (05158 +nachal ) .
+bow 1Ki_17_10 So he arose ( 06965 +quwm ) and went ( 03212 +yalak ) to Zarephath ( 06886 +Tsar@phath ) . And when he came ( $00935\{+$ bow $\})$ ) to the gate ( 06607 +pethach ) of the city ( $05892+(\mathrm{iyr})$, behold ( 02009 +hinneh ) , the widow ( 00490 +)almanah ) woman ( 00802 +)ishshah ) [ was ] there ( 08033 +sham ) gathering ( 07197 +qashash ) of sticks ( $06086+($ ets $)$ :and he called ( 07121 +qara) ) to her , and said (00559 +)amar ) , Fetch (03947 +laqach ) me , I pray (04994 +na) ) thee , a little (04592 +m@(at ) water (04325 +mayim ) in a vessel (03627 +k@liy ) , that I may drink (08354 +shathah ) .
+bow 1Ki_17_12 And she said (00559 + )amar ) , [ As ] the LORD (03068 + Y @hovah ) thy God (00430 +)elohiym ) liveth ( 02416 +chay ), I have ( 03426 +yesh ) not a cake ( 04580 +ma(owg ), but an handful of meal (07058 +qemach ) in a barrel (03537 +kad ) , and a little (04592 +m@(at) oil (08081 +shemen ) in a cruse ( 06835 +tsappachath ): and , behold ( 02005 +hen ) , I [ am ] gathering ( 07197 +qashash ) two (08147 +sh@nayim ) sticks (06086 + (ets ) , that I may go (00935 $\boldsymbol{f + b o w}\})$ ) in and dress ( $06213+($ asah $)$ it for me and my son (01121 +ben ) , that we may eat (00398 +)akal ) it , and die (04191 +muwth ) .
+bow 1Ki_17_13 And Elijah (00452 +)Eliyah ) said (00559 + )amar ) unto her , Fear (03372 +yare) ) not ; go (00935 \{+bow\}) ) [ and ] do (06213 +(asah ) as thou hast said (00559 + )amar ):but make (06213 +(asah ) me thereof (08033 +sham ) a little ( 06996 +qatan ) cake ( $05692+($ uggah $)$ first ( $07223+$ ri) shown ) , and bring (03318 +yatsa) ) [ it ] unto me , and after (00314 +) acharown ) make (06213 +(asah) for thee and for thy son (01121 +ben ) .
+bow 1Ki_17_18 And she said (00559 + )amar ) unto Elijah (00452 +)Eliyah ), What (04100 +mah ) have I to do with thee, $\mathbf{O}$ thou man ( $00376+$ )iysh ) of God ( $00430+$ )elohiym ) ? art thou come ( 00935 \{+bow\}) ) unto me to call ( 02142 +zakar ) my $\sin (05771+($ avon $)$ to remembrance ( 02142 +zakar ) , and to slay (04191 +muwth ) my son (01121 +ben )?
+bow 1Ki_18_12 And it shall come (01961 +hayah ) to pass, [ as soon as ] I am gone ( 03212 +yalak ) from thee , that the Spirit ( 07307 +ruwach ) of the LORD ( $03068+$ Y @hovah ) shall carry ( 05375 +nasa) ) thee whither I know ( 03045 +yada( ) not ; and [ so ] when I come ( 00935 \{+bow $\}$ ) ) and tell ( 05046 +nagad ) Ahab (00256 + )Ach)ab ), and he cannot $(03808+10)$ ) find $(04672+$ matsa $)$ ) thee , he shall slay (02026 +harag ) me:but I thy servant (05650 + (ebed ) fear (03372 +yare) ) the LORD ( $03068+$ Y @hovah ) from my youth (05271 +na(uwr ).
+bow 1Ki_18_46 And the hand (03027 +yad ) of the LORD (03068 +Y@hovah ) was on (00413 +)el ) Elijah $(00452+)$ Eliyah ) ; and he girded ( 08151 +shanac ) up his loins ( 04975 +mothen ) , and ran ( 07323 +ruwts ) before (06440 +paniym ) Ahab (00256 +)Ach)ab ) to the entrance (00935 \{+bow\}) ) of Jezreel (03157
+Yizr@(e)l ).
+bow 1Ki_19_03 And when he saw ( 07200 +ra)ah ) [ that ] , he arose ( 06965 +quwm ), and went ( 03212 +yalak ) for his life ( 05315 +nephesh ) , and came ( 00935 \{+bow\}) ) to Beersheba ( 00884 +B@)er Sheba( ) , which ( 00834 +)aher ) [ belongeth ] to Judah ( 03063 +Y @huwdah ), and left ( 03240 +yanach ) his servant (05288 +na(ar ) there (08033 +sham ).
+bow 1Ki_19_04 But he himself ( 01931 +huw) ) went ( 01980 +halak ) a day s ( 03117 +yowm ) journey ( 01870 +derek ) into the wilderness ( 04057 +midbar ) , and came ( 00935 \{+bow\}) ) and sat ( 03427 +yashab ) down under ( 08478 +tachath ) a juniper ( 07574 +rethem ) tree: and he requested ( $07592+$ sha)al ) for himself ( 05315 +nephesh ) that he might die ( 04191 +muwth ) ; and said ( 00559 +)amar ), It is enough (07227 +rab ) ; now (06258 + (attah ), O LORD (03068 +Y @hovah ), take (03947 +laqach ) away my life (05315 +nephesh ) ; for I [ am ] not better (02896 +towb ) than my fathers (1) .
+bow 1Ki_19_09. And he came ( 00935 \{+bow\}) ) thither ( 08033 +sham ) unto a cave ( 04631 +m@(arah ), and lodged ( 03885 +luwn ) there ( 08033 +sham ) ; and , behold ( 02009 +hinneh ) , the word ( 01697 +dabar ) of the LORD (03068 + Y @ hovah ) [ came ] to him , and he said (00559 +)amar ) unto him , What (04100 +mah ) doest thou here (06311 +poh ), Elijah (00452 +)Eliyah ) ?
+bow 1Ki_19_13 And it was [ so ] , when Elijah (00452 +)Eliyah ) heard (08085 +shama( ) [ it ] , that he wrapped ( 03874 +luwt ) his face ( 06440 +paniym ) in his mantle ( 00155 +)addereth ) , and went ( 03318 +yatsa) ) out , and stood ( $05975+(\operatorname{amad})$ in the entering ( 06607 +pethach ) in of the cave $(04631+m @($ arah ). And , behold ( 02009 +hinneh ) , [ there came ( $00935\{+$ bow $\})$ ) ] a voice ( 06963 +qowl ) unto him , and said (00559 +)amar ), What ( 04100 +mah ) doest thou here (06311 +poh ), Elijah (00452 +)Eliyah ) ?
+bow 1Ki_19_15 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto him , Go (03212 +yalak ), return ( $07725+$ shuwb ) on thy way ( 01870 +derek ) to the wilderness ( 04057 +midbar ) of Damascus ( 01834 +Dammeseq ): and when thou comest ( 00935 \{+bow\}) ), anoint ( 04886 +mashach ) Hazael ( 02371 +Chaza)el ) [ to be ] king ( 04428 +melek ) over ( 05921 +(al ) Syria ( 00758 +)Aram ) :
+bow 1Ki_20_30 But the rest (03498 +yathar ) fled (05127 +nuwc ) to Aphek (00663 +)Apheq ), into (00413 + )el ) the city ( 05892 +(iyr ) ; and [ there ] a wall ( 02346 +chowmah ) fell ( 05337 +naphal ) upon twenty ( 06242 +(esriym ) and seven ( $07651+$ sheba( ) thousand ( $00505+$ )eleph ) of the men ( $00376+$ )iysh ) [ that were ] left ( 03498 +yathar ). And Benhadad ( 01130 +Ben - Hadad ) fled ( 05127 +nuwe ), and came ( 00935 \{+bow\}) ) into (00413 +)el ) the city ( 05892 +(iyr ), into ( $00413+$ )el ) an inner ( 02315 +cheder ) chamber (02315 +cheder ) .
+bow 1Ki_20_32 So they girded ( 02296 +chagar ) sackcloth ( 08242 +saq ) on their loins ( 04975 +mothen ) , and [ put ] ropes ( $\mathbf{0 2 2 5 6}+$ chebel ) on their heads $(07218+r o)$ sh ) , and came ( 00935 \{+bow\}) ) to the king ( 04428 +melek ) of Israel ( 03478 +Yisra)el ) , and said ( 00559 +)amar ), Thy servant ( 05650 +(ebed ) Benhadad ( 01130 +Ben - Hadad ) saith ( 00559 +)amar ) , I pray (04994 +na) ) thee , let me live ( 02421 +chayah ) . And he said (00559 +)amar ), [ Is ] he yet ( 03588 + kiy ) alive ( 02416 +chay ) ? he [ is ] my brother (00251 +)ach ).
+bow 1Ki_20_33 Now the men ( 00582 +)enowsh ) did diligently ( 05172 +nachash ) observe ( 05172 +nachash ) whether [ any thing would come ] from him , and did hastily ( $\mathbf{0 4 1 1 6}$ +mahar ) catch ( $\mathbf{0 2 4 8 0}+$ chalat ) [ it ] :and they said ( 00559 +)amar ) , Thy brother ( $00251+$ )ach ) Benhadad ( 01130 +Ben - Hadad ) . Then he said ( 00559 +)amar ), Go (00935 \{+bow\}) ) ye , bring ( 03947 +laqach ) him . Then Benhadad ( 01130 +Ben Hadad ) came ( 03318 +yatsa) ) forth ( 03318 + yatsa) ) to him ; and he caused him to come ( 05927 +(alah ) up into (05921 +(al) the chariot (04818 +merkabah ).
+bow 1Ki_20_39 And as the king ( 04428 +melek ) passed ( 05674 +(abar ) by , he cried ( 06817 +tsa(aq ) unto the king ( 04428 +melek ): and he said ( 00559 +)amar ), Thy servant ( 05650 +(ebed ) went ( 03318 +yatsa) ) out into the midst ( 07130 +qereb ) of the battle ( 04421 +milchamah ) ; and , behold ( 02009 +hinneh ) , a
man ( 00376 +)iysh ) turned ( 05493 +cuwr ) aside, and brought ( 00935 \{+bow\}) ) a man ( 00376 +)iysh ) unto me , and said ( 00559 +)amar ) , Keep ( 08104 +shamar ) this ( 02088 +zeh ) man ( 00376 +)iysh ):if ( 00518 + )im ) by any means he be missing ( 06485 +paqad ) , then shall thy life ( 05315 +nephesh ) be for his life ( 05315 +nephesh ) , or ( 00176 +)ow ) else thou shalt pay ( 08254 +shaqal ) a talent ( 03603 +kikkar ) of silver (03701 + keceph ) .
+bow 1Ki_20_43 And the king ( 04428 +melek ) of Israel ( 03478 +Yisra)el ) went ( 03212 +yalak ) to his house ( 01004 +bayith ) heavy ( 05620 +car ) and displeased ( 02198 +za(eph ), and came ( 00935 \{+bow\}) ) to Samaria (08111 +Shom@rown ) .
+bow 1Ki_21_04 And Ahab (00256 +)Ach)ab ) came (00935 \{+bow\}) ) into (00413 +)el ) his house (01004 +bayith ) heavy ( $\mathbf{0 5 6 2 0}+$ car ) and displeased ( 02198 +za(eph ) because ( $05921+(\mathrm{al})$ ) of the word ( 01697 +dabar ) which (00834 +)aher ) Naboth ( 05022 +Nabowth ) the Jezreelite ( 03158 +Yizr@(e)liy ) had spoken ( 01696 +dabar ) to him:for he had said ( 00559 +)amar ), I will not give ( 05414 +nathan ) thee the inheritance ( 05159 +nachalah ) of my fathers (1) . And he laid ( 07901 +shakab ) him down ( 07901 +shakab ) upon his bed ( 04296 +mittah ) , and turned ( 05437 +cabab ) away his face ( 06440 +paniym ) , and would eat (00398 +)akal ) no (03808 +lo) ) bread (03899 +lechem ) .
+bow 1Ki_21_05 . But Jezebel (00348 +)Iyzebel ) his wife (00802 +)ishshah ) came ( 00935 \{+bow\}) ) to him , and said ( 01696 +dabar ) unto him , Why ( $\mathbf{0 4 1 0 0}$ +mah ) is thy spirit ( 07307 +ruwach ) so sad ( 05620 +car ) , that thou eatest ( 00398 +)akal ) no ( 00369 +)ayin ) bread ( 03899 +lechem ) ?
+bow 1Ki_21_13 And there came (00935 \{+bow\}) ) in two ( 08147 +sh@nayim ) men ( 00582 +)enowsh ), children ( 01121 +ben ) of Belial ( 01100 +b@liya(al ), and sat ( 03427 +yashab ) before ( 05048 +neged ) him:and the men ( 00582 +)enowsh ) of Belial ( 01100 +b @liya(al ) witnessed ( 05749 +(uwd ) against him , [ even ] against Naboth ( $05022+$ Nabowth ) , in the presence ( 05048 +neged ) of the people ( $05971+(\mathrm{am})$, saying ( 00559 +)amar ) , Naboth ( 05022 +Nabowth ) did blaspheme ( 01288 +barak ) God ( 00430 +)elohiym ) and the king ( 04428 +melek ). Then they carried ( 03318 +yatsa) ) him forth ( 03318 +yatsa) ) out of the city ( 05892 +(iyr ) , and stoned ( 05619 +caqal ) him with stones (68) , that he died ( 04191 +muwth ) .
+bow 1Ki_21_21 Behold ( 02005 +hen ) , I will bring ( 00935 \{+bow\}) ) evil ( 07451 +ra() upon thee , and will take ( 01197 +ba(ar ) away thy posterity ( 00310 +)achar ) , and will cut ( 03772 +karath ) off from Ahab $(00256+)$ Ach )ab ) him that pisseth (08366 +shathan ) against the wall ( 07023 +qiyr ) , and him that is shut (06113 + (atsar ) up and left (05800 +(azab ) in Israel (03478 +Yisra)el ),
+bow 1Ki_21_29 Seest (07200 +ra)ah ) thou how (03588 +kiy ) Ahab (00256 +)Ach)ab ) humbleth(03665 +kana( ) himself before ( 06440 +paniym ) me ? because ( 03588 +kiy ) he humbleth ( 03665 +kana( ) himself before ( 06440 +paniym ) me, I will not bring ( 00935 +bow) ) the evil ( 07451 +ra() in his days ( 03117 +yowm ):[ but ] in his son s(01121 +ben ) days ( 03117 +yowm ) will I bring ( 00935 \{+bow\}) ) the evil ( 07451 +ra( ) upon his house (01004 +bayith ).
+bow 1Ki_21_29 Seest (07200 +ra)ah ) thou how (03588 +kiy ) Ahab (00256 +)Ach)ab ) humbleth(03665 +kana( ) himself before ( 06440 +paniym ) me ? because ( 03588 +kiy ) he humbleth ( 03665 +kana( ) himself before ( 06440 +paniym ) me , I will not bring ( 00935 \{+bow\}) ) the evil ( 07451 +ra( ) in his days ( 03117 +yowm ):[ but ] in his son $s$ ( 01121 +ben ) days ( 03117 +yowm ) will I bring ( 00935 +bow) ) the evil ( 07451 +ra( ) upon his house (01004 +bayith ).
+bow 1Ki_22_15. So he came ( 00935 \{+bow\}) ) to the king ( 04428 +melek ) . And the king ( 04428 +melek ) said ( 00559 +)amar ) unto him , Micaiah (04321 +Miykay@huw ), shall we go (03212 +yalak ) against $(00413+$ )el ) Ramothgilead ( 07433 + Ramowth ) to battle ( 04421 +milchamah ), or shall we forbear ( 02308 +chadal ) ? And he answered ( 00559 +)amar ) him , Go ( 05927 +(alah ), and prosper ( 06743 +tsalach ):for the LORD ( 03068 +Y@hovah ) shall deliver ( 05414 +nathan ) [ it ] into the hand ( 03027 +yad ) of the king (04428 +melek ) .
+bow 1Ki_22_25 And Micaiah (04321 +Miykay@huw ) said (00559 +)amar ), Behold (02009 +hinneh ), thou shalt see $(07200+$ ra $)$ ah $)$ in that day $(03117+$ yowm ) , when $(00834+$ )aher ) thou shalt go ( 00935 \{+bow\}) ) into an inner ( 02315 +cheder ) chamber ( 02315 +cheder ) to hide ( $02247+$ chabah ) thyself .
+bow 1Ki_22_27 And say (00559 +)amar ), Thus (03541 +koh ) saith (00559 +)amar ) the king (04428 +melek ) , Put ( 07760 +suwm ) this ( 02088 +zeh ) [ fellow ] in the prison , and feed ( 00398 +)akal ) him with bread ( 03899 +lechem ) of affliction ( 03905 +lachats ) and with water ( 04325 +mayim ) of affliction ( 03905 +lachats ), until ( 05704 +(ad ) I come ( 00935 \{+bow\}) ) in peace ( 07965 +shalowm ).
+bow 1Ki_22_30 And the king ( 04428 +melek ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) said ( 00559 +)amar ) unto Jehoshaphat (03092 + Y @howshaphat ) , I will disguise ( 02664 +chaphas ) myself , and enter ( 00935 +bow) ) into the battle ( 04421 +milchamah ) ; but put ( 03847 +labash ) thou on thy robes ( 00899 +beged ) . And the king ( 04428 +melek ) of Israel ( 03478 +Yisra)el ) disguised ( 02664 +chaphas ) himself , and went ( 00935 \{+bow\}) ) into the battle ( 04421 +milchamah ) .
+bow 1Ki_22_30 And the king ( 04428 +melek ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) said ( 00559 +)amar ) unto Jehoshaphat ( $03092+Y$ @howshaphat ) , I will disguise ( 02664 +chaphas ) myself , and enter ( 00935 \{+bow\}) ) into the battle ( 04421 +milchamah ) ; but put ( 03847 +labash ) thou on thy robes ( 00899 +beged ) . And the king ( $\mathbf{0 4 4 2 8}+$ melek ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) disguised ( 02664 +chaphas ) himself , and went ( 00935 +bow) ) into the battle (04421 +milchamah ).
+bow 1Ki_22_36 And there went (05674 +(abar ) a proclamation ( 07440 +rinnah ) throughout the host ( 04264 +machaneh ) about the going ( 00935 \{+bow\}) ) down of the sun ( 08121 +shemesh ), saying ( 00559 +)amar ), Every man ( 00376 +)iysh ) to his city ( 05892 +(iyr ), and every man ( 00376 +)iysh ) to his own country (00776 +)erets ) .
+bow 1Ki_22_37 So the king ( 04428 +melek ) died ( 04191 +muwth ) , and was brought ( 00935 \{+bow\}) ) to Samaria (08111 +Shom@rown ) ; and they buried (06912 +qabar ) the king (04428 +melek) in Samaria (08111 +Shom@rown ).
+bow 1Sa_01_19. And they rose ( 07925 +shakam ) up in the morning ( 01242 +boqer ) early ( 07925 +shakam ) , and worshipped ( 07812 +shachah ) before ( 06440 +paniym ) the LORD ( 03068 +Y @hovah ) , and returned ( $07725+$ shuwb ) , and came ( 00935 \{+bow\}) ) to their house ( 01004 +bayith ) to Ramah ( 07414 +Ramah ):and Elkanah (00511 +)Elqanah ) knew (03045 +yada() Hannah (02584 +Channah ) his wife (00802 +)ishshah ) ; and the LORD (03068 +Y @hovah ) remembered (02142 +zakar ) her .
+bow 1Sa_01_22 But Hannah ( 02584 +Channah ) went (05927 +(alah ) not up ; for she said (00559 +)amar ) unto her husband ( 00376 +)iysh ), [ I will not go up ] until ( 05704 +(ad) the child ( 05288 +na(ar ) be weaned ( 01580 +gamal ) , and [ then ] I will bring ( $00935\{+$ bow $\})$ ) him , that he may appear ( $07200+\mathrm{ra})$ ah ) before the LORD ( $03068+$ Y @hovah ) , and there ( 08033 +sham ) abide ( 03427 +yashab ) for ever ( 05769 +(owlam ).
+bow 1Sa_01_24 And when (00834 +)aher ) she had weaned ( 01580 +gamal ) him , she took ( 05927 +(alah ) him up with her, with three ( 07969 +shalowsh ) bullocks ( 06499 + par ) , and one ( 00259 +)echad ) ephah $(00374+$ )eyphah ) of flour ( 07058 +qemach ), and a bottle ( 05035 +nebel ) of wine ( $03196+$ yayin ) , and brought ( 00935 \{+bow\}) ) him unto the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @hovah ) in Shiloh ( 07887 +Shiyloh ):and the child ( 05288 +na(ar ) [ was ] young ( 05288 +na(ar ).
+bow 1Sa_01_25 And they slew (07819 +shachat ) a bullock (06499 + par ) , and brought (00935 \{+bow\}) ) the child (05288 +na(ar ) to Eli (05941 +(Eliy ) .
+bow 1Sa_02_13 And the priests (03548 +kohen ) custom (04941 +mishpat ) with the people (05971 +(am ) [
was , that ] , when any ( $03605+\mathrm{kol}$ ) man ( $\mathbf{0 0 3 7 6}+$ )iysh ) offered ( 02076 +zabach ) sacrifice ( 02077 +zebach ) , the priest s ( 03548 + kohen ) servant ( 05288 +na(ar ) came ( 00935 \{+bow\}) ), while the flesh ( 01320 +basar ) was in seething ( 01310 +bashal ), with a fleshhook ( 04207 +mazleg ) of three ( 07969 +shalowsh ) teeth (08127 + shen ) in his hand (03027 +yad) ;
+bow 1Sa_02_14 And he struck ( 05221 +nakah ) [ it ] into the pan ( 03595 +kiyowr ) , or ( 00176 +)ow ) kettle ( 01731 +duwd ) , or caldron ( 07037 +qallachath ) , or pot ( 06517 +paruwr ) ; all ( $03605+\mathrm{kol}$ ) that the fleshhook ( 04207 +mazleg ) brought ( 05927 +(alah ) up the priest ( 03548 +kohen ) took ( 03947 +laqach ) for himself . So (03602 + kakah ) they did (06213 +(asah ) in Shiloh (07887 +Shiyloh ) unto all (03605 +kol ) the Israelites (03478 +Yisra)el ) that came (00935 \{+bow\}) ) thither (08033 +sham ).
+bow 1Sa_02_15 Also (01571 +gam ) before ( $\mathbf{0 2 9 6 2}$ +terem ) they burnt ( 06999 +qatar ) the fat ( 02459 +cheleb ) , the priest s(03548 +kohen ) servant ( 05288 +na(ar ) came ( $00935\{+$ bow $\}$ ) ) , and said ( 00559 + )amar ) to the man ( 00376 +)iysh ) that sacrificed ( 02076 +zabach ), Give ( 05414 +nathan ) flesh ( 01320 +basar ) to roast ( $06740+$ tsalah ) for the priest ( 03548 +kohen ) ; for he will not have ( 03947 +laqach ) sodden ( 01310 +bashal ) flesh ( 01320 +basar ) of thee , but raw ( 02416 +chay ) .
+bow 1Sa_02_27. And there came (00935 \{+bow\}) ) a man (00376 +)iysh ) of God ( 00430 +)elohiym ) unto Eli (05941 +(Eliy ) , and said (00559 +)amar ) unto him , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 + Y @hovah ) , Did I plainly ( 01540 +galah ) appear ( 01540 +galah ) unto the house ( 01004 +bayith ) of thy father (1), when they were in Egypt ( 04714 +Mitsrayim ) in Pharaoh s ( 06547 +Par(oh ) house (01004 +bayith )?
+bow 1Sa_02_31 Behold ( 02009 +hinneh ) , the days ( 03117 +yowm ) come ( 00935 \{+bow\}) ) , that I will cut ( 01438 +gada( ) off thine arm ( 02220 +z@rowa( ) , and the arm ( $02220+z @ r o w a()$ of thy father $s(1)$ house (01004 +bayith ) , that there shall not be an old (02205 +zaqen ) man in thine house (01004 +bayith ) .
+bow 1Sa_02_34 And this ( 02088 +zeh ) [ shall be ] a sign ( 00226 +)owth ) unto thee , that shall come ( 00935 \{+bow\}) ) upon thy two ( 08147 +sh@ nayim ) sons ( 01121 +ben ) , on ( 00413 +)el ) Hophni ( 02652 +Chophniy ) and Phinehas (06372 +Piyn@chac ) ; in one (00259 +)echad ) day (03117 +yowm ) they shall die ( 04191 +muwth ) both ( $08147+$ sh @ nayim ) of them .
+bow 1Sa_02_36 And it shall come ( 01961 +hayah ) to pass , [ that ] every ( $03605+\mathrm{kol}$ ) one that is left (03498 + yathar ) in thine house ( 01004 +bayith ) shall come ( 00935 \{+bow\}) ) [ and ] crouch ( 07812 +shachah ) to him for a piece (95) of silver ( 03701 +keceph ) and a morsel ( 03603 +kikkar ) of bread ( 03899 +lechem ) , and shall say (00559 +)amar ), Put (05596 +caphach ) me , I pray (04994 +na) ) thee , into $(00413+)$ el ) one ( $00259+$ )echad ) of the priests ( $03548+$ kohen ) offices, that I may eat ( $00398+$ )akal ) a piece ( 06595 +path ) of bread ( 03899 +lechem ).
+bow 1Sa_03_10 And the LORD (03068 + Y @ hovah ) came (00935 \{+bow\}) ), and stood (03320 +yatsab ), and called (07121 +qara) ) as at other times (06471 +pa(am ), Samuel ( $08050+$ Sh@muw)el ), Samuel ( 08050 +Sh@muw)el ) . Then Samuel ( 08050 +Sh@muw)el ) answered (00559 +)amar ) , Speak (01696 +dabar ) ; for thy servant (05650 +(ebed ) heareth (08085 +shama().
+bow 1Sa_04_03 And when the people ( 05971 +(am ) were come ( 00935 +bow) ) into ( 00413 +)el )the camp ( 04264 +machaneh ) , the elders ( 02205 +zaqen ) of Israel ( $03478+$ Yisra)el ) said ( 00559 +)amar ), Wherefore ( 04100 +mah ) hath the LORD ( 03068 +Y@hovah ) smitten ( 05062 +nagaph ) us to day ( 03117 +yowm ) before ( 06440 +paniym ) the Philistines ( $06430+\mathrm{P} @$ lishtiy ) ? Let us fetch ( 03947 +laqach ) the ark ( 00727 +)arown ) of the covenant ( $01285+b$ @riyth ) of the LORD ( $03068+$ Y @hovah ) out of Shiloh (07887 +Shiyloh ) unto us , that , when it cometh ( 00935 \{+bow\}) ) among ( 07130 +qereb ) us , it may save (03467 +yasha() us out of the hand ( 03709 +kaph ) of our enemies ( 00341 +)oyeb ) .
+bow 1Sa_04_03 And when the people (05971 +(am ) were come ( 00935 \{+bow\}) ) into (00413 +)el )the
camp ( 04264 +machaneh ) , the elders ( 02205 +zaqen ) of Israel ( 03478 +Yisra)el ) said ( 00559 +)amar ) , Wherefore ( $\mathbf{0 4 1 0 0}+$ mah ) hath the LORD ( $\mathbf{0 3 0 6 8}+\mathrm{Y} @$ hovah ) smitten ( 05062 +nagaph ) us to day ( 03117 +yowm ) before ( $\mathbf{0 6 4 4 0}+$ paniym ) the Philistines ( $06430+\mathrm{P} @$ lishtiy ) ? Let us fetch ( 03947 +laqach ) the ark ( 00727 +)arown ) of the covenant ( $01285+b$ @ riyth ) of the LORD ( $03068+$ Y @hovah ) out of Shiloh ( 07887 +Shiyloh ) unto us , that , when it cometh ( 00935 +bow) ) among ( 07130 +qereb ) us , it may save ( 03467 +yasha( ) us out of the hand ( 03709 +kaph ) of our enemies ( 00341 +)oyeb ).
+bow 1Sa_04_05 And when the ark ( 00727 +)arown ) of the covenant ( 01285 +b@riyth ) of the LORD ( $03068+$ Y @hovah ) came ( 00935 \{+bow\}) ) into ( 00413 +)el ) the camp ( 04264 +machaneh ), all ( $03605+\mathrm{kol}$ ) Israel ( $03478+$ Yisra)el ) shouted ( 07321 +ruwa( ) with a great ( $01419+$ gadowl ) shout ( $08643+\mathrm{t} @$ ruw $(\mathbf{a h})$ , so that the earth (00776 +)erets ) rang ( 01949 +huwm ) again .
+bow 1Sa_04_06 And when the Philistines ( 06430 +P@lishtiy ) heard (08085 +shama( ) the noise (06963 +qowl ) of the shout ( $08643+\mathrm{t} @$ ruw (ah ) , they said ( $00559+$ )amar ), What ( 04100 +mah ) [ meaneth ] the noise $(06963+$ qowl ) of this $(02063+z o)$ th $)$ great ( 01419 +gadowl ) shout in the camp ( 04264 +machaneh ) of the Hebrews ( $\mathbf{0 5 6 8 0}+($ Ibriy ) ? And they understood ( $03045+$ yada( ) that the ark ( $00727+$ )arown ) of the LORD (03068 +Y @hovah ) was come (00935 \{+bow\}) ) into (00413 +)el ) the camp (04264 +machaneh ).
+bow 1Sa_04_07 And the Philistines ( 06430 +P@lishtiy ) were afraid (03372 +yare) ) , for they said (00559 + )amar ), God ( 00430 +)elohiym ) is come ( 00935 \{+bow\}) ) into ( 00413 +)el ) the camp ( 04264 +machaneh ) . And they said ( 00559 +)amar ), Woe ( $00188+$ ) owy ) unto us ! for there hath not been ( 01961 +hayah ) such ( $02063+$ zo $)$ th ) a thing heretofore ( 00865 +)ethmowl ) .
+bow 1Sa_04_12. And there ran (07323 +ruwts ) a man (00376 +)iysh ) of Benjamin (01144 +Binyamiyn ) out of the army ( 04634 +ma(arakah ) , and came ( 00935 \{+bow\}) ) to Shiloh ( $07887+$ Shiyloh ) the same ( 01931 +huw) ) day ( 03117 +yowm ) with his clothes ( 04055 +mad ) rent ( 07167 +qara( ), and with earth (00127 +)adamah ) upon his head ( 07218 +ro)sh ).
+bow 1Sa_04_13 And when he came (00935 +bow) ) , lo (02009 +hinneh ), Eli (05941 +(Eliy ) sat (03427 +yashab ) upon a seat ( 03678 +kicce) ) by the wayside watching ( 06822 +tsaphah ):for his heart ( 03820 +leb ) trembled ( 02730 +chared ) for the ark ( 00727 +)arown ) of God ( 00430 +)elohiym ) . And when the man ( 00376 +)iysh ) came ( 00935 \{+bow\}) ) into the city ( 05892 +(iyr ), and told (05046 +nagad ) [ it ] , all (03605 +kol ) the city ( $\mathbf{0 5 8 9 2}+$ (iyr ) cried ( 02199 +za(aq ) out .
+bow 1Sa_04_13 And when he came (00935 \{+bow\}) ), lo (02009 +hinneh ), Eli ( 05941 +(Eliy ) sat (03427 +yashab ) upon a seat ( 03678 +kicce) ) by the wayside watching ( 06822 +tsaphah ):for his heart ( 03820 +leb ) trembled ( 02730 +chared ) for the ark ( 00727 +)arown ) of God ( 00430 +)elohiym ) . And when the man (00376 +)iysh ) came (00935 +bow) ) into the city ( 05892 +(iyr ), and told (05046 +nagad ) [ it ] , all (03605 +kol ) the city ( $\mathbf{0 5 8 9 2}+(\mathrm{iyr}$ ) cried ( $02199+\mathrm{za}(\mathrm{aq})$ out .
+bow 1Sa_04_14 And when Eli ( 05941 +(Eliy ) heard ( 08085 +shama( ) the noise ( 06963 +qowl ) of the crying ( $06818+$ tsa(aqah ) , he said ( 00559 +)amar ), What ( 04100 +mah ) [ meaneth ] the noise ( 06963 +qowl ) of this ( 02088 +zeh ) tumult ( 01995 +hamown ) ? And the man ( 00376 +)iysh ) came ( 00935 \{+bow\}) ) in hastily (04116 +mahar ) , and told (05046 +nagad) Eli (05941 +(Eliy ) .
+bow 1Sa_04_16 And the man (00376 +)iysh ) said (00559 +)amar ) unto Eli (05941 +(Eliy ), I [ am ] he that came ( 00935 \{+bow\}) ) out of the army ( 04634 +ma(arakah) , and I fled ( 05127 +nuwc ) to day ( 03117 +yowm ) out of the army ( 04634 +ma(arakah ). And he said ( 00559 +)amar ), What ( 04100 +mah ) is there done ( 01697 +dabar ), my son ( 01121 +ben) ?
+bow 1Sa_05_01. And the Philistines (06430 +P@lishtiy ) took (03947 +laqach ) the ark (00727 +)arown ) of God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) , and brought ( 00935 \{+bow\}) ) it from Ebenezer (72) unto Ashdod (00795
+)Ashdowd ).
+bow 1Sa_05_02 When the Philistines ( $\mathbf{0 6 4 3 0}+\mathbf{P} @$ lishtiy ) took ( 03947 +laqach ) the ark ( 00727 +)arown ) of God ( 00430 +)elohiym ) , they brought ( $\mathbf{0 0 9 3 5}$ \{+bow\}) ) it into the house ( 01004 +bayith ) of Dagon ( 01712 +Dagown ), and set (03322 +yatsag ) it by Dagon (01712 +Dagown ).
+bow 1Sa_05_05 Therefore neither ( 03808 +lo) ) the priests ( 03548 +kohen ) of Dagon ( 01712 +Dagown ) , nor any ( 03605 +kol ) that come ( 00935 \{+bow\}) ) into Dagon s ( 01712 +Dagown ) house ( 01004 +bayith ), tread ( 01869 +darak ) on ( $05921+($ al $)$ the threshold ( 04670 +miphtan ) of Dagon ( 01712 +Dagown ) in Ashdod ( 00795 +)Ashdowd ) unto this ( 02088 +zeh ) day (03117 +yowm ) .
+bow 1Sa_05_10 Therefore they sent ( 07971 +shalach ) the ark ( 00727 +)arown ) of God ( 00430 +)elohiym ) to Ekron (06138 +(Eqrown ). And it came ( 01961 +hayah ) to pass , as the ark ( 00727 +)arown ) of God ( 00430 +)elohiym ) came ( 00935 \{+bow\}) ) to Ekron ( 06138 +(Eqrown ) , that the Ekronites (06139 $+($ Eqrowniy ) cried ( 02199 +za(aq ) out , saying ( $00559+$ )amar ), They have brought ( $05437+$ cabab ) about $(05437+$ cabab ) the ark ( $00727+$ )arown ) of the God ( 00430 +)elohiym ) of Israel ( $03478+$ Yisra $)$ el ) to us , to slay ( 04191 +muwth ) us and our people ( $05971+(\mathrm{am})$.
+bow 1Sa_06_14 And the cart ( 05699 +(agalah ) came ( 00935 \{+bow\}) ) into (00413 +)el ) the field (07704 +sadeh ) of Joshua (03091 +Y @howshuwa( ) , a Bethshemite (01030 +Beyth hash - Shimshiy ) , and stood $(05975+($ amad $)$ there $(08033+$ sham ) , where ( $08033+$ sham ) [ there was ] a great ( $01419+$ gadowl ) stone (68): and they clave ( 01234 +baqa () the wood ( 06086 +(ets) of the cart ( 05699 +(agalah ), and offered ( 05927 +(alah ) the kine ( 06510 +parah ) a burnt ( 05930 +(olah ) offering unto the LORD ( $03068+$ Y @hovah ).
+bow 1Sa_07_01. And the men (00582 +)enowsh ) of Kirjathjearim (07157 +Qiryath Y @(ariym )came (00935 +bow) ) , and fetched up the ark ( 00727 +)arown ) of the LORD ( $03068+$ Y @hovah ), and brought (00935 \{+bow\}) ) it into (00413 +)el ) the house ( 01004 +bayith ) of Abinadab (41) in the hill ( 01389 +gib(ah ) , and sanctified ( 06942 +qadash ) Eleazar ( 00499 +)El(azar ) his son ( 01121 +ben ) to keep ( 08104 +shamar ) the ark (00727 +)arown ) of the LORD (03068 + Y @hovah ) .
+bow 1Sa_07_01 . And the men (00582 +)enowsh ) of Kirjathjearim (07157 +Qiryath Y@(ariym )came ( 00935 \{+bow\}) ), and fetched up the ark ( 00727 +)arown ) of the LORD ( $03068+$ Y @hovah ), and brought ( 00935 +bow) ) it into ( 00413 +)el ) the house ( 01004 +bayith ) of Abinadab (41) in the hill ( 01389 +gib(ah ) , and sanctified (06942 +qadash ) Eleazar ( $00499+$ )El(azar ) his son ( 01121 +ben ) to keep ( 08104 +shamar ) the ark (00727 +)arown ) of the LORD (03068 +Y @hovah ) .
+bow 1Sa_07_13. So the Philistines ( 06430 +P@lishtiy ) were subdued ( 03665 +kana( ) , and they came ( 00935 \{+bow\}) ) no ( $03808+10$ ) ) more into the coast ( $01366+\mathrm{g} @$ buwl ) of Israel ( $03478+$ Yisra) el ):and the hand ( $03027+$ yad ) of the LORD ( $03068+$ Y @hovah ) was against the Philistines ( $06430+\mathrm{P} @$ lishtiy ) all ( $03605+\mathrm{kol}$ ) the days ( 03117 +yowm ) of Samuel ( $08050+$ Sh @ muw)el ) .
+bow 1Sa_08_04 . Then all ( 03605 +kol ) the elders ( 02205 +zaqen ) of Israel ( 03478 +Yisra)el ) gathered ( 06908 +qabats ) themselves together , and came ( 00935 \{+bow\}) ) to Samuel ( 08050 +Sh@muw)el ) unto Ramah (07414 +Ramah ),
+bow 1Sa_09_05 [ And ] when they were come ( 00935 \{+bow\}) ) to the land ( 00776 +)erets ) of Zuph ( 06689 +Tsuwph ), Saul (07586 +Sha)uwl ) said ( 00559 +)amar ) to his servant ( 05288 +na(ar ) that [ was ] with him , Come ( 03212 +yalak ), and let us return ( 07725 +shuwb ) ; lest ( 06435 +pen ) my father (1) leave ( 02308 +chadal ) [ caring ] for the asses ( 00860 +)athown ) , and take thought ( 01672 +da)ag ) for us .
+bow 1Sa_09_06 And he said (00559 +)amar ) unto him , Behold (02009 +hinneh ) now (04994 +na) ) , [ there is ] in this $(\mathbf{0 2 0 6 3}+\mathrm{zo})$ th ) city $(\mathbf{0 5 8 9 2}+(\mathrm{iyr})$ a man $(00376+)$ iysh ) of God ( 00430 +)elohiym ) , and [ he is ] an honourable ( 03513 +kabad ) man ( 00376 +)iysh ) ; all ( $03605+\mathrm{kol}$ ) that he saith ( 01696 +dabar )
cometh (00935 \{+bow\}) ) surely to pass:now (04994 +na) ) let us go (03212 +yalak ) thither ; peradventure ( 00194 +)uwlay ) he can shew ( 05046 +nagad ) us our way ( 01870 +derek ) that we should go ( 01980 +halak ).
+bow 1Sa_09_07 Then said (00559 +)amar ) Saul (07586 +Sha)uwl ) to his servant (05288 +na(ar ), But , behold ( 02009 +hinneh ), [ if ] we go ( 03212 +yalak ), what ( 04100 +mah ) shall we bring ( 00935 +bow) ) the man ( 00376 +)iysh ) ? for the bread ( 03899 +lechem ) is spent ( $00235+$ )azal ) in our vessels ( 03627 $+\mathrm{k} @$ liy ) , and [ there is ] not a present $(08670+t @ s h u w r a h)$ to bring (00935 \{+bow\}) ) to the man (00376 +)iysh ) of God ( 00430 +)elohiym ):what ( 04100 +mah ) have we ?
+bow 1Sa_09_07 Then said (00559 +)amar ) Saul (07586 +Sha)uwl ) to his servant (05288 +na(ar ), But , behold ( 02009 +hinneh ), [ if ] we go ( 03212 +yalak ), what ( $\mathbf{0 4 1 0 0}$ +mah ) shall we bring ( 00935 \{+bow\}) ) the man ( 00376 +)iysh ) ? for the bread ( 03899 +lechem ) is spent ( $00235+$ )azal ) in our vessels ( 03627 $+k @ l i y)$, and [ there is ] not a present $(08670+t @$ shuwrah ) to bring $(00935+b o w))$ to the man (00376 +)iysh ) of God ( 00430 +)elohiym ):what ( 04100 +mah ) have we ?
+bow 1Sa_09_12 And they answered (06030 +(anah ) them , and said (00559 +)amar ), He is ; behold ( 02009 +hinneh ), [ he is ] before ( 06440 +paniym ) you:make haste ( $\mathbf{0 4 1 1 6}$ +mahar ) now ( $06258+($ attah ) , for he came ( 00935 \{+bow\}) ) to day ( 03117 +yowm ) to the city ( 05892 +(iyr ) ; for [ there is ] a sacrifice ( 02077 +zebach ) of the people ( $05971+(\mathrm{am})$ ) to day ( 03117 +yowm ) in the high ( 01116 +bamah ) place :
+bow 1Sa_09_13 As soon as ye be come ( 00935 +bow) ) into the city ( 05892 +(iyr ) , ye shall straightway ( 03651 + ken ) find ( 04672 +matsa) ) him , before $(02962+$ terem ) he go $(05927+$ (alah ) up to the high ( 01116 +bamah ) place to eat ( $00398+$ )akal ):for the people ( $05971+(\mathrm{am})$ will not eat ( 00398 +)akal ) until ( 05704 $+($ ad ) he come ( 00935 \{+bow\}) ) , because ( 03588 +kiy ) he doth bless ( 01288 +barak ) the sacrifice ( 02077 +zebach ) ; [ and ] afterwards they eat (00398 +)akal) that be bidden (07121 +qara) ). Now (06258 +(attah ) therefore get ( 05927 +(alah ) you up ; for about this time ( 03117 +yowm ) ye shall find ( 04672 +matsa) ) him
+bow 1Sa_09_13 As soon as ye be come ( 00935 \{+bow\}) ) into the city ( 05892 +(iyr ), ye shall straightway ( 03651 + ken ) find ( $\mathbf{0 4 6 7 2}+$ matsa) ) him , before $(02962+$ terem ) he go $(05927+$ (alah ) up to the high ( 01116 +bamah ) place to eat ( $00398+$ )akal ):for the people ( $05971+(\mathrm{am})$ will not eat ( $00398+$ )akal ) until ( 05704 +(ad ) he come ( 00935 +bow) ) , because ( 03588 +kiy ) he doth bless ( 01288 +barak) the sacrifice ( 02077 +zebach ) ; [ and ] afterwards they eat (00398 +)akal) that be bidden (07121 +qara) ). Now (06258 +(attah ) therefore get ( $05927+$ (alah ) you up ; for about this time ( 03117 +yowm ) ye shall find ( 04672 +matsa) ) him
+bow 1Sa_09_14 And they went ( 05927 +(alah ) up into ( 08432 +tavek ) the city ( 05892 +(iyr ):[ and ] when they were come ( 00935 \{+bow\}) ) into the city ( 05892 +(iyr ) , behold ( 02009 +hinneh ), Samuel ( 08050 + Sh@muw)el ) came (03318 +yatsa) ) out against ( 07125 +qir)ah ) them, for to go (05927 +(alah ) up to the high (01116 +bamah ) place .
+bow 1Sa_09_15 Now the LORD (03068 +Y @hovah ) had told (01540 +galah ) Samuel (08050 +Sh@muw)el ) in his ear (00241 +)ozen ) a day (03117 +yowm ) before (06440 +paniym ) Saul (07586 +Sha)uwl ) came (00935 \{+bow\}) ), saying (00559 +)amar ),
+bow 1Sa_09_16 To morrow ( $\mathbf{0 4 2 7 9}$ +machar ) about this time ( 06256 +(eth ) I will send ( 07971 +shalach ) thee a man ( 00376 +)iysh ) out of the land ( $00776+$ )erets ) of Benjamin ( 01144 +Binyamiyn ) , and thou shalt anoint ( $\mathbf{0 4 8 8 6}$ +mashach ) him [ to be ] captain ( 05057 +nagiyd ) over ( $05921+$ (al ) my people ( 05971 $+(\mathrm{am})$ Israel ( $\mathbf{0 3 4 7 8}+$ Yisra) el ) , that he may save ( $03467+$ yasha( ) my people $(05971+(\mathrm{am})$ out of the hand ( 03027 +yad ) of the Philistines ( $\mathbf{0 6 4 3 0}+\mathrm{P} @$ lishtiy ):for I have looked ( $07200+$ ra) ah ) upon my people $(05971+(\mathrm{am})$, because $(03588+$ kiy $)$ their cry $(06818+$ tsa(aqah ) is come ( $00935\{+$ bow $\})$ ) unto me .
+bow 1Sa_09_22 And Samuel (08050 +Sh@muw)el ) took (03947 +laqach ) Saul (07586 +Sha)uwl ) and his servant ( 05288 +na(ar ), and brought ( 00935 \{+bow\}) ) them into the parlour ( 03957 +lishkah ) , and made ( 05414 +nathan ) them sit ( 05414 +nathan ) in the chiefest ( 07218 +ro)sh ) place ( 04725 +maqowm ) among them that were bidden ( $07121+$ qara ) ) , which [ were ] about thirty ( $\mathbf{0 7 9 7 0}+$ +sh@lowshiym ) persons (00376 +)iysh ) .
+bow 1Sa_10_03 Then shalt thou go ( $\mathbf{0 2 4 9 8}+$ +chalaph ) on forward ( 01973 +hal@ah ) from thence ( 08033 +sham ), and thou shalt come ( 00935 \{+bow\}) ) to the plain ( 00436 +)elown ) of Tabor ( 08396 +Tabowr ), and there shall meet ( $\mathbf{0 4 6 7 2}$ +matsa) ) thee three ( 07969 +shalowsh ) men ( 00582 +)enowsh ) going ( 05927 +(alah ) up to God (00430 +)elohiym ) to Bethel ( 01008 +Beyth - )El ), one ( 00259 +)echad ) carrying ( 05375 +nasa) ) three ( 07969 +shalowsh ) kids ( 01423 +g @diy ) , and another ( 00259 +)echad ) carrying ( 05375 +nasa) ) three ( 07969 +shalowsh ) loaves ( 03603 +kikkar ) of bread ( 03899 +lechem ) , and another ( 00259 +)echad ) carrying (05375 +nasa) ) a bottle (05035 +nebel ) of wine (03196 +yayin ) :
+bow 1Sa_10_05 After (00310 +)achar ) that thou shalt come (00935 \{+bow\}) ) to the hill ( 01389 +gib(ah ) of God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) , where [ is ] the garrison ( $\mathbf{0 5 3 3 3}+\mathrm{n} @$ tsiyb ) of the Philistines ( $\mathbf{0 6 4 3 0}+\mathbf{P} @$ lishtiy ):and it shall come ( 01961 +hayah ) to pass, when thou art come ( 00835 +)esher ) thither ( 08033 +sham ) to the city ( 05892 +(iyr ), that thou shalt meet ( 06293 +paga( ) a company ( 02256 +chebel ) of prophets ( 05030 +nabiy) ) coming ( 03381 +yarad ) down ( 03381 +yarad ) from the high ( 01116 +bamah ) place with a psaltery ( 05035 +nebel ) , and a tabret ( 08596 +toph ) , and a pipe ( 02485 +chaliyl ) , and a harp ( 03658 +kinnowr ) , before ( 06440 +paniym ) them ; and they shall prophesy ( 05012 +naba) ) :
+bow 1Sa_10_07 And let it be , when ( 03588 +kiy ) these ( 00428 +)el - leh ) signs ( 00226 +)owth )are come (00935 \{+bow\}) ) unto thee, [ that ] thou do ( 06213 +(asah ) as occasion ( 04672 +matsa) ) serve ( 05647 $+($ abad ) thee ; for God (00430 +)elohiym ) [ is ] with thee .
+bow 1Sa_10_08 And thou shalt go (03381 +yarad ) down (03381 + yarad ) before ( $\mathbf{0 6 4 4 0}+$ +paniym ) me to Gilgal ; and , behold ( 02009 +hinneh ) , I will come ( 03381 +yarad ) down ( 03381 +yarad ) unto thee , to offer ( 05927 +(alah ) burnt ( 05930 +(olah ) offerings , [ and ] to sacrifice ( 02076 +zabach ) sacrifices ( 02077 +zebach ) of peace ( 08002 +shelem ) offerings:seven ( 07651 +sheba( ) days ( 03117 +yowm ) shalt thou tarry (03176 +yachal ) , till (05704 +(ad ) I come (00935 \{+bow\}) ) to thee, and shew (03045 +yada( ) thee what thou shalt do (06213 + (asah ) .
+bow 1Sa_10_09. And it was [ so ] , that when he had turned ( 06437 +panah ) his back ( 07926 +sh @ kem ) to go ( 03212 +yalak ) from Samuel ( 08050 +Sh@muw)el ) , God ( 00430 +)elohiym ) gave him another ( 00312 +)acher ) heart ( $\mathbf{0 3 8 2 0}+\mathrm{leb}$ ): and all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) those ( $\mathbf{0 0 4 2 8}+$ )el - leh ) signs ( 00226 +)owth ) came ( 00935 \{+bow\}) ) to pass that day ( 03117 +yowm ) .
+bow 1Sa_10_10 And when they came ( 00935 \{+bow\}) ) thither ( 08033 +sham ) to the hill ( 01389 +gib(ah ) , behold ( 02009 +hinneh ) , a company ( $\mathbf{0 2 2 5 6}+$ chebel ) of prophets ( 05030 +nabiy) ) met ( 07125 +qir)ah ) him ; and the Spirit ( 07307 +ruwach ) of God ( 00430 +)elohiym ) came ( 06743 +tsalach ) upon him , and he prophesied ( 05012 +naba) ) among (08432 +tavek ) them .
+bow 1Sa_10_13 And when he had made an end ( 03615 +kalah ) of prophesying ( 05012 +naba) ) , he came (00935 \{+bow\}) ) to the high (01116 +bamah ) place .
+bow 1Sa_10_14 And Saul s ( $\mathbf{0 7 5 8 6}$ +Sha)uwl ) uncle ( $\mathbf{0 1 7 3 0}$ +dowd ) said ( 00559 +)amar ) unto him and to his servant ( 05288 +na(ar ) , Whither ( 00575 +)an ) went ( 01980 +halak ) ye ? And he said ( 00559 +)amar ), To seek ( 01245 +baqash ) the asses ( 00860 +)athown ):and when we saw ( $07200+\mathrm{ra}$ )ah ) that [ they were ] no (00369 +)ayin ) where ( 00370 +)aiyn ) , we came ( 00935 \{+bow\}) ) to Samuel ( 08050 +Sh@muw)el ) .
+bow 1Sa_10_22 Therefore they enquired (07592 +sha)al ) of the LORD (03068 + Y @hovah ) further (05750 $+($ owd $)$, if the man (00376 +)iysh ) should yet ( 05750 +(owd ) come ( 00935 \{+bow\}) ) thither ( 01988 +halom
) . And the LORD (03068 + Y @hovah ) answered (00559 +)amar ), Behold (02009 +hinneh ) , he hath hid (2244) himself (01931 +huw) ) among (00413 +)el ) the stuff (03627 +k@liy ) .
+bow 1Sa_10_27 But the children (01121 +ben ) of Belial (01100 +b@liya(al ) said (00559 +)amar ) , How ( 04100 +mah ) shall this ( 02088 +zeh ) man save ( 03467 +yasha( ) us ? And they despised ( 00959 +bazah ) him , and brought ( 00935 \{+bow\}) ) him no ( 03808 +lo) ) presents ( 04503 +minchah ). But he held ( 02790 +charash ) his peace ( 02790 +charash ).
+bow 1Sa_11_04 Then came (00935 \{+bow\}) ) the messengers ( 04397 +mal)ak ) to Gibeah ( 01390 +Gib(ah ) of Saul ( 07586 +Sha) uwl ) , and told ( 01696 +dabar ) the tidings ( 01697 +dabar ) in the ears ( $00241+$ )ozen ) of the people ( $05971+(\mathrm{am})$ :and all $(03605+\mathrm{kol})$ the people ( $05971+(\mathrm{am})$ lifted $(05375+$ nasa $)$ ) up their voices ( 06963 +qowl ) , and wept ( 01058 +bakah ) .
+bow 1Sa_11_05. And , behold ( 02009 +hinneh ), Saul ( 07586 +Sha)uwl ) came ( 00935 \{+bow\}) ) after ( 00310 +) achar ) the herd ( 01241 +baqar ) out of the field ( 07704 + sadeh ) ; and Saul ( 07586 +Sha) uwl ) said $(00559+$ )amar ), What ( 04100 +mah ) [ aileth ] the people ( $05971+(\mathrm{am})$ that they weep ( 01058 +bakah ) ? And they told ( 05608 +caphar ) him the tidings ( 01697 +dabar ) of the men ( 00582 +)enowsh ) of Jabesh (03003 +Yabesh ) .
+bow 1Sa_11_09 And they said ( 00559 +)amar ) unto the messengers ( 04397 +mal)ak ) that came ( 00935 +bow) ), Thus ( 03541 +koh ) shall ye say ( 00559 +)amar ) unto the men ( 00376 +)iysh ) of Jabeshgilead, To morrow ( 04279 +machar ) , by [ that time ] the sun ( 08121 +shemesh ) be hot ( 02527 +chom ) , ye shall have help ( $08668+\mathrm{t} @$ shuw $(\mathrm{ah})$ ) . And the messengers ( $04397+\mathrm{mal}$ )ak ) came ( $00935\{+$ bow $\}$ ) ) and shewed ( 05046 +nagad ) [ it ] to the men ( 00582 +)enowsh ) of Jabesh ( 03003 +Yabesh ) ; and they were glad ( 08056 +sameach ).
+bow 1Sa_11_09 And they said (00559 +)amar ) unto the messengers ( 04397 +mal)ak ) that came ( 00935 \{+bow\}) ), Thus ( 03541 +koh ) shall ye say ( 00559 +)amar ) unto the men ( 00376 +)iysh ) of Jabeshgilead, To morrow ( 04279 +machar ) , by [ that time ] the sun ( 08121 +shemesh ) be hot ( $02527+$ chom ) , ye shall have help ( $08668+\mathrm{t} @$ shuw(ah ) . And the messengers ( 04397 +mal) ak ) came ( 00935 +bow) ) and shewed ( 05046 +nagad ) [ it ] to the men ( 00582 +)enowsh ) of Jabesh ( 03003 +Yabesh ) ; and they were glad ( 08056 +sameach ) .
+bow 1Sa_11_11 And it was [ so ] on the morrow ( 04283 +mochorath ), that Saul ( 07586 +Sha)uwl ) put ( $07760+$ suwm ) the people ( $05971+(\mathrm{am})$ in three $(07969+$ shalowsh ) companies ( $07218+\mathrm{ro})$ sh ) ; and they came ( 00935 \{+bow\}) ) into the midst ( 08432 +tavek ) of the host ( 04264 +machaneh ) in the morning ( 01242 +boqer ) watch ( 00821 +)ashmurah ), and slew ( 05221 +nakah ) the Ammonites ( 05984 +(Ammowniy ) until ( $05704+(\mathrm{ad})$ the heat ( 02527 +chom ) of the day ( 03117 +yowm ): and it came ( 01961 +hayah ) to pass , that they which remained ( $07604+$ sha) ar ) were scattered ( 06327 +puwts ) , so that two ( 08147 +sh@ nayim ) of them were not left ( $07604+$ sha)ar ) together ( $03162+$ yachad ) .
+bow 1Sa_12_08 When (00834 +)aher ) Jacob ( 03290 +Ya(aqob ) was come ( 00935 \{+bow\}) ) into Egypt ( 04714 +Mitsrayim ) , and your fathers (1) cried ( 02199 +za(aq ) unto the LORD ( $03068+$ Y @hovah ), then the LORD ( 03068 +Y @hovah ) sent ( 07971 +shalach ) Moses ( 04872 +Mosheh ) and Aaron ( 00175 +)Aharown ), which brought (03318 + yatsa) ) forth (03318 + yatsa) ) your fathers (1) out of Egypt (04714 +Mitsrayim ) , and made them dwell (03427 +yashab ) in this place ( 04725 +maqowm ) .
+bow 1Sa_12_12 And when ye saw ( 07200 +ra)ah ) that Nahash ( 05176 +Nachash ) the king ( 04428 +melek ) of the children ( 01121 +ben ) of Ammon ( 05983 +(Ammown ) came ( 00935 \{+bow\}) ) against ( $05921+(a l)$ you , ye said ( $00559+$ )amar ) unto me , Nay ( $03808+10$ ) ) ; but a king ( 04428 +melek ) shall reign ( 04427 +malak ) over ( $\mathbf{0 5 9 2 1}$ +(al) us:when the LORD ( $03068+$ Y@ hovah ) your God ( 00430 +)elohiym ) [ was ] your king ( 04428 +melek ) .
+bow 1Sa_13_08. And he tarried ( 03176 +yachal ) seven ( 07651 +sheba( ) days ( 03117 +yowm ) , according to the set ( 04150 +mow(ed ) time that Samuel ( 08050 +Sh@muw)el ) [ had appointed ] :but Samuel (08050 +Sh@muw)el ) came ( 00935 \{+bow\}) ) not to Gilgal ( 01537 +Gilgal ) ; and the people ( $05971+(\mathrm{am})$ were scattered (06327 +puwts ) from him .
+bow 1Sa_13_10 And it came ( 01961 +hayah ) to pass , that as soon as he had made an end ( 03615 +kalah ) of offering ( 05927 +(alah ) the burnt ( 05930 +(olah ) offering, behold ( 02009 +hinneh ), Samuel ( 08050 +Sh@muw)el ) came ( 00935 \{+bow\}) ) ; and Saul ( 07586 +Sha)uwl ) went ( 03318 +yatsa) ) out to meet (07125 +qir)ah ) him , that he might salute (01288 +barak ) him .
+bow 1Sa_13_11 And Samuel (08050 +Sh@muw)el ) said (00559 +)amar ), What ( $\mathbf{0 4 1 0 0}$ +mah ) hast thou done (06213 +(asah ) ? And Saul (07586 +Sha)uwl ) said (00559 +)amar ), Because (03588 +kiy ) I saw $(07200+\mathrm{ra})$ ah ) that the people $(05971+(\mathrm{am})$ were scattered ( 05310 +naphats ) from me , and [ that ] thou camest ( 00935 \{+bow\}) ) not within the days ( 03117 +yowm ) appointed ( $04150+$ mow (ed ) , and [ that ] the Philistines ( $06430+$ P@lishtiy ) gathered (00622 +)acaph ) themselves together at Michmash (04363 +Mikmac ) ;
+bow 1Sa_14_20 And Saul ( 07586 +Sha)uwl ) and all ( $03605+\mathrm{kol}$ ) the people ( 05971 +(am ) that [ were ] with him assembled ( $02199+\mathrm{za}(\mathrm{aq})$ ) themselves , and they came ( 00935 \{+bow\}) ) to the battle ( 04421 +milchamah ): and , behold ( 02009 +hinneh ) , every man s ( 00376 +)iysh ) sword ( 02719 +chereb ) was against his fellow ( 07453 +rea( ), , and there was ] a very ( $03966+\mathrm{m} @($ od ) great ( 01419 +gadowl ) discomfiture (04103 +m@huwmah ).
+bow 1Sa_14_25 And all ( $03605+\mathrm{kol}$ ) [ they of ] the land ( 00776 +)erets ) came ( 00935 \{+bow\}) ) to a wood (03293 +ya(ar ) ; and there was honey (01706 +d@bash ) upon the ground (07704 +sadeh ) .
+bow 1Sa_14_26 And when the people ( 05971 +(am ) were come ( 00935 \{+bow\}) ) into ( 00413 +)el ) the wood ( 03293 +ya(ar ), behold ( 02009 +hinneh ) , the honey ( $01706+\mathrm{d} @$ bash ) dropped ( 01982 +helek ) ; but no ( 00369 +)ayin ) man put ( 05381 +nasag ) his hand ( $03027+$ yad ) to his mouth ( 06310 +peh ):for the people ( $05971+(\mathrm{am})$ feared (03372 +yare) ) the oath ( $07621+$ sh@buw(ah ).
+bow 1Sa_15_05 And Saul ( 07586 +Sha)uwl ) came ( 00935 \{+bow\}) ) to a city ( 05892 +(iyr ) of Amalek (06002 + (Amaleq ) , and laid wait (00693 +)arab ) in the valley (05158 + nachal ) .
+bow 1Sa_15_07 And Saul (07586 +Sha)uwl ) smote (05221 +nakah ) the Amalekites (06003 +(Amaleqiy ) from Havilah (02341 +Chaviylah ) [ until ] thou comest (00935 \{+bow\}) ) to Shur ( 07793 +Shuwr ), that [is ] over against (06440 +paniym ) Egypt (04714 +Mitsrayim ) .
+bow 1Sa_15_12 And when Samuel ( 08050 +Sh@muw)el ) rose ( 07925 +shakam ) early ( 07925 +shakam ) to meet ( $\mathbf{0 7 1 2 5}+$ qir)ah ) Saul ( $07586+$ Sha)uwl ) in the morning ( 01242 +boqer ) , it was told ( 05046 +nagad ) Samuel ( 08050 +Sh@muw)el ) , saying (00559 +)amar ), Saul (07586 +Sha)uwl ) came (00935 \{+bow\}) ) to Carmel ( 03760 +Karmel ) , and , behold ( 02009 +hinneh ) , he set ( 05324 +natsab ) him up a place ( 03027 +yad ), and is gone ( 05437 + cabab ) about ( 05437 +cabab ) , and passed ( 05674 +(abar ) on , and gone (03381 + yarad ) down (03381 + yarad ) to Gilgal (01537 +Gilgal ) .
+bow 1Sa_15_13 And Samuel (08050 +Sh@muw)el ) came (00935 \{+bow\}) ) to Saul (07586 +Sha)uwl ):and Saul ( 07586 +Sha)uwl ) said ( 00559 +)amar ) unto him , Blessed ( 01288 +barak ) [ be ] thou of the LORD ( $03068+$ Y @hovah ):I have performed ( 06965 +quwm ) the commandment ( 01697 +dabar ) of the LORD (03068 + Y @hovah ).
+bow 1Sa_15_15 And Saul (07586 +Sha)uwl ) said (00559 +)amar ), They have brought ( 00935 \{+bow\}) ) them from the Amalekites ( 06003 +(Amaleqiy ):for the people ( $05971+(\mathrm{am})$ spared ( 02550 +chamal ) the best ( $\mathbf{0 4 3 1 5}+$ meytab ) of the sheep ( $06629+$ tso $)$ n ) and of the oxen ( 01241 +baqar ) , to sacrifice ( 02076
+zabach ) unto the LORD (03068 + Y @hovah ) thy God (00430 +)elohiym ) ; and the rest (03498 +yathar ) we have utterly destroyed ( 02763 +charam ) .
+bow 1Sa_15_20 And Saul (07586 +Sha)uwl ) said (00559 +)amar ) unto Samuel (08050 +Sh@muw)el ), Yea ( 00834 +)aher ) , I have obeyed ( 08085 +shama( ) the voice ( 06963 +qowl ) of the LORD ( 03068 +Y @hovah ) , and have gone ( 03212 +yalak ) the way ( 01870 +derek ) which ( 00834 +)aher ) the LORD ( 03068 +Y @ hovah ) sent ( 07971 +shalach ) me , and have brought ( 00935 \{+bow\}) ) Agag (90) the king ( 04428 +melek ) of Amalek ( 06002 +(Amaleq ) , and have utterly destroyed ( 02763 +charam ) the Amalekites (06003 +(Amaleqiy ) .
+bow 1Sa_16_02 And Samuel ( 08050 +Sh@muw)el ) said ( 00559 +)amar ), How ( 00349 +)eyk ) can I go (03212 + yalak ) ? if Saul ( 07586 +Sha)uwl ) hear ( 08085 +shama( ) [ it ] , he will kill ( 02026 +harag ) me . And the LORD ( $03068+$ Y @hovah ) said ( 00559 +)amar ) , Take ( 03947 +laqach ) an heifer ( 05697 +(eglah ) with thee, and say ( 00559 +)amar ), I am come ( 00935 \{+bow\}) ) to sacrifice ( 02076 +zabach ) to the LORD (03068 + Y @hovah ) .
+bow 1Sa_16_04 And Samuel (08050 +Sh@muw)el ) did (06213 +(asah ) that which (00834 +)aher ) the LORD (03068 + Y @hovah ) spake (01696 +dabar ), and came (00935 +bow) ) to Bethlehem (01035 +Beyth Lechem ) . And the elders ( 02205 +zaqen ) of the town ( 07023 +qiyr ) trembled ( 02729 +charad ) at his coming (07122 +qara) ) , and said (00559 +)amar ), Comest (00935 \{+bow\}) ) thou peaceably (07965 +shalowm )?
+bow 1Sa_16_04 And Samuel ( 08050 +Sh@muw)el ) did (06213 +(asah ) that which (00834 +)aher ) the LORD ( 03068 +Y @hovah ) spake ( 01696 +dabar ) , and came ( 00935 \{+bow\}) ) to Bethlehem ( 01035 +Beyth Lechem ) . And the elders ( 02205 +zaqen ) of the town ( 07023 +qiyr ) trembled ( 02729 +charad ) at his coming (07122 +qara) ) , and said ( 00559 +)amar ), Comest ( 00935 +bow) ) thou peaceably ( 07965 +shalowm )?
+bow 1Sa_16_05 And he said (00559 +)amar ), Peaceably ( 07965 +shalowm ):I am come ( 00935 +bow) ) to sacrifice ( 02076 +zabach ) unto the LORD ( 03068 +Y @hovah ):sanctify ( 06942 +qadash ) yourselves , and come ( 00935 \{+bow\}) ) with me to the sacrifice ( 02077 +zebach ) . And he sanctified ( 06942 +qadash ) Jesse ( 03448 +Yishay ) and his sons ( 01121 +ben ) , and called ( 07121 +qara) ) them to the sacrifice (02077 +zebach ).
+bow 1Sa_16_05 And he said (00559 +)amar ), Peaceably ( 07965 +shalowm ):I am come ( 00935 \{+bow\}) ) to sacrifice ( $\mathbf{0 2 0 7 6}$ +zabach ) unto the LORD ( $03068+$ Y @hovah ):sanctify ( 06942 +qadash ) yourselves , and come ( 00935 +bow) ) with me to the sacrifice ( 02077 +zebach ) . And he sanctified ( 06942 +qadash ) Jesse ( 03448 +Yishay ) and his sons ( 01121 +ben ) , and called ( 07121 +qara) ) them to the sacrifice ( 02077 +zebach ) .
+bow 1Sa_16_06. And it came ( 01961 +hayah ) to pass, when they were come ( 00935 \{+bow\}) ), that he looked (07200 +ra)ah ) on Eliab (00446 +)Eliy)ab ), and said (00559 +)amar ), Surely (00389 +)ak ) the LORD S (03068 +Y @hovah ) anointed ( 04899 +mashiyach ) [ is ] before ( 05048 +neged ) him .
+bow 1Sa_16_11 And Samuel ( 08050 +Sh@muw)el ) said ( 00559 +)amar ) unto Jesse ( 03448 +Yishay ) , Are here ( 08552 +tamam ) all ( 08552 +tamam ) [ thy ] children ( 05288 +na(ar ) ? And he said (00559 +)amar ) , There remaineth ( $07604+$ sha) ar ) yet ( 05750 +(owd ) the youngest ( 06996 +qatan ), and , behold ( 02009 +hinneh ) , he keepeth ( 07462 +ra(ah ) the sheep ( $06629+$ tso) n ). And Samuel ( 08050 +Sh@muw)el ) said ( 00559 +)amar ) unto Jesse ( 03448 +Yishay ), Send ( 07971 +shalach ) and fetch ( 03947 +laqach ) him:for we will not sit (05437 +cabab ) down till (05704 +(ad ) he come (00935 [+bow\}) ) hither ( 06311 +poh ) .
+bow 1Sa_16_12 And he sent ( 07971 +shalach ) , and brought ( 00935 \{+bow\}) ) him in. Now he [ was ] ruddy ( $\mathbf{0 0 1 3 2}+$ )admoniy ), [ and ] withal ( $05973+(\mathrm{im})$ of a beautiful ( 03303 +yapheh ) countenance ( 05869
+(ayin ) , and goodly (02896 +towb ) to look (07210 +ro)iy ) to . And the LORD (03068 +Y@hovah ) said (00559 + )amar ) , Arise ( 06965 +quwm ) , anoint ( 04886 +mashach ) him:for this ( 02088 +zeh ) [ is ] he .
+bow 1Sa_16_17 And Saul (07586 +Sha)uwl ) said (00559 +)amar ) unto his servants (05650 +(ebed ), Provide (07200 +ra)ah ) me now (04994 +na) ) a man (00376 +)iysh ) that can play (05059 +nagan ) well (03190 + yatab ) , and bring (00935 \{+bow\}) ) [ him ] to me .
+bow 1Sa_16_21 And David (01732 +David ) came (00935 \{+bow\}) ) to Saul (07586 +Sha)uwl ), and stood (05975 + (amad ) before (06440 +paniym ) him:and he loved (00157 +) ahab ) him greatly (03966 +m@(od ); and he became ( 01961 +hayah ) his armourbearer ( 03627 +k@liy ) .
+bow 1Sa_17_12. Now David (01732 +David ) [ was ] the son (01121 +ben ) of that Ephrathite (00673 $+)$ Ephrathiy ) of Bethlehemjudah ( 01035 +Beyth Lechem ), whose name ( 08034 +shem ) [ was ] Jesse ( $03448+$ Yishay ) ; and he had eight ( $08083+$ sh@moneh ) sons ( 01121 +ben ):and the man (00376 +)iysh ) went ( 00935 \{+bow\}) ) among men ( 00582 +)enowsh ) [ for ] an old ( 02204 +zaqen ) man in the days ( 03117 +yowm ) of Saul (07586 +Sha)uwl ) .
+bow 1Sa_17_18 And carry (00935 \{+bow\}) ) these ( $00428+$ )el - leh ) ten ( $06235+($ eser $)$ cheesesunto the captain ( 08269 +sar ) of [ their ] thousand ( $00505+$ )eleph ) , and look ( 06485 +paqad ) how thy brethren $(00251+)$ ach $)$ fare $(07965+$ shalowm ) , and take (03947 +laqach ) their pledge (06161 +(arubbah ) .
+bow 1Sa_17_20 And David (01732 +David ) rose (07925 +shakam ) up early (07925 +shakam ) in the morning ( 01242 +boqer ) , and left ( 05203 +natash ) the sheep ( $06629+$ tso $)$ n ) with a keeper ( 08104 +shamar ) , and took (05375 + nasa) ) , and went ( 03212 +yalak ) , as Jesse ( $03448+$ Yishay ) had commanded ( 06680 +tsavah ) him ; and he came ( 00935 \{+bow\}) ) to the trench ( $04570+\mathrm{ma}(\mathrm{gal})$, as the host (02428 +chayil ) was going (03318 + yatsa) ) forth (03318 + yatsa) ) to the fight (04634 +ma(arakah ), and shouted (07321 +ruwa( ) for the battle ( 04421 +milchamah ) .
+bow 1Sa_17_22 And David (01732 +David ) left (05203 +natash ) his carriage ( 03627 +k@liy ) in the hand ( 03027 +yad ) of the keeper ( 08104 +shamar ) of the carriage ( $03627+\mathrm{k} @$ liy ), and ran ( 07323 +ruwts ) into the army (04634 +ma(arakah ) , and came (00935 \{+bow\}) ) and saluted his brethren (00251 +)ach ) .
+bow 1Sa_17_34 And David (01732 +David ) said (00559 + )amar ) unto Saul (07586 +Sha)uwl ), Thy servant $(05650+($ ebed $)$ kept $(07462+r a(a h)$ his father $s(1)$ sheep $(06629+$ tso $) n)$, and there came $(00935$ \{+bow\}) ) a lion (00738 + )ariy ), and a bear (01677 + dob ), and took (05375 +nasa) ) a lamb (07716 +seh ) out of the flock (05739 + (eder ) :
+bow 1Sa_17_43 And the Philistine (06430 +P@lishtiy ) said (00559 +)amar ) unto David (01732 +David ) , [ Am ] I a dog (03611 + keleb ) , that thou comest (00935 \{+bow\}) ) to me with staves (04731 +maqqel ) ? And the Philistine (06430 + P@lishtiy ) cursed (07043 +qalal ) David (01732 +David ) by his gods (00430 +)elohiym ) .
+bow 1Sa_17_45 Then said (00559 +)amar ) David (01732 +David ) to the Philistine (06430 +P@lishtiy ) , Thou comest ( $00935+$ bow) ) to me with a sword ( 02719 +chereb ) , and with a spear ( 02595 +chaniyth ) , and with a shield ( 03591 +kiydown ):but I come ( $00935\{+b o w\}$ ) ) to thee in the name ( 08034 +shem ) of the LORD (03068 + Y @hovah ) of hosts (06635 +tsaba) ) , the God (00430 +)elohiym ) of the armies (04634 +ma(arakah ) of Israel ( 03478 +Yisra)el ) , whom (00834 +)aher ) thou hast defied ( 02778 +charaph . ) .
+bow 1Sa_17_45 Then said (00559 + )amar ) David (01732 + David ) to the Philistine (06430 +P@lishtiy ), Thou comest ( $00935\{+$ bow $\}$ ) ) to me with a sword ( 02719 +chereb ) , and with a spear ( 02595 +chaniyth ) , and with a shield ( $03591+$ kiydown ) :but I come $(00935+$ bow) ) to thee in the name $(08034+$ shem $)$ of the LORD (03068 + Y @hovah ) of hosts (06635 +tsaba) ) , the God (00430 +)elohiym ) of the armies (04634 +ma(arakah ) of Israel (03478 +Yisra)el ) , whom (00834 +) aher ) thou hast defied (02778 +charaph .) .
+bow 1Sa_17_52 And the men ( 00582 +)enowsh ) of Israel ( 03478 +Yisra)el ) and of Judah ( 03063 $+Y @ h u w d a h)$ arose ( 06965 +quwm ) , and shouted ( 07321 +ruwa( ) , and pursued ( 07291 +radaph ) the Philistines ( $06430+$ P@lishtiy ) , until ( $05704+($ ad $)$ thou come ( 00935 \{+bow\}) ) to the valley ( 01516 +gay) ) , and to the gates ( $08179+$ sha(ar ) of Ekron ( $06138+($ Eqrown ). And the wounded ( $02491+$ chalal ) of the Philistines ( $06430+$ P@lishtiy ) fell ( 05307 +naphal ) down by the way ( 01870 +derek ) to Shaaraim ( 08189 +Sha(arayim ) , even unto Gath (01661 +Gath ) , and unto Ekron (06138 +(Eqrown ) .
+bow 1Sa_17_54 And David (01732 +David ) took (03947 +laqach ) the head (07218 +ro)sh ) of the Philistine ( $06430+\mathbf{P} @$ lishtiy ) , and brought ( 00935 \{+bow\}) ) it to Jerusalem (03389 +Y @ruwshalaim ) ; but he put ( 07760 +suwm ) his armour ( 03627 + $\mathrm{k} @$ liy ) in his tent ( 00168 +)ohel ) .
+bow 1Sa_17_57 And as David (01732 +David ) returned (07725 +shuwb ) from the slaughter (05221 +nakah ) of the Philistine ( $\mathbf{0 6 4 3 0}+\mathrm{P} @$ lishtiy ) , Abner (74) took (03947 +laqach ) him , and brought ( 00935 \{+bow\}) ) him before ( 06440 +paniym ) Saul ( 07586 +Sha)uwl ) with the head ( 07218 +ro)sh ) of the Philistine ( $06430+\mathrm{P} @$ lishtiy ) in his hand (03027 +yad ) .
+bow 1Sa_18_06 . And it came ( 01961 +hayah ) to pass as they came ( 00935 \{+bow\}) ), when David ( 01732 +David ) was returned ( 07725 +shuwb ) from the slaughter ( 05221 +nakah ) of the Philistine ( 06430 $+\mathrm{P} @$ lishtiy ) , that the women ( 00802 +)ishshah ) came ( $\mathbf{0 3 3 1 8}+\mathrm{yatsa}$ ) ) out of all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) cities ( 05892 +(iyr) of Israel ( $03478+$ Yisra)el ) , singing ( $07891+$ shiyr ) and dancing ( $04246+\mathrm{m} @$ chowlah ) , to meet ( 07125 +qir)ah ) king ( 04428 +melek ) Saul ( 07586 +Sha)uwl ) , with tabrets ( 08596 +toph ) , with joy ( 08057 + simchah ) , and with instruments ( 07991 +shaliysh ) of musick .
+bow 1Sa_18_13 Therefore Saul ( 07586 +Sha)uwl ) removed ( 05493 +cuwr ) him from him , and made ( 07760 +suwm ) him his captain ( 08269 +sar ) over a thousand ( 00505 +)eleph ) ; and he went ( 03318 +yatsa) ) out and came ( 00935 \{+bow\}) ) in before ( 06440 +paniym ) the people ( $05971+(\mathrm{am})$.
+bow 1Sa_18_16 But all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) and Judah ( 03063 +Y @huwdah ) loved (00157 +)ahab ) David (01732 +David ), because (03588 +kiy ) he went (03318 +yatsa) ) out and came (00935 \{+bow\}) ) in before ( 06440 +paniym ) them .
+bow 1Sa_18_27 Wherefore David (01732 +David ) arose ( 06965 +quwm ) and went ( 03212 +yalak ) , he and his men ( 00582 +)enowsh ) , and slew ( 05221 +nakah ) of the Philistines ( $06430+\mathrm{P} @$ lishtiy ) two hundred ( 03967 +me)ah ) men ( 00376 +)iysh ) ; and David ( 01732 +David ) brought ( 00935 \{+bow\}) ) their foreskins ( 06190 +(orlah ) , and they gave them in full ( 04390 +male) ) tale to the king ( 04428 +melek ) , that he might be the king s(04428 +melek ) son ( 02859 +chathan ) in law ( 02860 +chathan ) . And Saul (07586 +Sha)uwl ) gave ( 05414 +nathan ) him Michal ( 04324 +Miykal ) his daughter ( 01323 +bath ) to wife ( 00802 + )ishshah ) .
+bow 1Sa_19_07 And Jonathan (03083 +Y @hownathan ) called (07121 +qara) ) David (01732 +David ), and Jonathan (03083 +Y @hownathan ) shewed (05046 +nagad ) him all (03605 + kol ) those (00428 +)el - leh ) things (01697 +dabar ) . And Jonathan (03083 +Y@hownathan ) brought (00935 \{+bow\}) ) David (01732 +David ) to Saul (07586 +Sha)uwl ) , and he was in his presence (06440 + paniym ) , as in times past (08032 +shilshowm ) .
+bow 1Sa_19_16 And when the messengers ( 04397 +mal)ak ) were come ( 00935 \{+bow\}) ) in , behold ( 02009 +hinneh ), [ there was ] an image ( $08655+t$ @ raphiym ) in the bed ( 04296 +mittah ) , with a pillow ( 03523 $+\mathrm{k} @ b \mathrm{biyr}$ ) of goats (05795 +(ez ) [ hair ] for his bolster (04763 +m@ra)ashah ) .
+bow 1Sa_19_18 . So David (01732 +David ) fled (01272 +barach ), and escaped ( 04422 +malat ), and came ( 00935 \{+bow\}) ) to Samuel ( 08050 +Sh@muw)el ) to Ramah (07414 + Ramah ) , and told ( 05046 +nagad ) him all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) that Saul ( 07586 +Sha)uwl ) had done ( 06213 +(asah ) to him . And he and Samuel
(08050 + Sh@muw)el ) went (03212 +yalak ) and dwelt (03427 +yashab ) in Naioth (05121 +Naviyth ) .
+bow 1Sa_19_22 Then went ( 03212 +yalak ) he also ( 01571 +gam ) to Ramah ( 07414 +Ramah ) , and came (00935 \{+bow\}) ) to a great ( 01419 +gadowl ) well ( 00953 +bowr ) that [ is ] in Sechu ( 07906 +Sekuw ): and he asked ( 07592 +sha)al ) and said ( 00559 +)amar ), Where ( 00375 +)eyphoh ) [ are ] Samuel ( 08050 +Sh@muw)el ) and David (01732 +David ) ? And [ one ] said (00559 +)amar ), Behold (02009 +hinneh ) , [ they be ] at Naioth ( 05121 +Naviyth ) in Ramah ( 07414 +Ramah ) .
+bow 1Sa_19_23 And he went ( 03212 +yalak ) thither ( 08033 +sham ) to Naioth ( 05121 +Naviyth ) in Ramah ( 07414 + Ramah ): and the Spirit ( 07307 +ruwach ) of God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) was upon him also ( 01571 +gam ) , and he went ( 03212 +yalak ) on , and prophesied ( 05012 +naba) ), until ( $05704+(\mathrm{ad})$ he came ( 00935 \{+bow\}) ) to Naioth ( 05121 +Naviyth ) in Ramah (07414 +Ramah ) .
+bow 1Sa_20_01. And David (01732 +David ) fled (01272 +barach ) from Naioth (05121 +Naviyth ) in Ramah ( 07414 + Ramah ) , and came ( 00935 \{+bow\}) ) and said ( 00559 +)amar ) before ( 06440 +paniym ) Jonathan (03083 +Y @hownathan ), What (04100 +mah ) have I done (06213 +(asah ) ? what (04100 +mah ) [ is ] mine iniquity ( $05771+($ avon ) ? and what $(04100+$ mah $)$ [ is ] my $\sin (02403+$ chatta ah ) before ( 06440 +paniym ) thy father (1), that he seeketh (01245 +baqash ) my life ( 05315 +nephesh ) ?
+bow 1Sa_20_08 Therefore thou shalt deal ( 06213 +(asah ) kindly ( 02617 +checed ) with thy servant ( 05650 $+($ ebed ) ; for thou hast brought ( 00935 +bow) ) thy servant ( 05650 +(ebed ) into a covenant ( 01285 +b@riyth ) of the LORD ( $03068+$ Y @hovah ) with thee:notwithstanding, if ( 00518 +)im ) there be in me iniquity ( 05771 +(avon ), slay ( 04191 +muwth ) me thyself ( 00859 +)attah ) ; for why ( 04100 +mah ) shouldest thou bring ( 00935 \{+bow\}) ) me to thy father (1) ?
+bow 1Sa_20_08 Therefore thou shalt deal ( 06213 +(asah ) kindly ( 02617 +checed ) with thy servant ( 05650 +(ebed ) ; for thou hast brought ( 00935 \{+bow\}) ) thy servant ( 05650 +(ebed ) into a covenant ( 01285 +b@riyth ) of the LORD ( $03068+$ Y @hovah ) with thee:notwithstanding, if ( $00518+$ )im ) there be in me iniquity ( 05771 +(avon ), slay ( 04191 +muwth ) me thyself ( 00859 +)attah ) ; for why ( 04100 +mah ) shouldest thou bring (00935 +bow) ) me to thy father (1)?
+bow 1Sa_20_09. And Jonathan (03083 +Y@hownathan ) said (00559 +)amar ), Far (02486 +chaliylah ) be it from thee:for if ( 00518 +)im ) I knew ( 03045 +yada( ) certainly that evil ( 07451 +ra( ) were determined ( 03615 +kalah ) by my father (1) to come ( 00935 \{+bow\}) ) upon thee, then would not I tell ( 05046 +nagad ) it thee ?
+bow 1Sa_20_19 And [ when ] thou hast stayed three (08027 +shalash ) days , [ then ] thou shalt go (03381 +yarad ) down (03381 +yarad ) quickly (03966 +m@(od ), and come (00935 \{+bow\}) ) to the place (04725 +maqowm ) where thou didst hide ( 05641 +cathar ) thyself when the business ( 04639 +ma(aseh ) was [ in hand ] , and shalt remain (03427 +yashab ) by the stone (68) Ezel (00237 +)ezel ) .
+bow 1Sa_20_21 And , behold ( 02009 +hinneh ) , I will send (07971 + shalach ) a lad (05288 +na(ar ) , [ saying ], Go ( 03212 +yalak ) , find ( 04672 +matsa) ) out the arrows ( 02671 +chets ) . If ( 00518 +)im ) I expressly ( 00559 +)amar ) say ( 00559 +)amar ) unto the lad ( 05288 +na(ar ), Behold ( 02009 +hinneh ) , the arrows ( 02671 +chets ) [ are ] on this ( 02007 +hennah ) side of thee , take ( 03947 +laqach ) them ; then come (00935 \{+bow\}) ) thou:for [ there is ] peace ( 07965 +shalowm ) to thee, and no ( $00369+$ )ayin ) hurt ( 01697 +dabar ) ; [ as ] the LORD (03068 +Y@hovah ) liveth (02416 +chay ) .
+bow 1Sa_20_27 And it came ( 01961 +hayah ) to pass on the morrow ( 04283 +mochorath ) , [ which was ] the second ( 08145 +sheniy ) [ day ] of the month ( 02320 +chodesh ), that David $s(01732+$ David ) place ( 04725 +maqowm ) was empty ( 06485 +paqad ):and Saul ( 07586 +Sha)uwl ) said ( 00559 +)amar ) unto Jonathan (03083 + Y @hownathan ) his son (01121 +ben ), Wherefore ( 04069 +madduwa( ) cometh ( 00935 \{+bow\}) ) not the son ( 01121 +ben ) of Jesse ( 03448 +Yishay ) to meat ( 03899 +lechem ) , neither ( 01571
+gam ) yesterday (08543 +t@mowl ), nor (01571 +gam ) to day (03117 +yowm ) ?
+bow 1Sa_20_29 And he said (00559 +)amar ), Let me go (07971 +shalach ), I pray (04994 +na) ) thee ; for our family ( 04940 +mishpachah ) hath a sacrifice ( 02077 +zebach ) in the city ( $05892+(\mathrm{iyr}$ ) ; and my brother ( $00251+$ )ach ) , he hath commanded ( 06680 +tsavah ) me [ to be there ] :and now ( $06258+($ attah ) , if $(\mathbf{0 0 5 1 8}+$ )im ) I have found ( 04672 +matsa) ) favour ( 02580 +chen ) in thine eyes ( 05869 +(ayin ), let me get ( 04422 +malat ) away ( 04422 +malat ), I pray ( $04994+$ na) ) thee , and see ( $07200+$ ra)ah ) my brethren (00251 +)ach ) . Therefore he cometh (00935 \{+bow\}) ) not unto the king s (04428 +melek ) table (07979 +shulchan ).
+bow 1Sa_20_37 And when the lad ( 05288 +na(ar ) was come ( $00935\{+$ bow $\}$ ) ) to the place (4725maqowm ) of the arrow ( 02678 +chitstsiy ) which ( 00834 +)aher ) Jonathan ( $03083+$ Y @hownathan ) had shot (03384 +yarah ) , Jonathan ( 03083 +Y @hownathan ) cried ( 07121 +qara) ) after (00311 +)achar ) the lad ( 05288 +na(ar ), and said (00559 +)amar ) , [ Is ] not the arrow ( 02678 +chitstsiy ) beyond ( 01973 +hal@ah ) thee ?
+bow 1Sa_20_38 And Jonathan (03083 +Y @hownathan ) cried (07121 +qara) ) after (00311 +)achar ) the lad ( 05288 +na(ar ) , Make speed ( 04120 +m@herah ), haste ( 02363 +chuwsh ), stay ( $05975+(\operatorname{mad})$ not . And Jonathan s(03129 +Yownathan ) lad ( $\mathbf{0 5 2 8 8}+$ na(ar ) gathered ( 03950 +laqat ) up the arrows ( 02678 +chitstsiy ), and came ( 00935 \{+bow\}) ) to his master (00113 +)adown ).
+bow 1Sa_20_40 And Jonathan (03083 +Y @hownathan ) gave (05414 +nathan ) his artillery (03627 +k@liy ) unto his lad (05288 + na(ar ), and said (00559 +)amar ) unto him , Go (03212 + yalak ), carry (00935 \{+bow\}) ) [ them ] to the city (05892 +(iyr ) .
+bow 1Sa_20_41 [ And ] as soon as the lad (05288 +na(ar ) was gone (00935 \{+bow\}) ), David (01732 +David ) arose ( 06965 +quwm ) out of [ a place ] toward ( $00681+$ )etsel ) the south ( 05045 +negeb ) , and fell ( 05307 +naphal ) on his face ( 00639 +)aph ) to the ground ( 00776 +)erets ) , and bowed ( 07812 +shachah ) himself three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) times ( $\mathbf{0 6 4 7 1}+\mathrm{pa}(\mathrm{am}$ ) : and they kissed ( 05401 +nashaq ) one ( 00376 +)iysh ) another ( 07453 +rea( ), and wept ( 01058 +bakah ) one ( 00376 +)iysh ) with another ( 07453 +rea( ), until (05704 +(ad ) David (01732 +David) exceeded (01431 +gadal ) .
+bow 1Sa_20_42 And Jonathan (03083 +Y@hownathan ) said (00559 +)amar ) to David (01732 +David ) , Go (03212 + yalak ) in peace ( 07965 +shalowm ) , forasmuch as we have sworn ( $07650+$ shaba( ) both ( 08174 +Sha(aph ) of us in the name ( 08034 +shem ) of the LORD ( 03068 +Y @hovah ), saying ( 00559 +)amar ), The LORD ( 03068 +Y @hovah ) be between ( 00996 +beyn ) me and thee, and between ( 00996 +beyn ) my seed ( 02233 +zera( ) and thy seed ( 02233 +zera( ) for ever ( 05769 +(owlam ). And he arose ( 06965 +quwm ) and departed ( 03212 +yalak ): and Jonathan ( 03083 +Y @hownathan ) went ( 00935 \{+bow\}) ) into the city (05892 +(iyr ) .
+bow 1Sa_21_01. Then came (00935 \{+bow\}) ) David (01732 +David ) to Nob (05011 +Nob ) to Ahimelech ( 00288 +)Achiymelek ) the priest ( 03548 +kohen ): and Ahimelech ( 00288 +)Achiymelek ) was afraid ( 02729 +charad ) at the meeting ( 07125 +qir)ah ) of David ( 01732 +David ) , and said ( 00559 +)amar ) unto him , Why ( 04069 +madduwa ( ) [ art ] thou alone (00905 +bad ) , and no (00369 +)ayin ) man (00376 +)iysh ) with thee?
+bow 1Sa_21_10. And David (01732 +David ) arose ( 06965 +quwm ) , and fled ( 01272 +barach ) that day ( 03117 +yowm ) for fear ( 06440 +paniym ) of Saul ( $07586+$ Sha) uwl ) , and went ( 00935 \{+bow\}) ) to Achish (00397 +)Akiysh ) the king (04428 +melek ) of Gath (01661 +Gath ).
+bow 1Sa_21_14 Then said (00559 +)amar ) Achish (00397 +)Akiysh ) unto his servants (05650 +(ebed ) , Lo ( 02009 +hinneh ), ye see ( $07200+$ ra) ah ) the man ( $00376+$ )iysh ) is mad ( 07696 +shaga( ):wherefore ( 04100 +mah ) [ then ] have ye brought ( 00935 \{+bow\}) ) him to me ?
+bow 1Sa_21_15 Have I need ( 02638 +chacer ) of mad ( 07696 +shaga( ) men , that ye have brought ( 00935 +bow) ) this ( 02088 +zeh ) [ fellow ] to play the mad ( $\mathbf{0 7 6 9 6}+$ shaga( ) man in my presence ( $05921+(\mathrm{al})$ ) ? shall this ( 02088 +zeh ) [ fellow ] come ( $00935\{+$ bow $\}$ ) ) into ( 00413 +)el ) my house ( 01004 +bayith ) ?
+bow 1Sa_21_15 Have I need ( 02638 +chacer ) of mad ( 07696 +shaga( ) men , that ye have brought ( 00935 \{+bow\}) ) this ( 02088 +zeh ) [ fellow ] to play the mad ( 07696 +shaga( ) man in my presence ( $05921+(a l)$ ? shall this ( $\mathbf{0 2 0 8 8}$ +zeh ) [ fellow ] come (00935 +bow) ) into (00413 +)el ) my house (01004 +bayith ) ?
+bow 1Sa_22_05 And the prophet ( 05030 +nabiy) ) Gad ( 01410 +Gad ) said ( 00559 +)amar ) untoDavid ( 01732 +David ) , Abide ( 03427 +yashab ) not in the hold ( 04686 +matsuwd ) ; depart ( 03212 +yalak ) , and get ( 00935 +bow) ) thee into the land ( $\mathbf{0 0 7 7 6}+$ )erets ) of Judah ( $03063+$ Y @huwdah ) . Then David ( 01732 +David ) departed ( 03212 +yalak ), and came ( 00935 \{+bow\}) ) into the forest ( 03293 +ya(ar ) of Hareth (02802 +Chereth ) .
+bow 1Sa_22_05 And the prophet ( 05030 +nabiy) ) Gad ( 01410 +Gad ) said ( 00559 +)amar ) untoDavid ( 01732 +David ) , Abide ( 03427 +yashab ) not in the hold ( 04686 +matsuwd ) ; depart ( 03212 +yalak ) , and get ( 00935 \{+bow $\}$ ) ) thee into the land ( 00776 +)erets ) of Judah ( $03063+$ Y @ huwdah ) . Then David ( 01732 +David ) departed (03212 +yalak ), and came (00935 +bow) ) into the forest (03293 +ya(ar ) of Hareth (02802 + Chereth ) .
+bow 1Sa_22_09 Then answered (06030 +(anah ) Doeg (01673 +Do)eg ) the Edomite (00130 +)Edomiy ), which ( 01931 +huw) ) was set ( 05324 +natsab ) over ( $05921+$ (al ) the servants ( 05650 +(ebed) of Saul ( 07586 +Sha)uwl ) , and said ( 00559 +)amar ) , I saw ( 07200 +ra) ah ) the son ( 01121 +ben ) of Jesse ( 03448 +Yishay ) coming ( $00935\{+$ bow $\}$ ) ) to Nob ( 05011 +Nob ) , to Ahimelech ( 00288 +)Achiymelek ) the son ( 01121 +ben ) of Ahitub ( 00285 +)Achiytuwb ).
+bow 1Sa_22_11 Then the king ( 04428 +melek ) sent ( 07971 +shalach ) to call ( 07121 +qara) ) Ahimelech $(00288+$ )Achiymelek ) the priest ( 03548 +kohen ) , the son ( 01121 +ben ) of Ahitub ( 00285 +)Achiytuwb ) , and all $(03605+\mathrm{kol})$ his father $\mathrm{s}(1)$ house ( 01004 +bayith ), the priests ( 03548 +kohen ) that [ were ] in Nob ( $05011+\mathrm{Nob}$ ): and they came ( 00935 \{+bow\}) ) all ( $03605+\mathrm{kol}$ ) of them to the king ( 04428 +melek ) .
+bow 1Sa_23_07 . And it was told ( 05046 +nagad ) Saul ( 07586 +Sha)uwl ) that David ( 01732 +David ) was come ( 00935 +bow) ) to Keilah ( 07084 +Q@(iylah ). And Saul (07586 +Sha)uwl ) said (00559 +)amar ) , God ( 00430 +)elohiym ) hath delivered ( 05234 +nakar ) him into mine hand ( 03027 +yad ) ; for he is shut ( 05462 +cagar ) in , by entering ( 00935 \{+bow\}) ) into a town ( 05892 +(iyr ) that hath gates ( 01817 +deleth ) and bars ( 01280 +b@riyach ) .
+bow 1Sa_23_07. And it was told ( 05046 +nagad ) Saul ( 07586 +Sha)uwl ) that David ( 01732 +David ) was come ( 00935 \{+bow\}) ) to Keilah ( 07084 +Q@(iylah ) . And Saul ( 07586 +Sha)uwl ) said ( 00559 +)amar ) , God ( 00430 +)elohiym ) hath delivered ( 05234 +nakar ) him into mine hand (03027 +yad ) ; for he is shut ( 05462 +cagar ) in , by entering ( 00935 +bow) ) into a town ( 05892 +(iyr ) that hath gates ( 01817 +deleth ) and bars (01280 +b@riyach ).
+bow 1Sa_23_10 Then said (00559 +)amar ) David (01732 +David ), O LORD (03068 +Y@hovah ) God $(00430+$ )elohiym ) of Israel ( $03478+$ Yisra)el ) , thy servant ( 05650 +(ebed ) hath certainly heard ( 08085 + shama( ) that Saul (07586 +Sha)uwl ) seeketh (01245 +baqash ) to come (00935 \{+bow\}) ) to Keilah (07084 +Q@(iylah ) , to destroy (07843 +shachath ) the city (05892 +(iyr ) for my sake (05668 +(abuwr ) .
+bow 1Sa_23_27 But there came (00935 \{+bow\}) ) a messenger (04397 +mal)ak ) unto Saul (7586Sha)uwl ), saying (00559 +)amar ), Haste ( 04116 +mahar ) thee , and come (03212 +yalak ) ; for the Philistines (06430 $+\mathrm{P} @$ lishtiy ) have invaded ( 06584 +pashat ) the land ( 00776 +)erets ) .
+bow 1Sa_24_03 And he came (00935 +bow) ) to the sheepcotes (06629 +tso)n ) by the way ( 01870 +derek ) ,
where ( 08033 +sham ) [ was ] a cave ( 04631 +m@(arah ) ; and Saul ( 07586 +Sha)uwl ) went ( 00935 \{+bow\}) ) in to cover ( 05526 +cakak ) his feet ( 07272 +regel ) :and David ( 01732 +David ) and his men (00582 + )enowsh ) remained ( 03427 +yashab ) in the sides ( $03411+\mathrm{y} @$ rekah ) of the cave ( $04631+\mathrm{m} @($ arah $)$.
+bow 1Sa_24_03 And he came ( 00935 \{+bow\}) ) to the sheepcotes ( $06629+$ tso $)$ n ) by the way ( 01870 +derek ), where ( 08033 +sham ) [ was ] a cave ( $04631+\mathrm{m} @$ (arah ) ; and Saul ( 07586 +Sha)uwl ) went ( 00935 +bow) ) in to cover ( 05526 +cakak ) his feet ( 07272 +regel ): and David ( 01732 +David ) and his men ( 00582 +)enowsh ) remained ( 03427 +yashab ) in the sides (03411 +y@rekah ) of the cave (04631 +m@(arah ) .
+bow 1Sa_25_05 And David (01732 +David ) sent (07971 +shalach ) out ten (06235 +(eser ) young (05288 +na(ar ) men, and David (01732 +David ) said (00559 +)amar ) unto the young (05288 +na(ar ) men, Get ( 05927 +(alah ) you up to Carmel ( 03760 +Karmel ) , and go ( 00935 \{+bow\}) ) to Nabal ( 05037 +Nabal ) , and greet him in my name ( 08034 +shem ) :
+bow 1Sa_25_08 Ask (07592 + sha)al ) thy young ( 05288 +na(ar ) men , and they will shew ( 05046 +nagad ) thee. Wherefore let the young ( 05288 + na(ar ) men find ( 04672 +matsa) ) favour ( 02580 +chen ) in thine eyes ( 05869 +(ayin ):for we come ( 00935 \{+bow\}) ) in a good ( 02896 +towb ) day ( 03117 +yowm ):give $(05414$ +nathan ), I pray $(04994+n a))$ thee, whatsoever cometh $(04672$ +matsa) ) to thine hand (03027 +yad ) unto thy servants (05650 +(ebed) , and to thy son (01121 +ben ) David (01732 +David ) .
+bow 1Sa_25_09 And when David s (01732 +David ) young (05288 +na(ar ) men came ( 00935 \{+bow\}) ), they spake ( $01696+$ dabar ) to Nabal ( $05037+$ Nabal ) according to all ( $03605+\mathrm{kol}$ ) those ( $00428+$ )el - leh ) words ( 01697 +dabar ) in the name ( 08034 +shem ) of David ( 01732 +David ) , and ceased ( 05117 +nuwach )
+bow 1Sa_25_12. So David s (01732 +David ) young (05288 +na(ar ) men turned (02015 +haphak ) their way ( 01870 +derek ) , and went ( 07725 +shuwb ) again ( 07725 +shuwb ), and came ( 00935 \{+bow\}) ) and told ( 05046 +nagad ) him all ( $03605+\mathrm{kol}$ ) those ( 00428 +)el - leh ) sayings ( 01697 +dabar ) .
+bow 1Sa_25_19 And she said ( 00559 +)amar ) unto her servants ( 05288 +na(ar ), Go ( 05674 +(abar ) on before ( 06440 +paniym ) me ; behold ( 02005 +hen ) , I come ( 00935 \{+bow\}) ) after ( 00310 +) achar ) you . But she told (05046 +nagad) not her husband (00376 +)iysh ) Nabal (05037 +Nabal ) .
+bow 1Sa_25_26 Now (06258 +(attah ) therefore , my lord ( 00113 +)adown ), [ as ] the LORD (03068 + Y @ hovah ) liveth (02416 +chay ), and [ as ] thy soul (05315 +nephesh ) liveth (02416 +chay ), seeing the LORD ( $03068+$ Y @hovah ) hath withholden ( 04513 +mana() thee from coming ( 00935 \{+bow\}) ) to [ shed ] blood ( 01818 +dam ), and from avenging ( 03467 +yasha( ) thyself with thine own hand ( 03027 +yad ), now ( 06258 +(attah ) let thine enemies ( 00341 +)oyeb ), and they that seek ( 01245 +baqash ) evil ( 07451 +ra( ) to my lord ( 00113 +)adown ) , be as Nabal (05037 +Nabal ) .
+bow 1Sa_25_27 And now (06258 + (attah ) this ( 02063 +zo)th ) blessing (01293 +B @rakah ) which (00834 +)aher ) thine handmaid ( 08198 +shiphchah ) hath brought ( $\mathbf{0 0 9 3 5}$ \{+bow\}) ) unto my lord ( $\mathbf{0 0 1 1 3}$ +)adown ), let it even be given ( 05414 +nathan ) unto the young ( 05288 +na(ar ) men that follow my lord ( 00113 +)adown ).
+bow 1Sa_25_33 And blessed (01288 +barak ) [ be ] thy advice (02940 +ta(am ), and blessed (01288 +barak ) [ be ] thou , which ( 00834 +)aher ) hast kept ( 03607 +kala) ) me this ( 02088 +zeh ) day ( 03117 +yowm ) from coming ( 00935 \{+bow\}) ) to [ shed ] blood ( 01818 +dam ) , and from avenging ( 03467 +yasha( ) myself with mine own hand (03027 +yad ).
+bow 1Sa_25_34 For in very ( 00199 +)uwlam ) deed ( 00199 +)uwlam ) , [ as ] the LORD ( 03068 +Y @hovah ) God ( 00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) liveth ( 02416 +chay ), which ( 00834 +)aher ) hath kept ( 04513 +mana( ) me back ( 04513 +mana( ) from hurting ( 07489 +ra(a() thee , except thou hadst hasted
(04116 +mahar ) and come (00935 \{+bow\}) ) to meet (07125 +qir)ah ) me, surely there had not been left (03498 + yathar ) unto Nabal ( 05037 + Nabal ) by the morning ( 01242 +boqer ) light ( $00216+$ )owr ) any that pisseth (08366 +shathan ) against the wall (02346 +chowmah ) .
+bow 1Sa_25_35 So David (01732 +David ) received (03947 +laqach ) of her hand (03027 +yad ) [ that ] which (00834 + )aher ) she had brought (00935 \{+bow\}) ) him , and said (00559 + )amar ) unto her , Go $(05927+($ alah ) up in peace ( 07965 +shalowm ) to thine house ( 01004 +bayith ) ; see ( 07200 +ra)ah ), I have hearkened ( $08085+$ shama( ) to thy voice ( $06963+$ qowl ), and have accepted ( 05375 +nasa) ) thy person (06440 +paniym ) .
+bow 1Sa_25_36. And Abigail (26) came (00935 \{+bow\}) ) to Nabal (05037 + Nabal ) ; and , behold (02009 +hinneh ) , he held a feast ( 04960 +mishteh ) in his house ( 01004 +bayith ) , like the feast ( 04960 +mishteh ) of a king ( 04428 +melek ) ; and Nabal s ( 05037 +Nabal ) heart ( 03820 +leb ) [ was ] merry ( 02896 +towb ) within ( $05921+(\mathrm{al}) \mathrm{him}$, for he [ was ] very drunken ( 07910 +shikkowr ): wherefore she told (05046 +nagad ) him nothing , less ( 06996 +qatan ) or more ( 01490 +gizbar ) , until (05704 +(ad ) the morning (01242 +boqer ) light (00216 +)owr ) .
+bow 1Sa_25_40 And when the servants ( 05650 +(ebed ) of David ( 01732 +David ) were come ( 00935 \{+bow\}) ) to Abigail (26) to Carmel (03760 +Karmel ) , they spake (01696 +dabar ) unto her , saying (00559 +)amar ) , David (01732 + David ) sent (07971 + shalach ) us unto thee , to take (03947 +laqach ) thee to him to wife (00802 + )ishshah ) .
+bow 1Sa_26_01. And the Ziphites (02130 +Ziyphiy ) came (00935 \{+bow\}) ) unto Saul (07586 +Sha)uwl ) to Gibeah (01390 +Gib(ah ) , saying (00559 + )amar ) , Doth not David (01732 +David ) hide (05641 +cathar ) himself in the hill (01389 + gib(ah ) of Hachilah (02444 + Chakiylah ) , [ which (00834 +)aher ) is ] before Jeshimon (03452 +y@shiymown )?
+bow 1Sa_26_03 And Saul (07586 +Sha)uwl ) pitched (02583 +chanah ) in the hill ( 01389 +gib(ah ) of Hachilah (02444 +Chakiylah ) , which (00834 +)aher ) [ is ] before Jeshimon , by the way (01870 +derek ) . But David (01732 + David ) abode (03427 +yashab ) in the wilderness (04057 +midbar ) , and he saw (07200 +ra)ah ) that Saul (07586 +Sha) uwl ) came (00935 \{+bow\}) ) after (00310 +)achar ) him into the wilderness (04057 +midbar ) .
+bow 1Sa_26_04 David (01732 +David ) therefore sent (07971 +shalach ) out spies (07270 +ragal ), and understood (03045 + yada( ) that Saul (07586 +Sha) uwl ) was come (00935 \{+bow\}) ) in very (03559 +kuwn ) deed (03559 +kuwn ) .
+bow 1Sa_26_05 And David (01732 + David ) arose ( 06965 +quwm ), and came ( 00935 \{+bow $\}$ ) ) to the place ( 04725 +maqowm ) where Saul ( $07586+$ Sha) uwl ) had pitched ( 02583 +chanah ):and David (01732 +David ) beheld (07200 +ra) ah ) the place (04725 +maqowm ) where Saul (07586 +Sha)uwl ) lay (07901 +shakab ), and Abner (74) the son (01121 +ben ) of Ner ( $05369+$ Ner ) , the captain ( $08269+$ sar $)$ of his host (06635 +tsaba) ): and Saul (07586 +Sha)uwl ) lay (07901 + shakab ) in the trench ( $04570+\mathrm{ma}(\mathrm{gal})$, and the people (05971 + (am ) pitched (02583 + chanah ) round (05439 + cabiyb ) about him .
+bow 1Sa_26_07 So David (01732 +David ) and Abishai (52) came (00935 \{+bow\}) ) to the people (05971 +(am ) by night (03915 +layil ): and , behold (02009 +hinneh ), Saul (07586 +Sha)uwl ) lay (07901 +shakab ) sleeping ( $03463+$ yashen $)$ within the trench $(04570+m a($ gal $)$, and his spear ( 02595 +chaniyth ) stuck ( $04600+\mathrm{ma}(\mathrm{ak})$ in the ground (00776 +)erets ) at his bolster (04763+m@ra)ashah ):but Abner (74) and the people (05971 + (am ) lay (07901 + shakab ) round (05439 + cabiyb ) about him .
+bow 1Sa_26_10 David (01732 +David ) said (00559 + )amar ) furthermore , [ As ] the LORD (03068 +Y@hovah ) liveth (02416 +chay ) , the LORD (03068 + Y @hovah ) shall smite (05062 +nagaph ) him ; or ( 00176 +)ow ) his day ( 03117 +yowm ) shall come ( 00935 \{+bow\}) ) to die ( 04191 +muwth ) ; or he shall
descend (03381 +yarad ) into battle (04421 +milchamah ) , and perish (05595 +caphah ) .
+bow 1Sa_26_15 And David (01732 +David ) said (00559 +) amar ) to Abner (74), [ Art ] not thou a [ valiant ] man ( 00376 +)iysh ) ? and who ( 04310 +miy ) [ is ] like ( $03644+\mathrm{k} @$ mow ) to thee in Israel ( $03478+$ Yisra)el )? wherefore ( $\mathbf{0 4 1 0 0}+$ mah ) then hast thou not kept ( $08104+$ shamar ) thy lord ( 00113 +)adown ) the king ( 04428 +melek ) ? for there came ( 00935 \{+bow\}) ) one ( $00259+$ )echad ) of the people ( $05971+(\mathrm{am})$ in to destroy (07843 +shachath ) the king (04428 +melek ) thy lord (03068 +Y@hovah ) .
+bow 1Sa_27_08 . And David (01732 +David ) and his men (00582 +)enowsh ) went ( 05927 +(alah ) up , and invaded ( 06584 +pashat ) the Geshurites ( $01651+$ G@shuwriy ) , and the Gezrites ( 01511 +Gizriy ) , and the Amalekites (06003 +(Amaleqiy ):for those (02007 +hennah ) [ nations were ] of old ( 05769 +(owlam ) the inhabitants (03427 +yashab ) of the land (00776 +)erets ), as thou goest (00935 \{+bow\}) ) to Shur (07793 +Shuwr ), even unto the land (00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) .
+bow 1Sa_27_09 And David (01732 +David ) smote (05221 +nakah ) the land (00776 +)erets ), and left neither ( 03608 +kele) ) man ( 00376 +)iysh ) nor woman ( 00802 +)ishshah ) alive ( $02421+$ chayah ) , and took ( 03947 +laqach ) away the sheep ( $06629+$ tso $)$ n ) , and the oxen ( 01241 +baqar ) , and the asses ( 02543 +chamowr ) , and the camels ( 01581 +gamal ) , and the apparel ( 00899 +beged ) , and returned ( 07725 +shuwb ) , and came (00935 \{+bow\}) ) to Achish (00397 +)Akiysh ) .
+bow 1Sa_27_11 And David (01732 +David ) saved (02421 +chayah ) neither (03608 +kele) ) man (00376 +)iysh ) nor woman ( 00802 +)ishshah ) alive ( 02421 +chayah ) , to bring ( 00935 \{+bow\}) ) [ tidings ] to Gath (01661 +Gath ), saying ( 00559 +)amar ), Lest ( 06435 +pen ) they should tell ( 05046 +nagad ) on ( $05921+(a l$ ) us , saying (00559 +)amar ) , So (03541 +koh ) did (06213 +(asah ) David (01732 +David ) , and so (03541 +koh ) [ will be ] his manner ( $03541+\mathrm{koh}$ ) all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the while ( 03117 +yowm ) he dwelleth ( 03427 +yashab ) in the country (07704 +sadeh ) of the Philistines ( $06430+\mathrm{P} @$ lishtiy ) .
+bow 1Sa_28_04 And the Philistines ( 06430 +P@lishtiy ) gathered (06908 +qabats ) themselves together , and came ( 00935 \{+bow\}) ) and pitched ( 02583 +chanah ) in Shunem ( 07766 +Shuwnem ):and Saul ( 07586 +Sha)uwl ) gathered ( 06908 +qabats ) all ( $03605+\mathrm{kol}$ ) Israel ( $03478+$ Yisra)el ) together , and they pitched (02583 +chanah ) in Gilboa (01533 +Gilboa( ) .
+bow 1Sa_28_08 And Saul (07586 +Sha)uwl ) disguised (02664 +chaphas ) himself , and put (03847 +labash ) on other ( 00312 +)acher ) raiment ( 00899 +beged ) , and he went ( 03212 +yalak ), and two ( 08147 +sh@ nayim ) men ( 00582 +)enowsh ) with him , and they came ( 00935 \{+bow\}) ) to the woman ( 00802 +)ishshah ) by night ( 03915 +layil ): and he said ( 00559 +)amar ), I pray ( 04994 +na) ) thee, divine ( 07080 +qacam ) unto me by the familiar spirit ( 00178 +)owb ) , and bring ( 05927 +(alah ) me [ him ] up , whom I shall name (00559 +)amar ) unto thee .
+bow 1Sa_28_21 And the woman ( 00802 +)ishshah ) came ( 00935 \{+bow\}) ) unto Saul ( 07586 +Sha)uwl ), and saw (07200 +ra)ah ) that he was sore ( $03966+\mathrm{m} @(\mathrm{od})$ troubled (00926 +bahal ) , and said (00559 +)amar ) unto him , Behold ( 02009 +hinneh ) , thine handmaid ( 08198 +shiphchah ) hath obeyed ( 08085 +shama( ) thy voice ( 06963 +qowl ) , and I have put ( 07760 +suwm ) my life ( 05315 +nephesh ) in my hand ( 03709 + kaph ) , and have hearkened ( 08085 +shama( ) unto thy words ( 01697 +dabar ) which ( 00834 + )aher ) thou spakest ( 01696 +dabar ) unto me .
+bow 1Sa_29_06. Then Achish (00397 +)Akiysh ) called (07121 +qara) ) David (01732 +David ) , andsaid ( 00559 +)amar ) unto him , Surely , [ as ] the LORD (03068 + Y @ hovah ) liveth ( 02416 +chay ) , thou hast been upright ( $03477+$ yashar ) , and thy going ( 03318 +yatsa) ) out and thy coming ( 00935 +bow) ) in with me in the host ( $\mathbf{0 4 2 6 4}$ +machaneh ) [ is ] good ( 02896 +towb ) in my sight ( 05869 +(ayin ):for I have not found ( 04672 +matsa) ) evil ( $07451+\mathrm{ra}()$ in thee since the day ( 03117 +yowm ) of thy coming ( 00935 \{+bow\}) ) unto me unto this ( 02088 +zeh ) day ( 03117 +yowm ):nevertheless the lords ( 05633 +ceren ) favour ( 02896 +towb ) thee not .
+bow 1Sa_29_06. Then Achish (00397 +)Akiysh ) called (07121 +qara) ) David (01732 +David ) , andsaid ( 00559 +)amar ) unto him , Surely , [ as ] the LORD (03068 + Y @hovah ) liveth ( 02416 +chay ), thou hast been upright ( 03477 +yashar ), and thy going ( 03318 +yatsa) ) out and thy coming ( 00935 \{+bow\}) ) in with me in the host ( $\mathbf{0 4 2 6 4}+$ machaneh ) [ is ] good ( $02896+$ towb ) in my sight ( 05869 +(ayin ):for I have not found ( 04672 +matsa) ) evil ( $07451+\mathrm{ra}()$ in thee since the day ( 03117 +yowm ) of thy coming ( $00935+$ bow) ) unto me unto this ( 02088 +zeh ) day ( 03117 +yowm ):nevertheless the lords ( 05633 +ceren ) favour ( 02896 +towb ) thee not .
+bow 1Sa_29_10 Wherefore now (06258 +(attah ) rise ( 07925 +shakam ) up early ( 07925 +shakam ) in the morning ( 01242 +boqer ) with thy master s ( 00113 +)adown ) servants ( 05650 +(ebed ) that are come ( 00935 \{+bow\}) ) with thee:and as soon as ye be up early ( 07925 +shakam ) in the morning ( 01242 +boqer ) , and have light (00216 +)owr ), depart (03212 +yalak ).
+bow 1Sa_30_01. And it came ( 01961 +hayah ) to pass , when David ( 01732 +David ) and his men ( 00582 + )enowsh ) were come ( 00935 \{+bow\}) ) to Ziklag ( 06860 +Tsiqlag ) on the third ( 07992 +sh@liyshiy ) day (03117 +yowm ) , that the Amalekites (06003 +(Amaleqiy ) had invaded (06584 +pashat ) the south (05045 +negeb ) , and Ziklag ( 06860 +Tsiqlag ) , and smitten ( 05221 +nakah ) Ziklag ( 06860 +Tsiqlag ) , and burned (08313 +saraph ) it with fire (00784 +)esh ) ;
+bow 1Sa_30_03 So David (01732 +David ) and his men (00582 +)enowsh ) came ( 00935 \{+bow\}) ) to the city ( 05892 +(iyr ), and , behold ( 02009 +hinneh ), [ it was ] burned ( 08313 +saraph ) with fire ( 00784 +)esh ) ; and their wives ( 00802 +)ishshah ) , and their sons ( 01121 +ben ) , and their daughters ( 01121 +ben ) , were taken captives (07617 +shabah ) .
+bow 1Sa_30_09 So David (01732 +David ) went (03212 +yalak ) , he and the six ( 08337 +shesh ) hundred ( $03967+$ me)ah ) men ( $00376+$ )iysh ) that [ were ] with him , and came ( 00935 \{+bow\}) ) to the brook ( 05158 +nachal ) Besor ( 01308 +B@sowr ) , where those that were left ( 03498 +yathar ) behind ( 03498 +yathar ) stayed (05975 +(amad ).
+bow 1Sa_30_21. And David (01732 +David ) came (00935 \{+bow\}) ) to the two hundred (03967 +me)ah ) men ( 00582 +)enowsh ) , which ( 00834 +)aher ) were so faint ( 06296 +pagar ) that they could not follow David ( 01732 +David ) , whom they had made also to abide ( 03427 + yashab ) at the brook ( 05158 + nachal ) Besor ( $01308+$ B @ sowr ) :and they went ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) to meet ( 07125 +qir)ah ) David ( 01732 +David ) , and to meet ( $07125+$ qir)ah ) the people ( $05971+(\mathrm{am})$ that [ were ] with him:and when David (01732 +David ) came (05066 +nagash ) near (05066 +nagash ) to the people (05971 +(am ), he saluted them .
+bow 1Sa_30_23 Then said (00559 +) amar ) David (01732 +David ), Ye shall not do (06213 +(asah ) so ( 03651 + ken ) , my brethren ( 00251 +)ach ), with that which ( 00834 +)aher ) the LORD ( $03068+$ Y @hovah ) hath given ( 05414 +nathan ) us , who hath preserved ( 08104 +shamar ) us , and delivered ( 05414 +nathan ) the company ( $01416+\mathrm{g} @$ duwd ) that came ( 00935 \{+bow\}) ) against ( $05921+(\mathrm{al})$ us into our hand ( 03027 +yad).
+bow 1Sa_30_26 And when David (01732 +David ) came (00935 \{+bow\}) ) to Ziklag (06860 +Tsiqlag ) , he sent ( 07971 +shalach ) of the spoil ( 07998 +shalal ) unto the elders ( 02205 +zaqen ) of Judah ( 03063 +Y @huwdah ), [ even ] to his friends (07453 +rea( ), saying (00559 +)amar ), Behold (02009 +hinneh ) a present ( $01293+$ B @ rakah ) for you of the spoil ( $07998+$ shalal ) of the enemies ( $00341+$ )oyeb ) of the LORD (03068 +Y@hovah ) ;
+bow 1Sa_31_04 Then said ( 00559 +)amar ) Saul ( 07586 +Sha)uwl ) unto his armourbearer ( 03627 +k@liy ) , Draw ( 08025 +shalaph ) thy sword ( 02719 +chereb ) , and thrust ( 01856 +daqar ) me through therewith ; lest ( 06435 +pen ) these $(00428+$ )el - leh ) uncircumcised ( 06189 +(arel ) come ( $00935\{+$ bow $\})$ ) and thrust
( 01856 +daqar ) me through , and abuse ( 05953 +(alal ) me . But his armourbearer ( $03627+\mathrm{k} @$ liy ) would (14) not ; for he was sore ( $\mathbf{0 3 9 6 6}+\mathrm{m} @($ od $)$ afraid ( $\mathbf{( 0 3 3 7 2}+$ yare) ) . Therefore Saul ( $07586+$ Sha) uwl ) took (03947 +laqach ) a sword (02719 +chereb ), and fell (05307 +naphal) upon it .
+bow 1Sa_31_07 And when the men ( 00582 +)enowsh ) of Israel ( $03478+$ Yisra)el ) that [ were ] on the other ( 05676 +(eber ) side ( 05676 +(eber) of the valley ( 06010 +(emeq ) , and [ they ] that [ were ] on the other ( 05676 +(eber ) side ( 05676 +(eber ) Jordan ( 03383 +Yarden ) , saw ( 07200 +ra)ah ) that the men ( 00582 + )enowsh ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) fled ( 05127 +nuwc ) , and that Saul ( $07586+$ Sha)uwl ) and his sons ( 01121 +ben ) were dead ( 04191 +muwth ) , they forsook ( 05800 +(azab ) the cities ( 05892 +(iyr ) , and fled ( 05127 +nuwc ) ; and the Philistines ( 06430 +P@lishtiy ) came ( 00935 \{+bow\}) ) and dwelt ( 03427 +yashab ) in them .
+bow 1Sa_31_08. And it came ( 01691 +Diblayim ) to pass on the morrow ( 04283 +mochorath ), when the Philistines ( $06430+$ P@lishtiy ) came ( 00935 \{+bow\}) ) to strip (06584 +pashat ) the slain ( 02491 +chalal ) , that they found ( $\mathbf{0 4 6 7 2}+$ matsa) ) Saul ( 07586 +Sha) uwl ) and his three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) sons ( 01121 +ben ) fallen ( 05307 +naphal ) in mount ( 02022 +har ) Gilboa ( 01533 +Gilboa( ) .
+bow 1Sa_31_12 All (03605 +kol ) the valiant (02428 +chayil ) men (00376 +)iysh ) arose (06965 +quwm ) , and went ( 03212 +yalak ) all ( $03605+\mathrm{kol}$ ) night ( 03915 +layil ) , and took ( 03947 +laqach ) the body ( 01472 +g@ viyah ) of Saul ( 07586 +Sha)uwl ) and the bodies ( 01472 +g@ viyah ) of his sons ( 01121 +ben ) from the wall (02346 +chowmah ) of Bethshan ( 01052 +Beyth Sh@)an ), and came ( 00935 \{+bow\}) ) to Jabesh ( 03003 +Yabesh ) , and burnt ( 08313 +saraph ) them there ( 08033 +sham ) .
+bow 2Ch_01_10 Give (05414 +nathan ) me now (06258 +(attah ) wisdom (02451 +chokmah ) and knowledge ( 04093 +madda( ), that I may go ( 03318 +yatsa) ) out and come ( 00935 \{+bow\}) ) in before ( 06440 +paniym ) this ( $\mathbf{0 2 0 8 8}+$ zeh ) people ( $05971+(\mathrm{am})$ :for who ( $\mathbf{0 4 3 1 0}+\mathrm{miy}$ ) can judge ( 08199 +shaphat ) this ( 02088 +zeh ) thy people ( $05971+(\mathrm{am})$ ) [ that is so $]$ great ( 01419 +gadowl ) ?
+bow 2Ch_01_13. Then Solomon ( $\mathbf{0 8 0 1 0}+$ +Sh@lomoh ) came ( 00935 \{+bow\}) ) [ from his journey ] to the high ( 01116 +bamah ) place that [ was ] at Gibeon ( 01391 +Gib(own ) to Jerusalem ( $03389+$ Y @ ruwshalaim ), from before ( 06440 +paniym ) the tabernacle ( $00168+$ )ohel ) of the congregation ( 04150 +mow(ed ) , and reigned (04427 +malak ) over (05921 +(al ) Israel (03478 +Yisra)el ) .
+bow 2Ch_02_16 And we will cut ( 03772 +karath ) wood ( 06086 +(ets ) out of Lebanon ( 03844 +L@banown ) , as much ( $03605+\mathrm{kol}$ ) as thou shalt need ( 06878 +tsorek ): and we will bring ( 00935 \{+bow\}) ) it to thee in floats by sea ( $\mathbf{0 3 2 2 0}+$ yam ) to Joppa ( $03305+$ Yapho ) ; and thou shalt carry ( $\mathbf{0 5 9 2 7}+$ +(alah ) it up to Jerusalem (03389 + Y @ ruwshalaim ) .
+bow 2Ch_05_01. Thus all the work ( 04399 +m@la)kah ) that Solomon ( 08010 +Sh@lomoh ) made ( 06213 +(asah ) for the house ( 01004 +bayith ) of the LORD ( 03068 +Y @hovah ) was finished ( 07999 +shalam ): and Solomon ( $08010+$ Sh@lomoh ) brought ( 00935 \{+bow\}) ) in [ all ( $03605+\mathrm{kol}$ ) ] the things that David ( 01732 +David ) his father (25) had dedicated ( 06944 +qodesh ) ; and the silver ( $03701+$ keceph ) , and the gold ( 02091 +zahab ) , and all ( $03605+\mathrm{kol}$ ) the instruments ( $03627+\mathrm{k} @$ liy ), put ( 05414 +nathan ) he among the treasures (00214 +)owtsar ) of the house (01004 +bayith ) of God (00430 +)elohiym ) .
+bow 2Ch_05_04 And all ( $03605+\mathrm{kol}$ ) the elders ( 02205 +zaqen ) of Israel ( $03478+$ Yisra)el ) came ( 00935 \{+bow\}) ) ; and the Levites ( 03881 +Leviyiy ) took ( 05375 +nasa) ) up the ark ( 00727 +)arown ) .
+bow 2Ch_05_07 And the priests ( 03548 +kohen ) brought ( 00935 \{+bow\}) ) in the ark ( 00727 +)arown ) of the covenant ( $01285+b @$ riyth ) of the LORD ( $03068+$ Y @hovah ) unto his place ( $\mathbf{0 4 7 2 5}+$ maqowm ) , to the oracle ( $01687+\mathrm{d} @$ biyr ) of the house ( 01004 +bayith ) , into ( $00413+$ )el ) the most ( 06944 +qodesh ) holy ( 06944 +qodesh ) [ place , even ] under ( 08478 +tachath ) the wings ( 03671 +kanaph ) of the cherubims (03742 +k @ ruwb ) :
+bow 2Ch_06_22 If (00518 +)im ) a man (00376 +)iysh ) sin (02398 +chata) ) against his neighbour (07453 +rea( ), and an oath (00423 +)alah ) be laid (05375 + nasa) ) upon him to make him swear (00422 +)alah ), and the oath ( 00423 +)alah ) come ( 00935 \{+bow\}) ) before ( 06440 +paniym ) thine altar ( 04196 +mizbeach ) in this ( 02088 +zeh ) house ( 01004 +bayith ) ;
+bow 2Ch_06_32 Moreover ( 01571 +gam ) concerning ( 00413 +)el ) the stranger ( 05237 +nokriy ) , which ( 00834 +)aher ) is not of thy people ( $05971+(\mathrm{am})$ Israel ( $03478+$ Yisra)el ), but is come ( 00935 +bow) ) from a far ( 07350 +rachowq ) country ( 00776 +)erets ) for thy great ( 01419 +gadowl ) name s $(08034+$ shem ) sake ( 04616 +ma(an ) , and thy mighty ( 02389 +chazaq ) hand ( 03027 +yad ), and thy stretched ( 05186 +natah ) out arm ( $02220+\mathrm{z} @$ rowa( ) ; if they come ( 00935 \{+bow\}) ) and pray ( 06419 +palal ) in this ( 02088 +zeh ) house (01004 +bayith ) ;
+bow 2Ch_06_32 Moreover ( 01571 +gam ) concerning ( 00413 +)el ) the stranger ( 05237 +nokriy ) , which ( 00834 +)aher ) is not of thy people ( $05971+($ am $)$ Israel ( $03478+$ Yisra)el ), but is come ( $00935\{+$ bow $\}$ ) ) from a far ( 07350 +rachowq ) country ( 00776 +)erets ) for thy great ( 01419 +gadowl ) name s $(08034+$ shem ) sake ( 04616 +ma(an ) , and thy mighty ( 02389 +chazaq ) hand ( 03027 +yad ), and thy stretched ( 05186 +natah ) out arm ( $02220+\mathrm{z} @$ rowa( ) ; if they come ( 00935 +bow) ) and pray ( 06419 +palal ) in this ( 02088 +zeh ) house (01004 +bayith ) ;
+bow 2Ch_07_02 And the priests ( 03548 +kohen ) could ( 03201 +yakol ) not enter ( 00935 \{+bow\}) ) into $(00413+)$ el ) the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @ hovah ), because ( 03588 +kiy ) the glory ( 03519 +kabowd ) of the LORD ( 03068 +Y @ hovah ) had filled ( 04390 +male) ) the LORD S (03068 +Y@hovah ) house (01004 +bayith ).
+bow 2Ch_07_08 Also at the same ( 01931 +huw) ) time ( $\mathbf{0 6 2 5 6}$ +(eth ) Solomon ( 08010 +Sh@lomoh ) kept ( 06213 +(asah ) the feast ( 02282 +chag ) seven ( 07651 +sheba() days ( $03117+$ yowm ), and all ( $03605+\mathrm{kol}$ ) Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) with him , a very ( $03966+\mathrm{m} @($ od ) great ( 01419 +gadowl ) congregation ( 06951 +qahal ) , from the entering ( 00935 \{+bow\}) ) in of Hamath ( 02574 +Chamath ) unto the river ( 05158 +nachal ) of Egypt ( 04714 +Mitsrayim ) .
+bow 2Ch_07_11 Thus Solomon ( $\mathbf{0 8 0 1 0}$ +Sh@lomoh ) finished ( 03615 +kalah ) the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @hovah ) , and the king s(04428 +melek ) house ( 01004 +bayith ): and all ( 03605 +kol ) that came ( 00935 \{+bow\}) ) into ( $05921+(\operatorname{al})$ Solomon s ( $08010+$ Sh@lomoh ) heart ( $\mathbf{0 3 8 2 0}$ +leb ) to make ( 06213 +(asah ) in the house ( 01004 +bayith ) of the LORD ( $03068+\mathrm{Y} @$ hovah ) , and in his own house ( 01004 +bayith ) , he prosperously ( 06743 +tsalach ) effected ( 06743 +tsalach ) .
+bow 2Ch_07_22 And it shall be answered (00559 +)amar ), Because they forsook (05800 +(azab ) the LORD ( $03068+$ Y @hovah ) God ( 00430 +)elohiym ) of their fathers (1), which ( $00834+$ )aher ) brought (03318 + yatsa) ) them forth ( 03318 +yatsa) ) out of the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) , and laid hold (02388 +chazaq ) on other ( 00312 +)acher ) gods ( 00430 +)elohiym ), and worshipped ( 07812 +shachah ) them , and served ( 05647 +(abad ) them:therefore hath he brought ( 00935 \{+bow\}) ) all ( 03605 +kol ) this ( 02063 +zo)th ) evil ( 07451 +ra() upon them .
+bow 2Ch_08_11 And Solomon ( $\mathbf{0 8 0 1 0}$ +Sh@lomoh ) brought ( 05927 +(alah ) up the daughter ( 01323 +bath ) of Pharaoh ( $06547+\operatorname{Par}(\mathrm{oh})$ out of the city ( $05892+(\mathrm{iyr})$ of David ( $01732+$ David ) unto the house ( 01004 +bayith ) that he had built ( 01129 +banah ) for her:for he said ( 00559 +)amar ), My wife ( 00802 +)ishshah ) shall not dwell ( 03427 +yashab ) in the house ( 01004 +bayith ) of David ( 01732 +David ) king ( 04428 +melek ) of Israel ( $03478+$ Yisra)el ), because ( 03588 +kiy ) [ the places are ] holy ( 06944 +qodesh ), whereunto ( 00834 +)aher ) the ark ( 00727 +)arown ) of the LORD ( $03068+$ Y @hovah ) hath come ( 00935 \{+bow\}) ) .
+bow 2Ch_08_18 And Huram (02438 +Chiyram ) sent ( 07971 +shalach ) him by the hands ( 03027 +yad ) of his servants ( 05650 +(ebed ) ships ( 00591 +)oniyah ) , and servants ( 05650 +(ebed ) that had knowledge
( 03045 + yada () of the sea ( 03220 +yam ) ; and they went ( 00935 +bow) ) with the servants ( 05650 +(ebed ) of Solomon ( $\mathbf{0 8 0 1 0}+\mathbf{S h} @ l o m o h$ ) to Ophir ( $00211+$ )Owphiyr ) , and took ( 03947 +laqach ) thence ( 08033 +sham ) four ( 00702 +)arba( ) hundred ( 03967 +me)ah ) and fifty ( 02572 +chamishshiym ) talents ( 03603 +kikkar ) of gold ( 02091 +zahab ), and brought ( 00935 \{+bow\}) ) [ them ] to king ( $\mathbf{0 4 4 2 8}+$ melek ) Solomon (08010 + Sh@lomoh ) .
+bow 2Ch_08_18 And Huram (02438 +Chiyram ) sent ( 07971 +shalach ) him by the hands ( 03027 +yad ) of his servants ( 05650 +(ebed ) ships ( 00591 +)oniyah ) , and servants ( 05650 +(ebed ) that had knowledge ( 03045 +yada() of the sea ( 03220 +yam ) ; and they went ( 00935 \{+bow $\}$ ) ) with the servants ( 05650 +(ebed) of Solomon ( $\mathbf{0 8 0 1 0}+\mathrm{Sh} @ l o m o h$ ) to Ophir ( $00211+$ )Owphiyr ) , and took ( 03947 +laqach ) thence ( 08033 +sham ) four ( 00702 +) arba( ) hundred ( 03967 +me)ah ) and fifty ( 02572 +chamishshiym ) talents ( 03603 +kikkar ) of gold ( $\mathbf{0 2 0 9 1}$ +zahab ) , and brought ( $\mathbf{0 0 9 3 5}$ +bow) ) [ them ] to king ( $\mathbf{0 4 4 2 8}+$ +melek ) Solomon (08010 + Sh@lomoh ) .
+bow 2Ch_09_01. And when the queen (04436 +malkah ) of Sheba ( 07614 +Sh@ba) ) heard ( 08085 + shama ( ) of the fame ( $08088+$ shema( ) of Solomon ( $08010+$ Sh @lomoh ), she came ( $00935+$ bow) ) to prove ( 05254 +nacah ) Solomon ( 08010 +Sh @lomoh ) with hard ( 02420 +chiydah ) questions ( 02420 +chiydah ) at Jerusalem ( $03389+$ Y @ ruwshalaim ) , with a very ( $03966+m @($ od $)$ great ( 03515 +kabed ) company ( 02428 +chayil ) , and camels ( 01581 +gamal ) that bare ( 05375 +nasa) ) spices ( 01314 +besem ) , and gold ( 02091 +zahab ) in abundance ( $\mathbf{0 7 2 3 0}+$ rob ) , and precious ( 03368 +yaqar ) stones ( 68 ):and when she was come ( 00935 \{+bow\}) ) to Solomon ( 08010 +Sh@lomoh ), she communed ( 01696 +dabar ) with him of all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) that was in her heart ( 03824 +lebab ) .
+bow 2Ch_09_01 . And when the queen (04436 +malkah ) of Sheba (07614 +Sh@ba) ) heard (08085 +shama() of the fame ( 08088 +shema() of Solomon ( 08010 +Sh @lomoh ), she came ( 00935 \{+bow\}) ) to prove ( 05254 +nacah ) Solomon ( $\mathbf{0 8 0 1 0}$ +Sh@lomoh ) with hard ( $\mathbf{0 2 4 2 0}$ +chiydah ) questions ( $\mathbf{0 2 4 2 0}$ +chiydah ) at Jerusalem ( $03389+$ Y @ ruwshalaim ) , with a very ( $03966+\mathrm{m} @($ od $)$ great ( $03515+$ kabed $)$ company ( 02428 +chayil ) , and camels ( 01581 +gamal ) that bare ( 05375 +nasa) ) spices ( 01314 +besem ), and gold ( 02091 +zahab ) in abundance ( 07230 +rob ) , and precious ( 03368 +yaqar ) stones ( 68 ):and when she was come ( 00935 +bow) ) to Solomon ( $08010+$ Sh @lomoh ) , she communed ( 01696 +dabar ) with him of all ( $03605+\mathrm{kol}$ ) that was in her heart ( 03824 +lebab ) .
+bow 2Ch_09_06 Howbeit I believed (00539 +)aman ) not their words ( 01697 +dabar ) , until ( 05704 +(ad ) I came ( 00935 \{+bow\}) ), and mine eyes ( 05869 +(ayin ) had seen ( $07200+r a)$ ah ) [ it ] :and, behold ( 02009 +hinneh ) , the one half ( 02677 +chetsiy ) of the greatness ( $\mathbf{0 4 7 6 8}$ +marbiyth ) of thy wisdom ( 02451 +chokmah ) was not told (05046 +nagad ) me:[ for ] thou exceedest (03254 +yacaph ) the fame (08052 +sh@muw(ah ) that I heard (08085 +shama( ) .
+bow 2Ch_09_10 And the servants ( 05650 +(ebed ) also ( 01571 +gam ) of Huram ( 02438 +Chiyram ) , and the servants ( $\mathbf{0 5 6 5 0}+$ (ebed ) of Solomon ( $08010+$ Sh@lomoh ) , which ( $00834+$ )aher ) brought ( 00935 +bow) ) gold ( 02091 +zahab ) from Ophir (00211 +)Owphiyr ) , brought ( 00935 \{+bow\}) ) algum ( 00418 + )alguwmmiym ) trees (06086 +(ets ) and precious (03368 +yaqar ) stones (68).
+bow 2Ch_09_10 And the servants ( 05650 +(ebed ) also ( 01571 +gam ) of Huram ( 02438 +Chiyram ) , and the servants ( $\mathbf{0 5 6 5 0}+$ (ebed ) of Solomon ( $08010+$ Sh@lomoh ) , which ( $00834+$ )aher ) brought ( 00935 \{+bow\}) ) gold ( 02091 +zahab ) from Ophir ( 00211 +)Owphiyr ) , brought ( 00935 +bow) ) algum ( 00418 + )alguwmmiym ) trees (06086 +(ets ) and precious (03368 +yaqar ) stones (68).
+bow 2Ch_09_12 And king (04428 +melek ) Solomon (08010 +Sh@lomoh ) gave (05414 +nathan ) to the queen ( 04436 +malkah ) of Sheba ( $\mathbf{0 7 6 1 4}+$ Sh@ba) ) all ( $03605+\mathrm{kol}$ ) her desire ( 02656 +chephets ) , whatsoever ( $03605+\mathrm{kol}$ ) she asked ( $07592+$ sha)al ) , beside ( 00905 +bad ) [ that ] which ( 00834 +)aher ) she had brought ( 00935 \{+bow\}) ) unto the king ( $\mathbf{0 4 4 2 8}+$ melek ). So she turned ( 02015 +haphak ), and went ( 03212 +yalak ) away to her own land ( 00776 +)erets ) , she and her servants ( 05650 +(ebed ) .
+bow 2Ch_09_13. Now the weight ( 04948 +mishqal ) of gold ( 02091 +zahab ) that came ( 00935 \{+bow\}) ) to Solomon ( 08010 +Sh@lomoh ) in one ( $\mathbf{0 0 2 5 9}+$ )echad ) year ( $08141+$ shaneh ) was six ( $08337+$ shesh ) hundred ( $03967+$ me $)$ ah ) and threescore ( $\mathbf{0 8 3 4 6}+$ shishshiym ) and six ( 08337 +shesh ) talents ( 03603 +kikkar ) of gold (02091 +zahab );
+bow 2Ch_09_14 Beside (00905 +bad ) [ that which ] chapmen and merchants ( 05503 +cachar ) brought $(00935+$ bow $)$ ) . And all ( $03605+\mathrm{kol}$ ) the kings ( $\mathbf{0 4 4 2 8}+$ melek ) of Arabia ( $06152+($ Arab ) and governors ( 06346 +pechah ) of the country ( 00776 +)erets ) brought ( 00935 \{+bow\}) ) gold ( 02091 +zahab ) and silver (03701 + keceph ) to Solomon (08010 +Sh@lomoh ) .
+bow 2Ch_09_14 Beside ( 00905 +bad ) [ that which ] chapmen and merchants ( 05503 +cachar ) brought ( 00935 \{+bow\}) ) . And all ( $03605+\mathrm{kol}$ ) the kings ( 04428 +melek ) of Arabia ( $06152+($ Arab ) and governors ( 06346 +pechah ) of the country ( 00776 +)erets ) brought ( 00935 +bow) ) gold ( 02091 +zahab ) and silver ( $03701+$ keceph ) to Solomon ( $\mathbf{0 8 0 1 0}+\mathrm{Sh} @ 1 \mathrm{moh}$ ) .
+bow 2Ch_09_21 For the king s ( $\mathbf{0 4 4 2 8}$ +melek ) ships ( 00591 +)oniyah ) went ( 01980 +halak ) to Tarshish ( 08659 +Tarshiysh ) with the servants ( $\mathbf{0 5 6 5 0}+$ (ebed) of Huram ( $\mathbf{0 2 4 3 8}+$ Chiyram ) :every three ( 07969 +shalowsh ) years ( $08141+$ shaneh ) once ( 00259 +)echad ) came ( 00935 \{+bow\}) ) the ships ( $00591+$ )oniyah ) of Tarshish ( 08659 +Tarshiysh ) bringing ( 05375 +nasa) ) gold ( 02091 +zahab ) , and silver ( 03701 +keceph ) , ivory ( 08143 +shenhabbiym ) , and apes ( 06971 +qowph ) , and peacocks ( 08500 +tukkiy ) .
+bow 2Ch_09_24 And they brought ( 00935 \{+bow\}) ) every man ( 00376 +)iysh ) his present ( 04503 +minchah ), vessels ( $03627+\mathrm{k}$ @liy ) of silver ( $03701+\mathrm{keceph}$ ) , and vessels ( $03627+\mathrm{k} @$ liy ) of gold ( 02091 +zahab ) , and raiment ( 08008 +salmah ), harness ( 05402 +nesheq ), and spices ( 01314 +besem ) , horses (05483 +cuwc ), and mules ( 06505 + pered ) , a rate ( 01697 +dabar ) year ( 08141 +shaneh ) by year ( 08141 +shaneh ) .
+bow 2Ch_10_01. And Rehoboam (07346 + R@chab(am ) went (03212 +yalak ) to Shechem (07927 +Sh@kem ):for to Shechem ( 07927 +Sh@kem ) were all ( 03605 +kol ) Israel ( 03478 +Yisra)el ) come ( 00935 \{+bow\}) ) to make him king (04427 +malak ).
+bow 2Ch_10_03 And they sent ( 07971 +shalach ) and called (07121 +qara) ) him . So Jeroboam (03379 +Yarob(am ) and all ( $03605+\mathrm{kol}$ ) Israel ( $03478+$ Yisra)el ) came ( 00935 \{+bow\}) ) and spake ( 01696 +dabar ) to Rehoboam (07346 +R@chab(am ), saying (00559 +)amar ),
+bow 2Ch_10_12 . So Jeroboam ( 03379 +Yarob(am ) and all ( $03605+\mathrm{kol}$ ) the people ( 05971 +(am ) came ( 00935 \{+bow\}) ) to Rehoboam ( $07346+$ R@chab(am ) on the third ( 07992 +sh @liyshiy ) day ( 03117 +yowm ) , as the king ( 04428 +melek ) bade ( 01696 +dabar ) , saying ( 00559 +)amar ), Come ( 07725 +shuwb ) again ( 07725 +shuwb ) to me on the third ( 07992 +sh@liyshiy ) day ( 03117 +yowm ) .
+bow 2Ch_11_01 . And when Rehoboam ( 07346 +R@chab(am ) was come ( 00935 \{+bow\}) ) to Jerusalem ( 03389 +Y @ ruwshalaim ) , he gathered ( 06950 +qahal ) of the house ( 01004 +bayith ) of Judah ( 03063 $+Y @ h u w d a h)$ and Benjamin ( 01144 +Binyamiyn ) an hundred ( 03967 +me) ah ) and fourscore ( 08084 + sh@moniym ) thousand ( 00505 +)eleph ) chosen ( 00970 +bachuwr ) [ men ], which were warriors , to fight ( 03898 +lacham ) against ( $05973+$ (im ) Israel ( $03478+$ Yisra) el ) , that he might bring ( $07725+$ shuwb ) the kingdom (04467 +mamlakah ) again (07725 +shuwb ) to Rehoboam (07346 + R @chab(am ).
+bow 2Ch_11_16 And after ( $\mathbf{0 0 3 1 0}+$ )achar ) them out of all ( $03605+\mathrm{kol}$ ) the tribes ( 07626 +shebet ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) such as set ( $\mathbf{0 5 4 1 4}$ +nathan ) their hearts ( $\mathbf{0 3 8 2 4}+$ lebab ) to seek ( $\mathbf{0 1 2 4 5}$ +baqash ) the LORD ( $\mathbf{0 3 0 6 8}+$ Y @hovah ) God ( 00430 +)elohiym ) of Israel ( $03478+$ Yisra)el ) came ( 00935 \{+bow\}) ) to Jerusalem (03389 + Y @ ruwshalaim ) , to sacrifice ( 02076 +zabach ) unto the LORD (03068 +Y@hovah ) God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) of their fathers (1) .
+bow 2Ch_12_03 With twelve ( 00505 +)eleph ) hundred ( 03967 +me)ah ) chariots ( 07393 +rekeb ) , and threescore ( $\mathbf{0 8 3 4 6}$ +shishshiym ) thousand ( 00505 +)eleph ) horsemen ( 06571 +parash ):and the people ( $05971+(\mathrm{am})$ [ were ] without ( 00369 +)ayin ) number ( 04557 +micpar ) that came ( $00935\{+$ bow $\}$ ) ) with him out of Egypt ( 04714 +Mitsrayim ) ; the Lubims ( 03864 +Luwbiy ) , the Sukkiims ( 05525 +Cukkiy ) , and the Ethiopians ( 03569 +Kuwshiy ) .
+bow 2Ch_12_04 And he took (03920 +lakad ) the fenced ( 04694 +m@tsuwrah ) cities ( 05892 +(iyr ) which (00834 + )aher ) [ pertained ] to Judah (03063 +Y@huwdah ) , and came (00935 \{+bow\}) ) to Jerusalem (03389 + Y @ ruwshalaim ) .
+bow 2Ch_12_05 Then came ( 00935 \{+bow\}) ) Shemaiah ( 08098 +Sh@ma(yah ) the prophet ( 05030 +nabiy) ) to Rehoboam ( $07346+\mathrm{R} @$ chab(am ) , and [ to ] the princes ( 08269 +sar ) of Judah ( $03063+$ Y @huwdah ) , that were gathered ( 00622 +)acaph ) together to Jerusalem ( $03389+$ Y @ ruwshalaim ) because ( 06448 +pacag ) of Shishak ( 07895 +Shiyshaq ) , and said ( 00559 +)amar ) unto them , Thus ( 03541 +koh ) saith (00559 +)amar ) the LORD ( 03068 +Y @hovah ) , Ye have forsaken ( 05800 +(azab) me , and therefore have I also left ( 05800 +(azab ) you in the hand ( 03027 +yad ) of Shishak ( 07895 +Shiyshaq ) .
+bow 2Ch_12_11 And when ( 01767 +day ) the king ( 04428 +melek ) entered ( 00935 +bow) ) into the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @hovah ), the guard ( 07323 +ruwts ) came ( 00935 \{+bow\}) ) and fetched ( 05375 +nasa) ) them , and brought ( 07725 +shuwb ) them again ( 07725 +shuwb ) into ( $00413+$ )el ) the guard (07323 +ruwts ) chamber (08372 +ta) ).
+bow 2Ch_12_11 And when ( 01767 +day ) the king ( 04428 +melek ) entered ( 00935 \{+bow\}) ) into the house ( 01004 +bayith ) of the LORD ( 03068 +Y @hovah ), the guard ( 07323 +ruwts ) came ( 00935 +bow) ) and fetched ( 05375 +nasa) ) them , and brought ( 07725 +shuwb ) them again ( 07725 +shuwb ) into ( $00413+$ )el ) the guard (07323 +ruwts ) chamber (08372 +ta) ) .
+bow 2Ch_13_09 Have ye not cast ( 05080 +nadach ) out the priests ( 03548 +kohen ) of the LORD ( 03068 +Y @hovah ) , the sons ( 01121 +ben ) of Aaron ( 00175 +)Aharown ) , and the Levites ( 03881 +Leviyiy ) , and have made ( $06213+($ asah ) you priests ( 03548 +kohen ) after the manner of the nations ( $05971+(\mathrm{am})$ of [ other ] lands ( $00776+$ )erets ) ? so that whosoever ( $03605+\mathrm{kol}$ ) cometh ( 00935 \{+bow\}) ) to consecrate himself ( $03027+$ yad ) with a young bullock ( 06499 +par ) and seven ( $07651+$ sheba( ) rams ( 00352 +)ayil ) , [ the same ] may be a priest ( 03548 +kohen ) of [ them that are ] no $(03808+10)$ ) gods ( $00430+$ elohiym ) .
+bow 2Ch_13_13 . But Jeroboam ( 03379 +Yarob(am ) caused an ambushment ( 03993 +ma)arab ) to come ( 00935 \{+bow\}) ) about ( 05437 +cabab ) behind ( 00310 +)achar ) them:so they were before ( 06440 +paniym ) Judah ( 03063 +Y @huwdah ) , and the ambushment ( 03993 +ma)arab ) [ was ] behind ( 00310 +)achar ) them .
+bow 2Ch_14_11 And Asa (00609 +)Aca) ) cried (07121 +qara) ) unto the LORD (03068 +Y@hovah ) his God (00430 +)elohiym ) , and said (00559 +)amar ), LORD (03068 + Y @hovah ), [ it is ] nothing with thee to help ( 05826 +(azar ), whether ( 00996 +beyn ) with many ( 07227 +rab ), or with them that have no ( 00369 +)ayin ) power ( 03581 +koach ):help ( 05826 +(azar ) us , O LORD (03068 +Y @hovah ) our God ( 00430 +)elohiym ) ; for we rest ( 08172 +sha(an ) on ( $05921+($ al $)$ thee, and in thy name ( $08034+$ shem ) we go (00935 \{+bow\}) ) against (05921 +(al ) this ( 02088 +zeh ) multitude ( 01995 +hamown ). O LORD (03068 +Y@hovah ) , thou [ art ] our God (00430 +)elohiym ) ; let not ( 00369 +)ayin ) man (00582 +)enowsh ) prevail (06113 +(atsar ) against (05973 +(im ) thee .
+bow 2Ch_15_05 And in those ( 01992 +hem ) times [ there was ] no ( 00369 +) ayin ) peace ( 07965 +shalowm ) to him that went ( 03318 +yatsa) ) out, nor to him that came ( $00935\{+$ bow $\}$ ) ) in , but great ( 07227 +rab ) vexations ( $04103+\mathrm{m} @ h u w m a h$ ) [ were ] upon all $(\mathbf{0 3 6 0 5}+\mathrm{kol})$ the inhabitants ( $03427+$ yashab ) of the countries (00776 +)erets ).
+bow 2Ch_15_11 And they offered (02076 +zabach ) unto the LORD (03068 +Y @hovah ) the same (01931 +huw) ) time ( 03117 +yowm ) , of the spoil ( 07998 +shalal ) [ which ] they had brought ( $00935\{+$ bow\}) ), seven ( 07651 +sheba( ) hundred ( 03967 +me)ah ) oxen ( $01241+$ baqar ) and seven ( 07651 +sheba( ) thousand (00505 +)eleph ) sheep (06629 +tso)n ).
+bow 2Ch_15_12 And they entered ( 00935 \{+bow\}) ) into a covenant ( 01285 +b@riyth ) to seek( 01875 +darash ) the LORD ( $03068+$ Y @hovah ) God (00430 +)elohiym ) of their fathers (1) with all ( $03605+\mathrm{kol}$ ) their heart (03824 +lebab ) and with all ( $03605+\mathrm{kol}$ ) their soul ( 05315 +nephesh ) ;
+bow 2Ch_15_18 And he brought ( 00935 \{+bow\}) ) into the house ( 01004 +bayith ) of God ( 00430 +)elohiym ) the things that his father (25) had dedicated ( 06944 +qodesh ), and that he himself had dedicated (06944 +qodesh ) , silver (03701 + keceph ) , and gold (02091 +zahab ) , and vessels ( $03627+\mathrm{k} @$ liy ).
+bow 2Ch_16_01. In the six ( 08337 +shesh ) and thirtieth ( 07970 +sh @lowshiym ) year ( 08141 +shaneh ) of the reign ( 04438 +malkuwth ) of Asa ( 00609 +)Aca) ) Baasha ( $01201+\mathrm{Ba}($ sha) ) king ( 04428 +melek ) of Israel ( 03478 +Yisra)el ) came ( 05927 +(alah ) up against ( 05921 +(al) Judah ( $03063+$ Y @huwdah ) , and built ( 01129 +banah ) Ramah ( 07414 +Ramah ), to the intent that he might let ( 05414 +nathan ) none ( 01115 +biltiy ) go (03318 + yatsa) ) out or come ( 00935 \{+bow\}) ) in to Asa (00609 +)Aca) ) king (04428 +melek ) of Judah (03063 +Y @huwdah ) .
+bow 2Ch_16_07. And at that time ( 06256 +(eth ) Hanani ( 02607 +Chananiy ) the seer ( 07200 +ra)ah ) came ( 00935 \{+bow\}) ) to Asa ( 00609 +)Aca) ) king ( 04428 +melek ) of Judah ( 03063 +Y @huwdah ) , and said (00559 +)amar ) unto him , Because thou hast relied ( 08172 +sha(an ) on ( $05921+(\mathrm{al})$ the king ( 04428 +melek ) of Syria ( 00758 +)Aram ) , and not relied ( 08172 +sha(an ) on ( $05921+(a l)$ the LORD ( 03068 + Y@hovah ) thy God ( $\mathbf{0 0 4 3 0}+$ +elohiym ) , therefore is the host ( 02428 +chayil ) of the king ( 04428 +melek ) of Syria ( 00758 +)Aram ) escaped ( 04422 +malat ) out of thine hand (03027 +yad ) .
+bow 2Ch_17_11 Also [ some ] of the Philistines ( 06430 +P@lishtiy ) brought ( 00935 +bow) ) Jehoshaphat ( 03092 +Y@howshaphat ) presents ( 04503 +minchah ) , and tribute ( 04853 +massa) ) silver ( 03701 +keceph ) ; and the Arabians ( 06163 +(Arabiy ) brought ( 00935 \{+bow\}) ) him flocks ( 06629 +tso)n ), seven ( 07651 +sheba( ) thousand (00505 +)eleph ) and seven ( 07651 +sheba( ) hundred ( $03967+\mathrm{me}$ ) ah ) rams ( 00352 +)ayil ) , and seven ( 07651 +sheba () thousand ( 00505 +)eleph ) and seven ( 07651 +sheba ( ) hundred ( 03967 +me) ah ) he goats (08495 +tayish ) .
+bow 2Ch_17_11 Also [ some ] of the Philistines ( $\mathbf{0 6 4 3 0}$ +P@lishtiy ) brought ( $\mathbf{0 0 9 3 5}$ \{+bow\}) ) Jehoshaphat (03092 +Y @ howshaphat ) presents ( 04503 +minchah ) , and tribute ( 04853 +massa) ) silver ( $03701+$ keceph ) ; and the Arabians ( $\mathbf{0 6 1 6 3}$ +(Arabiy ) brought ( 00935 +bow) ) him flocks ( 06629 +tso) n ) , seven ( 07651 +sheba () thousand (00505 +)eleph ) and seven ( $07651+$ sheba ( ) hundred ( $03967+\mathrm{me}$ ) ah ) rams ( 00352 +)ayil ), and seven (07651 +sheba( ) thousand (00505 +)eleph ) and seven (07651 +sheba( ) hundred (03967 +me) ah ) he goats (08495 +tayish ) .
+bow 2Ch_18_14 And when he was come (00935 \{+bow\}) ) to the king ( 04428 +melek ) , the king ( 04428 +melek ) said ( 00559 +)amar ) unto him , Micaiah ( 04318 +Miykah ), shall we go ( 03212 +yalak ) to Ramothgilead (07433 +Ramowth ) to battle ( 04421 +milchamah ), or shall I forbear ( $\mathbf{0 2 3 0 8}+$ chadal ) ? And he said ( 00559 +)amar ) , Go ( 05927 +(alah ) ye up, and prosper ( 06743 +tsalach ), and they shall be delivered ( 05414 +nathan ) into your hand (03027 +yad ).
+bow 2Ch_18_24 And Micaiah (04321 +Miykay@huw ) said (00559 +)amar ), Behold (02009 +hinneh ), thou shalt see ( $07200+\mathrm{ra})$ ah ) on that day ( $03117+$ yowm ) when ( $00834+$ )aher ) thou shalt go ( 00935 \{+bow\}) ) into an inner ( 02315 +cheder ) chamber ( $\mathbf{0 2 3 1 5}$ +cheder ) to hide (2244) thyself .
+bow 2Ch_18_29 And the king ( 04428 +melek ) of Israel ( 03478 +Yisra)el ) said ( 00559 +)amar ) unto Jehoshaphat (03092 + Y @howshaphat ) , I will disguise ( 02664 +chaphas ) myself , and will go ( 00935 +bow) ) to the battle ( 04421 +milchamah ) ; but put ( 03847 +labash ) thou on thy robes ( 00899 +beged ) . So the king ( $\mathbf{0 4 4 2 8}+$ melek ) of Israel ( 03478 +Yisra)el ) disguised ( 02664 +chaphas ) himself ; and they went (00935 \{+bow\}) ) to the battle (04421 + milchamah ) .
+bow 2Ch_18_29 And the king (04428 +melek ) of Israel (03478 +Yisra)el ) said (00559 +)amar ) unto Jehoshaphat (03092 + Y @ howshaphat ), I will disguise (02664 +chaphas ) myself, and will go (00935 \{+bow\}) ) to the battle ( 04421 +milchamah ) ; but put ( 03847 +labash ) thou on thy robes ( 00899 +beged ) . So the king ( 04428 +melek ) of Israel ( 03478 +Yisra)el ) disguised ( 02664 +chaphas ) himself ; and they went (00935 +bow) ) to the battle (04421 +milchamah ) .
+bow 2Ch_18_34 And the battle ( 04421 +milchamah ) increased ( 05927 +(alah ) that day ( 03117 +yowm ):howbeit the king ( 04428 +melek ) of Israel ( $03478+$ Yisra)el ) stayed ( $05975+(\operatorname{amad})$ [ himself ] up in [ his ] chariot ( 04818 +merkabah ) against ( 05227 +nokach ) the Syrians ( $00758+$ )Aram ) until ( $05704+(\mathbf{a d})$ the even ( 06153 +(ereb ):and about the time ( $06256+($ eth ) of the sun ( $08121+$ shemesh ) going ( $00935\{+$ bow\}) ) down he died ( 04191 +muwth ).
+bow 2Ch_19_10 And what ( 03602 +kakah ) cause ( 07379 +riyb ) soever shall come ( 00935 \{+bow\}) ) to you of your brethren ( 00251 +)ach ) that dwell ( 03427 +yashab ) in their cities ( 05892 +(iyr) , between ( 00996 +beyn ) blood ( 01818 +dam ) and blood ( 01818 +dam ) , between ( 00996 +beyn ) law ( 08451 +towrah ) and commandment ( 04687 +mitsvah ), statutes ( $02706+$ choq ) and judgments ( $04941+$ mishpat ), ye shall even warn ( 02094 +zahar ) them that they trespass ( $00816+$ )asham ) not against the LORD ( $03068+$ Y @hovah ), and [ so ] wrath ( 07110 +qetseph ) come ( $\mathbf{0 1 9 6 1}$ +hayah ) upon you , and upon your brethren ( 00251 +)ach ):this ( 03541 +koh ) do (06213 +(asah ), and ye shall not trespass (00816 +)asham ).
+bow 2Ch_20_01 . It came ( 01961 +hayah ) to pass after ( 00310 +)achar ) this ( 03651 +ken ) also , [ that ] the children ( 01121 +ben ) of Moab ( $\mathbf{0 4 1 2 4}+\mathrm{Mow}$ )ab ) , and the children ( 01121 +ben ) of Ammon ( 05983 +(Ammown ), and with them [ other ] beside the Ammonites (05984 +(Ammowniy), came ( 00935 \{+bow\}) ) against ( 05921 +(al ) Jehoshaphat (03092 +Y@howshaphat ) to battle (04421 +milchamah ) .
+bow 2Ch_20_02 Then there came ( 00935 +bow) ) some that told ( 05046 +nagad ) Jehoshaphat ( 03092 +Y@howshaphat ) , saying ( 00559 +)amar ), There cometh ( 00935 \{+bow\}) ) a great ( 01419 +gadowl) multitude ( 01995 +hamown ) against ( $05921+($ al $)$ thee from beyond ( 05676 +(eber ) the sea ( 03220 +yam ) on this side Syria ( 00758 +)Aram ) ; and , behold ( 02009 +hinneh ) , they [ be ] in Hazazontamar ( 02688 +Chats@tsown Tamar ), which (01958 +hiy ) [ is ] Engedi (05872 +(Eyn Gediy ).
+bow 2Ch_20_02 Then there came ( 00935 \{+bow\}) ) some that told ( 05046 +nagad ) Jehoshaphat (03092 +Y @howshaphat ) , saying ( 00559 +)amar ) , There cometh ( 00935 +bow) ) a great ( 01419 +gadowl ) multitude ( 01995 +hamown ) against ( $05921+($ al $)$ thee from beyond ( $05676+$ (eber ) the sea ( 03220 +yam ) on this side Syria ( $\mathbf{0 0 7 5 8}$ +)Aram ) ; and , behold ( 02009 +hinneh ) , they [ be ] in Hazazontamar (02688 +Chats@tsown Tamar ), which (01958 +hiy ) [ is ] Engedi (05872 +(Eyn Gediy ) .
+bow 2Ch_20_04 And Judah (03063 +Y @huwdah ) gathered (06908 +qabats ) themselves together , to ask ( 01245 +baqash ) [ help ] of the LORD ( $03068+$ Y @hovah ):even ( $01571+$ gam ) out of all ( $03605+\mathrm{kol}$ ) the cities ( $\mathbf{0 5 8 9 2}$ +(iyr ) of Judah ( 03063 +Y@huwdah ) they came ( 00935 \{+bow\}) ) to seek ( 01245 +baqash ) the LORD (03068 + Y @hovah ) .
+bow 2Ch_20_09 If (00518 +)im ), [ when ] evil (07451 +ra( ) cometh (00935 \{+bow\}) ) upon us , [ as ] the sword ( 02719 +chereb ) , judgment ( $08196+$ sh @ phowt ), or pestilence ( 01698 +deber ) , or famine ( 07458 $+\mathrm{ra}(\mathrm{ab})$ ), we stand ( $05975+(\operatorname{amad})$ before ( 06440 +paniym ) this ( 02088 +zeh ) house ( 01004 +bayith ) , and in thy presence ( 06440 +paniym ) , ( for thy name ( 08034 +shem ) [ is ] in this ( 02088 +zeh ) house ( 01004 +bayith ), , and cry ( $02199+\mathrm{za}(\mathrm{aq})$ unto thee in our affliction ( $06869+$ tsarah $)$, then thou wilt hear ( 08085
+shama( ) and help (03467 +yasha( ) .
+bow 2Ch_20_10 And now ( 06258 +(attah ), behold ( 02009 +hinneh ), the children ( 01121 +ben ) of Ammon (05983 +(Ammown ) and Moab (04124 +Mow)ab ) and mount (02022 +har ) Seir (08165 +Se(iyr ), whom ( 00834 +)aher ) thou wouldest not let Israel ( $03478+$ Yisra)el ) invade ( 00935 +bow) ), when they came ( 00935 \{+bow\}) ) out of the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ), but they turned ( 05493 +cuwr ) from them, and destroyed ( 08045 +shamad ) them not ;
+bow 2Ch_20_10 And now ( 06258 +(attah ), behold ( $\mathbf{0 2 0 0 9}$ +hinneh ), the children ( 01121 +ben ) of Ammon (05983 +(Ammown ) and Moab (04124 +Mow)ab ) and mount (02022 +har ) Seir (08165 +Se(iyr ), whom ( 00834 +)aher ) thou wouldest not let Israel ( $03478+$ Yisra)el ) invade ( 00935 \{+bow\}) ), when they came ( 00935 +bow) ) out of the land ( $\mathbf{0 0 7 7 6}+$ +)erets ) of Egypt ( 04714 +Mitsrayim ) , but they turned ( 05493 +cuwr ) from them , and destroyed ( 08045 +shamad ) them not ;
+bow 2Ch_20_11 Behold ( 02009 +hinneh ), [ I say , how ] they reward ( 01580 +gamal ) us , to come ( 00935 \{+bow\}) ) to cast ( 01644 +garash ) us out of thy possession ( $03425+y @$ rushah ) , which (00834 +)aher ) thou hast given us to inherit (03423 +yarash ).
+bow 2Ch_20_12 O our God ( 00430 +)elohiym ), wilt thou not judge ( 08199 +shaphat ) them $\boldsymbol{?}$ for we have no (00369 +) ayin ) might ( 03581 + koach ) against ( $\mathbf{0 6 4 4 0}+$ paniym ) this ( $\mathbf{0 2 0 8 8}+$ zeh ) great ( $07227+\mathrm{rab}$ ) company ( 01995 +hamown ) that cometh ( $00935\{+$ bow $\})$ ) against ( $05921+($ al $)$ us ; neither ( $03808+10$ ) ) know (03045 + yada() we what ( 04100 +mah ) to do ( 06213 +(asah ):but our eyes ( 05869 +(ayin ) [ are ] upon thee .
+bow 2Ch_20_22 And when (06256 +(eth ) they began (02490 +chalal ) to sing (07440 +rinnah ) and to praise ( $08416+t @$ hillah ) , the LORD ( $03068+$ Y @ hovah ) set ( 05414 +nathan ) ambushments (00693 +)arab ) against ( 05921 +(al) the children ( $\mathbf{0 1 1 2 1}+$ ben ) of Ammon ( 05983 +(Ammown ), Moab ( 04124 +Mow)ab ), and mount ( 02022 +har ) Seir ( 08165 +Se(iyr ), which were come ( 00935 \{+bow\}) ) against Judah (03063 +Y @huwdah ) ; and they were smitten (05062 +nagaph ) .
+bow 2Ch_20_24 And when Judah (03063 +Y@huwdah ) came (00935 \{+bow\}) ) toward (05921 +(al ) the watch ( 04707 +mitspeh ) tower in the wilderness $(04057+$ midbar $)$, they looked ( 06437 +panah ) unto the multitude ( 01995 +hamown ), and , behold ( 02009 +hinneh ), they [ were ] dead ( 06297 +peger ) bodies ( 06297 +peger ) fallen ( 05307 +naphal ) to the earth ( $00776+$ )erets ), and none ( 00369 +)ayin ) escaped (06413 +p@leytah ) .
+bow 2Ch_20_25 And when Jehoshaphat (03092 +Y@ howshaphat ) and his people (05971 +(am ) came ( 00935 \{+bow\}) ) to take ( 00962 +bazaz ) away the spoil ( 07998 +shalal) of them , they found ( 04672 +matsa) ) among them in abundance ( 07230 +rob ) both riches ( $07399+r @$ kuwsh ) with the dead (06297 +peger ) bodies ( 06297 +peger ) , and precious ( 02530 +chamad ) jewels ( $03627+\mathrm{k} @$ liy ) , which they stripped ( 05337 +natsal ) off for themselves, more than they could carry ( 04853 +massa) ) away:and they were three ( 07969 +shalowsh ) days ( 03117 +yowm ) in gathering ( 00962 +bazaz ) of the spoil ( 07998 +shalal ) , it was so much (07227 +rab ) .
+bow 2Ch_20_28 And they came (00935 \{+bow\}) ) to Jerusalem (03389 +Y @ruwshalaim ) with psalteries ( 05035 + nebel ) and harps ( 03658 +kinnowr ) and trumpets ( 02689 +chatsots@ rah ) unto the house (01004 +bayith ) of the LORD (03068 + Y @hovah ) .
+bow 2Ch_21_12. And there came (00935 \{+bow\}) ) a writing ( 04385 +miktab ) to him from Elijah (00452 + )Eliyah ) the prophet ( 05030 +nabiy) ), saying ( 00559 +)amar ), Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD (03068 + Y @hovah ) God (00430 +)elohiym ) of David (01732 + David ) thy father (25) , Because thou hast not walked ( 01980 +halak ) in the ways ( 01870 +derek ) of Jehoshaphat ( $03092+$ Y @howshaphat ) thy father (25), nor in the ways ( 01870 +derek ) of Asa ( 00609 +)Aca) ) king ( 04428 +melek ) of Judah
(03063 + Y @huwdah ) ,
+bow 2Ch_22_01. And the inhabitants (03427 +yashab ) of Jerusalem (03389 + Y @ ruwshalaim ) made Ahaziah (00274 +)Achazyah ) his youngest (06996 +qatan ) son (01121 +ben ) king (04427 +malak ) in his stead (08478 + tachath ):for the band (01416 +g@duwd ) of men (00582 + )enowsh ) that came (00935 \{+bow $\}$ ) ) with the Arabians ( 06163 +(Arabiy ) to the camp ( 04264 +machaneh ) had slain ( 02026 +harag ) all $(03605+\mathrm{kol})$ the eldest $(07223+r i)$ shown ) . So Ahaziah $(00274+)$ Achazyah ) the son $(01121+b e n)$ of Jehoram (03088 + Y @howram ) king (04428 +melek ) of Judah (03063 + Y @huwdah ) reigned (04427 +malak ) .
+bow 2Ch_22_07 And the destruction (08395 +t@buwcah ) of Ahaziah (00274 +)Achazyah ) was of God (00430 +)elohiym ) by coming (00935 +bow) ) to Joram (03141 + Yowram ):for when he was come (00935 \{+bow\}) ) , he went ( 03318 +yatsa) ) out with Jehoram ( $03088+$ Y @howram ) against ( 00413 +)el ) Jehu ( 03058 +Yehuw) ) the son ( 01121 +ben ) of Nimshi ( 05250 +Nimshiy ) , whom ( 00834 +)aher ) the LORD (03068 + Y @hovah ) had anointed ( 04886 +mashach ) to cut (03772 +karath ) off the house (01004 +bayith ) of Ahab (00256 + )Ach)ab ) .
+bow 2Ch_22_07 And the destruction (08395 +t@buwcah ) of Ahaziah (00274 +)Achazyah ) was of God $(00430+)$ elohiym ) by coming ( $00935\{+b o w\}$ ) ) to Joram ( 03141 +Yowram ):for when he was come ( 00935 +bow) ) , he went ( 03318 +yatsa) ) out with Jehoram ( $03088+$ Y @howram ) against (00413 +)el ) Jehu ( 03058 +Yehuw) ) the son ( 01121 +ben ) of Nimshi ( 05250 +Nimshiy ) , whom ( 00834 +)aher ) the LORD (03068 + Y @hovah ) had anointed ( 04886 +mashach ) to cut (03772 +karath ) off the house (01004 +bayith ) of Ahab (00256 + )Ach)ab ) .
+bow 2Ch_22_09 And he sought (01245 +baqash ) Ahaziah (00274 +)Achazyah ): and they caught (03920 +lakad ) him , ( for he was hid (2244) in Samaria (08111 +Shom@rown ) , ) and brought (00935 \{+bow\}) ) him to Jehu ( 03058 +Yehuw) ): and when they had slain ( 04191 +muwth ) him , they buried (06912 +qabar ) him:Because ( 03588 + kiy ) , said ( 00559 +) amar ) they , he [ is ] the son ( 01121 +ben ) of Jehoshaphat ( 03092 +Y@howshaphat ) , who (00834 +)aher ) sought (01875 +darash ) the LORD (03068 +Y @hovah ) with all ( 03605 +kol ) his heart ( 03824 +lebab ) . So the house ( 01004 +bayith ) of Ahaziah ( 00274 +)Achazyah ) had no (00369 + )ayin ) power (03581 + koach ) to keep (06113 + (atsar ) still the kingdom (04467 +mamlakah ) .
+bow 2Ch_23_02 And they went (05437 +cabab ) about (05437 +cabab ) in Judah (03063 +Y @huwdah ), and gathered ( 06908 +qabats ) the Levites ( $03881+$ Leviyiy ) out of all ( $03605+\mathrm{kol}$ ) the cities ( $05892+(\mathrm{iyr})$ of Judah ( $03063+$ Y @huwdah ) , and the chief $(07218+$ ro $)$ sh ) of the fathers (1) of Israel $(03478+$ Yisra $)$ el ) , and they came (00935 \{+bow $\}$ ) ) to Jerusalem (03389 + Y @ruwshalaim ) .
+bow 2Ch_23_04 This (02088 + zeh ) [ is ] the thing (01697 +dabar ) that ye shall do (06213 +(asah ); A third (07992 +sh@liyshiy ) part of you entering (00935 \{+bow\}) ) on the sabbath ( $07676+$ shabbath $)$, of the priests ( 03548 +kohen ) and of the Levites ( 03881 +Leviyiy ) , [ shall be ] porters ( $07778+$ show(er ) of the doors (05592 +caph ) ;
+bow 2Ch_23_06 But let none (00408 + )al ) come ( 00935 +bow) ) into the house ( 01004 +bayith ) of the LORD (03068 + Y @hovah ) , save the priests ( 03548 +kohen ) , and they that minister ( 08334 +sharath ) of the Levites ( 03881 +Leviyiy ) ; they shall go ( 00935 \{+bow\}) ) in , for they [ are ] holy ( 06944 +qodesh ):but all $(03605+\mathrm{kol})$ the people $(05971+(\mathrm{am})$ shall keep $(08104+$ shamar $)$ the watch $(04931+$ mishmereth $)$ of the LORD (03068 + Y @hovah ) .
+bow 2Ch_23_06 But let none (00408 + )al ) come (00935 \{+bow\}) ) into the house ( 01004 +bayith ) of the LORD (03068 + Y @hovah ) , save the priests ( 03548 +kohen ) , and they that minister ( $08334+$ sharath ) of the Levites ( 03881 +Leviyiy ) ; they shall go (00935 +bow) ) in , for they [ are ] holy ( 06944 +qodesh ):but all $(03605+\mathrm{kol})$ the people $(05971+(\mathrm{am})$ shall keep $(08104+$ shamar $)$ the watch $(04931+$ mishmereth $)$ of the LORD (03068 + Y @hovah ) .
+bow 2Ch_23_07 And the Levites ( 03881 +Leviyiy ) shall compass ( 05362 +naqaph ) the king ( 04428 +melek ) round ( 05439 +cabiyb ) about, every man ( $00376+$ )iysh ) with his weapons ( $\mathbf{0 3 6 2 7}+\mathrm{k} @$ liy ) in his hand ( 03027 +yad ) ; and whosoever [ else ] cometh ( 00935 +bow) ) into the house ( 01004 +bayith ) , he shall be put to death ( 04191 +muwth ):but be ye with the king ( 04428 +melek ) when he cometh ( 00935 \{+bow\}) ) in , and when he goeth (03318 +yatsa) ) out .
+bow 2Ch_23_07 And the Levites ( $\mathbf{0 3 8 8 1}+$ Leviyiy ) shall compass ( 05362 +naqaph ) the king ( 04428 +melek ) round ( 05439 +cabiyb ) about, every man ( 00376 +)iysh ) with his weapons ( $03627+\mathrm{k} @$ liy ) in his hand ( 03027 +yad ) ; and whosoever [ else ] cometh ( 00935 \{+bow\}) ) into the house ( 01004 +bayith ) , he shall be put to death ( 04191 +muwth ):but be ye with the king ( 04428 +melek ) when he cometh ( 00935 +bow) ) in , and when he goeth (03318 +yatsa) ) out .
+bow 2Ch_23_08 So the Levites ( 03881 +Leviyiy ) and all ( 03605 +kol ) Judah ( 03063 +Y@huwdah ) did ( $06213+($ asah ) according to all ( $03605+\mathrm{kol}$ ) things that Jehoiada ( $03111+Y$ owyada() the priest ( 03548 +kohen ) had commanded ( 06680 +tsavah ) , and took ( 03947 +laqach ) every man ( 00376 +)iysh ) his men ( 00582 +)enowsh ) that were to come ( 00935 \{+bow\}) ) in on the sabbath ( 07676 +shabbath ), with them that were to go (03318 +yatsa) ) [ out ] on the sabbath ( 07676 +shabbath ):for Jehoiada ( 03111 +Yowyada() the priest ( 03548 +kohen ) dismissed ( 06362 +patar ) not the courses ( 04256 +machaloqeth ) .
+bow 2Ch_23_12. Now when Athaliah ( 06271 +(Athalyah ) heard ( 08085 +shama( ) the noise ( 06963 +qowl ) of the people ( $05971+(\mathrm{am})$ running ( 07323 +ruwts ) and praising ( 01984 +halal ) the king ( 04428 +melek ) , she came ( 00935 \{+bow\}) ) to the people ( $05971+(\mathrm{am})$ into the house ( 01004 +bayith ) of the LORD ( 03068 +Y@hovah ) :
+bow 2Ch_23_15 So they laid ( $\mathbf{0 7 7 6 0}$ +suwm ) hands ( 03027 +yad ) on her ; and when she was come ( 00935 \{+bow\}) ) to the entering ( 03996 +mabow) ) of the horse ( 05483 +cuwc ) gate ( $08179+$ sha(ar ) by the king $s$ ( 04428 +melek ) house ( 01004 +bayith ) , they slew ( 04191 +muwth ) her there ( 08033 +sham ) .
+bow 2Ch_23_17 Then all ( 03605 +kol ) the people ( $05971+(\mathrm{am})$ went ( 00935 \{+bow\}) ) to the house ( 01004 +bayith ) of Baal ( 01168 +Ba(al ), and brake ( 05422 +nathats ) it down ( 05422 +nathats ), and brake ( 05422 +nathats ) his altars ( 04196 +mizbeach ) and his images ( 06754 +tselem ) in pieces, and slew ( 02026 +harag ) Mattan (04977 +Mattan ) the priest ( 03548 +kohen ) of Baal ( 01168 +Ba(al ) before ( 06440 +paniym ) the altars ( 04196 +mizbeach ) .
+bow 2Ch_23_19 And he set ( 05975 +(amad ) the porters ( 07778 +show(er ) at ( $05921+($ al $)$ the gates ( 08179 +sha(ar ) of the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @hovah ) , that none ( $03808+10$ ) ) [ which was ] unclean ( $\mathbf{0 2 9 3 1}+$ tame) ) in any ( $03605+\mathrm{kol}$ ) thing ( $01697+$ dabar ) should enter ( 00935 \{+bow\}) ) in .
+bow 2Ch_23_20 And he took ( 03947 +laqach ) the captains ( 08269 +sar ) of hundreds ( 03967 +me)ah ), and the nobles ( $00117+$ )addiyr ) , and the governors ( 04910 +mashal ) of the people ( $05971+(\mathrm{am})$ ) and all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ of the land ( $00776+$ )erets ) , and brought ( $03381+$ yarad ) down ( 03381 +yarad ) the king ( 04428 +melek ) from the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @hovah ):and they came ( 00935 \{+bow\}) ) through ( 08432 +tavek ) the high ( 05945 +)elyown ) gate ( $08179+$ sha(ar ) into the king s ( 04428 +melek ) house ( 01004 +bayith ) , and set ( 03427 +yashab ) the king ( 04428 +melek ) upon the throne ( 03678 +kicce) ) of the kingdom ( 04467 +mamlakah ).
+bow 2Ch_24_06 And the king ( $\mathbf{0 4 4 2 8}$ +melek ) called (07121 +qara) ) for Jehoiada ( 03111 +Yowyada( ) the chief ( 07218 +ro)sh ), and said ( 00559 +)amar ) unto him, Why ( 04069 +madduwa( ) hast thou not required ( 01875 +darash ) of the Levites ( 03881 +Leviyiy ) to bring ( 00935 \{+bow\}) ) in out of Judah ( 03063 +Y@huwdah ) and out of Jerusalem ( 03389 +Y@ ruwshalaim ) the collection ( 04864 +mas)eth ) , [ according to the commandment ] of Moses ( $\mathbf{0 4 8 7 2}+$ Mosheh ) the servant ( $\mathbf{0 5 6 5 0}+($ ebed ) of the LORD (03068 +Y @hovah ) , and of the congregation (06951 +qahal ) of Israel (03478 +Yisra)el ), for the
tabernacle (00168 +)ohel ) of witness (5715) ?
+bow 2Ch_24_09 And they made ( 05414 +nathan ) a proclamation ( 06963 +qowl ) through Judah ( 03063 $+Y @ h u w d a h)$ and Jerusalem ( $03389+$ Y @ruwshalaim ) , to bring ( 00935 \{+bow\}) ) in to the LORD (03068 + Y@hovah ) the collection ( 04864 +mas)eth ) [ that ] Moses ( 04872 +Mosheh ) the servant ( 05650 +(ebed ) of God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) [ laid ] upon Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) in the wilderness ( 04057 +midbar ) .
+bow 2Ch_24_10 And all ( 03605 +kol ) the princes ( 08269 +sar ) and all ( $03605+\mathrm{kol}$ ) the people ( 05971 $+($ am $)$ rejoiced ( 08055 +samach ) , and brought ( 00935 \{+bow\}) ) in , and cast ( 07993 +shalak ) into the chest ( 00727 +)arown ) , until ( $05704+(\operatorname{ad})$ they had made an end ( $03615+$ kalah ) .
+bow 2Ch_24_11 Now it came ( 01961 +hayah ) to pass, that at what time ( 06256 +(eth ) the chest ( 00727 +)arown ) was brought ( $\mathbf{0 0 9 3 5}$ +bow) ) unto the king s ( $04428+$ melek ) office ( $06486+$ p @quddah ) by the hand ( 03027 +yad ) of the Levites ( 03881 +Leviyiy ) , and when ( 03588 +kiy ) they saw ( 07200 +ra) ah ) that [ there was ] much ( 07227 +rab ) money ( 03701 +keceph ) , the king s $\mathbf{( 0 4 4 2 8}+$ melek ) scribe ( 05608 +caphar ) and the high ( 07218 +ro)sh ) priest $s(03548$ +kohen ) officer ( 06496 +paqiyd ) came ( $00935\{+$ bow $\}$ ) ) and emptied ( $06168+($ arah ) the chest ( 00727 +)arown ) , and took ( 05375 +nasa) ) it , and carried ( 07725 +shuwb ) it to his place ( 04725 +maqowm ) again ( 07725 +shuwb ) . Thus ( 03541 +koh ) they did ( 06213 +(asah ) day ( 03117 +yowm ) by day ( 03117 +yowm ) , and gathered ( 00622 +)acaph ) money ( 03701 +keceph ) in abundance ( 07230 +rob ) .
+bow 2Ch_24_11 Now it came ( 01961 +hayah ) to pass , that at what time ( 06256 +(eth ) the chest ( 00727 +)arown ) was brought ( 00935 \{+bow\}) ) unto the king s ( 04428 +melek ) office ( $06486+\mathrm{p} @ q u d d a h$ ) by the hand ( 03027 +yad ) of the Levites ( 03881 +Leviyiy ) , and when ( 03588 +kiy ) they saw ( 07200 +ra) ah ) that [ there was ] much ( 07227 +rab ) money ( 03701 +keceph ) , the king s ( 04428 +melek ) scribe ( 05608 +caphar ) and the high ( 07218 +ro)sh ) priest s ( 03548 +kohen ) officer ( 06496 +paqiyd ) came ( 00935 +bow) ) and emptied ( $06168+($ arah $)$ the chest ( $00727+$ )arown ) , and took ( 05375 +nasa) ) it , and carried ( 07725 +shuwb ) it to his place ( 04725 +maqowm ) again ( 07725 +shuwb ) . Thus ( 03541 +koh ) they did ( 06213 +(asah ) day ( 03117 +yowm ) by day ( 03117 +yowm ) , and gathered ( 00622 +)acaph ) money ( 03701 +keceph ) in abundance ( 07230 +rob ) .
+bow 2Ch_24_14 And when they had finished ( 03615 +kalah ) [ it ] , they brought ( 00935 \{+bow\}) ) the rest $(07605+$ sh @ $)$ ar ) of the money ( 03701 + keceph ) before ( 06440 +paniym ) the king ( $04428+$ melek ) and Jehoiada ( 03111 +Yowyada( ), whereof were made ( $06213+($ asah ) vessels ( $03627+\mathrm{k} @$ liy ) for the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @hovah ) , [ even ] vessels ( $03627+\mathrm{k} @$ liy ) to minister ( 08335 +shareth ) , and to offer (05927 +(alah ) [ withal ], and spoons ( $03709+\mathrm{kaph}$ ), and vessels ( $03627+\mathrm{k} @$ liy ) of gold ( 02091 +zahab ) and silver ( $03701+$ keceph ) . And they offered ( 05927 +(alah ) burnt ( 05930 +(olah ) offerings in the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @hovah ) continually ( 08548 +tamiyd ) all ( 03605 +kol ) the days ( 03117 +yowm ) of Jehoiada ( $03111+$ Yowyada( ) .
+bow 2Ch_24_17 Now after (00310 +)achar ) the death ( 04194 +maveth ) of Jehoiada ( 03111 +Yowyada( ) came ( 00935 \{+bow\}) ) the princes ( 08269 +sar ) of Judah ( $03063+$ Y @huwdah ), and made obeisance ( 07812 +shachah ) to the king ( 04428 +melek ) . Then the king ( 04428 +melek ) hearkened ( 08085 +shama( ) unto them .
+bow 2Ch_24_23 And it came ( 01961 +hayah ) to pass at the end ( $08622+t$ @quwphah ) of the year ( 08141 +shaneh ), [ that ] the host ( 02428 +chayil ) of Syria ( 00758 +)Aram ) came ( 05927 +(alah ) up against ( 05921 +(al ) him:and they came ( 00935 \{+bow\}) ) to Judah ( $03063+$ Y @huwdah ) and Jerusalem ( 03389 + Y @ ruwshalaim ) , and destroyed ( 07843 +shachath ) all ( $03605+\mathrm{kol}$ ) the princes ( $08269+$ sar ) of the people ( $05971+(\mathrm{am})$ from among the people ( $05971+(\mathrm{am})$ ) and sent ( $07971+$ shalach ) all ( $03605+\mathrm{kol}$ ) the spoil ( $\mathbf{0 7 9 9 8}+$ shalal ) of them unto the king ( $\mathbf{0 4 4 2 8}+$ melek ) of Damascus ( 01834 +Dammeseq ) .
+bow 2Ch_24_24 For the army ( 02428 +chayil ) of the Syrians ( 00758 +)Aram ) came ( 00935 \{+bow\}) ) with
a small ( 04705 +mits(ar ) company of men ( 00582 +)enowsh ), and the LORD ( $03068+$ Y @hovah ) delivered ( 05414 +nathan ) a very $(03966+m @(o d)$ great $(07230+r o b)$ host ( 02428 +chayil ) into their hand ( 03027 +yad ) , because ( 03588 +kiy ) they had forsaken ( 05800 +(azab ) the LORD ( $03068+$ Y @hovah ) God (00430 +)elohiym ) of their fathers (1). So they executed (06213 +(asah ) judgment (08201 +shephet ) against Joash (03101 +Yow)ash ).
+bow 2Ch_25_07 But there came ( 00935 +bow) ) a man ( 00376 +)iysh ) of God ( 00430 +)elohiym ) to him , saying (00559 +)amar ), O king ( $\mathbf{0 4 4 2 8}$ +melek ), let not the army ( 06635 +tsaba) ) of Israel ( 03478 +Yisra)el ) go (00935 \{+bow\}) ) with thee ; for the LORD (03068 +Y @ hovah ) [ is ] not with Israel (03478 +Yisra)el ), [ to wit , with ] all ( $03605+\mathrm{kol})$ the children ( 01121 +ben ) of Ephraim ( 00669 +)Ephrayim ) .
+bow 2Ch_25_07 But there came ( 00935 \{+bow\}) ) a man ( 00376 +)iysh ) of God ( 00430 +)elohiym ) to him , saying ( 00559 +)amar ), O king ( 04428 +melek ), let not the army ( 06635 +tsaba) ) of Israel ( 03478 + Yisra)el ) go (00935 +bow) ) with thee ; for the LORD ( $03068+$ Y @hovah ) [ is ] not with Israel ( 03478 +Yisra)el ), [ to wit , with ] all ( $03605+\mathrm{kol}$ ) the children ( 01121 +ben ) of Ephraim ( 00669 +)Ephrayim ) .
+bow 2Ch_25_08 But if ( $\mathbf{0 0 5 1 8}+$ +)im ) thou wilt go $(00935$ \{+bow\}) ), do (06213 +(asah ) [ it ] , be strong ( 02388 +chazaq ) for the battle ( $\mathbf{0 4 4 2 1}$ +milchamah ):God ( 00430 +)elohiym ) shall make thee fall ( $\mathbf{0 3 7 8 2}$ +kashal ) before ( 06440 +paniym ) the enemy ( 00341 +)oyeb ):for God ( 00430 +)elohiym ) hath ( 03426 +yesh ) power ( 03581 +koach ) to help (05826 +(azar ) , and to cast (03782 +kashal ) down (03782 +kashal ) .
+bow 2Ch_25_10 Then Amaziah (00558 +)Amatsyah ) separated (00914 +badal ) them , [ to wit ] , the army ( 01416 +g@duwd ) that was come ( 00935 \{+bow\}) ) to him out of Ephraim ( $00669+$ )Ephrayim ) , to go ( 03212 +yalak ) home ( 04725 +maqowm ) again:wherefore their anger ( 00639 +)aph ) was greatly ( 03966 +m@(od) kindled (02734 +charah ) against Judah (03063 +Y @huwdah ), and they returned (07725 +shuwb ) home ( 04725 +maqowm ) in great ( 02750 +choriy ) anger ( 00639 +)aph ) .
+bow 2Ch_25_12 And [ other ] ten ( 06235 +(eser ) thousand ( $\mathbf{0 0 5 0 5}$ +)eleph ) [ left ] alive ( $\mathbf{0 2 4 1 6}$ +chay ) did the children ( 01121 +ben ) of Judah ( $03063+$ Y @huwdah ) carry ( 07617 +shabah ) away captive (07617 +shabah ), and brought ( 00935 \{+bow\}) ) them unto the top ( $07218+$ ro sh ) of the rock ( $05553+$ cela ( ) , and cast ( 07993 +shalak ) them down from the top ( $07218+$ ro)sh ) of the rock ( 05553 +cela( ), that they all ( $03605+\mathrm{kol}$ ) were broken ( 01234 +baqa( ) in pieces .
+bow 2Ch_25_14. Now it came ( 01961 +hayah ) to pass , after ( 00310 +)achar ) that Amaziah ( 00558 + )Amatsyah ) was come ( 00935 +bow) ) from the slaughter ( 05221 +nakah ) of the Edomites ( 00130 + )Edomiy ), that he brought ( 00935 \{+bow\}) ) the gods ( $\mathbf{0 0 4 3 0}+$ )elohiym ) of the children ( 01121 +ben ) of Seir ( $\mathbf{0 8 1 6 5}+\mathrm{Se}(\mathrm{iyr})$ ), and set ( $05975+(\operatorname{amad})$ them up [ to be ] his gods ( 00430 +)elohiym ) , and bowed ( 07812 +shachah ) down ( 07812 +shachah ) himself before ( 06440 +paniym ) them , and burned ( 06999 +qatar ) incense (06999 +qatar ) unto them .
+bow 2Ch_25_14. Now it came ( 01961 +hayah ) to pass , after ( 00310 +)achar ) that Amaziah (00558 +)Amatsyah ) was come ( 00935 \{+bow\}) ) from the slaughter ( 05221 +nakah ) of the Edomites ( 00130 + )Edomiy ), that he brought ( 00935 +bow) ) the gods ( 00430 +)elohiym ) of the children ( 01121 +ben ) of Seir ( $08165+\operatorname{Se}(\mathrm{iyr})$ ), and set $(05975+(\operatorname{amad})$ them up [ to be ] his gods ( 00430 +)elohiym ), and bowed ( 07812 +shachah ) down ( 07812 +shachah ) himself before ( 06440 +paniym ) them , and burned ( 06999 +qatar ) incense ( 06999 +qatar ) unto them .
+bow 2Ch_25_23 And Joash ( 03101 +Yow)ash ) the king ( 04428 +melek ) of Israel ( 03478 +Yisra)el ) took ( 08610 +taphas ) Amaziah ( 00558 +)Amatsyah ) king ( 04428 +melek ) of Judah ( 03063 +Y@huwdah ) , the son ( 01121 +ben ) of Joash ( 03101 +Yow)ash ) , the son ( 01121 +ben ) of Jehoahaz ( 03059 +Y @how)achaz ), at Bethshemesh ( 01053 +Beyth Shemesh ) , and brought ( 00935 \{+bow\}) ) him to Jerusalem (03389 +Y @ ruwshalaim ) , and brake ( 06555 +parats ) down the wall ( 02346 +chowmah ) of Jerusalem (03389 $+Y @$ ruwshalaim ) from the gate ( 08179 +sha(ar ) of Ephraim ( $\mathbf{0 0 6 6 9}+$ ) Ephrayim ) to the corner (06437
+panah ) gate (08179 +sha(ar ) , four (00702 +)arba( ) hundred (03967 +me)ah ) cubits (00520 +)ammah ) .
+bow 2Ch_26_08 And the Ammonites (05984 +(Ammowniy ) gave (05414 +nathan ) gifts ( 04503 +minchah ) to Uzziah (05818 +(Uzziyah ): and his name (08034 +shem ) spread (03212 +yalak ) abroad [ even ] to the entering ( 00935 \{+bow\}) ) in of Egypt ( 04714 +Mitsrayim ) ; for he strengthened ( 02388 +chazaq ) [ himself ] exceedingly ( $04605+\mathrm{ma}(\mathrm{al})$.
+bow 2Ch_26_16. But when he was strong ( 02394 +chozqah ) , his heart ( 03820 +leb ) was lifted ( 01361 +gabahh ) up to [ his ] destruction ( 07843 +shachath ):for he transgressed ( $04603+$ ma(al ) against the LORD ( $03068+$ Y @hovah ) his God ( 00430 +)elohiym ) , and went ( 00935 \{+bow\}) ) into ( 00413 +)el ) the temple ( 01964 +heykal ) of the LORD ( $03068+Y$ @hovah ) to burn (06999 +qatar ) incense ( 06999 +qatar ) upon the altar ( 04196 +mizbeach ) of incense ( 06999 +qatar ) .
+bow 2Ch_26_17 And Azariah ( 05838 +(Azaryah ) the priest ( 03548 +kohen ) went ( 00935 \{+bow\}) ) in after ( $\mathbf{0 0 3 1 0}+$ ) achar ) him, and with him fourscore ( $\mathbf{0 8 0 8 4}+$ +sh@moniym ) priests ( 03548 +kohen ) of the LORD (03068 + Y@hovah ) , [ that were ] valiant ( 02428 +chayil ) men ( 01121 +ben ) :
+bow 2Ch_27_02 And he did ( 06213 +(asah ) [ that which was ] right ( 03477 +yashar ) in the sight ( 05869 $+($ ayin ) of the LORD ( $03068+$ Y @hovah ) , according to all ( $03605+\mathrm{kol}$ ) that his father (25) Uzziah (05818 +(Uzziyah ) did (06213 +(asah ):howbeit he entered ( 00935 \{+bow\}) ) not into ( 00413 +)el ) the temple ( 01964 +heykal ) of the LORD ( $03068+$ Y @hovah ) . And the people ( $05971+(\mathrm{am}) \operatorname{did}$ yet ( $05750+(\mathrm{owd})$ corruptly (07843 +shachath ).
+bow 2Ch_28_05 Wherefore the LORD ( 03068 +Y@hovah ) his God ( 00430 +)elohiym ) delivered ( 05414 +nathan ) him into the hand ( 03027 +yad ) of the king ( 04428 +melek ) of Syria ( 00758 +)Aram ) ; and they smote ( 05221 +nakah ) him , and carried ( 07617 +shabah ) away ( 07617 +shabah ) a great ( 01419 +gadowl ) multitude of them captives ( 07633 +shibyah ) , and brought ( 00935 \{+bow\}) ) [ them ] to Damascus ( 01834 +Dammeseq ) . And he was also delivered ( 05414 +nathan ) into the hand ( 03027 +yad ) of the king ( 04428 +melek ) of Israel ( $03478+$ Yisra)el ) , who smote ( 05221 +nakah ) him with a great ( 01419 +gadowl ) slaughter (04347 +makkah ).
+bow 2Ch_28_08 And the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) carried ( 07617 +shabah ) away captive ( 07617 +shabah ) of their brethren ( $00251+$ )ach ) two hundred ( $03967+\mathrm{me}$ )ah ) thousand ( 00505 +)eleph ), women ( 00802 +)ishshah ), sons ( 01121 +ben ) , and daughters ( 01121 +ben ), and took also ( 01571 +gam ) away much ( 07227 +rab ) spoil ( 07998 +shalal ) from them , and brought ( 00935 \{+bow\}) ) the spoil (07998 +shalal ) to Samaria (08111 +Shom@ rown ) .
+bow 2Ch_28_09 But a prophet ( 05030 +nabiy) ) of the LORD ( 03068 +Y @hovah ) was there ( 08033 +sham ), whose name ( 08034 +shem ) [ was ] Oded ( 05752 +(Owded ):and he went ( 03318 +yatsa) ) out before ( 06440 +paniym ) the host ( 06635 +tsaba) ) that came ( $00935\{+$ bow $\}$ ) ) to Samaria ( 08111 +Shom@rown ), and said ( 00559 +)amar ) unto them , Behold ( 02009 +hinneh ) , because the LORD ( $03068+$ Y @hovah ) God ( 00430 +)elohiym ) of your fathers (1) was wroth ( 02534 +chemah ) with Judah ( 03063 +Y@huwdah ), he hath delivered ( 05414 +nathan ) them into your hand ( 03027 +yad ), and ye have slain ( 02026 +harag ) them in a rage ( $\mathbf{0 2 1 9 7}+\mathrm{za}($ aph $)$ [ that ] reacheth $(\mathbf{0 5 0 6 0}+$ naga () up unto heaven $(08064+$ shamayim $)$.
+bow 2Ch_28_12 Then certain ( 00592 +)aniyah ) of the heads of the children ( 01121 +ben ) of Ephraim $(00669+)$ Ephrayim ), Azariah (05838 + (Azaryah ) the son (01121 +ben ) of Johanan (03076 +Y @howchanan ) , Berechiah ( 01296 +Berekyah ) the son ( 01121 +ben ) of Meshillemoth ( 04919 +M@shillemowth ) , and Jehizkiah ( $\mathbf{0 3 1 6 9}+\mathrm{Y} @$ chizqiyah ) the son ( 01121 +ben ) of Shallum (07967 +Shalluwm ) , and Amasa ( 06021 +(Amasa) ) the son ( 01121 +ben ) of Hadlai ( 02311 +Chadlay ) , stood (06965 +quwm ) up against (05921 +(al ) them that came (00935 \{+bow\}) ) from the war (06635 +tsaba) ),
+bow 2Ch_28_13 And said (00559 +)amar ) unto them , Ye shall not bring (00935 \{+bow\}) ) in the captives
( 07633 +shibyah ) hither:for whereas ( 03588 +kiy ) we have offended ( 00819 +)ashmah ) against the LORD (03068 + Y @ hovah ) [ already ], ye intend (00559 +)amar ) to add (03254 +yacaph ) [ more ] to our sins ( 02403 +chatta)ah ) and to our trespass ( $00819+$ )ashmah ):for our trespass ( $00819+$ )ashmah ) is great ( 07227 +rab ) , and [ there is ] fierce ( 02740 +charown ) wrath ( 00639 +)aph ) against ( $05921+(a l)$ Israel (03478 +Yisra)el ) .
+bow 2Ch_28_15 And the men ( 00582 +)enowsh ) which ( 00834 +)aher ) were expressed ( 05344 +naqab ) by name ( 08034 +shem ) rose ( 06965 +quwm ) up , and took ( 02388 +chazaq ) the captives ( 07633 +shibyah ) , and with the spoil ( $07998+$ shalal ) clothed ( 03847 +labash ) all ( $03605+\mathrm{kol}$ ) that were naked ( 04636 + ma(arom ) among them, and arrayed ( 03847 +labash ) them , and shod ( $05274+$ na(al ) them , and gave them to eat ( 00398 +)akal ) and to drink ( 08248 +shaqah ), and anointed ( 04886 +mashach ) them , and carried ( 05095 +nahal ) all ( $03605+\mathrm{kol}$ ) the feeble ( 03782 +kashal ) of them upon asses ( 02543 +chamowr ) , and brought ( 00935 \{+bow\}) ) them to Jericho ( $03405+$ Y @ riychow ) , the city ( 05892 +(iyr ) of palm (08558 + tamar ) trees, to their brethren ( 00251 +)ach ):then they returned ( $07725+$ shuwb ) to Samaria (08111 +Shom@rown ) .
+bow 2Ch_28_17 For again ( 05750 +(owd ) the Edomites ( 00130 +)Edomiy ) had come ( 00935 \{+bow\}) ) and smitten ( 05221 +nakah ) Judah ( 03063 +Y @huwdah ) , and carried ( 07617 +shabah ) away captives ( 07628 +sh@biy ).
+bow 2Ch_28_20 And Tilgathpilneser (08407 +Tiglath Pil)ecer ) king ( 04428 +melek ) of Assyria (00804 + )Ashshuwr ) came ( $00935\{+$ bow $\}$ ) ) unto him , and distressed ( 06696 +tsuwr ) him , but strengthened (02388 +chazaq ) him not .
+bow 2Ch_28_27 And Ahaz (00271 +)Achaz ) slept (07901 +shakab ) with his fathers (1) , and they buried ( 06912 +qabar ) him in the city ( 05892 +(iyr ) , [ even ] in Jerusalem ( $03389+$ Y @ ruwshalaim ):but they brought ( 00935 \{+bow\}) ) him not into the sepulchres ( 06913 +qeber ) of the kings ( $\mathbf{0 4 4 2 8}+$ melek ) of Israel ( 03478 +Yisra)el ):and Hezekiah ( 02396 +Chizqiyah ) his son ( 01121 +ben ) reigned ( 04427 +malak ) in his stead (08478 +tachath ) .
+bow 2Ch_29_04 And he brought ( 00935 \{+bow\}) ) in the priests ( 03548 +kohen ) and the Levites ( 03881 + Leviyiy ), and gathered ( 00622 +)acaph ) them together into the east ( $\mathbf{0 4 2 1 7}+$ mizrach ) street ( 07339 +r@chob ) ,
+bow 2Ch_29_15 And they gathered ( 00622 +)acaph ) their brethren ( 00251 +)ach ), and sanctified ( 06942 +qadash ) themselves, and came ( 00935 \{+bow\}) ), according to the commandment ( 04687 +mitsvah ) of the king ( 04428 +melek ) , by the words ( 01697 +dabar ) of the LORD ( $03068+$ Y @hovah ), to cleanse ( $\mathbf{0 2 8 9 1}+$ taher ) the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @hovah ) .
+bow 2Ch_29_16 And the priests ( 03548 +kohen ) went ( 00935 \{+bow $\}$ ) ) into the inner ( 06441 +p@niymah ) part of the house ( 01004 +bayith ) of the LORD ( $03068+$ Y@hovah ), to cleanse ( $02891+$ taher ) [ it ] , and brought ( 03318 +yatsa) ) out all ( $03605+\mathrm{kol}$ ) the uncleanness ( $02932+$ tum $)$ ah ) that they found ( 04672 +matsa) ) in the temple ( 01964 +heykal ) of the LORD ( $03068+$ Y @ hovah ) into the court ( 02691 +chatser ) of the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @hovah ) . And the Levites ( 03881 +Leviyiy ) took (06901 +qabal ) [ it ] , to carry ( 03318 +yatsa) ) [ it ] out abroad ( 02351 +chuwts ) into the brook (05158 +nachal ) Kidron (06939 +Qidrown ) .
+bow 2Ch_29_17 Now they began ( 02490 +chalal ) on the first ( $\mathbf{0 7 2 2 3}$ +ri)shown ) [ day ] of the first ( $\mathbf{0 7 2 2 3}$ + ri)shown ) month ( 02320 +chodesh ) to sanctify ( 06942 +qadash ) , and on the eighth ( $08066+$ sh @ miyniy ) day of the month ( 02320 +chodesh ) came ( 00935 \{+bow\}) ) they to the porch ( $00197+$ )uwlam ) of the LORD (03068 + Y @hovah ):so they sanctified (06942 +qadash ) the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @hovah ) in eight ( 08083 +sh@moneh ) days ( 03117 +yowm ) ; and in the sixteenth day of the first ( $07223+$ ri) shown ) month ( 02320 +chodesh ) they made an end ( 03615 +kalah ) .
+bow 2Ch_29_18 Then they went ( 00935 \{+bow\}) ) in to Hezekiah ( 02396 +Chizqiyah ) the king ( 04428 +melek ) , and said ( 00559 +)amar ), We have cleansed ( 02891 +taher ) all ( 03605 +kol ) the house ( 01004 +bayith ) of the LORD ( 03068 +Y @hovah ) , and the altar ( 04196 +mizbeach ) of burnt ( 05930 +(olah ) offering, with all ( $03605+\mathrm{kol}$ ) the vessels ( $03627+\mathrm{k} @$ liy ) thereof , and the shewbread ( $04635+\mathrm{ma}$ (areketh ) table ( 07979 +shulchan ) , with all ( $03605+\mathrm{kol}$ ) the vessels ( $03627+\mathrm{k} @$ liy ) thereof .
+bow 2Ch_29_21 And they brought ( 00935 \{+bow\}) ) seven ( 07651 +sheba( ) bullocks ( 06499 +par ) , and seven ( 07651 +sheba( ) rams ( 00352 +)ayil ), and seven ( 07651 +sheba( ) lambs ( 03532 +kebes ) , and seven $(07651+$ sheba ( ) he goats ( $05795+(\mathrm{ez})$, for a $\sin (02403+$ chatta) ah ) offering for the kingdom ( 04467 +mamlakah ), and for the sanctuary ( 04720 +miqdash ) , and for Judah ( 03063 +Y@huwdah ). And he commanded ( 00559 +)amar ) the priests ( 03548 +kohen ) the sons ( 01121 +ben ) of Aaron ( 00175 + )Aharown ) to offer (05927 +(alah ) [ them ] on (05921 +(al) the altar (04196 +mizbeach ) of the LORD (03068 + Y @hovah ) .
+bow 2Ch_29_31 Then Hezekiah ( 02396 +Chizqiyah ) answered ( 06030 +(anah ) and said ( 00559 +)amar ), Now (06258 +(attah ) ye have consecrated yourselves (03027 +yad ) unto the LORD (03068 +Y @hovah ), come ( 05066 +nagash ) near ( 05066 +nagash ) and bring ( 00935 +bow) ) sacrifices ( 02077 +zebach ) and thank ( 08426 +towdah ) offerings into the house ( 01004 +bayith ) of the LORD ( $03068+\mathrm{Y} @$ hovah ) . And the congregation ( 06951 +qahal ) brought ( $00935\{+$ bow $\}$ ) ) in sacrifices ( 02077 +zebach ) and thank ( 08426 +towdah ) offerings ; and as many as were of a free ( 05081 +nadiyb ) heart ( 03820 +leb ) burnt ( 05930 +(olah ) offerings .
+bow 2Ch_29_31 Then Hezekiah ( 02396 +Chizqiyah ) answered ( 06030 +(anah ) and said ( 00559 +)amar ), Now ( 06258 +(attah ) ye have consecrated yourselves ( 03027 +yad ) unto the LORD ( 03068 +Y@hovah ), come ( 05066 + nagash ) near ( 05066 +nagash ) and bring ( $00935\{+$ bow\}) ) sacrifices ( 02077 +zebach ) and thank ( 08426 +towdah ) offerings into the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @hovah ) . And the congregation ( 06951 +qahal ) brought ( 00935 +bow) ) in sacrifices ( 02077 +zebach ) and thank ( 08426 +towdah ) offerings ; and as many as were of a free ( 05081 +nadiyb ) heart ( 03820 +leb ) burnt ( 05930 +(olah ) offerings .
+bow 2Ch_29_32 And the number ( 04557 +micpar ) of the burnt ( $\mathbf{0 5 9 3 0}$ +(olah ) offerings, which ( 00834 + )aher ) the congregation ( 06951 +qahal ) brought ( 00935 \{+bow\}) ), was threescore ( 07657 +shib(iym .) and ten bullocks ( 01241 +baqar ) , an hundred ( 03967 +me)ah ) rams ( 00352 +)ayil ), [ and ] two hundred $(03967+$ me $)$ ah ) lambs ( $03532+$ kebes ):all ( $03605+\mathrm{kol}$ ) these $(\mathbf{0 0 4 2 8}+$ )el - leh ) [ were ] for a burnt ( 05930 $+($ olah ) offering to the LORD (03068 +Y @hovah ) .
+bow 2Ch_30_01 . And Hezekiah (02396 +Chizqiyah ) sent (07971 +shalach ) to all (03605 +kol) Israel ( $03478+$ Yisra)el ) and Judah ( $03063+$ Y @huwdah ) , and wrote ( 03789 +kathab ) letters ( 00107 +)iggereth ) also ( 01571 +gam ) to Ephraim ( $00669+$ )Ephrayim ) and Manasseh ( $04519+$ M@ nashsheh ) , that they should come ( $00935\{+$ bow $\})$ ) to the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @hovah ) at Jerusalem ( 03389 +Y @ ruwshalaim ) , to keep ( 06213 +(asah ) the passover ( 06453 +pecach ) unto the LORD ( 03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) .
+bow 2Ch_30_05 So they established ( 05975 +(amad ) a decree ( 01697 +dabar ) to make proclamation throughout all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) , from Beersheba ( 00884 +B@)er Sheba( ) even to Dan ( 01835 +Dan ) , that they should come ( 00935 \{+bow\}) ) to keep ( 06213 +(asah ) the passover ( 06453 +pecach ) unto the LORD ( $03068+$ Y @hovah ) God ( 00430 +)elohiym ) of Israel ( $03478+$ Yisra el ) at Jerusalem (03389 + Y @ruwshalaim ):for they had not done (06213 +(asah ) [ it ] of a long (07230 +rob ) [ time in such sort $]$ as it was written ( 03789 +kathab ) .
+bow 2Ch_30_08 Now (06258 +(attah ) be ye not stiffnecked, as your fathers (1) [ were, but ] yield yourselves (03027 +yad ) unto the LORD (03068 +Y@hovah ) , and enter (00935 \{+bow\}) ) into his
sanctuary ( 04720 +miqdash ) , which ( 00834 +)aher ) he hath sanctified ( 06942 +qadash ) for ever ( 05769 +(owlam ):and serve ( 05647 +(abad) the LORD ( $03068+$ Y @hovah ) your God ( 00430 +)elohiym ) , that the fierceness ( $\mathbf{0 2 7 4 0}+$ charown ) of his wrath ( 00639 +)aph ) may turn ( 07725 +shuwb ) away from you .
+bow 2Ch_30_11 Nevertheless ( $\mathbf{0 0 3 8 9}$ +)ak ) divers ( 00582 +)enowsh ) of Asher ( 00836 +)Asher ) and Manasseh ( $\mathbf{0 4 5 1 9}+\mathrm{M} @$ nashsheh ) and of Zebulun ( 02074 +Z@buwluwn ) humbled ( 03665 +kana( ) themselves , and came (00935 \{+bow\}) ) to Jerusalem (03389 + Y @ruwshalaim ) .
+bow 2Ch_30_15 Then they killed (07819 +shachat) the passover ( 06453 +pecach ) on the fourteenth [ day ] of the second ( 08145 +sheniy ) month ( 02320 +chodesh ): and the priests ( 03548 +kohen ) and the Levites ( 03881 +Leviyiy ) were ashamed ( 03637 +kalam ) , and sanctified ( 06942 +qadash ) themselves , and brought ( 00935 \{+bow\}) ) in the burnt ( 05930 +(olah ) offerings into the house ( 01004 +bayith ) of the LORD (03068 +Y@hovah ) .
+bow 2Ch_30_25 And all ( 03605 +kol) the congregation ( 06951 +qahal ) of Judah ( $03063+\mathrm{Y} @$ huwdah ) , with the priests ( $03548+$ kohen ) and the Levites ( $03881+$ Leviyiy ), and all ( $03605+\mathrm{kol}$ ) the congregation ( 06951 +qahal ) that came ( 00935 +bow) ) out of Israel ( $03478+$ Yisra)el ) , and the strangers ( 01616 +ger ) that came ( 00935 \{+bow\}) ) out of the land ( $00776+$ )erets ) of Israel $(03478+$ Yisra)el ), and that dwelt (03427 + yashab ) in Judah (03063 +Y@huwdah ) , rejoiced (08055 +samach ) .
+bow 2Ch_30_25 And all ( 03605 +kol) the congregation ( 06951 +qahal ) of Judah ( $03063+\mathrm{Y} @$ huwdah ) , with the priests ( $03548+$ kohen ) and the Levites ( $03881+$ Leviyiy ), and all ( $03605+\mathrm{kol}$ ) the congregation ( 06951 +qahal ) that came ( 00935 \{+bow\}) ) out of Israel ( 03478 +Yisra)el ) , and the strangers ( 01616 +ger ) that came ( 00935 +bow) ) out of the land ( 00776 +)erets ) of Israel ( 03478 +Yisra)el ) , and that dwelt ( 03427 +yashab ) in Judah (03063 +Y @huwdah ), rejoiced (08055 +samach ).
+bow 2Ch_30_27 Then the priests ( 03548 +kohen ) the Levites ( 03881 +Leviyiy ) arose ( 06965 +quwm ) and blessed ( 01288 +barak ) the people ( $05971+(\mathrm{am})$ :and their voice ( $06963+$ qowl ) was heard ( 08085 +shama( ), and their prayer ( $08605+\mathrm{t} @$ phillah ) came ( 00935 \{+bow\}) ) [ up ] to his holy ( 06944 +qodesh ) dwelling (04583 +ma(own ) place , [ even ] unto heaven (08064 +shamayim ).
+bow 2Ch_31_05 And as soon as the commandment ( 01697 +dabar ) came ( 06555 +parats ) abroad ( 06555 +parats ), the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) brought ( 00935 +bow) ) in abundance ( 07235 +rabah ) the firstfruits ( 07225 +re)shiyth ) of corn ( 01715 +dagan ), wine ( 08492 +tiyrowsh ) , and oil (03323 +yitshar ), and honey ( $01706+d$ @bash ) , and of all ( $03605+\mathrm{kol}$ ) the increase ( 08393 $+t @$ buw $)$ ah ) of the field ( 07704 +sadeh ) ; and the tithe ( 04643 +ma(aser ) of all ( $03605+\mathrm{kol}$ ) [ things ] brought ( 00935 \{+bow\}) ) they in abundantly ( 07230 +rob ).
+bow 2Ch_31_05 And as soon as the commandment ( 01697 +dabar ) came ( 06555 +parats ) abroad ( 06555 +parats ), the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) brought $(00935\{+$ bow $\}$ ) ) in abundance ( 07235 +rabah ) the firstfruits ( 07225 +re)shiyth ) of corn ( 01715 +dagan ), wine ( 08492 +tiyrowsh ) , and oil (03323 + yitshar ), and honey ( $01706+d$ @bash ) , and of all ( $03605+\mathrm{kol}$ ) the increase ( 08393 $+t @$ buw $)$ ah ) of the field ( 07704 +sadeh ) ; and the tithe ( 04643 +ma(aser ) of all ( $03605+\mathrm{kol}$ ) [ things ] brought ( 00935 +bow) ) they in abundantly ( 07230 +rob ) .
+bow 2Ch_31_06 And [ concerning ] the children ( 01121 +ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) and Judah ( 03063 +Y @huwdah ) , that dwelt ( 03427 +yashab ) in the cities ( 05892 +(iyr ) of Judah ( 03063 + Y @huwdah ) , they also ( 01571 +gam ) brought ( $\mathbf{0 0 9 3 5}$ \{+bow\}) ) in the tithe ( $\mathbf{0 4 6 4 3}$ +ma(aser ) of oxen ( 01241 +baqar ) and sheep ( 06629 +tso) n ) , and the tithe ( 04643 +ma(aser ) of holy ( $\mathbf{0 6 9 4 4}+$ qodesh ) things which were consecrated ( 06942 +qadash ) unto the LORD ( $03068+$ Y @hovah ) their God ( 00430 +)elohiym ) , and laid (05414 +nathan ) [ them ] by heaps (06194 +(arem ) .
+bow 2Ch_31_08 And when Hezekiah (02396 +Chizqiyah ) and the princes (08269 +sar ) came (00935
\{+bow\}) ) and saw (07200 +ra)ah ) the heaps (06194 +(arem ) , they blessed (01288 +barak ) the LORD ( $03068+$ Y @hovah ) , and his people (05971 +(am ) Israel (03478 + Yisra)el ) .
+bow 2Ch_31_10 And Azariah ( 05838 +(Azaryah ) the chief ( 07218 +ro) sh ) priest ( 03548 +kohen ) of the house ( 01004 +bayith ) of Zadok ( 06659 +Tsadowq ) answered ( 00559 +)amar ) him , and said ( 00559 +)amar ) , Since [ the people ] began ( 02490 +chalal ) to bring ( 00935 \{+bow\}) ) the offerings ( 08641 $+t @$ ruwmah ) into the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @hovah ), we have had enough ( 07644 +Shebna) ) to eat ( 00398 +)akal ), and have left ( 03498 +yathar ) plenty ( 07230 +rob ):for the LORD ( $03068+$ Y @hovah ) hath blessed ( 01288 +barak ) his people ( $05971+(\mathrm{am})$ ) and that which is left $(03498$ +yathar ) [ is ] this ( 02088 +zeh ) great store ( 01995 +hamown ) .
+bow 2Ch_31_12 And brought ( $\mathbf{0 0 9 3 5}$ \{+bow\}) ) in the offerings ( $08641+t$ @ ruwmah ) and the tithes ( $\mathbf{0} \mathbf{4 6 4 3}$ +ma(aser ) and the dedicated ( 06944 +qodesh ) [ things ] faithfully ( 00530 +)emuwnah ):over ( $05921+(a l)$ which Cononiah ( 03562 +Kownanyahuw ) the Levite ( 03881 +Leviyiy ) [ was ] ruler ( 05057 +nagiyd ) , and Shimei ( 08096 +Shim(iy ) his brother ( 00251 +)ach ) [ was ] the next ( 04932 +mishneh ) .
+bow 2Ch_31_16 Beside (00905 +bad ) their genealogy (03188 +yachas ) of males ( 02145 +zakar ) , from three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) years ( 08141 +shaneh ) old ( 01121 +ben ) and upward ( $04605+$ ma(al ) , [ even ] unto every ( $03605+\mathrm{kol}$ ) one that entereth ( 00935 \{+bow\}) ) into the house ( 01004 +bayith ) of the LORD ( 03068 +Y @hovah ) , his daily ( 03117 +yowm ) portion ( 01697 +dabar ) for their service ( 05656 +(abodah ) in their charges ( $\mathbf{0 4 9 3 1}+$ mishmereth ) according to their courses ( $\mathbf{0 4 2 5 6}+$ machaloqeth ) ;
+bow 2Ch_32_01 . After (00310 +)achar ) these (00428 +)el - leh ) things (01697 +dabar ), and the establishment ( 00571 +)emeth ) thereof , Sennacherib ( 05576 +Cancheriyb ) king ( 04428 +melek ) of Assyria ( 00804 +)Ashshuwr ) came ( 00935 +bow) ) , and entered ( 00935 \{+bow\}) ) into Judah ( 03063 +Y @huwdah ) , and encamped ( 02583 +chanah ) against ( 05921 +(al) the fenced ( 01219 +batsar ) cities ( 05892 +(iyr ) , and thought ( $00559+$ )amar ) to win ( 01234 +baqa ( ) them for himself .
+bow 2Ch_32_01 . After (00310 +)achar ) these (00428 +)el - leh ) things (01697 +dabar ), and the establishment ( 00571 +)emeth ) thereof , Sennacherib ( 05576 +Cancheriyb ) king ( 04428 +melek ) of Assyria ( 00804 +)Ashshuwr ) came ( 00935 \{+bow\}) ) , and entered ( 00935 +bow) ) into Judah ( 03063 +Y @huwdah ) , and encamped ( 02583 +chanah ) against ( 05921 +(al) the fenced ( 01219 +batsar ) cities ( 05892 +(iyr ) , and thought ( $00559+$ )amar ) to win ( 01234 +baqa ( ) them for himself .
+bow 2Ch_32_02 And when Hezekiah (02396 +Chizqiyah ) saw (07200 +ra)ah ) that Sennacherib (05576 +Cancheriyb ) was come ( 00935 \{+bow\}) ) , and that he was purposed ( 06440 +paniym ) to fight ( 04421 +milchamah ) against ( 05921 +(al ) Jerusalem (03389 +Y@ruwshalaim ) ,
+bow 2Ch_32_04 So there was gathered ( 06908 +qabats ) much ( 07227 +rab ) people ( $05971+($ am $)$ together , who stopped ( 05640 +catham ) all ( $03605+\mathrm{kol}$ ) the fountains ( $04599+\mathrm{ma}($ yan ) , and the brook ( 05158 +nachal ) that ran ( 07857 +shataph ) through ( 08432 +tavek ) the midst ( 08432 +tavek) of the land ( 00776 +)erets ) , saying (00559 +)amar ) , Why ( $\mathbf{0 4 1 0 0}$ +mah ) should the kings ( 04428 +melek ) of Assyria (00804 + )Ashshuwr ) come ( 00935 \{+bow\}) ) , and find ( 04672 +matsa) ) much ( 07227 +rab ) water ( 04325 +mayim )?
+bow 2Ch_32_21 And the LORD (03068 + Y @ hovah ) sent (07971 + shalach ) an angel (04397 +mal)ak ), which cut ( 03582 +kachad ) off all ( $03605+\mathrm{kol}$ ) the mighty ( $01368+$ gibbowr ) men of valour ( 02428 +chayil ), and the leaders ( 05057 +nagiyd ) and captains ( 08269 +sar ) in the camp ( 04264 +machaneh ) of the king ( 04428 +melek ) of Assyria ( 00804 +)Ashshuwr ) . So he returned ( 07725 +shuwb ) with shame ( 01322 +bosheth ) of face ( 06440 +paniym ) to his own land ( 00776 +)erets ) . And when he was come ( 00935 \{+bow\}) ) into the house ( 01004 +bayith ) of his god ( 00430 +)elohiym ) , they that came ( 03329 +yatsiy) ) forth ( 03329 +yatsiy) ) of his own bowels ( 04578 +me(ah ) slew ( 05307 +naphal ) him there ( 08033 +sham ) with the sword ( 02719 +chereb ) .
+bow 2Ch_32_23 And many ( 07227 +rab ) brought ( 00935 \{+bow $\}$ ) ) gifts ( 04503 +minchah ) unto the LORD (03068 + Y @hovah ) to Jerusalem ( $03389+$ Y @ruwshalaim ), and presents ( 04030 +migdanah ) to Hezekiah (02396 +Chizqiyah ) king ( $\mathbf{0 4 4 2 8}$ +melek ) of Judah ( $03063+$ Y @huwdah ):so that he was magnified ( 05375 +nasa) ) in the sight ( 05869 +(ayin ) of all ( $03605+\mathrm{kol}$ ) nations ( $01471+$ gowy ) from thenceforth .
+bow 2Ch_32_26 Notwithstanding Hezekiah ( $\mathbf{0 2 3 9 6}$ +Chizqiyah ) humbled ( 03665 +kana( ) himself for the pride ( 01363 +gobahh ) of his heart ( 03820 +leb ), [ both ] he and the inhabitants ( 03427 +yashab ) of Jerusalem ( $03389+$ Y @ ruwshalaim ) , so that the wrath ( 07110 +qetseph ) of the LORD ( $03068+$ Y@hovah ) came ( 00935 \{+bow\}) ) not upon them in the days ( 03117 +yowm ) of Hezekiah ( 02396 +Chizqiyah ) .
+bow 2Ch_33_20 So Manasseh slept (03068 +Y @hovah ) with (00935 \{+bow\}) ) his fathers , and they ( 08269 +sar ) buried him in ( 06635 +tsaba) ) his own house ( 04428 +melek ):and Amon ( 00804 +)Ashshuwr ) his son (03920 +lakad ) reigned ( $\mathbf{0 4 5 1 9}$ +M@ nashsheh ) in his stead ( $\mathbf{0 2 3 3 6}$ +chowach ) .
+bow 2Ch_34_14. And when they brought ( 03318 +yatsa) ) out the money ( 03701 +keceph ) that was brought ( $\mathbf{0 0 9 3 5}$ \{+bow\}) ) into the house ( 01004 +bayith ) of the LORD ( 03068 +Y @hovah ), Hilkiah ( 02518 +Chilqiyah ) the priest ( 03548 +kohen ) found ( 04672 +matsa) ) a book ( 05612 +cepher ) of the law ( 08451 +towrah ) of the LORD (03068 +Y @hovah ) [ given ] by Moses (04872 +Mosheh ) .
+bow 2Ch_34_16 And Shaphan ( 08227 +shaphan ) carried ( 00935 \{+bow\}) ) the book ( 05612 +cepher ) to the king ( 04428 +melek ) , and brought ( 07725 +shuwb ) the king ( 04428 +melek ) word ( 01697 +dabar ) back ( 07725 +shuwb ) again ( 05750 +(owd ), saying ( 00559 +)amar ), All ( $03605+\mathrm{kol}$ ) that was committed (05414 +nathan ) to thy servants ( 05650 +(ebed ) , they do (06213 +(asah ) [ it ] .
+bow 2Ch_34_24 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ), Behold (02005 +hen ), I will bring ( $00935\{+$ bow $\}$ ) ) evil ( 07451 +ra( ) upon this ( 02088 +zeh ) place ( 04725 +maqowm ), and upon the inhabitants ( $03427+$ yashab ) thereof , [ even ] all ( $03605+\mathrm{kol}$ ) the curses ( $00423+$ )alah ) that are written ( 03789 +kathab ) in the book ( 05612 +cepher ) which ( $00834+$ )aher ) they have read ( 07121 +qara) ) before ( 06440 +paniym ) the king ( 04428 +melek ) of Judah (03063 +Y @huwdah ) :
+bow 2Ch_34_28 Behold ( 02005 +hen ) , I will gather ( 00622 +)acaph ) thee to thy fathers (1), and thou shalt be gathered ( $00622+$ )acaph ) to thy grave ( 06913 +qeber ) in peace ( 07965 +shalowm ), neither ( 03808 $+10)$ ) shall thine eyes $(05869+($ ayin $)$ see $(07200+r a)$ ah $)$ all $(03605+\mathrm{kol})$ the evil $(07451+\mathrm{ra}()$ that I will bring ( 00935 \{+bow\}) ) upon this ( 02088 +zeh ) place ( $\mathbf{0 4 7 2 5}$ +maqowm ), and upon the inhabitants ( 03427 +yashab ) of the same. So they brought ( 07725 +shuwb ) the king ( 04428 +melek ) word ( 01697 +dabar ) again ( 07725 +shuwb ) .
+bow 2Ch_35_22 Nevertheless Josiah ( 02977 +Yo)shiyah ) would not turn ( 05437 +cabab ) his face ( 06440 +paniym ) from him , but disguised ( 02664 +chaphas ) himself , that he might fight ( 03898 +lacham ) with him , and hearkened ( 08085 +shama() not unto the words ( $01697+$ dabar ) of Necho ( $05224+\mathrm{N} @ \mathrm{kow}$ ) from the mouth ( 06310 +peh ) of God ( 00430 +)elohiym ) , and came ( 00935 \{+bow\}) ) to fight ( 03898 +lacham ) in the valley ( 01237 +biq(ah ) of Megiddo ( $\mathbf{0 4 0 2 3 + M @ g i d d o w n ~ ) ~ . ~}$
+bow 2Ch_36_04 And the king ( $\mathbf{0 4 4 2 8}$ +melek ) of Egypt ( 04714 +Mitsrayim ) made Eliakim (00471 +)Elyaqiym ) his brother ( 00251 +)ach ) king ( 04427 +malak ) over ( 05921 +(al ) Judah ( 03063 +Y @huwdah ) and Jerusalem ( $03389+$ Y @ ruwshalaim ), and turned ( 05437 +cabab ) his name ( 08034 +shem ) to Jehoiakim (03079 +Y @howyaqiym ) . And Necho (05224 +N@kow ) took (03947 +laqach ) Jehoahaz (03059 +Y @how)achaz ) his brother (00251 +)ach ) , and carried (00935 \{+bow\}) ) him to Egypt (04714 +Mitsrayim ) .
+bow 2Ch_36_07 Nebuchadnezzar (05019 +N@buwkadne)tstsar ) also carried (00935 \{+bow\}) ) of the
vessels ( 03627 +k@liy ) of the house ( 01004 +bayith ) of the LORD ( 03068 +Y@hovah ) to Babylon ( 00894 +Babel ) , and put (05414 +nathan ) them in his temple (01964 +heykal ) at Babylon (00894 +Babel ) .
+bow 2Ch_36_10 And when the year ( 08141 +shaneh ) was expired ( $08666+t$ @shuwbah ) , king ( 04428 +melek ) Nebuchadnezzar ( 05019 +N@buwkadne)tstsar ) sent ( 07971 +shalach ) , and brought ( 00935 \{+bow\}) ) him to Babylon ( 00894 +Babel ), with the goodly ( $02532+$ chemdah ) vessels ( $03627+\mathrm{k} @$ liy ) of the house ( 01004 +bayith ) of the LORD (03068 +Y @ hovah ) , and made Zedekiah ( 06667 +Tsidqiyah ) his brother ( $\mathbf{0 0 2 5 1}+$ ) ach ) king ( 04427 +malak ) over ( 05921 +(al) Judah ( $03063+$ Y @huwdah ) and Jerusalem (03389 + Y @ ruwshalaim ) .
+bow 2Ch_36_18 And all ( $03605+\mathrm{kol}$ ) the vessels ( $03627+\mathrm{k} @$ liy $)$ of the house ( 01004 +bayith ) of God ( 00430 +)elohiym ), great ( 01419 +gadowl ) and small ( 06996 +qatan ), and the treasures ( 00214 +)owtsar ) of the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @hovah ), and the treasures ( 00214 +)owtsar ) of the king ( 04428 +melek ) , and of his princes ( 08269 +sar ) ; all ( $03605+\mathrm{kol}$ ) [ these ] he brought ( 00935 \{+bow\}) ) to Babylon (00894 +Babel ) .
+bow 2Ki_01_13 And he sent ( 07971 +shalach ) again ( 07725 +shuwb ) a captain ( 08269 +sar ) of the third ( 07992 +sh@liyshiy ) fifty ( 02572 +chamishshiym ) with his fifty ( 02572 +chamishshiym ) . And the third ( 07992 +sh @liyshiy ) captain ( 08269 +sar ) of fifty ( 02572 +chamishshiym ) went ( 05927 +(alah ) up , and came ( 00935 \{+bow\}) ) and fell ( 03766 +kara( ) on ( $05921+($ al $)$ his knees ( 01290 +berek ) before ( 05048 +neged ) Elijah ( 00452 +)Eliyah ), and besought ( 02603 +chanan ) him , and said ( 01696 +dabar ) unto him , O man ( 00376 +)iysh ) of God ( 00430 +)elohiym ), I pray ( 04994 +na) ) thee, let my life ( 05315 +nephesh ) , and the life of these ( 00428 +)el - leh ) fifty ( 02572 +chamishshiym ) thy servants ( 05650 +(ebed ) , be precious (03365 +yaqar ) in thy sight ( 05869 +(ayin ) .
+bow 2Ki_02_04 And Elijah (00452 +)Eliyah ) said (00559 +)amar ) unto him , Elisha (00477 +)Eliysha( ) , tarry (03427 + yashab ) here (06311 +poh ) , I pray (04994 +na) ) thee ; for the LORD ( $03068+$ Y @ hovah ) hath sent (07971 +shalach ) me to Jericho (03405 +Y @riychow ) . And he said (00559 +)amar ), [ As ] the LORD ( 03068 +Y @hovah ) liveth ( 02416 +chay ) , and [ as ] thy soul ( 05315 +nephesh ) liveth ( 02416 +chay ) , I will not leave ( 05800 +(azab ) thee . So they came ( 00935 \{+bow\}) ) to Jericho ( $03405+$ Y @riychow ) .
+bow 2Ki_02_15 And when the sons ( 01121 +ben ) of the prophets ( 05030 +nabiy) ) which ( 00834 +)aher ) [ were ] to view (05048 + neged ) at Jericho ( $03405+$ Y @ riychow ) saw ( 07200 +ra) ah ) him , they said ( 00559 + )amar ), The spirit ( 07307 +ruwach ) of Elijah ( $00452+$ )Eliyah ) doth rest ( 05117 +nuwach ) on ( 05921 $+($ al $)$ Elisha $(00477+) E l i y s h a()$. And they came $(00935\{+$ bow $\})$ ) to meet $(07125+q i r)$ ah ) him , and bowed $(07812+$ shachah $)$ themselves to the ground $(00776+)$ erets ) before him .
+bow 2Ki_02_20 And he said (00559 +)amar ), Bring (03947 +laqach ) me a new (02319 +chadash ) cruse ( 06746 +ts@lochiyth ) , and put ( 07760 +suwm ) salt ( 04417 +melach ) therein ( $08033+$ sham ) . And they brought ( 00935 \{+bow\}) ) [ it ] to him .
+bow 2Ki_03_20. And it came ( 01961 +hayah ) to pass in the morning ( 01242 +boqer ), when the meat offering ( 04503 +minchah ) was offered ( 05927 +(alah ) , that , behold ( 02009 +hinneh ), there came ( 00935 \{+bow\}) ) water ( $\mathbf{0 4 3 2 5}+$ mayim ) by the way ( 01870 +derek ) of Edom ( $00123+$ +Edom ), and the country $(00776$ +)erets ) was filled ( 04390 +male) ) with water ( 04325 +mayim ).
+bow 2Ki_03_24 And when they came ( 00935 \{+bow\}) ) to the camp ( 04264 +machaneh ) of Israel ( 03478 + Yisra)el ), the Israelites ( $03478+$ Yisra)el ) rose ( 06965 +quwm ) up and smote ( 05221 +nakah ) the Moabites ( $\mathbf{0 4 1 2 4}+$ Mow)ab ), so that they fled ( 05127 +nuwc ) before ( 06440 +paniym ) them:but they went (05221 + nakah ) forward smiting (05221 +nakah ) the Moabites ( 04124 +Mow)ab ), even in [ their ] country
+bow 2Ki_04_01 . Now there cried (06817 +tsa(aq ) a certain (00259 +)echad ) woman (00802 +)ishshah ) of
the wives ( 00802 +)ishshah ) of the sons ( 01121 +ben ) of the prophets ( 05030 +nabiy) ) unto Elisha ( 00477 + )Eliysha( ) , saying ( 00559 +)amar ), Thy servant ( 05650 +(ebed ) my husband ( 00376 +)iysh ) is dead (04191 + muwth ) ; and thou knowest ( 03045 +yada( ) that thy servant ( 05650 +(ebed ) did fear ( 03373 +yare) ) the LORD (03068 + Y @hovah ): and the creditor ( 05383 +nashah ) is come ( 00935 \{+bow\}) ) to take ( 03947 +laqach ) unto him my two ( 08147 +sh@nayim ) sons ( 03206 +yeled ) to be bondmen ( 05650 +(ebed )
+bow 2Ki_04_04 And when thou art come ( 00935 \{+bow\}) ) in , thou shalt shut ( 05462 +cagar ) the door ( 01817 +deleth ) upon thee and upon thy sons ( 01121 +ben ) , and shalt pour ( 03332 +yatsaq ) out into ( $05921+($ al $)$ all $(03605+\mathrm{kol})$ those ( $00428+$ )el - leh ) vessels ( $03627+\mathrm{k}$ @liy ) , and thou shalt set ( 05265 +naca( ) aside ( 05265 +naca( ) that which is full ( 04392 +male) ) .
+bow 2Ki_04_07 Then she came ( 00935 \{+bow\}) ) and told ( 05046 +nagad ) the man ( 00376 +)iysh ) of God (00430 +)elohiym ) . And he said ( 00559 +)amar ) , Go (03212 +yalak ), sell (04376 +makar ) the oil (08081 +shemen ) , and pay (07999 + shalam ) thy debt (05386 +n@shiy ), and live (02421 +chayah ) thou and thy children ( 01121 +ben ) of the rest ( 03498 +yathar ) .
+bow 2Ki_04_10 Let us make (06213 +(asah ) a little ( 06996 +qatan ) chamber ( 05944 +(aliyah ), I pray ( 04994 +na) ) thee , on the wall ( 07023 +qiyr ) ; and let us set ( $\mathbf{0 7 7 6 0}+$ suwm ) for him there ( 08033 +sham ) a bed ( $\mathbf{0 4 2 9 6}+$ mittah ) , and a table ( 07979 +shulchan ), and a stool ( $03678+$ kicce) ), and a candlestick ( $04501+\mathrm{m} @$ nowrah ):and it shall be , when he cometh ( 00935 \{+bow\}) ) to us , that he shall turn (05493 +cuwr ) in thither (08033 +sham ) .
+bow 2Ki_04_11 And it fell ( 01961 +hayah ) on a day ( 03117 +yowm ), that he came ( 00935 \{+bow\}) ) thither ( 08033 +sham ) , and he turned ( 05493 +cuwr ) into ( 00413 +)el ) the chamber ( 05944 +(aliyah ) , and lay (07901 +shakab ) there (08033 +sham ).
+bow 2Ki_04_20 And when he had taken (05375 +nasa) ) him , and brought ( 00935 \{+bow\}) ) him to his mother ( 00517 +)em ) , he sat ( 03427 +yashab ) on ( $05921+($ al ) her knees ( 01290 +berek ) till ( $05704+($ ad $)$ noon (06672 +tsohar ), and [ then ] died (04191 +muwth ) .
+bow 2Ki_04_25 So she went ( 03212 +yalak ) and came ( 00935 \{+bow\}) ) unto the man ( 00376 +)iysh ) of God ( 00430 +)elohiym ) to mount ( 02022 +har ) Carmel ( 03760 +Karmel ) . And it came ( 01961 +hayah ) to pass, when the man ( $00376+$ )iysh ) of God ( 00430 +)elohiym ) saw ( $07200+$ ra)ah ) her afar ( 07350 +rachowq ) off , that he said (00559 +)amar ) to Gehazi ( 01522 +Geychaziy ) his servant ( 05288 +na(ar ), Behold (02009 +hinneh ), [ yonder is ] that Shunammite (07767 +Shuwnammiyth ) :
+bow 2Ki_04_27 And when she came ( 00935 \{+bow\}) ) to the man ( 00376 +)iysh ) of God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) to the hill ( 02022 +har ) , she caught ( 02388 +chazaq ) him by the feet ( 07272 +regel ):but Gehazi ( 01522 +Geychaziy ) came ( 05066 +nagash ) near ( 05066 +nagash ) to thrust ( 01920 +Hadaph ) her away . And the man ( 00376 +)iysh ) of God ( 00430 +)elohiym ) said ( 00559 +)amar ), Let her alone ( 07503 +raphah ); for her soul ( 05315 +nephesh ) [ is ] vexed ( 04843 +marar ) within her:and the LORD ( $03068+$ Y @hovah ) hath hid ( 05956 +(alam ) [ it ] from me , and hath not told ( 05046 +nagad ) me .
+bow 2Ki_04_32 And when Elisha ( 00477 +)Eliysha( ) was come ( 00935 \{+bow\}) ) into the house ( 01004 +bayith ), behold (02009 +hinneh ), the child (05288 +na(ar ) was dead (04191 +muwth ), [ and ] laid ( 07901 + shakab ) upon his bed ( 04296 +mittah ) .
+bow 2Ki_04_33 He went ( 00935 \{+bow\}) ) in therefore, and shut ( 05462 +cagar ) the door ( 01817 +deleth ) upon them twain ( $08147+$ sh @ nayim ) , and prayed ( 06419 +palal ) unto the LORD ( $03068+$ Y @hovah ) .
+bow 2Ki_04_36 And he called (07121 +qara) ) Gehazi (01522 +Geychaziy ), and said (00559 +)amar ), Call (07121 +qara) ) this (02063 +zo)th ) Shunammite (07767 +Shuwnammiyth ) . So he called (07121
+qara) ) her . And when she was come (00935 \{+bow\}) ) in unto him , he said (00559 +)amar ), Take (05375 +nasa) ) up thy son (01121 +ben ) .
+bow 2Ki_04_37 Then she went ( 00935 \{+bow\}) ) in , and fell (05307 +naphal ) at ( $05921+(a l)$ his feet ( 07272 +regel ) , and bowed ( 07812 +shachah ) herself to the ground ( 00776 +)erets ) , and took ( 05375 +nasa) ) up her son (01121 +ben ), and went (03318 +yatsa) ) out .
+bow 2Ki_04_39 And one ( 00259 +)echad ) went (03318 +yatsa) ) out into (00413 +)el ) the field (07704 +sadeh ) to gather ( 03950 +laqat ) herbs ( 00219 +)owrah ) , and found ( 04672 +matsa) ) a wild (07704 +sadeh ) vine ( 01612 +gephen ) , and gathered ( 03950 +laqat ) thereof wild ( 07704 +sadeh ) gourds ( 06498 +paqqu(ah ) his lap (00899 +beged ) full ( $04393+\mathrm{m@lo}$ ) ) , and came ( $00935\{+$ bow\}) ) and shred (06398 +palach ) [ them ] into ( 00413 +)el ) the pot ( 05518 +ciyr ) of pottage ( 05138 +naziyd ):for they knew ( 03045 +yada( ) [ them ] not.
+bow 2Ki_04_42 And there came ( 00935 +bow) ) a man ( 00376 +)iysh ) from Baalshalisha ( 01190 +Ba(al Shalishah ) , and brought ( 00935 \{+bow\}) ) the man ( $\mathbf{0 0 3 7 6}+$ )iysh ) of God ( 00430 +)elohiym ) bread ( 03899 +lechem ) of the firstfruits ( 01061 +bikkuwr ) , twenty ( 06242 +(esriym ) loaves ( 03899 +lechem ) of barley ( 08184 +s@ (orah ) , and full ears (03759 +karmel ) of corn ( 03759 +karmel ) in the husk ( $06861+$ tsiqlon ) thereof . And he said ( 00559 +)amar ), Give ( 05414 +nathan ) unto the people ( $05971+(\mathrm{am})$ ) , that they may eat (00398 +)akal ) .
+bow 2Ki_04_42 And there came ( 00935 \{+bow\}) ) a man ( 00376 +)iysh ) from Baalshalisha ( 01190 +Ba(al Shalishah ) , and brought ( 00935 +bow) ) the man ( $00376+$ )iysh ) of God ( 00430 +)elohiym ) bread ( 03899 +lechem ) of the firstfruits ( 01061 +bikkuwr ) , twenty ( 06242 +(esriym ) loaves ( 03899 +lechem ) of barley ( 08184 +s@(orah ) , and full ears ( 03759 +karmel ) of corn ( 03759 +karmel ) in the husk ( 06861 +tsiqlon ) thereof . And he said ( 00559 +)amar ), Give ( 05414 +nathan ) unto the people ( $05971+(\mathrm{am})$ ) , that they may eat ( $00398+$ )akal ) .
+bow 2Ki_05_04 And [ one ] went ( 00935 \{+bow\}) ) in , and told ( 05046 +nagad ) his lord ( 00113 +)adown ), saying (00559 +)amar ), Thus (02063 +zo)th ) and thus ( 02063 +zo)th ) said ( 01696 +dabar ) the maid ( 05291 +na(arah ) that $[$ is $]$ of the land ( $00776+$ )erets ) of Israel ( $03478+$ Yisra)el ) .
+bow 2Ki_05_05 And the king ( 04428 +melek ) of Syria ( 00758 +)Aram ) said ( 00559 +)amar ), Go (03212 +yalak ) to , go ( 00935 \{+bow\}) ), and I will send ( 07971 +shalach ) a letter ( 05612 +cepher ) unto the king ( 04428 +melek ) of Israel ( 03478 +Yisra)el ) . And he departed ( 03212 +yalak ), and took ( 03947 +laqach ) with him ten ( 06235 +(eser ) talents ( 03603 +kikkar ) of silver ( $03701+$ keceph ) , and six ( $08337+$ shesh ) thousand ( 00505 +)eleph ) [ pieces ] of gold ( 02091 +zahab ) , and ten ( 06235 +(eser ) changes ( 02487 +chaliyphah ) of raiment (00899 +beged) .
+bow 2Ki_05_06 And he brought ( 00935 +bow) ) the letter ( 05612 +cepher ) to the king ( 04428 +melek ) of Israel ( $03478+$ Yisra)el ) , saying ( 00559 +)amar ), Now ( 06258 +(attah ) when this ( 02088 +zeh ) letter ( 05612 +cepher ) is come ( 00935 \{+bow\}) ) unto thee, behold ( 02009 +hinneh ), I have [ therewith ] sent ( 07971 +shalach ) Naaman ( $05283+\mathrm{Na}$ (aman ) my servant ( 05650 +(ebed ) to thee, that thou mayest recover ( 00622 +)acaph ) him of his leprosy ( 06883 +tsara(ath ) .
+bow 2Ki_05_06 And he brought ( 00935 \{+bow\}) ) the letter ( 05612 +cepher ) to the king ( 04428 +melek ) of Israel ( 03478 +Yisra)el ) , saying ( 00559 +)amar ), Now ( 06258 +(attah ) when this ( 02088 +zeh ) letter ( 05612 +cepher ) is come ( 00935 +bow) ) unto thee, behold ( 02009 +hinneh ), I have [ therewith ] sent (07971 +shalach ) Naaman ( $05283+\mathrm{Na}$ (aman ) my servant ( 05650 +(ebed ) to thee, that thou mayest recover ( 00622 +)acaph ) him of his leprosy ( 06883 +tsara(ath ) .
+bow 2Ki_05_08 And it was [ so ] , when Elisha ( 00477 +)Eliysha( ) the man ( 00376 +)iysh ) of God ( 00430 + )elohiym ) had heard ( 08085 +shama( ) that the king ( 04428 +melek ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) had rent
(07167 +qara( ) his clothes (00899 +beged ), that he sent (07971 +shalach ) to the king ( 04428 +melek ) , saying ( 00559 +)amar ), Wherefore ( 04100 +mah ) hast thou rent (07167 +qara() thy clothes ( 00899 +beged )? let him come ( 00935 \{+bow\}) ) now ( 04994 +na) ) to me , and he shall know ( 03045 +yada() that there is a prophet ( 05030 +nabiy) ) in Israel ( $03478+$ Yisra)el ) .
+bow 2Ki_05_09. So Naaman ( 05283 +Na(aman ) came ( 00935 \{+bow\}) ) with his horses ( 05483 +cuwc ) and with his chariot ( 07393 +rekeb ), and stood ( $05975+(\operatorname{amad})$ at the door ( $06607+$ pethach ) of the house (01004 +bayith ) of Elisha (00477 +)Eliysha( ) .
+bow 2Ki_05_15. And he returned ( 07725 +shuwb ) to the man ( 00376 +)iysh ) of God ( 00430 +)elohiym ), he and all ( $03605+\mathrm{kol}$ ) his company ( 04264 +machaneh ) , and came ( 00935 \{+bow\}) ) , and stood ( 05975 +(amad ) before ( 06440 +paniym ) him:and he said ( 00559 +)amar ), Behold ( 02009 +hinneh ) , now ( 04994 +na) ) I know ( 03045 +yada( ) that [ there is ] no ( 00369 +)ayin ) God ( 00430 +)elohiym ) in all ( $03605+\mathrm{kol}$ ) the earth ( $00776+$ )erets ) , but in Israel ( $03478+$ Yisra)el ):now ( $06258+($ attah ) therefore , I pray ( 04994 $+n a)$ ) thee , take ( 03947 +laqach ) a blessing ( 01293 +B@rakah ) of thy servant ( 05650 +(ebed ) .
+bow 2Ki_05_18 In this ( 02088 +zeh ) thing ( 01697 +dabar ) the LORD ( 03068 +Y@hovah ) pardon ( 05545 +calach ) thy servant ( 05650 +(ebed ), [ that ] when my master ( 00113 +)adown ) goeth ( 00935 \{+bow\}) ) into the house ( 01004 +bayith ) of Rimmon ( 07417 +Rimmown ) to worship ( 07812 +shachah ) there ( 08033 +sham ) , and he leaneth ( 08127 +shen ) on ( 05921 +(al) my hand ( 03027 +yad ) , and I bow ( 07812 +shachah ) myself in the house ( 01004 +bayith ) of Rimmon ( 07417 +Rimmown ):when I bow ( 07812 +shachah ) down ( 07812 +shachah ) myself in the house ( 01004 +bayith ) of Rimmon ( 07417 +Rimmown ), the LORD ( $03068+$ Y @hovah ) pardon ( 05545 +calach ) thy servant ( 05650 +(ebed ) in this ( $\mathbf{0 2 0 8 8}+$ zeh ) thing (01697 +dabar ).
+bow 2Ki_05_20. But Gehazi (01522 +Geychaziy ) , the servant (05288 +na(ar ) of Elisha ( 00477 +)Eliysha( ) the man (00376 +)iysh ) of God (00430 +)elohiym ), said (00559 +)amar ), Behold (02009 +hinneh ) , my master ( $\mathbf{0 0 1 1 3}+$ +)adown ) hath spared ( $\mathbf{0 2 8 2 0}+$ chasak ) Naaman ( 05283 +Na(aman ) this ( $\mathbf{0 2 0 8 8}$ +zeh ) Syrian (00761 +)Arammiy ) , in not receiving (03947 +laqach ) at his hands (03027 +yad ) that which (00834 + )aher ) he brought ( 00935 \{+bow\}) ):but , [ as ] the LORD ( 03068 +Y @hovah ) liveth ( 02416 +chay ) , I will run ( 07323 +ruwts ) after ( 00310 +)achar ) him , and take ( 03947 +laqach ) somewhat ( 03972 +m@uwmah ) of him .
+bow 2Ki_05_22 And he said (00559 +)amar ), All [ is ] well ( 07965 +shalowm ) . My master (00113 +)adown ) hath sent ( 07971 +shalach ) me , saying ( 00559 +)amar ), Behold ( 02009 +hinneh ), even now ( 06258 +(attah ) there be come ( 00935 \{+bow\}) ) to me from mount ( 02022 +har ) Ephraim ( 00669 + )Ephrayim ) two ( $08147+$ sh@ nayim ) young ( 05288 +na(ar ) men of the sons ( 01121 +ben ) of the prophets (05030 +nabiy) ):give (05414 +nathan ) them , I pray (04994 +na) ) thee, a talent ( 03603 +kikkar ) of silver (03701 + keceph ) , and two ( $08147+$ sh @ nayim ) changes ( 02487 +chaliyphah ) of garments ( 00899 +beged )
+bow 2Ki_05_24 And when he came (00935 \{+bow\}) ) to the tower ( 06076 +(ophel ) , he took ( 03947 +laqach ) [ them ] from their hand ( 03027 +yad ) , and bestowed ( 06485 +paqad ) [ them ] in the house ( 01004 +bayith ):and he let the men (00582 +)enowsh ) go ( 07971 +shalach ) , and they departed (03212 +yalak).
+bow 2Ki_05_25 But he went ( 00935 \{+bow\}) ) in , and stood ( 05975 +(amad ) before ( 00413 +)el ) his master (00113 +)adown ). And Elisha (00477 +)Eliysha( ) said (00559 +)amar ) unto him , Whence (00370 +)aiyn ) [ comest thou ], Gehazi ( 01522 +Geychaziy ) ? And he said ( 00559 +)amar ), Thy servant ( 05650 +(ebed ) went (01980 +halak ) no (03808 +lo) ) whither (00575 +)an ).
+bow 2Ki_06_04 So he went ( 03212 +yalak ) with them . And when they came ( 00935 \{+bow\}) ) to Jordan ( 03383 +Yarden ) , they cut ( 01504 +gazar ) down wood ( 06086 +(ets ).
+bow 2Ki_06_14 Therefore sent ( 07971 +shalach ) he thither ( 08033 +sham ) horses ( 05483 +cuwc ) , and chariots ( 07393 +rekeb ), and a great ( 03515 +kabed ) host ( 02428 +chayil ): and they came ( 00935 \{+bow\}) ) by night ( 03915 +layil ) , and compassed ( 05362 +naqaph ) the city ( 05892 +(iyr ) about ( 05362 +naqaph ) .
+bow 2Ki_06_20 And it came ( 01961 +hayah ) to pass , when they were come ( 00935 \{+bow\}) ) into Samaria (08111 +Shom@ rown ) , that Elisha (00477 +)Eliysha( ) said (00559 +)amar ) , LORD (03068 +Y@hovah ) , open ( 06491 +paqach ) the eyes $(05869+($ ayin ) of these $(00428+$ )el - leh ) [ men ] , that they may see ( 07200 + ra) ah ) . And the LORD ( $03068+$ Y @ hovah ) opened ( 06491 +paqach ) their eyes ( $05869+($ ayin ) , and they saw ( 07200 +ra)ah ) ; and , behold ( 02009 +hinneh ) , [ they were ] in the midst ( 08432 +tavek ) of Samaria (08111 +Shom@rown).
+bow 2Ki_06_23 And he prepared (03739 +karah ) great ( 01419 +gadowl ) provision ( 03740 +kerah ) for them: and when they had eaten ( 00398 +)akal ) and drunk ( 08354 +shathah ), he sent ( $07971+$ shalach ) them away , and they went ( 03212 +yalak ) to their master ( 00113 +)adown ) . So the bands ( 01416 + g@duwd ) of Syria ( 00758 +)Aram ) came ( 00935 \{+bow\}) ) no ( $03808+10$ ) ) more into the land ( 00776 +)erets ) of Israel (03478 +Yisra)el ) .
+bow 2Ki_06_32 But Elisha ( 00477 +)Eliysha( ) sat (03427 + yashab ) in his house ( 01004 +bayith ) , and the elders ( 02205 +zaqen ) sat ( 03427 +yashab ) with him ; and [ the king ] sent ( 07971 +shalach ) a man ( 00376 +)iysh ) from before ( 06440 +paniym ) him:but ere ( 02962 +terem ) the messenger ( $04397+$ mal )ak ) came (00935 +bow) ) to him , he said ( 00559 +)amar ) to the elders ( 02205 +zaqen ), See ( 07200 +ra)ah ) ye how ( 03588 +kiy ) this son ( 01121 +ben ) of a murderer ( 07523 +ratsach ) hath sent ( 07971 +shalach ) to take ( 05493 +cuwr ) away mine head ( 07218 +ro)sh ) ? look ( 07200 +ra)ah ), when the messenger ( 04397 +mal)ak ) cometh (00935 \{+bow\}) ) , shut (05462 +cagar ) the door (01817 +deleth ), and hold (03905 +lachats ) him fast at the door ( 01817 +deleth ): [ is ] not the sound ( 06963 +qowl ) of his master $s(00113$ +)adown ) feet ( 07272 +regel ) behind ( 00310 +)achar ) him ?
+bow 2Ki_06_32 But Elisha (00477 +)Eliysha( ) sat (03427 +yashab ) in his house (01004 +bayith ), and the elders ( 02205 +zaqen ) sat ( 03427 +yashab ) with him ; and [ the king ] sent ( $07971+$ shalach ) a man ( 00376 +)iysh ) from before ( 06440 +paniym ) him:but ere ( $\mathbf{0 2 9 6 2}+$ terem ) the messenger ( 04397 +mal)ak ) came ( $00935\{+$ bow $\})$ ) to him , he said ( 00559 +)amar ) to the elders ( 02205 +zaqen ), See ( $07200+$ ra) ah ) ye how ( 03588 +kiy ) this son ( 01121 +ben ) of a murderer ( 07523 +ratsach ) hath sent ( 07971 +shalach ) to take ( 05493 +cuwr ) away mine head ( 07218 +ro)sh ) ? look ( 07200 +ra)ah ), when the messenger ( 04397 +mal)ak ) cometh ( 00935 +bow) ), shut ( 05462 +cagar ) the door ( 01817 +deleth ) , and hold ( 03905 +lachats ) him fast at the door ( 01817 +deleth ):[ is ] not the sound ( $\mathbf{0 6 9 6 3}+$ qowl ) of his master $s(00113$ +)adown ) feet ( $\mathbf{0 7 2 7 2}$ +regel ) behind ( 00310 +)achar ) him ?
+bow 2Ki_07_04 If ( 00518 +)im ) we say ( 00559 +)amar ), We will enter ( 00935 \{+bow\}) ) into the city ( 05892 +(iyr ), then the famine ( 07458 +ra(ab) ) is ] in the city ( 05892 +(iyr ), and we shall die ( 04191 +muwth ) there ( 08033 +sham ):and if ( 00518 +)im ) we sit ( 03427 +yashab ) still here ( 06311 +poh ) , we die ( 04191 +muwth ) also . Now ( 06258 +(attah ) therefore come ( 03212 +yalak ) , and let us fall ( 05307 +naphal ) unto the host ( $\mathbf{0 4 2 6 4}+$ machaneh ) of the Syrians ( 00758 +)Aram ):if ( 00518 +)im ) they save ( 02421 +chayah ) us alive ( 02421 +chayah ) , we shall live ( 02421 +chayah ) ; and if ( 00518 +)im ) they kill ( 04191 +muwth ) us , we shall but die (04191 +muwth ) .
+bow 2Ki_07_05 And they rose ( 06965 +quwm ) up in the twilight ( 05399 +nesheph ) , to go ( 00935 +bow) ) unto the camp ( 04264 +machaneh ) of the Syrians ( $\mathbf{0 0 7 5 8}+$ )Aram ): and when they were come ( 00935 \{+bow\}) ) to the uttermost ( 07097 +qatseh ) part of the camp ( 04264 +machaneh ) of Syria ( 00758 +)Aram ) , behold ( 02009 +hinneh ) , [ there ( 08033 +sham ) was ] no ( $00369+$ )ayin ) man ( $00376+$ )iysh ) there ( 08033 +sham ) .
+bow 2Ki_07_05 And they rose ( 06965 +quwm ) up in the twilight ( 05399 +nesheph ) , to go ( 00935 \{+bow\}) ) unto the camp ( 04264 +machaneh ) of the Syrians ( 00758 +)Aram ): and when they were come ( 00935 +bow) ) to the uttermost ( 07097 +qatseh ) part of the camp ( 04264 +machaneh ) of Syria ( 00758 +)Aram ), behold ( 02009 +hinneh ) , [ there ( 08033 +sham ) was ] no ( 00369 +)ayin ) man ( 00376 +)iysh ) there ( 08033 +sham ).
+bow 2Ki_07_06 For the Lord ( 00136 +)Adonay ) had made the host ( 04264 +machaneh ) of the Syrians $(00758+$ )Aram ) to hear ( $08085+$ shama () a noise ( 06963 +qowl ) of chariots ( 07393 +rekeb ), and a noise ( 06963 +qowl ) of horses ( 05483 +cuwc ), [ even ] the noise ( $06963+$ qowl ) of a great ( 01419 +gadowl ) host ( 02428 +chayil ):and they said ( 00559 +)amar ) one ( 00376 +)iysh ) to another ( 00250 +)Ezrachiy ) , Lo ( 02009 +hinneh ) , the king ( $\mathbf{0 4 4 2 8}$ +melek ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) hath hired ( 07936 +sakar ) against ( 05921 +(al ) us the kings ( 04428 +melek ) of the Hittites ( 02850 +Chittiy ), and the kings ( 04428 +melek ) of the Egyptians ( 04714 +Mitsrayim ) , to come ( 00935 \{+bow\}) ) upon us .
+bow 2Ki_07_08 And when ( 03588 +kiy ) these ( 00428 +)el - leh ) lepers ( 06879 +tsara( ) came ( 00935 +bow) ) to the uttermost ( $07097+$ qatseh ) part of the camp ( 04264 +machaneh ), they went ( 00935 +bow) ) into $(00413+)$ el ) one ( 00259 +)echad ) tent ( 00168 +)ohel ) , and did eat ( 00398 +)akal ) and drink ( 08354 +shathah ) , and carried ( 05375 +nasa) ) thence ( 08033 +sham ) silver ( 03701 +keceph ) , and gold ( 02091 +zahab ) , and raiment ( 00899 +beged ), and went ( 03212 +yalak ) and hid ( 02934 +taman ) [ it ] ; and came ( 07725 +shuwb ) again ( 07725 +shuwb ), and entered ( $00935\{+$ bow $\}$ ) ) into ( $00413+$ )el ) another ( 00312 + )acher ) tent ( 00168 +)ohel ) , and carried ( 05375 +nasa) ) thence ( 08033 +sham ) [ also ] , and went ( 03212 +yalak ) and hid (02934 +taman ) [ it ] .
+bow 2Ki_07_08 And when (03588 +kiy ) these ( 00428 +)el - leh ) lepers ( 06879 +tsara( ) came ( 00935 +bow) ) to the uttermost ( 07097 +qatseh ) part of the camp ( 04264 +machaneh ), they went ( 00935 \{+bow\}) ) into $(00413+)$ el ) one ( 00259 +)echad ) tent ( 00168 +)ohel ) , and did eat ( 00398 +)akal ) and drink ( 08354 +shathah ) , and carried ( 05375 +nasa) ) thence ( 08033 +sham ) silver ( 03701 +keceph ) , and gold ( 02091 +zahab ) , and raiment ( 00899 +beged ), and went ( 03212 +yalak ) and hid ( 02934 +taman ) [it ] ; and came ( 07725 +shuwb ) again ( 07725 +shuwb ) , and entered ( 00935 +bow) ) into ( 00413 +)el ) another ( 00312 + )acher ) tent ( 00168 +)ohel ) , and carried ( 05375 +nasa) ) thence ( 08033 +sham ) [ also ] , and went ( 03212 +yalak ) and hid (02934 +taman ) [ it ] .
+bow 2Ki_07_08 And when ( 03588 +kiy ) these ( 00428 +)el - leh ) lepers ( 06879 +tsara( ) came ( 00935 \{+bow\}) ) to the uttermost ( 07097 +qatseh ) part of the camp ( 04264 +machaneh ), they went ( 00935 +bow) ) into ( 00413 +)el ) one ( 00259 +)echad ) tent ( 00168 +)ohel ) , and did eat ( 00398 +)akal ) and drink ( 08354 +shathah ) , and carried ( 05375 +nasa) ) thence ( 08033 +sham ) silver ( $03701+$ keceph ) , and gold ( 02091 +zahab ) , and raiment ( 00899 +beged ) , and went ( 03212 +yalak ) and hid ( 02934 +taman ) [it ] ; and came ( 07725 +shuwb ) again ( 07725 +shuwb ) , and entered ( 00935 +bow) ) into ( 00413 +)el ) another ( 00312 + )acher ) tent ( 00168 +)ohel ) , and carried ( 05375 +nasa) ) thence ( 08033 +sham ) [ also ] , and went ( 03212 +yalak ) and hid (02934 +taman ) [ it ] .
+bow 2Ki_07_09 Then they said (00559 +)amar ) one ( 00376 +)iysh ) to another ( 07453 +rea( ), We do ( 06213 +(asah ) not well ( 03651 +ken ):this ( 01931 +huw) ) day ( 03117 +yowm ) [ is ] a day ( 03117 +yowm ) of good tidings ( $01309+b$ @sowrah ), and we hold ( $02814+$ chashah ) our peace ( 02814 +chashah ):if we tarry ( 02442 +chakah ) till ( $05704+($ ad $)$ the morning ( 01242 +boqer ) light ( $00216+$ )owr ), some mischief ( $05771+($ avon ) will come ( 04672 +matsa) ) upon us:now ( $06258+($ attah ) therefore come ( 03212 +yalak ), that we may go (00935 \{+bow\}) ) and tell (05046 +nagad) the king s (04428 +melek ) household (01004 +bayith ).
+bow 2Ki_07_10 So they came ( 00935 +bow) ) and called ( 07121 +qara) ) unto the porter ( 07778 +show(er ) of the city ( 05892 +(iyr ): and they told ( 05046 +nagad ) them , saying ( 00559 +)amar ), We came ( 00935 \{+bow\}) ) to the camp ( 04264 +machaneh ) of the Syrians ( 00758 +)Aram ), and , behold ( 02009 +hinneh ), [ there ( 08033 +sham ) was ] no ( 00369 +)ayin ) man ( 00376 +)iysh ) there ( 08033 +sham ), neither ( 00369
+)ayin ) voice ( 06963 +qowl ) of man ( 00120 +)adam ), but horses ( 05483 +cuwc ) tied ( 00631 +)acar ), and asses ( 02543 +chamowr ) tied ( $00631+$ )acar ) , and the tents ( $00168+$ )ohel ) as they [ were ] .
+bow 2Ki_07_10 So they came ( 00935 \{+bow\}) ) and called ( 07121 +qara) ) unto the porter ( 07778 +show(er ) of the city ( 05892 +(iyr ): and they told ( 05046 +nagad ) them , saying ( 00559 +)amar ), We came ( 00935 +bow) ) to the camp ( $\mathbf{0 4 2 6 4}$ +machaneh ) of the Syrians ( 00758 +)Aram ) , and , behold ( 02009 +hinneh ) , [ there ( 08033 +sham ) was ] no ( 00369 +)ayin ) man ( 00376 +)iysh ) there ( 08033 +sham ), neither ( 00369 +)ayin ) voice ( 06963 +qowl ) of man ( 00120 +)adam ), but horses ( 05483 +cuwc ) tied ( $00631+$ )acar ), and asses ( 02543 +chamowr ) tied ( $00631+$ )acar ) , and the tents $(00168+$ )ohel ) as they [ were ] .
+bow 2Ki_07_12 . And the king ( 04428 +melek ) arose ( 06965 +quwm ) in the night ( 03915 +layil ) , and said ( 00559 +)amar ) unto his servants ( 05650 +(ebed ), I will now ( 04994 +na) ) shew ( 05046 +nagad ) you what the Syrians ( 00758 +)Aram ) have done ( 06213 +(asah ) to us. They know ( 03045 +yada( ) that we [ be ] hungry ( 07456 +ra(eb ) ; therefore are they gone ( $\mathbf{0 3 3 1 8}+$ yatsa) ) out of the camp ( 04264 +machaneh ) to hide (02247 +chabah ) themselves in the field (07704 + sadeh ) , saying (00559 +)amar ), When (03588 + kiy ) they come ( 03318 +yatsa) ) out of the city ( $\mathbf{0 5 8 9 2}+(\mathrm{iyr}$ ) , we shall catch $(08610$ +taphas ) them alive ( 02416 +chay ) , and get (00935 \{+bow\}) ) into (00413 +)el ) the city (05892 +(iyr ).
+bow 2Ki_08_01 . Then spake ( 01696 +dabar ) Elisha ( 00477 +)Eliysha( ) unto the woman (00802 +)ishshah ), whose (00834 +)aher ) son ( 01121 +ben ) he had restored ( 02421 +chayah ) to life ( 02421 +chayah ), saying ( 00559 +)amar ) , Arise ( 06965 +quwm ) , and go ( 03212 +yalak ) thou and thine household (01004 +bayith ) , and sojourn ( $01481+$ guwr ) wheresoever ( 00834 +)aher ) thou canst sojourn ( 01481 +guwr ):for the LORD ( $03068+$ Y @hovah ) hath called (07121 +qara) ) for a famine ( $07458+\mathrm{ra}(\mathrm{ab})$ ) ; and it shall also ( 01571 +gam ) come ( 00935 \{+bow\}) ) upon the land ( 00776 +)erets ) seven ( 07651 +sheba( ) years ( 08141 +shaneh ) .
+bow 2Ki_08_07. And Elisha (00477 +)Eliysha( ) came (00935 +bow) ) to Damascus ( 01834 +Dammeseq ) ; and Benhadad ( 01130 +Ben - Hadad ) the king ( $\mathbf{0 4 4 2 8}+$ melek ) of Syria ( 00758 +)Aram ) was sick ( 02470 +chalah ) ; and it was told (05046 +nagad ) him , saying (00559 +)amar ), The man ( 00376 +)iysh ) of God ( 00430 +)elohiym ) is come ( 00935 \{+bow\}) ) hither ( 02008 +hennah ) .
+bow 2Ki_08_07. And Elisha (00477 +)Eliysha( ) came (00935 \{+bow\}) ) to Damascus (01834 +Dammeseq ) ; and Benhadad ( $\mathbf{0 1 1 3 0}+$ Ben - Hadad ) the king ( 04428 +melek ) of Syria ( $\mathbf{0 0 7 5 8}+$ )Aram ) was sick ( 02470 +chalah ) ; and it was told ( 05046 +nagad ) him , saying ( 00559 +)amar ), The man ( 00376 +)iysh ) of God ( 00430 +)elohiym ) is come ( 00935 +bow) ) hither ( 02008 +hennah ).
+bow 2Ki_08_09 So Hazael ( 02371 +Chaza)el ) went (03212 +yalak ) to meet (07125 +qir)ah ) him , and took ( 03947 +laqach ) a present ( 04503 +minchah ) with him , even of every ( $03605+\mathrm{kol}$ ) good ( 02898 +tuwb ) thing of Damascus ( $\mathbf{0 1 8 3 4}$ +Dammeseq ) , forty ( 00705 +)arba(iym ) camels ( 01581 +gamal ) burden (04853 +massa) ) , and came ( $00935\{+$ bow $\})$ ) and stood ( $05975+(\operatorname{amad})$ before $(06440+$ paniym $)$ him , and said ( 00559 +)amar ), Thy son ( 01121 +ben ) Benhadad ( 01130 +Ben - Hadad ) king ( 04428 +melek ) of Syria ( 00758 +)Aram ) hath sent ( 07971 +shalach ) me to thee, saying ( 00559 +)amar ), Shall I recover (02421 +chayah ) of this (02088 +zeh ) disease (02483 +choliy ) ?
+bow 2Ki_08_14 So he departed ( $\mathbf{0 3 2 1 2}$ +yalak ) from Elisha ( 00477 +)Eliysha( ) , and came ( 00935 \{+bow\}) ) to his master ( 00113 +)adown ) ; who ( 04310 +miy ) said ( 00559 +)amar ) to him , What ( 04100 +mah ) said ( $\mathbf{0 0 5 5 9}+$ ) amar ) Elisha ( 00477 +)Eliysha( ) to thee ? And he answered ( 00559 +)amar ), He told (00559 + )amar ) me [ that ] thou shouldest surely recover (02421 +chayah ).
+bow 2Ki_09_02 And when thou comest (00935 +bow) ) thither ( 08033 +sham ), look ( 07200 +ra)ah ) out there ( $\mathbf{0 8 0 3 3}$ +sham ) Jehu ( 03058 +Yehuw) ) the son ( 01121 +ben ) of Jehoshaphat ( $03092+$ Y @howshaphat ) the son ( 01121 +ben ) of Nimshi ( 05250 +Nimshiy ), and go ( 00935 +bow) ) in, and make him arise ( 06965 +quwm ) up from among ( 08432 +tavek ) his brethren ( 00251 +)ach ), and carry ( 00935 \{+bow\}) ) him to an
inner (02315 +cheder ) chamber (02315 +cheder );
+bow 2Ki_09_02 And when thou comest ( 00935 +bow) ) thither ( 08033 +sham ) , look ( 07200 +ra)ah ) out there ( $\mathbf{0 8 0 3 3}$ +sham ) Jehu ( 03058 +Yehuw) ) the son ( 01121 +ben ) of Jehoshaphat ( $03092+$ Y @howshaphat ) the son ( 01121 +ben ) of Nimshi ( $\mathbf{0 5 2 5 0}+$ Nimshiy ), and go ( $00935\{+$ bow\}) ) in , and make him arise ( 06965 +quwm ) up from among ( 08432 +tavek ) his brethren ( 00251 +)ach ), and carry ( 00935 +bow) ) him to an inner ( $\mathbf{0 2 3 1 5}$ +cheder ) chamber ( $\mathbf{0 2 3 1 5}$ +cheder ) ;
+bow 2Ki_09_02 And when thou comest ( 00935 \{+bow\}) ) thither ( 08033 +sham ), look (07200 +ra)ah ) out there ( 08033 +sham ) Jehu ( 03058 +Yehuw) ) the son ( 01121 +ben ) of Jehoshaphat ( $03092+$ Y @howshaphat ) the son ( 01121 +ben ) of Nimshi ( 05250 +Nimshiy ), and go ( 00935 +bow) ) in , and make him arise ( 06965 +quwm ) up from among ( 08432 +tavek ) his brethren ( 00251 +)ach ), and carry ( 00935 +bow) ) him to an inner (02315 +cheder ) chamber (02315 +cheder );
+bow 2Ki_09_05 And when ( 03588 + kiy ) he came ( 00935 \{+bow\}) ), behold ( 02009 +hinneh ) , the captains ( 08269 + sar ) of the host ( 02428 +chayil ) [ were ] sitting ( 03427 +yashab ) ; and he said ( 00559 +)amar ) , I have an errand ( 01697 +dabar ) to thee, $O$ captain ( 08269 +sar ) . And Jehu ( 03058 +Yehuw) ) said ( 00559 + )amar ) , Unto which ( 04310 +miy ) of all ( $03605+\mathrm{kol}$ ) us ? And he said ( 00559 +)amar ) , To thee, $\mathbf{O}$ captain (08269 +sar ).
+bow 2Ki_09_06 And he arose ( 06965 +quwm ) , and went ( 00935 \{+bow\}) ) into the house ( 01004 +bayith ) ; and he poured ( 03332 +yatsaq ) the oil ( 08081 +shemen ) on ( 00413 +)el ) his head ( 07218 +ro)sh ) , and said (00559 +) amar ) unto him , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ) God ( 00430 +)elohiym ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ), I have anointed ( 04886 +mashach ) thee king ( 04428 +melek ) over ( 00413 +)el ) the people ( $05971+($ am $)$ of the LORD ( $03068+$ Y @hovah ) , [ even ] over ( 00413 +)el ) Israel (03478 +Yisra)el ) .
+bow 2Ki_09_11. Then Jehu ( 03058 +Yehuw) ) came ( $\mathbf{0 3 3 1 8}+$ +yatsa) ) forth ( $\mathbf{0 3 3 1 8}$ + yatsa) ) to the servants ( 05650 +(ebed ) of his lord ( 00113 +)adown ): and [ one ] said ( 00559 +)amar ) unto him , [ Is ] all well ( 07965 +shalowm ) ? wherefore ( 04069 +madduwa( ) came ( 00935 \{+bow $)$ ) this ( $\mathbf{0 2 0 8 8}+$ zeh ) mad ( 07696 +shaga( ) [ fellow ] to thee ? And he said ( 00559 +)amar ) unto them , Ye know ( 03045 +yada() the man ( 00376 +)iysh ) , and his communication (07879 + siyach ) .
+bow 2Ki_09_17 And there stood (05975 +(amad) a watchman (06822 +tsaphah ) on (05921 +(al) the tower ( 04026 +migdal ) in Jezreel ( $03157+\mathrm{Yizr} @(\mathrm{e}) \mathbf{l}$ ), and he spied ( $07200+\mathrm{ra}$ )ah ) the company ( 08229 +shiph(ah ) of Jehu ( 03058 +Yehuw) ) as he came ( $\mathbf{0 0 9 3 5}$ \{+bow\}) ) , and said ( 00559 +)amar ), I see ( 07200 +ra)ah ) a company (08229 +shiph(ah ). And Joram (03188 + yachas ) said (00559 +)amar ) , Take (03947 +laqach ) an horseman ( 07395 +rakkab ), and send ( 07971 +shalach ) to meet ( 07125 +qir)ah ) them , and let him say ( 00559 +)amar ) , [ Is it ] peace ( 07965 +shalowm ) ?
+bow 2Ki_09_18 So there went ( 03212 +yalak ) one on horseback to meet ( 07125 +qir)ah ) him , and said (00559 +) amar ) , Thus ( 03541 +koh ) saith ( 00559 +)amar ) the king ( 04428 +melek ) , [ Is it ] peace ( 07965 +shalowm ) ? And Jehu ( 03058 +Yehuw) ) said ( 00559 +)amar ), What ( 04100 +mah ) hast thou to do with peace ( 07965 +shalowm ) ? turn ( 05437 +cabab ) thee behind ( 00310 +)achar ) me. And the watchman (06822 +tsaphah ) told (05046 + nagad ), saying (00559 +)amar ), The messenger (04397 +mal)ak ) came (00935 \{+bow\}) ) to them , but he cometh ( 07725 +shuwb ) not again ( 07725 +shuwb ) .
+bow 2Ki_09_19 Then he sent ( 07971 +shalach ) out a second ( 08145 +sheniy ) on horseback, which came ( 00935 \{+bow\}) ) to them , and said ( 00559 +)amar ), Thus ( 03541 +koh ) saith ( 00559 +)amar ) the king ( 04428 +melek ) , [ Is it ] peace ( 07965 +shalowm ) ? And Jehu ( 03058 +Yehuw) ) answered ( 00559 +)amar ) , What ( $\mathbf{0 4 1 0 0}+$ mah ) hast thou to do with peace ( $\mathbf{0 7 9 6 5}+$ shalowm ) ? turn ( $05437+$ cabab ) thee behind (00310 +)achar ) me .
+bow 2Ki_09_20 And the watchman (06822 +tsaphah ) told (05046 +nagad ), saying (00559 +)amar ), He came ( 00935 \{+bow\}) ) even unto them, and cometh ( $07725+$ shuwb ) not again ( $07725+$ shuwb ):and the driving ( 04491 +minhag ) [ is ] like the driving ( 04491 +minhag ) of Jehu ( 03058 +Yehuw) ) the son ( 01121 +ben ) of Nimshi ( 05250 +Nimshiy ) ; for he driveth ( 05090 +nahag ) furiously ( 07697 +shigga(own ) .
+bow 2Ki_09_30 . And when Jehu ( 03058 +Yehuw) ) was come ( 00935 \{+bow\}) ) to Jezreel ( 03157 + Yizr@(e)l ) , Jezebel ( 00348 +)Iyzebel ) heard ( 08085 +shama( ) [ of it ] ; and she painted her face ( 05869 +(ayin ) , and tired (03190 + yatab ) her head ( 07218 +ro)sh ) , and looked ( 08259 +shaqaph ) out at (01157 +b@(ad) a window (02474 +challown ) .
+bow 2Ki_09_31 And as Jehu ( 03058 +Yehuw) ) entered ( 00935 \{+bow\}) ) in at the gate (8179sha(ar ) , she said (00559 +)amar ) , [ Had ] Zimri (02174 +Zimriy ) peace (07965 +shalowm ), who slew (02026 +harag ) his master (00113 +)adown ) ?
+bow 2Ki_09_34 And when he was come ( 00935 \{+bow\}) ) in , he did eat (00398 +) akal ) and drink ( 08354 +shathah ) , and said (00559 +)amar ), Go (06485 +paqad ), see now (04994 +na) ) this ( $\mathbf{( 0 2 0 6 3}+\mathrm{zo}$ )th ) cursed ( 00779 +)arar ) [ woman ] , and bury ( 06912 +qabar ) her:for she [ is ] a king s ( 04428 +melek ) daughter (01323 +bath ) .
+bow 2Ki_10_02 Now ( $\mathbf{0 6 2 5 8}+$ +(attah ) as soon as this ( $\mathbf{0 2 0 8 8}+$ zeh ) letter ( $\mathbf{0 5 6 1 2}$ +cepher ) cometh ( 00935 \{+bow\}) ) to you, seeing your master $s(00113+$ )adown ) sons ( 01121 +ben ) [ are ] with you, and [ there are ] with you chariots ( 07393 +rekeb ) and horses ( 05483 +cuwc ) , a fenced ( 04013 +mibtsar ) city ( $05892+$ (iyr ) also , and armour (05402 +nesheq ) ;
+bow 2Ki_10_06 Then he wrote ( 03789 +kathab ) a letter ( 05612 +cepher ) the second ( 08145 +sheniy ) time to them , saying ( 00559 +)amar ), If ( $00518+$ )im ) ye [ be ] mine, and [ if ( $00518+$ +im )] ye will hearken ( 08085 +shama ( ) unto my voice ( 06963 +qowl ) , take ( 03947 +laqach ) ye the heads ( $07218+\mathrm{ro}$ ) sh ) of the men ( 00582 +)enowsh ) your master s ( 00113 +)adown ) sons ( 01121 +ben ), and come ( 00935 \{+bow\}) ) to me to Jezreel ( $03157+\mathbf{Y i z r} @(\mathrm{e}) \mathbf{l})$ by to morrow ( 04279 +machar ) this time ( $06256+($ eth ) . Now the king s ( 04428 +melek ) sons ( 01121 +ben ) , [ being ] seventy ( 07657 +shib(iym .) persons ( 00376 +)iysh ), [ were ] with the great ( 01419 +gadowl ) men of the city ( 05892 +(iyr ) , which brought ( 01431 +gadal ) them up .
+bow 2Ki_10_07 And it came ( 01961 +hayah ) to pass, when the letter ( 05612 +cepher ) came ( 00935 \{+bow\}) ) to them , that they took ( 03947 +laqach ) the king s ( 04428 +melek) sons ( 01121 +ben ) , and slew ( 07819 +shachat ) seventy ( 07657 +shib(iym . ) persons ( $00376+$ )iysh ), and put ( 07760 +suwm ) their heads $(07218$ +ro)sh ) in baskets ( 01731 +duwd ) , and sent ( 07971 +shalach ) him [ them ] to Jezreel ( 03157 +Yizr@(e)l ).
+bow 2Ki_10_08 And there came (00935 +bow) ) a messenger ( 04397 +mal)ak ), and told ( 05046 +nagad ) him , saying ( $00559+$ )amar ), They have brought $(00935$ \{+bow\}) ) the heads ( $07218+$ ro $)$ sh ) of the king s ( 04428 +melek ) sons ( 01121 +ben ). And he said ( 00559 +)amar ), Lay ( 07760 +suwm ) ye them in two $(08147+$ sh @ nayim ) heaps ( $06632+$ tsab ) at the entering ( 06607 +pethach ) in of the gate ( $08179+$ sha(ar ) until ( 05704 +(ad ) the morning ( 01242 +boqer ).
+bow 2Ki_10_08 And there came ( 00935 \{+bow\}) ) a messenger ( 04397 +mal)ak ) , and told ( 05046 +nagad ) him , saying ( 00559 +)amar ), They have brought $(00935+$ bow) ) the heads $(07218+$ ro $)$ sh ) of the king $s$ ( 04428 +melek ) sons ( 01121 +ben ). And he said ( 00559 +)amar ), Lay ( 07760 +suwm ) ye them in two $(08147+$ sh @ nayim ) heaps ( $06632+$ tsab ) at the entering ( 06607 +pethach ) in of the gate ( 08179 +sha(ar ) until ( 05704 +(ad ) the morning ( 01242 +boqer ).
+bow 2Ki_10_12 And he arose ( $\mathbf{0 6 9 6 5}$ +quwm ) and departed ( 00935 \{+bow\}) ) , and came ( 01980 +halak ) to Samaria (08111 +Shom@rown ) . [ And ] as he [ was ] at the shearing house (01004 +bayith ) in the way (01870 +derek ) ,
+bow 2Ki_10_17 And when he came ( 00935 \{+bow\}) ) to Samaria ( 08111 +Shom@rown ) , he slew (05221 +nakah ) all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) that remained $(07604+$ sha) ar ) unto Ahab $(00256+$ )Ach) ab ) in Samaria ( 08111 +Shom@rown ), till (05704 +(ad ) he had destroyed ( 08045 +shamad ) him , according to the saying (01697 +dabar ) of the LORD (03068 + Y @hovah ) , which (00834 +)aher ) he spake (01696 +dabar ) to Elijah (00452 +)Eliyah ).
+bow 2Ki_10_21 And Jehu (03058 +Yehuw) ) sent (07971 +shalach ) through all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) Israel ( 03478 + Yisra)el ): and all ( $03605+\mathrm{kol}$ ) the worshippers ( $05647+(\mathrm{abad})$ of Baal ( $01168+\mathrm{Ba}(\mathrm{al})$ ) came ( 00935 +bow) ), so that there was not a man ( 00376 +)iysh ) left ( 07604 +sha)ar ) that came ( 00935 +bow) ) not . And they came ( 00935 \{+bow\}) ) into the house ( 01004 +bayith ) of Baal ( $01168+\mathrm{Ba}(\mathrm{al})$ ) ; and the house ( 01004 +bayith ) of Baal ( $01168+\mathrm{Ba}($ al $)$ was full $(04390+$ male) ) from one end $(06310+$ peh $)$ to another .
+bow 2Ki_10_21 And Jehu (03058 +Yehuw) ) sent (07971 +shalach ) through all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) Israel ( 03478 + Yisra)el ): and all ( $03605+\mathrm{kol}$ ) the worshippers ( $05647+(\mathrm{abad})$ of Baal $(01168+\mathrm{Ba}(\mathrm{al})$ ) came ( 00935 +bow) ), so that there was not a man ( $00376+$ )iysh ) left ( $07604+$ sha) ar ) that came ( 00935 \{+bow\}) ) not . And they came ( 00935 +bow) ) into the house ( 01004 +bayith ) of Baal ( $01168+\mathrm{Ba}(\mathrm{al})$ ) ; and the house ( 01004 +bayith ) of Baal ( $01168+$ Ba(al ) was full $(04390+$ male) ) from one end ( 06310 +peh ) to another .
+bow 2Ki_10_21 And Jehu (03058 +Yehuw) ) sent (07971 + shalach ) through all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) Israel ( 03478 + Yisra)el ): and all ( $03605+\mathrm{kol}$ ) the worshippers ( $05647+(\mathrm{abad})$ of Baal ( $01168+\mathrm{Ba}(\mathrm{al})$ ) came ( 00935 \{+bow\}) ), so that there was not a man ( 00376 +)iysh ) left ( 07604 +sha) ar ) that came ( 00935 +bow) ) not . And they came ( 00935 +bow) ) into the house ( 01004 +bayith ) of Baal ( $01168+\mathrm{Ba}(\mathrm{al})$ ) ; and the house (01004 +bayith ) of Baal (01168 +Ba(al ) was full (04390 +male) ) from one end (06310 +peh ) to another .
+bow 2Ki_10_23 And Jehu (03058 +Yehuw) ) went ( 00935 \{+bow\}) ), and Jehonadab (03082 $+Y @$ hownadab ) the son ( 01121 +ben ) of Rechab ( 07394 +Rekab ) , into the house ( 01004 +bayith ) of Baal ( $01168+\mathrm{Ba}(\mathrm{al})$ ) and said ( 00559 +)amar ) unto the worshippers ( $05647+(\mathrm{abad})$ of Baal ( $01168+\mathrm{Ba}(\mathrm{al})$ ), Search ( 02664 +chaphas ) , and look ( $07200+\mathrm{ra})$ ah ) that there be here $(06311+\mathrm{poh})$ with you none of the servants ( 05650 +(ebed ) of the LORD ( 03068 +Y @ hovah ) , but the worshippers ( 05647 +(abad ) of Baal ( 01168 +Ba(al ) only (00905 +bad ) .
+bow 2Ki_10_24 And when ( 03588 +kiy ) they went ( 00935 +bow) ) in to offer ( 06213 +(asah ) sacrifices ( 02077 +zebach ) and burnt ( 05930 +(olah ) offerings , Jehu ( $03058+$ Yehuw) ) appointed ( 07760 +suwm ) fourscore (08084 +sh@moniym ) men (00376 +)iysh ) without (02351 +chuwts ), and said (00559 +)amar ), [ If ] any of the men ( $\mathbf{0 0 5 8 2}+$ )enowsh ) whom ( 00834 +)aher ) I have brought ( 00935 \{+bow\}) ) into ( 05921 +(al ) your hands ( 03027 +yad ) escape ( 04422 +malat ), [ he that letteth him go ], his life ( 02421 +chayah ) [ shall be ] for the life ( 05315 +nephesh ) of him .
+bow 2Ki_10_24 And when ( 03588 +kiy ) they went ( 00935 \{+bow\}) ) in to offer ( 06213 +(asah ) sacrifices ( 02077 +zebach ) and burnt ( 05930 +(olah ) offerings , Jehu ( $03058+$ Yehuw) ) appointed ( $\mathbf{0 7 7 6 0}+$ suwm ) fourscore (08084 +sh@moniym ) men (00376 +)iysh ) without (02351 +chuwts ), and said (00559 +)amar ), [ If ] any of the men ( 00582 +)enowsh ) whom ( 00834 +)aher ) I have brought ( 00935 +bow) ) into ( 05921 $+($ al $)$ your hands ( 03027 +yad ) escape ( $\mathbf{0 4 4 2 2}+$ malat ) , [ he that letteth him go ], his life ( 02421 +chayah ) [ shall be ] for the life ( $\mathbf{0 5 3 1 5}+$ nephesh ) of him .
+bow 2Ki_10_25 And it came ( 01961 +hayah ) to pass, as soon as he had made an end ( 03615 +kalah ) of offering ( $\mathbf{0 6 2 1 3}$ +(asah ) the burnt ( $\mathbf{0 5 9 3 0}$ +(olah ) offering , that Jehu ( $03058+$ Yehuw) ) said ( 00559 +)amar ) to the guard (07323 +ruwts ) and to the captains ( 07991 +shaliysh ), Go (00935 \{+bow\}) ) in , [ and ] slay (05221 +nakah ) them ; let none ( 00408 +)al ) come (03381 +yarad ) forth (03318 + yatsa) ). And they smote (05221 +nakah ) them with the edge ( 06310 +peh ) of the sword ( 02719 +chereb ) ; and the guard ( 07323 +ruwts ) and the captains ( 07991 +shaliysh ) cast ( 07993 +shalak ) [ them ] out , and went ( 03212 +yalak ) to the city ( 05892 +(iyr ) of the house (01004 +bayith ) of Baal (01168 +Ba(al ) .
+bow 2Ki_11_04. And the seventh ( 07637 +sh@biy(iy ) year ( 08141 +shaneh ) Jehoiada (3111Yowyada( ) sent ( 07971 +shalach ) and fetched ( 03947 +laqach ) the rulers ( 08269 +sar ) over hundreds ( $03967+$ me)ah ) , with the captains ( $03746+$ kariy ) and the guard ( 07323 +ruwts ) , and brought ( 00935 \{+bow\}) ) them to him into the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @ hovah ) , and made ( 03772 +karath ) a covenant ( $01285+$ b @ riyth ) with them , and took an oath ( 07650 +shaba( ) of them in the house ( 01004 +bayith ) of the LORD (03068 +Y@hovah ) , and shewed (07200 +ra)ah ) them the king s(04428 +melek ) son (01121 +ben) .
+bow 2Ki_11_05 And he commanded (06680 +tsavah ) them , saying (00559 +)amar ), This (02088 +zeh ) [ is ] the thing ( $01697+$ dabar ) that ye shall do ( $06213+($ asah ) ; A third ( $07992+$ sh @liyshiy ) part of you that enter ( 00935 \{+bow\}) ) in on the sabbath ( 07676 +shabbath ) shall even be keepers ( 08104 +shamar ) of the watch (04931 +mishmereth ) of the king s (04428 +melek ) house (01004 +bayith ) ;
+bow 2Ki_11_08 And ye shall compass ( 05362 +naqaph ) the king ( 04428 +melek ) round ( 05439 +cabiyb ) about , every man ( 00376 +)iysh ) with his weapons ( $03627+\mathrm{k}$ @liy ) in his hand ( $03027+$ yad ) :and he that cometh ( 00935 +bow) ) within the ranges ( $07713+\mathrm{s} @$ derah ) , let him be slain ( 04191 +muwth ): and be ye with the king ( 04428 +melek ) as he goeth ( 03318 +yatsa) ) out and as he cometh ( 00935 \{+bow\}) ) in .
+bow 2Ki_11_08 And ye shall compass ( 05362 +naqaph ) the king ( 04428 +melek ) round ( 05439 +cabiyb ) about, every man ( 00376 +)iysh ) with his weapons ( $03627+\mathrm{k}$ @liy ) in his hand ( $03027+$ yad ) :and he that cometh ( $00935\{+$ bow $\})$ ) within the ranges ( $07713+\mathrm{s} @$ derah ) , let him be slain ( $04191+$ muwth ) :and be ye with the king ( 04428 +melek ) as he goeth ( 03318 +yatsa) ) out and as he cometh ( 00935 +bow) ) in .
+bow 2Ki_11_09 And the captains ( 08269 +sar ) over the hundreds ( 03967 +me) ah ) did ( 06213 +(asah ) according to all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) [ things ] that Jehoiada ( $03111+$ Yowyada( ) the priest ( $\mathbf{0 3 5 4 8}+\mathrm{kohen}$ ) commanded ( 06680 +tsavah ): and they took ( 03947 +laqach ) every man ( 00376 +)iysh ) his men ( 00582 +)enowsh ) that were to come ( 00935 +bow) ) in on the sabbath ( 07676 +shabbath ), with them that should go (03318 + yatsa) ) out on the sabbath ( 07676 +shabbath ) , and came ( 00935 \{+bow\}) ) to Jehoiada (03111 +Yowyada( ) the priest ( 03548 +kohen ) .
+bow 2Ki_11_09 And the captains ( $\mathbf{0 8 2 6 9}$ +sar ) over the hundreds ( 03967 +me)ah ) did ( 06213 +(asah ) according to all ( $03605+\mathrm{kol}$ ) [ things ] that Jehoiada ( $03111+$ Yowyada ( ) the priest ( $\mathbf{0 3 5 4 8}+\mathrm{kohen}$ ) commanded ( 06680 +tsavah ): and they took ( 03947 +laqach ) every man ( 00376 +)iysh ) his men ( 00582 $+)$ enowsh ) that were to come ( 00935 \{+bow\}) ) in on the sabbath ( 07676 +shabbath ), with them that should go ( 03318 +yatsa) ) out on the sabbath ( 07676 +shabbath ) , and came ( 00935 +bow) ) to Jehoiada ( 03111 +Yowyada( ) the priest ( 03548 +kohen ) .
+bow 2Ki_11_13. And when Athaliah (06271 +(Athalyah ) heard (08085 +shama() the noise ( 06963 +qowl ) of the guard ( 07323 +ruwts ) [ and ] of the people ( $05971+(\mathrm{am})$, she came $(00935\{+$ bow $\}$ ) ) to the people ( 05971 +(am ) into the temple ( 01004 +bayith ) of the LORD ( 03068 +Y@hovah ) .
+bow 2Ki_11_16 And they laid ( 07760 +suwm ) hands ( 03027 +yad ) on her ; and she went ( 00935 \{+bow\}) ) by the way ( 01870 +derek ) by the which the horses ( 05483 +cuwc ) came ( 03996 +mabow) ) into the king $s$ ( 04428 +melek ) house ( 01004 +bayith ): and there ( 08033 +sham ) was she slain ( 04191 +muwth ) .
+bow 2Ki_11_18 And all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ of the land ( 00776 +)erets ) went $(00935$ \{+bow\}) ) into the house ( 01004 +bayith ) of Baal ( $01168+\mathrm{Ba}(\mathrm{al})$ ), and brake ( 05422 +nathats ) it down ( 05422 +nathats ) ; his altars ( 04196 +mizbeach ) and his images ( 06754 +tselem ) brake ( 07665 +shabar ) they in pieces thoroughly ( 03190 +yatab ), and slew ( 02026 +harag ) Mattan ( 04977 +Mattan ) the priest ( 03548 +kohen ) of Baal ( 01168 +Ba(al ) before ( 06440 +paniym ) the altars ( 04196 +mizbeach ) . And the priest ( 03548 +kohen ) appointed ( 07760 +suwm ) officers ( $06486+$ p@quddah ) over ( $05921+($ al $)$ the house ( 01004 +bayith ) of the LORD ( 03068 +Y@hovah ) .
+bow 2Ki_11_19 And he took (03947 +laqach ) the rulers ( 08269 +sar ) over hundreds ( 03967 +me)ah ), and the captains ( 03746 +kariy ) , and the guard ( 07323 +ruwts ) , and all ( $03605+\mathrm{kol}$ ) the people ( 05971 $+(\mathrm{am})$ of the land ( 00776 +)erets ) ; and they brought ( 03381 +yarad ) down ( 03381 +yarad ) the king ( 04428 +melek ) from the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @hovah ), and came ( 00935 \{+bow\}) ) by the way ( 01870 +derek ) of the gate ( 08179 +sha(ar ) of the guard ( 07323 +ruwts ) to the king s ( 04428 +melek ) house ( 01004 +bayith ) . And he sat ( 03427 +yashab ) on ( $05921+$ (al ) the throne ( 03678 +kicce) ) of the kings (04428 +melek ) .
+bow 2Ki_12_04. And Jehoash ( 03060 +Y @how)ash ) said ( 00559 +)amar ) to the priests ( 03548 +kohen ), All ( $03605+\mathrm{kol}$ ) the money ( $03701+\mathrm{keceph}$ ) of the dedicated ( 06944 +qodesh ) things that is brought ( 00935 +bow) ) into the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @hovah ) , [ even ] the money ( 03701 + keceph ) of every ( $03605+\mathrm{kol}$ ) one that passeth ( $05674+$ (abar ) [ the account ], the money ( 03701 + keceph ) that every man ( 05315 +nephesh ) is set $(06187+(\mathrm{erek})$ at , [ and ] all ( $03605+\mathrm{kol}$ ) the money ( $03701+$ keceph ) that cometh ( $05927+($ alah ) into $(05921+(a l)$ any man s ( $00376+$ )iysh ) heart ( 03820 +leb ) to bring ( 00935 \{+bow\}) ) into the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @hovah ),
+bow 2Ki_12_04 . And Jehoash ( 03060 +Y @how)ash ) said ( 00559 +)amar ) to the priests ( 03548 +kohen ) , All ( $03605+\mathrm{kol}$ ) the money ( $03701+\mathrm{keceph}$ ) of the dedicated ( 06944 +qodesh ) things that is brought ( 00935 \{+bow\}) ) into the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @hovah ) , [ even ] the money $(03701+$ keceph ) of every $(03605+\mathrm{kol})$ one that passeth ( $05674+$ (abar ) [ the account ] , the money ( 03701 + keceph ) that every man ( 05315 +nephesh ) is set $(06187+(\mathrm{erek})$ at , [ and ] all ( $03605+\mathrm{kol}$ ) the money ( 03701 +keceph ) that cometh ( $05927+($ alah ) into $(05921+(a l)$ any mans $(00376+$ )iysh ) heart $(03820$ +leb ) to bring (00935 +bow) ) into the house (01004 +bayith ) of the LORD (03068 + Y @hovah ),
+bow 2Ki_12_09 But Jehoiada ( 03111 +Yowyada( ) the priest ( 03548 +kohen ) took ( 03947 +laqach ) a chest (00727 +)arown ), and bored ( 05344 +naqab ) a hole ( 02356 +chowr ) in the lid ( 01817 +deleth ) of it , and set ( $\mathbf{0 5 4 1 4}$ +nathan ) it beside ( 00681 +)etsel ) the altar ( 04196 +mizbeach ), on the right ( 03225 +yamiyn ) side ( 03225 +yamiyn ) as one ( 00376 +)iysh ) cometh ( 00935 +bow) ) into the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @hovah ): and the priests ( 03548 +kohen ) that kept ( 08104 +shamar ) the door ( 05592 +caph ) put ( 05414 +nathan ) therein ( $08033+$ sham ) all ( $03605+\mathrm{kol}$ ) the money ( $03701+\mathrm{keceph}$ ) [ that was ] brought ( 00935 \{+bow\}) ) into the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @hovah ) .
+bow 2Ki_12_09 But Jehoiada ( 03111 +Yowyada( ) the priest ( 03548 +kohen ) took ( 03947 +laqach ) a chest ( 00727 +)arown ), and bored ( 05344 +naqab ) a hole ( 02356 +chowr ) in the lid ( 01817 +deleth ) of it , and set ( 05414 +nathan ) it beside ( $\mathbf{0 0 6 8 1}+$ +)etsel ) the altar ( 04196 +mizbeach ), on the right ( 03225 +yamiyn ) side ( 03225 +yamiyn ) as one ( 00376 +)iysh ) cometh ( 00935 \{+bow\}) ) into the house ( 01004 +bayith ) of the LORD (03068 + Y @hovah ): and the priests ( 03548 +kohen ) that kept ( 08104 +shamar ) the door ( 05592 +caph ) put ( 05414 +nathan ) therein ( $08033+$ sham ) all ( $03605+\mathrm{kol}$ ) the money ( $03701+\mathrm{keceph}$ ) [ that was ] brought ( 00935 +bow) ) into the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @hovah ) .
+bow 2Ki_12_13 Howbeit there were not made ( 06213 +(asah ) for the house ( 01004 +bayith ) of the LORD ( 03068 +Y @ hovah ) bowls ( 05592 +caph ) of silver (03701 +keceph ) , snuffers ( 04212 +m@zamm@ rah ), basons ( 04219 +mizraq ) , trumpets ( 02689 +chatsots @ rah ) , any vessels ( $03627+\mathrm{k} @$ liy ) of gold ( 02091 +zahab ) , or vessels ( $03627+\mathrm{k} @$ liy ) of silver ( $03701+\mathrm{keceph}$ ), of the money ( $03701+$ keceph ) [ that was ] brought ( 00935 \{+bow\}) ) into the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @hovah ) :
+bow 2Ki_12_16 The trespass ( 00817 +)asham ) money ( 03701 +keceph ) and sin money ( 03701 +keceph ) was not brought ( 00935 \{+bow\}) ) into the house ( 01004 +bayith ) of the LORD ( 03068 +Y@hovah ):it was the priests ( 03548 +kohen ) .
+bow 2Ki_13_20. And Elisha ( 00477 +)Eliysha( ) died ( 04191 +muwth ) , and they buried ( 06912 +qabar ) him . And the bands ( $01416+\mathrm{g} @$ duwd ) of the Moabites ( 04124 +Mow)ab ) invaded ( 00935 +bow) ) the land
$(00776$ +)erets $)$ at the coming (00935 \{+bow\}) ) in of the year (08141 +shaneh ) .
+bow 2Ki_13_20. And Elisha (00477 +)Eliysha( ) died (04191 +muwth ), and they buried (06912 +qabar ) him . And the bands ( $01416+\mathrm{g} @$ duwd ) of the Moabites ( 04124 +Mow)ab ) invaded ( 00935 \{+bow\}) ) the land ( 00776 +)erets ) at the coming ( 00935 +bow) ) in of the year ( $08141+$ shaneh ) .
+bow 2Ki_14_13 And Jehoash ( 03060 +Y @ how)ash ) king ( 04428 +melek ) of Israel ( 03478 +Yisra)el ) took ( 08610 +taphas ) Amaziah ( 00558 +)Amatsyah ) king ( 04428 +melek ) of Judah ( 03063 +Y@huwdah ) , the son ( 01121 +ben ) of Jehoash ( 03060 +Y @how)ash ) the son ( 01121 +ben ) of Ahaziah ( 00274 +)Achazyah ), at Bethshemesh (01053 +Beyth Shemesh ) , and came ( 00935 \{+bow\}) ) to Jerusalem ( 03389 +Y@ ruwshalaim ) , and brake ( 06555 +parats ) down the wall ( 02346 +chowmah ) of Jerusalem ( 03389 + Y @ ruwshalaim ) from the gate ( 08179 +sha(ar ) of Ephraim ( $00669+$ )Ephrayim ) unto the corner ( 06438 +pinnah ) gate ( 08179 +sha(ar ), four ( 00702 +)arba() hundred ( $03967+$ me)ah ) cubits ( 00520 +)ammah ).
+bow 2Ki_14_25 He restored ( $\mathbf{0 7 7 2 5}$ +shuwb ) the coast ( 01366 +g@buwl ) of Israel ( 03478 +Yisra)el ) from the entering (00935 \{+bow\}) ) of Hamath (02574 +Chamath ) unto the sea (03220 +yam ) of the plain (06160 +(arabah ) , according to the word ( 01697 +dabar ) of the LORD ( 03068 +Y @hovah ) God ( 00430 + )elohiym ) of Israel ( $03478+$ Yisra)el ) , which $(00834+$ )aher ) he spake $(01696$ +dabar ) by the hand ( 03027 +yad ) of his servant ( $\mathbf{0 5 6 5 0}+$ +(ebed ) Jonah ( 03124 +Yonah ) , the son ( 01121 +ben ) of Amittai ( 00573 +)Amittay ) , the prophet ( 05030 +nabiy) ) , which ( 00834 +)aher ) [ was ] of Gathhepher ( 01662 +Gath - ha - Chepher ) .
+bow 2Ki_15_14 For Menahem ( 04505 +M@ nachem ) the son ( 01121 +ben ) of Gadi ( 01424 +Gadiy ) went ( 05927 +(alah ) up from Tirzah ( 08656 +Tirtsah ) , and came ( 00935 \{+bow\}) ) to Samaria ( 08111 +Shom@ rown ) , and smote ( 05221 +nakah ) Shallum ( 07967 +Shalluwm ) the son ( 01121 +ben ) of Jabesh (03003 + Yabesh ) in Samaria ( 08111 +Shom@ rown ) , and slew (04191 +muwth ) him , and reigned (04427 +malak ) in his stead (08478 +tachath ) .
+bow 2Ki_15_19 [ And ] Pul (06322 +Puwl ) the king ( 04428 +melek ) of Assyria ( 00804 +)Ashshuwr ) came (00935 \{+bow\}) ) against ( $05921+(\mathrm{al})$ the land ( $00776+$ )erets ):and Menahem ( $04505+\mathrm{M} @$ nachem ) gave (05414 +nathan ) Pul ( 06322 +Puwl ) a thousand ( $00505+$ )eleph ) talents ( 03603 +kikkar ) of silver ( 03701 +keceph ) , that his hand (03027 + yad ) might be with him to confirm (02388 +chazaq ) the kingdom (04467 +mamlakah ) in his hand (03027 +yad ) .
+bow 2Ki_15_29 In the days ( $\mathbf{0 3 1 1 7}$ +yowm ) of Pekah ( 06492 +Peqach ) king ( 04428 +melek ) of Israel ( 03478 +Yisra)el ) came ( 00935 \{+bow\}) ) Tiglathpileser ( 08407 +Tiglath Pil)ecer ) king ( 04428 +melek ) of Assyria (00804 +)Ashshuwr ), and took (03947 +laqach ) Ijon ( 05859 +(Iyown ), and Abelbethmaachah (62) , and Janoah (03239 + Yanowach ) , and Kedesh (06943 +Qedesh ) , and Hazor (02674 +Chatsowr ) , and Gilead ( $01568+$ Gil(ad ) , and Galilee ( $01551+$ Galiyl ) , all ( $03605+\mathrm{kol}$ ) the land ( $00776+$ )erets ) of Naphtali ( 05321 +Naphtaliy ) , and carried ( 01540 +galah ) them captive ( 01540 +galah ) to Assyria (00804 +)Ashshuwr ) .
+bow 2Ki_16_06 At that time ( 06256 +(eth ) Rezin ( $\mathbf{0 7 5 2 6}+\mathrm{R} @$ tsiyn ) king ( 04428 +melek ) of Syria ( 00758 +)Aram ) recovered ( $\mathbf{0 7 7 2 5}$ +shuwb ) Elath ( $\mathbf{0 0 3 5 9}+$ +)Eylowth ) to Syria ( $\mathbf{0 0 7 5 8 + \text { +)Aram ) , and drave ( } 0 5 3 9 4}$ +nashal ) the Jews ( $03064+$ Y@huwdiy ) from Elath ( $00359+$ )Eylowth ):and the Syrians ( 00758 +)Aram ) came ( $\mathbf{0 0 9 3 5}$ \{+bow\}) ) to Elath ( 00359 +)Eylowth ), and dwelt (03427 +yashab ) there ( 08033 +sham ) unto this ( 02088 +zeh ) day ( 03117 +yowm ).
+bow 2Ki_16_11 And Urijah (00223 +)Uwriyah ) the priest ( 03548 +kohen ) built ( 01129 +banah ) an altar ( 04196 +mizbeach ) according to all ( $03605+\mathrm{kol}$ ) that king ( 04428 +melek ) Ahaz ( $00271+$ )Achaz ) had sent (07971 + shalach ) from Damascus (01834 +Dammeseq ):so (03651 +ken ) Urijah (00223 +)Uwriyah ) the priest ( 03548 +kohen ) made ( 06213 +(asah ) [ it ] against ( 05704 +(ad ) king ( 04428 +melek ) Ahaz (00271 +)Achaz ) came (00935 \{+bow\}) ) from Damascus (01834 +Dammeseq ).
+bow 2Ki_16_12 And when the king ( 04428 +melek ) was come ( 00935 \{+bow\}) ) from Damascus ( 01834 +Dammeseq ) , the king ( $\mathbf{0 4 4 2 8}+$ melek ) saw ( 07200 +ra) ah ) the altar ( 04196 +mizbeach ) :and the king ( 04428 +melek ) approached ( 07126 +qarab ) to the altar ( 04196 +mizbeach ) , and offered ( $05927+$ (alah ) thereon (05921 +(al) .
+bow 2Ki_17_24. And the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) brought (00935 \{+bow\}) ) [ men ] from Babylon ( 00894 +Babel ) , and from Cuthah ( 03575 +Kuwth ) , and from Ava ( 05755 +(Ivvah ), and from Hamath ( 02574 +Chamath ) , and from Sepharvaim ( 05617 +C@ pharvayim ) , and placed ( 03427 +yashab ) [ them ] in the cities ( $\mathbf{0 5 8 9 2}$ +(iyr ) of Samaria ( 08111 +Shom@ rown ) instead ( 08478 +tachath ) of the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ): and they possessed ( 03423 +yarash ) Samaria ( 08111 +Shom@rown ) , and dwelt (03427 +yashab ) in the cities (05892 +(iyr ) thereof .
+bow 2Ki_17_28 Then one ( $\mathbf{0 0 2 5 9}$ +)echad ) of the priests ( $\mathbf{0 3 5 4 8}+\mathrm{kohen}$ ) whom ( $\mathbf{0} 0834$ +)aher ) they had carried ( 01540 +galah ) away ( 01540 +galah ) from Samaria ( 08111 +Shom@rown ) came ( 00935 \{+bow\}) ) and dwelt ( 03427 +yashab ) in Bethel ( 01008 +Beyth - )EI ) , and taught ( 03384 +yarah ) them how ( 00349 +)eyk ) they should fear (03372 +yare) ) the LORD (03068 +Y @hovah ) .
+bow 2Ki_18_17. And the king ( 04428 +melek ) of Assyria (00804 +)Ashshuwr ) sent (07971 +shalach ) Tartan ( 08661 +Tartan ) and Rabsaris ( 07249 +Rab - Cariyc ) and Rabshakeh ( 07262 +Rabshaqeh ) from Lachish ( 03923 +Lachiysh ) to king ( $\mathbf{0 4 4 2 8}+$ melek ) Hezekiah ( 02396 +Chizqiyah ) with a great ( 03515 +kabed ) host ( $\mathbf{0 2 4 2 6}+$ cheyl ) against Jerusalem ( $03389+$ Y @ ruwshalaim ) . And they went ( 05927 +(alah ) up and came ( 00935 +bow) ) to Jerusalem ( $03389+$ Y @ ruwshalaim ) . And when they were come ( 05927 $+($ alah ) up , they came ( 00935 \{+bow\}) ) and stood ( $05975+(\operatorname{amad})$ by the conduit ( $08585+\mathrm{t}$ @(alah ) of the upper ( 05945 +)elyown ) pool ( 01295 +b@rekah ) , which ( 00834 +)aher ) [ is ] in the highway (04546 +m@cillah ) of the fuller s (03526 +kabac ) field (07704 +sadeh ) .
+bow 2Ki_18_17. And the king ( $\mathbf{0 4 4 2 8}$ +melek ) of Assyria ( $\mathbf{0 0 8 0 4}$ +)Ashshuwr ) sent ( 07971 +shalach ) Tartan ( 08661 +Tartan ) and Rabsaris ( 07249 +Rab - Cariyc ) and Rabshakeh ( 07262 +Rabshaqeh ) from Lachish ( 03923 +Lachiysh ) to king ( $\mathbf{0 4 4 2 8}$ +melek ) Hezekiah ( 02396 +Chizqiyah ) with a great ( 03515 +kabed ) host ( 02426 +cheyl ) against Jerusalem ( 03389 +Y@ruwshalaim ) . And they went ( 05927 +(alah ) up and came ( 00935 \{+bow\}) ) to Jerusalem ( $03389+$ Y @ ruwshalaim ) . And when they were come ( 05927 $+($ alah ) up , they came ( 00935 +bow) ) and stood ( $05975+(\mathrm{amad})$ by the conduit ( $08585+\mathrm{t} @$ (alah ) of the upper ( 05945 +)elyown ) pool ( 01295 +b@rekah ) , which ( 00834 +)aher ) [ is ] in the highway (04546 +m@cillah ) of the fuller s (03526 +kabac ) field (07704 +sadeh ) .
+bow 2Ki_18_21 Now (06258 +(attah ), behold ( 02009 +hinneh ), thou trustest ( 00982 +batach ) upon the staff ( 04938 +mish(enah ) of this ( $\mathbf{0 2 0 8 8}+$ zeh ) bruised ( 07533 +ratsats ) reed ( 07070 +qaneh ) , [ even ] upon Egypt ( $\mathbf{0 4 7 1 4}+$ +Mitsrayim ) , on ( $05921+($ al $)$ which $(00834+$ )aher ) if ( $00834+$ )aher ) a man (00376 +)iysh ) lean ( 05564 +camak ) , it will go ( 00935 \{+bow\}) ) into his hand ( 03709 +kaph ) , and pierce ( 05344 +naqab ) it:so ( 03651 +ken ) [ is ] Pharaoh ( $06547+$ Par (oh ) king ( 04428 +melek ) of Egypt ( 04714 +Mitsrayim ) unto all ( $03605+\mathrm{kol}$ ) that trust ( 00982 +batach ) on ( $05921+(\mathrm{al})$ him .
+bow 2Ki_18_32 Until (05704 +(ad) I come ( 00935 \{+bow\}) ) and take ( 03947 +laqach ) you away to a land ( 00776 +)erets ) like your own land ( 00776 +)erets ), a land ( $00776+$ )erets ) of corn ( 01715 +dagan ) and wine ( 08492 +tiyrowsh ) , a land ( 00776 +)erets ) of bread ( 03899 +lechem ) and vineyards ( 03754 +kerem ), a land ( 00776 +)erets ) of oil ( 03323 +yitshar ) olive ( 02132 +zayith ) and of honey ( $01706+\mathrm{d} @$ bash ) , that ye may live ( 02421 +chayah ) , and not die ( 04191 +muwth ): and hearken ( 08085 +shama() not unto Hezekiah ( 02396 +Chizqiyah ) , when ( 03588 +kiy ) he persuadeth ( 05496 +cuwth ) you , saying ( 00559 +)amar ) , The LORD (03068 +Y @hovah ) will deliver (05337 +natsal ) us .
+bow 2Ki_18_37 Then came ( 00935 \{+bow\}) ) Eliakim ( 00471 +)Elyaqiym ) the son ( 01121 +ben ) of Hilkiah (02518 + Chilqiyah ) , which (00834 +)aher ) [ was ] over (05921 +(al) the household (01004 +bayith ), and

Shebna ( 07644 +Shebna) ) the scribe ( 05608 +caphar ), and Joah ( 03098 +Yow)ach ) the son ( 01121 +ben ) of Asaph ( 00623 +)Acaph ) the recorder (02142 +zakar ) , to Hezekiah (02396 +Chizqiyah ) with [ their ] clothes ( 00899 +beged ) rent ( 07167 +qara( ) , and told ( 05046 +nagad ) him the words ( 01697 +dabar ) of Rabshakeh (07262 +Rabshaqeh ).
+bow 2Ki_19_01 . And it came ( 01961 +hayah ) to pass , when king ( 04428 +melek ) Hezekiah ( 02396 +Chizqiyah ) heard ( 08085 +shama( ) [ it ] , that he rent ( 07167 +qara( ) his clothes ( 00899 +beged ) , and covered ( 03680 +kacah ) himself with sackcloth ( 08242 +saq ) , and went ( 00935 \{+bow\}) ) into the house (01004 +bayith ) of the LORD (03068 + Y @ hovah ) .
+bow 2Ki_19_03 And they said (00559 +)amar ) unto him , Thus (03541 +koh ) saith (00559 +)amar ) Hezekiah ( 02396 +Chizqiyah ) , This ( 02088 +zeh ) day ( 03117 +yowm ) [ is ] a day ( $03117+$ yowm ) of trouble ( 06869 +tsarah ), and of rebuke ( 08433 +towkechah ), and blasphemy ( $05007+n @$ )atsah ):for the children ( 01121 +ben ) are come ( 00935 \{+bow\}) ) to the birth ( 04866 +mishber ), and [ there is ] not strength (03581 + koach ) to bring (03205 + yalad ) forth (03205 +yalad ) .
+bow 2Ki_19_05 So the servants (05650 +(ebed ) of king (04428 +melek ) Hezekiah (02396 +Chizqiyah ) came ( 00935 \{+bow\}) ) to Isaiah ( $03470+$ Y@sha(yah ).
+bow 2Ki_19_23 By thy messengers ( 04397 +mal)ak ) thou hast reproached ( 02778 +charaph . ) the Lord ( 03068 +Y@hovah ) , and hast said ( 00559 +)amar ), With the multitude ( 07393 +rekeb ) of my chariots $(07393+$ rekeb ) I am come ( $05927+($ alah ) up to the height ( 04791 +marowm ) of the mountains ( 02022 +har ) , to the sides ( $03411+y @$ rekah ) of Lebanon ( $03844+\mathrm{L} @$ banown ) , and will cut ( $03772+$ karath ) down the tall ( 06967 +qowmah ) cedar ( $00730+$ )erez ) trees thereof , [ and ] the choice ( 04005 +mibchar ) fir ( 01265 +b@rowsh ) trees thereof:and I will enter ( 00935 \{+bow\}) ) into the lodgings ( 04411 +malown ) of his borders ( 07093 +qets ) , [ and into ] the forest ( 03293 +ya(ar ) of his Carmel ( 03760 +Karmel ) .
+bow 2Ki_19_25 Hast thou not heard ( 08085 +shama() long ( 07350 +rachowq ) ago ( 07350 +rachowq ) [ how ] I have done ( 06213 +(asah ) it, [ and ] of ancient ( 06924 +qedem ) times ( 03117 +yowm ) that $I$ have formed ( 03335 +yatsar ) it ? now ( 06258 +(attah ) have I brought ( $\mathbf{0 0 9 3 5}$ \{+bow\}) ) it to pass , that thou shouldest be to lay waste ( 07582 +sha)ah ) fenced ( 01219 +batsar ) cities ( 05892 +(iyr ) [ into ] ruinous (05327 +natsah ) heaps (01530 +gal ) .
+bow 2Ki_19_27 But I know (03045 + yada( ) thy abode (03427 + yashab ), and thy going (03318 +yatsa) ) out , and thy coming ( 00935 \{+bow\}) ) in , and thy rage ( 07264 +ragaz ) against ( 00413 +)el ) me .
+bow 2Ki_19_28 Because ( 03282 +ya(an ) thy rage ( 07264 +ragaz ) against ( 00413 +)el ) me and thy tumult ( 07600 +sha) anan ) is come ( 05927 +(alah ) up into mine ears ( 00241 +)ozen ), therefore $I$ will put ( 07760 +suwm ) my hook ( 02397 +chach ) in thy nose ( 00639 +)aph ), and my bridle ( 04964 +metheg ) in thy lips (08193 +saphah ), and I will turn ( 07725 +shuwb ) thee back ( 07725 +shuwb ) by the way ( 01870 +derek ) by which ( 00834 +)aher ) thou camest ( 00935 \{+bow\}) ) .
+bow 2Ki_19_32 Therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 + Y @hovah ) concerning ( 00413 +)el ) the king ( 04428 +melek ) of Assyria ( 00804 +)Ashshuwr ) , He shall not come ( 00935 \{+bow\}) ) into ( 00413 +)el ) this city $(05892+(i y r)$, nor ( $03808+10)$ ) shoot ( 03384 +yarah ) an arrow ( 02671 +chets ) there $(08033+$ sham ) , nor $(03808+10))$ come $(06923$ +qadam ) before $(06924$ +qedem ) it with shield ( 04043 +magen ) , nor cast ( 08210 +shaphak) a bank ( 05550 +col@lah ) against (05921 + (al ) it .
+bow 2Ki_19_33 By the way ( 01870 +derek ) that he came ( 00935 +bow) ) , by the same shall he return (07725 + shuwb ) , and shall not come (00935 \{+bow\}) ) into (00413 +)el ) this (02063 +zo)th ) city (05892 +(iyr ), saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .
+bow 2Ki_19_33 By the way ( 01870 +derek ) that he came ( 00935 \{+bow\}) ) , by the same shall he return ( 07725 +shuwb ) , and shall not come ( 00935 +bow) ) into ( $00413+$ )el ) this ( 02063 +zo)th ) city ( $05892+(\mathrm{iyr}$ ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .
+bow 2Ki_20_01. In those ( 01992 +hem ) days ( $\mathbf{0 3 1 1 7}$ +yowm ) was Hezekiah ( 02396 +Chizqiyah ) sick ( 02470 +chalah ) unto death ( 04191 +muwth ) . And the prophet ( 05030 +nabiy) ) Isaiah ( 03470 +Y @ sha(yah ) the son ( 01121 +ben ) of Amoz ( 00531 +)Amowts ) came ( 00935 \{+bow\}) ) to him , and said (00559 +)amar ) unto him , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ), Set thine house ( 01004 +bayith ) in order ( 06680 +tsavah ) ; for thou shalt die ( 04191 +muwth ) , and not live (02421 +chayah ).
+bow 2Ki_20_14 Then came ( 00935 +bow) ) Isaiah ( $\mathbf{0 3 4 7 0}+\mathrm{Y}$ @sha(yah ) the prophet ( $\mathbf{0 5 0 3 0}$ +nabiy) ) unto king ( 04428 +melek ) Hezekiah ( 02396 +Chizqiyah ) , and said ( 00559 +)amar ) unto him , What (04100 +mah ) said ( 00559 +)amar ) these ( $\mathbf{0 0 4 2 8}+$ )el - leh ) men ( $00582+$ )enowsh ) ? and from whence ( 00370 +)aiyn ) came ( 00935 +bow) ) they unto thee ? And Hezekiah ( 02396 +Chizqiyah ) said ( 00559 +)amar ) , They are come ( $00935\{+$ bow $\}$ ) ) from a far ( 07350 +rachowq ) country ( $00776+$ )erets ), , even ] from Babylon (00894 +Babel) .
+bow 2Ki_20_14 Then came ( 00935 +bow) ) Isaiah ( 03470 +Y @sha(yah ) the prophet ( 05030 +nabiy) ) unto king ( 04428 +melek ) Hezekiah ( 02396 +Chizqiyah ) , and said ( 00559 +)amar ) unto him , What ( 04100 +mah ) said ( 00559 +)amar ) these ( 00428 +)el - leh ) men ( 00582 +)enowsh ) ? and from whence ( 00370 +)aiyn ) came ( 00935 \{+bow\}) ) they unto thee? And Hezekiah ( 02396 +Chizqiyah ) said ( 00559 +)amar ), They are come ( 00935 +bow) ) from a far ( 07350 +rachowq ) country ( 00776 +)erets ), [ even ] from Babylon (00894 +Babel ) .
+bow 2Ki_20_14 Then came ( 00935 \{+bow\}) ) Isaiah ( 03470 +Y @ sha(yah ) the prophet ( 05030 +nabiy) ) unto king (04428 +melek ) Hezekiah (02396 +Chizqiyah ), and said (00559 +)amar ) unto him , What ( 04100 +mah ) said ( 00559 +)amar ) these ( $00428+$ )el - leh ) men ( 00582 +)enowsh ) ? and from whence (00370 + )aiyn ) came ( 00935 +bow) ) they unto thee ? And Hezekiah ( 02396 +Chizqiyah ) said ( 00559 +)amar ), They are come ( 00935 +bow) ) from a far ( 07350 +rachowq ) country ( 00776 +)erets ), [ even ] from Babylon (00894 +Babel) .
+bow 2Ki_20_17 Behold ( 02009 +hinneh ) , the days ( 03117 +yowm ) come ( 00935 \{+bow\}) ), that all ( 03605 +kol ) that [ is ] in thine house ( 01004 +bayith ), and that which ( 00834 +)aher ) thy fathers (1) have laid up in store ( 00686 +)atsar ) unto this ( 02088 +zeh ) day ( 03117 +yowm ), shall be carried ( 05375 +nasa) ) into Babylon (00894 +Babel ):nothing shall be left (03498 + yathar ) , saith (00559 +)amar ) the LORD (03068 +Y@hovah ).
+bow 2Ki_20_20 And the rest ( 03499 +yether ) of the acts ( 01697 +dabar ) of Hezekiah ( 02396 +Chizqiyah ) , and all ( $03605+\mathrm{kol}$ ) his might ( 01369 +g@buwrah ), and how ( 00834 +)aher ) he made ( 06213 +(asah ) a pool ( $01295+b$ @ rekah ) , and a conduit ( $08585+\mathrm{t} @($ alah $)$, and brought ( 00935 \{+bow\}) ) water ( 04325 +mayim ) into the city ( 05892 +(iyr ) , [ are ] they not written ( 03789 +kathab ) in the book ( 05612 +cepher ) of the chronicles ( 01697 +dabar ) of the kings ( 04428 +melek ) of Judah (03063 +Y @huwdah ) ?
+bow 2Sa_01_02 It came ( 01961 +hayah ) even to pass on the third ( 07992 +sh@liyshiy ) day ( 03117 +yowm ) , that , behold ( 02009 +hinneh ) , a man ( 00376 +)iysh ) came ( 00935 +bow) ) out of the camp ( 04264 +machaneh ) from Saul ( 07586 +Sha) uwl ) with his clothes ( 00899 +beged ) rent ( 07167 +qara( ) , and earth (00127 +)adamah ) upon his head ( 07218 +ro)sh ): and [ so ] it was, when he came ( 00935 \{+bow\}) ) to David (01732 + David ) , that he fell (05307 +naphal ) to the earth ( 00776 +)erets ) , and did obeisance ( 07812 +shachah ) .
+bow 2Sa_01_02 It came ( 01961 +hayah ) even to pass on the third ( 07992 +sh @liyshiy ) day ( 03117 +yowm ) , that , behold ( 02009 +hinneh ) , a man ( 00376 +)iysh ) came ( 00935 \{+bow\}) ) out of the camp ( 04264
+machaneh ) from Saul ( 07586 +Sha)uwl ) with his clothes ( 00899 +beged ) rent ( 07167 +qara( ) , and earth (00127 +)adamah ) upon his head (07218 +ro)sh ): and [ so ] it was, when he came ( 00935 +bow) ) to David ( 01732 +David ) , that he fell ( 05307 +naphal ) to the earth ( 00776 +)erets ) , and did obeisance ( 07812 +shachah ) .
+bow 2Sa_01_03 And David (01732 +David ) said (00559 +)amar ) unto him , From whence comest (00935 \{+bow\}) ) thou? And he said ( 00559 +)amar ) unto him , Out of the camp ( 04264 +machaneh ) of Israel ( $03478+$ Yisra)el ) am I escaped ( 04422 +malat ) .
+bow 2Sa_01_10 So I stood (05975 +(amad ) upon him , and slew (04191 +muwth ) him , because (03588 +kiy ) I was sure ( 03045 + yada( ) that he could not live ( 02421 +chayah ) after ( 00310 +)achar ) that he was fallen ( 05307 +naphal ): and I took ( 03947 +laqach ) the crown ( 05145 +nezer ) that [ was ] upon his head ( 07218 +ro)sh ) , and the bracelet ( 00685 +)ets(adah ) that [ was ] on ( $05921+(a l)$ his arm ( $02220+\mathrm{z} @$ rowa( ), and have brought ( 00935 \{+bow\}) ) them hither unto my lord ( 00113 +)adown ) .
+bow 2Sa_02_04 And the men (00582 +)enowsh ) of Judah ( 03063 +Y @huwdah ) came ( 00935 \{+bow\}) ), and there ( 08033 +sham ) they anointed ( 04886 +mashach ) David ( 01732 +David ) king ( 04428 +melek ) over ( 05921 +(al) the house ( 01004 +bayith ) of Judah ( 03063 +Y @huwdah ). And they told ( 05046 +nagad ) David (01732 +David ), saying (00559 +)amar ), [ That ] the men (00582 +)enowsh ) of Jabeshgilead [ were they ] that buried ( 06912 +qabar ) Saul (07586 +Sha)uwl ) .
+bow 2Sa_02_23 Howbeit he refused (03985 +ma)en ) to turn (05493 +cuwr ) aside:wherefore Abner (74) with the hinder ( 00310 +)achar ) end of the spear ( 02595 +chaniyth ) smote ( 05221 +nakah ) him under $(00413+)$ el ) the fifth ( 02570 +chomesh ) [ rib ] , that the spear ( 02595 +chaniyth ) came ( 03318 +yatsa) ) out behind ( 00310 +)achar ) him ; and he fell ( 05307 +naphal ) down there ( 08033 +sham ) , and died ( 04191 +muwth ) in the same ( $\mathbf{0 8 4 7 8}+$ tachath ) place ( 08478 +tachath ):and it came ( 00935 +bow) ) to pass , [ that ] as many as came ( $00935\{+$ bow\}) ) to the place ( 04725 +maqowm ) where Asahel ( 06214 +(Asah)el ) fell (05307 + naphal ) down and died (04191 +muwth ) stood (05975 +(amad) still .
+bow 2Sa_02_23 Howbeit he refused (03985 +ma)en ) to turn (05493 +cuwr ) aside:wherefore Abner (74) with the hinder ( 00310 +)achar ) end of the spear ( 02595 +chaniyth ) smote ( 05221 +nakah ) him under $(00413+)$ el ) the fifth ( $\mathbf{0 2 5 7 0}+$ chomesh ) [ rib ] , that the spear ( 02595 +chaniyth ) came ( 03318 +yatsa) ) out behind ( 00310 +)achar ) him ; and he fell ( 05307 +naphal ) down there ( 08033 +sham ) , and died ( 04191 +muwth ) in the same ( 08478 +tachath ) place ( 08478 +tachath ):and it came ( $00935\{+$ bow $\}$ ) ) to pass , [ that ] as many as came ( 00935 +bow) ) to the place ( 04725 +maqowm ) where Asahel ( 06214 +(Asah)el ) fell (05307 + naphal ) down and died (04191 +muwth ) stood (05975 +(amad) still .
+bow 2Sa_02_24 Joab (03097 +Yow)ab ) also and Abishai (52) pursued (07291 +radaph ) after (00310 +)achar ) Abner (74):and the sun ( 08121 +shemesh ) went ( 00935 +bow) ) down when they were come $(00935\{+$ bow $\})$ ) to the hill ( 01389 +gib(ah ) of Ammah ( 00522 +)Ammah ), that [ lieth ] before Giah ( 01520 +Giyach ) by the way ( 01870 +derek ) of the wilderness ( 04057 +midbar ) of Gibeon ( 01391 +Gib(own ) .
+bow 2Sa_02_24 Joab (03097 +Yow)ab ) also and Abishai (52) pursued (07291 +radaph ) after (00310 + )achar ) Abner (74): and the sun ( 08121 +shemesh ) went ( 00935 \{+bow\}) ) down when they were come $(00935+$ bow $)$ ) to the hill ( 01389 +gib(ah ) of Ammah ( 00522 +)Ammah ), that [ lieth ] before Giah ( 01520 +Giyach ) by the way ( 01870 +derek ) of the wilderness ( $\mathbf{0} 4057$ +midbar ) of Gibeon ( 01391 +Gib(own ) .
+bow 2Sa_02_29 And Abner (74) and his men (00582 +)enowsh ) walked (01980 +halak ) all (03605 +kol ) that night ( 03915 +layil ) through the plain ( $06160+($ arabah ) , and passed ( $05674+($ abar ) over ( 05674 +(abar ) Jordan (03383 +Yarden ), and went (03212 +yalak ) through all ( 03605 +kol ) Bithron ( 01338 +Bithrown ) , and they came (00935 \{+bow\}) ) to Mahanaim (04266 +Machanayim ) .
+bow 2Sa_02_32 And they took (05375 +nasa) ) up Asahel (06214 +(Asah)el ), and buried (06912 +qabar )
him in the sepulchre ( 06913 +qeber ) of his father (1) , which (00834 +)aher ) [ was in ] Bethlehem (01035 +Beyth Lechem ) . And Joab (03097 +Yow)ab ) and his men (00582 +)enowsh ) went (03212 +yalak ) all ( $03605+\mathrm{kol}$ ) night ( 03915 +layil ) , and they came ( 00935 \{+bow\}) ) to Hebron ( 02275 +Chebrown ) at break ( $00215+$ )owr ) of day ( $00215+$ )owr ).
+bow 2Sa_03_07. And Saul (07586 +Sha)uwl ) had a concubine (06370 +piylegesh ), whose name (08034 +shem ) [ was ] Rizpah ( 07532 +Ritspah ) , the daughter ( 01323 +bath ) of Aiah ( 00345 +)Ayah ): and [ Ishbosheth ] said (00559 +)amar ) to Abner (74) , Wherefore (04069 +madduwa( ) hast thou gone (00935 \{+bow\}) ) in unto my father $s$ (1) concubine ( 06370 +piylegesh ) ?
+bow 2Sa_03_13 And he said ( 00559 +)amar ), Well ( 02896 +towb ) ; I will make ( 03772 +karath ) a league ( $01285+b$ @ riyth ) with thee:but one ( 00259 +)echad ) thing ( 01697 +dabar ) I require ( $07592+$ sha)al ) of thee , that is , Thou shalt not see ( 07200 +ra)ah ) my face ( 06440 +paniym ) , except thou first ( 06440 +paniym ) bring ( 00935 +bow) ) Michal ( 04324 +Miykal ) Saul s ( 07586 +Sha)uwl ) daughter ( 01323 +bath ) , when thou comest ( 00935 \{+bow\}) ) to see ( $07200+$ ra) ah ) my face ( 06440 +paniym ) .
+bow 2Sa_03_13 And he said ( 00559 +)amar ), Well ( 02896 +towb ) ; I will make ( 03772 +karath ) a league ( $01285+b$ @ riyth ) with thee:but one ( 00259 +)echad ) thing ( $01697+$ dabar ) I require ( $07592+$ sha)al ) of thee , that is , Thou shalt not see ( 07200 +ra)ah ) my face ( 06440 +paniym ) , except thou first ( 06440 +paniym ) bring (00935 \{+bow\}) ) Michal (04324 +Miykal) Saul s (07586 +Sha)uwl ) daughter (01323 +bath ), when thou comest ( 00935 +bow) ) to see ( 07200 +ra)ah ) my face ( 06440 +paniym ) .
+bow 2Sa_03_20 So Abner (74) came (00935 \{+bow\}) ) to David (01732 +David ) to Hebron (02275 +Chebrown ) , and twenty (06242 +(esriym ) men (00582 +)enowsh ) with him . And David (01732 +David ) made ( 06213 +(asah ) Abner (74) and the men ( 00582 +)enowsh ) that [ were ] with him a feast ( 04960 +mishteh ) .
+bow 2Sa_03_22. And , behold (02009 +hinneh ) , the servants (05650 +(ebed) of David (01732 +David ) and Joab ( $03097+$ Yow $)$ ab ) came ( 00935 +bow) ) from [ pursuing ] a troop ( $01416+\mathrm{g} @$ duwd ), and brought ( 00935 \{+bow\}) ) in a great ( 07227 +rab ) spoil ( 07998 +shalal ) with them:but Abner (74) [ was ] not with David ( 01732 +David ) in Hebron ( 02275 +Chebrown ) ; for he had sent ( 07971 +shalach ) him away , and he was gone ( 03212 +yalak ) in peace $(07965+$ shalowm ) .
+bow 2Sa_03_22 . And , behold (02009 +hinneh ), the servants ( 05650 +(ebed ) of David ( 01732 +David ) and Joab (03097 +Yow)ab ) came ( 00935 \{+bow\}) ) from [ pursuing ] a troop ( $01416+\mathrm{g} @$ duwd ), and brought ( 00935 +bow) ) in a great ( 07227 +rab ) spoil ( 07998 +shalal ) with them:but Abner (74) [ was ] not with David (01732 + David ) in Hebron ( 02275 +Chebrown ) ; for he had sent ( 07971 +shalach ) him away , and he was gone ( 03212 +yalak ) in peace ( 07965 +shalowm ) .
+bow 2Sa_03_23 When Joab (03097 +Yow)ab ) and all ( $03605+\mathrm{kol})$ the host ( 06635 +tsaba) ) that [ was ] with him were come ( 00935 +bow) ) , they told ( 05046 +nagad ) Joab ( $03097+$ Yow)ab ), saying ( 00559 +)amar ), Abner (74) the son ( 01121 +ben ) of Ner ( 05369 +Ner ) came ( 00935 \{+bow\}) ) to the king ( 04428 +melek ) , and he hath sent ( 07971 +shalach ) him away , and he is gone ( 03212 +yalak ) in peace ( 07965 +shalowm ) .
+bow 2Sa_03_23 When Joab (03097 +Yow)ab ) and all ( $03605+\mathrm{kol})$ the host $(06635$ +tsaba) ) that [ was ] with him were come ( 00935 \{+bow\}) ), they told ( 05046 +nagad ) Joab ( 03097 +Yow)ab ), saying ( 00559 +)amar ), Abner (74) the son ( 01121 +ben ) of Ner ( 05369 +Ner ) came ( 00935 +bow) ) to the king ( 04428 +melek ) , and he hath sent ( 07971 +shalach ) him away , and he is gone ( 03212 +yalak ) in peace ( 07965 +shalowm ) .
+bow 2Sa_03_24 Then Joab (03097 +Yow)ab ) came (00935 +bow) ) to the king ( 04428 +melek ), and said (00559 +)amar ), What (04100 +mah ) hast thou done (06213 +(asah) ? behold (02009 +hinneh ), Abner
(74) came ( 00935 \{+bow\}) ) unto thee ; why ( 04100 +mah ) [ is ] it [ that ] thou hast sent ( 07971 +shalach ) him away , and he is quite gone ( 03212 +yalak ) ?
+bow 2Sa_03_24 Then Joab (03097 +Yow)ab ) came ( 00935 \{+bow\}) ) to the king ( 04428 +melek ) , and said ( 00559 +)amar ), What ( 04100 +mah ) hast thou done ( 06213 +(asah) ? behold ( 02009 +hinneh ), Abner (74) came ( 00935 +bow) ) unto thee ; why ( $\mathbf{0 4 1 0 0}+$ mah ) [ is ] it [ that ] thou hast sent ( 07971 +shalach ) him away , and he is quite gone ( 03212 +yalak )?
+bow 2Sa_03_25 Thou knowest ( 03045 +yada( ) Abner (74) the son ( 01121 +ben ) of Ner ( 05369 +Ner ) , that he came ( 00935 \{+bow\}) ) to deceive ( 06601 +pathah ) thee, and to know ( 03045 +yada( ) thy going ( 04161 +mowtsa) ) out and thy coming ( 04126 +mowba) ) in , and to know (03045 +yada( ) all ( $03605+\mathrm{kol}$ ) that thou doest (06213 +(asah).
+bow 2Sa_03_35 And when all ( 03605 +kol ) the people ( 05971 +(am ) came ( 00935 +bow) ) to cause David ( 01732 +David ) to eat ( $01262+$ barah ) meat ( 03899 +lechem ) while it was yet ( $05750+$ (owd ) day ( 03117 +yowm ) , David ( 01732 +David ) sware ( 07650 +shaba () , saying ( 00559 +)amar ), So ( 03541 +koh ) do (06213 +(asah ) God (00430 +)elohiym ) to me , and more (03254 +yacaph ) also (03541 +koh ), if I taste ( $02938+$ ta(am ) bread ( 03899 +lechem ) , or ( 00176 +)ow ) ought ( $03972+\mathrm{m} @$ uwmah ) else , till ( 06440 +paniym ) the sun ( 08121 +shemesh ) be down ( 00935 \{+bow\}) ) .
+bow 2Sa_03_35 And when all ( 03605 + kol ) the people ( 05971 +(am ) came ( 00935 \{+bow\}) ) to cause David ( 01732 +David ) to eat ( 01262 +barah ) meat ( 03899 +lechem ) while it was yet ( 05750 +(owd) day (03117 +yowm ) , David (01732 +David ) sware (07650 + shaba( ) , saying (00559 +)amar ) , So (03541 +koh ) do (06213 +(asah ) God ( 00430 +)elohiym ) to me , and more ( 03254 +yacaph ) also ( 03541 +koh ), if I taste ( $02938+$ ta(am ) bread ( 03899 +lechem ) , or ( $00176+$ )ow ) ought ( $03972+$ +m@uwmah ) else , till ( 06440 +paniym ) the sun ( 08121 +shemesh ) be down ( 00935 +bow) ) .
+bow 2Sa_04_04 And Jonathan (03083 +Y@hownathan ), Saul s (07586 +Sha)uwl) son (01121 +ben ) , had a son ( 01121 +ben ) [ that was ] lame ( 05223 +nakeh ) of [ his ] feet ( 07272 +regel ). He was five ( 02568 +chamesh ) years ( 08141 +shaneh ) old ( 01121 +ben ) when the tidings ( 08052 +sh @muw(ah ) came ( 00935 \{+bow\}) ) of Saul ( 07586 +Sha)uwl ) and Jonathan ( $\mathbf{0 3 0 8 3}+$ Y @hownathan ) out of Jezreel (03157 +Yizr@(e)l ), and his nurse (00539 +)aman ) took ( 05375 +nasa) ) him up, and fled ( 05127 +nuwc ): and it came ( 01961 +hayah ) to pass , as she made haste ( 02648 +chaphaz ) to flee ( 05127 +nuwc ) , that he fell (05307 +naphal ) , and became ( 06452 +pacach ) lame ( 06452 +pacach ). And his name ( 08034 +shem ) [ was ] Mephibosheth (04648 +M@phiybosheth ) .
+bow 2Sa_04_05 And the sons ( 01121 +ben ) of Rimmon ( 07417 +Rimmown ) the Beerothite (00886 +B@)erothiy ) , Rechab ( 07394 +Rekab ) and Baanah ( $01195+\mathrm{Ba}($ ana ) ), went ( 03212 +yalak ), and came ( 00935 \{+bow\}) ) about the heat ( 02527 +chom ) of the day ( 03117 +yowm ) to the house ( 01004 +bayith ) of Ishbosheth (00378 +)Iysh - Bosheth ), who (04310 +miy ) lay (07901 + shakab) on a bed (04904 +mishkab ) at noon (06672 +tsohar ) .
+bow 2Sa_04_06 And they came (00935 \{+bow\}) ) thither into (05704 +(ad ) the midst (08432 +tavek ) of the house ( 01004 +bayith ), [ as though ] they would have fetched ( 03947 +laqach ) wheat ( 02406 +chittah ) ; and they smote ( $\mathbf{0 5 2 2 1}$ +nakah ) him under ( 00413 +)el ) the fifth ( 02570 +chomesh ) [ rib ] :and Rechab (07394 + Rekab ) and Baanah (01195 +Ba(ana) ) his brother (00251 +)ach ) escaped (04422 +malat ).
+bow 2Sa_04_07 For when they came ( 00935 \{+bow\}) ) into the house ( 01004 +bayith ) , he lay (07901 +shakab ) on ( 05921 +(al) his bed ( 04296 +mittah ) in his bedchamber , and they smote ( 05221 +nakah ) him , and slew ( 04191 +muwth ) him , and beheaded him , and took ( 03947 +laqach ) his head ( $07218+\mathrm{ro}$ )sh ) , and gat ( 03212 +yalak ) them away ( 03212 +yalak ) through ( $01870+$ derek ) the plain ( 06160 +(arabah ) all ( 03605 +kol ) night ( 03915 +layil ) .
+bow 2Sa_04_08 And they brought (00935 \{+bow\}) ) the head (07218 +ro)sh ) of Ishbosheth (00378 +)Iysh Bosheth ) unto David (01732 +David ) to Hebron (02275 +Chebrown ) , and said (00559 +)amar ) to the king ( 04428 +melek ) , Behold ( 02009 +hinneh ) the head ( 07218 +ro)sh ) of Ishbosheth ( 00378 +)Iysh - Bosheth ) the son ( 01121 +ben ) of Saul ( 07586 +Sha)uwl ) thine enemy ( $00341+$ )oyeb ), which ( $00834+$ )aher ) sought ( 01245 +baqash ) thy life ( 05315 +nephesh ) ; and the LORD ( $03068+$ Y @hovah ) hath avenged my lord ( 03068 +Y @ hovah ) the king ( 04428 +melek ) this ( 02088 +zeh ) day ( 03117 +yowm ) of Saul (07586 +Sha)uwl ) , and of his seed ( 02233 +zera( ) .
+bow 2Sa_05_01 . Then came ( 00935 \{+bow\}) ) all ( $03605+\mathrm{kol}$ ) the tribes ( 07626 +shebet ) of Israel ( 03478 +Yisra)el ) to David ( 01732 +David ) unto Hebron ( 02275 +Chebrown ), and spake ( 00559 +)amar ) , saying (00559 +)amar ) , Behold (02005 +hen ) , we [ are ] thy bone ( 06106 +(etsem ) and thy flesh (01320 +basar ) .
+bow 2Sa_05_02 Also (01571 +gam ) in time past (08032 +shilshowm ), when Saul ( 07586 +Sha) uwl ) was king ( 04428 +melek ) over ( 05921 +(al ) us , thou wast ( 01961 +hayah ) he that leddest ( 03318 +yatsa) ) out and broughtest ( 00935 \{+bow\}) ) in Israel ( $03478+$ Yisra)el ): and the LORD ( $03068+$ Y @hovah ) said ( 00559 + )amar ) to thee, Thou shalt feed ( $07462+\mathrm{ra}(\mathrm{ah})$ my people ( $05971+(\mathrm{am})$ Israel ( $03478+$ Yisra)el ) , and thou shalt be a captain ( 05057 +nagiyd ) over (05921 +(al ) Israel (03478 +Yisra)el ) .
+bow 2Sa_05_03 So all ( 03605 +kol ) the elders ( 02205 +zaqen ) of Israel ( 03478 +Yisra)el ) came ( 00935 \{+bow\}) ) to the king ( $\mathbf{0 4 4 2 8}+$ melek ) to Hebron ( $\mathbf{0 2 2 7 5}+$ Chebrown ) ; and king ( 04428 +melek ) David ( 01732 +David ) made ( 03772 +karath ) a league ( 01285 +b@riyth ) with them in Hebron ( 02275 +Chebrown ) before ( 06440 +paniym ) the LORD ( $03068+\mathrm{Y} @$ hovah ): and they anointed ( 04886 +mashach ) David (01732 +David ) king (04428 +melek ) over (05921 +(al ) Israel (03478 +Yisra)el ).
+bow 2Sa_05_06. And the king ( 04428 +melek ) and his men ( 00582 +)enowsh ) went ( 03212 +yalak ) to Jerusalem (03389 + Y @ ruwshalaim ) unto the Jebusites ( 02983 +Yebuwciy ) , the inhabitants (03427 +yashab ) of the land ( 00776 +)erets ):which spake ( 00559 +)amar ) unto David ( 01732 +David ) , saying (00559 +)amar ), Except thou take ( 05493 +cuwr ) away ( 05493 +cuwr ) the blind ( 05787 +(ivver ) and the lame ( 06455 +picceach ) , thou shalt not come ( 00935 +bow) ) in hither:thinking ( 00559 +)amar ) , David ( 01732 +David ) cannot ( $03808+10$ ) ) come ( 00935 \{+bow\}) ) in hither .
+bow 2Sa_05_06. And the king ( 04428 +melek ) and his men ( 00582 +)enowsh ) went ( 03212 +yalak ) to Jerusalem (03389 + Y @ruwshalaim ) unto the Jebusites ( $02983+$ Yebuwciy ) , the inhabitants (03427 +yashab ) of the land ( 00776 +)erets ):which spake ( 00559 +)amar ) unto David ( 01732 +David ) , saying (00559 +)amar ), Except thou take (05493 +cuwr ) away ( 05493 +cuwr ) the blind ( 05787 +(ivver ) and the lame ( 06455 +picceach ) , thou shalt not come ( 00935 \{+bow\}) ) in hither:thinking ( 00559 +)amar ), David ( 01732 +David ) cannot ( 03808 +lo) ) come ( 00935 +bow) ) in hither .
+bow 2Sa_05_08 And David (01732 +David ) said (00559 +)amar ) on that day (03117 +yowm ) , Whosoever getteth ( 05060 +naga () up to the gutter ( 06794 +tsinnuwr ) , and smiteth ( 05221 +nakah ) the Jebusites ( 02983 +Yebuwciy ) , and the lame ( 06455 +picceach ) and the blind ( 05787 +(ivver ) , [ that are ] hated ( 08130 +sane) ) of David $s(01732$ +David ) soul ( 05315 +nephesh ) , [ he shall be chief and captain ] . Wherefore ( 04100 +mah ) they said ( 00559 +)amar ), The blind ( 05787 +(ivver ) and the lame ( 06455 +picceach ) shall not come (00935 \{+bow\}) ) into (00413 +)el ) the house (01004 +bayith ) .
+bow 2Sa_05_13 And David (01732 +David ) took (03947 +laqach ) [ him ] more ( 05750 +(owd ) concubines ( 06370 +piylegesh ) and wives ( 00802 +)ishshah ) out of Jerusalem ( $03389+$ Y @ ruwshalaim ) , after (00310 + )achar ) he was come ( 00935 \{+bow\}) ) from Hebron ( 02275 +Chebrown ): and there were yet ( 05750 +(owd ) sons (01121 +ben ) and daughters (01121 +ben ) born (03205 +yalad) to David (01732 +David ) .
+bow 2Sa_05_18 The Philistines ( 06430 +P@lishtiy ) also came ( 00935 \{+bow\}) ) and spread ( 05203 +natash ) themselves in the valley ( 06010 +(emeq ) of Rephaim (07497 +rapha) ).
+bow 2Sa_05_20 And David (01732 +David ) came (00935 \{+bow\}) ) to Baalperazim (01188 +Ba(al P@(ratsiym ) , and David (01732 +David ) smote (05221 +nakah ) them there (08033 +sham ), and said ( 00559 +)amar ) , The LORD ( 03068 +Y @ hovah ) hath broken ( 06555 +parats ) forth upon mine enemies $(00341+)$ oyeb ) before ( 06440 +paniym ) me , as the breach ( 06556 +perets ) of waters ( 04325 +mayim ) . Therefore he called ( 07121 +qara) ) the name ( $08034+$ shem ) of that place ( $04725+$ maqowm ) Baalperazim ( 01188 +Ba(al P@(ratsiym ) .
+bow 2Sa_05_23 And when David (01732 +David ) enquired (07592 +sha)al ) of the LORD (03068 +Y @hovah ) , he said ( 00559 +)amar ) , Thou shalt not go ( 05927 +(alah ) up ; [ but ] fetch a compass (05437 +cabab ) behind (00310 +)achar ) them , and come ( 00935 \{+bow \}) ) upon them over ( 04136 +muwl ) against ( $\mathbf{0 4 1 3 6}+$ muwl ) the mulberry ( 01057 +baka) ) trees .
+bow 2Sa_05_25 And David (01732 +David ) did (06213 +(asah ) so (03651 +ken ) , as the LORD (03068 +Y@hovah ) had commanded ( $\mathbf{0 6 6 8 0}$ +tsavah ) him ; and smote (05221 +nakah ) the Philistines (06430 + P@lishtiy ) from Geba ( 01387 +Geba( ) until ( 05704 +(ad) thou come ( 00935 \{+bow\}) ) to Gazer ( 01507 +Gezer ) .
+bow 2Sa_06_06 . And when they came ( 00935 \{+bow\}) ) to Nachon s ( 05225 +Nakown ) threshingfloor ( $01637+$ goren ) , Uzzah ( $05798+($ Uzza $))$ put ( $07971+$ shalach ) forth $(07971+$ shalach ) [ his hand ] to the ark (00727 +)arown ) of God (00430 +)elohiym ) , and took hold (00270 +)achaz ) of it ; for the oxen (01241 +baqar ) shook (08058 +shamat ) [ it ] .
+bow 2Sa_06_09 And David (01732 +David ) was afraid (03372 +yare) ) of the LORD (03068 +Y @hovah ) that day ( 03117 +yowm ) , and said ( 00559 +)amar ), How shall the ark ( 00727 +)arown ) of the LORD ( 03068 +Y @ hovah ) come ( 00935 \{+bow\}) ) to me ?
+bow 2Sa_06_16 And as the ark ( 00727 +)arown ) of the LORD ( 03068 +Y@hovah ) came ( 00935 \{+bow\}) ) into the city ( 05892 +(iyr ) of David ( 01732 +David ), Michal ( 04324 +Miykal ) Saul s ( 07586 +Sha)uwl ) daughter ( 01323 +bath ) looked ( 08259 +shaqaph ) through ( 01157 +b@(ad) a window ( 02474 +challown ), and saw ( 07200 +ra)ah ) king ( 04428 +melek ) David ( 01732 +David ) leaping ( 06339 +pazaz ) and dancing ( 03769 +karar ) before ( 06440 +paniym ) the LORD ( 03068 +Y @hovah ) ; and she despised ( 00959 +bazah ) him in her heart ( $\mathbf{0 3 8 2 0}+$ leb ) .
+bow 2Sa_06_17 And they brought ( 00935 \{+bow\}) ) in the ark ( 00727 +)arown ) of the LORD ( 03068 + Y @hovah ) , and set ( 03322 +yatsag ) it in his place ( 04725 +maqowm ) , in the midst ( 08432 +tavek ) of the tabernacle (00168 +)ohel ) that David had pitched ( 05186 +natah ) for it:and David ( 01732 +David ) offered ( $05927+$ (alah ) burnt ( 05930 +(olah ) offerings and peace ( 08002 +shelem ) offerings before ( 06440 +paniym ) the LORD (03068 +Y @hovah ) .
+bow 2Sa_07_18. Then went ( 00935 +bow) ) king ( 04428 +melek ) David ( 01732 +David ) in , and sat ( 03427 +yashab ) before ( 06440 +paniym ) the LORD ( 03068 +Y @ hovah ) , and he said ( 00559 +)amar ) , Who ( $\mathbf{0 4 3 1 0}$ +miy ) [ am ] I , O Lord ( 00136 +)Adonay ) GOD ( $03069+$ Y @hovih ) ? and what ( $\mathbf{0 4 3 1 0}$ +miy ) [ is ] my house ( 01004 +bayith ) , that thou hast brought ( 00935 \{+bow\}) ) me hitherto ( 01988 +halom ) ?
+bow 2Sa_07_18. Then went (00935 \{+bow\}) ) king ( 04428 +melek ) David ( 01732 +David ) in , and sat ( 03427 +yashab ) before ( 06440 +paniym ) the LORD ( $03068+\mathrm{Y} @$ hovah ) , and he said ( 00559 +)amar ), Who ( $\mathbf{0 4 3 1 0}$ +miy ) [ am ] I, O Lord (00136 +)Adonay ) GOD (03069 + Y @ hovih ) ? and what ( $\mathbf{0 4 3 1 0}$ +miy ) [ is ] my house ( 01004 +bayith ) , that thou hast brought ( 00935 +bow) ) me hitherto ( $\mathbf{0 1 9 8 8}$ +halom ) ?
+bow 2Sa_08_05 And when the Syrians ( 00758 +)Aram ) of Damascus ( 01834 +Dammeseq ) came ( 00935 \{+bow\}) ) to succour ( 05826 +(azar ) Hadadezer ( 01909 +Hadad(ezer ) king ( 04428 +melek ) of Zobah ( 06678 +Tsowba) ), David ( 01732 +David ) slew ( 05221 +nakah ) of the Syrians ( 00758 +)Aram ) two ( 08147 +sh@ nayim ) and twenty (06242 +(esriym ) thousand (00505 +)eleph ) men (00376 +)iysh ) .
+bow 2Sa_08_07 And David (01732 +David ) took (03947 +laqach ) the shields ( 07982 +shelet ) of gold ( 02091 +zahab ) that were on ( 00413 +)el ) the servants ( 05650 +(ebed) of Hadadezer ( $01909+$ Hadad (ezer ) , and brought ( 00935 \{+bow\}) ) them to Jerusalem ( $03389+$ Y @ruwshalaim ) .
+bow 2Sa_09_06 Now when Mephibosheth ( $\mathbf{0 4 6 4 8}+\mathrm{M} @$ phiybosheth ) , the son ( 01121 +ben ) of Jonathan ( 03083 +Y @hownathan ) , the son ( 01121 +ben ) of Saul ( 07586 +Sha) uwl ), was come ( 00935 \{+bow\}) ) unto David (01732 +David ) , he fell (05307 +naphal ) on ( 05921 +(al) his face ( 06440 +paniym ) , and did reverence (07812 + shachah ) . And David (01732 +David ) said (00559 +) amar ), Mephibosheth (04648 +M@phiybosheth ). And he answered (00559 +)amar ), Behold (02009 +hinneh ) thy servant (05650 $+($ ebed ) !
+bow 2Sa_09_10 Thou therefore , and thy sons ( 01121 +ben ) , and thy servants ( 05650 +(ebed ) , shall till ( $05647+($ abad $)$ the land ( 00127 +)adamah ) for him , and thou shalt bring ( 00935 \{+bow\}) ) in [ the fruits ] , that thy master $s(00113+$ )adown ) son ( 01121 +ben ) may have ( 01961 +hayah ) food ( 03899 +lechem ) to eat (00398 +)akal ):but Mephibosheth ( $04648+$ M@ phiybosheth ) thy master s ( 00113 +)adown ) son ( 01121 +ben ) shall eat ( 00398 +)akal ) bread ( 03899 +lechem ) alway ( 08548 +tamiyd ) at ( 05921 +(al ) my table ( 07979 +shulchan ) . Now Ziba ( 06717 +Tsiyba) ) had fifteen ( 06240 +(asar ) sons ( 01121 +ben ) and twenty (06242 +(esriym ) servants (05650 +(ebed ) .
+bow 2Sa_10_02 Then said (00559 +)amar ) David (01732 +David ), I will shew (06213 +(asah ) kindness ( 02617 +checed ) unto Hanun ( 02586 +Chanuwn ) the son ( 01121 +ben ) of Nahash ( 05176 +Nachash ) , as his father (1) shewed (06213 +(asah ) kindness (02617 +checed ) unto me. And David (01732 +David ) sent ( 07971 +shalach ) to comfort ( 05162 +nacham ) him by the hand ( 03027 +yad ) of his servants ( 05650 +(ebed ) for his father (1). And David s (01732 +David ) servants ( 05650 +(ebed ) came ( 00935 \{+bow\}) ) into the land ( 00776 +)erets ) of the children ( $\mathbf{0 1 1 2 1}$ +ben ) of Ammon ( 05983 +(Ammown ) .
+bow 2Sa_10_14 And when the children (01121 +ben ) of Ammon ( 05983 +(Ammown ) saw (7200ra)ah ) that the Syrians ( 00758 +)Aram ) were fled ( 05127 +nuwc ) , then fled ( 05127 +nuwc ) they also before (06440 +paniym ) Abishai (52) , and entered (00935 +bow) ) into the city (05892 +(iyr ) . So Joab (03097 +Yow)ab ) returned ( 07725 +shuwb ) from the children ( 01121 +ben ) of Ammon ( 05983 +(Ammown ), and came (00935 \{+bow\}) ) to Jerusalem (03389 +Y @ ruwshalaim ) .
+bow 2Sa_10_14 And when the children (01121 +ben ) of Ammon (05983 +(Ammown ) saw (7200ra)ah ) that the Syrians ( 00758 +)Aram ) were fled ( 05127 +nuwc ) , then fled ( 05127 +nuwc ) they also before ( 06440 +paniym ) Abishai (52) , and entered ( 00935 \{+bow\}) ) into the city ( 05892 +(iyr ) . So Joab (03097 +Yow)ab ) returned ( 07725 +shuwb ) from the children ( 01121 +ben ) of Ammon ( 05983 +(Ammown ), and came (00935 +bow) ) to Jerusalem (03389 +Y @ ruwshalaim ) .
+bow 2Sa_10_16 And Hadarezer (01928 +Hadar(ezer ) sent (07971 +shalach ), and brought (03318 +yatsa) ) out the Syrians ( 00758 +)Aram ) that [ were ] beyond ( 05676 +(eber ) the river ( 05104 +nahar ):and they came ( 00935 \{+bow\}) ) to Helam ( 02431 +Cheylam ) ; and Shobach ( 07731 +Showbak ) the captain ( 08269 +sar ) of the host (06635 +tsaba) ) of Hadarezer ( 01928 +Hadar(ezer ) [ went ] before ( 06440 +paniym ) them .
+bow 2Sa_10_17 And when it was told (05046 +nagad ) David (01732 +David ), he gathered (00622 +) acaph ) all ( $03605+\mathrm{kol}$ ) Israel ( $03478+$ Yisra)el ) together , and passed ( $05674+$ (abar ) over ( $05674+($ abar ) Jordan (03383 +Yarden ) , and came ( 00935 \{+bow\}) ) to Helam ( 02431 +Cheylam ) . And the Syrians ( 00758 +)Aram ) set themselves in array ( 06186 +(arak ) against ( 07125 +qir)ah ) David (01732 +David ), and fought (03898 +lacham ) with him .
+bow 2Sa_11_04 And David (01732 +David ) sent ( 07971 +shalach ) messengers ( 04397 +mal)ak ) , and took ( 03947 +laqach ) her ; and she came ( 00935 \{+bow\}) ) in unto him , and he lay ( 07901 +shakab ) with her ;
for she was purified ( 06942 +qadash ) from her uncleanness ( 02932 +tum)ah ): and she returned ( 07725 +shuwb ) unto her house (01004 +bayith ) .
+bow 2Sa_11_07 And when Uriah (00223 +)Uwriyah ) was come ( 00935 \{+bow\}) ) unto him , David (01732 +David ) demanded (07592 +sha)al ) [ of him ] how Joab ( 03097 +Yow)ab ) did ( 07965 +shalowm ) , and how the people ( $05971+(\mathrm{am})$ did $(07965+$ shalowm ) , and how the war ( $04421+$ milchamah ) prospered (07965 +shalowm ) .
+bow 2Sa_11_10 And when they had told ( 05046 +nagad ) David ( 01732 +David ), saying ( 00559 +)amar ) , Uriah ( 00223 +)Uwriyah ) went ( 03381 +yarad ) not down ( 03381 +yarad ) unto his house ( 01004 +bayith ), David (01732 +David ) said (00559 +)amar ) unto Uriah (00223 +)Uwriyah ), Camest (00935 \{+bow\}) ) thou not from [ thy ] journey ( 01870 +derek ) ? why ( 04069 +madduwa( ) [ then ] didst thou not go (03381 +yarad ) down (03381 +yarad ) unto thine house (01004 +bayith ) ?
+bow 2Sa_11_11 And Uriah (00223 +)Uwriyah ) said (00559 +)amar ) unto David (01732 +David ), The ark ( 00727 +)arown ), and Israel (03478 + Yisra)el ) , and Judah (03063 +Y@huwdah ), abide (03427 +yashab ) in tents ( 05521 +cukkah ) ; and my lord ( 00113 +)adown ) Joab (03097 +Yow)ab ), and the servants ( 05650 +(ebed) of my lord ( 00113 +)adown ), are encamped ( 02583 +chanah ) in the open ( 06440 +paniym ) fields ( 07704 +sadeh ) ; shall I then go ( 00935 \{+bow\}) ) into ( 00413 +)el ) mine house ( 01004 +bayith ) , to eat ( 00398 +)akal ) and to drink (08354 + shathah ) , and to lie ( 07901 +shakab ) with my wife ( 00802 +)ishshah ) ? [ as ] thou livest ( $\mathbf{0 2 4 1 6}+$ chay ) , and [ as ] thy soul ( 05315 +nephesh ) liveth ( $\mathbf{0 2 4 1 6}+\mathrm{chay}$ ) , I will not do (06213 + (asah ) this (02088 +zeh ) thing (01697 +dabar ).
+bow 2Sa_11_22 So the messenger ( 04397 +mal)ak ) went ( 03212 +yalak ), and came ( 00935 \{+bow\}) ) and shewed ( 05046 +nagad ) David (01732 +David ) all ( 03605 +kol ) that Joab (03097 +Yow)ab ) had sent (07971 +shalach ) him for .
+bow 2Sa_12_01. And the LORD (03068 + Y @hovah ) sent (07971 +shalach ) Nathan (05416 +Nathan ) unto David (01732 +David ). And he came (00935 \{+bow\}) ) unto him , and said ( 00559 +)amar ) unto him , There were two ( $08147+$ sh @ nayim ) men ( 00582 +)enowsh ) in one ( 00259 +)echad ) city ( 05892 +(iyr ) ; the one ( 00259 +)echad ) rich ( $06223+($ ashiyr ) , and the other ( 00259 +)echad ) poor ( 07326 +ruwsh ) .
+bow 2Sa_12_04 And there came (00935 +bow) ) a traveller (01982 +helek ) unto the rich (06223 +(ashiyr ) man ( 00376 +)iysh ) , and he spared ( 02550 +chamal ) to take ( 03947 +laqach ) of his own flock ( 06629 +tso)n ) and of his own herd ( 01241 +baqar ) , to dress ( 06213 +(asah ) for the wayfaring ( 00732 +)arach ) man that was come ( 00935 +bow) ) unto him ; but took ( 03947 +laqach ) the poor ( 07326 +ruwsh ) man $s$ (00376 +)iysh ) lamb (03535 +kibsah ), and dressed (06213 +(asah ) it for the man (00376 +)iysh ) that was come ( 00935 \{+bow\}) ) to him .
+bow 2Sa_12_04 And there came (00935 +bow) ) a traveller (01982 +helek ) unto the rich (06223 +(ashiyr ) man ( 00376 +)iysh ) , and he spared ( 02550 +chamal ) to take ( 03947 +laqach ) of his own flock ( 06629 +tso)n ) and of his own herd ( 01241 +baqar ) , to dress ( 06213 +(asah ) for the wayfaring ( 00732 +)arach ) man that was come ( 00935 \{+bow\}) ) unto him ; but took ( 03947 +laqach ) the poor ( 07326 +ruwsh ) man $s$ ( $00376+$ )iysh ) lamb ( 03535 +kibsah ), and dressed ( 06213 +(asah ) it for the man ( 00376 +)iysh ) that was come ( 00935 +bow) ) to him .
+bow 2Sa_12_04 And there came ( 00935 \{+bow\}) ) a traveller ( 01982 +helek ) unto the rich ( 06223 +(ashiyr ) man ( 00376 +)iysh ) , and he spared ( 02550 +chamal ) to take ( 03947 +laqach ) of his own flock ( 06629 +tso)n ) and of his own herd ( 01241 +baqar ) , to dress ( 06213 +(asah ) for the wayfaring ( 00732 +)arach ) man that was come ( 00935 +bow) ) unto him ; but took ( 03947 +laqach ) the poor ( $07326+$ ruwsh ) man $s$ $(00376+)$ iysh ) lamb (03535 +kibsah ), and dressed (06213 +(asah ) it for the man (00376 +)iysh ) that was come (00935 +bow) ) to him .
+bow 2Sa_12_16 David (01732 +David ) therefore besought ( $\mathbf{0 1 2 4 5}$ +baqash ) God (00430 +)elohiym ) for the child ( 05288 +na(ar ) ; and David ( 01732 +David ) fasted ( 06684 +tsuwm ) , and went ( 00935 \{+bow\}) ) in , and lay (07901 + shakab ) all (03605 +kol ) night upon the earth (00776 +)erets ) .
+bow 2Sa_12_20 Then David (01732 +David ) arose (06965 +quwm ) from the earth ( 00776 +)erets ) , and washed ( 07364 +rachats ) , and anointed ( 05480 +cuwk ) [ himself ] , and changed ( 02498 +chalaph ) his apparel ( $08071+$ simlah ) , and came ( 00935 +bow) ) into the house ( 01004 +bayith ) of the LORD ( 03068 $+\mathrm{Y} @$ hovah ) , and worshipped ( 07812 +shachah ):then he came ( 00935 \{+bow\}) ) to his own house ( 01004 +bayith ) ; and when he required ( 07592 +sha)al ) , they set ( 07760 +suwm ) bread ( 03899 +lechem ) before him , and he did eat (00398 +)akal ) .
+bow 2Sa_12_20 Then David (01732 +David ) arose ( 06965 +quwm ) from the earth ( 00776 +)erets ) , and washed ( 07364 +rachats ), and anointed ( 05480 +cuwk ) [ himself ] , and changed ( 02498 +chalaph ) his apparel ( 08071 +simlah ) , and came ( 00935 \{+bow\}) ) into the house ( 01004 +bayith ) of the LORD ( 03068 +Y @hovah ) , and worshipped ( 07812 +shachah ):then he came ( 00935 +bow) ) to his own house ( 01004 +bayith ) ; and when he required ( $07592+$ sha)al ) , they set ( $07760+$ suwm ) bread ( 03899 +lechem ) before him , and he did eat (00398 +)akal ) .
+bow 2Sa_12_24 And David (01732 +David ) comforted (05162 +nacham ) Bathsheba (01339 +Bath Sheba( ) his wife ( 00802 +)ishshah ), and went ( 00935 \{+bow\}) ) in unto her, and lay ( 07901 +shakab ) with her: and she bare (03205 +yalad ) a son ( 01121 +ben ) , and he called ( 07121 +qara) ) his name ( 08034 +shem ) Solomon ( 08010 +Sh@lomoh ):and the LORD (03068 +Y@hovah ) loved (00157 +)ahab ) him .
+bow 2Sa_13_05 And Jonadab (03122 +Yawnadab ) said (00559 +)amar ) unto him , Lay (07901 +shakab ) thee down ( $07901+$ shakab ) on ( $05921+($ al $)$ thy bed ( $04904+$ mishkab ) , and make thyself sick ( 02470 +chalah ): and when thy father (1) cometh ( 00935 +bow) ) to see ( 07200 +ra)ah ) thee, say ( 00559 +)amar ) unto him , I pray ( 04994 +na) ) thee , let my sister ( 00269 +)achowth ) Tamar (08559 + Tamar ) come ( 00935 \{+bow\}) ) , and give ( 01262 +barah ) me meat ( 03899 +lechem ) , and dress ( $06213+($ asah ) the meat ( 01279 +biryah ) in my sight ( 05869 +(ayin ), that I may see ( 07200 +ra)ah ) [ it ] , and eat ( 00398 +)akal ) [ it ] at her hand (03027 +yad ) .
+bow 2Sa_13_05 And Jonadab (03122 +Yawnadab ) said (00559 +)amar ) unto him , Lay (07901 +shakab ) thee down ( $07901+$ shakab ) on $(05921+$ (al ) thy bed ( $04904+$ mishkab ) , and make thyself sick ( 02470 +chalah ): and when thy father (1) cometh ( $00935\{+$ bow $\}$ ) ) to see ( $07200+\mathrm{ra})$ ah ) thee , say ( $00559+$ )amar ) unto him , I pray ( 04994 +na) ) thee, let my sister ( 00269 +)achowth ) Tamar ( 08559 +Tamar ) come ( 00935 +bow) ) , and give ( 01262 +barah ) me meat ( 03899 +lechem ) , and dress ( 06213 +(asah ) the meat ( 01279 +biryah ) in my sight ( $\mathbf{0 5 8 6 9}+($ ayin ) , that I may see ( 07200 +ra)ah ) [ it ] , and eat ( 00398 +)akal ) [ it ] at her hand (03027 +yad ) .
+bow 2Sa_13_06 So Amnon (00550 +)Amnown ) lay (07901 +shakab ) down (07901 +shakab ), and made himself sick ( 02470 +chalah ):and when the king ( 04428 +melek ) was come ( 00935 +bow) ) to see ( 07200 +ra)ah ) him , Amnon ( 00550 +)Amnown ) said ( 00559 +)amar ) unto the king ( 04428 +melek ) , I pray ( 04994 +na) ) thee , let Tamar ( 08559 +Tamar ) my sister ( 00269 +)achowth ) come ( 00935 \{+bow\}) ) , and make ( 03823 +labab ) me a couple ( 08147 +sh @ nayim ) of cakes ( 03834 +labiybah ) in my sight ( 05869 +(ayin ), that I may eat ( 01262 +barah ) at her hand (03027 +yad ).
+bow 2Sa_13_06 So Amnon (00550 +)Amnown ) lay (07901 +shakab ) down (07901 +shakab ), and made himself sick ( $\mathbf{0 2 4 7 0}+$ chalah ):and when the king ( 04428 +melek ) was come ( 00935 \{+bow\}) ) to see ( 07200 +ra)ah ) him , Amnon ( 00550 +)Amnown ) said ( 00559 +)amar ) unto the king ( 04428 +melek ) , I pray $(04994+n a)$ ) thee , let Tamar (08559 + Tamar ) my sister (00269 +)achowth ) come ( 00935 +bow) ), and make ( 03823 +labab ) me a couple ( 08147 +sh@ nayim ) of cakes ( 03834 +labiybah ) in my sight ( 05869 +(ayin ), that I may eat (01262 +barah ) at her hand (03027 +yad ).
+bow 2Sa_13_10 And Amnon (00550 +)Amnown ) said (00559 +)amar ) unto Tamar (08559 +Tamar ), Bring ( 00935 +bow) ) the meat ( 01279 +biryah ) into the chamber ( 02315 +cheder ), that I may eat ( 01262 +barah ) of thine hand ( 03027 +yad ) . And Tamar ( 08559 +Tamar ) took ( 03947 +laqach ) the cakes ( 03834 +labiybah ) which (00834 +)aher ) she had made (06213 +(asah ), and brought ( 00935 \{+bow\}) ) [ them ] into the chamber ( 02315 +cheder ) to Amnon (00550 +)Amnown ) her brother (00251 +)ach ) .
+bow 2Sa_13_10 And Amnon (00550 +)Amnown ) said (00559 +)amar ) unto Tamar (08559 +Tamar ), Bring ( 00935 \{+bow\}) ) the meat ( 01279 +biryah ) into the chamber ( 02315 +cheder ), that I may eat ( 01262 +barah ) of thine hand ( 03027 +yad ). And Tamar ( 08559 +Tamar ) took ( 03947 +laqach ) the cakes ( 03834 +labiybah ) which (00834 +)aher ) she had made ( 06213 +(asah ), and brought ( 00935 +bow) ) [ them ] into the chamber (02315 +cheder ) to Amnon (00550 +)Amnown ) her brother (00251 +)ach ) .
+bow 2Sa_13_11 And when she had brought ( 05066 +nagash ) [ them ] unto him to eat ( 00398 +)akal ), he took hold (02388 +chazaq ) of her, and said (00559 +)amar ) unto her , Come ( 00935 \{+bow\}) ) lie (07901 + shakab ) with me , my sister (00269 +)achowth ) .
+bow 2Sa_13_24 And Absalom (53) came (00935 \{+bow\}) ) to the king (04428 +melek ), and said (00559 +)amar ), Behold ( 02009 +hinneh ) now ( 04994 +na) ) , thy servant ( 05650 +(ebed ) hath sheepshearers (01494 + gazaz ) ; let (03381 + yarad ) the king (04428 +melek ), I beseech (04994 +na) ) thee , and his servants ( 05650 +(ebed ) go ( 03212 +yalak ) with thy servant ( 05650 +(ebed ) .
+bow 2Sa_13_30. And it came ( 01961 +hayah ) to pass, while they were in the way ( 01870 +derek ), that tidings (08052 +sh@muw(ah ) came (00935 \{+bow\}) ) to David (01732 +David) , saying (00559 +)amar ), Absalom (53) hath slain ( 05221 +nakah ) all ( 03605 +kol ) the king s ( 04428 +melek ) sons ( 01121 +ben ), and there is not one ( 00259 +)echad ) of them left ( 03498 +yathar ) .
+bow 2Sa_13_35 And Jonadab (03122 +Yawnadab ) said (00559 +)amar ) unto the king ( 04428 +melek ) , Behold ( 02009 +hinneh ) , the king s ( 04428 +melek ) sons ( 01121 +ben ) come ( 00935 \{+bow\}) ):as thy servant ( 05650 +(ebed ) said ( 01697 +dabar ), so ( $03651+$ ken ) it is .
+bow 2Sa_13_36 And it came ( 01961 +hayah ) to pass , as soon as he had made an end ( 03615 +kalah ) of speaking ( 01696 +dabar ) , that , behold ( $\mathbf{0 2 0 0 9}$ +hinneh ) , the king s ( 04428 +melek ) sons ( $\mathbf{0 1 1 2 1}$ +ben ) came ( 00935 \{+bow\}) ) , and lifted ( 05375 +nasa) ) up their voice ( 06963 +qowl) and wept ( 01058 +bakah ): and the king ( 04428 +melek ) also ( $01571+$ gam ) and all ( $03605+\mathrm{kol}$ ) his servants ( 05650 +(ebed ) wept ( 01058 +bakah ) very ( 03966 +m@(od ) sore ( 01419 +gadowl ) .
+bow 2Sa_14_03 And come (00935 \{+bow\}) ) to the king (04428 +melek ), and speak (01696 +dabar ) on this ( $\mathbf{0 2 0 8 8}+$ zeh ) manner ( 01697 +dabar ) unto him . So Joab ( 03097 +Yow)ab ) put ( 07760 +suwm ) the words ( 01697 +dabar ) in her mouth ( 06310 +peh ) .
+bow 2Sa_14_10 And the king (04428 +melek ) said (00559 +)amar ), Whosoever saith (01696 +dabar ) [ ought ] unto thee, bring ( 00935 \{+bow\}) ) him to me, and he shall not touch ( 05060 +naga() thee any more
+bow 2Sa_14_15 Now (06258 +(attah ) therefore that I am come ( 00935 \{+bow\}) ) to speak ( 01696 +dabar ) of this ( 02088 +zeh ) thing ( 01697 +dabar ) unto my lord ( 00113 +)adown ) the king ( 04428 +melek ) , [ it is ] because ( 03588 + kiy ) the people ( 05971 +(am ) have made me afraid ( 03372 +yare) ): and thy handmaid ( 08198 +shiphchah ) said ( 00559 +)amar ), I will now ( 04994 +na) ) speak ( 01696 +dabar ) unto the king ( 04428 +melek ) ; it may be that the king ( 04428 +melek ) will perform ( $06213+$ (asah ) the request ( 01697 +dabar ) of his handmaid (00519 +)amah ) .
+bow 2Sa_14_23 So Joab (03097 +Yow)ab ) arose ( 06965 +quwm ) and went ( 03212 +yalak ) to Geshur ( 01650 +G@shuwr ) , and brought (00935 \{+bow\}) ) Absalom (53) to Jerusalem (03389 +Y @ruwshalaim ) .
+bow 2Sa_14_29 Therefore Absalom (53) sent (07971 +shalach ) for Joab (03097 +Yow)ab ), to have sent him to the king ( $\mathbf{0 4 4 2 8}$ +melek ) ; but he would (14) not come ( 00935 +bow) ) to him:and when he sent ( $07971+$ shalach ) again ( 05750 +(owd) the second ( 08145 +sheniy ) time, he would (14) not come ( 00935 \{+bow\}) ) .
+bow 2Sa_14_29 Therefore Absalom (53) sent (07971 +shalach ) for Joab (03097 +Yow)ab ) , to have sent him to the king ( 04428 +melek ) ; but he would (14) not come ( 00935 \{+bow\}) ) to him:and when he sent ( 07971 +shalach ) again ( 05750 +(owd ) the second ( 08145 +sheniy ) time, he would (14) not come ( 00935 +bow) ) .
+bow 2Sa_14_31 Then Joab ( 03097 +Yow)ab ) arose ( $\mathbf{0 6 9 6 5}$ +quwm ), and came ( 00935 \{+bow\}) ) to Absalom (53) unto [ his ] house ( 01004 +bayith ) , and said ( 00559 +)amar ) unto him , Wherefore ( $\mathbf{0 4 1 0 0}$ +mah ) have thy servants ( 05650 +(ebed ) set my field ( 02513 +chelqah ) on fire ( 00784 +)esh ) ?
+bow 2Sa_14_32 And Absalom (53) answered (00559 +)amar ) Joab (03097 +Yow)ab ), Behold (02009 +hinneh ), I sent ( 07971 + shalach ) unto thee, saying ( 00559 +)amar ), Come ( 00935 +bow) ) hither, that I may send ( 07971 +shalach ) thee to the king ( 04428 +melek ) , to say ( 00559 +)amar ), Wherefore ( 04100 +mah ) am I come ( 00935 \{+bow\}) ) from Geshur ( 01650 +G@shuwr ) ? [ it had been ] good ( 02896 +towb ) for me [ to have been ] there ( 08033 +sham ) still:now ( 06258 +(attah ) therefore let me see ( $07200+\mathrm{ra}$ )ah ) the king $s(04428+$ melek ) face ( 06440 +paniym ) ; and if ( 00518 +)im ) there be [ any ] iniquity ( 05771 +(avon ) in me, let him kill (04191 +muwth ) me .
+bow 2Sa_14_32 And Absalom (53) answered (00559 +)amar ) Joab (03097 +Yow)ab ), Behold (02009 +hinneh ), I sent ( 07971 +shalach ) unto thee, saying ( 00559 +)amar ), Come ( 00935 \{+bow\}) ) hither , that I may send ( 07971 +shalach ) thee to the king ( 04428 +melek ) , to say ( 00559 +)amar ), Wherefore ( 04100 +mah ) am I come ( 00935 +bow) ) from Geshur ( 01650 +G@shuwr ) ? [ it had been ] good ( 02896 +towb ) for me [ to have been ] there ( 08033 +sham ) still:now ( $06258+($ attah ) therefore let me see ( $07200+\mathrm{ra}$ )ah ) the king s ( 04428 +melek ) face ( 06440 +paniym ) ; and if ( 00518 +)im ) there be [ any ] iniquity ( 05771 +(avon ) in me, let him kill (04191 +muwth ) me .
+bow 2Sa_14_33 So Joab (03097 +Yow)ab ) came (00935 +bow) ) to the king ( 04428 +melek ) , and told ( 05046 +nagad ) him:and when he had called ( 07121 +qara) ) for Absalom (53), he came ( 00935 \{+bow\}) ) to the king ( $\mathbf{0 4 4 2 8}+$ melek ) , and bowed ( 07812 +shachah ) himself on ( $05921+(a l)$ his face ( 00639 +)aph ) to the ground ( 00776 +)erets ) before ( 06440 +paniym ) the king ( 04428 +melek ): and the king ( 04428 +melek ) kissed (05401 +nashaq ) Absalom (53) .
+bow 2Sa_14_33 So Joab ( 03097 +Yow)ab ) came ( 00935 \{+bow\}) ) to the king ( 04428 +melek ) , and told ( 05046 + nagad ) him:and when he had called ( 07121 +qara) ) for Absalom (53), he came ( 00935 +bow) ) to the king ( 04428 +melek ) , and bowed ( 07812 +shachah ) himself on ( $05921+(a l)$ his face ( 00639 +)aph ) to the ground ( 00776 +)erets ) before ( 06440 +paniym ) the king ( 04428 +melek ): and the king ( 04428 +melek ) kissed (05401 +nashaq ) Absalom (53) .
+bow 2Sa_15_02 And Absalom (53) rose (07925 +shakam ) up early (07925 +shakam ) , and stood beside the way ( 01870 +derek ) of the gate ( 08179 +sha(ar ): and it was [ so ], that when any ( $03605+\mathrm{kol}$ ) man ( 00376 +)iysh ) that had ( 01961 +hayah ) a controversy ( 07379 +riyb ) came ( 00935 \{+bow\}) ) to the king ( 04428 +melek ) for judgment ( 04941 +mishpat ) , then Absalom (53) called (07121 +qara) ) unto him , and said (00559 +)amar ) , Of what ( 04310 +miy ) city ( 05892 +(iyr ) [ art ] thou ? And he said ( 00559 +)amar ), Thy servant ( 05650 +(ebed ) [ is ] of one ( 00259 +)echad ) of the tribes ( 07626 +shebet ) of Israel ( 03478 + Yisra)el) .
+bow 2Sa_15_04 Absalom (53) said (00559 +)amar ) moreover, Oh that I were made ( 07760 +suwm ) judge ( 08199 +shaphat ) in the land ( 00776 +)erets ) , that every ( $03605+\mathrm{kol}$ ) man ( 00376 +)iysh ) which (00834
+)aher ) hath any suit ( 07379 +riyb ) or cause ( 04941 +mishpat ) might come ( 00935 \{+bow\}) ) unto me , and I would do him justice ( 06663 +tsadaq ) !
+bow 2Sa_15_06 And on this (02088 +zeh ) manner (01697 +dabar ) did (06213 +(asah ) Absalom (53) to all ( $03605+\mathrm{kol}$ ) Israel ( $03478+$ Yisra)el ) that came ( 00935 \{+bow\}) ) to the king ( $04428+$ melek ) for judgment ( 04941 +mishpat ):so Absalom (53) stole ( 01589 +ganab ) the hearts ( 03820 +leb ) of the men ( 00582 +)enowsh ) of Israel ( 03478 +Yisra)el ) .
+bow 2Sa_15_13 . And there came ( 00935 \{+bow\}) ) a messenger ( 05046 +nagad ) to David ( 01732 +David ) , saying ( $00559+$ )amar ), The hearts ( 03820 +leb ) of the men ( 00376 +)iysh ) of Israel ( $03478+$ Yisra)el ) are after (00310 +)achar ) Absalom (53) .
+bow 2Sa_15_18 And all ( 03605 +kol ) his servants ( 05650 +(ebed ) passed ( 05674 +(abar ) on beside him ; and all ( $03605+\mathrm{kol}$ ) the Cherethites ( $03774+\mathrm{K} @$ rethiy ) , and all ( $03605+\mathrm{kol}$ ) the Pelethites ( 06432 $+\mathbf{P}$ @lethiy ) , and all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the Gittites ( $01663+$ Gittiy ) , six ( 08337 +shesh ) hundred ( $03967+\mathrm{me}$ )ah ) men ( 00376 +)iysh ) which ( 00834 +)aher ) came ( 00935 \{+bow\}) ) after ( 07272 +regel ) him from Gath ( 01661 +Gath ) , passed ( 05674 +(abar ) on before the king ( 04428 +melek ) .
+bow 2Sa_15_20 Whereas thou camest ( 00935 \{+bow\}) ) [ but ] yesterday ( 08543 +t@mowl ), should I this day ( 03117 +yowm ) make thee go ( 03212 +yalak ) up and down ( 05128 +nuwa() with us? seeing I go ( 01980 +halak ) whither I may , return ( 07725 +shuwb ) thou , and take back ( 07725 +shuwb ) thy brethren $(00251+)$ ach $):$ mercy $(02617+$ checed $)$ and truth $(00571+)$ emeth $)$ [ be ] with thee .
+bow 2Sa_15_28 See ( 07200 +ra)ah ), I will tarry ( 04102 +mahahh ) in the plain ( $\mathbf{0 6 1 6 0}+$ (arabah ) of the wilderness ( 04057 +midbar ) , until ( 05704 +(ad ) there come ( 00935 \{+bow\}) ) word ( 01697 +dabar ) from you to certify ( 05046 +nagad ) me .
+bow 2Sa_15_32 And it came ( 01961 +hayah ) to pass , that [ when ] David ( 01732 +David ) was come $(00935\{+$ bow $\})$ ) to the top $(07218+$ ro)sh ) [ of the mount ] , where he worshipped ( 07812 +shachah ) God (00430 +)elohiym ) , behold ( 02009 +hinneh ), Hushai ( 02365 +Chuwshay ) the Archite ( 00757 +)Arkiy ) came to meet ( $07125+$ qir $)$ ah ) him with his coat ( $03801+\mathrm{k} @$ thoneth ) rent ( $07167+$ qara( ) , and earth (00127 +)adamah ) upon his head ( 07218 +ro)sh ) :
+bow 2Sa_15_37 So Hushai (02365 +Chuwshay ) David s (01732 +David ) friend (07463 +re(eh ) came ( 00935 +bow) ) into the city ( 05892 +(iyr ), and Absalom (53) came ( 00935 \{+bow\}) ) into Jerusalem (03389 +Y@ruwshalaim ).
+bow 2Sa_15_37 So Hushai ( 02365 +Chuwshay ) David s (01732 +David ) friend (07463 +re(eh ) came ( 00935 \{+bow\}) ) into the city ( 05892 +(iyr ) , and Absalom (53) came ( 00935 +bow) ) into Jerusalem ( 03389 +Y@ruwshalaim ).
+bow 2Sa_16_05. And when king ( 04428 +melek ) David ( 01732 +David ) came ( 00935 \{+bow\}) ) to Bahurim ( 00980 +Bachuriym ) , behold ( 02009 +hinneh ) , thence ( 08033 +sham ) came ( 03318 +yatsa) ) out a man ( $\mathbf{0 0 3 7 6}+$ )iysh ) of the family ( $\mathbf{0 4 9 4 0}+$ mishpachah ) of the house ( $\mathbf{0 1 0 0 4}$ +bayith ) of Saul ( 07586 +Sha)uwl ), whose name (08034 +shem ) [ was ] Shimei ( 08096 +Shim(iy ), the son ( 01121 +ben ) of Gera ( 01617 +Gera) ):he came ( 03318 +yatsa) ) forth ( 03318 +yatsa) ), and cursed ( 07043 +qalal ) still as he came (03318 + yatsa) ) .
+bow 2Sa_16_14 And the king ( 04428 +melek ) , and all ( 03605 +kol ) the people ( 05971 +(am ) that [ were ] with him , came ( 00935 \{+bow\}) ) weary ( 05889 +(ayeph ) , and refreshed ( 05314 +naphash ) themselves there (08033 +sham ) .
+bow 2Sa_16_15. And Absalom (53), and all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ the men ( 00376 +)iysh
) of Israel ( 03478 +Yisra)el ) , came ( 00935 \{+bow\}) ) to Jerusalem (03389 +Y@ruwshalaim ) , and Ahithophel (00302 +)Achiythophel) with him .
+bow 2Sa_16_16 And it came (01961 +hayah ) to pass , when (00834 +)aher ) Hushai ( 02365 +Chuwshay ) the Archite ( 00757 +)Arkiy ) , David s ( 01732 +David ) friend ( 07463 +re (eh ), was come ( 00935 \{+bow\}) ) unto Absalom (53) , that Hushai ( 02365 +Chuwshay ) said ( 00559 +)amar ) unto Absalom (53), God save (02421 +chayah ) the king (04428 +melek ), God save (02421 +chayah ) the king (04428 +melek ) .
+bow 2Sa_16_21 And Ahithophel (00302 +)Achiythophel ) said (00559 +) amar ) unto Absalom (53) , Go ( 00935 \{+bow\}) ) in unto thy father $s(1)$ concubines ( 06370 +piylegesh ), which ( $00834+$ )aher ) he hath left (03240 + yanach ) to keep (08104 +shamar ) the house (01004 +bayith ) ; and all ( $03605+\mathrm{kol}$ ) Israel ( 03478 +Yisra)el ) shall hear ( 08085 +shama( ) that thou art abhorred ( 00887 +ba) ash ) of thy father (1):then shall the hands $(03027+$ yad $)$ of all $(03605+\mathrm{kol})$ that $[$ are ] with thee be strong $(02388+$ chazaq $)$.
+bow 2Sa_16_22 So they spread ( $\mathbf{0 5 1 8 6}$ +natah ) Absalom (53) a tent ( $\mathbf{0 0 1 6 8}+$ +)ohel ) upon the top ( 01406 +gag ) of the house ( 01004 +bayith ) ; and Absalom (53) went ( 00935 \{+bow\}) ) in unto his father $s$ (1) concubines ( 06370 +piylegesh ) in the sight ( 05869 +(ayin ) of all ( $03605+\mathrm{kol}$ ) Israel ( $\mathbf{0 3 4 7 8}+\mathrm{Yisra}$ )el ) .
+bow 2Sa_17_02 And I will come ( 00935 \{+bow\}) ) upon him while he [ is ] weary ( 03023 +yagea( ) and weak ( 07504 +rapheh ) handed ( 03027 +yad ) , and will make him afraid ( 02729 +charad ):and all ( 03605 +kol ) the people ( $05971+(\mathrm{am})$ that [ are ] with him shall flee ( 05127 +nuwc ) ; and I will smite ( 05221 +nakah ) the king (04428 +melek) only (00905 +bad ) :
+bow 2Sa_17_06 And when Hushai ( 02365 +Chuwshay ) was come ( 00935 \{+bow\}) ) to Absalom (53) , Absalom (53) spake (00559 +)amar ) unto him , saying (00559 +)amar ), Ahithophel (00302 +)Achiythophel ) hath spoken ( 01696 +dabar ) after this ( 02088 +zeh ) manner ( 01697 +dabar ):shall we do (06213 +(asah ) [ after ] his saying (01697 +dabar ) ? if ( $\mathbf{0 0 5 1 8}+$ ) im ) not ; speak ( $\mathbf{0 1 6 9 6}+$ dabar ) thou .
+bow 2Sa_17_12 So shall we come ( 00935 \{+bow\}) ) upon him in some ( 00259 +)echad ) place ( 04725 +maqowm ) where he shall be found ( 04672 +matsa) ), and we will light ( 05117 +nuwach ) upon him as the dew ( 02919 +tal ) falleth ( 05307 +naphal ) on ( $05921+(a l)$ the ground ( $00127+$ )adamah ): and of him and of all $(03605+\mathrm{kol})$ the men ( 00582 +)enowsh ) that [ are ] with him there shall not be left ( 03498 +yathar ) so ( $01571+\mathrm{gam}$ ) much ( $01571+$ gam ) as one (00259 +)echad ) .
+bow 2Sa_17_14 And Absalom (53) and all ( $03605+\mathrm{kol}$ ) the men ( 00376 +)iysh ) of Israel ( 03478 +Yisra)el ) said ( 00559 +)amar ) , The counsel ( 06098 +(etsah ) of Hushai ( 02365 +Chuwshay ) the Archite ( 00757 + )Arkiy ) [ is ] better ( 02896 +towb ) than the counsel ( 06098 +(etsah ) of Ahithophel ( $\mathbf{0 0 3 0 2}+$ )Achiythophel ) . For the LORD ( $03068+$ Y @hovah ) had appointed ( 06680 +tsavah ) to defeat ( 06565 +parar ) the good ( 02896 +towb ) counsel ( 06098 +(etsah ) of Ahithophel ( 00302 +)Achiythophel ) , to the intent ( 05668 +(abuwr ) that the LORD (03068 +Y @ hovah ) might bring (00935 \{+bow\}) ) evil ( 07451 +ra( ) upon Absalom (53) .
+bow 2Sa_17_17 Now Jonathan (03083 +Y @hownathan ) and Ahimaaz (00290 +)Achiyma(ats ) stayed ( 05975 +(amad ) by Enrogel ( 05883 +(Eyn Rogel) ; for they might ( 03201 +yakol) not be seen ( 07200 + ra)ah ) to come ( $00935\{+$ bow $\}$ ) ) into the city ( $05892+(\mathrm{iyr})$ :and a wench ( $08198+$ shiphchah ) went ( 00980 +Bachuriym ) and told (05046 +nagad ) them ; and they went (03212 +yalak ) and told (05046 +nagad ) king (04428 + melek ) David (01732 +David ) .
+bow 2Sa_17_18 Nevertheless a lad (05288 +na(ar ) saw (07200 +ra)ah ) them , and told (05046 +nagad ) Absalom (53):but they went ( 03212 +yalak ) both ( $08147+$ sh @ nayim ) of them away quickly ( 04120 $+\mathrm{m} @$ herah ) , and came ( $00935\{+$ bow $\})$ ) to a man $s(00376+$ )iysh ) house ( 01004 +bayith ) in Bahurim ( 00980 +Bachuriym ) , which had a well ( 00375 +)eyphoh ) in his court ( 02691 +chatser ) ; whither ( 08033 + sham ) they went ( 03381 +yarad ) down (03381 +yarad ) .
+bow 2Sa_17_20 And when Absalom s (53) servants ( 05650 +(ebed ) came ( 00935 \{+bow\}) ) to the woman ( 00802 +)ishshah ) to the house ( 01004 +bayith ), they said ( 00559 +)amar ), Where ( 00346 +)ayeh ) [ is ] Ahimaaz ( 00290 +)Achiyma(ats ) and Jonathan ( $03083+$ Y@hownathan ) ? And the woman ( 00802 +)ishshah ) said (00559 +)amar ) unto them, They be gone (05674 +(abar ) over ( 05674 +(abar ) the brook ( 04323 +miykal ) of water ( 04325 +mayim ). And when they had sought ( $\mathbf{0 1 2 4 5}$ +baqash ) and could not find (04672 +matsa) ) [ them ] , they returned (07725 +shuwb ) to Jerusalem (03389 +Y @ruwshalaim ) .
+bow 2Sa_17_24 Then David (01732 +David ) came (00935 \{+bow\}) ) to Mahanaim ( 04266 +Machanayim ) . And Absalom (53) passed ( 05674 +(abar ) over ( 05674 +(abar ) Jordan ( 03383 +Yarden ), he and all ( 03605 +kol ) the men (00376 +)iysh ) of Israel (03478 +Yisra)el ) with him .
+bow 2Sa_17_25 And Absalom (53) made (07760 +suwm ) Amasa (06021 +(Amasa) ) captain (05921 +(al ) of the host ( $06635+$ tsaba) ) instead ( 08478 +tachath ) of Joab ( $03097+$ Yow)ab ):which Amasa ( 06021 +(Amasa) ) [ was ] a man s (00376 +)iysh ) son ( 01121 +ben ), whose name ( 08034 +shem ) [ was ] Ithra (03501 + Yithra) ) an Israelite (03481 + Yisr@)eliy ), that went ( 00935 \{+bow\}) ) in to Abigail (26) the daughter (01323 +bath ) of Nahash ( $\mathbf{0 5 1 7 6}$ + Nachash ) , sister ( 00269 +)achowth ) to Zeruiah (06870 +Ts@ruwyah ) Joab s (03097 +Yow)ab ) mother (00517 +)em ) .
+bow 2Sa_17_27 And it came ( 01961 +hayah ) to pass , when David ( 01732 +David ) was come ( 00935 \{+bow\}) ) to Mahanaim ( $\mathbf{0 4 2 6 6}+$ Machanayim ) , that Shobi ( $\mathbf{0 7 6 2 9}$ + Shobiy ) the son ( 01121 +ben ) of Nahash ( $\mathbf{0 5 1 7 6}$ +Nachash ) of Rabbah ( 07237 + Rabbah ) of the children ( 01121 +ben ) of Ammon ( 05983 +(Ammown ), and Machir ( $\mathbf{0 4 3 5 3}+$ Makiyr ) the son ( 01121 +ben ) of Ammiel ( 05988 +(Ammiy)el ) of Lodebar (03810 +Lo) D@bar ) , and Barzillai (01271 +Barzillay ) the Gileadite (01569 +Gil(adiy) of Rogelim (07274 +Rog@liym ),
+bow 2Sa_18_09. And Absalom (53) met (07122 +qara) ) the servants ( 05650 +(ebed ) of David (01732 +David ) . And Absalom (53) rode (07392 +rakab ) upon a mule ( 06505 +pered ), and the mule ( 06505 +pered ) went ( 00935 \{+bow\}) ) under ( 08478 +tachath ) the thick boughs ( 07730 +sowbek ) of a great ( 01419 +gadowl ) oak ( 00424 +)elah ) , and his head ( 07218 +ro)sh ) caught ( 02388 +chazaq ) hold ( 02388 +chazaq ) of the oak ( 00424 +)elah ), and he was taken ( 05414 +nathan ) up between ( 00996 +beyn ) the heaven ( 08064 +shamayim ) and the earth ( 00776 +)erets ) ; and the mule ( 06505 +pered ) that [ was ] under ( 08478 +tachath ) him went ( 05674 +(abar ) away .
+bow 2Sa_18_27 And the watchman (06822 +tsaphah ) said (00559 +)amar ), Me thinketh (07200 +ra)ah ) the running ( $04794+\mathrm{m} @$ ruwtsah ) of the foremost $(07223+r i)$ shown ) is like the running ( 04794 $+m @ r u w t s a h$ ) of Ahimaaz ( 00290 +)Achiyma(ats ) the son ( 01121 +ben ) of Zadok ( 06659 +Tsadowq ) . And the king ( 04428 +melek ) said ( 00559 +)amar ) , He [ is ] a good ( 02896 +towb ) man ( 00376 +)iysh ), and cometh (00935 \{+bow\}) ) with good (02896 +towb ) tidings (01309 +b@sowrah ) .
+bow 2Sa_18_31 And , behold ( 02009 +hinneh ) , Cushi ( 03569 +Kuwshiy ) came ( 00935 \{+bow\}) ) ; and Cushi ( 03569 +Kuwshiy ) said (00559 +)amar ), Tidings ( 01319 +basar ), my lord ( 00113 +)adown ) the king ( 04428 +melek ):for the LORD ( 03068 +Y @ hovah ) hath avenged ( 08199 +shaphat ) thee this day ( $03117+$ yowm ) of all ( $03605+\mathrm{kol}$ ) them that rose $(06965+$ quwm $)$ up against $(05921+($ al $)$ thee .
+bow 2Sa_19_03 And the people ( 05971 +(am ) gat ( 00935 \{+bow\}) ) them by stealth ( 01589 +ganab ) that day ( 03117 +yowm ) into the city ( 05892 +(iyr ), as people ( 05971 +(am ) being ashamed ( 03637 +kalam ) steal ( 01589 +ganab ) away when they flee ( 05127 +nuwc ) in battle ( 04421 +milchamah ) .
+bow 2Sa_19_05 And Joab (03097 +Yow)ab ) came ( 00935 \{+bow\}) ) into the house ( 01004 +bayith ) to the king ( $\mathbf{0 4 4 2 8}$ +melek ) , and said ( 00559 +)amar ), Thou hast shamed ( 03001 +yabesh ) this day ( 03117 +yowm ) the faces ( 06440 +paniym ) of all ( $03605+\mathrm{kol}$ ) thy servants ( 05650 +(ebed) , which this day ( 03117 +yowm ) have saved ( 04422 +malat ) thy life ( 05315 +nephesh ) , and the lives ( 05315 +nephesh ) of thy sons
( 01121 +ben ) and of thy daughters ( 01121 +ben ), and the lives ( 05315 +nephesh ) of thy wives ( 00802 +)ishshah ) , and the lives (05315 +nephesh ) of thy concubines (06370 +piylegesh ) ;
+bow 2Sa_19_07 Now (06258 +(attah ) therefore arise (06965 +quwm ), go (03318 +yatsa) ) forth (03318 +yatsa) ) , and speak ( 01696 +dabar ) comfortably unto thy servants ( 05650 +(ebed ):for I swear ( 07650 +shaba( ) by the LORD ( 03068 +Y @hovah ) , if ( 03588 + kiy ) thou go (03318 + yatsa) ) not forth (03318 +yatsa) ) , there will not tarry ( 03885 +luwn ) one ( 00376 +)iysh ) with thee this night ( 03915 +layil ):and that will be worse $(07489+r a(a()$ unto thee than all $(03605+\mathrm{kol})$ the evil $(07451+\mathrm{ra}()$ that befell $(00935$ \{+bow\}) ) thee from thy youth ( 05271 +na(uwr ) until ( $05704+(a d)$ now ( 06258 +(attah ) .
+bow 2Sa_19_08 Then the king ( 04428 +melek ) arose ( 06965 +quwm ), and sat ( 03427 +yashab ) in the gate ( 08179 +sha(ar ). And they told ( 05046 +nagad ) unto all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$, saying ( 00559 +)amar ) , Behold ( 02009 +hinneh ) , the king ( 04428 +melek ) doth sit ( 03427 +yashab ) in the gate ( 08179 +sha(ar ). And all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ came ( 00935 \{+bow\}) ) before ( 06440 +paniym ) the king ( $\mathbf{0 4 4 2 8}$ +melek ):for Israel ( 03478 +Yisra)el ) had fled ( 05127 +nuwc ) every man ( 00376 + )iysh ) to his tent ( $00168+$ )ohel ) .
+bow 2Sa_19_11 And king (04428 +melek ) David (01732 +David ) sent (07971 +shalach ) to Zadok (06659 +Tsadowq ) and to Abiathar (54) the priests (03548 +kohen ) , saying (00559 +)amar ), Speak (01696 +dabar ) unto the elders ( 02205 +zaqen ) of Judah ( 03063 +Y @huwdah ), saying ( 00559 +)amar ), Why ( 04100 +mah ) are ye the last ( 00314 +)acharown ) to bring ( 07725 +shuwb ) the king ( 04428 +melek ) back ( 07725 +shuwb ) to his house ( 01004 +bayith ) ? seeing the speech ( $01697+$ dabar ) of all ( $03605+\mathrm{kol}$ ) Israel ( $03478+$ Yisra)el ) is come ( 00935 \{+bow\}) ) to the king ( 04428 +melek ), [ even ] to his house ( 01004 +bayith ) .
+bow 2Sa_19_15 So the king ( 04428 +melek ) returned ( 07725 +shuwb ), and came ( 00935 +bow) ) to Jordan (03383 + Yarden ) . And Judah ( 03063 +Y @huwdah ) came ( 00935 \{+bow\}) ) to Gilgal ( 01537 +Gilgal ) , to go ( 03212 +yalak ) to meet ( 07125 +qir)ah ) the king ( 04428 +melek ) , to conduct ( 05674 +(abar ) the king (04428 +melek) over (05674 +(abar ) Jordan (03383 +Yarden ).
+bow 2Sa_19_15 So the king ( 04428 +melek ) returned ( 07725 +shuwb ), and came ( 00935 \{+bow\}) ) to Jordan (03383 +Yarden ). And Judah (03063 +Y @huwdah ) came (00935 +bow) ) to Gilgal (01537 +Gilgal ) , to go (03212 + yalak ) to meet ( $07125+$ qir)ah ) the king ( 04428 +melek ) , to conduct ( 05674 +(abar ) the king ( 04428 +melek ) over ( 05674 +(abar ) Jordan ( 03383 +Yarden ) .
+bow 2Sa_19_20 For thy servant ( 05650 +(ebed ) doth know ( 03045 +yada( ) that I have sinned ( 02398 +chata) ):therefore, behold ( 02009 +hinneh ), I am come ( 00935 \{+bow\}) ) the first ( 07223 +ri)shown ) this day $(\mathbf{0 3 1 1 7}+$ yowm $)$ of all $(\mathbf{0 3 6 0 5}+\mathrm{kol})$ the house $(01004+$ bayith ) of Joseph $(03130+$ Yowceph $)$ to go (03381 + yarad ) down ( $03381+$ yarad ) to meet ( 07125 +qir)ah ) my lord ( 00113 +)adown ) the king ( 04428 +melek ) .
+bow 2Sa_19_24 . And Mephibosheth (04648 +M@phiybosheth ) the son (01121 +ben ) of Saul (07586 +Sha)uwl ) came ( 03381 +yarad ) down ( 03381 +yarad ) to meet ( 07125 +qir)ah ) the king ( 04428 +melek ), and had neither ( $03808+10$ ) ) dressed ( $06213+($ asah ) his feet $(07272+r e g e l)$ ), nor $(03808+10)$ ) trimmed ( 06213 +(asah ) his beard ( 08222 +sapham ) , nor ( 03808 +lo) ) washed ( 03526 +kabac ) his clothes ( 00899 +beged ) , from the day ( 03117 +yowm ) the king ( 04428 +melek ) departed ( 03212 +yalak ) until ( 05704 $+($ ad $)$ the day ( $03117+$ yowm $)$ he came ( 00935 \{+bow\}) ) [ again ] in peace ( 07965 +shalowm ) .
+bow 2Sa_19_25 And it came ( 01961 +hayah ) to pass , when ( 03588 +kiy ) he was come ( 00935 \{+bow\}) ) to Jerusalem (03389 + Y @ ruwshalaim ) to meet (07125 +qir)ah ) the king (04428 +melek ), that the king ( 04428 +melek ) said ( 00559 +)amar ) unto him , Wherefore ( 04100 +mah ) wentest ( 01980 +halak ) not thou with me , Mephibosheth ( $04648+M @$ phiybosheth ) ?
+bow 2Sa_19_30 And Mephibosheth ( $\mathbf{0 4 6 4 8}$ +M@phiybosheth ) said (00559 +)amar ) unto the king (04428 +melek ), Yea ( 00637 +)aph ) , let him take ( 03947 +laqach ) all ( $03605+$ kol ) , forasmuch as my lord ( 00113 + )adown ) the king ( 04428 +melek ) is come ( 00935 \{+bow\}) ) again ( 07725 +shuwb ) in peace ( 07965 +shalowm ) unto his own house ( 01004 +bayith ) .
+bow 2Sa_19_41 And , behold ( 02009 +hinneh ) , all ( $03605+\mathrm{kol}$ ) the men ( 00376 +)iysh ) of Israel ( 03478 +Yisra)el ) came ( 00935 \{+bow\}) ) to the king ( 04428 +melek ) , and said ( 00559 +)amar ) unto the king ( 04428 +melek ), Why ( 04069 +madduwa( ) have our brethren ( 00251 +)ach ) the men ( 00376 +)iysh ) of Judah ( 03063 +Y @huwdah ) stolen ( 01589 +ganab ) thee away , and have brought ( $05674+($ abar ) the king ( 04428 +melek ) , and his household ( 01004 +bayith ) , and all ( $03605+\mathrm{kol}$ ) David s ( 01732 +David ) men (00582 +)enowsh ) with him , over Jordan (03383 +Yarden ) ?
+bow 2Sa_20_03 And David (01732 +David ) came (00935 +bow) ) to his house (01004 +bayith ) at Jerusalem (03389 + Y @ ruwshalaim ) ; and the king ( 04428 +melek ) took ( 03947 +laqach ) the ten ( 06235 +(eser ) women ( 00802 +)ishshah ) [ his ] concubines ( 06370 +piylegesh ), whom ( 00834 +)aher ) he had left (03240 + yanach ) to keep ( 08104 +shamar ) the house ( 01004 +bayith ) , and put ( 05414 +nathan ) them in ward ( $\mathbf{0 4 9 3 1}+$ mishmereth ) , and fed ( 03557 +kuwl ) them, but went ( 00935 \{+bow\}) ) not in unto them. So they were shut ( $06887+$ tsarar ) up unto the day ( 03117 +yowm ) of their death ( 04191 +muwth ) , living ( 02424 +chayuwth ) in widowhood ( 00491 +)almanuwth ).
+bow 2Sa_20_03 And David (01732 +David ) came (00935 \{+bow\}) ) to his house (01004 +bayith ) at Jerusalem (03389 + Y @ ruwshalaim ) ; and the king ( 04428 +melek ) took ( 03947 +laqach ) the ten ( 06235 +(eser ) women ( 00802 +)ishshah ) [ his ] concubines ( 06370 +piylegesh ), whom ( 00834 +)aher ) he had left (03240 +yanach ) to keep ( 08104 +shamar ) the house ( 01004 +bayith ), and put ( 05414 +nathan ) them in ward ( 04931 +mishmereth ) , and fed ( 03557 +kuwl ) them , but went ( 00935 +bow) ) not in unto them . So they were shut ( $06887+$ tsarar ) up unto the day ( 03117 +yowm ) of their death ( 04191 +muwth ) , living ( 02424 +chayuwth ) in widowhood ( 00491 +)almanuwth ) .
+bow 2Sa_20_08 When they [ were ] at ( 05973 +(im ) the great ( 01419 +gadowl ) stone ( 68 ) which ( 00834 +)aher ) [ is ] in Gibeon ( 01391 +Gib(own ), Amasa ( 06021 +(Amasa) ) went ( 00935 \{+bow\}) ) before ( 06440 +paniym ) them . And Joab s (03097 +Yow)ab ) garment ( 04055 +mad ) that he had put ( 05414 +nathan ) on was girded ( 02296 +chagar ) unto him , and upon it a girdle ( 02290 +chagowr ) [ with ] a sword ( 02719 +chereb ) fastened ( 06775 +tsamad ) upon his loins ( 04975 +mothen ) in the sheath ( $08593+$ ta(ar ) thereof ; and as he went ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) it fell ( 05307 +naphal ) out .
+bow 2Sa_20_12 And Amasa (06021 +(Amasa) ) wallowed ( 01556 +galal ) in blood ( 01818 +dam ) in the midst ( 08432 +tavek ) of the highway ( $04546+m @$ cillah ) . And when the man ( $00376+$ )iysh ) saw ( 07200 + ra)ah ) that all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ stood ( $05975+(\mathrm{amad})$ still , he removed ( 05437 +cabab ) Amasa (06021 +(Amasa) ) out of the highway ( 04546 +m@cillah ) into the field ( 07704 +sadeh ) , and cast ( 07993 +shalak) a cloth ( 00899 +beged ) upon him , when he saw ( 07200 +ra)ah ) that every ( 03605 +kol ) one that came ( 00935 \{+bow\}) ) by him stood ( 05975 +(amad ) still .
+bow 2Sa_20_14. And he went ( 05674 +(abar ) through all ( $03605+\mathrm{kol}$ ) the tribes ( 07626 +shebet ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) unto Abel (62) , and to Bethmaachah (01038 + Beyth Ma(akah ), and all (03605 +kol ) the Berites ( 01276 +Beriy ): and they were gathered ( 07035 +qalahh ) together , and went ( 00935 \{+bow\}) ) also (00637 +)aph ) after (00310 +)achar ) him .
+bow 2Sa_20_15 And they came ( 00935 \{+bow\}) ) and besieged ( 06696 +tsuwr ) him in Abel (62) of Bethmaachah ( 01038 +Beyth Ma(akah ) , and they cast ( 08210 +shaphak ) up a bank ( 05550 +col@lah ) against ( $00413+$ )el ) the city ( $05892+(\mathrm{iyr})$ ) , and it stood ( $05975+(\mathrm{amad})$ in the trench ( $02426+$ cheyl ):and all $(03605+\mathrm{kol})$ the people $(05971+(\mathrm{am})$ that [ were ] with Joab ( $03097+$ Yow $)$ ab $)$ battered ( 07843 +shachath ) the wall (02346 +chowmah ) , to throw (05307 +naphal ) it down (05307 +naphal ) .
+bow 2Sa_20_22 Then the woman ( 00802 +)ishshah ) went ( 00935 \{+bow\}) ) unto all ( $03605+\mathrm{kol}$ ) the people $(05971+(\mathrm{am})$ in her wisdom ( 02451 +chokmah ). And they cut $(03772$ +karath ) off the head ( 07218 $+r o)$ sh ) of Sheba ( 07652 +sheba( ) the son ( 01121 +ben ) of Bichri ( 01075 +Bikriy ) , and cast ( 07993 +shalak ) [ it ] out to Joab ( 03097 +Yow)ab ) . And he blew ( 08628 +taqa( ) a trumpet ( 07782 +showphar ) , and they retired ( 06327 +puwts ) from the city ( 05892 +(iyr ) , every man ( 00376 +)iysh ) to his tent ( 00168 +)ohel ) . And Joab (03097 + Yow)ab ) returned (07725 +shuwb ) to Jerusalem (03389 +Y @ruwshalaim ) unto the king ( 04428 +melek ) .
+bow 2Sa_23_13 And three ( 07991 +shaliysh ) of the thirty ( 07970 +sh @lowshiym ) chief ( 07218 +ro)sh ) went ( 03381 +yarad ) down ( 03381 +yarad ) , and came ( 00935 \{+bow\}) ) to David ( 01732 +David ) in the harvest ( 07105 +qatsiyr ) time unto the cave ( $04631+\mathrm{m} @($ arah ) of Adullam ( 05725 +(Adullam ): and the troop ( 02416 +chay ) of the Philistines ( $06430+\mathrm{P} @$ lishtiy ) pitched ( 02583 +chanah ) in the valley ( 06010 +(emeq ) of Rephaim (07497 +rapha) ) .
+bow 2Sa_23_16 And the three ( 07969 +shalowsh ) mighty ( 01368 +gibbowr ) men brake ( 01234 +baqa() through ( 01234 +baqa( ) the host ( 04264 +machaneh ) of the Philistines ( $06430+\mathrm{P} @$ lishtiy ) , and drew ( 07579 +sha)ab ) water ( 04325 +mayim ) out of the well ( 00953 +bowr ) of Bethlehem ( 01035 +Beyth Lechem ), that [ was ] by the gate ( 08179 +sha(ar ), and took ( 05375 +nasa) ) [ it ] , and brought ( 00935 \{+bow\}) ) [ it ] to David (01732 +David ):nevertheless he would (14) not drink (08354 +shathah ) thereof , but poured (05258 + nacak) it out unto the LORD (03068 +Y@hovah ) .
+bow 2Sa_23_19 Was he not most honourable ( 03513 +kabad ) of three ( 07969 +shalowsh ) ? therefore he was their captain ( 08269 +sar ):howbeit he attained ( 00935 \{+bow\}) ) not unto the [ first ] three (07969 +shalowsh ).
+bow 2Sa_23_23 He was more honourable ( $\mathbf{0 3 5 1 3}$ +kabad ) than ( $\mathbf{0 4 4 8 0}+\mathrm{min}$ ) the thirty ( $\mathbf{0 7 9 7 0}$ +sh@lowshiym ), but he attained ( 00935 \{+bow\}) ) not to the [ first ] three ( 07969 +shalowsh ) . And David ( 01732 +David ) set ( 07760 +suwm ) him over ( 00413 +)el ) his guard ( 04928 +mishma(ath ) .
+bow 2Sa_24_06 Then they came ( 00935 +bow) ) to Gilead ( 01568 +Gil(ad ) , and to the land ( 00776 +)erets ) of Tahtimhodshi (8483) ; and they came (00935 \{+bow\}) ) to Danjaan ( 01842 +Dan Ya(an ), and about (05439 + cabiyb ) to Zidon (06721 +Tsiydown ),
+bow 2Sa_24_06 Then they came ( 00935 \{+bow\}) ) to Gilead ( 01568 +Gil(ad ) , and to the land ( 00776 +)erets ) of Tahtimhodshi (8483) ; and they came (00935 +bow) ) to Danjaan (01842 +Dan Ya(an ), and about (05439 + cabiyb ) to Zidon (06721 +Tsiydown ),
+bow 2Sa_24_07 And came (00935 \{+bow\}) ) to the strong ( 04013 +mibtsar ) hold ( 04013 +mibtsar ) of Tyre ( 06865 + Tsor ) , and to all ( $03605+\mathrm{kol}$ ) the cities ( $05892+$ (iyr ) of the Hivites ( $02340+$ Chivviy ) , and of the Canaanites ( $03669+K$ @ na(aniy ) :and they went ( 03318 +yatsa) ) out to the south ( 05045 +negeb ) of Judah (03063 +Y @huwdah ) , [ even ] to Beersheba (00884 +B @)er Sheba( ) .
+bow 2Sa_24_08 So when they had gone ( 07751 +shuwt ) through all ( $03605+\mathrm{kol}$ ) the land ( 00776 +)erets ) , they came ( $00935\{+$ bow $\}$ ) ) to Jerusalem ( $03389+Y$ @ ruwshalaim ) at the end ( 07097 +qatseh ) of nine (08672 +tesha( ) months ( 02320 +chodesh ) and twenty (06242 +(esriym ) days (03117 +yowm ).
+bow 2Sa_24_13 So Gad (01410 +Gad ) came (00935 +bow) ) to David (01732 +David ), and told (05046 +nagad ) him , and said (00559 +)amar ) unto him, Shall seven ( 07651 +sheba( ) years ( $08141+$ shaneh ) of famine ( 07458 +ra(ab) come ( 00935 \{+bow\}) ) unto thee in thy land ( 00776 +)erets ) ? or wilt thou flee (05127 +nuwc ) three ( 07969 +shalowsh ) months ( $\mathbf{0 2 3 2 0}+$ chodesh ) before ( 06440 +paniym ) thine enemies ( 06862 +tsar ), while they pursue ( 07291 +radaph ) thee ? or that there be three ( 07969 +shalowsh ) days ( 03117 +yowm ) pestilence ( 01698 +deber ) in thy land ( $00776+$ )erets ) ? now ( $06258+($ attah ) advise ( 03045 +yada( ) , and see ( 07200 +ra) ah ) what ( 04100 +mah ) answer ( 01697 +dabar ) I shall return ( 07725 +shuwb
) to him that sent (07971 + shalach ) me .
+bow 2Sa_24_13 So Gad (01410 +Gad ) came (00935 \{+bow\}) ) to David (01732 +David ) , and told (05046 +nagad ) him , and said ( 00559 +) amar ) unto him , Shall seven ( 07651 +sheba( ) years ( $08141+$ shaneh ) of famine ( $07458+\mathrm{ra}(\mathrm{ab})$ come ( $00935+$ bow) ) unto thee in thy land ( $00776+$ )erets ) ? or wilt thou flee ( 05127 +nuwc ) three (07969 + shalowsh ) months (02320 +chodesh ) before (06440 +paniym ) thine enemies (06862 + tsar ) , while they pursue (07291 +radaph ) thee ? or that there be three ( 07969 +shalowsh ) days (03117 +yowm ) pestilence ( 01698 +deber ) in thy land ( $00776+$ )erets ) ? now ( $06258+($ attah $)$ advise ( $03045+$ yada( ), and see $(07200+r a)$ ah $)$ what $(04100+m a h)$ answer ( $01697+$ dabar $)$ I shall return $(07725+$ shuwb ) to him that sent (07971 + shalach ) me .
+bow 2Sa_24_18. And Gad (01410 +Gad ) came (00935 \{+bow\}) ) that day (03117 +yowm ) to David (01732 +David ) , and said (00559 +)amar ) unto him , Go (05927 + (alah ) up , rear (06965 +quwm ) an altar (04196 +mizbeach ) unto the LORD (03068 + Y @hovah ) in the threshingfloor (01637 +goren ) of Araunah (00728 +)Aravnah ) the Jebusite (02983 +Yebuwciy ) .
+bow 2Sa_24_21 And Araunah (00728 +)Aravnah ) said (00559 +)amar ), Wherefore (04069 +madduwa( ) is my lord (00113 +)adown ) the king ( 04428 +melek ) come ( 00935 \{+bow $\}$ ) ) to his servant ( 05650 +(ebed ) ? And David (01732 + David ) said (00559 +)amar ) , To buy (07069 +qanah ) the threshingfloor (01637 +goren ) of thee , to build (01129 +banah ) an altar ( $04196+$ mizbeach ) unto the LORD (03068 +Y @hovah ) , that the plague (04046 +maggephah ) may be stayed (06113 +(atsar ) from the people (05971 +(am ).
+bow Amo_04_01. Hear (08085 +shama( ) this (02088 + zeh ) word (01697 +dabar ), ye kine (06510 +parah ) of Bashan (01316 +Bashan ), that [ are ] in the mountain (02022 +har ) of Samaria (08111 +Shom@rown ) , which oppress (06231 + (ashaq ) the poor (01800 + dal ) , which crush (07533 +ratsats ) the needy (34) , which say (00559 + )amar ) to their masters (00113 +)adown ), Bring (00935 \{+bow\}) ), and let us drink (08354 +shathah ) .
+bow Amo_04_02 The Lord (00136 +)Adonay ) GOD (03069 + Y @ hovih ) hath sworn (07650 +shaba( ) byhis holiness (06944 +qodesh ) , that , lo (02009 +hinneh ) , the days (03117 +yowm ) shall come (00935 \{+bow\}) ) upon you, that he will take ( 05375 +nasa) ) you away with hooks ( $06793+$ tsinnah ), and your posterity (00319 + )achariyth ) with fishhooks .
+bow Amo_04_04 Come (00935 +bow) ) to Bethel (01008 + Beyth - )El ) , and transgress (06586 +pasha( ) ; at Gilgal ( 01537 +Gilgal ) multiply ( 07235 +rabah ) transgression ( 06588 +pesha( ) ; and bring (00935 \{+bow\}) ) your sacrifices (02077 +zebach ) every morning (01242 +boqer ) , [ and ] your tithes (04643 +ma(aser ) after three (07969 +shalowsh ) years (03117 +yowm ) :
+bow Amo_04_04 Come (00935 \{+bow\}) ) to Bethel (01008 +Beyth - )El ) , and transgress (06586 +pasha( ) ; at Gilgal (01537 +Gilgal ) multiply (07235 +rabah ) transgression (06588 +pesha( ) ; and bring (00935 +bow) ) your sacrifices ( 02077 +zebach ) every morning (01242 +boqer ) , [ and ] your tithes (04643 +ma(aser ) after three (07969 +shalowsh ) years (03117 +yowm ) :
+bow Amo_05_05 But seek (01875 +darash ) not Bethel (01008 + Beyth - )El ), nor (03808 +lo) ) enter (00935 \{+bow $\}$ ) ) into Gilgal ( 01537 +Gilgal ) , and pass ( $05674+($ abar ) not to Beersheba (00884 +B@)er Sheba( ):for Gilgal ( 01537 +Gilgal ) shall surely go into captivity ( 01540 +galah ) , and Bethel (01008 +Beyth - )El ) shall come (01961 +hayah ) to nought (00205 + )aven ) .
+bow Amo_05_09 That strengtheneth (01082 +balag ) the spoiled (07701 + shod ) against (05921 +(al ) the strong (05794 +(az ), so that the spoiled (07701 + shod ) shall come (00935 \{+bow\}) ) against (05921 +(al) the fortress (04013 + mibtsar ) .
+bow Amo_05_19 As if (00834 +)aher ) a man (00376 +)iysh ) did flee (05127 +nuwc ) from a lion (00738
+)ariy ), and a bear ( 01677 +dob ) met ( 06293 +paga( ) him ; or went ( 00935 \{+bow\}) ) into the house ( 01004 +bayith ) , and leaned ( 05564 +camak ) his hand ( 03027 +yad ) on ( $05921+(\mathrm{al}$ ) the wall ( $07023+$ qiyr ), and a serpent ( 05175 +nachash ) bit (05391 + nashak ) him .
+bow Amo_06_01 . Woe ( $\mathbf{0 1 9 4 5 \text { +howy ) to them [ that are ] at ease ( } \mathbf { 0 7 6 0 0 } + \text { sha) anan ) in Zion (06726 }}$ +Tsiyown ) , and trust ( $\mathbf{0 0 9 8 2}$ +batach ) in the mountain ( 02022 +har ) of Samaria ( 08111 +Shom@ rown ), [ which are ] named ( 05344 +naqab ) chief ( 07225 +re)shiyth ) of the nations ( 01471 +gowy ) , to whom ( 01992 +hem ) the house ( 01004 +bayith ) of Israel ( 03478 +Yisra)el ) came ( 00935 \{+bow\}) ) !
+bow Amo_06_14 But , behold ( 02005 +hen ) , I will raise ( 06965 +quwm ) up against ( 05921 +(al) you a nation ( 01471 +gowy ), O house ( 01004 +bayith ) of Israel ( 03478 +Yisra)el ), saith ( $05002+n @$ )um ) the LORD ( 03068 +Y @hovah ) the God ( 00430 +)elohiym ) of hosts ( 06635 +tsaba) ) ; and they shall afflict ( 03905 +lachats ) you from the entering ( 00935 \{+bow $\}$ ) ) in of Hemath ( 02574 +Chamath ) unto the river (05158 + nachal ) of the wilderness ( 06166 +(Arad ) .
+bow Amo_08_02 And he said (00559 +)amar ) , Amos ( $\mathbf{0 5 9 8 6}$ +(Amowc ), what ( $\mathbf{0 4 1 0 0}$ +mah ) seest ( $\mathbf{0 7 2 0 0}$ +ra)ah ) thou ? And I said (00559 +)amar ), A basket ( 03619 +k@lub ) of summer (07019 +qayits ) fruit . Then said ( 00559 +) amar ) the LORD ( $03068+$ Y @hovah ) unto me, The end ( 07093 +qets ) is come ( 00935 \{+bow\}) ) upon my people ( $05971+($ am $)$ of Israel ( $03478+$ Yisra)el ) ; I will not again ( 03254 +yacaph ) pass ( 05674 +(abar ) by them any more ( 05750 +(owd ) .
+bow Amo_08_09 And it shall come ( 01961 +hayah ) to pass in that day ( 03117 +yowm ) , saith ( 05002 $+\mathrm{n} @)$ um ) the Lord ( $\mathbf{0 0 1 3 6}$ +)Adonay) GOD (03069 + Y @ hovih ) , that I will cause the sun ( 08121 +shemesh ) to go ( 00935 \{+bow\}) ) down at noon (06672 +tsohar ), and I will darken ( 02821 +chashak ) the earth (00776 +)erets ) in the clear (00216 +)owr ) day (03117 +yowm ) :
+bow Amo_08_11 . Behold ( 02009 +hinneh ) , the days ( 03117 +yowm ) come ( 00935 \{+bow\}) ) , saith ( 05002 +n@)um ) the Lord ( 00136 +)Adonay ) GOD ( $03069+$ Y @ hovih ), that I will send ( 07971 +shalach ) a famine ( 07458 +ra( $\mathbf{a b}$ ) in the land ( 00776 +)erets ), not a famine ( 07458 +ra(ab ) of bread ( 03899 +lechem ) , nor ( $\mathbf{0 3 8 0 8}+\mathbf{l o}$ ) ) a thirst ( $06772+$ tsama) ) for water ( 04325 +mayim ) , but of hearing ( $08085+$ shama () the words (01697 +dabar ) of the LORD (03068 +Y @hovah ) :
+bow Amo_09_13 Behold (02009 +hinneh ) , the days ( 03117 +yowm ) come ( 00935 \{+bow\}) ) , saith(05002 $+n @$ um ) the LORD (03068 +Y @ hovah ) , that the plowman (02790 +charash ) shall overtake (05066 +nagash ) the reaper ( 07114 +qatsar ) , and the treader ( 01869 +darak ) of grapes ( 06025 +(enab ) him that soweth ( 04900 +mashak ) seed ( 02233 +zera() ; and the mountains ( 02022 +har ) shall drop ( 05197 +nataph ) sweet ( $06071+($ aciyc $)$ wine $(06071+($ aciyc $)$, and all $(03605+\mathrm{kol})$ the hills ( $01389+$ gib(ah ) shall melt (04127 +muwg ) .
+bow Dan_01_01 . In the third ( 07969 +shalowsh ) year ( 08141 +shaneh ) of the reign ( 04438 +malkuwth ) of Jehoiakim ( $03079+$ Y @howyaqiym ) king ( 04428 +melek ) of Judah ( $03063+$ Y @huwdah ) came ( 00935 \{+bow\}) ) Nebuchadnezzar ( 05019 +N@buwkadne)tstsar ) king ( 04428 +melek ) of Babylon ( 00894 +Babel ) unto Jerusalem ( 03389 +Y@ruwshalaim ) , and besieged (06696 +tsuwr ) it .
+bow Dan_01_02 And the Lord (00136 +)Adonay ) gave (05414 +nathan ) Jehoiakim (03079
+Y @howyaqiym ) king ( 04428 +melek ) of Judah ( $03063+$ Y @huwdah ) into his hand ( 03027 +yad ) , with part ( $07117+q @$ tsath ) of the vessels ( $03627+k @$ liy ) of the house ( 01004 +bayith ) of God (00430 +)elohiym ):which he carried ( 00935 +bow) ) into the land ( 00776 +)erets ) of Shinar ( 08152 +Shin(ar ) to the house ( 01004 +bayith ) of his god ( 00430 +)elohiym ) ; and he brought ( 00935 \{+bow\}) ) the vessels ( 03627 +k@liy ) into the treasure ( $00214+$ +)owtsar ) house ( 01004 +bayith ) of his god ( 00430 +)elohiym ) .
+bow Dan_01_02 And the Lord (00136 +)Adonay ) gave (05414 +nathan ) Jehoiakim (03079
+Y @howyaqiym ) king (04428 +melek ) of Judah (03063 +Y @huwdah ) into his hand (03027 +yad ) , with
part ( $07117+q @$ tsath ) of the vessels ( $03627+\mathrm{k} @$ liy ) of the house ( 01004 +bayith ) of God (00430 +)elohiym ):which he carried ( 00935 \{+bow\}) ) into the land ( 00776 +)erets ) of Shinar ( $08152+\operatorname{Shin}(a r)$ to the house ( 01004 +bayith ) of his god ( 00430 +)elohiym ) ; and he brought ( 00935 +bow) ) the vessels ( 03627 $+\mathrm{k} @$ liy ) into the treasure (00214 +)owtsar ) house (01004 +bayith ) of his god (00430 +)elohiym ) .
+bow Dan_01_03 And the king ( 04428 +melek ) spake ( 00559 +)amar ) unto Ashpenaz (00828 +)Ashp@naz ) the master ( 07227 +rab ) of his eunuchs ( 05631 +cariyc ) , that he should bring ( 00935 \{+bow\}) ) [ certain ] of the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) , and of the king s ( $04410+\mathrm{m} @ l u w k a h$ ) seed ( 02233 +zera( ) , and of the princes (06579 +partam ) ;
+bow Dan_01_18 Now at the end ( 07117 +q@tsath ) of the days ( 03117 +yowm ) that the king ( 04428 +melek ) had said ( 00559 +) amar ) he should bring ( 00935 +bow) ) them in , then the prince $(08269+$ sar ) of the eunuchs ( 05631 +cariyc ) brought ( 00935 \{+bow\}) ) them in before ( 06440 +paniym ) Nebuchadnezzar (05019 +N@ buwkadne)tstsar ) .
+bow Dan_01_18 Now at the end ( 07117 +q@tsath ) of the days ( 03117 +yowm ) that the king ( 04428 +melek ) had said ( 00559 +)amar ) he should bring ( $00935\{+$ bow\}) ) them in , then the prince ( $08269+$ sar ) of the eunuchs ( 05631 +cariyc ) brought ( 00935 +bow) ) them in before ( 06440 +paniym ) Nebuchadnezzar ( 05019 +N@ buwkadne)tstsar ) .
+bow Dan_02_02 Then the king ( 04428 +melek ) commanded ( 00559 +)amar ) to call ( 07121 +qara) ) the magicians ( 02748 +chartom ) , and the astrologers ( 00825 +)ashshaph ) , and the sorcerers ( 03784 +kashaph ), and the Chaldeans ( 03779 +Kasday ), for to shew ( 05046 +nagad ) the king ( 04428 +melek ) his dreams ( 02472 +chalowm ). So they came ( 00935 \{+bow\}) ) and stood ( $05975+(\mathrm{amad})$ before ( 06440 +paniym ) the king ( 04428 +melek ) .
+bow Dan_08_05 And as I was considering ( 00995 +biyn ), behold ( 02009 +hinneh ), an he goat (05795 $+($ ez ) came ( 00935 \{+bow $\}$ ) ) from the west ( $04628+$ ma(arab ) on the face ( 06440 +paniym ) of the whole $(03605+\mathrm{kol})$ earth ( $00776+$ )erets ), and touched ( 05060 +naga( ) not the ground ( $00776+$ )erets ): and the goat ( 06842 +tsaphiyr ) [ had ] a notable ( 02380 +chazuwth ) horn ( 07161 +qeren ) between ( 00996 +beyn ) his eyes ( 05869 +(ayin ).
+bow Dan_08_06 And he came (00935 \{+bow\}) ) to the ram (00352 +)ayil ) that had [ two ] horns (07161 +qeren ), which ( 00834 +)aher ) I had seen ( 07200 +ra)ah ) standing ( $05975+(\operatorname{amad})$ before $(06440$ +paniym ) the river ( 00180 +)uwbal ) , and ran ( 07323 +ruwts ) unto him in the fury ( 02534 +chemah ) of his power (03581 +koach ) .
+bow Dan_08_17 So he came ( 00935 +bow) ) near ( 00681 +)etsel ) where I stood ( 05977 +(omed ):and when he came ( 00935 \{+bow\}) ) , I was afraid ( 01204 +ba(ath ) , and fell ( 05307 +naphal ) upon my face ( 06440 +paniym ):but he said ( 00559 +)amar ) unto me, Understand ( 00995 +biyn ), $\mathbf{O}$ son ( 01121 +ben ) of man ( 00120 +)adam ):for at the time ( 06256 +(eth ) of the end ( 07093 +qets ) [ shall be ] the vision ( 04758 +mar)eh ) .
+bow Dan_08_17 So he came (00935 \{+bow\}) ) near (00681 +)etsel ) where I stood (05977 +(omed ):and when he came ( 00935 +bow) ), I was afraid ( 01204 +ba(ath ), and fell ( 05307 +naphal ) upon my face ( 06440 + paniym ):but he said ( 00559 +)amar ) unto me, Understand ( 00995 +biyn ), O son ( 01121 +ben ) of man ( 00120 +)adam ):for at the time ( 06256 +(eth ) of the end ( 07093 +qets ) [ shall be ] the vision ( 04758 +mar)eh ) .
+bow Dan_09_12 And he hath confirmed ( 06965 +quwm ) his words ( 01697 +dabar ), which ( 00834 +)aher ) he spake ( 01696 +dabar ) against ( $05921+($ al $)$ us , and against ( $05921+(a l)$ our judges ( 08199 +shaphat ) that judged ( 08199 +shaphat ) us , by bringing ( 00935 \{+bow\}) ) upon us a great ( 01419 +gadowl ) evil ( 07451 +ra( ):for under (08478 +tachath ) the whole ( $03605+\mathrm{kol}$ ) heaven ( 08064 +shamayim ) hath not
been done as hath been done (06213 +(asah ) upon Jerusalem (03389 + Y @ ruwshalaim ) .
+bow Dan_09_13 As [ it is ] written (03789 +kathab ) in the law ( 08451 +towrah ) of Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ), all ( $03605+$ kol ) this ( $02063+$ zo $)$ th $)$ evil ( $07451+\mathrm{ra}()$ is come ( 00935 \{+bow\}) ) upon us:yet made we not our prayer ( 02470 +chalah ) before the LORD ( $03068+$ Y @hovah ) our God ( 00430 +)elohiym ) , that we might turn ( 07725 +shuwb ) from our iniquities ( 05771 +(avon ) , and understand ( 07919 +sakal ) thy truth (00571 +)emeth ).
+bow Dan_09_14 Therefore hath the LORD ( $03068+$ Y@hovah ) watched ( 08245 +shaqad ) upon the evil ( 07451 +ra() , and brought ( 00935 \{+bow\}) ) it upon us:for the LORD ( $03068+$ Y @hovah ) our God ( 00430 + )elohiym ) [ is ] righteous ( 06662 +tsaddiyq ) in all ( $03605+\mathrm{kol}$ ) his works ( $04639+$ ma(aseh ) which ( 00834 +)aher ) he doeth (06213 +(asah ):for we obeyed (08085 +shama( ) not his voice (06963 +qowl ) .
+bow Dan_09_23 At the beginning ( $08462+t$ @ chillah ) of thy supplications ( 08469 +tachanuwn ) the commandment ( 01697 +dabar ) came ( 03318 +yatsa) ) forth ( 03318 +yatsa) ), and I am come ( 00935 \{+bow\}) ) to shew ( 05046 +nagad ) [ thee ] ; for thou [ art ] greatly beloved ( 02530 +chamad ):therefore understand (00995 +biyn ) the matter (01697 +dabar ) , and consider (00995 +biyn ) the vision (02377 +chazown ) .
+bow Dan_09_24 Seventy ( 07657 +shib(iym . ) weeks ( 07620 +shabuwa() are determined ( 02852 +chathak ) upon thy people ( $05971+(\mathrm{am})$ and upon thy holy ( $\mathbf{0 6 9 4 4}+$ qodesh ) city ( 05892 +(iyr) ) , to finish ( 03607 +kala) ) the transgression ( 06588 +pesha( ) , and to make an end (02856 +chatham ) of sins (02403 +chatta)ah ), and to make reconciliation ( 03722 +kaphar ) for iniquity ( $05771+($ avon ) , and to bring ( 00935 \{+bow\}) ) in everlasting ( 05769 +(owlam ) righteousness ( 06664 +tsedeq ) , and to seal ( 02856 +chatham ) up the vision ( 02377 +chazown ) and prophecy ( 05030 +nabiy) ) , and to anoint ( 04886 +mashach ) the most ( 06944 +qodesh ) Holy ( 06944 +qodesh ) .
+bow Dan_09_26 And after (00310 +)achar ) threescore (08346 +shishshiym ) and two (08147 +sh @ nayim ) weeks ( $\mathbf{0 7 6 2 0}$ +shabuwa( ) shall Messiah ( 04899 +mashiyach ) be cut ( 03772 +karath ) off , but not for himself:and the people ( $05971+(\mathrm{am})$ of the prince ( 05057 +nagiyd ) that shall come ( 00935 \{+bow\}) ) shall destroy ( 07843 +shachath ) the city ( 05892 +(iyr ) and the sanctuary ( 06944 +qodesh ) ; and the end ( 07093 +qets ) thereof [ shall be ] with a flood ( 07858 +sheteph ) , and unto the end ( 07093 +qets ) of the war ( 04421 +milchamah ) desolations (08074 +shamem ) are determined (02782 +charats ) .
+bow Dan_10_03 I ate (00398 +)akal ) no (03808 +lo) ) pleasant (02530 +chamad ) bread (03899 +lechem ), neither ( $03808+l \mathrm{lo}$ ) ) came ( 00935 \{+bow\}) ) flesh ( 01320 +basar ) nor ( $03808+\mathrm{lo}$ ) ) wine ( 03196 +yayin ) in my mouth ( 06310 +peh ) , neither ( 03808 +lo) ) did I anoint ( 05480 +cuwk ) myself at all , till ( $05704+($ ad $)$ three ( 07969 +shalowsh ) whole ( 03117 +yowm ) weeks ( 07620 +shabuwa() were fulfilled ( 04390 +male) ) .
+bow Dan_10_12 Then said (00559 +)amar ) he unto me, Fear (03372 +yare) ) not, Daniel (01840 +Daniye)I ):for from the first ( 07223 +ri)shown ) day ( 03117 +yowm ) that thou didst set ( 05414 +nathan ) thine heart ( 03820 +leb ) to understand ( 00995 +biyn ), and to chasten ( $06031+($ anah ) thyself before ( 06440 +paniym ) thy God ( 00430 +)elohiym ) , thy words ( 01697 +dabar ) were heard ( 08085 +shama( ), and I am come ( 00935 \{+bow\}) ) for thy words ( 01697 +dabar ) .
+bow Dan_10_13 But the prince ( $\mathbf{0 8 2 6 9}$ +sar ) of the kingdom ( 04438 +malkuwth ) of Persia ( 06539 +Parac ) withstood ( $05975+($ amad ) me one ( $00259+$ )echad ) and twenty ( 06242 +(esriym ) days ( 03117 +yowm ):but , lo ( 02009 +hinneh ) , Michael ( 04317 +Miyka)el ) , one ( 00259 +)echad ) of the chief ( 07223 +ri)shown ) princes ( 08269 +sar ) , came ( 00935 \{+bow\}) ) to help ( 05826 +(azar ) me ; and I remained ( 03498 +yathar ) there ( 08033 +sham ) with the kings ( 04428 +melek ) of Persia ( 06539 +Parac ) .
+bow Dan_10_14 Now I am come ( 00935 \{+bow\}) ) to make thee understand ( 00995 +biyn ) what shall befall ( 07136 +qarah ) thy people ( $05971+(\mathrm{am})$ in the latter ( $00319+$ )achariyth ) days ( $03117+$ yowm ):for
yet ( 05750 +(owd ) the vision ( 02377 +chazown ) [ is ] for [ many ] days ( 03117 +yowm ) .
+bow Dan_10_20 Then said (00559 +)amar ) he , Knowest ( 03045 +yada( ) thou wherefore ( 04100 +mah ) I come ( 00935 +bow) ) unto thee ? and now ( $06258+($ attah ) will I return ( 07725 +shuwb ) to fight ( 03898 +lacham ) with the prince ( 08269 +sar ) of Persia ( 06539 +Parac ): and when I am gone ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) , lo ( 02009 +hinneh ) , the prince ( 08269 +sar ) of Grecia ( 03120 +Yavan ) shall come (00935 \{+bow\}) ) .
+bow Dan_10_20 Then said (00559 +)amar ) he , Knowest (03045 +yada( ) thou wherefore ( $\mathbf{0 4 1 0 0}$ +mah ) I come ( 00935 \{+bow\}) ) unto thee ? and now ( $06258+($ attah ) will I return ( $07725+$ shuwb ) to fight ( 03898 +lacham ) with the prince ( 08269 +sar ) of Persia ( 06539 +Parac ):and when I am gone ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) , lo ( 02009 +hinneh ) , the prince ( 08269 +sar ) of Grecia ( 03120 +Yavan ) shall come (00935 +bow) ) .
+bow Dan_11_06 And in the end ( 07093 +qets ) of years ( 08141 +shaneh ) they shall join ( 02266 +chabar ) themselves together ; for the king s ( 04428 +melek ) daughter ( 01323 +bath ) of the south ( 05045 +negeb ) shall come ( 00935 +bow) ) to the king ( $\mathbf{0 4 4 2 8}+$ melek ) of the north ( 06828 +tsaphown ) to make ( 06213 $+($ asah ) an agreement ( 04339 +meyshar ):but she shall not retain ( $06113+$ (atsar ) the power ( $03581+$ koach ) of the arm ( $02220+\mathrm{z} @$ rowa () ; neither ( $03808+10$ ) ) shall he stand ( $05975+(\operatorname{amad})$, nor his arm ( 02220 $+\mathrm{z} @$ rowa( ):but she shall be given ( 05414 +nathan ) up , and they that brought ( 00935 \{+bow\}) ) her , and he that begat (03205 + yalad ) her, and he that strengthened ( 02388 +chazaq ) her in [ these ] times ( 06256 $+($ eth ) .
+bow Dan_11_06 And in the end (07093 +qets ) of years (08141 +shaneh ) they shall join (02266 +chabar ) themselves together ; for the king s ( 04428 +melek ) daughter ( 01323 +bath ) of the south ( 05045 +negeb ) shall come ( 00935 \{+bow\}) ) to the king ( 04428 +melek ) of the north ( $06828+$ tsaphown ) to make ( 06213 $+($ asah ) an agreement ( 04339 +meyshar ):but she shall not retain ( $06113+$ (atsar ) the power ( $03581+$ koach ) of the arm ( $02220+\mathrm{z} @$ rowa ( ) ; neither ( $03808+10$ ) ) shall he stand ( $05975+(\operatorname{amad})$, nor his arm ( 02220 $+z @$ rowa( ):but she shall be given ( 05414 +nathan ) up , and they that brought ( 00935 +bow) ) her, and he that begat ( 03205 +yalad ) her, and he that strengthened ( 02388 +chazaq ) her in [ these ] times ( 06256 $+(e t h)$.
+bow Dan_11_07 But out of a branch ( 05342 +netser ) of her roots ( 08328 +sheresh ) shall [ one ] stand ( $05975+(\mathrm{amad})$ up in his estate ( 03653 +ken ) , which shall come ( 00935 +bow) ) with an army ( 02428 +chayil ) , and shall enter ( 00935 \{+bow\}) ) into the fortress ( $04581+\mathrm{ma}(\mathrm{owz})$ of the king ( 04428 +melek ) of the north ( $06828+$ tsaphown ) , and shall deal ( 06213 +(asah ) against them , and shall prevail ( 02388 +chazaq ) :
+bow Dan_11_07 But out of a branch ( 05342 +netser ) of her roots ( 08328 +sheresh ) shall [ one ] stand ( 05975 +(amad ) up in his estate ( 03653 +ken ) , which shall come ( 00935 \{+bow\}) ) with an army ( 02428 +chayil ) , and shall enter ( 00935 +bow) ) into the fortress ( $\mathbf{0 4 5 8 1}+\mathrm{ma}(\mathrm{owz}$ ) of the king ( 04428 +melek ) of the north ( $06828+$ tsaphown ) , and shall deal ( 06213 +(asah ) against them , and shall prevail ( 02388 +chazaq ) :
+bow Dan_11_08 And shall also ( 01571 +gam ) carry ( 00935 \{+bow\}) ) captives ( 07628 +sh@biy ) into Egypt ( 04714 +Mitsrayim ) their gods ( 00430 +)elohiym ) , with their princes ( $05257+n @$ ciyk ), [ and ] with their precious ( $02532+$ chemdah ) vessels ( $03627+\mathrm{k} @$ liy ) of silver ( $03701+$ keceph ) and of gold ( 02091 +zahab ) ; and he shall continue ( 05975 +(amad) [ more ] years ( 08141 +shaneh ) than the king ( 04428 +melek ) of the north ( 06828 +tsaphown ) .
+bow Dan_11_09 So the king ( 04428 +melek ) of the south ( 05045 +negeb ) shall come ( 00935 \{+bow\}) ) into [ his ] kingdom ( 04438 +malkuwth ) , and shall return ( 07725 +shuwb ) into ( 00413 +)el ) his own land (00127 +)adamah ).
+bow Dan_11_10 But his sons ( 01121 +ben ) shall be stirred ( 01624 +garah ) up , and shall assemble ( 00622 + )acaph ) a multitude ( 01995 +hamown ) of great ( 07227 +rab ) forces ( 02428 +chayil ):and [ one ] shall certainly come ( 00935 \{+bow\}) ), and overflow ( $07857+$ shataph ) , and pass ( $05674+($ abar ) through:then shall he return ( 07725 +shuwb ) , and be stirred ( 01624 +garah ) up , [ even ] to his fortress ( 04581 +ma(owz ).
+bow Dan_11_13 For the king ( 04428 +melek ) of the north ( 06828 +tsaphown ) shall return ( $\mathbf{0 7 7 2 5}$ +shuwb ), and shall set ( $05975+(\operatorname{amad})$ forth a multitude ( 01995 +hamown ) greater ( 07227 +rab ) than ( 04480 + min ) the former ( $07223+$ ri)shown ), and shall certainly come ( 00935 \{+bow\}) ) after ( 07093 +qets ) certain ( $06256+($ eth ) years ( 08141 +shaneh ) with a great ( $01419+$ gadowl ) army ( $02428+$ chayil ) and with much riches (07399 +r@kuwsh ) .
+bow Dan_11_15 So the king ( 04428 +melek ) of the north ( 06828 +tsaphown ) shall come ( 00935 \{+bow\}) ) , and cast ( 08210 +shaphak ) up a mount ( $05550+\operatorname{col} @$ lah ) , and take ( 03920 +lakad ) the most fenced ( 04013 +mibtsar ) cities ( $05892+(\mathrm{iyr})$ :and the arms ( $02220+\mathrm{z} @$ rowa () of the south ( 05045 +negeb ) shall not withstand ( 05975 +(amad) ), neither ( 00369 +)ayin ) his chosen ( 04005 +mibchar ) people ( $05971+(\mathrm{am})$ ), neither ( 00369 +)ayin ) [ shall there be any ] strength ( 03581 +koach ) to withstand ( 05975 +(amad) .
+bow Dan_11_16 But he that cometh (00935 \{+bow\}) ) against (00413 +)el ) him shall do (06213 +(asah ) according to his own ( 07522 +ratsown ) will ( 07522 +ratsown ) , and none ( 00369 +)ayin ) shall stand ( 05975 $+($ amad ) before ( 06440 +paniym ) him:and he shall stand ( $05975+(\operatorname{amad})$ in the glorious ( $06643+$ ts $@$ biy ) land ( 00776 +)erets ) , which by his hand ( 03027 +yad ) shall be consumed ( 03615 +kalah ) .
+bow Dan_11_17 He shall also set ( 07760 +suwm ) his face ( 06440 +paniym ) to enter ( 00935 \{+bow\}) ) with the strength ( 08633 +toqeph ) of his whole ( $03605+$ kol ) kingdom ( 04438 +malkuwth ) , and upright ( 03477 +yashar ) ones with him ; thus shall he do ( 06213 +(asah ):and he shall give ( 05414 +nathan ) him the daughter ( 01323 +bath ) of women ( $\mathbf{0 0 8 0 2}+$ )ishshah ), corrupting ( 07843 +shachath ) her:but she shall not stand ( $05975+(\operatorname{amad})$ [ on his side ] , neither $(03808+10))$ be for him .
+bow Dan_11_21. And in his estate ( 03653 +ken ) shall stand (05975 +(amad ) up a vile (00959 +bazah ) person, to whom ( $05921+($ al $)$ they shall not give ( 05414 +nathan ) the honour ( 01935 +howd ) of the kingdom ( 04438 +malkuwth ):but he shall come ( 00935 \{+bow\}) ) in peaceably ( 07962 +shalvah ) , and obtain (02388 +chazaq ) the kingdom (04438 +malkuwth ) by flatteries ( 02519 +chalaqlaqqah ) .
+bow Dan_11_24 He shall enter ( 00935 \{+bow\}) ) peaceably ( 07962 +shalvah ) even upon the fattest ( 04924 +mashman ) places of the province ( 04082 +m@diynah ) ; and he shall do (06213 +(asah ) [ that ] which (00834 +)aher ) his fathers (1) have not done (06213 +(asah ), nor his fathers (1) fathers (1) ; he shall scatter (00967 + bazar ) among them the prey ( 00961 +bizzah ) , and spoil ( 07998 +shalal ), and riches ( 07399 $+r @$ kuwsh ):[ yea ] , and he shall forecast ( 02803 +chashab ) his devices ( $\mathbf{0 4 2 8 4}$ +machashabah ) against (05921 +(al) the strong (04013 +mibtsar ) holds (04013 +mibtsar ), even for a time (06256 +(eth ).
+bow Dan_11_29 At the time appointed ( 04150 +mow(ed ) he shall return ( 07725 +shuwb ), and come ( 00935 \{+bow\}) ) toward the south ( 05045 +negeb ) ; but it shall not be as the former ( 07223 +ri) shown ) , or as the latter (00314 +)acharown ) .
+bow Dan_11_30 For the ships ( 06716 +tsiy ) of Chittim ( 03794 +Kittiy ) shall come ( 00935 \{+bow\}) ) against him:therefore he shall be grieved ( $03512+\mathrm{ka})$ ah ) , and return ( 07725 +shuwb ) , and have indignation ( 02194 +za( am ) against ( $05921+(\mathrm{al})$ the holy ( 06944 +qodesh ) covenant ( 01285 +b@riyth ):so shall he do ( 06213 +(asah ) ; he shall even return ( 07725 +shuwb ), and have intelligence ( 00995 +biyn ) with them that forsake (05800 + (azab ) the holy (06944 +qodesh ) covenant (01285 +b@riyth ) .
+bow Dan_11_40 And at the time (06256 +(eth ) of the end (07093 +qets ) shall the king (04428 +melek ) of
the south ( 05045 +negeb ) push ( 05055 +nagach ) at him:and the king ( 04428 +melek ) of the north ( 06828 +tsaphown ) shall come ( $08175+\mathrm{sa}($ ar $)$ against ( $05921+(\mathrm{al})$ him like a whirlwind ( $08175+\mathrm{sa}(\mathrm{ar})$ ), with chariots ( 07393 +rekeb ) , and with horsemen ( 06571 +parash ) , and with many ( 07227 +rab ) ships ( 00591 +)oniyah ) ; and he shall enter (00935 \{+bow\}) ) into the countries ( 00776 +)erets ), and shall overflow (07857 +shataph ) and pass (05674 +(abar ) over (05674 +(abar ).
+bow Dan_11_41 He shall enter (00935 \{+bow\}) ) also into the glorious (06643 +ts@biy ) land(00776 +)erets ), and many ( 07227 +rab ) [ countries ] shall be overthrown ( 03782 +kashal ):but these ( $00428+$ )el - leh ) shall escape ( 04422 +malat ) out of his hand ( 03027 +yad ), [ even ] Edom ( 00123 +)Edom ) , and Moab ( $04124+$ Mow $)$ ab ) , and the chief ( $\mathbf{0 7 2 2 5}+\mathrm{re}$ )shiyth ) of the children ( $\mathbf{0 1 1 2 1}+$ ben ) of Ammon ( 05983 +(Ammown ).
+bow Dan_11_45 And he shall plant ( 05193 +nata( ) the tabernacles ( 00168 +)ohel ) of his palace ( 00643 +)appeden ) between ( 00996 +beyn ) the seas ( 03220 +yam ) in the glorious ( 06643 +ts@biy ) holy ( 06944 +qodesh ) mountain ( 02022 +har ) ; yet he shall come ( 00935 \{+bow\}) ) to his end ( 07093 +qets ), and none (00369 +)ayin ) shall help (05826 +(azar ) him .
+bow Deu_01_07 Turn (06437 +panah ) you , and take your journey (05265 +naca( ), and go (00935 \{+bow\}) ) to the mount ( 02022 +har ) of the Amorites ( $00567+$ )Emoriy ) , and unto all ( $03605+\mathrm{kol}$ ) [ the places ] nigh (07934 +shaken ) thereunto , in the plain ( 06160 +(arabah ), in the hills ( 02022 +har ) , and in the vale ( $08219+$ sh @ phelah ) , and in the south ( 05045 +negeb ) , and by the sea ( 03220 +yam ) side ( 02348 +chowph ) , to the land ( $00776+$ )erets ) of the Canaanites ( $03669+$ K@na(aniy ) , and unto Lebanon ( 03844 +L@banown ) , unto the great (01419 +gadowl ) river (05104 +nahar ) , the river (05104 +nahar ) Euphrates (06578 +P@rath ) .
+bow Deu_01_08 Behold ( 07200 +ra)ah ), I have set ( 05414 +nathan ) the land ( 00776 +)erets ) before ( 06440 +paniym ) you:go ( $00935\{+$ bow $\}$ ) ) in and possess ( 03423 +yarash ) the land ( $00776+$ )erets ) which (00834 + )aher ) the LORD (03068 + Y @hovah ) sware ( 07650 +shaba( ) unto your fathers (1), Abraham (85) , Isaac ( 03327 +Yitschaq ) , and Jacob ( $03290+\mathrm{Ya}$ (aqob ) , to give ( 05414 +nathan ) unto them and to their seed ( $\mathbf{0 2 2 3 3}+$ zera ( ) after ( 00310 +) achar ) them .
+bow Deu_01_19. And when we departed ( 05265 +naca( ) from Horeb ( 02722 +Choreb ), we went ( 03212 +yalak ) through all ( $03605+\mathrm{kol}$ ) that great ( 01419 +gadowl ) and terrible ( $03372+$ yare $)$ ) wilderness ( 04057 +midbar ) , which ( 00834 +)aher ) ye saw ( $07200+$ ra) ah ) by the way $(01870+$ derek ) of the mountain (02022 +har ) of the Amorites (00567 +)Emoriy ), as the LORD (03068 + Y @hovah ) our God ( 00430 +)elohiym ) commanded ( 06680 +tsavah ) us ; and we came ( 00935 \{+bow\}) ) to Kadeshbarnea (06947 +Qadesh Barnea( ) .
+bow Deu_01_20 And I said ( 00559 +)amar ) unto you , Ye are come ( 00935 \{+bow\}) ) unto the mountain ( 02022 +har ) of the Amorites ( 00567 +)Emoriy ), which ( 00834 +)aher ) the LORD ( $03068+$ Y @ hovah ) our God ( 00430 +)elohiym ) doth give ( 05414 +nathan ) unto us .
+bow Deu_01_22 And ye came (07126 +qarab ) near (07126 +qarab ) unto me every ( 03605 +kol ) one of you , and said ( 00559 +)amar ) , We will send ( 07971 +shalach ) men ( 00582 +)enowsh ) before ( 06440 +paniym ) us , and they shall search ( 02658 +chaphar ) us out the land ( 00776 +)erets ) , and bring ( 07725 +shuwb ) us word ( 01697 +dabar ) again ( 07725 +shuwb ) by what ( 00834 +)aher ) way ( 01870 +derek ) we must go ( 05927 +(alah ) up , and into what ( 00853 +)eth ) cities ( 05892 +(iyr ) we shall come ( 00935 \{+bow\}) ).
+bow Deu_01_24 And they turned (06437 +panah ) and went (05927 +(alah ) up into the mountain ( 02022 +har ), and came ( 00935 \{+bow\}) ) unto the valley ( 05158 +nachal ) of Eshcol ( $00812+$ +Eshkol ), and searched (07270 +ragal) it out .
+bow Deu_01_31 And in the wilderness ( 04057 +midbar ), where ( 00834 +)aher ) thou hast seen ( 07200 +ra)ah ) how that the LORD ( $03068+$ Y @hovah ) thy God ( 00430 +)elohiym ) bare ( 05375 +nasa) ) thee , as a man ( 00376 +)iysh ) doth bear ( 05375 +nasa) ) his son ( 01121 +ben ) , in all ( $03605+\mathrm{kol}$ ) the way ( 01870 +derek ) that ye went ( 01980 +halak ) , until ( 05704 +(ad ) ye came ( 00935 \{+bow\}) ) into ( 05704 +(ad ) this place ( 04725 +maqowm ).
+bow Deu_01_37 Also (01571 +gam ) the LORD ( 03068 +Y @hovah ) was angry ( 00599 +)anaph ) with me for your sakes ( 01558 + galal ) , saying ( 00559 +)amar ) , Thou also ( 01571 +gam ) shalt not go (00935 \{+bow\}) ) in thither (08033 +sham ) .
+bow Deu_01_38 [ But ] Joshua (03091 +Y@howshuwa() the son (01121 +ben ) of Nun (05126 +Nuwn ), which standeth ( $05975+($ amad $)$ before $(06440$ +paniym ) thee, he shall go $(00935$ \{+bow $)$ ) in thither (08033 +sham ):encourage (02388 +chazaq ) him:for he shall cause Israel (03478 +Yisra)el ) to inherit (02157 +Zamzom ) it .
+bow Deu_01_39 Moreover your little ( 02945 +taph ) ones , which ( 00834 +)aher ) ye said ( 00559 +)amar ) should be a prey ( 00957 +baz ) , and your children ( 01121 +ben ), which ( $00834+$ )aher ) in that day ( 03117 +yowm ) had no ( 03808 +lo) ) knowledge ( 03045 +yada( ) between good ( 02896 +towb ) and evil ( 07451 +ra( ) , they shall go (00935 \{+bow\}) ) in thither (08033 +sham ) , and unto them will I give (05414 +nathan ) it , and they shall possess ( 03423 +yarash ) it .
+bow Deu_04_01. Now (06258 +(attah ) therefore hearken (08085 +shama(), O Israel (03478 +Yisra)el ), unto the statutes ( $02706+$ choq ) and unto the judgments ( $04941+$ mishpat ), which ( 00834 +)aher ) I teach ( 03925 +lamad ) you , for to do ( 06213 +(asah ) [ them ] , that ye may live ( 02421 +chayah ) , and go ( 00935 \{+bow\}) ) in and possess ( 03423 +yarash ) the land ( $00776+$ )erets ) which ( 00834 +)aher ) the LORD ( 03068 + Y @hovah ) God (00430 +)elohiym ) of your fathers (1) giveth (05414 +nathan ) you .
+bow Deu_04_05 Behold ( 07200 +ra) ah ), I have taught ( 03925 +lamad ) you statutes ( 02706 +choq ) and judgments ( 04941 +mishpat ) , even as the LORD ( $03068+$ Y@hovah ) my God ( 00430 +)elohiym ) commanded ( 06680 +tsavah ) me , that ye should do ( 06213 +(asah ) so ( 03651 +ken ) in the land ( 00776 + )erets ) whither ye go (00935 \{+bow\}) ) to possess (03423 +yarash ) it .
+bow Deu_04_21 Furthermore the LORD ( 03068 +Y @hovah ) was angry ( 00599 +)anaph ) with me for your sakes ( 01697 +dabar ) , and sware ( 07650 +shaba( ) that I should not go ( 05674 +(abar ) over ( 05674 +(abar ) Jordan ( 03383 +Yarden ) , and that I should not go ( 00935 \{+bow\}) ) in unto that good (02896 +towb ) land (00776 +)erets ), which (00834 +)aher ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) giveth (05414 +nathan ) thee [ for ] an inheritance (05159 +nachalah ) :
+bow Deu_04_34 Or (00176 +)ow ) hath God (00430 +)elohiym ) assayed (05254 +nacah ) to go (00935 \{+bow\}) ) [ and ] take ( 03947 +laqach ) him a nation ( $01471+$ gowy ) from the midst ( 07130 +qereb ) of [ another ] nation ( 01471 +gowy ) , by temptations ( 04531 +maccah ) , by signs ( 00226 +)owth ) , and by wonders ( $\mathbf{0 4 1 5 9}$ +mowpheth ) , and by war ( 04421 +milchamah ), and by a mighty ( 02389 +chazaq ) hand (03027 +yad ) , and by a stretched ( 05186 +natah ) out arm ( $02220+\mathrm{z} @$ rowa() , and by great ( 01419 +gadowl ) terrors ( $\mathbf{0 4 1 7 2}+$ mowra) ) , according to all ( $03605+\mathrm{kol}$ ) that the LORD ( $03068+$ Y@hovah ) your God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) did ( 06213 +(asah ) for you in Egypt ( $\mathbf{0 4 7 1 4}$ +Mitsrayim ) before your eyes (05869 + (ayin ) ?
+bow Deu_04_38 To drive ( 03423 +yarash ) out nations ( 01471 +gowy ) from before ( 06440 +paniym ) thee greater ( 01419 +gadowl ) and mightier ( 06099 +(atsuwm ) than thou [ art ] , to bring ( 00935 \{+bow\}) ) thee in , to give ( $\mathbf{0 5 4 1 4}$ +nathan ) thee their land ( $\mathbf{0 0 7 7 6}+$ )erets ) [ for ] an inheritance ( $\mathbf{0 5 1 5 9}+$ nachalah ) , as [ it is ] this ( 02088 +zeh ) day ( 03117 +yowm ) .
+bow Deu_06_10 And it shall be , when (03588 + kiy ) the LORD (03068 +Y@hovah ) thy God (00430
+)elohiym ) shall have brought ( $00935\{+$ bow $\})$ ) thee into ( $00413+$ )el ) the land ( $00776+$ )erets $)$ which (00834 +) aher ) he sware (07650 + shaba( ) unto thy fathers (1) , to Abraham (85) , to Isaac (03327 +Yitschaq ) , and to Jacob (03290 +Ya(aqob ) , to give ( 05414 +nathan ) thee great ( 01419 +gadowl ) and goodly (02896 +towb ) cities (05892 +(iyr ) , which (00834 +)aher ) thou buildedst (01129 +banah ) not ,
+bow Deu_06_18 And thou shalt do (06213 +(asah ) [ that which (00834 +)aher ) is ] right (03477 +yashar ) and good (02896 + towb ) in the sight ( 05869 +(ayin ) of the LORD ( $03068+Y$ @hovah ):that it may be well ( 03190 +yatab ) with thee, and that thou mayest go ( 00935 \{+bow $\}$ ) ) in and possess ( $03423+$ yarash ) the $\operatorname{good}(02896+$ towb ) land (00776 +)erets ) which (00834 +) aher ) the LORD (03068 +Y@hovah ) sware (07650 + shaba( ) unto thy fathers (1),
+bow Deu_06_23 And he brought (03318 +yatsa) ) us out from thence ( 08033 +sham ) , that he might bring (00935 \{+bow\}) ) us in , to give (05414 +nathan ) us the land (00776 +)erets ) which (00834 +)aher ) he sware (07650 + shaba( ) unto our fathers (1) .
+bow Deu_07_01. When (03588 + kiy ) the LORD (03068 + Y @ hovah ) thy God (00430 + )elohiym ) shall bring (00935 +bow) ) thee into (00413 + )el ) the land (00776 + )erets ) whither thou goest (00935 \{+bow\}) ) to possess (03423 + yarash ) it , and hath cast (05390 +n@shiyqah ) out many (07227 +rab ) nations (01471 +gowy ) before ( 06440 +paniym ) thee, the Hittites ( 02850 +Chittiy ) , and the Girgashites (01622 +Girgashiy ) , and the Amorites ( $00567+$ )Emoriy ) , and the Canaanites ( $03669+K @ n a($ aniy ) , and the Perizzites ( $06522+\mathrm{P} @$ rizziy ) , and the Hivites ( 02340 +Chivviy ) , and the Jebusites ( 02983 +Yebuwciy ) , seven (07651 + sheba( ) nations (01471 + gowy ) greater (07227 +rab ) and mightier ( 06099 +(atsuwm ) than thou ;
+bow Deu_07_01. When (03588 + kiy ) the LORD (03068 + Y @ hovah ) thy God (00430 + )elohiym ) shall bring ( $00935\{+$ bow $\}$ ) ) thee into $(00413+)$ el ) the land ( $00776+$ )erets ) whither thou goest ( $00935+$ bow) ) to possess (03423 + yarash ) it , and hath cast (05390 +n@shiyqah ) out many (07227 +rab ) nations (01471 +gowy ) before ( 06440 +paniym ) thee, the Hittites ( 02850 +Chittiy ) , and the Girgashites (01622 +Girgashiy ) , and the Amorites (00567 +)Emoriy ) , and the Canaanites (03669 +K@na(aniy ), and the Perizzites (06522 + P@rizziy ) , and the Hivites (02340 + Chivviy ) , and the Jebusites (02983 +Yebuwciy ) , seven (07651 +sheba( ) nations (01471 + gowy ) greater (07227 +rab ) and mightier (06099 +(atsuwm ) than thou ;
+bow Deu_07_26 Neither ( 03808 +lo) ) shalt thou bring ( 00935 \{+bow $\}$ ) ) an abomination ( 08441 +tow (ebah ) into (00413 + )el ) thine house (01004 + bayith ) , lest thou be a cursed (02764 +cherem ) thing like (03644 +k@mow ) it:[ but ] thou shalt utterly detest (08262 +shaqats ) it , and thou shalt utterly abhor (08581 $+\operatorname{ta}(\mathrm{ab})$ it ; for it [ is ] a cursed (02764 +cherem ) thing .
+bow Deu_08_01 . All ( 03605 +kol ) the commandments (04687 +mitsvah ) which (00834 +)aher ) I command ( $06680+$ tsavah ) thee this day ( $03117+$ yowm ) shall ye observe ( $08104+$ shamar ) to do (06213 $+($ asah $)$, that ye may live ( 02421 +chayah ), and multiply ( $07235+$ rabah ), and go ( $00935\{+$ bow $\})$ ) in and possess (03423 +yarash ) the land (00776 +)erets ) which (00834 +)aher ) the LORD (03068 +Y @hovah ) sware (07650 +shaba( ) unto your fathers (1) .
+bow Deu_08_07 For the LORD (03068 + Y @hovah ) thy God (00430 +)elohiym ) bringeth (00935 \{+bow\}) ) thee into $(00413+)$ el ) a good $(02896+$ towb ) land $(00776+)$ erets ), a land $(00776+)$ erets ) of brooks ( 05158 +nachal ) of water ( 04325 +mayim ) , of fountains ( $05869+($ ayin $)$ and depths $(08415+t @ h o w m)$ that spring (03318 +yatsa) ) out of valleys (01237 +biq(ah ) and hills (02022 +har ) ;
+bow Deu_09_01. Hear (08085 + shama( ) , O Israel (03478 + Yisra)el ):Thou [ art ] to pass (05674 +(abar ) over ( 05674 +(abar ) Jordan ( 03383 +Yarden ) this day ( 03117 +yowm ), to go ( 00935 \{+bow\}) ) in to possess (03423 +yarash ) nations (01471 + gowy ) greater (01419 + gadowl ) and mightier ( $06099+($ atsuwm $)$ than thyself , cities (05892 + (iyr ) great (01419 +gadowl ) and fenced (01219 +batsar ) up to heaven (08064
+shamayim ) ,
+bow Deu_09_04 Speak (00559 +)amar ) not thou in thine heart (03824 +lebab ), after that the LORD ( 03068 +Y@hovah ) thy God ( 00430 +)elohiym ) hath cast ( 01920 +Hadaph ) them out from before ( 06440 +paniym ) thee , saying ( 00559 +)amar ), For my righteousness ( 06666 +ts @daqah ) the LORD (03068 +Y @hovah ) hath brought ( 00935 \{+bow\}) ) me in to possess ( 03423 +yarash ) this ( 02088 +zeh ) land ( 00776 +)erets ):but for the wickedness ( 07564 +rish(ah ) of these ( 00428 +)el -leh ) nations ( 01471 +gowy ) the LORD ( $03068+$ Y @hovah ) doth drive (03423 +yarash ) them out from before ( 06440 +paniym ) thee .
+bow Deu_09_05 Not for thy righteousness (06666 +ts@daqah ), or for the uprightness ( 03476 +yosher ) of thine heart ( 03824 +lebab ) , dost thou go ( 00935 \{+bow\}) ) to possess ( 03423 +yarash ) their land ( 00776 + )erets ):but for the wickedness ( $\mathbf{0 7 5 6 4}+\mathrm{rish}(\mathrm{ah})$ of these $(\mathbf{0 0 4 2 8}+$ )el - leh ) nations ( 01471 +gowy ) the LORD ( 03068 +Y @hovah ) thy God ( 00430 +)elohiym ) doth drive ( 03423 +yarash ) them out from before ( 06440 +paniym ) thee, and that he may perform ( 06965 +quwm ) the word ( 01697 +dabar ) which ( 00834 +)aher ) the LORD (03068 + Y @ hovah ) sware (07650 + shaba( ) unto thy fathers (1) , Abraham (85) , Isaac (03327 + Yitschaq ) , and Jacob (03290 + Ya(aqob ) .
+bow Deu_09_07. Remember (02142 +zakar ) , [ and ] forget (07911 +shakach ) not , how (00834 +)aher ) thou provokedst the LORD ( $\mathbf{0 3 0 6 8}+\mathrm{Y} @$ hovah ) thy God ( 00430 +)elohiym ) to wrath ( 07107 +qatsaph ) in the wilderness ( 04057 +midbar ):from the day ( $\mathbf{0 3 1 1 7}+$ yowm ) that thou didst depart ( 03318 +yatsa) ) out of the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) , until ( $05704+($ ad $)$ ye came ( 00935 \{+bow\}) ) unto this ( $02088+$ zeh ) place ( 04725 +maqowm ) , ye have been ( 01961 +hayah ) rebellious ( $04784+$ marah ) against (05973 +(im ) the LORD (03068 +Y @ hovah ) .
+bow Deu_09_28 Lest ( 06435 +pen ) the land ( 00776 +)erets ) whence thou broughtest ( 03318 +yatsa) ) us out say ( 00559 +)amar ) , Because ( 03588 + kiy ) the LORD ( 03068 +Y @ hovah ) was not able ( 03201 +yakol ) to bring ( 00935 \{+bow\}) ) them into ( 00413 +)el ) the land ( $00776+$ )erets ) which ( $00834+$ )aher ) he promised ( 01696 +dabar ) them , and because ( $03588+$ kiy ) he hated $(08135+\sin )$ ah ) them, he hath brought ( 03318 +yatsa) ) them out to slay ( 04191 +muwth ) them in the wilderness ( 04057 +midbar ) .
+bow Deu_10_11 And the LORD ( 03068 +Y @hovah ) said ( 00559 +)amar ) unto me, Arise ( 06965 +quwm ) , take [ thy ] journey ( 04550 +macca( ) before ( 06440 +paniym ) the people ( $05971+(\mathrm{am})$ ), that they may go ( $00935\{+$ bow $\})$ ) in and possess ( 03423 +yarash ) the land ( 00776 +)erets ), which ( 00834 +)aher ) I sware (07650 + shaba( ) unto their fathers (1) to give (05414 +nathan ) unto them .
+bow Deu_11_05 And what ( 00834 +)aher ) he did ( 06213 +(asah ) unto you in the wilderness ( 04057 +midbar ), until (05704 +(ad) ye came (00935 \{+bow\}) ) into (05704 +(ad ) this place ( 04725 +maqowm ) ;
+bow Deu_11_08. Therefore shall ye keep ( 08104 +shamar ) all ( $03605+\mathrm{kol}$ ) the commandments ( 04687 +mitsvah ) which ( 00834 +)aher ) I command ( 06680 +tsavah ) you this day ( 03117 +yowm ), that ye may be strong ( 02388 +chazaq ) , and go ( 00935 \{+bow\}) ) in and possess ( 03423 +yarash ) the land ( 00776 +)erets ), whither ye go (05674 +(abar) to possess (03423 +yarash ) it ;
+bow Deu_11_10 For the land ( 00776 +)erets ), whither thou goest ( 00935 \{+bow\}) ) in to possess ( 03423 +yarash ) it , [ is ] not as the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ), from whence ye came (03318 + yatsa) ) out , where ( 00834 +)aher ) thou sowedst ( 02232 +zara() thy seed ( 02233 +zera () , and wateredst ( 08248 +shaqah ) [ it ] with thy foot ( 07272 +regel ) , as a garden ( 01588 +gan ) of herbs ( 03419 +yaraq ) :
+bow Deu_11_11 But the land ( 00776 +)erets ) , whither ye go ( 00935 \{+bow\}) ) to possess ( $\mathbf{0} 3423$ +yarash ) it , [ is ] a land ( $\mathbf{0 0 7 7 6}+$ )erets ) of hills ( $\mathbf{0 2 0 2 2}$ +har ) and valleys ( $\mathbf{0 1 2 3 7}$ +biq(ah ), [ and ] drinketh (08354 +shathah ) water ( 04325 +mayim ) of the rain ( 04306 +matar ) of heaven ( 08064 +shamayim ) :
+bow Deu_11_29 And it shall come ( 01961 +hayah ) to pass , when ( 03588 +kiy ) the LORD ( 03068 + Y @hovah ) thy God ( $\mathbf{0 0 4 3 0}+$ +)elohiym ) hath brought ( $\mathbf{0 0 9 3 5}+\mathrm{bow}$ ) ) thee in unto the land ( 00776 +)erets ) whither thou goest ( 00935 \{+bow\}) ) to possess ( 03423 +yarash ) it , that thou shalt put ( 05414 +nathan ) the blessing ( 01293 +B@rakah ) upon mount ( 02022 +har ) Gerizim ( 01630 +G@riziym ) , and the curse (07045 +q@lalah ) upon mount ( 02022 +har ) Ebal ( 05858 +(Eybal ) .
+bow Deu_11_29 And it shall come ( 01961 +hayah ) to pass , when ( 03588 +kiy ) the LORD ( 03068 + Y @ hovah ) thy God ( $\mathbf{0 0 4 3 0}+$ +)elohiym ) hath brought ( $\mathbf{0 0 9 3 5}$ \{+bow\}) ) thee in unto the land ( 00776 +)erets ) whither thou goest ( 00935 +bow) ) to possess ( 03423 +yarash ) it , that thou shalt put ( 05414 +nathan ) the blessing ( 01293 +B@rakah ) upon mount ( 02022 +har ) Gerizim ( 01630 +G@riziym ) , and the curse (07045 +q@lalah ) upon mount (02022 +har ) Ebal (05858 +(Eybal ) .
+bow Deu_11_31 For ye shall pass ( 05674 +(abar ) over ( 05674 +(abar ) Jordan ( 03383 +Yarden ) to go (00935 \{+bow\}) ) in to possess ( $03423+$ yarash ) the land ( $00776+$ )erets ) which ( $00834+$ )aher ) the LORD ( $03068+$ Y @ hovah ) your God ( 00430 +)elohiym ) giveth ( 05414 +nathan ) you , and ye shall possess ( 03423 +yarash ) it , and dwell (03427 +yashab ) therein .
+bow Deu_12_05. But unto the place ( 04725 +maqowm ) which ( 00834 +)aher ) the LORD ( 03068 + Y @ hovah ) your God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) shall choose ( 00977 +bachar ) out of all ( $03605+\mathrm{kol}$ ) your tribes ( 07626 +shebet ) to put $(07760+$ suwm ) his name $(08034+$ shem ) there $(08033+$ sham ), [ even ] unto his habitation ( 07933 +sheken ) shall ye seek ( 01875 +darash ) , and thither ( 08033 +sham ) thou shalt come (00935 \{+bow\}) ) :
+bow Deu_12_06 And thither ( 08033 +sham ) ye shall bring ( 00935 \{+bow\}) ) your burnt ( 05930 +(olah ) offerings, and your sacrifices ( 02077 +zebach ) , and your tithes ( $04643+\mathrm{ma}$ (aser ) , and heave (08641 +t@ruwmah ) offerings of your hand ( 03027 +yad ), and your vows ( 05088 +neder ), and your freewill ( $05071+\mathrm{n} @$ dabah ) offerings, and the firstlings ( $01062+\mathrm{b} @$ kowrah ) of your herds ( $01241+$ baqar ) and of your flocks (06629 +tso)n ):
+bow Deu_12_09 For ye are not as yet come ( 00935 \{+bow\}) ) to the rest ( $\mathbf{0 4 4 9 6}+\mathrm{m} @$ nuwchah ) and to the inheritance ( 05159 +nachalah ) , which ( 00834 +)aher ) the LORD ( 03068 +Y @hovah ) your God (00430 +)elohiym ) giveth (05414 +nathan ) you .
+bow Deu_12_11 Then there shall be a place ( 04725 +maqowm ) which ( 00834 +)aher ) the LORD ( 03068 + Y @hovah ) your God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) shall choose ( 00977 +bachar ) to cause his name ( 08034 +shem ) to dwell (07931 +shakan ) there ( 08033 +sham ) ; thither ( 08033 +sham ) shall ye bring ( 00935 \{+bow\}) ) all ( $03605+\mathrm{kol}$ ) that I command ( 06680 +tsavah ) you ; your burnt ( 05930 +(olah ) offerings , and your sacrifices ( 02077 +zebach ) , your tithes ( 04643 +ma(aser ), and the heave ( $08641+\mathrm{t} @$ ruwmah ) offering $(08641+t @$ ruwmah ) of your hand ( $03027+$ yad ) , and all ( $03605+\mathrm{kol}$ ) your choice ( $04005+$ mibchar ) vows ( 05088 +neder ) which ( 00834 +) aher ) ye vow ( 05087 +nadar ) unto the LORD ( $03068+$ Y @hovah ) :
+bow Deu_12_26 Only (07535 +raq ) thy holy ( 06944 +qodesh ) things which ( 00834 +)aher ) thou hast ( 01961 +hayah ), and thy vows ( 05088 +neder ) , thou shalt take ( 05375 +nasa) ) , and go ( 00935 \{+bow\}) ) unto the place ( 04725 +maqowm ) which ( 00834 +)aher ) the LORD (03068 + Y @ hovah ) shall choose (00977 +bachar ) :
+bow Deu_12_29 When ( 03588 +kiy ) the LORD ( 03068 +Y @hovah ) thy God ( 00430 +)elohiym ) shall cut ( 03772 +karath ) off the nations ( 01471 +gowy ) from before ( 06440 +paniym ) thee, whither thou goest (00935 \{+bow\}) ) to possess (03423 +yarash ) them , and thou succeedest (03423 +yarash ) them , and dwellest (03427 + yashab ) in their land (00776 +)erets );
+bow Deu_13_02 And the sign ( 00226 +)owth ) or the wonder ( 04159 +mowpheth ) come ( 00935 \{+bow\}) ) to pass, whereof (00834 +)aher ) he spake (01696 +dabar ) unto thee, saying (00559 +)amar ), Let us go
(03212 +yalak ) after (00310 +) achar ) other (00312 +)acher ) gods (00430 +)elohiym ), which (00834 +)aher ) thou hast not known (03045 +yada() , and let us serve (05647 +(abad) them ;
+bow Deu_14_29 And the Levite (03881 +Leviyiy ) , (because he hath no (00369 +)ayin ) part (02506 +cheleq ) nor inheritance ( 05159 +nachalah ) with thee , ) and the stranger ( 01616 +ger ) , and the fatherless ( 03490 +yathowm ) , and the widow ( 00490 +)almanah ), which ( 00834 +)aher ) [ are ] within thy gates ( 08179 +sha(ar ) , shall come ( 00935 \{+bow\}) ) , and shall eat ( 00398 +)akal ) and be satisfied ( 07646 +saba( ) ; that the LORD (03068 +Y @hovah ) thy God ( 00430 +)elohiym ) may bless ( 01288 +barak ) thee in all $(03605+\mathrm{kol})$ the work $(04639+$ ma(aseh ) of thine hand ( $03027+$ yad ) which $(00834+$ )aher ) thou doest (06213 +(asah ).
+bow Deu_16_06 But at (00413 +)el ) the place (04724 +miqvah ) which (00834 +)aher ) the LORD ( 03068 + Y @hovah ) thy God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) shall choose ( 00977 +bachar ) to place ( 07931 +shakan ) his name ( 08034 +shem ) in , there ( 08033 +sham ) thou shalt sacrifice ( 02076 +zabach ) the passover ( 06453 + pecach ) at even ( 06153 +(ereb ), at the going ( 00935 +bow) ) down ( 00935 \{+bow\}) ) of the sun ( 08121 +shemesh ), at the season ( $\mathbf{0 4 1 5 0}+$ mow (ed ) that thou camest ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) out of Egypt (04714 +Mitsrayim ) .
+bow Deu_16_06 But at (00413 +)el ) the place ( 04724 +miqvah ) which (00834 +)aher ) the LORD (03068 + Y @hovah ) thy God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) shall choose ( 00977 +bachar ) to place ( 07931 +shakan ) his name ( 08034 +shem ) in , there ( 08033 +sham ) thou shalt sacrifice ( 02076 +zabach ) the passover ( 06453 + pecach ) at even ( 06153 +(ereb ) , at the going ( 00935 \{+bow\}) ) down ( 00935 +bow) ) of the sun ( $08121+$ shemesh ), at the season ( $\mathbf{0 4 1 5 0}+$ mow (ed ) that thou camest (03318 + yatsa) ) forth (03318 + yatsa) ) out of Egypt (04714 +Mitsrayim ) .
+bow Deu_17_09 And thou shalt come (00935 \{+bow\}) ) unto the priests ( 03548 +kohen ) the Levites ( 03881 +Leviyiy ), and unto the judge ( 08199 +shaphat ) that shall be in those ( 01992 +hem ) days ( 03117 +yowm ) , and enquire ( 01875 +darash ) ; and they shall shew ( 05046 +nagad ) thee the sentence ( 01697 +dabar ) of judgment (04941 +mishpat ) :
+bow Deu_17_14 . When ( 03588 +kiy ) thou art come ( 00935 \{+bow\}) ) unto the land ( 00776 +)erets ) which (00834 +)aher ) the LORD (03068 +Y @hovah ) thy God (00430 +)elohiym ) giveth ( 05414 +nathan ) thee , and shalt possess ( 03423 +yarash ) it , and shalt dwell ( 03427 +yashab ) therein , and shalt say ( 00559 +)amar ) , I will set ( 07760 +suwm ) a king ( 04428 +melek ) over ( $05921+(\mathrm{al})$ me , like as all ( $03605+\mathrm{kol}$ ) the nations ( 01471 +gowy ) that [ are ] about ( 05439 +cabiyb ) me ;
+bow Deu_18_06 And if (03588 +kiy ) a Levite ( 03881 +Leviyiy ) come ( 00935 +bow) ) from any ( 00259 + )echad ) of thy gates ( $\mathbf{0 8 1 7 9}+$ sha(ar ) out of all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) Israel ( $03478+$ Yisra)el ), where he sojourned ( 01481 +guwr ) , and come ( $00935\{+$ bow\}) ) with all ( $03605+\mathrm{kol}$ ) the desire ( $00183+$ )avah ) of his mind ( 05315 +nephesh ) unto the place ( 04725 +maqowm ) which ( 00834 +)aher ) the LORD ( $03068+$ Y @hovah ) shall choose (00977 +bachar ) ;
+bow Deu_18_06 And if ( 03588 +kiy ) a Levite ( 03881 +Leviyiy ) come ( 00935 \{+bow\}) ) from any ( 00259 + )echad ) of thy gates ( $\mathbf{0 8 1 7 9}+$ sha(ar ) out of all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) Israel ( $03478+$ Yisra)el ), where he sojourned ( $01481+$ guwr ) , and come ( 00935 +bow) ) with all ( $03605+$ kol ) the desire ( $00183+$ )avah ) of his mind ( 05315 +nephesh ) unto the place ( 04725 +maqowm ) which ( 00834 +)aher ) the LORD ( $03068+$ Y @hovah ) shall choose (00977 +bachar ) ;
+bow Deu_18_09 . When (03588 +kiy ) thou art come (00935 \{+bow\}) ) into (00413 +)el ) the land (00776 + )erets ) which ( 00834 +)aher ) the LORD ( 03068 +Y @hovah ) thy God ( 00430 +)elohiym ) giveth ( 05414 +nathan ) thee, thou shalt not learn (03925 +lamad) to do (06213 + (asah ) after the abominations (08441 +tow(ebah ) of those ( 01992 +hem ) nations ( 01471 +gowy ).
+bow Deu_18_22 When (00834 +)aher ) a prophet (05030 +nabiy) ) speaketh (01696 +dabar ) in the name ( 08034 +shem ) of the LORD ( 03068 +Y @ hovah ) , if the thing ( 01697 +dabar ) follow ( 01961 +hayah ) not , nor $(03808+l o)$ ) come ( $00935\{+$ bow $\}$ ) ) to pass , that $[$ is ] the thing ( $01697+$ dabar ) which $(00834+$ )aher ) the LORD (03068 +Y @hovah ) hath not spoken (01696 + dabar ), [ but ] the prophet ( 05030 +nabiy) ) hath spoken ( 01696 +dabar ) it presumptuously ( 02087 +zadown ):thou shalt not be afraid ( 01481 +guwr ) of him
+bow Deu_19_05 As when ( 00834 +)aher ) a man goeth ( 00935 \{+bow\}) ) into the wood ( 03293 +ya(ar ) with his neighbour ( 07453 +rea() to hew ( 02404 +chatab ) wood ( 06086 +(ets ), and his hand ( 03027 +yad) fetcheth ( 05080 +nadach ) a stroke with the axe ( 01631 +garzen ) to cut ( 03772 +karath ) down the tree ( 06086 +(ets ) , and the head ( 01270 +barzel ) slippeth ( 05394 +nashal ) from the helve ( 06086 +(ets ) , and lighteth ( 04672 +matsa) ) upon his neighbour ( 07453 +rea( ), that he die ( 04191 +muwth ) ; he shall flee ( 05127 +nuwc ) unto one ( 00259 +)echad ) of those ( 00428 +)el - leh ) cities ( $\mathbf{0 5 8 9 2}$ +(iyr ) , and live ( 02425 +chayay ) :
+bow Deu_21_12 Then thou shalt bring (00935 \{+bow\}) ) her home (08432 +tavek ) to thine house (01004 +bayith ) ; and she shall shave ( 01548 +galach ) her head ( 07218 +ro)sh ) , and pare ( 06213 +(asah ) her nails (06856 +tsipporen ) ;
+bow Deu_21_13 And she shall put (05493 +cuwr ) the raiment ( 08071 +simlah ) of her captivity ( 07633 +shibyah ) from off ( $05921+($ al $)$ her , and shall remain ( 03427 + yashab ) in thine house ( 01004 +bayith ), and bewail ( 01058 +bakah ) her father (1) and her mother ( $00517+$ )em ) a full ( 03117 +yowm ) month (03391 + yerach ): and after (00310 +) achar ) that thou shalt go (00935 \{+bow\}) ) in unto her, and be her husband ( 01167 +ba(al ) , and she shall be thy wife ( 00802 +)ishshah ) .
+bow Deu_22_13. If ( 03588 + kiy ) any man ( 00376 +)iysh ) take ( 03947 +laqach ) a wife ( 00802 +)ishshah ), and go (00935 \{+bow\}) ) in unto her, and hate ( 08130 +sane) ) her ,
+bow Deu_23_01. He that is wounded ( 01795 +dakkah ) in the stones, or hath his privy ( 08212 +shophkah ) member cut ( 03772 + karath ) off , shall not enter ( 00935 \{+bow\}) ) into the congregation ( 06951 +qahal ) of the LORD (03068 + Y @hovah ) .
+bow Deu_23_02 A bastard ( $\mathbf{0 4 4 6 4}$ +mamzer ) shall not enter ( 00935 +bow) ) into the congregation ( 06951 +qahal ) of the LORD ( $03068+$ Y @ hovah ) ; even ( 01571 +gam ) to his tenth ( 06224 +(asiyriy ) generation ( 01755 +dowr ) shall he not enter ( 00935 \{+bow\}) ) into the congregation ( $06951+$ qahal ) of the LORD (03068 + Y @hovah ) .
+bow Deu_23_02 A bastard (04464 +mamzer ) shall not enter (00935 \{+bow\}) ) into the congregation (06951 +qahal ) of the LORD ( $03068+$ Y @ hovah ) ; even ( 01571 +gam ) to his tenth ( $06224+($ asiyriy ) generation ( 01755 +dowr ) shall he not enter ( 00935 +bow) ) into the congregation ( 06951 +qahal ) of the LORD ( 03068 +Y@hovah ) .
+bow Deu_23_03 An Ammonite (05984 +(Ammowniy ) or Moabite ( 04125 +Mow)abiy ) shall not enter ( 00935 +bow) ) into the congregation ( 06951 +qahal) of the LORD ( $03068+$ Y @hovah ) ; even ( 01571 +gam ) to their tenth ( $06224+$ (asiyriy ) generation ( 01755 +dowr ) shall they not enter ( 00935 \{+bow\}) ) into the congregation (06951 +qahal) of the LORD (03068 +Y@hovah ) for ever (05769 +(owlam ) :
+bow Deu_23_03 An Ammonite (05984 +(Ammowniy ) or Moabite ( 04125 +Mow)abiy ) shall not enter ( 00935 \{+bow $)$ ) into the congregation ( 06951 +qahal ) of the LORD ( $03068+$ Y @hovah ) ; even ( 01571 +gam ) to their tenth ( 06224 +(asiyriy ) generation ( 01755 +dowr ) shall they not enter ( 00935 +bow) ) into the congregation ( 06951 +qahal ) of the LORD ( 03068 +Y @hovah ) for ever ( 05769 +(owlam ) :
+bow Deu_23_08 The children ( 01121 +ben ) that are begotten ( 03205 +yalad ) of them shall enter ( 00935
\{+bow\}) ) into the congregation (06951 +qahal ) of the LORD (03068 +Y @hovah ) in their third (07992 +sh@liyshiy ) generation (01755 +dowr ) .
+bow Deu_23_10 If (03588 + kiy ) there be among you any man (00376 +)iysh ), that is not clean (02889 +tahowr ) by reason of uncleanness (07137 +qareh ) that chanceth ( 04745 +miqreh ) him by night ( 03915 +layil ) , then shall he go (03318 + yatsa) ) abroad ( 02351 +chuwts ) out of the camp ( 04264 +machaneh ) , he shall not come (00935 \{+bow $\}$ ) ) within ( 08432 +tavek ) the camp (04264 +machaneh ) :
+bow Deu_23_11 But it shall be , when evening ( $06153+($ ereb $)$ cometh ( 06437 +panah ) on , he shall wash $(07364+$ rachats $)$ [ himself ] with water ( 04325 +mayim ):and when the sun ( $08121+$ shemesh $)$ is down (00935 +bow) ) , he shall come (00935 \{+bow\}) ) into (08432 +tavek ) the camp (04264 +machaneh ) [ again ]
+bow Deu_23_11 But it shall be , when evening ( 06153 +(ereb ) cometh ( 06437 +panah ) on , he shall wash ( 07364 +rachats ) [ himself ] with water ( 04325 +mayim ):and when the sun ( 08121 +shemesh ) is down ( 00935 \{+bow\}) ) , he shall come ( 00935 +bow) ) into ( 08432 +tavek ) the camp ( 04264 +machaneh ) [ again ]
+bow Deu_23_18 Thou shalt not bring (00935 \{+bow\}) ) the hire ( 00868 +)ethnan ) of a whore (02181 +zanah ), or the price ( $04242+m @ c h i y r)$ of a dog ( 03611 +keleb ) , into the house ( 01004 +bayith ) of the LORD (03068 + Y @hovah ) thy God (00430 +)elohiym ) for any ( $03605+\mathrm{kol}$ ) vow ( 05088 +neder ):for even (01571 +gam ) both ( 08147 +sh@ nayim ) these [ are ] abomination ( 08441 +tow (ebah ) unto the LORD (03068 + Y @hovah ) thy God (00430 + )elohiym ) .
+bow Deu_23_20 Unto a stranger (05237 +nokriy ) thou mayest lend (05391 +nashak ) upon usury (05391 +nashak ) ; but unto thy brother ( $00251+$ )ach ) thou shalt not lend ( 05391 +nashak ) upon usury (05391 +nashak ):that the LORD (03068 + Y @hovah ) thy God (00430 +)elohiym ) may bless (01288 +barak ) thee in all $(03605+\mathrm{kol})$ that thou settest $(04916+$ mishlowach $)$ thine hand $(03027+$ yad $)$ to in the land (00776 +)erets ) whither thou goest (00935 \{+bow\}) ) to possess (03423 +yarash ) it .
+bow Deu_23_24 When (03588 + kiy ) thou comest (00935 \{+bow\}) ) into thy neighbour s (07453 +rea( ) vineyard ( 03754 +kerem ) , then thou mayest eat ( $00398+$ )akal ) grapes ( $06025+($ enab ) thy fill (07648 +soba( ) at thine own pleasure ( 05315 +nephesh ) ; but thou shalt not put (05414 +nathan ) [ any ] in thy vessel (03627 +k@liy ) .
+bow Deu_23_25 When ( 03588 +kiy ) thou comest ( 00935 \{+bow $\}$ ) ) into the standing ( 07054 +qamah ) corn (07054 +qamah ) of thy neighbour ( $07453+$ rea( ) , then thou mayest pluck ( 06998 +qataph ) the ears $(04425$ +m@liylah ) with thine hand (03027 +yad ) ; but thou shalt not move (05130 +nuwph ) a sickle (02770 +chermesh ) unto thy neighbour s (07453 +rea( ) standing (07054 +qamah ) corn (07054 +qamah ) .
+bow Deu_24_10 When (03588 + kiy ) thou dost lend (05383 +nashah ) thy brother (07453 +rea( ) any (03972 +m@uwmah ) thing (04859 +mashsha)ah ), thou shalt not go (00935 \{+bow\}) ) into (00413 +)el ) his house (01004 +bayith ) to fetch (05670 + (abat ) his pledge (05667 +(abowt) .
+bow Deu_24_13 In any case ( 07725 +shuwb ) thou shalt deliver ( 07725 +shuwb ) him the pledge (05667 +(abowt) again ( 07725 +shuwb ) when the sun ( 08121 +shemesh ) goeth ( 00935 +bow) ) down (00935 \{+bow\}) ), that he may sleep ( 07901 +shakab ) in his own raiment ( 08008 +salmah ) , and bless (01288 +barak ) thee:and it shall be righteousness ( $06666+$ ts@ daqah ) unto thee before ( 06440 +paniym ) the LORD (03068 + Y @hovah ) thy God (00430 + )elohiym ) .
+bow Deu_24_13 In any case ( 07725 +shuwb ) thou shalt deliver ( 07725 +shuwb ) him the pledge (05667 +(abowt ) again ( 07725 +shuwb ) when the sun ( 08121 +shemesh ) goeth ( 00935 \{+bow $\}$ ) ) down ( 00935 +bow) ) , that he may sleep ( 07901 +shakab ) in his own raiment ( 08008 +salmah ) , and bless (01288 +barak
) thee:and it shall be righteousness ( 06666 +ts@daqah ) unto thee before ( 06440 +paniym ) the LORD (03068 + Y @hovah ) thy God (00430 +)elohiym ) .
+bow Deu_24_15 At his day ( 03117 +yowm ) thou shalt give ( 05414 +nathan ) [ him ] his hire ( 07939 +sakar ), neither ( 03808 +lo) ) shall the sun ( 08121 +shemesh ) go ( 00935 +bow) ) down ( 00935 \{+bow\}) ) upon it ; for he [ is ] poor ( $06041+($ aniy ) , and setteth $(05375+$ nasa) ) his heart ( 05315 +nephesh ) upon it:lest ( 03808 +lo) ) he cry ( 07121 +qara) ) against ( 05921 +(al ) thee unto the LORD ( 03068 +Y@hovah ), and it be sin ( 02399 +chet) ) unto thee .
+bow Deu_24_15 At his day (03117 +yowm ) thou shalt give ( 05414 +nathan ) [ him ] his hire (07939 +sakar ), neither ( 03808 +lo) ) shall the sun ( 08121 +shemesh ) go ( 00935 \{+bow\}) ) down ( 00935 +bow) ) upon it ; for he [ is ] poor ( $06041+($ aniy ) , and setteth $(05375+$ nasa) ) his heart ( 05315 +nephesh ) upon it:lest ( 03808 +lo) ) he cry ( 07121 +qara) ) against ( 05921 +(al ) thee unto the LORD ( 03068 +Y@hovah ), and it be sin ( 02399 +chet) ) unto thee .
+bow Deu_25_05. If ( 03588 + kiy ) brethren ( 00251 +)ach ) dwell ( 03427 +yashab ) together ( 03162 +yachad ), and one ( 00259 +)echad ) of them die ( 04191 +muwth ), and have no (00369 +)ayin ) child (01121 +ben ), the wife ( $\mathbf{0 0 8 0 2}+$ )ishshah ) of the dead ( 04191 +muwth ) shall not marry without ( 02351 +chuwts ) unto a stranger:her husband s (02993 +yabam ) brother ( 02993 +yabam ) shall go ( 00935 \{+bow\}) ) in unto her , and take ( 03947 +laqach ) her to him to wife ( 00802 +)ishshah ), and perform the duty of an husband $s$ (02992 + yabam ) brother (02992 +yabam) unto her .
+bow Deu_26_01. And it shall be, when ( 03588 +kiy ) thou [ art ] come ( 00935 \{+bow\}) ) in unto the land ( 00776 +)erets ) which ( 00834 +)aher ) the LORD ( $03068+$ Y @hovah ) thy God ( 00430 +)elohiym ) giveth ( 05414 +nathan ) thee [ for ] an inheritance ( 05159 +nachalah ) , and possessest ( 03423 +yarash ) it , and dwellest (03427 +yashab ) therein ;
+bow Deu_26_02 That thou shalt take (03947 +laqach ) of the first ( 07225 +re)shiyth ) of all ( $03605+\mathrm{kol}$ ) the fruit ( $06529+$ p@riy ) of the earth ( $00127+$ )adamah ) , which ( $00834+$ )aher ) thou shalt bring ( 00935 \{+bow\}) ) of thy land ( 00776 +)erets ) that the LORD ( 03068 +Y@hovah ) thy God ( 00430 +)elohiym ) giveth ( 05414 +nathan ) thee , and shalt put ( 07760 +suwm ) [ it ] in a basket ( 02935 +tene) ), and shalt go ( 01980 +halak ) unto the place ( 04725 +maqowm ) which ( 00834 +)aher ) the LORD ( 03068 +Y @hovah ) thy God ( 00430 +)elohiym ) shall choose ( 00977 +bachar ) to place ( 07931 +shakan ) his name ( $08034+$ shem ) there (08033 +sham ).
+bow Deu_26_03 And thou shalt go (00935 +bow) ) unto the priest ( 03548 +kohen ) that shall be in those ( 01992 +hem ) days ( 03117 +yowm ) , and say ( 00559 +)amar ) unto him , I profess ( 05046 +nagad ) this day ( 03117 +yowm ) unto the LORD ( 03068 +Y @ hovah ) thy God ( 00430 +)elohiym ), that I am come ( 00935 \{+bow\}) ) unto the country ( $00776+$ )erets ) which ( $00834+$ )aher ) the LORD ( $03068+$ Y @hovah ) sware (07650 + shaba( ) unto our fathers (1) for to give (05414 +nathan ) us .
+bow Deu_26_03 And thou shalt go ( 00935 \{+bow\}) ) unto the priest ( 03548 +kohen ) that shall be in those ( 01992 +hem ) days ( 03117 +yowm ) , and say ( 00559 +)amar ) unto him , I profess ( 05046 +nagad ) this day ( 03117 +yowm ) unto the LORD ( 03068 +Y @ hovah ) thy God ( 00430 +)elohiym ), that I am come ( 00935 +bow) ) unto the country ( 00776 +)erets ) which ( 00834 +)aher ) the LORD ( $03068+$ Y@hovah ) sware (07650 + shaba( ) unto our fathers (1) for to give (05414 +nathan ) us .
+bow Deu_26_09 And he hath brought ( 00935 \{+bow\}) ) us into ( 00413 +)el ) this ( 02088 +zeh ) place ( 04725 +maqowm ) , and hath given ( 05414 +nathan ) us this ( 02063 +zo)th ) land ( 00776 +)erets ), [ even ] a land $(00776$ +)erets ) that floweth ( $\mathbf{0 2 1 0 0}+\mathrm{zuwb}$ ) with milk ( 02461 +chalab ) and honey ( $01706+\mathrm{d} @$ bash ) .
+bow Deu_26_10 And now (06258 +(attah ), behold ( 02009 +hinneh ), I have brought ( 00935 \{+bow\}) ) the firstfruits (07225 +re)shiyth ) of the land (00127 +)adamah ) , which (00834 +)aher ) thou , O LORD (03068
+Y@hovah ) , hast given (05414 +nathan ) me . And thou shalt set (03240 +yanach ) it before (06440 +paniym ) the LORD ( $03068+$ Y @ hovah ) thy God ( 00430 +)elohiym ) , and worship ( 07812 +shachah ) before ( 06440 +paniym ) the LORD ( $03068+$ Y @hovah ) thy God ( 00430 +)elohiym ) :
+bow Deu_27_03 And thou shalt write ( 03789 +kathab ) upon them all ( $03605+\mathrm{kol}$ ) the words ( 01697 +dabar ) of this ( $\mathbf{0 2 0 6 3}+\mathrm{zo}$ )th ) law ( 08451 +towrah ) , when thou art passed ( 05674 +(abar ) over ( 05674 +(abar) , that thou mayest go ( 00935 \{+bow\}) ) in unto the land ( 00776 +)erets ) which ( 00834 +)aher ) the LORD ( 03068 +Y@hovah ) thy God ( 00430 +)elohiym ) giveth ( 05414 +nathan ) thee, a land ( 00776 +)erets ) that floweth ( $\mathbf{0 2 1 0 0}+$ zuwb ) with milk ( 02461 +chalab ) and honey ( $01706+\mathrm{d} @$ bash ) ; as the LORD (03068 + Y @ hovah ) God (00430 +)elohiym ) of thy fathers (1) hath promised (01696 +dabar ) thee .
+bow Deu_28_02 And all ( 03605 +kol ) these ( 00428 +)el - leh ) blessings ( 01293 +B @ rakah ) shall come (00935 \{+bow\}) ) on ( $05921+($ al $)$ thee , and overtake ( 05381 +nasag ) thee , if ( 03588 +kiy ) thou shalt hearken ( 08085 +shama( ) unto the voice ( 06963 +qowl ) of the LORD ( 03068 +Y@hovah ) thy God (00430 +)elohiym ) .
+bow Deu_28_06 Blessed ( 01288 +barak ) [ shalt ] thou [ be ] when thou comest ( 00935 \{+bow\}) ) in , and blessed (01288 +barak ) [ shalt ] thou [ be ] when thou goest (03318 +yatsa) ) out .
+bow Deu_28_15. But it shall come ( $\mathbf{0 1 9 6 1}$ +hayah ) to pass , if ( $\mathbf{0 0 5 1 8}+$ +)im ) thou wilt not hearken ( $\mathbf{0 8 0 8 5}$ +shama( ) unto the voice ( 06963 +qowl) of the LORD ( $03068+$ Y @hovah ) thy God ( 00430 +)elohiym ) , to observe ( 08104 +shamar ) to do ( 06213 +(asah ) all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) his commandments ( $\mathbf{0 4 6 8 7}+\mathrm{mitsvah}$ ) and his statutes ( 02708 +chuqqah ) which ( 00834 +)aher ) I command ( 06680 +tsavah ) thee this day ( 03117 +yowm ) ; that all ( $03605+\mathrm{kol}$ ) these ( 00428 +)el - leh ) curses ( $07045+\mathrm{q} @$ lalah ) shall come ( 00935 \{+bow\}) ) upon thee , and overtake (05381 +nasag ) thee :
+bow Deu_28_19 Cursed ( 00779 +)arar ) [ shalt ] thou [ be ] when thou comest ( 00935 \{+bow\}) ) in , and cursed (00779 +)arar ) [ shalt ] thou [ be ] when thou goest (03318 +yatsa) ) out .
+bow Deu_28_21 The LORD ( 03068 +Y@hovah ) shall make the pestilence ( 01698 +deber ) cleave ( 01692 +dabaq ) unto thee , until ( $05704+($ ad $)$ he have consumed ( 03615 +kalah ) thee from off ( $05921+(a l)$ the land (00127 +)adamah ), whither thou goest (00935 \{+bow\}) ) to possess (03423 +yarash ) it .
+bow Deu_28_45. Moreover all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) these ( $\mathbf{0 0 4 2 8}+$ )el - leh ) curses ( $\mathbf{0} 7045+\mathrm{q} @$ lalah $)$ shall come ( $00935\{+$ bow $\}$ ) ) upon thee , and shall pursue ( 07291 +radaph ) thee , and overtake ( 05381 +nasag ) thee , till ( 05704 +(ad ) thou be destroyed ( 08045 +shamad ) ; because ( 03588 +kiy ) thou hearkenedst ( 08085 +shama( ) not unto the voice ( 06963 +qowl ) of the LORD ( 03068 +Y @ hovah ) thy God ( 00430 +)elohiym ) , to keep ( 08104 +shamar ) his commandments ( 04687 +mitsvah ) and his statutes ( 02708 +chuqqah ) which (00834 +)aher ) he commanded (06680 +tsavah ) thee :
+bow Deu_28_63 And it shall come ( 01961 +hayah ) to pass , [ that ] as the LORD ( 03068 +Y @hovah ) rejoiced ( 07797 +suws ) over ( 05921 +(al ) you to do you good ( 03190 +yatab ) , and to multiply ( 07235 +rabah ) you ; so ( 03651 +ken ) the LORD ( 03068 +Y @ hovah ) will rejoice ( 07797 +suws ) over ( 05921 +(al ) you to destroy (6) you , and to bring ( $08045+$ shamad ) you to nought ( $08045+$ shamad ) ; and ye shall be plucked ( 05255 +nacach ) from off ( $05921+($ al $)$ the land ( 00127 +)adamah ) whither thou goest ( 00935 \{+bow\}) ) to possess (03423 +yarash ) it .
+bow Deu_29_07 And when ye came ( 00935 \{+bow\}) ) unto this ( 02088 +zeh ) place ( 04725 +maqowm ), Sihon ( 05511 +Ciychown ) the king ( 04428 +melek ) of Heshbon ( 02809 +Cheshbown ) , and Og (05747 $+($ Owg ) the king ( 04428 +melek ) of Bashan ( 01316 +Bashan ) , came ( 03318 +yatsa) ) out against ( 07125 +qir)ah ) us unto battle ( 04421 +milchamah ), and we smote ( 05221 +nakah ) them :
+bow Deu_29_22 So that the generation (01755 +dowr ) to come (00314 +)acharown ) of your children
(01121 +ben ) that shall rise ( 06965 +quwm ) up after ( 00310 +)achar ) you , and the stranger ( 05237 +nokriy ) that shall come ( 00935 \{+bow\}) ) from a far ( 07350 +rachowq ) land ( 00776 +)erets ) , shall say $(00559$ +)amar ), when they see ( 07200 +ra)ah ) the plagues ( 04347 +makkah ) of that land ( 00776 +)erets ), and the sicknesses (08463 +tachaluw) ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) hath laid ( 02470 +chalah ) upon it ;
+bow Deu_29_27 And the anger (00639 +)aph ) of the LORD (03068 +Y @hovah ) was kindled (02734 +charah ) against this ( 01931 +huw) ) land ( 00776 +)erets ) , to bring ( 00935 \{+bow\}) ) upon it all ( 03605 +kol ) the curses ( 07045 +q@lalah ) that are written ( 03789 +kathab ) in this ( 02088 +zeh ) book ( 05612 +cepher ) :
+bow Deu_30_01. And it shall come ( 01961 +hayah ) to pass , when ( 03588 +kiy ) all ( $03605+\mathrm{kol}$ ) these ( 00428 +)el - leh ) things ( 01697 +dabar ) are come ( 00935 \{+bow\}) ) upon thee , the blessing ( 01293 +B@rakah ) and the curse ( 07045 +q@lalah ), which ( 00834 +)aher ) I have set ( 05414 +nathan ) before (06440 + paniym ) thee, and thou shalt call ( 07725 +shuwb ) [ them ] to mind ( 03824 +lebab ) among all $(03605+\mathrm{kol})$ the nations ( 01471 +gowy ) , whither the LORD ( $03068+\mathrm{Y} @$ hovah ) thy God (00430 + )elohiym ) hath driven ( 05080 +nadach ) thee,
+bow Deu_30_05 And the LORD (03068 +Y @hovah ) thy God (00430 +)elohiym ) will bring (00935 \{+bow\}) ) thee into ( $\mathbf{0 0 4 1 3}+$ )el ) the land ( $00776+$ )erets ) which ( $00834+$ )aher ) thy fathers (1) possessed (03423 + yarash ) , and thou shalt possess (03423 + yarash ) it ; and he will do thee good (03190 +yatab ) , and multiply ( 07235 +rabah ) thee above thy fathers (1) .
+bow Deu_30_16 In that I command ( 06680 +tsavah ) thee this day ( 03117 +yowm ) to love ( 00157 +)ahab ) the LORD ( 03068 +Y@hovah ) thy God ( 00430 +)elohiym ) , to walk ( 03212 +yalak ) in his ways ( 01870 +derek ) , and to keep ( 08104 +shamar ) his commandments ( 04687 +mitsvah ) and his statutes ( 02708 +chuqqah ) and his judgments ( 04941 +mishpat ) , that thou mayest live ( 02421 +chayah ) and multiply ( 07235 +rabah ): and the LORD ( 03068 +Y @hovah ) thy God ( 00430 +)elohiym ) shall bless ( 01288 +barak ) thee in the land ( $\mathbf{0 0 7 7 6}+$ )erets ) whither thou goest ( 00935 \{+bow $\}$ ) ) to possess ( $\mathbf{0 3 4 2 3}+$ yarash ) it .
+bow Deu_30_18 I denounce ( 05046 +nagad ) unto you this day ( 03117 +yowm ) , that ye shall surely ( 03588 +kiy ) perish (6), [ and that ] ye shall not prolong ( $00748+$ )arak ) [ your ] days ( 03117 +yowm ) upon the land (00127 +) adamah ), whither thou passest ( 05674 +(abar ) over ( 05674 +(abar ) Jordan ( 03383 +Yarden ) to go (00935 \{+bow\}) ) to possess (03423 +yarash ) it .
+bow Deu_31_02 And he said ( 00559 +)amar ) unto them , I [ am ] an hundred ( 03967 +me)ah ) and twenty ( 06242 +(esriym ) years ( 08141 +shaneh ) old ( 01121 +ben ) this day ( 03117 +yowm ) ; I can ( 03201 +yakol ) no ( $03808+10$ ) ) more ( $\mathbf{0 5 7 5 0}+($ owd $)$ go ( 03318 +yatsa) ) out and come ( 00935 \{+bow\}) ) in:also the LORD ( $03068+$ Y @ hovah ) hath said ( 00559 +)amar ) unto me , Thou shalt not go (05674 +(abar ) over (05674 +(abar ) this (02088 +zeh ) Jordan (03383 +Yarden ) .
+bow Deu_31_07 And Moses (04872 +Mosheh ) called (07121 +qara) ) unto Joshua ( 03091 +Y @howshuwa( ), and said ( 00559 +)amar ) unto him in the sight ( 05869 +(ayin ) of all ( $03605+\mathrm{kol}$ ) Israel ( $03478+$ Yisra)el ), Be strong ( 02388 +chazaq ) and of a good courage ( $00553+$ )amats ):for thou must go ( $00935\{+$ bow $\}$ ) ) with this ( 02088 +zeh ) people ( $05971+(\mathrm{am})$ unto the land ( $00776+$ )erets ) which ( $00834+$ )aher ) the LORD ( $03068+$ Y @hovah ) hath sworn (07650 +shaba () unto their fathers (1) to give (05414 +nathan ) them ; and thou shalt cause them to inherit (05157 +nachal ) it .
+bow Deu_31_11 When all ( $03605+\mathrm{kol}$ ) Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) is come ( 00935 \{+bow\}) ) to appear ( 07200 $+r a)$ ah ) before the LORD ( $03068+$ Y @hovah ) thy God ( 00430 +)elohiym ) in the place ( 04725 +maqowm ) which ( 00834 +)aher ) he shall choose ( 00977 +bachar ) , thou shalt read ( 07121 +qara) ) this ( $\mathbf{0 2 0 6 3}+\mathrm{zo}$ )th ) law ( $\mathbf{0 8 4 5 1}+$ towrah ) before ( 05048 +neged ) all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) Israel ( $03478+$ Yisra)el ) in their hearing (00241 +)ozen ) .
+bow Deu_31_16 And the LORD (03068 + Y @ hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , Behold ( 02009 +hinneh ) , thou shalt sleep ( 07901 +shakab ) with thy fathers (1) ; and this ( 02088 +zeh ) people ( $05971+(\mathrm{am})$ will rise ( $06965+$ quwm ) up , and go a whoring ( 02181 +zanah ) after ( 00310 +)achar ) the gods ( 00430 +)elohiym ) of the strangers ( 05236 +nekar ) of the land ( 00776 +)erets ), whither they go (00935 \{+bow\}) ) [ to be ] among ( 07130 +qereb ) them , and will forsake ( 05800 +(azab ) me, and break ( 06565 + parar ) my covenant ( 01285 +b@ riyth ) which ( 00834 +)aher ) I have made ( 03772 +karath ) with them .
+bow Deu_31_20 For when ( 03588 +kiy ) I shall have brought ( 00935 \{+bow\}) ) them into ( 00413 +)el ) the land (00127 +)adamah ) which (00834 +)aher ) I sware ( 07650 +shaba( ) unto their fathers (1), that floweth ( 02100 +zuwb ) with milk ( 02461 +chalab ) and honey ( $01706+\mathrm{d} @$ bash ) ; and they shall have eaten ( 00398 +)akal ) and filled ( $07646+$ saba( ) themselves, and waxen fat ( 01878 +dashen ) ; then will they turn ( 06437 +panah ) unto other ( 00312 +)acher ) gods ( 00430 +)elohiym ) , and serve ( $05647+(\operatorname{abad})$ them , and provoke ( 05006 +na)ats ) me , and break ( 06565 +parar ) my covenant ( $01285+b$ @riyth ) .
+bow Deu_31_21 And it shall come ( 01961 +hayah ) to pass , when ( 03588 + kiy ) many ( 07227 +rab ) evils ( $07451+\mathrm{ra}()$ and troubles ( $06869+$ tsarah ) are befallen ( 04672 +matsa) ) them , that this ( $02063+\mathrm{zo}$ )th ) song ( 07892 +shiyr ) shall testify ( 06030 +(anah ) against ( 06440 +paniym ) them as a witness ( $05707+($ ed ) ; for it shall not be forgotten ( 07911 +shakach ) out of the mouths ( 06310 +peh ) of their seed ( 02233 +zera( ):for I know ( 03045 + yada () their imagination ( $03336+$ yetser ) which ( 00834 +)aher ) they go ( $06213+($ asah ) about ( $06213+($ asah ) , even now ( 03117 +yowm ), before ( 02962 +terem ) I have brought ( 00935 \{+bow\}) ) them into (00413 +)el ) the land (00776 +)erets ) which (00834 +)aher ) I sware (07650 +shaba( ) .
+bow Deu_31_23 And he gave Joshua (03091 +Y@howshuwa( ) the son (01121 +ben ) of Nun (05126 +Nuwn ) a charge ( 06680 +tsavah ) , and said (00559 +)amar ), Be strong ( 02388 +chazaq ) and of a good courage ( 00553 +)amats ):for thou shalt bring ( 00935 \{+bow\}) ) the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) into (00413 +)el ) the land (00776 +)erets ) which (00834 +)aher) I sware ( $\mathbf{0 7 6 5 0}+$ +shaba ( ) unto them: and I will be with thee .
+bow Deu_32_17 They sacrificed ( 02076 +zabach ) unto devils ( 07700 +shed ) , not to God (00433 +)elowahh ) ; to gods ( $\mathbf{0 0 4 3 0}+$ )elohiym ) whom they knew ( 03045 +yada( ) not , to new ( 02319 +chadash ) [ gods that ] came ( 00935 \{+bow\}) ) newly ( 07138 +qarowb ) up , whom your fathers (1) feared ( $08175+\mathrm{sa}(\mathrm{ar}$ ) not .
+bow Deu_32_44 . And Moses ( 04872 +Mosheh ) came ( 00935 \{+bow\}) ) and spake ( 01696 +dabar ) all $(03605+\mathrm{kol})$ the words ( $01697+$ dabar ) of this ( $02063+\mathrm{zo}$ )th ) song ( $07892+$ shiyr ) in the ears ( 00241 + )ozen ) of the people ( $05971+(\mathrm{am})$, he , and Hoshea ( 01954 +Howshea( ) the son ( 01121 +ben ) of Nun (05126 +Nuwn ) .
+bow Deu_32_52 Yet ( $\mathbf{0 3 5 8 8}$ +kiy ) thou shalt see ( $\mathbf{0 7 2 0 0}$ +ra)ah ) the land ( 00776 +)erets ) before ( $\mathbf{0 5 0 4 8}$ +neged ) [ thee ] ; but thou shalt not go ( 00935 \{+bow\}) ) thither ( 08033 +sham ) unto the land ( 00776 +)erets ) which (00834 +)aher ) I give (05414 +nathan ) the children (01121 +ben ) of Israel (03478 +Yisra)el ).
+bow Deu_33_02 And he said (00559 +)amar ), The LORD (03068 +Y @hovah ) came (00935 \{+bow\}) ) from Sinai ( 05514 +Ciynay ) , and rose ( 02224 +zarach ) up from Seir ( $08165+\operatorname{Se}(\mathrm{iyr})$ unto them ; he shined ( 03313 +yapha( ) forth from mount ( 02022 +har ) Paran ( $06290+$ Pa)ran ), and he came ( 00857 +)athah ) with ten ( $07233+r @ b a b a h)$ thousands ( $07233+r @ b a b a h$ ) of saints ( 06944 +qodesh ):from his right (03225 + yamiyn ) hand ( 03225 +yamiyn ) [ went ] a fiery ( 00799 +)eshdath ) law ( 01881 +dath ) for them .
+bow Deu_33_07 And this ( 02063 +zo)th ) [ is the blessing ] of Judah (03063 +Y @huwdah ):and he said
(00559 +)amar ) , Hear (08085 +shama( ) , LORD (03068 +Y@hovah ), the voice (06963 +qowl ) of Judah ( $03063+$ Y @huwdah ) , and bring ( 00935 \{+bow\}) ) him unto his people ( 05971 +(am ):let his hands ( 03027 +yad ) be sufficient ( 07227 +rab ) for him ; and be thou an help ( 05828 +(ezer ) [ to him ] from his enemies (06862 +tsar ) .
+bow Deu_33_16 And for the precious ( 04022 +meged ) things of the earth ( 00776 +)erets ) and fulness ( $04393+\mathrm{m@lo}$ ) ) thereof , and [ for ] the good ( 07522 +ratsown ) will ( 07522 +ratsown ) of him that dwelt ( 07931 +shakan ) in the bush ( 05572 +c@ nah ):let [ the blessing ] come ( 00935 \{+bow\}) ) upon the head $(07218+r o)$ sh ) of Joseph ( 03130 +Yowceph ) , and upon the top ( 06936 +qodqod) of the head (06936 +qodqod ) of him [ that was ] separated ( 05139 +naziyr ) from his brethren ( 00251 +)ach ) .
+bow Ecc_01_04. [ One ] generation passeth ( 01980 +halak ) away , and [ another ] generation ( 01755 +dowr ) cometh ( $00935\{+$ bow\}) ):but the earth $(00776+$ )erets ) abideth ( $05975+(\operatorname{amad})$ for ever ( 05769 +(owlam ).
+bow Ecc_01_05 The sun (08121 +shemesh ) also ariseth (02224 +zarach ) , and the sun (08121 +shemesh ) goeth ( 00935 \{+bow\}) ) down , and hasteth ( 07602 +sha)aph ) to his place ( 04725 +maqowm ) where ( 08033 +sham ) he arose (02224 +zarach ) .
+bow Ecc_02_12. And I turned (06437 +panah ) myself to behold (07200 +ra)ah ) wisdom (02451 +chokmah ) , and madness ( 01947 +howlelah ) , and folly ( 05531 +cikluwth ):for what ( 04100 +mah ) [ can ] the man ( 00120 +)adam ) [ do ] that cometh ( 00935 \{+bow\}) ) after ( 00310 +)achar ) the king ( $04428+$ melek ) ? [ even (00853 +)eth )] that which (00834 +)aher ) hath been already (03528+k@bar ) done (06466 +pa(al ).
+bow Ecc_02_16 For [ there is ] no ( 00369 +)ayin ) remembrance ( 02146 +zikrown ) of the wise ( 02450 +chakam ) more ( 05973 +(im ) than ( $05973+(\mathrm{im})$ ) of the fool ( $03684+\mathrm{k} @$ ciyl ) for ever ( $05769+(\mathrm{owlam})$; seeing that which now ( $03528+\mathrm{k}$ @bar ) [ is ] in the days ( 03117 +yowm ) to come ( 00935 \{+bow\}) ) shall all ( $03605+\mathrm{kol}$ ) be forgotten ( 07911 +shakach ) . And how ( 00349 +)eyk ) dieth ( 04191 +muwth ) the wise ( 02450 +chakam ) [ man ] ? as the fool (03684 +k@ciyl ) .
+bow Ecc_03_22 Wherefore ( $\mathbf{0 4 1 0 0}+$ mah ) I perceive $(07200+r a)$ ah ) that [ there is ] nothing ( 00369 +)ayin ) better ( 02896 +towb ), than that a man ( 00120 +)adam ) should rejoice ( 08055 +samach ) in his own works ( 04639 +ma(aseh ) ; for that [ is ] his portion ( 02506 +cheleq ):for who ( 04310 +miy ) shall bring ( 00935 \{+bow\}) ) him to see ( $\mathbf{0 7 2 0 0}+\mathrm{ra}$ )ah ) what ( 04100 +mah ) shall be after ( 00310 +)achar ) him ?
+bow Ecc_05_03 For a dream ( 02472 +chalowm ) cometh ( 00935 \{+bow\}) ) through the multitude ( 07230 +rob ) of business ( 06045 +(inyan ) ; and a fool $s(03684+k @ c i y l)$ voice ( $06963+q$ owl ) [ is known ] by multitude ( 07230 +rob ) of words ( 01697 +dabar ) .
+bow Ecc_05_15 As he came ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) of his mother $s(00517$ +)em ) womb ( 00990 +beten ), naked ( $06174+($ arowm ) shall he return ( $07725+$ shuwb ) to go ( 03212 +yalak ) as he came ( 00935 \{+bow\}) ) , and shall take ( 05375 +nasa) ) nothing of his labour ( 05999 +(amal ) , which he may carry (03212 +yalak ) away in his hand (03027 +yad ) .
+bow Ecc_05_16 And this ( 02090 +zoh ) also ( 01571 +gam ) [ is ] a sore ( 02470 +chalah ) evil ( 07451 +ra( ), [ that ] in all ( $03605+\mathrm{kol}$ ) points ( 05980 +(ummah ) as he came ( 00935 \{+bow\}) ), so ( 03651 +ken ) shall he go ( 03212 +yalak ): and what ( 04100 +mah ) profit ( 03504 +yithrown ) hath he that hath laboured ( 05998 $+($ amal ) for the wind (07307 +ruwach ) ?
+bow Ecc_06_04 For he cometh ( 00935 \{+bow\}) ) in with vanity ( 01892 +hebel ), and departeth ( 03212 +yalak ) in darkness ( 02822 +choshek ), and his name ( 08034 +shem ) shall be covered ( 03680 +kacah ) with darkness ( 02822 +choshek ) .
+bow Ecc_08_10 And so ( 03651 +ken ) I saw ( 07200 +ra)ah ) the wicked ( 07563 +rasha( ) buried ( 06912 +qabar ), who had come ( 00935 \{+bow\}) ) and gone ( 01980 +halak ) from the place ( $\mathbf{0 4 7 2 5}$ +maqowm ) of the holy ( 06918 +qadowsh ) , and they were forgotten ( 07911 +shakach ) in the city ( 05892 +(iyr ) where ( 00834 +)aher ) they had so ( $03651+$ ken ) done ( 06466 +pa(al ):this ( 02088 +zeh ) [ is ] also ( $01571+$ gam ) vanity (01892 +hebel ) .
+bow Ecc_09_14 [ There was ] a little (06996 +qatan ) city ( 05892 +(iyr ), and few ( 04592 +m@(at) men ( 00582 +)enowsh ) within it ; and there came ( 00935 \{+bow\}) ) a great ( 01419 +gadowl ) king ( $04428+$ melek ) against ( 00413 +)el ) it , and besieged ( 05437 +cabab ) it , and built ( 01129 +banah ) great ( 01419 +gadowl ) bulwarks ( 04685 +matsowd ) against ( $05921+($ al $)$ it :
+bow Ecc_11_08 But if a man (00120 +)adam ) live (02421 +chayah ) many (07235 +rabah ) years (08141 +shaneh ), [ and ] rejoice ( 08055 +samach ) in them all ( 03605 +kol ) ; yet let him remember ( 02142 +zakar ) the days ( 03117 +yowm ) of darkness ( 02822 +choshek ) ; for they shall be many ( 07235 +rabah ) . All $(03605+\mathrm{kol})$ that cometh $(00935$ \{+bow\}) ) [ is ] vanity ( 01892 +hebel ) .
+bow Ecc_11_09 Rejoice ( 08055 +samach ) , O young ( 00970 +bachuwr ) man , in thy youth ( 03208 +yalduwth ) ; and let thy heart ( 03820 +leb ) cheer ( 03190 +yatab ) thee in the days ( 03117 +yowm ) of thy youth ( 00979 +b@churowth ) , and walk ( 01980 +halak ) in the ways ( 01870 +derek ) of thine heart ( 03820 +leb ), and in the sight ( 04758 +mar)eh ) of thine eyes ( 05869 +(ayin ):but know ( $03045+$ yada( ) thou , that for all ( $03605+\mathrm{kol}$ ) these ( 00428 +)el - leh ) [ things ] God ( 00430 +)elohiym ) will bring ( $00935\{+$ bow $\}$ ) ) thee into judgment ( $04941+$ mishpat ) .
+bow Ecc_12_01 . Remember ( 02142 +zakar ) now thy Creator ( 01254 +bara) ) in the days ( 03117 +yowm ) of thy youth ( $00979+b$ @ churowth ), while ( $05704+($ ad $)$ the evil ( $07451+$ ra() days ( 03117 +yowm ) come (00935 \{+bow\}) ) not, nor the years ( 08141 +shaneh ) draw nigh ( 05060 +naga( ), when ( 00834 +)aher ) thou shalt say (00559 +)amar ), I have no (00369 +)ayin ) pleasure (02656 +chephets ) in them ;
+bow Ecc_12_14 For God ( 00430 +)elohiym ) shall bring ( 00935 \{+bow\}) ) every ( 03605 +kol ) work ( 04639 +ma(aseh ) into judgment ( 04941 +mishpat ) , with every ( $03605+\mathrm{kol}$ ) secret ( $05956+$ (alam ) thing , whether ( 00518 +)im ) [ it be ] good ( 02896 +towb ) , or whether ( 00518 +)im ) [it be ] evil ( 07451 +ra( ) .
+bow Est_01_11 To bring (00935 \{+bow\}) ) Vashti ( 02060 +Vashtiy ) the queen ( 04436 +malkah ) before ( 06440 +paniym ) the king ( 04428 +melek ) with the crown ( 03804 +kether ) royal ( 04438 +malkuwth ) , to shew $(07200+$ ra $)$ ah ) the people ( $05971+(\mathrm{am})$ and the princes ( 08269 +sar ) her beauty ( 03308 +yophiy ):for she [ was ] fair (02896 +towb ) to look (04758 +mar)eh ) on .
+bow Est_01_12 But the queen ( 04436 +malkah ) Vashti ( 02060 +Vashtiy ) refused ( 03985 +ma)en ) to come ( 00935 \{+bow\}) ) at the king s ( 04428 +melek ) commandment ( $01697+$ dabar ) by [ his ] chamberlains ( 05631 +cariyc ):therefore was the king ( 04428 +melek ) very ( $03966+\mathrm{m} @(\mathrm{od})$ wroth ( 07107 +qatsaph ) , and his anger (02534 +chemah ) burned (01197 +ba(ar) in him .
+bow Est_01_17 For [ this ] deed (01697 +dabar ) of the queen ( 04436 +malkah ) shall come ( 03318 +yatsa) ) abroad (03318 + yatsa) ) unto all ( $03605+\mathrm{kol}$ ) women ( 00802 +)ishshah ), so that they shall despise (00959 +bazah ) their husbands ( 01167 +ba(al ) in their eyes ( 05869 +(ayin ), when it shall be reported ( 00559 +)amar ), The king ( 04428 +melek ) Ahasuerus ( 00325 +)Achashverowsh ) commanded ( 00559 +)amar ) Vashti ( $\mathbf{0 2 0 6 0}$ +Vashtiy ) the queen ( 04436 +malkah ) to be brought ( 00935 +bow) ) in before ( 06440 +paniym ) him , but she came (00935 \{+bow\}) ) not .
+bow Est_01_17 For [ this ] deed ( 01697 +dabar ) of the queen ( 04436 +malkah ) shall come ( 03318 +yatsa) ) abroad ( 03318 +yatsa) ) unto all ( $03605+\mathrm{kol}$ ) women ( $00802+$ )ishshah ), so that they shall despise ( 00959 +bazah ) their husbands ( 01167 +ba(al ) in their eyes ( 05869 +(ayin ), when it shall be reported ( 00559
+)amar ) , The king (04428 +melek ) Ahasuerus ( 00325 +)Achashverowsh ) commanded (00559 +)amar ) Vashti ( $\mathbf{0 2 0 6 0}+$ Vashtiy ) the queen ( $\mathbf{0 4 4 3 6}$ +malkah ) to be brought ( $\mathbf{0 0 9 3 5}$ \{+bow\}) ) in before ( $\mathbf{0} 6440$ +paniym ) him , but she came ( 00935 +bow) ) not .
+bow Est_01_19 If (00518 +)im ) it please ( 02895 +towb ) the king ( 04428 +melek ), let there go (03318 +yatsa) ) a royal ( 04438 +malkuwth ) commandment ( 01697 +dabar ) from him , and let it be written ( 03789 +kathab ) among the laws ( 01881 +dath ) of the Persians ( 06539 +Parac ) and the Medes ( 04074 +Maday ), that it be not altered ( 05674 +(abar ), That Vashti ( 02060 +Vashtiy ) come ( 00935 \{+bow\}) ) no ( 03808 +lo) ) more before ( $\mathbf{0 6 4 4 0}$ +paniym ) king ( $\mathbf{0 4 4 2 8}+$ melek ) Ahasuerus ( 00325 +)Achashverowsh ) ; and let the king ( 04428 +melek ) give ( 05414 +nathan ) her royal ( 04438 +malkuwth ) estate unto another ( $07468+r @$ (uwth ) that is better ( 02896 +towb ) than she .
+bow Est_02_12 Now when every maid s ( 05291 +na(arah ) turn ( 08447 +towr ) was come ( 05060 +naga() to go ( 00935 \{+bow \}) ) in to king ( $\mathbf{0 4 4 2 8}$ +melek ) Ahasuerus ( 00325 +)Achashverowsh ), after ( 07093 +qets ) that she had been ( 01961 +hayah ) twelve months ( 02320 +chodesh ) , according to the manner ( 01881 +dath ) of the women ( 00802 +)ishshah ), (for so $(03651+$ ken ) were the days $(03117+$ yowm ) of their purifications ( 04795 +maruwq ) accomplished ( 04390 +male) ), [ to wit ], six (08337 +shesh ) months ( 02320 +chodesh ) with oil ( 08081 +shemen ) of myrrh ( 04753 +more ) , and six ( 08337 +shesh ) months ( 02320 +chodesh ) with sweet ( 01314 +besem ) odours ( 01314 +besem ) , and with [ other ] things for the purifying ( 08562 +tamruwq ) of the women ( 00802 +)ishshah ) ; )
+bow Est_02_13 Then thus ( 02088 +zeh ) came ( 00935 +bow) ) [ every ] maiden ( 05291 +na(arah ) unto the king ( 04428 +melek ) ; whatsoever she desired ( 00559 +)amar ) was given ( 05414 +nathan ) her to go ( 00935 \{+bow\}) ) with her out of the house ( 01004 +bayith ) of the women ( 00802 +)ishshah ) unto the king $s(04428$ +melek ) house (01004 +bayith ).
+bow Est_02_13 Then thus ( 02088 +zeh ) came ( 00935 \{+bow\}) ) [ every ] maiden ( 05291 +na(arah ) unto the king ( 04428 +melek ) ; whatsoever she desired ( 00559 +)amar ) was given ( 05414 +nathan ) her to go ( 00935 +bow) ) with her out of the house ( 01004 +bayith ) of the women ( 00802 +)ishshah ) unto the king $s$ (04428 +melek ) house (01004 +bayith ).
+bow Est_02_14 In the evening ( 06153 +(ereb ) she went ( 00935 +bow) ), and on the morrow ( 01242 +boqer ) she returned ( 07725 +shuwb ) into ( 00413 +)el ) the second ( 08145 +sheniy ) house ( 01004 +bayith ) of the women ( $00802+$ )ishshah ) , to the custody ( $03027+$ yad ) of Shaashgaz ( $08190+$ Sha(ashgaz ), the king s ( 04428 +melek ) chamberlain ( 05631 +cariyc ), which kept ( 08104 +shamar ) the concubines ( 06370 +piylegesh ):she came ( 00935 \{+bow\}) ) in unto the king ( 04428 +melek ) no ( 03808 +lo) ) more ( 05750 +(owd ), except the king ( 04428 +melek ) delighted ( 02654 +chaphets ) in her , and that she were called (07121 +qara) ) by name (08034 +shem ) .
+bow Est_02_14 In the evening ( 06153 +(ereb ) she went ( 00935 \{+bow\}) ), and on the morrow ( 01242 +boqer ) she returned ( 07725 +shuwb ) into ( 00413 +)el ) the second ( 08145 +sheniy ) house ( 01004 +bayith ) of the women ( 00802 +)ishshah ) , to the custody ( 03027 +yad ) of Shaashgaz ( $08190+$ Sha(ashgaz ) , the king s ( 04428 +melek ) chamberlain ( $\mathbf{0 5 6 3 1}$ + cariyc ), which kept ( 08104 +shamar ) the concubines ( 06370 +piylegesh ):she came ( 00935 +bow) ) in unto the king ( 04428 +melek ) no ( $03808+10$ ) ) more ( 05750 +(owd ) , except the king ( 04428 +melek ) delighted ( 02654 +chaphets ) in her , and that she were called ( 07121 +qara) ) by name (08034 +shem ).
+bow Est_02_15 Now when the turn ( 08447 +towr ) of Esther ( 00635 +)Ecter ) , the daughter ( 01323 +bath ) of Abihail (32) the uncle ( 01730 +dowd ) of Mordecai ( $\mathbf{0 4 7 8 2}+$ Mord @ kay ), who ( 00834 +)aher ) had taken (03947 +laqach ) her for his daughter ( 01323 +bath ) , was come ( 05060 +naga( ) to go ( $00935\{+$ bow $\}$ ) ) in unto the king ( 04428 +melek ) , she required ( 01245 +baqash ) nothing but what Hegai ( $01896+$ Hege) ) the king s(04428 +melek ) chamberlain ( 05631 +cariyc ) , the keeper ( 08104 +shamar ) of the women ( 00802 +)ishshah ), appointed (00559 +)amar ). And Esther (00635 +)Ecter ) obtained ( 05375 +nasa) ) favour
$(02580+$ chen $)$ in the sight $(05869+($ ayin $)$ of all $(03605+\mathrm{kol})$ them that looked $(06437+$ panah $)$ upon her .
+bow Est_03_09 If ( 00518 +)im ) it please ( 02895 +towb ) the king ( 04428 +melek ), let it be written (03789 +kathab ) that they may be destroyed (6): and I will pay ( 08254 +shaqal ) ten ( $06235+($ eser $)$ thousand $(00505+)$ eleph ) talents ( 03603 +kikkar ) of silver ( $03701+$ keceph ) to the hands $(03027+$ yad ) of those that have the charge (06213 + (asah ) of the business ( $04399+m @ l a) k a h)$, to bring ( 00935 \{+bow $\boldsymbol{f})$ ) [it ] into (00413 + ) el ) the king s (04428 +melek ) treasuries (01595 + genez ) .
+bow Est_04_02 And came ( 00935 +bow) ) even ( 05704 +(ad ) before ( 06440 +paniym ) the king $s(04428$ +melek ) gate ( 08179 +sha(ar ):for none ( 00369 +)ayin ) [ might ] enter ( 00935 \{+bow\}) ) into (00413 +)el ) the king s (04428 +melek) gate (08179 + sha (ar ) clothed (03830 +l@buwsh ) with sackcloth (08242 +saq ) .
+bow Est_04_02 And came (00935 \{+bow\}) ) even (05704 +(ad ) before (06440 +paniym ) the king s (04428 +melek ) gate ( 08179 +sha(ar ):for none ( $00369+$ )ayin ) [ might ] enter ( $00935+$ bow) ) into (00413 +)el ) the king s(04428 +melek ) gate (08179 +sha(ar ) clothed (03830 +l@buwsh ) with sackcloth (08242 +saq ) .
+bow Est_04_04 So Esther s (00635 +)Ecter ) maids (05291 +na(arah ) and her chamberlains (05631 +cariyc ) came ( 00935 \{+bow $\}$ ) ) and told ( 05046 +nagad ) [ it ] her. Then was the queen ( 04436 +malkah ) exceedingly (03966 +m@(od) grieved ( 02342 +chuwl ) ; and she sent ( 07971 +shalach ) raiment (00899 +beged ) to clothe (03847 +labash ) Mordecai (04782 +Mord @kay ), and to take (05493 +cuwr ) away ( 05493 +cuwr ) his sackcloth ( 08242 +saq ) from him:but he received ( 06901 +qabal ) [ it ] not .
+bow Est_04_08 Also he gave (05414 +nathan ) him the copy (06572 +parshegen ) of the writing (03791 +kathab ) of the decree ( 01881 +dath ) that was given ( 05414 +nathan ) at Shushan ( 07800 +Shuwshan ) to destroy ( $08045+$ shamad $)$ them , to shew $(07200+r a)$ ah $)$ [ it ] unto Esther $(00635+) E c t e r)$, and to declare (05046 + nagad ) [ it ] unto her , and to charge ( 06680 +tsavah ) her that she should go (00935 \{+bow\}) ) in unto the king ( 04428 +melek ), to make supplication ( 02603 +chanan ) unto him , and to make request (01245 +baqash ) before (06440 +paniym ) him for her people (05971 +(am ).
+bow Est_04_09 And Hatach (02047 +Hathak ) came (00935 \{+bow\}) ) and told (05046 +nagad ) Esther (00635 + ) Ecter ) the words (01697 +dabar ) of Mordecai (04782 +Mord@kay ) .
+bow Est_04_11 All ( $03605+\mathrm{kol})$ the king s ( 04428 +melek ) servants ( 05650 +(ebed ), and the people ( 05971 +(am ) of the king s (04428 +melek ) provinces (04082 +m@diynah ), do know (03045 +yada( ), that whosoever (00834 +)aher ) , whether man (00376 +)iysh ) or woman (00802 +)ishshah ) , shall come (00935 +bow) ) unto the king ( 04428 +melek ) into (00413 + ) el ) the inner ( $06442+p$ @ niymiy ) court (02691 +chatser ) , who (00834 + )aher ) is not called (07121 + qara) ) , [ there is ] one (00259 +)echad ) law (01881 +dath ) of his to put [ him ] to death ( $04191+$ muwth $)$, except ( $00905+$ bad $)$ such $(00834+)$ aher $)$ to whom ( 00834 +)aher ) the king ( 04428 +melek ) shall hold ( 03447 +yashat ) out the golden ( 02091 +zahab ) sceptre ( 08275 +sharbiyt ) , that he may live ( 02421 + chayah ) :but I have not been called ( $07121+$ qara) ) to come (00935 \{+bow\}) ) in unto the king (04428 +melek ) these (02088 +zeh ) thirty (07970 +sh@lowshiym ) days (03117 +yowm ) .
+bow Est_04_11 All ( $03605+\mathrm{kol})$ the king s ( 04428 +melek ) servants ( 05650 +(ebed ), and the people ( $05971+($ am $)$ of the king s $(04428+$ melek ) provinces ( $04082+m @$ diynah ) , do know (03045 +yada( ) , that whosoever (00834 +)aher ) , whether man (00376 +)iysh ) or woman (00802 +)ishshah ) , shall come (00935 \{+bow\}) ) unto the king ( 04428 +melek ) into ( $00413+$ )el ) the inner ( $06442+p$ @ niymiy ) court (02691 +chatser ) , who (00834 + )aher ) is not called (07121 +qara) ) , [ there is ] one (00259 +)echad ) law (01881 +dath ) of his to put [ him ] to death ( $04191+$ muwth $)$, except $(00905+$ bad $)$ such $(00834+)$ aher $)$ to whom (00834 +)aher ) the king ( 04428 +melek ) shall hold (03447 +yashat ) out the golden ( 02091 +zahab ) sceptre ( 08275 +sharbiyt ) , that he may live ( 02421 +chayah ):but I have not been called ( $07121+q a r a$ ) ) to come ( 00935 +bow) ) in unto the king ( 04428 +melek ) these ( 02088 +zeh ) thirty ( 07970 +sh @lowshiym ) days (03117 +yowm ) .
+bow Est_04_16 Go (03212 + yalak ), gather ( 03664 +kanac ) together all ( 03605 +kol ) the Jews ( 03064 $+Y @ h u w d i y)$ that are present ( 04672 +matsa) ) in Shushan ( $\mathbf{0 7 8 0 0}+$ Shuwshan ) , and fast ( 06684 +tsuwm ) ye for me, and neither ( $00408+$ )al ) eat ( 00398 +)akal ) nor ( $00408+$ )al ) drink ( 08354 +shathah ) three ( 07969 +shalowsh ) days ( 03117 +yowm ) , night ( 03915 +layil ) or day ( 03117 +yowm ):I also ( 01571 +gam ) and my maidens ( 05291 +na(arah ) will fast ( 06684 +tsuwm ) likewise ( 03651 +ken ) ; and so ( $03651+$ ken ) will I go ( 00935 \{+bow\}) ) in unto the king ( 04428 +melek ), which ( 00834 +)aher ) [ is ] not according to the law (01881 +dath ): and if (00834 +)aher ) I perish (6), I perish (6) .
+bow Est_05_04 And Esther ( 00635 +)Ecter ) answered ( 00559 +)amar ) , If ( 00518 +)im ) [ it seem ] good ( 02895 +towb ) unto the king ( 04428 +melek ) , let the king ( 04428 +melek ) and Haman ( 02001 +Haman ) come ( 00935 \{+bow\}) ) this day ( 03117 +yowm ) unto the banquet ( 04960 +mishteh ) that $I$ have prepared (06213 +(asah ) for him .
+bow Est_05_05 Then the king ( $\mathbf{0 4 4 2 8}$ +melek ) said (00559 +)amar ), Cause Haman (02001 +Haman ) to make haste ( 04116 +mahar ) , that he may do (06213 +(asah ) as Esther (00635 +)Ecter ) hath said (01697 +dabar ). So the king ( 04428 +melek ) and Haman (02001 +Haman ) came (00935 \{+bow\}) ) to the banquet ( 04960 +mishteh ) that Esther ( $00635+$ )Ecter ) had prepared (06213 +(asah ).
+bow Est_05_08 If ( 00518 +)im ) I have found ( 04672 +matsa) ) favour ( 02580 +chen ) in the sight ( 05869 $+($ ayin ) of the king ( 04428 +melek ), and if ( 00518 +)im ) it please ( 02895 +towb ) the king ( $\mathbf{0 4 4 2 8}+$ melek ) to grant ( 05414 +nathan ) my petition ( $07596+$ sh @ )elah ) , and to perform ( $06213+($ asah ) my request ( 01246 +baqqashah ), let the king ( 04428 +melek ) and Haman ( 02001 +Haman ) come ( 00935 \{+bow\}) ) to the banquet ( $\mathbf{0 4 9 6 0}+$ +mishteh ) that I shall prepare ( 06213 +(asah ) for them , and I will do ( 06213 +(asah ) to morrow (04279 +machar ) as the king (04428 +melek ) hath said (01697 +dabar ) .
+bow Est_05_10 Nevertheless Haman (02001 +Haman ) refrained (00662 +)aphaq ) himself:and when he came ( 00935 +bow) ) home ( 01004 +bayith ) , he sent ( 07971 +shalach ) and called ( 00935 \{+bow\}) ) for his friends (00157 +)ahab ) , and Zeresh (02238 + Zeresh ) his wife (00802 +)ishshah ).
+bow Est_05_10 Nevertheless Haman (02001 +Haman ) refrained (00662 +)aphaq ) himself:and when he came ( 00935 \{+bow\}) ) home ( 01004 +bayith ) , he sent ( 07971 +shalach ) and called ( 00935 +bow) ) for his friends (00157 +) ahab ) , and Zeresh ( 02238 +Zeresh ) his wife (00802 +)ishshah ) .
+bow Est_05_12 Haman (02001 +Haman ) said (00559 +)amar ) moreover (00637 +)aph ), Yea, Esther $(00635+)$ Ecter ) the queen ( 04436 +malkah ) did let no $(03808+l o)$ ) man come ( 00935 \{+bow\}) ) in with the king ( 04428 +melek ) unto the banquet ( $\mathbf{0 4 9 6 0}+$ mishteh ) that she had prepared ( $06213+($ asah ) but myself ; and to morrow ( $\mathbf{0 4 2 7 9}$ +machar ) am I invited (07121 +qara) ) unto her also ( 01571 +gam ) with the king (04428 +melek ) .
+bow Est_05_14 Then said ( 00559 +)amar ) Zeresh ( 02238 +Zeresh ) his wife ( 00802 +)ishshah ) and all ( 03605 +kol ) his friends ( 00157 +)ahab ) unto him , Let a gallows ( 06086 +(ets ) be made ( 06213 +(asah ) of fifty ( 02572 +chamishshiym ) cubits ( 00520 +)ammah ) high ( 01364 +gaboahh ) , and to morrow ( 01242 +boqer ) speak ( 00559 +)amar ) thou unto the king ( 04428 +melek ) that Mordecai ( 04782 +Mord@kay ) may be hanged ( 08518 +talah ) thereon ( $05921+($ al $)$ :then go ( $\mathbf{0 0 9 3 5}$ \{+bow\}) ) thou in merrily ( $\mathbf{0 8 0 5 6}$ +sameach ) with the king ( 04428 +melek ) unto the banquet ( 04960 +mishteh ) . And the thing ( 01697 +dabar ) pleased (03190 +yatab ) Haman (02001 +Haman ) ; and he caused the gallows (06086 +(ets ) to be made (06213 +(asah ) .
+bow Est_06_01. On that night (03915 +layil) could ( 05074 +nadad ) not the king ( 04428 +melek ) sleep ( 08142 +shehah ) , and he commanded ( 00559 +)amar ) to bring ( 00935 \{+bow\}) ) the book ( 05612 +cepher ) of records ( $\mathbf{0 2 1 4 6}$ +zikrown ) of the chronicles ( 01697 +dabar ) ; and they were read ( $07121+$ qara) ) before ( 06440 +paniym ) the king ( 04428 +melek ) .
+bow Est_06_04. And the king ( $\mathbf{0 4 4 2 8}$ +melek ) said ( 00559 +)amar ), Who ( 04310 +miy ) [ is ] in the court ( 02691 +chatser ) ? Now Haman ( 02001 +Haman ) was come ( 00935 \{+bow\}) ) into the outward ( 02435 +chiytsown ) court ( 02691 +chatser ) of the king s ( 04428 +melek ) house ( 01004 +bayith ) , to speak ( 00559 +)amar ) unto the king ( 04428 +melek ) to hang ( 08518 +talah ) Mordecai ( 04782 +Mord@kay ) on (05921 $+($ al $)$ the gallows ( 06086 +(ets ) that he had prepared ( 03559 +kuwn ) for him .
+bow Est_06_05 And the king s ( 04428 +melek ) servants ( 05288 +na(ar ) said ( 00559 +)amar ) unto him , Behold (02009 +hinneh ) , Haman ( 02001 +Haman ) standeth ( 05975 +(amad ) in the court ( 02691 +chatser ) . And the king ( 04428 +melek ) said ( 00559 +)amar ), Let him come ( $00935\{+$ bow $\}$ ) ) in .
+bow Est_06_06 So Haman (02001 +Haman ) came (00935 \{+bow\}) ) in . And the king (04428 +melek ) said ( 00559 +)amar ) unto him , What ( $\mathbf{0 4 1 0 0}+$ mah ) shall be done ( 06213 +(asah ) unto the man ( 00376 +)iysh ) whom the king ( $\mathbf{0 4 4 2 8}+$ melek ) delighteth ( 02654 +chaphets ) to honour ( $03366+\mathbf{y} @ q a r$ ) ? Now Haman ( 02001 +Haman ) thought ( 00559 +)amar ) in his heart ( 03820 +leb ) , To whom would the king ( 04428 +melek ) delight ( 02654 +chaphets ) to do (06213 +(asah ) honour (03366 +y@qar ) more ( 03148 +yowther ) than to myself?
+bow Est_06_08 Let the royal ( 04438 +malkuwth ) apparel ( 03830 +l@buwsh ) be brought ( 00935 \{+bow\}) ) which ( $00834+$ )aher ) the king ( 04428 +melek ) [ useth ] to wear ( 03847 +labash ) , and the horse ( 05483 +cuwc ) that the king ( 04428 +melek ) rideth ( 07392 +rakab ) upon , and the crown ( 03804 +kether ) royal ( 04438 +malkuwth ) which ( 00834 +)aher ) is set ( 05414 +nathan ) upon his head ( 07218 +ro)sh ) :
+bow Est_06_14 And while they [ were ] yet ( 05750 +(owd ) talking ( 01696 +dabar ) with him , came ( 00935 +bow) ) the king s ( 04428 +melek ) chamberlains ( 05631 +cariyc ), and hasted ( 00926 +bahal ) to bring ( 00935 \{+bow $\}$ ) ) Haman ( $02001+$ Haman ) unto the banquet ( 04960 +mishteh ) that Esther (00635 +)Ecter ) had prepared (06213 +(asah ).
+bow Est_06_14 And while they [ were ] yet ( 05750 +(owd ) talking ( 01696 +dabar ) with him , came ( 00935 \{+bow\}) ) the king s ( 04428 +melek ) chamberlains ( 05631 +cariyc ), and hasted ( 00926 +bahal ) to bring (00935 +bow) ) Haman ( 02001 +Haman ) unto the banquet ( 04960 +mishteh ) that Esther ( 00635 +)Ecter ) had prepared (06213 +(asah ).
+bow Est_07_01. So the king ( 04428 +melek ) and Haman ( 02001 +Haman ) came ( 00935 \{+bow\}) ) to banquet ( 08354 +shathah ) with Esther ( 00635 +)Ecter ) the queen ( 04436 +malkah ) .
+bow Est_08_01. On that day (03117 +yowm ) did the king (04428 +melek ) Ahasuerus (00325 +)Achashverowsh ) give ( 05414 +nathan ) the house ( 01004 +bayith ) of Haman ( 02001 +Haman ) the Jews ( 03064 +Y @huwdiy ) enemy ( 06887 +tsarar ) unto Esther ( $00635+$ )Ecter ) the queen ( 04436 +malkah ) . And Mordecai ( $\mathbf{0 4 7 8 2}+$ Mord @ kay ) came ( 00935 \{+bow\}) ) before ( 06440 +paniym ) the king ( 04428 +melek ) ; for Esther ( 00635 +)Ecter ) had told ( 05046 +nagad ) what ( 04100 +mah ) he [ was ] unto her .
+bow Est_09_11 On that day ( 03117 +yowm ) the number ( 04557 +micpar ) of those that were slain ( 02026 +harag ) in Shushan ( $\mathbf{0 7 8 0 0}$ +Shuwshan ) the palace ( 01002 +biyrah ) was brought ( 00935 \{+bow\}) ) before (06440 +paniym ) the king (04428 +melek ) .
+bow Est_09_25 But when [ Esther ] came (00935 \{+bow\}) ) before (06440 +paniym ) the king ( 04428 +melek ), he commanded ( 00559 +)amar ) by letters ( 05612 +cepher ) that his wicked ( 07451 +ra() device ( 04284 +machashabah ) , which ( 00834 +)aher ) he devised ( 02803 +chashab ) against ( $05921+(a l)$ the Jews ( 03064 +Y @huwdiy ) , should return ( 07725 +shuwb ) upon his own head ( 07218 +ro)sh ), and that he and his sons ( 01121 +ben ) should be hanged ( 08518 +talah ) on ( 05921 +(al) the gallows ( 06086 +(ets ) .
+bow Exo_01_01 . Now these ( 00428 +)el - leh ) [ are ] the names ( 08034 +shem ) of the children $(01121$ +ben
) of Israel ( 03478 +Yisra)el ), which came ( 00935 +bow) ) into Egypt ( 04714 +Mitsrayim ) ; every man (00376 +)iysh ) and his household (01004 +bayith ) came (00935 \{+bow\}) ) with Jacob (03290 +Ya(aqob ) .
+bow Exo_01_01. Now these ( $\mathbf{0 0 4 2 8}$ +)el - leh ) [ are ] the names ( 08034 +shem ) of the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ), which came ( 00935 \{+bow\}) ) into Egypt ( 04714 +Mitsrayim ) ; every man (00376 +)iysh ) and his household (01004 +bayith ) came ( 00935 +bow) ) with Jacob ( 03290 +Ya(aqob ) .
+bow Exo_01_19 And the midwives (03205 +yalad ) said (00559 +)amar ) unto Pharaoh (06547 +Par(oh ), Because ( 03588 +kiy ) the Hebrew ( 05680 +(Ibriy ) women ( 00802 +)ishshah ) [ are ] not as the Egyptian ( 04713 +Mitsriy ) women ( 00802 +)ishshah ) ; for they [ are ] lively ( 02422 +chayeh ), and are delivered (03205 + yalad ) ere ( 02962 +terem ) the midwives ( 03205 +yalad ) come ( 00935 \{+bow\}) ) in unto them .
+bow Exo_02_10 And the child (03206 +yeled ) grew (01431 +gadal ), and she brought (00935 \{+bow\}) ) him unto Pharaoh s ( $06547+\operatorname{Par}(0 h$ ) daughter ( 01323 +bath ), and he became ( 01961 +hayah ) her son ( 01121 +ben ) . And she called ( 07121 +qara) ) his name ( 08034 +shem ) Moses ( 04872 +Mosheh ):and she said ( 00559 +)amar ) , Because ( 03588 +kiy ) I drew ( 04871 +mashah ) him out of the water ( 04325 +mayim ).
+bow Exo_02_16 . Now the priest ( 03548 +kohen ) of Midian ( 04080 +Midyan ) had seven ( 07651 +sheba( ) daughters ( 01121 +ben ):and they came ( 00935 \{+bow\}) ) and drew ( 01802 +dalah ) [ water ] , and filled ( 04390 +male) ) the troughs ( 07298 +rahat ) to water ( 08248 +shaqah ) their father $s(1)$ flock ( $06629+$ tso $)$ n ).
+bow Exo_02_17 And the shepherds ( 07462 +ra(ah ) came ( 00935 \{+bow\}) ) and drove ( 01644 +garash ) them away:but Moses ( 04872 +Mosheh ) stood ( 06965 +quwm ) up and helped ( 03467 +yasha( ) them , and watered ( 08248 +shaqah ) their flock ( $06629+$ tso $) \mathrm{n}$ ) .
+bow Exo_02_18 And when they came (00935 +bow) ) to Reuel (07467 + R@(uw)el ) their father (1) , he said (00559 +)amar ), How ( 04069 +madduwa( ) [ is it that ] ye are come ( 00935 \{+bow\}) ) so soon (04116 +mahar ) to day (03117 +yowm ) ?
+bow Exo_02_18 And when they came (00935 \{+bow\}) ) to Reuel (07467 +R@(uw)el) their father (1), he said (00559 +)amar ), How (04069 +madduwa( ) [ is it that ] ye are come (00935 +bow) ) so soon (04116 +mahar ) to day ( 03117 +yowm ) ?
+bow Exo_03_01 . Now Moses ( 04872 +Mosheh ) kept ( 07462 +ra(ah ) the flock ( 06629 +tso)n ) of Jethro ( 03503 +Yithrow ) his father ( 02859 +chathan ) in law ( 02859 +chathan ), the priest ( 03548 +kohen ) of Midian ( 04080 +Midyan ): and he led ( 05090 +nahag ) the flock ( 06629 +tso)n ) to the backside ( 00310 +)achar ) of the desert ( 04057 +midbar ), and came ( 00935 \{+bow\}) ) to the mountain ( 02022 +har ) of God (00430 +)elohiym ), [ even ] to Horeb (02722 +Choreb ) .
+bow Exo_03_09 Now ( 06258 +(attah ) therefore, behold ( 02009 +hinneh ) , the cry ( 06818 +tsa(aqah ) of the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) is come ( $\mathbf{0 0 9 3 5}$ \{+bow\}) ) unto me:and I have also $(01571+$ gam $)$ seen $(07200+r a)$ ah $)$ the oppression $(03906$ +lachats ) wherewith $(00834+$ )aher ) the Egyptians (04714 +Mitsrayim ) oppress (03905 +lachats) them .
+bow Exo_03_13 And Moses (04872 +Mosheh ) said (00559 +)amar ) unto God (00430 +)elohiym ), Behold ( 02009 +hinneh ), [ when ] I come ( 00935 \{+bow\}) ) unto the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ), and shall say ( 00559 +)amar ) unto them , The God ( 00430 +)elohiym ) of your fathers (1) hath sent ( $07971+$ shalach ) me unto you ; and they shall say ( 00559 +)amar ) to me, What ( 04100 +mah ) [ is ] his name ( 08034 +shem ) ? what ( 04100 +mah ) shall I say ( 00559 +)amar ) unto them ?
+bow Exo_03_18 And they shall hearken (08085 +shama( ) to thy voice (06963 +qowl ): and thou shalt come
(00935 \{+bow\}) ), thou and the elders (02205 +zaqen ) of Israel (03478 + Yisra)el ), unto the king ( 04428 +melek ) of Egypt ( 04714 +Mitsrayim ) , and ye shall say ( 00559 +)amar ) unto him , The LORD ( 03068 + Y @hovah ) God ( $\mathbf{0 0 4 3 0}+$ +)elohiym ) of the Hebrews ( 05680 +(Ibriy ) hath met ( 07136 +qarah ) with us:and now ( 06258 +(attah ) let us go ( 03212 +yalak ), we beseech ( 04994 +na) ) thee , three ( 07969 +shalowsh ) days ( 03117 +yowm ) journey ( 01870 +derek ) into the wilderness ( 04057 +midbar ) , that we may sacrifice ( 02076 +zabach ) to the LORD ( 03068 +Y @hovah ) our God (00430 +)elohiym ) .
+bow Exo_04_06 And the LORD (03068 +Y @hovah ) said (00559 +)amar ) furthermore (05750 +(owd ) unto him , Put ( 00935 +bow) ) now ( 04994 +na) ) thine hand ( 03027 +yad ) into thy bosom ( 02436 +cheyq ) . And he put ( 00935 \{+bow\}) ) his hand ( 03027 +yad ) into his bosom ( 02436 +cheyq ):and when he took (03318 +yatsa) ) it out , behold ( 02009 +hinneh ), his hand ( 03027 +yad ) [ was ] leprous ( 06879 +tsara( ) as snow (07950 +sheleg ) .
+bow Exo_04_06 And the LORD (03068 +Y @hovah ) said (00559 +)amar ) furthermore (05750 +(owd ) unto him , Put (00935 \{+bow\}) ) now (04994 +na) ) thine hand (03027 +yad ) into thy bosom ( 02436 +cheyq ) . And he put ( 00935 +bow) ) his hand ( 03027 +yad ) into his bosom ( 02436 +cheyq ):and when he took (03318 + yatsa) ) it out , behold ( 02009 +hinneh ), his hand ( 03027 +yad ) [ was ] leprous ( 06879 +tsara( ) as snow (07950 +sheleg ) .
+bow Exo_05_01 . And afterward (00310 +)achar ) Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) and Aaron ( $\mathbf{0 0 1 7 5}$ +)Aharown ) went ( $00935\{+$ bow $\})$ ) in , and told ( $00559+$ )amar ) Pharaoh ( $06547+\operatorname{Par}(\mathrm{oh})$, Thus ( $03541+\mathrm{koh}$ ) saith ( 00559 +)amar ) the LORD ( $03068+$ Y @hovah ) God ( 00430 +)elohiym ) of Israel ( $03478+$ Yisra)el ), Let my people ( $05971+(\mathrm{am})$ go ( $07971+$ shalach ) , that they may hold a feast ( 02287 +chagag ) unto me in the wilderness (04057 +midbar ).
+bow Exo_05_15. Then the officers ( $\mathbf{0 7 8 6 0}$ +shoter ) of the children ( $\mathbf{0 1 1 2 1}+$ ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) came ( 00935 \{+bow\}) ) and cried ( $06817+$ tsa(aq ) unto Pharaoh ( $06547+\operatorname{Par}(\mathrm{oh})$ ), saying ( $00559+$ )amar ) , Wherefore ( $\mathbf{0 4 1 0 0}$ +mah ) dealest ( 06213 +(asah ) thou thus ( $03541+\mathrm{koh}$ ) with thy servants ( 05650 +(ebed )?
+bow Exo_05_23 For since ( 04480 +min ) I came ( 00935 \{+bow\}) ) to Pharaoh ( 06547 +Par(oh ) to speak ( 01696 +dabar ) in thy name ( 08034 +shem ) , he hath done evil ( 07489 +ra(a() to this ( 02088 +zeh ) people (05971 + (am ) ; neither $(03808+10)$ ) hast thou delivered (05337 +natsal ) thy people $(05971+(\mathrm{am})$ at all .
+bow Exo_06_08 And I will bring ( 00935 \{+bow\}) ) you in unto the land ( 00776 +)erets ), concerning the which (00834 +)aher ) I did swear (05375 +nasa) ) to give (05414 +nathan ) it to Abraham (85), to Isaac ( 03327 +Yitschaq ) , and to Jacob ( 03290 +Ya(aqob ) ; and I will give ( 05414 +nathan ) it you for an heritage (04181 +mowrashah ):I [ am ] the LORD (03068 +Y @hovah ) .
+bow Exo_06_11 Go (00935 \{+bow\}) ) in , speak (01696 +dabar ) unto Pharaoh (06547 +Par(oh ) king ( 04428 +melek ) of Egypt ( $\mathbf{0 4 7 1 4}$ +Mitsrayim ) , that he let the children ( 01121 +ben ) of Israel ( 03478 + Yisra)el ) go (07971 +shalach ) out of his land (00776 +)erets ) .
+bow Exo_06_13 And the LORD (03068 +Y @hovah ) spake (01696 +dabar ) unto Moses (04872 +Mosheh ) and unto Aaron ( 00175 +)Aharown ) , and gave them a charge ( 06680 +tsavah ) unto the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) , and unto Pharaoh ( $06547+\operatorname{Par}(0 h)$ king ( 04428 +melek ) of Egypt ( 04714 +Mitsrayim ) , to bring ( 00935 \{+bow\}) ) the children ( $\mathbf{0 1 1 2 1}+$ ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) out of the land ( 00776 +)erets ) of Egypt ( $\mathbf{0 4 7 1 4}$ +Mitsrayim ) .
+bow Exo_07_10 And Moses (04872 +Mosheh ) and Aaron (00175 +)Aharown ) went (00935 \{+bow\}) ) in unto Pharaoh ( $06547+\operatorname{Par}($ oh ) , and they did ( $06213+($ asah ) so ( $03651+$ ken ) as the LORD (03068 +Y@hovah ) had commanded ( 06680 +tsavah ):and Aaron ( 00175 +)Aharown ) cast ( 07993 +shalak ) down his rod ( 04294 +matteh ) before ( 06440 +paniym ) Pharaoh ( 06547 +Par(oh ), and before ( 06440 +paniym )
his servants (05650 + (ebed ) , and it became (01961 +hayah ) a serpent (08577 + tanniyn ) .
+bow Exo_07_23 And Pharaoh (06547 +Par(oh ) turned (06437 +panah ) and went ( 00035 \{+bow\}) ) into $(00413+)$ el $)$ his house ( 01004 +bayith ) , neither $(03808+10)$ ) did he set $(07896$ +shiyth ) his heart ( 03820 +leb ) to this (02063 +zo)th ) also (01571 + gam ) .
+bow Exo_08_01. And the LORD (03068 +Y@hovah ) spake (00559 +)amar ) unto Moses (04872 +Mosheh ) , Go (00935 \{+bow\}) ) unto Pharaoh (06547 + Par(oh ) , and say (00559 +)amar ) unto him , Thus (03541 +koh ) saith (00559 + )amar ) the LORD (03068 + Y @ hovah ) , Let my people (05971 +(am ) go (07971 +shalach ) , that they may serve (05647 + (abad ) me .
+bow Exo_08_03 And the river (02975 +y@(or ) shall bring (08317 + sharats ) forth ( 08317 +sharats ) frogs (06854 +ts@phardea( ) abundantly (08317 + sharats ) , which shall go (05927 + (alah ) up and come (00935 $\{+b o w\})$ ) into thine house ( 01004 +bayith ) , and into thy bedchamber , and upon thy bed ( 04296 +mittah ) , and into the house ( 01004 +bayith ) of thy servants $(05650$ +(ebed ) , and upon thy people ( $05971+($ am $)$, and into thine ovens (08574 +tannuwr ) , and into thy kneadingtroughs ( $04863+$ mish )ereth ) :
+bow Exo_08_24 And the LORD (03068 + Y @hovah ) did (06213 + (asah ) so (03651 +ken ) ; and there came (00935 \{+bow\}) ) a grievous (03515 + kabed ) swarm (06157 + (arob ) [ of flies ] into the house (01004 +bayith ) of Pharaoh ( $06547+\operatorname{Par}(\mathrm{oh})$, and [ into ] his servants $(05650+($ ebed $)$ houses $(01004+$ bayith $)$, and into all $(03605+\mathrm{kol})$ the land $(00776+)$ erets $)$ of Egypt $(04714+$ Mitsrayim $)$ :the land $(00776+)$ erets $)$ was corrupted ( 07843 +shachath ) by reason ( 06440 +paniym ) of the swarm ( $06157+(\operatorname{arob})$ [ of flies ] .
+bow Exo_09_01. Then the LORD (03068 + Y @hovah ) said (00559 +) amar ) unto Moses (04872 +Mosheh ) , Go (00935 \{+bow $\}$ ) ) in unto Pharaoh (06547 + Par(oh ) , and tell (01696 + dabar ) him , Thus (03541 +koh ) saith (00559 +) amar ) the LORD (03068 + Y @ hovah ) God (00430 +)elohiym ) of the Hebrews (05680 +(Ibriy ), Let my people (05971 +(am ) go (07971 + shalach ) , that they may serve (05647 +(abad ) me .
+bow Exo_10_01. And the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ), Go (00935 \{+bow\}) ) in unto Pharaoh (06547 +Par(oh ):for I have hardened ( 03513 +kabad ) his heart $(03820$ +leb ) , and the heart ( 03820 +leb ) of his servants $(05650+($ ebed $)$, that I might shew ( $07896+$ shiyth ) these $(00428+)$ el - leh ) my signs $(00226+)$ owth ) before $(07130$ +qereb ) him :
+bow Exo_10_03 And Moses (04872 +Mosheh ) and Aaron (00175 +)Aharown ) came (00935 \{+bow\}) ) in unto Pharaoh (06547 + Par (oh ) , and said (00559 + )amar ) unto him , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 + Y @hovah ) God (00430 + )elohiym ) of the Hebrews ( 05680 +(Ibriy ), How (05704 +(ad ) long (04970 +mathay ) wilt thou refuse ( $03985+\mathrm{ma}$ )en ) to humble (06031 +(anah ) thyself before ( 06440 +paniym ) me ? let my people ( $05971+(\mathrm{am})$ go (07971 + shalach ) , that they may serve (05647 +(abad ) me .
+bow Exo_10_04 Else (03588 +kiy ), if (00518 +)im ) thou refuse ( $03986+m a)$ en ) to let my people (05971 +(am ) go (07971 + shalach ) , behold (02005 +hen ) , to morrow (04279 +machar ) will I bring (00935 $\{+$ bow $\}$ ) ) the locusts (00697 + )arbeh ) into thy coast (01366 +g@buwl ) :
+bow Exo_10_26 Our cattle (04735 +miqneh ) also (01571 +gam ) shall go (03212 +yalak ) with us ; there shall not an hoof ( 06541 + parcah ) be left ( 07604 +sha) ar ) behind ; for thereof must we take ( 03947 +laqach ) to serve (05647 + (abad ) the LORD (03068 +Y@hovah ) our God (00430 +) elohiym ) ; and we know (03045 +yada( ) not with what ( 04100 +mah ) we must serve (05647 + (abad ) the LORD (03068 +Y @hovah ) , until (05704 +(ad ) we come (00935 \{+bow $\}$ ) ) thither ( 08033 +sham ) .
+bow Exo_11_01. And the LORD (03068 + Y @hovah ) said (00559 + ) amar ) unto Moses (04872 +Mosheh ), Yet ( $05750+($ owd $)$ will I bring ( $00935\{+$ bow $\})$ ) one $(00259+$ )echad ) plague ( 05061 +nega( ) [ more ] upon Pharaoh (06547 + Par(oh ) , and upon Egypt (04714 + Mitsrayim ) ; afterwards he will let you go (07971
+shalach ) hence (02088 +zeh ):when he shall let [ you ] go (07971 +shalach ), he shall surely thrust (01644 +garash ) you out hence ( 02088 +zeh ) altogether ( 03617 +kalah ) .
+bow Exo_12_23 For the LORD ( 03068 +Y @hovah ) will pass ( 05674 +(abar ) through to smite ( 05062 +nagaph ) the Egyptians ( 04714 +Mitsrayim ) ; and when he seeth ( 07200 +ra)ah ) the blood (01818 +dam ) upon the lintel ( 04947 +mashqowph ) , and on ( $05921+($ al $)$ the two ( 08147 +sh @ nayim ) side posts ( 04201 +m@zuwzah ) , the LORD ( 03068 +Y@hovah ) will pass ( 06452 +pacach ) over ( 05921 +(al ) the door ( 06607 +pethach ) , and will not suffer ( 05414 +nathan ) the destroyer ( 07843 +shachath ) to come ( 00935 \{+bow\}) ) in unto your houses (01004 +bayith ) to smite (05062 +nagaph ) [ you ].
+bow Exo_12_25 And it shall come ( 01961 +hayah ) to pass , when ( 03588 +kiy ) ye be come ( 00935 \{+bow\}) ) to the land ( 00776 +)erets ) which ( 00834 +)aher ) the LORD ( $03068+$ Y @hovah ) will give ( 05414 +nathan ) you , according as he hath promised ( 01696 +dabar ), that ye shall keep ( 08104 +shamar ) this service (05656 +(abodah ) .
+bow Exo_13_05 And it shall be when ( 03588 +kiy ) the LORD ( $03068+$ Y @ hovah ) shall bring ( 00935 \{+bow\}) ) thee into ( $\mathbf{0 0 4 1 3}+$ )el ) the land ( $00776+$ )erets ) of the Canaanites ( $03669+$ K@na(aniy ), and the Hittites ( 02850 +Chittiy ) , and the Amorites ( 00567 +)Emoriy ) , and the Hivites ( 02340 +Chivviy ) , and the Jebusites ( 02983 +Yebuwciy ) , which ( 00834 +)aher ) he sware ( 07650 +shaba() unto thy fathers (1) to give ( 05414 +nathan ) thee, a land ( 00776 +)erets ) flowing ( 02100 +zuwb ) with milk ( 02461 +chalab ) and honey ( 01706 +d@bash ) , that thou shalt keep ( 05647 +(abad ) this ( 02088 +zeh ) service ( 05656 +(abodah ) in this (02088 +zeh ) month (02320 +chodesh ) .
+bow Exo_13_11. And it shall be when ( 03588 +kiy ) the LORD ( 03068 +Y @hovah ) shall bring ( 00935 \{+bow\}) ) thee into (00413 +)el ) the land (00776 +)erets ) of the Canaanites (03669 +K@na(aniy ), as he sware ( 07650 +shaba( ) unto thee and to thy fathers (1) , and shall give (05414 +nathan ) it thee ,
+bow Exo_14_16 But lift (07311 +ruwm ) thou up thy rod ( 04294 +matteh ), and stretch ( 05186 +natah ) out thine hand ( 03027 +yad ) over ( 05921 +(al ) the sea ( 03220 +yam ) , and divide ( 01234 +baqa( ) it:and the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) shall go ( 00935 \{+bow\}) ) on dry ( 03004 +yabbashah ) [ ground ] through (08432 +tavek ) the midst (08432 +tavek) of the sea (03220 +yam ).
+bow Exo_14_20 And it came ( 00935 \{+bow\}) ) between ( 00996 +beyn ) the camp ( 04264 +machaneh ) of the Egyptians ( 04714 +Mitsrayim ) and the camp ( 04264 +machaneh ) of Israel ( $03478+$ Yisra)el ) ; and it was a cloud ( $06051+($ anan ) and darkness ( 02822 +choshek ) [ to them ] , but it gave light ( 00216 +)owr ) by night ( 03915 +layil ) [ to these ] :so that the one ( 02088 +zeh ) came ( 07126 +qarab ) not near ( 07126 +qarab ) the other ( 02088 +zeh ) all ( $03605+\mathrm{kol}$ ) the night ( 03915 +layil ) .
+bow Exo_14_22 And the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) went ( 00935 \{+bow\}) ) into the midst ( 08432 +tavek ) of the sea ( 03220 +yam ) upon the dry ( 03004 +yabbashah ) [ ground ] :and the waters ( 04325 +mayim ) [ were ] a wall ( 02346 +chowmah ) unto them on their right ( 03225 +yamiyn ) hand (03225 + yamiyn ) , and on their left (08040 +s@mo)wl ) .
+bow Exo_14_23 And the Egyptians ( $\mathbf{0 4 7 1 4}$ +Mitsrayim ) pursued (07291 +radaph ), and went (00935 \{+bow\}) ) in after ( $\mathbf{0 0 3 1 0}+$ +)achar ) them to the midst ( 08432 +tavek ) of the sea ( 03220 +yam ), [ even ] all ( $03605+\mathrm{kol}$ ) Pharaoh s ( $06547+\operatorname{Par}(\mathrm{oh})$ horses ( 05483 +cuwc ), his chariots ( $07393+$ rekeb ) , and his horsemen (06571 +parash ).
+bow Exo_14_28 And the waters ( 04325 +mayim ) returned ( 07725 +shuwb ) , and covered ( 03680 +kacah ) the chariots ( 07393 +rekeb ) , and the horsemen ( 06571 +parash ), [ and ] all ( $03605+\mathrm{kol}$ ) the host ( 02428 +chayil ) of Pharaoh ( $06547+\operatorname{Par}(0 h$ ) that came ( $00935\{+$ bow $\})$ ) into the sea ( 03220 +yam ) after ( 00310 + )achar ) them ; there remained ( $07604+$ sha) ar ) not so $(05704+(\mathrm{ad})$ much $(05704+(\mathrm{ad})$ as one ( 00259 + )echad ) of them .
+bow Exo_15_17 Thou shalt bring ( 00935 \{+bow\}) ) them in , and plant ( 05193 +nata() them in the mountain ( 02022 +har ) of thine inheritance ( 05159 +nachalah ), $[$ in ] the place ( 04349 +makown ), $O$ LORD ( $03068+$ Y @hovah ) , [ which ] thou hast made ( 06466 +pa(al ) for thee to dwell ( 03427 +yashab ) in , [ in ] the Sanctuary ( 04720 +miqdash ) , O Lord ( $03068+Y @ h o v a h$ ) , [ which ] thy hands ( $03027+$ yad ) have established (03559 +kuwn ) .
+bow Exo_15_19 For the horse ( 05483 +cuwc ) of Pharaoh ( 06547 +Par(oh ) went ( 00935 \{+bow\}) ) in with his chariots ( 07393 +rekeb ) and with his horsemen ( 06571 +parash ) into the sea ( 03220 +yam ) , and the LORD ( $03068+$ Y @hovah ) brought ( 07725 +shuwb ) again ( 07725 +shuwb ) the waters ( 04325 +mayim ) of the sea ( 03220 +yam ) upon them ; but the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) went $(01980$ +halak ) on dry (03004 +yabbashah ) [ land ] in the midst (08432 +tavek ) of the sea (03220 +yam ) .
+bow Exo_15_23 And when they came ( 00935 \{+bow\}) ) to Marah ( $\mathbf{0 4 7 8 5}$ +Marah ) , they could ( 03201 +yakol ) not drink ( 08354 +shathah ) of the waters ( 04325 +mayim ) of Marah ( 04785 +Marah ) , for they [ were ] bitter ( 04751 +mar ):therefore the name ( 08034 +shem ) of it was called ( 07121 +qara) ) Marah (04785 +Marah ) .
+bow Exo_15_27 And they came (00935 \{+bow\}) ) to Elim (00362 +)Eylim ), where (08033 +sham ) [ were ] twelve wells ( 05869 +(ayin ) of water ( 04325 +mayim ) , and threescore ( 07657 +shib(iym .) and ten palm ( 08558 +tamar ) trees:and they encamped ( 02583 +chanah ) there ( 08033 +sham ) by the waters ( 04325 +mayim ) .
+bow Exo_16_01. And they took their journey ( 05265 +naca( ) from Elim ( 00362 +)Eylim ), and all ( 03605 +kol ) the congregation ( $\mathbf{0 5 7 1 2}+$ (edah ) of the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) came ( 00935 \{+bow\}) ) unto the wilderness ( $04057+$ midbar ) of $\operatorname{Sin}(05512+$ Ciyn ) , which ( $00834+$ )aher ) [ is ] between ( 00996 +beyn ) Elim ( 00362 +)Eylim ) and Sinai ( 05514 +Ciynay ) , on the fifteenth ( 06240 +(asar ) day ( $\mathbf{0 3 1 1 7}+$ yowm ) of the second ( 08145 +sheniy ) month ( 02320 +chodesh ) after their departing ( 03318 +yatsa) ) out of the land ( 00776 +)erets ) of Egypt ( $\mathbf{0 4 7 1 4}+\mathbf{+ M i t s r a y i m}$ ) .
+bow Exo_16_05 And it shall come ( 01961 +hayah ) to pass , that on the sixth ( 08345 +shishshiy ) day ( 03117 +yowm ) they shall prepare ( 03559 +kuwn ) [ that ] which ( 00834 +)aher ) they bring ( 00935 \{+bow\}) ) in ; and it shall be twice ( 04932 +mishneh ) as much ( 00834 +)aher ) as they gather ( 03950 +laqat ) daily (03117 +yowm ) .
+bow Exo_16_22. And it came ( 01961 +hayah ) to pass , [ that ] on the sixth (08345 +shishshiy ) day (03117 +yowm ) they gathered ( 03950 +laqat ) twice ( 04932 +mishneh ) as much bread ( 03899 +lechem ) , two ( 08147 +sh @ nayim ) omers ( 06016 +(omer ) for one ( 00259 +)echad ) [ man ] :and all ( $03605+\mathrm{kol}$ ) the rulers ( 05387 +nasiy) ) of the congregation ( 05712 +(edah ) came ( $00935\{+$ bow $\}$ ) ) and told ( 05046 +nagad ) Moses (04872 +Mosheh ) .
+bow Exo_16_35 And the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) did eat ( 00398 +)akal ) manna ( 04478 +man ) forty ( 00705 +)arba(iym ) years ( 08141 +shaneh ) , until ( 05704 +(ad ) they came ( 00935 +bow) ) to a land ( 00776 +)erets ) inhabited ( 01753 +duwr ) ; they did eat ( 00398 +)akal ) manna ( 04478 +man ), until ( $\mathbf{0 5 7 0 4}+(\mathbf{a d})$ they came ( 00935 \{+bow\}) ) unto the borders ( 07097 +qatseh ) of the land (00776 +)erets ) of Canaan (03667 +K@na(an ) .
+bow Exo_16_35 And the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) did eat ( 00398 +)akal ) manna ( 04478 +man ) forty ( 00705 +)arba(iym ) years ( 08141 +shaneh ) , until ( 05704 +(ad ) they came ( 00935 \{+bow\}) ) to a land ( 00776 +)erets ) inhabited ( 01753 +duwr ) ; they did eat ( 00398 +)akal ) manna ( 04478 +man ), until ( 05704 +(ad ) they came ( 00935 +bow) ) unto the borders ( 07097 +qatseh ) of the land ( 00776 + )erets ) of Canaan (03667 +K@na(an ) .
+bow Exo_17_08. Then came (00935 \{+bow\}) ) Amalek (06002 +(Amaleq ) , and fought (03898 +lacham ) with Israel (03478 +Yisra)el ) in Rephidim (07508 +R@phiydiym ) .
+bow Exo_17_12 But Moses ( 04872 +Mosheh ) hands ( 03027 +yad ) [ were ] heavy ( 03515 +kabed ) ; and they took (03947 +laqach ) a stone (68), and put ( 07760 +suwm ) [ it ] under ( $08478+$ tachath ) him , and he sat (03427 +yashab ) thereon (05921 +(al ) ; and Aaron (00175 +)Aharown ) and Hur (02354 +Chuwr ) stayed ( 08551 +tamak ) up his hands ( 03027 +yad ) , the one ( 02088 +zeh ) on the one ( 02088 +zeh ) side , and the other ( 00259 +)echad ) on the other ( 02088 +zeh ) side ; and his hands ( 03027 +yad ) were steady $(00530+)$ emuwnah ) until ( $05704+(a d)$ the going ( $00935+b o w))$ down ( $00935\{+$ bow $\}$ ) ) of the sun ( 08121 + shemesh ) .
+bow Exo_17_12 But Moses ( 04872 +Mosheh ) hands ( 03027 +yad ) [ were ] heavy ( 03515 +kabed ) ; and they took ( 03947 +laqach ) a stone (68), and put ( 07760 +suwm ) [ it ] under ( 08478 +tachath ) him , and he sat (03427 +yashab ) thereon (05921 +(al) ; and Aaron (00175 +)Aharown ) and Hur (02354 +Chuwr ) stayed ( 08551 +tamak ) up his hands ( 03027 +yad ) , the one ( 02088 +zeh ) on the one ( 02088 +zeh ) side , and the other ( 00259 +)echad ) on the other ( 02088 +zeh ) side ; and his hands ( 03027 +yad ) were steady ( 00530 +)emuwnah ) until ( 05704 +(ad ) the going ( 00935 \{+bow\}) ) down ( $00935+$ bow) ) of the sun ( 08121 +shemesh ).
+bow Exo_18_05 And Jethro ( $\mathbf{0 3 5 0 3}$ +Yithrow ), Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) father ( $\mathbf{0 2 8 5 9}$ +chathan ) in law ( 02859 +chathan ) , came ( 00935 \{+bow $\}$ ) ) with his sons ( 01121 +ben ) and his wife ( 00802 +)ishshah ) unto Moses ( 04872 +Mosheh ) into ( $\mathbf{0 0 4 1 3}+$ )el ) the wilderness ( 04057 +midbar ) , where he encamped ( 02583 +chanah ) at the mount ( 02022 +har ) of God (00430 +)elohiym ) :
+bow Exo_18_06 And he said (00559 +)amar ) unto Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ), I thy father (02859 +chathan ) in law ( 02859 +chathan ) Jethro ( 03503 +Yithrow ) am come ( 00935 \{+bow\}) ) unto thee, and thy wife (00802 +)ishshah ) , and her two (08147 +sh@nayim ) sons (01121 +ben ) with her .
+bow Exo_18_07. And Moses ( 04872 +Mosheh ) went ( 03318 +yatsa) ) out to meet ( 07125 +qir)ah ) his father ( 02859 +chathan ) in law ( 02859 +chathan ) , and did obeisance ( 07812 +shachah ) , and kissed ( 05401 +nashaq ) him ; and they asked ( 07592 +sha)al ) each other ( 07453 +rea( ) of [ their ] welfare ( 07965 +shalowm ) ; and they came ( 00935 \{+bow\}) ) into the tent ( 00168 +)ohel ) .
+bow Exo_18_12 And Jethro (03503 +Yithrow ), Moses (04872 +Mosheh ) father ( 02859 +chathan ) in law ( 02859 +chathan ) , took ( 03947 +laqach ) a burnt ( $05930+$ (olah ) offering and sacrifices ( 02077 +zebach ) for God ( $\mathbf{0 0 4 3 0}+$ )elohiym ): and Aaron ( $\mathbf{0 0 1 7 5}+$ )Aharown ) came ( 00935 \{+bow\}) ), and all ( $03605+\mathrm{kol}$ ) the elders ( 02205 +zaqen ) of Israel ( 03478 +Yisra)el ), to eat ( 00398 +)akal ) bread ( 03899 +lechem ) with Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) father ( $\mathbf{0 2 8 5 9}$ +chathan ) in law ( 02859 +chathan ) before ( 06440 +paniym ) God (00430 +)elohiym ) .
+bow Exo_18_15 And Moses ( 04872 +Mosheh ) said (00559 +)amar ) unto his father ( 02859 +chathan ) in law ( 02859 +chathan ), Because ( 03588 +kiy ) the people ( $05971+(\mathrm{am})$ ) come ( 00935 \{+bow\}) ) unto me to enquire ( 01875 +darash ) of God (00430 +)elohiym ) :
+bow Exo_18_16 When (03588 +kiy ) they have ( 01961 +hayah ) a matter ( 01697 +dabar ), they come ( $00935\{+$ bow $\}$ ) ) unto me ; and I judge ( 08199 +shaphat ) between ( 00996 +beyn ) one ( 00376 +)iysh ) and another ( 07453 +rea( ) , and I do make ( 05414 +nathan ) [ them ] know ( 03045 +yada( ) the statutes ( 02706 +choq ) of God (00430 +)elohiym ) , and his laws (08451 +towrah ) .
+bow Exo_18_19 Hearken ( 08085 +shama( ) now ( 06258 +(attah ) unto my voice ( 06963 +qowl ) , I will give thee counsel ( $\mathbf{0 3 2 8 9}+\mathrm{ya}$ (ats ) , and God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) shall be with thee:Be thou for the people ( 05971 $+(\mathrm{am})$ to God - ward , that thou mayest bring ( 00935 \{+bow\}) ) the causes ( 01697 +dabar ) unto God (00430 +)elohiym ) :
+bow Exo_18_22 And let them judge (08199 +shaphat ) the people ( $05971+(\mathrm{am})$ at all ( $03605+\mathrm{kol}$ ) seasons ( 06256 +(eth ):and it shall be , [ that ] every ( $03605+\mathrm{kol}$ ) great ( 01419 +gadowl ) matter ( 01697 +dabar ) they shall bring ( 00935 \{+bow\}) ) unto thee, but every ( 03605 +kol) small ( 06996 +qatan ) matter ( 01697 +dabar ) they shall judge ( 08199 +shaphat ):so shall it be easier ( 07043 +qalal ) for thyself , and they shall bear ( 05375 +nasa) ) [ the burden ] with thee .
+bow Exo_18_23 If (00518 +)im ) thou shalt do (06213 +(asah ) this (02088 +zeh ) thing (01697 +dabar ), and God ( 00430 +)elohiym ) command ( 06680 +tsavah ) thee [ so ] , then thou shalt be able ( $03201+$ yakol ) to endure ( $05675+($ abar $)$, and all ( $03605+\mathrm{kol}$ ) this ( 02088 +zeh ) people ( $05971+(\mathrm{am})$ ) shall also ( 01571 +gam ) go (00935 \{+bow\}) ) to their place ( 04725 +maqowm ) in peace ( 07965 +shalowm ) .
+bow Exo_18_26 And they judged ( 08199 +shaphat ) the people ( 05971 +(am ) at all ( $03605+\mathrm{kol}$ ) seasons ( 06256 +(eth ):the hard ( $\mathbf{0 7 1 8 6}$ +qasheh ) causes ( 01697 +dabar ) they brought ( 00935 \{+bow\}) ) unto Moses ( 04872 +Mosheh ) , but every ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) small ( 06996 +qatan ) matter ( 01697 +dabar ) they judged (08199 +shaphat ) themselves (01992 +hem ).
+bow Exo_19_01 . In the third ( 07992 +sh @liyshiy ) month ( 02320 +chodesh ), when the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) were gone ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) out of the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) , the same ( $\mathbf{0 1 9 3 1}+$ huw) ) day ( 03117 +yowm ) came ( 00935 \{+bow\}) ) they [ into ] the wilderness ( 04057 +midbar ) of Sinai ( 05514 +Ciynay ) .
+bow Exo_19_02 For they were departed ( 05265 +naca( ) from Rephidim ( 07508 +R@phiydiym ) , and were come ( 00935 \{+bow\}) ) [ to ] the desert ( 04057 +midbar ) of Sinai ( 05514 +Ciynay ), and had pitched ( 02583 +chanah ) in the wilderness ( 04057 +midbar ) ; and there ( 08033 +sham ) Israel ( $03478+$ Yisra)el ) camped ( 02583 +chanah ) before ( 05048 +neged ) the mount (02022 +har ) .
+bow Exo_19_04 Ye have seen (07200 +ra)ah ) what (00834 +)aher ) I did (06213 +(asah ) unto the Egyptians ( 04714 +Mitsrayim ) , and [ how ] I bare ( 05375 +nasa) ) you on (05921 +(al ) eagles ( 05404 +nesher ) wings ( 03671 +kanaph ) , and brought ( 00935 \{+bow\}) ) you unto myself .
+bow Exo_19_07 And Moses ( 04872 +Mosheh ) came ( 00935 \{+bow\}) ) and called (07121 +qara) ) for the elders ( 02205 +zaqen ) of the people ( $05971+(\mathrm{am})$ ) , and laid ( $07760+$ suwm ) before their faces ( 06440 +paniym ) all $(03605+\mathrm{kol})$ these $(00428+)$ el - leh ) words $(01697+$ dabar $)$ which $(00834+$ )aher ) the LORD (03068 +Y @ hovah ) commanded (06680 +tsavah ) him .
+bow Exo_19_09. And the LORD (03068 +Y @ hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , Lo ( 02009 +hinneh ) , I come ( 00935 \{+bow\}) ) unto thee in a thick ( $05645+(\mathbf{a b})$ cloud ( $06051+($ anan $)$, that the people ( $05971+(\mathrm{am})$ may hear ( 08085 +shama () when I speak ( $01696+$ dabar ) with thee, and believe (00539 +)aman ) thee for ever ( 05769 +(owlam ). And Moses ( 04872 +Mosheh ) told ( 05046 +nagad ) the words (01697 +dabar ) of the people ( 05971 +(am ) unto the LORD (03068 +Y@hovah ) .
+bow Exo_20_20 And Moses (04872 +Mosheh ) said (00559 +)amar ) unto the people (05971 +(am ) , Fear ( 03372 +yare) ) not:for God ( 00430 +)elohiym ) is come ( $00935\{+$ bow $\}$ ) ) to prove ( 05254 +nacah ) you , and that his fear ( $03374+$ yir $)$ ah ) may be before ( $05021+\mathbf{N} @$ buwshazban ) your faces ( $06440+$ paniym ) , that ye $\sin (02398+c h a t a))$ not .
+bow Exo_20_24 An altar (04196 +mizbeach ) of earth (00127 +)adamah ) thou shalt make (06213 +(asah ) unto me, and shalt sacrifice ( 02076 +zabach ) thereon ( $05921+(a l)$ thy burnt ( $05930+($ olah ) offerings , and thy peace ( $08002+$ shelem ) offerings, thy sheep ( $06629+$ tso $)$ n ) , and thine oxen ( 01241 +baqar ):in all ( 03605 +kol ) places ( 04725 +maqowm ) where ( 00834 +)aher ) I record ( $\mathbf{0 2 1 4 2}$ +zakar ) my name ( 08034 +shem ) I will come ( 00935 \{+bow\}) ) unto thee, and I will bless ( 01288 +barak ) thee .
+bow Exo_21_03 If (00518 +)im ) he came ( 00935 \{+bow\}) ) in by himself ( 01610 +gaph ), he shall go ( 03318 +yatsa) ) out by himself ( 01610 +gaph ):if ( $\mathbf{0 0 5 1 8}+$ ) im ) he were married , then his wife ( 00802 + )ishshah ) shall go (03318 +yatsa) ) out with him .
+bow Exo_22_09 For all (03605 +kol ) manner (01697 +dabar ) of trespass (06588 +pesha( ), [ whether it be ] for ox ( $07794+$ showr ) , for ass ( 02543 +chamowr ), for sheep ( $07716+$ seh ), for raiment ( $08008+$ salmah ), [ or ] for any ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) manner of lost (9) thing, which ( $00834+$ ) aher ) [ another ] challengeth ( 00559 + )amar ) to be his , the cause ( 01697 +dabar ) of both ( $08147+$ sh@ nayim ) parties shall come ( 00935 \{+bow\}) ) before ( 05703 +(ad) the judges ( 00430 +)elohiym ) ; [ and ] whom (00834 +)aher ) the judges (00430 +)elohiym ) shall condemn (07561 +rasha( ), he shall pay (07999 +shalam ) double (08147 +sh@nayim ) unto his neighbour (07453 +rea( ) .
+bow Exo_22_13 If ( $\mathbf{0 0 5 1 8}$ +)im ) it be torn (02963 +taraph ) in pieces , [ then ] let him bring (00935 \{+bow\}) ) it [ for ] witness ( $05707+(\mathrm{ed})$, [ and ] he shall not make good ( 07999 +shalam ) that which was torn (02966 +t@rephah ) .
+bow Exo_22_15 [ But ] if (00518 +)im ) the owner ( 01167 +ba(al ) thereof [ be ] with it , he shall not make [ it ] good ( 07999 +shalam ):if ( 00518 +)im ) it [ be ] an hired ( 07916 + sakiyr ) [ thing ] , it came ( 00935 \{+bow\}) ) for his hire (07937 +shakar ).
+bow Exo_22_26 If (00518 +)im ) thou at all take ( 02254 +chabal ) thy neighbour s (07453 +rea( ) raiment ( 08008 + salmah ) to pledge ( 02254 +chabal ) , thou shalt deliver ( 07725 +shuwb ) it unto him by that the sun (08121 +shemesh ) goeth (00935 +bow) ) down (00935 \{+bow\}) ) :
+bow Exo_22_26 If (00518 +)im ) thou at all take (02254 +chabal ) thy neighbour s (07453 +rea( ) raiment ( 08008 +salmah ) to pledge ( 02254 +chabal ) , thou shalt deliver ( 07725 +shuwb ) it unto him by that the sun (08121 +shemesh ) goeth (00935 \{+bow\}) ) down (00935 +bow) ) :
+bow Exo_23_19 The first ( 07225 +re)shiyth ) of the firstfruits ( $\mathbf{0 1 0 6 1}+$ bikkuwr ) of thy land ( 00127 +)adamah ) thou shalt bring ( 00935 \{+bow\}) ) into the house ( 01004 +bayith ) of the LORD ( 03068 +Y@hovah ) thy God (00430 +)elohiym ) . Thou shalt not seethe ( 01310 +bashal ) a kid ( 01423 +g@diy ) in his mother s (00517 +)em ) milk (02461 +chalab ) .
+bow Exo_23_20. Behold ( 02009 +hinneh ) , I send ( 07971 +shalach ) an Angel ( 04397 +mal)ak ) before ( 06440 +paniym ) thee , to keep ( 08104 +shamar ) thee in the way ( 01870 +derek ) , and to bring ( 00935 \{+bow\}) ) thee into ( 00413 +)el ) the place ( $\mathbf{0 4 7 2 5}+$ maqowm ) which ( 00834 +)aher ) I have prepared ( 03559 +kuwn).
+bow Exo_23_23 For mine Angel (04397 +mal)ak ) shall go (03212 +yalak ) before (06440 +paniym ) thee , and bring ( 00935 \{+bow\}) ) thee in unto the Amorites ( $00567+$ )Emoriy ) , and the Hittites ( 02850 +Chittiy ) , and the Perizzites (06522 +P@rizziy ), and the Canaanites (03669 + K @ na(aniy ) , the Hivites (02340 +Chivviy ) , and the Jebusites ( 02983 +Yebuwciy ): and I will cut ( 03582 +kachad) them off .
+bow Exo_23_27 I will send ( 07971 +shalach ) my fear ( 00367 +)eymah ) before ( 06440 +paniym ) thee , and will destroy $(\mathbf{0 2 0 0 0}+$ hamam $)$ all $(03605+\mathrm{kol})$ the people $(05971+(\mathrm{am})$ to whom $(00834+$ )aher ) thou shalt come ( 00935 \{+bow\}) ), and I will make ( 05414 +nathan ) all ( $03605+\mathrm{kol}$ ) thine enemies ( 00341 +)oyeb ) turn their backs ( 06203 +(oreph ) unto thee .
+bow Exo_24_03 And Moses ( 04872 +Mosheh ) came ( 00935 \{+bow\}) ) and told ( 05608 +caphar ) the people ( $05971+(\mathrm{am})$ all $(03605+\mathrm{kol})$ the words ( $01697+$ dabar ) of the LORD ( $03068+\mathrm{Y} @$ hovah ) , and all ( 03605 +kol ) the judgments ( 04941 +mishpat ):and all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ ) answered ( 06030 $+($ anah $)$ with one ( $00259+$ )echad ) voice ( $06963+q \mathrm{wll}$ ), and said ( $00559+$ )amar ), All ( $03605+\mathrm{kol}$ ) the words (01697 + dabar ) which (00834 +)aher ) the LORD (03068 + Y @hovah ) hath said (01696 +dabar ) will
we do (06213 +(asah ).
+bow Exo_24_18 And Moses ( 04872 +Mosheh ) went ( 00935 \{+bow\}) ) into the midst ( 08432 +tavek ) of the cloud ( 06051 +(anan ) , and gat ( 05927 +(alah ) him up into ( 00413 +)el ) the mount ( 02022 +har ): and Moses ( $\mathbf{0 4 8 7 2}+$ Mosheh ) was in the mount ( 02022 +har ) forty ( $\mathbf{0 0 7 0 5}+$ ) arba(iym ) days ( 03117 +yowm ) and forty (00705 +)arba(iym ) nights (03915 +layil ) .
+bow Exo_25_14 And thou shalt put (00935 \{+bow\}) ) the staves ( 00905 +bad ) into the rings ( 02885 +tabba(ath ) by the sides ( $06763+$ tsela() of the ark ( $00727+$ )arown ) , that the ark ( $00727+$ )arown ) may be borne ( 05375 +nasa) ) with them .
+bow Exo_26_11 And thou shalt make (06213 +(asah ) fifty ( 02572 +chamishshiym ) taches ( 07165 +qerec ) of brass ( $\mathbf{0 5 1 7 8}+\mathrm{n} @$ chosheth ) , and put ( $\mathbf{0 0 9 3 5}$ \{+bow\}) ) the taches ( $07165+$ qerec ) into the loops ( 06924 +qedem ) , and couple ( 02266 +chabar ) the tent ( 00168 +)ohel ) together , that it may be one ( 00259 +)echad ).
+bow Exo_26_33 And thou shalt hang (05414 +nathan ) up the vail (06532 +poreketh ) under (08478 +tachath ) the taches ( 07165 +qerec ) , that thou mayest bring ( 00935 \{+bow\}) ) in thither ( 08033 +sham ) within ( 01004 +bayith ) the vail ( 06532 +poreketh ) the ark ( 00727 +)arown ) of the testimony (5715):and the vail ( 06532 +poreketh ) shall divide ( 00914 +badal ) unto you between ( 00996 +beyn ) the holy ( 06944 +qodesh ) [ place ] and the most (06944 +qodesh ) holy (06944 +qodesh ) .
+bow Exo_27_07 And the staves ( 00905 +bad ) shall be put ( 00935 \{+bow\}) ) into the rings ( 02885 +tabba(ath ) , and the staves ( 00905 +bad ) shall be upon the two ( 08147 +sh@nayim ) sides ( 06763 +tsela() of the altar ( 04196 +mizbeach ) , to bear (05375 + nasa) ) it .
+bow Exo_28_29 And Aaron (00175 +)Aharown ) shall bear (05375 +nasa) ) the names (08034 +shem ) of the children ( $\mathbf{0 1 1 2 1}$ +ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) in the breastplate ( $\mathbf{0 2 8 3 3}$ +choshen ) of judgment ( 04941 +mishpat ) upon his heart ( 03820 +leb ) , when he goeth $(\mathbf{0 0 9 3 5}$ \{+bow\}) ) in unto the holy ( 06944 +qodesh ) [ place ], for a memorial ( 02146 +zikrown ) before ( 06440 +paniym ) the LORD (03068 +Y@hovah ) continually (08548 +tamiyd ) .
+bow Exo_28_30 And thou shalt put (05414 +nathan ) in the breastplate ( $\mathbf{0} 2833$ +choshen ) of judgment ( 04941 +mishpat ) the Urim ( $00224+$ )Uwriym ) and the Thummim ( 08550 +Tummiym ) ; and they shall be upon Aaron s ( $00175+$ )Aharown ) heart ( 03820 +leb ), when he goeth ( 00935 \{+bow\}) ) in before ( 06440 +paniym ) the LORD (03068 +Y @hovah ): and Aaron (00175 +)Aharown ) shall bear (05375 +nasa) ) the judgment ( 04941 +mishpat ) of the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) upon his heart ( 03820 +leb ) before ( 06440 +paniym ) the LORD ( 03068 +Y @hovah ) continually ( 08548 +tamiyd ) .
+bow Exo_28_35 And it shall be upon Aaron (00175 +)Aharown ) to minister (08334 +sharath ):and his sound ( 06963 +qowl ) shall be heard ( 08085 +shama() when he goeth ( 00935 \{+bow\}) ) in unto the holy ( 06944 +qodesh ) [ place ] before ( 06440 +paniym ) the LORD (03068 +Y @hovah ), and when he cometh (03318 + yatsa) ) out , that he die (04191 +muwth ) not .
+bow Exo_28_43 And they shall be upon Aaron ( 00175 +)Aharown ), and upon his sons ( 01121 +ben ), when they come ( 00935 \{+bow\}) ) in unto the tabernacle ( $00168+$ )ohel ) of the congregation ( 04150 +mow(ed ), or ( 00176 +) ow ) when they come ( 05066 +nagash ) near ( 05066 +nagash ) unto the altar ( 04196 +mizbeach ) to minister ( 08334 +sharath ) in the holy ( 06944 +qodesh ) [ place ] ; that they bear ( 05375 +nasa) ) not iniquity ( $05771+($ avon ) , and die ( 04191 +muwth ):[ it shall be ] a statute ( 02708 +chuqqah ) for ever (05769 +(owlam ) unto him and his seed (02233 +zera() after (00310 +)achar ) him .
+bow Exo_29_30 [ And ] that son ( 01121 +ben ) that is priest ( 03548 +kohen ) in his stead ( 08478 +tachath ) shall put ( 03847 +labash ) them on seven ( 07651 +sheba( ) days ( 03117 +yowm ) , when ( 00834 +)aher ) he
cometh ( 00935 \{+bow\}) ) into ( 00413 +)el ) the tabernacle ( 00168 +)ohel ) of the congregation ( 04150 + mow (ed ) to minister ( 08334 +sharath ) in the holy ( $\mathbf{( 0 6 9 4 4}+$ qodesh ) [ place ] .
+bow Exo_30_20 When they go (00935 \{+bow\}) ) into (00413 +)el ) the tabernacle ( 00168 +)ohel ) of the congregation ( 04150 +mow (ed ) , they shall wash ( 07364 +rachats ) with water ( $04325+$ mayim ) , that they die ( 04191 +muwth ) not ; or ( 00176 +)ow ) when they come ( 05066 +nagash ) near ( 05066 +nagash ) to the altar ( 04196 +mizbeach ) to minister ( 08334 +sharath ) , to burn ( 06999 +qatar ) offering made by fire unto the LORD (03068 + Y @hovah ) :
+bow Exo_32_02 And Aaron (00175 +)Aharown ) said (00559 +)amar ) unto them , Break (06561 +paraq ) off the golden ( 02091 +zahab ) earrings ( 05141 +nexem ) , which ( 00834 +)aher ) [ are ] in the ears ( 00241 +)ozen ) of your wives ( 00802 +)ishshah ), of your sons ( 01121 +ben ), and of your daughters ( 01121 +ben ) , and bring ( 00935 \{+bow\}) ) [ them ] unto me .
+bow Exo_32_03 And all ( 03605 +kol ) the people ( 05971 +(am ) brake ( 06561 +paraq ) off the golden ( 02091 +zahab ) earrings ( 05141 +nexem ) which ( 00834 +)aher ) [ were ] in their ears ( $00241+$ )ozen ) , and brought ( 00935 \{+bow\}) ) [ them ] unto Aaron ( $\mathbf{0 0 1 7 5 + \text { +)Aharown ) . }}$
+bow Exo_32_19 And it came (07126 +qarab ) to pass , as soon (00834 +)aher ) as he came (00935 \{+bow\}) ) nigh ( 07126 +qarab ) unto the camp ( $\mathbf{0 4 2 6 4}+$ machaneh ) , that he saw ( 07200 +ra)ah ) the calf ( $05695+($ egel ) , and the dancing ( $04246+\mathrm{m} @$ chowlah ):and Moses ( 04872 +Mosheh ) anger ( 00639 +) aph ) waxed hot ( 02734 +charah ) , and he cast ( 07993 +shalak ) the tables ( 03871 +luwach ) out of his hands ( 03027 +yad ) , and brake ( 07665 +shabar ) them beneath ( 08478 +tachath ) the mount ( 02022 +har ) .
+bow Exo_32_21 . And Moses (04872 +Mosheh ) said (00559 +)amar ) unto Aaron (00175 +)Aharown ), What ( $\mathbf{0 4 1 0 0}+$ mah ) did ( $06213+($ asah $)$ this $(02088+$ zeh ) people $(05971+(\mathrm{am})$ unto thee, that thou hast brought ( $00935\{+$ bow $\})$ ) so great ( 01419 +gadowl ) a sin ( 02401 +chata)ah ) upon them ?
+bow Exo_33_08 And it came ( 01961 +hayah ) to pass , when Moses ( 04872 +Mosheh ) went ( 03318 +yatsa) ) out unto the tabernacle ( $00168+$ )ohel ), [ that ] all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ rose $(06965$ +quwm ) up , and stood ( 05324 +natsab ) every ( 00376 +)iysh ) man ( 00376 +)iysh ) [ at ] his tent ( 00168 + )ohel ) door ( 06607 + pethach ) , and looked ( 05027 + nabat ) after ( 00310 +)achar ) Moses ( 04872 +Mosheh ) , until (05704 +(ad ) he was gone ( 00935 \{+bow\}) ) into the tabernacle ( 00168 +)ohel ) .
+bow Exo_33_09 And it came ( 01961 +hayah ) to pass , as Moses ( 04872 +Mosheh ) entered ( 00935 \{+bow\}) ) into the tabernacle ( 00168 +)ohel ) , the cloudy ( $06051+($ anan ) pillar ( 05982 +(ammuwd ) descended ( 03381 +yarad ) , and stood ( 05975 +(amad ) [ at ] the door ( 06607 +pethach ) of the tabernacle ( 00168 +)ohel ) , and [ the LORD ] talked (01696 +dabar ) with Moses (04872 +Mosheh ) .
+bow Exo_34_12 Take heed (08104 +shamar ) to thyself, lest ( 06435 +pen ) thou make ( 03772 +karath ) a covenant ( $01285+\mathrm{b} @$ riyth ) with the inhabitants ( $03427+$ yashab ) of the land ( $00776+$ )erets ) whither thou goest ( 00935 \{+bow\}) ), lest ( 06435 +pen ) it be for a snare ( $\mathbf{0 4 1 7 0}$ +mowqesh ) in the midst ( 07130 +qereb ) of thee :
+bow Exo_34_26 The first ( $\mathbf{0 7 2 2 5}+\mathrm{re}$ )shiyth ) of the firstfruits ( $\mathbf{0 1 0 6 1}$ +bikkuwr ) of thy land ( 00127 +)adamah ) thou shalt bring ( 00935 \{+bow\}) ) unto the house ( 01004 +bayith ) of the LORD ( 03068 + Y @hovah ) thy God (00430 +)elohiym ) . Thou shalt not seethe ( 01310 +bashal ) a kid ( 01423 +g@diy ) in his mother s (00517 +)em ) milk (02461 +chalab ).
+bow Exo_34_34 But when Moses ( 04872 +Mosheh ) went ( 00935 \{+bow\}) ) in before ( 06440 +paniym ) the LORD (03068 + Y @hovah ) to speak ( 01696 +dabar ) with him , he took ( 05493 +cuwr ) the vail ( 04533 +macveh ) off , until ( 05704 +(ad ) he came ( 03318 +yatsa) ) out . And he came ( 03318 +yatsa) ) out , and spake ( 01696 +dabar ) unto the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) [ that ] which ( 00834
+)aher ) he was commanded (06680 +tsavah ) .
+bow Exo_34_35 And the children ( $\mathbf{0 1 1 2 1}$ +ben ) of Israel ( 03478 +Yisra)el ) saw ( 07200 +ra)ah ) the face ( 06440 +paniym ) of Moses ( $\mathbf{0 4 8 7 2}+$ Mosheh ) , that the skin ( $05785+(0 w r)$ of Moses ( 04872 +Mosheh ) face ( 06440 +paniym ) shone ( 07160 +qaran ):and Moses ( 04872 +Mosheh ) put ( 07725 +shuwb ) the vail ( 04533 +macveh ) upon his face ( 06440 +paniym ) again ( $07725+$ shuwb ) , until ( $05704+(\operatorname{ad})$ he went $(00935$ \{+bow\}) ) in to speak ( 01696 +dabar ) with him .
+bow Exo_35_05 Take ( 03947 +laqach ) ye from among you an offering ( $08641+\mathrm{t}$ @ruwmah ) unto the LORD ( $03068+$ Y @hovah ):whosoever ( 03605 +kol ) [ is ] of a willing ( 05081 +nadiyb ) heart ( 03820 +leb ), let him bring ( 00935 \{+bow\}) ) it , an offering ( $08641+\mathrm{t} @$ ruwmah ) of the LORD ( $03068+$ Y @hovah ) ; gold ( 02091 +zahab ) , and silver (03701 +keceph ) , and brass ( 05178 +n@chosheth ) ,
+bow Exo_35_10 And every ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) wise ( 02450 +chakam ) hearted ( $\mathbf{0 3 8 2 0}$ +leb ) among you shall come ( 00935 \{+bow\}) ) , and make ( 06213 +(asah ) all ( $03605+$ kol ) that the LORD ( $03068+$ Y@hovah ) hath commanded ( 06680 +tsavah );
+bow Exo_35_21 And they came ( 00935 +bow) ), every ( 03605 +kol ) one whose ( 00834 +)aher ) heart ( 03820 +leb ) stirred ( 05375 +nasa) ) him up , and every ( $03605+\mathrm{kol}$ ) one whom ( 00834 +)aher ) his spirit ( 07307 +ruwach ) made willing ( 05068 +nadab ), [ and ] they brought ( 00935 \{+bow\}) ) the LORD S ( 03068 + Y @hovah ) offering ( $\mathbf{0 8 6 4 1}+\mathrm{t} @$ ruwmah ) to the work ( $04399+\mathrm{m@la}$ )kah ) of the tabernacle ( 00168 + )ohel ) of the congregation ( $04150+\operatorname{mow}(\mathrm{ed})$ ) and for all ( $03605+\mathrm{kol}$ ) his service ( $05656+($ abodah ) , and for the holy (06944 +qodesh ) garments (00899 +beged ) .
+bow Exo_35_21 And they came (00935 \{+bow\}) ), every ( 03605 +kol ) one whose ( 00834 +)aher ) heart ( 03820 +leb ) stirred ( 05375 +nasa) ) him up , and every ( $03605+\mathrm{kol}$ ) one whom ( 00834 +)aher ) his spirit ( 07307 +ruwach ) made willing ( 05068 +nadab ) , [ and ] they brought ( 00935 +bow) ) the LORD S ( 03068 + Y @hovah ) offering ( $\mathbf{0 8 6 4 1}+\mathrm{t} @$ ruwmah ) to the work ( $04399+\mathrm{m} @$ la)kah ) of the tabernacle ( 00168 + )ohel ) of the congregation ( 04150 +mow(ed ), and for all ( $03605+\mathrm{kol}$ ) his service ( 05656 +(abodah ) , and for the holy (06944 +qodesh ) garments (00899 +beged ) .
+bow Exo_35_22 And they came ( 00935 +bow) ) , both men ( 00582 +)enowsh ) and women ( 00802 +)ishshah ) , as many as were willing ( 05081 +nadiyb ) hearted ( 03820 +leb ) , [ and ] brought ( 00935 \{+bow\}) ) bracelets ( 02397 +chach ) , and earrings ( 05141 +nexem ) , and rings ( 02885 +tabba(ath ) , and tablets (03558 + kuwmaz ), all (03605 +kol ) jewels (03627 +k@liy ) of gold (02091 +zahab ):and every (03605 +kol ) man ( 00376 +)iysh ) that offered ( 05130 +nuwph ) [ offered ] an offering of gold ( $02091+$ zahab ) unto the LORD (03068 + Y @hovah ) .
+bow Exo_35_22 And they came ( 00935 \{+bow\}) ) , both men ( 00582 +)enowsh ) and women ( 00802 + )ishshah ), as many as were willing ( 05081 +nadiyb ) hearted ( 03820 +leb ), [ and ] brought ( 00935 +bow) ) bracelets ( 02397 +chach ) , and earrings ( 05141 +nexem ) , and rings ( 02885 +tabba(ath ), and tablets ( 03558 +kuwmaz ) , all ( $03605+\mathrm{kol}$ ) jewels ( 03627 +k@liy ) of gold ( 02091 +zahab ):and every ( $03605+\mathrm{kol}$ ) man ( 00376 +)iysh ) that offered ( 05130 +nuwph ) [ offered ] an offering of gold ( 02091 +zahab ) unto the LORD (03068 + Y @hovah ) .
+bow Exo_35_23 And every ( 03605 +kol ) man ( 00376 +)iysh ), with whom ( 00834 +)aher ) was found ( 04672 +matsa) ) blue ( $08504+\mathrm{t} @$ keleth ) , and purple ( $00713+$ )argaman ), and scarlet, and fine linen (08336 + shesh ) , and goats ( $05795+(\mathrm{ez})$ [ hair ], and red ( 00119 +)adam ) skins ( $05785+(\mathrm{owr})$ of rams (00352 + )ayil ) , and badgers (08476 +tachash ) skins (05785 +(owr ), brought (00935 \{+bow\}) ) [ them ] .
+bow Exo_35_24 Every ( $03605+\mathrm{kol}$ ) one that did offer ( 07311 +ruwm ) an offering ( $08641+\mathrm{t}$ @ruwmah ) of silver ( 03701 +keceph ) and brass ( 05178 +n@chosheth ) brought ( 00935 +bow) ) the LORD S ( 03068 + Y @hovah ) offering (08641 +t@ruwmah ):and every ( $03605+\mathrm{kol}$ ) man ( 00376 +)iysh ), with whom
$(00834$ +)aher ) was found ( 04672 +matsa) ) shittim ( 07848 +shittah ) wood ( 06086 +(ets ) for any ( 03605 +kol ) work ( 04399 +m@la)kah ) of the service ( 05656 +(abodah ) , brought ( 00935 \{+bow\}) ) [it ] .
+bow Exo_35_24 Every ( $03605+\mathrm{kol}$ ) one that did offer ( 07311 +ruwm ) an offering ( $08641+\mathrm{t}$ @ruwmah ) of silver ( 03701 +keceph ) and brass ( 05178 +n@chosheth ) brought ( 00935 \{+bow\}) ) the LORD S ( 03068 + Y @hovah ) offering ( $08641+\mathrm{t} @$ ruwmah ):and every ( $03605+\mathrm{kol}$ ) man ( $00376+$ )iysh ), with whom ( 00834 +)aher ) was found ( 04672 +matsa) ) shittim ( 07848 +shittah ) wood ( 06086 +(ets ) for any ( 03605

+bow Exo_35_25 And all ( $03605+\mathrm{kol}$ ) the women ( 00802 +)ishshah ) that were wise ( 02450 +chakam ) hearted ( 03820 +leb ) did spin ( 02901 +tavah ) with their hands ( 03027 +yad ), and brought ( 00935 \{+bow\}) ) that which they had spun ( 04299 +matveh ), [ both ] of blue ( $08504+t$ @ keleth ) , and of purple ( 00713 + )argaman ), [ and ] of scarlet , and of fine linen ( 08336 +shesh ) .
+bow Exo_35_27 And the rulers (05387 +nasiy) ) brought ( 00935 \{+bow\}) ) onyx ( 07718 +shoham ) stones (68), and stones (68) to be set ( 04394 +millu) ), for the ephod ( 00646 +)ephowd ), and for the breastplate (02833 +choshen ) ;
+bow Exo_35_29 The children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) brought ( 00935 \{+bow\}) ) a willing ( $05071+\mathrm{n} @$ dabah ) offering unto the LORD ( $03068+Y$ @hovah ) , every ( $03605+\mathrm{kol}$ ) man ( 00376 +)iysh ) and woman ( 00802 +)ishshah ), whose ( 00834 +)aher ) heart ( 03820 +leb ) made them willing ( 05068 +nadab ) to bring for all ( $03605+\mathrm{kol}$ ) manner of work ( $04399+\mathrm{m} @$ la) kah ), which ( 00834 +)aher ) the LORD (03068 +Y@hovah ) had commanded (06680 +tsavah ) to be made (06213 +(asah ) by the hand (03027 + yad ) of Moses (04872 +Mosheh ).
+bow Exo_36_03 And they received ( 03947 +laqach ) of Moses ( 04872 +Mosheh ) all ( $03605+\mathrm{kol}$ ) the offering ( $08641+\mathrm{t} @$ ruwmah ) , which ( $00834+$ )aher ) the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) had brought ( 00935 +bow) ) for the work $(04399+$ m@la)kah ) of the service $(05656+($ abodah $)$ of the sanctuary ( 06944 +qodesh ) , to make ( 06213 +(asah ) it [ withal ]. And they brought ( 00935 \{+bow\}) ) yet ( 05750 +(owd ) unto him free ( 05071 +n@dabah ) offerings every morning ( 01242 +boqer ) .
+bow Exo_36_03 And they received ( 03947 +laqach ) of Moses ( 04872 +Mosheh ) all ( $03605+\mathrm{kol}$ ) the offering ( $08641+\mathrm{t} @$ ruwmah ) , which ( 00834 +) aher ) the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) had brought ( $00935\{+$ bow $\})$ ) for the work $(04399+$ m@la)kah ) of the service $(05656+($ abodah $)$ of the sanctuary ( 06944 +qodesh ) , to make ( 06213 +(asah ) it [ withal ]. And they brought ( 00935 +bow) ) yet ( 05750 +(owd ) unto him free ( 05071 +n@dabah ) offerings every morning (01242 +boqer ) .
+bow Exo_36_04 And all ( $03605+\mathrm{kol}$ ) the wise ( 02450 +chakam ) men , that wrought ( 06213 +(asah ) all ( $03605+\mathrm{kol}$ ) the work ( $04399+\mathrm{m} @$ la) kah ) of the sanctuary ( 06944 +qodesh ), came ( 00935 \{+bow\}) ) every man ( $00376+$ )iysh ) from his work ( $04399+m @ l a) k a h$ ) which ( 00834 +)aher ) they made (06213 $+($ asah ) ;
+bow Exo_36_05 And they spake (00559 +)amar ) unto Moses ( 04872 +Mosheh ) , saying (00559 +)amar ), The people ( $05971+(\mathrm{am})$ bring ( 00935 \{+bow\}) ) much ( 07235 +rabah ) more ( 07235 +rabah ) than enough ( 01767 +day ) for the service ( 05656 +(abodah ) of the work ( 04399 +m@la)kah ), which ( 00834 +)aher ) the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) to make (06213 +(asah ) .
+bow Exo_36_06 And Moses ( 04872 +Mosheh ) gave commandment ( 06680 +tsavah ) , and they caused it to be proclaimed ( 05674 +(abar ) throughout the camp ( 04264 +machaneh ), saying ( 00559 +)amar ), Let neither ( $00408+$ )al ) man ( $00376+$ )iysh ) nor ( $00408+$ )al ) woman ( $00802+$ )ishshah ) make ( 06213 +(asah ) any ( $05750+($ owd $)$ more $(05750+(o w d)$ work $(04399+m @ l a) k a h)$ for the offering ( $08641+t @$ ruwmah ) of the sanctuary ( 06944 +qodesh ) . So the people ( $05971+(\mathrm{am})$ were restrained $(03607+$ kala) ) from bringing (00935 \{+bow\}) ).
+bow Exo_37_05 And he put (00935 \{+bow\}) ) the staves ( 00905 +bad ) into the rings ( 2885 tabba(ath ) by the sides ( $\mathbf{0 6 7 6 3}+$ tsela() of the ark (00727 +)arown ) , to bear (05375 +nasa) ) the ark (00727 +)arown ) .
+bow Exo_38_07 And he put (00935 \{+bow\}) ) the staves ( 00905 +bad ) into the rings ( 02885 +tabba(ath ) on ( $05921+($ al $)$ the sides ( 06763 +tsela( ) of the altar ( 04196 +mizbeach ) , to bear ( 05375 +nasa) ) it withal ; he made (06213 +(asah ) the altar hollow (05014 +nabab) with boards ( 03871 +luwach ).
+bow Exo_39_33 And they brought ( 00935 \{+bow\}) ) the tabernacle ( 04908 +mishkan ) unto Moses ( 04872 + Mosheh ) , the tent ( $00168+$ )ohel ) , and all ( $03605+\mathrm{kol}$ ) his furniture ( $03627+\mathrm{k} @$ liy ) , his taches ( 07165 +qerec ) , his boards ( 07175 +qeresh ) , his bars ( 01280 +b@riyach ) , and his pillars ( 05982 +(ammuwd ) , and his sockets (00134 +)eden ),
+bow Exo_40_04 And thou shalt bring (00935 +bow) ) in the table (07979 +shulchan ), and set in order ( 06186 +(arak ) the things that are to be set in order ( $06187+($ erek ) upon it ; and thou shalt bring ( 00935 \{+bow\}) ) in the candlestick ( 04501 +m@nowrah ) , and light ( 05927 +(alah ) the lamps ( 05216 +niyr ) thereof .
+bow Exo_40_04 And thou shalt bring (00935 \{+bow\}) ) in the table (07979 +shulchan ), and set in order ( 06186 +(arak) the things that are to be set in order ( 06187 +(erek ) upon it ; and thou shalt bring ( 00935 +bow) ) in the candlestick ( $04501+$ m@nowrah ) , and light (05927 + (alah ) the lamps ( 05216 +niyr ) thereof -
+bow Exo_40_21 And he brought ( 00935 \{+bow\}) ) the ark ( 00727 +)arown ) into ( 00413 +)el ) thetabernacle ( 04908 +mishkan ) , and set ( 07760 +suwm ) up the vail ( 06532 +poreketh ) of the covering ( 04539 +macak ) , and covered ( 05526 +cakak ) the ark ( 00727 +)arown ) of the testimony (5715) ; as the LORD ( 03068 +Y @hovah ) commanded ( 06680 +tsavah ) Moses ( 04872 +Mosheh ) .
+bow Exo_40_32 When they went ( 00935 \{+bow\}) ) into ( 00413 +)el ) the tent $(00168+$ )ohel ) of the congregation ( 04150 +mow (ed ) , and when they came ( 07126 +qarab ) near ( 07126 +qarab ) unto the altar ( 04196 +mizbeach ) , they washed ( 07364 +rachats ) ; as the LORD ( $03068+$ Y @hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ) .
+bow Exo_40_35 And Moses ( 04872 +Mosheh ) was not able ( 03201 +yakol ) to enter ( 00935 \{+bow\}) ) into $(00413+)$ el ) the tent $(00168+$ )ohel ) of the congregation ( $04150+$ mow (ed ) , because ( 03588 +kiy ) the cloud (06051 +(anan ) abode (07931 +shakan ) thereon (05921 +(al) , and the glory ( $03519+$ kabowd ) of the LORD ( 03068 +Y@hovah ) filled (04390 +male) ) the tabernacle (04908 +mishkan ) .
+bow Eze_01_04. And I looked ( 07200 +ra)ah ), and , behold ( 02009 +hinneh ), a whirlwind came (00935 \{+bow\}) ) out of the north ( $06828+$ tsaphown ), a great ( $01419+$ gadowl ) cloud ( $06051+($ anan ) , and a fire $(00784+)$ esh ) infolding ( 03947 +laqach ) itself , and a brightness ( 05051 +nogahh ) [ was ] about ( 05439 +cabiyb ) it , and out of the midst ( 08432 +tavek ) thereof as the colour ( $05869+($ ayin ) of amber ( 02830 +chashmal ), out of the midst (08432 +tavek ) of the fire (00784 +)esh ) .
+bow Eze_02_02 And the spirit ( 07307 +ruwach ) entered ( 00935 \{+bow\}) ) into me when ( 00834 +)aher ) he spake ( 01696 +dabar ) unto me, and set ( 05975 +(amad) me upon my feet ( 07272 +regel ) , that $I$ heard ( 08085 +shama( ) him that spake ( 01696 +dabar ) unto me .
+bow Eze_03_04 And he said (00559 +)amar ) unto me , Son (01121 +ben ) of man ( 00120 +)adam ), go ( 03212 +yalak ), get ( 00935 \{+bow\}) ) thee unto the house ( 01004 +bayith ) of Israel ( $03478+$ Yisra)el ) , and speak ( 01696 +dabar ) with my words ( 01697 +dabar ) unto them .
+bow Eze_03_11 And go (03212 + yalak ) , get ( 00935 \{+bow\}) ) thee to them of the captivity (01473 +gowlah
), unto the children ( 01121 +ben ) of thy people ( 05971 +(am ), and speak ( 01696 +dabar ) unto them , and tell ( 00559 +)amar ) them, Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( $00136+$ )Adonay ) GOD ( $03069+$ Y @ hovih ) ; whether ( $00518+$ )im ) they will hear ( $08085+$ shama( ) , or whether ( $00518+$ )im ) they will forbear ( 02308 +chadal ) .
+bow Eze_03_15 Then I came ( 00935 \{+bow\}) ) to them of the captivity ( 01473 +gowlah ) at Telabib ( 08512 +Tel )Abiyb ) , that dwelt ( 03427 + yashab ) by the river ( 05104 +nahar ) of Chebar ( $03529+\mathrm{K} @$ bar ) , and I sat (03427 + yashab ) where ( 08033 +sham ) they sat ( 03427 + yashab ) , and remained ( 03427 +yashab ) there ( 08033 +sham ) astonished ( 08074 +shamem ) among ( 08432 +tavek ) them seven ( $07651+$ sheba() days (03117 +yowm ).
+bow Eze_03_24 Then the spirit ( 07307 +ruwach ) entered ( 00935 +bow) ) into me , and set ( 05975 +(amad ) me upon my feet ( 07272 +regel ) , and spake ( 01696 +dabar ) with me , and said ( 00559 +)amar ) unto me, Go (00935 \{+bow\}) ) , shut (05462 +cagar ) thyself within (08432 +tavek) thine house (01004 +bayith ) .
+bow Eze_03_24 Then the spirit ( 07307 +ruwach ) entered ( 00935 \{+bow\}) ) into me , and set ( 05975 +(amad) me upon my feet ( 07272 +regel ), and spake ( 01696 +dabar ) with me, and said ( 00559 +)amar ) unto me, Go (00935 +bow) ) , shut (05462 +cagar ) thyself within (08432 +tavek ) thine house (01004 +bayith ).
+bow Eze_04_14 Then said (00559 +)amar ) I , Ah (00162 +)ahahh ) Lord (00136 +)Adonay ) GOD (03069 +Y @hovih ) ! behold ( 02009 +hinneh ) , my soul ( 05315 +nephesh ) hath not been polluted ( 02930 +tame) ):for from my youth ( 05271 +na(uwr ) up even till ( $05704+(\mathrm{ad})$ now ( $06258+($ attah ) have I not eaten ( $00398+$ )akal ) of that which dieth ( $05038+n @$ belah ) of itself , or is torn ( $02966+t @$ rephah ) in pieces ; neither ( 03808 +lo) ) came ( 00935 \{+bow\}) ) there abominable ( 06292 +pigguwl ) flesh ( 01320 +basar ) into my mouth ( 06310 +peh ) .
+bow Eze_05_17 So will I send (07971 +shalach ) upon you famine (07458 +ra(ab ) and evil (07451 +ra() beasts ( 02416 +chay ) , and they shall bereave ( 07921 +shakol ) thee ; and pestilence ( 01698 +deber ) and blood ( 01818 +dam ) shall pass ( 05674 +(abar ) through thee ; and I will bring ( 00935 \{+bow\}) ) the sword (02719 +chereb ) upon thee . I the LORD (03068 +Y@hovah ) have spoken (01696 +dabar ) [ it ] .
+bow Eze_06_03 And say (00559 +)amar ), Ye mountains (02022 +har ) of Israel (03478 + Yisra)el ), hear ( 08085 +shama( ) the word ( 01697 +dabar ) of the Lord ( 00136 +)Adonay ) GOD ( $03069+$ Y @hovih ) ; Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 +)Adonay ) GOD ( $03069+$ Y @hovih ) to the mountains ( 02022 +har ) , and to the hills ( 01389 +gib(ah ), to the rivers ( 00650 +) aphiyq ) , and to the valleys ( 01516 +gay) ) ; Behold ( 02005 +hen ) , I , [ even ] I, will bring ( 00935 \{+bow\}) ) a sword ( 02719 +chereb ) upon you , and I will destroy (6) your high (01116 +bamah ) places.
+bow Eze_07_02 Also , thou son ( 01121 +ben ) of man ( 00120 +) adam ) , thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( $\mathbf{0 0 1 3 6}+$ )Adonay ) GOD ( $03069+$ Y @hovih ) unto the land ( 00127 +)adamah ) of Israel ( $03478+$ Yisra)el ) ; An end ( 07093 +qets ), the end ( 07093 +qets ) is come ( 00935 \{+bow\}) ) upon the four (00702 +)arba( ) corners (03671 +kanaph ) of the land (00776 +)erets ).
+bow Eze_07_05 Thus ( 03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y @hovih ) ; An evil (07451 +ra( ) , an only (00259 +)echad ) evil (07451 +ra() , behold (02009 +hinneh ) , is come ( 00935 \{+bow\}) ).
+bow Eze_07_06 An end ( 07093 +qets ) is come ( 00935 +bow) ) , the end ( 07093 +qets ) is come ( 00935 +bow) ):it watcheth ( 06974 +quwts ) for thee ; behold ( 02009 +hinneh ), it is come ( 00935 \{+bow\}) ) .
+bow Eze_07_06 An end ( 07093 +qets ) is come ( 00935 +bow) ) , the end ( 07093 +qets ) is come ( 00935 \{+bow\}) ):it watcheth ( 06974 +quwts ) for thee ; behold ( 02009 +hinneh ) , it is come ( 00935 +bow) ) .
+bow Eze_07_06 An end ( 07093 +qets ) is come ( 00935 \{+bow\}) ), the end ( 07093 +qets ) is come ( 00935 +bow) ):it watcheth ( 06974 +quwts ) for thee ; behold ( 02009 +hinneh ), it is come ( 00935 +bow) ) .
+bow Eze_07_07 The morning ( 06843 +ts@phiyrah ) is come ( 00935 +bow) ) unto thee, $\mathbf{O}$ thou that dwellest ( 03427 +yashab ) in the land ( 00776 +)erets ):the time ( $06256+($ eth $)$ is come ( 00935 \{+bow\}) ) , the day ( $03117+$ yowm ) of trouble ( $04103+$ m@huwmah ) [ is ] near ( 07138 +qarowb ), and not the sounding ( 01906 +hed ) again ( 01906 +hed ) of the mountains (02022 +har ) .
+bow Eze_07_07 The morning ( 06843 +ts@ phiyrah ) is come ( 00935 \{+bow\}) ) unto thee, $\mathbf{O}$ thou that dwellest ( 03427 +yashab ) in the land ( 00776 +)erets ):the time ( $06256+($ eth ) is come ( 00935 +bow) ) , the day ( $03117+$ yowm ) of trouble ( $04103+$ m@huwmah ) [ is ] near ( 07138 +qarowb ) , and not the sounding ( 01906 +hed ) again ( 01906 +hed ) of the mountains (02022 +har ).
+bow Eze_07_10 Behold ( 02009 +hinneh ) the day ( 03117 +yowm ), behold ( 02009 +hinneh ) , it is come ( 00935 \{+bow\}) ):the morning ( 06843 +ts@ phiyrah ) is gone ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) ; the rod (04294 + matteh ) hath blossomed (06692 +tsuwts ), pride ( $\mathbf{0 2 0 8 7}+$ zadown ) hath budded (06524 +parach ) .
+bow Eze_07_12 The time ( 06256 +(eth ) is come ( 00935 \{+bow\}) ) , the day ( 03117 +yowm ) draweth near ( 05060 +naga ( ):let not the buyer ( 07069 +qanah ) rejoice ( 08055 +samach ), nor ( $00408+$ )al ) the seller ( 04376 +makar ) mourn (56):for wrath ( 02740 +charown ) [ is ] upon all ( $03605+\mathrm{kol}$ ) the multitude ( 01995 +hamown ) thereof.
+bow Eze_07_22 My face ( 06440 +paniym ) will I turn ( 05437 +cabab ) also from them , and they shall pollute ( $\mathbf{0 2 4 9 0}$ +chalal ) my secret ( $\mathbf{0 6 8 4 5}$ +tsaphan ) [ place ] :for the robbers ( $\mathbf{0 6 5 3 0}+\mathbf{p} @$ riyts ) shall enter (00935 \{+bow\}) ) into it , and defile (02490 +chalal ) it .
+bow Eze_07_24 Wherefore I will bring ( 00935 \{+bow\}) ) the worst ( 07451 +ra() of the heathen ( 01471 +gowy ) , and they shall possess ( 03423 +yarash ) their houses ( 01004 +bayith ):I will also make the pomp ( 01347 +ga)own ) of the strong ( 05794 +(az ) to cease ( 07673 +shabath ) ; and their holy ( 06942 +qadash ) places shall be defiled ( $\mathbf{0 2 4 9 0}+$ chalal ) .
+bow Eze_07_25 Destruction ( 07089 +q@ phadah ) cometh ( 00935 \{+bow\}) ) ; and they shall seek ( 01245 +baqash ) peace ( 07965 +shalowm ) , and [ there shall be ] none (00369 +)ayin ) .
+bow Eze_07_26 Mischief (01943 +hovah ) shall come ( 00935 \{+bow\}) ) upon mischief ( 01943 +hovah ) , and rumour (08052 +sh@muw(ah ) shall be upon rumour ( $08052+\operatorname{sh} @$ muw(ah ) ; then shall they seek ( 01245 +baqash ) a vision ( 02377 +chazown ) of the prophet ( 05030 +nabiy) ) ; but the law ( 08451 +towrah ) shall perish (6) from the priest ( 03548 +kohen ) , and counsel ( 06098 +(etsah ) from the ancients ( 02204 +zaqen ).
+bow Eze_08_03 And he put ( 07971 +shalach ) forth ( 07971 +shalach ) the form ( 08403 +tabniyth ) of an hand (03027 + yad ) , and took (03947 +laqach ) me by a lock ( 06734 +tsiytsith ) of mine head ( 07218 +ro)sh ) ; and the spirit ( 07307 +ruwach ) lifted ( 05375 +nasa) ) me up between ( 00996 +beyn ) the earth ( 00776 + )erets ) and the heaven ( 08064 +shamayim ) , and brought ( 00935 \{+bow\}) ) me in the visions ( 04759 +mar)ah ) of God ( 00430 +)elohiym ) to Jerusalem ( $03389+$ Y @ruwshalaim ) , to the door ( 06607 +pethach ) of the inner ( $06442+\mathrm{p} @$ niymiy ) gate ( $08179+$ sha(ar ) that looketh ( 06437 +panah ) toward the north ( 06828 +tsaphown ) ; where [ was ] the seat ( 04186 +mowshab ) of the image ( $05566+$ cemel ) of jealousy (07069 +qanah ), which provoketh to jealousy (07069 +qanah ).
+bow Eze_08_07. And he brought ( 00935 \{+bow\}) ) me to the door ( 06607 +pethach ) of the court ( 02691 +chatser ) ; and when I looked (07200 +ra)ah ), behold (02009 +hinneh ) a hole (02356 +chowr ) in the wall
+bow Eze_08_09 And he said (00559 +)amar ) unto me, Go (00935 \{+bow\}) ) in , and behold (07200 +ra)ah ) the wicked ( 07451 +ra() abominations ( 08441 +tow(ebah ) that they do (06213 +(asah ) here (06311 +poh )
+bow Eze_08_10 So I went ( 00935 \{+bow\}) ) in and saw ( 07200 +ra)ah ) ; and behold ( 02009 +hinneh ) every ( $03605+$ kol ) form ( 08403 +tabniyth ) of creeping ( 07431 +remes ) things, and abominable ( 08263 +sheqets ) beasts ( $00929+b$ @hemah ) , and all ( $03605+\mathrm{kol}$ ) the idols ( 01544 +gilluwl ) of the house ( 01004 +bayith ) of Israel ( $03478+$ Yisra $)$ el ) , pourtrayed ( 02707 +chaqah ) upon the wall ( $07023+q i y r$ ) round (05439 +cabiyb ) about .
+bow Eze_08_14 Then he brought ( 00935 \{+bow\}) ) me to the door ( 06607 +pethach ) of the gate ( 08179 +sha(ar ) of the LORD S (03068 +Y@hovah ) house (01004 +bayith ) which (00834 +)aher ) [ was ] toward ( $05921+($ al $)$ the north ( $06828+$ tsaphown ) ; and , behold ( 02009 +hinneh ), there ( 08033 +sham ) sat ( 03427 +yashab ) women ( 00802 +)ishshah ) weeping ( 01058 +bakah ) for Tammuz ( 08542 +Tammuwz ).
+bow Eze_08_16 And he brought ( 00935 \{+bow\}) ) me into ( 00413 +)el ) the inner ( 06442 +p@niymiy ) court ( 02691 +chatser ) of the LORD S ( 03068 +Y@hovah ) house ( 01004 +bayith ), and , behold ( 02009 +hinneh ) , at the door ( 06607 +pethach ) of the temple ( 01964 +heykal) of the LORD ( 03068 +Y @hovah ), between ( 00996 +beyn ) the porch ( 00197 +)uwlam ) and the altar ( 04196 +mizbeach ), [ were ] about five ( 02568 +chamesh ) and twenty ( 06242 +(esriym ) men ( 00376 +)iysh ), with their backs ( 00268 +)achowr ) toward ( 00413 +)el ) the temple ( 01964 +heykal ) of the LORD ( 03068 +Y @ hovah ) , and their faces ( 06440 +paniym ) toward the east ( 06924 +qedem ) ; and they worshipped ( 07812 +shachah ) the sun ( 08121 +shemesh ) toward the east (06924 +qedem ) .
+bow Eze_09_02 And , behold (02009 +hinneh ) , six (08337 +shesh ) men (00582 +)enowsh ) came (00935 +bow) ) from the way ( 01870 +derek ) of the higher ( 05945 +)elyown ) gate ( 08179 +sha(ar ) , which ( 00834 + )aher ) lieth toward the north ( 06828 +tsaphown ) , and every man ( 00376 +)iysh ) a slaughter ( 04660 +mappats ) weapon ( $03627+\mathrm{k} @$ liy ) in his hand ( 03027 +yad ) ; and one ( 00259 +)echad ) man ( 00376 +)iysh ) among ( 08432 +tavek ) them [ was ] clothed ( 03847 +labash ) with linen ( 00906 +bad ), with a writer s ( 05608 + caphar ) inkhorn ( 07083 +qeceth ) by his side ( 04975 +mothen ):and they went ( 00935 \{+bow\}) ) in , and stood ( $05975+(\operatorname{amad})$ beside ( $00681+$ )etsel ) the brasen ( $05178+n @$ chosheth ) altar (04196 +mizbeach ) .
+bow Eze_09_02 And , behold (02009 +hinneh ) , six (08337 +shesh ) men (00582 +)enowsh ) came (00935 \{+bow\}) ) from the way ( 01870 +derek ) of the higher ( 05945 +)elyown ) gate ( 08179 +sha(ar ), which ( 00834 +)aher ) lieth toward the north ( 06828 +tsaphown ) , and every man ( 00376 +)iysh ) a slaughter ( 04660 +mappats ) weapon ( $03627+\mathrm{k} @$ liy ) in his hand ( $03027+\mathrm{yad}$ ) ; and one ( $00259+$ )echad ) man ( 00376 +)iysh ) among ( 08432 +tavek ) them [ was ] clothed ( 03847 +labash ) with linen ( 00906 +bad ) , with a writer s ( 05608 +caphar ) inkhorn ( 07083 +qeceth ) by his side ( 04975 +mothen ): and they went ( 00935 +bow) ) in , and stood (05975 +(amad) beside (00681 +)etsel) the brasen (05178 +n@chosheth ) altar (04196 +mizbeach ).
+bow Eze_10_02 And he spake ( 00559 +)amar ) unto the man ( 00376 +)iysh ) clothed ( 03847 +labash ) with linen ( 00906 +bad ), and said ( 00559 +)amar ), Go ( 00935 +bow) ) in between ( 00996 +beyn ) the wheels ( 01534 +galgal ) , [ even ] under the cherub ( $03742+\mathrm{k} @$ ruwb ) , and fill ( 04390 +male) ) thine hand ( 02651 +chophen ) with coals ( 01513 +gechel ) of fire ( 00784 +)esh ) from between ( 00996 +beyn ) the cherubims (03742 + k @ ruwb ) , and scatter ( 02236 +zaraq ) [ them ] over ( 05921 +(al ) the city ( 05892 +(iyr ) . And he went ( 00935 \{+bow\}) ) in in my sight ( 05869 +(ayin ).
+bow Eze_10_02 And he spake ( 00559 +)amar ) unto the man ( 00376 +)iysh ) clothed ( 03847 +labash ) with linen ( 00906 +bad ) , and said ( 00559 +)amar ), $\mathbf{G o}(00935$ \{+bow\}) ) in between ( 00996 +beyn ) the wheels
(01534 +galgal ) , [ even ] under the cherub (03742 +k@ruwb ) , and fill (04390 +male) ) thine hand (02651 +chophen ) with coals ( 01513 +gechel ) of fire ( 00784 +)esh ) from between ( 00996 +beyn ) the cherubims ( $03742+\mathrm{k} @$ ruwb ) , and scatter ( 02236 +zaraq ) [ them ] over ( $05921+($ al $)$ the city ( 05892 +(iyr ). And he went ( 00935 +bow) ) in in my sight ( 05869 +(ayin ) .
+bow Eze_10_03 Now the cherubims (03742 +k@ruwb ) stood ( 05975 +(amad ) on ( $05921+(a l)$ the right ( 03225 +yamiyn ) side ( 03225 + yamiyn ) of the house ( 01004 +bayith ), when the man ( 00376 +)iysh ) went (00935 \{+bow\}) ) in ; and the cloud (06051 +(anan ) filled (04390 +male) ) the inner (06442 +p@niymiy ) court (02691 +chatser ) .
+bow Eze_10_06 And it came ( 01961 +hayah ) to pass , [ that ] when he had commanded ( 06680 +tsavah ) the man (00376 +)iysh ) clothed (03847 +labash ) with linen ( 00906 +bad ), saying ( 00559 +)amar ), Take ( 03947 +laqach ) fire ( 00784 +)esh ) from between ( 00996 +beyn ) the wheels ( 01534 +galgal ) , from between ( 00996 +beyn ) the cherubims ( $03742+\mathrm{k}$ @ ruwb ) ; then he went ( 00935 \{+bow\}) ) in , and stood ( $05975+(\mathrm{amad})$ beside ( $00681+$ )etsel ) the wheels ( $00212+$ )owphan ) .
+bow Eze_11_01 . Moreover the spirit ( 07307 +ruwach ) lifted ( 05375 +nasa) ) me up , and brought ( 00935 \{+bow\}) ) me unto the east ( 06931 +qadmowniy ) gate ( 08179 +sha(ar ) of the LORD S ( 03068 +Y@hovah ) house ( 01004 +bayith ) , which looketh ( 06437 +panah ) eastward ( 06921 +qadiym ): and behold ( 02009 +hinneh ) at the door ( 06607 + pethach ) of the gate ( 08179 +sha(ar ) five ( 02568 +chamesh ) and twenty ( 06242 +(esriym ) men ( 00376 +)iysh ) ; among ( 08432 +tavek ) whom I saw ( 07200 +ra)ah ) Jaazaniah ( 02970 +Ya)azanyah ) the son ( 01121 +ben ) of Azur ( 05809 +(Azzuwr ), and Pelatiah ( 06410 +P@latyah ) the son ( 01121 +ben ) of Benaiah ( $01141+$ B @ nayah ) , princes ( 08269 +sar ) of the people ( $05971+(\mathrm{am})$.
+bow Eze_11_08 Ye have feared ( 03372 +yare) ) the sword ( 02719 +chereb ) ; and I will bring ( 00935 \{+bow\}) ) a sword ( $\mathbf{0 2 7 1 9}+$ chereb ) upon you , saith ( $\mathbf{0 5 0 0 2}+\mathrm{n} @$ )um ) the Lord ( 00136 +)Adonay ) GOD (03069 +Y @hovih ) .
+bow Eze_11_16 Therefore (03651 +ken ) say (00559 +)amar ), Thus (03541 +koh ) saith (00559 +)amar ) the Lord ( $\mathbf{0 0 1 3 6}$ +)Adonay ) GOD ( 03069 +Y@hovih ) ; Although ( 03588 +kiy ) I have cast ( 07368 +rachaq ) them far ( 07368 +rachaq ) off among the heathen ( $01471+$ gowy ), and although ( 00272 +)achuzzah ) I have scattered ( 06327 +puwts ) them among the countries $(00776+$ )erets ), yet will I be to them as a little ( 04592 $+\mathrm{m} @($ at $)$ ) sanctuary ( $\mathbf{0 4 7 2 0}+\mathrm{miq}$ dash ) in the countries ( $\mathbf{0 0 7 7 6}+$ )erets ) where they shall come ( 00935 \{+bow\}) ) .
+bow Eze_11_18 And they shall come ( 00935 \{+bow\}) ) thither ( 08033 +sham ) , and they shall take ( 05493 +cuwr ) away ( 05493 +cuwr ) all ( $03605+\mathrm{kol}$ ) the detestable ( 08251 +shiqquwts ) things thereof and all $(03605+\mathrm{kol})$ the abominations ( $08441+$ tow (ebah ) thereof from thence .
+bow Eze_11_24 Afterwards the spirit (07307 +ruwach ) took (05375 +nasa) ) me up , and brought ( 00935 \{+bow\}) ) me in a vision ( 04758 +mar)eh ) by the Spirit ( 07307 +ruwach ) of God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) into Chaldea ( 03778 +Kasdiy ) , to them of the captivity ( 01473 +gowlah ). So the vision ( 04758 +mar)eh ) that I had seen ( 07200 +ra)ah ) went ( 05927 +(alah ) up from me .
+bow Eze_12_13 My net (07568 +resheth ) also will I spread (06566 +paras ) upon him , and he shall be taken ( 08610 +taphas ) in my snare ( $\mathbf{0 4 6 8 6}$ +matsuwd ): and I will bring ( $\mathbf{0 0 9 3 5}$ \{+bow\}) ) him to Babylon ( 00894 +Babel ) [ to ] the land ( 00776 +)erets ) of the Chaldeans ( 03779 +Kasday ) ; yet shall he not see ( 07200 +ra)ah ) it , though he shall die (04191 + muwth ) there (08033 +sham ).
+bow Eze_12_16 But I will leave (03498 +yathar ) a few ( 04557 +micpar ) men ( 00582 +)enowsh ) of them from the sword ( 02719 +chereb ) , from the famine ( $07458+\mathrm{ra}(\mathrm{ab})$ ), and from the pestilence $(01698+$ deber ) ; that they may declare ( 05608 +caphar ) all ( $03605+\mathrm{kol}$ ) their abominations ( $08441+$ tow(ebah ) among the heathen ( 01471 +gowy ) whither they come ( 00935 \{+bow\}) ) ; and they shall know ( 03045 +yada( ) that

I [ am ] the LORD (03068 +Y@hovah ) .
+bow Eze_13_09 And mine hand (03027 +yad ) shall be upon the prophets ( 05030 +nabiy) ) that see ( 02374 +chozeh ) vanity ( 07723 +shav) ), and that divine ( 07080 +qacam ) lies ( 03576 +kazab ):they shall not be in the assembly ( $05475+$ cowd ) of my people ( $05971+(\mathrm{am})$ ) neither ( $03808+\mathrm{lo}$ ) ) shall they be written ( 03789 +kathab ) in the writing ( 03791 +kathab ) of the house ( 01004 +bayith ) of Israel ( 03478 +Yisra)el ) , neither ( $03808+10$ ) ) shall they enter ( 00935 \{+bow\}) ) into the land ( $00127+$ )adamah ) of Israel ( $03478+$ Yisra) el ) ; and ye shall know (03045 +yada( ) that I [ am ] the Lord ( $\mathbf{0 0 1 3 6}+$ )Adonay ) GOD ( 03069 +Y @hovih ) .
+bow Eze_14_01. Then came ( 00935 \{+bow\}) ) certain ( 00582 +)enowsh ) of the elders ( 02205 +zaqen ) of Israel ( 03478 +Yisra)el ) unto me , and sat ( 03427 +yashab ) before ( 06440 +paniym ) me .
+bow Eze_14_04 Therefore ( 03651 +ken ) speak ( 01696 +dabar ) unto them , and say ( 00559 +)amar ) unto them , Thus (03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 +)Adonay ) GOD ( $03069+$ Y @hovih ) ; Every man ( 00376 +)iysh ) of the house ( $\mathbf{0 1 0 0 4}$ +bayith ) of Israel ( $03478+$ Yisra)el ) that setteth $(05927$ +(alah ) up his idols ( 01544 +gilluwl ) in his heart ( 03820 +leb ) , and putteth $(07760+$ suwm ) the stumblingblock ( 04383 +mikshowl ) of his iniquity ( $05771+$ (avon ) before ( 05227 +nokach ) his face ( $\mathbf{0 6 4 4 0}$ +paniym ) , and cometh ( 00935 +bow) ) to the prophet ( 05030 +nabiy) ) ; I the LORD ( 03068 +Y@hovah ) will answer ( 06030 +(anah ) him that cometh ( 00935 \{+bow\}) ) according to the multitude ( 07230 +rob ) of his idols (01544 +gilluwl ) ;
+bow Eze_14_04 Therefore ( 03651 +ken ) speak ( 01696 +dabar ) unto them , and say ( 00559 +)amar ) unto them , Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 + Y @hovih ) ; Every man ( 00376 +)iysh ) of the house ( 01004 +bayith ) of Israel ( $03478+$ Yisra)el ) that setteth ( 05927 +(alah ) up his idols ( 01544 +gilluwl ) in his heart ( 03820 +leb ) , and putteth ( $07760+$ suwm ) the stumblingblock ( 04383 +mikshowl ) of his iniquity ( 05771 +(avon ) before ( 05227 +nokach ) his face ( $\mathbf{0 6 4 4 0}$ +paniym ) , and cometh ( 00935 \{+bow\}) ) to the prophet ( 05030 +nabiy) ) ; I the LORD ( $03068+$ Y @hovah ) will answer ( $\mathbf{0 6 0 3 0}+($ anah $)$ him that cometh $(00935+$ bow) ) according to the multitude $(07230+$ rob $)$ of his idols (01544 +gilluwl ) ;
+bow Eze_14_07 For every ( $\mathbf{0 0 3 7 6}$ +)iysh ) one ( $\mathbf{0 0 3 7 6}$ +)iysh ) of the house ( 01004 +bayith ) of Israel ( 03478 + Yisra)el ), or of the stranger ( 01616 +ger ) that sojourneth ( 01481 +guwr ) in Israel ( $03478+$ Yisra)el ), which separateth ( 05144 +nazar ) himself from me , and setteth ( 05927 +(alah ) up his idols ( 01544 +gilluwl ) in his heart ( $\mathbf{0 3 8 2 0}+\mathrm{leb}$ ) , and putteth ( $\mathbf{0 7 7 6 0}+$ suwm ) the stumblingblock ( 04383 +mikshowl) of his iniquity ( 05771 +(avon ) before ( 05227 +nokach ) his face ( 06440 + paniym ), and cometh ( 00935 \{+bow\}) ) to a prophet ( $\mathbf{0 5 0 3 0}$ +nabiy) ) to enquire ( 01875 +darash ) of him concerning me ; I the LORD ( 03068 +Y @hovah ) will answer (06030 +(anah ) him by myself :
+bow Eze_14_17 Or (00176 +)ow ) [ if ] I bring ( 00935 \{+bow\}) ) a sword ( 02719 +chereb ) upon that land (00776 +)erets ), and say (00559 +)amar ), Sword ( 02719 +chereb ) , go ( 05674 +(abar ) through the land (00776 +)erets ) ; so that I cut (03772 +karath ) off man (00120 +)adam ) and beast (00929 +b@hemah ) from it :
+bow Eze_14_22 Yet , behold ( 02009 +hinneh ) , therein shall be left ( 03498 +yathar ) a remnant ( 06413 $+p @ l e y t a h$ ) that shall be brought ( 03318 +yatsa) ) forth ( 04163 +mowtsa)ah ), [ both ] sons ( 01121 +ben ) and daughters ( 01121 +ben ):behold ( 02009 +hinneh ) , they shall come ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) unto you , and ye shall see ( $07200+\mathrm{ra})$ ah ) their way ( 01870 +derek ) and their doings ( 05949 +(aliylah ): and ye shall be comforted ( 05162 +nacham ) concerning ( $05921+(a l)$ the evil ( $07451+\mathrm{ra}$ () that I have brought (00935 +bow) ) upon Jerusalem ( 03389 +Y@ ruwshalaim ), [ even ] concerning (00854 +)eth ) all ( $03605+\mathrm{kol}$ ) that I have brought ( 00935 \{+bow\}) ) upon it .
+bow Eze_14_22 Yet , behold ( 02009 +hinneh ) , therein shall be left ( 03498 +yathar ) a remnant ( 06413 $+\mathbf{p} @ l e y t a h$ ) that shall be brought ( 03318 +yatsa) ) forth ( 04163 +mowtsa)ah ), [ both ] sons ( 01121 +ben )
and daughters (01121 +ben ):behold ( 02009 +hinneh ) , they shall come ( 03318 +yatsa) ) forth (03318 +yatsa) ) unto you , and ye shall see ( 07200 +ra)ah ) their way ( 01870 +derek ) and their doings ( 05949 +(aliylah ): and ye shall be comforted ( 05162 +nacham ) concerning ( $05921+($ al $)$ the evil ( $07451+$ ra( ) that I have brought (00935 \{+bow\}) ) upon Jerusalem ( $03389+$ Y @ruwshalaim ) , [ even ] concerning ( 00854 +)eth ) all ( $03605+\mathrm{kol}$ ) that I have brought (00935 +bow) ) upon it .
+bow Eze_16_07 I have caused (05414 +nathan ) thee to multiply (07233 +r@babah ) as the bud (06779 +tsamach ) of the field ( 07704 +sadeh ) , and thou hast increased ( 07235 +rabah ) and waxen great (01431 +gadal ) , and thou art come (00935 \{+bow\}) ) to excellent (05716 +(adiy ) ornaments (05716 +(adiy ):[ thy ] breasts $(07699+$ shad ) are fashioned $(03559$ +kuwn ) , and thine hair ( $08181+$ se (ar ) is grown (06779 +tsamach ) , whereas thou [ wast ] naked (05903 +(eyrom ) and bare (06181 +(eryah ) .
+bow Eze_16_08 Now when I passed (05674 +(abar ) by thee, and looked (07200 +ra)ah ) uponthee , behold ( 02009 +hinneh ) , thy time ( $06256+($ eth ) [ was ] the time ( $06256+($ eth ) of love ( $01730+$ dowd ) ; and I spread ( 06566 +paras ) my skirt ( $03671+$ kanaph ) over ( $05921+($ al $)$ thee , and covered ( 03680 +kacah ) thy nakedness $(06172+($ ervah $)$ :yea , I sware ( 07650 +shaba( ) unto thee , and entered ( 00935 \{+bow $\}$ ) ) into a covenant (01285 +b@riyth ) with thee , saith (05002 +n@) um ) the Lord (00136 + )Adonay ) GOD (03069 +Y@hovih ) , and thou becamest (01961 +hayah ) mine .
+bow Eze_16_16 And of thy garments ( 00899 +beged ) thou didst take (03947 +laqach ), and deckedst ( $06213+($ asah $)$ thy high ( 01116 +bamah ) places with divers ( 02921 +tala) ) colours ( 02921 +tala) ) , and playedst the harlot ( 02181 +zanah ) thereupon:[ the like things ] shall not come ( 00935 \{+bow $\}$ ) ), neither $(03808+10))$ shall it be [ so ] .
+bow Eze_16_33 They give (05414 +nathan ) gifts (05078 +nedeh ) to all (03605 +kol ) whores (02181 +zanah ):but thou givest (05414 +nathan ) thy gifts (05083 +nadan ) to all (03605 +kol) thy lovers (00157 +)ahab ), and hirest ( 07806 +shazar ) them , that they may come ( 00935 \{+bow\}) ) unto thee on every (05437 + cabab ) side (05439 + cabiyb ) for thy whoredom (08457 +taznuwth ) .
+bow Eze_17_03 And say (00559 +)amar ), Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 + Y @hovih ) ; A great (01419 + gadowl ) eagle (05404 +nesher ) with great (01419 +gadowl ) wings ( 03671 +kanaph ) , longwinged , full ( 04392 +male) ) of feathers ( 05133 +nowtsah ), which (00834 +) aher ) had divers ( 07553 +riqmah ) colours ( 07553 +riqmah ), came ( 00935 \{+bow\}) ) unto Lebanon (03844 +L@banown ) , and took (03947 +laqach ) the highest (06788 +tsammereth ) branch (06788 +tsammereth ) of the cedar (00730 +)erez ) :
+bow Eze_17_04 He cropped (06998 +qataph ) off the top (07218 +ro)sh ) of his young (03242 +y@niqah ) twigs (03242 +y@niqah ) , and carried (00935 \{+bow\}) ) it into a land (00776 +)erets ) of traffick (03667 +K@na(an ) ; he set (07760 +suwm ) it in a city (05892 + (iyr ) of merchants (07402 +rakal ) .
+bow Eze_17_12 Say (00559 +)amar ) now (04994 +na) ) to the rebellious ( $04805+m @$ riy ) house (01004 +bayith ) , Know (03045 +yada( ) ye not what ( 04100 +mah ) these ( $00428+$ )el - leh ) [ things mean ] ? tell (00559 +)amar ) [ them ] , Behold (02009 +hinneh ) , the king (04428 +melek ) of Babylon (00894 +Babel ) is come (00935 +bow) ) to Jerusalem (03389 + Y @ ruwshalaim ) , and hath taken ( 03947 +laqach ) the king $(04428+$ melek ) thereof , and the princes $(08269+$ sar ) thereof, and led ( $00935\{+$ bow $\})$ ) them with him to Babylon (00894 +Babel ) ;
+bow Eze_17_12 Say (00559 +)amar ) now (04994 +na) ) to the rebellious (04805 +m@riy ) house (01004 +bayith ) , Know (03045 + yada( ) ye not what (04100 +mah ) these (00428 + ) el - leh ) [ things mean ] ? tell (00559 +)amar ) [ them ] , Behold (02009 +hinneh ) , the king (04428 +melek ) of Babylon (00894 +Babel ) is come ( 00935 \{+bow $\}$ ) ) to Jerusalem ( $03389+Y$ @ ruwshalaim ) , and hath taken ( 03947 +laqach ) the king $(04428+$ melek $)$ thereof , and the princes $(08269+$ sar $)$ thereof , and led $(00935+$ bow) ) them with him to Babylon (00894 +Babel ) ;
+bow Eze_17_13 And hath taken (03947 +laqach ) of the king s(04410 +m@luwkah ) seed (02233 +zera( ), and made ( 03772 +karath ) a covenant ( 01285 +b@riyth ) with him , and hath taken ( 00935 \{+bow\}) ) an oath ( $00423+$ )alah ) of him:he hath also taken ( 03947 +laqach ) the mighty ( $00352+$ )ayil ) of the land (00776 +)erets ) :
+bow Eze_17_20 And I will spread ( 06566 +paras ) my net ( 07568 +resheth ) upon him , and he shall be taken ( 08610 +taphas ) in my snare ( $\mathbf{0 4 6 8 6}$ +matsuwd ) , and I will bring ( 00935 \{+bow\}) ) him to Babylon ( 00894 +Babel ) , and will plead ( 08199 +shaphat ) with him there ( 08033 +sham ) for his trespass ( 04604 +ma(al ) that he hath trespassed (04604 +ma(al ) against me .
+bow Eze_19_04 The nations ( 01471 +gowy ) also heard ( 08085 +shama( ) of him ; he was taken ( 08610 +taphas ) in their pit ( 07845 +shachath ) , and they brought ( 00935 \{+bow\}) ) him with chains ( 02397 +chach ) unto the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) .
+bow Eze_19_09 And they put (05414 +nathan ) him in ward (05474 +cuwgar ) in chains ( 02397 +chach ), and brought ( 00935 +bow) ) him to the king ( 04428 +melek ) of Babylon ( 00894 +Babel ):they brought ( 00935 \{+bow\}) ) him into holds ( 04686 +matsuwd ) , that his voice ( 06963 +qowl ) should no ( $03808+10$ ) ) more ( 05750 +(owd ) be heard ( 08085 +shama( ) upon the mountains ( 02022 +har ) of Israel (03478 +Yisra)el ) .
+bow Eze_19_09 And they put (05414 +nathan ) him in ward (05474 +cuwgar ) in chains ( 02397 +chach ) , and brought ( 00935 \{+bow\}) ) him to the king ( 04428 +melek ) of Babylon ( 00894 +Babel ):they brought ( 00935 +bow) ) him into holds ( 04686 +matsuwd ) , that his voice ( 06963 +qowl) should no ( 03808 +lo) ) more ( 05750 +(owd ) be heard ( 08085 +shama( ) upon the mountains ( 02022 +har ) of Israel ( 03478 +Yisra)el ) .
+bow Eze_20_01 . And it came ( 01961 +hayah ) to pass in the seventh ( 07637 +sh@biy(iy ) year (08141 +shaneh ), in the fifth ( 02549 +chamiyshiy ) [ month ] , the tenth ( 06218 +(asowr ) [ day ] of the month ( 02320 +chodesh ) , [ that ] certain ( 00582 +)enowsh ) of the elders ( 02205 +zaqen ) of Israel ( 03478 +Yisra)el ) came (00935 \{+bow\}) ) to enquire ( 01875 +darash ) of the LORD (03068 +Y @hovah ), and sat (03427 + yashab ) before (06440 +paniym ) me .
+bow Eze_20_03 Son ( $\mathbf{0 1 1 2 1}$ +ben ) of man ( 00120 +)adam ) , speak ( 01696 +dabar ) unto the elders ( $\mathbf{0 2 2 0 5}$ +zaqen ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) , and say ( 00559 +)amar ) unto them , Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord (00136 +)Adonay ) GOD ( 03069 +Y @ hovih ) ; Are ye come ( 00935 \{+bow\}) ) to enquire ( 01875 +darash ) of me ? [ As ] I live ( 02416 +chay ), saith ( 05002 +n@)um ) the Lord ( 00136 +)Adonay ) GOD ( 03069 +Y @ hovih ) , I will not be enquired ( 01875 +darash ) of by you .
+bow Eze_20_10 . Wherefore I caused them to go (03318 +yatsa) ) forth (03318 +yatsa) ) out of the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) , and brought ( 00935 \{+bow\}) ) them into ( 00413 +)el ) the wilderness (04057 +midbar ).
+bow Eze_20_15 Yet also (01571 +gam ) I lifted (05375 +nasa) ) up my hand (03027 +yad ) unto them in the wilderness ( 04057 +midbar ) , that I would not bring ( 00935 \{+bow $\}$ ) ) them into ( $00413+$ )el ) the land $(00776$ +)erets ) which ( 00834 +)aher ) I had given ( 05414 +nathan ) [ them ] , flowing ( 02100 +zuwb ) with milk ( 02461 +chalab ) and honey ( $01706+d$ @ bash ) , which ( 01958 +hiy ) [ is ] the glory of all ( $03605+\mathrm{kol}$ ) lands (00776 +)erets ) ;
+bow Eze_20_28 [ For ] when I had brought (00935 \{+bow\}) ) them into (00413 +)el ) the land (00776 + )erets ), [ for ] the which ( 00834 +)aher ) I lifted ( 05375 +nasa) ) up mine hand ( 03027 +yad ) to give ( 05414 +nathan ) it to them , then they saw ( $07200+$ ra ah ) every ( $03605+\mathrm{kol}$ ) high ( 07311 +ruwm ) hill $(01389+\operatorname{gib}($ ah $)$ ) and all $(03605+\mathrm{kol})$ the thick $(05687+($ aboth ) trees $(06086+($ ets $)$, and they offered
( 02076 +zabach ) there ( 08033 +sham ) their sacrifices ( 02077 +zebach ) , and there ( 08033 +sham ) they presented ( 05414 +nathan ) the provocation ( $03708+\mathrm{ka}(\mathrm{ac})$ of their offering ( $\mathbf{0 7 1 3 3}$ +qorban ):there ( $\mathbf{0 8 0 3 3}$ +sham ) also they made ( 07760 +suwm ) their sweet ( 05207 +nichowach ) savour ( 07381 +reyach ) , and poured ( 05258 +nacak ) out there ( 08033 +sham ) their drink ( 05262 +necek ) offerings .
+bow Eze_20_29 Then I said (00559 +)amar ) unto them , What ( $\mathbf{0 4 1 0 0}$ +mah ) [ is ] the high (01116 +bamah ) place whereunto ye go ( 00935 \{+bow\}) ) ? And the name ( 08034 +shem ) thereof is called ( 07121 +qara) ) Bamah (01117 +Bamah ) unto this (02088 +zeh ) day (03117 +yowm ) .
+bow Eze_20_35 And I will bring ( 00935 \{+bow\}) ) you into ( 00413 +)el ) the wilderness ( 04057 +midbar ) of the people ( $05971+(\mathrm{am})$, and there ( 08033 +sham ) will I plead ( 08199 +shaphat ) with you face ( 06440 +paniym ) to face (06440 +paniym ) .
+bow Eze_20_37 And I will cause you to pass (05674 +(abar ) under (08478 +tachath ) the rod (07626 +shebet ) , and I will bring ( 00935 \{+bow\}) ) you into the bond ( 04562 +macoreth ) of the covenant ( 01285 +b@riyth ) :
+bow Eze_20_38 And I will purge ( 01305 +barar ) out from among you the rebels ( 04775 +marad ) , and them that transgress ( 06586 +pasha( ) against me:I will bring ( 03318 +yatsa) ) them forth ( 03318 +yatsa) ) out of the country ( $00776+$ )erets ) where they sojourn ( 04033 +maguwr ) , and they shall not enter ( 00935 \{+bow\}) ) into ( $00413+$ )el ) the land ( $00127+$ )adamah ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ):and ye shall know (03045 + yada( ) that I [ am ] the LORD (03068 +Y@hovah ) .
+bow Eze_20_42 And ye shall know (03045 +yada( ) that I [ am ] the LORD (03068 +Y @hovah ), when I shall bring ( 00935 \{+bow\}) ) you into ( 00413 +)el ) the land ( 00127 +)adamah ) of Israel ( $03478+$ Yisra) el ) , into (00413 +)el ) the country ( $\mathbf{0 0 7 7 6}+$ )erets ) [ for ] the which ( 00834 +)aher ) I lifted ( 05375 +nasa) ) up mine hand (03027 + yad ) to give (05414 + nathan ) it to your fathers (1) .
+bow Eze_21_07 And it shall be, when ( 03588 +kiy ) they say ( 00559 +)amar ) unto thee, Wherefore sighest (00584 +)anach) thou ? that thou shalt answer (00559 +)amar ), For the tidings (08052 +sh @ muw (ah ) ; because ( 03588 +kiy ) it cometh ( 00935 +bow) ): and every ( 03605 +kol ) heart ( 03820 +leb ) shall melt ( 04549 +macac ) , and all ( 03605 +kol ) hands ( 03027 + yad ) shall be feeble ( 07503 +raphah ) , and every ( 03605 +kol ) spirit ( 07307 +ruwach ) shall faint ( 03543 +kahah ), and all ( $03605+\mathrm{kol}$ ) knees ( 01290 +berek ) shall be weak ( 03212 +yalak ) [ as ] water ( 04325 +mayim ):behold ( 02009 +hinneh ) , it cometh ( 00935 \{+bow\}) ) , and shall be brought ( 01961 +hayah ) to pass , saith ( $05002+\mathrm{n} @)$ um ) the Lord (00136 +)Adonay ) GOD (03069 +Y @ hovih ) .
+bow Eze_21_07 And it shall be, when ( 03588 +kiy ) they say ( 00559 +)amar ) unto thee, Wherefore sighest (00584 +)anach) thou ? that thou shalt answer (00559 +)amar ), For the tidings (08052 +sh @ muw (ah ) ; because ( 03588 +kiy ) it cometh ( 00935 \{+bow\}) ): and every ( 03605 +kol ) heart ( 03820 +leb ) shall melt ( 04549 +macac ) , and all ( $03605+\mathrm{kol}$ ) hands ( 03027 +yad ) shall be feeble ( 07503 +raphah ), and every ( $03605+\mathrm{kol}$ ) spirit ( 07307 +ruwach ) shall faint ( $03543+\mathrm{kahah}$ ), and all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) knees ( 01290 +berek ) shall be weak ( 03212 +yalak ) [ as ] water ( 04325 +mayim ):behold ( 02009 +hinneh ) , it cometh ( 00935 +bow) ) , and shall be brought ( 01961 +hayah ) to pass, saith ( $05002+\mathrm{n} @)$ um ) the Lord (00136 +)Adonay ) GOD (03069 +Y @hovih ) .
+bow Eze_21_19 Also , thou son ( 01121 +ben ) of man ( 00120 +)adam ), appoint ( 07760 +suwm ) thee two ( $08147+$ sh @ nayim ) ways ( 01870 +derek ) , that the sword ( 02719 +chereb ) of the king ( 04428 +melek ) of Babylon ( 00894 +Babel ) may come ( 00935 \{+bow\}) ):both twain ( 08147 +sh@nayim ) shall come ( 03318 +yatsa) ) forth ( $\mathbf{0 3 3 1 8}+$ +yatsa) ) out of one ( 00259 +)echad ) land ( 00776 +)erets ): and choose ( 01254 +bara) ) thou a place ( $03027+$ yad ) , choose ( 01254 +bara) ) [ it ] at the head ( 07218 +ro)sh ) of the way ( 01870 +derek ) to the city (05892 +(iyr ).
+bow Eze_21_20 Appoint ( 07760 +suwm ) a way ( 01870 +derek ) , that the sword ( 02719 +chereb ) may come ( 00935 \{+bow\}) ) to Rabbath ( 07237 +Rabbah ) of the Ammonites ( 05984 +(Ammowniy ), and to Judah (03063 +Y @huwdah ) in Jerusalem (03389 +Y @ ruwshalaim ) the defenced (01219 +batsar ) .
+bow Eze_21_25 And thou , profane ( 02491 +chalal ) wicked ( 07563 +rasha( ) prince ( 05387 +nasiy) ) of Israel ( 03478 +Yisra)el ), whose ( 00834 +)aher ) day ( 03117 +yowm ) is come ( 00935 \{+bow\}) ), when (06256 +(eth ) iniquity (05771 +(avon ) [ shall have ] an end (07093 +qets ),
+bow Eze_21_27 I will overturn (05754 +(avvah ), overturn (05754 +(avvah ), overturn (05754 +(avvah ), it:and it shall be no $(03808+10)$ ) [ more ] , until ( $05704+($ ad $)$ he come ( 00935 \{+bow\}) ) whose ( 00834 + )aher ) right ( 04941 +mishpat ) it is ; and $I$ will give ( 05414 +nathan ) it [ him ] .
+bow Eze_21_29 Whiles they see ( $\mathbf{0 2 3 7 2}$ +chazah ) vanity ( 07723 +shav) ) unto thee, whiles they divine ( 07080 +qacam ) a lie ( 03576 +kazab ) unto thee , to bring ( 05414 +nathan ) thee upon the necks ( 06677 +tsavva)r ) of [ them that are ] slain ( 02491 +chalal ) , of the wicked ( 07563 +rasha( ), whose ( 00834 +)aher ) day ( 03117 +yowm ) is come ( 00935 \{+bow\}) ), when ( $06256+($ eth ) their iniquity ( $05771+($ avon ) [ shall have ] an end (07093 +qets ).
+bow Eze_22_03 Then say ( 00559 +)amar ) thou , Thus ( 03541 +koh ) saith (00559 +)amar ) the Lord ( 00136 +)Adonay ) GOD ( $03069+$ Y @ hovih ) , The city ( 05892 +(iyr ) sheddeth ( 08210 +shaphak ) blood ( 01818 +dam ) in the midst ( 08432 +tavek ) of it , that her time ( 06256 +(eth ) may come ( 00935 \{+bow\}) ) , and maketh ( 06213 +(asah ) idols ( 01544 +gilluwl ) against ( $05921+($ al $)$ herself to defile ( 02930 +tame) ) herself .
+bow Eze_22_04 Thou art become ( 00816 +)asham ) guilty ( 00816 +)asham ) in thy blood ( 01818 +dam ) that thou hast shed ( $\mathbf{0 8 2 1 0}$ +shaphak ) ; and hast defiled ( $\mathbf{0 2 9 3 0}+$ tame) ) thyself in thine idols ( 01544 +gilluwl ) which ( 00834 +)aher ) thou hast made ( 06213 +(asah ) ; and thou hast caused thy days ( 03117 +yowm ) to draw near ( 07126 +qarab ) , and art come ( 00935 \{+bow\}) ) [ even ] unto thy years ( 08141 +shaneh ):therefore ( 03651 +ken ) have I made ( 05414 +nathan ) thee a reproach ( 02781 +cherpah ) unto the heathen ( 01471 +gowy ) , and a mocking ( 07048 +qallacah ) to all ( $03605+\mathrm{kol}$ ) countries ( $00776+$ )erets ).
+bow Eze_23_17 And the Babylonians came (00935 \{+bow\}) ) to her into the bed ( 04904 +mishkab ) of love ( 01730 +dowd ) , and they defiled ( 02930 +tame) ) her with their whoredom ( 08457 +taznuwth ) , and she was polluted ( $\mathbf{0 2 9 3 0}+$ tame) ) with them , and her mind ( 05315 +nephesh ) was alienated ( 03363 +yaqa() from them .
+bow Eze_23_22. Therefore (03651 +ken ), O Aholibah (00172 +)Oholiybah ), thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih ) ; Behold ( 02005 +hen ) , I will raise ( 05782 +(uwr) up thy lovers ( 00157 +)ahab ) against ( $05921+($ al $)$ thee , from whom thy mind ( 05315 +nephesh ) is alienated ( $05361+$ naqa ( ) , and I will bring ( 00935 \{+bow $\})$ ) them against ( $05921+($ al $)$ thee on every (05437 +cabab ) side (05439 +cabiyb );
+bow Eze_23_24 And they shall come ( 00935 \{+bow\}) ) against ( 05921 +(al ) thee with chariots ( 02021 +hotsen ), wagons ( 07393 +rekeb ), and wheels ( 01534 + galgal ), and with an assembly ( 06951 +qahal ) of people $(05971+(\mathrm{am})$, $[$ which ] shall set $(07760+$ suwm ) against $(05921+(a l)$ thee buckler $(06793+$ tsinnah ) and shield ( 04043 +magen ) and helmet ( 06959 +qowba() round ( 05439 +cabiyb ) about:and I will set (05414 +nathan ) judgment ( 04941 +mishpat ) before ( 06440 +paniym ) them , and they shall judge ( 08199 +shaphat ) thee according to their judgments (04941 +mishpat ) .
+bow Eze_23_39 For when they had slain (07819 +shachat ) their children ( 01121 +ben ) to their idols ( 01544 +gilluwl ) , then they came ( 00935 \{+bow\}) ) the same ( 01931 +huw) ) day ( 03117 +yowm ) into $(00413+)$ el $)$ my sanctuary ( 04720 +miqdash ) to profane (02490 +chalal ) it ; and , lo (02009 +hinneh ) ,
thus ( 03541 +koh ) have they done ( 06213 +(asah ) in the midst ( 08432 +tavek ) of mine house ( 01004 +bayith ) .
+bow Eze_23_40 And furthermore ( 00637 +)aph ) , that ye have sent ( 07971 +shalach ) for men ( 00582 + )enowsh ) to come ( 00935 +bow) ) from far ( $04801+$ merchaq ) , unto whom a messenger ( 04397 +mal)ak ) [ was ] sent ( 07971 +shalach ) ; and , lo ( 02009 +hinneh ) , they came ( 00935 \{+bow\}) ):for whom ( 00834 + )aher ) thou didst wash ( 07364 +rachats ) thyself , paintedst ( 03583 +kachal ) thy eyes ( 05869 +(ayin ) , and deckedst ( 05710 +(adah ) thyself with ornaments ( 05716 +(adiy ),
+bow Eze_23_40 And furthermore ( 00637 +)aph ) , that ye have sent ( 07971 +shalach ) for men ( 00582 + )enowsh ) to come ( $\mathbf{0 0 9 3 5}\{+$ bow $\})$ ) from far ( 04801 +merchaq ), unto whom a messenger ( $04397+$ mal $)$ ak ) [ was ] sent ( 07971 +shalach ) ; and , lo ( 02009 +hinneh ) , they came ( 00935 +bow) ):for whom ( 00834 + )aher ) thou didst wash ( 07364 +rachats ) thyself , paintedst ( 03583 +kachal ) thy eyes ( 05869 +(ayin ), and deckedst ( 05710 +(adah ) thyself with ornaments ( 05716 +(adiy ),
+bow Eze_23_42 And a voice ( 06963 +qowl ) of a multitude ( 01995 +hamown ) being at ease ( 07961 +shalev ) [ was ] with her:and with the men ( 00582 +)enowsh ) of the common ( 07230 +rob ) sort [ were ] brought ( 00935 \{+bow\}) ) Sabeans ( 05433 +caba) ) from the wilderness ( 04057 +midbar ), which put ( 05414 +nathan ) bracelets ( 06781 +tsamiyd ) upon their hands ( 03027 +yad ) , and beautiful ( $08597+$ tiph arah ) crowns ( 05850 +(atarah ) upon their heads ( 07218 +ro)sh ).
+bow Eze_23_44 Yet they went ( 00935 +bow) ) in unto her , as they go ( 00935 +bow) ) in unto a woman ( 00802 +)ishshah ) that playeth the harlot ( 02181 +zanah ):so ( 03651 +ken ) went ( 00935 \{+bow\}) ) they in unto Aholah ( $\mathbf{0 0 1 7 0}+$ +)Oholah ) and unto Aholibah ( 00172 +)Oholiybah ) , the lewd ( 02154 +zimmah ) women ( 00802 +)ishshah ).
+bow Eze_23_44 Yet they went ( 00935 +bow) ) in unto her, as they go ( 00935 \{+bow\}) ) in unto a woman ( 00802 +)ishshah ) that playeth the harlot ( 02181 +zanah ):so ( $03651+$ ken ) went ( $00935+$ bow) ) they in unto Aholah ( 00170 +)Oholah ) and unto Aholibah ( $00172+$ )Oholiybah ), the lewd ( 02154 +zimmah ) women ( 00802 +)ishshah ).
+bow Eze_23_44 Yet they went ( 00935 \{+bow\}) ) in unto her, as they go ( 00935 +bow) ) in unto a woman $(00802+$ )ishshah ) that playeth the harlot ( 02181 +zanah ):so ( $03651+$ ken ) went ( $00935+$ bow) ) they in unto Aholah ( $\mathbf{0 0 1 7 0}+$ )Oholah ) and unto Aholibah ( $00172+$ )Oholiybah ), the lewd ( $02154+$ zimmah ) women ( 00802 +)ishshah ).
+bow Eze_24_16 Son (01121 +ben ) of man (00120 +)adam ), behold (02005 +hen ), I take (03947 +laqach ) away from thee the desire ( 04261 +machmad ) of thine eyes ( 05869 +(ayin ) with a stroke ( 04046 +maggephah ):yet neither $(03808+10)$ ) shalt thou mourn ( 05594 +caphad ) nor $(03808+10)$ ) weep ( 01058 +bakah ), neither ( $03808+10$ ) ) shall thy tears $(01832+\operatorname{dim}($ ah $)$ run $(00935\{+b o w\})$ ) down .
+bow Eze_24_24 Thus Ezekiel ( 03168 +Y @ chezqe)I ) is unto you a sign ( 04159 +mowpheth ):according to all ( $03605+\mathrm{kol}$ ) that he hath done ( 06213 +(asah ) shall ye do ( 06213 +(asah ):and when this cometh ( 00935 \{+bow\}) ) , ye shall know ( 03045 +yada( ) that I [ am ] the Lord ( 00136 +)Adonay ) GOD ( 03069 +Y@hovih ).
+bow Eze_26_07 For thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y @hovih ) ; Behold ( 02005 +hen ) , I will bring ( 00935 \{+bow\}) ) upon Tyrus ( 06865 +Tsor ) Nebuchadrezzar (05019 +N@buwkadne)tstsar ) king (04428 +melek ) of Babylon (00894 +Babel ) , a king ( 04428 +melek ) of kings ( $\mathbf{0 4 4 2 8}+$ melek ) , from the north ( $06828+$ tsaphown ), with horses ( 05483 +cuwc ), and with chariots ( 07393 +rekeb ) , and with horsemen ( 06571 +parash ), and companies ( 06951 +qahal ) , and much (07227 +rab ) people ( $05971+(\mathrm{am})$.
+bow Eze_26_10 By reason of the abundance ( 08229 +shiph(ah ) of his horses ( 05483 +cuwc ) their dust (80) shall cover ( 03680 + kacah ) thee:thy walls ( $\mathbf{0 2 3 4 6}$ +chowmah ) shall shake ( $07493+$ ra(ash ) at the noise ( 06963 +qowl ) of the horsemen ( 06571 +parash ) , and of the wheels ( 01534 +galgal ), and of the chariots ( 07393 +rekeb ) , when he shall enter (00935 +bow) ) into thy gates ( 08179 +sha(ar ) , as men enter ( 00935 $\{+$ bow $\}$ ) ) into a city ( 05892 +(iyr ) wherein is made a breach ( 01234 +baqa( ) .
+bow Eze_26_10 By reason of the abundance ( 08229 +shiph(ah ) of his horses ( 05483 +cuwc ) their dust (80) shall cover ( 03680 +kacah ) thee:thy walls ( 02346 +chowmah ) shall shake ( 07493 +ra(ash ) at the noise ( 06963 +qowl ) of the horsemen ( 06571 +parash ) , and of the wheels ( 01534 +galgal ) , and of the chariots ( 07393 +rekeb ) , when he shall enter ( 00935 \{+bow\}) ) into thy gates ( 08179 +sha(ar ), as men enter ( 00935 +bow) ) into a city ( 05892 +(iyr ) wherein is made a breach ( 01234 +baqa( ).
+bow Eze_27_26 . Thy rowers ( 07751 +shuwt ) have brought ( 00935 \{+bow\}) ) thee into great ( 07227 +rab ) waters ( 04325 +mayim ):the east ( 06921 +qadiym ) wind ( 07307 +ruwach ) hath broken ( 07665 +shabar ) thee in the midst ( 03820 +leb ) of the seas ( 03220 +yam ) .
+bow Eze_28_07 Behold ( $\mathbf{0 2 0 0 5}$ +hen ) , therefore ( $\mathbf{0 3 6 5 1}$ +ken ) I will bring ( 00935 \{+bow\}) ) strangers ( 02114 +zuwr ) upon thee, the terrible ( 06184 +(ariyts) of the nations ( 01471 +gowy ): and they shall draw ( 07324 +ruwq ) their swords ( 02719 +chereb ) against ( $05921+($ al $)$ the beauty ( 03308 +yophiy ) of thy wisdom ( 02451 +chokmah ) , and they shall defile ( 02490 +chalal ) thy brightness ( $03314+\mathrm{yiph}(\mathrm{ah})$.
+bow Eze_29_08 . Therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 +)Adonay ) GOD ( 03069 +Y @hovih ) ; Behold ( 02005 +hen ) , I will bring ( 00935 \{+bow\}) ) a sword ( 02719 +chereb ) upon thee , and cut ( 03772 +karath ) off man ( 00120 +)adam ) and beast ( 00929 +b@hemah ) out of thee .
+bow Eze_30_04 And the sword ( 02719 +chereb ) shall come ( 00935 \{+bow\}) ) upon Egypt ( 04714 +Mitsrayim ) , and great pain ( 02479 +chalchalah ) shall be in Ethiopia ( 03568 +Kuwsh ), when the slain ( 02491 +chalal ) shall fall ( 05307 +naphal ) in Egypt ( 04714 +Mitsrayim ) , and they shall take (03947 +laqach ) away her multitude ( 01995 +hamown ) , and her foundations ( $03247+\mathbf{y} @$ cowd ) shall be broken (02040 +harac ) down (02040 +harac ).
+bow Eze_30_09 In that day ( 03117 +yowm ) shall messengers ( 04397 +mal)ak ) go ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) from me in ships ( $06716+$ tsiy ) to make the careless ( 00983 +betach ) Ethiopians ( 03569 +Kuwshiy ) afraid ( 02729 +charad ) , and great pain ( 02479 +chalchalah ) shall come ( 01961 +hayah ) upon them , as in the day (03117 +yowm ) of Egypt (04714 +Mitsrayim ):for , lo (02009 +hinneh ), it cometh (00935 \{+bow\}) ).
+bow Eze_30_11 He and his people ( 05971 +(am ) with him , the terrible ( 06184 +(ariyts ) of the nations ( 01471 +gowy ), shall be brought ( 00935 \{+bow\}) ) to destroy ( 07843 +shachath ) the land ( 00776 +)erets ): and they shall draw ( 07324 +ruwq ) their swords ( 02719 +chereb ) against ( $05921+$ (al ) Egypt (04714 +Mitsrayim ) , and fill ( 04390 +male) ) the land ( 00776 +)erets ) with the slain ( $02491+$ chalal ) .
+bow Eze_32_09 I will also vex ( 03707 + ka (ac ) the hearts ( $\mathbf{0 3 8 2 0}+\mathrm{leb}$ ) of many ( 07227 +rab ) people ( $05971+(\mathrm{am})$, when I shall bring ( 00935 \{+bow\}) ) thy destruction ( 07667 +sheber ) among the nations ( $01471+$ gowy ) , into ( $05921+($ al $)$ the countries $(00776+)$ erets ) which $(00834+$ )aher ) thou hast not known (03045 + yada () .
+bow Eze_32_11 For thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 + Y @ hovih ) ; The sword ( $\mathbf{0 2 7 1 9}+$ chereb ) of the king ( 04428 +melek ) of Babylon ( 00894 +Babel ) shall come ( 00935 \{+bow\}) ) upon thee .
+ben ) of thy people (05971 +(am ) , and say (00559 +)amar ) unto them , When ( 03588 +kiy ) I bring ( 00935 \{+bow\}) ) the sword ( $\mathbf{0 2 7 1 9}+$ chereb ) upon a land ( $00776+$ )erets ), if the people $(05971+(\mathrm{am})$ of the land $(00776$ +)erets ) take ( 03947 +laqach ) a man ( $00376+$ )iysh ) of their coasts ( 07097 +qatseh ) , and set ( 05414 +nathan ) him for their watchman (06822 +tsaphah ) :
+bow Eze_33_03 If when he seeth ( 07200 +ra)ah ) the sword ( 02719 +chereb ) come ( 00935 \{+bow\}) ) upon the land ( 00776 +)erets ) , he blow ( 08628 +taqa() the trumpet ( 07782 +showphar ), and warn ( 02094 +zahar ) the people (05971 +(am );
+bow Eze_33_04 Then whosoever heareth ( 08085 +shama() the sound ( 06963 +qowl) of the trumpet ( 07782 +showphar ), and taketh not warning ( 02094 +zahar ) ; if the sword ( 02719 +chereb ) come ( 00935 \{+bow\}) ), and take ( 03947 +laqach ) him away , his blood ( 01818 +dam ) shall be upon his own head ( 07218 +ro)sh )
+bow Eze_33_06 But if ( 03588 +kiy ) the watchman ( 06822 +tsaphah ) see ( 07200 +ra)ah ) the sword ( 02719 +chereb ) come ( 00935 +bow) ) , and blow ( $08628+\operatorname{taqa}($ ) not the trumpet ( 07782 +showphar ), and the people ( $05971+(\mathrm{am})$ be not warned ( 02094 +zahar ) ; if the sword ( 02719 +chereb ) come ( 00935 \{+bow\}) ), and take ( 03947 +laqach ) [ any ] person ( 05315 +nephesh ) from among them , he is taken ( 03947 +laqach ) away in his iniquity ( 05771 +(avon ) ; but his blood ( 01818 +dam ) will I require ( 01875 +darash ) at the watchman s ( 06822 +tsaphah ) hand (03027 +yad ) .
+bow Eze_33_06 But if ( 03588 +kiy ) the watchman ( 06822 +tsaphah ) see ( 07200 +ra)ah ) the sword ( 02719 +chereb ) come ( 00935 \{+bow\}) ), and blow ( $08628+\operatorname{taqa}()$ not the trumpet ( 07782 +showphar ), and the people ( $05971+(\mathrm{am})$ be not warned ( 02094 +zahar ) ; if the sword ( 02719 +chereb ) come ( 00935 +bow) ), and take ( 03947 +laqach ) [ any ] person ( 05315 +nephesh ) from among them, he is taken ( 03947 +laqach ) away in his iniquity ( 05771 +(avon ) ; but his blood ( 01818 +dam ) will I require ( 01875 +darash ) at the watchman s ( 06822 +tsaphah ) hand ( 03027 +yad ) .
+bow Eze_33_21. And it came ( 01961 +hayah ) to pass in the twelfth year ( 08141 +shaneh ) of our captivity ( 01546 + galuwth ) , in the tenth ( 06224 +(asiyriy ) [ month ] , in the fifth ( 02568 +chamesh ) [ day ] of the month ( 02320 +chodesh ), [ that ] one that had escaped ( 06412 +paliyt ) out of Jerusalem ( 03389 $+\mathrm{Y} @$ ruwshalaim ) came ( 00935 \{+bow\}) ) unto me, saying ( 00559 +)amar ), The city ( 05892 +(iyr ) is smitten (05221 +nakah ) .
+bow Eze_33_22 Now the hand ( 03027 +yad ) of the LORD ( 03068 +Y @hovah ) was upon me in the evening ( 06153 +(ereb ), afore ( 06440 +paniym ) he that was escaped ( 06412 +paliyt ) came ( 00935 +bow) ) ; and had opened ( 06605 +pathach ) my mouth ( 06310 +peh ), until ( $05704+($ ad $)$ he came ( 00935 \{+bow\}) ) to me in the morning ( 01242 +boqer ) ; and my mouth ( 06310 +peh ) was opened ( 06605 +pathach ), and I was no (03808 +lo) ) more ( 05750 +(owd ) dumb (00481 +)alam ) .
+bow Eze_33_22 Now the hand (03027 +yad ) of the LORD ( 03068 +Y @hovah ) was upon me in the evening ( 06153 +(ereb ) , afore ( 06440 +paniym ) he that was escaped ( 06412 +paliyt ) came ( 00935 \{+bow\}) ) ; and had opened ( 06605 +pathach ) my mouth ( 06310 +peh ) , until ( 05704 +(ad ) he came ( 00935 +bow) ) to me in the morning ( 01242 +boqer ) ; and my mouth ( 06310 +peh ) was opened ( 06605 +pathach ) , and I was no (03808 +lo) ) more ( 05750 +(owd ) dumb ( 00481 +)alam ) .
+bow Eze_33_30. Also , thou son ( 01121 +ben ) of man ( 00120 +)adam ), the children ( 01121 +ben ) of thy people ( $05971+(\mathrm{am})$ still are talking ( $\mathbf{0 1 6 9 6}+$ dabar ) against thee by the walls $(07023+q i y r)$ and in the doors ( 06607 +pethach ) of the houses ( 01004 +bayith ), and speak ( 01696 +dabar ) one ( 02297 +chad ) to another ( 00259 +)echad ) , every ( 00376 +)iysh ) one ( $00376+$ )iysh ) to his brother ( $00251+$ )ach ) , saying (00559 +)amar ), Come (00935 \{+bow\}) ), I pray ( 04994 +na) ) you , and hear ( 08085 +shama() what $(04100+$ mah $)$ is the word $(01697+$ dabar ) that cometh $(03318+$ yatsa) ) forth $(03318+$ yatsa) ) from the LORD (03068 + Y @hovah ) .
+bow Eze_33_31 And they come ( 00935 +bow) ) unto thee as the people ( 05971 +(am ) cometh ( 00935 \{+bow\}) ) , and they sit ( 03427 +yashab ) before ( 06440 +paniym ) thee [ as ] my people ( $05971+(\mathrm{am})$ ) and they hear ( 08085 +shama( ) thy words ( 01697 +dabar ) , but they will not do (06213 +(asah ) them:for with their mouth ( 06310 +peh ) they shew ( 06213 +(asah ) much love ( 05690 +(egeb ) , [ but ] their heart ( 03820 +leb ) goeth ( 01980 +halak ) after ( 00310 +) achar ) their covetousness ( 01215 +betsa( ) .
+bow Eze_33_31 And they come ( 00935 \{+bow\}) ) unto thee as the people ( 05971 +(am ) cometh ( 00935 +bow) ) , and they sit ( 03427 +yashab ) before ( 06440 +paniym ) thee [ as ] my people ( $05971+(\mathrm{am})$ ) , and they hear ( 08085 +shama ( ) thy words ( 01697 +dabar ) , but they will not do ( 06213 +(asah ) them:for with their mouth ( 06310 +peh ) they shew ( 06213 +(asah ) much love ( 05690 +(egeb ) , [ but ] their heart ( 03820 +leb ) goeth ( 01980 +halak ) after ( 00310 +)achar ) their covetousness ( 01215 +betsa() .
+bow Eze_33_33 And when this cometh (00935 +bow) ) to pass, ( lo , it will come ( 00935 \{+bow\}) ) , ) then shall they know ( 03045 +yada() that a prophet ( 05030 +nabiy) ) hath been ( 01961 +hayah ) among ( 08432 +tavek) them .
+bow Eze_33_33 And when this cometh ( 00935 \{+bow\}) ) to pass, ( lo , it will come ( 00935 +bow) ) , ) then shall they know ( 03045 +yada() that a prophet ( 05030 +nabiy) ) hath been ( 01961 +hayah ) among ( 08432 +tavek ) them .
+bow Eze_34_13 And I will bring ( 03318 +yatsa) ) them out from the people ( 05971 +(am ), and gather ( 06908 +qabats ) them from the countries ( 00776 +)erets ) , and will bring ( 00935 \{+bow\}) ) them to their own land ( 00127 +)adamah ) , and feed ( 07462 +ra(ah ) them upon the mountains ( 02022 +har ) of Israel ( $03478+$ Yisra)el ) by the rivers ( 00650 +)aphiyq ) , and in all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the inhabited ( $\mathbf{0 4 1 8 6}+$ mowshab ) places of the country ( 00776 +)erets ) .
+bow Eze_36_08 But ye , O mountains ( 02022 +har ) of Israel ( 03478 +Yisra)el ) , ye shall shoot ( 05414 +nathan ) forth your branches ( 06057 +(anaph ), and yield ( 05375 +nasa) ) your fruit ( $06529+$ p@riy ) to my people ( $\mathbf{0 5 9 7 1}+(\mathrm{am})$ of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) ; for they are at ( $\mathbf{0 7 1 2 6}+$ qarab ) hand ( 07126 +qarab ) to come ( 00935 \{+bow\}) ) .
+bow Eze_36_20 And when they entered ( 00935 +bow) ) unto the heathen ( 01471 +gowy ), whither they went ( 00935 \{+bow\}) ), they profaned ( 02490 +chalal ) my holy ( 06944 +qodesh ) name ( 08034 +shem ), when they said ( $00559+$ )amar ) to them, These ( $04228+$ machagoreth ) [ are ] the people ( $05971+(\mathrm{am})$ of the LORD (03068 + Y @hovah ) , and are gone (03318 + yatsa) ) forth (03318 + yatsa) ) out of his land (00776 + )erets ).
+bow Eze_36_20 And when they entered ( 00935 \{+bow\}) ) unto the heathen ( 01471 +gowy ), whither they went ( 00935 +bow) ) , they profaned ( 02490 +chalal ) my holy ( 06944 +qodesh ) name ( 08034 +shem ), when they said ( 00559 +)amar ) to them , These ( 04228 +machagoreth ) [ are ] the people ( $05971+(\mathrm{am})$ of the LORD (03068 + Y @hovah ) , and are gone (03318 + yatsa) ) forth (03318 +yatsa) ) out of his land (00776 +)erets ).
+bow Eze_36_21 But I had pity ( 02550 +chamal ) for mine holy ( 06944 +qodesh ) name ( 8034 shem ) , which ( 00834 +)aher ) the house ( 01004 +bayith ) of Israel ( $03478+$ Yisra)el ) had profaned ( 02490 +chalal ) among the heathen ( 01471 +gowy ), whither they went ( 00935 \{+bow\}) ).
+bow Eze_36_22 Therefore ( $\mathbf{0 3 6 5 1}$ +ken ) say ( 00559 +)amar ) unto the house ( 01004 +bayith ) of Israel ( 03478 +Yisra)el ), Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 +)Adonay ) GOD ( 03069 +Y @hovih ) ; I do (06213 +(asah ) not [ this ] for your sakes (06616 +pathiyl ), O house (01004 +bayith ) of Israel ( 03478 +Yisra)el ) , but for mine holy ( 06944 +qodesh ) name s ( 08034 +shem ) sake, which ( 00834 +)aher ) ye have profaned ( 02490 +chalal ) among the heathen ( $01471+$ gowy ) , whither ye went ( 00935
\{+bow\}) ).
+bow Eze_36_24 For I will take ( 03947 +laqach ) you from among the heathen ( 01471 +gowy ), and gather ( 06908 +qabats ) you out of all ( $03605+\mathrm{kol}$ ) countries ( $00776+$ )erets ), and will bring ( 00935 \{+bow\}) ) you into $(00413+)$ el ) your own land (00127 + )adamah ).
+bow Eze_37_05 Thus (03541 +koh ) saith (00559 + )amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y @hovih ) unto these (04228 +machagoreth ) bones (06106 +(etsem ); Behold (02009 +hinneh ), I will cause breath (07307 +ruwach ) to enter (00935 \{+bow\}) ) into you , and ye shall live (02421 +chayah ) :
+bow Eze_37_09 Then said ( 00559 +)amar ) he unto me , Prophesy ( 05012 +naba) ) unto the wind (07307 +ruwach ) , prophesy (05012 +naba) ), son (01121 +ben ) of man (00120 +)adam ) , and say (00559 +)amar ) to the wind (07307 +ruwach ) , Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 +)Adonay ) GOD (03069 + Y @hovih ) ; Come (00935 \{+bow $\}$ ) ) from the four ( 00702 +) arba( ) winds ( 07307 +ruwach ), 0 breath (07307 +ruwach ) , and breathe (05301 +naphach ) upon these (04228 +machagoreth ) slain (02026 +harag ) , that they may live (02421 + chayah ) .
+bow Eze_37_10 So I prophesied (05012 +naba) ) as he commanded (06680 +tsavah ) me , and the breath (07307 + ruwach ) came (00935 \{+bow\}) ) into them , and they lived (02421 +chayah ), and stood (05975 +(amad) up upon their feet (07272 +regel ) , an exceeding (03966 +m@(od) great (01419 +gadowl) army (02428 + chayil ) .
+bow Eze_37_12 Therefore ( 03651 +ken ) prophesy ( 05012 +naba) ) and say ( 00559 +)amar ) unto them , Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Behold ( 02009 +hinneh ) , O my people ( 05971 +(am ) , I will open ( 06605 +pathach ) your graves ( 06913 +qeber ) , and cause you to come ( 05927 +(alah ) up out of your graves ( 06913 +qeber ) , and bring ( 00935 \{+bow\}) ) you into $(00413+)$ el $)$ the land $(00127+$ )adamah ) of Israel (03478 +Yisra)el ) .
+bow Eze_37_21 And say (01696 +dabar ) unto them, Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 + Y @hovih ) ; Behold (02009 +hinneh ) , I will take (03947 +laqach ) the children ( 01121 +ben ) of Israel ( $03478+$ Yisra) el ) from among ( 00996 +beyn ) the heathen ( 01471 +gowy ), whither they be gone ( 01980 +halak ) , and will gather ( 06908 +qabats ) them on every ( 05437 +cabab ) side (05439 + cabiyb ) , and bring (00935 \{+bow\}) ) them into (00413 + )el ) their own land (00127 +)adamah ) :
+bow Eze_38_08 After many (07227 +rab ) days ( 03117 +yowm ) thou shalt be visited (06485 +paqad ):in the latter (00319 +) achariyth ) years ( 08141 +shaneh ) thou shalt come ( 00935 \{+bow\}) ) into (00413 +)el ) the land $(00776+)$ erets $)$ [ that is ] brought $(07725+$ shuwb ) back ( 07725 +shuwb ) from the sword (02719 +chereb ) , [ and is ] gathered ( 06908 +qabats ) out of many ( 07227 +rab ) people ( $05971+($ am $)$, against (05921 + (al ) the mountains ( 02022 +har ) of Israel ( $03478+$ Yisra) el ) , which (00834 +)aher ) have been ( 01961 +hayah ) always ( 08548 +tamiyd ) waste ( 02723 +chorbah ):but it is brought ( 03318 +yatsa) ) forth (03318 + yatsa) ) out of the nations (01471 + gowy ) , and they shall dwell (03427 +yashab ) safely (00983 +betach ) all ( $03605+\mathrm{kol}$ ) of them .
+bow Eze_38_09 Thou shalt ascend (05927 +(alah ) and come (00935 \{+bow\}) ) like a storm (07722 +show) ) , thou shalt be like a cloud ( $06051+($ anan $)$ to cover ( $03680+$ kacah $)$ the land $(00776+)$ erets ), thou , and all $(03605+\mathrm{kol})$ thy bands $(00102+)$ aggaph $)$, and many ( $07227+\mathrm{rab})$ people $(05971+(\mathrm{am})$ with thee .
+bow Eze_38_11 And thou shalt say (00559 + )amar ), I will go (05927 + (alah ) up to the land (00776 +)erets ) of unwalled villages ( 06519 +p@razah ) ; I will go ( 00935 \{+bow $\}$ ) ) to them that are at rest ( $08252+$ shaqat ) , that dwell ( 03427 +yashab ) safely ( 00983 +betach ) , all ( $03605+\mathrm{kol}$ ) of them dwelling ( 03427 +yashab ) without (00369 + )ayin ) walls (02346 +chowmah ) , and having neither (00369 +)ayin ) bars (01280 +b@riyach ) nor gates (01817 +deleth ) ,
+bow Eze_38_13 Sheba (07614 +Sh@ba) ), and Dedan (01719 +D@dan ), and the merchants (05503 +cachar ) of Tarshish ( 08659 +Tarshiysh ) , with all ( $03605+\mathrm{kol}$ ) the young ( $03715+\mathrm{k} @$ phiyr ) lions (03715 +k@phiyr ) thereof , shall say ( 00559 +)amar ) unto thee, Art thou come ( 00935 \{+bow\}) ) to take ( 07997 +shalal ) a spoil ( 07998 +shalal ) ? hast thou gathered ( 06950 +qahal ) thy company ( 06951 +qahal ) to take (00962 +bazaz ) a prey (00957 +baz ) ? to carry ( 05375 +nasa) ) away silver ( $03701+$ keceph ) and gold ( 02091 +zahab ) , to take ( 03947 +laqach ) away cattle ( $04735+$ miqneh ) and goods ( 07075 +qinyan ) , to take (03947 +laqach ) a great (01419 + gadowl ) spoil (07998 + shalal ) ?
+bow Eze_38_15 And thou shalt come ( 00935 \{+bow $\}$ ) ) from thy place ( 04725 +maqowm ) out of thenorth ( 06828 +tsaphown ) parts ( $03411+y @$ rekah ) , thou , and many ( $07227+$ rab ) people ( $05971+($ am $)$ with thee , all ( $03605+\mathrm{kol})$ of them riding ( 07392 +rakab ) upon horses ( 05483 +cuwc ) , a great ( 01419 +gadowl ) company (06951 + qahal ), and a mighty (07227 +rab ) army (02428 +chayil ) :
+bow Eze_38_16 And thou shalt come ( 05927 +(alah ) up against ( $05921+($ al $)$ my people $(05971+(\mathbf{a m})$ of Israel ( $03478+$ Yisra $)$ el ) , as a cloud ( $06051+($ anan $)$ to cover $(03680+$ kacah $)$ the land $(00776+)$ erets ) ; it shall be in the latter ( 00319 +) achariyth ) days ( 03117 +yowm ), and I will bring ( 00935 \{+bow\}) ) thee against ( $05921+(a l)$ my land ( 00776 +)erets ) , that the heathen ( $01471+$ gowy ) may know ( 03045 +yada( ) me , when I shall be sanctified (06942 +qadash ) in thee , O Gog (01463 +Gowg ) , before their eyes (05869 +(ayin ).
+bow Eze_38_17 Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y @hovih ) ; [ Art ] thou he of whom (00834 +)aher ) I have spoken (01696 + dabar ) in old (06931 +qadmowniy ) time ( 03117 +yowm ) by my servants ( 05650 +(ebed ) the prophets ( 05030 +nabiy) ) of Israel $(03478+$ Yisra)el ) , which prophesied ( 05012 +naba) ) in those ( 01992 +hem ) days ( 03117 +yowm ) [ many ] years (08141 + shaneh ) that I would bring (00935 \{+bow $\boldsymbol{f})$ ) thee against $(05921+(a l)$ them ?
+bow Eze_38_18 And it shall come ( 01961 +hayah ) to pass at the same ( 01931 +huw) ) time ( 03117 +yowm ) when ( 03117 +yowm ) Gog ( 01463 +Gowg ) shall come ( 00935 \{+bow\}) ) against ( $05921+($ al $)$ the land $(00127+)$ adamah ) of Israel (03478 +Yisra)el ) , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD ( $03069+$ Y @hovih ) , [ that ] my fury ( 02534 +chemah ) shall come ( 05927 +(alah ) up in my face (00639 +)aph ) .
+bow Eze_39_02 And I will turn ( 07725 +shuwb ) thee back ( 07725 +shuwb ) , and leave ( 08338 +shawshaw ) but the sixth ( 08338 +shawshaw ) part of thee, and will cause thee to come ( $05927+($ alah $)$ up from the north (06828 + tsaphown ) parts (03411 +y@rekah ), and will bring (00935 \{+bow\}) ) thee upon the mountains (02022 +har ) of Israel (03478 +Yisra)el ) :
+bow Eze_39_08. Behold (02009 +hinneh ), it is come (00935 \{+bow\}) ), and it is done, saith (05002 $+n @)$ um ) the Lord ( $00136+$ )Adonay ) GOD ( $03069+$ Y @ hovih ) ; this ( 01931 +huw) ) [ is ] the day (03117 +yowm ) whereof (00834 +)aher ) I have spoken (01696 +dabar ) .
+bow Eze_39_17 And , thou son (01121 +ben ) of man (00120 +) adam ), thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 + Y @hovih ) ; Speak (00559 + )amar ) unto every (03605 +kol ) feathered ( 03671 +kanaph ) fowl ( $06833+$ tsippowr ) , and to every ( $03605+\mathrm{kol}$ ) beast ( 02416 +chay ) of the field ( 07704 +sadeh ) , Assemble ( 06908 +qabats ) yourselves , and come ( 00935 \{+bow $\}$ ) ) ; gather $(00622+)$ acaph ) yourselves on every ( 05437 +cabab ) side ( 05439 +cabiyb ) to my sacrifice ( 02077 +zebach ) that I do sacrifice ( 02076 +zabach ) for you , [ even ] a great ( 01419 +gadowl ) sacrifice ( 02077 +zebach ) upon the mountains ( 02022 +har ) of Israel ( 03478 +Yisra)el ), that ye may eat ( 00398 +)akal ) flesh (01320 +basar ) , and drink (08354 +shathah ) blood (01818 +dam ) .
+bow Eze_40_01. In the five ( 02568 +chamesh ) and twentieth ( $06242+($ esriym ) year ( 08141 +shaneh ) of our captivity $(01546$ +galuwth ) , in the beginning $(07218+$ ro $)$ sh $)$ of the year $(08141+$ shaneh $)$, in the tenth (06218 + (asowr ) [ day ] of the month ( 02320 +chodesh ) , in the fourteenth year ( 08141 +shaneh ) after
(00310 + )achar ) that the city (05892 + (iyr ) was smitten (05221 + nakah ) , in the selfsame day (03117 +yowm ) the hand (03027 +yad ) of the LORD (03068 + Y @hovah ) was upon me , and brought (00935 \{+bow\}) ) me thither (08033 +sham ).
+bow Eze_40_02 In the visions ( 04759 +mar)ah ) of God ( 00430 +)elohiym ) brought ( 00935 \{+bow\}) ) he me into $(00413+)$ el ) the land $(00776+)$ erets $)$ of Israel $(03478+$ Yisra)el ), and set $(05117$ +nuwach $)$ me upon a very (03966 +m@(od) high (01364 +gaboahh ) mountain (02022 +har ) , by which [ was ] as the frame ( 04011 +mibneh ) of a city ( 05892 +(iyr ) on the south ( 05045 +negeb ) .
+bow Eze_40_03 And he brought (00935 \{+bow\}) ) me thither (08033 +sham ) , and , behold (02009 +hinneh ) , [ there was ] a man ( 00376 +)iysh ), whose appearance ( 04758 +mar)eh ) [ was ] like the appearance ( 04758 +mar)eh ) of brass (05178 +n@chosheth ) , with a line ( 06616 +pathiyl ) of flax ( $06593+$ pishteh ) in his hand (03027 +yad) , and a measuring (04060 + middah ) reed (07070 +qaneh ) ; and he stood (05975 $+($ amad $)$ in the gate (08179 +sha(ar ) .
+bow Eze_40_04 And the man (00376 +)iysh ) said (01696 +dabar ) unto me , Son ( 01121 +ben ) of man $(00120+)$ adam $)$, behold $(07200+r a)$ ah $)$ with thine eyes $(05869+($ ayin $)$, and hear $(08085+$ shama( ) with thine ears $(00241+)$ ozen ) , and set $(07760+$ suwm ) thine heart ( 03820 +leb ) upon all ( $03605+\mathrm{kol})$ that I shall shew ( $07200+r a)$ ah ) thee ; for to the intent ( $04616+m a($ an $)$ that I might shew (07200 +ra)ah ) [ them ] unto thee [ art ] thou brought $(00935\{+b o w\})$ ) hither:declare ( $05046+$ nagad $)$ all $(03605+k o l)$ that thou seest (07200 +ra)ah ) to the house (01004 +bayith ) of Israel (03478 +Yisra)el ) .
+bow Eze_40_06 Then came ( $00935\{+$ bow $\}$ ) ) he unto the gate ( 08179 +sha(ar ) which ( 00834 +)aher ) looketh (06440 +paniym ) toward (01870 + derek ) the east ( 06921 +qadiym ) , and went ( 05927 +(alah ) up the stairs $(04609+m a(a l a h)$ thereof , and measured $(04058+m a d a d)$ the threshold $(05592+c a p h)$ of the gate ( 08179 +sha(ar ) , [ which was ] one $(00259+)$ echad ) reed ( 07070 +qaneh ) broad ( $07341+$ rochab ) ; and the other $(00259+)$ echad ) threshold $(05592+$ caph ) [ of the gate, which was ] one ( $00259+$ )echad ) reed (07070 +qaneh ) broad (07341 +rochab ) .
+bow Eze_40_17 Then brought ( $00935\{+$ bow $\}$ ) ) he me into ( 00413 +)el ) the outward ( 02435 +chiytsown ) court ( 02691 +chatser ) , and , $l 0(02009$ +hinneh ) , [ there were ] chambers ( 03957 +lishkah ), and a pavement (07531 + ritspah ) made (06213 + (asah ) for the court ( 02691 +chatser ) round (05439 +cabiyb ) about:thirty (07970 +sh@lowshiym ) chambers ( 03957 +lishkah ) [ were ] upon the pavement (07531 +ritspah ) .
+bow Eze_40_28 And he brought (00935 \{+bow\}) ) me to the inner (06442 +p@niymiy ) court (02691 +chatser ) by the south ( 01864 +darowm ) gate ( 08179 +sha(ar ):and he measured ( 04058 +madad ) the south (01864 +darowm ) gate (08179 + sha(ar ) according to these (04228 +machagoreth ) measures (04060 +middah ) ;
+bow Eze_40_32 And he brought (00935 \{+bow\}) ) me into (00413 + )el ) the inner (06442 +p@niymiy ) court ( 02691 +chatser ) toward ( 01870 +derek ) the east ( 06921 +qadiym ): and he measured ( 04058 +madad ) the gate (08179 + sha (ar ) according to these (04228 + machagoreth ) measures (04060 +middah ) .
+bow Eze_40_35 And he brought (00935 \{+bow\}) ) me to the north (06828 +tsaphown ) gate ( 08179 +sha(ar ) , and measured (04058 +madad ) [ it ] according to these (04228 + machagoreth ) measures (04060 +middah ) ;
+bow Eze_40_48 And he brought ( 00935 \{+bow\}) ) me to the porch (00197 +) uwlam ) of the house (01004 +bayith ), and measured ( 04058 +madad ) [ each ] post ( 00352 +)ayil ) of the porch ( 00197 +)uwlam ), five ( $02568+$ chamesh ) cubits $(00520+)$ ammah ) on this $(06311+$ poh $)$ side , and five $(02568+$ chamesh ) cubits $(00520+)$ ammah $)$ on that side:and the breadth $(07341+$ rochab ) of the gate $(08179+$ sha $($ ar $)$ [ was ] three ( 07969 +shalowsh ) cubits ( 00520 +)ammah ) on this ( 06311 +poh ) side , and three ( 07969 +shalowsh )
cubits (00520 +)ammah ) on that side .
+bow Eze_41_01. Afterward he brought ( 00935 \{+bow\}) ) me to the temple ( 01964 +heykal ) , and measured ( 04058 +madad ) the posts ( 00352 +)ayil ) , six ( 08337 +shesh ) cubits ( $00520+$ )ammah ) broad ( 07341 +rochab ) on the one side ( 06311 +poh ) , and six ( 08337 +shesh ) cubits ( 00520 +)ammah ) broad ( 07341 +rochab ) on the other ( 06311 +poh ) side, [ which was ] the breadth ( 07341 +rochab ) of the tabernacle ( $\mathbf{0 0 1 6 8}+$ )ohel ) .
+bow Eze_41_03 Then went ( 00935 \{+bow\}) ) he inward ( 06441 +p@niymah ) , and measured ( 04058 +madad ) the post ( 00352 +)ayil) of the door ( 06607 +pethach ) , two ( 08147 +sh @ nayim ) cubits ( 00520 + )ammah ) ; and the door ( 06607 +pethach ), six ( 08337 +shesh ) cubits ( 00520 +)ammah ) ; and the breadth (07341 +rochab ) of the door (06607 + pethach ) , seven ( 07651 +sheba( ) cubits ( 00520 +) ammah ) .
+bow Eze_41_06 And the side ( 06763 +tsela( ) chambers ( 06763 +tsela( ) [ were ] three ( 07969 +shalowsh ) , one over ( 00413 +)el ) another, and thirty ( 07970 +sh@lowshiym ) in order ( $06471+\mathrm{pa}(\mathrm{am})$; and they entered ( 00935 \{+bow\}) ) into the wall ( 07023 +qiyr ) which ( 00834 +)aher ) [ was ] of the house ( 01004 +bayith ) for the side ( 06763 +tsela() chambers ( 06763 +tsela() round ( 05439 +cabiyb ) about, that they might have ( 01961 +hayah ) hold ( 00270 +)achaz ) , but they had ( 01961 +hayah ) not hold ( 00270 +)achaz ) in the wall ( 07023 +qiyr ) of the house ( 01004 +bayith ) .
+bow Eze_42_01. Then he brought (03318 +yatsa) ) me forth (03318 +yatsa) ) into (00413 +)el ) the utter ( 02435 +chiytsown ) court ( 02691 +chatser ) , the way ( 01870 +derek ) toward ( 01870 +derek ) the north ( 06828 +tsaphown ):and he brought ( 00935 \{+bow\}) ) me into ( $00413+$ )el ) the chamber ( 03957 +lishkah ) that [ was ] over ( 05048 +neged ) against ( 05048 +neged ) the separate ( 01508 +gizrah ) place, and which (00834 +)aher ) [ was ] before ( 06440 +paniym ) the building ( 01146 +binyan ) toward ( 00413 +)el ) the north (06828 +tsaphown ) .
+bow Eze_42_09 And from under ( 08478 +tachath ) these ( $\mathbf{0} 0428$ +)el - leh ) chambers (3957lishkah ) [ was ] the entry ( 03996 +mabow) ) on the east ( 06921 +qadiym ) side ( 06921 +qadiym ) , as one goeth ( 00935 \{+bow\}) ) into them from the utter ( 02435 +chiytsown ) court ( 02691 +chatser ) .
+bow Eze_42_12 And according to the doors ( 06607 +pethach ) of the chambers ( 03957 +lishkah ) that [ were ] toward ( 01870 +derek ) the south ( 01864 +darowm ) [ was ] a door ( 06607 +pethach ) in the head $(07218+r o)$ sh ) of the way ( 01870 +derek ), [ even ] the way ( 01870 +derek ) directly ( 01903 +hagiyn ) before ( 06440 +paniym ) the wall ( $01448+$ g@derah ) toward ( 01870 +derek ) the east ( 06921 +qadiym ) , as one entereth (00935 \{+bow\}) ) into them .
+bow Eze_42_14 When the priests ( 03548 +kohen ) enter ( 00935 \{+bow\}) ) therein , then shall they not go (03318 + yatsa) ) out of the holy ( 06944 +qodesh ) [ place ] into ( $00413+$ )el ) the utter ( $\mathbf{0 2 4 3 5}+$ chiytsown ) court ( 02691 +chatser ) , but there ( 08033 +sham ) they shall lay ( $03241+$ Yaniym ) their garments ( 00899 +beged ) wherein ( 00834 +)aher ) they minister ( 08334 +sharath ) ; for they [ are ] holy ; and shall put ( 03847 +labash ) on other ( 00312 +)acher ) garments ( 00899 +beged ) , and shall approach ( 07126 +qarab ) to [ those things ] which (00834 +)aher ) [ are ] for the people (05971 +(am ).
+bow Eze_43_02 And , behold (02009 +hinneh ) , the glory ( 03519 +kabowd ) of the God ( 00430 +)elohiym ) of Israel ( $03478+$ Yisra)el ) came ( 00935 \{+bow\}) ) from the way ( 01870 +derek ) of the east ( 06921 +qadiym ): and his voice ( 06963 +qowl ) [ was ] like a noise ( $06963+$ qowl ) of many ( 07227 +rab ) waters ( 04325 +mayim ): and the earth ( 00776 +)erets ) shined ( $00215+$ )owr ) with his glory ( $03519+$ kabowd ) .
+bow Eze_43_03 And [ it was ] according to the appearance ( 04758 +mar)eh ) of the vision ( 04758 +mar)eh ) which (00834 +)aher ) I saw ( 07200 +ra)ah ), [ even ] according to the vision ( 04758 +mar)eh ) that I saw $(07200+\mathrm{ra})$ ah $)$ when I came ( 00935 \{+bow\}) ) to destroy ( 07843 +shachath ) the city ( 05892 +(iyr ):and the visions ( 04759 +mar)ah ) [ were ] like the vision ( 04758 +mar)eh ) that $I$ saw ( $07200+\mathrm{ra}$ )ah ) by the river
(05104 +nahar ) Chebar (03529 +K @ bar ) ; and I fell (05307 +naphal ) upon my face (06440 +paniym ) .
+bow Eze_43_04 And the glory ( 03519 +kabowd ) of the LORD ( 03068 +Y @hovah ) came ( 00935 \{+bow\}) ) into $(00413+$ )el ) the house ( 01004 +bayith ) by the way $(01870+$ derek ) of the gate $(08179+$ sha(ar ) whose (00834 +)aher ) prospect ( 06440 +paniym ) [ is ] toward ( 01870 +derek ) the east ( 06921 +qadiym ) .
+bow Eze_43_05 So the spirit ( 07307 +ruwach ) took ( 05375 +nasa) ) me up , and brought ( 00935 \{+bow\}) ) me into (00413 +)el ) the inner (06442 +p@niymiy ) court (02691 +chatser ) ; and , behold (02009 +hinneh ), the glory ( 03519 + kabowd ) of the LORD ( $03068+$ Y@hovah ) filled ( 04390 +male) ) the house ( 01004 +bayith).
+bow Eze_44_02 Then said (00559 +)amar ) the LORD (03068 +Y @hovah ) unto me ; This ( 02088 +zeh ) gate ( $08179+$ sha(ar ) shall be shut ( 05462 +cagar ), it shall not be opened ( 06605 +pathach ) , and no ( 03808 +lo) ) man ( $\mathbf{0 0 3 7 6}+$ )iysh ) shall enter ( 00935 +bow) ) in by it ; because ( 03588 +kiy ) the LORD ( 03068 + Y @hovah ) , the God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) of Israel ( $03478+$ Yisra)el ), hath entered ( $\mathbf{0 0 9 3 5}$ \{+bow\}) ) in by it , therefore it shall be shut ( 05462 +cagar ) .
+bow Eze_44_02 Then said (00559 +)amar ) the LORD (03068 +Y @hovah ) unto me ; This ( 02088 +zeh ) gate ( $08179+$ sha(ar ) shall be shut ( 05462 +cagar ) , it shall not be opened ( 06605 +pathach ) , and no ( 03808 +lo) ) man ( 00376 +)iysh ) shall enter ( 00935 \{+bow\}) ) in by it ; because ( 03588 +kiy ) the LORD ( 03068 + Y @ hovah ) , the God ( 00430 +)elohiym ) of Israel ( $03478+$ Yisra)el ), hath entered ( 00935 +bow) ) in by it , therefore it shall be shut ( 05462 +cagar ) .
+bow Eze_44_03 [ It is ] for the prince ( 05387 +nasiy) ) ; the prince ( 05387 +nasiy) ) , he shall sit ( 03427 +yashab ) in it to eat ( 00398 +)akal ) bread ( 03899 +lechem ) before ( 06440 +paniym ) the LORD ( 03068 + Y @hovah ) ; he shall enter ( 00935 \{+bow\}) ) by the way ( 01870 +derek ) of the porch ( 00197 +)uwlam ) of [ that ] gate $(08179+\operatorname{sha}(\mathrm{ar})$, and shall go ( $03318+$ yatsa) ) out by the way $(01870+$ derek $)$ of the same .
+bow Eze_44_04. Then brought ( 00935 \{+bow\}) ) he me the way ( 01870 +derek ) of the north ( 06828 +tsaphown ) gate ( 08179 +sha(ar ) before the house ( 01004 +bayith ): and I looked ( 07200 +ra)ah ) , and , behold ( 02009 +hinneh ) , the glory ( 03519 +kabowd ) of the LORD ( 03068 +Y@hovah ) filled ( 04390 +male) ) the house ( 01004 +bayith ) of the LORD (03068 +Y @hovah ): and I fell (05307 +naphal ) upon my face (06440 +paniym ) .
+bow Eze_44_07 In that ye have brought ( 00935 \{+bow\}) ) [ into my sanctuary ] strangers, uncircumcised $(06189$ +(arel ) in heart ( 03820 +leb ), and uncircumcised ( 06189 +(arel ) in flesh ( 01320 +basar ), to be in my sanctuary ( 04720 +miqdash ) , to pollute ( 02490 +chalal ) it , [ even ( 00853 +)eth ) ] my house ( 01004 +bayith ), when ye offer ( 07126 +qarab ) my bread ( 03899 +lechem ), the fat ( 02459 +cheleb ) and the blood ( 01818 +dam ) , and they have broken ( 06565 +parar ) my covenant ( 01285 +b@riyth ) because $(00413+)$ el ) of all $(03605+\mathrm{kol})$ your abominations $(08441+$ tow (ebah ) .
+bow Eze_44_09 Thus ( 03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y @hovih ) ; No ( $\mathbf{0 3 8 0 8}+\mathbf{l o}$ ) ) stranger , uncircumcised ( 06189 +(arel ) in heart ( 03820 +leb ) , nor uncircumcised ( 06189 +(arel ) in flesh ( 01320 +basar ) , shall enter ( 00935 \{+bow\}) ) into ( $\mathbf{0 0 4 1 3}$ +)el ) my sanctuary ( 04720 +miqdash ), of any ( $03605+\mathrm{kol}$ ) stranger that [is ] among ( 08432 +tavek ) the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) .
+bow Eze_44_16 They shall enter ( 00935 \{+bow\}) ) into ( 00413 +)el ) my sanctuary ( 04720 +miqdash ) , and they shall come ( 07126 +qarab ) near ( 07126 +qarab ) to my table ( 07979 +shulchan ) , to minister ( 08334 +sharath ) unto me , and they shall keep ( 08104 +shamar ) my charge ( 04931 +mishmereth ) .
+bow Eze_44_17. And it shall come ( 01961 +hayah ) to pass, [ that ] when they enter ( 00935 \{+bow\}) ) in at $(00413+)$ el ) the gates ( $08179+$ sha(ar ) of the inner ( $06442+\mathrm{p} @$ niymiy ) court ( $02691+$ chatser ) , they shall
be clothed ( 03847 +labash ) with linen ( 06593 +pishteh ) garments ( 00899 +beged ) ; and no ( $03808+10$ ) ) wool ( 06785 +tsemer ) shall come ( 05927 +(alah ) upon them, whiles they minister ( 08334 +sharath ) in the gates ( 08179 +sha(ar ) of the inner ( $06442+\mathrm{p} @$ niymiy ) court ( 02691 +chatser ) , and within ( 01004 +bayith ).
+bow Eze_44_21 Neither ( 03808 +lo) ) shall any ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) priest ( $\mathbf{0 3 5 4 8}$ +kohen ) drink ( $\mathbf{0 8 3 5 4}$ +shathah ) wine ( 03196 +yayin ), when they enter ( 00935 \{+bow\}) ) into ( $00413+$ )el ) the inner ( $06442+$ p@niymiy ) court (02691 +chatser ) .
+bow Eze_44_25 And they shall come (00935 \{+bow\}) ) at (00413 +)el ) no (03808 +lo) ) dead (04191 +muwth ) person ( $\mathbf{0 0 1 2 0}+$ )adam ) to defile ( 02930 +tame) ) themselves:but for father (1), or for mother ( 00517 +)em ), or for son ( 01121 +ben ), or for daughter ( 01323 +bath ), for brother ( 00251 +)ach ), or for sister ( $\mathbf{0 0 2 6 9}+$ ) achowth ) that hath had ( 01961 +hayah ) no ( $03808+10$ ) ) husband ( $00376+$ )iysh ) , they may defile ( 02930 +tame) ) themselves .
+bow Eze_44_27 And in the day ( 03117 +yowm ) that he goeth ( 00935 \{+bow\}) ) into ( 00413 +)el ) the sanctuary (06944 +qodesh ) , unto the inner ( 06442 +p@ niymiy ) court ( 02691 +chatser ) , to minister (08334 +sharath ) in the sanctuary (06944 +qodesh ), he shall offer (07126 +qarab ) his sin (02403 +chatta)ah ) offering , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .
+bow Eze_46_02 And the prince ( 05387 +nasiy) ) shall enter ( 00935 \{+bow\}) ) by the way ( 01870 +derek ) of the porch $(00197+)$ uwlam ) of [ that ] gate ( 08179 +sha(ar ) without ( 02351 +chuwts ), and shall stand ( $05975+($ amad ) by the post ( $04201+\mathrm{m} @$ zuwzah ) of the gate ( 08179 +sha(ar ) , and the priests ( 03548 +kohen ) shall prepare ( 03559 +kuwn ) his burnt ( 05930 +(olah ) offering and his peace ( 08002 +shelem ) offerings , and he shall worship ( 07812 +shachah ) at ( $05921+($ al $)$ the threshold ( $04670+$ miphtan $)$ of the gate (08179 +sha(ar ):then he shall go (03318 + yatsa) ) forth (03318 + yatsa) ) ; but the gate (08179 + sha(ar ) shall not be shut ( 05462 +cagar ) until ( 05704 +(ad ) the evening ( 06153 +(ereb ) .
+bow Eze_46_08 And when the prince ( 05387 +nasiy) ) shall enter ( 00935 +bow) ), he shall go ( 00935 \{+bow\}) ) in by the way ( 01870 +derek ) of the porch ( $00197+$ )uwlam ) of [ that ] gate ( $08179+$ sha(ar ) , and he shall go (03318 + yatsa) ) forth (03318 +yatsa) ) by the way (01870 + derek ) thereof .
+bow Eze_46_08 And when the prince ( 05387 +nasiy) ) shall enter ( 00935 \{+bow\}) ) , he shall go ( 00935 +bow) ) in by the way ( 01870 +derek ) of the porch ( 00197 +) uwlam ) of [ that ] gate ( 08179 +sha(ar ), and he shall go (03318 +yatsa) ) forth (03318 +yatsa) ) by the way (01870 + derek ) thereof .
+bow Eze_46_09 But when the people ( 05971 +(am ) of the land ( 00776 +)erets ) shall come ( 00935 +bow) ) before ( $\mathbf{0 6 4 4 0}$ +paniym ) the LORD ( $\mathbf{0 3 0 6 8}+\mathrm{Y} @$ hovah ) in the solemn ( $\mathbf{0 4 1 5 0}$ +mow(ed ) feasts ( $\mathbf{0 4 1 5 0}$ +mow(ed ) , he that entereth ( 00935 +bow) ) in by the way ( 01870 +derek ) of the north ( $06828+$ tsaphown ) gate $(08179+$ sha(ar ) to worship ( 07812 +shachah ) shall go ( 03318 +yatsa) ) out by the way $(01870$ +derek ) of the south ( 05045 +negeb ) gate ( $08179+$ sha(ar ) ; and he that entereth ( 00935 +bow) ) by the way ( 01870 +derek ) of the south ( 05045 +negeb ) gate ( $08179+$ sha(ar ) shall go ( $03318+$ yatsa) ) forth ( 03318 +yatsa) ) by the way ( 01870 +derek ) of the north ( $06828+$ tsaphown ) gate ( 08179 +sha(ar ):he shall not return $(07725+$ shuwb ) by the way ( 01870 +derek ) of the gate $(08179+$ sha(ar ) whereby ( $00834+$ )aher ) he came ( 00935 \{+bow\}) ) in , but shall go (03318 + yatsa) ) forth (03318 + yatsa) ) over (05226 + nekach ) against (05227 + nokach ) it .
+bow Eze_46_09 But when the people ( 05971 +(am ) of the land ( 00776 +)erets ) shall come ( 00935 +bow) ) before ( $\mathbf{0 6 4 4 0}$ +paniym ) the LORD ( $03068+$ Y @hovah ) in the solemn ( $\mathbf{0 4 1 5 0}+$ mow(ed ) feasts ( $\mathbf{0 4 1 5 0}$ +mow(ed ), he that entereth ( 00935 +bow) ) in by the way ( 01870 +derek ) of the north ( $06828+$ tsaphown ) gate ( 08179 +sha(ar ) to worship ( 07812 +shachah ) shall go ( 03318 +yatsa) ) out by the way ( 01870 +derek ) of the south ( 05045 +negeb ) gate ( $08179+$ sha(ar ) ; and he that entereth ( 00935 \{+bow\}) ) by the way ( 01870 +derek ) of the south $(05045$ + negeb ) gate $(08179+$ sha(ar ) shall go $(03318$ +yatsa) ) forth ( 03318
+yatsa) ) by the way ( 01870 +derek ) of the north ( 06828 +tsaphown ) gate ( 08179 +sha(ar ):he shall not return ( 07725 +shuwb ) by the way ( 01870 +derek ) of the gate $(08179$ +sha(ar ) whereby ( $00834+$ )aher ) he came (00935 +bow) ) in , but shall go (03318 + yatsa) ) forth (03318 + yatsa) ) over (05226 + nekach ) against (05227 +nokach ) it .
+bow Eze_46_09 But when the people ( 05971 +(am ) of the land ( 00776 +)erets ) shall come ( 00935 +bow) ) before ( $\mathbf{0 6 4 4 0}$ +paniym ) the LORD ( $03068+$ Y @ hovah ) in the solemn ( 04150 +mow(ed ) feasts ( 04150 +mow (ed ) , he that entereth ( 00935 \{+bow\}) ) in by the way ( 01870 +derek ) of the north $(06828+$ tsaphown ) gate ( 08179 +sha(ar ) to worship ( 07812 +shachah ) shall go ( 03318 +yatsa) ) out by the way ( 01870 +derek ) of the south ( 05045 +negeb ) gate ( 08179 +sha(ar ) ; and he that entereth ( 00935 +bow) ) by the way ( 01870 +derek ) of the south ( 05045 +negeb ) gate ( 08179 +sha(ar ) shall go ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) by the way ( 01870 +derek ) of the north ( $06828+$ tsaphown ) gate ( 08179 +sha(ar ):he shall not return ( 07725 +shuwb ) by the way ( 01870 +derek ) of the gate ( 08179 +sha(ar ) whereby ( 00834 +)aher ) he came ( 00935 +bow) ) in , but shall go (03318 + yatsa) ) forth ( 03318 +yatsa) ) over (05226 + nekach ) against (05227 +nokach ) it .
+bow Eze_46_09 But when the people ( 05971 +(am ) of the land ( 00776 +)erets ) shall come ( 00935 \{+bow\}) ) before ( 06440 +paniym ) the LORD ( $03068+$ Y @hovah ) in the solemn ( 04150 +mow(ed ) feasts ( 04150 +mow(ed ), he that entereth ( 00935 +bow) ) in by the way ( 01870 +derek ) of the north ( $06828+$ tsaphown ) gate ( 08179 +sha(ar ) to worship ( $\mathbf{0 7 8 1 2}$ +shachah ) shall go ( $\mathbf{0 3 3 1 8}+$ yatsa) ) out by the way ( 01870 +derek ) of the south ( 05045 +negeb ) gate ( 08179 +sha(ar) ; and he that entereth $(00935+$ bow) ) by the way ( 01870 +derek ) of the south ( 05045 +negeb ) gate ( 08179 +sha(ar ) shall go ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) by the way ( $\mathbf{0 1 8 7 0}+$ derek ) of the north ( $06828+$ tsaphown ) gate ( $08179+$ sha(ar ):he shall not return ( 07725 +shuwb ) by the way ( 01870 +derek ) of the gate ( 08179 +sha(ar ) whereby ( 00834 +)aher ) he came (00935 +bow) ) in , but shall go (03318 +yatsa) ) forth (03318 +yatsa) ) over (05226 +nekach ) against (05227 +nokach ) it .
+bow Eze_46_10 And the prince ( 05387 +nasiy) ) in the midst ( 08432 +tavek ) of them , when they go ( 00935 \{+bow\}) ) in , shall go (03318 +yatsa) ) in ; and when they go (03318 + yatsa) ) forth ( 03318 +yatsa) ), shall go (03318 +yatsa) ) forth (03318 +yatsa) ).
+bow Eze_46_19. After he brought ( 00935 \{+bow\}) ) me through the entry ( 03996 +mabow) ) , which (00834 +)aher ) [ was ] at (05921 +(al ) the side of the gate ( 08179 +sha(ar ) , into ( $00413+$ )el ) the holy ( 06944 +qodesh ) chambers ( 03957 +lishkah ) of the priests ( 03548 +kohen ), which looked ( 06437 +panah ) toward the north ( $06828+$ tsaphown ): and , behold ( 02009 +hinneh ) , there ( 08033 +sham ) [ was ] a place ( 04725 +maqowm ) on the two sides ( $03411+y @$ rekah ) westward ( 03220 +yam ) .
+bow Eze_47_08 Then said ( 00559 +)amar ) he unto me , These ( 00428 +)el - leh ) waters ( 04325 +mayim ) issue ( 03318 +yatsa) ) out toward the east ( 06930 +qadmown ) country ( $01552+\mathrm{g}$ @liylah ) , and go ( 03381 +yarad ) down ( 03381 +yarad ) into ( $05921+($ al $)$ the desert ( 06160 +(arabah ), and go ( 00935 \{+bow\}) ) into the sea ( 03220 +yam ): [ which being ( 01961 +hayah ) ] brought ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) into the sea ( 03220 +yam ) , the waters ( 04325 +mayim ) shall be healed (07495 +rapha) ) .
+bow Eze_47_09 And it shall come ( 01961 +hayah ) to pass , [ that ] every ( 03605 +kol ) thing( 05315 +nephesh ) that liveth (02416 +chay ), which (00834 +)aher ) moveth (08317 +sharats ), whithersoever the rivers ( 05158 +nachal ) shall come ( 00935 +bow) ), shall live ( 02421 +chayah ):and there shall be a very $(03966+\mathrm{m} @($ od $)$ great $(07227+$ rab ) multitude of fish ( 01710 +dagah ), because ( 03588 +kiy ) these $(00428$ + )el - leh ) waters ( $\mathbf{0 4 3 2 5}$ +mayim ) shall come ( 00935 +bow) ) thither:for they shall be healed ( 07495 +rapha) ) ; and every ( 03605 + kol ) thing shall live ( 02425 +chayay ) whither the river ( 05158 +nachal ) cometh (00935 \{+bow\}) ).
+bow Eze_47_09 And it shall come ( 01961 +hayah ) to pass , [ that ] every ( 03605 +kol ) thing ( 05315 +nephesh ) that liveth (02416 +chay ), which (00834 +)aher ) moveth (08317 +sharats ), whithersoever the
rivers ( 05158 +nachal ) shall come ( 00935 +bow) ) , shall live ( 02421 +chayah ): and there shall be a very $(03966+\mathrm{m} @($ od $)$ great $(07227+$ rab ) multitude of fish ( 01710 +dagah ), because ( 03588 +kiy ) these ( 00428 +)el - leh ) waters ( 04325 +mayim ) shall come ( 00935 \{+bow\}) ) thither:for they shall be healed ( 07495 +rapha) ) ; and every ( 03605 +kol ) thing shall live ( 02425 +chayay ) whither the river ( 05158 + nachal ) cometh (00935 +bow) ).
+bow Eze_47_09 And it shall come ( 01961 +hayah ) to pass , [ that ] every ( 03605 +kol ) thing( 05315 +nephesh ) that liveth ( 02416 +chay ), which ( 00834 +)aher ) moveth ( 08317 +sharats ), whithersoever the rivers ( 05158 +nachal ) shall come ( 00935 \{+bow\}) ), shall live ( 02421 +chayah ):and there shall be a very $(03966+\mathrm{m} @($ od $)$ great $(07227+\mathrm{rab})$ multitude of fish ( 01710 +dagah ) , because ( $03588+$ kiy ) these $(00428$ + )el - leh ) waters ( $\mathbf{0 4 3 2 5}$ +mayim ) shall come ( 00935 +bow) ) thither:for they shall be healed ( 07495 +rapha) ) ; and every ( $03605+\mathrm{kol}$ ) thing shall live ( 02425 +chayay ) whither the river ( 05158 +nachal ) cometh (00935 +bow) ).
+bow Eze_47_15 And this ( $\mathbf{0 2 0 8 8}$ +zeh ) [ shall be ] the border ( $\mathbf{0 1 3 6 6}+\mathrm{g}$ @ buwl ) of the land ( 00776 +)erets ) toward the north ( 06828 +tsaphown ) side ( $06285+$ pe)ah ), from the great ( 01419 +gadowl ) sea ( 03220 +yam ) , the way ( 01870 +derek ) of Hethlon ( 02855 +Chethlon ) , as men go (00935 \{+bow\}) ) to Zedad (06657 +Ts@dad ) ;
+bow Eze_47_20 The west ( 03220 +yam ) side ( 06285 +pe)ah ) also [ shall be ] the great ( 01419 +gadowl ) sea ( $\mathbf{0 3 2 2 0}+$ yam ) from the border ( $01366+$ g @buwl ) , till ( $05704+($ ad $)$ a man come ( $00935\{+$ bow $\})$ ) over ( 05227 +nokach ) against Hamath ( 02574 +Chamath ) . This ( 02063 +zo)th ) [ is ] the west ( 03220 +yam ) side (06285 +pe)ah ).
+bow Eze_48_01 . Now these ( 00428 +)el - leh ) [ are ] the names ( 08034 +shem ) of the tribes $(07626$ +shebet ). From the north ( $06828+$ tsaphown ) end ( 07097 +qatseh ) to the coast ( $03027+$ yad ) of the way ( 01870 +derek ) of Hethlon ( 02855 +Chethlon ) , as one goeth ( 00935 \{+bow\}) ) to Hamath ( 02574 +Chamath ), Hazarenan ( 02704 +Chatsar (Eynan ) , the border ( 01366 +g@buwl ) of Damascus ( 01834 +Dammeseq ) northward ( 06828 +tsaphown ) , to the coast ( 03027 +yad ) of Hamath ( 02574 +Chamath ) ; for these are his sides ( 06285 +pe)ah ) east ( 06921 +qadiym ) [ and ] west ( 03220 +yam ) ; a [ portion for ] Dan ( 01835 +Dan )
+bow Ezr_02_02 Which (00834 +)aher ) came (00935 \{+bow\}) ) with Zerubbabel ( 02216 +Z@ rubbabel ):Jeshua ( 03442 +Yeshuwa( ) , Nehemiah ( $05166+\mathrm{N} @$ chemyah ) , Seraiah ( $08304+$ S@rayah ) , Reelaiah (07480 +R@(elayah ) , Mordecai (04782 +Mord@kay ), Bilshan (01114 +Bilshan ), Mispar (04558 +Micpar ) , Bigvai (00902 +Bigvay ), Rehum (07348 +R@chuwm ) , Baanah (01195 +Ba(ana) ) . The number (04557 +micpar ) of the men ( 00582 +)enowsh ) of the people ( $05971+$ (am ) of Israel ( $03478+$ Yisra)el ) :
+bow Ezr_02_68 And [ some ] of the chief ( 07218 +ro)sh ) of the fathers ( $\mathbf{1}$ ), when they came ( 00935 \{+bow\}) ) to the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @ hovah ) which ( $00834+$ )aher ) [ is ] at Jerusalem ( $03389+$ Y @ ruwshalaim ) , offered freely for the house ( 01004 +bayith ) of God ( 00430 +)elohiym ) to set ( 05975 +(amad ) it up in his place ( 04349 +makown ) :
+bow Ezr_03_07 They gave ( 05414 +nathan ) money ( 03701 +keceph ) also unto the masons ( 02672 +chatsab ) , and to the carpenters ( 02796 +charash ) ; and meat ( 03978 +ma)akal ) , and drink ( 04960 +mishteh ), and oil ( $\mathbf{0 8 0 8 1}+$ shemen ) , unto them of Zidon ( 06722 +Tsiydoniy ) , and to them of Tyre 06876 +Tsoriy ) , to bring (00935 \{+bow\}) ) cedar (00730 +)erez ) trees ( 06086 +(ets ) from Lebanon (03844 $+\mathrm{L} @$ banown ) to the sea ( $\mathbf{0 3 2 2 0}+$ yam ) of Joppa ( 03305 +Yapho ) , according to the grant ( 07558 +rishyown ) that they had of Cyrus ( 03566 +Kowresh ) king ( 04428 +melek ) of Persia (06539 +Parac ) .
+bow Ezr_03_08. Now in the second ( 08145 +sheniy ) year ( 08141 +shaneh ) of their coming ( 00935 +bow) ) unto the house ( 01004 +bayith ) of God ( 00430 +)elohiym ) at Jerusalem ( $03389+$ Y @ruwshalaim ) , in the second (08145 +sheniy ) month (02320 +chodesh ), began (02490 +chalal ) Zerubbabel (02216
+Z@rubbabel ) the son (01121 +ben ) of Shealtiel (07597 +Sh@)altiy)el ) , and Jeshua (03442 +Yeshuwa( ) the son ( 01121 +ben ) of Jozadak ( $03136+$ Yowtsadaq ) , and the remnant $(07605+$ sh @ $)$ ar ) of their brethren $(00251+)$ ach $)$ the priests $(03548+$ kohen ) and the Levites ( $03881+L e v i y i y)$, and all ( $03605+\mathrm{kol}$ ) they that were come ( $00935\{+$ bow $\}$ ) ) out of the captivity ( 07628 +sh@biy ) unto Jerusalem ( 03389 +Y @ruwshalaim ) ; and appointed ( $05975+($ amad $)$ the Levites ( 03881 +Leviyiy ) , from twenty ( 06242 +(esriym ) years ( 08141 +shaneh ) old (01121 +ben ) and upward (04605 +ma(al ), to set (05329 +natsach ) forward (05921 +(al) the work (04399 +m@la)kah ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) .
+bow Ezr_03_08. Now in the second ( 08145 +sheniy ) year (08141 +shaneh ) of their coming (00935 \{+bow\}) ) unto the house (01004 +bayith ) of God (00430 +) elohiym ) at Jerusalem (03389 + Y @ruwshalaim ) , in the second ( 08145 +sheniy ) month ( 02320 +chodesh ) , began ( 02490 +chalal ) Zerubbabel (02216 +Z@rubbabel ) the son (01121 +ben ) of Shealtiel (07597 +Sh@)altiy)el ) , and Jeshua (03442 +Yeshuwa( ) the son ( 01121 +ben ) of Jozadak ( $03136+$ Yowtsadaq ) , and the remnant ( $07605+$ sh @ $)$ ar ) of their brethren $(00251+)$ ach $)$ the priests $(03548+$ kohen ) and the Levites $(03881+L e v i y i y)$, and all ( $03605+$ kol ) they that were come (00935 +bow) ) out of the captivity ( $07628+$ sh @biy ) unto Jerusalem ( $03389+$ Y @ ruwshalaim ) ; and appointed ( $05975+($ amad $)$ the Levites ( 03881 +Leviyiy ) , from twenty ( $06242+($ esriym ) years ( 08141 +shaneh ) old (01121 +ben ) and upward (04605 +ma(al ), to set (05329 + natsach ) forward (05921 +(al) the work (04399 +m@la)kah ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) .
+bow Ezr_07_08 And he came (00935 \{+bow\}) ) to Jerusalem (03389 + Y @ ruwshalaim ) in the fifth (02549 +chamiyshiy ) month ( 02320 +chodesh ) , which ( 01958 +hiy ) [ was ] in the seventh ( 07637 +sh@biy(iy ) year ( 08141 +shaneh ) of the king ( 04428 +melek ) .
+bow Ezr_07_09 For upon the first (00259 + ) echad ) [ day ] of the first (07223 +ri)shown ) month (02320 +chodesh ) began (03246 +y@cud ) he to go (04609 +ma(alah ) up from Babylon (00894 +Babel ), and on the first (00259 +)echad ) [ day ] of the fifth ( 02549 +chamiyshiy ) month ( 02320 +chodesh ) came ( 00935 \{+bow \}) ) he to Jerusalem ( 03389 +Y @ruwshalaim ) , according to the good ( 02896 +towb ) hand (03027 +yad ) of his God (00430 + )elohiym ) upon him .
+bow Ezr_08_15 And I gathered (06908 +qabats ) them together to the river (05104 +nahar ) that runneth (00935 \{+bow $\}$ ) ) to Ahava ( $00163+$ )Ahava) ) ; and there ( 08033 +sham ) abode ( 02583 +chanah ) we in tents ( 02583 +chanah ) three ( 07969 +shalowsh ) days ( 03117 +yowm ):and I viewed ( $00995+$ biyn ) the people ( $05971+(\mathrm{am})$, and the priests $(03548+$ kohen ) , and found ( 04672 +matsa) ) there ( $08033+$ sham ) none ( $03808+10$ ) ) of the sons ( 01121 +ben ) of Levi ( 03878 +Leviy ) .
+bow Ezr_08_17 And I sent ( 06680 +tsavah ) them with commandment (03318 +yatsa) ) unto Iddo (00112 + )Iddow ) the chief ( $07218+$ ro $)$ sh $)$ at the place ( $04725+$ maqowm $)$ Casiphia ( $03703+$ Kaciphya) ) , and I told them what (01697 + dabar ) they should say (01696 + dabar ) unto Iddo (00112 +)Iddow ), [ and ] to his brethren (00251 + )ach ) the Nethinims ( $05411+$ Nathiyn ) , at the place ( 04725 +maqowm ) Casiphia (03703 +Kaciphya) ), that they should bring ( 00935 \{+bow $\}$ ) ) unto us ministers ( $08334+$ sharath $)$ for the house (01004 +bayith ) of our God (00430 +)elohiym ) .
+bow Ezr_08_18 And by the good ( 02896 +towb ) hand ( 03027 +yad ) of our God ( 00430 +)elohiym ) upon us they brought ( $00935\{+$ bow $\}$ ) ) us a man ( $00376+$ )iysh ) of understanding ( $07922+$ sekel ), of the sons ( 01121 +ben ) of Mahli ( 04249 +Machliy ) , the son ( 01121 +ben ) of Levi ( $03878+$ Leviy ), the son ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) ; and Sherebiah ( 08274 +Sherebyah ), with his sons ( 01121 +ben ) and his brethren (00251 +)ach ), eighteen ;
+bow Ezr_08_30 So took ( 06901 +qabal ) the priests ( 03548 +kohen ) and the Levites ( 03881 +Leviyiy ) the weight $(04948+$ mishqal ) of the silver $(03701+$ keceph $)$, and the gold $(02091+z a h a b)$, and the vessels (03627 +k@liy ) , to bring (00935 \{+bow\}) ) [ them ] to Jerusalem (03389 + Y @ruwshalaim ) unto the house (01004 +bayith ) of our God (00430 + )elohiym ) .
+bow Ezr_08_32 And we came (00935 \{+bow\}) ) to Jerusalem (03389 +Y @ ruwshalaim ) , and abode (03427 +yashab ) there ( 08033 +sham ) three ( 07969 +shalowsh ) days ( 03117 +yowm ) .
+bow Ezr_08_35 [ Also ] the children ( 01121 +ben ) of those that had been carried ( 01473 +gowlah ) away ( 01473 + gowlah ), which were come ( 00935 \{+bow\}) ) out of the captivity ( $07628+$ sh @biy ), offered ( 07126 +qarab ) burnt ( 05930 +(olah ) offerings unto the God ( 00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) , twelve bullocks ( 06499 +par ) for all ( $03605+\mathrm{kol}$ ) Israel ( 03478 +Yisra)el ), ninety ( 08673 +tish(iym ) and six (08337 +shesh ) rams ( 00352 +)ayil ), seventy ( 07657 +shib(iym .) and seven ( 07651 +sheba( ) lambs ( 03532 +kebes ) , twelve he goats ( 06842 +tsaphiyr ) [ for ] a sin ( 02403 +chatta)ah ) offering:all ( $03605+\mathrm{kol}$ ) [ this was ] a burnt ( 05930 +(olah ) offering unto the LORD ( $03068+$ Y @hovah ) .
+bow Ezr_09_11 Which (00834 +)aher ) thou hast commanded ( 06680 +tsavah ) by thy servants ( 05650 +(ebed ) the prophets ( 05030 +nabiy) ), saying ( 00559 +)amar ), The land ( 00776 +)erets ), unto which $(00834+$ )aher ) ye go ( 00935 \{+bow\}) ) to possess ( 03423 +yarash ) it , is an unclean ( 05079 +niddah ) land $(00776+)$ erets ) with the filthiness $(\mathbf{0 5 0 7 9}+$ niddah ) of the people ( $05971+(\mathrm{am})$ of the lands $(00776+)$ erets ) , with their abominations ( 08441 +tow(ebah ), which ( 00834 +)aher ) have filled ( 04390 +male) ) it from one end ( 06310 +peh ) to another with their uncleanness ( 02932 +tum)ah ).
+bow Ezr_09_13 And after ( 00310 +)achar ) all ( $03605+\mathrm{kol}$ ) that is come ( 00935 \{+bow\}) ) upon us for our
 seeing ( 03588 + kiy ) that thou our God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) hast punished ( 02820 +chasak ) us less ( 04295 +mattah ) than ( $04480+$ min ) our iniquities ( $05771+($ avon ) [ deserve ] , and hast given ( 05414 +nathan ) us [ such ] deliverance (06413 +p@leytah ) as this (02063 +zo)th );
+bow Ezr_10_08 And that whosoever ( 03605 +kol ) would not come ( 00935 \{+bow\}) ) within three ( 07969 + shalowsh ) days ( $03117+$ yowm ) , according to the counsel ( $06098+($ etsah ) of the princes ( $08269+$ sar ) and the elders ( 02205 +zaqen ) , all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) his substance ( $07399+\mathrm{r} @$ kuwsh ) should be forfeited ( 02763 +charam ) , and himself ( 01931 +huw) ) separated ( 00914 +badal ) from the congregation ( 06951 +qahal ) of those that had been carried ( 01473 +gowlah ) away ( 01473 +gowlah ) .
+bow Ezr_10_14 Let now ( 04994 +na) ) our rulers ( 08269 +sar ) of all ( $03605+\mathrm{kol}$ ) the congregation ( 06951 +qahal ) stand ( $05975+(\operatorname{amad})$, and let all $(03605+\mathrm{kol})$ them which have taken $(03427+$ yashab $)$ strange ( 05237 +nokriy ) wives ( 00802 +)ishshah ) in our cities ( 05892 +(iyr ) come ( 00935 \{+bow\}) ) at appointed ( 02163 +zaman ) times ( 06256 +(eth ) , and with them the elders ( 02205 +zaqen ) of every city ( 05892 +(iyr ) , and the judges ( 08199 +shaphat ) thereof, until ( $05704+($ ad $)$ the fierce $(02740$ +charown ) wrath $(00639$ +)aph ) of our God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) for this ( 02088 +zeh ) matter ( 01697 +dabar ) be turned ( 07725 +shuwb ) from us.
+bow Gen_02_19 And out of the ground (00127 +)adamah ) the LORD (03068 + Y @hovah ) God (00430 +)elohiym ) formed ( 03335 +yatsar ) every ( 03605 +kol ) beast ( 02416 +chay ) of the field ( 07704 +sadeh ) , and every ( $03605+\mathrm{kol}$ ) fowl ( 05775 +(owph ) of the air ( 08064 +shamayim ) ; and brought ( 00935 \{+bow\}) ) [ them ] unto Adam ( 00120 +)adam ) to see ( $07200+$ ra)ah ) what ( 04100 +mah ) he would call ( 07121 +qara) ) them: and whatsoever Adam ( 00120 +)adam ) called ( 07121 +qara) ) every living ( 02416 +chay ) creature ( 05315 +nephesh ) , that [ was ] the name ( 08034 +shem ) thereof .
+bow Gen_02_22 And the rib (06763 +tsela( ) , which (00834 +)aher ) the LORD (03068 +Y @hovah ) God ( 00430 +)elohiym ) had taken ( 03947 +laqach ) from man ( 00120 +)adam ), made ( 01129 +banah ) he a woman ( 00802 +)ishshah ) , and brought ( 00935 \{+bow\}) ) her unto the man ( 00120 +)adam ).
+bow Gen_04_03 . And in process ( 07093 +qets ) of time ( 03117 +yowm ) it came ( 01961 +hayah ) to pass , that Cain ( 07014 +Qayin ) brought ( 00935 \{+bow\}) ) of the fruit ( $06529+$ p @ riy ) of the ground ( 00127 +)adamah ) an offering (04503 +minchah ) unto the LORD (03068 +Y@hovah ) .
+bow Gen_04_04 And Abel (01893 +Hebel ), he also (01571 +gam ) brought ( 00935 \{+bow\}) ) of the firstlings ( 01062 +b@kowrah ) of his flock ( 06629 +tso)n ) and of the fat ( 02459 +cheleb ) thereof. And the LORD ( $03068+$ Y @hovah ) had respect ( 08159 +sha(ah ) unto Abel ( $01893+$ Hebel ) and to his offering (04503 +minchah ) :
+bow Gen_06_04 . There were giants ( 05303 +n@phiyl ) in the earth ( 00776 +)erets ) in those ( 01992 +hem ) days ( 03117 +yowm ) ; and also ( 01571 +gam ) after ( 00310 +)achar ) that , when ( 00834 +)aher ) the sons ( 01121 +ben ) of God ( 00430 +)elohiym ) came ( 00935 \{+bow\}) ) in unto the daughters ( 01363 +gobahh ) of men ( 00120 +)adam ), and they bare ( 03205 +yalad ) [ children ] to them, the same ( 01992 +hem ) [ became ] mighty ( 01368 +gibbowr ) men ( 00120 +)adam ) which ( 00834 +)aher ) [ were ] of old ( 05769 +(owlam ), men (00582 +)enowsh ) of renown (08034 +shem ) .
+bow Gen_06_13. And God (00430 +)elohiym ) said ( 00559 +)amar ) unto Noah ( 05146 +Noach ), The end ( 07093 +qets ) of all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) flesh ( 01320 +basar ) is come ( 00935 \{+bow\}) ) before ( $\mathbf{0 6 4 4 0}$ +paniym ) me ; for the earth $(00776+)$ erets ) is filled ( $\mathbf{0 4 3 9 0}+$ male) ) with violence ( 02555 +chamac ) through ( 06440 +paniym ) them ; and , behold ( 02005 +hen ) , I will destroy ( 07843 +shachath ) them with the earth (00776 + )erets ) .
+bow Gen_06_17 And, behold (02005 +hen ) , I , even I , do bring ( 00935 \{+bow\}) ) a flood (03999 +mabbuwl ) of waters ( 04325 +mayim ) upon the earth ( 00776 +)erets ) , to destroy ( 07843 +shachath ) all $(03605+\mathrm{kol})$ flesh ( 01320 +basar ), wherein ( $00834+$ )aher ) [ is ] the breath ( 07307 +ruwach ) of life ( 02416 +chay ), from under ( 08478 +tachath ) heaven ( 08064 +shamayim ) ; [ and ] every ( $03605+\mathrm{kol}$ ) thing that [ is ] in the earth ( 00776 +)erets ) shall die ( 01478 +gava( ) .
+bow Gen_06_18 But with thee will I establish ( 06965 +quwm ) my covenant ( 01285 +b@riyth ) ; and thou shalt come ( 00935 \{+bow\}) ) into ( 00413 +)el ) the ark ( 08392 +tebah ), thou , and thy sons ( 01121 +ben ), and thy wife ( $00802+$ )ishshah ) , and thy sons ( 01121 +ben ) wives ( 00802 +)ishshah ) with thee .
+bow Gen_06_19 And of every ( 03605 +kol ) living ( 02416 +chay ) thing of all ( $03605+\mathrm{kol}$ ) flesh ( $\mathbf{0 1 3 2 0}$ +basar ) , two ( 08147 +sh@ nayim ) of every ( $03605+\mathrm{kol}$ ) [ sort ] shalt thou bring ( 00935 \{+bow\}) ) into $(00413+)$ el ) the ark ( 08392 +tebah ) , to keep ( 08104 +shamar ) [ them ] alive ( $02421+$ chayah ) with thee ; they shall be male (02145 +zakar) and female (05347 +n@qebah ) .
+bow Gen_06_20 Of fowls ( 05775 +(owph ) after their kind ( 04327 +miyn ), and of cattle ( 00929 +b@hemah ) after their kind ( 04327 +miyn ), of every ( $03605+\mathrm{kol}$ ) creeping ( 07431 +remes ) thing of the earth ( 00127 +)adamah ) after his kind ( 04327 +miyn ) , two ( 08147 +sh@nayim ) of every ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) [ sort ] shall come ( 00935 \{+bow\}) ) unto thee , to keep ( 08104 +shamar ) [ them ] alive ( 02421 +chayah ) .
+bow Gen_07_01 . And the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto Noah ( 05146 +Noach ) , Come ( $00935\{+$ bow $\})$ ) thou and all ( $03605+$ kol ) thy house ( 01004 +bayith ) into ( $00413+$ )el ) the ark (08392 +tebah ) ; for thee have I seen ( 07200 +ra)ah ) righteous ( 06662 +tsaddiyq ) before ( 06440 +paniym ) me in this ( 02088 +zeh ) generation ( 01755 +dowr ) .
+bow Gen_07_07 And Noah ( 05146 +Noach ) went ( 00935 \{+bow\}) ) in , and his sons ( 01121 +ben ), and his wife ( 00802 +)ishshah ) , and his sons ( 01121 +ben ) wives ( 00802 +)ishshah ) with him , into ( 00413 +)el ) the ark ( 08392 +tebah ) , because ( 06440 +paniym ) of the waters ( 04325 +mayim ) of the flood (03999 +mabbuwl).
+bow Gen_07_09 There went ( 00935 \{+bow\}) ) in two ( 08147 +sh@ nayim ) and two ( 08147 +sh @ nayim ) unto Noah ( $05146+$ Noach ) into $(00413+$ )el ) the ark ( 08392 +tebah ) , the male ( 02145 +zakar ) and the female ( $05347+\mathbf{n} @$ qebah ) , as God ( 00430 +)elohiym ) had commanded ( 06680 +tsavah ) Noah (05146 +Noach ) .
+bow Gen_07_13. In the selfsame day (03117 +yowm ) entered (00935 \{+bow\}) ) Noah (05146 +Noach ), and Shem ( 08035 +Shem ) , and Ham ( 02526 +Cham ) , and Japheth ( 03315 +Yepheth ) , the sons ( 01121 +ben ) of Noah ( 05146 +Noach ) , and Noah s ( 05146 +Noach ) wife ( $00802+$ )ishshah ) , and the three ( 07969 +shalowsh ) wives ( 00802 +)ishshah ) of his sons ( 01121 +ben ) with them , into ( 00413 +)el ) the ark ( 08392 +tebah ) ;
+bow Gen_07_15 And they went ( 00935 \{+bow\}) ) in unto Noah ( 05146 +Noach ) into ( 00413 +)el ) the ark ( 08392 +tebah ) , two (08147 +sh@nayim ) and two (08147 +sh@nayim ) of all ( $03605+\mathrm{kol}$ ) flesh ( 01320 +basar ) , wherein (00834 +)aher ) [ is ] the breath (07307 +ruwach ) of life (02416 +chay ) .
+bow Gen_07_16 And they that went ( 00935 +bow) ) in , went ( 00935 \{+bow\}) ) in male ( 02145 +zakar ) and female ( $05347+\mathrm{n} @$ qebah ) of all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) flesh ( 01320 +basar ) , as God ( $\mathbf{0 0 4 3 0}+$ +elohiym ) had commanded ( 06680 +tsavah ) him:and the LORD ( 03068 +Y@hovah ) shut ( 05462 +cagar ) him in .
+bow Gen_07_16 And they that went ( 00935 \{+bow\}) ) in , went ( 00935 +bow) ) in male ( 02145 +zakar ) and female ( $05347+\mathrm{n} @$ qebah ) of all ( $03605+\mathrm{kol}$ ) flesh ( 01320 +basar ) , as God ( $\mathbf{0 0 4 3 0}+$ +elohiym ) had commanded ( 06680 +tsavah ) him:and the LORD ( 03068 +Y @ hovah ) shut ( 05462 +cagar ) him in .
+bow Gen_08_11 And the dove ( 03123 +yownah ) came ( 00935 \{+bow\}) ) in to him in the evening ( 06153 +(ereb ) ; and , lo (02009 +hinneh ), in her mouth ( 06310 +peh ) [ was ] an olive ( 02132 +zayith ) leaf ( $\mathbf{0 5 9 2 9}$ +(aleh ) pluckt ( 02965 +taraph ) off:so Noah ( 05146 +Noach ) knew ( 03045 +yada( ) that the waters ( 04325 +mayim ) were abated ( 07043 +qalal ) from off $(05921+(a l)$ the earth ( $00776+$ )erets ) .
+bow Gen_09_14 And it shall come (00935 \{+bow\}) ) to pass, when I bring (06049 +(anan ) a cloud (06051 +(anan ) over ( $05921+($ al $)$ the earth ( 00776 +)erets ), that the bow ( 07198 +qesheth ) shall be seen ( 07200 + ra)ah ) in the cloud (06051 +(anan ) :
+bow Gen_10_19 And the border ( 01366 +g@buwl ) of the Canaanites ( $03669+$ K@na(aniy ) was from Sidon (06721 +Tsiydown ) , as thou comest (00935 +bow) ) to Gerar ( 01642 +G@rar ) , unto Gaza ( 05804 +(Azzah ) ; as thou goest (00935 \{+bow\}) ) , unto Sodom (05467 +C@dom ) , and Gomorrah (06017 +(Amorah ) , and Admah ( 00126 +)Admah ) , and Zeboim ( 06636 +Ts@bo)iym ) , even unto Lasha ( 03962 +Lesha( ) .
+bow Gen_10_19 And the border ( 01366 +g@buwl ) of the Canaanites ( $03669+$ K@na(aniy ) was from Sidon ( 06721 +Tsiydown ) , as thou comest ( 00935 \{+bow\}) ) to Gerar ( 01642 +G@rar ) , unto Gaza ( 05804 +(Azzah ) ; as thou goest (00935 +bow) ) , unto Sodom (05467 +C@dom ) , and Gomorrah (06017 +(Amorah ) , and Admah (00126 +)Admah ) , and Zeboim (06636 +Ts@bo)iym ), even unto Lasha (03962 + Lesha( ) .
+bow Gen_10_30 And their dwelling ( 04186 +mowshab ) was from Mesha ( 04331 +Meysha) ) , as thou goest (00935 \{+bow\}) ) unto Sephar ( 05611 +C@phar ) a mount ( 02022 +har ) of the east ( 06924 +qedem ) .
+bow Gen_11_31 And Terah ( 08646 +Terach ) took ( 03947 +laqach ) Abram (87) his son ( 01121 +ben ) , and Lot ( 03876 +Lowt ) the son of Haran ( 02309 +chedel ) his son $s(01121$ +ben ) son , and Sarai ( 08297 +Saray ) his daughter ( 03618 +kallah ) in law ( 03618 +kallah ) , his son Abram s (87) wife ( 00802 +)ishshah ) ; and they went ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) with them from $\mathbf{U r}(00218+) \mathrm{Uwr})$ of the Chaldees ( 03778 +Kasdiy ) , to go (03212 +yalak ) into (00413 +)el) the land (00776 +)erets) of Canaan (03667 +K@na(an ); and they came ( 00935 \{+bow\}) ) unto Haran ( 02771 +Charan ) , and dwelt ( 03427 +yashab ) there ( 08033 +sham ) .
+bow Gen_12_05 And Abram (87) took (03947 +laqach ) Sarai (08297 +Saray ) his wife (00802 +)ishshah ), and Lot ( $03876+$ Lowt ) his brother s ( $00251+$ )ach ) son ( 01121 +ben ) , and all ( $03605+\mathrm{kol}$ ) their substance $(07399+r @ k u w s h)$ that they had gathered (07408 +rakash ), and the souls (05315 +nephesh ) that they
had gotten ( 06213 +(asah ) in Haran ( 02771 +Charan ) ; and they went (03318 +yatsa) ) forth (03318 +yatsa) ) to go (03212 +yalak ) into ( $00413+$ )el ) the land $(00776+$ )erets ) of Canaan ( $03667+\mathrm{K} @$ na(an ) ; and into $(00413+)$ el ) the land ( $00776+$ )erets ) of Canaan ( $03667+\mathrm{K} @$ na(an ) they came ( 00935 \{+bow\}) ) .
+bow Gen_12_11 And it came ( 01961 +hayah ) to pass, when ( 00834 +)aher ) he was come ( 07126 +qarab ) near (07126 +qarab ) to enter (00935 +bow) ) into (00935 \{+bow\}) ) Egypt (04714 +Mitsrayim ), that he said ( 00559 +)amar ) unto Sarai ( 08297 +Saray ) his wife ( 00802 +)ishshah ), Behold ( 02009 +hinneh ) now $(04994+n a)$ ) , I know ( 03045 +yada( ) that thou [ art ] a fair ( 03303 +yapheh ) woman ( 00802 +)ishshah ) to look ( $\mathbf{0 4 2 5 8}+$ Machalath ) upon :
+bow Gen_12_11 And it came ( 01961 +hayah ) to pass, when ( 00834 +)aher ) he was come ( 07126 +qarab ) near (07126 +qarab ) to enter (00935 \{+bow\}) ) into (00935 +bow) ) Egypt (04714 +Mitsrayim ), that he said ( 00559 +)amar ) unto Sarai ( 08297 +Saray ) his wife ( 00802 +)ishshah ), Behold ( 02009 +hinneh ) now $(04994+n a)$ ) , I know ( 03045 +yada( ) that thou [ art ] a fair (03303 +yapheh ) woman (00802 +)ishshah ) to look ( $\mathbf{0 4 2 5 8}+$ Machalath ) upon :
+bow Gen_12_12 Therefore it shall come ( 00935 \{+bow\}) ) to pass, when ( 03588 +kiy ) the Egyptians ( 04713 +Mitsriy ) shall see ( $07200+\mathrm{ra})$ ah ) thee , that they shall say ( 00559 +)amar ) , This ( 02063 +zo)th ) [ is ] his wife ( 00802 +)ishshah ):and they will kill ( 02026 +harag ) me , but they will save ( 02421 +chayah ) thee alive (02421 +chayah ) .
+bow Gen_12_14. And it came ( 01961 +hayah ) to pass , that, when Abram (87) was come ( 00935 \{+bow\}) ) into Egypt ( 04714 +Mitsrayim ) , the Egyptians ( 04713 +Mitsriy ) beheld ( 07200 +ra)ah ) the woman (00802 +)ishshah ) that she [ was ] very (03966 +m@(od ) fair (03303 +yapheh ).
+bow Gen_13_10 . And Lot (03876 +Lowt ) lifted (05375 +nasa) ) up his eyes ( 05869 +(ayin ) , and beheld $(07200+\mathrm{ra})$ ah $)$ all $(03605+\mathrm{kol})$ the plain ( 03603 +kikkar ) of Jordan ( $03383+$ Yarden ) , that it [ was ] well watered ( 04945 +mashqeh ) every ( $03605+\mathrm{kol}$ ) where, before ( 06440 +paniym ) the LORD ( 03068 +Y@hovah ) destroyed ( 07843 +shachath ) Sodom ( $05467+$ C@dom ) and Gomorrah ( 06017 +(Amorah ) , [ even ] as the garden ( 01588 +gan ) of the LORD ( $03068+$ Y @ hovah ) , like the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) , as thou comest ( 00935 \{+bow\}) ) unto Zoar ( 06820 +Tso(ar ) .
+bow Gen_13_18 Then Abram (87) removed (00167 +)ahal ) [ his ] tent (00167 +)ahal ), and came (00935 \{+bow\}) ) and dwelt ( 03427 +yashab ) in the plain ( 00436 +)elown ) of Mamre ( $04471+$ Mamre) ), which (00834 +)aher ) [ is ] in Hebron ( 02275 +Chebrown ), and built ( 01129 +banah ) there ( 08033 +sham ) an altar ( $\mathbf{0 4 1 9 6}+$ mizbeach ) unto the LORD ( $03068+$ Y @hovah ) .
+bow Gen_14_05 And in the fourteenth year ( 08141 +shaneh ) came ( 00935 \{+bow\}) ) Chedorlaomer (03540 $+\mathrm{K} @ \operatorname{dorla}(\mathrm{omer})$, and the kings ( $\mathbf{0 4 4 2 8}$ +melek ) that [ were ] with him , and smote ( 05221 +nakah ) the Rephaims (07497 +rapha) ) in Ashteroth (06255 +(Asht@ roth Qarnayim ) Karnaim , and the Zuzims in Ham (01990 +Ham ), and the Emims (00368 +)Eymiym ) in Shaveh (07741 +Shaveh Qiryathayim ) Kiriathaim (07741 +Shaveh Qiryathayim ),
+bow Gen_14_07 And they returned ( 07725 +shuwb ) , and came ( 00935 \{+bow\}) ) to Enmishpat, which ( 00834 +)aher ) [ is ] Kadesh ( 06946 +Qadesh ) , and smote ( 05221 +nakah ) all ( $03605+\mathrm{kol}$ ) the country (07704 +sadeh ) of the Amalekites (06003 +(Amaleqiy) , and also (01571 +gam ) the Amorites (00567 +)Emoriy ), that dwelt (03427 +yashab ) in Hazezontamar (02688 +Chats@tsown Tamar ) .
+bow Gen_14_13. And there came ( 00935 \{+bow\}) ) one that had escaped ( 06412 +paliyt ) , and told ( 05046 +nagad ) Abram (87) the Hebrew (05680 +(Ibriy ) ; for he dwelt (07931 +shakan ) in the plain (00436 + )elown ) of Mamre ( $\mathbf{0 4 4 7 1}+$ Mamre) ) the Amorite ( $00567+$ )Emoriy ) , brother ( $00251+$ )ach ) of Eshcol $(00812+)$ Eshkol ) , and brother (00251 +)ach ) of Aner (06063 +(Aner ):and these ( 01992 +hem ) [ were ] confederate with Abram (87) .
+bow Gen_15_12. And when ( 01961 +hayah ) the sun ( 08121 +shemesh ) was going ( 00935 +bow) ) down (00935 \{+bow\}) ), a deep ( 08639 +tardemah ) sleep ( 08639 +tardemah ) fell ( 05307 +naphal ) upon Abram (87) ; and , lo ( $\mathbf{0 2 0 0 9}$ +hinneh ) , an horror ( 00367 +)eymah ) of great ( 01419 +gadowl ) darkness ( 02825 +chashekah ) fell (05307 +naphal ) upon him .
+bow Gen_15_12. And when ( 01961 +hayah ) the sun ( 08121 +shemesh ) was going ( 00935 \{+bow\}) ) down ( 00935 +bow) ) , a deep ( 08639 +tardemah ) sleep ( 08639 +tardemah ) fell ( 05307 + naphal ) upon Abram (87) ; and , lo ( $\mathbf{0 2 0 0 9}$ +hinneh ) , an horror ( 00367 +)eymah ) of great ( 01419 +gadowl ) darkness ( 02825 +chashekah ) fell (05307 +naphal ) upon him .
+bow Gen_15_15 And thou shalt go ( 00935 \{+bow\}) ) to thy fathers (1) in peace ( 07965 +shalowm ) ; thou shalt be buried ( 06912 +qabar ) in a good ( 02896 +towb ) old ( $07872+$ seybah ) age ( $07872+$ seybah ) .
+bow Gen_15_17. And it came ( 01961 +hayah ) to pass , that , when ( 01961 +hayah ) the sun ( 08121 +shemesh ) went (00935 +bow) ) down ( 00935 \{+bow\}) ), and it was dark ( 05939 +(alatah ), behold ( 02009 +hinneh ) a smoking (06227 +(ashan ) furnace ( 08574 +tannuwr ) , and a burning ( 00784 +)esh ) lamp ( 03940 +lappiyd ) that passed ( 05674 +(abar ) between ( 00996 +beyn ) those ( $\mathbf{0 0 4 2 8}+$ )el - leh ) pieces ( 01506 +gezer) .
+bow Gen_15_17. And it came ( 01961 +hayah ) to pass , that , when ( 01961 +hayah ) the sun ( 08121 +shemesh ) went (00935 \{+bow\}) ) down (00935 +bow) ), and it was dark (05939 +(alatah ), behold (02009 +hinneh ) a smoking (06227 +(ashan ) furnace (08574 +tannuwr ), and a burning (00784 +)esh ) lamp ( 03940 +lappiyd ) that passed ( 05674 +(abar ) between ( 00996 +beyn ) those ( 00428 +)el - leh ) pieces ( 01506 +gezer) .
+bow Gen_16_02 And Sarai (08297 +Saray ) said (00559 +) amar ) unto Abram (87) , Behold (02009 +hinneh ) now (04994 +na) ) , the LORD (03068 + Y @hovah ) hath restrained ( 06113 +(atsar ) me from bearing ( 03205 +yalad ):I pray ( 04994 +na) ) thee, go ( 00935 \{+bow\}) ) in unto my maid ( 08198 +shiphchah ) ; it may ( 00194 +)uwlay ) be that I may obtain ( 01129 +banah ) children ( 01129 +banah ) by her. And Abram (87) hearkened (08085 +shama() to the voice ( 06963 +qowl) of Sarai ( 08297 +Saray ).
+bow Gen_16_04. And he went (00935 \{+bow\}) ) in unto Hagar (01904 +Hagar ), and she conceived (02030 +hareh ): and when she saw ( 07200 +ra)ah ) that she had conceived ( 02030 +hareh ) , her mistress ( 01404 +g@bereth ) was despised (07043 +qalal ) in her eyes (05869 +(ayin ) .
+bow Gen_16_08 And he said (00559 +)amar ), Hagar (01904 +Hagar ), Sarai s (08297 +Saray ) maid $(08198+$ shiphchah ), whence ( $00335+$ )ay ) camest ( $00935\{+$ bow $\}$ ) ) thou ? and whither ( $00575+$ )an ) wilt thou go ( 03212 +yalak ) ? And she said ( 00559 +)amar ) , I flee ( 01272 +barach ) from the face ( 06440 +paniym ) of my mistress ( 01404 +g@bereth ) Sarai (08297 +Saray ) .
+bow Gen_18_11 Now Abraham (85) and Sarah ( 08283 +Sarah ) [ were ] old ( 02205 +zaqen ) [ and ] well stricken ( 00935 \{+bow\}) ) in age ( 03117 +yowm ) ; [ and ] it ceased ( 02308 +chadal ) to be with Sarah ( 08283 + Sarah ) after the manner (00734 +)orach ) of women (00802 +)ishshah ) .
+bow Gen_18_19 For I know ( 03045 +yada( ) him , that he will command ( 06680 +tsavah ) his children ( 01121 +ben ) and his household ( 01004 +bayith ) after ( 00310 +)achar ) him , and they shall keep ( 08104 +shamar ) the way ( 01870 +derek ) of the LORD ( 03068 +Y @hovah ) , to do (06213 +(asah ) justice (06666 +ts@daqah ) and judgment ( 04941 +mishpat ) ; that the LORD (03068 +Y@hovah ) may bring (00935 \{+bow\}) ) upon Abraham (85) that which (00834 +)aher ) he hath spoken (01696 +dabar ) of him .
+bow Gen_18_21 I will go (03381 +yarad ) down (03381 +yarad ) now (04994 +na) ), and see (07200 +ra)ah ) whether they have done ( $06213+($ asah ) altogether ( $03617+$ kalah ) according to the cry ( $06818+$ tsa(aqah )
of it , which is come ( 00935 \{+bow\}) ) unto me ; and if ( 00518 +)im ) not, I will know ( 03045 +yada( ) .
+bow Gen_19_01 . And there came ( 00935 \{+bow\}) ) two ( 08147 +sh@nayim ) angels ( 04397 +mal)ak ) to Sodom ( 05467 +C@dom ) at even ( 06153 +(ereb ) ; and Lot ( $03876+$ Lowt ) sat ( 03427 +yashab ) in the gate ( 08179 +sha(ar ) of Sodom ( $05467+$ C@dom ):and Lot ( $03876+$ Lowt ) seeing ( $07200+$ ra) ah ) [ them ] rose ( 06965 +quwm ) up to meet ( 07125 +qir)ah ) them ; and he bowed ( 07812 +shachah ) himself with his face (00639 +)aph ) toward the ground (00776 +)erets );
+bow Gen_19_03 And he pressed ( 06484 +patsar ) upon them greatly ( $03966+\mathrm{m} @(\mathrm{~d})$ ) ; and they turned ( 05493 +cuwr ) in unto him , and entered ( 00935 \{+bow\}) ) into ( 00413 +)el ) his house ( 01004 +bayith ) ; and he made ( 06213 +(asah ) them a feast ( 04960 +mishteh ) , and did bake ( $00644+$ )aphah ) unleavened (04682 +matstsah ) bread , and they did eat (00398 +)akal ).
+bow Gen_19_05 And they called (07121 +qara) ) unto Lot (03876 +Lowt ), and said (00559 +)amar ) unto him , Where ( $00346+$ )ayeh ) [ are ] the men ( $00582+$ )enowsh ) which ( 00834 +)aher ) came ( 00935 \{+bow\}) ) in to thee this night ( 03915 +layil ) ? bring ( 03318 +yatsa) ) them out unto us, that we may know (03045 + yada( ) them .
+bow Gen_19_08 Behold (02009 +hinneh ) now (04994 +na) ) , I have two (08147 +sh@ nayim ) daughters (01363 + gobahh ) which (00834 +)aher ) have not known (03045 + yada( ) man (00376 +)iysh ) ; let me, I pray ( $04994+$ na) ) you , bring ( 03318 +yatsa) ) them out unto you , and do $(06213+($ asah $)$ ye to them as [ is ] good ( 02896 +towb ) in your eyes ( 05869 +(ayin ):only unto these ( $00428+$ )el - leh ) men ( 00582 +)enowsh ) do (06213 +(asah ) nothing ; for therefore came ( 00935 \{+bow $\}$ ) ) they under the shadow ( $06738+$ tsel ) of my roof (06982 +qowrah ).
+bow Gen_19_09 And they said (00559 +)amar ), Stand (05066 +nagash ) back (01973 +hal@ah ). And they said ( 00559 +)amar ) [ again ] , This one ( 00259 +)echad ) [ fellow ( 07453 +rea( ) ] came ( 00935 \{+bow\}) ) in to sojourn ( $01481+$ guwr ) , and he will needs be a judge ( 08199 +shaphat ):now ( $06288+\mathbf{p}$ @ $)$ orah ) will we deal worse $(07489+r a(a()$ with thee, than with them. And they pressed ( 06484 +patsar ) sore ( 03966 $+\mathrm{m} @(\mathrm{od})$ upon the man ( 00376 +)iysh ), [ even ] Lot ( 03876 +Lowt ), and came ( 05066 +nagash ) near ( 05066 +nagash ) to break ( 07665 +shabar ) the door ( 01817 +deleth ) .
+bow Gen_19_10 But the men ( 00582 +)enowsh ) put ( 07971 +shalach ) forth ( 07971 +shalach ) their hand ( 03027 +yad ) , and pulled ( 00935 \{+bow\}) ) Lot ( 03876 +Lowt ) into the house ( 01004 +bayith ) to them , and shut ( 05462 +cagar ) to the door ( 01817 +deleth ) .
+bow Gen_19_22 Haste (04116 +mahar ) thee , escape (04422 +malat ) thither ; for I cannot do (06213 $+($ asah ) any thing till (05704 +(ad ) thou be come ( $00935\{+$ bow $\})$ ) thither . Therefore the name ( 08034 +shem ) of the city (05892 +(iyr ) was called (07121 +qara) ) Zoar (06820 +Tso(ar ).
+bow Gen_19_23 The sun ( 08121 +shemesh ) was risen ( 03318 +yatsa) ) upon the earth ( 00776 +)erets ) when Lot ( 03876 +Lowt ) entered ( 00935 \{+bow\}) ) into Zoar ( $\mathbf{0 6 8 2 0}+$ Tso(ar ) .
+bow Gen_19_31 And the firstborn ( 01067 +bekiyrah ) said ( 00559 +)amar ) unto the younger ( 06810 +tsa(iyr ), Our father (1) [ is ] old (02204 +zaqen ), and [ there is ] not a man ( $00376+$ )iysh ) in the earth ( 00776 +)erets ) to come ( 00935 \{+bow $\}$ ) ) in unto us after the manner ( 01870 +derek ) of all ( $03605+\mathrm{kol}$ ) the earth (00776 +)erets ) :
+bow Gen_19_33 And they made their father (1) drink (08248 +shaqah ) wine (03196 +yayin ) that night ( 03915 +layil ): and the firstborn ( 01067 +bekiyrah ) went ( 00935 \{+bow\}) ) in , and lay ( 07901 +shakab ) with her father (1) ; and he perceived ( 03045 +yada( ) not when she lay ( 07901 +shakab ) down, nor when she arose ( 06965 +quwm ).
+bow Gen_19_34 And it came (01961 +hayah ) to pass on the morrow (04283 +mochorath ), that the firstborn ( 01067 +bekiyrah ) said ( 00559 +)amar ) unto the younger ( 06810 +tsa(iyr ), Behold ( 02005 +hen ) , I lay ( 07901 +shakab ) yesternight ( 00570 +)emesh ) with my father (1):let us make him drink ( 08248 +shaqah ) wine ( 03196 +yayin ) this night ( 03915 +layil ) also ( 01571 +gam ) ; and go ( $\mathbf{0 0 0 9 3 5}$ \{+bow\}) ) thou in , [ and ] lie (07901 + shakab ) with him , that we may preserve ( 02421 +chayah ) seed ( 02233 +zera( ) of our father (1).
+bow Gen_20_03. But God ( 00430 +)elohiym ) came ( 00935 \{+bow\}) ) to Abimelech (40) in a dream ( 02472 +chalowm ) by night ( 03915 +layil ), and said ( 00559 +)amar ) to him , Behold ( 02009 +hinneh ), thou [ art but ] a dead ( 04191 +muwth ) man ( 00376 +)iysh ) , for the woman ( $00802+$ )ishshah ) which ( 00834 +)aher ) thou hast taken (03947 +laqach ) ; for she [ is ] a man s(01167 +ba(al ) wife (01166 +ba(al ).
+bow Gen_20_09 Then Abimelech (40) called (07121 +qara) ) Abraham (85) , and said (00559 +)amar ) unto him , What ( $\mathbf{0 4 1 0 0}$ +mah ) hast thou done ( 06213 +(asah ) unto us ? and what ( $\mathbf{0 4 1 0 0}+\mathrm{mah}$ ) have I offended ( 02398 +chata) ) thee, that thou hast brought ( $00935\{+$ bow $\}$ ) ) on $(05921+(a l)$ me and on ( 05921 $+($ al $)$ my kingdom ( 04467 +mamlakah ) a great ( 01419 +gadowl ) $\sin (02401+$ chata $)$ ah ) ? thou hast done ( 06213 +(asah ) deeds ( 04639 +ma(aseh ) unto me that ought ( $03972+\mathrm{m} @$ uwmah ) not to be done ( 06213 $+($ asah ) .
+bow Gen_20_13 And it came (01961 +hayah ) to pass , when (00834 +)aher ) God (00430 +)elohiym ) caused me to wander ( $08582+$ ta(ah ) from my father s (1) house ( 01004 +bayith ), that I said ( 00559 + )amar ) unto her, This ( 02088 +zeh ) [ is ] thy kindness ( 02617 +checed ) which ( $00834+$ )aher ) thou shalt shew ( $06213+($ asah $)$ unto me ; at ( 00413 +)el ) every ( $03605+\mathrm{kol}$ ) place ( $04725+$ maqowm ) whither we shall come (00935 \{+bow\}) ), say (00559 +)amar ) of me , He [ is ] my brother (00251 +)ach ).
+bow Gen_22_09 And they came ( 00935 \{+bow\}) ) to the place ( 04725 +maqowm ) which ( 00834 +)aher ) God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) had told (00559 +)amar ) him of ; and Abraham (85) built (01129 +banah ) an altar ( 04196 +mizbeach ) there ( 08033 +sham ) , and laid the wood ( 06086 +(ets ) in order , and bound ( 06123 +(aqad ) Isaac (03327 +Yitschaq ) his son ( 01121 +ben ), and laid ( 07760 +suwm ) him on ( $05921+(\mathrm{al})$ the altar (04196 +mizbeach ) upon the wood (06086 +(ets ).
+bow Gen_23_02 And Sarah (08283 +Sarah ) died (04191 +muwth ) in Kirjatharba (7153) ; the same ( 01931 +huw) ) [ is ] Hebron ( $\mathbf{0 2 2 7 5}+$ Chebrown ) in the land ( $00776+$ )erets ) of Canaan ( $03667+\mathrm{K} @ n a(a n$ ):and Abraham (85) came ( 00935 \{+bow\}) ) to mourn (05594 +caphad) for Sarah ( 08283 +Sarah ) , and to weep ( 01058 +bakah ) for her .
+bow Gen_23_10 And Ephron (06085 +(Ephrown ) dwelt (03427 +yashab ) among (08432 +tavek ) the children ( 01121 +ben ) of Heth ( 02845 +Cheth ):and Ephron ( 06085 +(Ephrown ) the Hittite ( 02850 +Chittiy ) answered ( $\mathbf{0 6 0 3 0}+($ anah ) Abraham (85) in the audience ( $00241+$ )ozen ) of the children ( $\mathbf{0 1 1 2 1}$ +ben ) of Heth $(02845+$ Cheth $)$, $[$ even ] of all $(03605+$ kol $)$ that went $(00935\{+$ bow $\})$ ) in at the gate $(08179+$ sha(ar ) of his city ( 05892 +(iyr ), saying ( 00559 +)amar ),
+bow Gen_23_18 Unto Abraham (85) for a possession ( 04736 +miqnah ) in the presence ( 05869 +(ayin ) of the children ( 01121 +ben ) of Heth ( 02845 +Cheth ) , before ( 06440 +paniym ) all ( $03605+\mathrm{kol}$ ) that went (00935 \{+bow\}) ) in at the gate (08179 +sha(ar ) of his city (05892 +(iyr ) .
+bow Gen_24_01. And Abraham (85) was old ( 02204 +zaqen ), [ and ] well stricken ( 00935 \{+bow\}) ) in age (03117 +yowm ): and the LORD (03068 + Y @ hovah ) had blessed (01288 +barak ) Abraham (85) in all ( 03605 +kol ) things .
+bow Gen_24_14 And let it come (00935 \{+bow\}) ) to pass , that the damsel ( 05291 +na(arah ) to whom (00834 +)aher ) I shall say (00559 +)amar ), Let (05186 +natah ) down (05186 +natah ) thy pitcher (03537 +kad ) , I pray (04994 +na) ) thee, that I may drink (08354 + shathah ) ; and she shall say (00559 +)amar ),

Drink (08354 +shathah ) , and I will give thy camels (01581 +gamal ) drink (08248 +shaqah ) also:[ let the same ( 01931 +huw) ) be ] she [ that ] thou hast appointed ( 03198 + yakach ) for thy servant ( 05650 +(ebed ) Isaac ( $03327+$ Yitschaq ) ; and thereby ( 02004 +hen ) shall I know ( 03045 +yada() that thou hast shewed (06213 +(asah ) kindness (02617 +checed ) unto my master (00113 +)adown ) .
+bow Gen_24_30 And it came ( 01961 +hayah ) to pass , when ( 03588 +kiy ) he saw ( 07200 +ra) ah ) the earring ( $05141+$ nexem ) and bracelets ( 06781 +tsamiyd ) upon his sister s ( 00269 +)achowth ) hands ( 03027 +yad ) , and when ( 03588 +kiy ) he heard ( 08085 +shama() the words ( 01697 +dabar ) of Rebekah ( 07259 +Ribqah ) his sister (00269 +)achowth ), saying (00559 +)amar ), Thus ( 03541 +koh ) spake ( 01696 +dabar ) the man ( 00376 +)iysh ) unto me ; that he came ( 00935 \{+bow\}) ) unto the man ( 00376 +)iysh ) ; and , behold ( 02009 +hinneh ) , he stood ( $05975+($ amad $)$ by the camels $(01581+$ gamal ) at $(05921+(a l)$ the well (05869 +(ayin ) .
+bow Gen_24_31 And he said (00559 +)amar ), Come (00935 \{+bow\}) ) in , thou blessed ( 01288 +barak ) of the LORD (03068 + Y @hovah ) ; wherefore ( 04100 +mah ) standest ( $05975+(\operatorname{amad})$ thou without ( 02351 +chuwts ) ? for I have prepared ( 06437 +panah ) the house ( 01004 +bayith ), and room ( 04725 +maqowm ) for the camels ( 01581 +gamal ).
+bow Gen_24_32 And the man (00376 +)iysh ) came (00935 \{+bow\}) ) into the house (01004 +bayith ): and he ungirded ( 06605 +pathach ) his camels ( 01581 +gamal ) , and gave ( 05414 +nathan ) straw ( 08401 +teben ) and provender ( $\mathbf{0 4 5 5 4}+$ micpow) ) for the camels ( 01581 +gamal ) , and water ( 04325 +mayim ) to wash ( 07364 +rachats ) his feet ( 07272 +regel ) , and the men s ( 00582 +)enowsh ) feet ( 07272 +regel ) that [ were ] with him .
+bow Gen_24_41 Then ( 00227 +)az ) shalt thou be clear ( 05352 +naqah ) from [ this ] my oath ( 00423 + )alah ), when ( 03588 +kiy ) thou comest ( 00935 \{+bow\}) ) to my kindred ( 04940 +mishpachah ) ; and if ( 00518 +)im ) they give ( 05414 +nathan ) not thee [ one ] , thou shalt be clear ( 05355 +naqiy ) from my oath (00423 +)alah ) .
+bow Gen_24_42 And I came ( 00935 \{+bow\}) ) this day ( 03117 +yowm ) unto the well ( 05869 +(ayin ) , and said ( 00559 +)amar ), O LORD ( 03068 +Y@hovah ) God ( 00430 +)elohiym ) of my master ( 00113 +)adown ) Abraham (85), if (00518 +)im ) now (04994 +na) ) thou do prosper (06743 +tsalach ) my way (01870 +derek ) which (00834 +)aher ) I go (01980 +halak ) :
+bow Gen_24_62. And Isaac ( 03327 +Yitschaq ) came ( 00935 +bow) ) from the way ( 00935 \{+bow\}) ) of the well Lahairoi ( $00883+$ B @)er la - Chay Ro)iy ) ; for he dwelt (03427 +yashab ) in the south ( 05045 +negeb ) country (00776 +)erets ).
+bow Gen_24_62. And Isaac ( 03327 +Yitschaq ) came ( 00935 \{+bow\}) ) from the way ( 00935 +bow) ) of the well Lahairoi (00883 +B @)er la - Chay Ro)iy ) ; for he dwelt ( 03427 +yashab ) in the south ( 05045 +negeb ) country (00776 +)erets ).
+bow Gen_24_63 And Isaac (03327 +Yitschaq ) went ( 03318 +yatsa) ) out to meditate in the field ( 07704 +sadeh ) at the eventide:and he lifted (05375 +nasa) ) up his eyes ( 05869 +(ayin ), and saw ( 07200 +ra)ah ), and , behold ( $\mathbf{0 2 0 0 9}$ +hinneh ) , the camels ( 01581 +gamal ) [ were ] coming ( 00935 \{+bow\}) ) .
+bow Gen_24_67 And Isaac ( 03327 +Yitschaq ) brought ( 00935 \{+bow\}) ) her into his mother ( 00517 +)em ) Sarah s ( 08283 +Sarah ) tent ( 00168 +)ohel ) , and took ( 03947 +laqach ) Rebekah ( 07259 +Ribqah ) , and she became ( 01961 +hayah ) his wife ( 00802 +)ishshah ) ; and he loved ( 00157 +)ahab ) her:and Isaac ( 03327 + Yitschaq ) was comforted ( 05162 +nacham ) after ( 00310 +)achar ) his mother $\mathrm{s}(00517+$ )em ) [ death ] .
+bow Gen_25_18 And they dwelt ( 07931 +shakan ) from Havilah ( 02341 +Chaviylah ) unto Shur ( 07793 +Shuwr ), that [ is ] before Egypt ( 04714 +Mitsrayim ) , as thou goest ( 00935 \{+bow\}) ) toward Assyria
(00804 +)Ashshuwr ):[ and ] he died (05307 +naphal ) in the presence (06440 +paniym ) of all (03605 +kol ) his brethren (00251 +)ach ) .
+bow Gen_25_29 . And Jacob ( 03290 +Ya(aqob ) sod ( 02102 +zuwd ) pottage ( 05138 +naziyd ):and Esau ( 06215 +(Esav ) came ( 00935 \{+bow\}) ) from the field ( 07704 +sadeh ) , and he [ was ] faint ( 05889 +(ayeph ) :
+bow Gen_26_10 And Abimelech (40) said (00559 +)amar ), What (04100 +mah ) [ is ] this (02063 +zo)th ) thou hast done ( $06213+($ asah $)$ unto us ? one $(00259+)$ echad ) of the people ( $05971+(\mathrm{am})$ might lightly ( 04592 +m@(at) have lien ( 07901 +shakab ) with thy wife ( 00802 +)ishshah ), and thou shouldest have brought (00935 \{+bow\}) ) guiltiness ( 00817 +)asham ) upon us .
+bow Gen_26_27 And Isaac (03327 +Yitschaq ) said (00559 +)amar ) unto them , Wherefore (04069 +madduwa( ) come ( 00935 \{+bow\}) ) ye to me, seeing ( 07200 +ra)ah ) ye hate ( 08130 +sane) ) me, and have sent ( $07971+$ shalach ) me away from you ?
+bow Gen_26_32 And it came ( 01961 +hayah ) to pass the same ( 01931 +huw) ) day ( 03117 +yowm ) , that Isaac s ( 03327 +Yitschaq ) servants ( 05650 +(ebed ) came ( 00935 \{+bow\}) ), and told ( 05046 +nagad ) him concerning the well ( $00875+@$ )er ) which ( 00834 +)aher ) they had digged ( 02658 +chaphar ), and said (00559 +)amar ) unto him , We have found (04672 +matsa) ) water (04325 +mayim ) .
+bow Gen_27_04 And make ( 06213 +(asah ) me savoury ( 04303 +mat(am ) meat , such as I love (00157 +)ahab ), and bring ( 00935 \{+bow\}) ) [ it ] to me , that I may eat ( 00398 +)akal ) ; that my soul ( 05315 +nephesh ) may bless ( 01288 +barak ) thee before ( 02962 +terem ) I die (04191 +muwth ) .
+bow Gen_27_05 And Rebekah (07259 +Ribqah ) heard (08085 +shama( ) when ( 03588 +kiy ) Isaac (03327 +Yitschaq ) spake (01696 +dabar ) to Esau (06215 +(Esav ) his son (01121 +ben ). And Esau (06215 +(Esav ) went ( 03212 +yalak ) to the field ( 07704 +sadeh ) to hunt ( 06679 +tsuwd ) [ for ] venison ( 06718 +tsayid ) , [ and ] to bring (00935 \{+bow\}) ) [it ].
+bow Gen_27_07 Bring (00935 \{+bow\}) ) me venison (06718 +tsayid ), and make (06213 +(asah ) me savoury ( 04303 +mat (am ) meat, that I may eat ( $00398+$ )akal ), and bless ( 01288 +barak ) thee before (06440 +paniym ) the LORD (03068 +Y@ hovah ) before (06440 +paniym ) my death (04194 +maveth ) .
+bow Gen_27_10 And thou shalt bring (00935 \{+bow\}) ) [ it ] to thy father (1), that he may eat (00398 +)akal ) , and that he may bless ( 01288 +barak ) thee before ( 06440 +paniym ) his death ( 04194 +maveth ) .
+bow Gen_27_12 My father (1) peradventure (00194 +)uwlay ) will feel (04959 +mashash ) me , and I shall seem to him as a deceiver ( $08591+\operatorname{ta}(\mathbf{a}()$; and $I$ shall bring ( $00935\{+$ bow $\})$ ) a curse ( $07045+q @$ lalah ) upon me, and not a blessing (01293 +B@rakah ) .
+bow Gen_27_14 And he went ( 03212 +yalak ) , and fetched ( 03947 +laqach ), and brought ( 00935 \{+bow\}) ) [ them ] to his mother (00517 +)em ): and his mother (00517 +)em ) made (06213 +(asah ) savoury (04303 + mat(am ) meat , such as his father (1) loved (00157 +)ahab ) .
+bow Gen_27_18. And he came ( 00935 \{+bow\}) ) unto his father (1), and said ( 00559 +)amar ), My father (1): and he said (00559 +)amar ), Here (02009 +hinneh ) [ am ] I ; who (04310 +miy ) [ art ] thou , my son (01121 +ben ) ?
+bow Gen_27_25 And he said (00559 +)amar ), Bring (05066 +nagash ) [ it ] near (05066 +nagash ) to me , and $I$ will eat ( $00398+$ )akal ) of my son $s(01121$ +ben ) venison ( $06718+$ tsayid ), that my soul ( 05315 +nephesh ) may bless ( 01288 +barak ) thee. And he brought ( 05066 +nagash ) [ it ] near ( 05066 +nagash ) to him , and he did eat ( 00398 +)akal ): and he brought ( 00935 \{+bow\}) ) him wine ( 03196 +yayin ) , and he
drank (08354 +shathah ) .
+bow Gen_27_30. And it came (01961 +hayah ) to pass , as soon ( 00834 +)aher ) as Isaac ( 03327 +Yitschaq ) had made an end ( 03615 +kalah ) of blessing ( 01293 +B@ rakah ) Jacob ( $03290+$ Ya(aqob ), and Jacob ( 03290 +Ya(aqob ) was yet ( 00389 +)ak ) scarce gone ( 03318 +yatsa) ) out from the presence ( 06440 +paniym ) of Isaac ( 03327 +Yitschaq ) his father (1), that Esau (06215 +(Esav ) his brother (00251 +)ach ) came (00935 \{+bow\}) ) in from his hunting (06718 +tsayid ) .
+bow Gen_27_31 And he also (01571 +gam ) had made (06213 +(asah ) savoury ( 04303 +mat(am ) meat , and brought ( 00935 \{+bow\}) ) it unto his father (1) , and said ( 00559 +)amar ) unto his father (1), Let my father (1) arise ( 06965 +quwm ) , and eat ( 00398 +)akal ) of his son $s(01121$ +ben ) venison ( 06718 +tsayid ) , that thy soul ( 05315 +nephesh ) may bless ( 01288 +barak ) me .
+bow Gen_27_33 And Isaac ( 03327 +Yitschaq ) trembled ( $\mathbf{0 2 7 2 9}$ +charad ) very ( 01419 +gadowl ) exceedingly ( 01419 +gadowl ) , and said ( 00559 +)amar ) , Who ( 04310 +miy ) ? where ( 00645 +)ephow ) [ is ] he that hath taken ( 06679 +tsuwd ) venison ( 06718 +tsayid ) , and brought ( 00935 +bow) ) [it ] me, and I have eaten ( 00398 +)akal) of all ( $03605+$ kol ) before ( 02962 +terem ) thou camest ( 00935 \{+bow\}) ), and have blessed ( 01288 +barak ) him ? yea ( 01571 +gam ) , [ and ] he shall be blessed ( 01288 +barak ) .
+bow Gen_27_33 And Isaac ( 03327 +Yitschaq ) trembled ( $\mathbf{0 2 7 2 9}$ +charad ) very ( 01419 +gadowl ) exceedingly ( 01419 +gadowl ) , and said ( 00559 +)amar ), Who ( 04310 +miy ) ? where ( 00645 +)ephow ) [ is ] he that hath taken ( 06679 +tsuwd ) venison ( $06718+$ tsayid ) , and brought ( 00935 \{+bow\}) ) [it ] me , and I have eaten $(00398+)$ akal ) of all $(03605+\mathrm{kol})$ before $(02962+$ terem $)$ thou camest ( 00935 +bow) ) , and have blessed ( 01288 +barak ) him ? yea ( 01571 +gam ), [ and ] he shall be blessed ( 01288 +barak ).
+bow Gen_27_35 And he said ( 00559 +)amar ), Thy brother ( 00251 +)ach ) came ( 00935 \{+bow\}) ) with subtilty ( $\mathbf{0 4 8 2 0}+\mathrm{mirmah}$ ) , and hath taken (03947 +laqach ) away thy blessing ( $01293+$ B @rakah ) .
+bow Gen_28_11 And he lighted ( 06293 +paga( ) upon a certain place ( 04725 +maqowm ) , and tarried ( 03885 +luwn ) there ( 08033 +sham ) all ( 03885 +luwn ) night , because ( 03588 +kiy ) the sun ( 08121 + shemesh ) was set ( 00935 \{+bow\}) ) ; and he took ( 03947 +laqach ) of the stones ( 68 ) of that place ( 04725 +maqowm ) , and put ( $\mathbf{0 7 7 6 0}+$ suwm ) [ them for ] his pillows ( $04763+\mathrm{m} @$ ra) ashah ) , and lay (07901 +shakab ) down in that place ( $\mathbf{0 4 7 2 5}$ +maqowm ) to sleep ( 07901 +shakab ) .
+bow Gen_29_06 And he said (00559 +)amar ) unto them , [ Is ] he well ( 07965 +shalowm ) ? And they said ( 00559 +) amar ) , [ He is ] well ( 07965 +shalowm ): and , behold ( 02009 +hinneh ), Rachel ( 07354 +Rachel ) his daughter ( 01323 +bath ) cometh ( 00935 \{+bow\}) ) with the sheep ( 06629 +tso)n ).
+bow Gen_29_09. And while he yet ( 05750 +(owd ) spake ( 01696 +dabar ) with them , Rachel ( 07354 +Rachel ) came ( 00935 \{+bow\}) ) with her father s (1) sheep ( 06629 +tso)n ):for she kept ( 07462 +ra(ah ) them .
+bow Gen_29_13 And it came ( 01961 +hayah ) to pass , when Laban ( 03837 +Laban ) heard ( 08085 +shama( ) the tidings ( $\mathbf{0 8 0 8 8}+$ shema( ) of Jacob ( $\mathbf{0 3 2 9 0}+\mathrm{Ya}(\mathbf{a q o b}$ ) his sister s ( $\mathbf{0 0 2 6 9}+$ +)achowth ) son ( 01121 +ben ), that he ran ( 07323 +ruwts ) to meet ( $07125+$ qir)ah ) him , and embraced ( 02263 +chabaq ) him , and kissed ( 05401 +nashaq ) him , and brought ( 00935 \{+bow\}) ) him to his house ( 01004 +bayith ) . And he told (05608 + caphar ) Laban (03837 +Laban ) all (03605 + kol ) these (00428 +)el - leh ) things (01697 +dabar ) .
+bow Gen_29_21 And Jacob (03290 + Ya(aqob ) said (00559 +)amar ) unto Laban (03837 +Laban ), Give ( 03051 + yahab ) [ me ] my wife ( 00802 +)ishshah ), for my days ( 03117 +yowm ) are fulfilled ( 04390 +male) ), that I may go ( 00935 \{+bow\}) ) in unto her .
+bow Gen_29_23 And it came (01961 +hayah ) to pass in the evening (06153 +(ereb ) , that he took ( 03947 +laqach ) Leah ( 03812 +Le)ah ) his daughter ( 01323 +bath ) , and brought ( 00935 +bow) ) her to him ; and he went ( 00935 \{+bow\}) ) in unto her .
+bow Gen_29_23 And it came ( 01961 +hayah ) to pass in the evening ( 06153 +(ereb ) , that he took ( 03947 +laqach ) Leah ( 03812 +Le) ah ) his daughter ( 01323 +bath ) , and brought ( 00935 \{+bow\}) ) her to him ; and he went ( 00935 +bow) ) in unto her .
+bow Gen_29_30 And he went (00935 \{+bow\}) ) in also ( 01571 +gam ) unto Rachel ( 07354 +Rachel ) , and he loved ( 00157 +)ahab ) also ( 01571 +gam ) Rachel ( 07354 +Rachel ) more than Leah ( $03812+$ Le) ah ) , and served ( 05647 +(abad) with him yet ( 05750 +(owd ) seven ( 07651 +sheba() other ( 00312 +)acher ) years (08141 +shaneh ) .
+bow Gen_30_03 And she said (00559 +)amar ), Behold (02009 +hinneh ) my maid (00519 +)amah ) Bilhah ( 01090 +Bilhah ) , go ( $00935\{+$ bow\}) ) in unto her ; and she shall bear ( 03205 +yalad ) upon my knees ( 01290 +berek ) , that I may also ( 01571 +gam ) have children ( 01129 +banah ) by her .
+bow Gen_30_04 And she gave ( 05414 +nathan ) him Bilhah ( 01090 +Bilhah ) her handmaid ( 08198 +shiphchah ) to wife ( 00802 +)ishshah ): and Jacob ( 03290 +Ya(aqob ) went ( 00935 \{+bow\}) ) in unto her .
+bow Gen_30_11 And Leah (03812 +Le)ah ) said (00559 +)amar ), A troop (01409 +gad ) cometh (00935 \{+bow\}) ): and she called (07121 +qara) ) his name (08034 +shem ) Gad (01410 +Gad ) .
+bow Gen_30_14. And Reuben ( 07205 +R@)uwben ) went ( 03212 +yalak ) in the days ( 03117 +yowm ) of wheat ( 02406 +chittah ) harvest ( 07105 +qatsiyr ) , and found ( 04672 +matsa) ) mandrakes ( 01736 +duwday ) in the field ( 07704 +sadeh ) , and brought ( 00935 \{+bow\}) ) them unto his mother ( 00517 +)em ) Leah ( 03812 +Le)ah ) . Then Rachel ( 07354 + Rachel ) said ( 00559 +)amar ) to Leah ( 03812 +Le)ah ), Give ( 05414

+bow Gen_30_16 And Jacob ( 03290 +Ya(aqob ) came ( 00935 +bow) ) out of the field ( 07704 +sadeh ) in the evening ( $06153+($ ereb ) , and Leah ( $03812+$ Le)ah ) went ( $03318+$ yatsa) ) out to meet ( $07125+$ qir)ah ) him , and said ( 00559 +)amar ) , Thou must come ( 00935 \{+bow\}) ) in unto me ; for surely $I$ have hired ( 07936 +sakar ) thee with my son s ( 01121 +ben ) mandrakes ( 01736 +duwday ). And he lay ( 07901 +shakab ) with her that night (03915 +layil ) .
+bow Gen_30_16 And Jacob ( 03290 +Ya(aqob ) came ( 00935 \{+bow\}) ) out of the field (07704 +sadeh ) in the evening ( 06153 +(ereb ), and Leah ( 03812 +Le)ah ) went ( 03318 +yatsa) ) out to meet ( 07125 +qir)ah ) him , and said ( 00559 +)amar ) , Thou must come ( 00935 +bow) ) in unto me ; for surely I have hired ( 07936 +sakar ) thee with my son s(01121 +ben ) mandrakes (01736 +duwday ). And he lay (07901 + shakab) with her that night (03915 +layil ) .
+bow Gen_30_33 So shall my righteousness (06666 +ts@ daqah ) answer (06030 +(anah ) for me in time ( 03117 +yowm ) to come ( 04279 +machar ), when ( 03588 +kiy ) it shall come ( 00935 \{+bow\}) ) for my hire ( 07937 +shakar ) before thy face ( 06440 +paniym ):every ( $03605+\mathrm{kol}$ ) one ( $03605+\mathrm{kol}$ ) that $[$ is $]$ not speckled ( 05348 +naqod ) and spotted ( $02921+$ tala) ) among the goats ( $05795+(\mathrm{ez}$ ) , and brown ( 02345 +chuwm ) among the sheep ( 03775 +keseb ) , that shall be counted stolen ( 01589 +ganab ) with me .
+bow Gen_30_38 And he set ( 03322 +yatsag ) the rods ( $\mathbf{0 4 7 3 1}$ +maqqel ) which ( 00834 +)aher ) he had pilled ( 06478 +patsal ) before ( 05227 +nokach ) the flocks ( $06629+$ tso)n ) in the gutters ( 07298 +rahat ) in the watering ( 04325 +mayim ) troughs ( 08268 +shoqeth ) when ( 03588 + kiy ) the flocks ( $06629+$ tso $)$ n ) came ( 00935 +bow) ) to drink ( 08354 +shathah ) , that they should conceive ( 03179 + yacham ) when they came (00935 \{+bow\}) ) to drink (08354 +shathah ).
+bow Gen_30_38 And he set (03322 +yatsag ) the rods ( 04731 +maqqel ) which ( 00834 +)aher ) he had pilled ( 06478 +patsal ) before ( 05227 +nokach ) the flocks ( 06629 +tso)n ) in the gutters ( 07298 +rahat ) in the watering ( 04325 +mayim ) troughs ( 08268 +shoqeth ) when ( 03588 +kiy ) the flocks ( $06629+$ tso $)$ n ) came (00935 \{+bow\}) ) to drink ( 08354 +shathah ) , that they should conceive ( 03179 +yacham ) when they came (00935 +bow) ) to drink (08354 +shathah ).
+bow Gen_31_18 And he carried ( 05090 +nahag ) away all ( 03605 + kol ) his cattle ( 04735 +miqneh ) , and all ( $03605+\mathrm{kol}$ ) his goods ( $07399+\mathrm{r} @$ kuwsh ) which ( 00834 +)aher ) he had gotten ( 07408 +rakash ) , the cattle ( 04735 +miqneh ) of his getting ( 07075 +qinyan ) , which ( 00834 +)aher ) he had gotten ( 07408 +rakash ) in Padanaram ( 06307 +Paddan ), for to go ( 00935 \{+bow\}) ) to Isaac ( 03327 +Yitschaq ) his father (1) in the land (00776 +)erets ) of Canaan (03667 +K@ na(an ).
+bow Gen_31_24 And God ( 00430 +)elohiym ) came ( 00935 \{+bow\}) ) to Laban ( 03837 +Laban ) the Syrian ( 00761 +)Arammiy ) in a dream ( 02472 +chalowm ) by night ( 03915 +layil ), and said ( 00559 +)amar ) unto him , Take heed ( 08104 +shamar ) that thou speak ( $01696+$ dabar ) not to Jacob ( $03290+\mathrm{Ya}(\mathrm{aqob})$ either good (02896 +towb ) or (05704 +(ad ) bad (07451 +ra() .
+bow Gen_31_33 And Laban ( 03837 +Laban ) went ( 00935 +bow) ) into Jacob s ( 03290 +Ya(aqob ) tent ( 00168 +)ohel ) , and into Leah s ( $03812+L e)$ ah ) tent $(00168+$ )ohel ) , and into the two ( $08147+$ sh @ nayim ) maidservants ( 00519 +)amah ) tents ( $\mathbf{0 0 1 6 8}+$ )ohel ) ; but he found ( 04672 +matsa) ) [ them ] not . Then went ( 03318 +yatsa) ) he out of Leah $\mathrm{s}(\mathbf{0 3 8 1 2}+\mathrm{Le})$ ah ) tent ( $00168+$ )ohel ), and entered ( 00935 \{+bow\}) ) into Rachel s (07354 + Rachel ) tent (00168 +)ohel ) .
+bow Gen_31_33 And Laban (03837 +Laban ) went (00935 \{+bow\}) ) into Jacob s ( 03290 +Ya(aqob ) tent ( 00168 +)ohel ) , and into Leah s ( $03812+L e)$ ah ) tent ( $00168+$ )ohel ) , and into the two ( 08147 +sh @ nayim ) maidservants ( 00519 +)amah ) tents ( 00168 +)ohel ) ; but he found ( 04672 +matsa) ) [ them ] not . Then went ( 03318 +yatsa) ) he out of Leah $s(03812+L e)$ ah ) tent $(00168+$ )ohel ) , and entered ( 00935 +bow) ) into Rachel s (07354 + Rachel ) tent (00168 +)ohel ) .
+bow Gen_31_39 That which was torn ( $02966+t$ @rephah ) [ of beasts ( $02966+t$ @rephah ) ] I brought ( 00935 \{+bow\}) ) not unto thee ; I bare ( 02308 +chadal ) the loss ( 02398 +chata) ) of it ; of my hand ( 03027 +yad ) didst thou require ( 01245 +baqash ) it , [ whether ] stolen ( 01589 +ganab ) by day ( 03117 +yowm ), or stolen ( 01589 + ganab ) by night (03915 +layil ) .
+bow Gen_32_06 And the messengers ( $\mathbf{0 4 3 9 7}$ +mal)ak ) returned ( 07725 +shuwb ) to Jacob ( 03290 +Ya(aqob ) , saying (00559 +)amar ), We came (00935 \{+bow\}) ) to thy brother (00251 +)ach ) Esau (06215 +(Esav ) , and also ( 01571 +gam ) he cometh ( 01980 +halak ) to meet ( $07125+$ qir)ah ) thee , and four ( 00702 + )arba( ) hundred (03967 +me)ah ) men (00376 +)iysh ) with him .
+bow Gen_32_08 And said (00559 +)amar ), If (00518 +)im ) Esau (06215 +(Esav ) come (00935 \{+bow\}) ) to the one $(\mathbf{0 0 2 5 9}+)$ echad ) company ( $\mathbf{0 4 2 6 4}+$ machaneh ) , and smite ( 05221 +nakah ) it , then the other company ( 04264 +machaneh ) which is left ( $07604+$ sha) ar ) shall escape ( $06413+\mathrm{p} @$ leytah ) .
+bow Gen_32_11 Deliver (05337 +natsal ) me, I pray ( 04994 +na) ) thee, from the hand ( 03027 +yad ) of my brother ( $00251+$ )ach ) , from the hand ( 03027 +yad ) of Esau ( 06215 +(Esav ):for I fear ( 03373 +yare) ) him , lest ( 06435 +pen ) he will come ( 00935 \{+bow\}) ) and smite ( 05221 +nakah ) me, [ and ] the mother ( $00517+$ )em ) with the children ( 01121 +ben ) .
+bow Gen_32_13 . And he lodged ( 03885 +luwn ) there ( 08033 +sham ) that same ( 01931 +huw) ) night (03915 +layil ) ; and took ( 03947 +laqach ) of that which came ( 00935 \{+bow\}) ) to his hand ( 03027 +yad ) a present (04503 +minchah ) for Esau (06215 +(Esav ) his brother (00251 +)ach ) ;
+bow Gen_33_01 . And Jacob (03290 + Ya(aqob ) lifted (05375 +nasa) ) up his eyes ( 05869 +(ayin ) , and
looked (07200 +ra)ah ), and , behold (02009 +hinneh ) , Esau (06215 +(Esav ) came (00935 \{+bow\}) ), and with him four ( 00702 +)arba( ) hundred ( 03967 +me) ah ) men ( 00376 +)iysh ). And he divided ( 02673 +chatsah ) the children ( 03206 +yeled ) unto Leah ( 03812 +Le)ah ) , and unto Rachel ( 07354 +Rachel ) , and unto the two (08147 + sh@nayim ) handmaids (08198 +shiphchah ) .
+bow Gen_33_11 Take ( 03947 +laqach ), I pray ( 04994 +na) ) thee, my blessing ( 01293 +B@rakah ) that is brought ( 00935 \{+bow\}) ) to thee ; because ( 03588 +kiy ) God ( 00430 +)elohiym ) hath dealt graciously ( 02603 +chanan ) with me, and because ( 03588 +kiy ) I have ( 03426 +yesh ) enough ( 03605 +kol ). And he urged ( 06484 +patsar ) him , and he took (03947 +laqach ) [ it ] .
+bow Gen_33_14 Let my lord (00113 +)adown ), I pray (04994 +na) ) thee , pass ( 05674 +(abar ) over ( 05674 +(abar ) before ( 06440 +paniym ) his servant ( 05650 +(ebed ): and I will lead ( 05095 +nahal ) on softly ( 00328 +)at ) , according ( 07272 +regel ) as the cattle ( 04399 +m@la)kah ) that goeth before ( 06440 +paniym ) me and the children ( 03206 +yeled ) be able ( 07272 +regel ) to endure ( 07272 +regel ) , until ( 05704 +(ad ) I come ( 00935 \{+bow\}) ) unto my lord ( 00113 +)adown ) unto Seir ( $08165+\operatorname{Se}(\mathrm{iyr}$ ) .
+bow Gen_33_18 And Jacob ( 03290 +Ya(aqob ) came ( 00935 +bow) ) to Shalem ( 08003 +shalem ) , a city ( 05892 +(iyr ) of Shechem ( $07927+$ Sh@kem ), which ( 00834 +)aher ) [ is ] in the land ( 00776 +)erets ) of Canaan (03667 +K@na(an ), when he came (00935 \{+bow\}) ) from Padanaram ( 06307 +Paddan ) ; and pitched ( 02583 +chanah ) his tent before the city ( 05892 +(iyr ) .
+bow Gen_33_18 And Jacob ( 03290 +Ya(aqob ) came ( 00935 \{+bow\}) ) to Shalem ( 08003 +shalem ) , a city ( 05892 +(iyr ) of Shechem ( $07927+$ Sh@kem ), which ( $00834+$ )aher ) [ is ] in the land ( $00776+$ )erets ) of Canaan ( $03667+$ K@na(an ), when he came ( 00935 +bow) ) from Padanaram ( 06307 +Paddan ) ; and pitched ( 02583 +chanah ) his tent before the city ( 05892 +(iyr ).
+bow Gen_34_05 And Jacob (03290 +Ya(aqob ) heard (08085 +shama() that he had defiled (02930 +tame) ) Dinah ( 01783 +Diynah ) his daughter ( 01323 +bath ):now his sons ( 01121 +ben ) were with his cattle ( 04735 +miqneh ) in the field (07704 +sadeh ):and Jacob ( 03290 +Ya(aqob ) held ( 02790 +charash ) his peace ( 02790 +charash ) until ( 05704 +(ad ) they were come ( 00935 \{+bow\}) ).
+bow Gen_34_07 And the sons ( 01121 +ben ) of Jacob ( 03290 +Ya(aqob ) came ( $\mathbf{0 0 0 9 3 5}$ \{+bow\}) ) out of the field ( 07704 +sadeh ) when they heard ( $08085+$ shama ( ) [ it ] :and the men ( 00582 +)enowsh ) were grieved ( 06087 +(atsab ) , and they were very ( $03966+\mathrm{m} @($ od $)$ wroth ( 02734 +charah ) , because ( 03588 +kiy ) he had wrought ( 06213 +(asah ) folly ( 05039 +n@balah ) in Israel ( $03478+$ Yisra)el ) in lying ( $07901+$ shakab ) with Jacob s ( 03290 +Ya(aqob ) daughter ( 01323 +bath ) ; which ( 03651 +ken ) thing ( $03651+$ ken ) ought not to be done (06213 +(asah ) .
+bow Gen_34_20 And Hamor (02544 +Chamowr ) and Shechem (07927 +Sh@kem ) his son (01121 +ben ) came ( $00935\{+$ bow $\}$ ) ) unto the gate ( 08179 +sha(ar ) of their city ( 05892 +(iyr ), and communed ( 01696 +dabar ) with the men (00582 +)enowsh ) of their city (05892 +(iyr ), saying (00559 +)amar ),
+bow Gen_34_25. And it came ( 01961 +hayah ) to pass on the third ( 07992 +sh@liyshiy ) day ( 03117 +yowm ), when they were sore ( 03510 +ka)ab ) , that two ( $08147+$ sh @ nayim ) of the sons ( 01121 +ben ) of Jacob (03290 +Ya(aqob ) , Simeon ( 08095 +Shim(own ) and Levi ( 03878 +Leviy ), Dinah s ( 01783 +Diynah ) brethren ( 00251 +)ach ), took ( 03947 +laqach ) each man ( 00376 +)iysh ) his sword ( 02719 +chereb ) , and came ( 00935 \{+bow\}) ) upon the city ( 05892 +(iyr ) boldly ( 00983 +betach ), and slew ( 02026 +harag ) all ( $03605+\mathrm{kol}$ ) the males ( 02145 +zakar ) .
+bow Gen_34_27 The sons ( 01121 +ben ) of Jacob ( $\mathbf{0 3 2 9 0}+\mathbf{Y a}$ (aqob ) came ( 00935 \{+bow\}) ) upon the slain ( 02491 +chalal ) , and spoiled ( 00962 +bazaz ) the city ( 05892 +(iyr ), because ( 00834 +)aher ) they had defiled (02930 +tame) ) their sister (00269 +)achowth ) .
+bow Gen_35_06. So Jacob (03290 +Ya(aqob ) came (00935 \{+bow\}) ) to Luz (03870 +Luwz ), which $(00834+)$ aher ) [ is ] in the land (00776 +)erets ) of Canaan ( $03667+$ K@na(an ), that [ is ], Bethel (01008 + Beyth - )El ), he and all $(03605+\mathrm{kol})$ the people $(05971+(\mathrm{am})$ that [ were ] with him .
+bow Gen_35_09 And God (00430 +)elohiym ) appeared (07200 +ra)ah ) unto Jacob (03290 +Ya(aqob ) again ( 05750 +(owd ), when he came ( 00935 \{+bow\}) ) out of Padanaram ( 06307 +Paddan ) , and blessed (01288 +barak ) him .
+bow Gen_35_16. And they journeyed ( 05265 +naca( ) from Bethel ( 01008 +Beyth - )EI ) ; and there was but a little ( 03530 +kibrah ) way ( 00776 +)erets ) to come ( 00935 \{+bow $\}$ ) ) to Ephrath ( 00672 +)Ephraath ): and Rachel (07354 + Rachel ) travailed (03205 + yalad ) , and she had hard (07185 + qashah ) labour (03205 +yalad).
+bow Gen_35_17 And it came ( 00935 \{+bow\}) ) to pass, when she was in hard ( 07185 +qashah ) labour (03205 + yalad ) , that the midwife ( 03205 +yalad ) said (00559 +)amar ) unto her , Fear (03372 +yare) ) not ; thou shalt have this ( 02088 +zeh ) son ( 01121 +ben ) also ( 01571 +gam ) .
+bow Gen_35_18 And it came ( 00935 \{+bow\}) ) to pass , as her soul ( 05315 +nephesh ) was in departing (03318 +yatsa) ), ( for she died ( 04191 +muwth ) ) that she called ( 07121 +qara) ) his name ( 08034 +shem ) Benoni (01126 +Ben - )Owniy ):but his father (1) called (07121 +qara) ) him Benjamin (01144 +Binyamiyn )
+bow Gen_35_27 And Jacob ( 03290 +Ya(aqob ) came ( 00935 \{+bow\}) ) unto Isaac ( 03327 +Yitschaq ) his father (1) unto Mamre ( 04471 +Mamre) ) , unto the city ( 07151 +qiryah ) of Arbah ( 00704 +)Arba( ) , which (00834 +)aher ) [ is ] Hebron (02275 +Chebrown ), where (00834 +)aher ) Abraham (85) and Isaac (03327 +Yitschaq ) sojourned (01481 +guwr ) .
+bow Gen_36_30 Duke (00441 +)alluwph ) Dishon (01788 +diyshon ), duke (00441 +)alluwph ) Ezer (00687 + )Etser ), duke ( 00441 +)alluwph ) Dishan ( 01789 +Diyshan ):these ( 00428 +)el - leh ) [ are ] the dukes (00441 +)alluwph ) [ that came ( 00935 \{+bow\}) )] of Hori ( 02753 +Choriy ) , among their dukes ( 00441 + )alluwph ) in the land (00776 +)erets ) of Seir (08165 +Se(iyr ) .
+bow Gen_37_02 These ( $\mathbf{0 0 4 2 8}+$ )el - leh ) [ are ] the generations ( 08435 +towl@dah ) of Jacob ( 03290 +Ya(aqob ) . Joseph ( $\mathbf{0 3 1 3 0}+$ Yowceph ) , [ being ] seventeen ( 07651 +sheba () years ( 08141 +shaneh ) old ( 01121 +ben ), was feeding ( 07462 +ra(ah ) the flock ( $06629+$ tso $)$ n ) with his brethren ( $00251+$ )ach ) ; and the lad ( 05288 +na(ar ) [ was ] with the sons ( 01121 +ben ) of Bilhah ( 01090 +Bilhah ), and with the sons ( 01121 +ben ) of Zilpah ( 02153 +Zilpah ) , his father s (1) wives ( 00802 +)ishshah ): and Joseph (03130 +Yowceph ) brought ( 00935 \{+bow\}) ) unto his father (1) their evil ( 07451 +ra() report ( 01681 +dibbah ) .
+bow Gen_37_10 And he told (05608 +caphar ) [ it ] to his father (1) , and to his brethren (00251 +)ach ): and his father (1) rebuked ( $01605+$ ga(ar ) him, and said ( 00559 +)amar ) unto him, What ( 04100 +mah ) [ is ] this ( 02088 +zeh ) dream ( 02472 +chalowm ) that thou hast dreamed ( 02492 +chalam )? Shall I and thy mother ( $00517+$ )em ) and thy brethren ( $00251+$ )ach ) indeed come ( 00935 \{+bow\}) ) to bow ( 07812 +shachah ) down ( 07812 +shachah ) ourselves to thee to the earth ( $\mathbf{0 0 7 7 6}+$ )erets ) ?
+bow Gen_37_14 And he said (00559 +)amar ) to him , Go (03212 +yalak ), I pray (04994 +na) ) thee, see $(07200+\mathrm{ra})$ ah ) whether it be well ( 07965 +shalowm ) with thy brethren ( $00251+$ )ach ), and well ( 07965 +shalowm ) with the flocks ( 06629 +tso)n ) ; and bring ( 07725 +shuwb ) me word ( 01697 +dabar ) again ( 07725 +shuwb ) . So he sent ( 07971 +shalach ) him out of the vale ( 06010 +(emeq ) of Hebron ( 02275 +Chebrown ) , and he came (00935 \{+bow\}) ) to Shechem (07927 +Sh@kem ) .
+bow Gen_37_19 And they said (00559 +)amar ) one (00376 +)iysh ) to another (00250 +)Ezrachiy ) , Behold ( 02009 +hinneh ) , this ( 01976 +hallazeh ) dreamer cometh ( 00935 \{+bow\}) ).
+bow Gen_37_23 . And it came ( $\mathbf{0 1 9 6 1}$ +hayah ) to pass , when ( 00834 +)aher ) Joseph ( $\mathbf{0 3 1 3 0}$ +Yowceph ) was come ( 00935 \{+bow\}) ) unto his brethren ( $00251+$ )ach ) , that they stript ( 06584 +pashat) Joseph ( 03130 +Yowceph ) out of his coat ( $03801+k$ @thoneth ) , [ his ] coat ( $03801+k$ @thoneth ) of [ many ] colours ( $06446+$ pac ) that [ was ] on (05921 +(al ) him ;
+bow Gen_37_25 And they sat (03427 +yashab ) down to eat (00398 +)akal ) bread (03899 +lechem ):and they lifted ( 05375 +nasa) ) up their eyes ( 05869 +(ayin ) and looked ( 07200 +ra)ah ), and , behold ( 02009 +hinneh ), a company ( 00736 +)or @chah ) of Ishmeelites ( 03459 +Yishma(e)liy ) came ( 00935 \{+bow\}) ) from Gilead ( 01568 +Gil(ad ) with their camels ( 01581 +gamal ) bearing ( 05375 +nasa) ) spicery ( 05219 +n@ko)th ) and balm (06875 +ts@riy ) and myrrh (03910 +lot ) , going (01980 +halak ) to carry (03381 +yarad ) [ it ] down (03381 + yarad ) to Egypt (04714 +Mitsrayim ) .
+bow Gen_37_28 Then there passed ( 05674 +(abar ) by Midianites ( 04084 +Midyaniy ) merchantmen ( 05503 +cachar ) ; and they drew ( 04900 +mashak ) and lifted ( 05927 +(alah ) up Joseph ( 03130 +Yowceph ) out of the pit ( 00953 +bowr ) , and sold ( 04376 +makar ) Joseph ( 03130 +Yowceph ) to the Ishmeelites ( 03459 +Yishma(e)liy ) for twenty ( 06242 +(esriym ) [ pieces ] of silver ( $03701+$ keceph ):and they brought (00935 \{+bow\}) ) Joseph (03130 +Yowceph ) into Egypt (04714 +Mitsrayim ) .
+bow Gen_37_30 And he returned ( 07725 +shuwb ) unto his brethren ( 00251 +)ach ) , and said ( 00559 +)amar ), The child (03206 +yeled ) [ is ] not ; and I , whither (00575 +)an ) shall I go (00935 \{+bow\}) ) ?
+bow Gen_37_32 And they sent ( 07971 +shalach ) the coat ( $03801+k$ @ thoneth ) of [ many ] colours ( 06446 +pac ), and they brought ( 00935 \{+bow\}) ) [ it ] to their father (1) ; and said ( 00559 +)amar ), This ( 02063 + zo )th ) have we found ( 04672 +matsa) ):know ( 05234 +nakar ) now ( $04994+n a$ ) ) whether it [ be ] thy son $s$ ( 01121 +ben ) coat ( $03801+\mathrm{k} @$ thoneth ) or no ( $03808+10$ ) ) .
+bow Gen_38_02 And Judah (03063 +Y @huwdah ) saw (07200 +ra)ah ) there ( 08033 +sham ) a daughter ( 01323 +bath ) of a certain ( 00376 +)iysh ) Canaanite ( $03669+$ K @ na(aniy ), whose name ( 08034 +shem ) [ was ] Shuah ( 07770 +Shuwa () ; and he took ( 03947 +laqach ) her , and went ( 00935 \{+bow\}) ) in unto her .
+bow Gen_38_08 And Judah (03063 +Y@huwdah ) said (00559 +)amar ) unto Onan (00209 +)Ownan ), Go ( 00935 \{+bow\}) ) in unto thy brother s ( 00251 +)ach ) wife ( 00802 +)ishshah ) , and marry ( 02992 +yabam ) her , and raise ( 06965 +quwm ) up seed ( 02233 +zera () to thy brother ( $00251+$ )ach ) .
+bow Gen_38_09 And Onan (00209 +)Ownan ) knew (03045 +yada() that the seed ( 02233 +zera( ) should not be his ; and it came ( 01961 +hayah ) to pass, when ( 00518 +)im ) he went ( 00935 \{+bow\}) ) in unto his brother $s(00251+$ )ach ) wife ( 00802 +)ishshah ), that he spilled ( 07843 +shachath ) [ it ] on the ground ( 00776 +)erets ), lest ( 01115 +biltiy ) that he should give ( 05414 +nathan ) seed ( 02233 +zera() to his brother (00251 +)ach ) .
+bow Gen_38_16 And he turned (05186 +natah ) unto her by the way ( 01870 +derek ) , and said ( 00559 +)amar ), Go (03051 + yahab ) to , I pray ( 04994 +na) ) thee, let me come ( 00935 +bow) ) in unto thee ; (for he knew ( 03045 +yada( ) not that she [ was ] his daughter ( 03618 + kallah ) in law ( 03618 +kallah ) .) And she said ( 00559 +)amar ), What ( 04100 +mah ) wilt thou give ( 05414 +nathan ) me, that thou mayest come (00935 \{+bow\}) ) in unto me?
+bow Gen_38_16 And he turned ( 05186 +natah ) unto her by the way ( 01870 +derek ), and said ( 00559 +)amar ) , Go (03051 + yahab ) to , I pray (04994 +na) ) thee, let me come (00935 \{+bow\}) ) in unto thee ; ( for he knew ( 03045 +yada( ) not that she [ was ] his daughter ( 03618 +kallah ) in law ( 03618 +kallah ) .) And she said ( 00559 +)amar ), What ( 04100 +mah ) wilt thou give ( 05414 +nathan ) me, that thou mayest come ( 00935 +bow) ) in unto me ?
+bow Gen_38_18 And he said (00559 +)amar ), What (00834 +)aher ) pledge (06162 +(arabown ) shall I give ( 05414 +nathan ) thee ? And she said ( 00559 +)amar ), Thy signet ( 02368 +chowtham ) , and thy bracelets ( 06616 + pathiyl ) , and thy staff ( 04294 +matteh ) that [ is ] in thine hand ( 03027 +yad ) . And he gave ( 05414 +nathan ) [ it ] her , and came ( 00935 \{+bow\}) ) in unto her , and she conceived ( 02030 +hareh ) by him .
+bow Gen_39_11 And it came ( 01961 +hayah ) to pass about this ( 02088 +zeh ) time ( 03117 +yowm ) , that [ Joseph ] went ( 00935 \{+bow\}) ) into the house ( 01004 +bayith ) to do ( 06213 +(asah ) his business ( $\mathbf{0 4 3 9 9}$ $+\mathrm{m} @ 1 \mathrm{a}) \mathrm{kah}$ ) ; and [ there was ] none ( 00369 +)ayin ) of the men ( 00582 +)enowsh ) of the house ( 01004 +bayith ) there (08033 +sham ) within (01004 +bayith ) .
+bow Gen_39_14 That she called ( 07121 +qara) ) unto the men ( 00582 +)enowsh ) of her house ( 01004 +bayith ), and spake (00559 +)amar ) unto them, saying (00559 +)amar ), See (07200 +ra)ah ), he hath brought ( 00935 +bow) ) in an Hebrew ( 05680 +(Ibriy ) unto us to mock ( 06711 +tsachaq ) us; he came ( 00935 \{+bow\}) ) in unto me to lie ( 07901 +shakab ) with me, and I cried ( 07121 +qara) ) with a loud ( 01419 +gadowl) voice ( 06963 +qowl ) :
+bow Gen_39_14 That she called ( 07121 +qara) ) unto the men ( 00582 +)enowsh ) of her house ( 01004 +bayith ), and spake (00559 +)amar ) unto them, saying (00559 +)amar ), See (07200 +ra)ah ), he hath brought ( 00935 \{+bow\}) ) in an Hebrew ( 05680 +(Ibriy ) unto us to mock ( 06711 +tsachaq ) us ; he came ( 00935 +bow) ) in unto me to lie ( 07901 +shakab ) with me , and I cried ( 07121 +qara) ) with a loud ( 01419 +gadowl ) voice ( 06963 +qowl) :
+bow Gen_39_16 And she laid (03241 +Yaniym ) up his garment ( 00899 +beged ) by her , until ( 05704 +(ad ) his lord (00113 +)adown ) came (00935 \{+bow\}) ) home (01004 +bayith ).
+bow Gen_39_17 And she spake ( 01696 +dabar ) unto him according to these ( 00428 +)el - leh ) words (01697 + dabar ), saying ( 00559 +)amar ), The Hebrew ( 05680 +(Ibriy ) servant ( 05650 +(ebed ) , which (00834 +)aher ) thou hast brought ( 00935 +bow) ) unto us , came ( 00935 \{+bow\}) ) in unto me to mock (06711 +tsachaq ) me :
+bow Gen_39_17 And she spake ( 01696 +dabar ) unto him according to these ( 00428 +)el - leh ) words (01697 +dabar ) , saying ( 00559 +)amar ), The Hebrew ( 05680 +(Ibriy ) servant ( 05650 +(ebed ), which (00834 +)aher ) thou hast brought ( 00935 \{+bow\}) ) unto us , came ( 00935 +bow) ) in unto me to mock (06711 +tsachaq ) me :
+bow Gen_40_06 And Joseph ( 03130 +Yowceph ) came ( 00935 \{+bow\}) ) in unto them in the morning (01242 +boqer ), and looked (07200 +ra)ah ) upon them , and , behold (02009 +hinneh ), they [ were ] sad (02196 +za(aph ) .
+bow Gen_41_14 Then Pharaoh ( 06547 +Par(oh ) sent ( 07971 +shalach ) and called ( 07121 +qara) ) Joseph ( 03130 +Yowceph ) , and they brought ( 07323 +ruwts ) him hastily ( 07323 +ruwts ) out of the dungeon ( 00953 +bowr ): and he shaved ( 01548 +galach ) [ himself ] , and changed ( 02498 +chalaph ) his raiment ( 08071 +simlah ) , and came ( 00935 \{+bow\}) ) in unto Pharaoh ( $06547+\operatorname{Par}(\mathrm{oh})$.
+bow Gen_41_29 Behold ( 02009 +hinneh ) , there come ( 00935 \{+bow\}) ) seven ( 07651 +sheba( ) years
 (00776 +)erets ) of Egypt (04714 +Mitsrayim ) :
+bow Gen_41_35 And let them gather (06908 +qabats ) all ( 03605 +kol ) the food ( 00400 +)okel ) of those $(00428+)$ el - leh ) good ( 02896 +towb ) years ( $\mathbf{0 8 1 4 1}+$ shaneh ) that come ( 00935 \{+bow\}) ) , and lay ( 06651 +tsabar ) up corn ( 01250 +bar ) under ( 08478 +tachath ) the hand ( $03027+$ yad ) of Pharaoh ( $06547+$ Par (oh ), and let them keep ( 08104 +shamar ) food ( 00400 +)okel ) in the cities ( 05892 +(iyr ).
+bow Gen_41_50 And unto Joseph ( $\mathbf{0 3 1 3 0}$ +Yowceph ) were born ( 03205 +yalad ) two ( 08147 +sh@ nayim ) sons ( $\mathbf{0 1 1 2 1}+$ ben ) before ( 02962 +terem ) the years ( 08141 +shaneh ) of famine ( 07458 +ra(ab) came (00935 \{+bow\}) ) , which (00834 +)aher ) Asenath ( $00621+$ )Ac@ nath ) the daughter ( 01323 +bath ) of Potipherah (06319 +Powtiy Phera( ) priest ( 03548 +kohen ) of On ( $00204+$ )Own ) bare ( $03205+$ yalad ) unto him .
+bow Gen_41_54 And the seven ( 07651 +sheba( ) years ( 08141 +shaneh ) of dearth ( $07458+$ ra(ab ) began ( 02490 +chalal ) to come ( 00935 \{+bow\}) ), according as Joseph ( 03130 +Yowceph ) had said ( $00559+$ )amar ): and the dearth ( $07458+\mathrm{ra}(\mathrm{ab})$ was in all $(03605+\mathrm{kol})$ lands ( $00776+$ )erets ); but in all $(03605+\mathrm{kol})$ the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) there was bread ( 03899 +lechem ) .
+bow Gen_41_57 And all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) countries ( $\mathbf{0 0 7 7 6}+$ )erets ) came ( $\mathbf{0 0 9 3 5}$ \{+bow\}) ) into Egypt ( $\mathbf{0 4 7 1 4}$ +Mitsrayim ) to Joseph ( $\mathbf{0 3 1 3 0}+$ Yowceph ) for to buy ( 07666 +shabar ) [ corn ] ; because ( 03588 +kiy ) that the famine ( 07458 +ra(ab) was [ so ] sore ( $\mathbf{0 2 3 8 8}+\mathrm{chazaq}$ ) in all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) lands ( $\mathbf{0 0 7 7 6}+$ )erets ) .
+bow Gen_42_05 And the sons ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) came ( 00935 +bow) ) to buy ( 07666 +shabar ) [ corn ] among (08432 +tavek ) those that came ( 00935 \{+bow\}) ):for the famine ( 07458 +ra(ab ) was in the land (00776 +)erets ) of Canaan (03667+K@na(an ) .
+bow Gen_42_05 And the sons ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) came ( 00935 \{+bow\}) ) to buy ( 07666 +shabar ) [ corn ] among ( 08432 +tavek ) those that came ( 00935 +bow) ):for the famine ( 07458 +ra(ab) was in the land ( 00776 +)erets ) of Canaan ( $03667+\mathrm{K} @$ na(an ).
+bow Gen_42_06 And Joseph (03130 +Yowceph ) [ was ] the governor (07989 +shalliyt ) over (05921 +(al ) the land ( $00776+$ )erets ), [ and ] he [ it was ] that sold ( $07666+$ shabar ) to all ( $03605+\mathrm{kol}$ ) the people ( 05971 +(am ) of the land ( $00776+$ )erets ): and Joseph s ( 03130 +Yowceph ) brethren ( $00251+$ )ach ) came ( 00935 \{+bow\}) ), and bowed ( 07812 +shachah ) down ( 07812 +shachah ) themselves before him [ with ] their faces (00639 +)aph ) to the earth (00776 +)erets ).
+bow Gen_42_07. And Joseph ( 03130 +Yowceph ) saw (07200 +ra)ah ) his brethren (00251 +)ach ) , and he knew (05234 +nakar ) them , but made himself strange (05234 +nakar ) unto them , and spake (01696 +dabar ) roughly ( $\mathbf{0 7 1 8 6}$ +qasheh ) unto them ; and he said ( 00559 +)amar ) unto them , Whence ( 00370 +)aiyn ) come ( $00935\{+$ bow $\}$ ) ) ye ? And they said ( 00559 +)amar ), From the land ( $00776+$ )erets ) of Canaan (03667 +K@na(an ) to buy (07666 +shabar ) food (00400 +)okel ) .
+bow Gen_42_09 And Joseph (03130 +Yowceph ) remembered ( 02142 +zakar ) the dreams ( 02472 +chalowm ) which ( $00834+$ )aher ) he dreamed ( 02492 +chalam ) of them , and said ( 00559 +)amar ) unto them , Ye [ are ] spies ( $\mathbf{0 7 2 7 0}+$ ragal ) ; to see $(07200+$ ra)ah ) the nakedness ( 06172 +(ervah ) of the land ( 00776 +)erets ) ye are come ( 00935 \{+bow\}) ).
+bow Gen_42_10 And they said (00559 +)amar ) unto him , Nay (03808 +lo) ) , my lord (00113 +)adown ), but to buy ( 07666 +shabar ) food ( $00400+$ ) okel ) are thy servants ( 05650 +(ebed ) come ( 00935 \{+bow\}) ).
+bow Gen_42_12 And he said (00559 +) amar ) unto them , Nay (03808 +lo) ) , but to see (07200 +ra) ah ) the nakedness ( 06172 +(ervah ) of the land ( $00776+$ )erets ) ye are come ( 00935 \{+bow\}) ).
+bow Gen_42_15 Hereby ( 02063 +zo)th ) ye shall be proved ( 00974 +bachan ):By the life ( 02416 +chay ) of Pharaoh ( $06547+\operatorname{Par}(o h)$ ye shall not go (03318 + yatsa) ) forth (03318 +yatsa) ) hence ( 02088 +zeh ) , except your youngest ( 06996 +qatan ) brother ( 00251 +)ach ) come ( 00935 \{+bow\}) ) hither .
+bow Gen_42_19 If ( 00518 +)im ) ye [ be ] true ( 03651 +ken ) [ men ], let one ( 00259 +)echad ) of your brethren ( $\mathbf{0 0 2 5 1}+$ ) ach ) be bound ( $00631+$ )acar ) in the house ( 01004 +bayith ) of your prison ( 04929
+mishmar ):go (03212 + yalak ) ye , carry (00935 \{+bow\}) ) corn (07668 +sheber ) for the famine (07459 +r@abown ) of your houses (01004 +bayith ) :
+bow Gen_42_20 But bring (00935 \{+bow\}) ) your youngest ( 06996 +qatan ) brother ( 00251 +)ach )unto me ; so shall your words ( 01697 +dabar ) be verified ( 00539 +)aman ), and ye shall not die ( 04191 +muwth ) . And they did (06213 +(asah ) so (03651 +ken ) .
+bow Gen_42_21. And they said ( 00559 +)amar ) one ( 00376 +)iysh ) to another ( 00250 +)Ezrachiy ) , We [ are ] verily ( 61 ) guilty ( 00816 +)asham ) concerning ( $05921+($ al $)$ our brother $(00251+$ )ach ) , in that we saw $(07200+\mathrm{ra})$ ah ) the anguish ( $06869+$ tsarah ) of his soul ( 05315 +nephesh ) , when he besought ( 02603 +chanan ) us , and we would not hear ( 08085 +shama() ; therefore is this ( 02063 +zo)th ) distress ( 06869 +tsarah ) come (00935 \{+bow\}) ) upon us .
+bow Gen_42_29. And they came ( 00935 \{+bow\}) ) unto Jacob ( $\mathbf{0 3 2 9 0}$ +Ya(aqob ) their father (1) unto the land ( $00776+$ )erets ) of Canaan ( $03667+$ K @na(an ) , and told ( 05046 +nagad ) him all ( $03605+\mathrm{kol}$ ) that befell (07136 +qarah ) unto them ; saying (00559 +)amar ),
+bow Gen_42_34 And bring (00935 \{+bow\}) ) your youngest ( 06996 +qatan ) brother ( 00251 +)ach ) unto me:then shall I know ( 03045 +yada( ) that ye [ are ] no ( $03808+10$ ) ) spies ( 07270 +ragal ) , but [ that ] ye [ are ] true ( 03651 +ken ) [ men:so ] will I deliver ( 05414 +nathan ) you your brother ( 00251 +)ach ) , and ye shall traffick (05503 +cachar ) in the land (00776 +)erets ).
+bow Gen_42_37 And Reuben ( 07205 +R@)uwben ) spake (00559 +)amar ) unto his father (1) , saying (00559 +) amar ), Slay ( 04191 +muwth ) my two ( 08147 +sh @ nayim ) sons (01121 +ben ), if I bring (00935 \{+bow\}) ) him not to thee:deliver ( 05414 +nathan ) him into ( 05921 +(al ) my hand ( 03027 +yad ) , and I will bring ( 07725 +shuwb ) him to thee again ( 07725 +shuwb ) .
+bow Gen_43_02 And it came ( 01961 +hayah ) to pass , when ( 00834 +)aher ) they had eaten ( 00398 +)akal ) up the corn ( 07668 +sheber ) which ( 00834 +)aher ) they had brought ( 00935 \{+bow\}) ) out of Egypt ( 04714 +Mitsrayim ) , their father (1) said ( 00559 +)amar ) unto them , Go (07725 +shuwb ) again (07725 +shuwb ), buy (07666 +shabar ) us a little (04592 +m@(at ) food (00400 +)okel ).
+bow Gen_43_09 I will be surety ( 06148 +(arab ) for him ; of my hand ( 03027 +yad ) shalt thou require ( 01245 +baqash ) him:if ( 00518 +)im ) I bring ( 00935 \{+bow\}) ) him not unto thee, and set ( 03322 +yatsag ) him before ( 06440 +paniym ) thee , then let me bear ( 02398 +chata) ) the blame ( 02398 +chata) ) for ever :
+bow Gen_43_16 And when (03588 +kiy ) Joseph (03130 +Yowceph ) saw (07200 +ra)ah ) Benjamin (01144 +Binyamiyn ) with them , he said ( 00559 +)amar ) to the ruler of his house ( 01004 +bayith ) , Bring ( 00935 \{+bow\}) ) [ these ] men ( 00582 +)enowsh ) home ( 01004 +bayith ), and slay ( $02875+$ Tebach ), and make ready ( 03559 +kuwn ) ; for [ these ] men ( 00582 +)enowsh ) shall dine ( 00398 +)akal ) with me at noon (06672 +tsohar ) .
+bow Gen_43_17 And the man ( 00376 +)iysh ) did ( 06213 +(asah ) as Joseph ( 03130 +Yowceph )bade ( 00559 + )amar ) ; and the man ( $\mathbf{0 0 3 7 6}+$ )iysh ) brought ( $\mathbf{0 0 9 3 5}$ \{+bow\}) ) the men ( 00582 +)enowsh ) into Joseph s ( 03130 +Yowceph ) house (01004 +bayith ) .
+bow Gen_43_18 And the men ( 00582 +)enowsh ) were afraid ( 03372 +yare) ), because ( 03588 +kiy ) they were brought ( 00935 +bow) ) into Joseph s ( 03130 +Yowceph ) house ( 01004 +bayith ) ; and they said ( 00559 + )amar ), Because of the money ( 03701 +keceph ) that was returned ( 07725 +shuwb ) in our sacks ( 00572 + )amtachath ) at the first ( $08462+t$ @ chillah ) time ( $08462+t @$ chillah ) are we brought ( 00935 \{+bow\}) ) in ; that he may seek ( 01556 +galal ) occasion ( 01556 +galal ) against ( $05921+($ al $)$ us , and fall ( 05307 +naphal ) upon us , and take ( 03947 +laqach ) us for bondmen ( 05650 +(ebed ) , and our asses ( 02543 +chamowr ) .
+bow Gen_43_18 And the men ( 00582 +)enowsh ) were afraid ( 03372 +yare) ) , because ( 03588 +kiy ) they were brought ( 00935 \{+bow\}) ) into Joseph s ( 03130 +Yowceph ) house ( 01004 +bayith ) ; and they said ( 00559 +)amar ), Because of the money ( $03701+$ keceph ) that was returned ( $07725+$ shuwb ) in our sacks $(00572+)$ amtachath ) at the first ( $08462+t @$ chillah ) time $(08462+t @$ chillah ) are we brought ( 00935 +bow) ) in ; that he may seek ( 01556 + galal ) occasion ( 01556 +galal ) against ( $05921+(\mathrm{al})$ us , and fall (05307 +naphal ) upon us , and take (03947 +laqach ) us for bondmen (05650 +(ebed) , and our asses (02543 +chamowr ) .
+bow Gen_43_21 And it came ( 01961 +hayah ) to pass, when ( 03588 +kiy ) we came ( 00935 \{+bow\}) ) to the inn ( 04411 +malown ), that we opened ( 06605 +pathach ) our sacks ( 00572 +)amtachath ), and , behold ( 02009 +hinneh ), [ every ] mans ( 00376 +)iysh ) money ( 03701 +keceph ) [ was ] in the mouth ( 06310 +peh ) of his sack ( 00572 +)amtachath ), our money ( $03701+$ keceph ) in full weight ( 04948 +mishqal ):and we have brought ( 07725 +shuwb ) it again ( 07725 +shuwb ) in our hand ( 03027 +yad ) .
+bow Gen_43_23 And he said ( 00559 +)amar ), Peace ( 07965 +shalowm ) [ be ] to you , fear ( 03372 +yare) ) not:your God (00430 +)elohiym ) , and the God ( 00430 +)elohiym ) of your father ( 1 ) , hath given ( 05414 +nathan ) you treasure ( $\mathbf{0 4 3 0 1}$ +matmown ) in your sacks ( 00572 +)amtachath ):I had ( 00935 \{+bow\}) ) your money ( 03701 +keceph ). And he brought (03318 + yatsa) ) Simeon (08095 +Shim(own ) out unto them
+bow Gen_43_24 And the man ( 00376 +)iysh ) brought ( 00935 \{+bow\}) ) the men ( 00582 +)enowsh ) into Joseph s ( $\mathbf{0 3 1 3 0}+$ Yowceph ) house ( 01004 +bayith ) , and gave ( 05414 +nathan ) [ them ] water ( 04325 +mayim ) , and they washed ( 07364 +rachats ) their feet ( 07272 +regel ) ; and he gave ( 05414 +nathan ) their asses (02543 +chamowr ) provender (04554 +micpow) ).
+bow Gen_43_25 And they made ready ( 03559 +kuwn ) the present ( 04503 +minchah ) against ( $05704+($ ad ) Joseph ( 03130 +Yowceph ) came ( 00935 \{+bow\}) ) at noon ( 06672 +tsohar ):for they heard ( 08085 +shama( ) that they should eat (00398 +)akal ) bread (03899 +lechem ) there (08033 +sham ) .
+bow Gen_43_26. And when Joseph (03130 +Yowceph ) came (00935 +bow) ) home ( 01004 +bayith ) , they brought ( 00935 \{+bow\}) ) him the present ( 04503 +minchah ) which ( 00834 +)aher ) [ was ] in their hand ( 03027 +yad ) into the house ( 01004 +bayith ) , and bowed ( 07812 +shachah ) themselves to him to the earth (00776 +)erets ) .
+bow Gen_43_26. And when Joseph ( 03130 +Yowceph ) came ( 00935 \{+bow\}) ) home ( 01004 +bayith ), they brought ( 00935 +bow) ) him the present ( 04503 +minchah ) which ( 00834 +)aher ) [ was ] in their hand ( 03027 +yad ) into the house ( 01004 +bayith ) , and bowed ( 07812 +shachah ) themselves to him to the earth (00776 +)erets ) .
+bow Gen_43_30 And Joseph (03130 +Yowceph ) made haste (04116 +mahar ) ; for his bowels (07358 +rechem ) did yearn ( 03648 + kamar ) upon his brother ( 00251 +)ach ):and he sought ( 01245 +baqash ) [ where ] to weep ( 01058 +bakah ) ; and he entered ( 00935 \{+bow\}) ) into [ his ] chamber ( 02315 +cheder ), and wept ( 01058 +bakah ) there ( 08033 +sham ).
+bow Gen_44_14 And Judah ( 03063 +Y @huwdah ) and his brethren ( 00251 +)ach ) came ( 00935 \{+bow\}) ) to Joseph s ( 03130 +Yowceph ) house ( $\mathbf{0 1 0 0 4}$ +bayith ) ; for he [ was ] yet ( 05750 +(owd) there ( 08033 +sham ):and they fell ( 05307 +naphal ) before ( 06440 +paniym ) him on the ground ( 00776 +)erets ) .
+bow Gen_44_30 Now (06258 +(attah ) therefore when I come ( 00935 \{+bow\}) ) to thy servant ( 05650 +(ebed ) my father (1), and the lad ( 05288 +na(ar ) [ be ] not with us ; seeing that his life ( 05315 +nephesh ) is bound (07194 +qashar ) up in the lad s (05288 +na(ar ) life ;
+bow Gen_44_32 For thy servant ( 05650 +(ebed ) became ( 06148 +(arab ) surety ( 06148 +(arab ) for the lad
(05288 +na(ar ) unto my father (1), saying (00559 +)amar ), If (00518 +)im ) I bring (00935 \{+bow\}) ) him not unto thee , then I shall bear (02398 + chata) ) the blame (02398 + chata) ) to my father (1) for ever .
+bow Gen_45_16. And the fame ( 06963 +qowl ) thereof was heard ( 08085 +shama() in Pharaoh s $\mathbf{( 0 6 5 4 7}$ +Par(oh ) house (01004 +bayith ), saying (00559 +)amar ), Joseph s (03130 +Yowceph ) brethren (00251 + )ach ) are come ( 00935 \{+bow\}) ): and it pleased Pharaoh ( $06547+\operatorname{Par}(0 h)$ well , and his servants ( 05650 $+($ ebed ) .
+bow Gen_45_17 And Pharaoh (06547 +Par(oh ) said (00559 +)amar ) unto Joseph (03130 +Yowceph ), Say (00559 +) amar ) unto thy brethren ( 00251 +)ach ), This ( 02063 +zo)th ) do (06213 +(asah ) ye ; lade (02943 $+\operatorname{ta}(\mathrm{an})$ your beasts ( $01165+\mathrm{b} @(\mathrm{iyr})$, and go ( 03212 +yalak ), get ( 00935 \{+bow\}) ) you unto the land (00776 +)erets ) of Canaan (03667 +K@na(an ) ;
+bow Gen_45_18 And take (03947 +laqach ) your father (1) and your households ( 01004 +bayith ), and come ( 00935 \{+bow\}) ) unto me:and I will give ( 05414 +nathan ) you the good ( $02898+$ tuwb ) of the land $(00776+)$ erets ) of Egypt ( $04714+$ Mitsrayim ) , and ye shall eat ( 00398 +)akal ) the fat ( 02459 +cheleb ) of the land ( 00776 +)erets ) .
+bow Gen_45_19 Now thou art commanded (06680 +tsavah ) , this (02063 +zo)th ) do (06213 +(asah ) ye ; take ( 03947 +laqach ) you wagons ( $\mathbf{0 5 6 9 9}+$ (agalah ) out of the land ( $00776+$ )erets ) of Egypt ( 04714 +Mitsrayim ) for your little ( $02945+\operatorname{taph}$ ) ones, and for your wives ( 00802 +)ishshah ) , and bring ( 05375 +nasa) ) your father (1), and come (00935 \{+bow\}) ).
+bow Gen_45_25. And they went ( 05927 +(alah ) up out of Egypt ( 04714 +Mitsrayim ) , and came ( 00935 \{+bow\}) ) into the land ( $\mathbf{0 0 7 7 6}+$ )erets ) of Canaan ( $03667+\mathrm{K} @$ na(an ) unto Jacob ( $03290+\mathrm{Ya}(\mathrm{aqob})$ their father (1),
+bow Gen_46_01 . And Israel ( 03478 +Yisra)el ) took his journey ( 05265 +naca() with all ( 03605 +kol ) that he had, and came ( 00935 \{+bow\}) ) to Beersheba ( $00884+$ B @ )er Sheba( ) , and offered ( 02076 +zabach ) sacrifices ( 02077 +zebach ) unto the God ( 00430 +)elohiym ) of his father (1) Isaac ( 03327 +Yitschaq ) .
+bow Gen_46_06 And they took (03947 +laqach ) their cattle ( 04735 +miqneh ) , and their goods (07399 $+r @$ kuwsh ), which ( 00834 +)aher ) they had gotten ( 07408 +rakash ) in the land ( 00776 +)erets ) of Canaan (03667 +K@na(an ), and came (00935 \{+bow\}) ) into Egypt (04714 +Mitsrayim ), Jacob (03290 +Ya(aqob ) , and all (03605 +kol ) his seed (02233 +zera( ) with him :
+bow Gen_46_07 His sons ( 01121 +ben ) , and his sons ( 01121 +ben ) sons ( 01121 +ben ) with him , his daughters ( 01363 +gobahh ) , and his sons ( 01121 +ben ) daughters ( 01363 +gobahh ), and all ( $03605+\mathrm{kol}$ ) his seed ( 02233 +zera( ) brought ( 00935 \{+bow\}) ) he with him into Egypt ( 04714 +Mitsrayim ) .
+bow Gen_46_08 And these ( 00428 +)el - leh ) [ are ] the names ( 08034 +shem ) of the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ), which came ( 00935 \{+bow\}) ) into Egypt ( 04714 +Mitsrayim ) , Jacob ( 03290 +Ya(aqob ) and his sons ( $\mathbf{0 1 1 2 1}$ +ben ):Reuben ( 07205 +R@)uwben ), Jacob s ( $\mathbf{0 3 2 9 0} \mathbf{~ + Y a ( a q o b ~ ) ~ f i r s t b o r n ~}$ (01060 +b@kowr ) .
+bow Gen_46_26 All ( 03605 +kol ) the souls ( 05315 +nephesh ) that came ( 00935 \{+bow\}) ) with Jacob ( 03290 +Ya(aqob ) into Egypt ( 04714 +Mitsrayim ) , which came ( 03318 +yatsa) ) out of his loins ( 03409 +yarek ) , besides ( 00905 +bad ) Jacob s ( 03290 +Ya(aqob ) sons ( 01121 +ben ) wives ( 00802 +)ishshah ), all ( $03605+\mathrm{kol}$ ) the souls ( 05315 +nephesh ) [ were ] threescore ( $08346+$ shishshiym ) and six (08337 +shesh ) ;
+bow Gen_46_27 And the sons ( 01121 +ben ) of Joseph ( 03130 +Yowceph ), which ( 00834 +)aher ) were born ( 03205 + yalad ) him in Egypt ( 04714 +Mitsrayim ) , [ were ] two ( 08147 +sh@nayim ) souls ( 05315 +nephesh ):all (03605 + kol ) the souls (05315 +nephesh ) of the house (01004 +bayith ) of Jacob (03290
+Ya(aqob ) , which came ( 00935 \{+bow\}) ) into Egypt ( 04714 +Mitsrayim ) , [ were ] threescore (07657 + shib(iym.) and ten .
+bow Gen_46_28. And he sent (07971 +shalach ) Judah ( 03063 +Y @huwdah ) before ( 06440 +paniym ) him unto Joseph ( $\mathbf{0 3 1 3 0}+$ Yowceph ) , to direct ( $\mathbf{0 3 3 8 4}$ +yarah ) his face ( $\mathbf{0 6 4 4 0}$ +paniym ) unto Goshen ( 01657 +Goshen ) ; and they came ( 00935 \{+bow\}) ) into the land ( 00776 +)erets ) of Goshen ( 01657 +Goshen ) .
+bow Gen_46_31 And Joseph ( 03130 +Yowceph ) said ( 00559 +)amar ) unto his brethren ( 00251 +)ach ) , and unto his father s(1) house (01004 +bayith ), I will go (05927 +(alah ) up , and shew (05046 +nagad ) Pharaoh ( $06547+\operatorname{Par}(\mathrm{oh})$ ) , and say ( 00559 +)amar ) unto him , My brethren ( $00251+$ )ach ), and my father s (1) house ( $\mathbf{0 1 0 0 4}$ +bayith ), which ( 00834 +)aher ) [ were ] in the land ( 00776 +)erets ) of Canaan ( 03667 +K @ na(an ), are come (00935 \{+bow\}) ) unto me ;
+bow Gen_46_32 And the men ( 00582 +)enowsh ) [ are ] shepherds, for their trade ( 00582 +)enowsh ) hath been ( 01961 +hayah ) to feed cattle ( $\mathbf{0 4 7 3 5}$ +miqneh ) ; and they have brought ( 00935 \{+bow\}) ) their flocks ( $06629+$ tso $)$ n ) , and their herds ( 01241 +baqar ) , and all ( $03605+\mathrm{kol}$ ) that they have .
+bow Gen_47_01 . Then Joseph ( 03130 +Yowceph ) came ( 00935 +bow) ) and told ( 05046 +nagad ) Pharaoh ( $06547+\operatorname{Par}(\mathrm{oh})$ ) and said ( $00559+$ )amar ) , My father (1) and my brethren ( $00251+$ )ach ), and their flocks ( $06629+$ tso $)$ n ), and their herds ( 01241 +baqar ), and all ( $03605+\mathrm{kol}$ ) that they have , are come (00935 \{+bow\}) ) out of the land (00776 +)erets ) of Canaan (03667+K@na(an ) ; and, behold (02009 +hinneh ) , they [ are ] in the land (00776 +)erets ) of Goshen ( 01657 +Goshen ) .
+bow Gen_47_01 . Then Joseph ( 03130 +Yowceph ) came ( 00935 \{+bow\}) ) and told ( 05046 +nagad ) Pharaoh ( $06547+\operatorname{Par}(\mathrm{oh})$ ), and said ( $00559+$ )amar ), My father (1) and my brethren ( 00251 +)ach ), and their flocks ( $06629+$ tso $)$ n ) , and their herds ( 01241 +baqar ) , and all $(03605+\mathrm{kol})$ that they have, are come ( 00935 +bow) ) out of the land ( 00776 +)erets ) of Canaan ( $03667+\mathrm{K} @$ na(an ) ; and , behold (02009 +hinneh ) , they [ are ] in the land ( 00776 +)erets ) of Goshen ( 01657 +Goshen ) .
+bow Gen_47_04 They said (00559 +)amar ) moreover unto Pharaoh (06547 +Par(oh ), For to sojourn ( $01481+$ guwr ) in the land ( $00776+$ )erets ) are we come ( 00935 \{+bow\}) ) ; for thy servants ( 05650 +(ebed ) have no ( 00369 +)ayin ) pasture ( $\mathbf{0 4 8 2 9}+\operatorname{mir}(\mathrm{eh})$ for their flocks $(06629+$ tso $) \mathrm{n})$; for the famine $(07458$ $+\mathbf{r a}(\mathbf{a b})$ ) is ] sore ( 03515 +kabed ) in the land ( $00776+$ )erets ) of Canaan ( $03667+\mathrm{K} @$ na(an ):now (06258 $+($ attah ) therefore, we pray (04994 +na) ) thee, let thy servants ( 05650 +(ebed ) dwell ( 03427 +yashab ) in the land (00776 +)erets ) of Goshen (01657 +Goshen ) .
+bow Gen_47_05 And Pharaoh ( 06547 +Par(oh ) spake ( 00559 +)amar ) unto Joseph ( 03130 +Yowceph ) , saying ( 00559 +)amar ), Thy father (1) and thy brethren ( 00251 +)ach ) are come ( 00935 \{+bow\}) ) unto thee :
+bow Gen_47_07 And Joseph ( 03130 +Yowceph ) brought ( 00935 \{+bow\}) ) in Jacob ( 03290 +Ya(aqob ) his father (1) , and set ( 05975 +(amad ) him before ( 06440 +paniym ) Pharaoh ( $06547+$ Par(oh ):and Jacob (03290 + Ya(aqob ) blessed (01288 +barak ) Pharaoh ( $06547+\operatorname{Par}(0 h)$.
+bow Gen_47_14 And Joseph ( 03130 +Yowceph ) gathered ( 03950 +laqat ) up all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) themoney ( $03701+$ keceph ) that was found ( 04672 +matsa) ) in the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) , and in the land ( $00776+$ )erets ) of Canaan ( $03667+$ K@na(an ), for the corn ( $07668+$ sheber ) which ( 00834 +)aher ) they bought ( 07666 +shabar ):and Joseph ( 03130 +Yowceph ) brought ( 00935 \{+bow\}) ) the money ( $03701+$ keceph ) into Pharaoh s ( $06547+\operatorname{Par}(\mathrm{oh})$ house ( 01004 +bayith ) .
+bow Gen_47_15 And when money ( 03701 +keceph ) failed ( 08552 +tamam ) in the land ( 00776 +)erets ) of Egypt (04714 +Mitsrayim ), and in the land (00776 +)erets ) of Canaan (03667 +K@na(an ), all (03605 +kol
) the Egyptians ( 04714 +Mitsrayim ) came ( 00935 \{+bow\}) ) unto Joseph ( 03130 +Yowceph ) , and said (00559 +) amar ), Give ( 03051 +yahab ) us bread ( 03899 +lechem ):for why ( 04100 +mah ) should we die ( 04191 +muwth ) in thy presence ( 05048 +neged ) ? for the money ( $03701+$ keceph ) faileth ( 00656 +)aphec ) .
+bow Gen_47_17 And they brought ( 00935 \{+bow\}) ) their cattle ( 04735 +miqneh ) unto Joseph ( 03130 +Yowceph ): and Joseph ( 03130 +Yowceph ) gave ( 05414 +nathan ) them bread ( 03899 +lechem ) [ in exchange ] for horses ( 05483 +cuwc ), and for the flocks ( $06629+$ tso )n ), and for the cattle ( 04735 +miqneh ) of the herds ( 01241 +baqar ) , and for the asses ( 02543 +chamowr ): and he fed ( 05095 +nahal ) them with bread ( $\mathbf{0 3 8 9 9}+$ lechem ) for all ( $03605+\mathrm{kol}$ ) their cattle $(04735+$ miqneh ) for that year ( $08141+$ shaneh ) .
+bow Gen_47_18 When that year ( 08141 +shaneh ) was ended ( 08552 +tamam ) , they came ( 00935 \{+bow\}) ) unto him the second ( 08145 +sheniy ) year ( 08141 +shaneh ), and said ( 00559 +)amar ) unto him , We will not hide ( 03582 +kachad ) [ it ] from my lord ( 00113 +)adown ), how that our money ( $03701+$ keceph ) is spent ( 08552 +tamam ) ; my lord ( 00113 +)adown ) also hath ( $00413+$ )el ) our herds ( $\mathbf{0 4 7 3 5}+$ miqneh ) of cattle ( 00929 +b @hemah ) ; there is not ought left ( 07604 +sha)ar ) in the sight ( 06440 +paniym ) of my lord ( 00113 +)adown ) , but our bodies ( $01472+\mathrm{g} @$ viyah ) , and our lands ( 00127 +)adamah ) :
+bow Gen_48_02 And [ one ] told (05046 +nagad ) Jacob (03290 + Ya(aqob ) , and said (00559 +)amar ), Behold ( 02009 +hinneh ) , thy son ( 01121 +ben ) Joseph ( 03130 +Yowceph ) cometh ( $\mathbf{0 0 9 3 5}$ \{+bow\}) ) unto thee: and Israel ( $03478+$ Yisra)el ) strengthened ( 02388 +chazaq ) himself , and sat ( 03427 +yashab ) upon the bed ( 04296 +mittah ) .
+bow Gen_48_05 And now ( 06258 +(attah ) thy two ( 08147 +sh@nayim ) sons ( 01121 +ben ) , Ephraim $(00669+)$ Ephrayim ) and Manasseh ( $04519+$ M@ nashsheh ) , which were born ( $03205+$ yalad ) unto thee in the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) before ( 05704 +(ad ) I came ( 00935 \{+bow\}) ) unto thee into Egypt ( 04714 +Mitsrayim ) , [ are ] mine ; as Reuben ( $07205+$ R@)uwben ) and Simeon (08095 +Shim(own ), they shall be mine .
+bow Gen_48_07 And as for me, when I came ( 00935 +bow) ) from Padan (06307 +Paddan ), Rachel ( 07354 + Rachel ) died ( 04191 +muwth ) by me in the land ( 00776 +)erets ) of Canaan ( 03667 +K@na(an ) in the way ( 01870 +derek ), when ( 05750 +(owd ) yet ( $05750+($ owd ) [ there was ] but a little ( 03530 +kibrah ) way ( 00776 +)erets ) to come ( 00935 \{+bow\}) ) unto Ephrath ( 00672 +)Ephraath ): and I buried ( 06912 +qabar ) her there ( 08033 +sham ) in the way ( 01870 +derek ) of Ephrath ( 00672 +)Ephraath ) ; the same (01931 +huw) ) [ is ] Bethlehem (01035 +Beyth Lechem ) .
+bow Gen_48_07 And as for me, when I came (00935 \{+bow\}) ) from Padan (06307 +Paddan ), Rachel ( 07354 +Rachel ) died ( $\mathbf{0 4 1 9 1}+$ muwth ) by me in the land ( 00776 +)erets ) of Canaan ( 03667 +K@na(an ) in the way ( 01870 +derek ), when ( 05750 +(owd ) yet ( $05750+($ owd ) [ there was ] but a little $(03530+$ kibrah ) way ( 00776 +)erets ) to come ( 00935 +bow) ) unto Ephrath ( 00672 +)Ephraath ): and I buried (06912 +qabar ) her there ( 08033 +sham ) in the way ( 01870 +derek ) of Ephrath ( 00672 +)Ephraath ) ; the same ( 01931 +huw) ) [ is ] Bethlehem (01035 +Beyth Lechem ) .
+bow Gen_49_06 O my soul ( 05315 +nephesh ) , come ( 00935 \{+bow\}) ) not thou into their secret ( 05475 +cowd ) ; unto their assembly (06951 +qahal ), mine honour ( 03519 +kabowd ) , be not thou united (03161 +yachad ):for in their anger ( 00639 +)aph ) they slew ( 02026 +harag ) a man ( 00376 +)iysh ), and in their selfwill (07522 +ratsown ) they digged (06131 +(aqar ) down (06131 +(aqar ) a wall (07794 +showr ) .
+bow Gen_49_10 The sceptre ( 07626 +shebet ) shall not depart ( 05493 +cuwr ) from Judah ( 03063 +Y @ huwdah ) , nor a lawgiver ( 02710 +chaqaq ) from between ( 00996 +beyn ) his feet ( 07272 +regel ), until Shiloh ( $\mathbf{0 7 8 8 6}+$ Shiyloh ) come ( 00935 \{+bow\}) ) ; and unto him [ shall ] the gathering (03349 + yiqqahah ) of the people ( $05971+(\mathrm{am})$ [ be ] .
+bow Gen_50_10 And they came ( 00935 \{+bow\}) ) to the threshingfloor ( 01637 +goren ) of Atad ( 00329 + )atad ) , which ( 00834 +)aher ) [ is ] beyond ( 05676 +(eber) Jordan ( 03383 +Yarden ) , and there ( 08033 +sham ) they mourned (05594 +caphad) with a great ( 01419 +gadowl) and very ( $03966+\mathrm{m} @($ od $)$ sore ( 03515 + kabed ) lamentation ( 04553 +micepd ) : and he made ( 06213 +(asah ) a mourning ( 60 ) for his father (1) seven ( 07651 +sheba() days ( 03117 +yowm ).
+bow Hab_01_08 Their horses ( 05483 +cuwc ) also are swifter ( 07043 +qalal ) than the leopards ( 05246 +namer ) , and are more fierce ( 02300 +chadad ) than the evening ( $06153+($ ereb ) wolves ( $02061+\mathrm{z} @$ )eb ):and their horsemen ( 06571 +parash ) shall spread ( 06335 +puwsh ) themselves, and their horsemen ( 06571 +parash ) shall come ( 00935 \{+bow\}) ) from far ( 07350 +rachowq ) ; they shall fly ( 05774 +(uwph ) as the eagle (05404 +nesher ) [ that ] hasteth (02363 +chuwsh ) to eat (00398 +)akal ) .
+bow Hab_01_09 They shall come ( 00935 \{+bow\}) ) all ( 03605 +kol ) for violence ( 02555 +chamac ):their faces ( 06440 +paniym ) shall sup ( $04041+m @$ gammah ) up [ as ] the east ( 06921 +qadiym ) wind , and they shall gather (00622 + ) acaph ) the captivity (07628 + sh @biy ) as the sand (02344 +chowl ) .
+bow Hab_02_03 For the vision ( 02377 +chazown ) [ is ] yet ( $\mathbf{0 5 7 5 0}+$ (owd ) for an appointed ( 04150 +mow(ed ) time, but at the end ( 07093 +qets ) it shall speak ( 06315 +puwach ) , and not lie ( 03576 +kazab ):though ( 00518 +)im ) it tarry ( 04102 +mahahh ), wait ( 02442 +chakah ) for it ; because ( 03588 +kiy ) it will surely come (00935 \{+bow\}) ) , it will not tarry ( 00309 +)achar ) .
+bow Hab_03_03. God (00433 +)elowahh ) came ( 00935 \{+bow\}) ) from Teman ( 08487 +Teyman ), and the Holy ( 06918 +qadowsh ) One ( 06918 +qadowsh ) from mount ( 02022 +har ) Paran ( $06290+\mathrm{Pa}$ )ran ) . Selah ( 05542 +celah ) . His glory ( 01935 +howd ) covered ( 03680 +kacah ) the heavens ( 08064 +shamayim ) , and the earth (00776 +)erets ) was full ( 04390 +male) ) of his praise ( $08416+t @$ hillah ) .
+bow Hab_03_16. When I heard (08085 +shama( ), my belly (00990 +beten ) trembled (07364 +rachats ) ; my lips ( 08193 +saphah ) quivered ( 06750 +tsalal ) at the voice ( 06963 +qowl ):rottenness ( 07538 +raqab ) entered (00935 \{+bow\}) ) into my bones ( 06106 +(etsem ), and I trembled ( 07264 +ragaz ) in myself , that I might rest ( 05117 +nuwach ) in the day ( 03117 +yowm ) of trouble ( 06869 +tsarah ):when he cometh ( 05927 $+($ alah $)$ up unto the people ( $05971+(\mathrm{am})$, he will invade ( 01464 +guwd ) them with his troops .
+bow Hag_01_02 Thus (03541 +koh ) speaketh (00559 +)amar ) the LORD (03068 +Y @hovah ) of hosts ( 06635 +tsaba) ) , saying ( 00559 +)amar ) , This ( 02088 +zeh ) people ( $05971+(\mathrm{am})$ ) say ( 00559 +)amar ) , The time ( $06256+($ eth $)$ is not come ( $00935\{+$ bow $\})$ ) , the time $(06256+($ eth ) that the LORD S $(03068$ +Y@hovah ) house (01004 +bayith ) should be built (01129 +banah ).
+bow Hag_01_06 Ye have sown ( 02232 +zara( ) much ( 07235 +rabah ), and bring ( 00935 \{+bow\}) ) in little ( 04592 +m@(at) ; ye eat ( 00398 +)akal ) , but ye have not enough ( $07654+$ sob(ah ) ; ye drink ( 08354 +shathah ), but ye are not filled with drink ( 07937 +shakar ) ; ye clothe ( 03847 +labash ) you , but there is none ( 00369 +)ayin ) warm ( 02527 +chom ) ; and he that earneth ( 07936 +sakar ) wages ( 07936 +sakar ) earneth (07936 +sakar ) wages ( 07936 +sakar ) [ to put it ] into (00413 +)el ) a bag (06872 +ts@ rowr ) with holes (05344 +naqab ).
+bow Hag_01_08 Go (05927 +(alah ) up to the mountain ( 02022 +har ) , and bring ( 00935 \{+bow\}) ) wood ( 06086 +(ets ) , and build ( 01129 +banah ) the house ( 01004 +bayith ) ; and I will take pleasure ( 07521 +ratsah ) in it , and I will be glorified (03513 +kabad ), saith (00559 +)amar ) the LORD (03068 +Y @hovah ).
+bow Hag_01_09 Ye looked (06437 +panah ) for much (07235 +rabah ), and , lo ( 02009 +hinneh ), [ it came ] to little ( $04592+\mathrm{m} @($ at $)$; and when ye brought ( 00935 \{+bow\}) ) [ it ] home ( 01004 +bayith ) , I did blow ( 05301 +naphach ) upon it. Why ? saith ( $05002+n @$ )um ) the LORD ( $03068+$ Y @hovah ) of hosts ( 06635 +tsaba) ) . Because (03282 +ya(an ) of mine house (01004 +bayith ) that [ is ] waste ( 02720 +chareb ) , and ye
run (07323 +ruwts ) every man (00376 +)iysh ) unto his own house (01004 +bayith ).
+bow Hag_01_14 And the LORD (03068 +Y@hovah ) stirred (05782 +(uwr ) up the spirit (07307 +ruwach ) of Zerubbabel ( $\mathbf{0 2 2 1 6}+\mathrm{Z} @$ rubbabel ) the son ( 01121 +ben ) of Shealtiel ( $07597+\mathrm{Sh} @$ )altiy)el ) , governor ( 06346 +pechah ) of Judah ( $03063+$ Y @huwdah ) , and the spirit ( 07307 +ruwach ) of Joshua ( 03091 +Y @howshuwa( ) the son (01121 +ben ) of Josedech (03087 + Y @howtsadaq ) , the high (01419 +gadowl) priest ( 03548 +kohen ) , and the spirit ( 07307 +ruwach ) of all ( $03605+\mathrm{kol}$ ) the remnant ( 07611 +sh@)eriyth ) of the people ( $05971+(\mathrm{am})$; and they came ( $00935\{+$ bow $\}$ ) ) and did ( 06213 +(asah ) work ( 04399 +m@la)kah ) in the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @hovah ) of hosts ( 06635 +tsaba) ), their God (00430 +)elohiym ),
+bow Hag_02_07 And I will shake (07493 +ra(ash ) all ( 03605 +kol ) nations ( 01471 +gowy ) , and the desire ( 02532 +chemdah ) of all ( $03605+\mathrm{kol}$ ) nations ( 01471 +gowy ) shall come ( 00935 \{+bow\}) ): and I will fill ( 04390 +male) ) this ( 02088 +zeh ) house ( 01004 +bayith ) with glory ( $03519+$ kabowd ) , saith ( 00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) .
+bow Hag_02_16 Since those [ days ] were, when [ one ] came ( 00935 +bow) ) to an heap ( 06194 +(arem ) of twenty ( 06242 +(esriym ) [ measures ] , there were [ but ] ten ( $06235+($ eser ):when [ one ] came ( 00935 \{+bow\}) ) to the pressfat ( $\mathbf{0 3 3 4 2}+$ +yeqeb ) for to draw ( 02834 +chasaph ) out fifty ( 02572 +chamishshiym ) [ vessels ] out of the press ( 06333 +puwrah ) , there were [ but ] twenty ( 06242 +(esriym ) .
+bow Hag_02_16 Since those [ days ] were, when [ one ] came ( 00935 \{+bow\}) ) to an heap ( 06194 +(arem ) of twenty ( 06242 +(esriym ) [ measures ] , there were [ but ] ten ( 06235 +(eser ):when [ one ] came ( 00935 +bow) ) to the pressfat ( 03342 +yeqeb ) for to draw ( 02834 +chasaph ) out fifty ( 02572 +chamishshiym ) [ vessels ] out of the press ( 06333 +puwrah ) , there were [ but ] twenty ( 06242 +(esriym ) .
+bow Hos_04_15 Though (00518 +)im ) thou , Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ), play the harlot ( 02181 +zanah ), [ yet ] let not Judah ( $03063+$ Y @huwdah ) offend ( 00816 +)asham ) ; and come ( 00935 \{+bow\}) ) not ye unto Gilgal ( 01537 +Gilgal ) , neither ( $00408+$ )al ) go ( $05927+($ alah $)$ ye up to Bethaven ( $01007+$ Beyth )Aven ), nor (00408 +)al ) swear ( 07650 +shaba( ) , The LORD ( 03068 +Y@hovah ) liveth ( 02416 +chay ) .
+bow Hos_06_03 Then shall we know (03045 +yada( ), [ if ] we follow (07291 +radaph ) on to know (03045 +yada( ) the LORD (03068 +Y @hovah ):his going ( $04161+$ mowtsa ) ) forth ( $04161+$ mowtsa ) ) is prepared ( 03559 +kuwn ) as the morning ( 07837 +shachar ) ; and he shall come ( 00935 \{+bow\}) ) unto us as the rain ( 01653 +geshem ) , as the latter ( 04456 +malqowsh ) [ and ] former ( 03138 +yowreh ) rain ( 03384 +yarah ) unto the earth ( $00776+$ )erets ) .
+bow Hos_07_01. When I would have healed ( 07495 +rapha) ) Israel ( 03478 +Yisra)el ) , then the iniquity ( $05771+($ avon ) of Ephraim ( $00669+$ +)Ephrayim ) was discovered ( 01540 +galah ) , and the wickedness ( 07451 +ra() of Samaria ( $08111+$ Shom@ rown ):for they commit ( $06466+$ pa(al ) falsehood ( $08267+$ sheqer ) ; and the thief ( 01590 +gannab ) cometh ( 00935 \{+bow\}) ) in , [ and ] the troop ( $01416+\mathrm{g}$ @duwd ) of robbers spoileth (06584 +pashat) without (02351 +chuwts ).
+bow Hos_09_04 They shall not offer ( 05258 +nacak ) wine ( 08492 +tiyrowsh ) [ offerings ] to the LORD $(03068+$ Y @hovah ) , neither $(03808+10)$ ) shall they be pleasing ( $06148+$ (arab ) unto him:their sacrifices ( 02077 +zebach ) [ shall be ] unto them as the bread ( 03899 +lechem ) of mourners ( 00205 +)aven ) ; all ( $03605+\mathrm{kol}$ ) that eat ( $00398+$ )akal ) thereof shall be polluted ( 02930 +tame) ):for their bread ( 03899 +lechem ) for their soul ( 05315 +nephesh ) shall not come ( 00935 \{+bow\}) ) into the house ( 01004 +bayith ) of the LORD (03068 + Y @hovah ) .
+bow Hos_09_07. The days ( 03117 +yowm ) of visitation ( 06486 +p@quddah ) are come ( 00935 +bow) ) , the days ( 03117 +yowm ) of recompence ( $\mathbf{0 7 9 6 6}$ +shilluwm ) are come ( 00935 \{+bow\}) ) ; Israel ( 03478 + Yisra)el ) shall know ( 03045 +yada( ) [ it ] :the prophet ( 05030 +nabiy) ) [ is ] a fool ( 00191 +)eviyl ), the
spiritual ( 07307 +ruwach ) man ( 00376 +)iysh ) [ is ] mad (07696 +shaga( ), for the multitude ( 07230 +rob ) of thine iniquity ( $\mathbf{0 5 7 7 1}+($ avon $)$, and the great $(07227+$ rab ) hatred $(04895+$ mastemah ) .
+bow Hos_09_07. The days ( $\mathbf{0 3 1 1 7}$ +yowm ) of visitation ( 06486 +p@quddah ) are come ( 00935 \{+bow\}) ), the days ( 03117 +yowm ) of recompence ( $\mathbf{0 7 9 6 6}$ +shilluwm ) are come ( 00935 +bow) ) ; Israel ( 03478 +Yisra)el ) shall know ( 03045 +yada( ) [ it ] :the prophet ( 05030 +nabiy) ) [ is ] a fool ( $00191+$ )eviyl ) , the spiritual ( 07307 +ruwach ) man ( 00376 +)iysh ) [ is ] mad ( 07696 +shaga( ), for the multitude ( 07230 +rob ) of thine iniquity ( $05771+($ avon ) , and the great $(07227$ +rab ) hatred ( 04895 +mastemah ) .
+bow Hos_09_10 I found ( 04672 +matsa) ) Israel ( 03478 +Yisra)el ) like grapes ( 06025 +(enab ) in the wilderness ( 04057 +midbar ) ; I saw ( 07200 +ra)ah ) your fathers (1) as the firstripe ( 01063 +bikkuwrah ) in the fig ( $08384+\mathrm{t} @)$ en ) tree at her first $(\mathbf{0 7 2 2 5}+$ re $)$ shiyth ) time ( 07225 +re)shiyth ):[ but ] they went ( 00935 \{+bow\}) ) to Baalpeor (01187 +Ba(al P@(owr ), and separated (05144 +nazar ) themselves unto [ that ] shame ( 01322 +bosheth ) ; and [ their ] abominations ( 08251 +shiqquwts ) were according as they loved (00157 +)ahab ) .
+bow Hos_10_12 Sow (02232 +zara() to yourselves in righteousness (06666 +ts@daqah ), reap (07114 +qatsar ) in mercy ( 02617 +checed ) ; break ( 05214 +niyr ) up your fallow ( 05215 +niyr ) ground:for [ it is ] time ( 06256 +(eth ) to seek ( 01875 +darash ) the LORD ( 03068 +Y @hovah ) , till ( 05704 +(ad ) he come (00935 \{+bow\}) ) and rain (03384 +yarah ) righteousness (06664 +tsedeq ) upon you .
+bow Hos_11_09 I will not execute ( 06213 +(asah ) the fierceness ( 02740 +charown ) of mine anger ( 00639 +)aph ), I will not return ( 07725 +shuwb ) to destroy ( 07843 +shachath ) Ephraim ( 00669 +)Ephrayim ):for I [ am ] God ( 00410 +)el ), and not man ( 00376 +)iysh ) ; the Holy ( 06918 +qadowsh ) One in the midst ( 07130 +qereb ) of thee:and I will not enter ( 00935 \{+bow\}) ) into the city ( 05892 +(iyr ) .
+bow Hos_13_13 The sorrows ( 02256 +chebel ) of a travailing ( 03205 +yalad ) woman shall come ( 00935 \{+bow\}) ) upon him:he [ is ] an unwise son ( 01121 +ben ) ; for he should not stay ( 05975 +(amad) long in [ the place of ] the breaking ( 04866 +mishber ) forth ( 04866 +mishber ) of children ( 01121 +ben ) .
+bow Hos_13_15 Though (03588 +kiy ) he be fruitful (06500 +para) ) among ( 00996 +beyn ) [ his ] brethren ( $00251+$ )ach ) , an east ( 06921 +qadiym ) wind shall come ( 00935 \{+bow\}) ), the wind ( 07307 +ruwach ) of the LORD ( $03068+$ Y @hovah ) shall come ( $05927+($ alah $)$ up from the wilderness ( 04057 +midbar ) , and his spring ( 04726 +maqowr ) shall become dry ( 00954 +buwsh ) , and his fountain ( 04599 +ma(yan ) shall be dried ( 02717 +charab ) up:he shall spoil ( 08154 +shacah ) the treasure ( $00214+$ )owtsar ) of all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) pleasant (02532 +chemdah ) vessels (03627 +k@liy ).
+bow Isa_01_12 When (03588 +kiy ) ye come ( 00935 \{+bow\}) ) to appear ( 07200 +ra)ah ) before ( 06440 +paniym ) me, who ( 04310 +miy ) hath required ( $\mathbf{0 1 2 4 5}+$ baqash ) this $(02063+z o)$ th $)$ at your hand ( 03027 +yad ), to tread (07429 +ramac ) my courts (02691 +chatser )?
+bow Isa_01_13 Bring (00935 \{+bow\}) ) no (03808 +lo) ) more (05750 +(owd ) vain (07723 +shav) ) oblations ( 04503 +minchah ) ; incense ( $07004+q$ @toreth ) is an abomination ( 08441 +tow(ebah ) unto me ; the new ( 02320 +chodesh ) moons ( $\mathbf{0 2 3 2 0}$ +chodesh ) and sabbaths ( 07676 +shabbath ), the calling ( 07121 +qara) ) of assemblies ( 04744 +miqra) ) , I cannot away with ; [it is ] iniquity ( $00205+$ )aven ), even the solemn (02282 +chag ) meeting (06116 +(atsarah ).
+bow Isa_01_23 Thy princes (08269 +sar ) [ are ] rebellious ( 05637 +carar ), and companions ( 02270 +chaber ) of thieves ( 01590 +gannab ):every ( $03605+\mathrm{kol}$ ) one loveth ( $00157+$ )ahab ) gifts ( 07810 +shachad ), and followeth ( 07291 +radaph ) after rewards ( 08021 +shalmon ):they judge ( 08199 +shaphat ) not the fatherless ( 03490 +yathowm ) , neither ( $03808+10$ ) ) doth the cause ( 07379 +riyb ) of the widow ( 00490 + )almanah ) come ( 00935 \{+bow\}) ) unto them .
+bow Isa_02_10 . Enter (00935 \{+bow\}) ) into the rock (06697 +tsuwr ), and hide (02934 +taman ) thee in the dust ( 06083 +(aphar ) , for fear ( 06343 +pachad ) of the LORD ( $03068+\mathrm{Y} @$ hovah ) , and for the glory ( 01926 +hadar ) of his majesty ( 01347 +ga)own ) .
+bow Isa_02_19 And they shall go (00935 \{+bow\}) ) into the holes (04631 +m@(arah ) of the rocks (06697 +tsuwr ) , and into the caves ( $04247+$ m@chillah ) of the earth ( 06083 +(aphar ), for fear ( 06343 +pachad ) of the LORD ( $03068+$ Y @hovah ) , and for the glory ( 01926 +hadar ) of his majesty ( 01347 +ga)own ), when he ariseth (06965 +quwm ) to shake (06206 +(arats) terribly (06206 +(arats) the earth (00776 +)erets ).
+bow Isa_02_21 To go (00935 \{+bow\}) ) into the clefts ( 05366 +n@qarah ) of the rocks ( 06697 +tsuwr ) , and into the tops ( 05585 +ca(iyph ) of the ragged rocks ( 05553 +cela( ), for fear ( 06343 +pachad ) of the LORD ( 03068 +Y @hovah ) , and for the glory ( 01926 +hadar ) of his majesty ( 01347 +ga) own ), when he ariseth $(06965+$ quwm $)$ to shake ( 06206 +(arats ) terribly ( 06206 +(arats ) the earth (00776 +)erets ) .
+bow Isa_03_14 The LORD (03068 +Y @hovah ) will enter (00935 \{+bow\}) ) into judgment (04941 +mishpat ) with the ancients ( 02204 +zaqen ) of his people ( $05971+(\mathrm{am})$, and the princes ( $08269+$ sar ) thereof:for ye have eaten ( 00398 +)akal ) up the vineyard ( $03754+\mathrm{kerem}$ ) ; the spoil ( $01500+\mathrm{g} @$ zelah ) of the poor ( 06041 +(aniy ) [ is ] in your houses ( 01004 +bayith ) .
+bow Isa_05_19 That say (00559 +)amar ) , Let him make speed (04116 +mahar ) , [ and ] hasten (02363 +chuwsh ) his work ( 04639 +ma(aseh ) , that we may see ( 07200 +ra)ah ) [ it ] :and let the counsel ( 06098 +(etsah ) of the Holy ( 06918 +qadowsh ) One of Israel ( 03478 +Yisra)el ) draw nigh ( 07126 +qarab ) and come ( 00935 \{+bow\}) ), that we may know ( 03045 +yada( ) [ it ] !
+bow Isa_05_26 And he will lift (05375 +nasa) ) up an ensign ( 05251 +nec ) to the nations ( 01471 +gowy ) from far ( 07350 +rachowq ) , and will hiss ( 08319 +sharaq ) unto them from the end ( 07097 +qatseh ) of the earth ( 00776 +)erets ): and , behold ( 02009 +hinneh ) , they shall come ( 00935 \{+bow\}) ) with speed ( 04120 +m@herah ) swiftly (07031 + qal ) :
+bow Isa_07_17. The LORD (03068 +Y @hovah ) shall bring (00935 +bow) ) upon thee, and upon thy people ( $05971+(\mathrm{am})$ ), and upon thy father $s(1)$ house ( 01004 +bayith ), days ( 03117 +yowm ) that have not come ( 00935 \{+bow\}) ) , from the day ( 03117 +yowm ) that Ephraim ( 00669 +)Ephrayim ) departed ( 05493 +cuwr ) from Judah (03063 +Y @huwdah ) ; [ even (00853 +)eth ) ] the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) .
+bow Isa_07_17. The LORD (03068 +Y @hovah ) shall bring (00935 \{+bow\}) ) upon thee , and upon thy people ( $05971+(\mathrm{am})$ ), and upon thy father s (1) house ( 01004 +bayith ), days ( 03117 +yowm ) that have not come ( 00935 +bow) ), from the day ( 03117 +yowm ) that Ephraim ( 00669 +)Ephrayim ) departed ( 05493 +cuwr ) from Judah (03063 +Y @huwdah ) ; [ even (00853 +)eth )] the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ).
+bow Isa_07_19 And they shall come ( 00935 \{+bow\}) ) , and shall rest ( 05117 +nuwach ) all ( 03605 +kol ) of them in the desolate ( 01327 +battah ) valleys ( 05158 +nachal ) , and in the holes ( 05357 +naqiyq ) of the rocks $(05553+$ cela ( ) , and upon all ( $03605+\mathrm{kol}$ ) thorns ( $05285+\mathrm{na}$ (atsuwts ) , and upon all ( $03605+\mathrm{kol}$ ) bushes (05097 + nahalol ) .
+bow Isa_07_24 With arrows ( $\mathbf{0 2 6 7 1}$ +chets ) and with bows ( 07198 +qesheth ) shall [ men ] come ( 00935 \{+bow\}) ) thither (08033 +sham ) ; because (03588 + kiy ) all ( $03605+\mathrm{kol}$ ) the land ( 00776 +)erets ) shall become (01961 +hayah ) briers (08068 +shamiyr ) and thorns (07898 + shayith ) .
+bow Isa_07_25 And [ on ] all ( 03605 +kol ) hills ( 02022 +har ) that shall be digged ( 05737 +(adar ) with the mattock ( 04576 +ma(der ) , there shall not come ( 00935 \{+bow\}) ) thither (08033 +sham ) the fear (03374
+yir)ah ) of briers ( 08068 +shamiyr ) and thorns ( 07898 +shayith ):but it shall be for the sending ( 04916 +mishlowach ) forth of oxen ( 07794 +showr ) , and for the treading ( 04823 +mirmac ) of lesser ( 07716 +seh ) cattle (07716 +seh ) .
+bow Isa_10_03 And what ( 04100 +mah ) will ye do ( 06213 +(asah ) in the day ( 03117 +yowm ) of visitation ( $06486+p @ q u d d a h$ ), and in the desolation ( 07722 +show) ) [ which ] shall come ( 00935 \{+bow\}) ) from far ( 04801 +merchaq ) ? to whom ( $\mathbf{0 4 3 1 0}+$ miy ) will ye flee ( 05127 +nuwc ) for help ( 05833 +(ezrah ) ? and where ( 00575 +)an ) will ye leave ( 05800 +(azab ) your glory ( 03519 +kabowd )?
+bow Isa_10_28 He is come ( 00935 \{+bow\}) ) to Aiath ( 05857 +(Ay ), he is passed ( 05674 +(abar ) to Migron ( 04051 +Migrown ) ; at Michmash ( 04363 +Mikmac ) he hath laid ( 06485 +paqad ) up his carriages ( 03627 +k@liy ) :
+bow Isa_13_02 Lift ( 05375 +nasa) ) ye up a banner ( 05251 +nec ) upon the high ( 08192 +shaphah ) mountain ( 02022 +har ), exalt ( 07311 +ruwm ) the voice ( 06963 +qowl) unto them , shake ( 05130 +nuwph ) the hand ( 03027 +yad ) , that they may go ( 00935 \{+bow\}) ) into the gates ( 06607 +pethach ) of the nobles (05081 +nadiyb ) .
+bow Isa_13_05 They come ( 00935 \{+bow\}) ) from a far ( 04801 +merchaq ) country ( 00776 +)erets ) , from the end ( 07093 +qets ) of heaven ( 08064 +shamayim ) , [ even ] the LORD ( $03068+$ Y@hovah ), and the weapons ( $03627+\mathrm{k} @$ liy ) of his indignation ( $02195+\mathrm{za}(\mathrm{am})$ ) to destroy ( 02254 +chabal ) the whole ( 03605 +kol ) land (00776 +)erets ).
+bow Isa_13_06. Howl (03213 +yalal ) ye ; for the day ( 03117 +yowm ) of the LORD ( 03068 +Y @hovah ) [ is ] at ( 07138 +qarowb ) hand ( 07138 +qarowb ) ; it shall come ( 00935 \{+bow\}) ) as a destruction ( 07701 +shod ) from the Almighty (07706 +Shadday ) .
+bow Isa_13_09 Behold ( 02009 +hinneh ) , the day ( 03117 +yowm ) of the LORD ( 03068 +Y@hovah ) cometh ( 00935 \{+bow\}) ) , cruel ( 00394 +)akzariy ) both with wrath ( $05678+($ ebrah ) and fierce ( 02740 +charown ) anger ( 00639 +) aph ), to lay the land ( 00776 +)erets ) desolate ( 08047 +shammah ):and he shall destroy ( $\mathbf{0 8 0 4 5}$ +shamad ) the sinners ( 02400 +chatta) ) thereof out of it .
+bow Isa_13_22 And the wild ( $\mathbf{0 0 3 3 8}$ +)iy ) beasts ( $\mathbf{0 0 3 3 8}+$ +)iy ) of the islands ( $\mathbf{0 0 3 3 8}+$ +)iy ) shall cry ( $\mathbf{0 6 0 3 0}$ $+($ anah ) in their desolate ( 00490 +)almanah ) houses ( 00490 +)almanah ), and dragons ( $08577+$ tanniyn ) in [ their ] pleasant (06027 + (oneg ) palaces ( 01964 +heykal ): and her time ( $06256+$ (eth ) [ is ] near ( 07138 +qarowb ) to come ( 00935 \{+bow\}) ) , and her days ( 03117 +yowm ) shall not be prolonged ( 04900 +mashak ).
+bow Isa_14_02 And the people ( 05971 +(am ) shall take ( 03947 +laqach ) them , and bring ( 00935 \{+bow\}) ) them to their place ( $04725+$ maqowm ) :and the house ( $01004+$ bayith ) of Israel ( $03478+$ Yisra)el ) shall possess ( 05157 +nachal ) them in the land ( $00127+$ )adamah ) of the LORD ( $03068+$ Y @hovah ) for servants ( 05650 +(ebed ) and handmaids ( 08198 +shiphchah ): and they shall take them captives ( 07617 +shabah ), whose captives ( 07617 +shabah ) they were ; and they shall rule ( 07287 +radah ) over their oppressors (05065 +nagas ) .
+bow Isa_14_09 Hell ( 07585 +sh @) owl ) from beneath ( 08478 +tachath ) is moved ( 07264 +ragaz )for thee to meet ( $\mathbf{0 7 1 2 5}+$ qir)ah ) [ thee ] at thy coming ( 00935 \{+bow\}) ):it stirreth ( 05782 +(uwr ) up the dead $(07496+$ rapha) ) for thee, $[$ even ] all ( $03605+\mathrm{kol})$ the chief ( $06260+($ attuwd ) ones of the earth ( 00776 + )erets ) ; it hath raised ( $\mathbf{0 6 9 6 5}+$ quwm ) up from their thrones ( $03678+$ kicce) ) all ( $03605+\mathrm{kol}$ ) the kings ( 04428 +melek ) of the nations ( 01471 +gowy ).
+bow Isa_14_31 Howl (03213 +yalal ), O gate (08179 +sha(ar ) ; cry (02199 +za(aq ), O city (05892 +(iyr) ; thou , whole ( $03605+\mathrm{kol}$ ) Palestina ( $06429+\mathrm{P} @$ lesheth ) , [ art ] dissolved ( 04127 +muwg ):for there shall
come ( $00935\{+$ bow $\}$ ) ) from the north ( $06828+$ tsaphown ) a smoke ( $06227+($ ashan ) , and none (00369 +)ayin ) [ shall be ] alone ( 00909 +badad ) in his appointed ( $04151+\operatorname{mow}($ ad $)$ times $(04151+m o w(a d)$.
+bow Isa_16_03 Take (00935 \{+bow\}) ) counsel (06098 + (etsah ), execute (06213 +(asah ) judgment (06415 +p@liylah ) ; make (07896 +shiyth ) thy shadow (06738 +tsel ) as the night (03915 +layil ) in the midst (08432 + tavek ) of the noonday ( 06672 +tsohar ) ; hide ( 05641 +cathar ) the outcasts ( 05080 +nadach ) ; bewray ( 01540 +galah ) not him that wandereth (05074 +nadad ) .
+bow Isa_16_12 And it shall come (01961 +hayah ) to pass, when ( 03588 +kiy ) it is seen (07200 +ra)ah ) that Moab $(04124+$ Mow $)$ ab $)$ is weary $(03811+l a)$ ah $)$ on $(05921+($ al $)$ the high $(01116+b a m a h)$ place , that he shall come ( $00935\{+$ bow $\}$ ) ) to his sanctuary ( $04720+$ miqdash $)$ to pray ( $06419+$ palal $)$; but he shall not prevail (03201 +yakol) .
+bow Isa_19_01 . The burden (04853 +massa) ) of Egypt (04714 + Mitsrayim ) . Behold (02009 +hinneh ) , the LORD (03068 + Y @hovah ) rideth (07392 + rakab ) upon a swift ( $07031+$ qal ) cloud ( $05645+(\operatorname{ab})$, and shall come ( 00935 \{+bow\}) ) into Egypt ( 04714 + Mitsrayim ) :and the idols ( 00457 +)eliyl ) of Egypt (04714 +Mitsrayim ) shall be moved (05128 + nuwa( ) at his presence (06440 +paniym ) , and the heart (03824 +lebab ) of Egypt ( 04714 +Mitsrayim ) shall melt (04549 +macac ) in the midst (07130 +qereb ) of it .
+bow Isa_19_23 In that day ( 03117 +yowm ) shall there be a highway ( 04546 +m@cillah ) out of Egypt (04714 +Mitsrayim ) to Assyria (00804 +)Ashshuwr ) , and the Assyrian (00804 +)Ashshuwr ) shall come (00935 \{+bow $\}$ ) ) into Egypt ( 04714 +Mitsrayim ) , and the Egyptian ( 04714 +Mitsrayim ) into Assyria (00804 +)Ashshuwr ) , and the Egyptians (04714 + Mitsrayim ) shall serve (05647 + (abad) with the Assyrians (00804 +)Ashshuwr ) .
+bow Isa_20_01. In the year ( 08141 +shaneh ) that Tartan ( 08661 +Tartan ) came ( 00935 \{+bow\}) ) unto Ashdod (00795 + )Ashdowd ) , (when Sargon (05623 + Cargown ) the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) sent ( 07971 +shalach ) him , ) and fought (03898 + lacham ) against Ashdod (00795 +)Ashdowd ) , and took (03920 +lakad ) it ;
+bow Isa_21_01. The burden (04853 +massa) ) of the desert (04057 +midbar ) of the sea (03220 +yam ) . As whirlwinds ( 05492 +cuwphah ) in the south ( 05045 + negeb ) pass ( $02498+$ chalaph ) through ; [ so ] it cometh ( $00935\{+$ bow $\}$ ) ) from the desert ( 04057 +midbar ) , from a terrible ( 03372 +yare) ) land (00776 +)erets ) .
+bow Isa_21_09 And , behold (02009 +hinneh ), here ( 02088 +zeh ) cometh ( 00935 \{+bow\}) ) a chariot ( 07393 +rekeb ) of men ( 00376 +)iysh ) , [ with ] a couple ( 06776 +tsemed ) of horsemen ( 06571 +parash ) . And he answered ( $06030+($ anah $)$ and said $(00559+)$ amar ) , Babylon (00894 +Babel ) is fallen (05307 +naphal ) , is fallen ( 05307 +naphal ) ; and all ( $03605+\mathrm{kol}$ ) the graven ( $06456+\mathrm{p} @$ ciyl ) images of her gods $(00430+)$ elohiym $)$ he hath broken ( 07665 +shabar ) unto the ground ( $00776+$ )erets ) .
+bow Isa_22_15. Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y @hovih ) of hosts (06635 +tsaba) ) , Go (03212 + yalak ) , get (00935 \{+bow\}) ) thee unto this (02088 +zeh ) treasurer (05532 +cakan ) , [ even ] unto Shebna (07644 +Shebna) ), which (00834 +)aher ) [is ] over (05921 + (al ) the house (01004 +bayith ) , [ and say (00559 + )amar ) ] ,
+bow Isa_23_01. The burden (04853 +massa) ) of Tyre (06865 +Tsor ) . Howl (03213 +yalal ), ye ships $(00591+)$ oniyah ) of Tarshish (08659 + Tarshiysh ) ; for it is laid waste (07703 + shadad ), so that there is no house (01004 +bayith ) , no entering (00935 \{+bow $)$ ) in:from the land (00776 +)erets ) of Chittim (03794 +Kittiy ) it is revealed ( 01540 +galah ) to them .
+bow Isa_24_10 The city ( 07151 +qiryah ) of confusion ( 08414 +tohuw ) is broken ( 07665 +shabar ) down:every ( 03605 + kol ) house (01004 +bayith ) is shut (05462 + cagar ) up , that no man (00935 +bow) )
may come (00935 \{+bow\}) ) in .
+bow Isa_24_10 The city ( 07151 +qiryah ) of confusion ( 08414 +tohuw ) is broken ( 07665 +shabar ) down:every ( $03605+\mathrm{kol}$ ) house ( 01004 +bayith ) is shut ( 05462 +cagar ) up , that no man ( 00935 \{+bow\}) ) may come ( 00935 +bow) ) in .
+bow Isa_26_02 Open (06605 +pathach ) ye the gates (08179 +sha(ar ) , that the righteous (06662 +tsaddiyq ) nation ( 01471 +gowy ) which keepeth ( 08104 +shamar ) the truth ( 00529 +)emuwn ) may enter ( 00935 \{+bow\}) ) in .
+bow Isa_26_20 . Come (03212 +yalak ), my people (05971 +(am ), enter (00935 \{+bow\}) ) thou into thy chambers ( 02315 +cheder ) , and shut ( 05462 +cagar ) thy doors ( 01817 +deleth ) about ( $01157+b$ (ad ) thee:hide ( 02247 +chabah ) thyself as it were for a little ( 04592 +m@(at ) moment ( 07281 +rega( ) , until ( 05704 +(ad ) the indignation ( 02195 +za(am ) be overpast ( 05674 +(abar ) .
+bow Isa_27_06 He shall cause them that come (00935 \{+bow\}) ) of Jacob (03290 +Ya(aqob ) to take ( 02388 +chazaq ) root ( 08327 +sharash ):Israel ( $03478+$ Yisra)el ) shall blossom ( 06692 +tsuwts ) and bud (06524 +parach ) , and fill ( $\mathbf{0 4 3 9 0}$ +male) ) the face ( 06440 +paniym ) of the world ( 08398 +tebel ) with fruit ( 08570 +t@nuwbah ).
+bow Isa_27_11 When the boughs ( 07105 +qatsiyr ) thereof are withered ( 03001 +yabesh ), they shall be broken ( 07665 +shabar ) off:the women ( 00802 +)ishshah ) come ( 00935 \{+bow\}) ), [ and ] set them on fire ( $00215+$ )owr ):for it [ is ] a people ( $05971+(\mathrm{am})$ of no $(03808+\mathrm{lo})$ ) understanding ( 00998 +biynah ):therefore he that made ( 06213 +(asah ) them will not have mercy ( 07355 +racham ) on them , and he that formed ( 03335 +yatsar ) them will shew them no ( $03808+10$ ) ) favour ( 02603 +chanan ) .
+bow Isa_27_13 And it shall come ( 01961 +hayah ) to pass in that day ( 03117 +yowm ) , [ that ] the great ( 01419 +gadowl ) trumpet ( 07782 +showphar ) shall be blown ( 08628 +taqa() , and they shall come ( 00935 \{+bow\}) ) which were ready to perish (6) in the land ( 00776 +)erets ) of Assyria ( 00804 +)Ashshuwr ) , and the outcasts ( 05080 +nadach ) in the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) , and shall worship ( 07812 +shachah ) the LORD ( 03068 +Y@hovah ) in the holy ( 06944 +qodesh ) mount ( 02022 +har ) at Jerusalem (03389 + Y @ ruwshalaim ) .
+bow Isa_28_15 Because (03588 +kiy ) ye have said (00559 +)amar ), We have made ( 03772 +karath ) a covenant ( $01285+$ b@riyth ) with death ( 04194 +maveth ) , and with hell ( $07585+$ sh @) owl ) are we at agreement ( 02374 +chozeh ) ; when ( 03588 +kiy ) the overflowing ( 07857 +shataph ) scourge ( 07885 +shayit ) shall pass ( 05674 +(abar ) through , it shall not come ( 00935 \{+bow\}) ) unto us:for we have made ( 07760 +suwm ) lies ( 03576 +kazab ) our refuge ( 04268 +machaceh ) , and under falsehood ( 08267 +sheqer ) have we hid (05641 +cathar ) ourselves :
+bow Isa_30_08. Now (06258 +(attah ) go (00935 \{+bow\}) ), write (03789 +kathab ) it before (00854 +)eth ) them in a table ( 03871 +luwach ) , and note ( 02710 +chaqaq ) it in a book ( 05612 +cepher ), that it may be for the time ( 03117 +yowm ) to come ( 00314 +)acharown ) for ever ( $05703+($ ad $)$ and ever ( 05769 +(owlam ) :
+bow Isa_30_13 Therefore ( 03651 +ken ) this ( 02088 +zeh ) iniquity ( 05771 +(avon ) shall be to you as a breach ( 06556 +perets ) ready to fall ( 05307 +naphal ) , swelling ( 01158 +ba(ah ) out in a high ( 07682 +sagab ) wall ( 02346 +chowmah ), whose ( 00834 +)aher ) breaking ( 07667 +sheber ) cometh ( 00935 \{+bow\}) ) suddenly (06597 +pith)owm ) at an instant (06621 +petha( ) .
+bow Isa_30_27. Behold (02009 +hinneh ) , the name (08034 +shem ) of the LORD (03068 +Y @hovah ) cometh ( 00935 \{+bow\}) ) from far ( 04801 +merchaq ) , burning ( 01197 +ba(ar ) [ with ] his anger ( 00639 +)aph ) , and the burden (04858 +massa)ah ) [ thereof is ] heavy (03514 + kobed ):his lips (08193 +saphah )
are full ( 04390 +male) ) of indignation ( 02195 +za(am ) , and his tongue ( 03956 +lashown ) as a devouring (00398 +)akal ) fire (00784 +)esh ) :
+bow Isa_30_29 Ye shall have ( 01961 +hayah ) a song ( 07892 +shiyr ) , as in the night ( 03915 +layil ) [ when ] a holy ( 06942 +qadash ) solemnity ( 02282 +chag ) is kept ( 06942 +qadash ) ; and gladness ( 08057 +simchah ) of heart ( 03824 +lebab ) , as when one goeth ( 01980 +halak) with a pipe ( 02485 +chaliyl ) to come ( 00935 \{+bow\}) ) into the mountain ( 02022 +har ) of the LORD ( 03068 +Y @ hovah ) , to the mighty ( 06697 +tsuwr ) One of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) .
+bow Isa_31_02 Yet he also ( 01571 +gam ) [ is ] wise ( 02450 +chakam ), and will bring ( 00935 \{+bow\}) ) evil ( 07451 +ra( ) , and will not call ( 05493 +cuwr ) back ( 05493 +cuwr ) his words ( 01697 +dabar ):but will arise ( 06965 +quwm ) against ( $05921+$ (al ) the house ( 01004 +bayith ) of the evildoers ( $07489+\mathrm{ra}(\mathrm{a}()$ ) , and against ( $\mathbf{0 5 9 2 1}+($ al $)$ the help ( 05833 +(ezrah ) of them that work ( 06213 +(asah ) iniquity ( 00205 +)aven ).
+bow Isa_32_10 Many days ( 03117 +yowm ) and years ( 08141 +shaneh ) shall ye be troubled ( 07264 +ragaz ), ye careless ( 00982 +batach ) women:for the vintage ( 01210 +batsiyr ) shall fail ( $03615+$ kalah ) , the gathering ( $00625+$ )oceph ) shall not come ( 00935 \{+bow\}) ) .
+bow Isa_35_04 Say (00559 +)amar ) to them [ that are ] of a fearful ( 04116 +mahar ) heart ( $\mathbf{0 3 8 2 0}$ +leb ) , Be strong ( 02388 +chazaq ), fear ( 03372 +yare) ) not:behold ( 02009 +hinneh ), your God ( 00430 +)elohiym ) will come ( 00935 +bow) ) [ with ] vengeance ( 05359 +naqam ), [ even ] God ( 00430 +)elohiym ) [ with ] a recompence ( $01576+\mathrm{g} @$ muwl ) ; he will come ( $00935\{+$ bow\}) ) and save ( 03467 +yasha() you .
+bow Isa_35_04 Say (00559 +)amar ) to them [ that are ] of a fearful ( 04116 +mahar ) heart ( $\mathbf{0 3 8 2 0}$ +leb ) , Be strong (02388 +chazaq ), fear (03372 +yare) ) not:behold (02009 +hinneh ), your God (00430 +)elohiym ) will come ( 00935 \{+bow\}) ) [ with ] vengeance ( 05359 +naqam ), [ even ] God ( 00430 +)elohiym ) [ with ] a recompence ( $01576+\mathrm{g}$ @muwl ) ; he will come ( 00935 +bow) ) and save ( 03467 +yasha() you .
+bow Isa_35_10 And the ransomed (06299 +padah ) of the LORD (03068 +Y@hovah ) shall return (07725 +shuwb ) , and come ( 00935 \{+bow\}) ) to Zion ( 06726 +Tsiyown ) with songs ( 07440 +rinnah ) and everlasting ( 05769 +(owlam ) joy ( 08057 +simchah ) upon their heads ( 07218 +ro)sh ):they shall obtain ( 05381 +nasag ) joy ( 08057 +simchah ) and gladness ( 08057 +simchah ) , and sorrow ( 03015 +yagown ) and sighing (00585 +)anachah ) shall flee (05127 +nuwc ) away .
+bow Isa_36_06 Lo (02009 +hinneh ), thou trustest (00982 +batach ) in the staff ( 04938 +mish(enah ) of this ( 02088 +zeh ) broken ( 07533 +ratsats ) reed ( 07070 +qaneh ) , on ( 05921 +(al ) Egypt ( 04714 +Mitsrayim ) ; whereon if a man ( 00376 +)iysh ) lean ( 05564 +camak ) , it will go ( 00935 \{+bow\}) ) into his hand ( 03709 +kaph ) , and pierce (05344 +naqab ) it:so (03651 +ken ) [ is ] Pharaoh (06547 +Par(oh ) king (04428 +melek ) of Egypt ( 04714 +Mitsrayim ) to all ( $03605+\mathrm{kol}$ ) that trust ( $\mathbf{0 0 9 8 2}+\mathrm{batach}$ ) in him .
+bow Isa_36_17 Until (05704 +(ad ) I come ( 00935 \{+bow\}) ) and take ( 03947 +laqach ) you away to a land ( 00776 +)erets ) like your own land ( 00776 +)erets ), a land ( $00776+$ )erets ) of corn ( 01715 +dagan ) and wine ( 08492 +tiyrowsh ) , a land ( 00776 +)erets ) of bread ( $\mathbf{0 3 8 9 9}+$ lechem ) and vineyards ( $\mathbf{0 3 7 5 4}+\mathrm{kerem}$ ) .
+bow Isa_36_22 Then came ( 00935 \{+bow\}) ) Eliakim ( 00471 +)Elyaqiym ), the son ( 01121 +ben ) of Hilkiah ( 02518 +Chilqiyah ), that [ was ] over ( $05921+($ al ) the household ( 01004 +bayith ), and Shebna ( 07644 +Shebna) ) the scribe ( 05608 +caphar ), and Joah ( 03098 +Yow)ach ), the son ( 01121 +ben ) of Asaph ( $\mathbf{0 0 6 2 3}+$ ) Acaph ) , the recorder ( 02142 +zakar ) , to Hezekiah ( 02396 +Chizqiyah ) with [ their ] clothes ( 00899 +beged ) rent ( 07167 +qara( ) , and told ( 05046 +nagad ) him the words ( 01697 +dabar ) of Rabshakeh (07262 + Rabshaqeh ) .
+bow Isa_37_01 . And it came (01961 +hayah ) to pass , when king (04428 +melek ) Hezekiah (02396
+Chizqiyah ) heard (08085 +shama( ) [ it ] , that he rent (07167 +qara( ) his clothes (00899 +beged ) , and covered ( 03680 +kacah ) himself with sackcloth ( 08242 +saq ) , and went ( 00935 \{+bow\}) ) into the house (01004 +bayith ) of the LORD (03068 + Y @ hovah ) .
+bow Isa_37_03 And they said (00559 +)amar ) unto him , Thus (03541 +koh ) saith (00559 +)amar ) Hezekiah ( 02396 +Chizqiyah ), This ( 02088 +zeh ) day ( 03117 +yowm ) [ is ] a day ( $03117+$ yowm ) of trouble ( 06869 +tsarah ), and of rebuke ( 08433 +towkechah ), and of blasphemy ( $05007+n @$ )atsah ):for the children ( 01121 +ben ) are come ( 00935 \{+bow\}) ) to the birth ( 04866 +mishber ), and [ there is ] not strength (03581 +koach ) to bring (03205 +yalad ) forth (03205 +yalad ).
+bow Isa_37_05 So the servants ( 05650 +(ebed ) of king ( 04428 +melek ) Hezekiah ( 02396 +Chizqiyah ) came ( 00935 \{+bow\}) ) to Isaiah ( $03470+$ Y@sha(yah ).
+bow Isa_37_24 By thy servants ( $\mathbf{0 5 6 5 0}$ +(ebed ) hast thou reproached ( 02778 +charaph . ) the Lord ( 00136 +)Adonay ), and hast said ( 00559 +)amar ), By the multitude ( 07230 +rob ) of my chariots ( 07393 +rekeb ) am I come ( 05927 +(alah ) up to the height ( 04791 +marowm ) of the mountains ( 02022 +har ), to the sides ( $03411+\mathrm{y} @$ rekah ) of Lebanon ( 03844 +L@banown ) ; and I will cut ( 03772 +karath ) down the tall ( 06967 +qowmah ) cedars ( 00730 +)erez ) thereof , [ and ] the choice ( 04005 +mibchar ) fir ( 01265 +b@rowsh ) trees thereof:and I will enter ( $\mathbf{0 0 9 3 5}$ \{+bow\}) ) into the height ( $\mathbf{0 4 7 9 1}$ +marowm ) of his border ( $07093+$ qets ) , [ and ] the forest (03293 +ya(ar ) of his Carmel ( $\mathbf{0 3 7 6 0}+$ Karmel ) .
+bow Isa_37_26 Hast thou not heard (08085 +shama() long (05704 +(ad ) ago (07350 +rachowq ), [ how ] I have done ( 06213 +(asah ) it ; [ and ] of ancient ( 06924 +qedem ) times ( 03117 +yowm ), that $I$ have formed ( 03335 +yatsar ) it ? now ( 06258 +(attah ) have I brought ( 00935 \{+bow\}) ) it to pass, that thou shouldest be to lay waste (07582 +sha)ah ) defenced (01219 +batsar ) cities (05892 +(iyr ) [ into ] ruinous (05327 + natsah ) heaps (01530 +gal ).
+bow Isa_37_28 But I know (03045 +yada() thy abode (03427 +yashab ), and thy going (03318 +yatsa) ) out , and thy coming ( 00935 \{+bow\}) ) in , and thy rage ( 07264 +ragaz ) against ( 00413 +)el ) me .
+bow Isa_37_29 Because ( 03282 +ya(an ) thy rage ( 07264 +ragaz ) against ( 00413 +)el ) me , and thy tumult ( 07600 +sha)anan ) , is come ( 05927 +(alah ) up into mine ears ( 00241 +)ozen ), therefore will I put ( 07760 +suwm ) my hook ( 02397 +chach ) in thy nose ( 00639 +) aph ), and my bridle ( 04964 +metheg ) in thy lips (08193 +saphah ), and I will turn ( 07725 +shuwb ) thee back ( 07725 +shuwb ) by the way ( 01870 +derek ) by which (00834 +)aher ) thou camest (00935 \{+bow\}) ).
+bow Isa_37_33 Therefore ( $\mathbf{0 3 6 5 1}+\mathrm{ken}$ ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 + Y @hovah ) concerning ( 00413 +)el ) the king ( 04428 +melek ) of Assyria ( 00804 +)Ashshuwr ) , He shall not come ( $00935\{+$ bow $\})$ ) into ( $\mathbf{0 0 4 1 3}+$ )el ) this $(\mathbf{0 2 0 6 3}+\mathrm{zo})$ th ) city ( $\mathbf{0 5 8 9 2}+(\mathbf{i y r}$ ) , nor ( $\mathbf{0 3 8 0 8}+\mathrm{lo}$ ) ) shoot an arrow ( $02671+$ chets ) there $(08033+$ sham ) , nor $(03808+10)$ ) come $(06923$ +qadam ) before ( 06924 +qedem ) it with shields ( 04043 +magen ) , nor ( $03808+10$ ) ) cast ( 08210 +shaphak ) a bank ( 05550 +col@lah ) against (05921 +(al) it .
+bow Isa_37_34 By the way ( 01870 +derek ) that he came ( 00935 +bow) ) , by the same shall he return (07725 +shuwb ) , and shall not come ( 00935 \{+bow\}) ) into ( 00413 +)el ) this ( 02063 +zo)th ) city ( 05892 +(iyr ), saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .
+bow Isa_37_34 By the way ( 01870 +derek ) that he came ( 00935 \{+bow\}) ), by the same shall he return ( 07725 +shuwb ) , and shall not come ( 00935 +bow) ) into ( 00413 +)el ) this ( 02063 +zo)th ) city ( 05892 +(iyr ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .
+bow Isa_38_01 . In those ( 01992 +hem ) days ( 03117 +yowm ) was Hezekiah ( 02396 +Chizqiyah ) sick (02470 +chalah ) unto death (04191 +muwth ). And Isaiah (03470 + Y @sha(yah ) the prophet (05030
+nabiy) ) the son ( 01121 +ben ) of Amoz ( 00531 +)Amowts ) came ( 00935 \{+bow\}) ) unto him , and said (00559 +)amar ) unto him , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ), Set thine house ( 01004 +bayith ) in order ( 06680 +tsavah ):for thou shalt die ( 04191 +muwth ), and not live (02421 +chayah ).
+bow Isa_39_03 Then came ( 00935 +bow) ) Isaiah ( 03470 +Y @ sha(yah ) the prophet ( 05030 +nabiy) ) unto king ( $\mathbf{0 4 4 2 8}$ +melek ) Hezekiah ( 02396 +Chizqiyah ) , and said ( 00559 +)amar ) unto him , What ( 04100 +mah ) said ( 00559 +)amar ) these ( $\mathbf{0 0 4 2 8}+$ )el - leh ) men ( $00582+$ )enowsh ) ? and from whence ( 00370 +)aiyn ) came ( 00935 +bow) ) they unto thee ? And Hezekiah ( $\mathbf{0 2 3 9 6}$ +Chizqiyah ) said ( 00559 +)amar ) , They are come ( $00935\{+$ bow $\}$ ) ) from a far ( 07350 +rachowq ) country ( 00776 +)erets ) unto me , [ even ] from Babylon (00894 +Babel ) .
+bow Isa_39_03 Then came ( 00935 +bow) ) Isaiah ( 03470 +Y @sha(yah ) the prophet ( 05030 +nabiy) ) unto king ( $\mathbf{0 4 4 2 8}$ +melek ) Hezekiah ( 02396 +Chizqiyah ) , and said ( 00559 +)amar ) unto him , What ( 04100 +mah ) said ( $00559+$ )amar ) these ( $00428+$ )el - leh ) men ( 00582 +)enowsh ) ? and from whence ( 00370 +)aiyn ) came ( 00935 \{+bow\}) ) they unto thee ? And Hezekiah ( 02396 +Chizqiyah ) said ( 00559 +)amar ), They are come ( 00935 +bow) ) from a far ( 07350 +rachowq ) country ( 00776 +)erets ) unto me, [ even ] from Babylon (00894 +Babel) .
+bow Isa_39_03 Then came ( 00935 \{+bow\}) ) Isaiah ( 03470 +Y @sha(yah ) the prophet ( 05030 +nabiy) ) unto king (04428 +melek ) Hezekiah (02396 +Chizqiyah ) , and said (00559 +)amar ) unto him , What ( 04100 + mah ) said ( 00559 +)amar ) these ( $00428+$ )el - leh ) men ( 00582 +)enowsh ) ? and from whence (00370 + )aiyn ) came (00935 +bow) ) they unto thee? And Hezekiah (02396 +Chizqiyah ) said (00559 +)amar ), They are come ( 00935 +bow) ) from a far ( 07350 +rachowq ) country ( 00776 +)erets ) unto me , [ even ] from Babylon (00894 +Babel ) .
+bow Isa_39_06 Behold ( 02009 +hinneh ) , the days ( 03117 +yowm ) come ( 00935 \{+bow\}) ) , that all ( 03605 +kol ) that [ is ] in thine house ( 01004 +bayith ), and [ that ] which ( 00834 +)aher ) thy fathers (1) have laid up in store $(00686+$ )atsar ) until $(05704+(a d)$ this $(02088+$ zeh $)$ day $(03117+$ yowm $)$, shall be carried (05375 +nasa) ) to Babylon (00894 +Babel ):nothing shall be left (03498 + yathar ), saith (00559 +)amar ) the LORD (03068 + Y@hovah ) .
+bow Isa_40_10 Behold ( 02009 +hinneh ) , the Lord ( 00136 +)Adonay ) GOD (03069 +Y @hovih ) will come (00935 \{+bow\}) ) with strong ( $\mathbf{0 2 3 8 9}+$ chazaq ) [ hand ] , and his arm ( $02220+\mathrm{z} @$ rowa () shall rule ( 04910 +mashal ) for him:behold ( 02009 +hinneh ) , his reward ( 07939 +sakar ) [ is ] with him , and his work (06468 +p@ (ullah ) before (06440 +paniym ) him .
+bow Isa_41_03 He pursued ( 07291 +radaph ) them , [ and ] passed ( 05674 +(abar ) safely ( 07965 +shalowm ) ; [ even ] by the way ( 00734 +)orach ) [ that ] he had not gone ( 00935 \{+bow\}) ) with his feet ( 07272 +regel ) -
+bow Isa_41_22 Let them bring (05066 +nagash ) [ them ] forth (05066 +nagash ), and shew (05046 +nagad ) us what shall happen ( 07136 +qarah ):let them shew ( 05046 +nagad ) the former ( 07223 +ri)shown ) things , what ( 04100 +mah ) they [ be ] , that we may consider them , and know ( 03045 + yada( ) the latter ( 00319 +)achariyth ) end of them ; or declare ( 08085 +shama( ) us things for to come ( 00935 \{+bow\}) ) .
+bow Isa_41_25 I have raised ( 05782 +(uwr ) up [ one ] from the north ( 06828 +tsaphown ), and he shall come ( 00857 +)athah ):from the rising ( $04217+$ mizrach ) of the sun ( 08121 +shemesh ) shall he call ( 07121 +qara) ) upon my name ( 08034 +shem ):and he shall come ( 00935 \{+bow\}) ) upon princes ( 05461 +cagan ) as [ upon ] morter ( 02563 +chomer ), and as the potter ( 03335 +yatsar ) treadeth ( 07429 +ramac ) clay (02916 + tiyt ) .
+bow Isa_42_09 Behold (02009 +hinneh ) , the former (07223 +ri)shown ) things are come (00935 \{+bow\}) )
to pass , and new ( 02319 +chadash ) things do I declare (05046 + nagad ):before ( 02962 +terem ) they spring (06779 +tsamach ) forth I tell ( 08085 +shama() you of them .
+bow Isa_43_05 Fear (03372 +yare) ) not:for I [ am ] with thee:I will bring (00935 \{+bow\}) ) thy seed (02233 +zera( ) from the east ( 04217 +mizrach ) , and gather ( 06908 +qabats ) thee from the west ( 04628 +ma(arab );
+bow Isa_43_06 I will say (00559 +)amar ) to the north (06828 +tsaphown ), Give (05414 +nathan ) up ; and to the south ( 08486 +teyman ) , Keep ( 03607 +kala) ) not back ( 03607 +kala) ):bring ( 00935 \{+bow\}) ) my sons ( $\mathbf{0 1 1 2 1}$ +ben ) from far ( $\mathbf{0 7 3 5 0}$ +rachowq ) , and my daughters ( 01121 +ben ) from the ends ( 07097 +qatseh ) of the earth ( $\mathbf{0 0 7 7 6}+$ )erets ) ;
+bow Isa_43_23 Thou hast not brought ( 00935 \{+bow\}) ) me the small cattle ( 07716 +seh ) of thy burnt ( 05930 +(olah ) offerings ; neither ( $03808+10$ ) ) hast thou honoured ( $03513+\mathrm{kabad}$ ) me with thy sacrifices ( 02077 +zebach ) . I have not caused thee to serve ( $05647+(\operatorname{abad})$ with an offering ( $04503+$ minchah ) , nor $(03808+10)$ ) wearied ( $03021+$ yaga( ) thee with incense ( $03828+1 @$ bownah ) .
+bow Isa_44_07 And who (04310 +miy ) , as I , shall call (07121 +qara) ) , and shall declare (05046 +nagad ) it , and set it in order ( 06186 +(arak ) for me , since I appointed ( 07760 +suwm ) the ancient ( 05769 +(owlam ) people ( $05971+(\mathrm{am}) \boldsymbol{?}$ and the things that are coming ( $00857+$ )athah ) , and shall come ( $00935\{+$ bow $\}$ ) ), let them shew ( 05046 +nagad ) unto them .
+bow Isa_45_20 . Assemble (06908 +qabats ) yourselves and come (00935 \{+bow\}) ) ; draw near (05066 +nagash ) together ( 03162 +yachad ), ye [ that are ] escaped ( 06412 +paliyt) of the nations ( 01471 +gowy ):they have no ( $03808+10$ ) ) knowledge ( 03045 +yada () that set ( 05375 +nasa) ) up the wood ( 06086 +(ets ) of their graven ( 06459 +pecel ) image, and pray ( 06419 +palal ) unto a god ( $00410+$ )el ) [ that ] cannot ( 03808 +lo) ) save ( 03467 +yasha( ) .
+bow Isa_45_24 Surely, shall [ one ] say (00559 +)amar ) , in the LORD (03068 +Y @hovah ) have I righteousness ( $06666+$ ts @ daqah ) and strength ( $05797+(\mathrm{oz}):$ : even ] to him shall [ men ] come ( 00935 \{+bow\}) ) ; and all ( $03605+\mathrm{kol}$ ) that are incensed ( 02734 +charah ) against him shall be ashamed (00954 +buwsh ).
+bow Isa_46_11 Calling (07121 +qara) ) a ravenous (05861 +(ayit) bird (05861 +(ayit) from the east (04217 +mizrach ) , the man (00376 +)iysh ) that executeth my counsel (06098 +(etsah ) from a far (04801 +merchaq ) country ( 00776 +)erets ):yea ( 00637 +)aph ), I have spoken ( 01696 +dabar ) [ it ] , I will also (00637 + )aph ) bring ( 00935 \{+bow\}) ) it to pass ; I have purposed ( 03335 +yatsar ) [ it ] , I will also (00637 + )aph ) do (06213 +(asah ) it .
+bow Isa_47_05 Sit (03427 +yashab ) thou silent ( 01748 +duwmam ) , and get ( 00935 \{+bow\}) ) thee into darkness ( 02822 +choshek ), O daughter ( 01323 +bath ) of the Chaldeans ( 03778 +Kasdiy ):for thou shalt no ( $03808+10$ ) ) more ( 03254 +yacaph ) be called ( 07121 +qara) ), The lady ( $01404+$ g@bereth ) of kingdoms (04467 +mamlakah ).
+bow Isa_47_09 But these ( 00428 +)el - leh ) two ( 08147 +sh@nayim ) [ things ] shall come ( 00935 +bow) ) to thee in a moment ( 07281 +rega () in one ( 00259 +)echad ) day ( 03117 +yowm ), the loss ( 07921 +shakol ) of children , and widowhood ( 00489 +)almon ):they shall come ( 00935 \{+bow\}) ) upon thee in their perfection ( 08537 +tom ) for the multitude ( 07230 +rob ) of thy sorceries ( 03785 +kesheph ), [ and ] for the great ( $03966+\mathrm{m} @(0 d)$ abundance ( $06109+($ otsmah ) of thine enchantments ( 02267 +cheber ) .
+bow Isa_47_09 But these (00428 +)el - leh ) two (08147 +sh@nayim ) [ things ] shall come (00935 \{+bow\}) ) to thee in a moment ( $07281+$ rega ( ) in one ( 00259 +)echad ) day ( 03117 +yowm ), the loss ( $07921+$ shakol ) of children , and widowhood ( $00489+$ )almon ):they shall come ( $00935+$ bow) ) upon thee in their perfection
( 08537 +tom ) for the multitude ( 07230 +rob ) of thy sorceries ( 03785 +kesheph ), [ and ] for the great (03966 +m@(od) abundance (06109 + (otsmah ) of thine enchantments (02267 +cheber ) .
+bow Isa_47_11 Therefore shall evil ( 07451 +ra( ) come ( 00935 +bow) ) upon thee ; thou shalt not know ( 03045 +yada ( ) from whence ( 00370 +)aiyn ) it riseth ( 07837 +shachar ) :and mischief ( 01943 +hovah ) shall fall ( 05307 +naphal ) upon thee ; thou shalt not be able ( $03201+$ yakol ) to put ( $03722+$ kaphar ) it off:and desolation ( 07722 +show) ) shall come ( 00935 \{+bow\}) ) upon thee suddenly ( 06597 +pith)owm ), [ which ] thou shalt not know (03045 +yada( ) .
+bow Isa_47_11 Therefore shall evil ( 07451 +ra() come ( 00935 \{+bow\}) ) upon thee ; thou shalt not know ( 03045 +yada( ) from whence ( 00370 +)aiyn ) it riseth ( 07837 +shachar ): and mischief ( 01943 +hovah ) shall fall ( 05307 +naphal ) upon thee ; thou shalt not be able ( $03201+$ yakol ) to put ( $03722+$ kaphar ) it off:and desolation ( 07722 +show) ) shall come ( 00935 +bow) ) upon thee suddenly ( 06597 +pith)owm ), [ which ] thou shalt not know (03045 +yada( ) .
+bow Isa_47_13 Thou art wearied ( 03811 +la)ah ) in the multitude ( 07230 +rob ) of thy counsels ( 06098 +(etsah ). Let now (04994 +na) ) the astrologers ( 01895 +habar ) , the stargazers , the monthly ( 02320 +chodesh ) prognosticators ( $03045+$ yada( ) , stand ( $05975+(\mathrm{amad})$ up , and save $(03467+$ yasha( ) thee from [ these things ] that shall come ( 00935 \{+bow\}) ) upon thee .
+bow Isa_48_03 I have declared ( 05046 +nagad ) the former ( 07223 +ri)shown ) things from the beginning $(00227+)$ az ) ; and they went ( 03318 + yatsa) ) forth ( $03318+$ yatsa) ) out of my mouth ( 06310 +peh ) , and I shewed ( 08085 +shama () them ; I did ( 06213 +(asah ) [ them ] suddenly ( 06597 +pith)owm ), and they came (00935 \{+bow\}) ) to pass .
+bow Isa_48_05 I have even from the beginning ( 00227 +)az ) declared ( 05046 +nagad ) [ it ] to thee ; before ( 02962 +terem ) it came ( 00935 \{+bow\}) ) to pass I shewed ( 08085 +shama( ) [ it ] thee:lest ( 06435 +pen ) thou shouldest say ( 00559 +)amar ), Mine idol ( 06090 +(otseb ) hath done ( $06213+($ asah $)$ them , and my graven ( 06459 +pecel ) image , and my molten ( 05262 +necek ) image, hath commanded ( 06680 +tsavah ) them.
+bow Isa_48_15 I , [ even ] I , have spoken (01696 +dabar ) ; yea (00637 +)aph ), I have called (07121 +qara) ) him:I have brought ( 00935 \{+bow\}) ) him , and he shall make his way ( 01870 +derek ) prosperous (06743 +tsalach ) .
+bow Isa_49_12 Behold ( 02009 +hinneh ) , these ( 00428 +)el - leh ) shall come ( 00935 \{+bow\}) ) from far ( 07350 +rachowq ): and , lo ( 02009 +hinneh ) , these ( $00428+$ )el - leh ) from the north ( 06828 +tsaphown ) and from the west ( 03220 +yam ) ; and these ( 00428 +)el - leh ) from the land ( 00776 +)erets ) of Sinim (05515 +Ciyniym ) .
+bow Isa_49_18 . Lift (05375 +nasa) ) up thine eyes ( 05869 +(ayin ) round ( 05439 +cabiyb ) about , and behold ( $07200+\mathrm{ra})$ ah ):all ( $03605+\mathrm{kol}$ ) these gather ( 06908 +qabats ) themselves together, [ and ] come (00935 \{+bow\}) ) to thee . [ As ] I live (02416 +chay ), saith (05002 +n@)um ) the LORD (03068 +Y@hovah ), thou shalt surely ( 03588 +kiy ) clothe ( 03847 +labash ) thee with them all ( $03605+\mathrm{kol}$ ) , as with an ornament (05716 +(adiy) , and bind (07194 +qashar ) them [ on thee ] , as a bride ( 03618 +kallah ) [ doeth ]
+bow Isa_49_22 Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y @hovih ) , Behold ( 02009 +hinneh ) , I will lift ( 05375 +nasa) ) up mine hand ( 03027 +yad ) to the Gentiles ( 01471 +gowy ) , and set ( 07311 +ruwm ) up my standard ( $05251+$ nec ) to the people ( $05971+(\mathrm{am}$ ): and they shall bring ( 00935 \{+bow\}) ) thy sons ( 01121 +ben ) in [ their ] arms ( $02684+$ chotsen ), and thy daughters ( 01121 +ben ) shall be carried ( 05375 +nasa) ) upon [ their ] shoulders ( 03802 +katheph ) .
+bow Isa_50_02 Wherefore ( $\mathbf{0 4 0 6 9}$ +madduwa( ), when I came (00935 \{+bow\}) ) , [ was there ] no (00369 + )ayin ) man ( 00376 +)iysh ) ? when I called ( 07121 +qara) ), [ was there ] none ( 00369 +)ayin ) to answer (06030 +(anah ) ? Is my hand (03027 +yad ) shortened (07114 +qatsar ) at all , that it cannot redeem (06304 +p@duwth ) ? or have I no ( $\mathbf{0 0 3 6 9}+$ )ayin ) power ( 03581 +koach ) to deliver ( 05337 +natsal ) ? behold ( 02005 +hen ) , at my rebuke ( $01606+\mathrm{g} @$ (arah ) I dry ( 02717 +charab ) up the sea ( 03220 +yam ), I make ( 07760 +suwm ) the rivers ( $05103+\mathrm{n} @$ har ) a wilderness ( 04057 +midbar ):their fish ( 01710 +dagah ) stinketh ( 00887 +ba)ash ) , because [ there is ] no ( 00369 +)ayin ) water ( $\mathbf{0 4 3 2 5}$ +mayim ) , and dieth ( 04191 +muwth ) for thirst (06772 +tsama) ) .
+bow Isa_51_11 Therefore the redeemed ( 06299 +padah ) of the LORD ( 03068 +Y@hovah ) shall return ( 07725 +shuwb ) , and come ( 00935 \{+bow\}) ) with singing ( 07440 +rinnah ) unto Zion ( 06726 +Tsiyown ) ; and everlasting ( 05769 +(owlam ) joy ( 08057 +simchah ) [ shall be ] upon their head ( $07218+$ ro)sh ):they shall obtain ( 05381 +nasag ) gladness ( 08057 +simchah ) and joy ( 08057 +simchah ) ; [ and ] sorrow ( 03015 +yagown ) and mourning ( 00585 +) anachah ) shall flee ( 05127 +nuwc ) away .
+bow Isa_52_01 . Awake ( 05782 +(uwr ), awake ( 05782 +(uwr ) ; put ( 03847 +labash ) on thy strength ( $05797+(\mathrm{oz})$, O Zion ( $06726+$ Tsiyown ) ; put ( 03847 +labash ) on thy beautiful ( $08597+$ tiph $)$ arah ) garments ( 00899 +beged ) , O Jerusalem ( $03389+$ Y @ ruwshalaim ) , the holy ( 06944 +qodesh ) city ( 05892 +(iyr ):for henceforth ( 06258 +(attah ) there shall no ( $03808+10$ ) ) more come ( 00935 \{+bow\}) ) into thee the uncircumcised ( $\mathbf{0 6 1 8 9}+$ +(arel) and the unclean (02931 +tame) ) .
+bow Isa_56_01 . Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , Keep (08104 +shamar ) ye judgment ( 04941 +mishpat ), and do (06213 +(asah ) justice ( 06666 +ts@daqah ):for my salvation ( $03444+\mathbf{y} @ \operatorname{shuw}(a h)$ ) is ] near ( $07138+$ qarowb ) to come ( 00935 \{+bow\}) ), and my righteousness ( $06666+$ ts @daqah ) to be revealed ( 01540 +galah ) .
+bow Isa_56_07 Even them will I bring (00935 \{+bow\}) ) to my holy (06944 +qodesh ) mountain ( 02022 +har ), and make them joyful ( 08055 +samach ) in my house ( 01004 +bayith ) of prayer ( $08605+\mathrm{t} @$ phillah ):their burnt ( 05930 +(olah ) offerings and their sacrifices ( 02077 +zebach ) [ shall be ] accepted ( 07522 +ratsown ) upon mine altar ( $\mathbf{0 4 1 9 6}$ +mizbeach ) ; for mine house ( 01004 +bayith ) shall be called ( 07121 +qara) ) an house (01004 +bayith ) of prayer (08605 +t@phillah ) for all (03605 +kol ) people (05971 +(am )
+bow Isa_57_02 He shall enter ( 00935 \{+bow\}) ) into peace ( 07965 +shalowm ):they shall rest ( 05117 +nuwach ) in their beds ( 04904 +mishkab ), [ each one ] walking ( 01980 +halak ) [ in ] his uprightness (05228 + nakoach ) .
+bow Isa_58_07 [ Is it ] not to deal (06536 +parac ) thy bread ( $\mathbf{0 3 8 9 9}$ +lechem ) to the hungry ( $07456+\mathrm{ra}(\mathrm{eb}$ ), and that thou bring ( 00935 \{+bow\}) ) the poor ( $06041+($ aniy ) that are cast $(04788$ +maruwd ) out to thy house ( 01004 +bayith ) ? when ( 03588 +kiy ) thou seest ( 07200 +ra)ah ) the naked ( 06174 +(arowm ), that thou cover ( $\mathbf{0 3 6 8 0}$ +kacah ) him ; and that thou hide ( $\mathbf{0 5 9 5 6}+$ +(alam ) not thyself from thine own flesh (01320 +basar ) ?
+bow Isa_59_14 And judgment ( 04941 +mishpat ) is turned ( 05253 +nacag ) away backward ( 00268 + )achowr ) , and justice ( 06666 +ts@daqah ) standeth ( 05975 +(amad ) afar ( 07350 +rachowq ) off:for truth $(00571+)$ emeth ) is fallen (03782 +kashal ) in the street (07339 +r@chob ) , and equity (05229 +n@kochah ) cannot enter (00935 \{+bow\}) ).
+bow Isa_59_19 So shall they fear (03372 +yare) ) the name (08034 +shem ) of the LORD (03068 + Y @hovah ) from the west ( 04628 +ma(arab ) , and his glory ( 03519 +kabowd ) from the rising ( 04217 +mizrach ) of the sun ( 08121 +shemesh ) . When ( 03588 +kiy ) the enemy ( 06862 +tsar ) shall come ( 00935 \{+bow\}) ) in like a flood (05104 +nahar ) , the Spirit (07307 +ruwach ) of the LORD (03068 +Y@hovah ) shall lift ( 05127 +nuwc ) up a standard ( 05127 +nuwc ) against him .
+bow Isa_59_20 And the Redeemer (01350 +ga)al ) shall come (00935 \{+bow\}) ) to Zion (06726 +Tsiyown ), and unto them that turn ( 07725 +shuwb ) from transgression ( $06588+$ pesha( ) in Jacob ( $03290+$ Ya(aqob ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .
+bow Isa_60_01. Arise ( 06965 +quwm ) , shine ( 00215 +)owr ) ; for thy light ( $\mathbf{0 0 2 1 6}+$ +)owr ) is come ( 00935 \{+bow\}) ), and the glory ( 03519 +kabowd ) of the LORD ( 03068 +Y @hovah ) is risen ( 02224 +zarach ) upon thee .
+bow Isa_60_04 Lift (05375 +nasa) ) up thine eyes ( 05869 +(ayin ) round ( 05439 +cabiyb ) about , and see ( $07200+\mathrm{ra}$ )ah ):all ( $03605+\mathrm{kol}$ ) they gather ( 06908 +qabats ) themselves together, they come ( 00935 +bow) ) to thee:thy sons ( 01121 +ben ) shall come ( 00935 \{+bow\}) ) from far ( 07350 +rachowq ) , and thy daughters ( 01121 +ben ) shall be nursed ( 00539 +)aman ) at ( 05921 +(al ) [ thy ] side ( 06654 +tsad ) .
+bow Isa_60_04 Lift (05375 +nasa) ) up thine eyes ( 05869 +(ayin ) round ( 05439 +cabiyb ) about , and see $(07200+\mathrm{ra})$ ah ):all ( $03605+\mathrm{kol}$ ) they gather ( $06908+$ qabats ) themselves together , they come ( 00935 \{+bow\}) ) to thee:thy sons ( 01121 +ben ) shall come ( 00935 +bow) ) from far ( 07350 +rachowq ), and thy daughters ( 01121 +ben ) shall be nursed ( 00539 +)aman ) at ( 05921 +(al ) [ thy ] side ( 06654 +tsad ) .
+bow Isa_60_05 Then (00227 +)az ) thou shalt see, and flow (05102 +nahar ) together, and thine heart ( 03824 +lebab ) shall fear ( 06342 + pachad ), and be enlarged ( 07337 +rachab ) ; because ( 03588 +kiy ) the abundance ( 01995 +hamown ) of the sea ( 03220 +yam ) shall be converted ( 02015 +haphak ) unto thee , the forces ( 02428 +chayil) of the Gentiles ( $01471+$ gowy ) shall come ( 00935 \{+bow\}) ) unto thee .
+bow Isa_60_06 The multitude (08229 +shiph(ah ) of camels (01581 +gamal ) shall cover ( 03680 +kacah ) thee, the dromedaries ( 01070 +beker ) of Midian ( 04080 +Midyan ) and Ephah ( 05891 +(Eyphah ) ; all $(03605+\mathrm{kol})$ they from Sheba ( 07614 +Sh@ba) ) shall come ( 00935 \{+bow\}) ):they shall bring ( 05375 +nasa) ) gold ( 02091 +zahab ) and incense ( 03828 +l@bownah ) ; and they shall shew ( 01319 +basar ) forth the praises (08416 +t@hillah ) of the LORD (03068 +Y @hovah ) .
+bow Isa_60_09. Surely ( 03588 +kiy ) the isles ( 00339 +)iy ) shall wait ( 06960 +qavah ) for me , and the ships ( $\mathbf{0 0 5 9 1}+$ )oniyah ) of Tarshish ( $\mathbf{0 8 6 5 9}+$ Tarshiysh ) first ( $\mathbf{0 7 2 2 3}+\mathrm{ri}$ )shown ), to bring ( $\mathbf{0 0 9 3 5}$ \{+bow\}) ) thy sons ( 01121 +ben ) from far ( 07350 +rachowq ) , their silver ( $03701+$ keceph ) and their gold ( 02091 +zahab ) with them , unto the name (08034 +shem ) of the LORD (03068 + Y @hovah ) thy God (00430 +)elohiym ) , and to the Holy ( 06918 +qadowsh ) One of Israel ( 03478 +Yisra)el ), because ( 03588 +kiy ) he hath glorified (06286 +pa)ar ) thee .
+bow Isa_60_11 Therefore thy gates ( 08179 +sha(ar ) shall be open ( 06605 +pathach ) continually ( 08548 +tamiyd ) ; they shall not be shut ( 05462 +cagar ) day ( 03119 +yowmam ) nor night ( 03915 +layil ) ; that [ men ] may bring ( 00935 \{+bow\}) ) unto thee the forces ( 02428 +chayil ) of the Gentiles ( 01471 +gowy ) , and [ that ] their kings ( 04428 +melek ) [ may be ] brought ( 05090 +nahag ) .
+bow Isa_60_13 The glory ( 03519 +kabowd ) of Lebanon ( 03844 +L@banown ) shall come ( 00935 \{+bow\}) ) unto thee, the fir ( $01265+b$ @ rowsh ) tree , the pine ( 08410 +tidhar ) tree , and the box ( 08391 $+t @)$ ashshuwr ) together (03162 +yachad ) , to beautify ( $06286+$ pa) ar ) the place ( 04725 +maqowm ) of my sanctuary ( 04720 +miqdash ) ; and I will make ( 07760 +suwm ) the place ( 04725 +maqowm ) of my feet (07272 +regel ) glorious (03513 +kabad ) .
+bow Isa_60_17 For brass (05178 +n@chosheth ) I will bring (00935 +bow) ) gold (02091 +zahab ) , and for iron ( 01270 +barzel ) I will bring ( 00935 \{+bow\}) ) silver ( $03701+$ keceph ), and for wood ( 06086 +(ets ) brass ( $05178+n @$ chosheth ) , and for stones (68) iron ( 01270 +barzel ):I will also make ( 07760 +suwm ) thy officers ( $06486+\mathrm{p} @$ quddah ) peace ( 07965 +shalowm ) , and thine exactors ( 05065 +nagas ) righteousness (06666 +ts@daqah ) .
+bow Isa_60_17 For brass ( $\mathbf{0 5 1 7 8}+\mathbf{n}$ @ chosheth ) I will bring ( 00935 \{+bow\}) ) gold ( 02091 +zahab ) , and for iron ( 01270 +barzel ) I will bring ( 00935 +bow) ) silver ( 03701 +keceph ), and for wood ( 06086 +(ets ) brass ( $05178+n @$ chosheth ) , and for stones (68) iron ( 01270 +barzel ):I will also make ( 07760 +suwm ) thy officers ( $06486+p @ q u d d a h$ ) peace ( 07965 +shalowm ) , and thine exactors ( 05065 +nagas ) righteousness (06666 +ts@daqah ) .
+bow Isa_60_20 Thy sun ( 08121 +shemesh ) shall no ( 03808 +lo) ) more ( $\mathbf{0 5 7 5 0}+(\mathbf{o w d})$ go ( 00935 \{+bow\}) ) down ; neither ( $03808+10$ ) ) shall thy moon ( 03391 +yerach ) withdraw ( $00622+$ )acaph ) itself:for the LORD ( $03068+$ Y @hovah ) shall be thine everlasting ( 05769 +(owlam ) light ( $00216+$ )owr ), and the days (03117 +yowm ) of thy mourning (60) shall be ended (07999 + shalam ).
+bow Isa_62_11 Behold ( 02009 +hinneh ) , the LORD ( 03068 +Y @hovah ) hath proclaimed ( 08085 +shama( ) unto the end ( 07097 +qatseh ) of the world ( 00776 +)erets ), Say ( 00559 +)amar ) ye to the daughter ( 01323 +bath ) of Zion ( $\mathbf{0 6 7 2 6}+$ Tsiyown ) , Behold ( 02009 +hinneh ) , thy salvation ( 03468 +yesha( ) cometh ( 00935 \{+bow\}) ) ; behold ( 02009 +hinneh ), his reward ( 07939 +sakar ) [ is ] with him , and his work (06468 +p@(ullah ) before (06440 +paniym ) him .
+bow Isa_63_01. Who ( $\mathbf{0 4 3 1 0}$ +miy ) [ is ] this ( $\mathbf{0 2 0 8 8}+$ +zeh ) that cometh ( 00935 \{+bow\}) ) from Edom $(00123+)$ Edom ) , with dyed ( $\mathbf{0 2 5 5 6}+$ chamets ) garments ( 00899 +beged ) from Bozrah ( 01224 +Botsrah ) ? this ( 02088 +zeh ) [ that is ] glorious ( 01921 +hadar ) in his apparel ( 03830 +1@buwsh ) , travelling ( 06808 + tsa (ah ) in the greatness ( $\mathbf{0 7 2 3 0}+$ rob ) of his strength ( 03581 +koach ) ? I that speak ( 01696 +dabar ) in righteousness (06666 +ts@daqah ), mighty (07227 +rab ) to save (03467 +yasha( ) .
+bow Isa_63_04 For the day ( 03117 +yowm ) of vengeance ( 05359 +naqam ) [ is ] in mine heart ( 03820 +leb ), and the year ( 08141 +shaneh ) of my redeemed ( 01350 +ga)al ) is come ( 00935 \{+bow\}) ) .
+bow Isa_66_04 I also (01571 +gam ) will choose (00977 +bachar ) their delusions ( 08586 +ta(aluwl ) , and will bring ( 00935 \{+bow\}) ) their fears ( $04035+\mathrm{m} @$ guwrah ) upon them ; because ( 03282 +ya(an ) when I called ( 07121 +qara) ) , none ( 00369 +)ayin ) did answer ( 06030 +(anah ) ; when I spake ( 01696 +dabar ), they did not hear ( 08085 +shama( ):but they did ( $06213+($ asah ) evil ( $07451+\mathrm{ra}()$ before mine eyes ( 05869 $+($ ayin $)$, and chose ( 00977 +bachar ) [ that ] in which ( 00834 +)aher ) I delighted ( 02654 +chaphets ) not .
+bow Isa_66_07 Before ( 02962 +terem ) she travailed ( 02342 +chuwl ) , she brought ( 03205 +yalad ) forth ( 03205 +yalad ) ; before ( 02962 +terem ) her pain ( 02256 +chebel ) came ( 00935 \{+bow\}) ), she was delivered ( $\mathbf{0 4 4 2 2}+$ malat ) of a man ( 02145 +zakar ) child .
+bow Isa_66_15. For , behold ( $\mathbf{0 2 0 0 9}$ +hinneh ) , the LORD ( 03068 +Y@hovah ) will come ( 00935 \{+bow\}) ) with fire ( 00784 +)esh ) , and with his chariots ( 04818 +merkabah ) like a whirlwind ( 05492 +cuwphah ) , to render ( 07725 +shuwb ) his anger ( 00639 +)aph ) with fury ( 02534 +chemah ), and his rebuke ( 01606 +g @ (arah ) with flames (03851 +lahab ) of fire (00784 +)esh ) .
+bow Isa_66_18 For I [ know ] their works ( 04639 +ma(aseh ) and their thoughts ( 04284 +machashabah ):it shall come ( 00935 +bow) ) , that I will gather ( 06908 +qabats ) all ( $03605+\mathrm{kol}$ ) nations ( $01471+$ gowy ) and tongues ( 03956 +lashown ) ; and they shall come ( 00935 \{+bow\}) ), and see ( 07200 +ra)ah ) my glory ( 03519 +kabowd) .
+bow Isa_66_18 For I [ know ] their works ( 04639 +ma(aseh ) and their thoughts ( 04284 +machashabah ):it shall come ( 00935 \{+bow\}) ) , that I will gather ( 06908 +qabats ) all ( $03605+\mathrm{kol}$ ) nations ( 01471 +gowy ) and tongues ( 03956 +lashown ) ; and they shall come ( 00935 +bow) ), and see ( 07200 +ra)ah ) my glory (03519 +kabowd ) .
+bow Isa_66_20 And they shall bring (00935 +bow) ) all (03605 +kol ) your brethren (00251 +)ach ) [ for ]
an offering ( 04503 +minchah ) unto the LORD ( $03068+$ Y @hovah ) out of all ( $03605+\mathrm{kol}$ ) nations ( $\mathbf{0 1 4 7 1}$ +gowy ) upon horses ( 05483 +cuwc ), and in chariots ( 07393 +rekeb ), and in litters ( 06632 +tsab ), and upon mules ( 06505 +pered ) , and upon swift ( 03753 +karkarah ) beasts ( 03753 +karkarah ), to my holy (06944 +qodesh ) mountain (02022 +har ) Jerusalem ( 03389 +Y@ruwshalaim ), saith ( 00559 +)amar ) the LORD ( 03068 + Y @hovah ) , as the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) bring ( 00935 \{+bow\}) ) an offering ( 04503 +minchah ) in a clean ( 02889 +tahowr ) vessel ( $03627+\mathrm{k}$ @liy ) into the house ( 01004 +bayith ) of the LORD ( 03068 +Y @hovah ) .
+bow Isa_66_20 And they shall bring ( 00935 \{+bow\}) ) all ( $03605+\mathrm{kol}$ ) your brethren ( 00251 +)ach ) [ for ] an offering ( 04503 +minchah ) unto the LORD ( $03068+$ Y @hovah ) out of all ( $03605+\mathrm{kol}$ ) nations ( 01471 +gowy ) upon horses ( 05483 +cuwc ), and in chariots ( 07393 +rekeb ), and in litters ( 06632 +tsab ) , and upon mules ( 06505 +pered ) , and upon swift ( 03753 +karkarah ) beasts ( 03753 +karkarah ), to my holy ( 06944 +qodesh ) mountain ( 02022 +har ) Jerusalem ( 03389 +Y@ruwshalaim ), saith ( 00559 +)amar ) the LORD ( $03068+$ Y @hovah ) , as the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) bring ( 00935 +bow) ) an offering ( $04503+$ minchah ) in a clean ( 02889 +tahowr ) vessel ( $03627+\mathrm{k} @$ liy ) into the house ( 01004 +bayith ) of the LORD (03068 +Y@hovah ).
+bow Isa_66_23 And it shall come ( 01961 +hayah ) to pass , [ that ] from one new ( 02320 +chodesh ) moon ( 02320 +chodesh ) to another , and from one sabbath ( $07676+$ shabbath ) to another , shall all ( $03605+\mathrm{kol}$ ) flesh ( 01320 +basar ) come ( 00935 \{+bow\}) ) to worship ( 07812 +shachah ) before ( 06440 +paniym ) me , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) .
+bow Jer_01_15 For , lo (02009 +hinneh ), I will call (07121 +qara) ) all (03605 +kol) the families (04940 +mishpachah ) of the kingdoms ( 04467 +mamlakah ) of the north ( 06828 +tsaphown ) , saith ( 05002 $+\mathrm{n} @)$ um ) the LORD ( $03068+$ Y @hovah ) ; and they shall come ( 00935 \{+bow\}) ) , and they shall set ( 05414 +nathan ) every ( $\mathbf{0 0 3 7 6}+$ )iysh ) one ( $\mathbf{0 0 3 7 6}+$ )iysh ) his throne ( $\mathbf{0 3 6 7 8}+\mathrm{kicce}$ ) ) at the entering ( 06607 +pethach ) of the gates ( $\mathbf{0 8 1 7 9}$ +sha(ar) of Jerusalem ( $03389+$ Y @ ruwshalaim ) , and against ( $05921+(\mathrm{al})$ all $(03605+\mathrm{kol})$ the walls ( $02346+$ chowmah ) thereof round ( 05439 +cabiyb ) about , and against ( 05921 $+($ al $)$ all ( $03605+\mathrm{kol})$ the cities ( $\mathbf{0 5 8 9 2}+\mathbf{( i y r}$ ) of Judah ( $03063+$ Y @huwdah ) .
+bow Jer_02_03 Israel (03478 +Yisra)el ) [ was ] holiness (06944 +qodesh ) unto the LORD (03068 $+Y @$ hovah ) , [ and ] the firstfruits ( $07225+r e)$ shiyth ) of his increase ( $08393+\mathrm{t} @$ buw)ah ):all ( $03605+\mathrm{kol}$ ) that devour ( 00398 +)akal ) him shall offend ( 00816 +)asham ) ; evil ( 07451 +ra() shall come ( 00935 \{+bow\}) ) upon them , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .
+bow Jer_02_07 And I brought ( 00935 +bow) ) you into ( 00413 +)el ) a plentiful ( 03759 +karmel ) country $(00776+)$ erets ), to eat ( $00398+$ )akal ) the fruit ( $06529+$ p@riy ) thereof and the goodness ( $02898+$ tuwb ) thereof ; but when ye entered ( 00935 \{+bow\}) ), ye defiled ( 02930 +tame) ) my land ( $00776+$ )erets ), and made ( $\mathbf{0 7 7 6 0}$ +suwm ) mine heritage ( 05159 +nachalah ) an abomination ( 08441 +tow(ebah ) .
+bow Jer_02_07 And I brought ( 00935 \{+bow\}) ) you into ( 00413 +)el ) a plentiful ( 03759 +karmel ) country $(00776+)$ erets ) , to eat ( $00398+$ )akal ) the fruit ( $06529+$ p@riy ) thereof and the goodness ( 02898 +tuwb ) thereof ; but when ye entered ( 00935 +bow) ), ye defiled ( 02930 +tame) ) my land ( 00776 +)erets ), and made ( $\mathbf{0 7 7 6 0}$ +suwm ) mine heritage ( 05159 +nachalah ) an abomination ( 08441 +tow(ebah ) .
+bow Jer_02_31 O generation ( 01755 +dowr ), see ( 07200 +ra) ah ) ye the word ( 01697 +dabar ) of the LORD ( 03068 +Y@hovah ) . Have I been ( 01961 +hayah ) a wilderness ( 04057 +midbar ) unto Israel ( 03478 +Yisra)el ) ? a land ( 00776 +)erets ) of darkness ( 03991 +ma)phel@yah ) ? wherefore ( 04069 +madduwa( ) say ( 00559 +)amar ) my people ( 05971 +(am ), We are lords ( 07300 +ruwd ) ; we will come ( 00935 \{+bow\}) ) no ( $03808+10$ ) ) more ( 05750 +(owd ) unto thee ?
+bow Jer_03_14 Turn (07725 +shuwb ), O backsliding (07726 +showbab ) children (01121 +ben ), saith $(05002+n @)$ um ) the LORD (03068 +Y @hovah ) ; for I am married (01166 +ba(al) unto you:and I will
take ( 03947 +laqach ) you one ( 00259 +)echad ) of a city ( 05892 +(iyr ), and two ( 08147 +sh@ nayim ) of a family ( 04940 +mishpachah ) , and I will bring ( 00935 \{+bow\}) ) you to Zion ( $06726+$ Tsiyown ) :
+bow Jer_03_18 In those ( 01992 +hem ) days ( 03117 +yowm ) the house ( 01004 +bayith ) of Judah ( 03063 + Y @huwdah ) shall walk ( 03212 +yalak ) with the house ( 01004 +bayith ) of Israel ( $03478+$ Yisra)el ) , and they shall come ( 00935 \{+bow\}) ) together ( 03162 +yachad ) out of the land ( 00776 +)erets ) of the north ( 06828 +tsaphown ) to the land ( 00776 +)erets ) that $I$ have given for an inheritance ( 05157 +nachal ) unto your fathers (1).
+bow Jer_04_05. Declare ( 05046 +nagad ) ye in Judah ( 03063 +Y @huwdah ) , and publish ( 08085 +shama( ) in Jerusalem ( $03389+$ Y @ruwshalaim ) ; and say ( 00559 +)amar ), Blow ( 08628 +taqa() ye the trumpet (07782 +showphar ) in the land ( 00776 +)erets ):cry ( 07121 +qara) ), gather ( 04390 +male) ) together , and say ( 00559 +)amar ) , Assemble ( 00622 +)acaph ) yourselves , and let us go ( 00935 \{+bow\}) ) into ( $00413+$ )el ) the defenced ( 04013 +mibtsar ) cities (05892 +(iyr ) .
+bow Jer_04_06 Set (05375 +nasa) ) up the standard ( 05251 +nec ) toward Zion ( 06726 +Tsiyown ):retire ( 05756 +(uwz ) , stay ( 05975 +(amad ) not:for I will bring ( 00935 \{+bow\}) ) evil ( 07451 +ra() from the north ( 06828 +tsaphown ) , and a great ( 01419 +gadowl ) destruction ( 07667 +sheber ) .
+bow Jer_04_12 [ Even ] a full ( 04392 +male) ) wind ( 07307 +ruwach ) from those ( $\mathbf{0 0 4 2 8}+$ )el - leh ) [ places ] shall come ( 00935 \{+bow\}) ) unto me:now ( 06258 +(attah ) also ( 01571 +gam ) will I give ( 01696 +dabar ) sentence ( 04941 +mishpat) against them .
+bow Jer_04_16 Make ye mention (02142 +zakar ) to the nations (01471 +gowy ) ; behold (02009 +hinneh ) , publish (08085 +shama() against (05921 +(al ) Jerusalem (03389 +Y @ ruwshalaim ), [ that ] watchers (05341 +natsar ) come ( 00935 \{+bow\}) ) from a far ( 04801 +merchaq ) country ( 00776 +)erets ), and give ( 05414 +nathan ) out their voice ( $\mathbf{0 6 9 6 3}$ +qowl ) against ( $05921+$ (al ) the cities ( $05892+(\mathrm{iyr}$ ) of Judah (03063 +Y@huwdah ) .
+bow Jer_04_29 The whole ( 03605 +kol ) city ( 05892 +(iyr ) shall flee ( 01272 +barach ) for the noise ( 06963 +qowl ) of the horsemen ( 06571 +parash ) and bowmen ; they shall go ( 00935 \{+bow\}) ) into thickets ( 05645 +(ab ) , and climb ( 05927 +(alah ) up upon the rocks ( 03710 +keph ):every ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) city ( $\mathbf{0 5 8 9 2}$ +(iyr ) [ shall be ] forsaken (05800 +(azab ), and not a man (00376 +)iysh ) dwell (03427 +yashab ) therein (02004 +hen ).
+bow Jer_05_12 They have belied (03584 +kachash ) the LORD (03068 +Y @hovah ) , and said (00559 + )amar ) , [ It is ] not he ; neither ( $03808+10$ ) ) shall evil ( $07451+\mathrm{ra}()$ come ( 00935 \{+bow\}) ) upon us ; neither ( $03808+10$ ) ) shall we see ( 07200 +ra)ah ) sword ( 02719 +chereb ) nor famine ( 07458 +ra(ab ) :
+bow Jer_05_15 Lo ( 02009 +hinneh ), I will bring ( 00935 \{+bow\}) ) a nation ( 01471 +gowy ) upon you from far (04801 +merchaq ) , O house ( 01004 +bayith ) of Israel ( $03478+$ Yisra)el ), saith ( $05002+\mathrm{n} @)$ um ) the LORD (03068 +Y @hovah ):it [ is ] a mighty (00386 +)eythan ) nation ( $01471+$ gowy ), it [ is ] an ancient ( 05769 +(owlam ) nation ( 01471 +gowy ) , a nation ( 01471 +gowy ) whose language ( 03956 +lashown ) thou knowest ( 03045 + yada( ) not , neither ( 03808 +lo) ) understandest ( 08085 +shama( ) what ( $\mathbf{0 4 1 0 0}$ +mah ) they say (01696 +dabar ).
+bow Jer_06_03 The shepherds ( 07462 +ra(ah ) with their flocks ( 05739 +(eder ) shall come ( 00935 \{+bow\}) ) unto her ; they shall pitch ( $08628+\operatorname{taqa}()$ [ their ] tents ( $00168+$ )ohel ) against ( $05921+(\mathrm{al})$ her round ( 05439 +cabiyb ) about ; they shall feed ( 07462 +ra(ah ) every ( 00376 +)iysh ) one ( 00376 +)iysh ) in his place (03027 +yad ) .
+bow Jer_06_19 Hear (08085 +shama( ), O earth (00776 +)erets ):behold ( 02009 +hinneh ) , I will bring ( 00935 \{+bow\}) ) evil ( $07451+\mathrm{ra}()$ upon this $(02088+$ zeh $)$ people $(05971+(\mathrm{am})$ ) , even ] the fruit $(06529$
+p@riy ) of their thoughts ( 04284 +machashabah ), because they have not hearkened ( 07181 +qashab ) unto my words ( 01697 +dabar ) , nor to my law ( 08451 +towrah ) , but rejected ( $03988+\mathrm{ma}$ )ac ) it .
+bow Jer_06_20 To what ( $\mathbf{0 4 1 0 0}+$ mah ) purpose cometh ( 00935 \{+bow\}) ) there to me incense ( 03828 +l@bownah ) from Sheba ( $07614+$ Sh@ba) ), and the sweet ( 02896 +towb ) cane ( 07070 +qaneh ) from a far ( 04801 +merchaq ) country ( 00776 +)erets ) ? your burnt ( 05930 +(olah ) offerings [ are ] not acceptable ( 07522 +ratsown ) , nor ( $\mathbf{0 3 8 0 8}+\mathrm{lo}$ ) ) your sacrifices ( $\mathbf{0 2 0 7 7}+$ zebach ) sweet ( $06147+(\mathrm{Er}$ ) unto me .
+bow Jer_06_22 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ), Behold (02009 +hinneh ), a people ( $05971+(\mathrm{am})$ cometh $(00935$ \{+bow\}) ) from the north ( 06828 +tsaphown ) country ( 00776 +)erets ), and a great ( 01419 +gadowl ) nation ( $01471+$ gowy ) shall be raised ( $05782+(\mathrm{uwr})$ from the sides (03411 +y@rekah ) of the earth ( 00776 +)erets ) .
+bow Jer_06_26 O daughter ( 01323 +bath ) of my people ( $05971+(\mathrm{am})$ ), gird ( 02296 +chagar ) [ thee ] with sackcloth ( 08242 +saq ) , and wallow ( 06428 +palash ) thyself in ashes ( $00665+$ )epher ):make ( 06213 +(asah ) thee mourning (60), [ as for ] an only (03173 + yachiyd ) son (03173 + yachiyd ), most bitter (08563 +tamruwr ) lamentation ( 04553 +micepd ):for the spoiler (07703 +shadad ) shall suddenly (06597 +pith)owm ) come (00935 \{+bow\}) ) upon us .
+bow Jer_07_02 Stand (05975 +(amad ) in the gate (08179 +sha(ar ) of the LORD S (03068 +Y @hovah ) house ( 01004 +bayith ) , and proclaim ( 07121 +qara) ) there ( 08033 +sham ) this ( 02088 +zeh ) word ( 01697 +dabar ) , and say ( 00559 +)amar ), Hear ( 08085 +shama() the word ( 01697 +dabar ) of the LORD ( 03068 +Y@hovah ) , all ( 03605 +kol ) [ ye of ] Judah ( $03063+\mathrm{Y} @$ huwdah ), that enter ( 00935 \{+bow\}) ) in at these (00428 +)el - leh ) gates (08179 +sha(ar ) to worship (07812 +shachah ) the LORD (03068 +Y@hovah ) .
+bow Jer_07_10 And come ( 00935 \{+bow\}) ) and stand ( 05975 +(amad ) before ( 06440 +paniym ) me in this ( 02088 +zeh ) house ( 01004 +bayith ), which ( 00834 +)aher ) is called ( 07121 +qara) ) by my name ( 08034 +shem ) , and say ( 00559 +)amar ), We are delivered ( 05337 +natsal ) to do (06213 +(asah ) all ( $03605+\mathrm{kol}$ ) these ( $\mathbf{0 0 4 2 8}+$ )el - leh ) abominations ( 08441 +tow(ebah ) ?
+bow Jer_07_32 Therefore ( 03651 +ken ) , behold ( 02009 +hinneh ) , the days ( $\mathbf{0 3 1 1 7}$ +yowm ) come ( 00935 \{+bow\}) ), saith ( $05002+\mathrm{n} @)$ um ) the LORD ( $03068+$ Y @hovah ) , that it shall no ( $03808+10$ ) ) more ( 05750 +(owd ) be called ( 00559 +)amar ) Tophet ( 08612 +Topheth ), nor the valley ( 01516 +gay) ) of the son ( 01121 +ben ) of Hinnom ( $02011+$ Hinnom ) , but the valley ( $\mathbf{0 1 5 1 6}+$ gay) ) of slaughter ( 02028 +haregah ):for they shall bury ( 06912 +qabar ) in Tophet ( 08612 +Topheth ) , till there be no ( 00369 +)ayin ) place (04725 +maqowm ) .
+bow Jer_08_07 Yea (01571 +gam ) , the stork ( 02624 +chaciydah ) in the heaven ( 08064 +shamayim ) knoweth ( 03045 +yada( ) her appointed ( 04150 +mow(ed ) times ( 06256 +(eth ) ; and the turtle ( 08449 +towr ) and the crane ( 05483 +cuwc ) and the swallow ( 05693 +(aguwr ) observe ( 08104 +shamar ) the time ( 06256 $+($ eth ) of their coming (00935 \{+bow\}) ) ; but my people ( $05971+(\mathrm{am})$ know ( 03045 +yada( ) not the judgment (04941 +mishpat ) of the LORD (03068 +Y@hovah ) .
+bow Jer_08_14 Why do we sit ( 03427 +yashab ) still ? assemble ( 00622 +)acaph ) yourselves , and let us enter ( 00935 \{+bow\}) ) into ( 00413 +)el ) the defenced ( 04013 +mibtsar ) cities ( $05892+(\mathrm{iyr}$ ), and let us be silent ( 01826 +damam ) there ( 08033 +sham ):for the LORD ( $03068+$ Y @hovah ) our God ( 00430 +)elohiym ) hath put us to silence ( 01826 +damam ) , and given us water ( 04325 +mayim ) of gall ( 07219 +ro)sh ) to drink ( 08248 +shaqah ) , because ( 03588 +kiy ) we have sinned ( 02398 +chata) ) against the LORD (03068 +Y@hovah ).
+bow Jer_08_16 The snorting ( 05170 +nachar ) of his horses ( 05483 +cuwc ) was heard ( 08085 +shama( ) from Dan ( 01835 +Dan ):the whole ( $03605+\mathrm{kol}$ ) land ( 00776 +)erets ) trembled ( $07493+\mathrm{ra}($ ash $)$ at the sound ( 06963 +qowl ) of the neighing ( 04684 +matshalah ) of his strong (47) ones; for they are come ( 00935
$\{+\mathrm{bow}\})$ ), and have devoured (00398 + )akal ) the land (00776 +)erets ), and all (04393 +m@lo) ) that is in it ; the city (05892 + (iyr ) , and those that dwell (03427 +yashab ) therein .
+bow Jer_09_17 Thus (03541 +koh ) saith (00559 +) amar ) the LORD (03068 + Y @hovah ) of hosts (06635 +tsaba) ) , Consider (00995 +biyn ) ye , and call (07121 +qara) ) for the mourning ( 06969 +quwn ) women , that they may come (00935 +bow) ) ; and send (07971 + shalach ) for cunning ( 02450 +chakam ) [ women ] , that they may come (00935 \{+bow $\}$ ) ) :
+bow Jer_09_17 Thus (03541 +koh ) saith (00559 +) amar ) the LORD (03068 +Y @hovah ) of hosts (06635 +tsaba) ) , Consider (00995 +biyn ) ye , and call (07121 +qara) ) for the mourning ( 06969 +quwn ) women , that they may come (00935 $\{+$ bow $\})$ ) ; and send $(07971$ +shalach $)$ for cunning ( 02450 +chakam ) [ women ] , that they may come (00935 +bow) ) :
+bow Jer_09_21 For death ( 04194 +maveth ) is come ( 05927 +(alah ) up into our windows ( 02474 +challown ), [ and ] is entered ( $00935\{+$ bow $\}$ ) ) into our palaces $(00759+$ )armown ), to cut ( $03772+$ karath $)$ off the children (05768 + (owlel ) from without ( 02351 +chuwts ) , [ and ] the young ( 00970 +bachuwr ) men from the streets (07339 +r@chob ) .
+bow Jer_09_25 Behold (02009 +hinneh ) , the days (03117 +yowm ) come (00935 \{+bow\}) ), saith (05002 $+n @)$ um ) the LORD (03068 +Y @hovah ) , that I will punish ( $06485+$ paqad ) all ( $03605+\mathrm{kol}$ ) [ them which are ] circumcised ( 04135 +muwl ) with the uncircumcised $(06190+($ orlah $)$;
+bow Jer_10_09 Silver (03701 + keceph ) spread (07554 +raqa( ) into plates is brought (00935 \{+bow\}) ) from Tarshish (08659 +Tarshiysh ) , and gold ( 02091 +zahab ) from Uphaz (00210 +)Uwphaz ), the work $(04639+m a(a s e h)$ of the workman ( 02796 +charash ) , and of the hands ( $03027+y$ ad ) of the founder (06884 +tsaraph ):blue (08504 +t@keleth ) and purple (00713 +)argaman ) [ is ] their clothing (03830 +l@buwsh ):they [ are ] all (03605 + kol ) the work (04639 +ma(aseh ) of cunning (02450 +chakam ) [ men ] .
+bow Jer_10_22 Behold (02009 +hinneh ), the noise ( 06963 +qowl ) of the bruit ( 08052 +sh@muw(ah ) is come (00935 \{+bow\}) ), and a great ( 01419 +gadowl ) commotion ( $07494+$ ra(ash ) out of the north (06828 +tsaphown ) country ( 00776 +)erets ), to make ( 07760 +suwm ) the cities (05892 +(iyr ) of Judah (03063 +Y@huwdah ) desolate (08077 +sh@mamah ) , [ and ] a den (04583 +ma(own ) of dragons (08577 +tanniyn ).
+bow Jer_11_08 Yet they obeyed ( 08085 +shama( ) not, nor ( 03808 +lo) ) inclined ( 05186 +natah ) their ear $(00241+)$ ozen $)$, but walked ( 03212 +yalak ) every ( $00376+$ )iysh ) one ( $00376+$ )iysh ) in the imagination ( 08307 +sh@riyruwth ) of their evil ( $07451+$ ra( ) heart ( 03820 +leb ):therefore I will bring ( 00935 \{+bow\}) ) upon them all ( $03605+\mathrm{kol}$ ) the words ( $01697+$ dabar ) of this ( 02088 +zeh ) covenant ( 01285 +b @riyth ) , which (00834 +)aher ) I commanded (06680 + tsavah ) [ them ] to do (06213 +(asah ) ; but they did (06213 +(asah ) [ them ] not .
+bow Jer_11_11.Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , Behold (02005 +hen ) , I will bring (00935 \{+bow\}) ) evil (07451 +ra( ) upon them, which (00834 +)aher ) they shall not be able (03201 + yakol ) to escape ( 03318 +yatsa) ) ; and though they shall cry ( 02199 +za( aq ) unto me , I will not hearken ( 08085 +shama( ) unto them .
+bow Jer_11_23 And there shall be no $(03808+10)$ ) remnant $(07611+s h @)$ eriyth $)$ of them:for I will bring (00935 \{+bow\}) ) evil (07451 +ra() upon the men (00582 + )enowsh ) of Anathoth (06068 +(Anathowth ), [ even ] the year ( 08141 +shaneh ) of their visitation ( $06486+$ p@quddah ) .
+bow Jer_12_12 The spoilers (07703 +shadad ) are come (00935 \{+bow $\}$ ) ) upon all ( 03605 +kol ) high ( 08205 +sh@phiy ) places through the wilderness (04057 + midbar ):for the sword ( 02719 +chereb ) of the

LORD (03068 +Y @hovah ) shall devour (00398 +)akal ) from the [ one ] end ( 07097 +qatseh ) of the land $(00776+)$ erets ) even to the [ other ] end (07097 +qatseh ) of the land (00776 +)erets ):no (00369 +)ayin ) flesh ( 01320 +basar ) shall have peace ( $\mathbf{0 7 9 6 5}+$ shalowm ) .
+bow Jer_13_20 Lift ( 05375 +nasa) ) up your eyes ( 05869 +(ayin ) , and behold ( 07200 +ra)ah ) them that come ( 00935 \{+bow\}) ) from the north ( 06828 +tsaphown ):where ( 00346 +)ayeh ) [ is ] the flock ( 05739 $+($ eder ) [ that ] was given (05414 +nathan ) thee , thy beautiful (08597 +tiph)arah ) flock ( $06629+$ tso)n ) ?
+bow Jer_14_03 And their nobles (00117 +)addiyr ) have sent (07971 +shalach ) their little (06810 +tsa(iyr ) ones to the waters ( 04325 +mayim ):they came ( 00935 \{+bow\}) ) to the pits ( 01356 +geb ), [ and ] found ( 04672 +matsa) ) no $(03808+10)$ ) water ( 04325 +mayim ) ; they returned ( $07725+$ shuwb ) with their vessels ( $03627+\mathrm{k}$ @liy ) empty ( 07387 +reyqam ) ; they were ashamed ( 00954 +buwsh ) and confounded ( 03637 +kalam ) , and covered ( 02645 +chaphah ) their heads ( 07218 +ro)sh ).
+bow Jer_14_18 If (00518 +)im ) I go (03318 + yatsa) ) forth (03318 + yatsa) ) into the field (07704 +sadeh ), then behold ( $\mathbf{0 2 0 0 9}+$ hinneh ) the slain ( 02491 +chalal ) with the sword ( 02719 +chereb ) ! and if ( $00518+$ )im ) I enter ( 00935 \{+bow\}) ) into the city ( 05892 +(iyr ) , then behold ( 02009 +hinneh ) them that are sick ( 08463 +tachaluw) ) with famine ( 07458 +ra(ab ) ! yea , both ( $01571+$ gam ) the prophet ( 05030 +nabiy) ) and the priest ( 03548 +kohen ) go ( 05503 +cachar ) about ( 05503 +cachar ) into ( 00413 +)el ) a land ( 00776 + )erets ) that they know ( $03045+$ yada( ) not .
+bow Jer_15_08 Their widows ( 00490 +)almanah ) are increased ( 06105 +(atsam ) to me above the sand ( 02344 +chowl ) of the seas ( 03220 +yam ):I have brought ( 00935 \{+bow $\}$ ) ) upon them against ( $05921+(a l)$ the mother $(00517+$ )em ) of the young ( 00970 +bachuwr ) men a spoiler ( 07703 +shadad ) at noonday ( 06672 +tsohar ):I have caused [ him ] to fall ( 05307 +naphal ) upon it suddenly ( 06597 +pith) owm ) , and terrors ( 00928 +behalah ) upon the city (05892 +(iyr ) .
+bow Jer_15_09 She that hath borne (03205 +yalad ) seven (07651 +sheba( ) languisheth ( 00535 +)amal ):she hath given ( 05301 +naphach ) up the ghost ( 05315 +nephesh ) ; her sun ( 08121 +shemesh ) is gone ( 00935 \{+bow\}) ) down while [ it was ] yet ( 05750 +(owd) day ( 03119 +yowmam ):she hath been ( 01961 +hayah ) ashamed ( 00954 +buwsh ) and confounded ( 02659 +chapher ) :and the residue ( 07611 +sh @) eriyth ) of them will I deliver ( 05414 +nathan ) to the sword ( 02719 +chereb ) before ( $\mathbf{0 6 4 4 0}+$ +paniym ) their enemies (00341 +)oyeb ) , saith (05002 +n@)um ) the LORD (03068 + Y @hovah ) .
+bow Jer_16_05 For thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD (03068 +Y @hovah ), Enter ( 00935 \{+bow\}) ) not into the house ( 01004 +bayith ) of mourning ( 04798 +marzeach ), neither ( $03808+10$ ) ) go ( 03212 +yalak ) to lament ( 05594 +caphad ) nor ( $03808+10$ ) ) bemoan ( 05110 +nuwd ) them:for I have taken ( 00622 +)acaph ) away my peace ( 07965 +shalowm ) from this ( 02088 +zeh ) people ( $05971+(\mathrm{am})$, saith ( 05002 +n@)um ) the LORD (03068 +Y @hovah ) , [ even (00853 +)eth ) ] lovingkindness (02617 +checed ) and mercies (07356 +racham ) .
+bow Jer_16_08 Thou shalt not also go (00935 \{+bow\}) ) into the house (01004 +bayith ) of feasting ( $\mathbf{0 4 9 6 0}$ +mishteh ) , to sit (03427 + yashab ) with them to eat (00398 +)akal ) and to drink (08354 +shathah ) .
+bow Jer_16_14. Therefore ( 03651 +ken ) , behold ( $\mathbf{0 2 0 0 9}$ +hinneh ) , the days ( $\mathbf{0 3 1 1 7}$ +yowm ) come ( 00935 \{+bow\}) ), saith ( $05002+n @)$ um ) the LORD ( $03068+$ Y @hovah ) , that it shall no $(03808+10)$ ) more ( 05750 +(owd ) be said ( 00559 +)amar ) , The LORD ( $03068+$ Y @hovah ) liveth ( 02416 +chay ) , that brought ( 05927 +(alah ) up the children ( 01121 +ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) out of the land ( 00776 +)erets ) of Egypt (04714 +Mitsrayim ) ;
+bow Jer_16_19 O LORD (03068 +Y @ hovah ) , my strength (05797 +(oz ) , and my fortress (04581 +ma(owz ), and my refuge ( 04498 +manowc ) in the day ( 03117 +yowm ) of affliction ( $06869+$ tsarah ) , the Gentiles ( 01471 +gowy ) shall come ( 00935 \{+bow\}) ) unto thee from the ends ( $00657+$ )ephec ) of the earth
(00776 +)erets ) , and shall say (00559 +)amar ), Surely (00389 +)ak ) our fathers (1) have inherited (05157 +nachal ) lies ( 08267 +sheqer ) , vanity ( 01892 +hebel ) , and [ things ] wherein [ there is ] no ( 00369 +)ayin ) profit (03276 +ya(al ) .
+bow Jer_17_06 For he shall be like the heath ( 06176 +(arow(er ) in the desert ( 6160 (arabah ), and shall not see $(07200+r a)$ ah $)$ when ( 03588 +kiy ) good ( $02896+$ towb ) cometh ( 00935 \{+bow\}) ) ; but shall inhabit ( 07931 +shakan ) the parched ( 02788 +charer ) places in the wilderness ( 04057 +midbar ), [ in ] a salt ( $04420+\mathrm{m} @$ lechah ) land ( $00776+$ )erets ) and not inhabited (03427 +yashab ) .
+bow Jer_17_08 For he shall be as a tree ( 06086 +(ets ) planted ( 08362 +shathal ) by the waters ( 04325 +mayim ) , and [ that ] spreadeth ( 07971 +shalach ) out her roots ( 08328 +sheresh ) by the river ( 03105 +yuwbal ) , and shall not see ( 07200 +ra)ah ) when ( 03588 +kiy ) heat ( 02527 +chom ) cometh ( 00935 \{+bow\}) ) , but her leaf ( $\mathbf{0 5 9 2 9}+$ (aleh ) shall be green ( 07488 +ra(anan ) ; and shall not be careful ( 01672 +da)ag ) in the year ( 08141 +shaneh ) of drought ( 01226 +batstsoreth ), neither ( $03808+10$ ) ) shall cease ( 04185 +muwsh ) from yielding (06213 +(asah ) fruit (06529 +p@riy ).
+bow Jer_17_15 Behold ( $\mathbf{0 2 0 0 9}$ +hinneh ) , they say (00559 +)amar ) unto me, Where (00346 +)ayeh ) [ is ] the word ( 01697 +dabar ) of the LORD ( 03068 +Y @hovah ) ? let it come ( 00935 \{+bow\}) ) now ( 04994 +na) ).
+bow Jer_17_18 Let them be confounded ( 00954 +buwsh ) that persecute ( 07291 +radaph ) me, but let not me be confounded ( 00954 +buwsh ):let them be dismayed ( 02865 +chathath ) , but let not me be dismayed ( 02865 +chathath ):bring ( 00935 \{+bow\}) ) upon them the day ( 03117 +yowm ) of evil ( 07451 +ra( ) , and destroy ( 07665 +shabar ) them with double ( 04932 +mishneh ) destruction ( 07670 +shibrown ) .
+bow Jer_17_19. Thus ( 03541 +koh ) said ( 00559 +)amar ) the LORD ( 03068 +Y@hovah ) unto me; Go ( 01980 +halak ) and stand ( $05975+(\mathrm{amad})$ in the gate $(08179+$ sha(ar ) of the children ( $\mathbf{0 1 1 2 1}+\mathrm{ben}$ ) of the people ( $05971+(\mathrm{am})$ ) whereby ( 00834 +)aher ) the kings ( 04428 +melek ) of Judah ( $03063+$ Y @huwdah ) come ( 00935 \{+bow $\}$ ) ) in , and by the which ( 00834 +)aher ) they go ( 03318 +yatsa) ) out , and in all ( 03605 +kol ) the gates ( $\mathbf{0 8 1 7 9}+\mathrm{sha}(\mathrm{ar})$ of Jerusalem ( $03389+\mathrm{Y}$ @ ruwshalaim ) ;
+bow Jer_17_20 And say ( 00559 +)amar ) unto them , Hear ( 08085 +shama() ye the word ( 01697 +dabar ) of the LORD ( $03068+$ Y @ hovah ) , ye kings ( 04428 +melek ) of Judah ( $03063+$ Y @huwdah ) , and all ( 03605 $+\mathrm{kol})$ Judah ( $03063+$ Y @huwdah ) , and all ( $03605+\mathrm{kol}$ ) the inhabitants ( 03427 +yashab ) of Jerusalem (03389 + Y @ ruwshalaim ) , that enter (00935 \{+bow\}) ) in by these ( 00428 +)el - leh ) gates ( $08179+$ sha (ar ) :
+bow Jer_17_21 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ) ; Take heed ( 08104 +shamar ) to yourselves ( 05315 +nephesh ), and bear ( 05375 +nasa) ) no ( 00408 +)al ) burden ( 04853 +massa) ) on the sabbath ( 07676 +shabbath ) day ( 03117 +yowm ), nor bring ( 00935 \{+bow\}) ) [ it ] in by the gates ( 08179 +sha(ar ) of Jerusalem ( $03389+$ Y @ ruwshalaim ) ;
+bow Jer_17_24 And it shall come ( 01961 +hayah ) to pass , if ( 00518 +)im ) ye diligently hearken ( 08085 + shama( ) unto me, saith ( $05002+\mathrm{n} @)$ um ) the LORD ( $03068+$ Y @ hovah ) , to bring ( 00935 \{+bow\}) ) in no ( 01115 +biltiy ) burden ( 04853 +massa) ) through the gates ( $08179+$ sha(ar ) of this ( 02063 +zo)th ) city ( 05892 +(iyr ) on the sabbath ( 07676 +shabbath ) day ( 03117 +yowm ), but hallow ( 06942 +qadash ) the sabbath ( 07676 +shabbath ) day ( 03117 +yowm ) , to do ( 06213 +(asah ) no ( 01115 +biltiy ) work (04399 +m@la)kah ) therein ;
+bow Jer_17_25 Then shall there enter (00935 \{+bow\}) ) into the gates ( $\mathbf{0 8 1 7 9}$ +sha(ar ) of this ( $\mathbf{0 2 0 6 3}$ +zo)th ) city ( $\mathbf{0 5 8 9 2}$ +(iyr ) kings ( $\mathbf{0 4 4 2 8}+$ melek ) and princes ( 08269 +sar ) sitting ( 03427 +yashab ) upon the throne ( 03678 + kicce) ) of David ( 01732 +David ) , riding ( 07392 +rakab ) in chariots ( 07393 +rekeb ) and on horses ( 05483 +cuwc ) , they , and their princes ( 08269 +sar ), the men ( 00376 +)iysh ) of Judah
(03063 +Y @huwdah ) , and the inhabitants (03427 +yashab ) of Jerusalem (03389 +Y@ruwshalaim ):and this ( $\mathbf{0 2 0 8 8}+$ zeh ) city ( 05892 +(iyr ) shall remain ( 03427 +yashab ) for ever ( 05769 +(owlam ) .
+bow Jer_17_26 And they shall come (00935 +bow) ) from the cities ( 05892 +(iyr ) of Judah ( 03063 +Y @huwdah ) , and from the places (05439 +cabiyb ) about (05439 +cabiyb ) Jerusalem (03389 + Y @ruwshalaim ) , and from the land ( 00776 +)erets ) of Benjamin ( 01144 +Binyamiyn ), and from the plain ( 08219 +sh@phelah ) , and from the mountains ( 02022 +har ), and from the south ( 05045 +negeb ), bringing ( 00935 +bow) ) burnt ( 05930 +(olah ) offerings, and sacrifices ( 02077 +zebach ), and meat offerings ( $\mathbf{0 4 5 0 3}+$ minchah ) , and incense ( $03828+1$ @bownah ) , and bringing ( $\mathbf{0 0 9 3 5}$ \{+bow\}) ) sacrifices of praise (08426 +towdah ) , unto the house (01004 +bayith ) of the LORD (03068 +Y @hovah ) .
+bow Jer_17_26 And they shall come (00935 +bow) ) from the cities (05892 +(iyr ) of Judah (03063 +Y@huwdah ) , and from the places (05439 +cabiyb ) about (05439 +cabiyb ) Jerusalem (03389 $+Y @$ ruwshalaim ) , and from the land ( 00776 +)erets ) of Benjamin ( 01144 +Binyamiyn ), and from the plain ( 08219 +sh@ phelah ) , and from the mountains ( 02022 +har ), and from the south ( 05045 +negeb ), bringing ( 00935 \{+bow\}) ) burnt ( 05930 +(olah ) offerings , and sacrifices ( 02077 +zebach ), and meat offerings ( 04503 +minchah ) , and incense ( $03828+1 @$ bownah ), and bringing ( 00935 +bow) ) sacrifices of praise ( 08426 +towdah ) , unto the house (01004 +bayith ) of the LORD (03068 +Y @hovah ) .
+bow Jer_17_26 And they shall come ( 00935 \{+bow\}) ) from the cities ( 05892 +(iyr ) of Judah ( 03063 +Y@huwdah ) , and from the places (05439 +cabiyb) about (05439 +cabiyb ) Jerusalem (03389 $+\mathrm{Y} @$ ruwshalaim ) , and from the land ( 00776 +)erets ) of Benjamin ( 01144 +Binyamiyn ), and from the plain (08219 +sh@phelah ) , and from the mountains (02022 +har ), and from the south (05045 +negeb ), bringing ( 00935 +bow) ) burnt ( 05930 +(olah ) offerings , and sacrifices ( 02077 +zebach ), and meat offerings ( 04503 +minchah ) , and incense ( $03828+1 @$ bownah ), and bringing ( 00935 +bow) ) sacrifices of praise ( 08426 +towdah ) , unto the house ( 01004 +bayith ) of the LORD ( 03068 +Y @hovah ) .
+bow Jer_17_27 But if ( 00518 +)im ) ye will not hearken ( 08085 +shama( ) unto me to hallow (06942 +qadash ) the sabbath ( 07676 +shabbath ) day ( 03117 +yowm ) , and not to bear ( 05375 +nasa) ) a burden ( 04853 +massa) ) , even entering ( 00935 \{+bow\}) ) in at the gates ( 08179 +sha(ar ) of Jerusalem ( 03389 +Y@ruwshalaim ) on the sabbath ( 07676 +shabbath ) day ( 03117 +yowm ) ; then will I kindle ( 03341 +yatsath ) a fire ( 00784 +)esh ) in the gates ( 08179 +sha(ar ) thereof , and it shall devour ( 00398 +)akal ) the palaces ( 00759 +)armown ) of Jerusalem ( $03389+$ Y @ ruwshalaim ) , and it shall not be quenched ( 03518 +kabah ) .
+bow Jer_18_22 Let a cry ( 02201 +za(aq ) be heard ( 08085 +shama() from their houses ( 01004 +bayith ), when ( 03588 +kiy ) thou shalt bring ( 00935 \{+bow\}) ) a troop ( 01416 +g@duwd ) suddenly ( 06597 +pith)owm ) upon them:for they have digged ( 03738 +karah ) a pit to take ( 03920 +lakad ) me, and hid (02934 +taman ) snares (06341 +pach ) for my feet (07272 +regel ) .
+bow Jer_19_03 And say ( 00559 +)amar ), Hear ( 08085 +shama() ye the word ( 01697 +dabar ) of the LORD ( 03068 +Y @hovah ) , O kings ( 04428 +melek ) of Judah ( 03063 +Y@huwdah ), and inhabitants ( 03427 +yashab ) of Jerusalem ( 03389 +Y@ ruwshalaim ) ; Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 + Y @hovah ) of hosts ( 06635 +tsaba) ) , the God ( 00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) ; Behold ( 02005 +hen ) , I will bring ( 00935 \{+bow\}) ) evil ( $07451+\mathrm{ra}()$ upon this ( 02088 +zeh ) place ( 04725 +maqowm ) , the which ( 00834 +)aher ) whosoever ( $03605+\mathrm{kol}$ ) heareth ( 08085 +shama() , his ears (00241 +) ozen ) shall tingle (06750 +tsalal ) .
+bow Jer_19_06 Therefore ( 03651 +ken ) , behold ( 02009 +hinneh ) , the days ( $\mathbf{0 3 1 1 7}$ +yowm ) come ( 00935 \{+bow\}) ), saith (05002 +n@)um ) the LORD (03068 +Y@hovah ), that this (02088 +zeh ) place (04725 +maqowm ) shall no ( $03808+10$ ) ) more ( $05750+($ owd $)$ be called $(07121+q a r a))$ Tophet ( 08612 +Topheth ) , nor The valley ( 01516 +gay) ) of the son ( 01121 +ben ) of Hinnom ( 02011 +Hinnom ) , but The valley ( 01516 +gay) ) of slaughter (02028 +haregah ).
+bow Jer_19_14 Then came (00935 \{+bow\}) ) Jeremiah (03414 +Yirm@ yah ) from Tophet (08612 +Topheth ), whither (00834 +)aher ) the LORD (03068 + Y @ hovah ) had sent (07971 + shalach ) him to prophesy ( 05012 +naba) ) ; and he stood ( 05975 +(amad ) in the court ( 02691 +chatser ) of the LORD S (03068 + Y @hovah ) house (01004 +bayith ) ; and said (00559 +)amar ) to all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ ,
+bow Jer_19_15 Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y @hovah ) of hosts ( 06635 +tsaba) ) , the God ( 00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) ; Behold ( 02005 +hen ) , I will bring (00935 \{+bow\}) ) upon this city ( $\mathbf{0 5 8 9 2}$ +(iyr ) and upon all ( 03605 +kol ) her towns ( 05892 +(iyr ) all ( 03605 +kol ) the evil ( $07451+\mathrm{ra}()$ ) that I have pronounced ( $01696+$ dabar ) against $(05921+(\mathrm{al})$ it , because ( 03588 +kiy ) they have hardened ( 07185 +qashah ) their necks ( 06203 +(oreph ) , that they might not hear ( 08085 + shama( ) my words (01697 +dabar ) .
+bow Jer_20_05 Moreover I will deliver ( 05414 +nathan ) all ( $03605+\mathrm{kol}$ ) the strength ( 02633 +chocen ) of this ( $02063+\mathrm{zo}$ )th ) city ( $05892+(\mathrm{iyr})$ ) , and all ( $03605+\mathrm{kol}$ ) the labours ( $03018+\mathrm{y} @$ giya () thereof , and all $(03605+\mathrm{kol})$ the precious ( $03366+\mathrm{y} @$ qar ) things thereof , and all ( $03605+\mathrm{kol}$ ) the treasures ( 00214 + )owtsar ) of the kings ( 04428 +melek ) of Judah ( 03063 +Y @huwdah ) will I give ( 05414 +nathan ) into the hand ( 03027 +yad ) of their enemies ( 00341 +)oyeb ), which shall spoil ( 00962 +bazaz ) them , and take (03947 +laqach ) them , and carry (00935 \{+bow\}) ) them to Babylon (00894 +Babel ) .
+bow Jer_20_06 And thou , Pashur (06583 +Pashchuwr ) , and all (03605 +kol ) that dwell (03427 +yashab ) in thine house ( 01004 +bayith ) shall go (03212 +yalak ) into captivity ( 07628 +sh@biy ):and thou shalt come ( 00935 \{+bow\}) ) to Babylon ( 00894 +Babel ) , and there ( 08033 +sham ) thou shalt die ( 04191 +muwth ) , and shalt be buried ( 06912 +qabar ) there ( 08033 +sham ) , thou , and all ( $03605+\mathrm{kol}$ ) thy friends ( 00157 +)ahab ) , to whom thou hast prophesied ( 05012 +naba) ) lies ( 08267 +sheqer ) .
+bow Jer_21_13 Behold ( 02005 +hen ), I [ am ] against ( 00413 +)el ) thee, $\mathbf{O}$ inhabitant ( 03427 +yashab ) of the valley (06010 +(emeq ) , [ and ] rock (06697 +tsuwr ) of the plain (04334 +miyshowr ), saith (05002 $+n @)$ um ) the LORD (03068 +Y @hovah ) ; which say (00559 +)amar ), Who ( 04310 +miy ) shall come ( 05181 +nachath ) down ( 05181 +nachath ) against $(05921+(a l)$ us ? or who ( $\mathbf{0 4 3 1 0}+$ miy ) shall enter (00935 \{+bow\}) ) into our habitations (04585 +m@(ownah ) ?
+bow Jer_22_02 And say (00559 +)amar ), Hear (08085 +shama( ) the word (01697 +dabar ) of the LORD ( 03068 +Y @hovah ) , O king ( 04428 +melek ) of Judah ( 03063 +Y@huwdah ), that sittest (03427 +yashab ) upon the throne ( 03678 +kicce) ) of David ( 01732 +David ) , thou , and thy servants ( 05650 +(ebed ) , and thy people ( $05971+(\mathrm{am})$ that enter ( 00935 \{+bow\}) ) in by these ( $00428+$ )el - leh ) gates ( $08179+$ sha(ar ) :
+bow Jer_22_04 For if ( 00518 +)im ) ye do (06213 +(asah ) this (02088 +zeh ) thing ( 01697 +dabar ) indeed , then shall there enter ( 00935 \{+bow\}) ) in by the gates ( 08179 +sha(ar ) of this ( 02088 +zeh ) house ( 01004 +bayith ) kings ( 04428 +melek ) sitting ( 03427 +yashab ) upon the throne ( 03678 +kicce) ) of David ( 01732 +David ) , riding (07392 +rakab ) in chariots (07393 +rekeb ) and on horses (05483 +cuwc ), he , and his servants ( 05650 +(ebed) ) and his people ( $05971+(\mathrm{am})$.
+bow Jer_22_23 O inhabitant (03427 +yashab ) of Lebanon (03844 +L@banown ), that makest thy nest $(07077+$ qanan ) in the cedars ( $00730+$ )erez ) , how ( $04100+$ mah ) gracious ( 02603 +chanan ) shalt thou be when pangs ( $\mathbf{0 2 2 5 6}+$ chebel ) come ( $00935\{+$ bow $\})$ ) upon thee, the pain ( $02427+$ chiyl ) as of a woman in travail (03205 +yalad) !
+bow Jer_23_05 Behold ( 02009 +hinneh ) , the days ( $\mathbf{0 3 1 1 7}$ +yowm ) come ( 00935 \{+bow\}) ) , saith ( 05002 +n@)um ) the LORD (03068 + Y @hovah ), that I will raise ( 06965 +quwm ) unto David ( 01732 +David ) a righteous ( 06662 +tsaddiyq ) Branch ( 06780 +tsemach ) , and a King ( 04428 +melek ) shall reign ( 04427 +malak ) and prosper (07919 +sakal ), and shall execute (06213 +(asah ) judgment (04941 +mishpat ) and
justice (06666 +ts@daqah ) in the earth (00776 +)erets ) .
+bow Jer_23_07 Therefore ( $\mathbf{0 3 6 5 1}+\mathrm{ken}$ ) , behold ( 02009 +hinneh ) , the days ( $\mathbf{0 3 1 1 7}$ +yowm ) come ( 00935 \{+bow\}) ), saith ( $05002+\mathrm{n} @)$ um ) the LORD ( $03068+$ Y @hovah ), that they shall no ( $03808+10$ ) ) more ( 05750 +(owd ) say ( 00559 +)amar ), The LORD ( $03068+$ Y @hovah ) liveth ( 02416 +chay ) , which ( 00834 + )aher ) brought ( 05927 +(alah ) up the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) ;
+bow Jer_23_08 But , The LORD (03068 + Y @hovah ) liveth (02416 +chay ) , which (00834 +)aher ) brought ( $05927+($ alah $)$ up and which $(00834+$ )aher ) led ( 00935 \{+bow\}) ) the seed ( $02233+$ zera ( ) of the house ( 01004 +bayith ) of Israel ( 03478 +Yisra)el ) out of the north ( 06828 +tsaphown ) country ( 00776 + )erets ), and from all ( $03605+\mathrm{kol}$ ) countries ( $00776+$ )erets ) whither I had driven ( 05080 +nadach ) them ; and they shall dwell (03427 + yashab ) in their own land (00127 +)adamah ) .
+bow Jer_23_12 Wherefore ( 03651 +ken ) their way ( 01870 +derek ) shall be unto them as slippery ( 02519 +chalaqlaqqah ) [ ways ] in the darkness ( 00653 +)aphelah ):they shall be driven ( 01760 +dachah ) on , and fall ( 05307 +naphal ) therein:for I will bring ( 00935 \{+bow\}) ) evil ( $07451+$ ra( ) upon them , [ even ] the year (08141 +shaneh ) of their visitation ( $06486+\mathrm{p} @$ quddah ) , saith ( 05002 +n@) um ) the LORD ( 03068 +Y@hovah ).
+bow Jer_23_17 They say ( 00559 +)amar ) still unto them that despise ( 05006 +na)ats ) me, The LORD ( $03068+\mathbf{Y} @$ hovah ) hath said ( 01696 +dabar ), Ye shall have ( 01961 +hayah ) peace ( 07965 +shalowm ); and they say $(00559+$ )amar ) unto every $(03605+\mathrm{kol})$ one that walketh $(01980$ +halak ) after the imagination ( $08307+$ sh @riyruwth ) of his own heart ( 03820 +leb ) , No ( $03808+\mathrm{lo}$ ) ) evil ( $07451+\mathrm{ra}()$ shall come ( 00935 \{+bow\}) ) upon you .
+bow Jer_24_01. The LORD (03068 +Y@ hovah ) shewed ( 07200 +ra)ah ) me , and , behold ( 02009 +hinneh ) , two ( 08147 +sh@nayim ) baskets ( 01736 +duwday ) of figs ( $08384+\mathbf{t}$ @) en ) [ were ] set ( $03259+$ ya(ad ) before ( 06440 +paniym ) the temple ( 01964 +heykal ) of the LORD ( $03068+$ Y @hovah ) , after ( 00310 + )achar ) that Nebuchadrezzar ( 05019 +N@buwkadne)tstsar ) king ( $\mathbf{0 4 4 2 8}$ +melek ) of Babylon (00894 +Babel ) had carried ( $\mathbf{0 1 5 4 0}$ + galah ) away captive ( 01540 +galah ) Jeconiah ( $03204+$ Y@konyah ) the son ( 01121 +ben ) of Jehoiakim ( 03079 +Y @ howyaqiym ) king ( $\mathbf{0 4 4 2 8}$ +melek ) of Judah ( $03063+$ Y @huwdah ) , and the princes ( 08269 +sar ) of Judah ( $03063+Y$ @huwdah ) , with the carpenters ( 02796 +charash ) and smiths ( 04525 +macger ) , from Jerusalem ( $03389+$ Y @ ruwshalaim ) , and had brought ( 00935 \{+bow\}) ) them to Babylon (00894 +Babel) .
+bow Jer_25_09 Behold ( 02005 +hen ) , I will send ( 07971 +shalach ) and take ( 03947 +laqach ) all ( 03605 +kol ) the families ( $\mathbf{0 4 9 4 0}+$ mishpachah ) of the north ( 06828 +tsaphown ), saith ( $\mathbf{0 5 0 0 2}+\mathrm{n} @$ ) um ) the LORD (03068 + Y @hovah ) , and Nebuchadrezzar ( 05019 +N@buwkadne)tstsar ) the king ( 04428 +melek ) of Babylon ( 00894 +Babel ) , my servant ( 05650 +(ebed ), and will bring ( 00935 \{+bow\}) ) them against $(05921+(a l)$ this $(02063+z o)$ th $)$ land ( $00776+$ )erets ) , and against $(05921+(a l)$ the inhabitants $(03427$ +yashab ) thereof , and against ( $05921+(\mathrm{al})$ all ( $03605+\mathrm{kol}$ ) these ( $00428+$ )el - leh ) nations ( 01471 +gowy ) round ( 05439 +cabiyb ) about , and will utterly destroy ( 02763 +charam ) them , and make ( 07760 +suwm ) them an astonishment ( 08047 +shammah ), and an hissing ( $08322+$ sh @ reqah ), and perpetual (05769 +(owlam ) desolations ( $\mathbf{0 2 7 2 3}$ +chorbah ) .
+bow Jer_25_13 And I will bring ( 00935 \{+bow\}) ) upon that land ( 00776 +)erets ) all ( $03605+\mathrm{kol}$ ) my words ( 01697 +dabar ) which ( 00834 +)aher ) I have pronounced ( 01696 +dabar ) against ( $05921+(\mathrm{al})$ it , [ even ] all ( $03605+\mathrm{kol}$ ) that is written ( 03789 +kathab ) in this ( $02088+$ zeh ) book ( 05612 +cepher ) , which (00834 +)aher ) Jeremiah (03414 +Yirm@ yah ) hath prophesied (05012 +naba) ) against (05921 +(al) all ( $03605+\mathrm{kol}$ ) the nations ( 01471 +gowy ) .
+bow Jer_25_31 A noise (07588 +sha)own ) shall come (00935 \{+bow\}) ) [ even ] to the ends (07097 +qatseh
) of the earth ( $\mathbf{0 0 7 7 6}+$ )erets ) ; for the LORD ( $03068+\mathrm{Y} @$ hovah ) hath a controversy ( 07379 +riyb ) with the nations ( $01471+$ gowy ) , he will plead ( 08199 +shaphat ) with all ( $03605+\mathrm{kol}$ ) flesh ( 01320 +basar ) ; he will give ( 05414 +nathan ) them [ that are ] wicked ( 07563 +rasha() to the sword ( 02719 +chereb ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .
+bow Jer_26_02 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ) ; Stand (5975(amad) in the court ( 02691 +chatser) of the LORD S ( $03068+$ Y @hovah ) house ( 01004 +bayith ) , and speak ( 01696 +dabar ) unto all ( 03605 +kol) the cities ( 05892 +(iyr ) of Judah ( $03063+$ Y @huwdah ), which come ( 00935 \{+bow\}) ) to worship ( 07812 +shachah ) in the LORD S ( $03068+$ Y @hovah ) house ( 01004 +bayith ) , all ( $03605+\mathrm{kol}$ ) the words ( $01697+$ dabar ) that I command ( $06680+$ tsavah ) thee to speak (01696 +dabar ) unto them ; diminish (01639 +gara( ) not a word (01697 +dabar ) :
+bow Jer_26_21 And when Jehoiakim (03079 +Y @howyaqiym ) the king ( 04428 +melek ) , with all ( 03605 +kol ) his mighty ( 01368 +gibbowr ) men , and all ( $03605+\mathrm{kol}$ ) the princes ( 08269 +sar ) , heard ( 08085 +shama( ) his words ( 01697 +dabar ) , the king ( 04428 +melek ) sought ( 01245 +baqash ) to put him to death ( 04191 +muwth ):but when Urijah ( 00223 +)Uwriyah ) heard ( 08085 +shama () it , he was afraid (03372 + yare) ) , and fled (01272 +barach ), and went (00935 \{+bow\}) ) into Egypt (04714 +Mitsrayim ) ;
+bow Jer_26_23 And they fetched (03318 +yatsa) ) forth (03318 +yatsa) ) Urijah (00223 +)Uwriyah ) out of Egypt ( 04714 +Mitsrayim ) , and brought ( 00935 \{+bow\}) ) him unto Jehoiakim ( 03079 +Y @howyaqiym ) the king ( 04428 +melek ) ; who slew ( 05221 +nakah ) him with the sword ( 02719 +chereb ) , and cast ( 07993 +shalak ) his dead ( $05038+\mathrm{n} @$ belah ) body ( 05038 +n@belah ) into $(00413+$ )el ) the graves ( 06913 +qeber ) of the common ( 01121 +ben ) people ( $05971+(\mathrm{am})$ ).
+bow Jer_27_03 And send (07971 +shalach ) them to the king ( 04428 +melek ) of Edom ( 00123 +)Edom ), and to the king ( $\mathbf{0 4 4 2 8}+$ melek ) of Moab ( 04124 +Mow)ab ), and to the king ( $04428+$ melek ) of the Ammonites ( 05984 +(Ammowniy ), and to the king ( 04428 +melek) of Tyrus ( $\mathbf{0 6 8 6 5}+$ Tsor ) , and to the king ( 04428 +melek ) of Zidon ( 06721 +Tsiydown ) , by the hand ( 03027 +yad) of the messengers ( 04397 +mal)ak ) which come ( 00935 \{+bow\}) ) to Jerusalem ( 03389 +Y @ ruwshalaim ) unto Zedekiah (06667 +Tsidqiyah ) king (04428 +melek ) of Judah (03063 +Y @huwdah ) ;
+bow Jer_27_07 And all ( 03605 +kol ) nations ( 01471 +gowy ) shall serve ( 05647 +(abad ) him , and his son ( 01121 +ben ) , and his son $\mathrm{s}(01121$ +ben ) son ( 01121 +ben ) , until ( $05704+(\mathrm{ad})$ the very time ( $06256+($ eth ) of his land ( 00776 +)erets ) come ( $\mathbf{0 0 9 3 5}$ \{+bow\}) ): and then many ( 07227 +rab ) nations ( $01471+$ gowy ) and great ( 01419 +gadowl ) kings ( 04428 +melek ) shall serve ( $05647+($ abad $)$ themselves of him .
+bow Jer_27_11 But the nations (01471 +gowy ) that bring (00935 \{+bow\}) ) their neck (06677 +tsavva)r ) under the yoke ( $05923+(01)$ of the king ( 04428 +melek ) of Babylon ( 00894 +Babel ) , and serve ( 05647 +(abad ) him , those will I let remain ( $03241+$ Yaniym ) still in their own land ( 00127 +)adamah ) , saith ( $05002+\mathrm{n} @)$ um ) the LORD (03068 + Y @hovah ) ; and they shall till (05647 +(abad) it , and dwell (03427 +yashab ) therein .
+bow Jer_27_12 . I spake ( 01696 +dabar ) also to Zedekiah ( 06667 +Tsidqiyah ) king ( $\mathbf{0} 4428$ +melek ) of
 saying (00559 +)amar ), Bring (00935 \{+bow\}) ) your necks ( 06677 +tsavva)r ) under the yoke ( $05923+(01)$ of the king ( 04428 +melek ) of Babylon ( 00894 +Babel ) , and serve ( $05647+($ abad ) him and his people (05971 +(am ) , and live (02421 +chayah ).
+bow Jer_27_18 But if ( 00518 +)im ) they [ be ] prophets ( 05030 +nabiy) ), and if ( 00518 +)im ) the word ( 01697 +dabar ) of the LORD ( 03068 +Y @ hovah ) be with them, let them now ( 04994 +na) ) make intercession (06293 +paga () to the LORD (03068 +Y @hovah ) of hosts ( $06635+$ tsaba) ) , that the vessels ( $03627+\mathrm{k} @$ liy ) which are left ( 03498 + yathar ) in the house ( 01004 +bayith ) of the LORD ( 03068 + Y@hovah ) , and [ in ] the house (01004 +bayith ) of the king (04428 +melek ) of Judah (03063
+Y@huwdah ) , and at Jerusalem (03389 + Y @ruwshalaim ) , go (00935 \{+bow\}) ) not to Babylon (00894 +Babel) .
+bow Jer_27_22 They shall be carried ( 00935 \{+bow\}) ) to Babylon (00894 +Babel ), and there (08033 +sham ) shall they be until ( $05704+(\mathrm{ad})$ the day $(03117+$ yowm ) that I visit ( 06485 +paqad ) them , saith ( 05002 +n@) um ) the LORD (03068 + Y @hovah ) ; then will I bring (05927 +(alah ) them up, and restore ( 07725 +shuwb ) them to this ( 02008 +hennah ) place ( 04725 +maqowm ).
+bow Jer_28_03 Within ( $\mathbf{0 5 7 5 0}$ +(owd ) two full ( $\mathbf{0 3 1 1 7}$ +yowm ) years ( $\mathbf{0 8 1 4 1}$ +shaneh ) will I bring ( $\mathbf{0 7 7 2 5}$ +shuwb ) again ( 07725 +shuwb ) into this ( 02008 +hennah ) place ( 04725 +maqowm ) all ( $03605+\mathrm{kol}$ ) the vessels ( $03627+\mathrm{k} @$ liy ) of the LORD S ( $03068+$ Y @hovah ) house ( 01004 +bayith ) , that Nebuchadnezzar ( 05019 +N@ buwkadne)tstsar ) king ( 04428 +melek ) of Babylon ( 00894 +Babel ) took ( 03947 +laqach ) away from this ( $\mathbf{0 2 0 0 8}$ +hennah ) place ( 04725 +maqowm ) , and carried ( 00935 \{+bow\}) ) them to Babylon (00894 +Babel ) :
+bow Jer_28_04 And I will bring ( 07725 +shuwb ) again ( 07725 +shuwb ) to this ( 02008 +hennah ) place ( 04725 +maqowm ) Jeconiah ( $03204+Y$ @ konyah ) the son ( 01121 +ben ) of Jehoiakim (03079

+ Y @howyaqiym ) king ( $\mathbf{0 4 4 2 8}+$ melek ) of Judah ( $03063+$ Y @huwdah ) , with all ( $03605+\mathrm{kol}$ ) the captives ( 01546 +galuwth ) of Judah ( 03063 +Y @huwdah ) , that went ( 00935 \{+bow\}) ) into Babylon ( 00894 +Babel ) , saith ( 05002 +n@)um ) the LORD (03068 +Y @hovah ):for I will break (07665 +shabar ) the yoke ( 05923 $+(01)$ of the king ( 04428 +melek ) of Babylon (00894 +Babel ) .
+bow Jer_28_09 The prophet ( 05030 +nabiy) ) which ( 00834 +)aher ) prophesieth ( 05012 +naba) ) of peace ( 07965 +shalowm ) , when the word ( 01697 +dabar ) of the prophet ( 05030 +nabiy) ) shall come ( 00935 \{+bow\}) ) to pass , [ then ] shall the prophet ( 05030 +nabiy) ) be known ( 03045 +yada( ), that the LORD (03068 + Y @ hovah ) hath truly (00571 +)emeth ) sent (07971 +shalach ) him .
+bow Jer_30_03 For, lo ( 02009 +hinneh ) , the days ( 03117 +yowm ) come ( 00935 \{+bow\}) ) , saith ( 05002 +n@)um ) the LORD (03068 + Y @hovah ), that I will bring ( 07725 +shuwb ) again ( 07725 +shuwb ) the captivity ( 07622 +sh @buwth ) of my people ( $05971+(\mathrm{am})$ Israel ( $03478+$ Yisra)el ) and Judah ( 03063 +Y @huwdah ) , saith ( 00559 +)amar ) the LORD ( 03068 +Y @hovah ):and I will cause them to return ( 07725 +shuwb ) to the land ( 00776 +)erets ) that I gave ( 05414 +nathan ) to their fathers (1) , and they shall possess (03423 +yarash ) it .
+bow Jer_31_08 Behold ( 02005 +hen ) , I will bring ( 00935 \{+bow\}) ) them from the north ( 06828 +tsaphown ) country ( 00776 +)erets ), and gather ( 06908 +qabats ) them from the coasts ( $03411+\mathrm{y} @$ rekah ) of the earth ( 00776 +)erets ) , [ and ] with them the blind ( 05787 +(ivver ) and the lame ( 06455 +picceach ) , the woman with child ( $\mathbf{0 2 0 3 0}$ +hareh ) and her that travaileth ( $03205+$ yalad ) with child ( 03205 +yalad ) together (03162 +yachad ): a great (01419 +gadowl ) company ( 06951 +qahal ) shall return ( 07725 +shuwb ) thither (02008 +hennah ) .
+bow Jer_31_09 They shall come ( 00935 \{+bow\}) ) with weeping ( 01065 +B@kiy ) , and with supplications ( 08469 +tachanuwn ) will I lead ( 02986 +yabal ) them:I will cause them to walk ( 01980 +halak ) by the rivers ( 05158 + nachal ) of waters ( 04325 +mayim ) in a straight ( 03474 + yashar ) way ( 01870 +derek ), wherein they shall not stumble ( 03782 +kashal ):for I am a father (1) to Israel ( $03478+$ Yisra)el ), and Ephraim (00669 +)Ephrayim ) [ is ] my firstborn (01060 +b@kowr ) .
+bow Jer_31_12 Therefore they shall come ( 00935 \{+bow\}) ) and sing ( 07442 +ranan ) in the height ( 04791 +marowm ) of Zion ( 06726 +Tsiyown ) , and shall flow ( 05102 +nahar ) together to the goodness ( 02898 +tuwb ) of the LORD ( $03068+$ Y @hovah ) , for wheat ( 01715 +dagan ) , and for wine ( 08492 +tiyrowsh ), and for oil ( 03323 +yitshar ) , and for the young ( $\mathbf{0 1 1 2 1}+$ ben ) of the flock ( $06629+$ tso $)$ ) and of the herd ( 01241 +baqar ):and their soul ( 05315 +nephesh ) shall be as a watered ( 07302 +raveh ) garden ( 01588 +gan ) ; and they shall not sorrow (01669 +da)ab ) any more (03254 +yacaph ) at all .
+bow Jer_31_27. Behold ( $\mathbf{0 2 0 0 9}$ +hinneh ) , the days ( $\mathbf{0 3 1 1 7}$ +yowm ) come ( 00935 \{+bow\}) ) , saith ( $\mathbf{0 5 0 0 2}$ +n@)um ) the LORD (03068 + Y @hovah ), that I will sow ( 02232 +zara( ) the house ( 01004 +bayith ) of Israel ( $03478+$ Yisra)el ) and the house ( 01004 +bayith ) of Judah ( $03063+$ Y @huwdah ) with the seed ( 02233 +zera () of man ( 00120 +)adam ), and with the seed ( 02233 +zera() of beast ( 00929 +b@hemah ) .
+bow Jer_31_31 Behold ( 02009 +hinneh ) , the days ( $\mathbf{0 3 1 1 7}$ +yowm ) come ( 00935 \{+bow\}) ) , saith ( 05002 $+\mathrm{n} @)$ um ) the LORD ( $03068+$ Y @ hovah ) , that I will make ( 03772 +karath ) a new ( 02319 +chadash ) covenant ( $01285+b$ @ riyth ) with the house ( 01004 +bayith ) of Israel ( $03478+$ Yisra)el ), and with the house (01004 +bayith ) of Judah (03063 +Y @huwdah ) :
+bow Jer_31_38 Behold ( 02009 +hinneh ) , the days ( 03117 +yowm ) come ( 00935 \{+bow\}) ) , saith ( 05002 +n@)um ) the LORD ( $03068+$ Y @ hovah ) , that the city ( 05892 +(iyr ) shall be built ( 01129 +banah ) to the LORD ( 03068 +Y @hovah ) from the tower ( 04026 +migdal ) of Hananeel ( 02606 +Chanan)el ) unto the gate ( 08179 +sha(ar ) of the corner ( 06438 +pinnah ) .
+bow Jer_32_07 Behold ( 02009 +hinneh ) , Hanameel ( 02601 +Chanam)el ) the son ( 01121 +ben ) ofShallum ( 07967 +Shalluwm ) thine uncle ( 01730 +dowd ) shall come ( 00935 \{+bow\}) ) unto thee, saying ( 00559 +)amar ), Buy (07069 +qanah ) thee my field (07704 +sadeh ) that [ is ] in Anathoth (06068 +(Anathowth ):for the right ( 04941 +mishpat ) of redemption ( $01353+\mathrm{g} @ u$ ullah ) [ is ] thine to buy ( 07069 +qanah ) [ it ] .
+bow Jer_32_08 So Hanameel ( 02601 +Chanam)el ) mine uncle s ( 01733 +dowdah ) son ( 01121 +ben ) came ( $00935\{+$ bow $\})$ ) to me in the court $(\mathbf{0 2 6 9 1}+$ chatser ) of the prison $(04307$ +mattara) ) according to the word ( 01697 +dabar ) of the LORD ( 03068 +Y @hovah ) , and said ( 00559 +)amar ) unto me , Buy ( 07069 +qanah ) my field (07704 +sadeh ), I pray (04994 +na) ) thee , that [ is ] in Anathoth (06068 +(Anathowth ), which ( $00834+$ )aher ) [ is ] in the country ( $00776+$ )erets ) of Benjamin ( $01144+$ Binyamiyn ):for the right ( 04941 +mishpat ) of inheritance ( $03425+\mathrm{y} @$ rushah ) [ is ] thine , and the redemption ( $01353+\mathrm{g} @$ ullah ) [ is ] thine ; buy ( 07069 +qanah ) [ it ] for thyself. Then I knew ( 03045 +yada( ) that this ( 01931 +huw) ) [ was ] the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) .
+bow Jer_32_23 And they came ( 00935 \{+bow\}) ) in , and possessed ( 03423 +yarash ) it ; but they obeyed ( 08085 +shama( ) not thy voice ( 06963 +qowl ) , neither ( $\mathbf{0 3 8 0 8}+\mathrm{lo}$ ) ) walked ( 01980 +halak ) in thy law ( $08451+$ towrah ) ; they have done ( $06213+($ asah $)$ nothing $(03808+10)$ ) of all $(03605+\mathrm{kol})$ that thou commandedst ( 06680 +tsavah ) them to do ( $06213+($ asah ):therefore thou hast caused all ( $03605+\mathrm{kol}$ ) this $(02063+z o)$ th $)$ evil ( 07451 +ra( ) to come (07122 +qara) ) upon them :
+bow Jer_32_24 Behold ( 02009 +hinneh ) the mounts ( 05550 +col@lah ) , they are come ( 00935 \{+bow\}) ) unto the city ( $05892+(\mathrm{iyr})$ ) to take ( 03920 +lakad ) it ; and the city ( 05892 +(iyr ) is given ( 05414 +nathan ) into the hand ( 03027 +yad ) of the Chaldeans ( 03778 +Kasdiy ) , that fight ( 03898 +lacham ) against ( 05921 $+($ al ) it , because ( 06440 +paniym ) of the sword ( 02719 +chereb ) , and of the famine ( 07458 +ra(ab ) , and of the pestilence ( 01698 +deber ): and what ( 00834 +)aher ) thou hast spoken ( 01696 +dabar ) is come ( 01961 +hayah ) to pass ; and , behold ( 02009 +hinneh ), thou seest ( 07200 +ra)ah ) [it ] .
+bow Jer_32_29 And the Chaldeans (03778 +Kasdiy ) , that fight (03898 +lacham ) against (05921 +(al ) this ( 02063 +zo)th ) city ( 05892 +(iyr ) , shall come ( 00935 \{+bow\}) ) and set fire ( 00784 +)esh ) on this ( 02063 +zo)th ) city ( 05892 +(iyr ), and burn ( 08313 +saraph ) it with the houses ( 01004 +bayith ) , upon whose (00834 +)aher ) roofs ( $\mathbf{0 1 4 0 6}+\mathrm{gag}$ ) they have offered ( 06999 +qatar ) incense ( 06999 +qatar ) unto Baal ( 01168 + Ba(al ) , and poured ( 05258 +nacak ) out drink ( 05262 +necek ) offerings unto other ( 00312 +)acher ) gods ( 00430 +)elohiym ) , to provoke me to anger ( $03707+\mathrm{ka}(\mathrm{ac})$.
+bow Jer_32_42 For thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ) ; Like as I have brought ( 00935 +bow) ) all ( $03605+\mathrm{kol}$ ) this $(\mathbf{0 2 0 6 3}+\mathrm{zo})$ th $)$ great $(01419+$ gadowl ) evil ( $07451+\mathrm{ra}()$ upon this ( 02088 +zeh ) people ( $05971+(\mathrm{am})$, so ( $03651+$ ken ) will I bring ( 00935 \{+bow\}) ) upon them all
$(03605+\mathrm{kol})$ the good (02896 +towb ) that I have promised (01696 +dabar ) them .
+bow Jer_32_42 For thus ( 03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ) ; Like as I have brought ( $00935\{+$ bow $\}$ ) ) all $(03605+$ kol ) this $(\mathbf{0 2 0 6 3}+\mathrm{zo})$ th $)$ great $(01419+$ gadowl ) evil $(07451+\mathrm{ra}($ ) upon this ( 02088 +zeh ) people ( $05971+(\mathrm{am})$, so ( $03651+\mathrm{ken}$ ) will I bring ( 00935 +bow) ) upon them all $(03605+\mathrm{kol})$ the good ( $02896+$ towb ) that $I$ have promised ( 01696 +dabar ) them .
+bow Jer_33_05 They come ( 00935 \{+bow\}) ) to fight ( $\mathbf{0 3 8 9 8}$ +lacham ) with the Chaldeans ( $\mathbf{0 3 7 7 8}$ +Kasdiy ) , but [ it is ] to fill ( $\mathbf{0 4 3 9 0}+$ male) ) them with the dead ( 06297 +peger ) bodies ( $06297+$ peger ) of men (00120 +)adam ) , whom (00834 +)aher ) I have slain ( 05221 +nakah ) in mine anger ( 00639 +)aph ) and in my fury ( 02534 +chemah ) , and for all ( $03605+\mathrm{kol}$ ) whose ( 00834 +)aher ) wickedness ( $07451+\mathrm{ra}($ ) I have hid (05641 +cathar ) my face (06440 +paniym ) from this (02063 +zo)th ) city (05892 +(iyr ) .
+bow Jer_33_11 The voice ( 06963 +qowl ) of joy ( 08342 +sasown ) , and the voice ( 06963 +qowl ) of gladness $(08057+$ simchah ) , the voice $(06963+q o w l)$ of the bridegroom ( 02860 +chathan ) , and the voice ( 06963 +qowl ) of the bride ( 03618 +kallah ) , the voice ( 06963 +qowl) of them that shall say ( 00559 +)amar ) , Praise ( 03034 +yadah ) the LORD ( 03068 +Y @ hovah ) of hosts ( 06635 +tsaba) ):for the LORD ( 03068 + Y @hovah ) [ is ] good ( 02896 +towb ) ; for his mercy ( 02617 +checed ) [ endureth ] for ever ( 05769 $+($ owlam ):[ and ] of them that shall bring ( 00935 \{+bow\}) ) the sacrifice of praise ( 08426 +towdah ) into the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @hovah ). For I will cause to return ( $07725+$ shuwb ) the captivity ( 07622 +sh @buwth ) of the land ( 00776 +)erets ) , as at the first ( 07223 +ri)shown ), saith ( 00559 +)amar ) the LORD (03068 +Y@hovah ) .
+bow Jer_33_14 Behold ( 02009 +hinneh ) , the days ( 03117 +yowm ) come ( 00935 \{+bow\}) ) , saith ( 05002 $+\mathrm{n} @)$ um ) the LORD ( $03068+$ Y @hovah ) , that I will perform ( 06965 +quwm ) that good ( $02896+$ towb ) thing ( 01697 +dabar ) which ( 00834 +)aher ) I have promised ( 01696 +dabar ) unto the house ( 01004 +bayith ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) and to the house ( 01004 +bayith ) of Judah ( $03063+$ Y @huwdah ) .
+bow Jer_34_03 And thou shalt not escape ( 04422 +malat ) out of his hand (03027 +yad ), but shalt surely ( 03588 +kiy ) be taken ( 08610 +taphas ), and delivered ( 05414 +nathan ) into his hand ( 03027 +yad ) ; and thine eyes ( 05869 +(ayin ) shall behold ( $07200+$ ra)ah ) the eyes ( 05869 +(ayin ) of the king ( 04428 +melek ) of Babylon ( 00894 + Babel ) , and he shall speak ( 01696 +dabar ) with thee mouth ( 06310 +peh ) to mouth (06310 + peh ) , and thou shalt go (00935 \{+bow\}) ) to Babylon (00894 + Babel ) .
+bow Jer_34_10 Now when all ( $03605+\mathrm{kol}$ ) the princes ( 08269 +sar ) , and all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$, which ( 00834 +)aher ) had entered ( 00935 \{+bow\}) ) into the covenant ( 01285 +b@riyth ), heard ( 08085 +shama () that every ( 00376 +)iysh ) one ( 00376 +)iysh ) should let his manservant ( 05650 +(ebed ), and every ( 00376 +)iysh ) one ( 00376 +)iysh ) his maidservant ( 08198 +shiphchah ), go (07971 +shalach ) free ( $\mathbf{0 2 6 7 0}+$ chophshiy ), that none ( 01115 +biltiy ) should serve ( 05647 +(abad ) themselves of them any more ( $05750+($ owd $)$, then they obeyed ( 08085 +shama () , and let [ them ] go ( $07971+$ shalach ) .
+bow Jer_35_02 Go (01980 +halak ) unto the house ( 01004 +bayith ) of the Rechabites ( 07397 +Rekah ), and speak ( 01696 +dabar ) unto them, and bring ( 00935 \{+bow\}) ) them into the house ( 01004 +bayith ) of the LORD ( 03068 + Y @hovah ) , into ( 00413 +)el ) one ( 00259 +)echad ) of the chambers ( 03957 +lishkah ), and give them wine ( 03196 +yayin ) to drink ( 08248 +shaqah ) .
+bow Jer_35_04 And I brought ( 00935 \{+bow\}) ) them into the house ( 01004 +bayith ) of the LORD ( 03068 + Y @hovah ) , into ( 00413 +)el ) the chamber ( 03957 +lishkah ) of the sons ( 01121 +ben ) of Hanan ( 02605 +Chanan ), the son (01121 +ben ) of Igdaliah (03012 + Yigdalyahuw ) , a man (00376 +)iysh ) of God (00430 + )elohiym ), which ( 00834 +)aher ) [ was ] by the chamber ( 02315 +cheder ) of the princes ( $08269+$ sar ) , which ( 00834 +)aher ) [ was ] above ( $04605+$ ma(al ) the chamber ( 03957 +lishkah ) of Maaseiah ( 04641 $+\mathrm{Ma}($ aseyah ) the son ( 01121 +ben ) of Shallum ( 07967 +Shalluwm ) , the keeper ( 08104 +shamar ) of the door (05592 +caph ) :
+bow Jer_35_11 But it came ( 01961 +hayah ) to pass , when Nebuchadrezzar ( 05019 +N@buwkadne)tstsar ) king ( 04428 +melek ) of Babylon ( 00894 +Babel ) came ( 05927 +(alah ) up into ( 00413 +)el ) the land (00776 +)erets ), that we said ( 00559 +)amar ), Come ( 00935 +bow) ), and let us go ( 00935 \{+bow\}) ) to Jerusalem (03389 +Y @ ruwshalaim ) for fear ( 06440 +paniym ) of the army (02428 +chayil ) of the Chaldeans ( 03778 +Kasdiy ) , and for fear ( 06440 +paniym ) of the army ( 02428 +chayil ) of the Syrians ( 00758 +)Aram ):so we dwell (03427 +yashab ) at Jerusalem ( $\mathbf{0 3 3 8 9}+\mathrm{Y} @$ ruwshalaim ) .
+bow Jer_35_11 But it came ( 01961 +hayah ) to pass , when Nebuchadrezzar ( 05019 +N@buwkadne)tstsar ) king ( 04428 +melek ) of Babylon ( 00894 +Babel ) came ( 05927 +(alah ) up into ( 00413 +)el ) the land (00776 +)erets ), that we said ( 00559 +)amar ), Come ( 00935 \{+bow\}) ), and let us go (00935 +bow) ) to Jerusalem ( $03389+$ Y @ ruwshalaim ) for fear ( 06440 +paniym ) of the army ( 02428 +chayil ) of the Chaldeans ( $\mathbf{0 3 7 7 8}$ +Kasdiy ) , and for fear ( 06440 +paniym ) of the army ( 02428 +chayil ) of the Syrians (00758 +)Aram ):so we dwell (03427 + yashab ) at Jerusalem (03389 +Y @ ruwshalaim ) .
+bow Jer_35_17 Therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y @hovah ) God ( $\mathbf{0 0 4 3 0}+$ +)elohiym ) of hosts ( 06635 +tsaba) ) , the God ( 00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) ; Behold ( 02005 +hen ) , I will bring ( 00935 \{+bow\}) ) upon Judah ( 03063 +Y @huwdah ) and upon all ( $03605+\mathrm{kol}$ ) the inhabitants ( 03427 +yashab ) of Jerusalem ( $03389+$ Y @ ruwshalaim ) all ( 03605 +kol ) the evil ( $\mathbf{0 7 4 5 1}+\mathrm{ra}()$ that I have pronounced ( 01696 +dabar ) against ( $05921+(\mathrm{al})$ them:because (03282 + ya(an ) I have spoken ( 01696 +dabar ) unto them , but they have not heard ( 08085 +shama() ; and I have called (07121 +qara) ) unto them, but they have not answered (06030 +(anah ).
+bow Jer_36_05 And Jeremiah ( 03414 +Yirm@ yah ) commanded (06680 +tsavah ) Baruch (01263 +Baruwk ) , saying (00559 +)amar ), I [ am ] shut (06113 +(atsar ) up ; I cannot go (00935 \{+bow\}) ) into the house (01004 +bayith ) of the LORD (03068 +Y @hovah ) :
+bow Jer_36_06 Therefore go (00935 +bow) ) thou , and read (07121 +qara) ) in the roll ( 04039 +m@gillah ) , which ( 00834 +)aher ) thou hast written ( 03789 +kathab ) from my mouth ( 06310 +peh ) , the words ( 01697 +dabar ) of the LORD ( $03068+$ Y @hovah ) in the ears ( 00241 +)ozen ) of the people ( 05971 +(am ) in the LORD S ( 03068 +Y@hovah ) house ( 01004 +bayith ) upon the fasting ( 06685 +tsowm ) day ( 03117 +yowm ): and also ( $01571+$ gam ) thou shalt read ( $07121+q \operatorname{ara})$ ) them in the ears $(00241+$ )ozen ) of all $(03605+\mathrm{kol}$ ) Judah (03063 +Y @huwdah ) that come (00935 \{+bow\}) ) out of their cities (05892 +(iyr ) .
+bow Jer_36_06 Therefore go (00935 \{+bow\}) ) thou , and read (07121 +qara) ) in the roll (04039 $+m @$ gillah ), which ( 00834 +)aher ) thou hast written ( 03789 +kathab ) from my mouth ( 06310 +peh ), the words ( 01697 +dabar ) of the LORD ( 03068 +Y@hovah ) in the ears ( 00241 +)ozen ) of the people ( 05971 $+(\mathrm{am})$ in the LORD S ( $03068+\mathrm{Y} @$ hovah ) house ( 01004 +bayith ) upon the fasting ( 06685 +tsowm ) day ( 03117 +yowm ) :and also ( $01571+$ gam ) thou shalt read ( 07121 +qara) ) them in the ears ( $00241+$ )ozen ) of all ( $03605+\mathrm{kol}$ ) Judah ( $03063+\mathrm{Y} @$ huwdah ) that come ( 00935 +bow) ) out of their cities ( $05892+(\mathrm{iyr}$ ) .
+bow Jer_36_09. And it came ( 01961 +hayah ) to pass in the fifth ( 02549 +chamiyshiy ) year ( 08141 +shaneh ) of Jehoiakim ( $03079+$ Y @ howyaqiym ) the son ( 01121 +ben ) of Josiah ( $02977+$ Yo)shiyah ) king ( 04428 +melek ) of Judah ( $03063+Y$ @huwdah ) , in the ninth ( $08671+\mathrm{t} @$ shiy (iy ) month ( 02320 +chodesh ) , [ that ] they proclaimed ( $07121+$ qara) ) a fast ( 06685 +tsowm ) before ( 06440 +paniym ) the LORD ( 03068 + Y @hovah ) to all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ in Jerusalem $(03389+\mathrm{Y} @$ ruwshalaim ) , and to all $(03605+\mathrm{kol})$ the people ( $05971+(\mathrm{am})$ that came ( 00935 \{+bow\}) ) from the cities ( $05892+(\mathrm{iyr})$ of Judah (03063 +Y@huwdah ) unto Jerusalem (03389 + Y @ ruwshalaim ) .
+bow Jer_36_14 Therefore all ( 03605 +kol ) the princes ( 08269 +sar ) sent ( 07971 +shalach ) Jehudi ( 03065 + Y @ huwdiy ) the son ( 01121 +ben ) of Nethaniah ( $05418+\mathrm{N} @$ thanyah ), the son ( 01121 +ben ) of Shelemiah ( 08018 +Shelemyah ) , the son ( 01121 +ben ) of Cushi ( 03569 +Kuwshiy ) , unto Baruch ( 01263 +Baruwk ) , saying (00559 +)amar ), Take (03947 +laqach ) in thine hand (03027 +yad ) the roll (04039
$+m @$ gillah ) wherein (00834 +)aher ) thou hast read (07121 +qara) ) in the ears ( 00241 +)ozen ) of the people ( 05971 +(am ) , and come ( 03212 +yalak ). So Baruch ( 01263 +Baruwk ) the son ( 01121 +ben ) of Neriah ( $05374+$ Neriyah ) took (03947 +laqach ) the roll ( $04039+\mathrm{m} @$ gillah ) in his hand ( $03027+$ yad ) , and came ( 00935 \{+bow\}) ) unto them .
+bow Jer_36_20. And they went ( 00935 \{+bow\}) ) in to the king ( 04428 +melek ) into the court ( 02691 +chatser ) , but they laid ( 06485 +paqad ) up the roll ( 04039 +m@gillah ) in the chamber ( 03957 +lishkah ) of Elishama ( $00476+$ )Eliyshama() the scribe ( 05608 +caphar ) , and told ( 05046 +nagad ) all ( $03605+\mathrm{kol}$ ) the words ( 01697 +dabar ) in the ears ( 00241 +)ozen ) of the king ( 04428 +melek ) .
+bow Jer_36_29 And thou shalt say (00559 +)amar ) to Jehoiakim (03079 +Y @howyaqiym ) king (04428 +melek ) of Judah ( $\mathbf{0 3 0 6 3}+\mathbf{Y}$ @huwdah ) , Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD (03068 +Y@hovah ) ; Thou hast burned (08313 +saraph ) this ( 02063 +zo)th ) roll ( 04039 +m@ gillah ) , saying (00559 +)amar ) , Why (04069 +madduwa( ) hast thou written (03789 +kathab ) therein (05921 +(al ), saying ( 00559 +)amar ), The king ( 04428 +melek ) of Babylon ( 00894 +Babel ) shall certainly come ( 00935 \{+bow\}) ) and destroy ( 07843 +shachath ) this ( 02063 +zo)th ) land ( $\mathbf{0 0 7 7 6}+$ )erets ), and shall cause to cease ( 07673 +shabath ) from thence man ( 00120 +)adam ) and beast ( 00929 +b@hemah ) ?
+bow Jer_36_31 And I will punish ( 06485 +paqad ) him and his seed ( 02233 +zera( ) and his servants ( 05650 +(ebed ) for their iniquity ( 05771 +(avon ) ; and I will bring ( $00935\{+$ bow $\}$ ) ) upon them , and upon the inhabitants (03427 + yashab ) of Jerusalem ( $03389+$ Y @ ruwshalaim ) , and upon the men ( 00376 +)iysh ) of Judah ( $03063+$ Y @huwdah ) , all ( $03605+\mathrm{kol}$ ) the evil ( $07451+\mathrm{ra}$ () that I have pronounced ( 01691 +Diblayim ) against (00413 +)el ) them ; but they hearkened (08085 +shama( ) not .
+bow Jer_37_04 Now Jeremiah (03414 +Yirm@ yah ) came ( 00935 \{+bow\}) ) in and went (03318 +yatsa) ) out among ( 08432 +tavek ) the people ( $05971+(\mathrm{am})$ :for they had not put ( 05414 +nathan ) him into prison .
+bow Jer_37_14 Then said (00559 +)amar ) Jeremiah (03414 +Yirm@yah ), [ It is ] false (08267 +sheqer ) ; I fall ( 05307 +naphal ) not away to the Chaldeans ( 03778 +Kasdiy ) . But he hearkened ( 08085 +shama() not to him:so Irijah ( 03376 +Yir)iyayh ) took ( 08610 +taphas ) Jeremiah ( $03414+$ Yirm@yah ), and brought ( 00935 \{+bow\}) ) him to the princes ( 08269 +sar ) .
+bow Jer_37_16 When ( 03588 +kiy ) Jeremiah ( 03414 +Yirm@ yah ) was entered ( 00935 \{+bow\}) ) into ( $00413+$ )el ) the dungeon ( 00953 +bowr ), and into ( $00413+$ )el ) the cabins ( 02588 +chanuwth ), and Jeremiah ( 03414 +Yirm@yah ) had remained ( 03427 +yashab ) there ( 08033 +sham ) many ( 07227 +rab ) days (03117 +yowm ) ;
+bow Jer_37_19 Where ( 00346 +)ayeh ) [ are ] now your prophets ( 05030 +nabiy) ) which ( 0834 )aher ) prophesied ( 05012 +naba) ) unto you , saying ( 00559 +)amar ), The king ( 04428 +melek ) of Babylon (00894 +Babel ) shall not come ( 00935 \{+bow\}) ) against ( $05921+($ al $)$ you , nor against $(05921+(a l)$ this ( 02063 +zo)th ) land (00776 +)erets )?
+bow Jer_38_11 So Ebedmelech ( 05663 +(Ebed Melek ) took ( 03947 +laqach ) the men ( 00582 +)enowsh ) with him , and went ( 00935 \{+bow\}) ) into the house ( 01004 +bayith ) of the king ( $\mathbf{0 4 4 2 8}+$ melek ) under the treasury ( 00214 +)owtsar ) , and took ( 03947 +laqach ) thence ( 08033 +sham ) old ( 01094 +b@low) ) cast ( $05499+c @$ chabah ) clouts ( $05499+c @$ chabah ) and old ( $01094+b @ l o w)$ ) rotten ( 04418 +malach ) rags ( 04418 +malach ) , and let ( 07971 + shalach ) them down ( $07971+$ shalach ) by cords ( $02256+$ chebel ) into (00413 + )el ) the dungeon (00953 +bowr ) to Jeremiah (03414 +Yirm@yah ) .
+bow Jer_38_25 But if ( 03588 +kiy ) the princes ( 08269 +sar ) hear ( 08085 +shama() that I have talked ( 01696 +dabar ) with thee, and they come ( $00935\{+$ bow $\})$ ) unto thee , and say ( $00559+$ )amar ) unto thee , Declare (05046 +nagad ) unto us now (04994 +na) ) what (04100 +mah ) thou hast said (01696 +dabar ) unto
the king ( 04428 +melek ) , hide ( 03582 + kachad ) it not from us , and we will not put thee to death (04191 +muwth ) ; also what ( $\mathbf{0 4 1 0 0}$ +mah ) the king ( $\mathbf{0 4 4 2 8}$ +melek ) said ( 01696 +dabar ) unto thee :
+bow Jer_38_27 Then came ( 00935 \{+bow\}) ) all ( $03605+\mathrm{kol}$ ) the princes ( 08269 +sar ) unto Jeremiah (03414 +Yirm@yah ), and asked (07592 +sha)al ) him:and he told (05046 +nagad ) them according to all $(03605+\mathrm{kol})$ these $(00428+$ )el - leh ) words ( 01697 +dabar ) that the king ( 04428 +melek ) had commanded ( 06680 +tsavah ) . So they left ( $\mathbf{0 2 7 9 0}$ +charash ) off speaking ( 02790 +charash ) with him ; for the matter (01697 + dabar ) was not perceived (08085 +shama() .
+bow Jer_39_01 . In the ninth (08671 +t@shiy(iy ) year (08141 +shaneh ) of Zedekiah (06667 +Tsidqiyah ) king ( $\mathbf{0 4 4 2 8}$ +melek ) of Judah ( $03063+$ Y @ huwdah ) , in the tenth ( 06224 +(asiyriy ) month (02320 +chodesh ), came ( 00935 \{+bow\}) ) Nebuchadrezzar ( 05019 +N@buwkadne)tstsar ) king ( 04428 +melek ) of Babylon ( 00894 +Babel ) and all ( 03605 +kol ) his army ( 02428 +chayil ) against ( 00413 +)el ) Jerusalem ( $03389+$ Y @ ruwshalaim ) , and they besieged ( 06696 +tsuwr ) it .
+bow Jer_39_03 And all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the princes ( $\mathbf{0 8 2 6 9}+$ +sar ) of the king ( 04428 +melek ) of Babylon ( 00894 + Babel ) came ( 00935 \{+bow\}) ) in , and sat ( 03427 +yashab ) in the middle ( 08484 +tiykown ) gate ( 08179 +sha(ar ) , [ even ] Nergalsharezer ( 05371 +Nergal Shar)etser ), Samgarnebo ( 05562 +Camgar N@bow ) , Sarsechim ( $\mathbf{0 8 3 1 0}+$ Sarc@ kiym ) , Rabsaris ( $\mathbf{0 7 2 4 9}$ +Rab - Cariyc ) , Nergalsharezer ( 05371 +Nergal Shar)etser ) , Rabmag ( 07248 +Rab - Mag ) , with all ( $03605+\mathrm{kol}$ ) the residue ( 07611 +sh@)eriyth ) of the princes ( $\mathbf{0 8 2 6 9}$ +sar ) of the king ( 04428 +melek ) of Babylon (00894 +Babel ) .
+bow Jer_39_07 Moreover he put ( 05786 +(avar ) out Zedekiah s eyes ( 05869 +(ayin ) , and bound ( 00631 +)acar ) him with chains ( 05178 +n@chosheth ) , to carry ( 00935 \{+bow\}) ) him to Babylon (00894 +Babel )
+bow Jer_39_16 Go (01980 +halak ) and speak (00559 +)amar ) to Ebedmelech (05663 +(Ebed Melek ) the Ethiopian (03569 + Kuwshiy ), saying (00559 +)amar ), Thus (03541 +koh ) saith (00559 +)amar ) the LORD ( 03068 +Y @hovah ) of hosts (06635 +tsaba) ) , the God ( 00430 +)elohiym ) of Israel ( $03478+$ Yisra)el ) ; Behold ( 02005 +hen ) , I will bring ( 00935 \{+bow\}) ) my words ( 01697 +dabar ) upon this ( 02063 +zo)th ) city ( 05892 +(iyr ) for evil ( $07451+\mathrm{ra}()$, and not for good ( 02896 +towb ) ; and they shall be $[$ accomplished ] in that day ( 03117 +yowm ) before ( 06440 +paniym ) thee .
+bow Jer_40_03 Now the LORD ( 03068 +Y @hovah ) hath brought ( 00935 \{+bow\}) ) [ it ] , and done ( 06213 $+($ asah ) according as he hath said ( 01696 +dabar ):because ( 03588 +kiy ) ye have sinned ( 02398 +chata) ) against the LORD ( $03068+$ Y @hovah ) , and have not obeyed ( 08085 +shama( ) his voice ( 06963 +qowl ) , therefore this ( $\mathbf{0 2 0 8 8}+\mathrm{zeh}$ ) thing ( 01697 +dabar ) is come ( $\mathbf{0 1 9 6 1}$ +hayah ) upon you .
+bow Jer_40_04 And now (06258 +(attah ), behold (02009 +hinneh ), I loose (06605 +pathach ) thee this day ( 03117 +yowm ) from the chains ( $00246+$ )aziqqiym ) which ( $00834+$ )aher ) [ were ] upon thine hand $(03027+$ yad ) . If ( $\mathbf{0 0 5 1 8}+$ )im ) it seem ( $\mathbf{0 5 8 6 9}+($ ayin $) \operatorname{good}(02896+$ towb ) unto thee to come $(00935+$ bow $)$ ) with me into Babylon ( 00894 +Babel ) , come ( 00935 +bow) ) ; and I will look ( 07760 +suwm ) well unto thee:but if $\mathbf{( 0 0 5 1 8}+$ )im ) it seem ( $\mathbf{0 5 8 6 9}$ +(ayin ) ill ( $\mathbf{0 7 4 8 9 + r a ( a ( ) ~ u n t o ~ t h e e ~ t o ~ c o m e ~ ( ~} 00935$ \{+bow\}) ) with me into Babylon (00894 +Babel ), forbear (02308 +chadal ):behold (07200 +ra)ah ), all (03605 +kol) the land ( $00776+$ )erets ) [ is ] before ( 06440 +paniym ) thee:whither ( $00413+$ )el ) it seemeth ( $05869+($ ayin $)$ good (02896 +towb) and convenient (03477 + yashar ) for thee to go (03212 +yalak ), thither ( $08033+$ sham ) go (03212 +yalak ) .
+bow Jer_40_04 And now (06258 +(attah ), behold ( 02009 +hinneh ), I loose ( 06605 +pathach ) thee this day ( 03117 +yowm ) from the chains ( $00246+$ )aziqqiym ) which ( $00834+$ )aher ) [ were ] upon thine hand $(03027+$ yad ) . If ( $00518+$ )im ) it seem ( $\mathbf{0 5 8 6 9}+($ ayin $)$ good $(02896+$ towb ) unto thee to come $(00935+$ bow) ) with me into Babylon ( 00894 +Babel ) , come ( 00935 \{+bow\}) ) ; and I will look ( 07760 +suwm ) well unto thee:but if $(\mathbf{0 0 5 1 8}+$ )im ) it seem ( $\mathbf{0 5 8 6 9}+($ ayin $)$ ill $(07489+\mathrm{ra}(\mathbf{a}()$ unto thee to come $(00935+$ bow) ) with
me into Babylon (00894 +Babel ), forbear (02308 +chadal ):behold (07200 +ra)ah ), all (03605 +kol ) the land ( $\mathbf{0 0 7 7 6}+$ )erets ) [ is ] before ( $\mathbf{0 6 4 4 0}+$ paniym ) thee:whither ( $00413+$ )el ) it seemeth ( 05869 +(ayin ) good ( 02896 +towb ) and convenient (03477 + yashar ) for thee to go (03212 + yalak ), thither ( $08033+$ sham ) go (03212 +yalak) .
+bow Jer_40_04 And now (06258 +(attah ), behold ( 02009 +hinneh ), I loose ( 06605 +pathach ) thee this day ( 03117 +yowm ) from the chains ( $00246+$ )aziqqiym ) which ( $00834+$ )aher ) [ were ] upon thine hand $(03027+$ yad ) . If ( $\mathbf{0 0 5 1 8}+$ +)im ) it seem ( 05869 +(ayin ) good ( $02896+$ towb ) unto thee to come ( 00935 \{+bow\}) ) with me into Babylon ( 00894 +Babel ) , come ( 00935 +bow) ) ; and I will look ( 07760 +suwm ) well unto thee:but if ( $00518+$ )im ) it seem ( 05869 +(ayin ) ill ( $07489+\mathrm{ra}(\mathrm{a}()$ unto thee to come ( $00935+\mathrm{bow})$ ) with me into Babylon (00894 +Babel ), forbear (02308 +chadal ):behold (07200 +ra)ah ), all (03605 + kol ) the land $(00776+)$ erets $)$ [ is ] before $(06440$ +paniym ) thee:whither $(00413+)$ el ) it seemeth ( $05869+($ ayin $)$ good ( 02896 +towb ) and convenient (03477 +yashar ) for thee to go (03212 +yalak ), thither (08033 +sham ) go (03212 +yalak ) .
+bow Jer_40_06 Then went (00935 \{+bow\}) ) Jeremiah (03414 +Yirm@yah ) unto Gedaliah (01436 +G@dalyah ) the son (01121 +ben ) of Ahikam (00296 +)Achiyqam ) to Mizpah ( 04708 +Mitspeh ) ; and dwelt ( 03427 +yashab ) with him among ( 08432 +tavek ) the people ( $05971+(\mathrm{am})$ that were left ( 07604 +sha)ar ) in the land (00776 +)erets ).
+bow Jer_40_08 Then they came ( 00935 \{+bow\}) ) to Gedaliah ( 01436 +G@dalyah ) to Mizpah ( 04708 +Mitspeh ) , even Ishmael ( 03458 +Yishma(e)I) the son ( 01121 +ben ) of Nethaniah ( $05418+\mathrm{N} @$ thanyah ) , and Johanan ( 03110 +Yowchanan ) and Jonathan ( $\mathbf{0 3 1 2 9}+$ Yownathan ) the sons ( 01121 +ben ) of Kareah ( 07143 +Qareach ) , and Seraiah ( $08304+$ S@rayah ) the son ( 01121 +ben ) of Tanhumeth ( 08576 +Tanchumeth ) , and the sons ( 01121 +ben ) of Ephai ( 05778 +(Owphay ) the Netophathite ( 05200 $+N @$ tophathiy ) , and Jezaniah ( $03153+$ Y @zanyah ) the son ( 01121 +ben ) of a Maachathite ( 04602 $+\mathrm{Ma}($ akathiy ) , they and their men (00582 +)enowsh ) .
+bow Jer_40_10 As for me , behold ( 02005 +hen ) , I will dwell ( 03427 +yashab ) at Mizpah ( 04708 +Mitspeh ) to serve ( 05975 +(amad ) the Chaldeans ( 03778 +Kasdiy ), which ( 00834 +)aher ) will come (00935 \{+bow\}) ) unto us:but ye, gather ( 00622 +)acaph ) ye wine ( 03196 +yayin ) , and summer ( 07019 +qayits ) fruits, and oil ( $08081+$ shemen ) , and put ( 07760 +suwm ) [ them ] in your vessels ( $03627+\mathrm{k} @$ liy ) , and dwell ( 03427 + yashab ) in your cities ( 05892 +(iyr ) that ye have taken ( 08610 +taphas ) .
+bow Jer_40_12 Even all ( 03605 +kol ) the Jews ( 03064 +Y @huwdiy ) returned ( 07725 +shuwb ) out of all ( $03605+\mathrm{kol}$ ) places ( 04725 +maqowm ) whither they were driven ( 05080 +nadach ) , and came ( 00935 \{+bow\}) ) to the land (00776 +)erets ) of Judah ( $\mathbf{0 3 0 6 3}+$ Y @huwdah ) , to Gedaliah ( 01436 +G@dalyah ) , unto Mizpah ( 04708 +Mitspeh ) , and gathered ( 00622 +)acaph ) wine ( 03196 +yayin ) and summer ( 07019 +qayits ) fruits very (03966 +m@(od ) much (07335 +razam ).
+bow Jer_40_13 Moreover Johanan ( 03110 +Yowchanan ) the son ( 01121 +ben ) of Kareah (07143 +Qareach ), and all ( $03605+\mathrm{kol}$ ) the captains ( 08269 +sar ) of the forces ( 02428 +chayil ) that [ were ] in the fields ( 07704 +sadeh ) , came ( 00935 \{+bow\}) ) to Gedaliah ( 01436 +G@dalyah ) to Mizpah (04708 +Mitspeh ) ,
+bow Jer_41_01. Now it came ( 01961 +hayah ) to pass in the seventh ( 07637 +sh@biy(iy ) month ( 02320 +chodesh ) , [ that ] Ishmael ( $03458+$ Yishma(e)l ) the son ( 01121 +ben ) of Nethaniah ( $05418+\mathrm{N} @$ thanyah ) the son ( 01121 +ben ) of Elishama ( $00476+$ )Eliyshama( ), of the seed ( 02233 +zera( ) royal ( 04410 $+m @ l u w k a h$ ) , and the princes ( 07227 +rab ) of the king ( 04428 +melek ), even ten ( 06235 +(eser ) men $(00582+$ )enowsh ) with him , came ( 00935 \{+bow\}) ) unto Gedaliah ( 01436 +G@dalyah ) the son ( 01121 +ben ) of Ahikam ( 00296 +)Achiyqam ) to Mizpah ( 04709 +Mitspah ) ; and there ( 08033 +sham ) they did (06213 +(asah ) eat (00398 +)akal) bread (03899 +lechem ) together (03162 +yachad ) in Mizpah (04709 +Mitspah ) .
+bow Jer_41_05 That there came (00935 +bow) ) certain (00582 +)enowsh ) from Shechem (07927 +Sh@kem ), from Shiloh (07887 +Shiyloh ), and from Samaria (08111 +Shom@rown ) , [ even ] fourscore $(08084+$ sh @ moniym ) men ( 00376 +)iysh ) , having their beards ( 02206 +zaqan ) shaven ( 01548 +galach ) , and their clothes ( 00899 +beged ) rent ( 07167 +qara() , and having cut ( 01413 +gadad ) themselves, with offerings ( 04503 +minchah ) and incense ( $03828+1$ @bownah ) in their hand ( 03027 +yad ) , to bring ( 00935 \{+bow\}) ) [ them ] to the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) .
+bow Jer_41_05 That there came ( 00935 \{+bow\}) ) certain ( 00582 +)enowsh ) from Shechem (07927 +Sh@kem ) , from Shiloh (07887 +Shiyloh ), and from Samaria (08111 +Shom@rown ) , [ even ] fourscore ( 08084 +sh@moniym ) men ( 00376 +)iysh ) , having their beards ( 02206 +zaqan ) shaven ( 01548 + galach ) , and their clothes ( 00899 +beged ) rent ( 07167 +qara() , and having cut ( 01413 +gadad ) themselves, with offerings ( 04503 +minchah ) and incense ( $03828+1 @$ bownah ) in their hand (03027 +yad ) , to bring ( 00935 +bow) ) [ them ] to the house (01004 +bayith ) of the LORD (03068 +Y @hovah ) .
+bow Jer_41_06 And Ishmael ( 03458 +Yishma(e)I ) the son ( 01121 +ben ) of Nethaniah ( $\mathbf{5 4 1 8 N}$ @ thanyah ) went ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) from Mizpah ( 04709 +Mitspah ) to meet ( 07125 +qir)ah ) them , weeping ( 01058 +bakah ) all along ( 01980 +halak ) as he went ( 01980 +halak ): and it came ( 01961 +hayah ) to pass , as he met ( 06298 +pagash ) them , he said ( 00559 +)amar ) unto them , Come ( 00935 \{+bow\}) ) to Gedaliah ( 01436 +G@dalyah ) the son (01121 +ben ) of Ahikam (00296 +)Achiyqam ) .
+bow Jer_41_07 And it was [ so ] , when they came ( 00935 \{+bow\}) ) into ( 00413 +)el ) the midst( 08432 +tavek ) of the city ( $\mathbf{0 5 8 9 2}+(\mathrm{iyr}$ ) , that Ishmael ( $\mathbf{0 3 4 5 8}+\mathrm{Yishma}(\mathrm{e}) \mathrm{I})$ the son ( 01121 +ben ) of Nethaniah ( $05418+\mathrm{N} @$ thanyah ) slew ( 07819 +shachat ) them , [ and cast them ] into ( $00413+$ )el ) the midst ( 08432 +tavek ) of the pit ( 00953 +bowr ), he , and the men ( 00582 +)enowsh ) that [ were ] with him .
+bow Jer_41_17 And they departed (03212 +yalak ) , and dwelt (03427 +yashab ) in the habitation ( 01628 +geruwth ) of Chimham ( $\mathbf{0 3 6 4 3}+$ Kimham ) , which ( 00834 +)aher ) is by Bethlehem ( 01035 +Beyth Lechem ) , to go (03212 + yalak ) to enter (00935 \{+bow\}) ) into Egypt (04714 +Mitsrayim ),
+bow Jer_42_14 Saying (00559 +)amar ), No (03808 +lo) ) ; but we will go (00935 \{+bow\}) ) into the land $(00776+)$ erets ) of Egypt ( 04714 +Mitsrayim ) , where ( $00834+$ )aher ) we shall see ( 07200 +ra)ah ) no ( $03808+10$ ) ) war ( 04421 +milchamah ) , nor ( $03808+10$ ) ) hear ( 08085 +shama() the sound ( 06963 +qowl ) of the trumpet ( 07782 +showphar ), nor $(03808+10)$ ) have hunger ( 07456 +ra(eb ) of bread ( 03899 +lechem ) ; and there (08033 +sham ) will we dwell (03427 + yashab ) :
+bow Jer_42_15 And now (06258 +(attah ) therefore ( 03651 +ken ) hear ( 08085 +shama( ) the word ( 01697 +dabar ) of the LORD ( $03068+$ Y @hovah ) , ye remnant ( 07611 +sh@)eriyth ) of Judah (03063 + Y @huwdah ) ; Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( $03068+$ Y @hovah ) of hosts ( 06635 +tsaba) ) , the God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) ; If ( 00518 +)im ) ye wholly ( 07760 +suwm ) set ( 07760 +suwm ) your faces ( 06440 +paniym ) to enter ( 00935 +bow) ) into Egypt ( 04714 +Mitsrayim ) , and go (00935 \{+bow\}) ) to sojourn (01481 +guwr ) there (08033 +sham );
+bow Jer_42_15 And now (06258 +(attah ) therefore ( 03651 +ken ) hear ( 08085 +shama( ) the word ( 01697 +dabar ) of the LORD (03068 + Y @hovah ) , ye remnant (07611 +sh@)eriyth ) of Judah (03063
+ Y@huwdah ) ; Thus (03541 + koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) , the God ( $\mathbf{0 0 4 3 0}+$ +)elohiym ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) ; If ( $\mathbf{0 0 5 1 8}+$ +)im ) ye wholly ( 07760 +suwm ) set ( $\mathbf{0 7 7 6 0}$ +suwm ) your faces ( 06440 +paniym ) to enter ( 00935 \{+bow\}) ) into Egypt ( 04714 +Mitsrayim ) , and go (00935 +bow) ) to sojourn (01481 +guwr ) there (08033 +sham ) ;
+bow Jer_42_17 So shall it be with all ( 03605 +kol ) the men ( 00582 +)enowsh ) that set ( 07760 +suwm ) their faces ( $\mathbf{0 6 4 4 0}$ +paniym ) to go ( 00935 +bow) ) into ( $\mathbf{0 0 9 3 5}$ +bow) ) Egypt ( 04714 +Mitsrayim ) to sojourn (01481 +guwr ) there (08033 +sham ) ; they shall die (04191 +muwth ) by the sword (02719 +chereb
), by the famine ( 07458 +ra(ab ), and by the pestilence ( 01698 +deber ): and none ( $03808+10$ ) ) of them shall remain ( 08300 +sariyd ) or escape ( 06412 + paliyt ) from the evil ( $07451+$ ra( ) that I will bring ( 00935 \{+bow\}) ) upon them .
+bow Jer_42_17 So shall it be with all ( $03605+\mathrm{kol}$ ) the men ( 00582 +)enowsh ) that set ( 07760 +suwm ) their faces ( 06440 +paniym ) to go ( 00935 +bow) ) into ( 00935 \{+bow\}) ) Egypt ( 04714 +Mitsrayim ) to sojourn ( 01481 +guwr ) there ( 08033 +sham ) ; they shall die ( 04191 +muwth ) by the sword ( 02719 +chereb ), by the famine ( 07458 +ra(ab) , and by the pestilence ( 01698 +deber ): and none ( $03808+10$ ) ) of them shall remain ( $08300+$ sariyd ) or escape ( 06412 +paliyt ) from the evil ( $07451+$ ra( ) that $I$ will bring ( $00935+$ bow) ) upon them .
+bow Jer_42_17 So shall it be with all ( $03605+\mathrm{kol}$ ) the men ( 00582 +)enowsh ) that set ( 07760 +suwm ) their faces ( 06440 +paniym ) to go ( 00935 \{+bow\}) ) into ( 00935 +bow) ) Egypt ( 04714 +Mitsrayim ) to sojourn ( 01481 +guwr ) there ( 08033 +sham ) ; they shall die ( 04191 +muwth ) by the sword ( 02719 +chereb ), by the famine ( $07458+\mathrm{ra}(\mathrm{ab})$ ), and by the pestilence ( 01698 +deber ): and none ( $03808+10$ ) ) of them shall remain ( 08300 +sariyd ) or escape ( 06412 +paliyt ) from the evil ( 07451 +ra() that I will bring ( 00935 +bow) ) upon them .
+bow Jer_42_18 For thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( $03068+Y$ @hovah ) of hosts ( 06635 +tsaba) ) , the God ( 00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) ; As mine anger ( 00639 +)aph ) and my fury ( $02534+$ chemah ) hath been poured ( 05413 +nathak ) forth upon the inhabitants ( 03427 +yashab ) of Jerusalem ( 03389 +Y@ ruwshalaim ) ; so $(03651+$ ken ) shall my fury ( 02534 +chemah ) be poured ( 05413 +nathak ) forth upon you, when ye shall enter ( 00935 +bow) ) into ( 00935 \{+bow\}) ) Egypt ( 04714 +Mitsrayim ):and ye shall be an execration ( 00423 +)alah ), and an astonishment ( 08047 +shammah ), and a curse ( $07045+q @$ lalah ) , and a reproach ( 02781 +cherpah ) ; and ye shall see ( 07200 +ra)ah ) this ( 02088 +zeh ) place ( 04725 +maqowm ) no (03808 +lo) ) more ( 05750 +(owd ) .
+bow Jer_42_18 For thus ( $\mathbf{0 3 5 4 1}+\mathrm{koh}$ ) saith ( $\mathbf{0 0 5 5 9}+$ +)amar ) the LORD ( $03068+$ Y @hovah ) of hosts ( 06635 +tsaba) ) , the God ( 00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) ; As mine anger ( 00639 +)aph ) and my fury ( 02534 +chemah ) hath been poured ( 05413 +nathak ) forth upon the inhabitants ( 03427 +yashab ) of Jerusalem ( 03389 +Y@ ruwshalaim ) ; so ( 03651 +ken ) shall my fury ( 02534 +chemah ) be poured ( 05413 +nathak) forth upon you, when ye shall enter ( 00935 \{+bow\}) ) into ( 00935 +bow) ) Egypt ( 04714 +Mitsrayim ):and ye shall be an execration ( $00423+$ )alah ), and an astonishment ( $08047+$ shammah ), and a curse (07045 +q@lalah ), and a reproach ( $02781+$ cherpah ) ; and ye shall see ( $07200+$ ra)ah ) this $(02088$ +zeh ) place ( 04725 +maqowm ) no (03808 +lo) ) more ( 05750 +(owd ) .
+bow Jer_42_19 The LORD (03068 +Y@ hovah ) hath said (01696 +dabar ) concerning ( 05921 +(al ) you , $\mathbf{O}$ ye remnant ( 07611 +sh@)eriyth ) of Judah ( 03063 +Y@huwdah ) ; Go ( 00935 \{+bow\}) ) ye not into Egypt ( 04714 +Mitsrayim ):know (03045 +yada() certainly that I have admonished (05749 +(uwd ) you this day (03117 +yowm ) .
+bow Jer_42_22 Now (06258 +(attah ) therefore know (03045 +yada( ) certainly that ye shall die (04191 +muwth ) by the sword ( 02719 +chereb ) , by the famine ( $07458+\mathrm{ra}(\mathrm{ab})$ ) , and by the pestilence ( 01698 +deber ) , in the place ( $\mathbf{0 4 7 2 5}$ +maqowm ) whither ye desire ( 02654 +chaphets ) to go ( 00935 \{+bow\}) ) [ and ] to sojourn ( 01481 +guwr ) .
+bow Jer_43_02 Then spake ( 00559 +)amar ) Azariah ( 05838 +(Azaryah ) the son ( 01121 +ben ) of Hoshaiah ( 01955 +Howsha(yah ), and Johanan ( 03110 +Yowchanan ) the son ( 01121 +ben ) of Kareah ( 07143 +Qareach ) , and all ( $03605+\mathrm{kol}$ ) the proud ( 02086 +zed ) men ( 00582 +)enowsh ) , saying ( 00559 +)amar ) unto Jeremiah ( 03414 +Yirm@ yah ), Thou speakest ( 01696 +dabar ) falsely ( 08267 +sheqer ):the LORD (03068 + Y @hovah ) our God (00430 +)elohiym ) hath not sent ( 07971 +shalach ) thee to say ( 00559 +)amar ), Go (00935 \{+bow\}) ) not into Egypt (04714 +Mitsrayim ) to sojourn (01481 +guwr ) there (08033 +sham ) :
+bow Jer_43_07 So they came ( 00935 +bow) ) into the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ):for they obeyed ( 08085 +shama() not the voice ( 06963 +qowl) of the LORD ( $03068+$ Y @hovah ):thus came ( 00935 \{+bow\}) ) they [ even ] to Tahpanhes ( 08471 +Tachpanchec ) .
+bow Jer_43_07 So they came ( 00935 \{+bow\}) ) into the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ):for they obeyed ( $\mathbf{0 8 0 8 5}$ +shama( ) not the voice ( $\mathbf{0 6 9 6 3}+$ qowl ) of the LORD ( $03068+$ Y@hovah ):thus came ( 00935 +bow) ) they [ even ] to Tahpanhes ( 08471 +Tachpanchec ) .
+bow Jer_43_11 And when he cometh (00935 \{+bow\}) ) , he shall smite ( 05221 +nakah ) the land (00776 + )erets ) of Egypt ( 04714 +Mitsrayim ), [ and deliver ] such [ as are ] for death ( 04194 +maveth ) to death ( 04194 +maveth ) ; and such [ as are ] for captivity ( 07628 +sh@biy ) to captivity ( 07628 +sh@biy ) ; and such [ as are ] for the sword ( 02719 +chereb ) to the sword (02719 +chereb ) .
+bow Jer_44_02 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ) of hosts (06635 +tsaba) ) , the God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra) el ) ; Ye have seen ( 07200 +ra)ah ) all ( 03605 +kol ) the evil ( 07451 +ra() that I have brought ( 00935 \{+bow\}) ) upon Jerusalem ( 03389 +Y @ ruwshalaim ) , and upon all ( $03605+\mathrm{kol}$ ) the cities ( 05892 +(iyr) of Judah ( $03063+\mathrm{Y} @$ huwdah ) ; and , behold ( 02009 +hinneh ) , this ( 02088 +zeh ) day ( 03117 +yowm ) they [ are ] a desolation ( 02723 +chorbah ) , and no (00369 +)ayin ) man dwelleth (03427 +yashab ) therein,
+bow Jer_44_08 In that ye provoke me unto wrath ( $03707+\mathrm{ka}(\mathrm{ac})$ with the works ( 04639 +ma(aseh ) of your hands ( 03027 +yad ) , burning ( 06999 +qatar ) incense ( 06999 +qatar ) unto other ( 00312 +)acher ) gods ( 00430 +)elohiym ) in the land ( 00776 +)erets ) of Egypt ( $04714+$ Mitsrayim ), whither ye be gone ( 00935 \{+bow\}) ) to dwell ( 01481 +guwr ) , that ye might cut ( 03772 +karath ) yourselves off , and that ye might be a curse ( $07045+q @$ lalah ) and a reproach ( $02781+$ cherpah ) among all ( $03605+\mathrm{kol}$ ) the nations ( $01471+$ gowy ) of the earth ( $\mathbf{0 0 7 7 6}+$ )erets ) ?
+bow Jer_44_12 And I will take (03947 +laqach ) the remnant ( 07611 +sh @)eriyth ) of Judah (03063 $+Y$ @huwdah ) , that have set ( 07760 +suwm ) their faces ( 06440 +paniym ) to go ( 00935 \{+bow\}) ) into the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) to sojourn ( $01481+$ guwr ) there ( 08033 +sham ) , and they shall all ( $03605+\mathrm{kol})$ be consumed ( 08552 +tamam ), [ and ] fall ( 05307 +naphal ) in the land ( 00776 + )erets ) of Egypt ( 04714 +Mitsrayim ) ; they shall [ even ] be consumed ( 08552 +tamam ) by the sword ( 02719 +chereb ) [ and ] by the famine ( $07458+\mathrm{ra}(\mathrm{ab})$ :they shall die ( 04191 +muwth ) , from the least ( 06996 +qatan ) even unto the greatest ( 01419 +gadowl ) , by the sword ( 02719 +chereb ) and by the famine ( 07458 +ra(ab ):and they shall be an execration ( 00423 +)alah ), [ and ] an astonishment ( $08047+$ shammah ), and a curse (07045 +q@lalah ), and a reproach ( 02781 +cherpah ).
+bow Jer_44_14 So that none $(\mathbf{0 3 8 0 8}+\mathbf{l o})$ ) of the remnant ( $\mathbf{0 7 6 1 1}+$ +h @ $)$ eriyth ) of Judah ( 03063 +Y @huwdah ) , which are gone ( 00935 \{+bow\}) ) into the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) to sojourn ( 01481 +guwr ) there ( 08033 +sham ) , shall escape ( 06412 +paliyt ) or remain ( 08300 +sariyd ), that they should return ( 07725 +shuwb ) into the land ( 00776 +)erets ) of Judah ( $\mathbf{0 3 0 6 3}+$ Y @huwdah ), to the which ( 00834 +)aher ) they have ( 05375 +nasa) ) a desire to return ( 07725 +shuwb ) to dwell ( 03427 +yashab ) there ( $\mathbf{0 8 0 3 3}+$ sham ) :for none $(03808+10)$ ) shall return $(07725+$ shuwb ) but such as shall escape (06412 +paliyt ) .
+bow Jer_44_28 Yet a small ( $\mathbf{0 4 9 6 2}$ +math ) number ( 04557 +micpar ) that escape ( 06412 +paliyt ) the sword ( 02719 +chereb ) shall return ( $\mathbf{0 7 7 2 5}$ +shuwb ) out of the land ( $\mathbf{0 0 7 7 6}+$ )erets ) of Egypt ( 04714 +Mitsrayim ) into the land ( 00776 +)erets ) of Judah ( $03063+Y$ @ huwdah ), and all ( $03605+\mathrm{kol}$ ) the remnant ( $07611+$ sh @ eriyth ) of Judah ( $03063+$ Y @huwdah ), that are gone ( 00935 \{+bow\}) ) into the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) to sojourn ( $01481+$ guwr ) there ( 08033 +sham ) , shall know (03045 + yada ) whose ( 04310 +miy ) words ( 01697 +dabar ) shall stand ( 06965 +quwm ) , mine , or theirs (01992 +hem ) .
+bow Jer_45_05 And seekest ( $\mathbf{0 1 2 4 5}$ +baqash ) thou great ( $\mathbf{0 1 4 1 9}$ +gadowl) things for thyself $\boldsymbol{?}$ seek ( $\mathbf{0 1 2 4 5}$ +baqash ) [ them ] not:for, behold ( 02005 +hen ), I will bring ( 00935 \{+bow\}) ) evil ( 07451 +ra() upon all ( $03605+\mathrm{kol}$ ) flesh ( 01320 +basar ), saith ( $05002+\mathrm{n} @)$ um ) the LORD ( $03068+$ Y @hovah ):but thy life ( 05315 +nephesh ) will I give ( 05414 +nathan ) unto thee for a prey ( 07998 +shalal ) in all ( $03605+\mathrm{kol}$ ) places ( $\mathbf{0 4 7 2 5}$ +maqowm ) whither thou goest ( 03212 +yalak ).
+bow Jer_46_13 The word (01697 +dabar ) that the LORD ( 03068 +Y @hovah ) spake ( 01696 +dabar ) to Jeremiah (03414 +Yirm@yah ) the prophet (05030 +nabiy) ), how Nebuchadrezzar (05019 +N@buwkadne)tstsar ) king (04428 +melek ) of Babylon (00894 +Babel ) should come (00935 \{+bow\}) ) [ and ] smite (05221 +nakah ) the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) .
+bow Jer_46_18 [ As ] I live ( 02416 +chay ) , saith ( 05002 +n@) um ) the King ( 04428 +melek ), whose name ( 08034 +shem ) [ is ] the LORD ( $03068+$ Y @ hovah ) of hosts ( $06635+$ tsaba ) ), Surely ( 03588 +kiy ) as Tabor ( 08396 + Tabowr ) [ is ] among the mountains ( 02022 +har ) , and as Carmel ( 03760 +Karmel ) by the sea (03220 +yam ), [ so ] shall he come (00935 \{+bow\}) ).
+bow Jer_46_20 Egypt ( $\mathbf{0 4 7 1 4}$ +Mitsrayim ) [ is like ] a very (03304 +y@oh $\mathbf{~ p h e h}$ - phiyah ) fair (03304 $+\mathbf{+} @$ pheh - phiyah ) heifer ( 05697 +(eglah ), [ but ] destruction ( 07171 +qerets ) cometh ( 00935 +bow) ) ; it cometh ( 00935 \{+bow\}) ) out of the north ( 06828 +tsaphown ) .
+bow Jer_46_20 Egypt (04714 +Mitsrayim ) [ is like ] a very (03304 +y@pheh - phiyah ) fair (03304 $+\mathbf{+} @$ pheh - phiyah ) heifer ( 05697 +(eglah ), [ but ] destruction ( 07171 +qerets ) cometh ( 00935 \{+bow\}) ); it cometh ( 00935 +bow) ) out of the north ( 06828 +tsaphown ) .
+bow Jer_46_21 Also (01571 +gam ) her hired ( $\mathbf{0 7 9 1 6}$ +sakiyr ) men [ are ] in the midst ( 07130 +qereb ) of her like fatted ( $\mathbf{0 4 7 7 0}$ +marbeq ) bullocks ( $\mathbf{0 5 6 9 5}+($ egel ) ; for they also ( $\mathbf{0 1 5 7 1}+\mathrm{gam}$ ) are turned ( $\mathbf{0 6 4 3 7}$ +panah ) back ( 06437 + panah ) , [ and ] are fled ( 05127 +nuwc ) away together ( 03162 +yachad ):they did not stand ( 05975 +(amad) ), because ( 03588 +kiy ) the day ( 03117 +yowm ) of their calamity ( 00343 +)eyd ) was come (00935 \{+bow\}) ) upon them , [ and ] the time (06256 +(eth ) of their visitation (06486 +p@quddah ).
+bow Jer_46_22 The voice ( 06963 +qowl ) thereof shall go ( 03212 + yalak ) like a serpent ( 05175 +nachash ) ; for they shall march ( 03212 +yalak ) with an army ( 02428 +chayil ), and come ( 00935 \{+bow\}) ) against her with axes (07134 +qardom ) , as hewers (02404 +chatab) of wood (06086 +(ets) .
+bow Jer_47_04 Because ( 05921 +(al) of the day ( 03117 +yowm ) that cometh ( 00935 \{+bow\}) ) to spoil ( 07703 +shadad ) all ( $03605+\mathrm{kol}$ ) the Philistines ( $06430+\mathrm{P} @$ lishtiy ), [ and ] to cut ( $03772+$ karath ) off from Tyrus ( 06865 +Tsor ) and Zidon ( 06721 +Tsiydown ) every ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) helper ( 05826 +(azar ) that remaineth ( 08300 +sariyd ):for the LORD ( $03068+$ Y @ hovah ) will spoil ( 07703 +shadad ) the Philistines ( $06430+\mathrm{P} @$ lishtiy ) , the remnant ( $07611+$ sh@)eriyth ) of the country ( $00339+$ )iy ) of Caphtor ( 03731 +Kaphtor ) .
+bow Jer_47_05 Baldness (07144 +qorchah ) is come (00935 \{+bow\}) ) upon Gaza (05804 +(Azzah ) ; Ashkelon (00831 +)Ashq@lown ) is cut ( 01820 +damah ) off [ with ] the remnant ( $07611+$ sh@)eriyth ) of their valley (06010 +(emeq ):how long (05704 +(ad) wilt thou cut (01413 +gadad) thyself ?
+bow Jer_48_08 And the spoiler ( 07703 +shadad ) shall come ( 00935 \{+bow\}) ) upon every ( 03605 +kol ) city ( $\mathbf{0 5 8 9 2}$ +(iyr ), and no ( $03808+10$ ) ) city ( 05892 +(iyr ) shall escape ( 04422 +malat ):the valley ( 06010 $+(\mathrm{emeq})$ also shall perish (6), and the plain ( 04334 +miyshowr ) shall be destroyed ( $08045+$ shamad ) , as the LORD (03068 + Y @hovah ) hath spoken (00559 +)amar ) .
+bow Jer_48_12 Therefore ( $\mathbf{0 3 6 5 1}+\mathrm{ken}$ ) , behold ( 02009 +hinneh ) , the days ( $\mathbf{0} 3117$ +yowm ) come ( 00935
\{+bow\}) ), saith (05002 +n@)um ) the LORD (03068 +Y @ hovah ), that I will send (07971 +shalach ) unto him wanderers ( 06808 +tsa(ah ) , that shall cause him to wander ( 06808 +tsa(ah ), and shall empty ( 07324 +ruwq ) his vessels ( $03627+\mathrm{k} @$ liy ) , and break ( 05310 +naphats ) their bottles ( 05035 +nebel ) .
+bow Jer_48_16 The calamity ( 00343 +)eyd ) of Moab ( 04124 +Mow)ab ) [ is ] near ( 07138 +qarowb ) to come (00935 \{+bow\}) ) , and his affliction (07451 +ra() hasteth (04116 +mahar ) fast (03966 +m@(od) .
+bow Jer_48_21 And judgment ( 04941 +mishpat ) is come ( 00935 \{+bow\}) ) upon the plain ( 04334 +miyshowr ) country ( 00776 +)erets ) ; upon Holon ( 02473 +Cholown ) , and upon Jahazah ( 03096 +Yahats ), and upon Mephaath ( 04158 +Mowpha(ath ),
+bow Jer_48_44 He that fleeth (05211 +niyc ) from the fear (06343 +pachad ) shall fall (05307 +naphal ) into ( 00413 +)el ) the pit ( 06354 +pachath ) ; and he that getteth ( 05927 +(alah ) up out of the pit ( 06354 +pachath ) shall be taken ( 03920 +lakad ) in the snare ( 06341 +pach ):for I will bring ( 00935 \{+bow\}) ) upon it , [ even ] upon Moab ( $\mathbf{0 4 1 2 4}+$ Mow $)$ ab ) , the year ( 08141 +shaneh ) of their visitation ( $06486+p$ Qquddah ), saith (05002 +n@)um ) the LORD (03068 +Y@hovah ).
+bow Jer_49_02 Therefore ( 03651 +ken ) , behold ( 02009 +hinneh ) , the days ( 03117 +yowm ) come ( 00935 \{+bow\}) ) , saith ( 00559 +)amar ) the LORD ( 03068 +Y @hovah ) , that I will cause an alarm (08643 $+t @ \operatorname{ruw}(a h)$ of war ( $04421+$ milchamah ) to be heard ( 08085 +shama( ) in Rabbah ( 07237 +Rabbah ) of the Ammonites (05984 +(Ammowniy ) ; and it shall be a desolate (08077 +sh@mamah ) heap (08510 +tel ) , and her daughters ( 01121 +ben ) shall be burned ( 03341 +yatsath ) with fire ( $00784+$ )esh ):then shall Israel ( $03478+$ Yisra)el ) be heir ( 03423 +yarash ) unto them that were his heirs ( 03423 +yarash ) , saith ( 05002 +n@)um ) the LORD (03068 +Y@hovah ) .
+bow Jer_49_04 Wherefore ( $\mathbf{0 4 1 0 0}$ +mah ) gloriest ( 01984 +halal ) thou in the valleys ( $\mathbf{0 6 0 1 0}$ +(emeq ) , thy flowing ( 02100 +zuwb ) valley ( 06010 +(emeq ), O backsliding ( 07728 +showbeb ) daughter ( 01323 +bath ) ? that trusted ( 00982 +batach ) in her treasures ( 00214 +)owtsar ), [ saying ], Who ( $\mathbf{0 4 3 1 0}+\mathrm{miy}$ ) shall come ( 00935 \{+bow\}) ) unto me?
+bow Jer_49_05 Behold ( 02005 +hen ) , I will bring ( 00935 \{+bow\}) ) a fear ( 06343 +pachad ) upon thee , saith ( 05002 +n@)um ) the Lord ( 00136 +)Adonay ) GOD ( $03069+$ Y @ hovih ) of hosts ( 06635 +tsaba) ) , from all ( $03605+\mathrm{kol}$ ) those that be about ( 05439 +cabiyb ) thee ; and ye shall be driven ( 05080 +nadach ) out every man ( 00376 +)iysh ) right ( 06440 +paniym ) forth ( 06440 +paniym ) ; and none ( 00369 +)ayin ) shall gather ( 06908 +qabats ) up him that wandereth ( 05074 +nadad ).
+bow Jer_49_08 Flee (05127 +nuwc ) ye , turn (06437 +panah ) back (06437 +panah ) , dwell (03427 +yashab ) deep ( $\mathbf{0 6 0 0 9}$ +(amaq ) , O inhabitants ( 03427 +yashab ) of Dedan ( $01719+\mathrm{D} @$ dan ) ; for I will bring ( 00935 \{+bow\}) ) the calamity ( 00343 +)eyd ) of Esau ( 06215 +(Esav ) upon him , the time (06256 $+($ eth ) [ that ] I will visit (06485 +paqad ) him .
+bow Jer_49_09 If ( 00518 +)im ) grapegatherers ( 01219 +batsar ) come ( 00935 \{+bow\}) ) to thee, would they not leave ( $07604+$ sha) ar ) [ some ] gleaning ( $05955+($ olelah ) grapes ? if ( $\mathbf{0 0 5 1 8}+$ )im ) thieves ( 01590 +gannab ) by night ( 03915 +layil ) , they will destroy ( 07843 +shachath ) till ( $05704+($ ad $)$ they have enough (01767 +day ) .
+bow Jer_49_14 I have heard ( 08085 +shama( ) a rumour ( 08052 +sh@muw(ah ) from the LORD (03068 + Y @hovah ) , and an ambassador ( $06735+$ tsiyr ) is sent ( 07971 +shalach ) unto the heathen ( $01471+$ gowy ) , [ saying ], Gather ( 06908 +qabats ) ye together , and come ( 00935 \{+bow\}) ) against ( $05921+(a l)$ her , and rise ( 06965 +quwm ) up to the battle ( 04421 +milchamah ) .
+bow Jer_49_32 And their camels ( 01581 +gamal ) shall be a booty ( 00957 +baz ), and the multitude ( 00527 + )amown ) of their cattle ( 04734 +miqla(ath ) a spoil ( 07998 +shalal ):and I will scatter ( 02219 +zarah ) into
all ( $03605+\mathrm{kol}$ ) winds ( 07307 +ruwach ) them [ that are ] in the utmost ( 07112 +qatsats ) corners ( 06285 +pe)ah ) ; and I will bring ( 00935 \{+bow\}) ) their calamity ( $00343+$ )eyd ) from all ( $03605+$ kol ) sides ( 05676 +(eber ) thereof , saith (05002 +n@)um ) the LORD (03068 +Y @hovah ) .
+bow Jer_49_36 And upon Elam ( 05867 +(Eylam ) will I bring ( 00935 +bow) ) the four ( 00702 +)arba( ) winds ( 07307 +ruwach ) from the four ( 00702 +)arba( ) quarters ( 07098 +qatsah ) of heaven ( 08064 +shamayim ) , and will scatter ( 02219 +zarah ) them toward all ( $03605+\mathrm{kol}$ ) those ( 00428 +)el - leh ) winds ( 07307 +ruwach ) ; and there shall be no $(03808+10)$ ) nation ( 01471 +gowy ) whither the outcasts ( 05080 +nadach ) of Elam (05867 +(Eylam ) shall not come (00935 \{+bow\}) ) .
+bow Jer_49_36 And upon Elam (05867 +(Eylam ) will I bring (00935 \{+bow\}) ) the four (00702 +)arba() winds ( 07307 +ruwach ) from the four ( 00702 +)arba( ) quarters ( 07098 +qatsah ) of heaven ( 08064 +shamayim ) , and will scatter ( 02219 +zarah ) them toward all ( $03605+\mathrm{kol}$ ) those ( 00428 +)el - leh ) winds ( 07307 +ruwach ) ; and there shall be no $(03808+10)$ ) nation ( 01471 +gowy ) whither the outcasts ( 05080 +nadach ) of Elam (05867 +(Eylam ) shall not come (00935 +bow) ).
+bow Jer_49_37 For I will cause Elam (05867 +(Eylam ) to be dismayed ( 02865 +chathath ) before ( 06440 +paniym ) their enemies ( 00341 +)oyeb ) , and before ( 06440 +paniym ) them that seek ( 01245 +baqash ) their life ( 05315 +nephesh ):and I will bring ( 00935 \{+bow\}) ) evil ( 07451 +ra() upon them , [ even ( 00853 +)eth ) ] my fierce ( 02740 +charown ) anger ( 00639 +)aph ), saith ( $05002+n @$ )um ) the LORD ( 03068 + Y @ hovah ) ; and I will send (07971 +shalach ) the sword ( 02719 +chereb ) after ( 00310 +)achar ) them , till ( 05704 +(ad ) I have consumed ( 03615 +kalah ) them :
+bow Jer_50_04 In those (01992 +hem ) days ( $\mathbf{0 3 1 1 7}$ +yowm ) , and in that time ( 06256 +(eth ) , saith ( 05002 $+\mathrm{n} @)$ um ) the LORD ( $03068+$ Y @hovah ) , the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) shall come ( 00935 \{+bow\}) ), they and the children ( 01121 +ben ) of Judah ( $03063+$ Y @huwdah ) together ( 03162 +yachad ), going ( 01980 +halak ) and weeping ( 01058 +bakah ):they shall go ( 03212 +yalak ) , and seek ( 01245 +baqash ) the LORD (03068 +Y @hovah ) their God (00430 +)elohiym ) .
+bow Jer_50_05 They shall ask ( 07592 +sha)al ) the way ( 01870 +derek ) to Zion ( 06726 +Tsiyown ) with their faces (06440 +paniym ) thitherward (02008 +hennah ), [ saying ], Come ( 00935 \{+bow\}) ), and let us join ( 03867 +lavah ) ourselves to the LORD ( $03068+\mathrm{Y} @$ hovah ) in a perpetual ( 05769 +(owlam ) covenant ( 01285 +b@riyth ) [ that ] shall not be forgotten (07911 +shakach ) .
+bow Jer_50_26 Come (00935 \{+bow\}) ) against her from the utmost (07093 +qets ) border (07093 +qets ), open ( 06605 +pathach ) her storehouses ( 03965 +ma(abuwc ):cast ( 05549 +calal ) her up as heaps ( 06194 +(arem ) , and destroy ( 02763 +charam ) her utterly:let nothing ( 00408 +)al ) of her be left (07611 + sh@)eriyth ).
+bow Jer_50_27 Slay (02717 +charab ) all ( 03605 +kol ) her bullocks (06499 +par ) ; let them go (03381 +yarad ) down ( 03381 +yarad ) to the slaughter ( 02875 +Tebach ):woe ( 01945 +howy ) unto them ! for their day ( $\mathbf{0 3 1 1 7}$ +yowm ) is come ( 00935 \{+bow\}) ) , the time ( 06256 +(eth ) of their visitation ( 06486 +p@quddah ) .
+bow Jer_50_31 Behold (02005 +hen ), I [ am (01961 +hayah ) ] against (00413 +)el ) thee, [ O thou ] most proud (02087 +zadown ), saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y @hovih ) of hosts ( $06635+$ tsaba) ) :for thy day ( 03117 +yowm ) is come ( 00935 \{+bow\}) ) , the time ( 06256 +(eth ) [ that ] I will visit ( 06485 +paqad ) thee .
+bow Jer_50_41 Behold ( $\mathbf{0 2 0 0 9}$ +hinneh ) , a people ( 05971 +(am ) shall come ( 00935 \{+bow\}) ) from the north ( 06828 +tsaphown ) , and a great ( 01419 +gadowl ) nation ( $01471+$ gowy ) , and many ( 07227 +rab ) kings ( 04428 +melek ) shall be raised ( $05782+($ uwr ) up from the coasts ( $03411+y @$ rekah ) of the earth (00776 +)erets ) .
+bow Jer_51_10 The LORD ( 03068 +Y @ hovah ) hath brought ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) our righteousness ( $06666+$ ts @daqah ):come ( 00935 \{+bow\}) ) , and let us declare ( 05608 +caphar ) in Zion ( 06726 +Tsiyown ) the work ( $\mathbf{0 4 6 3 9}$ +ma(aseh ) of the LORD ( $03068+$ Y @hovah ) our God (00430 +)elohiym ).
+bow Jer_51_13 O thou that dwellest (07931 +shakan ) upon many ( 07227 +rab ) waters ( 04325 +mayim ), abundant ( 07227 +rab ) in treasures ( 00214 +)owtsar ) , thine end ( 07093 +qets ) is come ( $00935\{+$ bow $\}$ ) ) , [ and ] the measure ( 00520 +)ammah ) of thy covetousness ( 01215 +betsa() .
+bow Jer_51_33 For thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( $03068+Y$ @hovah ) of hosts ( 06635 +tsaba) ) , the God ( 00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) ; The daughter ( 01323 +bath ) of Babylon ( 00894 +Babel ) [ is ] like a threshingfloor ( 01637 +goren ), , it is ] time ( $\mathbf{0 6 2 5 6}+($ eth ) to thresh ( 01869 +darak ) her:yet ( 05750 +(owd ) a little ( 04592 +m@(at) while , and the time ( 06256 +(eth ) of her harvest ( 07105 +qatsiyr ) shall come (00935 \{+bow\}) ) .
+bow Jer_51_46 And lest (06435 +pen ) your heart (03824 +lebab ) faint (07401 +rakak ), and ye fear ( 03372 +yare) ) for the rumour ( $08052+$ sh@muw(ah ) that shall be heard ( $08085+$ shama() in the land ( 00776 +)erets ) ; a rumour ( 08052 +sh @muw(ah ) shall both come ( 00935 \{+bow\}) ) [ one ] year ( 08141 +shaneh ), and after ( 00310 +)achar ) that in [ another ] year ( 08141 +shaneh ) [ shall come ] a rumour ( 08052 +sh@muw(ah ) , and violence ( 02555 +chamac ) in the land ( 00776 +)erets ) , ruler ( 04910 +mashal ) against (05921 +(al) ruler (04910 +mashal) .
+bow Jer_51_47 Therefore ( 03651 +ken ) , behold ( 02009 +hinneh ) , the days ( $\mathbf{0 3 1 1 7}$ +yowm ) come ( 00935 \{+bow\}) ), that I will do judgment ( 06485 +paqad ) upon the graven ( $06456+\mathrm{p} @$ ciyl ) images of Babylon ( 00894 +Babel ): and her whole ( 03605 + kol ) land ( 00776 +)erets ) shall be confounded ( 00954 +buwsh ) , and all ( $03605+\mathrm{kol}$ ) her slain ( 02491 +chalal ) shall fall ( 05307 + naphal ) in the midst ( 08432 +tavek ) of her .
+bow Jer_51_48 Then the heaven ( 08064 +shamayim ) and the earth ( 00776 +)erets ) , and all ( 03605 +kol ) that [ is ] therein , shall sing ( 07442 +ranan ) for Babylon ( 00894 +Babel ):for the spoilers ( 07703 +shadad ) shall come ( $00935\{+$ bow $\}$ ) ) unto her from the north ( $06828+$ tsaphown ), saith ( $05002+\mathrm{n} @)$ um ) the LORD(03068 +Y@hovah ) .
+bow Jer_51_51 We are confounded ( 00954 +buwsh ) , because ( 03588 +kiy ) we have heard ( 08085 +shama( ) reproach ( $\mathbf{0 2 7 8 1}+$ cherpah ):shame ( $03639+\mathrm{k} @$ limmah ) hath covered ( 03680 +kacah ) our faces ( 06440 +paniym ):for strangers ( 02114 +zuwr ) are come ( 00935 \{+bow\}) ) into ( $05921+($ al $)$ the sanctuaries ( 04720 +miqdash ) of the LORD S (03068 +Y@hovah ) house (01004 +bayith ) .
+bow Jer_51_52 Wherefore ( $\mathbf{0 3 6 5 1}$ +ken ) , behold ( $\mathbf{0 2 0 0 9}$ +hinneh ) , the days ( $\mathbf{0 3 1 1 7}$ +yowm ) come ( 00935 \{+bow\}) ), saith (05002 +n@)um ) the LORD (03068 +Y @hovah ), that I will do judgment ( 06485 +paqad ) upon her graven ( $06456+$ p@ciyl ) images:and through all ( $03605+\mathrm{kol}$ ) her land ( $00776+$ )erets ) the wounded (02491 +chalal ) shall groan (00602 +)anaq ).
+bow Jer_51_53 Though (03588 +kiy ) Babylon (00894 +Babel) should mount ( 05927 +(alah ) up to heaven ( 08064 +shamayim ) , and though ( 03588 +kiy ) she should fortify ( 01219 +batsar ) the height ( 04791 + marowm ) of her strength ( $05797+(o z)$, [ yet ] from me shall spoilers ( 07703 +shadad ) come ( 00935 \{+bow\}) ) unto her , saith (05002 +n@)um ) the LORD (03068 +Y @hovah ) .
+bow Jer_51_54 A sound ( 06963 +qowl ) of a cry ( 02201 +za(aq ) [ cometh ( 00935 \{+bow\}) ) ] from Babylon ( 00894 +Babel ) , and great ( 01419 +gadowl ) destruction ( 07667 +sheber ) from the land ( 00776 +)erets ) of the Chaldeans (03778 +Kasdiy ) :
+bow Jer_51_56 Because (03588 +kiy ) the spoiler (07703 +shadad ) is come ( 00935 \{+bow\}) ) upon her , [ even ] upon Babylon ( 00894 +Babel) , and her mighty ( 01368 + gibbowr ) men are taken ( 03920 +lakad ), every one of their bows ( 07198 +qesheth ) is broken ( 02865 +chathath ):for the LORD ( $03068+Y$ @ hovah ) God ( $00410+$ )el ) of recompences $(01578+\mathrm{g} @$ muwlah $)$ shall surely requite ( $\mathbf{0 7 9 9 9}+$ shalam ) .
+bow Jer_51_60 So Jeremiah ( 03414 +Yirm@ yah ) wrote ( 03789 +kathab ) in a book ( 05612 +cepher ) all ( $03605+\mathrm{kol}$ ) the evil ( $07451+\mathrm{ra}()$ that should come ( 00935 \{+bow\}) ) upon Babylon ( 00894 +Babel ) , [ even ( 00853 +)eth ) ] all ( $03605+\mathrm{kol}$ ) these ( $00428+$ )el - leh ) words ( $01697+$ dabar ) that are written $(03789$ +kathab ) against (00413 +)el ) Babylon (00894 +Babel ) .
+bow Jer_51_61 And Jeremiah (03414 +Yirm@yah ) said (00559 +)amar ) to Seraiah (08304 +S@rayah ), When thou comest ( 00935 \{+bow\}) ) to Babylon ( 00894 +Babel ) , and shalt see ( 07200 +ra)ah ), and shalt read ( 07121 +qara) ) all ( $03605+\mathrm{kol}$ ) these ( 00428 +)el - leh ) words ( 01697 +dabar ) ;
+bow Jer_51_64 And thou shalt say (00559 +)amar ), Thus (03602 +kakah ) shall Babylon (00894 +Babel ) $\operatorname{sink}(08257$ +shaqa( ) , and shall not rise ( 06965 +quwm ) from the evil ( 07451 +ra( ) that I will bring ( 00935 \{+bow\}) ) upon her:and they shall be weary ( 03286 +ya(aph ). Thus ( 02008 +hennah ) far ( 02008 +hennah ) [ are ] the words (01697 +dabar ) of Jeremiah (03414 +Yirm@yah ).
+bow Jer_52_04 And it came ( 01961 +hayah ) to pass in the ninth ( $\mathbf{0 8 6 7 1}+\mathrm{t} @$ shiy $(\mathrm{iy})$ ) year ( $\mathbf{0 8 1 4 1}$ +shaneh ) of his reign ( 04427 +malak ) , in the tenth ( 06224 +(asiyriy ) month ( 02320 +chodesh ) , in the tenth ( 06218 $+($ asowr ) [ day ] of the month ( 02320 +chodesh ), [ that ] Nebuchadrezzar ( $05019+\mathrm{N} @$ buwkadne)tstsar ) king ( $\mathbf{0 4 4 2 8}$ +melek ) of Babylon ( 00894 +Babel ) came ( 00935 \{+bow\}) ), he and all ( $03605+$ kol ) his army ( 02428 +chayil ) , against ( 05921 +(al ) Jerusalem ( $03389+$ Y @ ruwshalaim ), and pitched ( 02583 +chanah ) against ( $05921+($ al $)$ it , and built ( 01129 +banah ) forts ( 01785 +dayeq ) against ( $05921+(a l)$ it round (05439 +cabiyb ) about .
+bow Jer_52_11 Then he put (05786 +(avar) out the eyes ( 05869 +(ayin ) of Zedekiah ( 06667 +Tsidqiyah ) ; and the king ( 04428 +melek ) of Babylon ( 00894 +Babel ) bound ( 00631 +)acar ) him in chains ( 05178 +n@chosheth ) , and carried ( 00935 \{+bow\}) ) him to Babylon ( 00894 +Babel ) , and put ( 05411 +Nathiyn ) him in prison till $\mathbf{( 0 5 7 0 4}+($ ad $)$ the day $(03117$ +yowm ) of his death $(04194$ +maveth ) .
+bow Jer_52_12. Now in the fifth (02549 +chamiyshiy ) month ( 02320 +chodesh ) , in the tenth ( 06218 $+($ asowr ) [ day ] of the month ( 02320 +chodesh ), which ( 01958 +hiy ) [ was ] the nineteenth year ( 08141 +shaneh ) of Nebuchadrezzar ( 05019 +N@buwkadne)tstsar ) king ( 04428 +melek ) of Babylon (00894 +Babel ) , came ( 00935 \{+bow\}) ) Nebuzaradan ( 05018 +N@buwzaradan ), captain ( 07227 +rab ) of the guard ( 02876 +tabbach ) , [ which ] served ( 05975 +(amad) the king ( 04428 +melek ) of Babylon ( 00894 +Babel ) , into Jerusalem (03389 +Y @ ruwshalaim ),
+bow Job_01_06. Now there was a day ( 03117 +yowm ) when the sons ( 01121 +ben ) of God ( 0430 )elohiym ) came ( 00935 +bow) ) to present ( 03320 +yatsab ) themselves before ( $05921+($ al $)$ the LORD ( 03068 +Y @hovah ) , and Satan (07854 +satan ) came (00935 \{+bow\}) ) also ( 01571 +gam ) among (08432 +tavek ) them .
+bow Job_01_06. Now there was a day ( $\mathbf{0 3 1 1 7}$ +yowm ) when the sons ( 01121 +ben ) of God ( 0430 )elohiym ) came ( 00935 \{+bow\}) ) to present ( 03320 +yatsab ) themselves before ( $05921+$ (al ) the LORD ( 03068 +Y @hovah ) , and Satan (07854 +satan ) came (00935 +bow) ) also (01571 +gam ) among (08432 +tavek ) them.
+bow Job_01_07 And the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto Satan (07854 +satan ) , Whence ( 00370 +)aiyn ) comest ( 00935 \{+bow\}) ) thou ? Then Satan ( 07854 +satan ) answered (06030 $+($ anah ) the LORD (03068 + Y @hovah ) , and said (00559 +)amar ), From going (07751 +shuwt ) to and fro ( 07751 +shuwt ) in the earth ( 00776 +)erets ), and from walking ( 01980 +halak ) up and down in it .
+bow Job_01_14 And there came ( 00935 \{+bow\}) ) a messenger ( 04397 +mal)ak ) unto Job ( 00347 +)Iyowb ) , and said ( 00559 +)amar ), The oxen ( 01241 +baqar ) were plowing ( 02790 +charash ), and the asses ( 00860 +)athown ) feeding ( 07462 +ra(ah ) beside them :
+bow Job_01_16 While he [ was ] yet speaking ( 01696 +dabar ), there came ( 00935 \{+bow\}) ) also another ( 02088 +zeh ) , and said ( $\mathbf{0 0 5 5 9}+$ )amar ) , The fire ( 00784 +)esh ) of God ( 00430 +)elohiym ) is fallen ( 05307 +naphal ) from heaven ( 08064 +shamayim ) , and hath burned ( 01197 +ba(ar ) up the sheep ( $06629+$ tso $) \mathrm{n}$ ), and the servants ( 05288 +na(ar ), and consumed ( 00398 +)akal ) them ; and I only ( 07535 +raq ) am escaped ( 04422 +malat ) alone ( 00905 +bad ) to tell ( 05046 +nagad ) thee .
+bow Job_01_17 While he [ was ] yet speaking ( 01696 +dabar ), there came ( 00935 \{+bow\}) ) also another ( 02088 +zeh ) , and said ( 00559 +)amar ), The Chaldeans ( 03778 +Kasdiy ) made ( 07760 +suwm ) out three ( 07969 +shalowsh ) bands ( 07218 +ro)sh ), and fell ( 06584 +pashat ) upon the camels ( 01581 +gamal ) , and have carried ( 03947 +laqach ) them away, yea, and slain ( 05221 +nakah ) the servants ( 05288 +na(ar ) with the edge ( 06310 +peh ) of the sword ( 02719 +chereb ) ; and I only ( $07535+\mathrm{raq}$ ) am escaped ( 04422 +malat ) alone (00905 +bad ) to tell (05046 +nagad) thee .
+bow Job_01_18 While he [ was ] yet speaking ( 01696 +dabar ) , there came ( 00935 \{+bow\}) ) also another ( 02088 +zeh ) , and said ( 00559 +)amar ), Thy sons ( 01121 +ben ) and thy daughters ( 01121 +ben ) [ were ] eating ( $00398+$ )akal ) and drinking ( 08354 +shathah ) wine ( $03196+$ yayin ) in their eldest $(01060+b$ bkowr ) brother s (00251 +)ach ) house (01004 +bayith ) :
+bow Job_01_19 And , behold ( 02009 +hinneh ) , there came ( 00935 \{+bow\}) ) a great ( 01419 +gadowl ) wind ( 07307 +ruwach ) from the wilderness ( 04057 +midbar ) , and smote ( 05060 +naga( ) the four ( 00702 + )arba( ) corners ( 06438 +pinnah ) of the house ( 01004 +bayith ) , and it fell ( 05307 +naphal ) upon the young ( 05288 +na(ar) men , and they are dead ( 04191 +muwth ) ; and I only ( 07535 +raq ) am escaped ( 04422 +malat ) alone ( $00905+$ bad ) to tell ( 05046 +nagad ) thee .
+bow Job_02_01 . Again there was a day ( 03117 +yowm ) when the sons ( 01121 +ben ) of God ( 00430 + )elohiym ) came ( 00935 +bow) ) to present ( 03320 +yatsab ) themselves before ( 05921 +(al) the LORD ( 03068 +Y @hovah ) , and Satan ( 07854 +satan ) came ( 00935 \{+bow\}) ) also ( 01571 +gam ) among (08432 +tavek ) them to present ( 03320 +yatsab ) himself before ( 06440 +paniym ) the LORD ( 03068 +Y @hovah ) .
+bow Job_02_01 . Again there was a day ( 03117 +yowm ) when the sons ( 01121 +ben ) of God ( 00430 + )elohiym ) came ( 00935 \{+bow\}) ) to present ( 03320 +yatsab ) themselves before ( $\mathbf{0 5 9 2 1}+($ al $)$ the LORD ( 03068 +Y@hovah ) , and Satan (07854 +satan ) came ( 00935 +bow) ) also (01571 +gam ) among (08432 +tavek ) them to present ( $\mathbf{0 3 3 2 0}+$ yatsab ) himself before ( 06440 +paniym ) the LORD ( $03068+$ Y @hovah ) .
+bow Job_02_02 And the LORD (03068 + Y @ hovah ) said (00559 +)amar ) unto Satan (07854 +satan ), From whence comest ( 00935 \{+bow\}) ) thou? And Satan ( 07854 +satan ) answered ( 06030 +(anah ) the LORD ( 03068 +Y @hovah ) , and said ( 00559 +)amar ) , From going ( 07751 +shuwt ) to and fro (07751 +shuwt ) in the earth ( $\mathbf{0 0 7 7 6}+$ )erets ), and from walking ( 01980 +halak ) up and down in it .
+bow Job_02_11.Now when Job s ( 00347 +)Iyowb ) three ( 07969 +shalowsh ) friends ( 07453 +rea( ) heard ( 08085 +shama( ) of all ( $03605+\mathrm{kol}$ ) this ( $02063+$ zo)th ) evil ( $07451+\mathrm{ra}$ () that was come ( 00935 +bow) ) upon him , they came ( 00935 +bow) ) every ( 00376 +)iysh ) one ( 00376 +)iysh ) from his own place ( 04725 +maqowm ) ; Eliphaz (00464 +)Eliyphaz ) the Temanite ( 08489 +Teymaniy ), and Bildad ( 01085 +Bildad ) the Shuhite ( 07747 +Shuchiy ) , and Zophar ( $06691+$ Tsowphar ) the Naamathite ( $\mathbf{0 5 2 8 4}+\mathrm{Na}$ (amathiy ):for they had made an appointment ( 03259 +ya(ad ) together ( 03162 +yachad ) to come ( 00935 \{+bow\}) ) to mourn ( $\mathbf{0 5 1 1 0}$ +nuwd ) with him and to comfort ( 05162 +nacham ) him .
+bow Job_02_11.Now when Job s (00347 +)Iyowb ) three (07969 +shalowsh ) friends (07453 +rea( ) heard
( 08085 +shama( ) of all ( 03605 +kol ) this ( 02063 +zo)th ) evil ( $07451+$ ra( ) that was come ( 00935 +bow) ) upon him , they came ( 00935 \{+bow\}) ) every ( $00376+$ )iysh ) one ( $00376+$ )iysh ) from his own place ( 04725 +maqowm ) ; Eliphaz (00464 +)Eliyphaz) the Temanite ( 08489 + Teymaniy ) , and Bildad ( 01085 +Bildad ) the Shuhite ( 07747 +Shuchiy ) , and Zophar ( $06691+$ Tsowphar ) the Naamathite ( $05284+\mathrm{Na}$ (amathiy ) :for they had made an appointment ( 03259 +ya(ad ) together ( 03162 +yachad ) to come ( $00935+$ bow $)$ ) to mourn ( 05110 +nuwd ) with him and to comfort (05162 +nacham ) him .
+bow Job_02_11 . Now when Job s (00347 +)Iyowb ) three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) friends ( 07453 +rea( ) heard
 upon him , they came ( 00935 +bow) ) every ( 00376 +)iysh ) one ( 00376 +)iysh ) from his own place ( 04725 +maqowm ) ; Eliphaz (00464 +)Eliyphaz ) the Temanite (08489 + Teymaniy ) , and Bildad (01085 +Bildad ) the Shuhite ( 07747 +Shuchiy ) , and Zophar ( $06691+$ Tsowphar ) the Naamathite ( $05284+\mathrm{Na}$ (amathiy ) :for they had made an appointment ( $03259+\mathrm{ya}(\mathrm{ad})$ together ( 03162 +yachad ) to come ( 00935 +bow) ) to mourn ( 05110 +nuwd ) with him and to comfort (05162 +nacham ) him .
+bow Job_03_06 As [ for ] that night (03915 +layil ), let darkness (00652 +)ophel ) seize (03947 +laqach ) upon it ; let it not be joined ( 02302 +chadah ) unto the days ( 03117 +yowm ) of the year ( $08141+$ shaneh ) , let it not come ( 00935 \{+bow\}) ) into the number ( 04557 +micpar ) of the months ( 03391 +yerach ) .
+bow Job_03_07 Lo (02009 +hinneh ), let that night ( 03915 +layil ) be solitary ( 01565 +galmuwd ), let no ( 00408 +)al ) joyful ( $07445+\mathrm{r} @$ nanah ) voice come ( 00935 \{+bow\}) ) therein .
+bow Job_03_24 For my sighing (00585 +)anachah ) cometh (00935 \{+bow\}) ) before (06440 +paniym ) I eat ( 03899 +lechem ) , and my roarings ( $07581+$ sh @agah ) are poured ( 05413 +nathak ) out like the waters (04325 +mayim ) .
+bow Job_03_25 For the thing which I greatly feared ( 06342 +pachad ) is come ( 00857 +) athah ) upon me, and that which (00834 +)aher ) I was afraid ( 03025 +yagor ) of is come ( 00935 \{+bow\}) ) unto me .
+bow Job_03_26 I was not in safety ( 07951 +shalah ) , neither ( 03808 +lo) ) had I rest ( 08252 +shaqat ) , neither ( $\mathbf{0 3 8 0 8}+\mathrm{lo}$ ) ) was I quiet ( 05117 +nuwach ) ; yet trouble ( 07267 +rogez ) came ( 00935 \{+bow\}) ) .
+bow Job_04_05 But now ( 06258 +(attah ) it is come ( 00935 \{+bow\}) ) upon thee , and thou faintest ( 03811 +la) ah ) ; it toucheth (05060 +naga() thee , and thou art troubled (00926 +bahal ) .
+bow Job_05_21 Thou shalt be hid (2244) from the scourge ( 07752 +showt ) of the tongue ( 03956 +lashown ):neither ( $\mathbf{0 3 8 0 8}+\mathbf{l o}$ ) ) shalt thou be afraid ( 03372 +yare) ) of destruction ( $07701+$ shod ) when ( 03588 +kiy ) it cometh (00935 \{+bow\}) ) .
+bow Job_05_26 Thou shalt come ( 00935 \{+bow\}) ) to [ thy ] grave ( 06913 +qeber ) in a full ( 03624 +kelach ) age ( $\mathbf{0 3 6 2 4}+$ +kelach ) , like as a shock ( 01430 +gadiysh ) of corn cometh ( $05927+($ alah $)$ in in his season (06256 +(eth ) .
+bow Job_06_08. Oh that I might have ( 00935 \{+bow\}) ) my request ( 07596 +sh@)elah ) ; and that God (00433 +)elowahh ) would grant ( 05414 +nathan ) [ me ] the thing that I long (08615 +tiqvah ) for !
+bow Job_06_20 They were confounded ( 00954 +buwsh ) because ( 03588 +kiy ) they had hoped ( 00982 +batach ) ; they came ( 00935 \{+bow\}) ) thither ( 05704 +(ad ) , and were ashamed ( 02659 +chapher ) .
+bow Job_09_32 For [ he is ] not a man ( 00376 +)iysh ), as I [ am , that ] I should answer( 06030 +(anah ) him , [ and ] we should come ( 00935 \{+bow\}) ) together ( 03162 +yachad ) in judgment ( 04941 +mishpat ) .
+bow Job_12_06. The tabernacles (00168 +)ohel ) of robbers (07703 +shadad ) prosper (07951 +shalah ),
and they that provoke ( 07264 +ragaz ) God $(00410+$ )el ) are secure $(00987$ +battuchowth ) ; into whose (00834 +) aher ) hand (03027 +yad ) God (00433 + )elowahh ) bringeth (00935 \{+bow\}) ) [ abundantly ] .
+bow Job_13_16 He also (01571 +gam ) [ shall be ] my salvation (03444 +y@shuw(ah ):for an hypocrite (02611 +chaneph ) shall not come (00935 \{+bow\}) ) before (06440 +paniym ) him .
+bow Job_14_03 And dost thou open (06491 +paqach ) thine eyes ( 05869 +(ayin ) upon such (02088 +zeh ) an one , and bringest ( $00935\{+$ bow $\}$ ) ) me into judgment ( 04941 +mishpat ) with thee ?
+bow Job_14_14 If (00518 +)im ) a man (01397 + geber ) die (04191 +muwth ), shall he live (02421 +chayah ) [ again ] ? all ( $03605+\mathrm{kol})$ the days $(03117+$ yowm $)$ of my appointed ( $06635+$ tsaba) ) time ( $06635+$ tsaba) ) will I wait ( 03176 +yachal ) , till ( $05704+($ ad $)$ my change ( 02487 +chaliyphah ) come ( 00935 \{+bow\}) ) .
+bow Job_15_21 A dreadful (06343 + pachad ) sound (06963 +qowl ) [ is ] in his ears (00241 +)ozen ):in prosperity ( 07965 +shalowm ) the destroyer ( 07703 +shadad ) shall come ( 00935 \{+bow\}) ) upon him .
+bow Job_17_10. But as for you all ( $03605+\mathrm{kol}$ ), do ye return ( 07725 +shuwb ), and come ( 00935 \{+bow $\}$ ) ) now (04994 +na) ):for I cannot (03808 +lo) ) find (04672 +matsa) ) [ one ] wise (02450 +chakam ) [ man ] among you .
+bow Job_19_12 His troops (01416 +g@duwd ) come (00935 \{+bow\}) ) together (03162 +yachad ), and raise ( 05549 +calal ) up their way ( 01870 +derek ) against ( $05921+(\mathrm{al}) \mathrm{me}$, and encamp ( 02583 +chanah ) round (05439 +cabiyb ) about my tabernacle (00168 +)ohel ) .
+bow Job_20_22 In the fulness ( 04390 +male) ) of his sufficiency ( 05607 +cepheq ) he shall be in straits (03334 +yatsar ):every ( $03605+\mathrm{kol}$ ) hand $(03027+$ yad $)$ of the wicked $(06001+($ amel $)$ shall come $(00935$ \{+bow\}) ) upon him .
+bow Job_21_17. How ( 04100 +mah ) oft is the candle ( 05216 +niyr ) of the wicked ( 07563 +rasha( ) put ( 01846 +da(ak ) out ! and [ how oft ] cometh ( 00935 \{+bow\}) ) their destruction ( $00343+$ )eyd ) upon them ! [ God ] distributeth (02505 + chalaq ) sorrows (02256 + chebel ) in his anger (00639 +)aph ) .
+bow Job_22_04 Will he reprove ( 03198 +yakach ) thee for fear ( 03374 +yir)ah ) of thee ? will he enter (00935 \{+bow\}) ) with thee into judgment (04941 +mishpat )?
+bow Job_22_21. Acquaint (05532 +cakan ) now (04994 +na) ) thyself with him , and be at peace (07999 +shalam ):thereby good (02896 +towb ) shall come (00935 \{+bow\}) ) unto thee .
+bow Job_23_03 Oh that I knew (03045 +yada( ) where I might find (04672 +matsa) ) him ! [ that ] I might come (00935 \{+bow $\}$ ) ) [ even ] to his seat (08499 +t@kuwnah ) !
+bow Job_27_09 Will God (00401 +)Ukal ) hear (08085 +shama( ) his cry (06818 +tsa(aqah ) when (03588 +kiy ) trouble (06869 + tsarah ) cometh (00935 \{+bow\}) ) upon him ?
+bow Job_28_20. Whence (00370 +)aiyn ) then cometh (00935 \{+bow\}) ) wisdom (02451 +chokmah )? and where ( $00335+$ )ay ) [ is ] the place ( 04725 +maqowm ) of understanding ( 00998 +biynah ) ?
+bow Job_29_13 The blessing (01293 +B@rakah ) of him that was ready to perish (6) came (00935 \{+bow\}) ) upon me:and I caused the widow s (00490 + )almanah ) heart ( 03820 +leb ) to sing ( 07442 +ranan ) for joy (07442 +ranan ).
+bow Job_30_26 When (03588 + kiy ) I looked (06960 + qavah ) for good (02896 +towb ) , then evil (07451 +ra( ) came (00935 +bow) ) [ unto me ] :and when I waited (03176 +yachal ) for light ( 00216 +) owr ), there
came (00935 \{+bow\}) ) darkness (00652 +)ophel ).
+bow Job_30_26 When (03588 +kiy ) I looked ( 06960 +qavah ) for good ( 02896 +towb ), then evil (07451 +ra( ) came ( 00935 \{+bow\}) ) [ unto me ] :and when I waited ( 03176 +yachal ) for light ( 00216 +)owr ), there came (00935 +bow) ) darkness ( 00652 +)ophel ) .
+bow Job_34_28 So that they cause the cry ( 06818 +tsa(aqah ) of the poor ( 01800 +dal ) to come ( 00935 \{+bow\}) ) unto him , and he heareth ( 08085 +shama() the cry ( $06818+$ tsa(aqah ) of the afflicted ( 06041 $+($ aniy ) .
+bow Job_37_08 Then the beasts ( $\mathbf{0 2 4 1 6}$ +chay ) go ( 00935 \{+bow\}) ) into ( 01119 +b@mow ) dens ( 00695 + )ereb ) , and remain ( 07931 +shakan ) in their places ( $04585+$ m@(ownah ).
+bow Job_37_09 Out of the south ( 02315 +cheder ) cometh ( 00935 \{+bow\}) ) the whirlwind (05492 +cuwphah ): and cold (07135 +qarah ) out of the north ( $\mathbf{0 4 2 1 5}+\mathrm{m} @$ zareh ) .
+bow Job_38_11 And said (00559 +)amar ), Hitherto shalt thou come (00935 \{+bow\}) ), but no ( 03808 +lo) ) further ( 03254 +yacaph ): and here ( 06311 +poh ) shall thy proud ( 01347 +ga)own ) waves ( $01530+$ gal ) be stayed (07896 +shiyth ) ?
+bow Job_38_16 Hast thou entered ( 00935 \{+bow\}) ) into ( 05704 +(ad ) the springs ( 05033 +nebek ) of the sea ( 03220 +yam ) ? or hast thou walked ( 01980 +halak ) in the search ( 02714 +cheqer ) of the depth ( 08415 +t@howm)?
+bow Job_38_22 Hast thou entered (00935 \{+bow\}) ) into (00413 +)el ) the treasures ( 00214 +)owtsar ) of the snow (07950 +sheleg ) ? or hast thou seen ( $07200+\mathrm{ra})$ ah ) the treasures ( $00214+$ )owtsar ) of the hail (01259 +barad ),
+bow Job_41_13 Who ( $\mathbf{0 4 3 1 0}+$ +miy ) can discover ( 01540 +galah ) the face ( 06440 +paniym ) of his garment ( 03830 +l@buwsh ) ? [ or ] who ( 04310 +miy ) can come ( 00935 \{+bow\}) ) [ to him ] with his double ( 03718 +kephel ) bridle (07448 +recen ) ?
+bow Job_41_16 One (00259 +)echad ) is so near ( 05066 +nagash ) to another ( 00259 +)echad ), that no (03908 +lachash ) air (07307 +ruwach ) can come (00935 \{+bow\}) ) between (00996 +beyn ) them .
+bow Job_42_11 Then came ( 00935 +bow) ) there unto him all ( 03605 +kol ) his brethren ( 00251 +)ach ) , and all ( $03605+\mathrm{kol}$ ) his sisters ( 00269 +)achowth ) , and all ( $03605+\mathrm{kol}$ ) they that had been of his acquaintance ( 03045 +yada( ) before ( 06440 +paniym ) , and did eat ( 00398 +)akal ) bread ( 03899 +lechem ) with him in his house ( 01004 +bayith ): and they bemoaned ( 05110 +nuwd ) him , and comforted ( 05162 +nacham ) him over (05921 +(al) all ( $03605+\mathrm{kol})$ the evil ( 07451 +ra( ) that the LORD ( $03068+$ Y @hovah ) had brought ( 00935 \{+bow\}) ) upon him:every man ( $00376+$ )iysh ) also gave ( 05414 +nathan ) him a piece of money ( $07192+q @$ siytah ) , and every ( $00376+$ )iysh ) one ( $00376+$ )iysh ) an earring ( 05141 +nexem ) of gold (02091 +zahab ) .
+bow Job_42_11 Then came ( 00935 \{+bow\}) ) there unto him all ( 03605 +kol ) his brethren ( 00251 +)ach ), and all ( $03605+\mathrm{kol}$ ) his sisters ( 00269 +)achowth ) , and all ( $03605+\mathrm{kol}$ ) they that had been of his acquaintance ( 03045 +yada( ) before ( 06440 +paniym ), and did eat ( 00398 +)akal ) bread ( 03899 +lechem ) with him in his house ( 01004 +bayith ): and they bemoaned ( 05110 +nuwd ) him , and comforted ( 05162 +nacham ) him over ( $05921+(\mathrm{al})$ all $(03605+\mathrm{kol})$ the evil ( $07451+\mathrm{ra}()$ ) that the LORD ( $03068+\mathrm{Y} @$ hovah ) had brought ( 00935 +bow) ) upon him:every man ( 00376 +)iysh ) also gave ( 05414 +nathan ) him a piece of money ( $07192+q @$ siytah ) , and every ( $00376+$ )iysh ) one ( $00376+$ )iysh ) an earring ( $05141+$ nexem ) of gold (02091 +zahab ) .
+bow Joe_01_13 Gird ( 02296 +chagar ) yourselves , and lament ( 05594 +caphad ) , ye priests( 03548 +kohen ):howl ( 03213 +yalal ) , ye ministers ( 08334 +sharath ) of the altar ( 04196 +mizbeach ):come ( 00935 \{+bow\}) ), lie ( 03885 +luwn ) all ( 03885 +luwn ) night in sackcloth ( $08242+$ saq ) , ye ministers ( 08334 +sharath ) of my God ( 00430 +)elohiym ):for the meat offering ( $\mathbf{0 4 5 0 3}$ +minchah ) and the drink ( 05262 +necek ) offering is withholden ( $\mathbf{0 4 5 1 3}$ +mana( ) from the house ( $\mathbf{0 1 0 0 4}$ +bayith ) of your God (00430 +)elohiym ) .
+bow Joe_01_15 Alas ( $\mathbf{0 0 1 6 0}+$ +)ahabah ) for the day ( 03117 +yowm ) ! for the day ( 03117 +yowm ) of the LORD (03068 + Y @hovah ) [ is ] at (07138 +qarowb ) hand (07138 +qarowb ) , and as a destruction (07701 +shod ) from the Almighty ( 07706 +Shadday ) shall it come ( 00935 \{+bow\}) ) .
+bow Joe_02_01. Blow ( 08628 +taqa() ye the trumpet ( 07782 +showphar ) in Zion ( 06726 +Tsiyown ) , and sound ( 07321 +ruwa( ) an alarm ( 07321 +ruwa( ) in my holy ( 06944 +qodesh ) mountain ( 02022 +har ):let all ( $03605+\mathrm{kol}$ ) the inhabitants ( 03427 +yashab ) of the land ( 00776 +)erets ) tremble ( 07264 +ragaz ):for the day ( $\mathbf{0 3 1 1 7}$ +yowm ) of the LORD ( $\mathbf{0 3 0 6 8}+\mathrm{Y} @$ hovah ) cometh ( $\mathbf{0 0 9 3 5}$ \{+bow\}) ), for [ it is ] nigh (07126 +qarab ) at hand ;
+bow Joe_02_09 They shall run (08264 +shaqaq ) to and fro (08264 +shaqaq ) in the city (05892 +(iyr ) ; they shall run ( 07323 +ruwts ) upon the wall ( 02346 +chowmah ) , they shall climb ( $05927+($ alah $)$ up upon the houses ( 01004 +bayith ) ; they shall enter ( 00935 \{+bow\}) ) in at ( 01157 +b@(ad ) the windows (02474 +challown ) like a thief (01590 + gannab ) .
+bow Joe_03_05 Because (00834 +)aher ) ye have taken ( 03947 +laqach ) my silver ( 03701 +keceph ) and my gold ( 02091 +zahab ) , and have carried ( 00935 \{+bow\}) ) into your temples ( 01964 +heykal ) my goodly ( 02896 +towb ) pleasant ( 04261 +machmad ) things :
+bow Joe_03_11 Assemble ( 05789 +(uwsh ) yourselves , and come ( 00935 \{+bow\}) ), all ( 03605 +kol ) ye heathen ( 01471 +gowy ), and gather ( 06908 +qabats ) yourselves together round ( 05439 +cabiyb ) about:thither cause thy mighty ( 01368 +gibbowr ) ones to come ( 05181 +nachath ) down ( 05181 +nachath ), O LORD (03068 +Y @hovah ) .
+bow Joe_03_13 Put (07971 +shalach ) ye in the sickle (04038 +maggal ), for the harvest (07105 +qatsiyr ) is ripe ( 01310 +bashal ):come ( 00935 \{+bow\}) ), get ( 03381 +yarad ) you down ( 03381 +yarad ) ; for the press ( 01660 +gath ) is full ( 04390 +male) ) , the fats $(03342$ +yeqeb ) overflow ( $07783+$ shuwq ) ; for their wickedness ( $07451+\mathrm{ra}()$ [ is ] great ( $07227+\mathrm{rab}$ ) .
+bow Jon_01_03 But Jonah ( 03124 +Yonah ) rose ( 06965 +quwm ) up to flee ( 01272 +barach ) unto Tarshish ( 08659 +Tarshiysh ) from the presence ( 06440 +paniym ) of the LORD ( $03068+$ Y @hovah ) , and went ( 03381 + yarad ) down ( 03381 +yarad ) to Joppa ( 03305 +Yapho ) ; and he found ( $\mathbf{0 4 6 7 2}+$ matsa) ) a ship (00591 +)oniyah ) going (00935 +bow) ) to Tarshish (08659 + Tarshiysh ):so he paid (05414 +nathan ) the fare ( 07939 +sakar ) thereof , and went ( $03381+$ yarad ) down ( 03381 +yarad ) into it , to go ( 00935 \{+bow\}) ) with them unto Tarshish ( $\mathbf{0 8 6 5 9}+$ Tarshiysh ) from the presence ( 06440 +paniym ) of the LORD (03068 +Y @hovah ).
+bow Jon_01_03 But Jonah ( $\mathbf{0 3 1 2 4}+$ Yonah ) rose ( 06965 +quwm ) up to flee ( 01272 +barach ) unto Tarshish ( 08659 +Tarshiysh ) from the presence ( 06440 +paniym ) of the LORD ( $03068+$ Y @hovah ) , and went ( 03381 +yarad ) down ( 03381 +yarad ) to Joppa ( 03305 +Yapho ) ; and he found ( 04672 +matsa) ) a ship (00591 +)oniyah ) going (00935 \{+bow\}) ) to Tarshish ( 08659 +Tarshiysh ):so he paid ( 05414 +nathan ) the fare ( 07939 +sakar ) thereof , and went ( 03381 +yarad ) down ( 03381 +yarad ) into it , to go ( 00935 +bow) ) with them unto Tarshish ( $\mathbf{0 8 6 5 9}+$ Tarshiysh ) from the presence ( $\mathbf{0 6 4 4 0}+$ paniym ) of the LORD (03068 + Y @hovah ) .
+bow Jon_01_08 Then said (00559 +)amar ) they unto him, Tell (05046 +nagad ) us, we pray (04994 +na) ) thee , for whose cause (00834 +)aher ) this (02063 +zo)th ) evil ( 07451 +ra( ) [ is ] upon us ; What (04100
+mah ) [ is ] thine occupation ( 04399 +m@la)kah ) ? and whence ( 00370 +)aiyn ) comest ( 00935 \{+bow\}) ) thou ? what ( $\mathbf{0 4 1 0 0}+\mathrm{mah}$ ) [ is ] thy country $(\mathbf{0 0 7 7 6}+$ )erets ) ? and of what people ( $\mathbf{0 5 9 7 1}+(\mathrm{am})$ [ art ] thou ?
+bow Jon_02_07 When my soul ( 05315 +nephesh ) fainted ( 05848 +(ataph ) within ( 05921 +(al) me I remembered ( 02142 +zakar ) the LORD ( $03068+$ Y @ hovah ):and my prayer ( $08605+t$ @phillah ) came (00935 \{+bow\}) ) in unto thee , into (00413 +)el ) thine holy (06944 +qodesh ) temple (01964 +heykal ) .
+bow Jon_03_04 And Jonah ( 03124 +Yonah ) began ( 02490 +chalal ) to enter ( 00935 \{+bow\}) ) into the city ( 05892 +(iyr ) a day s ( 03117 +yowm ) journey ( 04109 +mahalak ), and he cried ( 07121 +qara) ), and said ( 00559 +)amar ), Yet ( 05750 +(owd ) forty ( 00705 +) arba(iym ) days ( 03117 +yowm ) , and Nineveh ( 05210 +Niyn@ veh ) shall be overthrown (02015 +haphak ) .
+bow Jos_01_11 Pass ( 05674 +(abar ) through ( 07130 +qereb ) the host ( 04264 +machaneh ) , and command ( 06680 +tsavah ) the people ( $05971+(\mathrm{am})$ ) , saying ( 00559 +) amar ) , Prepare ( 03559 +kuwn ) you victuals ( 06720 +tseydah ) ; for within ( $05750+($ owd ) three $(07969$ +shalowsh ) days ( 03117 +yowm ) ye shall pass ( 05674 +(abar ) over ( 05674 +(abar ) this ( 02088 +zeh ) Jordan ( $03383+$ Yarden ) , to go ( $00935\{+$ bow $\}$ ) ) in to possess ( 03423 +yarash ) the land ( $\mathbf{0 0 7 7 6}+$ )erets ) , which ( $00834+$ )aher ) the LORD ( $03068+$ Y @hovah ) your God ( $\mathbf{0 0 4 3 0}+$ +elohiym ) giveth ( 05414 +nathan ) you to possess ( 03423 +yarash ) it .
+bow Jos_02_01 . And Joshua ( 03091 +Y @howshuwa( ) the son ( 01121 +ben ) of Nun ( 05126 +Nuwn ) sent ( 07971 +shalach ) out of Shittim ( $07851+$ Shittiym ) two ( $08147+$ sh @ nayim ) men ( 00582 +)enowsh ) to spy ( 07270 +ragal ) secretly ( 02791 +cheresh ) , saying ( 00559 +)amar ), Go ( 03212 +yalak ) view ( 07200 +ra)ah ) the land ( 00776 +)erets ), even Jericho ( $03405+$ Y @riychow ). And they went ( 03212 +yalak ), and came (00935 \{+bow\}) ) into an harlot s(02181 +zanah ) house (01004 +bayith ), named (08034 +shem ) Rahab (07343 + Rachab ), and lodged (07901 +shakab ) there (08033 +sham ).
+bow Jos_02_02 And it was told ( 00559 +) amar ) the king ( 04428 +melek ) of Jericho ( 03405 +Y @riychow ) , saying (00559 +)amar ), Behold ( 02009 +hinneh ), there came ( 00935 \{+bow\}) ) men ( 00582 +)enowsh ) in hither to night ( 03915 +layil ) of the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) to search ( 02658 +chaphar ) out the country ( 00776 +)erets ) .
+bow Jos_02_03 And the king ( $\mathbf{0 4 4 2 8}$ +melek ) of Jericho ( $\mathbf{0 3 4 0 5}+$ Y @ riychow ) sent ( 07971 +shalach ) unto Rahab (07343 +Rachab ) , saying (00559 +)amar ), Bring (03318 + yatsa) ) forth (03318 +yatsa) ) the men ( 00582 +)enowsh ) that are come ( 00935 +bow) ) to thee, which ( 00834 +)aher ) are entered ( $00935+$ bow) ) into thine house ( 01004 +bayith ):for they be come ( 00935 \{+bow\}) ) to search ( $02658+$ chaphar ) out all ( $03605+\mathrm{kol}$ ) the country ( $00776+$ )erets ).
+bow Jos_02_03 And the king ( 04428 +melek ) of Jericho ( 03405 +Y @ riychow ) sent ( 07971 +shalach ) unto Rahab (07343 +Rachab ) , saying (00559 +)amar ) , Bring (03318 +yatsa) ) forth (03318 +yatsa) ) the men ( 00582 +)enowsh ) that are come ( 00935 +bow) ) to thee, which ( 00834 +)aher ) are entered ( 00935 \{+bow\}) ) into thine house ( 01004 +bayith ):for they be come ( 00935 +bow) ) to search ( 02658 +chaphar ) out all ( $03605+\mathrm{kol}$ ) the country ( 00776 +)erets ).
+bow Jos_02_03 And the king ( 04428 +melek ) of Jericho ( 03405 +Y @ riychow ) sent ( 07971 +shalach ) unto Rahab (07343 +Rachab ) , saying (00559 +)amar ) , Bring (03318 +yatsa) ) forth (03318 +yatsa) ) the men $(00582+)$ enowsh ) that are come ( $00935\{+$ bow $\}$ ) ) to thee, which ( $00834+$ )aher ) are entered ( $00935+$ bow) ) into thine house ( 01004 +bayith ):for they be come ( 00935 +bow) ) to search ( $02658+$ chaphar ) out all ( $03605+\mathrm{kol}$ ) the country ( 00776 +)erets ).
+bow Jos_02_04 And the woman (00802 +)ishshah ) took (03947 +laqach ) the two (08147 +sh@nayim ) men ( 00582 +)enowsh ) , and hid ( 06845 +tsaphan ) them , and said ( $00559+$ )amar ) thus ( $03651+$ ken ) , There came (00935 \{+bow\}) ) men (00582 +)enowsh ) unto me, but I wist (03045 + yada( ) not whence
(00370 + )aiyn ) they [ were ] :
+bow Jos_02_18 Behold ( 02009 +hinneh ), [ when ] we come ( 00935 \{+bow\}) ) into the land ( 00776 +)erets ) , thou shalt bind ( 07194 +qashar ) this ( 02088 +zeh ) line ( $08615+$ tiqvah ) of scarlet ( $08144+$ shaniy ) thread ( 02339 +chuwt ) in the window ( 02474 +challown ) which ( 00834 +)aher ) thou didst let ( 03381 +yarad ) us down ( 03381 +yarad ) by:and thou shalt bring ( 00622 +)acaph ) thy father ( 1 ), and thy mother ( $00517+$ )em ), and thy brethren ( $00251+$ )ach ) , and all ( $03605+\mathrm{kol}$ ) thy father s(1) household (01004 +bayith ), home (01004 +bayith ) unto thee .
+bow Jos_02_22. And they went ( 03212 +yalak ), and came ( 00935 \{+bow\}) ) unto the mountain ( 02022 +har ) , and abode ( 03427 +yashab ) there ( 08033 +sham ) three ( 07969 +shalowsh ) days ( 03117 +yowm ), until ( $05704+($ ad $)$ the pursuers ( 07291 +radaph ) were returned ( $07725+$ shuwb ):and the pursuers ( 07291 +radaph ) sought ( 01245 +baqash ) [ them ] throughout all ( $03605+\mathrm{kol}$ ) the way ( 01870 +derek ), but found (04672 +matsa) ) [ them ] not .
+bow Jos_02_23 So the two (08147 +sh@nayim ) men (00582 +)enowsh ) returned (07725 +shuwb ), and descended ( 03381 +yarad ) from the mountain ( 02022 +har ) , and passed ( 05674 +(abar ) over ( 05674 $+($ abar ) , and came ( 00935 \{+bow\}) ) to Joshua ( $03091+$ Y @howshuwa( ) the son ( 01121 +ben ) of Nun ( 05126 +Nuwn ) , and told ( 05608 +caphar ) him all ( $03605+\mathrm{kol}$ ) [ things ] that befell ( 04672 +matsa) ) them :
+bow Jos_03_01 . And Joshua ( 03091 +Y @howshuwa( ) rose (07925 +shakam ) early ( 07925 +shakam ) in the morning ( 01242 +boqer ) ; and they removed ( 05265 +naca( ) from Shittim ( $07851+$ Shittiym ) , and came ( 00935 \{+bow\}) ) to Jordan ( 03383 +Yarden ), he and all ( $03605+\mathrm{kol}$ ) the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) , and lodged ( 03885 +luwn ) there ( 08033 +sham ) before ( 02962 +terem ) they passed (05674 +(abar ) over (05674 +(abar ) .
+bow Jos_03_08 And thou shalt command ( 06680 +tsavah ) the priests ( 03548 +kohen ) that bear ( 05375 +nasa) ) the ark ( 00727 +)arown ) of the covenant ( $01285+$ b @ riyth ), saying ( $00559+$ )amar ), When ye are come ( 00935 \{+bow\}) ) to the brink ( 07097 +qatseh ) of the water ( 04325 +mayim ) of Jordan ( 03383 +Yarden ) , ye shall stand (05975 +(amad) still in Jordan (03383 +Yarden ) .
+bow Jos_03_15 And as they that bare ( 05375 +nasa) ) the ark ( 00727 +) arown ) were come ( 00935 \{+bow\}) ) unto Jordan ( 03383 +Yarden ) , and the feet ( $\mathbf{0 7 2 7 2}$ +regel) of the priests ( $03548+$ kohen ) that bare ( 05375 +nasa) ) the ark (00727 +)arown ) were dipped ( 02881 +tabal ) in the brim ( 07097 +qatseh ) of the water ( 04325 +mayim ) , ( for Jordan ( 03383 +Yarden ) overfloweth ( 04390 +male) ) all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) his banks ( 01415 +gadah ) all ( $03605+\mathrm{kol}$ ) the time ( 03117 +yowm ) of harvest ( 07105 +qatsiyr ) , )
+bow Jos_05_14 And he said ( 00559 +)amar ), Nay ( 03808 +lo) ) ; but [ as ] captain ( 08269 +sar ) of the host ( 06635 +tsaba) ) of the LORD ( 00113 +)adown ) am I now ( 06258 +(attah ) come ( 00935 \{+bow\}) ) . And Joshua ( $03091+$ Y@howshuwa () fell ( 05307 +naphal ) on ( $00413+$ )el ) his face ( 06440 +paniym ) to the earth ( 00776 +)erets ) , and did worship ( 07812 +shachah ) , and said ( 00559 +)amar ) unto him , What ( 04100 +mah ) saith ( 01696 +dabar ) my lord ( $03068+$ Y @ hovah ) unto his servant ( 05650 +(ebed ) ?
+bow Jos_06_01 . Now Jericho ( $\mathbf{0 3 4 0 5}+\mathrm{Y}$ @ riychow ) was straitly shut ( 05462 +cagar ) up because ( 06440 +paniym ) of the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ):none ( 00369 +)ayin ) went ( 03318 +yatsa) ) out, and none (00369 +)ayin ) came (00935 \{+bow\}) ) in .
+bow Jos_06_11 So the ark (00727 +)arown ) of the LORD ( 03068 +Y @hovah ) compassed ( 05437 +cabab ) the city ( $05892+(\mathrm{iyr})$, going ( 05362 +naqaph ) about ( 05362 +naqaph ) [ it ] once ( 00259 +)echad ): and they came ( 00935 \{+bow\}) ) into the camp ( 04264 +machaneh ) , and lodged ( 03885 +luwn ) in the camp (04264 +machaneh ).
+bow Jos_06_19 But all ( 03605 +kol ) the silver ( 03701 +keceph ) , and gold ( 02091 +zahab ) , and vessels ( $03627+\mathrm{k} @$ liy ) of brass ( $05178+\mathrm{n} @$ chosheth ) and iron ( 01270 +barzel ) , [ are ] consecrated (06944 +qodesh ) unto the LORD ( 03068 +Y@hovah ):they shall come ( 00935 \{+bow\}) ) into the treasury ( 00214 + )owtsar ) of the LORD (03068 +Y@hovah ) .
+bow Jos_06_22 But Joshua (03091 +Y @howshuwa( ) had said (00559 +)amar ) unto the two (08147 +sh@nayim ) men (00582 +)enowsh ) that had spied (07270 +ragal ) out the country (00776 +)erets ), Go ( 00935 \{+bow\}) ) into the harlot $\mathbf{s}$ ( 02181 +zanah ) house ( 01004 +bayith ), and bring ( 03318 +yatsa) ) out thence $(08033+$ sham $)$ the woman ( $00802+$ )ishshah ) , and all $(03605+\mathrm{kol})$ that she hath , as ye sware (07650 + shaba( ) unto her .
+bow Jos_06_23 And the young ( 05288 +na(ar ) men that were spies ( 07270 +ragal ) went ( 00935 \{+bow\}) ) in , and brought ( 03318 + yatsa) ) out Rahab ( 07343 +Rachab ) , and her father (1) , and her mother ( 00517 + )em ) , and her brethren ( $00251+$ )ach ) , and all ( $03605+\mathrm{kol}$ ) that she had ; and they brought ( 03318 +yatsa) ) out all ( $03605+\mathrm{kol}$ ) her kindred ( 04940 +mishpachah ) , and left ( 03241 +Yaniym ) them without ( 02351 +chuwts ) the camp ( 04264 +machaneh ) of Israel ( 03478 +Yisra)el ) .
+bow Jos_07_23 And they took ( 03947 +laqach ) them out of the midst ( 08432 +tavek ) of the tent ( 00168 +)ohel ) , and brought ( 00935 \{+bow\}) ) them unto Joshua ( $03091+\mathrm{Y} @$ howshuwa( ) , and unto all ( 03605 +kol ) the children ( $\mathbf{0 1 1 2 1}+$ ben ) of Israel ( 03478 +Yisra)el ) , and laid ( 03332 +yatsaq ) them out before (06440 +paniym ) the LORD (03068 +Y@hovah ) .
+bow Jos_08_11 And all ( $03605+\mathrm{kol}$ ) the people ( 05971 +(am ) , [ even the people ] of war ( 04421 +milchamah ) that [ were ] with him , went ( 05927 +(alah ) up , and drew nigh ( 05066 +nagash ) , and came ( 00935 \{+bow\}) ) before ( 06440 +paniym ) the city ( $05892+$ (iyr ) , and pitched ( 02583 +chanah ) on the north ( 06828 +tsaphown ) side of $\mathrm{Ai}(05857$ +(Ay ):now [ there was ] a valley ( $\mathbf{0 1 5 1 6}+$ +gay) ) between ( 00996 +beyn ) them and Ai (05857 +(Ay) .
+bow Jos_08_19 And the ambush (00693 +)arab ) arose ( $\mathbf{0 6 9 6 5}$ +quwm ) quickly ( $\mathbf{0 4 1 2 0}+\mathrm{m} @$ herah ) out of their place ( 04725 +maqowm ) , and they ran ( 07323 +ruwts ) as soon as he had stretched ( 05186 +natah ) out his hand ( 03027 +yad ): and they entered ( 00935 \{+bow\}) ) into the city ( 05892 +(iyr ), and took ( 03920 +lakad ) it , and hasted ( 04116 +mahar ) and set the city ( 05892 +(iyr ) on fire ( 00784 +)esh ) .
+bow Jos_08_29 And the king ( 04428 +melek ) of Ai ( 05857 +(Ay ) he hanged ( 08518 +talah ) on ( 05921 +(al ) a tree ( $06086+($ ets ) until ( $05704+($ ad $)$ eventide:and as soon as the sun ( $08121+$ shemesh ) was down (00935 \{+bow\}) ) , Joshua ( $03091+$ Y @howshuwa( ) commanded ( 06680 +tsavah ) that they should take ( 03381 +yarad ) his carcase ( 05038 +n@belah ) down ( 03381 +yarad ) from the tree ( $06086+($ ets $)$, and cast $(07993+$ shalak ) it at $(00413+)$ el ) the entering $(06607+$ pethach ) of the gate $(08179+$ sha(ar ) of the city ( 05892 +(iyr ) , and raise ( 06965 +quwm ) thereon ( 05921 +(al) a great ( 01419 +gadowl ) heap ( 01530 +gal ) of stones (68), [ that remaineth ] unto this ( 02088 +zeh ) day ( 03117 +yowm ).
+bow Jos_09_06 And they went ( 03212 +yalak ) to Joshua ( 03091 +Y @howshuwa( ) unto the camp ( 04264 +machaneh ) at Gilgal (01537 +Gilgal ) , and said (00559 +)amar ) unto him , and to the men (00376 +)iysh ) of Israel ( $03478+$ Yisra)el ), We be come ( $\mathbf{0 0 9 3 5}\{+$ bow $\}$ ) ) from a far ( 07350 +rachowq ) country ( 00776 + )erets ):now ( $06258+($ attah ) therefore make ( 03772 +karath ) ye a league ( $01285+\mathrm{b} @$ riyth ) with us .
+bow Jos_09_08 And they said (00559 +)amar ) unto Joshua (03091 +Y @howshuwa( ), We [ are ] thy servants (05650 +(ebed ). And Joshua (03091 + Y @howshuwa() said (00559 +)amar ) unto them , Who ( 04310 +miy ) [ are ] ye ? and from whence ( 00370 +)aiyn ) come ( 00935 \{+bow\}) ) ye ?
+bow Jos_09_09 And they said (00559 +)amar ) unto him , From a very ( 03966 +m@(od) far (07350 +rachowq ) country ( 00776 +)erets ) thy servants ( 05650 +(ebed ) are come ( 00935 \{+bow\}) ) because of the name ( 08034 +shem ) of the LORD ( 03068 +Y @ hovah ) thy God ( 00430 +)elohiym ):for we have heard
(08085 + shama( ) the fame ( 08089 +shoma( ) of him , and all ( $03605+\mathrm{kol}$ ) that he did ( 06213 +(asah ) in Egypt (04714 +Mitsrayim ),
+bow Jos_09_17 And the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) journeyed ( 05265 +naca( ) , and came ( 00935 \{+bow\}) ) unto their cities ( 05892 +(iyr ) on the third ( 07992 +sh@liyshiy ) day ( 03117 +yowm ) . Now their cities ( 05892 +(iyr ) [ were ] Gibeon ( 01391 +Gib(own ) , and Chephirah (03716 +K@phiyrah ) , and Beeroth (00881 +B@)erowth ) , and Kirjathjearim (07157 +Qiryath Y @(ariym ) .
+bow Jos_10_09 Joshua (03091 +Y @howshuwa( ) therefore came ( 00935 \{+bow\}) ) unto them suddenly (06597 + pith )owm ), [ and ] went ( 05927 +(alah ) up from Gilgal ( $01537+$ Gilgal ) all ( $03605+\mathrm{kol}$ ) night (03915 +layil ) .
+bow Jos_10_13 And the sun ( 08121 +shemesh ) stood (01826 +damam ) still (01826 +damam ), and the moon ( 03394 +yareach ) stayed ( $05975+(\operatorname{amad})$, until $(05704+(a d)$ the people ( $01471+$ gowy ) had avenged ( 05358 +naqam ) themselves upon their enemies ( $00341+$ )oyeb ). [ Is ] not this ( 01931 +huw) ) written ( 03789 +kathab ) in the book ( 05612 +cepher ) of Jasher ( 03477 +yashar ) ? So the sun ( 08121 + shemesh ) stood ( 05975 +(amad ) still in the midst ( 02677 +chetsiy ) of heaven ( 08064 +shamayim ) , and hasted ( 00213 +)uwts ) not to go ( 00935 \{+bow\}) ) down about a whole ( 08549 +tamiym ) day ( 03117 +yowm ).
+bow Jos_10_19 And stay ( 05975 +(amad ) ye not , [ but ] pursue ( 07291 +radaph ) after ( 00310 +)achar ) your enemies ( 00341 +)oyeb ) , and smite the hindmost ( 02179 +zanab ) of them ; suffer ( 05414 +nathan ) them not to enter (00935 \{+bow\}) ) into (00413 +)el ) their cities (05892 +(iyr ):for the LORD (03068 +Y @hovah ) your God ( 00430 +)elohiym ) hath delivered ( 05414 +nathan ) them into your hand (03027 +yad).
+bow Jos_10_20 And it came (01961 +hayah ) to pass, when Joshua (03091 +Y @howshuwa() and the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) had made an end ( 03615 +kalah ) of slaying ( 05221 +nakah ) them with a very ( $03966+\mathrm{m} @($ od $)$ great $(01419$ +gadowl ) slaughter ( 04347 +makkah ) , till ( $05704+(\operatorname{ad})$ they were consumed ( 08552 +tamam ) , that the rest ( 08300 +sariyd ) [ which ] remained ( 08277 +sarad ) of them entered ( 00935 \{+bow\}) ) into ( $00413+$ )el ) fenced ( 04013 +mibtsar ) cities ( 05892 +(iyr ) .
+bow Jos_10_27 And it came ( 01961 +hayah ) to pass at the time ( 06256 +(eth ) of the going ( 00935 \{+bow\}) ) down of the sun ( 08121 +shemesh ), [ that ] Joshua ( $03091+\mathrm{Y} @$ howshuwa( ) commanded ( 06680 +tsavah ), and they took ( 03381 +yarad ) them down ( 03381 +yarad ) off ( $05921+(\mathrm{al})$ ) the trees ( $06086+(\mathrm{ets})$, and cast ( 07993 +shalak ) them into $\mathbf{( 0 0 4 1 3}+$ )el ) the cave ( $04631+\mathrm{m} @(\operatorname{arah})$ wherein they had been hid (2244) , and laid ( $\mathbf{0 7 7 6 0}+$ suwm ) great ( 01419 +gadowl ) stones ( 68 ) in the cave s $(04631+m @($ arah $)$ mouth $(06310$ +peh ) , [ which remain ] until ( 05704 +(ad) this ( 02088 +zeh ) very ( 06106 +(etsem ) day ( 03117 +yowm ) .
+bow Jos_11_05 And when all ( 03605 + kol ) these ( 00428 +)el - leh ) kings ( $\mathbf{0 4 4 2 8}$ +melek ) were met ( 03259 +ya(ad ) together ( 03162 +yachad ) , they came ( 00935 \{+bow\}) ) and pitched ( 02583 +chanah ) together $(03162+$ yachad ) at $(00413+$ )el ) the waters ( 04325 +mayim ) of Merom ( $\mathbf{0 4 7 9 2}+$ Merowm ) , to fight ( 03898 +lacham ) against (05973 +(im ) Israel (03478 +Yisra)el ) .
+bow Jos_11_07 So Joshua (03091 +Y @howshuwa() came (00935 \{+bow\}) ), and all ( 03605 +kol ) the people ( $05971+(\mathrm{am})$ of war ( $04421+$ milchamah ) with him , against ( $05921+(\mathrm{al})$ them by the waters ( 04325 +mayim ) of Merom ( 04792 +Merowm ) suddenly ( 06597 +pith)owm ) ; and they fell ( 05307 +naphal ) upon them .
+bow Jos_11_21 And at that time (06256 +(eth ) came (00935 \{+bow\}) ) Joshua (03091 +Y@howshuwa() , and cut ( 03772 +karath ) off the Anakims ( 06062 +(Anaqiy ) from the mountains ( 02022 +har ) , from Hebron (02275 +Chebrown ) , from Debir (01688 +D@biyr ) , from Anab (06024 +(Anab ) , and from all
( $03605+\mathrm{kol}$ ) the mountains ( 02022 +har ) of Judah ( $03063+\mathrm{Y}$ @huwdah ) , and from all ( $03605+\mathrm{kol}$ ) the mountains ( $\mathbf{0 2 0 2 2}$ +har ) of Israel ( 03478 +Yisra)el ):Joshua ( $03091+$ Y @ howshuwa( ) destroyed ( 02763 +charam ) them utterly with their cities (05892 +(iyr ) .
+bow Jos_13_01. Now Joshua ( 03091 +Y @howshuwa( ) was old ( 02204 +zaqen ) [ and ] stricken ( 00935 +bow) ) in years ( 08141 +shaneh ) ; and the LORD ( 03068 +Y @hovah ) said ( 00559 +) amar ) unto him , Thou art old ( 02204 +zaqen ) [ and ] stricken ( 00935 \{+bow\}) ) in years ( 08141 +shaneh ), and there remaineth $(07604+$ sha) ar $)$ yet very $(03966+m @(o d)$ much $(07235+$ rabah $)$ land $(00776+)$ erets ) to be possessed (03423 +yarash ) .
+bow Jos_13_01. Now Joshua (03091 +Y @howshuwa() was old ( $\mathbf{0 2 2 0 4}$ +zaqen ) [ and ] stricken ( 00935 \{+bow\}) ) in years ( 08141 +shaneh ) ; and the LORD ( 03068 +Y @hovah ) said ( 00559 +)amar ) unto him , Thou art old ( 02204 +zaqen ) [ and ] stricken ( 00935 +bow) ) in years ( 08141 +shaneh ), and there remaineth $(07604+$ sha) ar $)$ yet very $(03966+m @(o d)$ much $(07235+$ rabah $)$ land $(00776+)$ erets ) to be possessed (03423 +yarash ).
+bow Jos_13_05 And the land ( 00776 +)erets ) of the Giblites ( 01382 +Gibliy ) , and all ( 03605 +kol ) Lebanon (03844 +L@banown ) , toward the sunrising , from Baalgad ( 01171 +Ba(al Gad ) under ( 08478 +tachath ) mount ( 02022 +har ) Hermon ( 02768 +Chermown ) unto the entering ( 00935 \{+bow\}) ) into Hamath (02574 +Chamath ).
+bow Jos_14_11 As yet ( 05750 +(owd ) I [ am as ] strong ( 02389 +chazaq ) this day ( 03117 +yowm ) as [ I was ] in the day ( 03117 +yowm ) that Moses ( 04872 +Mosheh ) sent ( 07971 +shalach ) me:as my strength ( 03581 +koach ) [ was ] then ( 00227 +)az ), even so [ is ] my strength ( 03581 +koach ) now ( $06258+(a t t a h)$, for war (04421 +milchamah ), both to go (03318 +yatsa) ) out , and to come (00935 \{+bow\}) ) in .
+bow Jos_15_18 And it came ( 01961 +hayah ) to pass , as she came ( 00935 [+bow\}) ) [ unto him ] , that she moved ( 05496 +cuwth ) him to ask ( 07592 +sha)al ) of her father (1) a field ( 07704 +sadeh ): and she lighted ( 06795 +tsanach ) off ( 05921 +(al ) [ her ] ass ( 02543 +chamowr ) ; and Caleb ( 03612 +Kaleb ) said ( 00559 + )amar ) unto her, What ( $\mathbf{0 4 1 0 0}$ +mah ) wouldest thou?
+bow Jos_18_03 And Joshua (03091 +Y @howshuwa( ) said (00559 +)amar ) unto the children (01121 +ben ) of Israel ( $03478+$ Yisra)el ), How ( $05704+($ ad $)$ long ( $05704+($ ad $)$ [ are ] ye slack ( 07503 +raphah ) to go ( 00935 \{+bow\}) ) to possess ( 03423 +yarash ) the land ( 00776 +)erets ), which ( $00834+$ )aher ) the LORD (03068 + Y @ hovah ) God (00430 +)elohiym ) of your fathers (1) hath given (05414 +nathan ) you ?
+bow Jos_18_04 Give ( 03051 +yahab ) out from among you three ( 07969 +shalowsh ) men (00582 +)enowsh ) for [ each ] tribe ( 07626 +shebet ):and I will send ( $07971+$ shalach ) them , and they shall rise $(06965$ +quwm ) , and go ( 01980 +halak ) through the land ( 00776 +)erets ), and describe ( 03789 +kathab ) it according ( 06310 +peh ) to the inheritance ( 05159 +nachalah ) of them ; and they shall come ( 00935 \{+bow\}) ) [ again ] to me.
+bow Jos_18_06 Ye shall therefore describe ( 03789 +kathab ) the land ( 00776 +)erets ) [ into ] seven ( 07651 +sheba( ) parts ( 02506 +cheleq ), and bring ( 00935 \{+bow\}) ) [ the description ] hither to me, that I may cast ( 03384 +yarah ) lots ( $\mathbf{0 1 4 8 6}+$ gowral ) for you here ( $06311+$ poh ) before ( 06440 +paniym ) the LORD (03068 +Y @hovah ) our God (00430 +)elohiym ) .
+bow Jos_18_09 And the men ( 00582 +)enowsh ) went ( 03212 +yalak ) and passed ( 05674 +(abar ) through the land ( $\mathbf{0 0 7 7 6}+$ )erets ) , and described ( 03789 +kathab ) it by cities ( 05892 +(iyr ) into seven ( 07651 +sheba( ) parts ( 02506 +cheleq ) in a book ( 05612 +cepher ), and came ( 00935 \{+bow $\}$ ) ) [ again ] to Joshua (03091 + Y @howshuwa( ) to the host (04264 +machaneh ) at Shiloh (07887 +Shiyloh ) .
+bow Jos_20_06 And he shall dwell (03427 +yashab ) in that city (05892 +(iyr ) , until (05704 +(ad ) he
stand (05975 + (amad ) before (06440 +paniym ) the congregation (05712 + (edah ) for judgment (04941 +mishpat ), [ and ] until ( $05704+($ ad $)$ the death ( $04194+$ maveth ) of the high ( 01419 +gadowl ) priest ( 03548 +kohen ) that shall be in those days $(03117+$ yowm $)$ :then $(00227+)$ az $)$ shall the slayer ( 07523 +ratsach ) return ( $07725+$ shuwb ) , and come $(00935\{+$ bow $\})$ ) unto his own city ( 05892 +(iyr ), and unto his own house ( 01004 +bayith ) , unto the city (05892 + (iyr ) from whence he fled (05127 +nuwc ).
+bow Jos_21_45 There failed (05307 +naphal ) not ought (01697 +dabar ) of any (03605 +kol ) good (02896 +towb ) thing (01697 +dabar ) which (00834 +)aher ) the LORD (03068 +Y @hovah ) had spoken (01696 +dabar ) unto the house ( 01004 +bayith ) of Israel ( $03478+$ Yisra) el ) ; all ( 03605 +kol ) came (00935 +bow) ) to pass (00935 \{+bow\}) ) .
+bow Jos_21_45 There failed (05307 +naphal ) not ought (01697 +dabar ) of any (03605 +kol ) good (02896 +towb ) thing (01697 + dabar ) which (00834 +)aher ) the LORD (03068 + Y @hovah ) had spoken (01696 +dabar ) unto the house ( 01004 +bayith ) of Israel ( 03478 +Yisra)el ) ; all (03605 +kol ) came (00935 \{+bow\}) ) to pass (00935 +bow) ) .
+bow Jos_22_10. And when they came ( $00935\{+$ bow $\})$ ) unto the borders ( 01552 +g@liylah ) of Jordan $(03383+$ Yarden $)$, that [ are ] in the land $(00776+)$ erets ) of Canaan $(03667+K @ n a(a n)$, the children ( 01121 +ben ) of Reuben ( $07205+$ R@) uwben ) and the children ( $01121+$ ben ) of Gad ( 01410 +Gad ) and the half ( 02677 +chetsiy ) tribe ( 07626 +shebet ) of Manasseh (04519 +M@nashsheh ) built (01129 +banah ) there (08033 +sham ) an altar (04196 +mizbeach ) by Jordan (03383 +Yarden ) , a great (01419 +gadowl ) altar (04196 +mizbeach ) to see (04758 +mar)eh ) to .
+bow Jos_22_15 And they came (00935 \{+bow\}) ) unto the children ( 01121 +ben ) of Reuben (07205 $+R @)$ uwben ) , and to the children ( 01121 +ben ) of Gad ( 01410 +Gad ), and to the half ( 02677 +chetsiy ) tribe (07626 +shebet ) of Manasseh (04519 + M@nashsheh ) , unto the land (00776 +)erets ) of Gilead (01568 +Gil(ad ) , and they spake (01696 +dabar ) with them , saying (00559 +)amar ) ,
+bow Jos_23_01. And it came (01961 +hayah ) to pass a long (07227 +rab ) time (03117 +yowm ) after $(00310+)$ achar ) that the LORD (03068 +Y @hovah ) had given rest (05117 +nuwach ) unto Israel (03478 +Yisra)el ) from all ( $03605+\mathrm{kol}$ ) their enemies ( $00341+$ ) oyeb ) round ( 05439 +cabiyb ) about , that Joshua $(03091+Y @ h o w s h u w a()$ waxed old ( 02204 +zaqen ) [ and ] stricken (00935 \{+bow $\}$ ) ) in age (03117 +yowm ) .
+bow Jos_23_02 And Joshua (03091 + Y @howshuwa( ) called (07121 +qara) ) for all (03605 +kol ) Israel ( $03478+$ Yisra)el ) , [ and ] for their elders ( 02205 +zaqen ) , and for their heads ( $07218+$ ro)sh ), and for their judges ( 08199 +shaphat ) , and for their officers ( 07860 +shoter ) , and said ( 00559 +)amar ) unto them , I am old (02204 +zaqen ) [ and ] stricken (00935 \{+bow\}) ) in age (03117 +yowm ) :
+bow Jos_23_07 That ye come ( 00935 \{+bow\}) ) not among these ( 00428 +)el - leh ) nations ( 01471 +gowy ), these $(00428+)$ el - leh ) that remain ( $07604+$ sha) ar ) among you ; neither ( $03808+10$ ) ) make mention ( 02142 +zakar ) of the name ( 08034 +shem ) of their gods ( $00430+$ )elohiym ), nor ( $03808+10$ ) ) cause to swear ( 07650 +shaba( ) [ by them ] , neither ( $03808+l o$ ) ) serve ( $05647+($ abad $)$ them , nor ( $03808+10$ ) ) bow (07812 +shachah ) yourselves unto them :
+bow Jos_23_12 Else ( 03588 +kiy ) if ye do in any wise go ( 07725 +shuwb ) back ( 07725 +shuwb ), and cleave ( 01692 +dabaq ) unto the remnant ( 03499 +yether ) of these ( $00428+$ )el - leh ) nations ( 01471 +gowy ) , [ even ] these $(00428+)$ el - leh ) that remain ( $07604+$ sha) ar ) among (00854 +)eth ) you , and shall make marriages ( 02859 +chathan ) with them, and go (00935 \{+bow $\}$ ) ) in unto them, and they to you :
+bow Jos_23_14 And , behold (02009 +hinneh ) , this day (03117 +yowm ) I [ am ] going (01980 +halak ) the way ( 01870 +derek ) of all ( $03605+\mathrm{kol}$ ) the earth ( 00776 +)erets ): and ye know ( 03045 +yada( ) in all ( 03605 +kol ) your hearts ( 03824 +lebab ) and in all ( $03605+\mathrm{kol}$ ) your souls ( 05315 +nephesh ) , that not one
$(00259+$ ) echad ) thing (01697 + dabar ) hath failed (05307 +naphal ) of all (03605 +kol ) the good (02896 +towb ) things ( 01697 +dabar ) which ( 00834 +)aher ) the LORD ( 03068 +Y @hovah ) your God (00430 +)elohiym ) spake ( 01696 +dabar ) concerning ( $05921+(\mathrm{al})$ you ; all ( $03605+\mathrm{kol}$ ) are come ( 00935 \{+bow\}) ) to pass unto you , [ and ] not one ( 00259 +)echad ) thing ( 01697 +dabar ) hath failed ( 05307 +naphal ) thereof.
+bow Jos_23_15 Therefore it shall come ( 01961 +hayah ) to pass , [ that ] as all ( $03605+\mathrm{kol}$ ) good ( 02896 +towb ) things ( 01697 +dabar ) are come ( 00935 +bow) ) upon you , which ( 00834 +)aher ) the LORD ( $03068+$ Y @ hovah ) your God ( 00430 +)elohiym ) promised ( 01696 +dabar ) you ; so ( $03651+\mathrm{ken}$ ) shall the LORD (03068 + Y @hovah ) bring ( 00935 \{+bow\}) ) upon you all ( $03605+\mathrm{kol}$ ) evil ( 07451 +ra() things ( 01697 +dabar ) , until ( 05704 +(ad ) he have destroyed ( 08045 +shamad ) you from off ( $05921+(a l)$ ) this $(02063+$ zo $)$ th $)$ good ( 02896 +towb ) land ( 00127 +)adamah ) which ( 00834 +)aher ) the LORD ( 03068 + Y @hovah ) your God (00430 +)elohiym ) hath given ( 05414 +nathan ) you .
+bow Jos_23_15 Therefore it shall come ( 01961 +hayah ) to pass , [ that ] as all ( $03605+\mathrm{kol}$ ) good (02896 +towb ) things ( 01697 +dabar ) are come ( 00935 \{+bow\}) ) upon you , which ( 00834 +)aher ) the LORD ( $03068+$ Y @ hovah ) your God ( 00430 +)elohiym ) promised ( $01696+$ dabar ) you ; so ( $03651+\mathrm{ken}$ ) shall the LORD ( $03068+$ Y @hovah ) bring ( 00935 +bow) ) upon you all ( $03605+\mathrm{kol}$ ) evil ( $07451+\mathrm{ra}$ () things ( 01697 +dabar ) , until ( $05704+($ ad $)$ he have destroyed ( 08045 +shamad ) you from off ( $05921+($ al $)$ this ( 02063 +zo)th ) good ( 02896 +towb ) land ( 00127 +)adamah ) which ( 00834 +)aher ) the LORD ( $03068+$ Y @hovah ) your God ( 00430 +)elohiym ) hath given ( 05414 +nathan ) you .
+bow Jos_24_06 And I brought (03318 +yatsa) ) your fathers (1) out of Egypt ( 04714 +Mitsrayim ):and ye came ( 00935 \{+bow\}) ) unto the sea ( 03220 +yam ) ; and the Egyptians ( 04714 +Mitsrayim ) pursued ( 07291 +radaph ) after (00310 +)achar ) your fathers (1) with chariots (07393 +rekeb ) and horsemen (06571 +parash ) unto the Red (05488 +cuwph ) sea (03220 +yam ).
+bow Jos_24_07 And when they cried ( 06817 +tsa(aq) unto the LORD ( 03068 +Y @hovah ) , he put ( 07760 +suwm ) darkness ( 03990 +ma)aphel ) between ( 00996 +beyn ) you and the Egyptians ( 04713 +Mitsriy ), and brought ( $00935\{+$ bow $\}$ ) ) the sea ( 03220 +yam ) upon them , and covered ( 03680 +kacah ) them ; and your eyes ( 05869 +(ayin ) have seen ( 07200 +ra)ah ) what I have done ( 06213 +(asah ) in Egypt ( 04714 +Mitsrayim ):and ye dwelt ( 03427 +yashab ) in the wilderness ( 04057 +midbar ) a long ( 07227 +rab ) season (03117 +yowm ) .
+bow Jos_24_08 And I brought ( 00935 \{+bow\}) ) you into the land ( 00776 +)erets ) of the Amorites ( 00567 + )Emoriy ), which dwelt ( 03427 +yashab ) on the other ( 05676 +(eber ) side ( 05676 +(eber) Jordan ( 03383 +Yarden ) ; and they fought ( 03898 +lacham ) with you:and I gave ( 05414 +nathan ) them into your hand (03027 + yad ) , that ye might possess ( 03423 + yarash ) their land ( 00776 +)erets ) ; and I destroyed ( 08045 +shamad ) them from before ( 06440 +paniym ) you .
+bow Jos_24_11 And ye went ( 05674 +(abar ) over ( 05674 +(abar ) Jordan ( 03383 +Yarden ) , and came ( 00935 \{+bow\}) ) unto Jericho ( 03405 +Y @ riychow ): and the men ( 01167 +ba(al ) of Jericho ( 03405 +Y @ riychow ) fought ( 03898 +lacham ) against you , the Amorites ( 00567 +)Emoriy ) , and the Perizzites ( $06522+$ P@ rizziy ) , and the Canaanites ( $03669+$ K @na(aniy ) , and the Hittites ( 02850 +Chittiy ) , and the Girgashites ( 01622 +Girgashiy ) , the Hivites ( 02340 +Chivviy ) , and the Jebusites ( 02983 +Yebuwciy ) ; and I delivered (05414 +nathan ) them into your hand (03027 +yad ) .
+bow Jud_01_07 And Adonibezek (00137 +)Adoniy - Bezeq ) said (00559 +)amar ), Threescore (07657 +shib(iym .) and ten kings ( 04428 +melek ) , having their thumbs and their great toes cut ( 07112 +qatsats ) off , gathered ( 03950 +laqat ) [ their meat ] under ( 08478 +tachath ) my table ( 07979 +shulchan ): as I have done ( 06213 +(asah ), so ( $03651+$ ken ) God ( 00430 +)elohiym ) hath requited ( 07999 +shalam ) me . And they brought ( 00935 \{+bow\}) ) him to Jerusalem ( $03389+$ Y @ruwshalaim ) , and there ( 08033 +sham ) he died (04191 +muwth ) .
+bow Jud_01_14 And it came ( 01961 +hayah ) to pass, when she came ( 00935 \{+bow\}) ) [ to him ] , that she moved ( 05496 +cuwth ) him to ask ( 07592 +sha)al ) of her father (1) a field ( 07704 +sadeh ): and she lighted ( 06795 +tsanach ) from off ( $05921+($ al $)$ [ her ] ass ( 02543 +chamowr ) ; and Caleb ( 03612 +Kaleb ) said (00559 +)amar ) unto her, What ( 04100 +mah ) wilt thou ?
+bow Jud_02_01 . And an angel ( 04397 +mal)ak ) of the LORD ( 03068 +Y@hovah ) came (05927 +(alah ) up from Gilgal ( 01537 +Gilgal ) to Bochim ( 01066 +Bokiym ) , and said ( 00559 +)amar ), I made you to go ( 05927 +(alah ) up out of Egypt ( 04714 +Mitsrayim ) , and have brought ( 00935 \{+bow\}) ) you unto the land $(00776$ +)erets ) which ( 00834 +)aher ) I sware ( 07650 +shaba( ) unto your fathers (1) ; and I said (00559 +)amar ) , I will never break ( 06565 +parar ) my covenant ( 01285 +b@riyth ) with you .
+bow Jud_03_03 [ Namely ] , five ( $\mathbf{0 2 5 6 8}$ +chamesh ) lords ( 05633 +ceren ) of the Philistines ( $\mathbf{0 6 4 3 0}$ $+\mathbf{P} @$ lishtiy ) , and all ( $03605+\mathrm{kol}$ ) the Canaanites ( $\mathbf{0 3 6 6 9}+\mathrm{K} @$ na(aniy ) , and the Sidonians ( 06722 +Tsiydoniy ), and the Hivites ( 02340 +Chivviy ) that dwelt ( 03427 +yashab ) in mount ( 02022 +har ) Lebanon (03844 +L@banown ), from mount (02022 +har ) Baalhermon ( 01179 +Ba(al Chermown ) unto the entering ( 00935 \{+bow\}) ) in of Hamath ( 02574 +Chamath ) .
+bow Jud_03_20 And Ehud (00261 +)Echuwd ) came (00935 \{+bow\}) ) unto him ; and he was sitting (03427 +yashab ) in a summer ( $04747+$ m@qerah ) parlour ( 05944 +(aliyah ), which ( $00834+$ )aher ) he had for himself alone ( 00905 +bad ) . And Ehud ( $00261+$ )Echuwd ) said ( 00559 +)amar ), I have a message ( 01697 +dabar ) from God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) unto thee. And he arose ( $\mathbf{0 6 9 6 5}+$ quwm ) out of [ his ] seat ( 03678 +kicce) ) .
+bow Jud_03_22 And the haft ( 05325 +nitstsab ) also ( 01571 +gam ) went ( 00935 \{+bow\}) ) in after ( 00310 + )achar ) the blade ( 03851 +lahab ) ; and the fat ( 02459 +cheleb ) closed ( 05462 +cagar ) upon the blade (03851 +lahab ) , so (03588 + kiy ) that he could not draw (08025 + shalaph ) the dagger ( 02719 +chereb ) out of his belly ( 00990 +beten ) ; and the dirt ( 06574 +parsh@don ) came ( 03318 +yatsa) ) out .
+bow Jud_03_24 When he was gone ( 03318 +yatsa) ) out , his servants ( 05650 +(ebed ) came ( 00935 \{+bow\}) ) ; and when they saw ( 07200 +ra)ah ) that , behold ( 02009 +hinneh ), the doors ( 01817 +deleth ) of the parlour (05944 +(aliyah ) [ were ] locked ( 05274 +na(al ) , they said ( 00559 +)amar ), Surely ( 00389 +)ak ) he covereth ( 05526 +cakak ) his feet ( 07272 +regel ) in his summer ( $04747+$ m@qerah ) chamber ( 02315 +cheder ) .
+bow Jud_03_27 And it came ( 01961 +hayah ) to pass , when he was come ( 00935 \{+bow\}) ), that he blew ( 08628 +taqa() a trumpet ( 07782 +showphar ) in the mountain ( 02022 +har ) of Ephraim ( 00669 + )Ephrayim ) , and the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) went ( 03381 +yarad ) down (03381 +yarad ) with him from the mount (02022 +har ) , and he before ( 06440 +paniym ) them .
+bow Jud_04_20 Again he said (00559 +)amar ) unto her , Stand (05975 +(amad ) in the door (06607 +pethach ) of the tent ( $00168+$ )ohel ), and it shall be, when ( $00518+$ )im ) any man ( 00376 +)iysh ) doth come ( 00935 \{+bow\}) ) and enquire ( $07592+$ sha)al ) of thee, and say ( 00559 +)amar ), Is there any man (00376 +)iysh ) here (06311 +poh ) ? that thou shalt say (00559 +)amar ), No (00369 +)ayin ) .
+bow Jud_04_21 Then Jael ( $\mathbf{0 3 2 7 8}+$ Ya(el ) Heber s ( $\mathbf{0 2 2 6 8}$ +Cheber ) wife ( 00802 +)ishshah ) took ( 03947 +laqach ) a nail ( $\mathbf{0 3 4 8 9}+$ yathed ) of the tent $(00168+$ )ohel ) , and took $(07760+$ suwm ) an hammer ( 04718 +maqqebeth ) in her hand ( 03027 +yad ) , and went ( 00935 \{+bow\}) ) softly ( 03814 +la)t ) unto him , and smote ( 08628 +taqa() the nail ( 03489 +yathed ) into his temples ( 07451 +ra( ) , and fastened ( 06795 +tsanach ) it into the ground ( 00776 +)erets ):for he was fast asleep ( 07290 +radam ) and weary ( 05774 $+($ uwph ) . So he died (04191 +muwth ) .
+bow Jud_04_22 And , behold (02009 +hinneh ) , as Barak (01301 +Baraq ) pursued (07291 +radaph )

Sisera (05516 +Ciyc@ra) ) , Jael (03278 + Ya(el ) came (03318 +yatsa) ) out to meet (07125 +qir)ah ) him , and said ( 00559 +)amar ) unto him , Come ( 03212 +yalak ), and I will shew ( $07200+$ ra) ah ) thee the man (00376 +)iysh ) whom (00834 +)aher ) thou seekest (01245 +baqash ) . And when he came (00935 \{+bow\}) ) into her [ tent ] , behold (02009 +hinneh ) , Sisera (05516 +Ciyc@ra) ) lay (05307 +naphal ) dead (04191 +muwth ) , and the nail (03489 +yathed ) [ was ] in his temples (07451 +ra( ) .
+bow Jud_05_19 The kings ( 04428 +melek ) came ( 00935 \{+bow $\}$ ) ) [ and ] fought ( 03898 +lacham ) , then $(00227+)$ az $)$ fought ( 03898 +lacham ) the kings ( $04428+$ melek ) of Canaan ( $03667+K @ n a($ an $)$ in Taanach (08590 + Ta(anak ) by the waters ( 04325 +mayim ) of Megiddo ( $04023+\mathrm{M} @$ giddown ) ; they took (03947 +laqach ) no (03808 +lo) ) gain (01214 +batsa( ) of money (03701 + keceph ) .
+bow Jud_05_23 Curse (00779 + )arar ) ye Meroz (04789 + Merowz ) , said (00559 +)amar ) the angel (04397 +mal)ak ) of the LORD (03068 + Y @hovah ) , curse ( 00779 +)arar ) ye bitterly ( 00779 +)arar ) the inhabitants (03427 +yashab ) thereof ; because ( 03588 +kiy ) they came ( $00935\{+$ bow $\}$ ) ) not to the help ( 05833 +(ezrah ) of the LORD (03068 + Y @hovah ) , to the help (05833 +(ezrah ) of the LORD (03068 +Y@hovah ) against the mighty (01368 +gibbowr ) .
+bow Jud_05_28 The mother (00517 + )em ) of Sisera (05516 +Ciyc@ra) ) looked (08259 +shaqaph ) out at ( 01157 +b@(ad ) a window (02474 +challown ) , and cried (02980 +yabab ) through (01157 +b@(ad) the lattice (00822 + )eshnab ) , Why (04069 +madduwa( ) is his chariot (07393 +rekeb ) [ so ] long (00954 +buwsh ) in coming (00935 \{+bow\}) ) ? why (04069 +madduwa( ) tarry (00309 +)achar ) the wheels (06471 +pa(am ) of his chariots ( 04818 +merkabah )?
+bow Jud_06_04 And they encamped (02583 +chanah ) against (05921 +(al) them , and destroyed (07843 +shachath ) the increase (02981 +y@buwl ) of the earth (00776 +)erets ) , till (05704 +(ad) thou come (00935 \{+bow\}) ) unto Gaza ( 05804 +(Azzah ), and left (07604 + sha)ar ) no (03808 +lo) ) sustenance (04241 +michyah ) for Israel ( 03478 +Yisra)el ) , neither sheep ( 07716 +seh ) , nor ox ( 07794 +showr ), nor ass (02543 +chamowr ) .
+bow Jud_06_05 For they came ( 05927 +(alah ) up with their cattle ( 04735 +miqneh ) and their tents (00168 +)ohel ) , and they came ( 00935 +bow) ) as grasshoppers ( 00697 +)arbeh ) for multitude ( 07230 +rob ) ; [ for ] both they and their camels ( 01581 +gamal ) were without ( 00369 +)ayin ) number ( 04557 +micpar ):and they entered $(00935\{+$ bow $\})$ ) into the land $(00776+)$ erets $)$ to destroy $(07843+$ shachath $)$ it .
+bow Jud_06_05 For they came ( 05927 +(alah ) up with their cattle ( 04735 +miqneh ) and their tents ( 00168 +)ohel ) , and they came (00935 \{+bow\}) ) as grasshoppers (00697 +) arbeh ) for multitude (07230 +rob ) ; [ for ] both they and their camels ( 01581 +gamal ) were without ( 00369 +)ayin ) number ( 04557 +micpar ): and they entered $(00935+$ bow $)$ ) into the land $(00776+)$ erets $)$ to destroy $(07843+$ shachath $)$ it .
+bow Jud_06_11. And there came (00935 \{+bow\}) ) an angel ( 04397 +mal)ak ) of the LORD (3068Y @ hovah ) , and sat (03427 + yashab ) under (08478 + tachath ) an oak (00424 +)elah ) which (00834 +)aher ) [ was ] in Ophrah ( $06084+($ Ophrah ) , that [ pertained ] unto Joash ( $03101+$ Yow)ash ) the Abiezrite (33):and his son (01121 +ben ) Gideon (01439 +Gid(own ) threshed (02251 +chabat ) wheat (02406 +chittah ) by the winepress (01660 + gath ) , to hide (05127 + nuwc ) [ it ] from the Midianites (04080 +Midyan ) .
+bow Jud_06_18 Depart (04185 +muwsh ) not hence (02088 + zeh ), I pray (04994 +na) ) thee, until (05704 $+($ ad $)$ I come ( $00935\{+b o w\})$ ) unto thee , and bring (03318 +yatsa) ) forth ( $03318+$ yatsa) ) my present ( 04503 +minchah ) , and set ( 03240 +yanach ) [ it ] before ( 06440 +paniym ) thee . And he said (00559 +)amar ), I will tarry (03427 +yashab ) until (05704 +(ad ) thou come (07725 +shuwb ) again (07725 +shuwb ) .
+bow Jud_06_19 And Gideon (01439 +Gid(own ) went (00935 \{+bow\}) ) in , and made (06213 +(asah )
ready a kid , and unleavened ( 04682 +matstsah ) cakes ( 04682 +matstsah ) of an ephah ( 00374 +)eyphah ) of flour ( 07058 +qemach ):the flesh ( 01320 +basar ) he put ( 07760 +suwm ) in a basket ( 05536 +cal ) , and he put ( 07760 +suwm ) the broth ( 04839 +maraq ) in a pot ( 06517 +paruwr ), and brought ( 03318 +yatsa) ) [ it ] out unto him under (08478 + tachath ) the oak (00424 +)elah ), and presented (05066 + nagash ) [ it ].
+bow Jud_07_13 And when Gideon (01439 +Gid(own ) was come (00935 +bow) ) , behold (02009 +hinneh ), [ there was ] a man ( 00376 +)iysh ) that told ( 05608 +caphar ) a dream ( 02472 +chalowm ) unto his fellow (07453 +rea( ) , and said (00559 +)amar ), Behold ( 02009 +hinneh ), I dreamed ( 02492 +chalam ) a dream ( 02472 +chalowm ) , and , lo ( 02009 +hinneh ) , a cake ( $06742+$ ts@luwl ) of barley ( 08184 +s@(orah ) bread ( 03899 +lechem ) tumbled ( 02015 +haphak ) into the host ( $\mathbf{0 4 2 6 4}$ +machaneh ) of Midian ( 04080 +Midyan ), and came ( 00935 \{+bow\}) ) unto a tent ( 00168 +)ohel ) , and smote ( 05221 +nakah ) it that it fell ( 05307 +naphal ) , and overturned ( 02015 +haphak ) it , that the tent ( 00168 +)ohel ) lay ( 05307 +naphal ) along .
+bow Jud_07_13 And when Gideon ( 01439 +Gid(own ) was come ( 00935 \{+bow\}) ) , behold ( 02009 +hinneh ), [ there was ] a man ( $00376+$ )iysh ) that told ( 05608 +caphar ) a dream ( 02472 +chalowm ) unto his fellow (07453 +rea( ) , and said (00559 +)amar ), Behold (02009 +hinneh ), I dreamed (02492 +chalam ) a dream ( 02472 +chalowm ) , and , lo ( 02009 +hinneh ) , a cake ( $06742+$ ts@luwl ) of barley ( $08184+\mathrm{s} @$ (orah ) bread ( 03899 +lechem ) tumbled ( 02015 +haphak ) into the host ( 04264 +machaneh ) of Midian ( 04080 +Midyan ) , and came ( 00935 +bow) ) unto a tent ( 00168 +)ohel ) , and smote ( 05221 +nakah ) it that it fell ( 05307 +naphal ) , and overturned ( 02015 +haphak ) it , that the tent ( 00168 +) ohel ) lay ( 05307 +naphal ) along .
+bow Jud_07_17 And he said (00559 +)amar ) unto them , Look (07200 +ra)ah ) on me , and do (06213 $+($ asah ) likewise ( 03651 +ken ): and , behold ( 02009 +hinneh ), when I come ( 00935 \{+bow\}) ) to the outside (07097 +qatseh ) of the camp (04264 +machaneh ), it shall be [ that ] , as I do (06213 +(asah) , so (03651 +ken ) shall ye do (06213 +(asah) .
+bow Jud_07_19 So Gideon ( 01439 +Gid(own ), and the hundred (03967 +me)ah ) men (00376 +)iysh ) that [ were ] with him , came ( 00935 \{+bow\}) ) unto the outside ( 07097 +qatseh ) of the camp ( 04264 +machaneh ) in the beginning ( 07218 +ro)sh ) of the middle ( 08484 +tiykown ) watch ( 00821 +)ashmurah ) ; and they had but newly ( 06965 +quwm ) set ( 06965 +quwm ) the watch ( 08104 +shamar ) :and they blew ( 08628 $+\operatorname{taqa}$ () the trumpets ( 07782 +showphar ) , and brake ( 05310 +naphats ) the pitchers ( 03537 +kad ) that [ were ] in their hands (03027 +yad ) .
+bow Jud_07_25 And they took (03920 +lakad ) two (08147 +sh@nayim ) princes (08269 +sar ) of the Midianites ( $\mathbf{0 4 0 8 0}+$ Midyan ) , Oreb ( 06157 +(arob ) and Zeeb ( $02062+$ Ze)eb ) ; and they slew ( 02026 +harag ) Oreb ( $06157+($ arob $)$ upon the rock ( $06697+$ tsuwr ) Oreb ( $06157+($ arob ) , and Zeeb ( 02062 +Ze)eb ) they slew ( 02026 +harag ) at the winepress ( 03342 +yeqeb ) of Zeeb ( $02062+$ Ze)eb ), and pursued ( 07291 +radaph ) Midian ( $\mathbf{0 4 0 8 0}+$ Midyan ) , and brought ( $\mathbf{0 0 9 3 5}$ \{+bow\}) ) the heads ( $\mathbf{0 7 2 1 8}+\mathrm{ro}$ )sh ) of Oreb ( $06157+($ arob ) and Zeeb $(02062+Z e)$ eb ) to Gideon $(01439+G i d(o w n)$ on the other ( $05676+($ eber ) side (05676 +(eber ) Jordan (03383 +Yarden ) .
+bow Jud_08_04 . And Gideon (01439 +Gid(own ) came (00935 \{+bow\}) ) to Jordan (03383 +Yarden ) , [ and ] passed ( 05674 +(abar ) over ( 05674 +(abar ) , he , and the three ( 07969 +shalowsh ) hundred ( 03967 +me)ah ) men ( 00376 +)iysh ) that [ were ] with him , faint ( 05889 +(ayeph ), yet pursuing ( 07291 +radaph ) [ them ].
+bow Jud_08_15 And he came ( 00935 \{+bow\}) ) unto the men ( 00582 +)enowsh ) of Succoth ( 05523 +Cukkowth ) , and said (00559 +)amar ), Behold ( 02009 +hinneh ) Zebah ( 02078 +Zebach ) and Zalmunna ( 06759 + Tsalmunna( ) , with whom ( 00834 +)aher ) ye did upbraid ( 02778 +charaph .) me , saying ( 00559 +)amar ) , [ Are ] the hands ( 03709 +kaph ) of Zebah ( 02078 +Zebach ) and Zalmunna (06759 +Tsalmunna( ) now ( 06258 +(attah ) in thine hand ( 03027 +yad ), that we should give ( 05414 +nathan ) bread ( 03899 +lechem ) unto thy men ( 00582 +)enowsh ) [ that are ] weary ( 03286 +ya(aph ) ?
+bow Jud_09_05 And he went ( 00935 \{+bow\}) ) unto his father s (1) house (01004 +bayith ) at Ophrah ( 06084 +(Ophrah ) , and slew ( 02026 +harag ) his brethren ( 00251 +)ach ) the sons ( 01121 +ben ) of Jerubbaal ( $03378+$ Y @ rubba(al ) , [ being ] threescore ( 07657 +shib(iym .) and ten persons ( $00376+$ )iysh ), upon one ( 00259 +)echad ) stone (68):notwithstanding yet Jotham ( 03147 +Yowtham ) the youngest ( $\mathbf{0 6 9 9 6}$ +qatan ) son (01121 +ben ) of Jerubbaal (03378 +Y @ rubba(al ) was left (03498 + yathar ) ; for he hid (2244) himself .
+bow Jud_09_15 And the bramble (00329 +)atad ) said ( 00559 +)amar ) unto the trees ( 06086 +(ets ) , If $(00518+$ )im ) in truth ( $00571+$ )emeth ) ye anoint ( 04886 +mashach ) me king ( 04428 +melek ) over ( 05921 $+($ al ) you , [ then ] come ( 00935 \{+bow\}) ) [ and ] put your trust ( 02620 +chacah ) in my shadow ( 06738 +tsel ): and if ( $\mathbf{0 0 5 1 8}+$ )im ) not , let fire ( 00784 +)esh ) come ( 03318 +yatsa) ) out of the bramble ( 00329 +)atad ) , and devour ( 00398 +)akal ) the cedars ( 00730 +)erez ) of Lebanon ( 03844 +L@banown ) .
+bow Jud_09_24 That the cruelty ( 02555 +chamac ) [ done ] to the threescore ( 07657 +shib(iym . ) and ten sons ( 01121 +ben ) of Jerubbaal ( 03378 +Y@rubba(al) might come ( 00935 \{+bow\}) ), and their blood ( 01818 +dam ) be laid ( 07760 +suwm ) upon Abimelech (40) their brother ( 00251 +) ach ), which ( 00834 +)aher ) slew (02026 +harag ) them ; and upon the men (01167 +ba(al) of Shechem (07927 +Sh@kem ), which ( $\mathbf{0 0 8 3 4}+$ +)aher ) aided him in the killing ( $\mathbf{0 2 0 2 6}$ +harag ) of his brethren ( $00251+$ )ach ) .
+bow Jud_09_26 And Gaal ( 01603 +Ga(al ) the son ( 01121 +ben ) of Ebed ( 05651 +(Ebed ) came ( 00935 \{+bow\}) ) with his brethren ( $00251+$ )ach ) , and went ( $05674+($ abar ) over ( $05674+$ (abar ) to Shechem ( $07927+$ Sh@ kem ):and the men ( 01167 +ba(al) of Shechem (07927 +Sh@kem ) put their confidence (00982 +batach ) in him .
+bow Jud_09_27 And they went ( 03318 +yatsa) ) out into the fields ( 07704 +sadeh ) , and gathered ( 01219 +batsar ) their vineyards ( 03754 +kerem ) , and trode ( 01869 +darak ) [ the grapes ] , and made ( 06213 $+($ asah ) merry ( 01974 +hilluwl ), and went ( 00935 \{+bow\}) ) into the house ( 01004 +bayith ) of their god ( 00430 +)elohiym ) , and did eat ( 00398 +)akal ) and drink ( 08354 +shathah ), and cursed ( 07043 +qalal ) Abimelech (40) .
+bow Jud_09_31 And he sent (07971 +shalach ) messengers (04397 +mal)ak ) unto Abimelech (40) privily (08649 + tormah ) , saying (00559 +)amar ), Behold (02009 +hinneh ), Gaal (01603 +Ga(al) the son (01121 +ben ) of Ebed ( 05651 +(Ebed ) and his brethren ( 00251 +)ach ) be come ( 00935 \{+bow\}) ) to Shechem ( 07927 +Sh@kem ) ; and , behold ( 02009 +hinneh ) , they fortify ( 06696 +tsuwr ) the city ( 05892 +(iyr ) against ( $05921+(\mathrm{al})$ thee .
+bow Jud_09_37 And Gaal (01603 +Ga(al ) spake (01696 +dabar ) again and said (00559 +)amar ), See ( 02009 +hinneh ) there come ( 03381 +yarad ) people ( $05971+(\mathrm{am})$ down ( 03381 +yarad ) by the middle ( 02872 +tabbuwr ) of the land ( 00776 +)erets ) , and another ( $\mathbf{0 0 2 5 9}+$ )echad ) company ( $\mathbf{0 7 2 1 8}+\mathrm{ro}$ ) sh ) come ( 00935 \{+bow\}) ) along by the plain ( 00436 +)elown ) of Meonenim (06049 +(anan ) .
+bow Jud_09_46 And when all ( 03605 +kol ) the men ( 01167 +ba(al ) of the tower ( 04026 +migdal ) of Shechem (07927 +Sh@kem ) heard (08085 +shama( ) [ that ] , they entered (00935 \{+bow\}) ) into ( 00413 + )el ) an hold ( $06877+$ ts @ riyach ) of the house ( 01004 +bayith ) of the god ( 00410 +)el ) Berith ( 01286 +B@riyth ) .
+bow Jud_09_52 And Abimelech (40) came (00935 \{+bow\}) ) unto the tower ( 04026 +migdal ) , andfought ( 03898 +lacham ) against it , and went ( 05066 +nagash ) hard ( 05066 +nagash ) unto the door ( 06607 +pethach ) of the tower ( 04026 +migdal ) to burn ( 08313 +saraph ) it with fire ( $00784+$ )esh ) .
+bow Jud_09_57 And all ( $03605+\mathrm{kol}$ ) the evil ( 07451 +ra( ) of the men ( 00582 +)enowsh ) of Shechem $(07927+$ Sh @ kem ) did God (00430 +)elohiym ) render ( 07725 +shuwb ) upon their heads ( 07218 +ro)sh ): and upon them came ( 00935 \{+bow\}) ) the curse ( $07045+q @ 1 a l a h)$ of Jotham ( $03147+$ Yowtham ) the son
(01121 +ben ) of Jerubbaal (03378 +Y @ rubba(al ) .
+bow Jud_11_07 And Jephthah ( 03316 +Yiphtach ) said ( 00559 +)amar ) unto the elders ( 02205 +zaqen ) of Gilead ( 01568 +Gil(ad ) , Did not ye hate ( 08130 +sane) ) me, and expel ( 01644 +garash ) me out of my father $s(1)$ house ( 01004 +bayith ) ? and why ( 04069 +madduwa( ) are ye come ( 00935 \{+bow\}) ) unto me now (06258 +(attah ) when (00834 +)aher ) ye are in distress (06887 +tsarar )?
+bow Jud_11_12 . And Jephthah ( 03316 +Yiphtach ) sent (07971 +shalach ) messengers ( 04397 +mal)ak ) unto the king ( 04428 +melek ) of the children ( 01121 +ben ) of Ammon ( 05983 +(Ammown ), saying ( 00559 + )amar ), What ( $\mathbf{0 4 1 0 0}+\mathrm{mah}$ ) hast thou to do with me, that thou art come ( $\mathbf{0 0 9 3 5}$ \{+bow\}) ) against $(00413+)$ el $)$ me to fight ( 03898 +lacham ) in my land ( $00776+$ )erets ) ?
+bow Jud_11_16 But when Israel (03478 +Yisra)el ) came ( 05927 +(alah ) up from Egypt (04714 +Mitsrayim ) , and walked ( 03212 +yalak ) through the wilderness ( 04057 +midbar ) unto the Red ( 05488 +cuwph ) sea (03220 +yam ) , and came (00935 \{+bow\}) ) to Kadesh (06946 +Qadesh );
+bow Jud_11_18 Then they went ( 03212 +yalak ) along through the wilderness ( 04057 +midbar ) , and compassed ( 05437 +cabab ) the land ( 00776 +)erets ) of Edom ( $00123+$ )Edom ), and the land ( $00776+$ )erets ) of Moab ( 04124 +Mow)ab ) , and came ( 00935 +bow) ) by the east side of the land ( 00776 +)erets ) of Moab ( 04124 +Mow)ab ) , and pitched ( $\mathbf{0 2 5 8 3}$ +chanah ) on the other ( 05676 +(eber ) side ( 05676 +(eber ) of Arnon ( 00769 +)Arnown ) , but came ( 00935 \{+bow\}) ) not within the border ( $01366+\mathrm{g} @$ buwl ) of Moab ( $\mathbf{0 4 1 2 4 + M o w ) a b ~ ) : f o r ~ A r n o n ~ ( 0 0 7 6 9 ~ + ) A r n o w n ~ ) ~ [ ~ w a s ~ ] ~ t h e ~ b o r d e r ~ ( ~} 01366+\mathrm{g}$ @ buwl ) of Moab (04124 +Mow)ab ) .
+bow Jud_11_18 Then they went ( 03212 +yalak ) along through the wilderness ( 04057 +midbar ) , and compassed ( $05437+$ cabab ) the land ( $00776+$ )erets ) of Edom ( $00123+$ )Edom ), and the land ( $00776+$ )erets ) of Moab ( $04124+$ Mow $)$ ab ) , and came ( 00935 \{+bow\}) ) by the east side of the land ( $00776+$ )erets ) of Moab ( 04124 +Mow)ab ) , and pitched ( 02583 +chanah ) on the other ( 05676 +(eber ) side ( 05676 +(eber ) of Arnon ( 00769 +)Arnown ) , but came ( 00935 +bow) ) not within the border ( $01366+$ g@buwl ) of Moab ( 04124 +Mow)ab ):for Arnon ( 00769 +)Arnown ) [ was ] the border ( 01366 +g @buwl ) of Moab (04124 +Mow)ab ) .
+bow Jud_11_33 And he smote ( 05221 +nakah ) them from Aroer ( 06177 +(Arow(er ) , even till ( 05704 +(ad ) thou come ( 00935 \{+bow\}) ) to Minnith ( $04511+$ Minniyth ) , [ even ] twenty ( 06242 +(esriym ) cities ( 05892 +(iyr ), and unto the plain (58) of the vineyards ( 03754 +kerem ), with a very $\mathbf{( 0 3 9 6 6}+\mathrm{m} @$ (od ) great ( 01419 +gadowl ) slaughter ( 04347 +makkah ) . Thus the children ( 01121 +ben ) of Ammon ( 05983 +(Ammown ) were subdued ( 03665 +kana() before ( 06440 +paniym ) the children ( 01121 +ben ) of Israel (03478 +Yisra)el ) .
+bow Jud_11_34 And Jephthah (03316 +Yiphtach ) came ( 00935 \{+bow\}) ) to Mizpeh ( $\mathbf{0 4 7 0 9}$ +Mitspah ) unto his house ( 01004 +bayith ) , and , behold ( 02009 +hinneh ) , his daughter ( 01323 +bath ) came ( 03318 +yatsa) ) out to meet ( $\mathbf{0 7 1 2 5}+$ qir)ah ) him with timbrels ( $08596+$ toph ) and with dances ( 04246 +m@chowlah ): and she [ was his ] only (03173 + yachiyd ) child (03173 + yachiyd ) ; beside her he had neither (00369 +)ayin ) son (01121 +ben ) nor (00176 +)ow ) daughter (01323 +bath ) .
+bow Jud_12_09 And he had (01961 +hayah ) thirty ( 07970 +sh @lowshiym ) sons ( 01121 +ben ) , and thirty ( 07970 +sh @lowshiym ) daughters ( 01121 +ben ) , [ whom ] he sent ( 07971 +shalach ) abroad ( 02351 +chuwts ) , and took ( 00935 \{+bow\}) ) in thirty ( 07970 +sh @lowshiym ) daughters ( 01121 +ben ) from abroad ( 02351 +chuwts ) for his sons ( 01121 +ben ) . And he judged ( 08199 +shaphat ) Israel (03478 +Yisra)el ) seven (07651 +sheba( ) years (08141 +shaneh ).
+bow Jud_13_06 Then the woman ( 00802 +)ishshah ) came ( 00935 +bow) ) and told ( 00559 +)amar ) her husband (00376 +)iysh ), saying (00559 +)amar ), A man (00376 +)iysh ) of God (00430 +)elohiym ) came
(00935 \{+bow\}) ) unto me , and his countenance ( 04758 +mar)eh ) [ was ] like the countenance (04758 +mar)eh ) of an angel ( $04397+m a l)$ ak ) of God ( $00430+$ )elohiym ) , very ( $03966+m @(0 d)$ terrible ( 03372 +yare) ):but I asked ( 07592 +sha) al ) him not whence he [ was ] , neither ( 03808 +lo) ) told ( 05046 +nagad ) he me his name (08034 +shem ) :
+bow Jud_13_06 Then the woman ( 00802 +)ishshah ) came ( 00935 \{+bow\}) ) and told ( 00559 +)amar ) her husband (00376 +)iysh ), saying (00559 +)amar ), A man (00376 +)iysh ) of God (00430 + )elohiym ) came ( 00935 +bow) ) unto me , and his countenance ( 04758 +mar)eh ) [ was ] like the countenance ( 04758 +mar)eh ) of an angel ( 04397 +mal)ak ) of God ( 00430 +)elohiym ) , very ( $03966+m @(0 d)$ terrible ( 03372 +yare) ):but I asked ( 07592 +sha)al ) him not whence he [ was ] , neither ( 03808 +lo) ) told (05046 +nagad ) he me his name ( $08034+$ shem ) :
+bow Jud_13_08 . Then Manoah (04495 +Manowach ) intreated (06279 +(athar ) the LORD (03068 +Y@hovah ) , and said (00559 + )amar ) , O my Lord (03068 + Y @hovah ) , let the man (00376 +)iysh ) of God (00430 + )elohiym ) which (00834 +)aher ) thou didst (06213 + (asah ) send (07971 +shalach ) come (00935 \{+bow $\}$ ) ) again ( 05750 +(owd ) unto us , and teach ( $03384+$ yarah ) us what ( 04100 +mah ) we shall do (06213 + (asah ) unto the child (05288 + na(ar ) that shall be born (03205 +yalad ) .
+bow Jud_13_09 And God (00430 +)elohiym ) hearkened (08085 +shama( ) to the voice (06963 +qowl ) of Manoah (04495 +Manowach ) ; and the angel (04397 +mal)ak ) of God (00430 +)elohiym ) came (00935 \{+bow\}) ) again ( $05750+($ owd $)$ unto the woman ( $00802+$ )ishshah ) as she sat $(03427+$ yashab ) in the field (07704 + sadeh ):but Manoah (04495 +Manowach ) her husband (00376 +)iysh ) [ was ] not with her .
+bow Jud_13_10 And the woman (00802 +)ishshah ) made haste (04116 +mahar ), and ran (07323 +ruwts ) , and shewed (05046 +nagad ) her husband (00376 +)iysh ) , and said (00559 +) amar ) unto him , Behold (02009 +hinneh ) , the man (00376 +)iysh ) hath appeared (07200 +ra)ah ) unto me , that came (00935 \{+bow\}) ) unto me the [ other ] day (03117 +yowm ) .
+bow Jud_13_11 And Manoah (04495 +Manowach ) arose (06965 +quwm ) , and went (03212 +yalak ) after (00310 + )achar ) his wife (00802 + )ishshah ) , and came (00935 \{+bow $\}$ ) ) to the man (00376 +)iysh ), and said (00559 + )amar ) unto him , [ Art ] thou the man (00376 +)iysh ) that spakest (01696 +dabar ) unto the woman (00802 + )ishshah ) ? And he said (00559 +)amar ), I [ am ] .
+bow Jud_13_12 And Manoah (04495 +Manowach ) said (00559 + )amar ), Now (06258 +(attah ) let thy words ( 01697 +dabar ) come ( $00935+$ bow) ) to pass $(00935\{+b o w\})$ ) . How ( $04100+m a h)$ shall we order (04941 +mishpat ) the child (05288 +na(ar ) , and [ how ] shall we do (04640 +Ma(say ) unto him ?
+bow Jud_13_12 And Manoah (04495 +Manowach ) said (00559 + )amar ), Now (06258 +(attah ) let thy words ( 01697 +dabar ) come ( 00935 \{+bow\}) ) to pass ( $00935+$ bow) ) . How ( 04100 +mah ) shall we order (04941 +mishpat ) the child (05288 + na(ar ) , and [ how ] shall we do (04640 +Ma(say) unto him ?
+bow Jud_13_17 And Manoah (04495 +Manowach ) said (00559 +) amar ) unto the angel (04397 +mal)ak ) of the LORD (03068 + Y @ hovah ) , What (04310 + miy ) [ is ] thy name (08034 +shem ) , that when (03588 +kiy ) thy sayings ( 01697 +dabar ) come ( 00935 +bow) ) to pass ( 00935 \{+bow\}) ) we may do thee honour (03513 +kabad )?
+bow Jud_13_17 And Manoah (04495 +Manowach ) said (00559 +) amar ) unto the angel (04397 +mal)ak ) of the LORD (03068 + Y @hovah ) , What ( 04310 +miy ) [ is ] thy name (08034 +shem ) , that when (03588 +kiy ) thy sayings ( 01697 +dabar ) come ( $00935\{+$ bow $\}$ ) ) to pass ( $00935+$ bow) ) we may do thee honour (03513 +kabad )?
+bow Jud_14_05 Then went (03381 +yarad ) Samson (08123 +Shimshown ) down (03381 +yarad ), and his father (1) and his mother $(00517+) \mathrm{em})$, to Timnath $(08553+$ Timnah $)$, and came $(00935\{+b o w\})$ ) to the
vineyards ( 03754 +kerem ) of Timnath ( 08553 +Timnah ): and , behold ( 02009 +hinneh ) , a young ( 03715 $+\mathrm{k} @$ phiyr ) lion (00738 + ariy ) roared ( $\mathbf{0 7 5 8 0}+$ +sha) ag ) against (07125 +qir)ah ) him .
+bow Jud_14_18 And the men ( 00582 +)enowsh ) of the city ( 05892 +(iyr ) said ( 00559 +)amar ) unto him on the seventh ( 07637 +sh@biy(iy ) day ( 03117 +yowm ) before ( 02962 +terem ) the sun ( 02775 +cherec ) went ( 00935 \{+bow\}) ) down, What ( 04100 +mah ) [ is ] sweeter ( 04966 +mathowq ) than honey ( 01706 $+d @ b a s h ~) ?$ and what ( 04100 +mah ) [ is ] stronger ( $05794+(a z)$ than a lion ( $00738+$ )ariy ) ? And he said ( 00559 +) amar ) unto them , If ( 03883 +luwl) ye had not plowed ( 02790 +charash ) with my heifer ( 05697 +(eglah ), ye had not found (04672 +matsa) ) out my riddle (02420 +chiydah ) .
+bow Jud_15_01. But it came ( 01961 +hayah ) to pass within a while after , in the time ( 03117 +yowm ) of wheat ( 02406 +chittah ) harvest ( 07105 +qatsiyr ) , that Samson ( 08123 +Shimshown ) visited ( 06485 +paqad ) his wife ( 00802 +)ishshah ) with a kid ; and he said ( 00559 +)amar ), I will go ( 00935 +bow) ) in to my wife ( 00802 +)ishshah ) into the chamber ( 02315 +cheder ) . But her father (1) would not suffer (05414 +nathan ) him to go (00935 \{+bow\}) ) in .
+bow Jud_15_01. But it came ( 01961 +hayah ) to pass within a while after , in the time ( 03117 +yowm ) of wheat ( 02406 +chittah ) harvest ( 07105 +qatsiyr ), that Samson ( 08123 +Shimshown ) visited ( 06485 +paqad ) his wife ( 00802 +)ishshah ) with a kid ; and he said ( 00559 +)amar ) , I will go ( 00935 \{+bow\}) ) in to my wife ( 00802 +)ishshah ) into the chamber ( 02315 +cheder ) . But her father (1) would not suffer (05414 + nathan ) him to go (00935 +bow) ) in .
+bow Jud_15_14 [ And ] when he came (00935 \{+bow\}) ) unto Lehi ( 03896 +Lechiy ) , the Philistines ( 06430 +P@lishtiy ) shouted (07321 +ruwa( ) against (07125 +qir)ah ) him:and the Spirit (07307 +ruwach ) of the LORD ( $03068+$ Y @hovah ) came mightily upon him , and the cords ( 05688 +(aboth ) that [ were ] upon his arms ( $02220+\mathrm{z} @$ rowa ) became ( 01961 +hayah ) as flax ( 06593 +pishteh ) that was burnt ( 01197 +ba(ar ) with fire ( 00784 +)esh ) , and his bands ( 00612 +)ecuwr ) loosed ( 04549 +macac ) from off ( $05921+($ al $)$ his hands (03027 + yad ) .
+bow Jud_16_01 . Then went (03212 +yalak ) Samson (08123 +Shimshown ) to Gaza (05804 +(Azzah ) , and saw ( 07200 +ra)ah ) there ( 08033 +sham ) an harlot ( 02181 +zanah ), and went ( 00935 \{+bow\}) ) in unto her
+bow Jud_16_02 [ And it was told ] the Gazites (05841 +(Azzathiy ), saying (00559 +)amar ), Samson ( 08123 +Shimshown ) is come ( 00935 \{+bow\}) ) hither. And they compassed ( 05437 +cabab ) [ him ] in , and laid wait ( 00693 +)arab ) for him all ( $03605+$ kol ) night ( 03915 +layil ) in the gate ( 08179 +sha(ar ) of the city ( 05892 +(iyr ) , and were quiet ( 02790 +charash ) all ( $03605+\mathrm{kol}$ ) the night ( 03915 +layil ) , saying ( 00559 +)amar ) , In the morning ( 01242 +boqer ) , when ( $05704+(a d)$ it is day ( 01242 +boqer ) , we shall kill (02026 +harag ) him .
+bow Jud_17_08 And the man ( 00376 +)iysh ) departed ( 03212 +yalak ) out of the city ( 05892 +(iyr ) from Bethlehemjudah ( 01035 +Beyth Lechem ) to sojourn ( 01481 +guwr ) where ( 00834 +)aher ) he could find ( 04672 +matsa) ) [ a place ] :and he came ( 00935 \{+bow\}) ) to mount ( 02022 +har ) Ephraim ( 00669 + )Ephrayim ) to the house ( 01004 +bayith ) of Micah ( 04318 +Miykah ) , as he journeyed .
+bow Jud_17_09 And Micah ( 04319 +Miykahuw ) said (00559 +)amar ) unto him , Whence (00370 +)aiyn ) comest ( 00935 \{+bow\}) ) thou ? And he said ( 00559 +)amar ) unto him , I [ am ] a Levite ( 03881 +Leviyiy ) of Bethlehemjudah ( 01035 +Beyth Lechem ) , and I go ( $\mathbf{0 1 9 8 0}$ +halak ) to sojourn ( 01481 +guwr ) where (00834 +)aher ) I may find (04672 +matsa) ) [ a place ].
+bow Jud_18_02 And the children ( 01121 +ben ) of Dan ( 01835 +Dan ) sent ( 07971 +shalach ) of their family ( 04940 +mishpachah ) five ( 02568 +chamesh ) men from their coasts ( 07098 +qatsah ) , men of valour (02428 +chayil ) , from Zorah (06681 +tsavach ) , and from Eshtaol (00847 +)Eshta)ol ) , to spy
(07270 + ragal ) out the land (00776 + )erets ), and to search (02713 +chaqar ) it ; and they said (00559 +)amar ) unto them, Go (03212 +yalak ) , search (02713 +chaqar ) the land (00776 +)erets ):who when they came (00935 \{+bow\}) ) to mount ( 02022 +har ) Ephraim ( 00669 +)Ephrayim ) , to the house (01004 +bayith ) of Micah ( 04318 +Miykah ) , they lodged ( 03885 +luwn ) there ( 08033 +sham ) .
+bow Jud_18_03 When they [ were ] by the house ( 01004 +bayith ) of Micah ( 04318 +Miykah ), they knew ( 05234 +nakar ) the voice ( 06963 +qowl ) of the young ( 05288 +na(ar ) man the Levite ( 03881 +Leviyiy ) :and they turned ( $05493+$ cuwr ) in thither ( 08033 +sham ) , and said (00559 + )amar ) unto him , Who (04310 +miy ) brought (00935 \{+bow $\}$ ) ) thee hither ( 01988 +halom ) ? and what ( 04100 +mah ) makest (06213 +(asah ) thou in this (06311 +poh ) [ place ] ? and what (04100 +mah ) hast thou here (06311 +poh )?
+bow Jud_18_07. Then the five ( 02568 +chamesh ) men ( 00582 +)enowsh ) departed ( 03212 +yalak ), and came (00935 $\{+$ bow $\}$ ) ) to Laish ( $03919+$ Layish ) , and saw ( $07200+$ ra) ah ) the people ( $05971+($ am $)$ that [ were ] therein ( 07130 +qereb ) , how they dwelt ( $03427+$ yashab ) careless $(00983+b e t a c h)$, after the manner ( 04941 +mishpat ) of the Zidonians ( 06722 +Tsiydoniy ) , quiet ( 08252 +shaqat ) and secure (00982 +batach ) ; and [ there was ] no $(00369+$ )ayin ) magistrate in the land $(00776+)$ erets $)$, that might put (03637 + kalam ) [ them ] to shame (03637 +kalam ) in [ any ] thing (01697 +dabar ) ; and they [ were ] far (07350 +rachowq ) from the Zidonians (06722 + Tsiydoniy ) , and had no (00369 + )ayin ) business (01697 +dabar ) with [ any ] man (00120 +)adam ) .
+bow Jud_18_08 And they came (00935 \{+bow\}) ) unto their brethren (00251 +)ach ) to Zorah (06681 + tsavach ) and Eshtaol $(00847+)$ Eshta)ol ): and their brethren $(00251+)$ ach $)$ said $(00559+)$ amar $)$ unto them , What (04100 +mah ) [ say (00559 +)amar ) ] ye ?
+bow Jud_18_09 And they said (00559 +) amar ), Arise (06965 +quwm ), that we may go (05927 +(alah ) up against $(05921+(a l)$ them:for we have seen $(07200+r a)$ ah ) the land ( $00776+$ )erets ), and , behold (02009 +hinneh $)$, it [ is ] very $(03966+m @(\operatorname{od}) \operatorname{good}(02896+$ towb $)$ :and [ are ] ye still $(02814+$ chashah $)$ ? be not slothful (06101 + (atsal ) to go (03212 +yalak ), [ and ] to enter (00935 \{+bow\}) ) to possess (03423 +yarash ) the land (00776 +)erets ).
+bow Jud_18_10 When ye go ( 00935 +bow) ) , ye shall come ( 00935 \{+bow\}) ) unto a people ( $05971+(\mathrm{am})$ secure ( 00982 +batach ) , and to a large land ( $00776+$ )erets ):for God (00430 +)elohiym ) hath given (05414 +nathan ) it into your hands ( 03027 +yad ) ; a place ( 04725 +maqowm ) where ( 00834 +)aher ) [ there is ] no $(00369+)$ ayin $)$ want $(04270+m a c h c o w r)$ of any $(03605+\mathrm{kol})$ thing $(01697+$ dabar $)$ that $[$ is $]$ in the earth (00776 +)erets ) .
+bow Jud_18_10 When ye go ( $00935\{+$ bow $\}$ ) ) , ye shall come ( 00935 +bow) ) unto a people ( $05971+(\mathrm{am})$ secure ( 00982 +batach ) , and to a large land ( $00776+$ )erets ):for God (00430 +)elohiym ) hath given (05414 +nathan ) it into your hands ( 03027 +yad ) ; a place ( 04725 +maqowm ) where ( 00834 +)aher ) [ there is ] no $(00369+)$ ayin $)$ want $(04270+m a c h c o w r)$ of any $(03605+\mathrm{kol})$ thing $(01697+$ dabar $)$ that $[$ is $]$ in the earth (00776 + )erets ) .
+bow Jud_18_13 And they passed ( 05674 +(abar ) thence ( 08033 +sham ) unto mount ( 02022 +har ) Ephraim (00669 +)Ephrayim ), and came (00935 \{+bow\}) ) unto the house (01004 +bayith ) of Micah (04318 +Miykah ) .
+bow Jud_18_15 And they turned (05493 +cuwr ) thitherward (08033 +sham ), and came (00935 \{+bow\}) ) to the house ( 01004 +bayith ) of the young ( 05288 +na(ar ) man the Levite ( $03881+$ Leviyiy ), [ even ] unto the house (01004 +bayith ) of Micah (04318 +Miykah ), and saluted him .
+bow Jud_18_17 And the five ( 02568 +chamesh ) men ( 00582 +)enowsh ) that went $(05927+($ alah $)$ to spy ( 07270 +ragal ) out the land $(00776+$ )erets ) went $(05927+($ alah $)$ up , [ and ] came ( 00935 \{+bow $\}$ ) ) in thither $(08033+$ sham $),[$ and $]$ took $(03947$ +laqach $)$ the graven $(06459+$ pecel $)$ image , and the ephod
(00646 +)ephowd ) , and the teraphim (08655 +t @ raphiym ) , and the molten (04541 +maccekah ) image: and the priest ( 03548 + kohen ) stood ( 05324 +natsab ) in the entering ( 06607 +pethach ) of the gate $(08179+\operatorname{sha}($ ar $)$ with the six $(08337+$ shesh $)$ hundred $(03967+m e)$ ah $)$ men ( $00376+$ )iysh ) [ that were ] appointed ( 02296 +chagar ) with weapons ( $03627+\mathrm{k} @$ liy ) of war ( 04421 +milchamah ) .
+bow Jud_18_18 And these ( $\mathbf{0 0 4 2 8}$ +)el - leh ) went ( 00935 \{+bow\}) ) into Micah s ( $\mathbf{0} 4318$ +Miykah ) house ( 01004 +bayith ) , and fetched ( 03947 +laqach ) the carved ( 06459 +pecel ) image , the ephod (00646 + )ephowd ), and the teraphim ( $08655+\mathrm{t} @$ raphiym ), and the molten ( 04541 +maccekah ) image . Then said ( 00559 +)amar ) the priest ( 03548 +kohen ) unto them , What ( 04100 +mah ) do ( 06213 +(asah ) ye ?
+bow Jud_18_20 And the priest s (03548 +kohen ) heart ( 03820 +leb ) was glad ( 08190 +Sha(ashgaz ) , and he took ( 03947 +laqach ) the ephod ( $00646+$ )ephowd ), and the teraphim ( $08655+\mathrm{t}$ @ raphiym ) , and the graven ( 06459 +pecel ) image , and went ( 00935 \{+bow\}) ) in the midst ( 07130 +qereb ) of the people ( 05971 $+(\mathbf{a m})$.
+bow Jud_18_27. And they took (03947 +laqach ) [ the things ] which (00834 +)aher ) Micah (04318 +Miykah ) had made ( 06213 +(asah ) , and the priest ( 03548 +kohen ) which ( 00834 +)aher ) he had ( 01961 +hayah ), and came ( 00935 \{+bow\}) ) unto Laish ( 03919 +Layish ), unto a people ( $05971+($ am $)$ [ that were ] at quiet ( 08252 +shaqat ) and secure ( 00982 +batach ): and they smote ( 05221 +nakah ) them with the edge ( 06310 + peh ) of the sword ( 02719 +chereb ) , and burnt ( 08313 +saraph ) the city ( 05892 +(iyr ) with fire (00784 +)esh ) .
+bow Jud_19_03 And her husband (00376 +)iysh ) arose ( 06965 +quwm ), and went ( 03212 +yalak ) after (00310 +)achar ) her , to speak ( 01696 +dabar ) friendly ( 03820 +leb ) unto her , [ and ] to bring (07725 +shuwb ) her again ( 07725 +shuwb ) , having his servant ( 05288 +na(ar ) with him , and a couple (06776 +tsemed ) of asses ( 02543 +chamowr ): and she brought ( 00935 \{+bow\}) ) him into her father s (1) house ( 01004 +bayith ): and when the father (1) of the damsel ( 05291 +na(arah ) saw ( 07200 +ra)ah ) him , he rejoiced ( 08055 +samach ) to meet ( 07125 +qir)ah ) him .
+bow Jud_19_10 But the man ( 00376 +)iysh ) would (14) not tarry ( 03885 +luwn ) that night , but he rose ( 06965 +quwm ) up and departed ( 03212 +yalak ), and came ( 00935 \{+bow\}) ) over ( 05227 +nokach ) against ( 05227 +nokach ) Jebus ( 02982 +Y @buwc ) , which ( $\mathbf{0 1 9 5 8}$ +hiy ) [ is ] Jerusalem ( 03389 +Y@ruwshalaim ) ; and [ there were ] with him two (06771 +tsame) ) asses ( 02543 +chamowr ) saddled ( 02280 +chabash ) , his concubine ( 06370 +piylegesh ) also [ was ] with him .
+bow Jud_19_14 And they passed ( 05674 +(abar ) on and went ( 03212 +yalak ) their way ( 03212 +yalak ) ; and the sun ( 08121 +shemesh ) went ( 00935 \{+bow\}) ) down upon them [ when they were ] by Gibeah $(01390+\operatorname{Gib}($ ah $)$, which (00834 +)aher ) [ belongeth ] to Benjamin (01144 +Binyamiyn ) .
+bow Jud_19_15 And they turned (05493 +cuwr ) aside thither (08033 +sham ), to go ( 00935 +bow) ) in [ and ] to lodge ( 03885 +luwn ) in Gibeah ( 01390 +Gib(ah ): and when he went ( 00935 \{+bow\}) ) in , he sat ( 03427 +yashab ) him down in a street ( 07339 +r@chob ) of the city ( 05892 +(iyr ):for [ there was ] no (00369 + )ayin ) man (00376 +)iysh ) that took (00622 +)acaph ) them into his house (01004 +bayith ) to lodging (03885 +luwn ).
+bow Jud_19_15 And they turned ( 05493 +cuwr ) aside thither ( 08033 +sham ), to go (00935 \{+bow\}) ) in [ and ] to lodge ( 03885 +luwn ) in Gibeah ( 01390 +Gib(ah ): and when he went ( 00935 +bow) ) in , he sat ( 03427 + yashab ) him down in a street ( $07339+r @$ chob ) of the city ( 05892 +(iyr ):for [ there was ] no (00369 + )ayin ) man ( 00376 +)iysh ) that took ( 00622 +)acaph ) them into his house ( 01004 +bayith ) to lodging (03885 +luwn ).
+bow Jud_19_16. And , behold ( 02009 +hinneh ), there came ( 00935 \{+bow\}) ) an old ( 02205 +zaqen ) man (00376 +)iysh ) from his work ( 04639 +ma(aseh ) out of the field ( 07704 +sadeh ) at even ( 06153 +(ereb ),
which [ was ] also of mount ( 02022 +har ) Ephraim ( 00669 +)Ephrayim ) ; and he sojourned ( 01481 +guwr ) in Gibeah ( $01390+\operatorname{Gib}($ ah $)$ :but the men ( 00582 +)enowsh ) of the place ( $\mathbf{0 4 7 2 5}+$ maqowm ) [ were ] Benjamites (01145+Ben-y@miyniy ) .
+bow Jud_19_17 And when he had lifted (05375 +nasa) ) up his eyes ( 05869 +(ayin ) , he saw ( 07200 +ra)ah ) a wayfaring ( 00732 +)arach ) man ( $00376+$ )iysh ) in the street ( $07339+r @$ chob ) of the city ( $05892+(\mathrm{iyr}$ ): and the old ( 02205 +zaqen ) man ( 00376 +)iysh ) said ( $00559+$ )amar ), Whither ( 00575 +)an ) goest ( 03212 +yalak ) thou? and whence ( 00370 +)aiyn ) comest ( 00935 \{+bow\}) ) thou?
+bow Jud_19_21 So he brought ( 00935 \{+bow\}) ) him into his house ( 01004 +bayith ) , and gave provender ( 01101 +balal ) unto the asses ( 02543 +chamowr ): and they washed ( 07364 +rachats ) their feet ( 07272 +regel ), and did eat (00398 +)akal) and drink (08354 +shathah ) .
+bow Jud_19_22. [ Now ] as they were making their hearts ( $\mathbf{0 3 8 2 0}+$ leb ) merry ( 03190 +yatab ), behold ( 02009 +hinneh ) , the men ( 00582 +)enowsh ) of the city ( 05892 +(iyr ), certain ( 00582 +)enowsh ) sons ( 01121 +ben ) of Belial ( $01100+b$ @liya(al ) , beset ( $05437+$ cabab ) the house ( 01004 +bayith ) round ( 05437 +cabab ) about, [ and ] beat ( 01849 +daphaq ) at $(05921+($ al $)$ the door ( 01817 +deleth ) , and spake ( 00559 + )amar ) to the master ( 01167 +ba(al ) of the house ( 01004 +bayith ) , the old ( 02205 +zaqen ) man ( 00376 +)iysh ), saying (00559 +)amar ), Bring (03318 +yatsa) ) forth (03318 +yatsa) ) the man (00376 +)iysh ) that came ( 00935 \{+bow\}) ) into ( 00413 +)el ) thine house ( 01004 +bayith ), that we may know ( 03045 +yada( ) him .
+bow Jud_19_23 And the man ( 00376 +)iysh ), the master ( 01167 +ba(al ) of the house ( 01004 +bayith ), went ( 03318 +yatsa) ) out unto them, and said ( 00559 +)amar ) unto them , Nay ( 00408 +)al ), my brethren (00251 +)ach ), [ nay ], I pray (04994 +na) ) you , do not [ so ] wickedly (07489 +ra(a() ; seeing (00310 + )achar ) that this ( $\mathbf{0 2 0 8 8}+$ zeh ) man ( 00376 +)iysh ) is come ( $00935\{+$ bow $\}$ ) ) into ( $00413+$ )el ) mine house (01004 +bayith ) , do (06213 +(asah ) not this (02063 +zo)th ) folly (05039 +n@balah ) .
+bow Jud_19_26 Then came ( 00935 \{+bow\}) ) the woman ( 00802 +)ishshah ) in the dawning ( 06437 +panah ) of the day ( 01242 +boqer ), and fell ( 05307 +naphal ) down at the door ( 06607 +pethach ) of the man $s$ (00376 +)iysh ) house (01004 +bayith ) where her lord (00113 +)adown ) [ was ] , till ( 05704 +(ad ) it was light (00216 +) owr ) .
+bow Jud_19_29 And when he was come ( 00935 \{+bow\}) ) into ( 00413 +)el ) his house ( 01004 +bayith ) , he took ( 03947 +laqach ) a knife ( 03979 +ma)akeleth ), and laid hold ( 02388 +chazaq ) on his concubine ( 06370 +piylegesh ) , and divided ( 05408 +nathach ) her , [ together ] with her bones ( 06106 +(etsem ) , into twelve pieces ( 05409 +nethach ) , and sent ( 07971 +shalach ) her into all ( $03605+\mathrm{kol}$ ) the coasts ( 01366 +g @buwl) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) .
+bow Jud_20_04 And the Levite ( 03881 +Leviyiy ) , the husband ( 00376 +)iysh ) of the woman ( 00802 + )ishshah ) that was slain ( 07523 +ratsach ) , answered ( 06030 +(anah ) and said ( 00559 +)amar ), I came (00935 \{+bow\}) ) into Gibeah ( 01390 +Gib(ah ) that [ belongeth ] to Benjamin ( 01144 +Binyamiyn ), I and my concubine ( 06370 +piylegesh ) , to lodge ( 03885 +luwn ).
+bow Jud_20_10 And we will take ( 03947 +laqach ) ten ( 06235 +(eser ) men ( 00582 +)enowsh ) of an hundred ( $03967+$ me) ah ) throughout all ( $03605+\mathrm{kol}$ ) the tribes ( $07626+$ shebet ) of Israel ( $03478+$ Yisra)el ), and an hundred ( $03967+\mathrm{me}$ )ah ) of a thousand ( $00505+$ )eleph ), and a thousand ( $07233+\mathrm{r} @$ babah ) out of ten ( $07233+r @$ babah ) thousand ( $07233+r @ b a b a h)$, to fetch ( 03947 +laqach ) victual ( 06720 +tseydah ) for the people ( $05971+(\mathrm{am})$, that they may do ( 06213 +(asah ), when they come ( 00935 \{+bow\}) ) to Gibeah ( 01390 +Gib(ah ) of Benjamin ( 01144 +Binyamiyn ) , according to all ( $03605+\mathrm{kol}$ ) the folly ( $\mathbf{0 5 0 3 9}$ +n@balah ) that they have wrought (06213 +(asah ) in Israel (03478 +Yisra)el ) .
+bow Jud_20_26. Then all ( 03605 +kol ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) , and all
$(03605+\mathrm{kol})$ the people ( $05971+(\mathrm{am})$ ), went ( 05927 +(alah ) up, and came ( 00935 \{+bow\}) ) unto the house $(01008+$ Beyth -$)$ El ) of God ( 01008 +Beyth - )El ), and wept ( 01058 +bakah ), and sat ( 03427 + yashab ) there ( $\mathbf{0 8 0 3 3}$ +sham ) before ( $\mathbf{0 6 4 4 0}+$ paniym ) the LORD ( $03068+$ Y @ hovah ) , and fasted ( $06684+$ tsuwm ) that day ( 03117 +yowm ) until ( $05704+($ ad $)$ even ( $06153+($ ereb ) , and offered ( $05927+$ (alah ) burnt ( 05930 +(olah ) offerings and peace ( $\mathbf{0 8 0 0 2}$ +shelem ) offerings before ( 06440 +paniym ) the LORD (03068 +Y@hovah ).
+bow Jud_20_34 And there came ( 00935 \{+bow\}) ) against ( 05048 +neged ) Gibeah ( 01390 +Gib(ah ) ten ( $06235+$ (eser ) thousand ( $00505+$ )eleph ) chosen ( 00970 +bachuwr ) men ( $00376+$ )iysh ) out of all ( 03605 +kol ) Israel ( 03478 +Yisra)el ) , and the battle ( 04421 +milchamah ) was sore ( 03513 +kabad ):but they knew (03045 +yada( ) not that evil (07451 +ra() [ was ] near (05060 +naga( ) them .
+bow Jud_21_02 And the people ( 05971 +(am ) came ( 00935 \{+bow\}) ) to the house ( 01008 +Beyth - )El ) of God (01008 +Beyth - )El ) , and abode (03427 +yashab ) there (08033 +sham ) till (05704 +(ad) even (06153 +(ereb ) before ( 06440 +paniym ) God ( 00430 +)elohiym ) , and lifted ( 05375 +nasa) ) up their voices ( 06963 +qowl ), and wept (01058 +bakah ) sore ;
+bow Jud_21_08 And they said (00559 +)amar ), What ( $\mathbf{0 4 3 1 0}$ +miy ) one ( 00259 +)echad ) [ is there ] of the tribes ( 07626 +shebet ) of Israel ( 03478 +Yisra)el ) that came ( 05927 +(alah ) not up to Mizpeh ( 04709 +Mitspah ) to the LORD (03068 +Y @hovah ) ? And, behold ( 02009 +hinneh ) , there came ( 00935 \{+bow\}) ) none to the camp ( 04264 +machaneh ) from Jabeshgilead to the assembly (06951 +qahal ) .
+bow Jud_21_12 And they found ( $\mathbf{0 4 6 7 2}$ +matsa) ) among the inhabitants ( 03427 +yashab ) of Jabeshgilead four ( $00702+$ )arba ( ) hundred ( $03967+$ me $)$ ah ) young ( $05291+$ na(arah ) virgins ( $01330+$ b@thuwlah ), that had known ( 03045 +yada( ) no ( 03808 +lo) ) man ( 00376 +)iysh ) by lying ( 04904 +mishkab ) with any male ( 02145 +zakar ): and they brought ( 00935 \{+bow\}) ) them unto the camp ( 04264 +machaneh ) to Shiloh $(07887+$ Shiyloh ) , which (00834 +)aher ) [ is ] in the land ( $00776+$ )erets ) of Canaan (03667+K@na(an ).
+bow Jud_21_22 And it shall be, when ( $\mathbf{0 3 5 8 8}$ +kiy ) their fathers (1) or ( $\mathbf{0 0 1 7 6}+$ +) ow ) their brethren ( $00251+$ )ach ) come ( 00935 \{+bow\}) ) unto us to complain ( 07378 +riyb ) , that we will say ( 00559 +)amar ) unto them , Be favourable ( 02603 +chanan ) unto them for our sakes:because ( 03588 +kiy ) we reserved ( 03947 +laqach ) not to each man ( 00376 +)iysh ) his wife ( 00802 +)ishshah ) in the war ( 04421 +milchamah ):for ye did not give ( 05414 +nathan ) unto them at this time ( 06256 +(eth ), [ that ] ye should be guilty (00816 +)asham ) .
+bow Lam_01_04 The ways ( 01870 +derek ) of Zion ( 06726 +Tsiyown ) do mourn (57) , because none ( $01997+$ Hamownah ) come ( 00935 \{+bow\}) ) to the solemn ( $04150+$ mow(ed ) feasts ( $\mathbf{0 4 1 5 0}+\mathrm{mow}$ (ed ): all ( $03605+\mathrm{kol}$ ) her gates ( $\mathbf{0 8 1 7 9}+$ sha( ar ) are desolate ( $08076+$ shamem ) :her priests ( $03548+$ kohen ) sigh (00584 +)anach ), her virgins (01330 +b@thuwlah ) are afflicted (03013 + yagah ), and she [is ] in bitterness (04843 +marar ) .
+bow Lam_01_10 The adversary ( 06862 +tsar ) hath spread ( 06566 +paras ) out his hand ( 03027 +yad ) upon all ( $03605+\mathrm{kol}$ ) her pleasant $(04621+$ ma(atsad ) things:for she hath seen $(07200+r a)$ ah ) [ that ] the heathen ( 01471 +gowy ) entered ( 00935 +bow) ) into her sanctuary ( 04720 +miqdash ), whom ( 00834 +)aher ) thou didst command ( 06680 +tsavah ) [ that ] they should not enter ( 00935 \{+bow\}) ) into thy congregation (06951 +qahal ) .
+bow Lam_01_10 The adversary ( 06862 +tsar ) hath spread ( 06566 +paras ) out his hand ( 03027 +yad ) upon all ( $03605+\mathrm{kol}$ ) her pleasant ( 04621 +ma(atsad ) things:for she hath seen $(07200+r a)$ ah ) [ that ] the heathen ( 01471 +gowy ) entered ( 00935 \{+bow\}) ) into her sanctuary ( 04720 +miqdash ), whom ( 00834 +)aher ) thou didst command ( 06680 +tsavah ) [ that ] they should not enter ( 00935 +bow) ) into thy congregation (06951 +qahal ) .
+bow Lam_01_21 They have heard (08085 +shama() that I sigh (00584 +)anach ):[ there is ] none (00369 + )ayin ) to comfort ( 05162 +nacham ) me:all ( $03605+\mathrm{kol}$ ) mine enemies ( 00341 +)oyeb ) have heard ( 08085 +shama() of my trouble ( $\mathbf{0 7 4 5 1}+\mathrm{ra}()$ ) they are glad ( $\mathbf{0 7 7 9 6}+$ Sowreq ) that thou hast done ( $06213+$ (asah ) [ it ] :thou wilt bring ( 00935 \{+bow\}) ) the day ( 03117 +yowm ) [ that ] thou hast called ( 07121 +qara) ) , and they shall be like (03644 +k@mow ) unto me .
+bow Lam_01_22 Let all ( 03605 +kol ) their wickedness ( 07451 +ra( ) come ( 00935 \{+bow\}) ) before ( 06440 +paniym ) thee ; and do ( 05953 +(alal) unto them , as thou hast done ( 05953 +(alal ) unto me for all ( 03605 +kol ) my transgressions ( 06588 +pesha( ):for my sighs ( 00585 +)anachah ) [ are ] many ( 07227 +rab ), and my heart ( 03820 +leb ) [ is ] faint ( 01742 +davvay ).
+bow Lam_03_13 He hath caused the arrows ( 02671 +chets ) of his quiver (00827 +)ashpah ) to enter (00935 \{+bow\}) ) into my reins ( 03629 +kilyah ).
+bow Lam_04_12 The kings ( 04428 +melek ) of the earth ( 00776 +)erets ), and all ( $03605+\mathrm{kol}$ ) the inhabitants ( 03427 +yashab ) of the world ( 08398 +tebel ), would not have believed ( 00539 +)aman ) that the adversary ( 06862 +tsar ) and the enemy ( $00341+$ )oyeb ) should have entered ( 00935 \{+bow\}) ) into the gates ( $\mathbf{0 8 1 7 9}$ +sha(ar ) of Jerusalem (03389 +Y@ruwshalaim ).
+bow Lam_04_18 They hunt ( 06679 +tsuwd ) our steps ( 06806 +tsa(ad ) , that we cannot ( 03808 +lo) ) go (03212 + yalak ) in our streets ( $07339+r$ @ chob ) :our end ( 07093 +qets ) is near ( $07126+$ qarab ) , our days (03117 +yowm ) are fulfilled ( 04390 +male) ) ; for our end ( 07093 +qets ) is come ( 00935 \{+bow\}) ) .
+bow Lam_05_09 We gat ( 00935 \{+bow\}) ) our bread ( 03899 +lechem ) with [ the peril of ] our lives ( 05315 +nephesh ) because ( 06440 +paniym ) of the sword ( $\mathbf{0 2 7 1 9}$ +chereb ) of the wilderness ( 04057 +midbar ) .
+bow Lev_02_02 And he shall bring (00935 \{+bow\}) ) it to Aaron s ( 00175 +)Aharown ) sons ( 01121 +ben ) the priests ( 03548 +kohen ) : and he shall take ( 07061 +qamats ) thereout ( 08033 +sham ) his handful of the flour ( $05560+$ coleth ) thereof , and of the oil ( $08081+$ shemen ) thereof , with all $(03605+\mathrm{kol})$ the frankincense ( $03828+1$ @bownah ) thereof ; and the priest ( 03548 +kohen ) shall burn ( 06999 +qatar ) the memorial (00234 +)azkarah ) of it upon the altar ( 04196 +mizbeach ), [ to be ] an offering made by fire, of a sweet ( 05207 +nichowach ) savour (07381 +reyach ) unto the LORD (03068 +Y @hovah ) :
+bow Lev_02_08 And thou shalt bring (00935 \{+bow\}) ) the meat offering ( 04503 +minchah ) that is made ( 06213 +(asah ) of these ( $00428+$ )el - leh ) things unto the LORD ( $03068+$ Y@hovah ) : and when it is presented ( 07126 +qarab ) unto the priest ( 03548 +kohen ) , he shall bring ( 05066 +nagash ) it unto the altar (04196 +mizbeach )
+bow Lev_04_04 And he shall bring ( 00935 \{+bow\}) ) the bullock ( 06499 +par ) unto the door ( 06607 +pethach ) of the tabernacle ( 00168 +)ohel ) of the congregation ( 04150 +mow(ed ) before ( 06440 +paniym ) the LORD ( $03068+$ Y @hovah ) ; and shall lay ( 05564 +camak ) his hand ( 03027 +yad ) upon the bullock s ( 06499 + par ) head ( 07218 +ro)sh ) , and kill ( 07819 +shachat ) the bullock ( 06499 +par ) before ( 06440 +paniym ) the LORD (03068 +Y@hovah ) .
+bow Lev_04_05 And the priest ( 03548 +kohen ) that is anointed ( 04899 +mashiyach ) shall take ( 03947 +laqach ) of the bullock $s(06499+$ par ) blood ( 01818 +dam ) , and bring ( $00935\{+$ bow $\})$ ) it to the tabernacle ( $\mathbf{0 0 1 6 8}+$ )ohel ) of the congregation ( $04150+$ mow $(\mathrm{ed})$ :
+bow Lev_04_14 When the sin ( 02403 +chatta)ah ), which (00834 +)aher ) they have sinned ( 02398 +chata) ) against ( $05921+(a l)$ it , is known ( $03045+$ yada ( ) , then the congregation ( $06951+$ qahal ) shall offer ( 07126 +qarab ) a young bullock ( 06499 +par ) for the $\sin (02403$ +chatta)ah ), and bring ( 00935 \{+bow\}) ) him before ( 06440 +paniym ) the tabernacle ( $00168+$ )ohel ) of the congregation ( $04150+$ mow (ed ) .
+bow Lev_04_16 And the priest ( 03548 +kohen ) that is anointed ( 04899 +mashiyach ) shall bring ( 00935 \{+bow\}) ) of the bullock s ( $\mathbf{0 6 4 9 9}$ +par ) blood ( $\mathbf{0 1 8 1 8}$ +dam ) to the tabernacle ( $\mathbf{0 0 1 6 8}+$ )ohel ) of the congregation ( $\mathbf{0 4 1 5 0}+$ mow(ed ) :
+bow Lev_04_23 Or (00176 +)ow ) if his sin (02403 +chatta)ah ), wherein (00834 +)aher ) he hath sinned ( 02398 +chata) ) , come ( 03045 +yada( ) to his knowledge ( 03045 +yada () ; he shall bring ( 00935 \{+bow\}) ) his offering ( 07133 +qorban ) , a kid ( 08163 +sa(iyr ) of the goats ( 05795 +(ez ), a male ( 02145 +zakar ) without (08549 +tamiym ) blemish (08549 +tamiym ) :
+bow Lev_04_28 Or (00176 +)ow ) if (00176 +)ow ) his sin (02403 +chatta)ah ), which (00834 +)aher ) he hath sinned (02398 +chata) ), come ( 03045 +yada() to his knowledge ( 03045 +yada( ) : then he shall bring ( 00935 \{+bow\}) ) his offering ( 07133 +qorban ) , a kid ( 08166 +s@(iyrah ) of the goats ( $05795+(\mathrm{ez}$ ) , a female ( 05347 +n@qebah ) without (08549 +tamiym ) blemish (08549 +tamiym ) , for his sin (02403 +chatta)ah ) which (00834 +)aher ) he hath sinned (02398 +chata) ) .
+bow Lev_04_32 And if ( 00518 +)im ) he bring ( 00935 +bow) ) a lamb ( 03532 +kebes ) for a sin ( 02403 +chatta)ah ) offering ( 07133 +qorban ), he shall bring ( 00935 \{+bow\}) ) it a female ( 05347 +n@qebah ) without (08549 +tamiym ) blemish (08549 +tamiym ).
+bow Lev_04_32 And if (00518 +)im ) he bring ( 00935 \{+bow\}) ) a lamb ( 03532 +kebes ) for a sin ( 02403 +chatta)ah ) offering ( 07133 +qorban ), he shall bring ( 00935 +bow) ) it a female ( 05347 +n@qebah ) without (08549 +tamiym ) blemish (08549 +tamiym ) .
+bow Lev_05_06 And he shall bring ( 00935 \{+bow\}) ) his trespass ( 00817 +)asham ) offering ( 00817 +)asham ) unto the LORD ( $03068+$ Y @ hovah ) for his sin ( 02403 +chatta)ah ) which ( 00834 +)aher ) he hath sinned ( 02398 +chata) ) , a female ( 05347 +n@qebah ) from the flock ( 06629 +tso) n ) , a lamb (03776 +kisbah ) or ( $00176+$ ) ow ) a kid ( $08166+\mathrm{s} @$ (iyrah ) of the goats ( $05795+(\mathrm{ez})$, for a $\sin (02403+\mathrm{chatta})$ ah ) offering ; and the priest ( $03548+$ kohen ) shall make an atonement ( $03722+$ kaphar ) for him concerning his $\sin (02403+c h a t t a)$ ah $)$.
+bow Lev_05_07. And if ( 00518 +)im ) he be not able to bring ( 05060 +naga( ) a lamb ( 07716 +seh ) , then he shall bring ( 00935 \{+bow\}) ) for his trespass $(00817+$ )asham ), which ( 00834 +)aher ) he hath committed ( 02398 +chata) ) , two ( 08147 +sh@ nayim ) turtledoves ( 08449 +towr ) , or ( 00176 +) ow ) two ( 08147 +sh@ nayim ) young ( 01121 +ben ) pigeons ( 03123 +yownah ) , unto the LORD ( $03068+$ Y @hovah ) ; one $(00259+)$ echad ) for a $\sin (02403+c h a t t a)$ ah ) offering , and the other (00259 +)echad ) for a burnt (05930 $+($ olah ) offering .
+bow Lev_05_08 And he shall bring ( 00935 \{+bow\}) ) them unto the priest ( 03548 +kohen ) , who shall offer ( 07126 +qarab ) [ that ] which ( $00834+$ )aher ) [ is ] for the $\sin (02403+$ chatta ah ) offering first ( 07223 +ri)shown ), and wring ( 04454 +malaq ) off his head ( 07218 +ro)sh ) from his neck ( 06203 +(oreph ) , but shall not divide ( 02505 +chalaq ) [ it ] asunder :
+bow Lev_05_11 But if ( 00518 +)im ) he be not able ( 05381 +nasag ) to bring ( 05381 +nasag ) two ( 08147 + sh@ nayim ) turtledoves ( 08449 +towr ) , or ( 00176 +)ow ) two ( 08147 +sh@ nayim ) young ( 01121 +ben ) pigeons ( 03123 +yownah ) , then he that sinned ( 02398 +chata) ) shall bring ( 00935 \{+bow\}) ) for his offering ( 07133 +qorban ) the tenth ( 06224 +(asiyriy ) part of an ephah (00374 +)eyphah ) of fine flour ( 05560 +coleth ) for a sin ( $\mathbf{0 2 4 0 3}+$ chatta)ah ) offering ; he shall put ( $07760+$ suwm ) no ( $03808+10$ ) ) oil ( 08081 +shemen ) upon it , neither ( $03808+10$ ) ) shall he put ( 05414 +nathan ) [ any ] frankincense ( 03828 $+1 @ b o w n a h$ ) thereon ( $05921+($ al $):$ for it $[$ is ] a sin ( $02403+$ chatta)ah ) offering .
+bow Lev_05_12 Then shall he bring ( 00935 \{+bow\}) ) it to the priest ( 03548 +kohen ) , and the priest ( 03548 +kohen ) shall take ( 07061 +qamats ) his handful of it , [ even ( 00853 +)eth )] a memorial ( 00234 +)azkarah ) thereof, and burn ( 06999 +qatar ) [ it ] on the altar ( 04196 +mizbeach ), according to the
offerings made by fire unto the LORD (03068 +Y@hovah ) : it [ is ] a $\sin (02403+c h a t t a)$ ah $)$ offering .
+bow Lev_05_15 If ( 03588 +kiy ) a soul ( 05315 +nephesh ) commit ( 04603 +ma(al) a trespass ( 04604 +ma(al ), and $\sin (02398+$ chata) ) through ignorance ( $07684+$ sh@gagah ) , in the holy ( 06944 +qodesh ) things of the LORD (03068 + Y @hovah ) ; then he shall bring ( 00935 \{+bow\}) ) for his trespass ( 00817 +)asham ) unto the LORD (03068 +Y @hovah ) a ram (00352 +)ayil ) without (08549 +tamiym ) blemish (08549 +tamiym ) out of the flocks ( $06629+$ tso $)$ ) , with thy estimation ( $06187+($ erek ) by shekels ( $08255+$ sheqel ) of silver ( 03701 +keceph ) , after the shekel ( 08255 +sheqel ) of the sanctuary ( 06944 +qodesh ), for a trespass ( 00817 + +asham ) offering :
+bow Lev_05_18 And he shall bring (00935 \{+bow\}) ) a ram (00352 +)ayil ) without (08549 +tamiym ) blemish ( $08549+$ tamiym ) out of the flock ( $06629+$ tso $)$ n ), with thy estimation ( $06187+($ erek ), for a trespass ( $00817+$ )asham ) offering , unto the priest ( $03548+\mathrm{kohen}$ ) : and the priest ( $03548+\mathrm{kohen}$ ) shall make an atonement ( 03722 +kaphar ) for him concerning ( $05921+$ (al ) his ignorance ( $07684+$ sh @ gagah ) wherein ( 00834 +)aher ) he erred ( 07683 +shagag ) and wist ( 03045 +yada() [ it ] not , and it shall be forgiven ( 05545 +calach ) him .
+bow Lev_06_06 And he shall bring ( 00935 \{+bow\}) ) his trespass ( 00817 +)asham ) offering unto the LORD ( 03068 +Y @hovah ) , a ram ( 00352 +)ayil ) without ( 08549 +tamiym ) blemish ( 08549 +tamiym ) out of the flock $(06629+$ tso $)$ n ) , with thy estimation $(06187+($ erek ) , for a trespass $(00817+)$ asham ) offering , unto the priest ( $03548+$ kohen ) :
+bow Lev_06_21 In a pan (04227 +machabath ) it shall be made ( 06213 +(asah ) with oil ( 08081 +shemen ) ; [ and when it is ] baken ( 07246 +rabak ), thou shalt bring ( 00935 \{+bow\}) ) it in : [ and ] the baken ( 08601 +tuphiyn ) pieces ( $\mathbf{0 6 5 9 5}$ +path ) of the meat offering ( 04503 +minchah ) shalt thou offer ( 07126 +qarab ) [ for ] a sweet ( 05207 +nichowach ) savour ( 07381 +reyach ) unto the LORD (03068 +Y @hovah ) .
+bow Lev_06_30 And no (03808 +lo) ) sin (02403 +chatta)ah ) offering, whereof (00834 +)aher ) [ any ] of the blood ( 01818 +dam ) is brought ( 00935 \{+bow\}) ) into ( $00413+$ )el ) the tabernacle ( $00168+$ )ohel ) of the congregation ( 04150 +mow(ed ) to reconcile ( 03722 +kaphar ) [ withal ] in the holy ( 06944 +qodesh ) [ place ] , shall be eaten ( 00398 +)akal ) : it shall be burnt ( 08313 +saraph ) in the fire ( 00784 +)esh ) .
+bow Lev_07_29 Speak ( 01696 +dabar ) unto the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) , saying $(00559+)$ amar ) , He that offereth ( 07126 +qarab ) the sacrifice ( 02077 +zebach ) of his peace ( 08002 +shelem ) offerings unto the LORD ( $03068+$ Y @ hovah ) shall bring ( 00935 \{+bow\}) ) his oblation ( 07133 +qorban ) unto the LORD ( 03068 +Y@hovah ) of the sacrifice ( 02077 +zebach ) of his peace ( 08002 +shelem ) offerings .
+bow Lev_07_30 His own hands ( 03027 +yad ) shall bring ( 00935 +bow) ) the offerings of the LORD ( 03068 +Y@hovah ) made by fire , the fat ( 02459 +cheleb ) with the breast ( 02373 +chazeh ) , it shall he bring ( 00935 \{+bow\}) ) , that the breast ( 02373 +chazeh ) may be waved ( 05130 +nuwph ) [ for ] a wave ( 08573 +t@nuwphah ) offering before (06440 +paniym ) the LORD (03068 +Y@hovah ) .
+bow Lev_07_30 His own hands ( 03027 +yad ) shall bring ( 00935 \{+bow\}) ) the offerings of the LORD ( $03068+$ Y @ hovah ) made by fire, the fat ( 02459 +cheleb ) with the breast ( 02373 +chazeh ), it shall he bring ( 00935 +bow) ) , that the breast ( 02373 +chazeh ) may be waved ( 05130 +nuwph ) [ for ] a wave ( $08573+\mathrm{t} @$ nuwphah ) offering before ( 06440 +paniym ) the LORD ( $03068+\mathrm{Y} @$ hovah ) .
+bow Lev_09_01 . And it came ( 00935 \{+bow\}) ) to pass on the eighth ( 08066 +sh@ miyniy ) day ( 03117 +yowm ) , [ that ] Moses ( 04872 +Mosheh ) called ( 07121 +qara) ) Aaron ( 00175 +)Aharown ) and his sons ( 01121 +ben ) , and the elders ( 02205 +zaqen ) of Israel ( $03478+$ Yisra)el ) ;
+bow Lev_09_23. And Moses (04872 +Mosheh ) and Aaron (00175 +)Aharown ) went (00935 \{+bow\}) ) into
(00413 +)el ) the tabernacle (00168 +)ohel ) of the congregation ( 04150 +mow(ed ), and came ( 03318 +yatsa) ) out , and blessed ( 01288 +barak ) the people ( $05971+(\mathrm{am})$ : and the glory ( 03519 +kabowd ) of the LORD ( $03068+$ Y @hovah ) appeared ( $07200+\mathrm{ra}$ )ah ) unto all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$.
+bow Lev_10_04 And Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) called (07121 +qara) ) Mishael ( 04332 +Miysha)el ) and Elzaphan (00469 +)Eliytsaphan ), the sons ( 01121 +ben ) of Uzziel ( 05816 +(Uzziy)el ) the uncle ( 01730 +dowd ) of Aaron ( $\mathbf{0 0 1 7 5}+$ )Aharown ), and said ( 00559 +)amar ) unto them , Come ( 00935 \{+bow\}) ) near ( 07126 +qarab ) , carry ( 05375 +nasa) ) your brethren ( $00251+$ )ach ) from before ( 06440 +paniym ) the sanctuary ( 06944 +qodesh ) out of the camp ( 04264 +machaneh ) .
+bow Lev_10_09 Do not drink (08354 +shathah ) wine (03196 + yayin ) nor strong drink (07941 +shekar ), thou, nor thy sons ( 01121 +ben ) with thee, when ye go $(00935\{+$ bow $\})$ ) into ( $00413+$ )el ) the tabernacle ( 00168 +)ohel ) of the congregation ( 04150 +mow (ed ), lest $(03808+l o)$ ) ye die ( $04191+$ muwth ) : [ it shall be ] a statute ( 02708 +chuqqah ) for ever ( 05769 +(owlam ) throughout your generations ( 01755 +dowr ) :
+bow Lev_10_15 The heave ( 08641 +t @ruwmah ) shoulder ( 07785 +showq ) and the wave ( 08573 $+t @$ nuwphah ) breast ( 02373 +chazeh ) shall they bring ( $\mathbf{0 0 9 3 5}$ \{+bow\}) ) with the offerings made by fire of the fat ( 02459 +cheleb ), to wave ( $\mathbf{0 5 1 3 0}$ +nuwph ) [ it for ] a wave ( 05130 +nuwph ) offering before ( $\mathbf{0 6 4 4 0}$ +paniym ) the LORD ( $03068+$ Y @hovah ) ; and it shall be thine, and thy sons ( 01121 +ben ) with thee, by a statute ( 02706 +choq ) for ever ( 05769 +(owlam ) ; as the LORD ( 03068 +Y@hovah ) hath commanded (06680 +tsavah ) .
+bow Lev_10_18 Behold ( 02005 +hen ) , the blood ( 01818 +dam ) of it was not brought ( 00935 \{+bow\}) ) in within ( $06441+\mathrm{p} @$ niymah ) the holy ( 06944 +qodesh ) [ place ] : ye should indeed have eaten ( 00398 +)akal ) it in the holy (06944 +qodesh ) [ place ] , as I commanded (06680 +tsavah ) .
+bow Lev_11_32 And upon whatsoever ( $03605+\mathrm{kol}$ ) [ any ] of them , when ( 03588 +kiy ) they are dead ( 04194 +maveth ), doth fall ( 05307 +naphal ), it shall be unclean ( 02930 +tame) ) ; whether [it be ] any $(03605+\mathrm{kol})$ vessel ( $03627+\mathrm{k} @$ liy ) of wood ( $06086+(\mathrm{ets})$, or ( $00176+$ ) ow ) raiment ( 00899 +beged ) , or $(00176+)$ ow $)$ skin ( $05785+($ owr $)$, or $(00176+$ )ow ) sack ( $08242+$ saq ) , whatsoever ( $03605+\mathrm{kol}$ ) vessel (03627 + k @liy ) [ it be ] , wherein ( 00834 +)aher ) [ any ] work ( 04399 +m@la)kah ) is done ( $06213+($ asah ) , it must be put ( 00935 \{+bow\}) ) into water ( 04325 +mayim ) , and it shall be unclean ( 02930 +tame) ) until ( 05704 +(ad ) the even ( 06153 +(ereb ) ; so it shall be cleansed ( 02891 +taher ) .
+bow Lev_11_34 Of all ( $03605+\mathrm{kol}$ ) meat ( 00400 +)okel ) which ( 00834 +)aher ) may be eaten ( 00398 +)akal ) , [ that ] on ( $05921+($ al $)$ which ( 00834 +)aher ) [ such ] water ( 04325 +mayim ) cometh ( 00935 \{+bow\}) ) shall be unclean ( 02930 +tame) ) : and all ( $03605+\mathrm{kol}$ ) drink ( 04945 +mashqeh ) that may be drunk ( 08354 +shathah ) in every ( $03605+\mathrm{kol}$ ) [ such ] vessel ( $03627+\mathrm{k} @$ liy ) shall be unclean ( 02930 +tame) ) .
+bow Lev_12_04 And she shall then continue ( 03427 +yashab ) in the blood ( 01818 +dam ) of her purifying ( 02893 +tohorah ) three ( 07969 +shalowsh ) and thirty ( 07970 +sh @lowshiym ) days ( 03117 +yowm ) ; she shall touch ( 05060 +naga( ) no ( 03808 +lo) ) hallowed ( 06944 +qodesh ) thing , nor ( 03808 +lo) ) come ( 00935 \{+bow\}) ) into ( 00413 +)el ) the sanctuary ( 04720 +miqdash ) , until ( $05704+($ ad $)$ the days ( 03117 +yowm ) of her purifying ( 02892 +tohar ) be fulfilled ( 04390 +male) ) .
+bow Lev_12_06. And when the days ( 03117 +yowm ) of her purifying ( 02892 +tohar ) are fulfilled ( $\mathbf{0 4 3 9 0}$ +male) ), for a son ( 01121 +ben ), or for a daughter ( 01323 +bath ), she shall bring ( 00935 \{+bow\}) ) a lamb ( 03532 +kebes ) of the first ( 01121 +ben ) year ( 08141 +shaneh ) for a burnt ( 05930 +(olah ) offering , and a young ( 01121 +ben ) pigeon ( 03123 +yownah ), or ( $00176+$ ) ow ) a turtledove ( 08449 +towr ), for a $\sin (02403+c h a t t a)$ ah $)$ offering, unto the door $(06607+$ pethach ) of the tabernacle $(00168+)$ ohel ) of the congregation ( $\mathbf{0 4 1 5 0}+$ mow (ed ) , unto the priest ( $03548+$ kohen ) :
+bow Lev_13_02 When (03588 +kiy ) a man (00120 +)adam ) shall have (01961 +hayah ) in the skin ( 05785 $+($ owr ) of his flesh (01320 +basar ) a rising (07613 +s@)eth ) , a scab (05597 +cappachath ), or (00176 +)ow ) bright ( 00934 +bohereth ) spot ( 00934 +bohereth ) , and it be in the skin ( 05785 +(owr) of his flesh ( 01320 +basar ) [ like ] the plague ( 05061 +nega( ) of leprosy ( 06883 +tsara(ath ) ; then he shall be brought ( 00935 \{+bow\}) ) unto Aaron ( 00175 +)Aharown ) the priest ( 03548 +kohen ) , or ( $00176+$ )ow ) unto one ( 00259 + )echad ) of his sons ( 01121 +ben ) the priests ( $03548+$ kohen ) :
+bow Lev_13_09 When ( 03588 +kiy ) the plague ( 05061 +nega() of leprosy ( 06883 +tsara(ath ) is in a man $(00120$ +)adam ) , then he shall be brought ( $00935\{+$ bow $\})$ ) unto the priest ( 03548 +kohen ) ;
+bow Lev_13_16 Or ( $\mathbf{0 0 1 7 6}+$ +)ow ) if ( $\mathbf{0 3 5 8 8}+$ kiy ) the raw ( $\mathbf{0 2 4 1 6}+$ chay ) flesh ( $\mathbf{0 1 3 2 0}+$ basar ) turn ( 07725 +shuwb ) again ( 07725 +shuwb ) , and be changed ( 02015 +haphak ) unto white ( 03836 +laban ) , he shall come ( 00935 \{+bow\}) ) unto the priest ( 03548 +kohen ) ;
+bow Lev_14_02 This ( $02063+z o)$ th ) shall be the law ( 08451 +towrah ) of the leper ( $06879+$ tsara( ) in the day ( 03117 +yowm ) of his cleansing ( 02893 +tohorah ) : He shall be brought ( 00935 \{+bow\}) ) unto the priest (03548 +kohen ) :
+bow Lev_14_08 And he that is to be cleansed ( 02891 +taher ) shall wash ( 03526 +kabac ) his clothes ( 00899 +beged ) , and shave ( 01548 + galach ) off all ( $03605+\mathrm{kol}$ ) his hair ( $08181+\mathrm{se}(\mathrm{ar}$ ) , and wash (07364 +rachats ) himself in water ( 04325 +mayim ) , that he may be clean ( $02891+$ taher ) : and after (00310 + )achar ) that he shall come ( 00935 \{+bow\}) ) into ( 00413 +)el ) the camp ( 04264 +machaneh ), and shall tarry (03427 +yashab ) abroad ( 02351 +chuwts ) out of his tent ( 00168 +)ohel ) seven ( 07651 +sheba( ) days (03117 +yowm ) .
+bow Lev_14_23 And he shall bring (00935 \{+bow\}) ) them on (05921 +(al) the eighth (08066 +sh@miyniy ) day ( $03117+$ yowm ) for his cleansing ( 02893 +tohorah ) unto the priest ( 03548 +kohen ) , unto the door ( 06607 +pethach ) of the tabernacle ( 00168 +) ohel ) of the congregation ( 04150 +mow (ed ) , before ( 06440 +paniym ) the LORD (03068 +Y@hovah ) .
+bow Lev_14_34 When ( 03588 +kiy ) ye be come ( 00935 \{+bow\}) ) into ( 00413 +)el ) the land ( 00776 +)erets ) of Canaan ( 03667 +K@na(an ), which (00834 +)aher ) I give (05414 +nathan ) to you for a possession $(00272+$ )achuzzah ), and I put ( 05414 +nathan ) the plague ( 05061 +nega() of leprosy ( 06883 +tsara(ath ) in a house ( 01004 +bayith ) of the land ( 00776 +)erets ) of your possession ( 00272 +)achuzzah );
+bow Lev_14_35 And he that owneth the house ( 01004 +bayith ) shall come ( 00935 \{+bow\}) ) and tell ( 05046 +nagad ) the priest ( 03548 +kohen ) , saying ( 00559 +)amar ), It seemeth ( 07200 +ra)ah ) to me [ there is ] as it were a plague ( $05061+$ nega( ) in the house ( 01004 +bayith ) :
+bow Lev_14_36 Then the priest ( 03548 +kohen ) shall command ( 06680 +tsavah ) that they empty ( 06437 +panah ) the house ( 01004 +bayith ), before ( 02962 +terem ) the priest ( 03548 +kohen ) go ( 00935 +bow) ) [ into it ] to see $(07200+r a)$ ah ) the plague ( $05061+n e g a()$, that all $(03605+\mathrm{kol})$ that $[$ is ] in the house ( 01004 +bayith ) be not made unclean ( 02930 +tame) ) : and afterward the priest ( 03548 +kohen ) shall go (00935 \{+bow\}) ) in to see (07200 +ra)ah ) the house (01004 +bayith ) :
+bow Lev_14_36 Then the priest ( 03548 +kohen ) shall command ( 06680 +tsavah ) that they empty ( 06437 +panah ) the house ( 01004 +bayith ) , before ( 02962 +terem ) the priest ( 03548 +kohen ) go ( 00935 \{+bow\}) ) [ into it ] to see $(07200+\mathrm{ra})$ ah $)$ the plague $(05061+n e g a()$, that all $(03605+\mathrm{kol})$ that $[$ is ] in the house ( 01004 +bayith ) be not made unclean ( 02930 +tame) ) : and afterward the priest ( 03548 +kohen ) shall go (00935 +bow) ) in to see ( 07200 +ra) ah ) the house ( 01004 +bayith ) :
+bow Lev_14_42 And they shall take (03947 +laqach ) other (00312 +)acher ) stones (68) , and put (00935 \{+bow\}) ) [ them ] in the place ( 08478 +tachath ) of those stones (68) ; and he shall take (03947 +laqach )
other (00312 +) acher ) morter (06086 +(ets ) , and shall plaister (02902 +tuwach ) the house (01004 +bayith )
+bow Lev_14_44 Then the priest ( 03548 +kohen ) shall come ( 00935 \{+bow\}) ) and look ( 07200 +ra) ah ), and , behold ( 02009 +hinneh ) , [ if ] the plague ( 05061 +nega( ) be spread ( 06581 +pasah ) in the house (01004 +bayith ) , it [ is ] a fretting (03992 +ma)ar ) leprosy (06883 +tsara(ath ) in the house (01004 +bayith ) : it [ is ] unclean (02931 +tame) ).
+bow Lev_14_46 Moreover he that goeth (00935 \{+bow\}) ) into (00413 +)el ) the house ( 01004 +bayith ) all ( $03605+\mathrm{kol}$ ) the while that it is shut ( 05462 +cagar ) up shall be unclean ( 02930 +tame) ) until ( $05704+(a d)$ the even (06153 +(ereb ) .
+bow Lev_14_48 And if ( 00518 +)im ) the priest ( 03548 +kohen ) shall come ( 00935 \{+bow\}) ) in , and look ( 07200 +ra)ah ) [ upon it ] , and , behold ( 02009 +hinneh ) , the plague ( 05061 +nega( ) hath not spread ( 06581 + pasah ) in the house ( 01004 +bayith ) , after ( 00310 +)achar ) the house ( 01004 +bayith ) was plaistered ( 02902 +tuwach ) : then the priest ( 03548 +kohen ) shall pronounce the house ( 01004 +bayith ) clean ( 02891 +taher ) , because ( 03588 +kiy ) the plague ( 05061 +nega() is healed ( 07495 +rapha) ) .
+bow Lev_15_14 And on the eighth ( 08066 +sh@miyniy ) day ( 03117 +yowm ) he shall take ( 03947 +laqach ) to him two ( $\mathbf{0 8 1 4 7}+\mathrm{sh} @$ nayim ) turtledoves ( $08449+$ towr ) , or ( $\mathbf{0 0 1 7 6}+$ ) ow ) two ( $\mathbf{( 0 8 1 4 7 + \text { +sh@ nayim ) }}$ young ( 01121 +ben ) pigeons ( 03123 +yownah ), and come ( 00935 \{+bow\}) ) before ( $\mathbf{0 6 4 4 0}+$ paniym ) the LORD ( $03068+$ Y @hovah ) unto the door ( 06607 +pethach ) of the tabernacle ( $00168+$ )ohel ) of the congregation ( 04150 +mow(ed ), and give ( 05414 +nathan ) them unto the priest ( 03548 +kohen ) :
+bow Lev_15_29 And on the eighth ( 08066 +sh@miyniy ) day ( 03117 +yowm ) she shall take (3947laqach ) unto her two $(08147+$ sh@ nayim ) turtles ( $08449+$ towr $)$, or ( $00176+$ )ow ) two $(08147+$ sh@ nayim ) young ( 01121 +ben ) pigeons ( 03123 +yownah ), and bring ( 00935 \{+bow\}) ) them unto the priest ( 03548 +kohen ), to the door ( $06607+$ pethach ) of the tabernacle ( 00168 +)ohel ) of the congregation ( 04150 +mow(ed ) .
+bow Lev_16_02 And the LORD (03068 +Y @hovah ) said (00559 +)amar ) unto Moses ( 04872 +Mosheh ), Speak ( 01696 +dabar ) unto Aaron ( 00175 +)Aharown ) thy brother ( 00251 +)ach ), that he come ( 00935 \{+bow\}) ) not at all ( $03605+\mathrm{kol}$ ) times ( $06256+($ eth $)$ into $(\mathbf{0 0 4 1 3}+$ )el ) the holy ( $\mathbf{( 0 6 9 4 4}+$ qodesh ) [ place ] within ( 01004 +bayith ) the vail ( 06532 +poreketh ) before the mercy ( 03727 +kapporeth ) seat , which $(00834+)$ aher ) [ is ] upon the ark ( $00727+$ )arown ) ; that he die $(04191+$ muwth $)$ not : for $I$ will appear $(07200+\mathrm{ra})$ ah $)$ in the cloud ( $06051+($ anan $)$ upon the mercy ( 03727 +kapporeth ) seat .
+bow Lev_16_03 Thus ( 02063 +zo)th ) shall Aaron ( 00175 +)Aharown ) come ( 00935 \{+bow\}) ) into ( 00413 + )el ) the holy (06944 +qodesh ) [ place ] : with a young bullock ( 06499 +par ) for a $\sin (02403+c h a t t a)$ ah ) offering, and a ram (00352 +)ayil ) for a burnt ( 05930 +(olah ) offering .
+bow Lev_16_12 And he shall take (03947 +laqach ) a censer ( 04289 +machtah ) full ( $\mathbf{0 4 3 9 3}+\mathrm{m} @ 10$ ) ) of burning ( 00784 +)esh ) coals ( 01513 +gechel ) of fire ( $\mathbf{0 0 7 8 4}+$ )esh ) from off ( $\mathbf{0 5 9 2 1}+(\mathrm{al}$ ) the altar ( 04196 +mizbeach ) before ( $\mathbf{0 6 4 4 0}$ +paniym ) the LORD ( 03068 +Y @ hovah ) , and his hands ( 02651 +chophen ) full $(04393+m @ 10)$ ) of sweet ( $05561+$ cam ) incense ( $07004+q$ @ toreth ) beaten ( 01851 +daq ) small ( 01851 +daq ) , and bring ( 00935 \{+bow\}) ) [ it ] within ( 01004 +bayith ) the vail ( 06532 +poreketh ) :
+bow Lev_16_15. Then shall he kill (07819 +shachat ) the goat ( $08163+$ sa(iyr ) of the $\sin (02403+c h a t t a)$ ah ) offering , that [ is ] for the people ( $05971+(\mathrm{am})$ ) and bring ( 00935 \{+bow\}) ) his blood ( 01818 +dam ) within ( 01004 +bayith ) the vail ( 06532 +poreketh ) , and do ( 06213 +(asah ) with that blood ( 01818 +dam ) as he did ( 06213 +(asah ) with the blood ( 01818 +dam ) of the bullock ( 06499 +par ) , and sprinkle ( 05137 +nazah ) it upon the mercy ( 03727 +kapporeth ) seat , and before ( 06440 +paniym ) the mercy ( 03727 + kapporeth ) seat :
+bow Lev_16_17 And there shall be no (03808 +lo) ) man (00120 +)adam ) in the tabernacle (00168 +)ohel ) of the congregation ( $\mathbf{0 4 1 5 0}+$ mow $(e d)$ when he goeth $(00935$ \{+bow\}) ) in to make an atonement ( 03722 +kaphar ) in the holy ( 06944 +qodesh ) [ place ], until ( 05704 +(ad ) he come ( 03318 +yatsa) ) out , and have ( 01961 +hayah ) made an atonement ( 03722 +kaphar ) for himself , and for his household ( 01004 +bayith ) , and for all ( $03605+\mathrm{kol}$ ) the congregation ( $06951+q$ ahal ) of Israel ( $03478+$ Yisra)el ) .
+bow Lev_16_23 And Aaron (00175 +)Aharown ) shall come (00935 +bow) ) into (00413 +)el ) the tabernacle ( $\mathbf{0 0 1 6 8}+$ )ohel ) of the congregation , and shall put ( 06584 +pashat ) off the linen ( 00906 +bad ) garments ( 00899 +beged ), which ( 00834 +)aher ) he put ( 03847 +labash ) on when he went ( 00935 \{+bow\}) ) into (00413 + )el ) the holy ( 06944 +qodesh ) [ place ] , and shall leave (03241 + Yaniym ) them there ( 08033 +sham ) :
+bow Lev_16_23 And Aaron (00175 +)Aharown ) shall come ( 00935 \{+bow\}) ) into ( 00413 +)el ) the tabernacle ( $\mathbf{0 0 1 6 8}+$ +)ohel ) of the congregation , and shall put ( 06584 + pashat ) off the linen ( 00906 +bad ) garments ( 00899 +beged ) , which ( 00834 +)aher ) he put ( 03847 +labash ) on when he went ( 00935 +bow) ) into ( $00413+$ )el ) the holy ( 06944 +qodesh ) [ place ] , and shall leave ( 03241 +Yaniym ) them there ( 08033 +sham ) :
+bow Lev_16_26 And he that let go (07971 +shalach ) the goat (08163 +sa(iyr ) for the scapegoat (05799 +(aza)zel ) shall wash ( 03526 +kabac ) his clothes ( 00899 +beged ), and bathe ( 07364 +rachats ) his flesh ( 01320 +basar ) in water ( 04325 +mayim ) , and afterward come ( $00935\{+$ bow $\}$ ) ) into ( $00413+$ )el ) the camp (04264 +machaneh ).
+bow Lev_16_27 And the bullock (06499 +par ) [ for ] the sin (02403 +chatta)ah ) offering , and the goat ( 08163 +sa(iyr ) [ for ] the sin ( 02403 +chatta)ah ) offering, whose ( 00834 +)aher ) blood ( 01818 +dam ) was brought ( 00935 \{+bow\}) ) in to make atonement ( 03722 +kaphar ) in the holy ( 06944 +qodesh ) [ place ], shall [ one ] carry ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) without ( 02351 +chuwts ) the camp ( 04264 +machaneh ) ; and they shall burn ( 08313 +saraph ) in the fire ( 00784 +)esh ) their skins ( 05785 +(owr ), and their flesh ( 01320 +basar ) , and their dung ( 06569 +peresh ) .
+bow Lev_16_28 And he that burneth (08313 +saraph ) them shall wash ( 03526 +kabac ) his clothes ( 00899 +beged ) , and bathe ( 07364 +rachats ) his flesh ( 01320 +basar ) in water ( 04325 +mayim ) , and afterward he shall come ( 00935 \{+bow\}) ) into (00413 +)el ) the camp (04264 +machaneh ) .
+bow Lev_17_04 And bringeth ( 00935 \{+bow\}) ) it not unto the door ( 06607 +pethach ) of the tabernacle ( 00168 +)ohel ) of the congregation ( 04150 +mow(ed ), to offer ( $07126+q a r a b)$ ) an offering ( 07133 +qorban ) unto the LORD ( $\mathbf{0 3 0 6 8}+$ Y @hovah ) before ( 06440 +paniym ) the tabernacle ( 04908 +mishkan ) of the LORD ( 03068 +Y @hovah ) ; blood ( 01818 +dam ) shall be imputed ( 02803 +chashab ) unto that man ( 00376 +)iysh ) ; he hath shed ( 08210 +shaphak ) blood ( 01818 +dam ) ; and that man ( 00376 +)iysh ) shall be cut (03772 +karath ) off from among (07130 +qereb ) his people (05971 +(am ):
+bow Lev_17_05 To the end ( $\mathbf{0 4 6 1 6}$ +ma(an ) that the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) may bring ( 00935 +bow) ) their sacrifices ( 02077 +zebach ) , which ( 00834 +)aher ) they offer ( 02076 +zabach ) in the open ( 06440 +paniym ) field ( 07704 +sadeh ) , even that they may bring ( 00935 \{+bow\}) ) them unto the LORD ( $03068+$ Y @hovah ) , unto the door ( 06607 +pethach ) of the tabernacle $(00168+$ )ohel ) of the congregation ( 04150 +mow(ed ), unto the priest ( 03548 +kohen ), and offer ( 02076 +zabach ) them [ for ] peace ( 08002 +shelem ) offerings ( 02077 +zebach ) unto the LORD ( $03068+$ Y @hovah ) .
+bow Lev_17_05 To the end ( $\mathbf{0 4 6 1 6}$ +ma(an ) that the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) may bring ( 00935 \{+bow\}) ) their sacrifices ( 02077 +zebach ) , which ( 00834 +)aher ) they offer ( 02076 +zabach ) in the open ( 06440 +paniym ) field ( 07704 +sadeh ) , even that they may bring ( 00935 +bow) ) them unto the LORD ( $03068+$ Y @hovah ) , unto the door ( 06607 +pethach ) of the tabernacle $(00168+$ )ohel ) of the congregation ( 04150 +mow(ed ), unto the priest ( 03548 +kohen ) , and offer ( 02076 +zabach ) them [
for ] peace (08002 +shelem ) offerings (02077 +zebach ) unto the LORD (03068 +Y@hovah ) .
+bow Lev_17_09 And bringeth (00935 \{+bow\}) ) it not unto the door ( 06607 +pethach ) of the tabernacle ( 00168 +)ohel ) of the congregation ( 04150 +mow(ed ) , to offer ( $06213+($ asah ) it unto the LORD ( 03068 + Y @hovah ) ; even that man (00376 +)iysh ) shall be cut (03772 +karath ) off from among his people (05971 +(am).
+bow Lev_18_03 After the doings ( $\mathbf{0 4 6 4 0}$ +Ma(say ) of the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ), wherein ( 00834 +)aher ) ye dwelt ( 03427 +yashab ), shall ye not do ( 06213 +(asah ) : and after the doings ( $04640+\mathrm{Ma}($ say ) of the land $(00776+$ )erets ) of Canaan ( $03667+\mathrm{K} @$ na(an ) , whither I bring ( 00935 \{+bow\}) ) you , shall ye not do ( 06213 +(asah ) : neither ( $03808+10$ ) ) shall ye walk ( 03212 +yalak ) in their ordinances (02708 +chuqqah ).
+bow Lev_19_21 And he shall bring ( 00935 \{+bow\}) ) his trespass ( 00817 +)asham ) offering unto the LORD ( $03068+$ Y @hovah ) , unto the door ( 06607 +pethach ) of the tabernacle ( $00168+$ )ohel ) of the congregation ( 04150 +mow (ed ) , [ even ] a ram ( $00352+$ )ayil ) for a trespass $(00817+$ )asham ) offering .
+bow Lev_19_23 And when ( 03588 +kiy ) ye shall come ( 00935 \{+bow\}) ) into ( 00413 +)el ) the land ( 00776 + )erets ) , and shall have planted ( 05193 +nata( ) all ( $03605+\mathrm{kol}$ ) manner of trees ( $\mathbf{0 6 0 8 6}+($ ets $)$ for food ( $03978+\mathrm{ma}$ )akal ), then ye shall count the fruit ( $06529+\mathrm{p} @$ riy ) thereof as uncircumcised ( $06189+(\operatorname{arel})$ : three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) years ( $\mathbf{0 8 1 4 1}+$ +shaneh ) shall it be as uncircumcised ( $\mathbf{0 6 1 8 9}+$ +(arel) unto you : it shall not be eaten ( 00398 +)akal ) of .
+bow Lev_20_22. Ye shall therefore keep (08104 +shamar ) all (03605 +kol ) my statutes ( 02708 +chuqqah ) , and all ( $03605+\mathrm{kol}$ ) my judgments ( 04941 +mishpat ), and do ( 06213 +(asah ) them : that the land (00776 + )erets ), whither I bring ( 00935 \{+bow\}) ) you to dwell ( 03427 +yashab ) therein , spue ( 06958 +qow) ) you not out
+bow Lev_21_11 Neither ( 03808 +lo) ) shall he go ( 00935 \{+bow\}) ) in to any ( $03605+\mathrm{kol}$ ) dead ( 04191 +muwth ) body ( $\mathbf{0 5 3 1 5}$ +nephesh ), nor (03808 +lo) ) defile ( $\mathbf{( 2 9 3 0}$ +tame) ) himself for his father (1), or for his mother (00517 +)em ) ;
+bow Lev_21_23 Only (00389 +)ak) he shall not go ( 00935 \{+bow\}) ) in unto the vail ( 06532 +poreketh ), nor $(03808+10)$ ) come ( 05066 + nagash ) nigh ( 05066 +nagash ) unto the altar ( 04196 +mizbeach ), because ( 03588 +kiy ) he hath a blemish ( $03971+\mathrm{m}$ ) uwm ) ; that he profane ( 02490 +chalal ) not my sanctuaries ( 04720 +miqdash ) : for I the LORD ( 03068 +Y @hovah ) do sanctify (06942 +qadash ) them
+bow Lev_22_07 And when the sun ( 08121 +shemesh ) is down ( 00935 \{+bow\}) ) , he shall be clean ( 02891 +taher ) , and shall afterward ( 00310 +)achar ) eat ( 00398 +)akal ) of the holy ( 06944 +qodesh ) things ; because ( 03588 +kiy ) it [ is ] his food ( 03899 +lechem ) .
+bow Lev_23_10 Speak ( 01696 +dabar ) unto the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) , and say ( 00559 +)amar ) unto them , When ( 03588 +kiy ) ye be come ( 00935 +bow) ) into ( 00413 +)el ) the land ( 00776 +)erets ) which ( 00834 +)aher ) I give ( 05414 +nathan ) unto you , and shall reap ( 07114 +qatsar ) the harvest ( 07105 +qatsiyr ) thereof, then ye shall bring ( 00935 \{+bow\}) ) a sheaf ( $06016+($ omer ) of the firstfruits ( $07225+$ re)shiyth ) of your harvest ( 07105 +qatsiyr ) unto the priest ( $03548+$ kohen ) :
+bow Lev_23_10 Speak ( 01696 +dabar ) unto the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) , and say ( 00559 +)amar ) unto them, When ( 03588 +kiy ) ye be come ( 00935 \{+bow\}) ) into ( $00413+$ )el ) the land ( 00776 +)erets ) which ( 00834 +)aher ) I give ( 05414 +nathan ) unto you , and shall reap ( 07114 +qatsar ) the harvest ( 07105 +qatsiyr ) thereof , then ye shall bring ( 00935 +bow) ) a sheaf ( $06016+($ omer ) of the firstfruits ( $07225+$ re)shiyth ) of your harvest ( 07105 +qatsiyr ) unto the priest ( $03548+$ kohen ) :
+bow Lev_23_14 And ye shall eat ( 00398 +)akal ) neither ( 03808 +lo) ) bread ( 03899 +lechem ) , nor parched ( 07039 +qaliy ) corn , nor green ears ( 03759 +karmel ) , until ( 05704 +(ad) the selfsame day ( 03117 +yowm ) that ye have brought ( 00935 \{+bow\}) ) an offering ( 07133 +qorban ) unto your God ( 00430 +)elohiym ) : [ it shall be ] a statute ( 02708 +chuqqah ) for ever ( $\mathbf{0 5 7 6 9}+$ (owlam ) throughout your generations ( 01755 +dowr ) in all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) your dwellings ( $\mathbf{0 4 1 8 6}+$ +mowshab ) .
+bow Lev_23_15. And ye shall count (05608 +caphar ) unto you from the morrow ( 04283 +mochorath ) after the sabbath ( 07676 +shabbath ) , from the day ( 03117 +yowm ) that ye brought ( 00935 \{+bow\}) ) the sheaf ( 06016 +(omer ) of the wave ( $08573+t$ @ nuwphah ) offering ; seven ( 07651 +sheba () sabbaths ( 07676 +shabbath ) shall be complete ( 08549 +tamiym ) :
+bow Lev_23_17 Ye shall bring ( $\mathbf{0 0 9 3 5}$ \{+bow\}) ) out of your habitations ( $\mathbf{0 4 1 8 6}$ +mowshab ) two( 08147 +sh@nayim ) wave ( $08573+t$ @ nuwphah ) loaves ( 03899 +lechem ) of two ( $08147+$ sh @ nayim ) tenth ( 06241 +(issarown ) deals : they shall be of fine flour ( 05560 +coleth ) ; they shall be baken ( 00644 +)aphah ) with leaven ( 02557 +chametz ) ; [ they are ] the firstfruits ( 01061 +bikkuwr ) unto the LORD ( 03068 +Y@hovah ).
+bow Lev_24_11 And the Israelitish (03482 +Yisr@)eliyth ) woman s (00802 +)ishshah ) son (01121 +ben ) blasphemed ( 05344 +naqab ) the name ( 08034 +shem ) [ of the LORD ] , and cursed ( 07043 +qalal ) . And they brought ( 00935 \{+bow\}) ) him unto Moses ( 04872 +Mosheh ) : ( and his mother s ( 00517 +)em ) name ( 08034 +shem ) [ was ] Shelomith ( 08019 +Sh@lomiyth ) , the daughter ( 01323 +bath ) of Dibri ( 01704 +Dibriy ), of the tribe ( 04294 +matteh ) of Dan ( 01835 +Dan ) : )
+bow Lev_25_02 Speak ( 01696 +dabar ) unto the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) , and say ( 00559 +)amar ) unto them , When ( 03588 +kiy ) ye come ( 00935 \{+bow\}) ) into ( 00413 +)el ) the land $(00776+)$ erets ) which ( 00834 +)aher ) I give ( 05414 +nathan ) you , then shall the land ( 00776 +)erets ) keep a sabbath (07676 +shabbath ) unto the LORD (03068 +Y@hovah ) .
+bow Lev_25_22 And ye shall sow ( 02232 +zara( ) the eighth ( 08066 +sh@miyniy ) year ( 08141 +shaneh ) , and eat ( 00398 +)akal ) [ yet ] of old ( 03465 +yashan ) fruit ( $08393+\mathrm{t}$ @buw)ah ) until ( $05704+($ ad $)$ the ninth ( $08671+t @$ shiy(iy ) year ( $08141+$ shaneh ) ; until ( $05704+($ ad $)$ her fruits ( $08393+t @ b u w)$ ah ) come ( 00935 \{+bow\}) ) in ye shall eat ( 00398 +)akal ) [ of ] the old (03465 +yashan ) [ store ] .
+bow Lev_25_25 If ( $\mathbf{0 3 5 8 8}$ + kiy ) thy brother ( $\mathbf{0 0 2 5 1}+$ )ach ) be waxen poor ( 04134 +muwk ) , and hath sold ( 04376 +makar ) away [ some ] of his possession ( 00272 +)achuzzah ), and if any of his kin ( 07138 +qarowb ) come ( 00935 \{+bow\}) ) to redeem ( $01350+$ ga)al ) it , then shall he redeem $(01350+$ ga) al ) that which his brother (00251 +)ach ) sold (04465 +mimkar ) .
+bow Lev_26_25 And I will bring (00935 \{+bow\}) ) a sword ( 02719 +chereb ) upon you , that shall avenge ( 05358 + naqam ) the quarrel ( 05359 +naqam ) of [ my ] covenant ( $01285+$ b @ riyth ) : and when ye are gathered ( 00622 +)acaph ) together within ( 00413 +)el ) your cities ( 05892 +(iyr ), I will send ( 07971 +shalach ) the pestilence ( 01698 +deber ) among ( 08432 +tavek ) you ; and ye shall be delivered ( 05414 +nathan ) into the hand (03027 +yad ) of the enemy (00341 +)oyeb ) .
+bow Lev_26_36 And upon them that are left ( 07604 +sha)ar ) [ alive ] of you I will send ( 00935 \{+bow\}) ) a faintness ( 04816 +morek ) into their hearts ( 03824 +lebab ) in the lands $(00776+$ )erets ) of their enemies (00341 +)oyeb ) ; and the sound ( 06963 +qowl ) of a shaken ( 05086 +nadaph ) leaf ( 05929 +(aleh ) shall chase ( 07291 +radaph ) them ; and they shall flee ( 05127 +nuwc ) , as fleeing ( 04499 +m@nuwcah ) from a sword ( 02719 +chereb ) ; and they shall fall ( 05307 +naphal ) when none ( 00369 +)ayin ) pursueth (07291 +radaph ) .
+bow Lev_26_41 And [ that ] I also (00637 +) aph ) have walked (03212 +yalak ) contrary (07147 +q@ riy ) unto them , and have brought ( 00935 \{+bow\}) ) them into the land ( 00776 +)erets ) of their enemies (00341
+)oyeb ) ; if ( 00176 +)ow ) then ( 00227 +)az ) their uncircumcised ( 06189 +(arel ) hearts ( 03824 +lebab ) be humbled ( $03665+\operatorname{kana}()$, and they then ( $00227+$ )az ) accept ( $07521+$ ratsah ) of the punishment ( 05771 $+($ avon ) of their iniquity (05771 +(avon ) :
+bow Mal_01_13 Ye said ( 00559 +)amar ) also , Behold ( 02009 +hinneh ), what a weariness ( 04972 +matt @la)ah ) [ is it ] ! and ye have snuffed ( 05301 +naphach ) at it , saith ( 00559 +)amar ) the LORD ( 03068 +Y@hovah ) of hosts ( 06635 +tsaba) ) ; and ye brought ( 00935 +bow) ) [ that which was ] torn ( 01497 + gazal ) , and the lame ( 06455 + picceach ) , and the sick ( 02470 +chalah ) ; thus ( 03541 +koh ) ye brought ( 00935 \{+bow\}) ) an offering ( $\mathbf{0 4 5 0 3}$ +minchah ):should I accept ( 07521 +ratsah ) this of your hand (03027 + yad ) ? saith (00559 +)amar ) the LORD (03068 +Y @hovah ).
+bow Mal_01_13 Ye said (00559 +)amar ) also , Behold (02009 +hinneh ), what a weariness (04972 +matt@la)ah ) [ is it ] ! and ye have snuffed (05301 +naphach ) at it , saith (00559 +)amar ) the LORD ( $03068+$ Y @ hovah ) of hosts ( 06635 +tsaba) ) ; and ye brought ( 00935 \{+bow\}) ) [ that which was ] torn ( 01497 + gazal ) , and the lame ( 06455 + picceach ) , and the sick ( 02470 +chalah ) ; thus ( $03541+\mathrm{koh}$ ) ye brought ( 00935 +bow) ) an offering ( 04503 +minchah ):should I accept ( 07521 +ratsah ) this of your hand (03027 +yad ) ? saith (00559 +)amar ) the LORD (03068 +Y @hovah ) .
+bow Mal_03_01 . Behold ( 02005 +hen ) , I will send (07971 +shalach ) my messenger ( 04397 +mal)ak ), and he shall prepare ( 06437 +panah ) the way ( 01870 +derek ) before ( 06440 +paniym ) me:and the Lord (00113 +)adown ), whom (00834 +)aher ) ye seek (01245 +baqash ), shall suddenly (06597 +pith)owm ) come ( 00935 +bow) ) to his temple ( 01964 +heykal ), even the messenger ( 04397 +mal)ak ) of the covenant ( 01285 +b @ riyth ) , whom ( 00834 +)aher ) ye delight ( 02655 +chaphets ) in:behold ( 02009 +hinneh ) , he shall come ( 00935 \{+bow\}) ) , saith ( 00559 +)amar ) the LORD ( 03068 +Y @hovah ) of hosts ( 06635 +tsaba) )
+bow Mal_03_01. Behold ( 02005 +hen ) , I will send ( 07971 +shalach ) my messenger ( 04397 +mal)ak ), and he shall prepare ( 06437 +panah ) the way ( 01870 +derek ) before ( 06440 +paniym ) me:and the Lord (00113 +)adown ), whom (00834 +)aher ) ye seek (01245 +baqash ), shall suddenly (06597 +pith)owm ) come ( 00935 \{+bow\}) ) to his temple ( 01964 +heykal ) , even the messenger ( $04397+$ mal $)$ ak ) of the covenant ( 01285 +b @ riyth ) , whom ( 00834 +)aher ) ye delight ( 02655 +chaphets ) in:behold ( 02009 +hinneh ) , he shall come (00935 +bow) ) , saith (00559 +)amar ) the LORD (03068 + Y @ hovah ) of hosts (06635 +tsaba) ) .
+bow Mal_03_02 But who ( 04310 +miy ) may abide ( 03557 +kuwl ) the day ( 03117 +yowm ) of his coming ( $00935\{+$ bow $\})$ ) ? and who ( 04310 +miy ) shall stand ( $05975+(\mathrm{amad})$ when he appeareth $(07200+\mathrm{ra})$ ah ) ? for he [ is ] like a refiner $s$ ( 06884 +tsaraph ) fire ( 00784 +)esh ) , and like fullers ( 03526 +kabac ) soap (01287 +boriyth ) :
+bow Mal_03_10 Bring (00935 \{+bow\}) ) ye all ( $03605+\mathrm{kol}$ ) the tithes ( 04643 +ma(aser ) into ( 00413 +)el ) the storehouse ( $00214+$ )owtsar ) , that there may be meat ( 02964 +tereph ) in mine house ( 01004 +bayith ), and prove ( 00974 +bachan ) me now $(04994+$ na) ) herewith $(02063+$ zo $)$ th ) , saith $(00559+$ )amar ) the LORD ( $03068+$ Y @hovah ) of hosts ( $06635+$ tsaba) ) , if I will not open ( 06605 +pathach ) you the windows (00699 +)arubbah ) of heaven ( 08064 +shamayim ) , and pour ( 07324 +ruwq ) you out a blessing ( 01293 +B@rakah ), that [ there shall ] not [ be room ] enough ( 01767 +day ) [ to receive it ] .
+bow Mal_04_01. For , behold ( 02009 +hinneh ), the day ( 03117 +yowm ) cometh ( 00935 +bow) ), that shall burn ( 01197 +ba(ar ) as an oven ( 08574 +tannuwr ) ; and all ( $03605+\mathrm{kol}$ ) the proud ( 02086 +zed ), yea , and all ( 03605 +kol ) that do ( 06213 +(asah ) wickedly ( 07564 +rish (ah ) , shall be stubble ( 07179 +qash ): and the day ( 03117 +yowm ) that cometh ( 00935 \{+bow\}) ) shall burn ( 03857 +lahat ) them up , saith ( 00559 +)amar ) the LORD ( $03068+$ Y @hovah ) of hosts ( 06635 +tsaba) ) , that it shall leave ( 05800 +(azab ) them neither root ( 08328 +sheresh ) nor branch ( 06057 +(anaph ) .
+bow Mal_04_01 . For , behold ( 02009 +hinneh ) , the day (03117 +yowm ) cometh (00935 \{+bow\}) ), that
shall burn ( 01197 +ba(ar ) as an oven ( 08574 +tannuwr ) ; and all ( $03605+\mathrm{kol}$ ) the proud ( 02086 +zed ) , yea , and all ( $03605+\mathrm{kol}$ ) that do ( 06213 +(asah ) wickedly ( 07564 +rish(ah ), shall be stubble ( 07179 +qash ): and the day (03117 +yowm ) that cometh ( 00935 +bow) ) shall burn ( 03857 +lahat ) them up , saith ( 00559 +)amar ) the LORD (03068 + Y @hovah ) of hosts ( 06635 +tsaba) ) , that it shall leave ( 05800 +(azab ) them neither root ( 08328 +sheresh ) nor branch ( $06057+($ anaph ) .
+bow Mal_04_05 Behold ( 02009 +hinneh ) , I will send ( 07971 +shalach ) you Elijah ( 00452 +)Eliyah ) the prophet ( $\mathbf{0 5 0 3 0}+$ nabiy) ) before ( 06440 +paniym ) the coming ( 00935 \{+bow\}) ) of the great ( 01419 +gadowl ) and dreadful (03372 +yare) ) day (03117 +yowm ) of the LORD (03068 + Y @hovah ) :
+bow Mal_04_06 And he shall turn ( 07725 +shuwb ) the heart ( 03820 +leb ) of the fathers (1) to the children ( 01121 +ben ), and the heart ( $\mathbf{0 3 8 2 0}$ +leb ) of the children ( 01121 +ben ) to their fathers ( $\mathbf{1}$ ), lest ( 06435 +pen ) I come ( 00935 \{+bow\}) ) and smite ( 05221 +nakah ) the earth ( 00776 +)erets ) with a curse (02764 +cherem ) .
+bow Mic_01_09 For her wound ( 04347 +makkah ) [ is ] incurable ( 00605 +)anash ) ; for it is come ( 00935 \{+bow\}) ) unto Judah ( $03063+\mathrm{Y} @$ huwdah ) ; he is come ( $\mathbf{0 5 0 6 0}$ +naga( ) unto the gate ( $\mathbf{0 8 1 7 9}+$ sha(ar ) of my people (05971 +(am ), [ even ] to Jerusalem (03389 +Y @ruwshalaim ) .
+bow Mic_01_15 Yet ( $\mathbf{0 5 7 5 0}$ +(owd ) will I bring ( 00935 +bow) ) an heir ( 03423 +yarash ) unto thee, $\mathbf{O}$ inhabitant ( 03427 + yashab ) of Mareshah ( $\mathbf{0 4 7 6 2}+$ Mar)eshah ):he shall come ( 00935 \{+bow\}) ) unto Adullam ( 05725 +(Adullam ) the glory ( $\mathbf{0 3 5 1 9}+$ kabowd ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) .
+bow Mic_01_15 Yet ( 05750 +(owd ) will I bring ( 00935 \{+bow\}) ) an heir ( 03423 +yarash ) unto thee , $O$ inhabitant ( 03427 + yashab ) of Mareshah ( 04762 +Mar)eshah ):he shall come ( 00935 +bow) ) unto Adullam ( 05725 +(Adullam ) the glory ( 03519 +kabowd ) of Israel ( $03478+$ Yisra)el ) .
+bow Mic_03_06 Therefore ( 03651 +ken ) night ( 03915 +layil ) [ shall be ] unto you , that ye shall not have a vision ( 02377 +chazown ) ; and it shall be dark ( 02821 +chashak ) unto you, that ye shall not divine ( 07080 +qacam ) ; and the sun (08121 +shemesh ) shall go (00935 \{+bow\}) ) down over (05921 +(al ) the prophets ( 05030 +nabiy) ) , and the day ( 03117 +yowm ) shall be dark ( 06937 +qadar ) over ( 05921 +(al) them .
+bow Mic_03_11 The heads ( 07218 +ro)sh ) thereof judge ( 08199 +shaphat ) for reward ( 07810 +shachad ), and the priests ( $03548+$ kohen ) thereof teach ( $03384+$ yarah ) for hire ( $04242+\mathrm{m} @$ chiyr ) , and the prophets ( 05030 +nabiy) ) thereof divine ( 07080 +qacam ) for money ( $03701+$ keceph ) :yet will they lean ( 08172 +sha(an ) upon the LORD ( 03068 +Y@hovah ) , and say ( 00559 +)amar ) , [ Is ] not the LORD ( $03068+$ Y @ hovah ) among ( 07130 +qereb ) us ? none ( $03808+10$ ) ) evil ( 07451 +ra( ) can come ( 00935 \{+bow\}) ) upon us .
+bow Mic_04_08. And thou , O tower ( 04026 +migdal ) of the flock ( 05739 +(eder ) , the strong (06076 $+($ ophel ) hold ( $\mathbf{0 5 0 7 6}$ +nadud) of the daughter ( 01323 +bath ) of Zion ( $\mathbf{0 6 7 2 6}+$ Tsiyown ), unto thee shall it come ( 00857 +)athah ), even the first ( $07223+$ ri)shown ) dominion ( 04475 +memshalah ) ; the kingdom ( 04467 +mamlakah ) shall come ( 00935 \{+bow\}) ) to the daughter ( 01323 +bath ) of Jerusalem ( 03389 +Y@ ruwshalaim ) .
+bow Mic_04_10 Be in pain ( 02342 +chuwl ) , and labour ( 01518 +giyach ) to bring ( 01518 +giyach ) forth ( 01518 + giyach ) , O daughter ( 01323 +bath ) of Zion ( 06726 +Tsiyown ), like a woman in travail ( 03205 +yalad ):for now ( 06258 +(attah ) shalt thou go (03318 +yatsa) ) forth ( 03318 +yatsa) ) out of the city (07151 +qiryah ) , and thou shalt dwell ( 07931 +shakan ) in the field ( 07704 +sadeh ) , and thou shalt go ( 00935 \{+bow\}) ) [ even ] to Babylon ( 00894 +Babel ) ; there shalt thou be delivered ( 05337 +natsal ) ; there ( 08033 +sham ) the LORD ( $03068+$ Y @hovah ) shall redeem ( 01350 +ga)al ) thee from the hand ( 03709 +kaph ) of thine enemies (00341 +)oyeb ) .
+bow Mic_05_05 And this ( 02088 +zeh ) [ man ] shall be the peace ( 07965 +shalowm ) , when ( 03588 +kiy ) the Assyrian ( 00804 +)Ashshuwr ) shall come ( $00935\{+$ bow $\}$ ) ) into our land ( 00776 +)erets ):and when ( 03588 +kiy ) he shall tread ( 01869 +darak ) in our palaces ( 00759 +)armown ), then shall we raise ( 06965 +quwm ) against ( $05921+($ al $)$ him seven ( $07651+$ sheba ( ) shepherds $(07462+$ ra (ah ) , and eight ( 08083 +sh@moneh ) principal (05257 +n@ciyk ) men (00120 +)adam ) .
+bow Mic_05_06 And they shall waste ( 07489 +ra(a() the land ( 00776 +)erets ) of Assyria (00804 + )Ashshuwr ) with the sword ( 02719 +chereb ) , and the land ( $00776+$ )erets ) of Nimrod ( 05248 +Nimrowd ) in the entrances ( 06607 +pethach ) thereof:thus shall he deliver ( 05337 +natsal ) [ us ] from the Assyrian ( 00804 +)Ashshuwr ), when ( 03588 +kiy ) he cometh ( 00935 \{+bow\}) ) into our land ( 00776 +)erets ), and when ( 03588 +kiy ) he treadeth ( 01869 +darak ) within our borders ( 01366 +g@buwl ) .
+bow Mic_07_04 The best ( 02896 +towb ) of them [ is ] as a brier ( 02312 +chedeq ):the most upright (03477 +yashar ) [ is sharper ] than a thorn (04534 +m@cuwkah ) hedge (04534 +m@cuwkah ):the day (03117 +yowm ) of thy watchmen ( 06822 +tsaphah ) [ and ] thy visitation ( 06486 +p@quddah ) cometh (00935 \{+bow\}) ) ; now ( 06258 +(attah ) shall be their perplexity ( 03998 +m@buwkah ) .
+bow Mic_07_12 [ In ] that day ( 03117 +yowm ) [ also ] he shall come ( 00935 \{+bow\}) ) even to thee from Assyria (00804 +)Ashshuwr ), and [ from ] the fortified (04692 +matsowr ) cities (05892 +(iyr ) , and from the fortress ( 04693 +matsowr ) even to the river ( 05104 +nahar ), and from sea ( 03220 +yam ) to sea ( 03220 +yam ), and [ from ] mountain (02022 +har ) to mountain (02022 +har ).
+bow Nah_03_14 Draw (07579 +sha)ab ) thee waters ( 04325 +mayim ) for the siege ( 04692 +matsowr ), fortify ( 02388 +chazaq ) thy strong ( 04013 +mibtsar ) holds ( 04013 +mibtsar ):go ( 00935 \{+bow\}) ) into clay ( 02916 +tiyt ) , and tread ( 07429 +ramac ) the morter ( 02563 +chomer ), make strong ( 02388 +chazaq ) the brickkiln (04404 +malben ) .
+bow Neh_01_02 That Hanani (02607 +Chananiy ), one (00259 +)echad ) of my brethren (00251 +)ach ), came ( 00935 \{+bow\}) ), he and [ certain ] men ( 00582 +)enowsh ) of Judah ( $03063+$ Y @huwdah ) ; and I asked ( $07592+$ sha) al ) them concerning ( $05921+($ al $)$ the Jews ( $03064+$ Y @huwdiy ) that had escaped ( $06413+\mathrm{p} @$ leytah ) , which (00834 +)aher ) were left ( $07604+$ sha) ar ) of the captivity ( $07628+$ sh @biy ) , and concerning (05921 +(al) Jerusalem (03389 +Y@ ruwshalaim ) .
+bow Neh_01_09 But [ if ] ye turn ( 07725 +shuwb ) unto me, and keep ( 08104 +shamar ) mycommandments ( 04687 +mitsvah ), and do ( 06213 +(asah ) them ; though ( $00518+$ )im ) there were of you cast ( 05080 +nadach ) out unto the uttermost ( 07097 +qatseh ) part of the heaven ( 08064 +shamayim ) , [ yet ] will I gather ( 06908 +qabats ) them from thence ( 08033 +sham ) , and will bring ( 00935 \{+bow\}) ) them unto the place ( $\mathbf{0 4 7 2 5}$ +maqowm ) that I have chosen ( 00970 +bachuwr ) to set ( 07931 +shakan ) my name ( 08034 +shem ) there ( 08033 +sham ) .
+bow Neh_02_07 Moreover I said ( 00559 +)amar ) unto the king ( $\mathbf{0 4 4 2 8}$ +melek ), If it please ( 02895 +towb ) the king ( 04428 +melek ), let letters ( 00107 +)iggereth ) be given ( 05414 +nathan ) me to the governors ( 06346 +pechah ) beyond ( 05676 +(eber ) the river ( 05104 +nahar ), that they may convey ( 05674 +(abar ) me over ( 05674 +(abar ) till ( 05704 +(ad ) I come ( 00935 \{+bow\}) ) into (00413 +)el ) Judah (03063 +Y@huwdah ) ;
+bow Neh_02_08 And a letter (00107 +)iggereth ) unto Asaph (00623 +)Acaph ) the keeper (8104shamar ) of the king $s(04428$ +melek ) forest ( 06508 +pardec ), that he may give ( 05414 +nathan ) me timber ( 06086 $+($ ets ) to make beams ( $07136+$ qarah ) for the gates ( 08179 +sha(ar ) of the palace ( 01002 +biyrah ) which ( 00834 +)aher ) [ appertained ] to the house ( 01004 +bayith ) , and for the wall ( $02346+$ chowmah ) of the city ( 05892 +(iyr ), and for the house ( 01004 +bayith ) that I shall enter ( 00935 \{+bow\}) ) into ( $05921+(\mathrm{al})$. And the king ( 04428 +melek ) granted ( 05414 +nathan ) me , according to the good ( 02896 +towb ) hand (03027 +yad ) of my God ( 00430 +)elohiym ) upon me .
+bow Neh_02_09. Then I came ( 00935 \{+bow\}) ) to the governors ( 06346 +pechah ) beyond ( 05676 +(eber ) the river ( 05104 +nahar ) , and gave ( 05414 +nathan ) them the king $s(04428$ +melek ) letters ( 00107 +)iggereth ) . Now the king ( $\mathbf{0 4 4 2 8}+$ melek ) had sent ( 07971 +shalach ) captains ( 08269 +sar ) of the army (02428 +chayil ) and horsemen (06571 +parash ) with me .
+bow Neh_02_10 When Sanballat (05571 +Canballat ) the Horonite (02772 +Choroniy ) , and Tobiah ( 02900 +Towbiyah ) the servant ( 05650 +(ebed ) , the Ammonite ( 05984 +(Ammowniy ), heard ( 08085 + shama ( ) [ of it ] , it grieved ( $07489+\mathrm{ra}(\mathrm{a}()$ ) them exceedingly ( 01419 +gadowl ) that there was come $(00935$ \{+bow\}) ) a man ( 00120 +)adam ) to seek ( 01245 +baqash ) the welfare ( 02896 +towb ) of the children ( 01121 +ben ) of Israel (03478 +Yisra)el ).
+bow Neh_02_11 So I came (00935 \{+bow\}) ) to Jerusalem ( 03389 +Y @ ruwshalaim ) , and was there (08033 +sham ) three (07969 +shalowsh ) days (03117 +yowm ) .
+bow Neh_02_15 Then went ( 05927 +(alah ) I up in the night ( 03915 +layil ) by the brook ( 05158 +nachal ) , and viewed ( 07663 +sabar ) the wall ( 02346 +chowmah ) , and turned ( 07725 +shuwb ) back ( 07725 +shuwb ), and entered ( 00935 \{+bow\}) ) by the gate ( 08179 +sha(ar ) of the valley ( 01516 +gay) ), and [ so ] returned ( 07725 +shuwb ) .
+bow Neh_03_05 And next unto them the Tekoites ( 08621 +T@qow(iy ) repaired ( 02388 +chazaq ) ; but their nobles ( $00117+$ )addiyr ) put ( 00935 \{+bow\}) ) not their necks ( $06677+$ tsavva)r ) to the work ( 05656 $+($ abodah ) of their Lord (00113 +)adown ) .
+bow Neh_04_08 And conspired ( 07194 +qashar ) all ( 03605 +kol ) of them together ( 03162 +yachad ) to come ( 00935 \{+bow\}) ) [ and ] to fight ( 03898 +lacham ) against Jerusalem ( 03389 +Y @ ruwshalaim ) , and to hinder it .
+bow Neh_04_11 And our adversaries ( 06862 +tsar ) said ( 00559 +)amar ) , They shall not know ( 03045 +yada( ) , neither ( $03808+10$ ) ) see ( 07200 +ra)ah ), till ( $05704+($ ad $)$ we come ( 00935 \{+bow\}) ) in the midst ( 08432 +tavek ) among ( 08432 +tavek ) them , and slay ( 02026 +harag ) them , and cause the work ( 04399 $+m @ l a) k a h)$ to cease (07673 +shabath ) .
+bow Neh_04_12 And it came ( 01961 +hayah ) to pass , that when ( 00834 +)aher ) the Jews (03064 +Y @huwdiy ) which dwelt ( 03427 +yashab ) by them came ( 00935 \{+bow\}) ), they said ( 00559 +)amar ) unto us ten ( $06235+($ eser ) times ( $06471+$ pa(am ) , From all ( $03605+$ kol ) places ( $\mathbf{0 4 7 2 5}+$ maqowm ) whence ( 00370 +)aiyn ) ye shall return ( $07725+$ shuwb ) unto us [ they will be upon you ] .
+bow Neh_05_17 Moreover [ there were ] at ( 05921 +(al ) my table ( 07979 +shulchan ) an hundred ( 03967 +me)ah ) and fifty ( 02572 +chamishshiym ) of the Jews ( 03064 +Y@huwdiy ) and rulers ( 05461 +cagan ) , beside those that came ( 00935 \{+bow\}) ) unto us from among ( $04480+$ min $)$ the heathen $(01471+$ gowy $)$ that [ are ] about us .
+bow Neh_06_10 . Afterward I came ( 00935 +bow) ) unto the house ( 01004 +bayith ) of Shemaiah ( 08098 + Sh@ma(yah ) the son ( 01121 +ben ) of Delaiah ( $01806+\mathrm{D} @$ layah ) the son ( 01121 +ben ) of Mehetabeel ( 04105 +M@ heytab)el ) , who ( 01931 +huw) ) [ was ] shut ( 06113 +(atsar ) up ; and he said ( 00559 +)amar ) , Let us meet ( 03259 +ya(ad ) together in the house ( 01004 +bayith ) of God ( 00430 +)elohiym ) , within ( 08432 +tavek ) the temple ( 01964 +heykal ), and let us shut ( 05462 +cagar ) the doors ( 01817 +deleth ) of the temple ( 01964 +heykal ):for they will come ( 00935 +bow) ) to slay ( 02026 +harag ) thee ; yea , in the night ( 03915 +layil ) will they come ( 00935 \{+bow\}) ) to slay ( 02026 +harag ) thee .
+bow Neh_06_10 . Afterward I came (00935 +bow) ) unto the house (01004 +bayith ) of Shemaiah (08098 +Sh@ma(yah ) the son (01121 +ben ) of Delaiah (01806 +D@layah ) the son (01121 +ben ) of Mehetabeel
(04105 +M@ heytab)el ) , who (01931 +huw) ) [ was ] shut (06113 +(atsar ) up ; and he said (00559 +)amar ), Let us meet ( 03259 +ya(ad ) together in the house ( 01004 +bayith ) of God ( 00430 +)elohiym ) , within ( 08432 +tavek ) the temple ( 01964 +heykal ) , and let us shut ( 05462 +cagar ) the doors ( 01817 +deleth ) of the temple ( 01964 +heykal ):for they will come ( 00935 \{+bow\}) ) to slay ( 02026 +harag ) thee ; yea , in the night ( 03915 +layil ) will they come ( 00935 +bow) ) to slay ( 02026 +harag ) thee .
+bow Neh_06_10 . Afterward I came (00935 \{+bow\}) ) unto the house (01004 +bayith ) of Shemaiah (08098 $+\operatorname{Sh} @ m a(y a h)$ the son ( 01121 +ben ) of Delaiah ( $01806+$ D@layah ) the son ( 01121 +ben ) of Mehetabeel ( 04105 +M@ heytab)el ) , who ( 01931 +huw) ) [ was ] shut ( 06113 +(atsar ) up ; and he said ( 00559 +)amar ) , Let us meet ( 03259 +ya(ad ) together in the house ( 01004 +bayith ) of God ( 00430 +)elohiym ) , within ( 08432 +tavek ) the temple ( 01964 +heykal ) , and let us shut ( 05462 +cagar ) the doors ( 01817 +deleth ) of the temple ( 01964 +heykal ):for they will come ( 00935 +bow) ) to slay ( 02026 +harag ) thee ; yea , in the night ( 03915 +layil ) will they come ( 00935 +bow) ) to slay ( 02026 +harag ) thee .
+bow Neh_06_11 And I said (00559 +)amar ), Should such (03644 +k@mow ) a man (00376 +)iysh ) as I flee ( $\mathbf{0 1 2 7 2}$ +barach ) ? and who ( $\mathbf{0 4 3 1 0}+$ miy ) [ is there ] , that , [ being ] as I [ am ] , would go ( 00935 +bow) ) into (00413 +)el ) the temple (01964 +heykal ) to save (02425 +chayay ) his life (02425 +chayay ) ? I will not go ( 00935 \{+bow\}) ) in .
+bow Neh_06_11 And I said (00559 +)amar ), Should such ( 03644 +k@mow ) a man ( 00376 +)iysh ) as I flee ( $\mathbf{0 1 2 7 2}$ +barach ) ? and who ( 04310 +miy ) [ is there ] , that , [ being ] as I [ am ] , would go ( 00935 \{+bow\}) ) into ( 00413 +)el ) the temple ( 01964 +heykal ) to save ( 02425 +chayay ) his life ( 02425 +chayay ) ? I will not go (00935 +bow) ) in .
+bow Neh_06_17 Moreover ( 01571 +gam ) in those ( 01992 +hem ) days ( 03117 +yowm ) the nobles ( 02715 +chor ) of Judah ( $\mathbf{0 3 0 6 3}+\mathbf{Y}$ @huwdah ) sent ( $\mathbf{0 1 9 8 0}+$ halak ) many ( 07235 +rabah ) letters ( $\mathbf{0 0 1 0 7}+$ )iggereth ) unto Tobiah ( $\mathbf{0 2 9 0 0}+$ Towbiyah ) , and [ the letters ] of Tobiah ( $\mathbf{0 2 9 0 0}+$ Towbiyah ) came ( $\mathbf{0 0 9 3 5 5}$ \{+bow\}) ) unto them .
+bow Neh_07_07 Who came ( 00935 \{+bow\}) ) with Zerubbabel ( 02216 +Z@rubbabel ) , Jeshua (03442 +Yeshuwa( ) , Nehemiah (05166 +N@chemyah ), Azariah (05838 +(Azaryah ), Raamiah (07485 +Ra(amyah() , Nahamani (05167 +Nachamaniy ), Mordecai (04782 +Mord@kay ), Bilshan (01114 +Bilshan ) , Mispereth ( 04559 +Micpereth ) , Bigvai ( 00902 +Bigvay ), Nehum ( 05149 +N@chuwm ) , Baanah (01195 +Ba(ana) ). The number (04557 + micpar ), [ I say ], of the men ( 00582 +)enowsh ) of the people ( $05971+(\mathrm{am})$ ) of Israel ( 03478 +Yisra)el ) [ was this ] ;
+bow Neh_08_01 . And all ( 03605 +kol ) the people ( 05971 +(am ) gathered ( 00622 +)acaph ) themselves together as one ( $\mathbf{0 0 2 5 9}+$ )echad ) man ( $\mathbf{0 0 3 7 6}+$ )iysh ) into ( $00413+$ )el ) the street ( $\mathbf{0 7 3 3 9 + r @ c h o b ) ~ t h a t ~ [ ~}$ was ] before ( 06440 + paniym ) the water ( 04325 +mayim ) gate ( 08179 +sha(ar ) ; and they spake ( 00559 + )amar ) unto Ezra ( 05830 +(Ezra) ) the scribe ( 05608 +caphar ) to bring ( 00935 \{+bow\}) ) the book ( 05612 +cepher ) of the law ( 08451 +towrah ) of Moses ( 04872 +Mosheh ) , which ( 00834 +)aher ) the LORD ( 03068 +Y @hovah ) had commanded (06680 +tsavah ) to Israel (03478 +Yisra)el ) .
+bow Neh_08_02 And Ezra (05830 +(Ezra) ) the priest ( 03548 +kohen ) brought ( 00935 \{+bow\}) ) the law ( 08451 +towrah ) before ( 06440 +paniym ) the congregation ( 06951 +qahal ) both of men ( 00376 +)iysh ) and women ( 00802 +)ishshah ) , and all ( $03605+\mathrm{kol}$ ) that could hear ( $08085+$ shama( ) with understanding ( 00995 +biyn ) , upon the first ( 00259 +)echad ) day ( 03117 +yowm ) of the seventh ( 07637 +sh@biy(iy ) month (02320 +chodesh ).
+bow Neh_08_15 And that they should publish ( 08085 +shama( ) and proclaim ( 05674 +(abar ) in all ( 03605 +kol ) their cities (05892 +(iyr ) , and in Jerusalem (03389 + Y @ ruwshalaim ), saying (00559 +)amar ), Go ( 03318 +yatsa) ) forth ( 03318 + yatsa) ) unto the mount ( 02022 +har ) , and fetch ( 00935 \{+bow\}) ) olive ( 02132 +zayith ) branches ( 05929 +(aleh ) , and pine branches ( 05929 +(aleh ), and myrtle ( 01918 +hadac )
branches ( 05929 +(aleh ) , and palm ( 08558 +tamar ) branches ( 05929 +(aleh ), and branches ( 05929 +(aleh ) of thick ( $05687+($ aboth ) trees $(\mathbf{0 6 0 8 6}+($ ets ) , to make (06213 +(asah ) booths (05521 +cukkah ) , as [ it is ] written (03789 +kathab ) .
+bow Neh_08_16 So the people ( 05971 +(am ) went ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) , andbrought (00935 \{+bow\}) ) [ them ] , and made ( 06213 +(asah ) themselves ( 01992 +hem ) booths ( 05521 +cukkah ), every ( 00376 +)iysh ) one ( 00376 +)iysh ) upon the roof ( 01406 +gag ) of his house , and in their courts ( 02691 +chatser ) , and in the courts ( 02691 +chatser ) of the house ( 01004 +bayith ) of God ( 00430 + )elohiym ) , and in the street ( $07339+r @$ chob ) of the water ( 04325 +mayim ) gate ( 08179 +sha(ar ) , and in the street ( $07339+r @$ chob ) of the gate ( 08179 +sha(ar ) of Ephraim ( $00669+$ )Ephrayim ) .
+bow Neh_09_15 And gavest (05414 +nathan ) them bread (03899 +lechem ) from heaven (08064 +shamayim ) for their hunger ( 07457 +ra(eb ), and broughtest ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) water ( 04325 +mayim ) for them out of the rock ( 05553 +cela() for their thirst ( 06772 +tsama) ), and promisedst ( 00559 +)amar ) them that they should go ( 00935 \{+bow\}) ) in to possess ( 03423 +yarash ) the land ( 00776 +)erets ) which (00834 +)aher ) thou hadst sworn (05375 +nasa) ) to give (05414 +nathan ) them .
+bow Neh_09_23 Their children ( 01121 +ben ) also multipliedst ( 07235 +rabah ) thou as the stars ( 03556 +kowkab ) of heaven ( 08064 +shamayim ) , and broughtest ( 00935 +bow) ) them into ( 00413 +)el ) the land ( 00776 +)erets ) , concerning which ( 00834 +)aher ) thou hadst promised ( 00559 +)amar ) to their fathers (1) , that they should go (00935 \{+bow $\}$ ) ) in to possess $(\mathbf{0 3 4 2 3}+$ yarash $)$ [ it ] .
+bow Neh_09_23 Their children ( 01121 +ben ) also multipliedst ( 07235 +rabah ) thou as the stars ( 03556 +kowkab ) of heaven ( 08064 +shamayim ) , and broughtest ( 00935 \{+bow\}) ) them into ( 00413 +)el ) the land ( 00776 +)erets ), concerning which ( 00834 +)aher ) thou hadst promised ( 00559 +)amar ) to their fathers (1) , that they should go (00935 +bow) ) in to possess (03423 +yarash ) [ it ] .
+bow Neh_09_24 So the children ( 01121 +ben ) went ( 00935 \{+bow\}) ) in and possessed ( 03423 +yarash ) the land ( 00776 +)erets ), and thou subduedst ( $03665+\operatorname{kana}$ ) before ( 06440 +paniym ) them the inhabitants (03427 + yashab ) of the land ( 00776 +)erets ) , the Canaanites ( $03669+\mathrm{K} @$ na(aniy ) , and gavest ( 05414 +nathan ) them into their hands ( 03027 +yad ) , with their kings ( 04428 +melek ) , and the people ( 05971 $+(\mathrm{am})$ of the land $(00776+)$ erets ) , that they might do (06213 +(asah) with them as they would .
+bow Neh_09_33 Howbeit thou [ art ] just ( $\mathbf{0 6 6 6 2}$ +tsaddiyq ) in all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) that is brought ( 00935 \{+bow\}) ) upon us ; for thou hast done ( 06213 +(asah ) right ( 00571 +)emeth ), but we have done wickedly (07561 +rasha( ) :
+bow Neh_10_29 They clave (02388 +chazaq ) to their brethren (00251 +)ach ), their nobles (00117 +)addiyr ) , and entered ( 00935 \{+bow\}) ) into a curse ( 00423 +)alah ), and into an oath ( 07621 + sh@buw (ah ) , to walk (03212 + yalak ) in God s ( 00430 +)elohiym ) law ( 08451 +towrah ) , which ( 00834 +)aher ) was given ( 05414 +nathan ) by Moses ( 04872 +Mosheh ) the servant ( $\mathbf{0 5 6 5 0}+$ (ebed ) of God ( 00430 + )elohiym ) , and to observe ( 08104 +shamar ) and do ( $06213+($ asah $)$ all $(03605+\mathrm{kol})$ the commandments ( 04687 +mitsvah ) of the LORD ( 03068 +Y @ hovah ) our Lord ( 00113 +)adown ) , and his judgments ( 04941 +mishpat ) and his statutes ( $02706+$ choq ) ;
+bow Neh_10_31 And [ if ] the people ( 05971 +(am ) of the land ( 00776 +)erets ) bring ( 00935 \{+bow\}) ) ware ( 04728 +maqqachah ) or any victuals ( 07668 +sheber ) on the sabbath ( 07676 +shabbath ) day ( 03117 +yowm ) to sell ( 04376 +makar ), [ that ] we would not buy ( 03947 +laqach ) it of them on the sabbath ( 07676 +shabbath ), or on the holy ( 06944 +qodesh ) day ( 03117 +yowm ): and [ that ] we would leave ( 05203 +natash ) the seventh ( $07637+$ sh @biy(iy ) year ( $08141+$ shaneh ) , and the exaction ( 04855 +mashsha) ) of every ( $03605+\mathrm{kol}$ ) debt (03027 + yad ) .
+bow Neh_10_34 And we cast (05307 +naphal ) the lots (01486 + gowral ) among the priests ( 03548 +kohen )
, the Levites ( $03881+$ Leviyiy ) , and the people ( $05971+(\mathrm{am})$, for the wood ( $06086+(\mathrm{ets})$ offering ( 07133 +qorban ) , to bring ( 00935 \{+bow\}) ) [ it ] into the house ( 01004 +bayith ) of our God ( 00430 +)elohiym ), after ( 00310 +)achar ) the houses ( 01004 +bayith ) of our fathers (1), at times ( $06256+($ eth ) appointed ( 02163 +zaman ) year ( 08141 +shaneh ) by year ( 08141 +shaneh ) , to burn ( 01197 +ba(ar ) upon the altar (04196 + mizbeach ) of the LORD (03068 + Y @hovah ) our God (00430 +)elohiym ) , as [it is ] written (03789 +kathab ) in the law (08451 +towrah ) :
+bow Neh_10_35 And to bring (00935 \{+bow\}) ) the firstfruits ( 01061 +bikkuwr ) of our ground ( 00127 +)adamah ) , and the firstfruits ( $01061+$ bikkuwr ) of all $(03605+\mathrm{kol})$ fruit $(06529+\mathrm{p} @$ riy ) of all ( 03605 +kol ) trees ( 06086 +(ets ) , year ( 08141 +shaneh ) by year ( 08141 +shaneh ) , unto the house ( 01004 +bayith ) of the LORD (03068 + Y @hovah ) :
+bow Neh_10_36 Also the firstborn ( 01060 +b @kowr ) of our sons ( $\mathbf{0 1 1 2 1}$ +ben ) , and of our cattle ( 00929 +b@hemah ) , as [it is ] written ( 03789 +kathab ) in the law ( 08451 +towrah ), and the firstlings ( 01062 +b@kowrah ) of our herds ( 01241 +baqar ) and of our flocks ( 06629 +tso)n ), to bring ( 00935 \{+bow\}) ) to the house ( 01004 +bayith ) of our God ( 00430 +)elohiym ) , unto the priests ( 03548 +kohen ) that minister (08334 +sharath ) in the house ( $\mathbf{0 1 0 0 4}$ +bayith ) of our God ( $\mathbf{0 0 4 3 0}+$ +)elohiym ) :
+bow Neh_10_37 And [ that ] we should bring ( 00935 \{+bow\}) ) the firstfruits ( 07225 +re)shiyth ) of our dough ( 06182 +(ariycah ) , and our offerings ( $08641+t @$ ruwmah ) , and the fruit ( $06529+p @$ riy ) of all $(03605+\mathrm{kol})$ manner of trees ( 06086 +(ets ), of wine ( 08492 +tiyrowsh ) and of oil ( 03323 +yitshar ), unto the priests ( 03548 +kohen ) , to the chambers ( 03957 +lishkah ) of the house ( 01004 +bayith ) of our God ( 00430 +)elohiym ) ; and the tithes ( 04643 +ma(aser ) of our ground ( 00127 +)adamah ) unto the Levites ( 03881 +Leviyiy ) , that the same ( 01992 +hem ) Levites ( $03881+$ Leviyiy ) might have the tithes ( 06237 $+($ asar ) in all ( $03605+\mathrm{kol}$ ) the cities ( 05892 +(iyr ) of our tillage ( 05656 +(abodah ) .
+bow Neh_10_39 For the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) and the children ( 01121 +ben ) of Levi $(03878+$ Leviy ) shall bring ( $00935\{+$ bow $\})$ ) the offering ( $08641+\mathrm{t} @$ ruwmah ) of the corn ( 01715 +dagan ), of the new ( 08492 +tiyrowsh ) wine ( 08492 +tiyrowsh ), and the oil ( 03323 +yitshar ) , unto the chambers ( $03957+$ lishkah ) , where ( $08033+$ sham ) [ are ] the vessels $(03627+\mathrm{k} @$ liy ) of the sanctuary ( 04720 +miqdash ) , and the priests ( 03548 +kohen ) that minister ( 08334 +sharath ) , and the porters ( 07778 +show(er ) , and the singers ( 07891 +shiyr ) :and we will not forsake ( 05800 +(azab ) the house ( 01004 +bayith ) of our God (00430 +)elohiym ) .
+bow Neh_11_01. And the rulers ( 08269 +sar ) of the people ( 05971 +(am ) dwelt ( 03427 +yashab ) at Jerusalem ( $03389+$ Y @ ruwshalaim ):the rest $(07605+$ sh @) ar ) of the people ( $05971+(\mathrm{am})$ also cast ( 05307 +naphal ) lots ( $\mathbf{0 1 4 8 6}+$ gowral ) , to bring ( 00935 \{+bow\}) ) one ( 00259 +)echad ) of ten ( 06235 +(eser ) to dwell ( 03427 +yashab ) in Jerusalem ( $03389+$ Y @ ruwshalaim ) the holy ( 06944 +qodesh ) city ( 05892 +(iyr ) , and nine (08672 +tesha( ) parts (03027 +yad ) [ to dwell (03427 + yashab ) ] in [ other ] cities (05892 +(iyr ) .
+bow Neh_12_27. And at (05921 +(al ) the dedication ( 02598 +chanukkah ) of the wall ( 02346 +chowmah ) of Jerusalem ( 03389 +Y @ ruwshalaim ) they sought ( 01245 +baqash ) the Levites ( 03881 +Leviyiy ) out of all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) their places ( $\mathbf{0 4 7 2 5}+$ maqowm ) , to bring ( $\mathbf{0 0 9 3 5}$ \{+bow\}) ) them to Jerusalem ( $\mathbf{0 3 3 8 9}$ +Y@ruwshalaim ) , to keep (06213 +(asah ) the dedication (02598 + chanukkah ) with gladness (08057 +simchah ), both with thanksgivings ( 08426 +towdah ), and with singing ( 07892 +shiyr ), [ with ] cymbals ( $04700+\mathrm{m} @$ tseleth ) , psalteries ( 05035 +nebel ) , and with harps ( 03658 +kinnowr ) .
+bow Neh_13_01. On that day ( 03117 +yowm ) they read ( 07121 +qara) ) in the book ( 05612 +cepher ) of Moses ( $\mathbf{0 4 8 7 2}+$ Mosheh ) in the audience $(00241+$ )ozen ) of the people ( $05971+(\mathrm{am})$ ) and therein was found ( 04672 +matsa) ) written ( 03789 +kathab ) , that the Ammonite ( 05984 +(Ammowniy ) and the Moabite ( $\mathbf{0 4 1 2 5}+$ Mow)abiy ) should not come ( 00935 \{+bow\}) ) into the congregation ( 06951 +qahal ) of God (00430 +)elohiym ) for ever (05769 +(owlam ) ;
+bow Neh_13_06 But in all ( 03605 +kol ) this ( $\mathbf{0 2 0 8 8}+$ +zeh ) [ time ] was not I at Jerusalem (03389 + Y@ruwshalaim ):for in the two ( 08147 +sh@nayim ) and thirtieth (07970 +sh@lowshiym ) year (08141 +shaneh ) of Artaxerxes ( $\mathbf{0 0 7 8 3}$ +)Artachshashta) ) king ( 04428 +melek ) of Babylon ( 00894 +Babel ) came ( 00935 \{+bow\}) ) I unto the king ( 04428 +melek ), and after ( 07093 +qets ) certain days ( 03117 +yowm ) obtained (07592 +sha)al ) I leave (07592 +sha)al ) of the king (04428 +melek ) :
+bow Neh_13_07 And I came (00935 \{+bow\}) ) to Jerusalem ( $\mathbf{0 3 3 8 9}$ +Y @ ruwshalaim ) , and understood ( 00995 +biyn ) of the evil ( 07451 +ra( ) that Eliashib ( 00475 +)Elyashiyb ) did ( 06213 +(asah ) for Tobiah ( 02900 +Towbiyah ) , in preparing ( 06213 +(asah ) him a chamber ( 05393 +nishkah ) in the courts (02691 +chatser ) of the house (01004 +bayith ) of God (00430 +)elohiym ) .
+bow Neh_13_12 Then brought ( 00935 \{+bow\}) ) all ( 03605 +kol ) Judah ( 03063 +Y @huwdah ) the tithe ( 04643 +ma(aser ) of the corn ( 01715 +dagan ) and the new ( $08492+$ tiyrowsh ) wine ( 08492 +tiyrowsh ) and the oil (03323 +yitshar ) unto the treasuries (00214 +)owtsar ) .
+bow Neh_13_15. In those ( 01992 +hem ) days ( 03117 +yowm ) saw ( 07200 +ra)ah ) I in Judah ( 03063 +Y @huwdah ) [ some ] treading ( 01869 +darak ) wine presses on the sabbath ( 07676 +shabbath ) , and bringing ( 00935 +bow) ) in sheaves ( 06194 +(arem ) , and lading ( 06006 +(amac ) asses ( 02543 +chamowr ) ; as also $(00637+$ )aph ) wine ( 03196 +yayin ), grapes ( $06025+($ enab ) , and figs ( $08384+$ t @ )en ), and all ( $03605+\mathrm{kol}$ ) [ manner of ] burdens ( 04853 +massa) ), which they brought ( 00935 \{+bow\}) ) into Jerusalem (03389 + Y @ ruwshalaim ) on the sabbath (07676 +shabbath ) day (03117 +yowm ): and I testified (05749 +(uwd ) [ against them ] in the day ( 03117 +yowm ) wherein they sold ( 04376 +makar ) victuals ( 06718 +tsayid) .
+bow Neh_13_15. In those ( 01992 +hem ) days ( 03117 +yowm ) saw ( 07200 +ra)ah ) I in Judah ( 03063 +Y @huwdah ) [ some ] treading ( 01869 +darak ) wine presses on the sabbath ( 07676 +shabbath ) , and bringing ( $00935\{+$ bow $\})$ ) in sheaves ( 06194 +(arem ) , and lading ( $06006+(a m a c)$ asses ( 02543 +chamowr ) ; as also (00637 +)aph ) wine (03196 + yayin ), grapes (06025 +(enab ), and figs ( $08384+$ t @ )en ), and all ( $03605+\mathrm{kol}$ ) [ manner of ] burdens ( 04853 +massa) ) , which they brought ( 00935 +bow) ) into Jerusalem (03389 + Y @ ruwshalaim ) on the sabbath (07676 +shabbath ) day (03117 +yowm ): and I testified (05749 +(uwd ) [ against them ] in the day ( 03117 +yowm ) wherein they sold ( 04376 +makar ) victuals ( 06718 +tsayid ) .
+bow Neh_13_16 There dwelt ( 03427 +yashab ) men ( 00582 +)enowsh ) of Tyre ( 06876 +Tsoriy ) also therein , which brought ( $00935\{+$ bow $\}$ ) ) fish ( 01709 +dag ) , and all ( $03605+\mathrm{kol}$ ) manner of ware ( 04377 +meker ) , and sold ( $\mathbf{0 4 3 7 6}+$ makar ) on the sabbath ( 07676 +shabbath ) unto the children ( 01121 +ben ) of Judah (03063 +Y @huwdah ) , and in Jerusalem (03389 + Y @ ruwshalaim ) .
+bow Neh_13_18 Did (06213 +(asah ) not your fathers (1) thus (03541 +koh ), and did (06213 +(asah ) not our God ( 00430 +)elohiym ) bring ( 00935 +bow) ) all ( $03605+\mathrm{kol}$ ) this ( 02088 +zeh ) evil ( $07451+\mathrm{ra}$ () upon us , and upon this ( 02063 +zo)th ) city ( 05892 +(iyr ) ? yet ye bring ( 00935 \{+bow\}) ) more ( 03254 +yacaph ) wrath (02740 +charown ) upon Israel (03478 +Yisra)el) by profaning (02490 +chalal ) the sabbath (07676 +shabbath ) .
+bow Neh_13_18 Did (06213 +(asah ) not your fathers (1) thus (03541 +koh ), and did (06213 +(asah ) not our God ( 00430 +)elohiym ) bring ( 00935 \{+bow\}) ) all ( $03605+\mathrm{kol}$ ) this ( $02088+$ zeh ) evil ( $07451+\mathrm{ra}($ ) upon us , and upon this ( $02063+$ zo )th ) city ( 05892 +(iyr ) ? yet ye bring ( 00935 +bow) ) more ( 03254 +yacaph ) wrath ( 02740 +charown ) upon Israel ( $03478+$ Yisra) el ) by profaning ( 02490 +chalal ) the sabbath (07676 +shabbath ) .
+bow Neh_13_19 And it came ( 01961 +hayah ) to pass, that when ( 00834 +)aher ) the gates ( 08179 +sha(ar ) of Jerusalem ( $\mathbf{0 3 3 8 9}+$ Y @ruwshalaim ) began ( $06751+$ tsalal ) to be dark ( $06751+$ tsalal ) before ( 06440
+paniym ) the sabbath (07676 +shabbath ), I commanded (00559 +)amar ) that the gates ( 01817 +deleth ) should be shut ( 05462 +cagar ) , and charged ( 00559 +)amar ) that they should not be opened ( 06605 +pathach ) till ( $05704+($ ad $)$ after ( 00310 +)achar ) the sabbath ( 07676 +shabbath ):and [ some ] of my servants (05288 +na(ar) set (05975 + (amad) I at (05921 +(al) the gates (08179 + sha(ar) , [ that ] there should no ( $03808+10$ ) ) burden ( 04853 +massa) ) be brought ( 00935 \{+bow\}) ) in on the sabbath ( 07676 +shabbath ) day (03117 +yowm ) .
+bow Neh_13_21 Then I testified (05749 +(uwd ) against them , and said (00559 +)amar ) untothem , Why ( 04069 +madduwa ) lodge ( 03885 +luwn ) ye about ( 05048 +neged ) the wall ( $02346+$ chowmah ) ? if ( 00518 + )im ) ye do [ so ] again ( 03138 +yowreh ), I will lay ( 07971 +shalach ) hands ( 03027 +yad ) on you . From that time ( 06256 +(eth ) forth came ( 00935 \{+bow\}) ) they no ( $03808+10$ ) ) [ more ] on the sabbath ( 07676 +shabbath ) .
+bow Neh_13_22 And I commanded ( 00559 +)amar ) the Levites ( 03881 +Leviyiy ) that theyshould cleanse ( 02891 +taher ) themselves, and [ that ] they should come ( 00935 \{+bow\}) ) [ and ] keep ( 08104 +shamar ) the gates ( $08179+$ sha $(\mathrm{ar})$, to sanctify $(06942$ +qadash ) the sabbath ( 07676 +shabbath ) day ( 03117 +yowm ) . Remember ( 02142 +zakar ) me, $\mathbf{O}$ my God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) , [ concerning ] this ( 02063 +zo)th ) also ( 01571 +gam ) , and spare ( $\mathbf{0 2 3 4 7}$ +chuwc ) me according to the greatness ( $\mathbf{0 7 2 3 0}+$ rob ) of thy mercy ( 02617 +checed ) .
+bow Num_04_03 From thirty ( 07970 +sh@lowshiym ) years ( 08141 +shaneh ) old ( 01121 +ben ) and upward ( 04605 +ma(al ) even until ( 05704 +(ad ) fifty ( 02572 +chamishshiym ) years ( 08141 +shaneh ) old ( 01121 +ben ) , all ( $03605+\mathrm{kol}$ ) that enter ( 00935 \{+bow\}) ) into the host ( $06635+$ tsaba) ) , to do ( 06213 $+($ asah ) the work ( $04399+m @ l a) k a h$ ) in the tabernacle ( $00168+$ )ohel ) of the congregation ( 04150 +mow(ed).
+bow Num_04_05 And when the camp ( 04264 +machaneh ) setteth ( 05265 +naca( ) forward ( 05265 +naca() , Aaron ( $00175+$ )Aharown ) shall come ( $00935\{+$ bow $\})$ ), and his sons $(01121$ +ben ), and they shall take (03381 + yarad ) down (03381 + yarad ) the covering ( 04539 +macak ) vail ( 06532 + poreketh ) , and cover ( 03680 +kacah ) the ark ( $00727+$ )arown ) of testimony (5715) with it :
+bow Num_04_15 And when Aaron ( 00175 +)Aharown ) and his sons ( 01121 +ben ) have made an end ( 03615 +kalah ) of covering ( 03680 +kacah ) the sanctuary ( 06944 +qodesh ), and all ( $03605+\mathrm{kol}$ ) the vessels ( $03627+\mathrm{k}$ @liy ) of the sanctuary ( 06944 +qodesh ) , as the camp ( 04264 +machaneh ) is to set ( 05265 +naca( ) forward (05265 +naca( ) ; after (00310 +) achar ) that , the sons (01121 +ben ) of Kohath (06955 +Q@hath ) shall come (00935 \{+bow\}) ) to bear (05375 +nasa) ) [ it ] :but they shall not touch (05060 +naga( ) [ any ] holy ( 06944 +qodesh ) thing, lest they die ( 04191 +muwth ). These $(00428$ +)el - leh ) [ things are ] the burden ( 04853 +massa) ) of the sons ( 01121 +ben ) of Kohath $(06955+\mathbf{Q} @$ hath ) in the tabernacle ( $00168+$ )ohel ) of the congregation ( $04150+\operatorname{mow}(\mathrm{ed})$ ).
+bow Num_04_19 But thus do (06213 +(asah ) unto them , that they may live (02421 +chayah ), and not die ( 04191 +muwth ) , when they approach ( 05066 +nagash ) unto the most ( 06944 +qodesh ) holy ( 06944 +qodesh ) things:Aaron ( 00175 +)Aharown ) and his sons ( 01121 +ben ) shall go ( 00935 \{+bow\}) ) in , and appoint ( 07760 +suwm ) them every ( $00376+$ )iysh ) one ( $00376+$ )iysh ) to his service ( $05656+($ abodah ) and to his burden (04853 +massa) ) :
+bow Num_04_20 But they shall not go (00935 \{+bow\}) ) in to see (07200 +ra)ah ) when the holy (06944 +qodesh ) things are covered ( 01104 +bala( ), lest they die ( 04191 +muwth ) .
+bow Num_04_23 From thirty ( 07970 +sh@lowshiym ) years ( 08141 +shaneh ) old ( 01121 +ben ) and upward ( $\mathbf{0 4 6 0 5}+\mathrm{ma}$ (al ) until ( $\mathbf{0 5 7 0 4}+($ ad $)$ fifty ( $\mathbf{0 2 5 7 2}+$ chamishshiym ) years ( $\mathbf{0 8 1 4 1}+$ +shaneh ) old ( $\mathbf{0 1 1 2 1}$ +ben ) shalt thou number ( 06485 +paqad ) them ; all $(03605+\mathrm{kol})$ that enter ( 00935 \{+bow\}) ) in to perform ( 06633 +tsaba) ) the service ( 05656 +(abodah ) , to do ( 05647 +(abad ) the work ( $05656+$ (abodah ) in the
tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ).
+bow Num_04_30 From thirty ( $\mathbf{0 7 9 7 0}$ +sh@lowshiym ) years ( 08141 +shaneh ) old ( 01121 +ben ) and upward ( 04605 +ma(al ) even unto fifty ( 02572 +chamishshiym ) years ( 08141 +shaneh ) old ( 01121 +ben ) shalt thou number ( 06485 +paqad ) them , every $(03605+\mathrm{kol})$ one that entereth $(00935$ \{+bow\}) ) into the service ( $06635+$ tsaba) ) , to do ( 05647 +(abad ) the work ( 05656 +(abodah ) of the tabernacle ( 00168 +)ohel ) of the congregation ( $04150+$ mow(ed ) .
+bow Num_04_35 From thirty ( $\mathbf{0 7 9 7 0}$ +sh@lowshiym ) years ( 08141 +shaneh ) old ( 01121 +ben ) and upward ( 04605 +ma(al ) even unto fifty ( 02572 +chamishshiym ) years ( 08141 +shaneh ) old ( 01121 +ben ), every ( $03605+\mathrm{kol}$ ) one that entereth ( 00935 \{+bow\}) ) into the service ( $06635+$ tsaba) ) , for the work ( $05656+($ abodah ) in the tabernacle ( $00168+$ )ohel ) of the congregation ( $04150+$ mow(ed ) :
+bow Num_04_39 From thirty ( 07970 +sh@lowshiym ) years ( 08141 +shaneh ) old ( 01121 +ben ) and upward ( 04605 +ma(al ) even unto fifty ( 02572 +chamishshiym ) years ( 08141 +shaneh ) old ( 01121 +ben ), every ( $03605+\mathrm{kol}$ ) one that entereth ( 00935 \{+bow\}) ) into the service ( $06635+$ tsaba) ) , for the work ( 05656 +(abodah ) in the tabernacle ( 00168 +)ohel ) of the congregation ( 04150 +mow(ed ) ,
+bow Num_04_43 From thirty ( 07970 +sh@lowshiym ) years ( 08141 +shaneh ) old ( 01121 +ben ) and upward ( 04605 +ma(al ) even unto fifty ( 02572 +chamishshiym ) years ( 08141 +shaneh ) old ( 01121 +ben ), every ( $03605+\mathrm{kol}$ ) one that entereth ( 00935 \{+bow\}) ) into the service ( $06635+$ tsaba) ) , for the work ( 05656 +(abodah ) in the tabernacle ( 00168 +) ohel ) of the congregation ( $04150+$ mow (ed ) ,
+bow Num_04_47 From thirty ( 07970 +sh@lowshiym ) years ( 08141 +shaneh ) old ( 01121 +ben ) and upward ( 04605 +ma(al ) even unto fifty ( 02572 +chamishshiym ) years ( 08141 +shaneh ) old ( 01121 +ben ), every $(03605+\mathrm{kol})$ one that came ( $00935\{+$ bow $\})$ ) to do ( $05647+($ abad $)$ the service $(05656+($ abodah $)$ of the ministry ( $05656+($ abodah $)$, and the service $(05656+($ abodah ) of the burden $(04853+$ massa) ) in the tabernacle ( 00168 +)ohel ) of the congregation ( 04150 +mow(ed ),
+bow Num_05_15 Then shall the man ( 00376 +)iysh ) bring ( 00935 +bow) ) his wife ( 00802 +)ishshah ) unto the priest ( 03548 +kohen ) , and he shall bring ( 00935 \{+bow\}) ) her offering ( 07133 +qorban ) for her , the tenth (06224 +(asiyriy ) [ part ] of an ephah (00374 +)eyphah ) of barley (08184 +s@(orah ) meal (07058 +qemach ) ; he shall pour (03332 +yatsaq ) no (03808 +lo) ) oil ( 08081 +shemen ) upon it , nor (03808 +lo) ) put ( 05414 +nathan ) frankincense ( $03828+1 @$ bownah ) thereon ( $05921+($ al $)$; for it $[$ is ] an offering ( 04503 +minchah ) of jealousy ( 07068 +qin)ah ) , an offering ( 04503 +minchah ) of memorial ( 02146 +zikrown ) , bringing (02142 +zakar ) iniquity (05771 +(avon ) to remembrance ( 02142 +zakar ).
+bow Num_05_15 Then shall the man (00376 +)iysh ) bring (00935 \{+bow\}) ) his wife ( 00802 +)ishshah ) unto the priest ( 03548 + kohen ) , and he shall bring ( 00935 +bow) ) her offering ( 07133 +qorban ) for her , the tenth ( $\mathbf{0 6 2 2 4}+$ +(asiyriy ) [ part ] of an ephah ( 00374 +)eyphah ) of barley (08184 +s@(orah ) meal (07058 +qemach ) ; he shall pour ( 03332 +yatsaq ) no ( 03808 +lo) ) oil ( 08081 +shemen ) upon it , nor ( 03808 +lo) ) put ( 05414 +nathan ) frankincense ( $03828+1 @$ bownah ) thereon $(05921+(a l)$ ) ; for it $[$ is ] an offering ( 04503 +minchah ) of jealousy ( 07068 +qin)ah ) , an offering ( 04503 +minchah ) of memorial ( 02146 +zikrown ) , bringing ( 02142 +zakar ) iniquity ( 05771 +(avon ) to remembrance ( 02142 +zakar ).
+bow Num_05_22 And this water ( $\mathbf{0 4 3 2 5}$ +mayim ) that causeth the curse ( 00779 +)arar ) shall go (00935 \{+bow\}) ) into ( 00413 +)el ) thy bowels ( 04578 +me(ah ), to make [ thy ] belly ( $\mathbf{0 0 9 9 0}$ +beten ) to swell ( 06638 +tsabah ) , and [ thy ] thigh ( 03409 + yarek ) to rot ( 05307 +naphal ):And the woman ( 00802 +)ishshah ) shall say (00559 +)amar ), Amen (00543 +)amen ), amen (00543 +)amen ).
+bow Num_05_24 And he shall cause the woman ( 00802 +)ishshah ) to drink ( 08248 +shaqah ) the bitter ( 04751 +mar ) water ( 04325 +mayim ) that causeth the curse ( 00779 +)arar ): and the water ( 04325 +mayim ) that causeth the curse ( 00779 +)arar ) shall enter $(00935\{+$ bow $\})$ ) into $(00413+)$ el ) her , [ and become ]
bitter (04751 +mar ) .
+bow Num_05_27 And when he hath made her to drink ( 08248 +shaqah ) the water ( 04325 +mayim ) , then it shall come ( 01961 +hayah ) to pass , [ that ] , if ( 00518 +)im ) she be defiled ( $02930+$ tame ) ), and have done trespass ( 04604 +ma(al ) against her husband ( 00376 +)iysh ), that the water ( 04325 +mayim ) that causeth the curse ( 00779 +)arar ) shall enter ( 00935 \{+bow\}) ) into her , [ and become ] bitter ( 04751 +mar ) , and her belly ( 00990 +beten ) shall swell ( $06638+$ tsabah ) , and her thigh ( 03409 +yarek ) shall rot ( 05307 +naphal ):and the woman ( 00802 +)ishshah ) shall be a curse ( 00423 +)alah ) among ( 07130 +qereb ) her people ( $05971+(\mathrm{am})$.
+bow Num_06_06 All ( 03605 +kol ) the days ( 03117 +yowm ) that he separateth ( 05144 +nazar ) [ himself ] unto the LORD ( 03068 +Y @hovah ) he shall come ( 00935 \{+bow\}) ) at ( $05921+($ al $)$ no ( $03808+10$ ) ) dead (04191 +muwth ) body (05315 +nephesh ) .
+bow Num_06_10 And on the eighth ( 08066 +sh@miyniy ) day ( 03117 +yowm ) he shall bring ( 00935 \{+bow\}) ) two (08147 +sh@nayim ) turtles (08449 +towr ), or (00176 +)ow ) two ( $08147+$ sh @ nayim ) young ( 01121 +ben ) pigeons ( 03123 +yownah ), to the priest ( $03548+$ kohen ), to the door ( 06607 +pethach ) of the tabernacle ( $00168+$ )ohel ) of the congregation ( $04150+$ mow $(\mathrm{ed})$ :
+bow Num_06_12 And he shall consecrate ( 05144 +nazar ) unto the LORD ( 03068 +Y @hovah ) the days ( 03117 +yowm ) of his separation ( 05145 +nezer ) , and shall bring ( 00935 \{+bow\}) ) a lamb ( 03532 +kebes ) of the first ( 01121 +ben ) year ( $08141+$ shaneh ) for a trespass ( $00817+$ )asham ) offering:but the days ( 03117 +yowm ) that were before ( 07223 +ri)shown ) shall be lost ( 05307 +naphal ), because ( 03588 +kiy ) his separation ( 05145 +nezer ) was defiled ( 02930 +tame) ) .
+bow Num_06_13 And this ( 02063 +zo)th ) [ is ] the law ( 08451 +towrah ) of the Nazarite ( 05139 +naziyr ), when the days ( $03117+$ yowm ) of his separation ( 05145 +nezer ) are fulfilled ( 04390 +male) ):he shall be brought ( $00935\{+$ bow $\})$ ) unto the door ( 06607 +pethach ) of the tabernacle ( $00168+$ )ohel ) of the congregation ( 04150 +mow(ed ) :
+bow Num_07_03 And they brought ( 00935 \{+bow\}) ) their offering ( 07133 +qorban ) before ( 06440 +paniym ) the LORD ( 03068 +Y @hovah ) , six ( 08337 +shesh ) covered ( 06632 +tsab ) wagons ( 05699 +(agalah ), and twelve oxen (01241 +baqar ) ; a wagon (05699 +(agalah ) for two (08147 +sh@ nayim ) of the princes ( 05387 +nasiy) ) , and for each one an ox ( $07794+$ showr ): and they brought ( 07126 +qarab ) them before ( 06440 +paniym ) the tabernacle ( 04908 +mishkan ) .
+bow Num_07_89 And when Moses ( 04872 +Mosheh ) was gone ( 00935 \{+bow\}) ) into ( 00413 +)el ) the tabernacle ( $00168+$ )ohel ) of the congregation ( 04150 +mow(ed ) to speak ( 01696 +dabar ) with him , then he heard ( 08085 +shama() the voice ( 06963 +qowl ) of one speaking ( 01696 +dabar ) unto him from off ( 05921 +(al) the mercy ( 03727 +kapporeth ) seat that [ was ] upon the ark ( $00727+$ )arown ) of testimony ( 5715 ) , from between ( 00996 +beyn ) the two ( $08147+$ sh@ nayim ) cherubims ( $03742+\mathrm{k} @$ ruwb ) :and he spake ( 01696 +dabar ) unto him .
+bow Num_08_15 And after ( 00310 +)achar ) that shall the Levites ( 03881 +Leviyiy ) go ( 00935 \{+bow\}) ) in to do ( $05647+($ abad $)$ the service $(05647+($ abad ) of the tabernacle $(00168+)$ ohel ) of the congregation ( $04150+$ mow (ed ) :and thou shalt cleanse ( $\mathbf{0 2 8 9 1}+$ taher ) them, and offer ( 05130 +nuwph ) them [ for ] an offering (08573 +t@nuwphah ) .
+bow Num_08_22 And after ( 00310 +)achar ) that went ( 00935 \{+bow\}) ) the Levites ( 03881 +Leviyiy ) in to do ( 05647 +(abad ) their service ( $\mathbf{0 5 6 5 6}+($ abodah ) in the tabernacle ( $00168+$ )ohel ) of the congregation ( 04150 +mow (ed ) before ( 06440 +paniym ) Aaron ( 00175 +)Aharown ), and before ( 06440 +paniym ) his sons ( 01121 +ben ):as the LORD ( 03068 +Y@hovah ) had commanded ( 06680 +tsavah ) Moses ( 04872 +Mosheh ) concerning (05921 +(al) the Levites (03881 +Leviyiy ), so (03651 + ken ) did (06213 +(asah ) they
unto them .
+bow Num_08_24 This ( 02063 +zo)th ) [ is it ] that [ belongeth ] unto the Levites ( 03881 +Leviyiy ):from twenty ( 06242 +(esriym ) and five ( 02568 +chamesh ) years ( 08141 +shaneh ) old ( 01121 +ben ) and upward ( $04605+\mathrm{ma}(\mathrm{al})$ ) they shall go ( $00935\{+$ bow $\})$ ) in to wait ( $06633+$ tsaba) ) upon the service ( $05656+($ abodah ) of the tabernacle ( $00168+$ )ohel ) of the congregation ( 04150 +mow(ed ) :
+bow Num_10_09 And if ( $\mathbf{0 3 5 8 8}$ +kiy ) ye go ( 00935 \{+bow\}) ) to war ( 04421 +milchamah ) in your land $(00776+)$ erets $)$ against ( $05921+($ al $)$ the enemy $(00341+)$ oyeb ) that oppresseth ( $06887+$ tsarar $)$ you , then ye shall blow ( 07321 +ruwa( ) an alarm ( 07321 +ruwa() with the trumpets ( 02689 +chatsots@ rah ) ; and ye shall be remembered ( 02142 +zakar ) before ( 06440 +paniym ) the LORD ( $03068+$ Y @hovah ) your God ( 00430 +)elohiym ) , and ye shall be saved ( 03467 +yasha( ) from your enemies ( 00341 +)oyeb ) .
+bow Num_10_21 And the Kohathites (06956 +Qohathiy ) set ( 05265 +naca() forward ( 05265 +naca( ) , bearing ( 05375 +nasa) ) the sanctuary ( 04720 +miqdash ): and [ the other ] did set ( $06965+$ quwm ) up the tabernacle ( 04908 +mishkan ) against ( 05704 +(ad ) they came ( $00935\{+$ bow $\}$ ) ) .
+bow Num_13_21. So they went ( 05927 +(alah ) up , and searched ( 08446 +tuwr ) the land ( 00776 +)erets ) from the wilderness ( 04057 +midbar ) of $\mathbf{Z i n}(06790+$ Tsin ) unto Rehob ( $07340+\mathrm{R} @$ chob ) , as men come (00935 \{+bow\}) ) to Hamath (02574 +Chamath ) .
+bow Num_13_22 And they ascended ( 05927 +(alah ) by the south ( 05045 +negeb ) , and came ( 00935 \{+bow\}) ) unto Hebron ( $\mathbf{0 2 2 7 5}+$ Chebrown ) ; where ( 08033 +sham ) Ahiman ( 00289 +)Achiyman ) , Sheshai ( 08344 +Sheshay ) , and Talmai ( 08526 +Talmay ) , the children ( 03211 +yaliyd ) of Anak ( 06061 +(Anaq ), [ were ] . ( Now Hebron ( $02275+$ Chebrown ) was built ( 01129 +banah ) seven ( $07651+$ sheba( ) years ( 08141 +shaneh ) before (06440 +paniym ) Zoan (06814 +Tso(an ) in Egypt (04714 +Mitsrayim ) .)
+bow Num_13_23 And they came ( 00935 \{+bow\}) ) unto the brook ( 05158 +nachal ) of Eshcol ( 00812 + )Eshkol ) , and cut ( 03772 +karath ) down from thence ( 08033 +sham ) a branch ( 02156 +z@ mowrah ) with one ( 00259 +)echad ) cluster ( 00811 +)eshkowl) of grapes ( 06025 +(enab) , and they bare ( 05375 +nasa) ) it between ( 00996 +beyn ) two ( 08147 +sh @ nayim ) upon a staff ( 04132 +mowt ) ; and [ they brought $]$ of the pomegranates ( $07416+$ rimmown $)$, and of the figs $(08384+t @)$ en ) .
+bow Num_13_26. And they went ( 03212 +yalak ) and came ( 00935 \{+bow\}) ) to Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh) , and to Aaron ( $00175+$ )Aharown ) , and to all $(03605+\mathrm{kol})$ the congregation ( $05712+($ edah $)$ of the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ), unto the wilderness ( 04057 +midbar ) of Paran ( $06290+\mathrm{Pa}$ )ran ), to Kadesh ( 06946 +Qadesh ) ; and brought ( 07725 +shuwb ) back ( 07725 +shuwb ) word ( 01697 +dabar ) unto them , and unto all ( $03605+\mathrm{kol}$ ) the congregation ( $05712+(\mathrm{edah})$, and shewed ( $07200+\mathrm{ra}$ )ah ) them the fruit ( $06529+\mathrm{p} @$ riy ) of the land ( $00776+$ )erets ) .
+bow Num_13_27 And they told (05608 + caphar ) him , and said (00559 +)amar ), We came (00935 \{+bow\}) ) unto the land ( 00776 +)erets ) whither ( 00834 +)aher ) thou sentest ( $07971+$ shalach ) us , and surely it floweth ( 02100 +zuwb ) with milk ( 02461 +chalab ) and honey ( 01706 +d@bash ) ; and this ( 02088 + zeh ) [ is ] the fruit (06529 +p@riy) of it .
+bow Num_14_03 And wherefore ( 04100 +mah ) hath the LORD ( 03068 +Y @hovah ) brought ( 00935 \{+bow\}) ) us unto this ( 02063 +zo)th ) land ( 00776 +)erets ) , to fall ( 05307 +naphal ) by the sword ( 02719 +chereb ) , that our wives ( 00802 +)ishshah ) and our children ( $02945+$ taph ) should be a prey ( $00957+$ baz ) ? were it not better ( 02896 +towb ) for us to return ( 07725 +shuwb ) into Egypt ( 04714 +Mitsrayim ) ?
+bow Num_14_08 If ( 00518 +)im ) the LORD ( 03068 +Y@hovah ) delight ( 02654 +chaphets ) in us , then he will bring ( 00935 \{+bow\}) ) us into ( 00413 +)el ) this ( $02063+$ zo $)$ th ) land ( 00776 +)erets ) , and give ( 05414 +nathan ) it us ; a land ( 00776 +)erets ) which ( 00834 +)aher ) floweth ( 02100 +zuwb ) with milk ( 02461
+chalab ) and honey (01706 +d@bash ) .
+bow Num_14_16 Because (01115 +biltiy ) the LORD (03068 + Y @hovah ) was not able (03201 +yakol ) to bring ( 00935 \{+bow $\}$ ) ) this ( 02088 +zeh ) people ( $05971+(\mathrm{am})$ into $(00413+)$ el ) the land ( $00776+$ )erets ) which $(00834+)$ aher $)$ he sware $(07650+$ shaba( ) unto them , therefore he hath slain $(07819+$ shachat $)$ them in the wilderness (04057 +midbar ) .
+bow Num_14_24 But my servant ( 05650 +(ebed ) Caleb ( 03612 +Kaleb ) , because ( 06118 +(eqeb ) he had (01961 +hayah ) another (00312 + )acher ) spirit (07307 +ruwach ) with him , and hath followed (00310 +)achar ) me fully ( 04392 +male) ) , him will I bring ( 00935 +bow) ) into (00413 +)el ) the land (00776 $+)$ erets $)$ whereinto he went ( $00935\{+$ bow $\})$ ) ; and his seed ( 02233 +zera() shall possess ( 03423 +yarash ) it .
+bow Num_14_24 But my servant ( 05650 +(ebed ) Caleb (03612 +Kaleb ) , because ( 06118 +(eqeb ) he had (01961 +hayah ) another (00312 + )acher ) spirit (07307 +ruwach ) with him , and hath followed (00310 +)achar ) me fully (04392 +male) ) , him will I bring (00935 \{+bow $\}$ ) ) into (00413 +)el ) the land (00776 + )erets ) whereinto he went (00935 +bow) ) ; and his seed ( 02233 +zera( ) shall possess ( 03423 +yarash ) it .
+bow Num_14_30 Doubtless ( 00518 +)im ) ye shall not come ( 00935 \{+bow\}) ) into ( 00413 +)el ) the land $(00776+$ )erets ) , [ concerning ] which (00834 +)aher ) I sware (05375 +nasa) ) to make you dwell (07931 +shakan ) therein , save Caleb ( 03612 +Kaleb ) the son (01121 +ben ) of Jephunneh (03312 +Y @phunneh ) , and Joshua (03091 + Y @howshuwa( ) the son (01121 +ben ) of Nun (05126 +Nuwn ) .
+bow Num_14_31 But your little ( 02945 +taph ) ones, which ye said ( 00559 +)amar ) should be a prey ( 00957 +baz ) , them will I bring ( 00935 \{+bow\}) ) in , and they shall know ( 03045 +yada( ) the land (00776 +)erets ) which (00834 +)aher ) ye have despised (03988 +ma)ac ).
+bow Num_15_02 Speak (01696 +dabar ) unto the children (01121 +ben ) of Israel ( 03478 +Yisra)el ), and say (00559 +) amar ) unto them, When ( 03588 +kiy ) ye be come ( 00935 \{+bow\}) ) into ( $00413+$ )el ) the land $(00776+)$ erets $)$ of your habitations ( 04186 +mowshab ), which (00834 + )aher ) I give (05414 +nathan ) unto you ,
+bow Num_15_18 Speak ( 01696 +dabar ) unto the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ), and say (00559 + )amar ) unto them , When ye come (00935 +bow) ) into (00413 + )el ) the land (00776 +)erets ) whither I bring (00935 \{+bow\}) ) you ,
+bow Num_15_18 Speak (01696 +dabar ) unto the children (01121 +ben ) of Israel (03478 +Yisra)el ), and say (00559 +)amar ) unto them , When ye come (00935 \{+bow\}) ) into (00413 +)el ) the land (00776 +)erets ) whither I bring (00935 +bow) ) you ,
+bow Num_15_25 And the priest ( 03548 +kohen ) shall make an atonement ( 03722 +kaphar ) for all (03605 +kol ) the congregation (05712 + (edah ) of the children ( 01121 +ben ) of Israel ( $03478+$ Yisra) el ) , and it shall be forgiven ( 05545 + calach ) them ; for it [ is ] ignorance ( $07684+$ sh @ gagah ):and they shall bring ( 00935 \{+bow $\}$ ) ) their offering ( 07133 +qorban ) , a sacrifice made by fire unto the LORD (03068 $+Y @ h o v a h)$, and their $\sin (02403+c h a t t a)$ ah ) offering before ( 06440 +paniym ) the LORD (03068 $+Y @ h o v a h)$, for their ignorance (07684 +sh@gagah ) :
+bow Num_16_14 Moreover (00637 +)aph ) thou hast not brought (00935 \{+bow\}) ) us into a land (00776 + )erets ) that floweth ( 02100 +zuwb ) with milk ( 02461 +chalab ) and honey ( $01706+\mathrm{d} @$ bash ), or given (05414 + nathan ) us inheritance ( 05159 +nachalah ) of fields ( 07704 +sadeh ) and vineyards ( 03754 +kerem ):wilt thou put (05365 +naqar ) out the eyes ( 05869 +(ayin ) of these ( 01992 +hem ) men (00582 +)enowsh ) ? we will not come ( 05927 +(alah ) up .
+bow Num_16_43 And Moses ( 04872 +Mosheh ) and Aaron (00175 +)Aharown ) came ( 00935 \{+bow\}) ) before the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed ).
+bow Num_17_08. And it came ( 01961 +hayah ) to pass , that on the morrow ( 04283 +mochorath ) Moses ( 04872 +Mosheh ) went ( 00935 \{+bow\}) ) into ( $00413+$ )el ) the tabernacle ( $00168+$ )ohel ) of witness (5715) ; and , behold ( 02009 +hinneh ) , the rod ( 04294 +matteh ) of Aaron ( 00175 +)Aharown ) for the house ( 01004 +bayith ) of Levi ( 03878 +Leviy ) was budded ( 06524 +parach ) , and brought ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) buds ( 06525 +perach ) , and bloomed ( 06692 +tsuwts ) blossoms ( 06731 +tsiyts ), and yielded (01580 + gamal ) almonds (08247 +shaqed ) .
+bow Num_18_13 [ And ] whatsoever is first ( 01060 +b@kowr ) ripe in the land ( 00776 +)erets ), which ( 00834 +)aher ) they shall bring ( 00935 \{+bow\}) ) unto the LORD ( $03068+$ Y @hovah ), shall be thine ; every ( $03605+$ kol ) one that is clean ( 02889 +tahowr ) in thine house ( 01004 +bayith ) shall eat ( 00398 +)akal ) [ of ] it .
+bow Num_19_07 Then the priest ( 03548 +kohen ) shall wash ( 03526 +kabac ) his clothes ( 00899 +beged ) , and he shall bathe ( 07364 +rachats ) his flesh ( 01320 +basar ) in water ( 04325 +mayim ) , and afterward ( 00310 +)achar ) he shall come ( 00935 \{+bow\}) ) into ( 00413 +)el ) the camp ( 04264 +machaneh ), and the priest ( 03548 +kohen ) shall be unclean ( 02930 +tame) ) until (05704 +(ad ) the even ( 06153 +(ereb ) .
+bow Num_19_14 This ( $\mathbf{0 2 0 6 3}+\mathrm{zo}$ )th ) [ is ] the law ( 08451 +towrah ), when ( 03588 +kiy ) a man ( 00120 + )adam ) dieth ( 04191 +muwth ) in a tent ( $00168+$ )ohel ): :all ( $03605+\mathrm{kol}$ ) that come ( 00935 \{+bow\}) ) into $(00413+)$ el ) the tent $(00168+)$ ohel ), and all $(03605+\mathrm{kol})$ that $[$ is ] in the tent $(00168+)$ ohel $)$, shall be unclean (02930 +tame) ) seven (07651 +sheba() days ( 03117 +yowm ).
+bow Num_20_01 . Then came ( 00935 \{+bow\}) ) the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) , [ even ] the whole ( $03605+\mathrm{kol}$ ) congregation ( $05712+($ edah ) , into the desert ( $04057+$ midbar ) of Zin ( 06790 + Tsin ) in the first ( $\mathbf{0 7 2 2 3}+\mathrm{ri}$ ) shown ) month ( 02320 +chodesh ): and the people ( $05971+(\mathrm{am})$ abode ( 03427 +yashab ) in Kadesh (06946 +Qadesh ) ; and Miriam (04813 +Miryam ) died (04191 +muwth ) there (08033 +sham ), and was buried ( 06912 +qabar ) there ( 08033 +sham ) .
+bow Num_20_04 And why ( 04100 +mah ) have ye brought ( 00935 \{+bow\}) ) up the congregation ( 06951 +qahal ) of the LORD ( $03068+$ Y @hovah ) into ( 00413 +)el ) this ( 02088 +zeh ) wilderness ( 04057 +midbar ) , that we and our cattle ( $01165+\mathrm{b} @(\mathrm{iyr})$ should die ( 04191 +muwth ) there ( 08033 +sham ) ?
+bow Num_20_05 And wherefore ( 04100 +mah ) have ye made us to come ( 05927 +(alah ) up out of Egypt ( 04714 +Mitsrayim ) , to bring ( 00935 \{+bow\}) ) us in unto this ( 02088 +zeh ) evil ( 07451 +ra() place ( 04725 +maqowm ) ? it [is ] no $(\mathbf{0 3 8 0 8}+\mathrm{lo})$ ) place ( $\mathbf{0 4 7 2 5}+$ maqowm ) of seed $(02233+$ zera( ) , or of figs $(08384$ $+t @)$ en ), or of vines ( $\mathbf{0 1 6 1 2}+$ gephen ), or of pomegranates ( $\mathbf{0 7 4 1 6}$ +rimmown ) ; neither ( 00369 +)ayin ) [ is ] there any water ( 04325 +mayim ) to drink ( 08354 +shathah ) .
+bow Num_20_06 And Moses ( 04872 +Mosheh ) and Aaron ( 00175 +)Aharown ) went ( 00935 \{+bow\}) ) from the presence ( 06440 +paniym ) of the assembly ( $06951+q$ ahal ) unto the door ( 06607 +pethach ) of the tabernacle ( $00168+$ )ohel ) of the congregation ( 04150 +mow (ed ) , and they fell ( 05307 +naphal ) upon their faces ( 06440 +paniym ) : and the glory ( 03519 +kabowd ) of the LORD ( $03068+$ Y @hovah ) appeared ( 07200 $+r a)$ ah ) unto them .
+bow Num_20_12 And the LORD (03068 +Y @hovah ) spake (00559 +)amar ) unto Moses ( 04872 +Mosheh ) and Aaron ( 00175 +)Aharown ) , Because ( 03282 +ya(an ) ye believed ( 00539 +)aman ) me not , to sanctify ( 06942 +qadash ) me in the eyes ( 05869 +(ayin ) of the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) , therefore ( 03651 +ken ) ye shall not bring ( $00935\{+$ bow $\}$ ) ) this ( $02088+$ zeh ) congregation ( $06951+$ qahal ) into $(00413+)$ el ) the land $(00776+)$ erets ) which $(00834+$ )aher ) I have given (05414 +nathan ) them .
+bow Num_20_22. And the children (01121 +ben ) of Israel (03478 +Yisra)el ), [ even ] the whole ( 03605 +kol ) congregation ( 05712 +(edah ), journeyed ( 05265 +naca() from Kadesh ( 06946 +Qadesh ) , and came (00935 \{+bow\}) ) unto mount (02022 +har ) Hor (02023 +Hor ).
+bow Num_20_24 Aaron ( 00175 +)Aharown ) shall be gathered ( 00622 +)acaph ) unto his people ( 05971 $+(\mathrm{am})$ :for he shall not enter ( 00935 \{+bow\}) ) into ( $\mathbf{0 0 4 1 3}+$ +el ) the land ( 00776 +)erets ) which ( 00834 + )aher ) I have given ( 05414 +nathan ) unto the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ), because ye rebelled ( 04784 +marah ) against ( 04775 +marad ) my word ( 06310 +peh ) at the water ( 04325 +mayim ) of Meribah (04809 +M@riybah ) .
+bow Num_21_01. And [ when ] king ( $\mathbf{0 4 4 2 8}$ +melek ) Arad ( 06166 +(Arad ) the Canaanite ( 03669 +K @ na(aniy ) , which dwelt (03427 + yashab ) in the south (05045 +negeb ) , heard ( 08085 +shama( ) tell that Israel ( $03478+$ Yisra)el ) came ( 00935 \{+bow\}) ) by the way ( 01870 +derek ) of the spies ( 00871 +)Athariym ) ; then he fought ( $\mathbf{0 3 8 9 8}$ +lacham ) against Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ), and took [ some ] of them prisoners (07628 +sh@biy ) .
+bow Num_21_07 Therefore the people ( 05971 +(am ) came ( $00935\{+$ bow $\}$ ) ) to Moses ( 04872 +Mosheh ), and said ( 00559 +)amar ), We have sinned ( 02398 +chata) ), for we have spoken ( 01696 +dabar ) against the LORD (03068 + Y @hovah ) , and against thee ; pray ( 06419 +palal ) unto the LORD ( 03068 +Y @hovah ), that he take ( 05493 +cuwr ) away the serpents ( 05175 +nachash ) from us. And Moses ( 04872 +Mosheh ) prayed ( 06419 +palal ) for the people ( $05971+(\mathrm{am})$.
+bow Num_21_23 And Sihon (05511 +Ciychown ) would not suffer (05414 +nathan ) Israel ( 03478 +Yisra)el ) to pass ( 05674 +(abar ) through his border ( $01366+$ g@buwl ):but Sihon ( $05511+$ Ciychown ) gathered ( 00622 +)acaph ) all ( $03605+\mathrm{kol}$ ) his people ( $05971+(\mathrm{am})$ together , and went ( $03318+$ yatsa) ) out against ( $07125+$ qir)ah ) Israel ( $03478+$ Yisra)el ) into the wilderness ( 04057 +midbar ): and he came ( 00935 \{+bow\}) ) to Jahaz (03096 + Yahats ) , and fought ( $\mathbf{0 3 8 9 8}$ +lacham ) against Israel ( 03478 +Yisra)el ) .
+bow Num_21_27 Wherefore they that speak in proverbs ( 04911 +mashal ) say ( 00559 +)amar ), Come ( 00935 \{+bow\}) ) into Heshbon ( 02809 +Cheshbown ) , let the city ( 05892 +(iyr) of Sihon ( 05511 +Ciychown ) be built ( 01129 +banah ) and prepared ( 03559 +kuwn ) :
+bow Num_22_07 And the elders ( 02205 +zaqen ) of Moab ( 04124 +Mow)ab ) and the elders ( 02205 +zaqen ) of Midian ( 04080 +Midyan ) departed ( 03212 +yalak ) with the rewards of divination ( 07081 +qecem ) in their hand (03027 +yad ) ; and they came (00935 \{+bow\}) ) unto Balaam ( $01109+\operatorname{Bil}(\mathrm{am})$ ) , and spake ( 01696 +dabar ) unto him the words ( 01697 +dabar ) of Balak ( 01111 +Balaq ) .
+bow Num_22_09 And God (00430 +)elohiym ) came (00935 \{+bow\}) ) unto Balaam (01109 +Bil(am ), and said $(00559+)$ amar $)$, What $(04310+$ miy $)$ men $(00582+)$ enowsh $)$ [ are ] these $(00428+)$ el - leh $)$ with thee ?
+bow Num_22_14 And the princes ( 08269 +sar ) of Moab ( 04124 +Mow)ab ) rose ( 06965 +quwm ) up , and they went ( 00935 \{+bow\}) ) unto Balak (01111 +Balaq ) , and said (00559 +)amar ), Balaam (01109 +Bil(am ) refuseth (03985 +ma)en ) to come ( 01980 +halak ) with us .
+bow Num_22_16 And they came (00935 \{+bow\}) ) to Balaam (01109 +Bil(am ), and said (00559 +)amar ) to him , Thus (03541 +koh ) saith (00559 +)amar ) Balak (01111 +Balaq ) the son ( 01121 +ben ) of Zippor (06834 + Tsippowr ), Let nothing (00408 +)al ), I pray (04994 +na) ) thee , hinder ( 04513 +mana() thee from coming ( 01980 +halak) unto me :
+bow Num_22_20 And God (00430 +)elohiym ) came (00935 +bow) ) unto Balaam (01109 +Bil(am ) at night ( 03915 +layil ) , and said ( 00559 +)amar ) unto him , If ( 00518 +)im ) the men ( 00582 +)enowsh ) come

; but yet (00389 +)ak ) the word (01697 + dabar ) which (00834 +)aher ) I shall say (01696 +dabar ) unto thee , that shalt thou do (06213 +(asah ) .
+bow Num_22_20 And God (00430 +)elohiym ) came (00935 \{+bow\}) ) unto Balaam (01109 +Bil(am ) at night ( 03915 +layil ), and said ( 00559 +)amar ) unto him , If ( 00518 +)im ) the men ( 00582 +)enowsh ) come ( 00935 +bow) ) to call ( 07121 +qara) ) thee , rise ( 06965 +quwm ) up , [ and ] go ( 03212 +yalak ) with them ; but yet ( 00389 +)ak ) the word ( 01697 +dabar ) which ( 00834 +)aher ) I shall say ( 01696 +dabar ) unto thee , that shalt thou do (06213 +(asah) .
+bow Num_22_36. And when Balak (01111 +Balaq ) heard (08085 +shama( ) that Balaam (01109 +Bil(am ) was come ( 00935 \{+bow\}) ), he went ( 03318 +yatsa) ) out to meet ( 07125 +qir)ah ) him unto a city ( 05892 +(iyr) of Moab ( $\mathbf{0 4 1 2 4}+$ Mow)ab ), which ( 00834 +)aher ) [ is ] in the border ( $01366+\mathrm{g}$ @buwl ) of Arnon ( 00769 +)Arnown ) , which ( 00834 +)aher ) [ is ] in the utmost ( 07097 +qatseh ) coast ( $01366+\mathrm{g} @$ buwl ) .
+bow Num_22_38 And Balaam (01109 +Bil(am ) said (00559 +)amar ) unto Balak (01111 +Balaq ) , Lo ( 02009 +hinneh ), I am come ( $00935\{+$ bow $\}$ ) ) unto thee:have I now ( $06258+($ attah ) any power ( 03201 +yakol ) at all to say ( 01696 +dabar ) any thing ( 03972 +m@uwmah ) ? the word ( $01697+$ dabar ) that God ( 00430 +)elohiym ) putteth ( 07760 +suwm ) in my mouth ( 06310 +peh ), that shall I speak ( 01696 +dabar ) .
+bow Num_22_39 And Balaam ( 01109 +Bil(am ) went (03212 +yalak ) with Balak (01111 +Balaq ) , and they came ( 00935 \{+bow\}) ) unto Kirjathhuzoth ( 07155 +Qiryath Chutsowth ) .
+bow Num_23_17 And when he came (00935 \{+bow\}) ) to him , behold (02009 +hinneh ), he stood (05324 +natsab ) by his burnt ( $\mathbf{0 5 9 3 0}+$ (olah ) offering , and the princes ( $\mathbf{0 8 2 6 9}+$ sar ) of Moab ( $04124+\mathrm{Mow}$ )ab ) with him . And Balak (01111 +Balaq ) said (00559 +)amar ) unto him , What (04100 +mah ) hath the LORD ( 03068 +Y@hovah ) spoken (01696 +dabar ) ?
+bow Num_25_06. And , behold ( $\mathbf{0 2 0 0 9}$ +hinneh ), one ( 00376 +)iysh ) of the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) came ( $\mathbf{0 0 9 3 5}$ \{+bow\}) ) and brought ( 07126 +qarab ) unto his brethren ( 00251 + )ach ) a Midianitish ( 04084 +Midyaniy ) woman in the sight ( 05869 +(ayin ) of Moses ( 04872 +Mosheh ) , and in the sight $(05869+($ ayin ) of all $(03605+k o l)$ the congregation ( $05712+$ (edah ) of the children ( 01121 +ben ) of Israel ( $03478+$ Yisra $)$ el ) , who ( 01992 +hem ) [ were ] weeping ( 01058 +bakah ) [ before ] the door ( 06607 +pethach ) of the tabernacle ( 00168 +)ohel ) of the congregation ( $04150+$ mow (ed ) .
+bow Num_25_08 And he went ( 00935 \{+bow\}) ) after ( 00310 +)achar ) the man ( 00376 +)iysh ) of Israel $(03478+$ Yisra $)$ el ) into ( $\mathbf{0 0 4 1 3}+$ )el ) the tent ( 06898 +qubbah ) , and thrust ( 01856 +daqar ) both ( 08147 + sh@ nayim ) of them through , the man ( $00376+$ )iysh ) of Israel ( $03478+$ Yisra)el ) , and the woman ( 00802 + )ishshah ) through ( $00413+$ )el ) her belly ( 06897 +qobah ) . So the plague ( 04046 +maggephah ) was stayed (06113 + (atsar ) from the children (01121 +ben ) of Israel (03478 + Yisra)el ) .
+bow Num_27_17 Which (00834 +)aher ) may go (03318 +yatsa) ) out before ( 06440 +paniym ) them , and which ( 00834 +)aher ) may go ( 00935 +bow) ) in before ( 06440 +paniym ) them , and which ( 00834 +)aher ) may lead ( 03318 +yatsa) ) them out , and which ( $00834+$ )aher ) may bring ( 00935 \{+bow\}) ) them in ; that the congregation ( 05712 +(edah ) of the LORD ( $03068+$ Y @ hovah ) be not as sheep ( $06629+$ tso $)$ n ) which (00834 +)aher ) have no (00369 +)ayin ) shepherd (07462 +ra(ah ).
+bow Num_27_17 Which (00834 +)aher ) may go (03318 +yatsa) ) out before (06440 +paniym ) them , and which ( 00834 +)aher ) may go ( 00935 \{+bow\}) ) in before ( 06440 +paniym ) them , and which ( 00834 +)aher ) may lead ( 03318 +yatsa) ) them out , and which ( 00834 +)aher ) may bring ( 00935 +bow) ) them in ; that the congregation ( 05712 +(edah ) of the LORD ( $03068+$ Y @ hovah ) be not as sheep ( $06629+$ tso $)$ n ) which (00834 +)aher ) have no (00369 +)ayin ) shepherd (07462 +ra(ah ) .
+bow Num_27_21 And he shall stand (05975 +(amad ) before (06440 +paniym ) Eleazar (00499 +)El(azar )
the priest ( 03548 +kohen ) , who shall ask ( 07592 +sha)al ) [ counsel ] for him after the judgment ( 04941 +mishpat ) of Urim (00224 +)Uwriym ) before (06440 +paniym ) the LORD (03068 +Y @hovah ):at (05921 $+($ al $)$ his word $(06310+$ peh ) shall they go $(03318+$ yatsa) ) out , and at $(05921+(a l)$ his word ( $06310+$ peh ) they shall come ( 00935 \{+bow\}) ) in , [ both ] he, and all ( $03605+\mathrm{kol}$ ) the children ( $\mathbf{0 1 1 2 1}+\mathrm{ben}$ ) of Israel ( $03478+$ Yisra)el ) with him , even all ( $03605+\mathrm{kol}$ ) the congregation ( 05712 +(edah ) .
+bow Num_31_12 And they brought (00935 \{+bow\}) ) the captives ( 07628 +sh@biy ) , and the prey ( 04455 +malqowach ) , and the spoil (07998 +shalal ) , unto Moses (04872 +Mosheh ) , and Eleazar (00499 + ) El(azar ) the priest ( 03548 +kohen ) , and unto the congregation ( 05712 +(edah ) of the children ( 01121 +ben ) of Israel ( $\mathbf{0 3 4 7 8}+\mathrm{Yisra}$ )el ) , unto the camp ( $\mathbf{0 4 2 6 4}$ +machaneh ) at ( $\mathbf{0 0 4 1 3}$ +)el ) the plains ( $\mathbf{0 6 1 6 0}$
 Jericho (03405 +Y@riychow ) .
+bow Num_31_14 And Moses ( 04872 +Mosheh ) was wroth ( 07107 +qatsaph ) with the officers ( 06485 +paqad ) of the host ( 02428 +chayil ) , [ with ] the captains ( 08269 + sar ) over thousands ( 00505 +)eleph ), and captains ( 08269 +sar ) over hundreds ( 03967 +me)ah ), which came ( 00935 \{+bow\}) ) from the battle .
+bow Num_31_21 And Eleazar (00499 +)El(azar ) the priest (03548 + kohen ) said (00559 +)amar ) unto the men ( 00582 +)enowsh ) of war ( 06635 +tsaba) ) which went ( 00935 \{+bow\}) ) to the battle ( 04421 + milchamah ) , This ( $02063+\mathrm{zo})$ th ) [ is ] the ordinance ( 02708 +chuqqah ) of the law ( $08451+$ towrah ) which (00834 +)aher ) the LORD (03068 +Y @hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh );
+bow Num_31_23 Every ( 03605 +kol ) thing ( 01697 +dabar ) that may abide ( 00935 +bow) ) the fire ( 00784 + )esh ), ye shall make ( 05674 +(abar ) [ it ] go ( 05674 +(abar ) through the fire ( 00784 +)esh ), and it shall be clean ( $02891+$ taher ):nevertheless ( $00389+$ )ak ) it shall be purified ( 02398 +chata) ) with the water ( 04325 +mayim ) of separation ( 05079 +niddah ): and all ( $03605+\mathrm{kol}$ ) that abideth ( 00935 \{+bow\}) ) not the fire (00784 +) esh ) ye shall make ( 05674 +(abar ) go ( 05674 +(abar ) through the water ( 04325 +mayim ) .
+bow Num_31_23 Every ( $03605+\mathrm{kol}$ ) thing ( 01697 +dabar ) that may abide ( 00935 \{+bow\}) ) the fire ( 00784 +)esh ), ye shall make ( 05674 +(abar ) [ it ] go ( 05674 +(abar ) through the fire ( 00784 +)esh ), and it shall be clean ( 02891 +taher ):nevertheless ( 00389 +)ak ) it shall be purified ( 02398 +chata) ) with the water ( 04325 +mayim ) of separation ( 05079 +niddah ): and all ( $03605+\mathrm{kol}$ ) that abideth ( $00935+$ bow) ) not the fire ( 00784 +)esh ) ye shall make ( 05674 +(abar ) go ( $05674+$ (abar ) through the water ( 04325 +mayim ) .
+bow Num_31_24 And ye shall wash ( 03526 +kabac ) your clothes ( 00899 +beged ) on the seventh ( 07637 +sh@biy(iy ) day ( 03117 +yowm ), and ye shall be clean ( 02891 +taher ), and afterward ( 00310 +)achar ) ye shall come ( 00935 \{+bow\}) ) into the camp ( 04264 +machaneh ) .
+bow Num_31_54 And Moses ( 04872 +Mosheh ) and Eleazar (00499 +)El(azar ) the priest ( 03548 +kohen ) took ( 03947 +laqach ) the gold ( 02091 +zahab ) of the captains ( $08269+$ sar ) of thousands ( $00505+$ )eleph ) and of hundreds ( $03967+$ me $)$ ah ) , and brought ( 00935 \{+bow\}) ) it into ( $00413+$ )el ) the tabernacle ( 00168 + )ohel ) of the congregation ( 04150 +mow(ed ) , [ for ] a memorial ( $02146+$ zikrown ) for the children ( 01121 +ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) before ( 06440 +paniym ) the LORD ( $03068+\mathrm{Y} @$ hovah ) .
+bow Num_32_02 The children ( 01121 +ben ) of Gad ( 01410 +Gad ) and the children ( 01121 +ben ) of Reuben ( $07205+$ R@) uwben ) came ( 00935 \{+bow\}) ) and spake ( 00559 +)amar ) unto Moses ( 04872 +Mosheh ) , and to Eleazar ( $00499+$ )El(azar ) the priest ( 03548 +kohen ) , and unto the princes ( 05387 +nasiy) ) of the congregation (05712 +(edah ), saying (00559 +)amar ),
+bow Num_32_06 And Moses ( 04872 +Mosheh ) said ( 00559 +)amar ) unto the children ( $\mathbf{0 1 1 2 1}$ +ben ) of Gad ( 01410 +Gad ) and to the children ( 01121 +ben ) of Reuben ( $07205+\mathrm{R} @)$ uwben ), Shall your brethren (00251 +)ach ) go (00935 \{+bow\}) ) to war (04421 +milchamah ), and shall ye sit (03427 +yashab ) here
(06311 +poh ) ?
+bow Num_32_09 For when they went ( 05927 +(alah ) up unto the valley ( 05158 +nachal ) of Eshcol ( 00812 + )Eshkol ) , and saw ( 07200 +ra) ah ) the land ( 00776 +)erets ), they discouraged ( 05106 +nuw) ) the heart ( 03820 +leb ) of the children ( 01121 +ben ) of Israel ( $03478+$ Yisra) el ) , that they should not go ( 00935 \{+bow\}) ) into (00413 +)el ) the land (00776 +)erets ) which (00834 +)aher ) the LORD (03068 +Y @hovah ) had given (05414 +nathan ) them .
+bow Num_32_17 But we ourselves ( 00587 +)anachnuw ) will go ready ( 02363 +chuwsh ) armed ( 02502 +chalats ) before ( 06440 +paniym ) the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) , until ( $05704+(\mathbf{a d}$ ) we have brought ( 00935 \{+bow\}) ) them unto their place ( 04725 +maqowm ):and our little ( $02945+$ taph ) ones shall dwell ( 03427 +yashab ) in the fenced ( 04013 +mibtsar ) cities ( 05892 +(iyr ) because ( 06440 +paniym ) of the inhabitants (03427 +yashab ) of the land (00776 +)erets ) .
+bow Num_32_19 For we will not inherit ( 02157 +Zamzom ) with them on yonder ( 05676 +(eber ) side ( 05676 +(eber ) Jordan ( 03383 +Yarden ) , or forward ( 01973 +hal@ah ) ; because ( 03588 +kiy ) our inheritance ( $\mathbf{0 5 1 5 9}$ + nachalah ) is fallen ( 00935 \{+bow\}) ) to us on this side ( $\mathbf{0 5 6 7 6}$ +(eber ) Jordan (03383 +Yarden ) eastward (04217 +mizrach ) .
+bow Num_33_09 And they removed (05265 +naca( ) from Marah ( 04785 +Marah ), and came (00935 \{+bow\}) ) unto Elim ( 00362 +)Eylim ):and in Elim ( $00362+$ )Eylim ) [ were ] twelve fountains ( 05869 +(ayin ) of water ( $\mathbf{0 4 3 2 5}+$ mayim ) , and threescore ( 07657 +shib(iym .) and ten palm ( 08558 +tamar ) trees ; and they pitched (02583 +chanah ) there (08033 +sham ).
+bow Num_33_40 And king (04428 +melek ) Arad (06166 +(Arad ) the Canaanite (03669 +K @ na(aniy ) , which ( 00834 +)aher ) dwelt ( 03427 +yashab ) in the south ( 05045 +negeb ) in the land ( 00776 +)erets ) of Canaan (03667 +K@na(an ) , heard (08085 +shama() of the coming (00935 \{+bow\}) ) of the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) .
+bow Num_34_02 Command (06680 +tsavah ) the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) , and say ( 00559 +)amar ) unto them, When ( 03588 +kiy ) ye come ( 00935 \{+bow\}) ) into ( 00413 +)el ) the land ( 00776 +)erets ) of Canaan ( $03667+K @$ na(an ) ; ( this [ is ] the land ( $00776+$ )erets ) that shall fall ( 05307 +naphal ) unto you for an inheritance ( $\mathbf{0 5 1 5 9}$ +nachalah ), [ even ] the land ( 00776 +)erets ) of Canaan ( $03667+$ K@na(an ) with the coasts ( $01367+$ g@buwlah ) thereof:)
+bow Num_34_08 From mount ( 02022 +har ) Hor ( 02023 +Hor ) ye shall point ( 08376 +ta)ah ) out [ your border ] unto the entrance ( 00935 \{+bow\}) ) of Hamath ( 02574 +Chamath ) ; and the goings ( 08444 +towtsa)ah ) forth (08444 +towtsa)ah ) of the border (01366 +g@ buwl ) shall be to Zedad (06657 +Ts@dad ) :
+bow Oba_01_05 If (00518 +)im ) thieves (01590 +gannab ) came (00935 +bow) ) to thee , if (00518 +)im ) robbers ( 07703 +shadad ) by night ( 03915 +layil ), ( how art thou cut ( 01820 +damah ) off ! ) would they not have stolen ( 01589 +ganab ) till they had enough ( 01767 +day ) ? if ( 00518 +)im ) the grapegatherers ( 01219 +batsar ) came ( 00935 \{+bow\}) ) to thee, would (14) they not leave ( 07604 +sha)ar ) [ some ] grapes ?
+bow Oba_01_05 If ( 00518 +)im ) thieves ( 01590 +gannab ) came ( 00935 \{+bow\}) ) to thee, if ( 00518 +)im ) robbers ( 07703 +shadad ) by night ( 03915 +layil ), ( how art thou cut ( 01820 +damah ) off ! ) would they not have stolen ( 01589 +ganab ) till they had enough ( 01767 +day ) ? if ( $00518+$ )im ) the grapegatherers ( 01219 +batsar ) came ( 00935 +bow) ) to thee, would (14) they not leave ( 07604 +sha)ar ) [ some ] grapes?
+bow Oba_01_11 In the day ( 03117 +yowm ) that thou stoodest ( $05975+(\operatorname{amad})$ on the other ( 05048 +neged ) side ( 05048 +neged ) , in the day ( 03117 +yowm ) that the strangers ( 02114 +zuwr ) carried ( 07617 +shabah
) away captive ( 07617 +shabah ) his forces ( 02428 +chayil ) , and foreigners ( 05237 +nokriy ) entered ( 00935 \{+bow\}) ) into his gates ( 08179 +sha(ar ), and cast ( 03032 +yadad ) lots ( 01486 +gowral ) upon Jerusalem ( $03389+$ Y @ ruwshalaim ) , even ( 01571 +gam ) thou [ wast ] as one ( 00259 +)echad ) of them .
+bow Oba_01_13 Thou shouldest not have entered ( 00935 \{+bow\}) ) into the gate ( 08179 +sha(ar ) of my people ( $05971+(\mathrm{am})$ in the day ( 03117 +yowm ) of their calamity ( 00343 +)eyd ) ; yea ( 01571 +gam ) , thou shouldest not have looked ( 07200 +ra) ah ) on their affliction ( 07451 +ra() in the day ( 03117 +yowm ) of their calamity ( 00343 +)eyd ), nor ( 00408 +)al ) have laid ( 07971 +shalach ) [ hands ] on their substance ( 02428 +chayil ) in the day ( 03117 +yowm ) of their calamity ( 00343 +)eyd );
+bow Pro_01_26 I also (01571 +gam ) will laugh (07832 +sachaq ) at your calamity (00343 +)eyd ) ; I will mock ( 03932 +la(ag ) when your fear ( 06343 +pachad ) cometh ( 00935 \{+bow\}) );
+bow Pro_01_27 When your fear (06343 +pachad ) cometh (00935 +bow) ) as desolation (07584 +sha)avah ) , and your destruction ( 00343 +)eyd ) cometh ( 00857 +)athah ) as a whirlwind ( 05492 +cuwphah ) ; when distress ( 06869 +tsarah ) and anguish ( $06695+$ tsowq ) cometh ( $00935\{+$ bow\}) ) upon you .
+bow Pro_01_27 When your fear (06343 +pachad ) cometh (00935 \{+bow\}) ) as desolation (07584
+sha)avah ), and your destruction (00343 +)eyd ) cometh (00857 +)athah ) as a whirlwind (05492
+cuwphah ) ; when distress ( $06869+$ tsarah ) and anguish ( $06695+$ tsowq ) cometh ( $00935+$ bow) ) upon you .
+bow Pro_02_10. When (03588 +kiy ) wisdom ( 02451 +chokmah ) entereth ( 00935 \{+bow\}) ) into thine heart ( 03820 +leb ) , and knowledge ( 01847 +da(ath ) is pleasant ( 05276 +na(em ) unto thy soul ( 05315 +nephesh ) ;
+bow Pro_02_19 None ( $03808+10)$ ) that go ( 00935 \{+bow\}) ) unto her return ( 07725 +shuwb ) again (07725 +shuwb ) , neither take ( 05381 +nasag ) they hold ( 05381 +nasag ) of the paths ( 00734 +)orach ) of life (02416 +chay ) .
+bow Pro_03_25 Be not afraid (03372 +yare) ) of sudden (06597 +pith) owm ) fear (06343 +pachad ), neither of the desolation ( 07722 +show) ) of the wicked ( 07563 +rasha( ), when ( 03588 +kiy ) it cometh (00935 \{+bow\}) ) .
+bow Pro_04_14. Enter ( 00935 \{+bow\}) ) not into the path ( 00734 +)orach ) of the wicked ( 07563 +rasha( ), and go ( 00833 +)ashar ) not in the way ( 01870 +derek ) of evil ( 07451 +ra() [ men ].
+bow Pro_06_03 Do (06213 +(asah ) this (02063 +zo)th ) now (00645 +)ephow ), my son (01121 +ben ), and deliver ( 05337 +natsal ) thyself , when ( 03588 + kiy ) thou art come ( 00935 \{+bow\}) ) into the hand ( 03709 +kaph ) of thy friend ( 07453 +rea () ; go (03212 +yalak ), humble (07511 +raphac ) thyself , and make sure (07292 +rahab ) thy friend (07453 +rea( ).
+bow Pro_06_11 So shall thy poverty ( 07389 +reysh ) come ( 00935 \{+bow\}) ) as one that travelleth ( 01980 +halak ) , and thy want ( 04270 +machcowr ) as an armed ( 04043 +magen ) man ( 00376 +)iysh ) .
+bow Pro_06_15 Therefore shall his calamity ( 00343 +)eyd ) come ( 00935 \{+bow\}) ) suddenly ( 06597 +pith)owm ) ; suddenly ( 06621 +petha( ) shall he be broken ( 07665 +shabar ) without ( 00369 +)ayin ) remedy (04832 +marpe) ).
+bow Pro_06_29 So ( 03651 +ken ) he that goeth ( 00935 \{+bow\}) ) in to his neighbour s(07453 +rea( ) wife ( 00802 +)ishshah ) ; whosoever ( $03605+$ kol ) toucheth ( 05060 +naga( ) her shall not be innocent ( 05352 +naqah ) .
+bow Pro_07_20 He hath taken (03947 +laqach ) a bag (06872 +ts@ rowr ) of money ( 03701 +keceph ) with him , [ and ] will come ( 00935 \{+bow\}) ) home ( 01004 +bayith ) at the day ( 03117 +yowm ) appointed ( 03677 +kece) ) .
+bow Pro_10_24. The fear ( 04034 +m@gowrah ) of the wicked ( 07563 +rasha( ), it shall come ( 00935 \{+bow\}) ) upon him:but the desire ( 08378 +ta)avah ) of the righteous ( 06662 +tsaddiyq ) shall be granted (05414 +nathan ) .
+bow Pro_11_02 . [ When ] pride ( 02087 +zadown ) cometh ( 00935 +bow) ) , then cometh ( 00935 \{+bow\}) ) shame ( 07036 +qalown ):but with the lowly ( 06800 +tsana( ) [ is ] wisdom ( 02451 +chokmah ) .
+bow Pro_11_02 . [ When ] pride ( 02087 +zadown ) cometh ( 00935 \{+bow\}) ), then cometh ( 00935 +bow) ) shame ( 07036 +qalown ):but with the lowly ( 06800 +tsana( ) [ is ] wisdom ( 02451 +chokmah ).
+bow Pro_11_08. The righteous ( $\mathbf{0 6 6 6 2}$ +tsaddiyq ) is delivered ( $\mathbf{0 2 5 0 2}$ +chalats ) out of trouble ( 06869 +tsarah ), and the wicked ( 07563 +rasha( ) cometh ( 00935 \{+bow\}) ) in his stead ( 08478 +tachath ) .
+bow Pro_11_27. He that diligently (07836 +shachar ) seeketh (07836 +shachar ) good (02896 +towb ) procureth ( 01245 +baqash ) favour ( 07522 +ratsown ):but he that seeketh ( 01875 +darash ) mischief ( 07451 +ra( ), it shall come (00935 \{+bow\}) ) unto him .
+bow Pro_13_12. Hope ( 08431 +towcheleth ) deferred ( 04900 +mashak ) maketh the heart ( 03820 +leb ) sick ( 02470 +chalah ):but [ when ] the desire ( $08378+$ ta)avah ) cometh $(00935$ \{+bow\}) ), [ it is ] a tree (06086 +(ets ) of life (02416 +chay ) .
+bow Pro_18_03. When the wicked ( 07563 +rasha( ) cometh ( 00935 +bow) ) , [ then ] cometh ( 00935 \{+bow\}) ) also ( 01571 +gam ) contempt ( 00937 +buwz ), and with ignominy ( 07036 +qalown ) reproach (02781 +cherpah ) .
+bow Pro_18_03. When the wicked ( 07563 +rasha( ) cometh ( 00935 \{+bow\}) ) , [ then ] cometh ( 00935 +bow) ) also ( 01571 +gam ) contempt ( 00937 +buwz ) , and with ignominy ( 07036 +qalown ) reproach (02781 +cherpah ) .
+bow Pro_18_06. A fool s (03684 +k@ciyl) lips (08193 +saphah ) enter (00935 \{+bow\}) ) into contention (07379 +riyb ) , and his mouth ( 06310 +peh ) calleth ( 07121 +qara) ) for strokes ( 04112 +mahalummah ) .
+bow Pro_18_17. [ He that is ] first ( 07223 +ri)shown ) in his own cause (07379 +riyb ) [ seemeth ] just ( 06662 +tsaddiyq ) ; but his neighbour ( 07453 +rea() cometh ( 00935 \{+bow\}) ) and searcheth ( 02713 +chaqar ) him .
+bow Pro_21_27. The sacrifice ( 02077 +zebach ) of the wicked ( 07563 +rasha( ) [ is ] abomination ( 08441 +tow(ebah ):how (00637 +)aph ) much ( 00637 +)aph ) more , [ when ( 03588 +kiy ) ] he bringeth ( 00935 \{+bow\}) ) it with a wicked ( 02154 +zimmah ) mind ?
+bow Pro_22_24 . Make no (00408 +)al ) friendship ( $\mathbf{0 7 4 6 2}$ +ra(ah ) with an angry ( 00639 +)aph ) man ( 01167 +ba(al ) ; and with a furious (02534 +chemah ) man ( 00376 +)iysh ) thou shalt not go ( 00935 \{+bow\}) ) :
+bow Pro_23_10 . Remove (05253 +nacag ) not the old (05769 +(owlam ) landmark (01366 +g @buwl ) ; and enter ( 00935 \{+bow\}) ) not into the fields ( 07704 +sadeh ) of the fatherless ( 03490 +yathowm ) :
+bow Pro_23_12 . Apply (00935 \{+bow\}) ) thine heart ( 03820 +leb ) unto instruction ( 04148 +muwcar ), and thine ears ( $00241+$ )ozen ) to the words ( $00561+$ )emer ) of knowledge ( $01847+$ da(ath ) .
+bow Pro_23_30 They that tarry ( 00309 +)achar ) long at (05921 +(al ) the wine ( 03196 +yayin ) ; they that go (00935 \{+bow\}) ) to seek ( 02713 +chaqar ) mixed ( 04469 +mamcak ) wine ( 04469 +mamcak ) .
+bow Pro_24_25 But to them that rebuke ( 03198 +yakach ) [ him ] shall be delight ( 05276 +na(em ) , and a good ( 02896 +towb ) blessing ( $\mathbf{0 1 2 9 3}$ +B@ rakah ) shall come ( 00935 \{+bow\}) ) upon them .
+bow Pro_24_34 So shall thy poverty ( 07389 +reysh ) come ( 00935 \{+bow\}) ) [ as ] one that travelleth ( 01980 +halak ) ; and thy want ( 04270 +machcowr ) as an armed ( 04043 +magen ) man ( 00376 +)iysh ) .
+bow Pro_26_02. As the bird (06833 +tsippowr ) by wandering ( 05110 +nuwd ) , as the swallow ( 01866 +d@rowr ) by flying (05774 +(uwph ), so (03651 +ken ) the curse (07045 +q@lalah ) causeless (02600 +chinnam ) shall not come (00935 \{+bow\}) ).
+bow Pro_27_10 Thine own friend ( 07453 +rea( ), and thy father s(1) friend ( 07453 +rea( ), forsake ( 05800 +(azab ) not ; neither ( $00408+$ )al ) go ( $00935\{+$ bow $\}$ ) ) into thy brother s ( $00251+$ )ach ) house ( 01004 +bayith ) in the day ( 03117 +yowm ) of thy calamity ( 00343 +)eyd ): [ for ] better ( 02896 +towb ) [ is ] a neighbour (07934 +shaken ) [ that is ] near (07138 +qarowb ) than a brother (00251 +)ach ) far (07350 +rachowq ) off .
+bow Pro_28_22. He that hasteth (00926 +bahal ) to be rich (01952 +hown ) [ hath ] an evil (07451 +ra() eye ( 05869 +(ayin ) , and considereth ( 03045 +yada () not that poverty ( 02639 +checer ) shall come ( 00935 \{+bow\}) ) upon him .
+bow Pro_31_14 She is like the merchants (05503 +cachar ) ships (00591 +)oniyah ) ; she bringeth (00935 \{+bow\}) ) her food (03899 +lechem ) from afar (04801 +merchaq ) .
+bow Psa_05_07. But as for me, I will come ( 00935 \{+bow\}) ) [ into ] thy house ( 01004 +bayith ) in the multitude ( 07230 +rob ) of thy mercy ( 02617 +checed ): [ and ] in thy fear ( $03374+$ yir)ah ) will I worship ( 07812 +shachah ) toward ( 00413 +)el ) thy holy ( 06944 +qodesh ) temple (01964 +heykal ) .
+bow Psa_100_02 Serve (05647 +(abad ) the LORD (03068 +Y @hovah ) with gladness (08057 +simchah ):come ( 00935 \{+bow\}) ) before his presence ( 06440 +paniym ) with singing ( 07445 +r@ nanah ) .
+bow Psa_100_04 Enter (00935 \{+bow\}) ) into his gates ( 08179 +sha(ar ) with thanksgiving ( 08426 +towdah ), [ and ] into his courts ( 02691 +chatser ) with praise ( $08416+$ t @hillah ):be thankful ( 03034 +yadah ) unto him , [ and ] bless (01288 +barak ) his name (08034 +shem ).
+bow Psa_101_02 I will behave ( 07919 +sakal ) myself wisely ( 07919 +sakal ) in a perfect ( 08549 +tamiym ) way ( 01870 +derek ) . O when ( 04970 +mathay ) wilt thou come ( 00935 \{+bow\}) ) unto me $?$ I will walk ( 01980 +halak ) within ( 07130 +qereb ) my house ( 01004 +bayith ) with a perfect ( 08537 +tom ) heart ( 03824 +lebab ) .
+bow Psa_102_01 . A Prayer ( $08605+t @$ phillah ) of the afflicted ( 06041 +(aniy ), when he is overwhelmed ( $05848+($ ataph ) , and poureth out ( 08210 +shaphak ) his complaint ( 07879 +siyach ) before the LORD (03068 +Y @hovah ) . Hear (08085 +shama() my prayer (08605 +t@phillah ) , O LORD (03068 +Y@hovah ) , and let my cry (07775 + shav(ah ) come ( 00935 \{+bow\}) ) unto thee .
+bow Psa_102_13 Thou shalt arise ( 06965 +quwm ) , [ and ] have mercy ( 07355 +racham ) upon Zion ( 06726 +Tsiyown ):for the time ( $\mathbf{0 6 2 5 6}$ +(eth ) to favour ( 02603 +chanan ) her, yea ( 03588 +kiy ) , the set time , is come ( 00935 \{+bow\}) ).
+bow Psa_105_18 Whose feet (07272 +regel ) they hurt (06031 +(anah ) with fetters ( 03525 +kebel ):he was
laid (00935 \{+bow\}) ) in iron (01270 +barzel ) :
+bow Psa_105_19 Until (05704 +(ad ) the time (06256 +(eth ) that his word (01697 +dabar ) came ( 00935 \{+bow\}) ):the word ( 00565 +)imrah ) of the LORD ( 03050 +Yahh ) tried ( 06884 +tsaraph ) him .
+bow Psa_105_23 Israel (03478 +Yisra)el ) also came (00935 \{+bow\}) ) into Egypt (04714 +Mitsrayim ) ; and Jacob ( $\mathbf{0 3 2 9 0}+\mathrm{Ya}$ (aqob ) sojourned ( $\mathbf{0 1 4 8 1}+\mathrm{guwr}$ ) in the land ( 00776 +)erets ) of Ham ( $\mathbf{0 2 5 2 6}+\mathrm{Cham}$ )
+bow Psa_105_31 He spake (00559 +)amar ), and there came ( 00935 \{+bow\}) ) divers sorts of flies ( 06157 +(arob ), [ and ] lice ( 03654 +ken ) in all $(03605+\mathrm{kol})$ their coasts $(01366+\mathrm{g} @$ buwl $)$.
+bow Psa_105_34 He spake (00559 +)amar ) , and the locusts ( 00697 +)arbeh ) came ( 00935 \{+bow\}) ) , and caterpillers (03218 +yekeq ) , and that without (00369 +)ayin ) number (04557 +micpar ),
+bow Psa_105_40 [ The people ] asked ( 07592 +sha)al ), and he brought ( 00935 \{+bow\}) ) quails ( 07958 $+s$ @lav ), and satisfied (07649 +sabea() them with the bread ( 03899 +lechem ) of heaven ( 08064 +shamayim ).
+bow Psa_109_17 As he loved ( 00157 +)ahab ) cursing ( 07045 +q@lalah ) , so let it come ( 00935 \{+bow\}) ) unto him: as he delighted ( 02654 +chaphets ) not in blessing ( 01293 +B @ rakah ), so let it be far (07368 +rachaq ) from him .
+bow Psa_109_18 As he clothed (03847 +labash ) himself with cursing ( 07045 +q@lalah ) like as with his garment ( 04055 +mad ), so let it come ( 00935 \{+bow\}) ) into his bowels ( 07130 +qereb ) like water ( 04325 +mayim ) , and like oil (08081 +shemen ) into his bones (06106 +(etsem ) .
+bow Psa_118_19 . Open (06605 +pathach ) to me the gates (08179 +sha(ar ) of righteousness (06664 +tsedeq ):I will go ( 00935 \{+bow\}) ) into them , [ and ] I will praise (03034 +yadah ) the LORD (03050 +Yahh ) :
+bow Psa_118_20 This (02088 +zeh ) gate (08179 +sha(ar ) of the LORD (03068 +Y @hovah ) , into which the righteous (06662 +tsaddiyq ) shall enter (00935 \{+bow\}) ) .
+bow Psa_118_26 Blessed ( 01288 +barak ) [ be ] he that cometh ( 00935 \{+bow\}) ) in the name ( 08034 +shem ) of the LORD ( $03068+$ Y @hovah ):we have blessed ( 01288 +barak ) you out of the house ( 01004 +bayith ) of the LORD (03068 +Y@hovah ) .
+bow Psa_119_041. VAU . Let thy mercies ( 02617 +checed ) come ( 00935 \{+bow\}) ) also unto me, O LORD ( $03068+$ Y @hovah ) , [ even ] thy salvation ( $08668+\mathrm{t} @ \operatorname{shuw}($ ah $)$, according to thy word ( $00565+$ )imrah ) .
+bow Psa_119_077 Let thy tender mercies ( 07356 +racham ) come ( 00935 \{+bow\}) ) unto me, that I may live ( $\mathbf{0 2 4 2 1}$ +chayah ):for thy law ( 08451 +towrah ) [ is ] my delight ( $08191+$ sha(shua( ) .
+bow Psa_119_170 +Let my supplication ( 08467 +t@chinnah ) come ( 00935 \{+bow\}) ) before (06440 +paniym ) thee:deliver ( 05337 +natsal ) me according to thy word ( 00565 +)imrah ) .
+bow Psa_121_01 . A Song ( 07892 +shiyr ) of degrees ( $\mathbf{0 4 6 0 9}$ +ma(alah ) . I will lift ( 05375 +nasa) ) up mine eyes ( 05869 +(ayin ) unto the hills ( 02022 +har ) , from whence ( 00370 +)aiyn ) cometh ( 00935 \{+bow\}) ) my help (05828 +(ezer ) .
+bow Psa_121_08 The LORD (03068 +Y @hovah ) shall preserve (08104 +shamar ) thy going (03318 +yatsa) ) out and thy coming ( 00935 \{+bow\}) ) in from this time forth , and even for evermore ( 05769
+(owlam ).
+bow Psa_126_06 He that goeth (03212 +yalak ) forth and weepeth ( 01058 +bakah ), bearing (05375 +nasa) ) precious ( 04901 +meshek ) seed ( 02233 +zera( ) , shall doubtless come ( $00935\{+$ bow $\}$ ) ) again with rejoicing (07440 +rinnah ) , bringing (05375 + nasa) ) his sheaves (00485 +)alummah ) [ with him ] .
+bow Psa_132_03 Surely (00518 +)im ) I will not come (00935 \{+bow\}) ) into the tabernacle (00168 +)ohel ) of my house (01004 + bayith ), nor go (05927 +(alah ) up into (05921 +(al) my bed ;
+bow Psa_132_07 We will go (00935 \{+bow\}) ) into his tabernacles ( 04908 +mishkan ):we will worship (07812 + shachah ) at his footstool .
+bow Psa_143_02 And enter (00935 \{+bow\}) ) not into judgment ( 04941 +mishpat ) with thy servant (05650 +(ebed ):for in thy sight ( 06440 +paniym ) shall no ( $03808+10$ ) ) man living ( $02416+$ chay $)$ be justified (06663 +tsadaq ) .
+bow Psa_18_06 In my distress ( 06862 +tsar ) I called (07121 +qara) ) upon the LORD (03068 +Y @hovah ) , and cried ( 07768 +shava( ) unto my God ( 00430 +)elohiym ):he heard ( 08085 +shama( ) my voice ( 06963 +qowl ) out of his temple ( 01964 +heykal ), and my cry ( $07775+\operatorname{shav}($ ah $)$ came ( $00935\{+$ bow $\}$ ) ) before (06440 +paniym ) him , [ even ] into his ears (00241 +)ozen ).
+bow Psa_22_31 They shall come ( 00935 \{+bow\}) ) , and shall declare ( 05046 +nagad ) his righteousness (06666 +ts@daqah ) unto a people (05971 + (am ) that shall be born ( $03205+$ yalad ) , that he hath done (06213 + (asah ) [ this ] .
+bow Psa_24_07. Lift (05375 +nasa) ) up your heads (07218 +ro)sh ), O ye gates ( 08179 +sha(ar ) ; and be ye lift (05375 +nasa) ) up , ye everlasting (05769 + (owlam ) doors ( 06607 +pethach ) ; and the King (04428 +melek ) of glory (03519 +kabowd ) shall come (00935 \{+bow\}) ) in .
+bow Psa_24_09 Lift (05375 +nasa) ) up your heads (07218 +ro)sh ), O ye gates ( 08179 +sha(ar ) ; even lift (05375 + nasa) ) [ them ] up , ye everlasting (05769 + (owlam ) doors (06607 +pethach ) ; and the King (04428 +melek ) of glory (03519 +kabowd ) shall come (00935 \{+bow\}) ) in .
+bow Psa_26_04 I have not sat (03427 + yashab ) with vain (07723 +shav) ) persons ( 04962 +math ), neither $(03808+\mathrm{lo})$ ) will I go (00935 $\{+\mathrm{bow}\})$ ) in with dissemblers (05956 +(alam ) .
+bow Psa_35_08 Let destruction ( 07722 +show) ) come ( 00935 \{+bow\}) ) upon him at unawares ( 03045 +yada( ) ; and let his net ( 07568 +resheth ) that he hath hid (02934 +taman ) catch ( 03920 +lakad ) himself:into that very destruction (07722 +show) ) let him fall (05307 +naphal ) .
+bow Psa_36_11 Let not the foot ( 07272 +regel ) of pride ( 01346 +ga(avah ) come ( 00935 \{+bow\}) ) against me , and let not the hand ( 03027 +yad ) of the wicked ( 07563 +rasha( ) remove ( 05110 +nuwd ) me .
+bow Psa_37_13 The Lord (00136 +)Adonay ) shall laugh (07832 +sachaq ) at him:for he seeth(07200 +ra)ah ) that his day (03117 +yowm ) is coming (00935 \{+bow $\}$ ) ) .
+bow Psa_37_15 Their sword ( 02719 +chereb ) shall enter ( 00935 \{+bow\}) ) into their own heart (03820 +leb ) , and their bows (07198 +qesheth ) shall be broken (07665 + shabar ) .
+bow Psa_40_07 Then (00227 +)az ) said (00559 +)amar ) I , Lo (02009 +hinneh ) , I come (00935 \{+bow\}) ):in the volume ( $04039+m @$ gillah ) of the book $(05612+$ cepher $)$ [ it is ] written $(03789+$ kathab $)$ of me ,
+bow Psa_41_06 And if ( $\mathbf{0 0 5 1 8}+$ +)im ) he come ( 00935 \{+bow\}) ) to see ( 07200 +ra)ah ) [ me ] , he speaketh
(01696 + dabar ) vanity (07723 +shav) ):his heart (03820 +leb ) gathereth (06908 +qabats ) iniquity (00205 +)aven ) to itself ; [ when ] he goeth (03318 + yatsa) ) abroad (02351 +chuwts ) , he telleth (01696 +dabar ) [ it ] .
+bow Psa_42_02 My soul (05315 + nephesh ) thirsteth (06770 +tsame) ) for God (00430 +)elohiym ), for the living (02416 +chay ) God (00410 + )el ):when (04970 +mathay ) shall I come ( 00935 \{+bow $\}$ ) ) and appear (07200 +ra)ah ) before (06440 +paniym ) God (00430 +)elohiym )?
+bow Psa_43_03 0 send ( 07971 +shalach ) out thy light ( 00216 +) owr ) and thy truth ( 00571 +)emeth ):let them lead ( 05148 + nachah ) me ; let them bring ( 00935 \{+bow\}) ) me unto thy holy ( 06944 +qodesh ) hill (02022 +har ) , and to thy tabernacles (04908 +mishkan ) .
+bow Psa_43_04 Then will I go (00935 \{+bow\}) ) unto the altar (04196 +mizbeach ) of God (00430 +)elohiym ) , unto God ( 00410 +)el ) my exceeding ( 08057 +simchah ) joy ( 01524 +giyl ):yea , upon the harp (03658 + kinnowr ) will I praise ( 03034 +yadah ) thee , O God (00430 + )elohiym ) my God (00430 +)elohiym ) .
+bow Psa_44_17. All ( 03605 +kol ) this ( 02063 +zo)th ) is come ( 00935 \{+bow $\}$ ) ) upon us ; yet have we not forgotten $(07911+$ shakach $)$ thee , neither $(03808+10))$ have we dealt falsely $(08266+$ shaqar $)$ in thy covenant (01285 +b@riyth ) .
+bow Psa_45_14 She shall be brought (02986 +yabal ) unto the king ( 04428 +melek ) in raiment (07553 +riqmah ) of needlework (07553 +riqmah ):the virgins (01330 +b@ thuwlah ) her companions (07464 +re(ah ) that follow (00310 + )achar ) her shall be brought (00935 \{+bow\}) ) unto thee .
+bow Psa_45_15 With gladness ( 08057 +simchah ) and rejoicing ( 01524 +giyl ) shall they be brought (02986 +yabal ):they shall enter (00935 \{+bow\}) ) into the king s (04428 +melek ) palace (01964 +heykal ) .
+bow Psa_49_19 He shall go ( $00935\{+\mathrm{bow}\})$ ) to the generation ( 01755 +dowr ) of his fathers (1) ; they shall never see (07200 +ra)ah ) light (00216 +) owr ) .
+bow Psa_50_03 Our God ( 00430 +)elohiym ) shall come ( 00935 \{+bow\}) ), and shall not keep silence (02790 +charash ): a fire (00784 +)esh ) shall devour (00398 + )akal ) before (06440 +paniym ) him , and it shall be very $(03966+m @(o d)$ tempestuous ( $08175+$ sa(ar ) round (05439 +cabiyb ) about him .
+bow Psa_51_01. To the chief Musician (05329 +natsach ) , A Psalm (04210 +mizmowr ) of David (01732 +David ) , when Nathan ( 05416 +Nathan ) the prophet ( 05030 +nabiy) ) came ( 00935 +bow) ) unto him , after he had gone ( 00935 \{+bow\}) ) in to Bathsheba ( 01339 +Bath - Sheba( ) . Have mercy (02603 +chanan ) upon me , O God ( 00430 +)elohiym ) , according to thy lovingkindness ( 02617 +checed ):according unto the multitude ( 07230 +rob ) of thy tender mercies ( 07356 +racham ) blot ( 04229 +machah ) out my transgressions (06588 +pesha( ) .
+bow Psa_51_01. To the chief Musician (05329 +natsach ) , A Psalm (04210 +mizmowr ) of David (01732 +David ) , when Nathan ( 05416 +Nathan ) the prophet ( 05030 +nabiy) ) came ( 00935 \{+bow\}) ) unto him , after he had gone ( 00935 +bow) ) in to Bathsheba ( 01339 +Bath - Sheba( ) . Have mercy ( 02603 +chanan ) upon me , O God ( 00430 +)elohiym ) , according to thy lovingkindness ( 02617 +checed ):according unto the multitude ( 07230 +rob ) of thy tender mercies ( 07356 +racham ) blot ( 04229 +machah ) out my transgressions (06588 + pesha( ) .
+bow Psa_52_01. To the chief Musician (05329 +natsach ), Maschil (07919 +sakal ) , [ A Psalm ] of David (01732 + David ) , when Doeg ( $01673+$ Do eg ) the Edomite $(00130+$ )Edomiy ) came $(00935+b o w)$ ) and told (05046 + nagad ) Saul (07586 +Sha)uwl ), and said (00559 +) amar ) unto him , David (01732 +David ) is come (00935 \{+bow $)$ ) to the house (01004 +bayith ) of Ahimelech (00288 +)Achiymelek ) . Why (04100
+mah ) boastest ( 01984 +halal ) thou thyself in mischief ( 07451 +ra( ), O mighty ( 01368 +gibbowr ) man ? the goodness ( $\mathbf{0 2 6 1 7}+$ checed ) of God $(\mathbf{0 0 4 1 0}+$ )el ) [ endureth ] continually .
+bow Psa_52_01 . To the chief Musician (05329 +natsach ), Maschil (07919 +sakal ), [ A Psalm ] of David ( 01732 +David ), when Doeg ( 01673 +Do)eg ) the Edomite ( $00130+$ )Edomiy ) came ( 00935 \{+bow\}) ) and told ( 05046 +nagad ) Saul ( 07586 +Sha)uwl ) , and said ( 00559 +) amar ) unto him , David ( 01732 +David ) is come ( 00935 +bow) ) to the house ( 01004 +bayith ) of Ahimelech ( 00288 +)Achiymelek ) . Why ( 04100 +mah ) boastest ( $\mathbf{0 1 9 8 4}$ +halal ) thou thyself in mischief ( 07451 +ra() , O mighty ( 01368 +gibbowr ) man ? the goodness ( 02617 +checed ) of God ( 00410 +)el ) [ endureth ] continually .
+bow Psa_54_01. To the chief Musician ( $\mathbf{0 5 3 2 9}$ +natsach ) on Neginoth ( 05058 +n@giynah ), Maschil ( 07919 +sakal ) , [ A Psalm ] of David (01732 +David ) , when the Ziphims (02130 +Ziyphiy ) came (00935 \{+bow\}) ) and said (00559 +)amar ) to Saul (07586 +Sha)uwl ), Doth not David (01732 +David ) hide (05640 +catham ) himself with us ? Save ( 03467 +yasha( ) me, O God ( 00430 +)elohiym ) , by thy name ( 08034 +shem ) , and judge ( 01777 +diyn ) me by thy strength ( $01369+$ g@buwrah ) .
+bow Psa_55_05 Fearfulness (03374 +yir)ah ) and trembling (7460) are come (00935 \{+bow\}) ) upon me, and horror (06427 +pallatsuwth ) hath overwhelmed ( 03680 +kacah ) me .
+bow Psa_63_09 But those [ that ] seek ( 01245 +baqash ) my soul ( 05315 +nephesh ) , to destroy ( 07722 +show) ) [ it ] , shall go (00935 \{+bow\}) ) into the lower (08482 + tachtiy ) parts of the earth (00776 +)erets ) .
+bow Psa_65_02 O thou that hearest (08085 +shama() prayer (08605 +t@phillah ), unto thee shall all ( $03605+\mathrm{kol}$ ) flesh ( 01320 +basar ) come ( 00935 \{+bow\}) ) .
+bow Psa_66_11 Thou broughtest ( 00935 \{+bow\}) ) us into the net ( 04685 +matsowd ) ; thou laidst ( 07760 +suwm ) affliction (04157 +muw(aqah ) upon our loins (04975 +mothen ).
+bow Psa_66_12 Thou hast caused men ( 00582 +)enowsh ) to ride ( 07392 +rakab ) over our heads ( 07218 +ro)sh ) ; we went ( 00935 \{+bow\}) ) through fire ( 00784 +)esh ) and through water ( 04325 +mayim ):but thou broughtest ( $\mathbf{0 3 3 1 8}+$ +yatsa) ) us out into a wealthy ( 07310 +r@vayah ) [ place ] .
+bow Psa_66_13. I will go ( 00935 \{+bow\}) ) into thy house ( 01004 +bayith ) with burnt ( 05930 +(olah ) offerings:I will pay ( 07999 +shalam ) thee my vows ( 05088 +neder ),
+bow Psa_69_01 . To the chief Musician (05329 +natsach ) upon Shoshannim (07999 +shalam ), [ A Psalm ] of David ( 01732 +David ) . Save ( 03467 +yasha( ) me , O God ( 00430 +)elohiym ) ; for the waters ( 04325 +mayim ) are come (00935 \{+bow\}) ) in unto [ my ] soul ( 05315 +nephesh ) .
+bow Psa_69_02 I sink ( 02883 +taba( ) in deep ( 04688 +m@tsowlah ) mire ( 03121 +yaven ), where [ there is ] no ( $\mathbf{0 0 3 6 9}+$ )ayin ) standing ( $\mathbf{0 4 6 1 3}+\mathbf{m o}$ (omad ):I am come ( $00935\{+$ bow $\}$ ) ) into deep ( 04615 +ma(amaq ) waters ( $\mathbf{0 4 3 2 5}$ +mayim ) , where the floods ( 07641 +shibbol ) overflow ( 07857 +shataph ) me .
+bow Psa_69_27 Add ( 05414 +nathan ) iniquity ( 05771 +(avon ) unto their iniquity ( 05771 +(avon ): and let them not come (00935 \{+bow\}) ) into thy righteousness ( 06666 +ts@daqah ) .
+bow Psa_71_03 Be thou my strong (06697 +tsuwr ) habitation ( 04583 +ma(own ), whereunto I may continually ( 08548 +tamiyd ) resort ( 00935 \{+bow\}) ):thou hast given commandment ( $06680+$ tsavah ) to save (03467 +yasha( ) me ; for thou [ art ] my rock (05553 +cela() and my fortress ( 04686 +matsuwd ) .
+bow Psa_71_16 I will go ( $\mathbf{0 0 9 3 5}$ \{+bow\}) ) in the strength ( $\mathbf{0 1 3 6 9}+\mathrm{g} @$ buwrah ) of the Lord ( $\mathbf{0 0 1 3 6}$ +)Adonay ) GOD (03069 + Y @hovih ):I will make mention (02142 +zakar ) of thy righteousness (06666 +ts@daqah ), [ even ] of thine only (00905 +bad ).
+bow Psa_71_18 Now also ( 01571 +gam ) when ( 05704 +(ad ) I am old ( 02209 +ziqnah ) and grayheaded ( 07872 +seybah ) , O God ( 00430 +)elohiym ) , forsake ( 05800 +(azab ) me not ; until ( 05704 +(ad) I have shewed ( 05046 +nagad ) thy strength ( $02220+\mathrm{z} @$ rowa( ) unto [ this ] generation ( $01755+$ dowr ) , [ and ] thy power ( $01369+\mathrm{g} @$ buwrah ) to every ( $03605+\mathrm{kol}$ ) one [ that ] is to come ( 00935 \{+bow\}) ) .
+bow Psa_73_17 Until (05704 +(ad ) I went (00935 \{+bow\}) ) into (00413 +)el ) the sanctuary (04720
+miqdash ) of God (00410 +)el ) ; [ then ] understood (00995 +biyn ) I their end (00319 +)achariyth ) .
+bow Psa_74_05 [ A man ] was famous ( 03045 +yada( ) according as he had lifted ( 00935 \{+bow\}) ) up axes (07134 +qardom ) upon the thick (05441 +cobek ) trees (06086 +(ets ) .
+bow Psa_78_29 So they did eat ( 00398 +)akal ), and were well (03966 +m@(od ) filled (07646 +saba( ):for he gave ( 00935 \{+bow\}) ) them their own desire ( 08378 +ta)avah ) ;
+bow Psa_78_54 And he brought ( 00935 \{+bow\}) ) them to the border ( 01366 +g@buwl ) of his sanctuary ( 06944 +qodesh ) , [ even to ] this ( 02088 +zeh ) mountain ( 02022 +har ), [ which ] his right ( 03225 +yamiyn ) hand (03225 +yamiyn ) had purchased (07069 +qanah ).
+bow Psa_78_71 From following ( $\mathbf{0 0 3 1 0}$ +)achar ) the ewes ( 05763 +(uwl ) great with young ( 05763 +(uwl) he brought ( $00935\{+$ bow $\}$ ) ) him to feed ( $07462+$ ra(ah ) Jacob ( $03290+$ Ya(aqob ) his people ( $05971+(\mathrm{am})$, and Israel ( 03478 +Yisra)el ) his inheritance ( 05159 +nachalah ).
+bow Psa_79_01. A Psalm ( $\mathbf{0 4 2 1 0}$ +mizmowr ) of Asaph ( 00623 +)Acaph ) . O God ( 00430 +)elohiym ) , the heathen ( 01471 +gowy ) are come ( 00935 \{+bow\}) ) into thine inheritance ( 05159 +nachalah ) ; thy holy ( 06944 +qodesh ) temple ( 01964 +heykal ) have they defiled ( 02930 +tame) ) ; they have laid ( 07760 +suwm ) Jerusalem (03389 + Y @ ruwshalaim ) on heaps (05856 +(iy ).
+bow Psa_79_11 Let the sighing ( 00603 +)anaqah ) of the prisoner ( 00616 +)acciyr ) come ( $00935\{+$ bow\}) )
 preserve (03498 + yathar ) thou those that are appointed ( 01121 +ben ) to die ( $08546+t @$ muwthah ) ;
+bow Psa_86_09 All ( 03605 +kol ) nations ( 01471 +gowy ) whom ( 00834 +)aher ) thou hast made ( 06213 $+($ asah $)$ shall come ( $00935\{+$ bow $\})$ ) and worship ( 07812 +shachah ) before ( 06440 +paniym ) thee , $O$ Lord (00136 +)Adonay ) ; and shall glorify (03513 +kabad ) thy name (08034 +shem ) .
+bow Psa_88_02 Let my prayer ( 08605 +t @ phillah ) come ( 00935 \{+bow\}) ) before ( 06440 +paniym ) thee:incline (05186 +natah ) thine ear (00241 +)ozen ) unto my cry (07440 +rinnah );
+bow Psa_90_12. So (03651 +ken ) teach ( 03045 +yada( ) [ us ] to number ( 04487 +manah ) our days ( 03117 +yowm ) , that we may apply ( 00935 \{+bow\}) ) [ our ] hearts ( 03824 +lebab ) unto wisdom ( 02451 +chokmah ).
+bow Psa_95_06 O come ( 00935 \{+bow\}) ) , let us worship ( 07812 +shachah ) and bow ( 03766 +kara( ) down (03766 + kara ) :let us kneel (01288 +barak ) before (06440 +paniym ) the LORD (03068 +Y @hovah ) our maker (06213 +(asah ) .
+bow Psa_95_11 Unto whom (00834 +)aher ) I sware ( 07650 +shaba( ) in my wrath ( 00639 +)aph ) that they should not enter (00935 \{+bow\}) ) into ( 00413 +)el ) my rest ( 04496 +m@nuwchah ).
+bow Psa_96_08 Give (03051 +yahab ) unto the LORD (03068 +Y@hovah ) the glory ( 03519 +kabowd ) [ due unto ] his name (08034 +shem ):bring (05375 +nasa) ) an offering ( 04503 +minchah ), and come ( 00935 \{+bow\}) ) into his courts (02691 +chatser ) .
+bow Psa_96_13 Before ( 06440 +paniym ) the LORD ( 03068 +Y @hovah ):for he cometh ( 00935 +bow) ), for he cometh ( 00935 \{+bow\}) ) to judge ( 08199 +shaphat ) the earth ( 00776 +)erets ):he shall judge ( 08199 + shaphat ) the world ( 08398 +tebel ) with righteousness ( $06664+$ tsedeq ) , and the people ( $05971+(\mathrm{am})$ with his truth (00530 +)emuwnah ).
+bow Psa_96_13 Before (06440 +paniym ) the LORD (03068 +Y@hovah ):for he cometh ( 00935 \{+bow\}) ) , for he cometh ( 00935 +bow) ) to judge ( 08199 +shaphat ) the earth ( 00776 +)erets ):he shall judge ( 08199 +shaphat ) the world ( 08398 +tebel ) with righteousness ( 06664 +tsedeq ) , and the people ( $05971+(\mathrm{am})$ with his truth (00530 +)emuwnah ).
+bow Psa_98_09 Before (06440 +paniym ) the LORD (03068 +Y @hovah ) ; for he cometh (00935 \{+bow\}) )to judge ( 08199 +shaphat ) the earth ( $\mathbf{0 0 7 7 6}+$ )erets ):with righteousness ( 06664 +tsedeq ) shall he judge ( 08199 +shaphat ) the world ( $08398+$ tebel ) , and the people ( $05971+(\mathrm{am})$ with equity ( 04339 +meyshar ) .
+bow Rut_01_02 And the name (08034 +shem ) of the man ( 00376 +)iysh ) [ was ] Elimelech ( 00458 + )Eliymelek ) , and the name ( 08034 +shem ) of his wife ( 00802 +)ishshah ) Naomi ( $05281+\mathrm{No}(\mathrm{omiy})$ ) , and the name ( 08034 +shem ) of his two ( 08147 +sh@ nayim ) sons ( 01121 +ben ) Mahlon ( 04248 +Machlown ) and Chilion ( 03630 +Kilyown ), Ephrathites ( 00673 +)Ephrathiy ) of Bethlehemjudah ( 01035 +Beyth Lechem ) . And they came ( 00935 \{+bow\}) ) into the country ( 07704 +sadeh ) of Moab ( 04124 +Mow)ab ), and continued ( 01961 +hayah ) there ( 08033 +sham ).
+bow Rut_01_19. So they two (08147 +sh@nayim ) went (03212 +yalak ) until (05704 +(ad) they came (00935 +bow) ) to Bethlehem (01035 +Beyth Lechem ) . And it came ( 01961 +hayah ) to pass, when they were come ( 00935 \{+bow\}) ) to Bethlehem ( 01035 +Beyth Lechem ) , that all ( $03605+\mathrm{kol}$ ) the city ( 05892 +(iyr ) was moved ( 01949 +huwm ) about (05921 +(al) them, and they said (00559 +)amar ), [ Is ] this (02063 +zo)th ) Naomi ( $\mathbf{0 5 2 8 1}+\mathrm{No}(\mathrm{omiy})$ ?
+bow Rut_01_19. So they two (08147 +sh@nayim ) went (03212 +yalak ) until (05704 +(ad ) they came (00935 \{+bow\}) ) to Bethlehem ( 01035 +Beyth Lechem ) . And it came ( 01961 +hayah ) to pass , when they were come ( 00935 +bow) ) to Bethlehem ( $01035+$ Beyth Lechem ) , that all ( $03605+\mathrm{kol}$ ) the city ( 05892 +(iyr ) was moved ( 01949 +huwm ) about ( 05921 +(al) them , and they said (00559 +)amar ), [ Is ] this ( 02063 +zo)th ) Naomi ( $\mathbf{0 5 2 8 1}+\mathrm{No}$ (omiy ) ?
+bow Rut_01_22 So Naomi ( 05281 +No(omiy ) returned ( 07725 +shuwb ) , and Ruth ( 07327 +Ruwth )the Moabitess ( 04125 +Mow)abiy ) , her daughter ( 03618 +kallah ) in law ( 03618 +kallah ), with her , which returned ( 07725 +shuwb ) out of the country ( 07704 +sadeh ) of Moab ( 04124 +Mow)ab ): and they came ( 00935 \{+bow\}) ) to Bethlehem ( $01035+$ Beyth Lechem ) in the beginning ( $08462+t @$ chillah ) of barley (08184 +s@ (orah ) harvest (07105 +qatsiyr ) .
+bow Rut_02_03 And she went (03212 +yalak ), and came ( 00935 \{+bow\}) ), and gleaned ( 03950 +laqat ) in the field ( 07704 +sadeh ) after ( 00310 +)achar ) the reapers ( 07114 +qatsar ) :and her hap ( 04745 +miqreh ) was to light ( 07136 +qarah ) on a part ( 02513 +chelqah ) of the field ( 07704 +sadeh ) [ belonging ] unto Boaz ( $01162+\mathrm{Bo}(\mathrm{az})$, who ( 00834 +)aher ) [ was ] of the kindred ( 04940 +mishpachah ) of Elimelech (00458 +)Eliymelek ) .
+bow Rut_02_04. And , behold ( 02009 +hinneh ), Boaz ( 01162 +Bo(az ) came ( 00935 \{+bow\}) ) from Bethlehem ( 01035 +Beyth Lechem ) , and said ( 00559 +)amar ) unto the reapers ( 07114 +qatsar ), The LORD ( 03068 +Y @hovah ) [ be ] with you . And they answered ( 00559 +)amar ) him , The LORD ( 03068 +Y @hovah ) bless (01288 +barak ) thee .
+bow Rut_02_07 And she said (00559 +)amar ), I pray (04994 +na) ) you , let me glean (03950 +laqat ) and gather (00622 +)acaph ) after (00310 +)achar ) the reapers (07114 +qatsar ) among (00996 +beyn ) the
sheaves $(06016+($ omer ) :so she came $(00935\{+b o w\}))$, and hath continued ( $05975+($ amad $)$ even (00227 $+)$ az $)$ from the morning (01242 +boqer ) until (05704 +(ad ) now (06258 +(attah ) , that she tarried (03427 +yashab ) a little (04592 +m@(at) in the house (01004 +bayith ) .
+bow Rut_02_12 The LORD (03068 +Y @hovah ) recompense (07999 +shalam ) thy work (06467 +po(al ), and a full ( 08003 +shalem ) reward ( 04909 +maskoreth ) be given thee of the LORD ( $03068+Y$ @hovah ) God (00430 + )elohiym ) of Israel ( 03478 +Yisra)el ) , under ( 08478 +tachath ) whose (00834 +)aher ) wings (03671 + kanaph ) thou art come (00935 \{+bow $\}$ ) ) to trust (02620 + chacah ) .
+bow Rut_02_18 And she took (05375 +nasa) ) [ it ] up , and went (00935 \{+bow\}) ) into the city(05892 +(iyr ): and her mother ( 02545 +chamowth ) in law ( 02545 +chamowth ) saw ( $07200+\mathrm{ra}$ )ah ) what she had gleaned ( 03950 +laqat ): and she brought (03318 +yatsa) ) forth ( 03318 +yatsa) ) , and gave ( 05414 +nathan ) to her that she had reserved (03498 + yathar ) after she was sufficed (07648 + soba( ) .
+bow Rut_03_04 And it shall be , when he lieth (07901 + shakab ) down (07901 +shakab ), that thou shalt mark (03045 +yada( ) the place ( 04725 +maqowm ) where he shall lie (07901 +shakab ), and thou shalt go (00935 \{+bow\}) ) in , and uncover (01540 + galah ) his feet (04772 +marg@lah ) , and lay (07901 +shakab ) thee down (07901 + shakab ) ; and he will tell (05046 +nagad ) thee what thou shalt do (06213 +(asah ) .
+bow Rut_03_07 And when Boaz (01162 +Bo(az ) had eaten (00398 + )akal ) and drunk (08354 +shathah ), and his heart ( 03820 +leb ) was merry ( 03190 +yatab ) , he went $(00935$ +bow) ) to lie ( $07901+$ shakab ) down ( $07901+$ shakab ) at the end $(07097+q a t s e h)$ of the heap ( $06194+($ arem $)$ of corn $(06194+($ arem $)$ :and she came (00935 \{+bow $\}$ ) ) softly ( 03909 +lat ) , and uncovered ( 01540 +galah ) his feet ( 04772 +marg@lah ) , and laid (07901 +shakab ) her down (07901 +shakab ) .
+bow Rut_03_07 And when Boaz (01162 +Bo(az ) had eaten (00398 +)akal ) and drunk (08354 +shathah ), and his heart ( 03820 +leb ) was merry ( 03190 +yatab ) , he went ( 00935 \{+bow\}) ) to lie ( $07901+$ shakab ) down $(07901+$ shakab ) at the end $(07097+$ qatseh ) of the heap $(06194+($ arem $)$ of corn $(06194+($ arem $)$ :and she came (00935 +bow) ) softly (03909 + lat ) , and uncovered (01540 + galah ) his feet (04772 +marg@lah ), and laid (07901 +shakab ) her down (07901 +shakab ) .
+bow Rut_03_14. And she lay (07901 +shakab ) at his feet (04772 +marg@lah ) until (05704 +(ad ) the morning ( 01242 +boqer ) :and she rose ( 06965 +quwm ) up before ( $02958+t$ @ rowm ) one could know (05234 +nakar ) another (07453 +rea( ) . And he said (00559 +)amar ), Let it not be known (03045 +yada( ) that a woman ( $00802+$ )ishshah ) came ( $00935\{+$ bow $\}$ ) ) into the floor ( 01637 +goren ) .
+bow Rut_03_15 Also he said (00559 +)amar ) , Bring (03051 + yahab ) the vail (04304 +mitpachath ) that [ thou hast ] upon thee, and hold $(00270+$ )achaz ) it . And when she held ( 00270 +)achaz ) it , he measured $(04058+$ madad $)$ six ( 08337 +shesh ) [ measures ] of barley (08184 +s@(orah ), and laid (07896 +shiyth ) [ it ] on (05921 + (al ) her:and she went (00935 \{+bow\}) ) into the city (05892 +(iyr ) .
+bow Rut_03_16 And when she came (00935 \{+bow\}) ) to her mother (02545 +chamowth ) in law (02545 +chamowth ) , she said (00559 + )amar ) , Who (04310 +miy ) [ art ] thou , my daughter (01323 +bath ) ? And she told (05046 + nagad ) her all ( $03605+\mathrm{kol})$ that the man ( $00376+$ )iysh ) had done ( $06213+($ asah $)$ to her .
+bow Rut_03_17 And she said (00559 +)amar ), These (00428 +)el - leh ) six (08337 +shesh ) [ measures] of barley (08184 +s@ (orah ) gave (05414 +nathan ) he me ; for he said (00559 +) amar ) to me , Go (00935 $\{+$ bow $\}$ ) ) not empty ( 07387 +reyqam ) unto thy mother ( 02545 +chamowth ) in law ( 02545 +chamowth ) .
+bow Rut_04_11 And all ( 03605 + kol ) the people ( $05971+($ am $)$ that [ were ] in the gate $(08179+$ sha(ar ) , and the elders ( 02205 +zaqen ) , said ( 00559 +)amar ) , [ We are ] witnesses ( $05707+($ ed ) . The LORD (03068 + Y @hovah ) make (05414 +nathan ) the woman (00802 + )ishshah ) that is come (00935 \{+bow\}))
into (00413 +)el ) thine house (01004 +bayith ) like Rachel (07354 + Rachel ) and like Leah (03812 +Le)ah ), which ( 00834 +)aher ) two ( 08147 +sh@ nayim ) did build ( 01129 +banah ) the house ( 01004 +bayith ) of Israel (03478 + Yisra)el ):and do (06213 +(asah ) thou worthily (02428 +chayil ) in Ephratah (00672 +)Ephraath ) , and be famous (08034 +shem ) in Bethlehem (01035 +Beyth Lechem ) :
+bow Rut_04_13. So Boaz (01162 +Bo(az) took (03947 +laqach ) Ruth (07327 +Ruwth ), and she was his wife ( 00802 +)ishshah ): and when he went ( 00935 \{+bow\}) ) in unto her , the LORD ( $03068+$ Y @hovah ) gave (05414 +nathan ) her conception (02032 +herown ), and she bare (03205 +yalad ) a son (01121 +ben ) .
+bow Son_01_04 Draw (04900 +mashak ) me , we will run (07323 +ruwts ) after (00310 +)achar ) thee:the king ( 04428 +melek ) hath brought ( 00935 \{+bow\}) ) me into his chambers ( 02315 +cheder ): we will be glad ( 01528 +giyr ) and rejoice ( 08055 +samach ) in thee, we will remember ( 02142 +zakar ) thy love ( 01730 +dowd ) more than wine ( 03196 +yayin ):the upright ( 04339 +meyshar ) love ( 00157 +)ahab ) thee .
+bow Son_02_04 He brought ( 00935 \{+bow\}) ) me to the banqueting ( 03196 +yayin ) house ( 01004 +bayith ) , and his banner ( 01714 +degel ) over ( $05921+($ al $)$ me [ was ] love ( 00160 +)ahabah ) .
+bow Son_02_08 . The voice ( $\mathbf{0 6 9 6 3}$ +qowl) of my beloved ( $\mathbf{0 1 7 3 0}$ +dowd ) ! behold ( 02009 +hinneh ) , he cometh ( 00935 \{+bow\}) ) leaping ( 01801 +dalag ) upon the mountains ( 02022 +har ) , skipping ( 07092 + qaphats ) upon the hills ( $01389+\operatorname{gib}(\mathbf{a h})$.
+bow Son_03_04 [ It was ] but a little ( 04592 +m@(at) that I passed ( 05674 +(abar ) from them , but I found ( 04672 +matsa) ) him whom my soul ( 05315 +nephesh ) loveth ( 00157 +)ahab ):I held ( 00270 +)achaz ) him , and would not let him go ( 07503 +raphah ) , until ( 05704 +(ad ) I had brought ( 00935 \{+bow\}) ) him into (00413 +)el ) my mother s(00517 +)em ) house (01004 +bayith ), and into (00413 +)el ) the chamber ( 02315 +cheder ) of her that conceived ( $\mathbf{0 2 0 3 0}$ +hareh ) me .
+bow Son_04_08. Come (00935 \{+bow\}) ) with me from Lebanon (03844 +L@banown ) , [ my ] spouse ( 03618 +kallah ) , with me from Lebanon ( 03844 +L@banown ):look ( 07789 +shuwr ) from the top ( 07218 $+r o)$ sh ) of Amana ( 00549 +)Amanah ), from the top ( $07218+$ ro)sh ) of Shenir ( $08149+\operatorname{Sh} @$ niyr ) and Hermon ( 02768 +Chermown ) , from the lions ( 00738 +)ariy ) dens ( 04585 +m@(ownah ), from the mountains (02042 +harar ) of the leopards (05246 +namer) .
+bow Son_04_16 Awake ( 05782 +(uwr ), O north ( 06828 +tsaphown ) wind ; and come ( 00935 +bow) ), thou south (08486 +teyman ) ; blow ( 06315 +puwach ) upon my garden ( 01588 +gan ), [ that ] the spices ( 01314 +besem ) thereof may flow ( 05140 +nazal ) out. Let my beloved ( 01730 +dowd ) come ( 00935 \{+bow\}) ) into his garden ( 01588 +gan ) , and eat ( 00398 +)akal ) his pleasant ( 04022 +meged ) fruits ( 06529 +p@riy ).
+bow Son_04_16 Awake (05782 +(uwr ), O north ( 06828 +tsaphown ) wind ; and come ( 00935 \{+bow\}) ), thou south ( 08486 +teyman ) ; blow ( 06315 +puwach ) upon my garden ( 01588 +gan ), [ that ] the spices ( 01314 +besem ) thereof may flow ( 05140 +nazal ) out . Let my beloved ( 01730 +dowd ) come ( 00935 +bow) ) into his garden ( 01588 +gan ) , and eat ( 00398 +)akal ) his pleasant ( 04022 +meged ) fruits ( $06529+\mathrm{p} @$ riy )
+bow Son_05_01 . I am come ( 00935 \{+bow\}) ) into my garden ( 01588 +gan ) , my sister ( 00269 +)achowth ) , [ my ] spouse ( 03618 + kallah ):I have gathered ( 00717 +)arah ) my myrrh ( 04753 +more ) with my spice ( 01313 +basam ) ; I have eaten ( 00398 +)akal ) my honeycomb ( 03293 +ya(ar ) with my honey ( 01706 +d@bash ) ; I have drunk ( 08354 +shathah ) my wine ( 03196 +yayin ) with my milk ( 02461 +chalab ):eat (00398 +)akal ), O friends (07453 +rea( ) ; drink (08354 +shathah ), yea , drink (07937 +shakar ) abundantly (07937 +shakar ), $\mathbf{O}$ beloved ( 01730 +dowd ) .
+bow Son_08_02 I would lead (05090 +nahag ) thee, [ and ] bring (00935 \{+bow\}) ) thee into (00413 +)el )
my mother s ( 00517 +)em ) house ( 01004 +bayith ), [ who ] would instruct ( 03925 +lamad ) me:I would cause thee to drink ( 08248 +shaqah ) of spiced ( 07544 +reqach ) wine ( 03196 +yayin ) of the juice of my pomegranate (07416 +rimmown ).
+bow Son_08_11 Solomon ( 08010 +Sh@lomoh ) had a vineyard ( 03754 +kerem ) at Baalhamon (01174 +Ba(al Hamown ) ; he let ( 05414 +nathan ) out the vineyard ( 03754 +kerem ) unto keepers ( 05201 +natar ) ; every ( 00376 +)iysh ) one ( $00376+$ )iysh ) for the fruit ( $06529+\mathrm{p} @$ riy ) thereof was to bring ( 00935 \{+bow\}) ) a thousand ( 00505 +)eleph ) [ pieces ] of silver (03701 + keceph ) .
+bow Zec_01_21 Then said ( 00559 +)amar ) I , What ( 04100 +mah ) come ( 00935 +bow) ) these ( 00428 +)el leh ) to do (06213 +(asah ) ? And he spake (00559 +)amar ), saying ( 00559 +)amar ), These ( 00428 +)el - leh ) [ are ] the horns ( 07161 +qeren ) which ( 00834 +)aher ) have scattered ( 02219 +zarah ) Judah ( 03063 +Y @huwdah ) , so that no (03808 +lo) ) man (00376 +)iysh ) did lift (05375 +nasa) ) up his head (07218 +ro)sh ):but these ( 00428 +)el - leh ) are come ( $00935\{+$ bow $\}$ ) ) to fray ( 02729 +charad ) them , to cast ( 03034 + yadah ) out the horns ( 07161 +qeren ) of the Gentiles ( 01471 +gowy ), which lifted ( 05375 +nasa) ) up [ their ] horn ( $\mathbf{0 7 1 6 1}$ +qeren ) over ( 00413 +)el ) the land ( 00776 +)erets ) of Judah ( 03063 +Y @huwdah ) to scatter (02219 +zarah ) it .
+bow Zec_01_21 Then said (00559 +)amar ) I , What ( 04100 +mah ) come (00935 \{+bow\}) ) these (00428 +)el - leh ) to do ( 06213 +(asah ) ? And he spake ( $00559+$ )amar ), saying ( 00559 +)amar ), These ( 00428 + )el - leh ) [ are ] the horns ( 07161 +qeren ) which ( 00834 +)aher ) have scattered ( 02219 +zarah ) Judah ( $03063+$ Y @huwdah ) , so that no ( $03808+10$ ) ) man ( 00376 +)iysh ) did lift ( 05375 +nasa) ) up his head ( 07218 +ro)sh ):but these ( 00428 +)el - leh ) are come ( 00935 +bow) ) to fray ( 02729 +charad ) them , to cast (03034 + yadah ) out the horns ( 07161 +qeren ) of the Gentiles ( 01471 +gowy ) , which lifted ( 05375 +nasa) ) up [ their ] horn (07161 +qeren ) over (00413 +)el ) the land (00776 +)erets ) of Judah (03063 +Y @huwdah ) to scatter (02219 +zarah ) it .
+bow Zec_02_10. Sing (07442 +ranan ) and rejoice ( 08055 +samach ), O daughter ( 01323 +bath ) of Zion ( 06726 +Tsiyown ):for , lo , I come ( $\mathbf{0 0 9 3 5}$ \{+bow\}) ), and I will dwell ( 07931 +shakan ) in the midst ( 08432 +tavek ) of thee, saith (05002 +n@)um ) the LORD (03068 +Y @hovah ) .
+bow Zec_03_08. Hear (08085 +shama() now (04994 +na) ), O Joshua (03091 +Y @howshuwa( ) the high ( 01419 +gadowl ) priest ( 03548 +kohen ) , thou , and thy fellows ( 07453 +rea( ) that sit ( 03427 +yashab ) before ( 06440 +paniym ) thee:for they [ are ] men ( $00582+$ )enowsh ) wondered ( 04159 +mowpheth ) at:for , behold ( 02005 +hen ), I will bring ( 00935 +bow) ) forth ( 00935 \{+bow\}) ) my servant ( 05650 +(ebed ) the BRANCH (06780 +tsemach ) .
+bow Zec_03_08. Hear (08085 +shama( ) now (04994 +na) ), O Joshua (03091 +Y @howshuwa( ) the high ( 01419 +gadowl ) priest ( 03548 +kohen ) , thou , and thy fellows ( 07453 +rea( ) that sit ( 03427 +yashab ) before ( 06440 +paniym ) thee:for they [ are ] men ( 00582 +)enowsh ) wondered ( 04159 +mowpheth ) at:for , behold ( 02005 +hen ), I will bring ( 00935 \{+bow\}) ) forth ( 00935 +bow) ) my servant ( 05650 +(ebed ) the BRANCH (06780 +tsemach ) .
+bow Zec_05_04 I will bring (03318 +yatsa) ) it forth (03318 +yatsa) ), saith (05002 +n@)um ) the LORD (03068 + Y @ hovah ) of hosts ( $06635+$ tsaba ) ) , and it shall enter ( 00935 \{+bow\}) ) into ( $00413+$ )el ) the house ( 01004 +bayith ) of the thief ( 01590 +gannab ) , and into ( 00413 +)el ) the house ( 01004 +bayith ) of him that sweareth ( 07650 +shaba() falsely ( $08267+$ sheqer ) by my name ( 08034 +shem ): and it shall remain ( 03885 +luwn ) in the midst ( 08432 +tavek ) of his house ( 01004 +bayith ) , and shall consume ( 03615 +kalah ) it with the timber (06086 +(ets ) thereof and the stones (68) thereof .
+bow Zec_06_10 Take ( 03947 +laqach ) of [ them of ] the captivity ( 01473 +gowlah ) , [ even ] of Heldai ( 02469 +Chelday ), of Tobijah ( 02900 +Towbiyah ), and of Jedaiah ( $03048+$ Y @ kda(yah ), which (00834 + )aher ) are come ( 00935 +bow) ) from Babylon ( 00894 +Babel ), and come ( 00935 +bow) ) thou the same
(01931 +huw) ) day ( 03117 +yowm ) , and go ( 00935 \{+bow\}) ) into the house ( 01004 +bayith ) of Josiah ( $02977+$ Yo) shiyah ) the son ( 01121 +ben ) of Zephaniah ( 06846 +Ts@ phanyah ) ;
+bow Zec_06_10 Take ( 03947 +laqach ) of [ them of ] the captivity ( 01473 +gowlah ) , [ even ] of Heldai ( 02469 +Chelday ), of Tobijah ( 02900 +Towbiyah ) , and of Jedaiah ( $03048+$ Y @ kda(yah ) , which ( 00834 +)aher ) are come ( 00935 +bow) ) from Babylon ( 00894 +Babel ) , and come ( 00935 \{+bow\}) ) thou the same ( 01931 +huw) ) day ( 03117 +yowm ), and go ( 00935 +bow) ) into the house ( 01004 +bayith ) of Josiah ( $02977+$ Yo) shiyah ) the son ( 01121 +ben ) of Zephaniah ( 06846 +Ts @ phanyah ) ;
+bow Zec_06_10 Take ( 03947 +laqach ) of [ them of ] the captivity ( 01473 +gowlah ) , [ even ] of Heldai ( 02469 +Chelday ), of Tobijah ( 02900 +Towbiyah ) , and of Jedaiah ( $03048+$ Y @ kda(yah ) , which ( 00834 + )aher ) are come ( 00935 \{+bow\}) ) from Babylon ( 00894 +Babel ) , and come ( 00935 +bow) ) thou the same ( 01931 +huw) ) day ( 03117 +yowm ), and go ( 00935 +bow) ) into the house ( 01004 +bayith ) of Josiah ( $02977+$ Yo) shiyah ) the son ( 01121 +ben ) of Zephaniah ( 06846 +Ts@ phanyah );
+bow Zec_06_15 And they [ that are ] far ( $\mathbf{0 7 3 5 0}$ +rachowq ) off shall come ( 00935 \{+bow\}) ) and build ( 01129 +banah ) in the temple ( 01964 +heykal ) of the LORD ( $03068+$ Y @hovah ) , and ye shall know ( 03045 +yada () that the LORD ( 03068 +Y@hovah ) of hosts ( 06635 +tsaba) ) hath sent ( 07971 +shalach ) me unto you . And [ this ] shall come ( 01961 +hayah ) to pass , if ye will diligently obey ( 08085 +shama( ) the voice ( 06963 +qowl ) of the LORD (03068 + Y @ hovah ) your God ( 00430 +)elohiym ) .
+bow Zec_08_08 And I will bring ( 00935 \{+bow\}) ) them , and they shall dwell ( 07931 +shakan ) in the midst ( 08432 +tavek ) of Jerusalem (03389 +Y @ ruwshalaim ):and they shall be my people ( $05971+(\mathrm{am})$ ), and I will be their God ( 00430 +)elohiym ) , in truth ( 00571 +)emeth ) and in righteousness (06666 +ts@daqah ).
+bow Zec_08_10 For before ( 06440 +paniym ) these ( 01992 +hem ) days ( 03117 +yowm ) there was no ( 03808 +lo) ) hire ( 07939 +sakar ) for man ( 00120 +)adam ), nor ( 00369 +)ayin ) any hire ( 07939 +sakar ) for beast ( 00929 +b @hemah ) ; neither ( 00369 +)ayin ) [ was there any ] peace ( 07965 +shalowm ) to him that went ( 03318 +yatsa) ) out or came ( 00935 \{+bow\}) ) in because ( 04480 +min ) of the affliction ( 06862 +tsar ):for I set ( 07971 +shalach ) all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) men ( $\mathbf{0 0 1 2 0}+$ )adam ) every one ( 00376 +)iysh ) against his neighbour (07453 +rea( ).
+bow Zec_08_20 Thus ( 03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) ; [ It shall ] yet ( 05750 +(owd ) [ come to pass ] , that there shall come ( 00935 \{+bow\}) ) people ( 05971 +(am ) , and the inhabitants ( 03427 +yashab ) of many ( 07227 +rab ) cities ( 05892 +(iyr ) :
+bow Zec_08_22 Yea , many ( 07227 +rab ) people ( 05971 +(am ) and strong ( 06099 +(atsuwm ) nations ( 01471 +gowy ) shall come ( 00935 \{+bow\}) ) to seek ( 01245 +baqash ) the LORD ( $03068+$ Y@hovah ) of hosts ( 06635 +tsaba) ) in Jerusalem ( $03389+$ Y @ ruwshalaim ) , and to pray ( 02470 +chalah ) before the LORD (03068 +Y @hovah ) .
+bow Zec_09_09. Rejoice ( 01523 +giyl ) greatly ( $\mathbf{0 3 9 6 6}+\mathrm{m} @(\mathbf{o d})$ ) O daughter ( 01323 +bath ) of Zion ( 06726 +Tsiyown ) ; shout ( 07321 +ruwa ( ) , O daughter ( 01323 +bath ) of Jerusalem ( 03389 +Y @ruwshalaim ):behold ( 02009 +hinneh ) , thy King ( 04428 +melek ) cometh ( 00935 \{+bow\}) ) unto thee:he [ is ] just ( 06662 +tsaddiyq ) , and having salvation (03467 +yasha( ) ; lowly (06041 +(aniy ) , and riding ( 07392 +rakab ) upon an ass ( 02543 +chamowr ) , and upon a colt ( $05895+($ ayir ) the foal ( 01121 +ben ) of an ass ( 00860 +)athown ) .
+bow Zec_10_10 I will bring ( 07725 +shuwb ) them again ( 07725 +shuwb ) also out of the land ( 00776 + )erets ) of Egypt ( $\mathbf{0 4 7 1 4}$ +Mitsrayim ), and gather ( 06908 +qabats ) them out of Assyria ( 00804 +)Ashshuwr ) ; and I will bring ( 00935 \{+bow\}) ) them into ( 00413 +)el ) the land ( 00776 +)erets ) of Gilead ( 01568 +Gil(ad ) and Lebanon ( 03844 +L@banown ) ; and [ place ] shall not be found ( 04672 +matsa) ) for
them .
+bow Zec_12_09. And it shall come (01961 +hayah ) to pass in that day ( 03117 +yowm ), [ that ] I will seek ( $01245+$ baqash ) to destroy ( $08045+$ shamad ) all $(03605+\mathrm{kol})$ the nations ( $01471+$ gowy ) that come (00935 \{+bow\}) ) against (05921 + (al ) Jerusalem (03389 +Y@ruwshalaim ) .
+bow Zec_13_09 And I will bring (00935 \{+bow\}) ) the third (07992 +sh@liyshiy ) part through the fire $(00784+)$ esh $)$, and will refine $(06884+$ tsaraph $)$ them as silver $(03701+$ keceph $)$ is refined $(06884+$ tsaraph ) , and will try (00974 +bachan ) them as gold (02091 +zahab ) is tried (00974 +bachan ):they shall call (07121 +qara) ) on my name (08034 +shem ) , and I will hear ( $06030+($ anah $)$ them:I will say ( $00559+$ )amar ) , It [ is ] my people (05971 + (am ):and they shall say (00559 + )amar ) , The LORD (03068 +Y@hovah ) [ is ] my God (00430 +) elohiym ) .
+bow Zec_14_01. Behold (02009 +hinneh ) , the day (03117 +yowm ) of the LORD (03068 +Y@hovah ) cometh (00935 \{+bow $\}$ ) ) , and thy spoil ( 07998 +shalal ) shall be divided ( 02505 +chalaq ) in the midst (07130 +qereb ) of thee .
+bow Zec_14_05 And ye shall flee (05127 +nuwc ) [ to ] the valley (01516 +gay) ) of the mountains (02022 +har ) ; for the valley (01516 +gay) ) of the mountains ( 02022 +har ) shall reach ( 05060 +naga( ) unto Azal $(00682+)$ Atsel ):yea , ye shall flee ( 05127 +nuwc ) , like as ye fled ( 05127 +nuwc ) from before ( 06440 +paniym ) the earthquake ( 07494 +ra(ash ) in the days ( 03117 +yowm ) of Uzziah ( 05818 +(Uzziyah ) king ( 04428 +melek ) of Judah ( 03063 +Y @huwdah ): and the LORD (03068 + Y @hovah ) my God (00430 +)elohiym ) shall come (00935 \{+bow\}) ) , [ and ] all ( $03605+\mathrm{kol})$ the saints ( $06918+$ qadowsh $)$ with thee .
+bow Zec_14_16. And it shall come (01961 +hayah ) to pass , [ that ] every ( $03605+\mathrm{kol}$ ) one that is left ( 03498 +yathar ) of all ( $03605+\mathrm{kol}$ ) the nations ( $01471+$ gowy ) which came ( 00935 \{+bow\}) ) against (05921 + (al ) Jerusalem (03389 + Y @ ruwshalaim ) shall even go (05927 +(alah ) up from year (08141 +shaneh ) to year ( 08141 +shaneh ) to worship ( 07812 +shachah ) the King ( 04428 +melek ) , the LORD (03068 + Y @ hovah ) of hosts (06635 +tsaba) ) , and to keep (02287 + chagag ) the feast (02282 +chag ) of tabernacles (05521 + cukkah ) .
+bow Zec_14_18 And if the family ( 04940 +mishpachah ) of Egypt ( 04714 +Mitsrayim ) go ( 05927 +(alah ) not up , and come ( 00935 \{+bow\}) ) not, that [ have ] no $(03808+10)$ ) [ rain ] ; there shall be the plague (04046 + maggephah ) , wherewith (00834 +)aher ) the LORD (03068 + Y @hovah ) will smite (05062 +nagaph ) the heathen ( $01471+$ gowy ) that come ( $05927+$ (alah ) not up to keep ( 02287 +chagag ) the feast (02282 + chag ) of tabernacles (05521 +cukkah ) .
+bow Zec_14_21 Yea , every ( 03605 +kol ) pot ( 05518 +ciyr ) in Jerusalem ( 03389 +Y@ruwshalaim ) and in Judah (03063 +Y @huwdah ) shall be holiness (06944 +qodesh ) unto the LORD (03068 +Y@hovah ) of hosts ( $06635+$ tsaba) ) :and all ( $03605+\mathrm{kol}$ ) they that sacrifice ( 02076 +zabach ) shall come ( 00935 \{+bow\}) ) and take ( 03947 +laqach ) of them , and seethe ( 01310 +bashal ) therein:and in that day ( 03117 +yowm ) there shall be no (03808 +lo) ) more (05750 + (owd ) the Canaanite (03669 +K@na(aniy ) in the house (01004 +bayith ) of the LORD (03068 + Y @hovah ) of hosts (06635 + tsaba) ) .
+bow Zep_02_02 Before ( 06440 +paniym ) the decree ( 02706 +choq ) bring ( 03205 +yalad ) forth (03205 +yalad ) , [ before (06440 +paniym ) ] the day (03117 +yowm ) pass (05674 +(abar ) as the chaff (04671 +mots ) , before ( 06440 +paniym ) the fierce ( 02740 +charown ) anger ( 00639 +)aph ) of the LORD (03068 +Y @hovah ) come ( 00935 +bow) ) upon you , before ( 06440 +paniym ) the day ( 03117 +yowm ) of the LORD S (03068 + Y @hovah ) anger (00639 + )aph ) come (00935 \{+bow\}) ) upon you .
+bow Zep_02_02 Before ( 06440 +paniym ) the decree ( 02706 +choq ) bring ( 03205 +yalad ) forth (03205 +yalad ) , [ before (06440 +paniym ) ] the day (03117 +yowm ) pass (05674 +(abar ) as the chaff (04671 +mots ) , before ( 06440 + paniym ) the fierce ( 02740 +charown ) anger ( 00639 +)aph ) of the LORD (03068
+Y@hovah ) come ( 00935 \{+bow\}) ) upon you , before ( 06440 +paniym ) the day ( 03117 +yowm ) of the LORD S (03068 + Y @hovah ) anger (00639 +)aph ) come (00935 +bow) ) upon you .
+bowker Amo_07_14 Then answered (06030 +(anah ) Amos ( 05986 +(Amowc ) , and said (00559 +)amar ) to Amaziah (00558 +)Amatsyah ), I [ was ] no (03808 +lo) ) prophet ( 05030 +nabiy) ), neither ( 03808 +lo) ) [ was ] I a prophet $s(05030$ +nabiy) ) son ( 01121 +ben ) ; but I [ was ] an herdman ( 00951 \{+bowker\} ) , and a gatherer ( 01103 +balac ) of sycomore ( 08256 +shaqam ) fruit :
+bowr 1Ch_11_17 And David (01732 +David ) longed (00183 +)avah ), and said (00559 +)amar ), Oh that one would give me drink ( 08248 +shaqah ) of the water ( 04325 +mayim ) of the well ( 00953 \{+bowr\} ) of Bethlehem (01035 +Beyth Lechem ) , that [ is ] at the gate (08179 + sha(ar ) !
+bowr 1Ch_11_18 And the three ( 07969 +shalowsh ) brake ( 01234 +baqa( ) through ( 01234 +baqa( ) the host ( 04264 +machaneh ) of the Philistines ( 06430 +P@lishtiy ) , and drew ( 07579 +sha)ab ) water ( 04325 +mayim ) out of the well ( 00953 \{+bowr\}) of Bethlehem ( 01035 +Beyth Lechem ), that [ was ] by the gate (08179 + sha (ar ) , and took (05375 +nasa) ) [ it ] , and brought ( 00935 +bow) ) [ it ] to David (01732 +David ):but David (01732 +David ) would (14) not drink (08354 +shathah ) [ of ] it , but poured (05258 +nacak ) it out to the LORD (03068 +Y @hovah ) ,
+bowr 1Ch_11_22 Benaiah ( 01141 +B@nayah ) the son ( 01121 +ben ) of Jehoiada ( 03111 +Yowyada( ), the son ( 01121 +ben ) of a valiant ( 02428 +chayil ) man ( 00376 +)iysh ) of Kabzeel ( 06909 +Qabts@)el ) , who had done many ( 07227 +rab ) acts ( 06467 +po(al ) ; he slew ( 05221 +nakah ) two ( 08147 +sh@nayim ) lionlike ( 00739 +)ariy)el ) men ( 00582 +)enowsh ) of Moab ( 04124 +Mow)ab ):also he went ( 03381 +yarad ) down ( 03381 +yarad ) and slew ( 05221 +nakah ) a lion ( 00738 +)ariy ) in a pit ( 00953 \{+bowr\} ) in a snowy ( 07950 +sheleg ) day ( 03117 +yowm ).
+bowr 1Sa_13_06 When the men ( 00376 +)iysh ) of Israel ( 03478 +Yisra)el ) saw ( $07200+$ ra $)$ ah ) that they were in a strait ( $06887+$ tsarar ) , ( for the people ( $05971+(\mathrm{am})$ were distressed $(05065+$ nagas ) , ) then the people ( $05971+(\mathrm{am})$ did hide (2244) themselves in caves $(04631+\mathrm{m} @$ (arah ) , and in thickets (02337 +chavach ) , and in rocks ( 05553 +cela() , and in high ( 06877 +ts@ riyach ) places, and in pits (00953 \{+bowr\}).
+bowr 1Sa_19_22 Then went ( 03212 +yalak ) he also ( 01571 +gam ) to Ramah ( 07414 +Ramah ) , and came ( 00935 +bow) ) to a great ( 01419 +gadowl ) well ( 00953 \{+bowr\} ) that [ is ] in Sechu ( $07906+$ Sekuw ): and he asked ( 07592 +sha)al ) and said ( 00559 +)amar ), Where ( 00375 +)eyphoh ) [ are ] Samuel ( 08050 +Sh@muw)el ) and David (01732 +David ) ? And [ one ] said (00559 +)amar ), Behold (02009 +hinneh ) , [ they be ] at Naioth (05121 +Naviyth ) in Ramah (07414 +Ramah ) .
+bowr 2Ch_26_10 Also he built (01129 +banah ) towers ( 04026 +migdal ) in the desert ( 04057 +midbar ) , and digged ( 02672 +chatsab ) many ( 07227 +rab ) wells ( 00953 \{+bowr\} ):for he had ( 01961 +hayah ) much (07227 +rab ) cattle (00929 +b@hemah ), both in the low (08219 +sh@phelah ) country , and in the plains ( 04334 +miyshowr ):husbandmen ( 00406 +)ikkar ) [ also ] , and vine ( 03755 +korem ) dressers ( 03755 +korem ) in the mountains ( 02022 +har ) , and in Carmel ( 03760 +Karmel ):for he loved ( 00157 +)ahab ) husbandry (00127 +)adamah ).
+bowr 2Ki_10_14 And he said ( 00559 +)amar ), Take ( 08610 +taphas ) them alive ( 02416 +chay ) . And they took ( 08610 +taphas ) them alive ( 02416 +chay ), and slew ( 07819 +shachat ) them at the pit ( 00953 \{+bowr\} ) of the shearing ( 01044 +Beyth (Eqed ) house ( 01004 +bayith ) , [ even ] two ( 08147 +sh@nayim ) and forty ( 00705 +)arba(iym ) men ( 00376 +)iysh ) ; neither ( 03808 +lo) ) left ( 07604 +sha)ar ) he any ( 00376 + )iysh ) of them .
+bowr 2Ki_18_31 Hearken (08085 +shama( ) not to Hezekiah (02396 +Chizqiyah ):for thus (03541 +koh ) saith (00559 +)amar ) the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ), Make (06213 +(asah ) [ an
agreement ] with me by a present ( $01293+B$ @ rakah ), and come ( 03318 +yatsa) ) out to me, and [ then ] eat ( 00398 +)akal ) ye every man ( 00376 +)iysh ) of his own vine ( 01612 +gephen ), and every ( 00376 +)iysh ) one ( $00376+$ )iysh ) of his fig ( $08384+t$ @)en ) tree, and drink ( $08354+$ shathah ) ye every ( $00376+$ )iysh ) one ( 00376 +)iysh ) the waters ( 04325 +mayim ) of his cistern ( 00953 \{+bowr\} ) :
+bowr 2Sa_03_26 And when Joab (03097 +Yow)ab ) was come (03318 +yatsa) ) out from David (01732 +David ), he sent ( 07971 +shalach ) messengers ( 04397 +mal)ak ) after ( 00310 +)achar ) Abner (74) , which brought ( 07725 +shuwb ) him again ( $\mathbf{0 5 7 5 0}+$ (owd ) from the well ( 00953 \{+bowr\}) of Sirah ( 05626 +Cirah ):but David (01732 +David ) knew (03045 +yada( ) [ it ] not .
+bowr 2Sa_23_15 And David (01732 +David ) longed (00183 +)avah ), and said (00559 +)amar ), Oh that one would give me drink ( 08248 +shaqah ) of the water ( 04325 +mayim ) of the well ( 00953 \{+bowr\} ) of Bethlehem (01035 +Beyth Lechem ), which (00834 +)aher ) [ is ] by the gate (08179 +sha(ar ) !
+bowr 2Sa_23_16 And the three ( 07969 +shalowsh ) mighty ( 01368 +gibbowr ) men brake ( 01234 +baqa( ) through ( 01234 +baqa ( ) the host ( 04264 +machaneh ) of the Philistines ( $06430+\mathrm{P} @$ lishtiy ) , and drew ( 07579 +sha)ab ) water ( 04325 +mayim ) out of the well ( 00953 \{+bowr\} ) of Bethlehem ( 01035 +Beyth Lechem ) , that [ was ] by the gate ( 08179 +sha(ar ), and took ( 05375 +nasa) ) [ it ] , and brought ( 00935 +bow) ) [ it ] to David (01732 +David ):nevertheless he would (14) not drink (08354 +shathah ) thereof , but poured ( 05258 +nacak ) it out unto the LORD (03068 +Y @hovah ) .
+bowr 2Sa_23_20 And Benaiah (01141 +B@nayah ) the son (01121 +ben ) of Jehoiada ( 03111 +Yowyada( ), the son ( 01121 +ben ) of a valiant ( 02428 +chayil ) man ( 00376 +)iysh ), of Kabzeel ( 06909 +Qabts@)el ), who had done ( 06213 +(asah ) many ( 07227 +rab ) acts ( 06467 +po(al ), he slew ( 05221 +nakah ) two ( 08147 +sh@ nayim ) lionlike ( 00739 +)ariy)el ) men of Moab ( 04124 +Mow)ab ):he went ( 03381 +yarad ) down (03381 + yarad ) also and slew ( 05221 +nakah ) a lion ( 00738 +)ariy ) in the midst ( 08432 +tavek ) of a pit (00953 \{+bowr\} ) in time (03117 +yowm ) of snow (07950 +sheleg ) :
+bowr Deu_06_11 And houses (01004 +bayith ) full (04392 +male) ) of all (03605 +kol ) good (02898 +tuwb ) [ things ] , which ( 00834 +)aher ) thou filledst ( 04390 +male) ) not , and wells ( 00953 \{+bowr\} ) digged ( 02672 +chatsab ), which (00834 +)aher ) thou diggedst ( 02672 +chatsab ) not , vineyards ( 03754 +kerem ) and olive ( $\mathbf{0 2 1 3 2}$ +zayith ) trees, which ( $\mathbf{0 0 8 3 4}+$ ) aher ) thou plantedst ( 05193 +nata() not ; when thou shalt have eaten ( 00398 +)akal ) and be full ( $07646+$ saba( ) ;
+bowr Ecc_12_06 Or (05704 +(ad ) ever the silver (03701 +keceph ) cord ( 02256 +chebel ) be loosed ( 07368 +rachaq ) , or the golden ( 02091 +zahab ) bowl ( 01543 +gullah ) be broken ( 07533 +ratsats ) , or the pitcher ( $03537+$ kad ) be broken $(07665+$ shabar ) at $(05921+$ (al ) the fountain ( 04002 +mabbuwa() , or the wheel (01534 + galgal ) broken (07533 +ratsats ) at (00413 +)el ) the cistern (00953 \{+bowr\} ) .
+bowr Exo_12_29. And it came (01961 +hayah ) to pass , that at midnight the LORD (03068 + Y @hovah ) smote ( 05221 +nakah ) all ( $03605+\mathrm{kol}$ ) the firstborn ( 01060 +b@kowr ) in the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) , from the firstborn ( 01060 +b@kowr ) of Pharaoh ( $06547+\operatorname{Par}(\mathrm{oh})$ that sat ( 03427 +yashab ) on ( $05921+($ al $)$ his throne ( $03678+$ kicce) ) unto the firstborn $(01060+b @ k o w r)$ of the captive ( $07628+$ sh @biy ) that [ was ] in the dungeon ( 00953 \{+bowr\} ) ; and all ( $03605+\mathrm{kol}$ ) the firstborn ( 01060 +b@kowr ) of cattle (00929 +b@hemah ) .
+bowr Exo_21_33 And if ( $\mathbf{0 0 5 1 8}+$ +)im ) a man ( $00376+$ )iysh ) shall open ( 06605 +pathach ) a pit ( 00953 +bowr ), or ( $00176+$ )ow ) if ( 00518 +)im ) a man ( $00376+$ )iysh ) shall dig ( $03738+$ karah ) a pit ( 00953 \{+bowr\} ) , and not cover ( 03680 +kacah ) it , and an ox ( 07794 +showr ) or ( $00176+$ )ow ) an ass ( 02543 +chamowr ) fall (05307 +naphal) therein (08033 +sham );
+bowr Exo_21_33 And if ( 00518 +)im ) a man ( $00376+$ )iysh ) shall open ( 06605 +pathach ) a pit ( 00953 \{+bowr\} ), or ( $\mathbf{0 0 1 7 6}+$ )ow ) if $(\mathbf{0 0 5 1 8}+$ )im ) a man $(00376+$ )iysh ) shall dig ( $03738+$ karah ) a pit (00953
+bowr ) , and not cover ( 03680 +kacah ) it , and an ox ( 07794 +showr ) or ( $00176+$ )ow ) an ass ( 02543 +chamowr ) fall (05307 +naphal ) therein (08033 +sham ) ;
+bowr Exo_21_34 The owner ( 01167 +ba(al) of the pit ( 00953 \{+bowr\} ) shall make [ it ] good (07999 +shalam ), [ and ] give ( 07725 +shuwb ) money ( 03701 +keceph ) unto the owner ( 01167 +ba(al ) of them ; and the dead ( 04191 +muwth ) [ beast ] shall be his .
+bowr Eze_26_20 When I shall bring (03381 +yarad ) thee down (03381 +yarad ) with them that descend ( 03381 +yarad ) into the pit ( 00953 +bowr ) , with the people ( $05971+(\mathrm{am})$ of old ( 05769 +(owlam ) time , and shall set ( $03427+$ yashab ) thee in the low ( 08482 +tachtiy ) parts of the earth ( $00776+$ )erets ), in places desolate ( 02723 +chorbah ) of old ( 05769 +(owlam ) , with them that go ( $03381+$ yarad ) down ( 03381 +yarad ) to the pit ( 00953 \{+bowr\} ) , that thou be not inhabited ( 03427 +yashab ) ; and I shall set ( 05414 +nathan ) glory (06643 +ts@biy ) in the land (00776 +)erets ) of the living (02416 +chay );
+bowr Eze_26_20 When I shall bring (03381 +yarad ) thee down (03381 +yarad) with them that descend ( 03381 +yarad ) into the pit ( 00953 \{+bowr \} ), with the people ( $05971+($ am $)$ of old ( 05769 +(owlam ) time , and shall set ( 03427 +yashab ) thee in the low ( 08482 +tachtiy ) parts of the earth ( 00776 +)erets ) , in places desolate ( 02723 +chorbah ) of old ( 05769 +(owlam ), with them that go ( 03381 +yarad ) down ( 03381 +yarad ) to the pit ( 00953 +bowr ) , that thou be not inhabited ( 03427 +yashab ) ; and I shall set (05414 +nathan ) glory ( 06643 +ts@biy ) in the land (00776 +)erets ) of the living (02416 +chay );
+bowr Eze_31_14 To the end ( 04616 +ma(an ) that none $(03808+10)$ ) of all ( $03605+\mathrm{kol}$ ) the trees $\mathbf{( 0 6 0 8 6}$ $+($ ets ) by the waters ( 04325 +mayim ) exalt ( 01361 +gabahh ) themselves for their height ( 06967 +qowmah ) , neither ( $03808+10$ ) ) shoot ( 05414 +nathan ) up their top ( $06788+$ tsammereth ) among ( 00413 +)el ) the thick ( 05688 +(aboth ) boughs ( 05688 +(aboth ), neither ( $03808+10$ ) ) their trees ( $00352+$ )ayil ) stand ( 05975 +(amad) up in their height ( 01363 +gobahh ) , all ( $03605+\mathrm{kol}$ ) that drink ( 08354 +shathah ) water ( 04325 +mayim ):for they are all ( $03605+\mathrm{kol}$ ) delivered ( 05414 + nathan ) unto death ( 04194 +maveth ) , to the nether ( 08482 +tachtiy ) parts of the earth ( 00776 +)erets ) , in the midst ( 08432 +tavek ) of the children (01121 +ben ) of men (00120 +)adam ), with them that go (03381 +yarad) down (03381 +yarad) to the pit (00953 \{+bowr\} ) .
+bowr Eze_31_16 I made the nations ( 01471 +gowy ) to shake ( 07493 +ra(ash ) at the sound ( 06963 +qowl) of his fall ( $\mathbf{0 4 6 5 8}$ +mappeleth ) , when I cast ( 03381 +yarad ) him down ( 03381 +yarad ) to hell ( 07585 + sh @ ) owl ) with them that descend ( 03381 +yarad ) into the pit ( 00953 \{+bowr\} ): and all ( $03605+\mathrm{kol}$ ) the trees ( $\mathbf{0 6 0 8 6}+($ ets $)$ of Eden ( $05731+($ Eden ) , the choice ( 04005 +mibchar ) and best ( $02896+$ towb ) of Lebanon (03844 +L@banown ) , all (03605 +kol ) that drink (08354 +shathah ) water ( $\mathbf{0 4 3 2 5}$ +mayim ) , shall be comforted ( 05162 +nacham ) in the nether ( 08482 +tachtiy ) parts of the earth ( 00776 +)erets ) .
+bowr Eze_32_18 Son (01121 +ben ) of man (00120 +)adam ), wail ( 05091 +nahah ) for the multitude (01995 +hamown ) of Egypt ( $\mathbf{0 4 7 1 4}$ +Mitsrayim ) , and cast ( 03381 +yarad ) them down ( 03381 +yarad ) , [ even ] her, and the daughters ( 01121 +ben ) of the famous ( 00117 +)addiyr ) nations ( $01471+$ gowy ) , unto the nether ( 08482 +tachtiy ) parts of the earth ( $00776+$ )erets ) , with them that go ( $\mathbf{0 3 3 8 1}+$ yarad ) down (03381 +yarad ) into the pit (00953 \{+bowr\} ) .
+bowr Eze_32_23 Whose (00834 +)aher ) graves ( 06913 +qeber ) are set ( 05414 +nathan ) in the sides ( $03411+y$ @ rekah ) of the pit ( 00953 \{+bowr\} ) , and her company ( 06951 +qahal) is round ( 05439 +cabiyb ) about her grave ( 06900 +q@buwrah ):all ( $03605+\mathrm{kol}$ ) of them slain ( 02491 +chalal ) , fallen ( 05307 +naphal ) by the sword ( 02719 +chereb ) , which ( 00834 +)aher ) caused ( 05414 +nathan ) terror ( 02851 +chittiyth ) in the land (00776 +)erets ) of the living (02416 +chay ) .
+bowr Eze_32_24 There ( 08033 +sham ) [ is ] Elam ( 05867 +(Eylam ) and all ( $03605+\mathrm{kol}$ ) her multitude ( 01995 +hamown ) round ( 05439 +cabiyb ) about her grave ( $06900+q @$ buwrah ) , all ( $03605+\mathrm{kol}$ ) of them slain (02491 +chalal ), fallen (05307 +naphal ) by the sword (02719 + chereb ), which (00834 +)aher ) are
gone ( 03381 +yarad ) down ( 03381 +yarad ) uncircumcised ( 06189 +(arel ) into ( 00413 +)el ) the nether ( 08482 +tachtiy ) parts of the earth ( 00776 +)erets ), which ( $00834+$ )aher ) caused ( 05414 +nathan ) their terror ( 02851 +chittiyth ) in the land ( 00776 +)erets ) of the living ( 02416 +chay ); yet have they borne ( 05375 +nasa) ) their shame ( $03639+\mathrm{k} @ l i m m a h$ ) with them that go ( 03381 +yarad ) down ( 03381 +yarad ) to the pit (00953 \{+bowr\} ) .
+bowr Eze_32_25 They have set ( 05414 +nathan ) her a bed ( 04904 +mishkab ) in the midst ( 08432 +tavek ) of the slain ( $\mathbf{0 2 4 9 1}+$ chalal ) with all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) her multitude ( 01995 +hamown ):her graves ( 06913 +qeber ) [ are ] round ( 05439 +cabiyb ) about him:all ( $03605+\mathrm{kol}$ ) of them uncircumcised ( 06189 +(arel ) , slain ( 02491 +chalal ) by the sword ( 02719 +chereb ):though ( 03588 +kiy ) their terror ( $02851+$ chittiyth ) was caused ( 05414 +nathan ) in the land ( 00776 +)erets ) of the living ( 02416 +chay ) , yet have they borne ( 05375 +nasa) ) their shame ( $03639+\mathrm{k} @ l i m m a h$ ) with them that go ( 03381 +yarad ) down ( 03381 +yarad ) to the pit ( 00953 \{+bowr\} ):he is put ( 05414 +nathan ) in the midst ( 08432 +tavek ) of [ them that be ] slain (02491 +chalal ) .
+bowr Eze_32_29 There (08033 +sham ) [ is ] Edom ( 00123 +)Edom ) , her kings ( 04428 +melek ) , and all $(03605+\mathrm{kol})$ her princes ( 05387 +nasiy) ), which ( $00834+$ ) aher ) with their might ( 01369 +g@buwrah ) are laid ( 05414 +nathan ) by [ them that were ] slain ( 02491 +chalal ) by the sword ( 02719 +chereb ):they shall lie ( 07901 +shakab ) with the uncircumcised ( 06189 +(arel ) , and with them that go ( 03381 +yarad ) down (03381 + yarad ) to the pit (00953 \{+bowr\} ) .
+bowr Eze_32_30 There ( 08033 +sham ) [ be ] the princes ( 05257 +n@ciyk ) of the north ( 06828 +tsaphown ) , all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) of them, and all ( $03605+\mathrm{kol}$ ) the Zidonians ( 06722 +Tsiydoniy ) , which ( $00834+$ )aher ) are gone ( 03381 +yarad ) down ( 03381 +yarad ) with the slain ( 02491 +chalal ) ; with their terror ( 02851 +chittiyth ) they are ashamed ( 00954 +buwsh ) of their might ( $01369+\mathrm{g} @$ buwrah ) ; and they lie (07901 +shakab ) uncircumcised ( $\mathbf{0 6 1 8 9}+$ +(arel ) with [ them that be ] slain ( 02491 +chalal ) by the sword ( 02719 +chereb ) , and bear ( 05375 +nasa) ) their shame ( $03639+k @ l i m m a h)$ with them that go ( $03381+$ yarad ) down (03381 +yarad ) to the pit (00953 \{+bowr\} ) .
+bowr Gen_37_20 Come (03212 +yalak ) now (06258 +(attah ) therefore , and let us slay (2026harag ) him , and cast ( 07993 +shalak ) him into some ( 00259 +)echad ) pit ( 00953 \{+bowr\} ) , and we will say ( 00559 + )amar ), Some evil ( 07451 +ra() beast ( 02416 +chay ) hath devoured ( 00398 +)akal ) him:and we shall see $(07200+\mathrm{ra})$ ah $)$ what $(\mathbf{0 4 1 0 0}+\mathrm{mah})$ will become $(01961+$ hayah $)$ of his dreams ( $\mathbf{0 2 4 7 2}+$ chalowm ) .
+bowr Gen_37_22 And Reuben ( $07205+$ R@) uwben ) said ( 00559 +)amar ) unto them , Shed ( 08210 +shaphak ) no ( $\mathbf{0 3 8 0 8}+\mathbf{l o}$ ) ) blood ( 01818 +dam ) , [ but ] cast ( 07993 +shalak ) him into ( 00413 +)el ) this ( 02088 +zeh ) pit ( 00953 \{+bowr\} ) that $[$ is ] in the wilderness ( 04057 +midbar ), and lay ( $07971+$ shalach ) no $(03808+10)$ ) hand ( 03027 +yad ) upon him ; that he might rid ( 05337 +natsal ) him out of their hands ( 03027 +yad ) , to deliver ( 07725 +shuwb ) him to his father (1) again ( 07725 +shuwb ) .
+bowr Gen_37_24 And they took (03947 +laqach ) him , and cast (07993 +shalak) him into a pit (00953 +bowr ): and the pit ( 00953 \{+bowr\} ) [ was ] empty ( 07386 +reyq ), [ there was ] no ( $03808+10$ ) ) water (04325 +mayim ) in it .
+bowr Gen_37_24 And they took (03947 +laqach ) him , and cast (07993 +shalak) him into a pit (00953 \{+bowr\} ):and the pit ( 00953 +bowr ) [ was ] empty ( 07386 +reyq ), [ there was ] no ( $03808+10$ ) ) water (04325 + mayim ) in it .
+bowr Gen_37_28 Then there passed (05674 +(abar ) by Midianites ( 04084 +Midyaniy ) merchantmen ( 05503 +cachar ) ; and they drew ( 04900 +mashak ) and lifted ( 05927 +(alah ) up Joseph ( 03130 +Yowceph ) out of the pit ( 00953 \{+bowr\} ) , and sold ( $\mathbf{0 4 3 7 6}$ +makar ) Joseph ( $\mathbf{0 3 1 3 0}+$ Yowceph ) to the Ishmeelites ( 03459 +Yishma(e)liy ) for twenty ( 06242 +(esriym ) [ pieces ] of silver ( 03701 +keceph ):and they brought (00935 +bow) ) Joseph (03130 + Yowceph ) into Egypt (04714 +Mitsrayim ) .
+bowr Gen_37_29 And Reuben (07205 +R@)uwben ) returned ( 07725 +shuwb ) unto the pit ( 00953 +bowr ) ; and , behold ( $\mathbf{0 2 0 0 9}$ +hinneh ) , Joseph ( 03130 +Yowceph ) [ was ] not in the pit ( 00953 \{+bowr\} ) ; and he rent ( 07167 +qara( ) his clothes ( 00899 +beged ) .
+bowr Gen_37_29 And Reuben (07205 +R@)uwben ) returned (07725 +shuwb ) unto the pit (00953 \{+bowr\} ) ; and , behold ( 02009 +hinneh ) , Joseph ( 03130 +Yowceph ) [ was ] not in the pit ( 00953 +bowr ) ; and he rent ( 07167 +qara() his clothes ( 00899 +beged ) .
+bowr Gen_40_15 For indeed I was stolen ( 01589 +ganab ) away out of the land ( 00776 +)erets ) of the Hebrews ( 05680 +(Ibriy ): and here ( $\mathbf{0 6 3 1 1}$ +poh ) also ( 01571 +gam ) have I done ( 06213 +(asah ) nothing that they should put ( 07760 +suwm ) me into the dungeon ( 00953 \{+bowr\} ) .
+bowr Gen_41_14 Then Pharaoh ( 06547 +Par(oh ) sent ( 07971 +shalach ) and called ( 07121 +qara) ) Joseph ( 03130 +Yowceph ) , and they brought ( 07323 +ruwts ) him hastily ( 07323 +ruwts ) out of the dungeon ( 00953 \{+bowr\} ): and he shaved ( 01548 + galach ) [ himself ] , and changed ( 02498 +chalaph ) his raiment (08071 +simlah ) , and came (00935 +bow) ) in unto Pharaoh (06547 +Par(oh ).
+bowr Isa_14_15 Yet (00389 +)ak ) thou shalt be brought (03381 +yarad ) down (03381 +yarad ) to hell ( 07585 +sh@)owl ) , to the sides ( $03411+\mathrm{y} @$ rekah ) of the pit (00953 \{+bowr\} ) .
+bowr Isa_14_19 But thou art cast ( 07993 +shalak ) out of thy grave ( 06913 +qeber ) like an abominable ( $08581+\operatorname{ta}(\mathbf{a b})$ branch ( 05342 +netser ) , [ and as ] the raiment $(03830+1 @$ buwsh ) of those that are slain ( 02026 +harag ) , thrust ( $\mathbf{0 2 9 4 4}+\operatorname{ta}(a n)$ through ( $02944+\operatorname{ta}($ an $)$ with a sword $(02719+$ chereb ) , that go ( 03381 +yarad ) down ( 03381 +yarad ) to the stones (68) of the pit ( 00953 \{+bowr\} ) ; as a carcase ( 06297 +peger ) trodden (00947 +buwc) under feet .
+bowr Isa_24_22 And they shall be gathered ( 00622 +)acaph ) together , [ as ] prisoners ( 00616 +)acciyr ) are gathered ( $00626+$ )acephah ) in the pit ( 00953 \{+bowr\} ), and shall be shut ( 05462 +cagar ) up in the prison ( 04525 +macger ) , and after many ( 07230 +rob ) days ( 03117 +yowm ) shall they be visited ( 06485 +paqad ).
+bowr Isa_36_16 Hearken (08085 +shama( ) not to Hezekiah (02396 +Chizqiyah ):for thus (03541 +koh ) saith (00559 +) amar ) the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ), Make (06213 +(asah ) [ an agreement ] with me [ by ] a present ( $01293+$ B @rakah ) , and come ( 03318 +yatsa) ) out to me:and eat ( 00398 +)akal ) ye every ( $00376+$ )iysh ) one ( $00376+$ )iysh ) of his vine ( 01612 +gephen ) , and every ( 00376 +)iysh ) one ( 00376 +)iysh ) of his fig ( $08384+t$ @ $)$ en ) tree , and drink ( 08354 +shathah ) ye every ( 00376 +)iysh ) one ( 00376 +)iysh ) the waters ( 04325 +mayim ) of his own cistern ( 00953 \{+bowr\} ) ;
+bowr Isa_38_18 For the grave ( 07585 +sh @ $)$ owl ) cannot ( 03808 +lo) ) praise ( 03034 +yadah ) thee , death ( 04194 +maveth ) can ( $03201+$ yakol ) [ not ] celebrate ( 01984 +halal ) thee:they that go ( $03381+$ yarad ) down ( 03381 +yarad ) into the pit ( 00953 \{+bowr\} ) cannot ( $03808+10$ ) ) hope ( $07663+$ sabar ) for thy truth (00571 +)emeth ) .
+bowr Isa_51_01. Hearken (08085 +shama( ) to me, ye that follow (07291 +radaph ) after (0310)achar ) righteousness (06664 +tsedeq ) , ye that seek (01245 +baqash ) the LORD (03068 + Y @hovah ):look (05027 +nabat ) unto the rock ( 06697 +tsuwr ) [ whence ] ye are hewn ( 02672 +chatsab ) , and to the hole ( 04618 +ma(anah ) of the pit ( 00953 \{+bowr\} ) [ whence ] ye are digged ( 05365 +naqar ) .
+bowr Jer_06_07 As a fountain (00953 \{+bowr\} ) casteth (06979 +quwr ) out her waters ( $\mathbf{0 4 3 2 5}$ +mayim ) , so ( $\mathbf{0 3 6 5 1}+\mathrm{ken}$ ) she casteth ( $\mathbf{0 6 9 7 9}$ +quwr ) out her wickedness ( 07451 +ra( ):violence ( 02555 +chamac ) and spoil ( $07701+$ shod ) is heard ( 08085 +shama ( ) in her ; before me continually ( $08548+$ tamiyd ) [ is ] grief ( 02483 +choliy ) and wounds ( 04347 +makkah ) .
+bowr Jer_37_16 When ( 03588 +kiy ) Jeremiah ( 03414 +Yirm@ yah ) was entered ( 00935 +bow) ) into $(00413+)$ el ) the dungeon ( 00953 \{+bowr\} ), and into ( $00413+$ )el) the cabins ( $02588+$ chanuwth ) , and Jeremiah (03414 +Yirm@yah ) had remained (03427 +yashab ) there ( 08033 +sham ) many ( 07227 +rab ) days ( 03117 +yowm ) ;
+bowr Jer_38_06 Then took (03947 +laqach ) they Jeremiah (03414 +Yirm@ yah ) , and cast (07933 +sheken ) him into ( 00413 +)el ) the dungeon ( 00953 +bowr ) of Malchiah ( 04441 +Malkiyah ) the son ( 01121 +ben ) of Hammelech ( 04429 +Melek ), that [ was ] in the court ( 02691 +chatser ) of the prison ( 04307 +mattara) ):and they let ( 07971 +shalach ) down ( 07971 +shalach ) Jeremiah ( 03414 +Yirm @ yah ) with cords ( 02256 +chebel ) . And in the dungeon ( 00953 \{+bowr\} ) [ there was ] no ( 00369 +)ayin ) water (04325 +mayim ), but mire (02916 +tiyt ):so Jeremiah (03414 +Yirm@ yah ) sunk (02883 +taba() in the mire (02916 +tiyt ) .
+bowr Jer_38_06 Then took (03947 +laqach ) they Jeremiah (03414 +Yirm@yah ) , and cast (07933 +sheken ) him into ( $\mathbf{0 0 4 1 3}+$ +)el ) the dungeon ( 00953 \{+bowr\} ) of Malchiah ( $04441+$ Malkiyah ) the son ( 01121 +ben ) of Hammelech ( 04429 +Melek ) , that [ was ] in the court ( 02691 +chatser ) of the prison (04307 +mattara) ): and they let ( 07971 +shalach ) down ( 07971 +shalach ) Jeremiah ( 03414 +Yirm@ yah ) with cords ( 02256 +chebel ) . And in the dungeon ( 00953 +bowr ) [ there was ] no ( 00369 +)ayin ) water ( 04325 +mayim ) , but mire ( 02916 +tiyt ):so Jeremiah ( 03414 +Yirm@ yah ) sunk ( 02883 +taba() in the mire (02916 +tiyt ) .
+bowr Jer_38_07 Now when Ebedmelech ( 05663 +(Ebed Melek ) the Ethiopian ( 03569 +Kuwshiy ) , one ( 00376 +)iysh ) of the eunuchs ( 05631 +cariyc ) which ( 01931 +huw) ) was in the king s ( 04428 +melek ) house (01004 +bayith ), heard ( 08085 +shama( ) that they had put ( 05414 +nathan ) Jeremiah (03414 +Yirm@yah ) in the dungeon ( 00953 \{+bowr\}) ; the king ( $\mathbf{0 4 4 2 8}$ +melek ) then sitting ( 03427 +yashab ) in the gate (08179 +sha(ar ) of Benjamin (01144 +Binyamiyn );
+bowr Jer_38_09 My lord (00113 +)adown ) the king ( 04428 +melek ), these ( 00428 +)el - leh ) men ( 00582 + )enowsh ) have done evil ( $07489+\mathrm{ra}(\mathrm{a}()$ in all $(03605+\mathrm{kol})$ that they have done $(06213+($ asah $)$ to Jeremiah ( 03414 +Yirm@ yah ) the prophet ( 05030 +nabiy) ) , whom they have cast ( 07933 +sheken ) into $(00413+$ )el ) the dungeon ( 00953 \{+bowr\} ) ; and he is like to die ( 04191 +muwth ) for hunger ( $07457+\mathrm{ra}(\mathrm{eb}$ ) in the place ( $08478+$ tachath ) where ( 08478 +tachath ) he is:for [ there is ] no ( 00369 +)ayin ) more ( 05750 $+($ owd ) bread ( 03899 +lechem ) in the city ( 05892 +(iyr ) .
+bowr Jer_38_10 Then the king ( 04428 +melek ) commanded ( 06680 +tsavah ) Ebedmelech ( 05663 +(Ebed Melek ) the Ethiopian ( 03569 +Kuwshiy ), saying ( 00559 +)amar ), Take ( 03947 +laqach ) from hence ( 02088 +zeh ) thirty ( $07970+$ sh @lowshiym ) men ( 00582 +)enowsh ) with thee, and take ( 03947 +laqach ) up Jeremiah ( $03414+$ Yirm @ yah ) the prophet ( 05030 +nabiy) ) out of the dungeon ( 00953 \{+bowr\} ), before ( 02962 +terem ) he die ( 04191 +muwth ) .
+bowr Jer_38_11 So Ebedmelech ( $\mathbf{0 5 6 6 3}$ +(Ebed Melek ) took (03947 +laqach ) the men ( 00582 +)enowsh ) with him , and went ( 00935 +bow) ) into the house ( 01004 +bayith ) of the king ( 04428 +melek ) under the treasury ( $00214+$ )owtsar ) , and took ( 03947 +laqach ) thence ( $08033+$ sham ) old ( 01094 +b@low) ) cast $(05499+c @$ chabah ) clouts ( $05499+c @$ chabah ) and old ( $01094+b @ l o w)$ ) rotten ( 04418 +malach ) rags ( 04418 +malach ) , and let ( $07971+$ shalach ) them down ( $07971+$ shalach ) by cords ( 02256 +chebel ) into $(00413+)$ el ) the dungeon (00953 \{+bowr\} ) to Jeremiah (03414 +Yirm@yah ) .
+bowr Jer_38_13 So they drew ( $\mathbf{0 4 9 0 0}$ +mashak ) up Jeremiah (03414 +Yirm@yah ) with cords (02256 +chebel ) , and took ( 05927 +(alah ) him up out of the dungeon ( 00953 \{+bowr\} ): and Jeremiah (03414 +Yirm@yah ) remained (03427 + yashab ) in the court ( 02691 +chatser ) of the prison ( 04307 +mattara) ) .
+bowr Jer_41_07 And it was [ so ] , when they came (00935 +bow) ) into (00413 +)el ) the midst(08432
+tavek ) of the city ( 05892 +(iyr ), that Ishmael ( $\mathbf{0 3 4 5 8}+$ Yishma(e)l) the son ( 01121 +ben ) of Nethaniah $(05418+N @$ thanyah ) slew ( 07819 +shachat ) them , [ and cast them ] into (00413 +)el ) the midst ( 08432 +tavek ) of the pit ( 00953 \{+bowr\}), he, and the men ( 00582 +)enowsh ) that [ were ] with him .
+bowr Jer_41_09 Now the pit (00953 \{+bowr\} ) wherein (00834 +)aher ) Ishmael ( 03458 +Yishma(e)I ) had cast ( 07993 +shalak ) all ( $03605+\mathrm{kol}$ ) the dead ( $06297+$ peger ) bodies $(06297+$ peger ) of the men ( 00582 +)enowsh ) , whom ( 00834 +)aher ) he had slain ( 05221 +nakah ) because ( 03027 +yad ) of Gedaliah ( 01436 +G@dalyah ) , [ was ] it which ( 00834 +)aher ) Asa ( 00609 +)Aca) ) the king ( 04428 +melek ) had made (06213 +(asah ) for fear (06440 +paniym ) of Baasha ( $01201+\mathrm{Ba}(\mathrm{sha})$ ) king ( $\mathbf{0 4 4 2 8}+$ melek ) of Israel ( $03478+$ Yisra)el ):[ and ] Ishmael ( $03458+$ Yishma(e)l ) the son ( 01121 +ben ) of Nethaniah ( 05418 $+\mathrm{N} @$ thanyah ) filled ( $\mathbf{0 4 3 9 0}+$ male) ) it with [ them that were ] slain (02491 +chalal ) .
+bowr Lam_03_53 They have cut (06789 +tsamath ) off my life (02416 +chay ) in the dungeon (00953 \{+bowr\} ), and cast (03034 +yadah ) a stone (68) upon me .
+bowr Lam_03_55. I called (07121 +qara) ) upon thy name (08034 +shem ), O LORD (03068 +Y@hovah ) , out of the low ( 08482 +tachtiy ) dungeon ( 00953 \{+bowr\} ) .
+bowr Lev_11_36 Nevertheless ( 00389 +)ak ) a fountain ( 04599 +ma(yan ) or pit ( 00953 \{+bowr\} ) , [ wherein there is ] plenty ( 04723 +miqveh ) of water ( 04325 +mayim ), shall be clean ( 02889 +tahowr ) : but that which toucheth ( 05060 +naga( ) their carcase ( 05038 +n@belah ) shall be unclean (02930 +tame) ) .
+bowr Neh_09_25 And they took (03920 +lakad ) strong (01219 +batsar ) cities (05892 +(iyr ), and a fat (08082 + shamen ) land ( 00127 +)adamah ), and possessed ( 03423 +yarash ) houses ( 01004 +bayith ) full ( 04392 +male) ) of all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) goods ( 02898 +tuwb ) , wells ( $\mathbf{0 0 9 5 3}$ \{+bowr\} ) digged ( 02672 +chatsab ), vineyards ( 03754 +kerem ) , and oliveyards ( 02132 +zayith ) , and fruit ( 03978 +ma)akal ) trees ( 06086 +(ets ) in abundance ( 07230 +rob ):so they did eat ( 00398 +)akal ), and were filled ( $07646+$ saba( ), and became ( 08080 +shaman ) fat ( 08082 +shamen ) , and delighted ( 05727 +(adan ) themselves in thy great ( 01419 +gadowl ) goodness (02898 +tuwb ) .
+bowr Pro_01_12 Let us swallow (01104 +bala() them up alive (02416 +chay ) as the grave (07585 +sh @)owl ) ; and whole (08549 +tamiym ) , as those that go (03381 +yarad ) down (03381 +yarad ) into the pit (00953 \{+bowr\} ) :
+bowr Pro_05_15. Drink (08354 +shathah ) waters (04325 +mayim ) out of thine own cistern (00953 \{+bowr\} ) , and running ( 05140 +nazal ) waters out of thine own well ( $00875+@$ )er ) .
+bowr Pro_28_17. A man (00120 +)adam ) that doeth violence (06231 +(ashaq ) to the blood ( 01818 +dam ) of [ any ] person ( 05315 +nephesh ) shall flee ( 05127 +nuwc ) to the pit ( 00953 \{+bowr\} ) ; let no ( 00408 +)al ) man (00376 +)iysh ) stay (08551 +tamak ) him .
+bowr Psa_07_15 He made ( 03738 +karah ) a pit ( 00953 \{+bowr\} ), and digged ( 02658 +chaphar ) it , and is fallen (05307 +naphal) into the ditch (07845 +shachath ) [ which ] he made (06466 +pa(al ).
+bowr Psa_143_07. Hear (06030 +(anah ) me speedily (04118 +maher ), O LORD (03068 +Y @hovah ):my spirit ( 07307 +ruwach ) faileth ( 03615 +kalah ):hide ( 05641 +cathar ) not thy face ( 06440 +paniym ) from me, lest I be like ( 04911 +mashal ) unto them that go ( 03381 +yarad ) down ( $03381+$ yarad ) into the pit (00953 \{+bowr\}) .
+bowr Psa_28_01 . [ A Psalm ] of David (01732 +David ) . Unto thee will I cry (07121 +qara) ) , O LORD ( $03068+$ Y @hovah ) my rock ( 06697 +tsuwr ) ; be not silent ( 02790 +charash ) to me:lest ( 06435 +pen ) , [ if ] thou be silent ( 02790 +charash ) to me , I become ( $\mathbf{0 4 9 1 1}$ +mashal ) like ( 05973 +(im ) them that go ( 03381 +yarad ) down (03381 +yarad) into the pit (00953 \{+bowr\}) .
+bowr Psa_30_03 O LORD (03068 + Y @hovah ) , thou hast brought (05927 +(alah ) up my soul (05315 +nephesh ) from the grave ( $07585+$ sh@) owl ):thou hast kept me alive ( 02421 +chayah ), that I should not go (03381 +yarad ) down (03381 +yarad) to the pit (00953 \{+bowr\} ) .
+bowr Psa_40_02 He brought ( 05927 +(alah ) me up also out of an horrible ( 07588 +sha) own ) pit ( 00953 \{+bowr\} ) , out of the miry ( 03121 +yaven ) clay ( 02916 +tiyt ) , and set ( 06965 +quwm ) my feet ( 07272 +regel ) upon a rock ( 05553 +cela( ), [ and ] established ( 03559 +kuwn ) my goings ( 00838 +)ashur ) .
+bowr Psa_88_04 I am counted ( 02803 +chashab ) with them that go ( 03381 +yarad ) down ( 03381 +yarad ) into the pit (00953 \{+bowr\} ):I am (01961 +hayah ) as a man (01397 +geber ) [ that hath ] no (00369 +)ayin ) strength (00353 +)eyal ) :
+bowr Psa_88_06 Thou hast laid ( 07896 +shiyth ) me in the lowest ( 08482 +tachtiy ) pit ( 00953 \{+bowr\} ) , in darkness (04285 +machshak) , in the deeps ( $04688+\mathrm{m} @$ tsowlah ) .
+bowr Zec_09_11 As for thee also ( 01571 +gam ) , by the blood ( 01818 +dam ) of thy covenant ( 01285 +b @riyth ) I have sent ( 07971 +shalach ) forth thy prisoners ( 00615 +)aciyr ) out of the pit ( 00953 \{+bowr\} ) wherein [ is ] no ( $03808+10$ ) ) water ( 04325 +mayim ) .
+charabown Psa_32_04 For day (03119 +yowmam ) and night ( 03915 +layil) thy hand ( 03027 +yad ) was heavy ( $03513+$ kabad ) upon me:my moisture ( $03955+1 @$ shad ) is turned ( 02015 +haphak ) into the drought (02725 \{+charabown\}) of summer (07019 +qayits ) . Selah (05542 +celah ) .
+cheshbown Ecc_07_25 I applied (05437 +cabab ) mine heart (03820 +leb ) to know (03045 +yada( ) , and to search ( 08446 +tuwr ) , and to seek ( 01245 +baqash ) out wisdom ( 02451 +chokmah ) , and the reason ( 02808 \{+cheshbown\} ) [ of things ] , and to know ( 03045 +yada( ) the wickedness ( 07562 +resha( ) of folly ( 03689 +kecel ) , even of foolishness ( 05531 +cikluwth ) [ and ] madness ( 01947 +howlelah ) :
+cheshbown Ecc_07_27 Behold (07200 +ra)ah ), this (02088 +zeh ) have I found (04672 +matsa) ) , saith ( 00559 +)amar ) the preacher ( 06953 +qoheleth ), [ counting ] one ( 00259 +)echad ) by one ( 00259 +)echad ) , to find (04672 +matsa) ) out the account (02808 \{+cheshbown\} ) :
+cheshbown Ecc_09_10 Whatsoever thy hand (03027 +yad ) findeth (04672 +matsa) ) to do (06213 +(asah ), do ( 06213 +(asah ) [ it ] with thy might ( 03581 +koach ) ; for [ there is ] no ( $\mathbf{0 0 3 6 9}$ +)ayin ) work ( 04639 +ma(aseh ) , nor device ( 02808 \{+cheshbown\} ) , nor knowledge ( 01847 +da(ath ) , nor wisdom ( 02451 +chokmah ) , in the grave ( 07585 +sh@)owl ), whither thou goest ( 01980 +halak ) .
+chishshabown 2Ch_26_15 And he made (06213 +(asah ) in Jerusalem ( 03389 +Y @ruwshalaim ) engines ( 02810 \{+chishshabown\} ) , invented ( 02803 +chashab ) by cunning ( 02803 +chashab ) men, to be on ( 05921 $+($ al $)$ the towers ( 04026 +migdal ) and upon the bulwarks ( 06438 +pinnah ), to shoot ( 03384 +yarah ) arrows ( 02671 +chets ) and great ( 01419 +gadowl ) stones ( 68 ) withal . And his name ( 08034 +shem ) spread (03318 + yatsa) ) far ( 07350 +rachowq ) abroad ( 07350 +rachowq ) ; for he was marvellously ( 06381 +pala) ) helped (05826 +(azar ), till he was strong (02388 +chazaq ).
+chishshabown Ecc_07_29 Lo (07200 +ra)ah ) , this (02088 +zeh ) only (00905 +bad ) have I found (04672 +matsa) ) , that God (00430 +)elohiym ) hath made (06213 +(asah ) man (00120 +)adam ) upright (03477 +yashar ) ; but they have sought ( 01245 +baqash ) out many ( 07227 +rab ) inventions ( 02810 \{+chishshabown\}) .
+d @)abown Deu_28_65 And among these ( 01992 +hem ) nations ( 01471 +gowy ) shalt thou find no ( 03808 $+10)$ ) ease ( 07280 +raga ( ) , neither ( $03808+10$ ) ) shall the sole $(03709+$ kaph ) of thy foot $(07272$ +regel ) have (01961 +hayah ) rest (04494 +manowach ):but the LORD (03068 + Y @ hovah ) shall give (05414
+nathan ) thee there (08033 +sham ) a trembling (07268 +raggaz ) heart (03820 +leb ) , and failing (03631 +killayown ) of eyes ( $05869+(\operatorname{ayin})$, and sorrow ( 01671 \{+d@)abown\}) of mind ( 05315 +nephesh ) :
+d@bowrah Deu_01_44 And the Amorites (00567 +)Emoriy ), which dwelt (03427 + yashab ) in that mountain ( 02022 +har ), came ( 03318 +yatsa) ) out against ( 07125 +qir)ah ) you , and chased ( 07291 +radaph ) you , as bees ( 01682 \{+d@bowrah\} ) do ( 06213 +(asah ) , and destroyed ( 03807 +kathath ) you in Seir (08165 +Se(iyr ) , [ even ] unto Hormah (02767 +Chormah ) .
+d@bowrah Isa_07_18 And it shall come (01961 +hayah ) to pass in that day (03117 +yowm ), [ that ] the LORD (03068 + Y @hovah ) shall hiss (08319 +sharaq ) for the fly ( $02070+z @ b u w b)$ ) that $[$ is $]$ in the uttermost ( $07097+$ qatseh ) part of the rivers ( $02975+$ y @ (or ) of Egypt ( $04714+$ Mitsrayim ) , and for the bee ( 01682 \{+d@bowrah $\}$ ) that $[$ is ] in the land ( $00776+$ )erets ) of Assyria ( 00804 +)Ashshuwr ) .
+d@bowrah Jud_14_08 And after a time ( 03117 +yowm ) he returned ( 07725 +shuwb ) to take ( 03947 +laqach ) her , and he turned ( 05493 +cuwr ) aside to see ( $07200+\mathrm{ra}$ ) ah ) the carcase ( $\mathbf{0 4 6 5 8}$ +mappeleth ) of the lion ( 00738 +)ariy ): and , behold ( 02009 +hinneh ) , [ there was ] a swarm ( 05712 +(edah ) of bees ( 01682 \{+d@bowrah\}) and honey ( $01706+d @$ bash ) in the carcase ( 01472 +g@viyah ) of the lion (00738 +)ariy ).
+d @bowrah Psa_118_12 They compassed (05437 +cabab ) me about like bees ( 01682 \{+d@bowrah\}) ; they are quenched ( $01846+\operatorname{da}(\mathbf{a k})$ as the fire $(00784+$ )esh ) of thorns ( 06975 +qowts ):for in the name ( 08034 + shem ) of the LORD (03068 + Y @hovah ) I will destroy (04035 +m@guwrah ) them .
+dorbown 1Sa_13_21 Yet they had a file ( $06477+$ p@tsiyrah ) for the mattocks ( 04281 +machareshah ) , and for the coulters ( 00855 +)eth ), and for the forks , and for the axes ( 07134 +qardom ), and to sharpen (05324 +natsab ) the goads ( 01861 \{+dorbown\} ) .
+dorbown Ecc_12_11 The words ( 01697 +dabar ) of the wise ( 02450 +chakam ) [ are ] as goads ( 01861 \{+dorbown\} ) , and as nails ( 04930 +masm@ ${ }^{\text {rah }}$ ) fastened ( 05193 +nata( ) [ by ] the masters ( 01167 +ba(al ) of assemblies (00627 +)acuppah ), [ which ] are given ( 05414 +nathan ) from one ( $\mathbf{0 0 2 5 9}$ +)echad ) shepherd (07462 +ra(ah ) .
+gibbowr 1Ch_01_10 And Cush (03568 +Kuwsh ) begat (03205 +yalad ) Nimrod ( 05248 +Nimrowd ):he began ( 02490 +chalal ) to be mighty ( 01368 \{+gibbowr\} ) upon the earth ( $00776+$ )erets ) .
+gibbowr 1Ch_05_24 And these ( 00428 +)el - leh ) [ were ] the heads ( 07218 +ro)sh ) of the house ( 01004 +bayith ) of their fathers (1) , even Epher (06081 +(Epher ) , and Ishi ( 03469 +Yish(iy ) , and Eliel (00447 + )Eliy)el ) , and Azriel (05837 +(Azriy)el ) , and Jeremiah (03414 +Yirm@ yah ) , and Hodaviah (01938 +Howdavyah ) , and Jahdiel ( 03164 +Yachdiy)el ) , mighty ( 01368 \{+gibbowr\} ) men ( 00582 +)enowsh ) of valour ( 02428 +chayil ), famous ( 08034 +shem ) men ( 00582 +)enowsh ), $[$ and ] heads ( $07218+\mathrm{ro}$ )sh ) of the house (01004 +bayith ) of their fathers (1) .
+gibbowr 1Ch_07_02 And the sons (01121 +ben ) of Tola (08439 +Towla( ) ; Uzzi ( 05813 +(Uzziy ) , and Rephaiah (07509 +R@phayah ), and Jeriel (03400 +Y @ riy)el ), and Jahmai ( $03181+$ Yachmay ) , and Jibsam ( $03005+$ Yibsam ) , and Shemuel ( $\mathbf{0 8 0 5 0}+$ Sh @muw)el ), heads ( $07218+\mathrm{ro}$ )sh ) of their father s (1) house ( 01004 +bayith ) , [ to wit ], of Tola ( 08439 +Towla( ): [ they were ] valiant ( 01368 \{+gibbowr\} ) men of might ( 02428 +chayil) in their generations ( 08435 +towl@dah ) ; whose number ( 04557 +micpar ) [ was ] in the days ( 03117 +yowm ) of David ( 01732 +David ) two ( 08147 +sh@nayim ) and twenty ( 06242 +(esriym ) thousand (00505 +)eleph ) and six (08337 +shesh ) hundred (03967 +me)ah ) .
+gibbowr 1Ch_07_05 And their brethren ( 00251 +)ach ) among all ( $03605+\mathrm{kol}$ ) the families ( 04940 +mishpachah ) of Issachar ( 03485 +Yissaskar ) [ were ] valiant ( 01368 \{+gibbowr\} ) men of might ( 02428 +chayil ), reckoned (03187 +yachas ) in all ( $03605+\mathrm{kol})$ by their genealogies ( 03187 +yachas ) fourscore
(08084 +sh@moniym ) and seven (07651 +sheba() thousand (00505 +)eleph ) .
+gibbowr 1Ch_07_07 And the sons (01121 +ben ) of Bela ( 01106 +Bela() ; Ezbon (00675 +)Etsbown ), and Uzzi ( 05813 +(Uzziy) , and Uzziel ( 05816 +(Uzziy)el ), and Jerimoth ( $03406+$ Y @ riymowth ) , and Iri ( 05901 +(Iyriy ) , five ( 02568 +chamesh ) ; heads ( 07218 +ro)sh ) of the house ( 01004 +bayith ) of [ their ] fathers (1) , mighty ( 01368 \{+gibbowr\} ) men of valour ( 02428 +chayil ) ; and were reckoned ( 03187 +yachas ) by their genealogies ( 03187 +yachas ) twenty ( $06242+($ esriym $)$ and two $(08147+$ sh @nayim ) thousand (00505 +)eleph ) and thirty ( 07970 +sh@lowshiym ) and four (00702 +)arba( ) .
+gibbowr 1Ch_07_09 And the number ( 03187 +yachas ) of them , after their genealogy ( 03188 +yachas ) by their generations ( 08435 +towl@dah ), heads ( 07218 +ro)sh ) of the house ( 01004 +bayith ) of their fathers (1) , mighty ( 01368 \{+gibbowr\} ) men of valour ( 02428 +chayil ), [ was ] twenty ( 06242 +(esriym ) thousand (00505 +)eleph ) and two hundred (03967 +me)ah ) .
+gibbowr 1Ch_07_11 All ( 03605 +kol ) these ( 00428 +)el - leh ) the sons ( 01121 +ben ) of Jediael ( 03043 + Y @ diy (a)el ), by the heads ( 07218 +ro)sh ) of their fathers (1) , mighty ( 01368 \{+gibbowr\} ) men of valour ( 02428 +chayil ), [ were ] seventeen ( 07651 +sheba( ) thousand ( 00505 +)eleph ) and two hundred ( 03967 +me)ah ) [ soldiers ] , fit to go (03318 +yatsa) ) out for war (06635 +tsaba) ) [ and ] battle (04421 +milchamah ).
+gibbowr 1Ch_07_40 All ( $03605+\mathrm{kol}$ ) these ( 00428 +)el - leh ) [ were ] the children ( 01121 +ben ) of Asher $(00836+)$ Asher ) , heads $(07218+$ ro $)$ sh ) of [ their ] father $s(1)$ house ( 01004 +bayith ), choice ( 01305 +barar ) [ and ] mighty ( 01368 \{+gibbowr\} ) men of valour ( 02428 +chayil ), chief ( $07218+\mathrm{ro}$ )sh ) of the princes ( 05387 +nasiy) ). And the number throughout the genealogy ( 03188 +yachas ) of them that were apt to the war ( $06635+$ tsaba) ) [ and ] to battle ( $04421+$ milchamah ) [ was ] twenty ( $06242+($ esriym $)$ and six (08337 + shesh ) thousand (00505 +)eleph ) men (00582 +)enowsh ) .
+gibbowr 1Ch_08_40 And the sons ( 01121 +ben ) of Ulam ( 00198 +)Uwlam ) were mighty ( 01368 \{+gibbowr\} ) men ( 00582 +)enowsh ) of valour ( 02428 +chayil ) , archers ( 07198 +qesheth ), and had many ( 07235 +rabah ) sons ( 01121 +ben ), and sons ( 01121 +ben ) sons ( 01121 +ben ), an hundred ( $03967+\mathrm{me}$ ) ah ) and fifty ( 02572 +chamishshiym ) . All ( $03605+\mathrm{kol}$ ) these ( 00428 +)el - leh ) [ are ] of the sons ( 01121 +ben ) of Benjamin (01144 +Binyamiyn ) .
+gibbowr 1Ch_09_13 And their brethren ( 00251 +)ach ), heads ( 07218 +ro)sh ) of the house ( 01004 +bayith ) of their fathers (1), a thousand (00505 +)eleph ) and seven ( $07651+$ sheba( ) hundred ( $03967+$ me) ah ) and threescore ( 08346 +shishshiym ) ; very able ( 02428 +chayil ) men ( 01368 \{+gibbowr\} ) for the work ( 04399 $+m @ l a) k a h$ ) of the service ( 05656 +(abodah ) of the house ( 01004 +bayith ) of God ( 00430 +)elohiym ) .
+gibbowr 1Ch_09_26 For these ( 01992 +hem ) Levites ( 03881 +Leviyiy ), the four ( 00702 +)arba( ) chief (01368 \{+gibbowr\} ) porters ( 07778 +show(er ) , were in [ their ] set ( $00530+$ )emuwnah ) office, and were over ( $05921+($ al $)$ the chambers ( 03957 +lishkah ) and treasuries ( $00214+$ )owtsar ) of the house ( 01004 +bayith ) of God (00430 +)elohiym ) .
+gibbowr 1Ch_11_10. These ( $\mathbf{0 0 4 2 8}+$ +)el - leh ) also [ are ] the chief ( $\mathbf{0 7 2 1 8}+\mathrm{ro}$ ) sh ) of the mighty ( $\mathbf{0 1 3 6 8}$ \{+gibbowr\} ) men whom ( 00834 +)aher ) David ( 01732 +David ) had, who strengthened ( 02388 +chazaq ) themselves with him in his kingdom ( 04438 +malkuwth ), [ and ] with all ( $03605+\mathrm{kol}$ ) Israel ( 03478 +Yisra)el ) , to make him king ( 04427 +malak ) , according to the word ( 01697 +dabar ) of the LORD (03068 +Y @hovah ) concerning (05921 +(al) Israel (03478 +Yisra)el ) .
+gibbowr 1Ch_11_11 And this ( 00428 +)el - leh ) [ is ] the number ( 04557 +micpar ) of the mighty ( 01368 \{+gibbowr\} ) men whom (00834 +)aher ) David had ; Jashobeam (03434 +Yashob(am ), an Hachmonite ( 02453 +Cahkmowniy ) , the chief ( 07218 +ro)sh ) of the captains ( 07991 +shaliysh ):he lifted ( 05782 +(uwr ) up his spear ( 02595 +chaniyth ) against ( $05921+$ (al ) three ( 07969 +shalowsh ) hundred ( 03967 +me)ah )
slain (02491 +chalal ) [ by him ] at one (00259 +)echad ) time (06471 +pa(am ) .
+gibbowr 1Ch_11_12 And after (00310 + )achar ) him [ was ] Eleazar (00499 +)El(azar ) the son (01121 +ben ) of Dodo (01734 +Dowdow ), the Ahohite (00266 +)Achowchiy ), who (01931 +huw) ) [ was one ] of the three (07969 + shalowsh ) mighties (01368 \{+gibbowr\} ) .
+gibbowr 1Ch_11_19 And said (00559 +)amar ) , My God (00430 +)elohiym ) forbid (02486 +chaliylah ) it me , that I should do (06213 + (asah ) this $(02063+z o)$ th $)$ thing:shall I drink ( $08354+$ shathah $)$ the blood (01818 +dam ) of these ( $00428+$ )el - leh ) men ( $00582+$ )enowsh ) that have put ( 05414 +nathan ) their lives ( 05315 +nephesh ) in jeopardy ? for with [ the jeopardy of ] their lives ( 05315 +nephesh ) they brought $(00935+$ bow $)$ ) it . Therefore he would (14) not drink ( 08354 +shathah ) it . These $(00428+)$ el - leh ) things did (06213 + (asah ) these (00428 + )el - leh ) three (07969 + shalowsh ) mightiest (01368 \{+gibbowr\} ) .
+gibbowr 1Ch_11_24 These (00428 + )el - leh ) [ things ] did (06213 + (asah ) Benaiah (01141 +B@nayah ) the son ( 01121 +ben ) of Jehoiada ( 03111 +Yowyada( ) , and had the name ( 08034 +shem ) among the three (07969 +shalowsh ) mighties (01368 \{+gibbowr\} ) .
+gibbowr 1Ch_11_26 Also the valiant ( 01368 \{+gibbowr\} ) men of the armies ( 02428 +chayil ) [ were ] , Asahel (06214 +(Asah)el ) the brother (00251 + )ach ) of Joab (03097 +Yow)ab ), Elhanan (00445 + )Elchanan ) the son (01121 +ben ) of Dodo (01734 +Dowdow ) of Bethlehem (01035 +Beyth Lechem ),
+gibbowr 1Ch_12_01. Now these (00428 +)el - leh ) [ are ] they that came (00935 +bow) ) to David (01732 +David ) to Ziklag (06860 + Tsiqlag ), while he yet (05750 + (owd ) kept (06113 +(atsar ) himself close (06113 +(atsar ) because ( 06440 +paniym ) of Saul ( $07586+$ Sha) uwl ) the son ( 01121 +ben ) of Kish ( $07027+$ Qiysh ): and they [ were ] among the mighty (01368 \{+gibbowr\} ) men , helpers (05826 +(azar ) of the war (04421 +milchamah ).
+gibbowr 1Ch_12_04 And Ismaiah (03460 +Yishma(yah ) the Gibeonite (01393 +Gib(oniy ), a mighty (01368 \{+gibbowr\} ) man among the thirty (07970 +sh@lowshiym ) , and over ( $05921+($ al $)$ the thirty (07970 +sh@lowshiym ) ; and Jeremiah (03414 + Yirm@yah ) , and Jahaziel (03166 +Yachaziy)el ) , and Johanan (03110 +Yowchanan ) , and Josabad (03107 + Yowzabad ) the Gederathite (01452 +G@derathiy ) ,
+gibbowr 1Ch_12_21 And they helped (05826 +(azar ) David (01732 +David ) against (05921 +(al ) the band ( $01416+$ g@duwd ) [ of the rovers ]:for they [ were ] all ( $03605+\mathrm{kol}$ ) mighty ( 01368 \{+gibbowr\} ) men of valour (02428 +chayil) , and were captains (08269 + sar ) in the host (06635 +tsaba) ) .
+gibbowr 1Ch_12_25 Of the children (01121 +ben ) of Simeon (08095 +Shim(own ) , mighty (01368 \{+gibbowr\} ) men of valour ( 02428 +chayil ) for the war ( $06635+$ tsaba) ) , seven ( $07651+$ sheba( ) thousand (00505 + )eleph ) and one hundred (03967 +me)ah ) .
+gibbowr 1Ch_12_28 And Zadok (06659 +Tsadowq ) , a young (05288 +na(ar ) man mighty (01368 \{+gibbowr\} ) of valour ( 02428 +chayil ) , and of his father $s(1)$ house ( 01004 +bayith ) twenty ( 06242 $+($ esriym $)$ and two (08147 +sh@nayim ) captains (08269 +sar ) .
+gibbowr 1Ch_12_30 And of the children (01121 +ben ) of Ephraim (00669 +)Ephrayim ) twenty (06242 $+($ esriym $)$ thousand $(00505+)$ eleph ) and eight $(08083+$ sh @moneh ) hundred ( $03967+$ me)ah ), mighty (01368 \{+gibbowr\} ) men of valour (02428 +chayil ) , famous (08034 +shem ) throughout the house (01004 +bayith ) of their fathers (1) .
+gibbowr 1Ch_19_08 And when David (01732 +David ) heard (08085 +shama( ) [ of it ] , he sent (07971 +shalach ) Joab (03097 + Yow)ab ) , and all (03605 + kol ) the host (06635 +tsaba) ) of the mighty (01368 \{+gibbowr\} ) men .
+gibbowr 1Ch_26_06 Also unto Shemaiah ( 08098 +Sh@ma(yah ) his son (01121 +ben ) were sons (1121ben ) born ( 03205 +yalad ) , that ruled ( 04474 +mimshal ) throughout the house ( 01004 +bayith ) of their father (25):for they [ were ] mighty ( 01368 \{+gibbowr\} ) men of valour ( 02428 + chayil ) .
+gibbowr 1Ch_26_31 Among the Hebronites ( 02276 +Chebrowniy ) [ was ] Jerijah ( 03404 +Y@riyah ) the chief ( 07218 +ro)sh ), [ even ] among the Hebronites ( 02276 +Chebrowniy ), according to the generations ( 08435 +towl@dah ) of his fathers (1) . In the fortieth ( 00705 +)arba(iym ) year ( 08141 +shaneh ) of the reign ( $\mathbf{0 4 4 3 8}+$ malkuwth ) of David ( 01732 +David ) they were sought ( 01875 +darash ) for , and there were found ( 04672 +matsa) ) among them mighty ( 01368 \{+gibbowr\} ) men of valour ( 02428 +chayil ) at Jazer ( $03270+$ Ya(azeyr ) of Gilead ( 01568 +Gil(ad ) .
+gibbowr 1Ch_27_06 This (01931 +huw) ) [ is that ] Benaiah ( 01141 +B @ nayah ) , [ who was ] mighty (01368 \{+gibbowr\} ) [ among ] the thirty (07970 +sh@lowshiym ) , and above ( $05921+($ al $)$ the thirty (07970 +sh@lowshiym ):and in his course ( $\mathbf{0 4 2 5 6}$ +machaloqeth ) [ was ] Ammizabad ( 05990 +(Ammiyzabad ) his son ( 01121 +ben ) .
+gibbowr 1Ch_28_01 . And David (01732 +David ) assembled (06950 +qahal ) all ( 03605 +kol ) the princes $(08269+$ sar ) of Israel ( $03478+$ Yisra)el ) , the princes ( 08269 +sar ) of the tribes ( $07626+$ shebet ) , and the captains ( $\mathbf{0 8 2 6 9}+$ sar ) of the companies ( $\mathbf{0 4 2 5 6}+$ machaloqeth ) that ministered ( 08334 +sharath ) to the king ( $\mathbf{0 4 4 2 8}+$ melek ) by course ( $\mathbf{0 4 2 5 6}+$ machaloqeth ) , and the captains ( $\mathbf{0 8 2 6 9}$ +sar ) over the thousands $(00505+$ )eleph ) , and captains ( 08269 +sar ) over the hundreds ( 03967 +me)ah ) , and the stewards ( 08269 +sar ) over all ( $03605+\mathrm{kol}$ ) the substance ( $07399+\mathrm{r} @$ kuwsh ) and possession ( $04735+$ miqneh ) of the king ( 04428 +melek ), and of his sons ( 01121 +ben ), with the officers ( 05631 +cariyc ), and with the mighty ( 01368 \{+gibbowr\} ) men , and with all ( 03605 +kol ) the valiant ( 02428 +chayil ) men , unto Jerusalem (03389 +Y@ ruwshalaim ) .
+gibbowr 1Ch_29_24 And all ( $03605+\mathrm{kol}$ ) the princes ( 08269 +sar ) , and the mighty ( 01368 \{+gibbowr\} ) men , and all ( $03605+\mathrm{kol}$ ) the sons ( 01121 +ben ) likewise ( 01571 +gam ) of king ( 04428 +melek ) David (01732 +David ) , submitted themselves unto Solomon (08010 + Sh@lomoh ) the king (04428 +melek ) .
+gibbowr 1Ki_01_08 But Zadok ( 06659 +Tsadowq ) the priest ( 03548 +kohen ) , and Benaiah (01141 +B@ nayah ) the son ( 01121 +ben ) of Jehoiada ( 03111 +Yowyada( ) , and Nathan ( $\mathbf{0 5 4 1 6}+$ +Nathan ) the prophet ( 05030 + nabiy) ) , and Shimei ( $08096+\operatorname{Shim}(\mathrm{iy})$ ) and $\operatorname{Rei}(07472+\operatorname{Re}(\mathrm{iy})$ ), and the mighty ( 01368 \{+gibbowr\} ) men which (00834 +)aher ) [ belonged ] to David (01732 +David ), were not with Adonijah (00138 +)Adoniyah ).
+gibbowr 1Ki_01_10 But Nathan ( 05416 +Nathan ) the prophet (05030 +nabiy) ) , and Benaiah (01141 +B@ nayah ) , and the mighty ( 01368 \{+gibbowr\} ) men , and Solomon ( 08010 +Sh@lomoh ) his brother (00251 +)ach ), he called (07121 +qara) ) not .
+gibbowr 1Ki_11_28 And the man ( 00376 +)iysh ) Jeroboam ( 03379 +Yarob(am ) [ was ] a mighty ( 01368 \{+gibbowr\} ) man of valour ( $\mathbf{0 2 4 2 8}+$ chayil ):and Solomon ( $08010+$ Sh@lomoh ) seeing ( $07200+\mathrm{ra}$ )ah ) the young ( 05288 +na(ar ) man that he was industrious, he made him ruler ( 06485 +paqad ) over all ( 03605 + kol ) the charge (05447 +cebel) of the house (01004 +bayith ) of Joseph (03130 +Yowceph ) .
+gibbowr 1Sa_02_04 The bows ( 07198 +qesheth ) of the mighty ( 01368 \{+gibbowr\} ) men [ are ] broken ( 02744 +Charchuwr ) , and they that stumbled ( 03782 +kashal ) are girded (00247 +)azar ) with strength (02428 +chayil ) .
+gibbowr 1Sa_09_01. Now there was a man ( 00376 +)iysh ) of Benjamin ( 01144 +Binyamiyn ), whose name ( 08034 +shem ) [ was ] Kish ( 07027 + Qiysh ) , the son ( 01121 +ben ) of Abiel (22), the son ( 01121 +ben ) of Zeror , the son ( 01121 +ben ) of Bechorath ( $01064+$ B @ kowrath ) , the son ( 01121 +ben ) of Aphiah ( 00647 +)Aphiyach ) , a Benjamite ( 01145 +Ben - y@miyniy ) , a mighty ( 01368 \{+gibbowr\} ) man (00376 +)iysh ) of
power (02428 +chayil) .
+gibbowr 1Sa_14_52 And there was sore ( $\mathbf{0 2 3 8 9}$ +chazaq ) war ( 04421 +milchamah ) against ( $05921+($ al $)$ the Philistines ( $06430+$ P@lishtiy ) all ( $03605+\mathrm{kol}$ ) the days ( $03117+$ yowm ) of Saul ( $07586+$ Sha) uwl ) :and when Saul ( 07586 +Sha)uwl ) saw ( $07200+$ ra)ah ) any ( $03605+\mathrm{kol}$ ) strong ( 01368 \{+gibbowr\} ) man ( 00376 +)iysh ) , or any ( 03605 +kol ) valiant ( 02428 +chayil ) man ( 01121 +ben ), he took ( 00622 +)acaph ) him unto him .
+gibbowr 1Sa_16_18 Then answered ( 06030 +(anah ) one ( 00259 +)echad ) of the servants ( 05288 +na(ar ), and said ( 00559 +)amar ), Behold ( 02009 +hinneh ), I have seen ( 07200 +ra)ah ) a son ( 01121 +ben ) of Jesse ( 03448 +Yishay ) the Bethlehemite ( 01022 +Beyth hal - Lachmiy ) , [ that is ] cunning ( 03045 +yada( ) in playing ( 05059 +nagan ), and a mighty ( 01368 \{+gibbowr\} ) valiant ( 02428 +chayil ) man , and a man ( 00376 +)iysh ) of war ( 04421 +milchamah ), and prudent ( 00995 +biyn ) in matters ( 01697 +dabar ) , and a comely ( 08389 +to)ar ) person ( 00376 +)iysh ) , and the LORD ( $03068+$ Y @hovah ) [ is ] with him .
+gibbowr 1Sa_17_51 Therefore David (01732 +David ) ran (07323 +ruwts ) , and stood (05975 +(amad ) upon the Philistine ( $06430+\mathrm{P} @$ lishtiy ) , and took ( 03947 +laqach ) his sword ( 02719 +chereb ) , and drew ( 08025 +shalaph ) it out of the sheath ( $08593+\operatorname{ta}($ ar ) thereof , and slew ( 04191 +muwth ) him , and cut ( 03772 +karath ) off his head ( 07218 +ro)sh ) therewith . And when the Philistines ( $06430+\mathrm{P} @$ lishtiy ) saw ( 07200 +ra)ah ) their champion ( 01368 \{+gibbowr\} ) was dead ( 04191 +muwth ) , they fled ( 05127 +nuwc ) .
+gibbowr 2Ch_13_03 And Abijah (29) set (00631 +)acar ) the battle (04421 +milchamah ) in array (00631 +)acar ) with an army ( 02428 +chayil ) of valiant ( 01368 +gibbowr ) men of war ( 04421 +milchamah ) , [ even ] four ( 00702 +)arba( ) hundred ( 03967 +me)ah ) thousand ( 00505 +)eleph ) chosen ( 00970 +bachuwr ) men ( 00376 +)iysh ):Jeroboam ( $\mathbf{0 3 3 7 9}+\mathrm{Yarob}(\mathrm{am})$ also set the battle ( 04421 +milchamah ) in array ( $\mathbf{0 6 1 8 6}$ +(arak) against ( $05971+(\mathrm{am})$ him with eight ( $08083+$ sh @ moneh ) hundred ( $03967+\mathrm{me}$ ) ah ) thousand ( 00505 +)eleph ) chosen ( 00970 +bachuwr ) men ( 00376 +)iysh ), [ being ] mighty ( 01368 \{+gibbowr\} ) men of valour ( $02428+$ chayil ) .
+gibbowr 2Ch_13_03 And Abijah (29) set (00631 +)acar ) the battle (04421 +milchamah ) in array (00631 + )acar ) with an army ( $\mathbf{0 2 4 2 8}+$ chayil ) of valiant ( 01368 \{+gibbowr\} ) men of war ( 04421 +milchamah ) , [ even ] four ( 00702 +)arba( ) hundred ( 03967 +me)ah ) thousand ( 00505 +)eleph ) chosen ( 00970 +bachuwr ) men ( 00376 +)iysh ):Jeroboam ( $03379+$ Yarob(am ) also set the battle ( 04421 +milchamah ) in array ( 06186 $+($ arak ) against ( $05971+(\mathrm{am})$ him with eight ( $08083+\mathrm{sh} @$ moneh ) hundred ( $03967+\mathrm{me}$ ) ah ) thousand ( 00505 +)eleph ) chosen ( 00970 +bachuwr ) men ( 00376 +)iysh ), [ being ] mighty ( 01368 +gibbowr ) men of valour (02428 +chayil ) .
+gibbowr 2Ch_14_08 And Asa (00609 +)Aca) ) had ( 01961 +hayah ) an army ( $\mathbf{0 2 4 2 8}+$ chayil ) [ of men ] that bare ( 05375 +nasa) ) targets ( 06793 +tsinnah ) and spears ( $\mathbf{0 7 4 2 0}$ +romach ), out of Judah ( 03063 + Y @huwdah ) three ( 07969 +shalowsh ) hundred ( 03967 +me)ah ) thousand ( $00505+$ )eleph ) ; and out of Benjamin ( 01144 +Binyamiyn ) , that bare ( 05375 +nasa) ) shields ( 04043 +magen ) and drew ( 01869 +darak ) bows ( 07198 +qesheth ) , two hundred ( $03967+\mathrm{me})$ ah ) and fourscore ( $08084+$ sh@moniym ) thousand ( 00505 +)eleph ):all ( $03605+\mathrm{kol}$ ) these ( 00428 +)el - leh ) [ were ] mighty ( 01368 \{+gibbowr\} ) men of valour (02428 +chayil ) .
+gibbowr 2Ch_17_13 And he had ( 01961 +hayah ) much ( 07227 +rab ) business ( 04399 +m@la)kah ) in the cities ( 05892 +(iyr ) of Judah ( $03063+$ Y @huwdah ): and the men ( 00582 +)enowsh ) of war ( 04421 +milchamah ) , mighty ( 01368 \{+gibbowr\} ) men of valour ( 02428 +chayil ) , [ were ] in Jerusalem ( 03389 +Y@ruwshalaim ) .
+gibbowr 2Ch_17_14 And these ( $\mathbf{0 0 4 2 8}+$ +)el - leh ) [ are ] the numbers ( $\mathbf{0 6 4 8 6}+\mathbf{p}$ @quddah ) of them according to the house ( 01004 +bayith ) of their fathers (1):Of Judah ( $03063+\mathrm{Y} @$ huwdah ) , the captains (08269 +sar ) of thousands (00505 +)eleph ) ; Adnah (05734 +(Adnah ) the chief (08269 +sar ), and with him
mighty ( 01368 \{+gibbowr\} ) men of valour ( 02428 +chayil ) three ( 07969 +shalowsh ) hundred (03967 +me)ah ) thousand (00505 +)eleph ).
+gibbowr 2Ch_17_16 And next him [ was ] Amasiah ( 06007 +(Amacyah ) the son ( 01121 +ben ) of Zichri ( 02147 +Zikriy ) , who willingly ( 05068 +nadab ) offered himself unto the LORD ( $03068+$ Y @hovah ) ; and with him two hundred ( $03967+$ me $)$ ah ) thousand ( $00505+$ )eleph ) mighty ( 01368 \{+gibbowr\} ) men of valour (02428 +chayil).
+gibbowr 2Ch_17_17 And of Benjamin (01144 +Binyamiyn ) ; Eliada (00450 +)Elyada() a mighty (01368 \{+gibbowr\} ) man of valour ( 02428 +chayil ) , and with him armed ( 05401 +nashaq ) men with bow ( 07198 +qesheth ) and shield (04043 +magen ) two hundred (03967 +me)ah ) thousand (00505 +)eleph ).
+gibbowr 2Ch_25_06 He hired (07936 +sakar ) also an hundred (03967 +me)ah ) thousand (00505 +)eleph) mighty ( 01368 \{+gibbowr\} ) men of valour ( 02428 +chayil ) out of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) for an hundred ( 03967 +me) ah ) talents ( 03603 +kikkar ) of silver ( $03701+$ keceph ) .
+gibbowr 2Ch_26_12 The whole ( $03605+\mathrm{kol}$ ) number ( 04557 +micpar ) of the chief ( $07218+\mathrm{ro}$ )sh ) of the fathers (1) of the mighty ( 01368 \{+gibbowr\} ) men of valour ( 02428 +chayil ) [ were ] two thousand ( 00505 +)eleph ) and six (08337 +shesh ) hundred (03967 +me)ah ).
+gibbowr 2Ch_28_07 And Zichri (02147 +Zikriy ) , a mighty (01368 \{+gibbowr\} ) man of Ephraim (00669 +)Ephrayim ) , slew ( 02026 +harag ) Maaseiah ( 04641 +Ma(aseyah ) the king s ( 04428 +melek ) son ( 01121 +ben ), and Azrikam (05840 +(Azriyqam ) the governor (05057 +nagiyd ) of the house (01004 +bayith ), and Elkanah ( $00511+$ )Elqanah ) [ that was ] next ( 04932 +mishneh ) to the king ( 04428 +melek ) .
+gibbowr 2Ch_32_03 He took counsel (03289 + ya(ats ) with his princes (08269 +sar ) and his mighty (01368 \{+gibbowr\} ) men to stop ( 05640 +catham ) the waters ( 04325 +mayim ) of the fountains ( 05869 +(ayin ) which ( 00834 +)aher ) [ were ] without ( 02351 +chuwts ) the city ( 05892 +(iyr ): and they did help ( 05826 +(azar ) him .
+gibbowr 2Ch_32_21 And the LORD (03068 +Y @ hovah ) sent (07971 +shalach ) an angel (04397 +mal)ak ) , which cut ( $03582+$ kachad ) off all ( $03605+\mathrm{kol}$ ) the mighty ( $\mathbf{0 1 3 6 8}\{+$ gibbowr $\}$ ) men of valour ( 02428 +chayil ) , and the leaders ( 05057 +nagiyd ) and captains ( 08269 +sar ) in the camp ( 04264 +machaneh ) of the king ( $\mathbf{0 4 4 2 8}+$ melek ) of Assyria ( $\mathbf{0 0 8 0 4}$ +)Ashshuwr ) . So he returned ( 07725 +shuwb ) with shame ( 01322 +bosheth ) of face ( 06440 +paniym ) to his own land ( 00776 +)erets ) . And when he was come ( 00935 +bow) ) into the house ( 01004 +bayith ) of his god ( 00430 +)elohiym ) , they that came ( 03329 +yatsiy) ) forth (03329 + yatsiy) ) of his own bowels ( 04578 +me(ah ) slew ( 05307 +naphal ) him there ( 08033 +sham ) with the sword ( 02719 +chereb ) .
+gibbowr 2Ki_05_01. Now Naaman ( 05283 +Na(aman ) , captain ( 08269 +sar ) of the host ( 06635 +tsaba) ) of the king ( 04428 +melek ) of Syria ( 00758 +)Aram ), was a great ( 01419 +gadowl ) man ( 00376 +)iysh ) with his master ( 00113 +)adown ) , and honourable , because ( 03588 + kiy ) by him the LORD ( 03068 +Y @hovah ) had ( 01961 +hayah ) given ( 05414 +nathan ) deliverance ( 08668 +t@shuw(ah ) unto Syria ( 00758 +)Aram ):he was also a mighty ( 01368 \{+gibbowr\} ) man ( $00376+$ )iysh ) in valour ( 02428 +chayil ) , [ but he was ] a leper (06879 +tsara( ) .
+gibbowr 2Ki_15_20 And Menahem ( 04505 +M@ nachem ) exacted (03318 +yatsa) ) the money (03701 +keceph ) of Israel ( $03478+$ Yisra $)$ el ), [ even ] of all ( $03605+\mathrm{kol}$ ) the mighty ( 01368 \{+gibbowr\} ) men of wealth ( 02428 +chayil ) , of each ( 00259 +)echad ) man ( 00376 +)iysh ) fifty ( 02572 +chamishshiym ) shekels ( 08255 +sheqel ) of silver ( $03701+$ keceph ) , to give ( 05414 +nathan ) to the king ( 04428 +melek ) of Assyria (00804 +)Ashshuwr ). So the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) turned (07725 +shuwb ) back ( 07725 +shuwb ) , and stayed ( 05975 +(amad ) not there ( 08033 +sham ) in the land ( 00776 +)erets ) .
+gibbowr 2Sa_01_19 The beauty (06643 +ts@biy ) of Israel ( 03478 +Yisra)el ) is slain ( 02491 +chalal ) upon thy high ( $\mathbf{0 1 1 1 6}$ +bamah ) places:how ( 00349 +)eyk ) are the mighty ( 01368 \{+gibbowr\} ) fallen ( 05307 +naphal)!
+gibbowr 2Sa_01_21 Ye mountains (02022 +har ) of Gilboa (01533 +Gilboa( ) , [ let there be ] no (00408 +)al ) dew ( 02919 +tal ), neither ( 00408 +)al ) [ let there be ] rain ( 04306 +matar ), upon you, nor fields ( 07704 +sadeh ) of offerings ( $08641+\mathrm{t} @$ ruwmah ):for there ( $08033+$ sham ) the shield ( 04043 +magen ) of the mighty ( 01368 \{+gibbowr\} ) is vilely ( 01602 +ga(al ) cast ( 01602 +ga(al ) away , the shield ( 04043 +magen ) of Saul ( 07586 +Sha)uwl ) , [ as though he had ] not [ been ] anointed ( 04899 +mashiyach ) with oil ( 08081 +shemen ) .
+gibbowr 2Sa_01_22 From the blood (01818 +dam ) of the slain ( 02491 +chalal ), from the fat ( 02459 +cheleb ) of the mighty ( 01368 \{+gibbowr\} ) , the bow ( 07198 +qesheth ) of Jonathan ( 03083 + Y @hownathan ) turned ( 07734 +suwg ) not back ( 00268 +)achowr ) , and the sword ( 02719 +chereb ) of Saul (07586 +Sha)uwl ) returned ( 07725 +shuwb ) not empty (07387 +reyqam ) .
+gibbowr 2Sa_01_25 How (00349 +)eyk ) are the mighty (01368 \{+gibbowr\} ) fallen (05307 +naphal ) in the midst ( 08432 +tavek ) of the battle ( 04421 +milchamah ) ! O Jonathan ( 03083 +Y @hownathan ) , [ thou wast ] slain (02491 +chalal ) in thine high (01116 +bamah ) places .
+gibbowr 2Sa_01_27 How (00349 +)eyk ) are the mighty (01368 \{+gibbowr\} ) fallen ( 05307 +naphal ) , and the weapons ( $03627+\mathrm{k} @$ liy ) of war ( $04421+$ milchamah ) perished (6) !
+gibbowr 2Sa_10_07 And when David (01732 +David ) heard (08085 +shama( ) of [ it ] , he sent (07971 +shalach ) Joab (03097 +Yow)ab ) , and all ( $03605+\mathrm{kol}$ ) the host ( $06635+$ tsaba) ) of the mighty ( 01368 \{+gibbowr\} ) men .
+gibbowr 2Sa_16_06 And he cast (05619 +caqal ) stones (68) at David (01732 +David ), and at all (03605 +kol ) the servants ( 05650 +(ebed ) of king ( 04428 +melek ) David ( 01732 +David ):and all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ and all ( $03605+\mathrm{kol}$ ) the mighty ( 01368 \{+gibbowr\} ) men [ were ] on his right ( 03225 +yamiyn ) hand and on his left ( 08040 +s@mo)wl ) .
+gibbowr 2Sa_17_08 For , said (00559 +)amar ) Hushai ( 02365 +Chuwshay ), thou knowest ( 03045 +yada() thy father (1) and his men ( 00582 +)enowsh ) , that they [ be ] mighty ( 01368 \{+gibbowr\} ) men , and they [ be ] chafed ( $04751+$ mar ) in their minds ( 05315 +nephesh ) , as a bear ( 01677 +dob ) robbed ( 07909 +shakkuwl ) of her whelps in the field ( 07704 +sadeh ): and thy father (1) [ is ] a man ( 00376 +)iysh ) of war (04421 + milchamah ) , and will not lodge ( 03885 +luwn ) with the people ( $05971+(\mathrm{am})$.
+gibbowr 2Sa_17_10 And he also (01571 +gam ) [ that is ] valiant, whose (00834 +)aher ) heart (03820 +leb ) [ is ] as the heart ( 03820 +leb ) of a lion ( 00738 +)ariy ), shall utterly melt ( 04549 +macac ):for all ( 03605 +kol ) Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) knoweth ( 03045 +yada( ) that thy father ( $\mathbf{1}$ ) [ is ] a mighty ( 01368 \{+gibbowr\} ) man , and [ they ] which ( 00834 +)aher ) [ be ] with him [ are ] valiant ( 02428 +chayil ) men (01121 +ben ) .
+gibbowr 2Sa_20_07 And there went (03318 +yatsa) ) out after (00310 +) achar ) him Joab s (03097 +Yow)ab ) men ( 00582 +)enowsh ) , and the Cherethites ( 03774 +K@rethiy ) , and the Pelethites ( 06432 + P@lethiy ), and all ( $03605+\mathrm{kol}$ ) the mighty ( 01368 \{+gibbowr\} ) men:and they went ( 03318 +yatsa) ) out of Jerusalem ( $03389+$ Y @ ruwshalaim ) , to pursue ( 07291 +radaph ) after ( 00310 +)achar ) Sheba (07652 +sheba( ) the son (01121 +ben ) of Bichri (01075 +Bikriy ) .
+gibbowr 2Sa_23_08. These (00428 +)el - leh ) [ be ] the names (08034 +shem ) of the mighty ( 01368 \{+gibbowr\} ) men whom (00834 +)aher ) David (01732 +David ) had:The Tachmonite (08461
+Tachk@ moniy ) that sat (03427 +yashab ) in the seat (07674 + shebeth ), chief (07218 +ro) sh ) among the
captains (07991 + shaliysh ) ; the same (01931 +huw) ) [ was ] Adino (05722 +(adiynow ) the Eznite (06112 +(etsen ): [ he lift up his spear ] against ( $05921+($ al $)$ eight $(08083+$ sh @moneh ) hundred ( $03967+$ me)ah ), whom he slew $(02491$ +chalal ) at one $(00259+)$ echad ) time $(06471+\mathrm{pa}(\mathrm{am})$.
+gibbowr 2Sa_23_09 And after (00310 +) achar ) him [ was ] Eleazar (00499 +)El(azar ) the son (01121 +ben ) of Dodo (01734 +Dowdow ) the Ahohite , [ one ] of the three ( $07969+$ shalowsh ) mighty ( 01368 \{+gibbowr\} ) men with David (01732 +David ) , when they defied ( 02778 +charaph . ) the Philistines ( $06430+\mathrm{P} @$ lishtiy ) [ that ] were there $(08033+$ sham $)$ gathered $(00622+)$ acaph ) together to battle $(04421+$ milchamah ) , and the men ( 00376 +)iysh ) of Israel ( $03478+$ Yisra)el ) were gone ( $05927+($ alah $)$ away :
+gibbowr 2Sa_23_16 And the three ( 07969 +shalowsh ) mighty ( 01368 \{+gibbowr\} ) men brake (01234 +baqa( ) through (01234 +baqa( ) the host (04264 +machaneh ) of the Philistines ( $06430+\mathrm{P} @$ lishtiy ) , and drew (07579 +sha)ab ) water ( 04325 +mayim ) out of the well ( 00953 +bowr ) of Bethlehem ( 01035 +Beyth Lechem ) , that [ was ] by the gate ( $08179+$ sha (ar ) , and took ( 05375 +nasa) ) [ it ] , and brought (00935 +bow) ) [ it ] to David (01732 +David ):nevertheless he would (14) not drink (08354 + shathah ) thereof , but poured (05258 + nacak ) it out unto the LORD (03068 + Y @hovah ) .
+gibbowr 2Sa_23_17 And he said (00559 +) amar ), Be it far (02486 +chaliylah ) from me , O LORD (03068 $+Y @ h o v a h)$, that I should do (06213 +(asah ) this (02063 +zo)th ): [ is not this ] the blood (01818 +dam ) of the men $(00582+)$ enowsh ) that went $(01980$ +halak ) in jeopardy of their lives $(05315+$ nephesh ) ? therefore he would (14) not drink ( $08354+$ shathah ) it . These ( $00428+$ )el - leh ) things did ( $06213+($ asah $)$ these $(00428+$ )el - leh ) three $(07969$ +shalowsh ) mighty $(01368\{+$ gibbowr $)$ men .
+gibbowr 2Sa_23_22 These (00428 +)el - leh ) [ things ] did (06213 +(asah ) Benaiah (01141 +B@nayah ) the son (01121 +ben ) of Jehoiada (03111 +Yowyada( ) , and had the name (08034 +shem ) among three (07969 +shalowsh ) mighty (01368 \{+gibbowr\} ) men .
+gibbowr Amo_02_14 Therefore the flight ( 04498 +manowc ) shall perish (6) from the swift (07031 +qal ), and the strong ( 02389 +chazaq ) shall not strengthen ( $00553+$ )amats ) his force ( 03581 +koach ), neither ( $03808+10$ ) ) shall the mighty ( 01368 \{+gibbowr\} ) deliver ( 04422 +malat ) himself ( 05315 +nephesh ) :
+gibbowr Amo_02_16 And [ he that is ] courageous among the mighty ( 01368 \{+gibbowr\} ) shall flee ( 05127 +nuwc ) away naked (06174 +(arowm) in that day (03117 +yowm ), saith (05002 +n@)um ) the LORD (03068 + Y @hovah ) .
+gibbowr Dan_11_03 And a mighty (01368 \{+gibbowr\} ) king (04428 +melek ) shall stand (05975 +(amad ) up , that shall rule ( 04910 +mashal ) with great (07227 + rab ) dominion (04474 +mimshal ), and do (06213 +(asah ) according to his will (07522 +ratsown ) .
+gibbowr Deu_10_17 For the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) [ is ] God (00430 +)elohiym ) of gods ( 00430 +)elohiym ), and Lord (00113 +)adown ) of lords (00113 +)adown ), a great (01419 + gadowl ) God (00410 +)el ) , a mighty (01368 \{+gibbowr\} ), and a terrible (03372 +yare) ), which (00834 +)aher ) regardeth (05375 +nasa) ) not persons (06440 +paniym ), nor (03808 +lo) ) taketh (03947 +laqach ) reward (07810 +shachad ) :
+gibbowr Ecc_09_11. I returned (07725 +shuwb ), and saw (07200 +ra)ah ) under (08478 +tachath ) the sun ( 08121 +shemesh ) , that the race ( 04793 +merowts ) [ is ] not to the swift ( $07031+$ qal ), nor ( $03808+10$ ) ) the battle ( 04421 +milchamah ) to the strong ( 01368 \{+gibbowr\} ), neither ( $03808+10$ ) ) yet ( 01571 +gam ) bread ( 03899 +lechem ) to the wise $(02450$ +chakam ) , nor $(03808+l o)$ ) yet $(01571+$ gam ) riches $(06239$ $+($ osher ) to men of understanding ( $00995+$ biyn $)$, nor $(03808+10)$ ) yet ( $01571+$ gam $)$ favour ( 02580 +chen ) to men of skill (03045 + yada( ) ; but time (06256 + (eth ) and chance (06294 +pega( ) happeneth (07136 +qarah ) to them all (03605 + kol ) .
+gibbowr Eze_32_12 By the swords ( 02719 +chereb ) of the mighty ( 01368 \{+gibbowr\} ) will I cause thy multitude ( 01995 +hamown ) to fall ( $\mathbf{0 4 6 5 8}$ +mappeleth ) , the terrible ( $\mathbf{0 6 1 8 4}+$ +(ariyts ) of the nations ( $01471+$ gowy ) , all ( $03605+\mathrm{kol}$ ) of them:and they shall spoil ( $07703+$ shadad ) the pomp ( $01347+$ ga) own ) of Egypt ( $\mathbf{0 4 7 1 4}+$ Mitsrayim ) , and all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the multitude ( 01995 +hamown ) thereof shall be destroyed (08045 +shamad ).
+gibbowr Eze_32_21 The strong (00410 +)el ) among the mighty ( 01368 \{+gibbowr\} ) shall speak ( 01696 +dabar ) to him out of the midst ( 08432 +tavek ) of hell ( $07585+$ sh @ $)$ owl ) with them that help ( 05826 +(azar ) him:they are gone ( 03381 +yarad ) down ( 03381 +yarad ) , they lie ( 07901 +shakab ) uncircumcised ( 06189 +(arel ) , slain ( 02491 +chalal ) by the sword ( 02719 +chereb ) .
+gibbowr Eze_32_27 And they shall not lie ( 07901 +shakab ) with the mighty ( 01368 +gibbowr ) [ that are ] fallen ( 05307 +naphal ) of the uncircumcised ( 06189 +(arel) , which ( $00834+$ )aher ) are gone ( 03381 +yarad ) down ( $03381+$ yarad ) to hell $(07585+$ sh @ $)$ owl ) with their weapons $(03627+\mathrm{k} @$ liy ) of war ( 04421 +milchamah ): and they have laid (05414 +nathan ) their swords ( 02719 +chereb ) under ( 08478 +tachath ) their heads $(07218+r o)$ sh ) , but their iniquities ( $05771+(\operatorname{avon})$ ) shall be upon their bones ( $06106+($ etsem ) , though ( 03588 +kiy ) [ they were ] the terror ( 02851 +chittiyth ) of the mighty ( 01368 \{+gibbowr\} ) in the land ( $\mathbf{0 0 7 7 6}+$ )erets ) of the living ( $\mathbf{0 2 4 1 6}+$ +chay ) .
+gibbowr Eze_32_27 And they shall not lie (07901 +shakab ) with the mighty ( 01368 \{+gibbowr\} ) [ that are ] fallen ( 05307 +naphal ) of the uncircumcised ( 06189 +(arel) , which ( $00834+$ )aher ) are gone ( 03381 +yarad ) down ( 03381 +yarad ) to hell ( $07585+\mathrm{sh} @$ ) owl ) with their weapons ( $03627+\mathrm{k} @$ liy ) of war ( 04421 +milchamah ): and they have laid ( 05414 +nathan ) their swords ( 02719 +chereb ) under ( 08478 +tachath ) their heads $(07218+r o) s h$ ) , but their iniquities ( $05771+(a v o n)$ ) shall be upon their bones ( 06106 +(etsem ) , though ( 03588 +kiy ) [ they were ] the terror ( 02851 +chittiyth ) of the mighty ( 01368 +gibbowr ) in the land ( 00776 +)erets ) of the living ( 02416 +chay ) .
+gibbowr Eze_39_18 Ye shall eat ( $\mathbf{0 0 3 9 8}$ +) akal ) the flesh ( 01320 +basar ) of the mighty ( $\mathbf{0 1 3 6 8}$ \{+gibbowr\} ), and drink ( 08354 +shathah ) the blood ( 01818 +dam ) of the princes ( 05387 +nasiy) ) of the earth ( 00776 +)erets ) , of rams ( $\mathbf{0 0 3 5 2}+$ )ayil ) , of lambs ( 03733 +kar ), and of goats ( 06260 +(attuwd ), of bullocks (06499 + par ) , all ( $03605+\mathrm{kol}$ ) of them fatlings ( $04806+\mathrm{m} @$ riy) ) of Bashan ( 01316 +Bashan ) .
+gibbowr Eze_39_20 Thus ye shall be filled (07646 +saba() at (05921 +(al ) my table (07979 +shulchan ) with horses ( 05483 +cuwc ) and chariots ( 07393 +rekeb ) , with mighty ( 01368 \{+gibbowr\} ) men , and with all ( $03605+\mathrm{kol}$ ) men ( 00376 +)iysh ) of war ( 04421 +milchamah ), saith ( $05002+\mathrm{n} @$ )um ) the Lord ( 00136 +)Adonay ) GOD (03069 +Y @hovih ) .
+gibbowr Ezr_07_28 And hath extended ( 05186 +natah ) mercy ( 02617 +checed ) unto me before ( 06440 +paniym ) the king ( 04428 +melek ), and his counsellors ( 03289 +ya(ats ) , and before ( 06440 +paniym ) all ( $03605+\mathrm{kol}$ ) the king s $(\mathbf{0 4 4 2 8}+$ melek ) mighty ( 01368 \{+gibbowr\} ) princes ( $\mathbf{0 8 2 6 9}+\mathrm{sar}$ ). And I was strengthened ( $\mathbf{0 2 3 8 8}+$ chazaq ) as the hand ( $03027+$ yad ) of the LORD ( $03068+$ Y @hovah ) my God ( 00430 + )elohiym ) [ was ] upon me, and I gathered ( 06908 +qabats ) together out of Israel ( $03478+$ Yisra)el ) chief (07218 +ro)sh ) men (00582 +)enowsh ) to go (05927 +(alah ) up with me.
+gibbowr Gen_06_04. There were giants ( $\mathbf{0 5 3 0 3}+\mathrm{n} @$ phiyl ) in the earth ( $\mathbf{0} 0776$ +)erets ) in those $(\mathbf{0 1 9 9 2}$ +hem ) days ( 03117 +yowm ) ; and also ( 01571 +gam ) after ( 00310 +)achar ) that, when ( 00834 +)aher ) the sons ( $\mathbf{0 1 1 2 1}$ +ben ) of God ( 00430 +)elohiym ) came ( $\mathbf{0 0 9 3 5}$ +bow) ) in unto the daughters ( 01363 +gobahh ) of men ( 00120 +)adam ), and they bare ( 03205 +yalad ) [ children ] to them , the same ( 01992 +hem ) [ became ] mighty ( 01368 \{+gibbowr\} ) men ( 00120 +)adam ) which ( 00834 +)aher ) [ were ] of old ( 05769 $+($ owlam ), men (00582 +)enowsh ) of renown (08034 +shem ).
+gibbowr Gen_10_08 And Cush (03568 + Kuwsh ) begat (03205 +yalad ) Nimrod ( 05248 +Nimrowd ):he began ( 02490 +chalal ) to be a mighty ( 01368 \{+gibbowr\}) one in the earth ( 00776 +)erets ) .
+gibbowr Gen_10_09 He was a mighty ( 01368 +gibbowr ) hunter ( 06718 +tsayid ) before ( 06440 +paniym ) the LORD ( $03068+$ Y @hovah ):wherefore it is said ( $00559+$ )amar ) , Even as Nimrod ( 05248 +Nimrowd ) the mighty ( 01368 \{+gibbowr\} ) hunter ( 06718 +tsayid ) before ( 06440 +paniym ) the LORD ( 03068 +Y@hovah ).
+gibbowr Gen_10_09 He was a mighty ( 01368 \{+gibbowr\} ) hunter ( 06718 +tsayid ) before ( 06440 +paniym ) the LORD ( $03068+$ Y @hovah ):wherefore it is said ( 00559 +)amar ), Even as Nimrod ( 05248 +Nimrowd ) the mighty ( 01368 +gibbowr ) hunter ( 06718 +tsayid ) before ( 06440 +paniym ) the LORD ( 03068 +Y@hovah ).
+gibbowr Hos_10_13 Ye have plowed ( 02790 +charash ) wickedness ( 07562 +resha( ) , ye have reaped ( 07114 +qatsar ) iniquity ( $05766+($ evel ) ; ye have eaten ( $00398+$ )akal ) the fruit ( $06529+$ p $@$ riy ) of lies ( 03585 + kachash ):because ( 03588 +kiy ) thou didst trust ( 00982 +batach ) in thy way ( 01870 +derek ) , in the multitude ( 07230 +rob ) of thy mighty ( 01368 \{+gibbowr\} ) men .
+gibbowr Isa_03_02 The mighty ( 01368 \{+gibbowr\} ) man , and the man ( 00376 +)iysh ) of war ( 04421 +milchamah ) , the judge ( 08199 +shaphat ), and the prophet ( 05030 +nabiy) ) , and the prudent ( 07080 +qacam ), and the ancient (02204 +zaqen ),
+gibbowr Isa_05_22 Woe ( 01945 +howy ) unto [ them that are ] mighty ( 01368 \{+gibbowr\} ) to drink ( 08354 +shathah ) wine ( 03196 +yayin ) , and men ( 00582 +)enowsh ) of strength ( 02428 +chayil ) to mingle ( 04537 +macak ) strong drink (07941 +shekar ) :
+gibbowr Isa_09_06 For unto us a child (03206 +yeled ) is born ( 03205 +yalad ) , unto us a son ( 01121 +ben ) is given ( 05414 +nathan ): and the government ( 04951 +misrah ) shall be upon his shoulder ( 07926 +sh@kem ):and his name ( 08034 +shem ) shall be called ( 07121 +qara) ) Wonderful ( 06382 +pele) ), Counsellor ( 03289 +ya(ats ) , The mighty ( 01368 \{+gibbowr\} ) God ( 00410 +)el ) , The everlasting ( 05703 +(ad ) Father (1), The Prince (08269 +sar ) of Peace (07965 +shalowm ).
+gibbowr Isa_10_21 The remnant ( 07605 +sh@)ar ) shall return ( 07725 +shuwb ), [ even ] the remnant (07605 +sh@)ar ) of Jacob ( 03290 +Ya(aqob ) , unto the mighty ( 01368 \{+gibbowr\} ) God (00410 +)el ) .
+gibbowr Isa_13_03 I have commanded ( 06680 +tsavah ) my sanctified ( 06942 +qadash ) ones , I have also ( 01571 +gam ) called ( 07121 +qara) ) my mighty ( 01368 \{+gibbowr\} ) ones for mine anger ( $00639+$ )aph ) , [ even ] them that rejoice ( $05947+($ alliyz $)$ in my highness ( $01346+$ ga(avah ) .
+gibbowr Isa_21_17 And the residue ( 07605 +sh@)ar ) of the number ( 04557 +micpar ) of archers ( 07198 +qesheth ) , the mighty ( 01368 \{+gibbowr\} ) men of the children ( 01121 +ben ) of Kedar ( 06938 +Qedar ) , shall be diminished ( 04591 +ma(at ):for the LORD ( $03068+$ Y @hovah ) God (00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) hath spoken (01696 +dabar ) [ it ] .
+gibbowr Isa_42_13. The LORD (03068 +Y @hovah ) shall go (03318 + yatsa) ) forth (03318 +yatsa) ) as a mighty ( 01368 \{+gibbowr\} ) man ( 00376 +)iysh ) , he shall stir ( $05782+($ uwr $)$ up jealousy ( 07068 +qin)ah ) like a man ( 00376 +)iysh ) of war ( 04421 +milchamah ):he shall cry ( 07321 +ruwa( ), yea ( $00637+$ )aph ), roar ( 06873 +tsarach ) ; he shall prevail ( 01396 +gabar ) against ( $05921+($ al $)$ his enemies ( $00341+$ )oyeb ) .
+gibbowr Isa_49_24 . Shall the prey ( 04455 +malqowach ) be taken ( 03947 +laqach ) from the mighty ( 01368 \{+gibbowr\} ) , or the lawful ( 06662 +tsaddiyq ) captive ( 07628 +sh @biy ) delivered ( 04422 +malat ) ?
+gibbowr Isa_49_25 But thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y@hovah ), Even ( 01571 +gam ) the captives ( $07628+$ sh@biy ) of the mighty ( 01368 \{+gibbowr\} ) shall be taken ( 03947
+laqach ) away , and the prey ( 04455 +malqowach ) of the terrible ( 06184 +(ariyts ) shall be delivered ( 04422 +malat ):for I will contend ( 07378 +riyb ) with him that contendeth ( 03401 +yariyb ) with thee , and I will save (03467 +yasha( ) thy children ( 01121 +ben ) .
+gibbowr Jer_05_16 Their quiver (00827 +)ashpah ) [ is ] as an open ( 06605 +pathach ) sepulchre ( 06913 +qeber ) , they [ are ] all ( 03605 +kol ) mighty ( 01368 \{+gibbowr\} ) men .
+gibbowr Jer_09_23. Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ), Let not the wise ( 02450 +chakam ) [ man ] glory ( 01984 +halal ) in his wisdom ( 02451 +chokmah ), neither ( 00408 + )al ) let the mighty ( 01368 \{+gibbowr\} ) [ man ] glory ( 01984 +halal ) in his might ( 01369 +g@buwrah ), let not the rich (06223 +(ashiyr ) [ man ] glory (01984 +halal ) in his riches (06239 +(osher ) :
+gibbowr Jer_14_09 Why ( $\mathbf{0 4 1 0 0}$ +mah ) shouldest thou be as a man ( 00376 +)iysh ) astonied ( 01724 +daham ) , as a mighty ( 01368 \{+gibbowr\} ) man ( 00376 +)iysh ) [ that ] cannot save ( 03467 +yasha( ) ? yet thou , O LORD ( $03068+$ Y @hovah ) , [ art ] in the midst ( 07130 +qereb ) of us, and we are called ( 07121 +qara) ) by thy name ( 08034 +shem ) ; leave ( 03241 +Yaniym ) us not .
+gibbowr Jer_20_11 But the LORD (03068 +Y @hovah ) [ is ] with me as a mighty ( 01368 \{+gibbowr\} ) terrible ( 06184 +(ariyts ) one:therefore my persecutors ( 07291 +radaph ) shall stumble ( 03782 +kashal ) , and they shall not prevail ( 03201 +yakol ):they shall be greatly ( $03966+\mathrm{m} @$ (od ) ashamed ( 00954 +buwsh ) ; for they shall not prosper (07919 +sakal ): [ their ] everlasting (05769 +(owlam ) confusion (03639 +k@limmah ) shall never be forgotten (07911 +shakach ) .
+gibbowr Jer_26_21 And when Jehoiakim (03079 + Y @howyaqiym ) the king ( 04428 +melek ) , with all ( $03605+\mathrm{kol}$ ) his mighty ( 01368 \{+gibbowr\} ) men , and all ( $03605+\mathrm{kol}$ ) the princes ( 08269 +sar ) , heard ( 08085 +shama( ) his words ( 01697 +dabar ) , the king ( 04428 +melek ) sought ( 01245 +baqash ) to put him to death ( 04191 +muwth ):but when Urijah ( $00223+$ )Uwriyah ) heard ( $08085+$ shama( ) it , he was afraid (03372 + yare) ) , and fled ( 01272 +barach ) , and went (00935 +bow) ) into Egypt (04714 +Mitsrayim ) ;
+gibbowr Jer_32_18 Thou shewest ( $\mathbf{0 6 2 1 3}$ +(asah ) lovingkindness ( 02617 +checed ) unto thousands ( $\mathbf{0 0 5 0 5}$ +)eleph ) , and recompensest ( 07999 +shalam ) the iniquity ( $05771+($ avon ) of the fathers (1) into ( $00413+$ )el ) the bosom ( $\mathbf{0 2 4 3 6}+$ cheyq ) of their children ( 01121 +ben ) after ( 00310 +)achar ) them:the Great ( 01419 +gadowl ) , the Mighty ( 01368 \{+gibbowr\} ) God ( 00410 +)el ) , the LORD ( $03068+$ Y @hovah ) of hosts $(06635+$ tsaba $)$ ), [ is ] his name ( 08034 +shem ) ,
+gibbowr Jer_46_05 Wherefore ( $\mathbf{0 4 0 6 9}$ +madduwa( ) have I seen ( 07200 +ra) ah ) them dismayed ( 02844 +chath ) [ and ] turned ( 05472 +cuwg ) away back ( 00268 +)achowr ) ? and their mighty ( 01368 \{+gibbowr\} ) ones are beaten ( 03807 + kathath ) down, and are fled ( 05127 +nuwc ) apace, and look ( 06437 +panah ) not back (06437 + panah ):[ for ] fear (04032 +magowr ) [ was ] round (05439 +cabiyb ) about , saith (05002 +n@)um ) the LORD (03068 + Y @hovah ) .
+gibbowr Jer_46_06 Let not the swift ( 07031 + qal ) flee ( 05127 +nuwc ) away , nor ( 00408 +)al ) the mighty ( 01368 \{+gibbowr\} ) man escape ( 04422 +malat ) ; they shall stumble ( 03782 +kashal ) , and fall ( 05307 +naphal ) toward the north (06828 +tsaphown ) by the river (05104 +nahar ) Euphrates (06578 +P@rath ) .
+gibbowr Jer_46_09 Come (05927 +(alah ) up , ye horses (05483 +cuwc ) ; and rage ( 01984 +halal ) , ye chariots ( 07393 +rekeb ) ; and let the mighty ( 01368 \{+gibbowr\} ) men come ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) ; the Ethiopians ( 03569 +Kuwshiy ) and the Libyans ( 06316 +Puwt ), that handle ( 08610 +taphas ) the shield ( 04043 +magen ) ; and the Lydians ( 03866 +Luwdiy ) , that handle ( 08610 +taphas ) [ and ] bend ( 01869 +darak ) the bow ( 07198 +qesheth ) .
+gibbowr Jer_46_12. The nations ( 01471 +gowy ) have heard ( 08085 +shama() of thy shame ( 07036 +qalown ), and thy cry (06682 +ts@ vachah ) hath filled (04390 +male) ) the land (00776 +)erets ):for the
mighty ( 01368 +gibbowr ) man hath stumbled ( 03782 +kashal ) against the mighty ( 01368 \{+gibbowr\} ) , [ and ] they are fallen (05307 + naphal ) both ( $08147+$ sh @ nayim ) together ( 03162 +yachad ) .
+gibbowr Jer_46_12. The nations ( 01471 +gowy ) have heard ( 08085 +shama() of thy shame ( 07036 +qalown ), and thy cry ( 06682 +ts@ vachah ) hath filled ( 04390 +male) ) the land ( 00776 +)erets ):for the mighty ( 01368 \{+gibbowr\} ) man hath stumbled ( 03782 +kashal ) against the mighty ( 01368 +gibbowr ) , [ and ] they are fallen (05307 + naphal ) both (08147 +sh@ nayim ) together (03162 +yachad ) .
+gibbowr Jer_48_14. How (00349 +)eyk ) say ( 00559 +)amar ) ye, We [ are ] mighty ( 01368 \{+gibbowr\} ) and strong ( 02428 +chayil ) men ( 00582 +)enowsh ) for the war ( 04421 +milchamah ) ?
+gibbowr Jer_48_41 Kerioth (7152) is taken (03920 +lakad ) , and the strong (04679 +m@ tsad ) holds ( 04679 +m@tsad ) are surprised ( 08610 +taphas ) , and the mighty ( 01368 \{+gibbowr\}) men shearts ( 03820 +leb ) in Moab ( 04124 +Mow)ab ) at that day ( 03117 +yowm ) shall be as the heart ( $\mathbf{0 3 8 2 0}+\mathrm{leb}$ ) of a woman (00802 +)ishshah ) in her pangs (06887 +tsarar ) .
+gibbowr Jer_49_22 Behold ( 02009 +hinneh ) , he shall come ( 05927 +(alah ) up and fly ( 01675 +da)ah ) as the eagle ( 05404 +nesher ) , and spread ( 06566 +paras ) his wings ( 03671 +kanaph ) over ( $05921+(a l)$ Bozrah ( 01224 +Botsrah ) :and at that day ( 03117 +yowm ) shall the heart ( 03820 +leb ) of the mighty ( 01368 \{+gibbowr\} ) men of Edom ( $\mathbf{0 0 1 2 3}+$ +)Edom ) be as the heart ( $\mathbf{0 3 8 2 0}+$ leb ) of a woman ( $00802+$ )ishshah ) in her pangs (06887 +tsarar ) .
+gibbowr Jer_50_09. For , lo (02009 +hinneh ), I will raise (05782 +(uwr ) and cause to come (05927 +(alah ) up against ( 05921 +(al ) Babylon ( 00894 +Babel ) an assembly ( 06951 +qahal ) of great ( 01419 +gadowl ) nations ( 01471 +gowy ) from the north ( $06828+$ tsaphown ) country ( 00776 +)erets ):and they shall set themselves in array ( 06186 +(arak ) against her ; from thence ( 08033 +sham ) she shall be taken ( 03920 +lakad ):their arrows ( 02671 +chets ) [ shall be ] as of a mighty ( 01368 \{+gibbowr\} ) expert ( 07919 +sakal ) man ; none ( $\mathbf{0 3 8 0 8}+\mathbf{l o}$ ) ) shall return ( $\mathbf{0 7 7 2 5}$ +shuwb ) in vain ( 07387 +reyqam ) .
+gibbowr Jer_50_36 A sword ( 02719 +chereb ) [ is ] upon the liars ( 00907 +bad ) ; and they shall dote ( 02973 +ya)al ): a sword ( 02719 +chereb ) [ is ] upon her mighty ( 01368 \{+gibbowr\} ) men ; and they shall be dismayed (02865 +chathath ).
+gibbowr Jer_51_30 The mighty ( 01368 \{+gibbowr\} ) men of Babylon ( 00894 +Babel ) have forborn ( 02308 +chadal ) to fight ( 03898 +lacham ) , they have remained ( 03427 + yashab ) in [ their ] holds ( 04679 +m@tsad ):their might ( 01369 +g@buwrah ) hath failed ( 05405 +nashath ) ; they became ( 01961 +hayah ) as women ( 00802 +)ishshah ):they have burned ( 03341 +yatsath ) her dwellingplaces ( 04908 +mishkan ) ; her bars ( 01280 +b @ riyach ) are broken (07665 +shabar ) .
+gibbowr Jer_51_56 Because ( 03588 +kiy ) the spoiler ( 07703 +shadad ) is come ( 00935 +bow) ) upon her , [ even ] upon Babylon ( 00894 +Babel ) , and her mighty ( 01368 \{+gibbowr\} ) men are taken ( 03920 +lakad ), every one of their bows ( 07198 +qesheth ) is broken ( 02865 +chathath ):for the LORD ( $03068+\mathrm{Y} @$ hovah ) God ( 00410 +)el ) of recompences ( $01578+\mathrm{g} @$ muwlah ) shall surely requite ( $\mathbf{0 7 9 9 9}+$ +shalam ) .
+gibbowr Jer_51_57 And I will make drunk ( 07937 +shakar ) her princes ( 08269 +sar ) , and her wise ( 02450 +chakam ) [ men ] , her captains ( 06346 +pechah ) , and her rulers ( 05461 +cagan ), and her mighty ( 01368 \{+gibbowr\} ) men:and they shall sleep ( 03462 +yashen ) a perpetual ( 05769 +(owlam ) sleep ( 08142 +shehah ), and not wake ( 06974 +quwts ), saith ( 05002 +n@) um ) the King ( 04428 +melek ), whose name (08034 + shem ) [ is ] the LORD (03068 + Y @hovah ) of hosts (06635 +tsaba) ) .
+gibbowr Job_16_14 He breaketh ( 06555 +parats ) me with breach ( 06556 +perets ) upon breach ( 06556 +perets ), he runneth (07323 +ruwts ) upon me like a giant ( 01368 \{+gibbowr\} ) .
+gibbowr Joe_02_07 They shall run (07323 +ruwts ) like mighty ( 01368 \{+gibbowr\} ) men ; they shall climb ( 05927 +(alah ) the wall ( 02346 +chowmah ) like men ( $00582+$ )enowsh ) of war ( $04421+$ milchamah ) ; and they shall march ( $\mathbf{0 3 2 1 2}$ +yalak ) every ( $\mathbf{0 0 3 7 6}+$ )iysh ) one ( $\mathbf{0 0 3 7 6}+$ )iysh ) on his ways ( $\mathbf{0 1 8 7 0}+$ derek ) , and they shall not break ( 05670 +(abat ) their ranks ( 00734 +)orach ) :
+gibbowr Joe_03_09 . Proclaim (07121 +qara) ) ye this (02063 +zo)th ) among the Gentiles (01471 +gowy ) ; Prepare ( 06942 +qadash ) war ( 04421 +milchamah ) , wake ( 05782 +(uwr ) up the mighty ( 01368 \{+gibbowr\} ) men ( 00582 +)enowsh ) , let all ( $03605+\mathrm{kol}$ ) the men ( $00582+$ )enowsh ) of war ( 04421 +milchamah ) draw near (05066 + nagash ) ; let them come (05927 +(alah ) up :
+gibbowr Joe_03_10 Beat ( 03807 +kathath ) your plowshares ( 00855 +)eth ) into swords ( 02719 +chereb ) , and your pruninghooks ( $\mathbf{0 4 2 1 1}+$ mazmerah ) into spears ( $\mathbf{0 7 4 2 0}$ +romach ):let the weak ( 02523 +challash ) say (00559 +)amar ) , I [ am ] strong (01368 \{+gibbowr\} ).
+gibbowr Joe_03_11 Assemble ( 05789 +(uwsh ) yourselves, and come ( 00935 +bow) ), all ( 03605 +kol ) ye heathen ( 01471 +gowy ) , and gather ( 06908 +qabats ) yourselves together round ( 05439 +cabiyb ) about:thither cause thy mighty ( 01368 \{+gibbowr\} ) ones to come ( 05181 +nachath ) down ( 05181 +nachath ), O LORD (03068 +Y@hovah ) .
+gibbowr Jos_01_14 Your wives ( $\mathbf{0 0 8 0 2}$ +)ishshah ), your little ( 02945 +taph ) ones, and your cattle ( $\mathbf{0 4 7 3 5}$ +miqneh ) , shall remain ( 03427 + yashab ) in the land ( 00776 +)erets ) which ( $00834+$ )aher ) Moses ( 04872 +Mosheh ) gave ( 05414 +nathan ) you on this side ( $\mathbf{0 5 6 7 6}$ +(eber) Jordan ( 03383 +Yarden ) ; but ye shall pass ( 05674 +(abar ) before ( 06440 +paniym ) your brethren ( $00251+$ )ach ) armed ( 02571 +chamush ) , all ( $03605+\mathrm{kol}$ ) the mighty ( 01368 \{+gibbowr\} ) men of valour ( 02428 +chayil ), and help ( 05826 +(azar ) them ;
+gibbowr Jos_06_02 And the LORD (03068 + Y @ hovah ) said (00559 +)amar ) unto Joshua (03091 +Y @howshuwa( ), See ( 07200 +ra) ah ), I have given ( 05414 +nathan ) into thine hand ( 03027 +yad ) Jericho ( $03405+$ Y @ riychow ) , and the king ( 04428 +melek ) thereof , [ and ] the mighty ( 01368 \{+gibbowr\} ) men of valour ( $\mathbf{0 2 4 2 8}+$ chayil ) .
+gibbowr Jos_08_03. So Joshua (03091 +Y@howshuwa( ) arose (06965 +quwm ), and all (03605 +kol) the people ( $05971+(\mathrm{am})$ ) of war ( $04421+$ milchamah ) , to go (05927 +(alah ) up against Ai (05857 +(Ay ): and Joshua (03091 +Y @howshuwa ) chose (00977 +bachar ) out thirty ( 07970 +sh@lowshiym ) thousand $(00505+$ )eleph ) mighty ( 01368 \{+gibbowr\} ) men ( $00376+$ )iysh ) of valour ( 02428 +chayil ) , and sent ( 07971 +shalach ) them away by night ( 03915 +layil ) .
+gibbowr Jos_10_02 That they feared (03372 +yare) ) greatly ( $\mathbf{0 3 9 6 6}+\mathbf{m} @(\mathbf{o d})$, because ( 03588 +kiy ) Gibeon ( $01391+$ Gib(own ) [ was ] a great ( 01419 +gadowl ) city ( $05892+(\mathrm{iyr})$, as one ( 00259 +)echad ) of the royal ( 04467 +mamlakah ) cities ( 05892 +(iyr ) , and because ( 03588 +kiy ) it [ was ] greater ( 01419 +gadowl ) than ( 04480 +min ) Ai ( $05857+(\mathrm{Ay})$, and all ( $03605+\mathrm{kol})$ the men ( 00582 +)enowsh ) thereof [ were ] mighty ( 01368 \{+gibbowr\} ) .
+gibbowr Jos_10_07. So Joshua (03091 +Y@howshuwa( ) ascended (05927 +(alah ) from Gilgal (01537 +Gilgal ) , he , and all ( $03605+\mathrm{kol})$ the people $(05971+(\mathrm{am})$ of war $(04421+$ milchamah $)$ with him , and all ( $03605+\mathrm{kol}$ ) the mighty ( $01368\{+$ gibbowr $\}$ ) men of valour ( $02428+$ chayil ) .
+gibbowr Jud_05_13 Then (00227 +)az ) he made him that remaineth ( 08300 +sariyd ) have dominion ( 07287 +radah ) over the nobles ( 00117 +)addiyr ) among the people ( $05971+(\mathrm{am})$ :the LORD ( 03068 $+\mathrm{Y} @$ hovah ) made me have dominion ( 07287 +radah ) over the mighty ( 01368 \{+gibbowr\} ) .
+gibbowr Jud_05_23 Curse ( 00779 +)arar ) ye Meroz ( 04789 +Merowz ), said ( 00559 +)amar ) the angel ( 04397 +mal)ak ) of the LORD ( $03068+$ Y @hovah ) , curse ( 00779 +)arar ) ye bitterly (00779 +)arar ) the
inhabitants (03427 +yashab ) thereof ; because ( 03588 +kiy ) they came ( 00935 +bow) ) not to the help ( 05833 +(ezrah ) of the LORD (03068 + Y @ hovah ) , to the help ( 05833 +(ezrah ) of the LORD (03068 + Y @hovah ) against the mighty (01368 \{+gibbowr\} ) .
+gibbowr Jud_06_12 And the angel ( 04397 +mal)ak ) of the LORD ( 03068 +Y@hovah ) appeared (07200 +ra)ah ) unto him , and said ( 00559 +)amar ) unto him , The LORD ( 03068 +Y @hovah ) [ is ] with thee , thou mighty ( $\mathbf{0 1 3 6 8}$ \{+gibbowr\} ) man of valour ( 02428 +chayil ).
+gibbowr Jud_11_01 . Now Jephthah ( 03316 +Yiphtach ) the Gileadite ( 01569 +Gil(adiy ) was a mighty ( 01368 \{+gibbowr\} ) man of valour ( 02428 +chayil ), and he [ was ] the son ( 01121 +ben ) of an harlot (02181 +zanah ):and Gilead (01568 +Gil(ad ) begat ( 03205 +yalad ) Jephthah ( $03316+$ Yiphtach ) .
+gibbowr Nah_02_03 The shield ( 04043 +magen ) of his mighty ( 01368 \{+gibbowr\} ) men is made red ( 00119 +)adam ) , the valiant ( 02428 +chayil ) men ( 00582 +)enowsh ) [ are ] in scarlet ( 08529 +tala( ):the chariots ( 07393 +rekeb ) [ shall be ] with flaming ( 00784 +)esh ) torches ( $06393+$ p@ladah ) in the day ( 03117 +yowm ) of his preparation ( 03559 +kuwn ) , and the fir ( 01265 +b@rowsh ) trees shall be terribly shaken (07477 +ra(al).
+gibbowr Neh_03_16 After (00310 +)achar ) him repaired (02388 +chazaq ) Nehemiah (05166 $+N @$ chemyah ) the son ( 01121 +ben ) of Azbuk ( 05802 +(Azbuwq ) , the ruler ( 08269 +sar ) of the half ( 02677 +chetsiy ) part ( 06418 +pelek ) of Bethzur ( 01049 +Beyth Tsuwr ) , unto [ the place ] over ( 05048 +neged ) against ( 05048 +neged ) the sepulchres ( 06913 +qeber ) of David ( 01732 +David ) , and to the pool ( 01295 +b@rekah ) that was made ( 06213 +(asah ), and unto the house ( 01004 +bayith ) of the mighty (01368 \{+gibbowr\} ) .
+gibbowr Neh_09_32 Now (06258 +(attah ) therefore, our God ( 00430 +)elohiym ), the great ( 01419 +gadowl ) , the mighty ( 01368 \{+gibbowr\} ) , and the terrible ( 03372 +yare) ) God ( 00410 +)el ) , who keepest ( 08104 +shamar ) covenant ( 01285 +b @ riyth ) and mercy ( 02617 +checed ) , let not all ( $03605+\mathrm{kol}$ ) the trouble ( $08513+\mathbf{t} @ l a)$ ah $)$ seem $(04591+$ ma(at ) little ( $04591+$ ma(at ) before ( 06440 +paniym ) thee , that hath come ( 04672 +matsa) ) upon us , on our kings ( 04428 +melek ), on our princes ( $08269+$ sar ) , and on our priests ( 03548 +kohen ) , and on our prophets ( 05030 +nabiy) ), and on our fathers (1), and on all ( $03605+\mathrm{kol}$ ) thy people ( $05971+(\mathrm{am})$ ) since the time ( 03117 +yowm ) of the kings ( $\mathbf{0 4 4 2 8}+\mathrm{melek}$ ) of Assyria (00804 +)Ashshuwr ) unto this (02088 +zeh ) day (03117 +yowm ) .
+gibbowr Neh_11_14 And their brethren ( 00251 +)ach ) , mighty ( 01368 \{+gibbowr\} ) men of valour ( 02428 +chayil ), an hundred ( 03967 +me)ah ) twenty ( 06242 +(esriym ) and eight ( $08083+$ sh@moneh ):and their overseer ( 06496 +paqiyd ) [ was ] Zabdiel ( 02068 +Zabdiy)el ) , the son ( 01121 +ben ) of [ one of ] the great (01419 +gadowl ) men .
+gibbowr Num_13_33 And there ( 08033 +sham ) we saw ( 07200 +ra)ah ) the giants ( 05303 +n@ phiyl ) , the sons ( 01121 +ben ) of Anak ( 06061 +(Anaq ) , [ which come ] of the giants ( 01368 \{+gibbowr\} ):and we were in our own sight ( $05869+$ (ayin ) as grasshoppers ( 02284 +chagab ) , and so we were in their sight ( 05869 $+($ ayin ) .
+gibbowr Oba_01_09 And thy mighty ( 01368 \{+gibbowr\} ) [ men ] , O Teman ( 08487 +Teyman ) , shall be dismayed ( 02865 +chathath ) , to the end ( 04616 +ma(an ) that every ( 00376 +)iysh ) one ( $00376+$ )iysh ) of the mount ( 02022 +har ) of Esau ( 06215 +(Esav ) may be cut ( 03772 +karath ) off by slaughter ( 06993 +qetel ).
+gibbowr Pro_16_32. [ He that is ] slow (00750 +) arek ) to anger (00639 +) aph ) [ is ] better (02896 +towb ) than the mighty ( 01368 \{+gibbowr\} ) ; and he that ruleth ( $\mathbf{0 4 9 1 0}$ +mashal) his spirit ( 07307 +ruwach ) than he that taketh (03920 +lakad ) a city (05892 +(iyr) .
+gibbowr Pro_21_22. A wise ( 02450 +chakam ) [ man ] scaleth (05927 +(alah ) the city (05892 +(iyr ) of the mighty ( 01368 \{+gibbowr\} ), and casteth ( $03381+$ yarad ) down ( $03381+$ yarad ) the strength ( $05797+(0 z)$ of the confidence ( 04009 +mibtach ) thereof .
+gibbowr Pro_30_30 A lion (03918 +layish ) [ which is ] strongest ( 01368 \{+gibbowr\} ) among beasts ( 00929 +b @hemah ) , and turneth (07725 +shuwb ) not away for any (03605 +kol);
+gibbowr Psa_103_20 Bless (01288 +barak ) the LORD (03068 +Y @hovah ) , ye his angels (04397 +mal)ak ) , that excel ( 01368 \{+gibbowr\} ) in strength ( 03581 +koach ) , that do ( $06213+$ (asah ) his commandments (01697 + dabar ) , hearkening ( 08085 +shama () unto the voice ( 06963 +qowl) of his word ( 01697 +dabar ) .
+gibbowr Psa_112_02 His seed ( 02233 +zera( ) shall be mighty ( 01368 \{+gibbowr\} ) upon earth ( 00776 +)erets ): the generation ( 01755 +dowr ) of the upright ( 03477 +yashar ) shall be blessed ( 01288 +barak ) .
+gibbowr Psa_120_04 Sharp ( 08150 +shanan ) arrows ( 02671 +chets ) of the mighty ( 01368 \{+gibbowr\} ) , with coals ( 01513 +gechel ) of juniper ( 07574 +rethem ) .
+gibbowr Psa_127_04 As arrows ( 02671 +chets ) [ are ] in the hand ( 03027 +yad ) of a mighty ( 01368 \{+gibbowr\} ) man ; so ( 03651 +ken ) [ are ] children ( 01121 +ben ) of the youth ( 05271 +na(uwr ) .
+gibbowr Psa_19_05 Which [ is ] as a bridegroom ( 02860 +chathan ) coming ( 03318 +yatsa) ) out of his chamber ( 02646 +chuppah ), [ and ] rejoiceth ( 07797 +suws ) as a strong ( $01368\{+$ gibbowr $\}$ ) man to run (07323 +ruwts ) a race (00734 +)orach ) .
+gibbowr Psa_24_08 Who ( $\mathbf{0 4 3 1 0}$ +miy ) [ is ] this ( $\mathbf{0 2 0 8 8}+$ zeh ) King ( $\mathbf{0 4 4 2 8}+$ melek ) of glory ( 03519 +kabowd ) ? The LORD ( 03068 +Y @hovah ) strong ( 05808 +(izzuwz ) and mighty ( 01368 +gibbowr ) , the LORD (03068 + Y @hovah ) mighty (01368 \{+gibbowr\} ) in battle (04421 +milchamah ) .
+gibbowr Psa_24_08 Who ( $\mathbf{0 4 3 1 0}$ +miy ) [ is ] this ( $\mathbf{0 2 0 8 8}$ +zeh ) King ( $\mathbf{0 4 4 2 8}$ +melek ) of glory ( 03519 +kabowd ) ? The LORD ( $03068+$ Y @hovah ) strong ( $05808+(\mathrm{izzuwz})$ and mighty ( 01368 \{+gibbowr\} ) , the LORD (03068 + Y @hovah ) mighty (01368 +gibbowr ) in battle (04421 +milchamah ).
+gibbowr Psa_33_16 There is no (00369 +) ayin ) king ( 04428 +melek ) saved (03467 +yasha( ) by the multitude ( $\mathbf{0 7 2 3 0}+$ rob ) of an host ( 02428 +chayil ): a mighty ( 01368 \{+gibbowr\} ) man is not delivered (05337 + natsal ) by much (07230 +rob ) strength ( 03581 +koach ) .
+gibbowr Psa_45_03 Gird (02296 +chagar ) thy sword (02719 +chereb ) upon [ thy ] thigh (03409 +yarek ), O [ most ] mighty (01368 \{+gibbowr\} ), with thy glory ( 01935 +howd ) and thy majesty ( 01926 +hadar ) .
+gibbowr Psa_52_01. To the chief Musician (05329 +natsach ), Maschil (07919 + sakal), [ A Psalm ] of David (01732 +David ), when Doeg ( 01673 +Do)eg ) the Edomite ( 00130 +)Edomiy ) came ( 00935 +bow) ) and told ( 05046 +nagad ) Saul ( 07586 +Sha)uwl ) , and said ( 00559 +)amar ) unto him , David (01732 +David ) is come ( 00935 +bow) ) to the house ( 01004 +bayith ) of Ahimelech ( 00288 +)Achiymelek ) . Why ( $\mathbf{0 4 1 0 0}+\mathrm{mah}$ ) boastest ( $\mathbf{0 1 9 8 4}$ +halal ) thou thyself in mischief ( $\mathbf{0 7 4 5 1}+\mathrm{ra}(), \mathrm{O}$ mighty ( $\mathbf{0 1 3 6 8}$ \{+gibbowr\} ) man ? the goodness $(02617+$ checed ) of God $(00410+)$ el ) [ endureth ] continually .
+gibbowr Psa_78_65 Then the Lord ( 00136 +)Adonay ) awaked ( 03364 +yaqats ) as one out of sleep ( 03463 +yashen ), [ and ] like a mighty ( 01368 \{+gibbowr\} ) man that shouteth ( 07442 +ranan ) by reason of wine (03196 + yayin ) .
+gibbowr Psa_89_19. Then (00227 +)az ) thou spakest ( 01696 +dabar ) in vision ( 02377 +chazown ) to thy holy ( 02623 +chaciyd ) one, and saidst ( 00559 +)amar ), I have laid ( 07737 +shavah ) help ( 05828 +(ezer ) upon [ one that is ] mighty ( 01368 \{+gibbowr\} ) ; I have exalted ( 07311 +ruwm ) [ one ] chosen (00970
+bachuwr ) out of the people (05971 +(am ).
+gibbowr Rut_02_01 . And Naomi ( 05281 +No(omiy ) had a kinsman ( 03045 +yada() of her husband s ( 00376 +)iysh ) , a mighty ( 01368 \{+gibbowr\} ) man ( 00376 +)iysh ) of wealth ( 02428 +chayil ), of the family ( 04940 +mishpachah ) of Elimelech ( 00458 +)Eliymelek ) ; and his name (08034 +shem ) [ was ] Boaz (01162 $+\mathrm{Bo}(\mathrm{az})$.
+gibbowr Son_03_07. Behold ( 02009 +hinneh ) his bed ( 04296 +mittah ), which [ is ] Solomon s (08010 +Sh@lomoh ) ; threescore ( $\mathbf{0 7 6 5 7}$ +shib(iym .) valiant ( 01368 + gibbowr ) men [ are ] about ( 05439 +cabiyb ) it , of the valiant ( $\mathbf{0 1 3 6 8}$ \{+gibbowr\} ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) .
+gibbowr Son_03_07. Behold (02009 +hinneh ) his bed ( 04296 +mittah ), which [ is ] Solomon $\mathbf{s}$ ( 08010 +Sh@lomoh ) ; threescore ( $\mathbf{0 7 6 5 7}$ +shib(iym .) valiant ( 01368 \{+gibbowr\} ) men [ are ] about ( 05439 +cabiyb ) it , of the valiant (01368 +gibbowr ) of Israel (03478 + Yisra)el ) .
+gibbowr Son_04_04 Thy neck ( 06677 +tsavva)r ) [ is ] like the tower ( 04026 +migdal ) of David ( 01732 +David ) builded (01129 +banah ) for an armoury ( 08530 +talpiyah ), whereon ( $05921+(\mathrm{al})$ there hang (08518 + talah ) a thousand (00505 +)eleph ) bucklers (04043 +magen ), all (03605 +kol ) shields (07982 + shelet ) of mighty ( 01368 \{+gibbowr\} ) men .
+gibbowr Zec_09_13 When (03588 +kiy ) I have bent ( 01869 +darak ) Judah ( 03063 +Y @huwdah ) for me , filled ( 04390 +male) ) the bow ( 07198 +qesheth ) with Ephraim ( 00669 +)Ephrayim ) , and raised ( 05782 +(uwr ) up thy sons ( 01121 +ben ), O Zion ( 06726 +Tsiyown ) , against ( 05921 +(al ) thy sons ( 01121 +ben ), O Greece ( 03120 +Yavan ) , and made ( 07760 +suwm ) thee as the sword ( 02719 +chereb ) of a mighty (01368 \{+gibbowr\} ) man .
+gibbowr Zec_10_05. And they shall be as mighty ( 01368 \{+gibbowr\} ) [ men ] , which tread ( 00947 +buwc ) down [ their enemies ] in the mire ( 02916 +tiyt ) of the streets ( 02351 +chuwts ) in the battle ( 04421 +milchamah ): and they shall fight ( 03898 +lacham ), because ( 03588 +kiy ) the LORD ( 03068 +Y@hovah ) [ is ] with them , and the riders ( 07392 +rakab ) on horses ( 05483 +cuwc ) shall be confounded (03001 +yabesh ).
+gibbowr Zec_10_07 And [ they of ] Ephraim ( 00669 +)Ephrayim ) shall be like a mighty ( 01368 \{+gibbowr\} ) [ man ] , and their heart ( 03820 +leb ) shall rejoice ( 08055 +samach ) as through wine ( 03196 +yayin ): yea , their children ( 01121 +ben ) shall see ( 07200 +ra)ah ) [ it ] , and be glad ( 08056 +sameach ) ; their heart ( 03820 +leb ) shall rejoice ( 01523 +giyl ) in the LORD ( $03068+$ Y @hovah ) .
+gibbowr Zep_01_14. The great ( 01419 +gadowl ) day ( 03117 +yowm ) of the LORD ( $03068+Y$ @ hovah ) [ is ] near ( 07138 +qarowb ) , [ it is ] near ( 07138 +qarowb ) , and hasteth ( 04116 +mahar ) greatly ( 03966 $+m @($ od $)$, [ even ] the voice ( 06963 +qowl) of the day ( 03117 +yowm ) of the LORD ( $03068+$ Y @hovah ):the mighty (01368 \{+gibbowr\} ) man shall cry (06873 +tsarach ) there (08033 +sham ) bitterly (04751 +mar).
+gibbowr Zep_03_17 The LORD (03068 + Y @hovah ) thy God ( 00430 +)elohiym ) in the midst ( 07130 +qereb ) of thee [ is ] mighty ( 01368 \{+gibbowr\} ) ; he will save ( 03467 +yasha( ), he will rejoice ( 07797 +suws ) over ( $05921+($ al $)$ thee with joy ( $08057+$ simchah ) ; he will rest $(02790$ +charash ) in his love ( 00160 +)ahabah ), he will joy ( 01523 +giyl ) over ( $05921+(\mathrm{al})$ thee with singing ( 07440 +rinnah ) .
+kabowd 1Ch_16_24 Declare (05608 +caphar ) his glory (03519 \{+kabowd\} ) among the heathen (01471 +gowy ) ; his marvellous (06381 +pala) ) works among all ( 03605 +kol ) nations ( 05971 +(am ) .
+kabowd 1Ch_16_28 Give ( 03051 +yahab ) unto the LORD ( 03068 +Y @hovah ) , ye kindreds (04940 +mishpachah ) of the people ( $05971+(\mathrm{am})$ ) give ( $03051+$ yahab ) unto the LORD ( $03068+$ Y @hovah ) glory
(03519 \{+kabowd\} ) and strength (05797 +(oz ).
+kabowd 1Ch_16_29 Give (03051 + yahab ) unto the LORD (03068 +Y @hovah ) the glory (03519 \{+kabowd\} ) [ due ] unto his name (08034 +shem ):bring (05375 +nasa) ) an offering (04503 +minchah ), and come ( 00935 +bow) ) before ( 06440 +paniym ) him:worship ( 07812 +shachah ) the LORD ( 03068 $+\mathrm{Y} @$ hovah ) in the beauty ( 01927 +hadarah ) of holiness ( 06944 +qodesh ) .
+kabowd 1Ch_17_18 What ( $\mathbf{0 4 1 0 0}$ +mah ) can David ( 01732 +David ) [ speak ] more to thee for the honour ( 03519 \{+kabowd\}) of thy servant ( 05650 +(ebed) ? for thou knowest ( 03045 +yada() thy servant ( 05650 + (ebed ) .
+kabowd 1Ch_29_12 Both riches ( 06239 +(osher ) and honour (03519 \{+kabowd\} ) [ come ] of thee, and thou reignest ( $\mathbf{0 4 9 1 0}+$ mashal ) over ( $04605+\mathrm{ma}(\mathrm{al})$ ) all ( $03605+\mathrm{kol}$ ) ; and in thine hand ( 03027 +yad ) [ is ] power ( 03581 +koach ) and might ( $01369+\mathrm{g} @$ buwrah ) ; and in thine hand ( 03027 +yad ) [ it is ] to make great ( 01431 +gadal ) , and to give strength ( 02388 +chazaq ) unto all $(03605+\mathrm{kol})$.
+kabowd 1Ch_29_28 And he died ( 04191 +muwth ) in a good ( 02896 +towb ) old ( 07872 +seybah ) age ( $07872+$ seybah ), full ( $07646+$ saba( ) of days ( $03117+$ yowm ), riches ( $06239+($ osher ) , and honour ( 03519 \{+kabowd\} ):and Solomon ( $\mathbf{0 8 0 1 0}+$ +Sh@lomoh ) his son ( 01121 +ben ) reigned ( 04427 +malak ) in his stead (08478 +tachath ) .
+kabowd 1Ki_03_13 And I have also ( 01571 +gam ) given ( 05414 +nathan ) thee that which ( 00834 +)aher ) thou hast not asked ( 07592 +sha)al ), both ( $01571+$ gam ) riches ( 06239 +(osher ) , and honour (03519 \{+kabowd\} ):so that there shall not be any ( 00376 +)iysh ) among the kings ( 04428 +melek ) like ( 03644 $+\mathrm{k} @$ mow ) unto thee all ( $03605+\mathrm{kol}$ ) thy days ( 03117 +yowm ) .
+kabowd 1Ki_08_11 So that the priests ( 03548 +kohen ) could ( 03201 +yakol ) not stand ( 05975 +(amad ) to minister ( 08334 +sharath ) because ( 06440 +paniym ) of the cloud ( 06051 +(anan ):for the glory ( 03519 \{+kabowd\} ) of the LORD (03068 +Y @hovah ) had filled (04390 +male) ) the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) .
+kabowd 1Sa_02_08 He raiseth ( 06965 +quwm ) up the poor ( 01800 +dal ) out of the dust ( 06083 +(aphar ), [ and ] lifteth ( $\mathbf{0 7 3 1 1}+$ ruwm ) up the beggar (34) from the dunghill ( $\mathbf{0 0 8 3 0}$ +)ashpoth ), to set ( 03427 +yashab ) [ them ] among ( 05973 +(im ) princes ( 05081 +nadiyb ) , and to make them inherit ( 05157 +nachal ) the throne ( 03678 +kicce) ) of glory ( 03519 \{+kabowd\} ):for the pillars ( 04690 +matsuwq ) of the earth ( 00776 +)erets ) [ are ] the LORD S (03068 +Y @hovah ) , and he hath set (07896 +shiyth ) the world (08398 +tebel) upon them .
+kabowd 1Sa_04_21 And she named (07121 +qara) ) the child (05288 + na(ar ) Ichabod (00350 +)Iy kabowd ), saying ( 00559 +)amar ), The glory ( 03519 \{+kabowd\} ) is departed ( 01540 +galah ) from Israel ( $03478+$ Yisra)el ):because ( 00413 +)el ) the ark ( 00727 +)arown ) of God ( 00430 +)elohiym ) was taken ( 03947 +laqach ) , and because ( 00413 +)el ) of her father ( 02524 +cham ) in law ( 02524 +cham ) and her husband (00376 +)iysh ) .
+kabowd 1Sa_04_22 And she said (00559 +)amar ), The glory (03519 \{+kabowd\} ) is departed (01540 +galah ) from Israel (03478 +Yisra)el ):for the ark (00727 +)arown ) of God (00430 +)elohiym ) is taken (03947 +laqach ) .
+kabowd 1Sa_06_05 Wherefore ye shall make ( 06213 +(asah ) images ( 06754 +tselem ) of your emerods ( 06076 +(ophel ) , and images ( 06754 +tselem ) of your mice ( 05909 +(akbar ) that mar ( 07843 +shachath ) the land ( 00776 +)erets ) ; and ye shall give ( 05414 +nathan ) glory ( 03519 \{+kabowd\} ) unto the God ( 00430 +)elohiym ) of Israel ( $03478+$ Yisra)el ):peradventure ( 00194 +)uwlay ) he will lighten ( 07043 +qalal ) his hand ( 03027 +yad ) from off ( $05921+($ al $)$ you , and from off ( $05921+(a l)$ your gods ( 00430 +)elohiym ) ,
and from off (05921 +(al) your land (00776 +)erets ) .
+kabowd 2Ch_01_11 And God (00430 +)elohiym ) said (00559 +)amar ) to Solomon (08010 +Sh@lomoh ), Because this ( $02063+\mathrm{zo})$ th ) was in thine heart ( 03824 +lebab ) , and thou hast not asked ( $07592+$ sha)al ) riches ( 06239 +(osher ), wealth ( 05233 +nekec ) , or honour ( 03519 \{+kabowd\} ) , nor the life ( 05315 +nephesh ) of thine enemies ( 08130 +sane) ) , neither ( $03808+10$ ) ) yet ( 01571 +gam ) hast asked ( 07592 +sha)al ) long ( 07227 +rab ) life ( 03117 +yowm ) ; but hast asked ( 07592 +sha)al ) wisdom ( 02451 +chokmah ) and knowledge ( 04093 +madda( ) for thyself , that thou mayest judge ( 08199 +shaphat ) my people ( 05971 $+(\mathrm{am})$ ) over ( $05921+(\mathrm{al})$ whom I have made thee king ( 04427 +malak ) :
+kabowd 2Ch_01_12 Wisdom (02451 +chokmah ) and knowledge (04093 +madda( ) [ is ] granted (05414 +nathan ) unto thee ; and I will give ( 05414 +nathan ) thee riches ( 06239 +(osher ) , and wealth ( 05233 +nekec ) , and honour ( 03519 \{+kabowd\} ) , such ( 00834 +)aher ) as none ( 03808 +lo) ) of the kings ( 04428 +melek ) have had (01961 +hayah ) that [ have been ] before ( 06440 +paniym ) thee , neither ( $03808+10$ ) ) shall there any after (00310 +)achar ) thee have (01961 +hayah ) the like ( 03651 +ken ) .
+kabowd 2Ch_05_14 So that the priests ( 03548 +kohen ) could ( 03201 +yakol) not stand ( 05975 +(amad ) to minister ( 08334 +sharath ) by reason ( 06440 +paniym ) of the cloud ( $06051+$ (anan ):for the glory ( 03519 \{+kabowd\} ) of the LORD ( 03068 +Y@hovah ) had filled ( 04390 +male) ) the house ( 01004 +bayith ) of God (00430 +)elohiym ) .
+kabowd 2Ch_07_01. Now when Solomon ( 08010 +Sh@lomoh ) had ( 01961 +hayah ) made an end ( 03615 +kalah ) of praying ( 06419 +palal ) , the fire ( 00784 +)esh ) came ( 03381 +yarad ) down ( 03381 +yarad ) from heaven ( 08064 +shamayim ), and consumed ( 00398 +)akal ) the burnt ( $05930+($ olah ) offering and the sacrifices ( 02077 +zebach ) ; and the glory ( 03519 \{+kabowd\} ) of the LORD ( $03068+$ Y @hovah ) filled (04390 +male) ) the house (01004 +bayith ) .
+kabowd 2Ch_07_02 And the priests ( 03548 +kohen ) could ( 03201 +yakol ) not enter ( 00935 +bow) ) into ( 00413 +)el ) the house ( 01004 +bayith ) of the LORD ( $03068+$ Y@hovah ), because ( 03588 +kiy ) the glory ( 03519 \{+kabowd\} ) of the LORD ( $03068+$ Y @ hovah ) had filled ( 04390 +male) ) the LORD S (03068 +Y@hovah ) house (01004 +bayith ).
+kabowd 2Ch_07_03 And when all ( 03605 +kol ) the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) saw ( 07200 +ra)ah ) how the fire ( 00784 +)esh ) came ( 03381 +yarad ) down ( 03381 +yarad ) , and the glory ( 03519 \{+kabowd\} ) of the LORD ( $03068+$ Y @ hovah ) upon the house ( 01004 +bayith ) , they bowed ( 03766 + kara ( ) themselves with their faces ( 00639 +)aph ) to the ground ( $00776+$ )erets ) upon the pavement (07531 +ritspah ) , and worshipped ( 07812 +shachah ) , and praised ( 03034 +yadah ) the LORD ( 03068 + Y @hovah ) , [ saying ], For [ he is ] good ( $\mathbf{0 2 8 9 6}+$ towb ) ; for his mercy ( 02617 +checed ) [ endureth ] for ever (05769 +(owlam ) .
+kabowd 2Ch_17_05 Therefore the LORD (03068 +Y@hovah ) stablished (03559 +kuwn ) the kingdom ( 04467 +mamlakah ) in his hand ( 03027 +yad ) ; and all ( 03605 +kol ) Judah ( $03063+$ Y @huwdah ) brought (05414 +nathan ) to Jehoshaphat (03092 +Y @howshaphat ) presents (04503 +minchah ) ; and he had (01961 +hayah ) riches ( $06239+($ osher ) and honour ( $03519\{+$ kabowd $\}$ ) in abundance ( $\mathbf{0 7 2 3 0}$ +rob ) .
+kabowd 2Ch_18_01. Now Jehoshaphat (03092 +Y@howshaphat ) had (01961 +hayah ) riches (06239 +(osher ) and honour ( 03519 \{+kabowd\} ) in abundance ( 07230 +rob ), and joined ( 02859 +chathan ) affinity (02859 +chathan ) with Ahab (00256 +)Ach)ab ).
+kabowd 2Ch_26_18 And they withstood (05975 +(amad ) Uzziah (05818 +(Uzziyah ) the king (04428 +melek ) , and said (00559 +)amar ) unto him , [ It appertaineth ] not unto thee, Uzziah (05818 +(Uzziyah ) , to burn ( 06999 +qatar ) incense ( 06999 +qatar ) unto the LORD ( 03068 +Y@hovah ), but to the priests ( 03548 +kohen ) the sons ( 01121 +ben ) of Aaron ( 00175 +)Aharown ), that are consecrated ( 06942 +qadash
) to burn (06999 +qatar ) incense (06999 +qatar ):go (03318 +yatsa) ) out of the sanctuary ( 04720 +miqdash ) ; for thou hast trespassed ( $04603+\mathrm{ma}(\mathrm{al})$; neither $(03808+10)$ ) [ shall it be ] for thine honour (03519 \{+kabowd\} ) from the LORD (03068 + Y @ hovah ) God (00430 +)elohiym ) .
+kabowd 2Ch_32_27 And Hezekiah (02396 +Chizqiyah ) had (01961 +hayah ) exceeding (03966 +m@(od) much ( 07235 +rabah ) riches ( 06239 +(osher ) and honour ( 03519 \{+kabowd\} ): and he made ( 06213 +(asah ) himself treasuries ( 00214 +)owtsar ) for silver ( 03701 +keceph ) , and for gold ( 02091 +zahab ) , and for precious ( 03368 +yaqar ) stones (68), and for spices ( 01314 +besem ), and for shields ( 04043 +magen ) , and for all ( $03605+\mathrm{kol}$ ) manner of pleasant ( 02532 +chemdah ) jewels ( $03627+\mathrm{k} @$ liy ) ;
+kabowd 2Ch_32_33 And Hezekiah ( 02396 +Chizqiyah ) slept (07901 +shakab ) with his fathers (1) , and they buried ( 06912 +qabar ) him in the chiefest ( 04608 +ma(aleh ) of the sepulchres ( 06913 +qeber ) of the sons ( 01121 +ben ) of David ( 01732 +David ):and all ( 03605 +kol ) Judah ( 03063 +Y @huwdah ) and the inhabitants (03427 + yashab ) of Jerusalem (03389 + Y @ruwshalaim ) did him (06213 +(asah ) honour (03519 \{+kabowd\} ) at his death (04195 +mowthar ) . And Manasseh (04519 +M@ nashsheh ) his son (01121 +ben ) reigned (04427 +malak ) in his stead (08478 +tachath ) .
+kabowd Dan_11_39 Thus shall he do (06213 +(asah ) in the most ( 04581 +ma(owz ) strong ( $\mathbf{0 4 5 8 1}$ +ma(owz ) holds ( 04013 +mibtsar ) with a strange ( 05236 +nekar ) god ( 00433 +)elowahh ), whom ( 00834 +)aher ) he shall acknowledge ( 05234 +nakar ) [ and ] increase ( 07235 +rabah ) with glory ( 03519 \{+kabowd\} ):and he shall cause them to rule ( 04910 +mashal ) over many ( $07227+\mathrm{rab}$ ) , and shall divide ( 02505 +chalaq ) the land (00127 +)adamah ) for gain (04242 +m@chiyr ) .
+kabowd Deu_05_24 And ye said (00559 +)amar ) , Behold (02005 +hen ) , the LORD (03068 +Y @hovah ) our God ( 00430 +)elohiym ) hath shewed ( 07200 +ra) ah ) us his glory ( 03519 \{+kabowd\}) and his greatness ( 01433 + godel ) , and we have heard ( 08085 +shama( ) his voice ( $06963+$ qowl ) out of the midst ( 08432 +tavek ) of the fire ( 00784 +)esh ):we have seen $(07200+$ ra $)$ ah ) this $(02088+$ zeh $)$ day ( 03117 +yowm ) that God (00430 +)elohiym ) doth talk (01696 + dabar ) with man (00120 +) adam ), and he liveth (02425 +chayay ).
+kabowd Ecc_06_02 A man (00376 +)iysh ) to whom (00834 +)aher ) God (00430 +)elohiym ) hath given ( 05414 +nathan ) riches ( 06239 +(osher ), wealth ( 05233 +nekec ), and honour ( 03519 \{+kabowd\} ), so that he wanteth ( 02638 +chacer ) nothing ( 00369 +)ayin ) for his soul ( 05315 +nephesh ) of all ( $03605+\mathrm{kol}$ ) that he desireth $(00183+)$ avah ) , yet God ( 00430 +)elohiym ) giveth him not power ( 07980 +shalat ) to eat ( 00398 + )akal ) thereof, but a stranger eateth ( 00398 +)akal ) it:this ( 02088 +zeh ) [ is ] vanity ( 01892 +hebel ) , and it [ is ] an evil ( 07451 +ra() disease ( 02483 +choliy ) .
+kabowd Ecc_10_01. Dead (04194 +maveth ) flies ( 02070 +z@buwb ) cause the ointment ( 08081 +shemen ) of the apothecary ( 07543 +raqach ) to send ( 05042 +naba () forth a stinking ( 00887 +ba) ash ) savour ( 07381 +reyach ):[ so doth ] a little ( $04592+$ @@(at ) folly ( 05531 +cikluwth ) him that is in reputation ( 03368 +yaqar ) for wisdom (02451 +chokmah ) [ and ] honour (03519 \{+kabowd\} ) .
+kabowd Est_01_04 When he shewed (07200 +ra)ah ) the riches (06239 +(osher ) of his glorious (03519 \{+kabowd\} ) kingdom ( 04438 +malkuwth ) and the honour ( $03366+\mathbf{y} @$ qar ) of his excellent ( 01420 $+\mathrm{g} @$ duwlah ) majesty ( 01420 +g@duwlah ) many ( 07227 +rab ) days ( 03117 +yowm ) , [ even ] an hundred (03967 +me)ah ) and fourscore (08084 +sh@moniym ) days (03117 +yowm ) .
+kabowd Est_05_11 And Haman (02001 +Haman ) told (05608 +caphar ) them of the glory (03519 \{+kabowd\} ) of his riches ( 06239 +(osher ) , and the multitude ( 07230 +rob ) of his children ( 01121 +ben ) , and all ( $03605+\mathrm{kol}$ ) [ the things ] wherein ( 00834 +)aher ) the king ( 04428 +melek ) had promoted ( 01431 +gadal ) him , and how ( 00834 +)aher ) he had advanced ( 05375 +nasa) ) him above ( 05921 +(al) the princes ( 08269 +sar ) and servants ( 05650 +(ebed) of the king ( 04428 +melek ) .
+kabowd Exo_16_07 And in the morning (01242 +boqer ) , then ye shall see ( 07200 +ra)ah ) the glory (03519 \{+kabowd\}) of the LORD (03068 + Y @hovah ) ; for that he heareth (08085 +shama() your murmurings ( $08519+\mathrm{t} @$ luwnah ) against ( $05921+(\mathrm{al})$ the LORD (03068 +Y@hovah ):and what (04100 + mah ) [ are ] we, that ye murmur ( 03885 +luwn ) against ( $05921+($ al $)$ us ?
+kabowd Exo_16_10 And it came (01961 +hayah ) to pass , as Aaron (00175 +)Aharown ) spake (01696 +dabar ) unto the whole ( $03605+\mathrm{kol}$ ) congregation ( 05712 +(edah ) of the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) , that they looked ( 06437 +panah ) toward ( $00413+$ )el ) the wilderness ( $04057+$ midbar ) , and , behold ( 02009 +hinneh ) , the glory ( 03519 \{+kabowd\} ) of the LORD ( $03068+$ Y @hovah ) appeared $(07200+r a) a h)$ in the cloud (06051 +(anan ).
+kabowd Exo_24_16 And the glory (03519 \{+kabowd\} ) of the LORD (03068 +Y @hovah ) abode (07931 +shakan ) upon mount ( 02022 +har ) Sinai ( 05514 +Ciynay ) , and the cloud ( 06051 +(anan ) covered ( 03680 +kacah ) it six ( 08337 +shesh ) days ( 03117 +yowm ): and the seventh ( 07637 +sh @biy(iy ) day ( 03117 +yowm ) he called ( 07121 +qara) ) unto Moses ( 04872 +Mosheh ) out of the midst ( 08432 +tavek ) of the cloud (06051 +(anan ).
+kabowd Exo_24_17 And the sight ( 04758 +mar)eh ) of the glory ( 03519 \{+kabowd\} ) of the LORD ( 03068 + Y @hovah ) [ was ] like devouring ( 00398 +)akal ) fire ( $\mathbf{0 0 7 8 4}+$ +)esh ) on the top ( 07218 +ro)sh ) of the mount ( 02022 +har ) in the eyes ( 05869 +(ayin ) of the children ( 01121 +ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) .
+kabowd Exo_28_02 And thou shalt make (06213 +(asah ) holy (06944 +qodesh ) garments (00899 +beged ) for Aaron ( $00175+$ )Aharown ) thy brother ( $00251+$ )ach ) for glory ( 03519 \{+kabowd\} ) and for beauty (08597 +tiph)arah ) .
+kabowd Exo_28_40. And for Aaron s (00175 +)Aharown ) sons (01121 +ben ) thou shalt make (06213 $+($ asah ) coats (03801 +k@thoneth ), and thou shalt make (06213 +(asah ) for them girdles (73), and bonnets ( $04021+\operatorname{migba}($ ah $)$ shalt thou make ( 06213 +(asah ) for them , for glory ( 03519 \{+kabowd\} ) and for beauty ( 08597 +tiph)arah ) .
+kabowd Exo_29_43 And there ( 08033 +sham ) I will meet ( 03259 +ya(ad ) with the children ( 01121 +ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) , and [ the tabernacle ] shall be sanctified ( 06942 +qadash ) by my glory ( 03519 \{+kabowd\} ) .
+kabowd Exo_33_18 And he said (00559 +)amar ), I beseech (04994 +na) ) thee, shew (07200 +ra)ah ) me thy glory (03519 \{+kabowd\}) .
+kabowd Exo_33_22 And it shall come (01961 +hayah ) to pass, while (05704 +(ad ) my glory (03519 \{+kabowd\} ) passeth ( 05674 +(abar ) by , that I will put ( 07760 +suwm ) thee in a clift ( $05366+n @$ qarah ) of the rock ( 06697 +tsuwr ) , and will cover ( 05526 +cakak ) thee with my hand ( 03709 +kaph ) while ( 05704 +(ad ) I pass (05674 +(abar ) by :
+kabowd Exo_40_34. Then a cloud ( 06051 +(anan ) covered ( 03680 +kacah ) the tent ( 00168 +)ohel ) of the congregation ( 04150 +mow(ed ) , and the glory ( 03519 \{+kabowd\} ) of the LORD ( $03068+$ Y @hovah ) filled (04390 +male) ) the tabernacle (04908 +mishkan ) .
+kabowd Exo_40_35 And Moses ( 04872 +Mosheh ) was not able ( 03201 +yakol ) to enter ( 00935 +bow) ) into ( $00413+$ )el ) the tent ( $00168+$ )ohel ) of the congregation ( 04150 +mow(ed ), because ( 03588 +kiy) the cloud ( 06051 +(anan ) abode ( 07931 +shakan ) thereon ( 05921 +(al) , and the glory ( 03519 \{+kabowd\}) of the LORD (03068 + Y @hovah ) filled (04390 +male) ) the tabernacle (04908 +mishkan ) .
+kabowd Eze_01_28 As the appearance ( 04758 +mar)eh ) of the bow ( 07198 +qesheth ) that is in the cloud ( 06051 +(anan ) in the day ( 03117 +yowm ) of rain ( 01653 +geshem ), so ( 03651 +ken ) [ was ] the
appearance ( 04758 +mar)eh ) of the brightness ( 05051 +nogahh ) round ( 05439 +cabiyb ) about . This ( 01931 +huw) ) [ was ] the appearance ( $04758+$ mar )eh ) of the likeness ( $01823+\mathrm{d}$ @muwth ) of the glory (03519 \{+kabowd\} ) of the LORD (03068 + Y @hovah ) . And when I saw (07200 +ra)ah ) [it ] , I fell (05307
 spake (01696 +dabar ) .
+kabowd Eze_03_12 Then the spirit (07307 +ruwach ) took (05375 +nasa) ) me up , and I heard (08085 +shama( ) behind (00310 +) achar ) me a voice ( 06963 +qowl ) of a great ( 01419 +gadowl ) rushing (07494 +ra(ash ) , [ saying ] , Blessed (01288 +barak ) [ be ] the glory (03519 \{+kabowd\} ) of the LORD (03068 +Y@hovah ) from his place (04725 +maqowm ) .
+kabowd Eze_03_23 Then I arose ( 06965 +quwm ) , and went ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) into $(00413+)$ el ) the plain ( 01237 +biq(ah ): and , behold ( 02009 +hinneh ) , the glory ( 03519 +kabowd ) of the LORD (03068 + Y @hovah ) stood (05975 + (amad ) there (08033 +sham ) , as the glory (03519 \{+kabowd\} ) which (00834 +)aher ) I saw (07200 +ra)ah ) by the river (05104 +nahar ) of Chebar (03529 +K@bar ):and I fell (05307 + naphal ) on (05921 +(al ) my face (06440 +paniym ) .
+kabowd Eze_03_23 Then I arose ( 06965 +quwm ) , and went ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) into $(00413+)$ el ) the plain ( $01237+$ biq(ah ):and , behold ( 02009 +hinneh ) , the glory ( 03519 \{+kabowd\} ) of the LORD (03068 + Y @hovah ) stood (05975 +(amad) there (08033 + sham ) , as the glory (03519 +kabowd ) which (00834 +)aher ) I saw (07200 +ra)ah ) by the river (05104 +nahar ) of Chebar (03529 +K@bar ):and I fell (05307 +naphal ) on (05921 +(al ) my face (06440 +paniym ).
+kabowd Eze_08_04 And , behold (02009 +hinneh ) , the glory (03519 \{+kabowd\} ) of the God (00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) [ was ] there ( 08033 +sham ) , according to the vision (04758 +mar)eh ) that I saw (07200 +ra)ah ) in the plain (01237 +biq(ah ) .
+kabowd Eze_09_03 And the glory (03519 \{+kabowd\} ) of the God (00430 +) elohiym ) of Israel (03478 +Yisra)el ) was gone (05927 + (alah ) up from the cherub ( $03742+\mathrm{k} @$ ruwb ) , whereupon he was, to the threshold ( 04670 +miphtan ) of the house ( 01004 +bayith ) . And he called ( $07121+q a r a$ ) ) to the man $(00376+)$ iysh ) clothed (03847 +labash ) with linen (00906 +bad ), which (00834 +)aher ) [ had ] the writer $s$ (05608 + caphar ) inkhorn (07083 +qeceth ) by his side (04975 +mothen ) ;
+kabowd Eze_10_04 Then the glory (03519 +kabowd ) of the LORD (03068 +Y @hovah ) went (07311 +ruwm ) up from the cherub (03742 +k@ruwb ) , [ and stood ] over (05921 +(al) the threshold (04670 +miphtan ) of the house ( 01004 +bayith ) ; and the house ( 01004 +bayith ) was filled ( 04390 +male) ) with the cloud ( 06051 +(anan ) , and the court ( 02691 +chatser ) was full ( 04390 +male) ) of the brightness ( 05051 +nogahh ) of the LORD S (03068 +Y@hovah ) glory (03519 \{+kabowd\} ) .
+kabowd Eze_10_04 Then the glory (03519 \{+kabowd\} ) of the LORD (03068 +Y @hovah ) went (07311 +ruwm ) up from the cherub (03742 +k@ruwb ) , [ and stood ] over (05921 +(al) the threshold (04670 +miphtan ) of the house ( 01004 +bayith ) ; and the house ( 01004 +bayith ) was filled ( 04390 +male) ) with the cloud ( 06051 +(anan ) , and the court ( 02691 +chatser ) was full ( 04390 +male) ) of the brightness ( 05051 +nogahh ) of the LORD S (03068 + Y @hovah ) glory (03519 +kabowd ) .
+kabowd Eze_10_18 Then the glory (03519 \{+kabowd\} ) of the LORD (03068 +Y @hovah ) departed (03318 +yatsa) ) from off $(05921+($ al $)$ the threshold $(04670+$ miphtan $)$ of the house $(01004+$ bayith $)$, and stood (05975 + (amad ) over (05921 + (al ) the cherubims (03742 +k@ruwb ) .
+kabowd Eze_10_19 And the cherubims (03742 +k@ruwb ) lifted (05375 +nasa) ) up their wings (03671 +kanaph ) , and mounted ( 07426 +ramam ) up from the earth ( $00776+$ )erets ) in my sight ( 05869 +(ayin ): when they went ( 03318 +yatsa) ) out , the wheels $(00212+$ )owphan ) also [ were ] beside ( 05980 +(ummah ) them , and [ every one ] stood (05975 + (amad) at the door (06607 + pethach ) of the east (06931
+qadmowniy ) gate ( 08179 +sha(ar ) of the LORD S ( 03068 +Y @hovah ) house ( 01004 +bayith ) ; and the glory ( $\mathbf{0 3 5 1 9}$ \{+kabowd\} ) of the God ( $\mathbf{0 0 4 3 0}+$ +)elohiym ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) [ was ] over ( $05921+($ al ) them above ( $04605+\mathrm{ma}(\mathrm{al})$.
+kabowd Eze_11_22. Then did the cherubims (03742 +k@ruwb ) lift (05375 +nasa) ) up their wings (03671 +kanaph ) , and the wheels ( 00212 +)owphan ) beside ( 05980 +(ummah ) them ; and the glory ( 03519 \{+kabowd\} ) of the God ( $\mathbf{( 0 0 4 3 0}+$ +)elohiym ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) [ was ] over ( $05921+($ al $)$ them above (04605 +ma(al ) .
+kabowd Eze_11_23 And the glory ( 03519 \{+kabowd\} ) of the LORD ( 03068 +Y@hovah ) went ( 05927 +(alah ) up from the midst ( 08432 +tavek ) of the city ( 05892 +(iyr ) , and stood ( $05975+(\operatorname{amad})$ upon the mountain ( 02022 +har ) which ( 00834 +)aher ) [ is ] on the east ( 06924 +qedem ) side ( 06954 +Q@helathah ) of the city ( $05892+(\mathrm{iyr})$.
+kabowd Eze_27_25 The ships (00591 +)oniyah ) of Tarshish ( 08659 +Tarshiysh ) did sing ( 07788 +shuwr ) of thee in thy market ( $04627+$ ma(arab ):and thou wast replenished ( 04390 +male) ) , and made very ( 03966 $+\mathrm{m} @(\mathrm{od})$ glorious ( 03519 \{+kabowd\} ) in the midst ( 03820 +leb ) of the seas ( 03220 +yam ) .
+kabowd Eze_31_18 To whom (04310 +miy ) art thou thus (03602 +kakah ) like (01819 +damah ) in glory ( 03519 \{+kabowd\} ) and in greatness ( 01433 +godel ) among the trees ( 06086 +(ets ) of Eden ( 05731 +(Eden ) ? yet shalt thou be brought ( 03381 +yarad ) down ( $03381+$ yarad ) with the trees ( 06086 +(ets) of Eden ( $05731+($ Eden ) unto the nether ( 08482 +tachtiy ) parts of the earth ( 00776 +)erets ):thou shalt lie ( 07901 +shakab ) in the midst ( 08432 +tavek) of the uncircumcised ( 06189 +(arel) with [ them that be ] slain ( 02491 +chalal ) by the sword ( 02719 +chereb ) . This ( 01931 +huw) ) [ is ] Pharaoh ( $06547+\operatorname{Par}(0 h$ ) and all ( $03605+\mathrm{kol}$ ) his multitude ( 01995 +hamown ) , saith ( 05002 +n@)um ) the Lord ( 00136 +)Adonay ) GOD (03069 +Y@hovih ) .
+kabowd Eze_39_21 And I will set ( 05414 +nathan ) my glory ( 03519 \{+kabowd\} ) among the heathen ( $01471+$ gowy ) , and all ( $03605+\mathrm{kol}$ ) the heathen ( $01471+$ gowy ) shall see ( $07200+\mathrm{ra}$ )ah ) my judgment ( 04941 +mishpat ) that $I$ have executed ( 06213 +(asah ) , and my hand (03027 +yad ) that $I$ have laid ( 07760 +suwm ) upon them .
+kabowd Eze_43_02 And , behold (02009 +hinneh ) , the glory (03519 +kabowd) of the God (00430 + )elohiym ) of Israel ( $03478+$ Yisra)el ) came ( 00935 +bow) ) from the way ( 01870 +derek ) of the east ( 06921 +qadiym ):and his voice ( 06963 +qowl ) [ was ] like a noise ( 06963 +qowl ) of many ( 07227 +rab ) waters ( 04325 +mayim ):and the earth ( 00776 +)erets ) shined ( $00215+$ )owr ) with his glory ( 03519 \{+kabowd\}).
+kabowd Eze_43_02 And , behold ( 02009 +hinneh ) , the glory ( 03519 \{+kabowd\}) of the God (00430 + )elohiym ) of Israel ( $03478+$ Yisra)el ) came ( 00935 +bow) ) from the way ( 01870 +derek ) of the east ( 06921 +qadiym ):and his voice ( 06963 +qowl ) [ was ] like a noise ( 06963 +qowl ) of many ( 07227 +rab ) waters ( 04325 +mayim ): and the earth ( 00776 +)erets ) shined ( $00215+$ )owr ) with his glory ( 03519 +kabowd).
+kabowd Eze_43_04 And the glory (03519 \{+kabowd\}) of the LORD (03068 +Y @hovah ) came (00935 +bow) ) into ( 00413 +)el ) the house ( 01004 +bayith ) by the way ( 01870 +derek ) of the gate ( $08179+$ sha(ar ) whose ( 00834 +)aher ) prospect ( 06440 +paniym ) [ is ] toward ( 01870 +derek ) the east ( 06921 +qadiym ) .
+kabowd Eze_43_05 So the spirit (07307 +ruwach ) took (05375 +nasa) ) me up , and brought ( 00935 +bow) ) me into (00413 +)el ) the inner ( 06442 +p@niymiy ) court (02691 +chatser ) ; and , behold ( 02009 +hinneh ) , the glory (03519 \{+kabowd\}) of the LORD (03068 +Y @hovah ) filled (04390 +male) ) the house (01004 +bayith ).
+kabowd Eze_44_04. Then brought ( 00935 +bow) ) he me the way ( 01870 +derek ) of the north ( 06828 +tsaphown ) gate ( 08179 +sha(ar ) before the house ( 01004 +bayith ): and I looked ( 07200 +ra)ah ) , and , behold ( 02009 +hinneh ) , the glory ( 03519 \{+kabowd\} ) of the LORD ( $03068+$ Y @hovah ) filled ( 04390 +male) ) the house ( 01004 +bayith ) of the LORD ( 03068 +Y @hovah ):and I fell ( 05307 +naphal ) upon my face (06440 +paniym ) .
+kabowd Gen_31_01 . And he heard (08085 +shama() the words (01697 +dabar ) of Laban s (03837 +Laban ) sons ( 01121 +ben ) , saying ( 00559 +)amar ) , Jacob ( 03290 +Ya(aqob ) hath taken ( 03947 +laqach ) away all ( $03605+\mathrm{kol}$ ) that [ was ] our father $s(1)$; and of [ that ] which ( $00834+$ )aher ) [ was ] our father $s$ (1) hath he gotten ( 04069 +madduwa( ) all ( $03605+\mathrm{kol}$ ) this ( 02088 +zeh ) glory ( 03519 \{+kabowd\} ) .
+kabowd Gen_45_13 And ye shall tell (05046 +nagad ) my father (1) of all ( 03605 +kol ) my glory ( 03519 \{+kabowd\} ) in Egypt ( 04714 +Mitsrayim ) , and of all ( $03605+\mathrm{kol}$ ) that ye have seen ( $07200+\mathrm{ra}$ )ah ) ; and ye shall haste ( 04116 +mahar ) and bring ( 03381 +yarad ) down ( 03381 +yarad ) my father hither .
+kabowd Gen_49_06 O my soul ( 05315 +nephesh ) , come ( 00935 +bow) ) not thou into their secret ( 05475 +cowd ) ; unto their assembly ( 06951 +qahal ) , mine honour ( 03519 \{+kabowd\} ) , be not thou united (03161 + yachad ):for in their anger (00639 +)aph ) they slew (02026 +harag ) a man ( 00376 +)iysh ) , and in their selfwill (07522 +ratsown ) they digged (06131 +(aqar ) down (06131 +(aqar ) a wall (07794 +showr ) .
+kabowd Hab_02_14 For the earth ( 00776 +)erets ) shall be filled ( $\mathbf{0 4 3 9 0}$ +male) ) with the knowledge ( 03045 +yada () of the glory ( 03519 \{+kabowd\} ) of the LORD ( $03068+$ Y @hovah ) , as the waters ( 04325 +mayim ) cover (03680 + kacah ) the sea (03220 +yam ) .
+kabowd Hab_02_16 Thou art filled (07646 +saba( ) with shame (07036 +qalown ) for glory (03519 +kabowd ):drink ( 08354 +shathah ) thou also ( 01571 +gam ) , and let thy foreskin ( $\mathbf{0 6 1 8 8}+$ (arel ) be uncovered:the cup ( 03563 +kowc ) of the LORD S ( 03068 +Y@hovah ) right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ) shall be turned ( 05437 +cabab ) unto thee, and shameful ( 07022 +qiyqalown ) spewing ( 07022 +qiyqalown ) [ shall be ] on ( 05921 +(al ) thy glory ( 03519 \{+kabowd\} ).
+kabowd Hab_02_16 Thou art filled (07646 +saba( ) with shame ( $\mathbf{0 7 0 3 6}$ +qalown ) for glory ( 03519 \{+kabowd\} ):drink (08354 +shathah ) thou also (01571 +gam ) , and let thy foreskin ( 06188 +(arel ) be uncovered:the cup ( 03563 +kowc ) of the LORD S ( 03068 +Y@hovah ) right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ) shall be turned ( 05437 +cabab ) unto thee , and shameful ( 07022 +qiyqalown ) spewing ( 07022 +qiyqalown ) [ shall be ] on (05921 +(al) thy glory ( 03519 +kabowd ) .
+kabowd Hag_02_03 Who (04310 +miy ) [ is ] left (07604 +sha)ar ) among you that saw (07200 +ra)ah ) this ( 02088 +zeh ) house ( 01004 +bayith ) in her first ( 07223 +ri)shown ) glory ( 03519 \{+kabowd\}) ? and how $(04100+$ mah ) do ye see $(07200+$ ra $)$ ah ) it now ( $06258+($ attah ) ? [ is it ] not in your eyes ( $05869+($ ayin $)$ in comparison ( $03644+\mathrm{k} @$ mow ) of it as nothing ( 00369 +)ayin ) ?
+kabowd Hag_02_07 And I will shake (07493 +ra(ash ) all ( 03605 +kol ) nations ( 01471 +gowy ) , and the desire ( 02532 +chemdah ) of all ( $03605+\mathrm{kol}$ ) nations ( 01471 +gowy ) shall come ( $00935+$ bow) ): and I will fill ( $\mathbf{0 4 3 9 0}$ +male) ) this ( $\mathbf{0 2 0 8 8}+$ zeh ) house ( 01004 +bayith ) with glory ( 03519 \{+kabowd\} ) , saith ( 00559 + )amar ) the LORD (03068 + Y @ hovah ) of hosts (06635 +tsaba) ) .
+kabowd Hag_02_09 The glory (03519 \{+kabowd\} ) of this (02088 +zeh ) latter (00314 +)acharown ) house ( 01004 +bayith ) shall be greater ( 01419 +gadowl ) than of the former ( $07223+$ ri)shown ) , saith ( 05002 $+\mathrm{n} @$ ) um ) the LORD ( $03068+$ Y @hovah ) of hosts ( $06635+$ tsaba) ): and in this ( 02088 +zeh ) place ( 04725 +maqowm ) will I give ( 05414 +nathan ) peace ( 07965 +shalowm ) , saith ( 00559 +)amar ) the LORD ( 03068 +Y @hovah ) of hosts (06635 +tsaba) ) .
+kabowd Hos_04_07 As they were increased (07230 +rob ) , so (03651 + ken ) they sinned (02398 +chata) )
against me:[ therefore ] will I change ( 04171 +muwr ) their glory ( 03519 \{+kabowd\} ) into shame (07036 +qalown ).
+kabowd Hos_09_11.[As for ] Ephraim (00669 +)Ephrayim ) , their glory (03519 \{+kabowd\}) shall fly ( 05774 +(uwph ) away like a bird ( $05775+(0 w p h)$, from the birth ( $03205+$ yalad ) , and from the womb ( 00990 +beten ) , and from the conception ( 02032 +herown ) .
+kabowd Hos_10_05 The inhabitants (07934 +shaken ) of Samaria (08111 +Shom@rown ) shall fear (01481 +guwr ) because of the calves ( 05697 +(eglah ) of Bethaven ( 01007 +Beyth )Aven ):for the people ( 05971 $+(\mathrm{am})$ thereof shall mourn (56) over ( $05921+(\mathrm{al})$ it , and the priests ( $03649+\mathrm{kamar}$ ) thereof [ that ] rejoiced ( 01523 +giyl ) on ( $05921+$ (al ) it , for the glory ( 03519 \{+kabowd\} ) thereof , because ( 03588 +kiy ) it is departed ( 01540 +galah ) from it .
+kabowd Isa_03_05 And the people ( 05971 +(am ) shall be oppressed ( 05065 +nagas ) , every ( 00376 +)iysh ) one ( 00376 +)iysh ) by another , and every ( 00376 +)iysh ) one ( 00376 +)iysh ) by his neighbour ( 07453 +rea( ):the child ( 05288 +na(ar ) shall behave ( 07292 +rahab ) himself proudly ( 07292 +rahab ) against the ancient ( 02204 +zaqen ) , and the base ( 07034 +qalah ) against the honourable ( 03519 \{+kabowd\} ) .
+kabowd Isa_03_08 For Jerusalem (03389 +Y @ ruwshalaim ) is ruined (03782 +kashal ) , and Judah (03063 $+Y @ h u w d a h)$ is fallen ( 05307 +naphal ):because ( 03588 +kiy ) their tongue ( 03956 +lashown ) and their doings ( 04611 +ma(alal ) [ are ] against ( 00413 +)el ) the LORD ( 03068 +Y@hovah ) , to provoke (04784 +marah ) the eyes ( 05869 +(ayin ) of his glory ( 03519 \{+kabowd\} ) .
+kabowd Isa_04_02. In that day ( 03117 +yowm ) shall the branch ( 06780 +tsemach ) of the LORD ( 03068 + Y @hovah ) be beautiful ( $06643+$ ts @ biy ) and glorious ( 03519 \{+kabowd\} ) , and the fruit ( $06529+$ p $@$ riy ) of the earth $(00776+$ )erets ) [ shall be ] excellent $(01347+$ ga) own $)$ and comely ( $08597+$ tiph $)$ arah $)$ for them that are escaped ( $06413+\mathrm{p} @$ leytah ) of Israel ( $03478+$ Yisra)el ) .
+kabowd Isa_04_05 And the LORD (03068 +Y @hovah ) will create (01254 +bara) ) upon every (03605 +kol ) dwelling ( 04349 +makown ) place of mount ( 02022 +har ) Zion ( 06726 +Tsiyown ), and upon her assemblies ( 04744 +miqra) ) , a cloud ( 06051 +(anan ) and smoke ( 06227 +(ashan ) by day ( 03119 +yowmam ) , and the shining ( 05051 +nogahh ) of a flaming ( $\mathbf{0 3 8 5 2}+$ lehabah ) fire ( $\mathbf{0 0 7 8 4}+$ )esh ) by night ( 03915 +layil ):for upon all ( $03605+\mathrm{kol}$ ) the glory ( 03519 \{+kabowd\} ) [ shall be ] a defence ( $02646+$ chuppah ) .
+kabowd Isa_05_13 Therefore ( 03651 +ken ) my people ( 05971 +(am ) are gone into captivity ( 01540 +galah ) , because [ they have ] no ( 01097 +b@liy ) knowledge ( 01847 +da(ath ): and their honourable ( 03519 \{+kabowd\} ) men ( 04962 +math ) [ are ] famished ( 07458 +ra(ab ), and their multitude ( 01995 +hamown ) dried (06704 +tsicheh ) up with thirst (06772 +tsama) ) .
+kabowd Isa_06_03 And one cried (07121 +qara) ) unto another (02088 +zeh ) , and said (00559 +)amar ) , Holy ( 06918 +qadowsh ) , holy ( 06918 +qadowsh ) , holy ( 06918 +qadowsh ), [ is ] the LORD ( 03068 +Y @hovah ) of hosts (06635 +tsaba) ):the whole ( $03605+\mathrm{kol}$ ) earth ( 00776 +)erets ) [ is ] full (04393 +m@lo) ) of his glory (03519 \{+kabowd\} ) .
+kabowd Isa_08_07 Now therefore ( $\mathbf{0 3 6 5 1}+\mathrm{ken}$ ) , behold ( 02009 +hinneh ) , the Lord ( 00136 +)Adonay ) bringeth ( $05927+$ (alah ) up upon them the waters ( 04325 +mayim ) of the river ( 05104 +nahar ) , strong ( 06099 +(atsuwm ) and many ( 07227 +rab ), [ even ( 00853 +)eth )] the king ( 04428 +melek ) of Assyria ( 00804 +)Ashshuwr ), and all ( $03605+\mathrm{kol}$ ) his glory ( 03519 \{+kabowd\} ): and he shall come ( 05927 +(alah ) up over ( $05921+($ al $)$ all ( $03605+\mathrm{kol})$ his channels ( 00650 +)aphiyq ) , and go ( 01980 +halak ) over ( 05921 +(al ) all (03605 +kol ) his banks (01415 +gadah ) :
+kabowd Isa_10_03 And what ( 04100 +mah ) will ye do ( 06213 +(asah ) in the day ( 03117 +yowm ) of visitation (06486 +p@quddah ), and in the desolation ( 07722 +show) ) [ which ] shall come ( 00935 +bow) )
from far (04801 +merchaq ) ? to whom ( $\mathbf{0 4 3 1 0}+$ +miy ) will ye flee ( 05127 +nuwc ) for help ( 05833 +(ezrah ) ? and where ( 00575 +)an ) will ye leave ( 05800 +(azab ) your glory ( 03519 \{+kabowd ) ?
+kabowd Isa_10_16 Therefore ( 03651 +ken ) shall the Lord ( 00113 +)adown ), the Lord ( 00136 +)Adonay ) of hosts ( $\mathbf{0 6 6 3 5}$ +tsaba) ) , send ( 07971 +shalach ) among his fat ( 04924 +mashman ) ones leanness ( 07332 +razown ) ; and under ( 08478 +tachath ) his glory ( 03519 \{+kabowd\} ) he shall kindle ( 03344 +yaqad ) a burning (03350 +y@qowd ) like the burning (03345 +y@qad) of a fire (00784 +)esh ) .
+kabowd Isa_10_18 And shall consume ( 03615 +kalah ) the glory ( 03519 \{+kabowd\} ) of his forest (03293 +ya(ar ) , and of his fruitful ( 03759 +karmel ) field , both soul ( 05315 +nephesh ) and body ( 01320 +basar ):and they shall be as when a standardbearer (05264 +nacac ) fainteth (04549 +macac ).
+kabowd Isa_11_10 . And in that day ( 03117 +yowm ) there shall be a root ( 08328 +sheresh ) of Jesse ( 03448 +Yishay ) , which ( 00834 +)aher ) shall stand ( 05975 +(amad) for an ensign ( 05251 +nec ) of the people ( $05971+(\mathrm{am})$ ) to it shall the Gentiles ( 01471 +gowy ) seek ( 01875 +darash ):and his rest (04496 +m@nuwchah ) shall be glorious ( 03519 \{+kabowd ) .
+kabowd Isa_14_18 All ( $03605+\mathrm{kol}$ ) the kings ( 04428 +melek ) of the nations ( $01471+$ gowy ), [ even ] all $(03605+\mathrm{kol})$ ) of them , lie ( 07901 +shakab ) in glory ( 03519 \{+kabowd\} ), every ( 00376 +)iysh ) one ( 00376 +)iysh ) in his own house (01004 +bayith ).
+kabowd Isa_16_14 But now (06258 +(attah ) the LORD (03068 +Y@ hovah ) hath spoken (01696 +dabar ), saying ( 00559 +)amar ) , Within three ( 07969 +shalowsh ) years ( 08141 +shaneh ) , as the years ( 08141 +shaneh ) of an hireling ( 07916 +sakiyr ) , and the glory ( 03519 \{+kabowd\} ) of Moab ( 04124 +Mow)ab ) shall be contemned ( 07034 +qalah ), with all ( $03605+\mathrm{kol}$ ) that great ( 07227 +rab ) multitude ( 01995 +hamown ) ; and the remnant ( $07605+$ sh@)ar ) [ shall be ] very ( $04213+\mathrm{miz}($ ar $)$ small ( $04213+\mathrm{miz}(\mathrm{ar})$ [ and ] feeble ( $03808+10$ ) ) .
+kabowd Isa_17_03 The fortress (04013 +mibtsar ) also shall cease (07673 +shabath ) from Ephraim (00669 +)Ephrayim ), and the kingdom ( 04467 +mamlakah ) from Damascus ( 01834 +Dammeseq ), and the remnant ( $07605+$ sh @) ar ) of Syria ( 00758 +)Aram ):they shall be as the glory ( 03519 \{+kabowd\} ) of the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) , saith ( 05002 +n@)um ) the LORD ( $03068+$ Y @hovah ) of hosts ( $06635+$ tsaba) ) .
+kabowd Isa_17_04 And in that day ( 03117 +yowm ) it shall come ( 01961 +hayah ) to pass, [ that ] the glory ( 03519 \{+kabowd\} ) of Jacob ( $\mathbf{0 3 2 9 0}+\mathrm{Ya}$ (aqob ) shall be made thin ( $\mathbf{0 1 8 0 9}+$ dalal ) , and the fatness ( 04924 +mashman ) of his flesh ( 01320 +basar ) shall wax lean ( 07329 +razah ).
+kabowd Isa_21_16 For thus ( 03541 +koh ) hath the Lord ( 00136 +)Adonay ) said ( 00559 +)amar ) unto me , Within ( 05750 +(owd) a year ( $08141+$ shaneh ) , according to the years ( $08141+$ shaneh ) of an hireling ( 07916 +sakiyr ) , and all ( $03605+\mathrm{kol}$ ) the glory ( 03519 \{+kabowd\} ) of Kedar ( 06938 +Qedar ) shall fail (03615 +kalah ) :
+kabowd Isa_22_18 He will surely violently turn ( 06801 +tsanaph ) and toss ( 06802 +ts@nephah ) thee [ like ] a ball ( 01754 +duwr ) into ( $\mathbf{0 0 4 1 3}+$ )el ) a large country ( $\mathbf{0 0 7 7 6}+$ +)erets ):there ( $\mathbf{0 8 0 3 3}$ +sham ) shalt thou die ( 04191 +muwth ) , and there ( 08033 +sham ) the chariots ( 04818 +merkabah ) of thy glory ( 03519 \{+kabowd\} ) [ shall be ] the shame ( 07036 +qalown ) of thy lord $s(00113$ +)adown ) house ( 01004 +bayith ) .
+kabowd Isa_22_23 And I will fasten ( 08628 +taqa( ) him [ as ] a nail ( 03489 +yathed ) in a sure ( 00539 + )aman ) place ( $\mathbf{0 4 7 2 5}+$ maqowm ) ; and he shall be for a glorious ( 03519 \{+kabowd\} ) throne ( 03678 +kicce) ) to his father $s$ (1) house ( 01004 +bayith ) .
+kabowd Isa_22_24 And they shall hang (08518 +talah ) upon him all (03605 +kol ) the glory (03519
\{+kabowd\} ) of his father $s$ (1) house ( 01004 +bayith ), the offspring ( $06631+$ tse)etsa) ) and the issue (06849 +ts@phi(ah ), all (03605 + kol ) vessels (03627 +k@liy ) of small ( $06996+q$ atan ) quantity , from the vessels ( $03627+\mathrm{k} @$ liy ) of cups ( $00101+$ )aggan ) , even to all $(03605+\mathrm{kol})$ the vessels $(03627+\mathrm{k} @$ liy ) of flagons (05035 +nebel ) .
+kabowd Isa_24_23 Then the moon ( 03842 +l@banah ) shall be confounded ( 02659 +chapher ) , and the sun ( 02535 +chammah ) ashamed ( 00954 +buwsh ) , when ( 03588 +kiy ) the LORD (03068 +Y@hovah ) of hosts ( 06635 +tsaba) ) shall reign ( 04427 +malak ) in mount ( 02022 +har ) Zion ( $06726+$ Tsiyown ) , and in Jerusalem (03389 + Y @ ruwshalaim ) , and before (05048 +neged ) his ancients ( 02204 +zaqen ) gloriously (03519 \{+kabowd\} ) .
+kabowd Isa_35_02 It shall blossom (06524 +parach ) abundantly (06524 +parach ) , and rejoice (01523 +giyl ) even (00637 +)aph ) with joy (01525 + giylah ) and singing (07442 +ranan ):the glory (03519 +kabowd ) of Lebanon (03844 +L@banown ) shall be given (05414 +nathan ) unto it , the excellency (01926 +hadar ) of Carmel ( 03760 +Karmel ) and Sharon ( 08289 +Sharown ) , they shall see ( $07200+$ ra) ah ) the glory ( 03519 $\{+$ kabowd $\}$ ) of the LORD (03068 +Y @hovah ) , [ and ] the excellency (01926 +hadar ) of our God (00430 +)elohiym ) .
+kabowd Isa_35_02 It shall blossom (06524 +parach ) abundantly (06524 +parach ), and rejoice (01523 + giyl ) even ( 00637 +)aph ) with joy ( 01525 + giylah ) and singing ( 07442 +ranan ):the glory ( 03519 \{+kabowd\} ) of Lebanon ( $03844+L @ b a n o w n)$ shall be given ( 05414 +nathan ) unto it , the excellency (01926 +hadar ) of Carmel ( 03760 +Karmel ) and Sharon ( 08289 +Sharown ) , they shall see (07200 +ra)ah ) the glory ( 03519 +kabowd ) of the LORD ( $03068+Y$ @hovah ) , [ and ] the excellency (01926 +hadar ) of our God (00430 +)elohiym ) .
+kabowd Isa_40_05 And the glory (03519 \{+kabowd\} ) of the LORD (03068 +Y@hovah ) shall be revealed (01540 + galah ) , and all (03605 + kol ) flesh (01320 +basar ) shall see (07200 +ra)ah ) [ it ] together (03162 +yachad ):for the mouth (06310 + peh ) of the LORD (03068 +Y @hovah ) hath spoken (01696 +dabar ) [ it ]
+kabowd Isa_42_08 I [ am ] the LORD (03068 + Y @hovah ):that [ is ] my name (08034 +shem ): and my glory ( 03519 \{+kabowd \} ) will I not give ( 05414 +nathan ) to another ( 00312 +)acher ) , neither my praise (08416 +t@hillah ) to graven (06456 +p@ciyl ) images .
+kabowd Isa_42_12 Let them give ( 07760 +suwm ) glory ( 03519 \{+kabowd \} ) unto the LORD (03068 +Y @hovah ) , and declare (05046 +nagad ) his praise (08416 +t@hillah ) in the islands (00339 +)iy ) .
+kabowd Isa_43_07 [ Even ] every ( 03605 + kol ) one that is called ( 07121 +qara) ) by my name (08034 +shem ):for I have created ( 01254 +bara) ) him for my glory ( 03519 \{+kabowd\} ), I have formed ( 03335 +yatsar ) him ; yea (00637 +)aph ) , I have made (06213 +(asah ) him .
+kabowd Isa_48_11 For mine own sake (04616 +ma(an ), [ even ] for mine own sake (04616 +ma(an ), will I do (06213 +(asah ) [ it ] :for how (00349 + )eyk ) should [ my name ] be polluted ( 02490 +chalal ) ? and I will not give (05414 + nathan ) my glory (03519 \{+kabowd\} ) unto another (00312 +)acher ) .
+kabowd Isa_58_08 . Then (00227 +) az ) shall thy light (00216 +) owr ) break (01234 +baqa( ) forth as the morning (07837 + shachar ) , and thine health (00724 +) aruwkah ) shall spring (06779 +tsamach ) forth speedily (04120 +m@herah ):and thy righteousness (06664 +tsedeq ) shall go (01980 +halak ) before (06440 +paniym ) thee ; the glory ( 03519 \{+kabowd\} ) of the LORD (03068 +Y@hovah ) shall be thy rereward (00622 +) acaph ) .
+kabowd Isa_59_19 So shall they fear (03372 +yare) ) the name (08034 +shem ) of the LORD (03068 $+Y @ h o v a h)$ from the west ( 04628 +ma(arab ) , and his glory (03519 \{+kabowd\} ) from the rising (04217
+mizrach ) of the sun ( 08121 +shemesh ) . When ( 03588 +kiy ) the enemy ( 06862 +tsar ) shall come ( 00935 +bow) ) in like a flood ( 05104 +nahar ) , the Spirit (07307 +ruwach ) of the LORD (03068 +Y @hovah ) shall lift ( 05127 +nuwc ) up a standard ( 05127 +nuwc ) against him .
+kabowd Isa_60_01. Arise ( 06965 +quwm ) , shine ( 00215 +)owr ) ; for thy light ( 00216 +)owr ) is come ( 00935 +bow) ) , and the glory ( 03519 \{+kabowd\} ) of the LORD ( $03068+$ Y @hovah ) is risen ( 02224 +zarach ) upon thee .
+kabowd Isa_60_02 For , behold (02009 +hinneh ) , the darkness ( 02822 +choshek ) shall cover ( 03680 +kacah ) the earth ( 00776 +)erets ) , and gross ( $06205+$ (araphel ) darkness ( $06205+$ (araphel ) the people ( $03816+1$ @om ):but the LORD ( $03068+$ Y @hovah ) shall arise ( 02224 +zarach ) upon thee, and his glory ( 03519 \{+kabowd ) shall be seen ( $07200+\mathrm{ra})$ ah ) upon thee .
+kabowd Isa_60_13 The glory ( 03519 \{+kabowd\} ) of Lebanon ( 03844 +L@banown ) shall come ( 00935 +bow) ) unto thee , the fir ( 01265 +b@rowsh ) tree, the pine ( 08410 +tidhar ) tree , and the box ( 08391 $+t @$ )ashshuwr ) together ( 03162 +yachad ), to beautify ( $06286+$ pa) ar ) the place ( $04725+$ maqowm ) of my sanctuary ( 04720 +miqdash ) ; and I will make ( $\mathbf{0 7 7 6 0}$ +suwm ) the place ( $\mathbf{0 4 7 2 5}$ +maqowm ) of my feet (07272 +regel ) glorious (03513 +kabad ) .
+kabowd Isa_61_06 But ye shall be named (07121 +qara) ) the Priests ( 03548 +kohen ) of the LORD (03068 +Y @hovah ):[ men ] shall call (07121 +qara) ) you the Ministers ( 08334 +sharath ) of our God ( 00430 + )elohiym ):ye shall eat ( 00398 +)akal ) the riches ( 02428 +chayil) of the Gentiles ( $01471+$ gowy ) , and in their glory ( $\mathbf{0 3 5 1 9}$ \{+kabowd\} ) shall ye boast ( 03235 +yamar ) yourselves .
+kabowd Isa_62_02 And the Gentiles ( 01471 +gowy ) shall see ( 07200 +ra) ah ) thy righteousness ( 06664 +tsedeq ) , and all ( $03605+$ kol ) kings ( $\mathbf{0 4 4 2 8}+$ melek ) thy glory ( 03519 \{+kabowd \} ): and thou shalt be called ( 07121 +qara) ) by a new ( 02319 +chadash ) name ( 08034 +shem ) , which ( 00834 +)aher ) the mouth ( 06310 +peh ) of the LORD ( 03068 +Y @hovah ) shall name ( 08034 +shem ) .
+kabowd Isa_66_11 That ye may suck (03243 +yanaq ) , and be satisfied (07646 +saba( ) with the breasts ( 07699 +shad ) of her consolations ( 08575 +tanchuwm ) ; that ye may milk ( 04711 +matsats ) out , and be delighted ( 06026 +(anag ) with the abundance ( 02123 +ziyz ) of her glory ( 03519 \{+kabowd ) ) .
+kabowd Isa_66_12 For thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD (03068 +Y @hovah ), Behold ( 02005 +hen ) , I will extend ( 05186 +natah ) peace ( 07965 +shalowm ) to her like a river ( 05104 +nahar ), and the glory ( 03519 \{+kabowd\} ) of the Gentiles ( 01471 +gowy ) like a flowing ( 07857 +shataph ) stream ( 05158 +nachal ):then shall ye suck ( 03243 +yanaq ) , ye shall be borne ( 05375 +nasa) ) upon [ her ] sides (06654 +tsad ), and be dandled ( 08173 +sha(a() upon [ her ] knees ( 01290 +berek ) .
+kabowd Isa_66_18 For I [ know ] their works ( 04639 +ma(aseh ) and their thoughts ( 04284 +machashabah ):it shall come ( 00935 +bow) ), that I will gather ( 06908 +qabats ) all ( $03605+\mathrm{kol}$ ) nations ( 01471 +gowy ) and tongues ( 03956 +lashown ) ; and they shall come ( 00935 +bow) ) , and see ( $07200+$ ra) ah ) my glory (03519 \{+kabowd\} ) .
+kabowd Isa_66_19 And I will set ( 07760 +suwm ) a sign ( 00226 +)owth ) among them , and I will send ( 07971 +shalach ) those ( 01992 +hem ) that escape ( 06412 +paliyt) of them unto the nations ( 01471 +gowy ) , [ to ] Tarshish ( $\mathbf{0 8 6 5 9}+$ Tarshiysh ) , Pul ( 06322 +Puwl ) , and Lud ( 03865 +Luwd ) , that draw ( 04900 +mashak ) the bow ( 07198 +qesheth ), [ to ] Tubal ( 08422 +Tuwbal ), and Javan ( 03120 +Yavan ), [ to ] the isles ( 00339 +)iy ) afar ( 07350 +rachowq ) off , that have not heard ( 08085 +shama( ) my fame ( 08088 +shema( ) , neither ( $03808+10$ ) ) have seen ( 07200 +ra)ah ) my glory ( 03519 +kabowd ) ; and they shall declare ( $\mathbf{0 5 0 4 6}$ +nagad ) my glory ( 03519 \{+kabowd\} ) among the Gentiles ( 01471 +gowy ) .
+kabowd Isa_66_19 And I will set ( 07760 +suwm ) a sign (00226 +)owth ) among them , and I will send
( 07971 +shalach ) those ( 01992 +hem ) that escape ( 06412 +paliyt ) of them unto the nations ( 01471 +gowy ) , [ to ] Tarshish (08659 + Tarshiysh ) , Pul (06322 +Puwl ) , and Lud ( 03865 +Luwd ) , that draw ( 04900 +mashak ) the bow ( 07198 +qesheth ), [ to ] Tubal ( 08422 +Tuwbal ), and Javan ( 03120 +Yavan ), [ to ] the isles ( 00339 +)iy ) afar ( 07350 +rachowq ) off , that have not heard ( 08085 +shama() my fame ( 08088 +shema( ), neither ( $03808+10$ ) ) have seen ( 07200 +ra)ah ) my glory ( 03519 \{+kabowd\} ) ; and they shall declare ( 05046 +nagad ) my glory ( 03519 +kabowd ) among the Gentiles ( 01471 +gowy ) .
+kabowd Jer_02_11 Hath a nation ( $\mathbf{0 1 4 7 1}$ +gowy ) changed ( $\mathbf{0 4 1 7 1}+\mathrm{muwr}$ ) [ their ] gods ( $\mathbf{0 0 4 3 0}$ +)elohiym ) , which ( 01992 +hem ) [ are ] yet no ( $03808+1 \mathrm{lo}$ ) ) gods ( 00430 +)elohiym ) ? but my people ( $05971+(\mathrm{am})$ have changed ( 04171 +muwr ) their glory ( 03519 \{+kabowd\}) for [ that which ( 01992 +hem )] doth not profit (03276 +ya(al ).
+kabowd Jer_13_16 Give (05414 +nathan ) glory (03519 \{+kabowd\} ) to the LORD (03068 +Y@hovah ) your God ( 00430 +)elohiym ) , before ( $\mathbf{0 2 9 6 2}$ +terem ) he cause darkness ( 02821 +chashak ) , and before ( 02962 +terem ) your feet ( $\mathbf{0 7 2 7 2}$ +regel ) stumble ( 05062 +nagaph ) upon the dark ( 05399 +nesheph ) mountains ( 02022 +har ), and , while ye look ( 06960 +qavah ) for light ( 00216 +)owr ), he turn ( 07760 +suwm ) it into the shadow ( 06757 +tsalmaveth ) of death ( $06757+$ tsalmaveth ) , [ and ] make (07896 +shiyth ) [ it ] gross (06205 +(araphel ) darkness (06205 +(araphel) .
+kabowd Jer_14_21 Do not abhor (05006 +na)ats ) [ us ] , for thy name s (08034 +shem ) sake (04616 +ma(an ), do not disgrace ( 05034 +nabel) the throne ( 03678 +kicce) ) of thy glory ( 03519 \{+kabowd\} ):remember ( 02142 +zakar ) , break ( 06565 +parar ) not thy covenant ( 01285 +b@riyth ) with us .
+kabowd Jer_17_12 . A glorious (03519 \{+kabowd\} ) high (04791 +marowm ) throne ( 03678 +kicce) ) from the beginning ( $07223+\mathrm{ri}$ )shown ) [ is ] the place ( $\mathbf{0 4 7 2 5}$ +maqowm ) of our sanctuary ( 04720 +miqdash ) .
+kabowd Jer_48_18 Thou daughter (01323 +bath ) that dost inhabit (03427 +yashab ) Dibon (01769 +Diybown ), come ( 03381 +yarad ) down ( 03381 +yarad ) from [ thy ] glory ( 03519 \{+kabowd\} ), and sit (03427 + yashab ) in thirst (06772 +tsama) ) ; for the spoiler ( 07703 +shadad ) of Moab ( 04124 +Mow)ab ) shall come ( 05927 +(alah ) upon thee , [ and ] he shall destroy (07843 +shachath ) thy strong (04013 +mibtsar ) holds (04013 +mibtsar ) .
+kabowd Job_19_09 He hath stripped (06584 +pashat ) me of my glory (03519 \{+kabowd\} ), and taken ( 05493 +cuwr ) the crown ( 05850 +(atarah ) [ from ] my head ( 07218 +ro)sh ).
+kabowd Job_29_20 My glory (03519 \{+kabowd\} ) [ was ] fresh ( 02319 +chadash ) in me , and my bow ( 07198 +qesheth ) was renewed ( 02498 +chalaph ) in my hand (03027 +yad ).
+kabowd Jos_07_19 And Joshua (03091 +Y@howshuwa( ) said (00559 +)amar ) unto Achan (05912 +(Akan ), My son ( 01121 +ben ), give ( 07760 +suwm ), I pray ( 04994 +na) ) thee, glory ( 03519 \{+kabowd\} ) to the LORD ( 03068 +Y @hovah ) God ( 00430 +)elohiym ) of Israel ( 03478 +Yisra)el ), and make ( 05414 +nathan ) confession ( 08426 +towdah ) unto him ; and tell ( 05046 +nagad ) me now ( 04994 +na) ) what ( 04100 +mah ) thou hast done (06213 + (asah ) ; hide (03582 + kachad ) [ it ] not from me .
+kabowd Lev_09_06 And Moses (04872 +Mosheh ) said (00559 +)amar ), This (02088 +zeh ) [ is ] the thing ( 01697 +dabar ) which ( 00834 +)aher ) the LORD ( $03068+$ Y@hovah ) commanded ( 06680 +tsavah ) that ye should do (06213 +(asah ) : and the glory (03519 \{+kabowd\} ) of the LORD (03068 +Y@hovah ) shall appear ( 07200 +ra)ah ) unto you . 09 : 07 And Moses ( 04872 +Mosheh ) said ( 00559 +)amar ) unto Aaron ( 00175 +)Aharown ) , Go (07126 +qarab ) unto the altar ( 04196 +mizbeach ), and offer ( 06213 +(asah ) thy $\sin (02403+c h a t t a)$ ah $)$ offering, and thy burnt $(05930+(0 l a h)$ offering, and make an atonement ( 03722 +kaphar ) for thyself, and for the people ( $05971+(\mathrm{am})$ : and offer ( 06213 +(asah ) the offering (07133 +qorban ) of the people ( $05971+(\mathrm{am})$ ) and make an atonement ( 03722 +kaphar ) for them ; as the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) .
+kabowd Lev_09_23. And Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) and Aaron ( 00175 +)Aharown ) went ( 00935 +bow) ) into $(\mathbf{0 0 4 1 3}+$ )el ) the tabernacle ( $00168+$ )ohel ) of the congregation ( 04150 +mow(ed ), and came ( 03318 +yatsa) ) out , and blessed ( 01288 +barak ) the people ( $05971+(\mathrm{am})$ : and the glory ( 03519 \{+kabowd\}) of the LORD ( $03068+$ Y @hovah ) appeared $(07200+\mathrm{ra})$ ah $)$ unto all $(03605+\mathrm{kol})$ the people $(05971+(\mathrm{am})$.
+kabowd Mal_01_06 . A son (01121 +ben ) honoureth (03513 +kabad ) [ his ] father (2), and a servant ( 05650 +(ebed ) his master ( 00113 +)adown ):if ( $00518+$ )im ) then I [ be ] a father ( 2 ), where ( 00346 +)ayeh ) [ is ] mine honour ( 03519 \{+kabowd\} ) ? and if ( $00518+$ )im ) I [ be ] a master ( $00113+$ )adown ), where (00346 +)ayeh ) [ is ] my fear ( 04172 +mowra) ) ? saith ( 00559 +)amar ) the LORD ( 03068 +Y @hovah ) of hosts ( 06635 +tsaba) ) unto you , O priests ( 03548 +kohen ) , that despise ( 00959 +bazah ) my name ( 08034 +shem ) . And ye say ( 00559 +)amar ), Wherein ( 04100 +mah ) have we despised ( 00959 +bazah ) thy name (08034 +shem ) ?
+kabowd Mal_02_02 If ( 00518 +)im ) ye will not hear ( 08085 +shama( ) , and if ( 00518 +)im ) ye will not lay ( 07760 +suwm ) [ it ] to heart ( $\mathbf{0 3 8 2 0}+\mathrm{leb}$ ) , to give ( 05414 +nathan ) glory ( 03519 \{+kabowd\} ) unto my name ( 08034 +shem ) , saith ( 00559 +)amar ) the LORD ( 03068 +Y @ hovah ) of hosts ( 06635 +tsaba) ) , I will even send ( 07971 +shalach ) a curse ( $03994+$ m@erah ) upon you , and I will curse ( 00779 +)arar ) your blessings ( 01293 +B@rakah ):yea ( 01571 +gam ), I have cursed ( 00779 +)arar ) them already , because ( 03588 +kiy ) ye do not lay ( 07760 +suwm ) [ it ] to heart ( 03820 +leb ) .
+kabowd Mic_01_15 Yet ( 05750 +(owd ) will I bring ( 00935 +bow) ) an heir ( 03423 +yarash ) unto thee, $\mathbf{O}$ inhabitant ( 03427 + yashab ) of Mareshah ( 04762 +Mar)eshah ):he shall come ( 00935 +bow) ) unto Adullam ( 05725 +(Adullam ) the glory ( 03519 \{+kabowd ) of Israel ( $03478+$ Yisra)el ) .
+kabowd Nah_02_09 Take ( 00962 +bazaz ) ye the spoil ( 00962 +bazaz ) of silver ( 03701 +keceph ) , take ( 00962 +bazaz ) the spoil ( 07997 +shalal ) of gold ( 02091 +zahab ):for [ there is ] none ( 00369 +)ayin ) end $(07097+$ qatseh ) of the store ( $08498+\mathrm{t} @$ kuwnah ) [ and ] glory ( 03519 \{+kabowd \} ) out of all ( $03605+\mathrm{kol}$ ) the pleasant ( 02532 +chemdah ) furniture ( $03627+\mathrm{k} @$ liy ) .
+kabowd Neh_09_05 Then the Levites (03881 +Leviyiy ) , Jeshua (03442 +Yeshuwa( ) , and Kadmiel (06934 +Qadmiy)el ) , Bani (01137 +Baniy ), Hashabniah (02813 +Chashabn@ yah ), Sherebiah (08274
+Sherebyah ) , Hodijah (01940 +Howdiyah ) , Shebaniah (07645 +Sh @banyah ), [ and ] Pethahiah (06611 +P@thachyah ) , said (00559 +)amar ), Stand (06965 +quwm ) up [ and ] bless ( 01288 +barak ) the LORD ( $03068+$ Y @ hovah ) your God ( 00430 +)elohiym ) for ever ( 05769 +(owlam ) and ever ( 05769 +(owlam ):and blessed ( 01288 +barak ) be thy glorious ( 03519 \{+kabowd\} ) name ( 08034 +shem ), which is exalted ( 07311 +ruwm ) above (05921 +(al) all ( $03605+\mathrm{kol})$ blessing ( $01293+$ B @ rakah ) and praise ( 08416 +t @hillah ) .
+kabowd Num_14_10 But all ( $03605+\mathrm{kol}$ ) the congregation ( 05712 +(edah ) bade ( 00559 +)amar ) stone ( 07275 +ragam ) them with stones (68) . And the glory ( 03519 \{+kabowd \} ) of the LORD ( $03068+$ Y @hovah ) appeared $(07200+r a)$ ah $)$ in the tabernacle $(00168+)$ ohel ) of the congregation $(04150+m o w(e d)$ before $(00413+)$ el $)$ all $(03605+\mathrm{kol})$ the children $(01121+$ ben $)$ of Israel $(03478+$ Yisra $)$ el $)$.
+kabowd Num_14_21 But [ as ] truly (00199 +)uwlam ) [ as ] I live (02416 +chay ), all (03605 +kol ) the earth $(\mathbf{0 0 7 7 6}+)$ erets $)$ shall be filled ( 04390 +male) ) with the glory ( 03519 \{+kabowd\} ) of the LORD ( 03068 +Y@hovah ) .
+kabowd Num_14_22 Because ( 03588 +kiy ) all ( 03605 +kol ) those ( 00582 +)enowsh ) men ( 00582 +)enowsh ) which have seen ( 07200 +ra)ah ) my glory ( 03519 \{+kabowd\} ), and my miracles ( $00226+$ )owth ), which (00834 + )aher ) I did (06213 + (asah ) in Egypt ( 04714 +Mitsrayim ) and in the wilderness ( 04057 +midbar ) , and have tempted ( 05254 +nacah ) me now ( 02088 +zeh ) these ( 02088 +zeh ) ten ( 06235 +(eser ) times , and have not hearkened ( 08085 +shama( ) to my voice ( 06963 +qowl );
+kabowd Num_16_19 And Korah (07141 +Qorach ) gathered (06950 +qahal ) all (03605 +kol ) the congregation ( $05712+$ (edah ) against ( $05921+$ (al ) them unto the door ( 06607 +pethach ) of the tabernacle ( $00168+$ )ohel ) of the congregation ( 04150 +mow(ed ): and the glory ( 03519 \{+kabowd\}) of the LORD ( $03068+$ Y @ hovah ) appeared ( 07200 +ra) ah ) unto all ( $03605+\mathrm{kol}$ ) the congregation ( 05712 +(edah ) .
+kabowd Num_16_42 And it came ( 01961 +hayah ) to pass , when the congregation ( 05712 +(edah ) was gathered ( 06950 +qahal ) against ( $05921+(\mathrm{al})$ Moses ( 04872 +Mosheh ) and against ( $05921+(\mathrm{al})$ Aaron $(00175+$ )Aharown ) , that they looked (06437 + panah ) toward ( $00413+$ )el ) the tabernacle ( 00168 +)ohel ) of the congregation ( $04150+\operatorname{mow}($ ed $)$ :and , behold ( 02009 +hinneh ), the cloud ( $06051+($ anan ) covered ( 03680 +kacah ) it , and the glory ( 03519 \{+kabowd\}) of the LORD ( $03068+$ Y @hovah ) appeared (07200 +ra)ah ) .
+kabowd Num_20_06 And Moses ( 04872 +Mosheh ) and Aaron ( 00175 +)Aharown ) went ( 00935 +bow) ) from the presence ( 06440 +paniym ) of the assembly ( $06951+q$ ahal ) unto the door ( 06607 +pethach ) of the tabernacle ( $\mathbf{0 0 1 6 8}+$ )ohel ) of the congregation ( 04150 +mow (ed ) , and they fell ( 05307 +naphal ) upon their faces ( 06440 +paniym ): and the glory ( 03519 \{+kabowd\} ) of the LORD ( $03068+$ Y@hovah ) appeared ( $07200+\mathrm{ra})$ ah ) unto them .
+kabowd Num_24_11 Therefore now (06258 +(attah ) flee (01272 +barach ) thou to thy place (04725 +maqowm ):I thought ( $\mathbf{0 0 5 5 9}+$ )amar ) to promote ( 03513 +kabad ) thee unto great honour ( $03513+\mathrm{kabad}$ ) ; but , lo ( 02009 +hinneh ) , the LORD (03068 + Y @hovah ) hath kept (04513 +mana( ) thee back (04513 +mana( ) from honour (03519 \{+kabowd\} ) .
+kabowd Pro_03_16 Length ( 00753 +)orek ) of days ( 03117 +yowm ) [ is ] in her right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ) ; [ and ] in her left ( $08040+\mathrm{s} @ \mathrm{mo}$ )wl ) hand ( $08040+\mathrm{s} @ \mathrm{mo}$ )wl ) riches ( 06239 $+($ osher ) and honour (03519 \{+kabowd \} ) .
+kabowd Pro_08_18 Riches (06239 +(osher ) and honour (03519 \{+kabowd\} ) [ are ] with me ; [ yea ], durable (06276 +(atheq ) riches (01952 +hown ) and righteousness (06666 +ts@daqah ).
+kabowd Pro_11_16. A gracious (02580 +chen ) woman (00802 +)ishshah ) retaineth (08551 +tamak ) honour (03519 \{+kabowd\} ): and strong (06184 +(ariyts ) [ men ] retain (08551 +tamak ) riches (06239 +(osher ) .
+kabowd Pro_15_33. The fear (03374 +yir)ah ) of the LORD (03068 +Y @hovah ) [ is ] the instruction(04148 +muwcar ) of wisdom ( 02451 +chokmah ) ; and before ( 06440 +paniym ) honour ( 03519 \{+kabowd\} ) [ is ] humility (06038 +(anavah ) .
+kabowd Pro_18_12. Before ( 06440 +paniym ) destruction ( 07667 +sheber ) the heart ( 03820 +leb ) of man ( 00376 +)iysh ) is haughty ( 01361 +gabahh ) , and before ( 06440 +paniym ) honour ( 03519 \{+kabowd\} ) [ is ] humility (06038 +(anavah ).
+kabowd Pro_20_03. [ It is ] an honour (03519 \{+kabowd\} ) for a man (00376 +)iysh ) to cease (07647 +saba( ) from strife ( 07379 +riyb ):but every ( $03605+\mathrm{kol}$ ) fool ( $00191+$ )eviyl ) will be meddling ( 01566 +gala().
+kabowd Pro_21_21. He that followeth (07291 +radaph ) after righteousness (06666 +ts@daqah ) and mercy ( $\mathbf{0 2 6 1 7}$ +checed ) findeth ( 04672 +matsa) ) life ( 02416 +chay ) , righteousness ( $06666+$ ts @ daqah ) , and honour (03519 \{+kabowd\} ) .
+kabowd Pro_22_04 . By humility (06038 +(anavah ) [ and ] the fear (03374 +yir)ah ) of the LORD (03068 $+Y @$ hovah ) [ are ] riches (06239 +(osher ) , and honour (03519 \{+kabowd \} ) , and life ( 02416 +chay ) .
+kabowd Pro_25_02. [ It is ] the glory ( $\mathbf{0 3 5 1 9}$ +kabowd ) of God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) to conceal ( $\mathbf{0 5 6 4 1}$ +cathar ) a thing (01697 +dabar ):but the honour (03519 \{+kabowd\}) of kings ( 04428 +melek ) [ is ] to search (02713 +chaqar ) out a matter (01697 +dabar ).
+kabowd Pro_25_02 . [ It is ] the glory ( $\mathbf{0 3 5 1 9}$ \{+kabowd\}) of God ( 00430 +)elohiym ) to conceal ( 05641 +cathar ) a thing (01697 +dabar ):but the honour ( 03519 +kabowd ) of kings ( 04428 +melek ) [ is ] to search (02713 +chaqar ) out a matter (01697 +dabar ).
+kabowd Pro_25_27. [ It is ] not good (02896 +towb ) to eat (00398 +)akal ) much (07235 +rabah ) honey ( $01706+d @$ bash ):so [ for men ] to search ( 02714 +cheqer ) their own glory ( 03519 +kabowd ) [ is not ] glory ( 03519 \{+kabowd $\}$ ).
+kabowd Pro_25_27. [ It is ] not good ( 02896 +towb ) to eat (00398 +)akal ) much ( 07235 +rabah ) honey ( 01706 +d@bash ):so [ for men ] to search ( 02714 +cheqer ) their own glory ( 03519 \{+kabowd\} ) [ is not ] glory ( 03519 +kabowd ) .
+kabowd Pro_26_01. As snow (07950 +sheleg ) in summer (07019 +qayits ), and as rain (04306 +matar ) in harvest ( 07105 +qatsiyr ), so ( $03651+$ ken ) honour ( 03519 \{+kabowd\} ) is not seemly ( 05000 +na)veh ) for a fool (03684 + k @ciyl ) .
+kabowd Pro_26_08 As he that bindeth (06887 +tsarar ) a stone (68) in a sling ( 04773 +margemah ) , so ( $03651+\mathrm{ken}$ ) [ is ] he that giveth ( 05414 +nathan ) honour ( 03519 \{+kabowd\}) to a fool ( $03684+\mathrm{k} @$ ciyl ) .
+kabowd Pro_29_23 . A man s (00120 +)adam ) pride (01346 +ga(avah ) shall bring (08213 +shaphel ) him low (08213 +shaphel ):but honour (03519 \{+kabowd\} ) shall uphold (08551 +tamak ) the humble (08217 +shaphal ) in spirit (07307 +ruwach ) .
+kabowd Psa_03_03 But thou , O LORD (03068 +Y @ hovah ) , [ art ] a shield (04043 +magen ) for me ; my glory ( 03519 \{+kabowd\} ) , and the lifter ( 07311 +ruwm ) up of mine head ( 07218 +ro)sh ) .
+kabowd Psa_04_02 O ye sons (01121 +ben ) of men (00376 +)iysh ), how (05704 +(ad ) long (05704 +(ad ) [ will ye turn ] my glory ( 03519 \{+kabowd\} ) into shame ( $03639+\mathrm{k}$ @limmah ) ? [ how long ] will ye love (00157 +)ahab ) vanity (07385 +riyq ), [ and ] seek (01245 +baqash ) after leasing (03577 +kazab ) ? Selah (05542 +celah ) .
+kabowd Psa_07_05 Let the enemy (00341 +)oyeb ) persecute (07291 +radaph ) my soul (05315 +nephesh ), and take ( 05381 +nasag ) [ it ] ; yea, let him tread ( 07429 +ramac ) down my life ( 02416 +chay ) upon the earth ( 00776 +)erets ) , and lay ( 07931 +shakan ) mine honour ( $03519\{+$ kabowd $\}$ ) in the dust ( 06083 +(aphar ). Selah (05542 +celah ) .
+kabowd Psa_08_05 For thou hast made him a little (04592 +m@(at) lower (02637 +chacer ) than the angels ( 00430 +)elohiym ) , and hast crowned ( 05849 +(atar ) him with glory ( 03519 \{+kabowd\}) and honour (01926 +hadar ) .
+kabowd Psa_102_15 So the heathen ( 01471 +gowy ) shall fear ( 03372 +yare) ) the name ( 08034 +shem ) of the LORD ( $03068+$ Y @hovah ) , and all ( $03605+\mathrm{kol}$ ) the kings ( $04428+$ melek ) of the earth ( $00776+$ )erets ) thy glory (03519 \{+kabowd\} ) .
+kabowd Psa_102_16 When ( 03588 +kiy ) the LORD ( 03068 +Y @hovah ) shall build ( 01129 +banah ) up Zion (06726 +Tsiyown ) , he shall appear (07200 +ra)ah ) in his glory (03519 \{+kabowd\}) .
+kabowd Psa_104_31. The glory (03519 \{+kabowd\}) of the LORD ( 03068 +Y @hovah ) shall endure ( 01961 +hayah ) for ever ( 05769 +(owlam ):the LORD ( 03068 +Y @hovah ) shall rejoice ( 08055 +samach ) in his
works ( 04639 +ma(aseh ) .
+kabowd Psa_106_20 Thus they changed ( 04171 +muwr ) their glory ( 03519 \{+kabowd\} ) into the similitude (08403 + tabniyth ) of an ox (07794 +showr ) that eateth (00398 +)akal ) grass (06212 +(eseb ).
+kabowd Psa_108_01. A Song (07892 +shiyr ) [ or ] Psalm (04210 +mizmowr ) of David (01732 +David ) . O God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) , my heart ( $\mathbf{0 3 8 2 0}+\mathrm{leb}$ ) is fixed ( $03559+\mathrm{kuwn}$ ) ; I will sing ( 07891 +shiyr ) and give praise ( 02167 +zamar ) , even ( 00637 +)aph ) with my glory ( 03519 \{+kabowd\} ) .
+kabowd Psa_108_05 Be thou exalted (07311 +ruwm ), O God (00430 +)elohiym ), above (05921 +(al) the heavens ( 08064 +shamayim ) :and thy glory ( 03519 \{+kabowd ) above $(05921+(a l)$ all $(03605+\mathrm{kol})$ the earth (00776 +)erets ) ;
+kabowd Psa_112_09 He hath dispersed (06340 +pazar ) , he hath given (05414 +nathan ) to the poor (34) ; his righteousness ( $06666+$ ts @daqah ) endureth ( 05975 +(amad ) for ever ( 05703 +(ad) ) his horn (07161 +qeren ) shall be exalted ( 07311 +ruwm ) with honour ( 03519 \{+kabowd\} ) .
+kabowd Psa_113_04 The LORD (03068 +Y @hovah ) [is ] high (07311 +ruwm ) above (05921 +(al ) all ( $03605+\mathrm{kol}$ ) nations ( 01471 +gowy ) , [ and ] his glory ( 03519 \{+kabowd\} ) above ( $05921+($ al $)$ the heavens (08064 +shamayim ) .
+kabowd Psa_115_01. Not unto us, O LORD (03068 +Y @hovah ) , not unto us, but unto thy name (08034 +shem ) give glory ( 03519 \{+kabowd\} ), for thy mercy ( 02617 +checed ), [ and ] for thy truth $\mathrm{s}(00571$ +)emeth ) sake.
+kabowd Psa_138_05 Yea , they shall sing ( 07891 +shiyr ) in the ways ( 01870 +derek ) of the LORD ( 03068 + Y @ hovah ):for great ( 01419 +gadowl ) [ is ] the glory ( 03519 \{+kabowd ) of the LORD ( $03068+$ Y @hovah ).
+kabowd Psa_145_05 I will speak ( 07878 +siyach ) of the glorious ( 03519 \{+kabowd\} ) honour ( 01926 +hadar ) of thy majesty ( 01935 +howd ) , and of thy wondrous ( 06381 +pala) ) works ( 01697 +dabar ) .
+kabowd Psa_145_11 They shall speak ( 00559 +)amar ) of the glory ( 03519 \{+kabowd\} ) of thy kingdom ( 04438 +malkuwth ) , and talk ( 01696 +dabar ) of thy power ( 01369 +g@buwrah ) ;
+kabowd Psa_145_12 To make known (03045 +yada( ) to the sons ( 01121 +ben ) of men ( 00120 +)adam ) his mighty ( 01369 +g @ buwrah ) acts , and the glorious ( 03519 \{+kabowd\} ) majesty ( 01926 +hadar ) of his kingdom (04438 +malkuwth ) .
+kabowd Psa_149_05 Let the saints ( 02623 +chaciyd ) be joyful ( 05937 +(alaz) in glory ( 03519 \{+kabowd\} ):let them sing (07442 +ranan ) aloud (07442 +ranan ) upon their beds ( 04904 +mishkab ) .
+kabowd Psa_16_09 Therefore ( 03651 +ken ) my heart ( 03820 +leb ) is glad ( 08056 +sameach ) , and my glory (03519 \{+kabowd\} ) rejoiceth (01523 + giyl ):my flesh (01320 +basar ) also (00637 +)aph ) shall rest ( 07931 +shakan ) in hope (00983 +betach ).
+kabowd Psa_19_01 . To the chief Musician (05329 +natsach ), A Psalm ( 04210 +mizmowr ) of David ( 01732 +David ) . The heavens ( 08064 +shamayim ) declare ( 05608 +caphar ) the glory ( 03519 \{+kabowd\} ) of God ( 00410 +)el ) ; and the firmament ( 07549 +raqiya () sheweth ( 05046 +nagad ) his handywork .
+kabowd Psa_21_05 His glory (03519 \{+kabowd\} ) [ is ] great (01419 +gadowl ) in thy salvation (03444 +y@shuw(ah ):honour (01935 +howd ) and majesty (01926 +hadar ) hast thou laid (07737 +shavah ) upon him .
+kabowd Psa_24_07. Lift (05375 +nasa) ) up your heads ( 07218 +ro)sh ), O ye gates ( 08179 +sha(ar ) ; and be ye lift ( 05375 +nasa) ) up , ye everlasting ( 05769 +(owlam ) doors ( 06607 +pethach ) ; and the King ( 04428 +melek ) of glory ( 03519 \{+kabowd ) shall come ( 00935 +bow) ) in .
+kabowd Psa_24_08 Who ( 04310 +miy ) [ is ] this ( 02088 +zeh ) King ( 04428 +melek ) of glory ( 03519 \{+kabowd\} ) ? The LORD ( 03068 +Y @hovah ) strong ( 05808 +(izzuwz) and mighty ( 01368 +gibbowr ) , the LORD (03068 +Y@hovah ) mighty (01368 +gibbowr ) in battle (04421 +milchamah ) .
+kabowd Psa_24_09 Lift (05375 +nasa) ) up your heads ( 07218 +ro)sh ), O ye gates (08179 +sha(ar ) ; even lift ( 05375 +nasa) ) [ them ] up , ye everlasting ( 05769 +(owlam ) doors ( 06607 +pethach ) ; and the King ( 04428 +melek ) of glory ( 03519 \{+kabowd ) shall come ( 00935 +bow) ) in .
+kabowd Psa_24_10 Who ( $\mathbf{0 4 3 1 0}$ +miy ) is this ( $\mathbf{0 2 0 8 8}+$ +zeh ) King ( 04428 +melek ) of glory ( 03519 +kabowd ) ? The LORD (03068 +Y @hovah ) of hosts ( 06635 +tsaba) ) , he [ is ] the King ( 04428 +melek ) of glory (03519 \{+kabowd\} ) . Selah (05542 +celah ) .
+kabowd Psa_24_10 Who ( 04310 +miy ) is this ( 02088 +zeh ) King ( 04428 +melek ) of glory ( 03519 \{+kabowd\} ) ? The LORD ( 03068 +Y @ hovah ) of hosts ( 06635 +tsaba) ) , he [is ] the King ( 04428 +melek ) of glory (03519 + kabowd ) . Selah (05542 +celah ) .
+kabowd Psa_26_08 LORD (03068 +Y@hovah ) , I have loved (00157 +) ahab ) the habitation (04583 +ma(own ) of thy house ( 01004 +bayith ) , and the place ( 04725 +maqowm ) where thine honour ( 03519 \{+kabowd\} ) dwelleth (04908 +mishkan ).
+kabowd Psa_29_01 . A Psalm ( $\mathbf{0 4 2 1 0}$ +mizmowr ) of David ( 01732 +David ) . Give ( 03051 +yahab ) unto the LORD (03068 + Y @hovah ) , O ye mighty , give ( 03051 +yahab ) unto the LORD ( $03068+\mathrm{Y} @$ hovah ) glory ( 03519 \{+kabowd\} ) and strength ( $05797+(o z)$.
+kabowd Psa_29_02 Give (03051 +yahab ) unto the LORD (03068 +Y @hovah ) the glory (03519 \{+kabowd\} ) due unto his name ( 08034 +shem ) ; worship ( 07812 +shachah ) the LORD ( $03068+$ Y @hovah ) in the beauty (01927 +hadarah ) of holiness (06944 +qodesh ).
+kabowd Psa_29_03 The voice ( 06963 +qowl ) of the LORD ( 03068 +Y @hovah ) [ is ] upon the waters ( 04325 +mayim ):the God ( $\mathbf{0 0 4 1 0}+$ )el ) of glory ( 03519 \{+kabowd\} ) thundereth ( $07481+\mathrm{ra}(\mathrm{am}$ ):the LORD (03068 +Y @hovah ) [ is ] upon many (07227 +rab ) waters (04325 +mayim ).
+kabowd Psa_29_09 The voice ( 06963 +qowl ) of the LORD ( 03068 +Y @ hovah ) maketh the hinds ( 00355 + )ayalah ) to calve ( 02342 +chuwl ) , and discovereth ( 02834 +chasaph ) the forests ( 03295 +ya(arah ): and in his temple ( 01964 +heykal ) doth every ( 03605 +kol ) one speak ( 00559 +)amar ) of [ his ] glory (03519 \{+kabowd\} ).
+kabowd Psa_30_12 To the end ( 04616 +ma(an ) that [ my ] glory (03519 \{+kabowd\} ) may sing ( 02167 +zamar ) praise to thee, and not be silent ( 01826 +damam ) . O LORD ( 03068 +Y @hovah ) my God (00430 +)elohiym ), I will give thanks (03034 +yadah ) unto thee for ever (05769 +(owlam ) .
+kabowd Psa_49_16 Be not thou afraid (03372 +yare) ) when ( 03588 + kiy ) one ( 00376 +)iysh ) is made rich ( $06238+$ (ashar ) , when ( 03588 +kiy ) the glory ( 03519 \{+kabowd\}) of his house ( 01004 +bayith ) is increased (07235 +rabah ) ;
+kabowd Psa_49_17 For when ( 03588 +kiy ) he dieth ( 04194 +maveth ) he shall carry ( 03947 +laqach ) nothing away:his glory ( 03519 \{+kabowd\} ) shall not descend ( 03381 +yarad ) after ( 00310 +)achar ) him .
+kabowd Psa_57_05 Be thou exalted (07311 +ruwm ), O God (00430 +)elohiym ) , above (05921 +(al ) the heavens ( 08064 +shamayim ) ; [ let ] thy glory ( 03519 \{+kabowd\} ) [ be ] above ( 05921 +(al ) all ( $03605+\mathrm{kol}$ ) the earth (00776 +)erets ) .
+kabowd Psa_57_08 Awake (05782 +(uwr ) up , my glory (03519 \{+kabowd\} ) ; awake (05782 +(uwr ) , psaltery ( 05035 +nebel ) and harp ( 03658 +kinnowr ):I [ myself ] will awake ( 05782 +(uwr ) early ( 07837 +shachar ) .
+kabowd Psa_57_11 Be thou exalted (07311 +ruwm ), O God (00430 +)elohiym ), above (05921 +(al) the heavens ( 08064 +shamayim ):[ let ] thy glory ( 03519 \{+kabowd\} ) [ be ] above ( $05921+($ al $)$ all ( 03605 +kol ) the earth (00776 +)erets ) .
+kabowd Psa_62_07 In God (00430 +)elohiym ) [ is ] my salvation ( 03468 +yesha( ) and my glory ( 03519 \{+kabowd\} ):the rock ( $06697+$ tsuwr ) of my strength ( $05797+(\mathrm{oz})$ ) , [and ] my refuge ( $\mathbf{0 4 2 6 8}+$ machaceh ) , [ is ] in God (00430 +)elohiym ) .
+kabowd Psa_63_02 To see ( $\mathbf{0 7 2 0 0}+\mathrm{ra}$ )ah ) thy power ( $05797+(\mathrm{oz})$ and thy glory ( 03519 \{+kabowd\} ), so ( 03651 +ken ) [ as ] I have seen ( 02372 +chazah ) thee in the sanctuary ( 06944 +qodesh ) .
+kabowd Psa_66_02 Sing (02167 +zamar ) forth the honour (03519 +kabowd ) of his name (08034 +shem ):make ( $\mathbf{0 7 7 6 0}+$ suwm ) his praise ( $08416+$ t @hillah ) glorious (03519 \{+kabowd\} ) .
+kabowd Psa_66_02 Sing (02167 +zamar ) forth the honour (03519 \{+kabowd\}) of his name (08034 +shem ):make ( 07760 +suwm ) his praise ( 08416 +t@hillah ) glorious (03519 +kabowd ).
+kabowd Psa_72_19 And blessed (01288 +barak ) [ be ] his glorious (03519 +kabowd ) name ( 08034 +shem ) for ever ( $05769+($ owlam ) :and let the whole earth ( $00776+$ )erets ) be filled ( 04390 +male) ) [ with ] his glory (03519 \{+kabowd\} ) ; Amen (00543 +)amen ), and Amen (00543 +)amen ).
+kabowd Psa_72_19 And blessed (01288 +barak ) [ be ] his glorious (03519 \{+kabowd\} ) name (08034 +shem ) for ever ( 05769 +(owlam ): and let the whole earth ( 00776 +)erets ) be filled ( 04390 +male) ) [ with ] his glory (03519 +kabowd ) ; Amen (00543 +)amen ), and Amen (00543 +)amen ) .
+kabowd Psa_73_24 Thou shalt guide ( 05148 +nachah ) me with thy counsel ( 06098 +(etsah ) , and afterward (00310 +)achar ) receive (03947 +laqach ) me [ to ] glory (03519 \{+kabowd\} ) .
+kabowd Psa_79_09 Help (05826 +(azar ) us , O God (00430 +)elohiym ) of our salvation (03468 +yesha( ), for the glory ( 03519 \{+kabowd\} ) of thy name ( 08034 +shem ): and deliver ( 05337 +natsal ) us, and purge (03722 + kaphar ) away our sins (02403 +chatta)ah ), for thy name s (08034 +shem ) sake (04616 +ma(an ) .
+kabowd Psa_84_11 For the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) [ is ] a sun (08121 +shemesh ) and shield ( 04043 +magen ):the LORD ( $03068+$ Y @hovah ) will give ( 05414 +nathan ) grace ( 02580 +chen ) and glory ( 03519 \{+kabowd\} ):no ( $03808+10$ ) ) good ( 02896 +towb ) [ thing ] will he withhold (04513 +mana( ) from them that walk (01980 +halak ) uprightly (08549 +tamiym ) .
+kabowd Psa_85_09 Surely (00389 +)ak ) his salvation (03468 +yesha( ) [ is ] nigh (07138 +qarowb ) them that fear (03373 +yare) ) him ; that glory ( 03519 \{+kabowd\} ) may dwell ( 07931 +shakan ) in our land (00776 +)erets ) .
+kabowd Psa_96_03 Declare (05608 +caphar ) his glory (03519 \{+kabowd\} ) among the heathen (01471 +gowy ) , his wonders (06381 + pala) ) among all (03605 +kol ) people (05971 +(am ).
+kabowd Psa_96_07 Give (03051 + yahab ) unto the LORD (03068 + Y @hovah ), O ye kindreds (04940
+mishpachah ) of the people (05971 +(am ) , give (03051 +yahab ) unto the LORD (03068 +Y @hovah ) glory (03519 \{+kabowd\}) and strength (05797 +(oz) .
+kabowd Psa_96_08 Give (03051 +yahab ) unto the LORD (03068 +Y@hovah ) the glory (03519 \{+kabowd\} ) [ due unto ] his name ( 08034 +shem ):bring ( 05375 +nasa) ) an offering ( 04503 +minchah ), and come (00935 +bow) ) into his courts (02691 +chatser ).
+kabowd Psa_97_06 The heavens (08064 +shamayim ) declare (05046 +nagad ) his righteousness (06664 +tsedeq ) , and all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ see $(07200+\mathrm{ra})$ ah $)$ his glory ( 03519 \{+kabowd\} ) .
+kabowd Zec_02_05 For I , saith (05002 +n@)um ) the LORD (03068 + Y @hovah ), will be unto her a wall ( 02346 +chowmah ) of fire ( 00784 +)esh ) round ( 05439 +cabiyb ) about , and will be the glory (03519 \{+kabowd\} ) in the midst ( 08432 +tavek ) of her .
+kabowd Zec_02_08 For thus ( 03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts ( 06635 +tsaba) ) ; After ( 00310 +)achar ) the glory ( 03519 \{+kabowd ) hath he sent ( 07971 +shalach ) me unto the nations ( 01471 +gowy ) which spoiled ( 07997 +shalal ) you:for he that toucheth ( 05060 +naga() you toucheth (05060 +naga( ) the apple (00892 +babah ) of his eye (05869 +(ayin ).
+kabowd):but Pro_03_35 The wise (02450 +chakam ) shall inherit (05157 +nachal ) glory (03519 \{+kabowd):but\} shame ( $\mathbf{0 7 0 3 6}+$ qalown ) shall be the promotion ( $07311+$ ruwm ) of fools ( $03684+\mathrm{k} @$ ciyl ) .
+l@bownah 1Ch_09_29 [ Some ] of them also [ were ] appointed ( 04487 +manah ) to oversee the vessels ( $03627+\mathrm{k} @$ liy ) , and all ( $03605+\mathrm{kol}$ ) the instruments ( $03627+\mathrm{k} @$ liy ) of the sanctuary ( 06944 +qodesh ) , and the fine flour ( 05560 +coleth ) , and the wine ( 03196 +yayin ), and the oil ( 08081 +shemen ), and the frankincense (03828 \{+1@bownah\}) , and the spices (01314 +besem ) .
+l@bownah Exo_30_34 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , Take ( 03947 +laqach ) unto thee sweet ( 05561 +cam ) spices ( 05561 +cam ) , stacte ( 05198 +nataph ), and onycha (07827 +sh@cheleth ), and galbanum (02464 +chelb@ nah ) ; [ these ] sweet (05561 +cam ) spices ( 05561 +cam ) with pure ( 02134 +zak ) frankincense ( 03828 \{+1@bownah\} ):of each ( 00905 +bad ) shall there be a like [ weight ] :
+1@bownah Isa_43_23 Thou hast not brought ( 00935 +bow) ) me the small cattle ( 07716 +seh ) of thy burnt ( 05930 +(olah ) offerings ; neither $(03808+10)$ ) hast thou honoured ( $03513+\mathrm{kabad}$ ) me with thy sacrifices ( 02077 +zebach ) . I have not caused thee to serve ( $05647+($ abad ) with an offering ( 04503 +minchah ) , nor ( $03808+10$ ) ) wearied ( 03021 +yaga( ) thee with incense ( 03828 \{+1@bownah\} ) .
+1@bownah Isa_60_06 The multitude ( 08229 +shiph(ah ) of camels ( 01581 +gamal ) shall cover ( 03680 +kacah ) thee, the dromedaries ( 01070 +beker ) of Midian ( 04080 +Midyan ) and Ephah ( 05891 +(Eyphah ) ; all ( 03605 +kol ) they from Sheba ( 07614 +Sh@ ba) ) shall come ( 00935 +bow) ):they shall bring ( 05375 +nasa) ) gold ( 02091 +zahab ) and incense ( 03828 \{+1@bownah\} ) ; and they shall shew (01319 +basar ) forth the praises (08416 +t@hillah ) of the LORD (03068 +Y@hovah ) .
+l@bownah Isa_66_03 He that killeth (07819 +shachat ) an ox (07794 +showr ) [ is as if ] he slew (05221 +nakah ) a man ( $00376+$ )iysh ) ; he that sacrificeth ( 02076 +zabach ) a lamb ( 07716 +seh ), [ as if ] he cut off a dog $s(03611+$ keleb ) neck ( $06202+(\operatorname{araph})$; he that offereth ( $05927+($ alah ) an oblation (04503 +minchah ), [ as if he offered (05927 +(alah )] swine s (02386 +chaziyr ) blood ( 01818 +dam ) ; he that burneth ( 02142 +zakar ) incense ( 03828 \{+1@bownah\} ) , [ as if ] he blessed ( 01288 +barak ) an idol ( 00205 + )aven ) . Yea ( 01571 +gam ) , they have chosen ( 00977 +bachar ) their own ways ( 01870 +derek ) , and their soul ( 05315 +nephesh ) delighteth ( 02654 +chaphets ) in their abominations ( $08251+$ shiqquwts ) .
+l@bownah Jer_06_20 To what ( $\mathbf{0 4 1 0 0}$ +mah ) purpose cometh ( 00935 +bow) ) there to me incense ( 03828
\{+1@bownah\} ) from Sheba ( 07614 +Sh@ ba) ), and the sweet ( 02896 +towb ) cane ( 07070 +qaneh ) from a far ( 04801 +merchaq ) country ( 00776 +)erets ) ? your burnt ( 05930 +(olah ) offerings [ are ] not acceptable ( 07522 +ratsown ) , nor ( $03808+10$ ) ) your sacrifices ( 02077 +zebach ) sweet ( $06147+($ Er ) unto me .
+1@bownah Jer_17_26 And they shall come ( 00935 +bow) ) from the cities ( 05892 +(iyr ) of Judah ( 03063 +Y @huwdah ) , and from the places (05439 +cabiyb ) about (05439 +cabiyb ) Jerusalem (03389 +Y @ ruwshalaim ) , and from the land ( 00776 +)erets ) of Benjamin ( 01144 +Binyamiyn ), and from the plain ( 08219 +sh@phelah ), and from the mountains ( 02022 +har ), and from the south ( 05045 +negeb ), bringing ( 00935 +bow) ) burnt ( 05930 +(olah ) offerings , and sacrifices ( 02077 +zebach ), and meat offerings ( 04503 +minchah ) , and incense ( 03828 \{+l@bownah\} ), and bringing ( 00935 +bow) ) sacrifices of praise ( 08426 +towdah ) , unto the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) .
+l@bownah Jer_41_05 That there came (00935 +bow) ) certain (00582 +)enowsh ) from Shechem (07927 +Sh@kem ), from Shiloh (07887 +Shiyloh ), and from Samaria ( 08111 +Shom@ rown ) , [ even ] fourscore ( $08084+$ sh @ moniym ) men ( 00376 +)iysh ) , having their beards ( 02206 +zaqan ) shaven ( 01548 +galach ) , and their clothes ( 00899 +beged ) rent ( 07167 +qara() , and having cut ( 01413 +gadad ) themselves, with offerings ( 04503 +minchah ) and incense ( 03828 \{+1@bownah\} ) in their hand (03027 +yad) , to bring (00935 +bow) ) [ them ] to the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) .
+1@bownah Lev_02_01 . And when any ( 05315 +nephesh ) will offer ( 07126 +qarab ) a meat offering ( 07133 +qorban ) unto the LORD ( 03068 +Y@hovah ) , his offering ( 07133 +qorban ) shall be [ of ] fine flour ( 05560 +coleth ) ; and he shall pour ( 03332 +yatsaq ) oil ( 08081 +shemen ) upon it , and put ( 05414 + nathan ) frankincense (03828 \{+1@bownah\} ) thereon (05921 +(al ) :
+l@bownah Lev_02_02 And he shall bring (00935 +bow) ) it to Aaron s(00175 +)Aharown ) sons (01121 +ben ) the priests ( 03548 +kohen ) : and he shall take ( 07061 +qamats ) thereout ( 08033 +sham ) his handful of the flour ( $05560+$ coleth ) thereof, and of the oil ( $08081+$ shemen ) thereof , with all ( $03605+\mathrm{kol}$ ) the frankincense ( 03828 \{+1@bownah\} ) thereof ; and the priest ( 03548 +kohen ) shall burn ( 06999 +qatar ) the memorial (00234 +)azkarah ) of it upon the altar ( $\mathbf{0 4 1 9 6}$ +mizbeach ), [ to be ] an offering made by fire, of a sweet ( 05207 +nichowach ) savour (07381 +reyach ) unto the LORD (03068 +Y@hovah ) :
+1@bownah Lev_02_15 And thou shalt put (05414 +nathan ) oil ( 08081 +shemen ) upon it , and lay ( 07760 +suwm ) frankincense (03828 \{+1@bownah\} ) thereon (05921 +(al ) : it [is ] a meat offering (04503 +minchah ).
+1@bownah Lev_02_16 And the priest (03548 +kohen ) shall burn (06999 +qatar ) the memorial (00234 +)azkarah ) of it , [ part ] of the beaten ( 01643 +geres ) corn ( 01643 +geres ) thereof , and [ part ] of the oil ( 08081 +shemen ) thereof, with all ( $03605+\mathrm{kol}$ ) the frankincense ( 03828 \{+1@bownah\} ) thereof : [it is ] an offering made by fire unto the LORD (03068 + Y @ hovah ) .
+1@bownah Lev_05_11 But if ( 00518 +)im ) he be not able (05381 +nasag ) to bring ( 05381 +nasag ) two ( 08147 +sh @ nayim ) turtledoves ( 08449 +towr ) , or ( 00176 +)ow ) two ( 08147 +sh@nayim ) young ( 01121 +ben ) pigeons ( 03123 +yownah ), then he that sinned ( 02398 +chata) ) shall bring ( 00935 +bow) ) for his offering ( 07133 +qorban ) the tenth ( 06224 +(asiyriy ) part of an ephah ( 00374 +)eyphah ) of fine flour ( 05560 +coleth ) for a $\sin (\mathbf{0 2 4 0 3}+$ chatta ah ) offering ; he shall put $(07760+$ suwm ) no $(03808+10)$ ) oil ( 08081 +shemen ) upon it , neither $(03808+10)$ ) shall he put ( 05414 +nathan ) [ any ] frankincense ( 03828 $\{+1 @$ bownah $\}$ ) thereon ( $05921+($ al $):$ for it $[$ is $]$ a $\sin (02403+c h a t t a)$ ah $)$ offering .
+1@bownah Lev_06_15 And he shall take (07311 +ruwm ) of it his handful (07062 +qomets ), of the flour ( 05560 +coleth ) of the meat offering ( 04503 +minchah ) , and of the oil ( 08081 +shemen ) thereof , and all ( $03605+\mathrm{kol}$ ) the frankincense ( 03828 \{+1@bownah $\}$ ) which ( $00834+$ )aher ) [ is ] upon the meat offering ( 04503 +minchah ) , and shall burn ( 06999 +qatar ) [ it ] upon the altar ( 04196 +mizbeach ) [ for ] a sweet (05207 + nichowach ) savour (07381 +reyach ), [ even ] the memorial (00234 +)azkarah ) of it, unto the

LORD (03068 +Y@hovah ) .
+1@bownah Lev_24_07 And thou shalt put (05414 +nathan ) pure (02134 +zak ) frankincense (03828 \{+1@bownah\} ) upon [ each ] row ( 04635 +ma(areketh ), that it may be on the bread ( 03899 +lechem ) for a memorial (00234 +)azkarah ) , [ even ] an offering made by fire unto the LORD (03068 +Y@hovah ) .
+1@bownah Neh_13_05 And he had prepared ( 06213 +(asah ) for him a great ( 01419 +gadowl ) chamber (03957 +lishkah ), where ( 08033 +sham ) aforetime ( 06440 +paniym ) they laid ( 05414 +nathan ) the meat offerings ( 04503 +minchah ) , the frankincense ( 03828 \{+1@bownah\} ), and the vessels ( $03627+\mathrm{k} @$ liy ) , and the tithes ( $\mathbf{0 4 6 4 3}+\mathrm{ma}($ aser ) of the corn ( 01715 +dagan ) , the new ( 08492 +tiyrowsh ) wine ( 08492 +tiyrowsh ) , and the oil ( 03323 +yitshar ), which was commanded ( $04687+$ mitsvah ) [ to be given ] to the Levites ( 03881 +Leviyiy ) , and the singers ( 07891 +shiyr ) , and the porters ( 07778 +show(er ) ; and the offerings ( 04503 +minchah ) of the priests ( 03548 +kohen ) .
+1@bownah Neh_13_09 Then I commanded ( 00559 +)amar ), and they cleansed ( 02891 +taher ) the chambers ( 03957 +lishkah ) :and thither ( $\mathbf{0 8 0 3 3}$ +sham ) brought ( $\mathbf{0 7 7 2 5}$ +shuwb ) I again ( 07725 +shuwb ) the vessels ( $03627+\mathrm{k} @$ liy ) of the house ( $01004+$ bayith ) of God ( 00430 +)elohiym ) , with the meat offering ( 04503 +minchah ) and the frankincense ( 03828 \{+1@bownah\} ) .
+1@bownah Num_05_15 Then shall the man ( 00376 +)iysh ) bring ( 00935 +bow) ) his wife ( 00802 +)ishshah ) unto the priest ( 03548 +kohen ), and he shall bring ( 00935 +bow) ) her offering ( 07133 +qorban ) for her , the tenth ( $06224+($ asiyriy ) [ part ] of an ephah ( $00374+$ )eyphah ) of barley ( $08184+\mathrm{s} @$ (orah ) meal ( 07058 +qemach ) ; he shall pour (03332 +yatsaq ) no (03808 +lo) ) oil ( 08081 +shemen ) upon it , nor ( 03808 +lo) ) put ( 05414 +nathan ) frankincense ( 03828 \{+l@bownah\} ) thereon ( $05921+(\mathrm{al})$ ) ; for it $[$ is ] an offering ( 04503 +minchah ) of jealousy ( 07068 +qin)ah ) , an offering ( 04503 +minchah ) of memorial ( 02146 +zikrown ) , bringing ( 02142 +zakar ) iniquity ( 05771 +(avon ) to remembrance ( 02142 +zakar ).
+1@bownah Son_03_06. Who (04310 +miy ) [ is ] this (02063 +zo)th ) that cometh (05927 +(alah ) out of the wilderness ( 04057 +midbar ) like pillars ( 08490 +tiymarah ) of smoke ( 06227 +(ashan ) , perfumed (06999 +qatar ) with myrrh ( 04753 +more ) and frankincense ( 03828 \{+1@bownah\} ) , with all ( $03605+\mathrm{kol}$ ) powders (81) of the merchant ( 07402 +rakal) ?
+1@bownah Son_04_06 Until (05704 +(ad ) the day (03117 +yowm ) break (06315 +puwach ), and the shadows ( 06752 +tselel ) flee ( 05127 +nuwc ) away , I will get ( 03212 +yalak ) me to the mountain ( 02022 +har ) of myrrh ( 04753 +more ) , and to the hill ( 01389 +gib(ah ) of frankincense ( 03828 \{+1@bownah\} ) .
+l@bownah Son_04_14 Spikenard (05373 +nerd ) and saffron (03750 +karkom ) ; calamus (07070 +qaneh ) and cinnamon ( $\mathbf{0 7 0 7 6}$ +qinnamown ), with all ( $03605+\mathrm{kol}$ ) trees ( $\mathbf{0 6 0 8 6}+($ ets ) of frankincense ( 03828 \{+1@bownah\} ) ; myrrh ( 04753 +more ) and aloes ( 00174 +)ahaliym ), with all ( $03605+\mathrm{kol}$ ) the chief ( 07218 +ro)sh ) spices ( 01314 +besem ) :
+mabow 1Ch_04_39 And they went ( 03212 +yalak ) to the entrance ( 03996 \{+mabow\}) ) of Gedor (01446 +G@dor ) , [ even ] unto the east ( 04217 +mizrach ) side ( 04217 +mizrach ) of the valley ( 01516 +gay) ) , to seek ( 01245 +baqash ) pasture ( $\mathbf{0 4 8 2 9}+\operatorname{mir}(\mathrm{eh})$ for their flocks ( $06629+$ tso $) \mathrm{n}$ ) .
+mabow 1Ch_09_19 And Shallum ( 07967 +Shalluwm ) the son ( 01121 +ben ) of Kore ( 06981 +Qowre) ) , the son (01121 +ben ) of Ebiasaph (43) , the son ( 01121 +ben ) of Korah ( 07141 +Qorach ) , and his brethren ( 00251 +)ach ), of the house ( 01004 +bayith ) of his father (1) , the Korahites ( 07145 +Qorchiy ) , [ were ] over ( $05921+($ al $)$ the work $(04399+$ m@la)kah ) of the service ( $05656+($ abodah ) , keepers ( 08104 +shamar ) of the gates ( 05592 +caph ) of the tabernacle ( 00168 +)ohel ):and their fathers ( $\mathbf{1}$ ), , being ] over ( 05921 $+($ al $)$ the host ( 04264 +machaneh ) of the LORD ( $03068+$ Y @hovah ), [ were ] keepers ( 08104 +shamar ) of the entry (03996 \{+mabow\}) ).
+mabow 2Ch_23_13 And she looked (07200 +ra)ah ), and , behold ( 02009 +hinneh ) , the king ( 04428 + melek ) stood (05975 + (amad) at $(05921+($ al $)$ his pillar $(05982+(a m m u w d)$ at $(05921+(a l)$ the entering ( 03996 \{+mabow\}) ) in , and the princes ( 08269 +sar ) and the trumpets ( 02689 +chatsots @ rah ) by the king ( $04428+$ melek ) :and all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ of the land ( $00776+$ )erets ) rejoiced ( 08056 +sameach ), and sounded ( 08628 +taqa() with trumpets ( 02689 +chatsots@rah ), also ( $01571+$ gam ) the singers ( $07891+$ shiyr ) with instruments ( $03627+\mathrm{k} @$ liy ) of musick ( 07892 +shiyr ) , and such as taught ( 03045 +yada( ) to sing ( 01984 +halal ) praise ( 01984 +halal ). Then Athaliah ( 06271 +(Athalyah ) rent ( 07167 +qara( ) her clothes ( 00899 +beged ) , and said ( 00559 +)amar ), Treason ( 07195 +qesher ) , Treason (07195 +qesher ) .
+mabow 2Ch_23_15 So they laid ( 07760 +suwm ) hands ( 03027 +yad ) on her ; and when she was come ( 00935 +bow) ) to the entering ( 03996 \{+mabow\}) ) of the horse ( 05483 +cuwc ) gate ( 08179 +sha(ar ) by the king s (04428 +melek ) house (01004 +bayith ) , they slew (04191 +muwth ) her there (08033 +sham ) .
+mabow 2Ki_11_16 And they laid ( 07760 +suwm ) hands ( 03027 +yad ) on her ; and she went ( 00935 +bow) ) by the way ( 01870 +derek ) by the which the horses ( 05483 +cuwc ) came ( 03996 \{+mabow\}) ) into the king s ( 04428 +melek ) house ( 01004 +bayith ): and there ( 08033 +sham ) was she slain ( 04191 +muwth ) .
+mabow 2Ki_16_18 And the covert ( 04329 +meycak ) for the sabbath ( 07676 +shabbath ) that they had built ( 01129 +banah ) in the house ( 01004 +bayith ) , and the king $s$ ( 04428 +melek ) entry ( 03996 \{+mabow\}) ) without ( 02435 +chiytsown ) , turned ( 05437 +cabab ) he from the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @hovah ) for the king ( 04428 +melek ) of Assyria ( 00804 +)Ashshuwr ) .
+mabow Deu_11_30 [ Are ] they not on the other ( 05676 +(eber ) side ( 05676 +(eber ) Jordan ( 03383 +Yarden ), by the way ( 01870 +derek ) where the sun ( 08121 +shemesh ) goeth ( 03996 +mabow) ) down (03996 \{+mabow\}) ) , in the land ( 00776 +)erets ) of the Canaanites ( $03669+$ K @ na(aniy ), which dwell (03427 + yashab ) in the champaign ( 06160 +(arabah ) over ( $04136+$ muwl ) against ( $04136+$ muwl ) Gilgal $(01537+$ Gilgal $)$, beside ( $00681+$ )etsel ) the plains ( $\mathbf{0 0 4 3 6}+$ )elown ) of Moreh ( $\mathbf{0 4 1 7 6}+$ Mowreh ) ?
+mabow Deu_11_30 [ Are ] they not on the other ( 05676 +(eber ) side ( 05676 +(eber ) Jordan ( 03383 +Yarden ) , by the way ( 01870 +derek ) where the sun ( 08121 +shemesh ) goeth ( 03996 \{+mabow\}) ) down ( 03996 +mabow) ) , in the land ( 00776 +)erets ) of the Canaanites ( 03669 +K @ na(aniy ) , which dwell ( 03427 +yashab ) in the champaign ( $\mathbf{0 6 1 6 0}$ +(arabah ) over ( $\mathbf{0 4 1 3 6}+$ muwl ) against ( $\mathbf{0 4 1 3 6}+$ muwl ) Gilgal ( 01537 +Gilgal ) , beside ( 00681 +)etsel ) the plains ( 00436 +)elown ) of Moreh ( 04176 +Mowreh ) ?
+mabow Eze_27_03 And say (00559 +)amar ) unto Tyrus (06865 +Tsor ), O thou that art situate (03427 +yashab ) at ( $05921+($ al $)$ the entry ( 03996 \{+mabow\}) ) of the sea ( 03220 +yam ), [ which art ] a merchant ( 07402 +rakal ) of the people ( $05971+(\mathrm{am})$ for many ( 07227 +rab ) isles ( $\mathbf{0 0 3 3 9}$ +)iy ), Thus ( $03541+\mathrm{koh}$ ) saith ( 00559 +)amar ) the Lord ( 00136 +)Adonay ) GOD ( 03069 +Y@hovih ) ; O Tyrus ( 06865 +Tsor ) , thou hast said (00559 +)amar ), I [ am ] of perfect ( 03632 +kaliyl ) beauty ( 03308 +yophiy ) .
+mabow Eze_42_09 And from under (08478 +tachath ) these (00428 +)el - leh ) chambers (3957lishkah ) [ was ] the entry ( 03996 \{+mabow\}) ) on the east ( 06921 +qadiym ) side ( 06921 +qadiym ) , as one goeth ( 00935 +bow) ) into them from the utter ( 02435 +chiytsown ) court ( 02691 +chatser ) .
+mabow Eze_44_05 And the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto me, Son (01121 +ben )of man ( 00120 +)adam ), mark ( $07760+$ suwm ) well , and behold ( $07200+\mathrm{ra}$ )ah ) with thine eyes ( 05869 +(ayin ), and hear (08085 +shama() with thine ears (00241 +)ozen ) all ( $03605+\mathrm{kol}$ ) that I say ( 01696 +dabar ) unto thee concerning all ( $03605+\mathrm{kol}$ ) the ordinances ( 02708 +chuqqah ) of the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @hovah ) , and all ( $03605+\mathrm{kol}$ ) the laws ( $08451+$ towrah ) thereof ; and mark ( 07760 +suwm ) well the entering ( 03996 \{+mabow\}) ) in of the house ( 01004 +bayith ) , with every $(03605+\mathrm{kol})$ going ( $\mathbf{0 4 1 6 1}+$ mowtsa) ) forth $(\mathbf{0 4 1 6 1}+$ mowtsa) ) of the sanctuary ( 04720 +miqdash ) .
+mabow Eze_46_19. After he brought ( 00935 +bow) ) me through the entry ( 03996 \{+mabow\}) ) , which (00834 +)aher ) [ was ] at (05921 +(al) the side of the gate ( 08179 +sha(ar ) , into ( 00413 +)el ) the holy ( 06944 +qodesh ) chambers ( 03957 +lishkah ) of the priests ( 03548 +kohen ), which looked ( 06437 +panah ) toward the north ( $06828+$ tsaphown ): and , behold ( 02009 +hinneh ) , there ( 08033 +sham ) [ was ] a place ( 04725 +maqowm ) on the two sides ( $03411+y @$ rekah ) westward ( 03220 +yam ) .
+mabow Jer_38_14. Then Zedekiah (06667 +Tsidqiyah ) the king (04428 +melek ) sent (07971 +shalach ), and took (03947 +laqach ) Jeremiah (03414 + Yirm@yah ) the prophet ( 05030 +nabiy) ) unto him into $(00413+$ )el ) the third ( $07992+$ sh@liyshiy ) entry ( 03996 \{+mabow\}) ) that [is ] in the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @hovah ): and the king ( 04428 +melek ) said ( 00559 +)amar ) unto Jeremiah (03414 +Yirm@yah ), I will ask (07592 +sha)al ) thee a thing (01697 +dabar ) ; hide (03582 +kachad ) nothing from me.
+mabow Jos_01_04 From the wilderness ( $\mathbf{0 4 0 5 7}$ +midbar ) and this ( 02088 +zeh ) Lebanon ( 03844 $+\mathrm{L} @$ banown ) even unto the great ( 01419 +gadowl ) river ( 05104 +nahar ) , the river ( 05104 +nahar ) Euphrates ( $06578+\mathrm{P} @$ rath ) , all ( $03605+\mathrm{kol}$ ) the land ( $00776+$ )erets ) of the Hittites ( 02850 +Chittiy ) , and unto the great ( 01419 +gadowl ) sea ( 03220 +yam ) toward the going ( 03996 +mabow) ) down ( 03996 \{+mabow\}) ) of the sun ( 08121 +shemesh ) , shall be your coast ( $01366+\mathrm{g} @$ buwl ) .
+mabow Jos_01_04 From the wilderness ( $\mathbf{0 4 0 5 7}$ +midbar ) and this ( 02088 +zeh ) Lebanon ( 03844 $+\mathrm{L} @$ banown ) even unto the great ( 01419 +gadowl ) river ( 05104 +nahar ) , the river ( 05104 +nahar ) Euphrates ( $06578+\mathbf{P} @$ rath ) , all ( $03605+$ kol ) the land $(00776+$ )erets ) of the Hittites $(02850+$ Chittiy ) , and unto the great ( 01419 +gadowl ) sea ( 03220 +yam ) toward the going ( 03996 \{+mabow\}) ) down ( 03996 +mabow) ) of the sun (08121 +shemesh ) , shall be your coast ( 01366 +g@buwl ) .
+mabow Jud_01_24 And the spies ( 08104 +shamar ) saw ( 07200 +ra)ah ) a man ( 00376 +)iysh ) come ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) out of the city ( 05892 +(iyr ) , and they said ( 00559 +)amar ) unto him , Shew (07200 +ra)ah ) us , we pray ( 04994 +na) ) thee , the entrance ( 03996 \{+mabow\}) ) into the city (05892 +(iyr ), and we will shew (06213 +(asah ) thee mercy (02617 +checed ).
+mabow Jud_01_25 And when he shewed ( 07200 +ra)ah ) them the entrance ( 03996 \{+mabow\}) ) into the city ( 05892 +(iyr ) , they smote ( 05221 +nakah ) the city ( 05892 +(iyr) with the edge ( 06310 +peh ) of the sword (02719 + chereb ) ; but they let go ( 07971 + shalach ) the man ( 00376 +)iysh ) and all ( $03605+\mathrm{kol}$ ) his family (04940 +mishpachah ).
+mabow Mal_01_11 For from the rising ( $\mathbf{0 4 2 1 7}+$ mizrach ) of the sun ( 08121 +shemesh ) even unto the going ( 03996 \{+mabow\}) ) down of the same my name ( 08034 +shem ) [ shall be ] great ( 01419 +gadowl ) among the Gentiles ( 01471 +gowy ) ; and in every ( $03605+\mathrm{kol}$ ) place ( 04725 +maqowm ) incense ( 06999 +qatar ) [ shall be ] offered ( 05066 +nagash ) unto my name ( 08034 +shem ), and a pure ( 02889 +tahowr ) offering ( 04503 +minchah ):for my name ( $08034+$ shem ) [ shall be ] great ( 01419 +gadowl ) among the heathen (01471 +gowy ) , saith (00559 +)amar ) the LORD (03068 + Y @ hovah ) of hosts (06635 +tsaba) ) .
+mabow Pro_08_03 She crieth (07442 +ranan ) at (03027 +yad ) the gates (08179 +sha(ar ), at (03027 +yad ) the entry ( 06310 +peh ) of the city ( $\mathbf{0 7 1 7 6}+$ qereth ) , at the coming ( 03996 \{+mabow\}) ) in at the doors (06607 + pethach ) .
+mabow Psa_104_19. He appointed (06213 +(asah ) the moon (03394 +yareach ) for seasons (04150 +mow(ed ):the sun (08121 +shemesh ) knoweth (03045 +yada( ) his going (03996 \{+mabow\}) ) down .
+mabow Psa_113_03 From the rising ( 04217 +mizrach ) of the sun ( 08121 +shemesh ) unto the going (03996 \{+mabow\}) ) down of the same the LORD S (03068 +Y @hovah ) name ( 08034 +shem ) [ is ] to be praised (01984 +halal ) .
+mabow Psa_50_01. A Psalm (04210 +mizmowr ) of Asaph (00623 +)Acaph ) . The mighty (00410 +)el ) God ( 00430 +)elohiym ) , [ even ] the LORD ( $03068+\mathrm{Y} @$ hovah ), hath spoken ( 01696 +dabar ), and called ( $07121+$ qara) ) the earth ( 00776 +)erets ) from the rising ( $\mathbf{0 4 2 1 7}+$ +mizrach ) of the sun ( 08121 +shemesh ) unto the going ( 03996 \{+mabow\}) ) down thereof .
+mabown 2Ch_35_03 And said ( 00559 +)amar ) unto the Levites ( 03881 +Leviyiy ) that taught ( 04000 \{+mabown\} ) all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) Israel ( $03478+$ Yisra)el ) , which were holy ( 06918 +qadowsh ) unto the LORD (03068 + Y @hovah ) , Put (05414 +nathan ) the holy (06944 +qodesh ) ark (00727 +)arown ) in the house ( 01004 +bayith ) which ( 00834 +)aher ) Solomon ( $08010+$ Sh @lomoh ) the son ( $\mathbf{0 1 1 2 1}$ +ben ) of David ( 01732 +David ) king ( $\mathbf{0 4 4 2 8}+$ melek ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) did build ( 01129 +banah ) ; [it shall ] not [ be ] a burden ( 04853 +massa) ) upon [ your ] shoulders ( 03802 +katheph ):serve ( $05647+($ abad ) now (06258 $+($ attah $)$ the LORD ( $03068+$ Y @hovah ) your God ( 00430 +)elohiym ), and his people ( 05971 +(am ) Israel (03478 +Yisra)el ) ,
+r@abown Gen_42_19 If ( 00518 +)im ) ye [ be ] true ( 03651 +ken ) [ men ], let one ( 00259 +)echad ) of your brethren ( $00251+$ )ach ) be bound ( 00631 +)acar ) in the house ( 01004 +bayith ) of your prison ( 04929 +mishmar ):go (03212 + yalak ) ye , carry (00935 +bow) ) corn ( 07668 + sheber ) for the famine ( 07459 \{+r@abown\}) of your houses (01004 +bayith ) :
+r@abown Gen_42_33 And the man ( 00376 +)iysh ) , the lord ( 00113 +)adown ) of the country ( 00776 +)erets ) , said ( 00559 +)amar ) unto us , Hereby ( 02063 +zo)th ) shall I know ( 03045 +yada( ) that ye [ are ] true ( 03651 +ken ) [ men ] ; leave ( 03241 +Yaniym ) one ( 00259 +)echad ) of your brethren ( 00251 +)ach ) [ here ] with me , and take ( 03947 +laqach ) [ food for ] the famine ( 07459 \{+r@abown\}) of your households ( 01004 +bayith ) , and be gone (03212 +yalak ) :
+r@abown Psa_37_19 They shall not be ashamed ( 00954 +buwsh ) in the evil ( 07451 +ra( ) time ( 06256 $+($ eth $)$ :and in the days ( $03117+$ yowm ) of famine ( 07459 \{+r@abown\} ) they shall be satisfied ( 07646 +saba( ).
+ribbow 1Ch_29_07 And gave ( 05414 +nathan ) for the service ( 05656 +(abodah ) of the house ( 01004 +bayith ) of God ( 00430 +)elohiym ) of gold ( 02091 +zahab ) five ( 02568 +chamesh ) thousand (00505 + )eleph ) talents ( 03603 +kikkar ) and ten ( $\mathbf{0 7 2 3 9}$ +ribbow ) thousand ( 07239 \{+ribbow\} ) drams ( 00150 + )adarkon ) , and of silver ( 03701 +keceph ) ten ( 06235 +(eser ) thousand ( 00505 +)eleph ) talents ( 03603 +kikkar ) , and of brass ( 05178 +n@chosheth ) eighteen thousand ( 00505 +)eleph ) talents ( 03603 +kikkar ) , and one hundred ( 03967 +me)ah ) thousand ( 00505 +)eleph ) talents ( 03603 +kikkar ) of iron ( 01270 +barzel ).
+ribbow 1Ch_29_07 And gave ( 05414 +nathan ) for the service ( 05656 +(abodah ) of the house ( 01004 +bayith ) of God ( 00430 +)elohiym ) of gold ( 02091 +zahab ) five ( 02568 +chamesh ) thousand (00505 + )eleph ) talents ( 03603 +kikkar ) and ten ( 07239 \{+ribbow\} ) thousand ( 07239 +ribbow ) drams ( 00150 +)adarkon ) , and of silver ( 03701 +keceph ) ten ( $06235+($ eser ) thousand ( 00505 +)eleph ) talents ( 03603 +kikkar ) , and of brass ( 05178 +n@chosheth ) eighteen thousand ( 00505 +)eleph ) talents ( 03603 +kikkar ) , and one hundred ( $03967+\mathrm{me}$ )ah ) thousand ( $00505+$ )eleph ) talents ( 03603 +kikkar ) of iron ( 01270 +barzel ).
+ribbow Dan_07_10 A fiery (05135 +nuwr ) stream ( 05103 +n@har ) issued ( 05047 +n@gad ) and came ( 05312 +n@ phaq ) forth ( 05312 +n@ phaq ) from before ( 06925 +qodam ) him:thousand ( 00506 +)alaph ) thousands ( 00506 +)alaph ) ministered ( 08120 +sh@mash ) unto him , and ten ( 07240 +ribbow ) thousand ( 07240 +ribbow ) times ten ( 07240 +ribbow ) thousand ( 07240 \{+ribbow ) stood ( $06966+$ quwm ) before ( 06925 +qodam ) him:the judgment ( 01780 +diyn ) was set ( $03488+\mathrm{y} @$ thiyb ) , and the books ( 05609 +c@ phar ) were opened (06606 +p@thach ) .
+ribbow Dan_07_10 A fiery (05135 +nuwr ) stream (05103 +n@har ) issued (05047 +n@gad ) and came
( 05312 +n@ phaq ) forth ( 05312 +n@ phaq ) from before ( 06925 +qodam ) him:thousand ( 00506 +)alaph ) thousands ( 00506 +)alaph ) ministered ( 08120 +sh @ mash ) unto him , and ten ( 07240 +ribbow ) thousand ( 07240 +ribbow ) times ten ( 07240 \{+ribbow\} ) thousand ( 07240 +ribbow ) stood ( $06966+$ quwm ) before ( 06925 +qodam ) him:the judgment ( 01780 +diyn ) was set ( $03488+y @$ thiyb ) , and the books ( 05609 +c@ phar ) were opened (06606 +p@thach ) .
+ribbow Dan_07_10 A fiery (05135 +nuwr ) stream ( 05103 +n@har ) issued ( 05047 +n@gad ) and came ( 05312 +n@ phaq ) forth ( $05312+n @$ phaq ) from before ( 06925 +qodam ) him:thousand ( 00506 +)alaph ) thousands ( 00506 +)alaph ) ministered ( 08120 +sh @ mash ) unto him , and ten ( 07240 +ribbow ) thousand ( 07240 \{+ribbow ) times ten ( 07240 +ribbow ) thousand ( 07240 +ribbow ) stood ( $06966+$ quwm ) before ( 06925 +qodam ) him:the judgment ( 01780 +diyn ) was set ( $03488+y @$ thiyb ) , and the books ( 05609 $+c @$ phar ) were opened ( $06606+\mathrm{p} @$ thach ) .
+ribbow Dan_07_10 A fiery ( 05135 +nuwr ) stream ( 05103 +n@har ) issued ( 05047 +n@gad ) and came ( $05312+\mathbf{n} @$ phaq ) forth ( $05312+n @$ phaq ) from before ( 06925 +qodam ) him:thousand ( 00506 +)alaph ) thousands ( $\mathbf{0 0 5 0 6}+$ )alaph ) ministered ( $\mathbf{0 8 1 2 0}+$ +sh@mash ) unto him , and ten ( 07240 \{+ribbow ) thousand ( 07240 +ribbow ) times ten ( 07240 +ribbow ) thousand ( 07240 +ribbow ) stood ( 06966 +quwm ) before ( 06925 +qodam ) him:the judgment ( 01780 +diyn ) was set ( $03488+y @$ thiyb ) , and the books ( 05609 +c@ phar ) were opened (06606 +p@thach ) .
+ribbow Dan_11_12 [ And ] when he hath taken ( 05375 +nasa) ) away the multitude ( 01995 +hamown ), his heart ( 03824 +lebab ) shall be lifted ( 07311 +ruwm ) up ; and he shall cast ( 05307 +naphal ) down ( 05307 +naphal ) [ many ] ten (07239 +ribbow ) thousands (07239 \{+ribbow\} ):but he shall not be strengthened (05810 +(azaz ) [ by it ].
+ribbow Dan_11_12 [ And ] when he hath taken ( 05375 +nasa) ) away the multitude ( 01995 +hamown ), his heart ( 03824 +lebab ) shall be lifted ( 07311 +ruwm ) up ; and he shall cast ( 05307 +naphal ) down ( 05307 +naphal ) [ many ] ten ( 07239 \{+ribbow\} ) thousands ( 07239 +ribbow ):but he shall not be strengthened (05810 +(azaz ) [ by it ].
+ribbow Ezr_02_69 They gave (05414 +nathan ) after their ability (03581 +koach ) unto the treasure (00214 + )owtsar ) of the work ( $04399+$ +m@la)kah ) threescore ( 07239 \{+ribbow\} ) and one thousand (00505 +)eleph ) drams ( 01871 +dark @ mown ) of gold ( 02091 +zahab ) , and five ( 02568 +chamesh ) thousand ( 00505 + )eleph ) pound ( 04488 +maneh ) of silver ( $03701+$ keceph ) , and one hundred ( $03967+$ me) ah ) priests ( 03548 +kohen ) garments ( $03801+\mathrm{k} @$ thoneth ) .
+ribbow Hos_08_12 I have written ( 03789 +kathab ) to him the great ( 07239 \{+ribbow\} ) things of my law ( 08451 +towrah ), [ but ] they were counted ( 02803 +chashab ) as a strange ( 02114 +zuwr ) thing .
+ribbow Jon_04_11 And should not I spare ( 02347 +chuwc ) Nineveh ( 05210 +Niyn @ veh ), that great ( 01419 +gadowl ) city ( $\mathbf{0 5 8 9 2}+$ (iyr ), wherein are more $(07227+\mathrm{rab}$ ) than sixscore thousand (07239 \{+ribbow\} ) persons ( 00120 +)adam ) that cannot ( $03808+10$ ) ) discern ( 03045 +yada( ) between ( 00996 +beyn ) their right ( 03225 +yamiyn ) hand ( $03235+$ yamar ) and their left ( $08040+\mathrm{s} @ \mathrm{mo}$ )wl ) hand ( 08040 $+\mathrm{s} @ \mathrm{mo}$ )wl ) ; and [ also ] much (07227 +rab ) cattle (00929 +b@hemah ) ?
+ribbow Jud_09_29 And would to God this ( 02088 +zeh ) people ( 05971 +(am ) were under my hand ( 03027 +yad ) ! then would I remove ( 05493 +cuwr ) Abimelech (40). And he said ( 00559 +)amar ) to Abimelech (40) , Increase (07239 \{+ribbow\} ) thine army (06635 +tsaba) ) , and come (03318 + yatsa) ) out .
+ribbow Neh_07_71 And [ some ] of the chief ( $\mathbf{0 7 2 1 8}+$ ro) sh ) of the fathers (1) gave ( 05414 +nathan ) to the treasure ( 00214 +)owtsar ) of the work ( $04399+m @ l a) k a h$ ) twenty ( 07239 +ribbow ) thousand ( 07239 \{+ribbow\} ) drams ( 01871 +dark@ mown ) of gold ( 02091 +zahab ), and two thousand ( 00505 +)eleph ) and two hundred ( 03967 +me) ah ) pound (04488 +maneh ) of silver (03701 +keceph ) .
+ribbow Neh_07_71 And [ some ] of the chief ( $\mathbf{0 7 2 1 8}+\mathrm{ro}$ ) sh ) of the fathers (1) gave ( 05414 +nathan ) to the treasure ( $00214+$ ) owtsar ) of the work ( $04399+$ m@la)kah ) twenty ( 07239 \{+ribbow\} ) thousand ( 07239 +ribbow ) drams ( 01871 +dark@mown ) of gold ( 02091 +zahab ) , and two thousand ( 00505 +)eleph ) and two hundred ( 03967 +me)ah ) pound ( 04488 +maneh ) of silver ( 03701 +keceph ) .
+ribbow Neh_07_72 And [ that ] which (00834 +)aher ) the rest ( $07611+$ sh @)eriyth ) of the people ( 05971 $+(\mathrm{am})$ gave ( 05414 +nathan ) [ was ] twenty ( $\mathbf{0 7 2 3 9}$ +ribbow ) thousand ( 00505 +)eleph ) drams ( 01871 +dark@mown ) of gold ( 02091 +zahab ), and two thousand ( 07239 \{+ribbow\} ) pound ( 04488 +maneh ) of silver ( 03701 +keceph ) , and threescore ( 08346 +shishshiym ) and seven ( 07651 +sheba() priests ( 03548 +kohen ) garments (03801 +k@thoneth ) .
+ribbow Neh_07_72 And [ that ] which (00834 +) aher ) the rest ( $07611+$ sh @)eriyth ) of the people ( 05971 $+($ am ) gave ( 05414 +nathan ) [ was ] twenty ( 07239 \{+ribbow\} ) thousand ( 00505 +)eleph ) drams ( 01871 +dark@mown ) of gold ( 02091 +zahab ) , and two thousand ( 07239 +ribbow ) pound ( 04488 +maneh ) of silver ( 03701 +keceph ) , and threescore ( $08346+$ shishshiym ) and seven ( 07651 +sheba( ) priests ( 03548 +kohen ) garments (03801 +k@thoneth ) .
+ribbow Psa_68_17 The chariots ( 07393 +rekeb ) of God ( 00430 +)elohiym ) [ are ] twenty ( 07239 +ribbow ) thousand ( 07239 \{+ribbow\} ) , [ even ] thousands ( $00505+$ )eleph ) of angels ( $08136+$ shin) an ):the Lord (00136 +)Adonay ) [ is ] among them , [ as in ] Sinai (05514 +Ciynay ), in the holy ( 06944 +qodesh ) [ place ]
+ribbow Psa_68_17 The chariots ( 07393 +rekeb ) of God ( 00430 +)elohiym ) [ are ] twenty ( 07239
\{+ribbow\} ) thousand ( 07239 +ribbow ), [ even ] thousands ( $00505+$ )eleph ) of angels ( $08136+$ shin )an ):the Lord ( 00136 +)Adonay ) [ is ] among them , [ as in ] Sinai ( 05514 +Ciynay ), in the holy ( 06944 +qodesh ) [ place].
+riqqabown Job_41_27 He esteemeth (02803 +chashab ) iron ( 01270 +barzel ) as straw ( 08401 +teben ), [ and ] brass (05154 +n@chuwshah ) as rotten (07539 \{+riqqabown\}) wood (06086 +(ets ).

Akbowr 1Ch_01_49 And when Shaul (07586 +Sha)uwl ) was dead ( 04191 +muwth ) , Baalhanan ( 01177 +Ba(al Chanan ) the son ( 01121 +ben ) of Achbor ( 05907 +(\{Akbowr\}) reigned ( 04427 +malak ) in his stead (08478 + tachath ) .

Akbowr Gen_36_38 And Saul (07586 +Sha)uwl ) died (04191 +muwth ) , and Baalhanan ( 01177 +Ba(al Chanan ) the son ( 01121 +ben ) of Achbor ( 05907 +(\{Akbowr\}) reigned ( 04427 +malak ) in his stead (08478 +tachath ) .

Akbowr Gen_36_39 And Baalhanan (01177 +Ba(al Chanan ) the son ( 01121 +ben ) of Achbor ( 05907 +(\{Akbowr\}) died (04191 +muwth ), and Hadar (01924 +Hadar ) reigned (04427 +malak ) in his stead ( 08478 +tachath ): and the name ( 08034 +shem ) of his city ( 05892 +(iyr ) [ was ] Pau ( 06464 +Pa(uw ) ; and his wife s ( 00802 +)ishshah ) name ( $08034+$ shem ) [ was ] Mehetabel ( $04105+\mathrm{M} @$ heytab)el ), the daughter (01323 +bath ) of Matred ( 04308 +Matred ) , the daughter (01323 +bath ) of Mezahab (04314 +Mey Zahab )

Akbowr Jer_26_22 And Jehoiakim (03079 +Y @howyaqiym ) the king (04428 +melek ) sent (7971shalach ) men ( 00582 +)enowsh ) into Egypt ( 04714 +Mitsrayim ) , [ namely ], Elnathan ( 00494 +)Elnathan ) the son ( 01121 +ben ) of Achbor ( 05907 +(\{Akbowr\}) , and [ certain ] men ( 00582 +)enowsh ) with him into ( 00413 +)el ) Egypt (04714 +Mitsrayim ) .

Akbowr Jer_36_12 Then he went ( 03381 +yarad ) down ( 03381 +yarad ) into the king s ( 04428 +melek ) house ( 01004 +bayith ) , into ( 05921 +(al) the scribe s ( 05608 +caphar ) chamber ( 03957 +lishkah ): and , lo
(02009 +hinneh ) , all (03605 + kol ) the princes (08269 + sar ) sat (03427 +yashab ) there (08033 +sham ), [ even ] Elishama ( $00476+$ )Eliyshama( ) the scribe ( 05608 +caphar ) , and Delaiah ( $01806+$ D@layah ) the son ( $\mathbf{0 1 1 2 1}$ +ben ) of Shemaiah ( $\mathbf{0 8 0 9 8}+\mathbf{S h} @ m a($ yah ) , and Elnathan (00494 +)EInathan ) the son ( 01121 +ben ) of Achbor ( 05907 +(\{Akbowr\}) , and Gemariah ( $01587+$ G@maryah ) the son ( 01121 +ben ) of Shaphan (08227 +shaphan ) , and Zedekiah (06667 +Tsidqiyah ) the son (01121 +ben ) of Hananiah (02608 +Chananyah ) , and all ( $03605+\mathrm{kol}$ ) the princes ( 08269 +sar ) .

Bow Gen_41_43 And he made him to ride ( $\mathbf{0 7 3 9 2}$ +rakab ) in the second ( $\mathbf{0 4 9 3 2}$ +mishneh ) chariot ( $\mathbf{0 4 8 1 8}$ +merkabah ) which (00834 +)aher ) he had ; and they cried ( 07121 +qara) ) before ( 06440 +paniym ) him , \{Bow\} (86) the knee:and he made ( 05414 +nathan ) him [ ruler ] over ( $05921+($ al $)$ all ( $03605+$ kol ) the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) .

Bow Isa_51_23 But I will put ( 07760 +suwm ) it into the hand ( 03027 +yad ) of them that afflict ( 03013 +yagah ) thee ; which ( 00834 +)aher ) have said ( 00559 +)amar ) to thy soul ( 05315 +nephesh ) , \{Bow\} ( 07812 +shachah ) down ( 07812 +shachah ) , that we may go ( 05674 +(abar ) over ( 05674 +(abar ): and thou hast laid ( 07760 +suwm ) thy body ( 01460 +gev ) as the ground ( $00776+$ )erets ) , and as the street ( 02351 +chuwts ) , to them that went ( 05674 +(abar ) over ( 05674 +(abar ) .

Bow Pro_22_17. \{Bow\} (05186 +natah ) down (05186 +natah ) thine ear (00241 +)ozen ), and hear (08085 +shama( ) the words ( 01697 +dabar ) of the wise ( 02450 +chakam ) , and apply ( 07896 +shiyth ) thine heart ( 03820 +leb ) unto my knowledge ( 01847 +da(ath ) .

Bow Psa_144_05 \{Bow\} (05186 +natah ) thy heavens (08064 +shamayim ), O LORD (03068 +Y@hovah ), and come ( 03381 +yarad ) down ( 03381 +yarad ):touch ( 05060 +naga( ) the mountains ( 02022 +har ), and they shall smoke (06225 +(ashan ).

Bow Psa_31_02 \{Bow\} (05186 +natah ) down (05186 +natah ) thine ear (00241 +)ozen ) to me ; deliver ( 05337 +natsal ) me speedily ( $\mathbf{0 4 1 2 0}+\mathrm{m} @$ herah ):be thou my strong ( $04581+$ ma(owz) rock ( $06697+$ tsuwr ) , for an house ( 01004 +bayith ) of defence ( 04686 +matsuwd ) to save ( 03467 +yasha( ) me .

Bow Psa_86_01 . A Prayer ( 08605 +t @ phillah ) of David (01732 +David ) . \{Bow ( 05186 +natah ) down (05186 +natah ) thine ear (00241 +)ozen ) , O LORD (03068 +Y @hovah ) , hear (06030 +(anah ) me:for I [ am ] poor (06041 +(aniy) and needy (34).

Bowz@nay Ezr_05_03 . At the same time (02166 +z@man ) came (00858 +)athah ) to them Tatnai (08674 +Tatt@ nay ) , governor ( 06347 +pechah ) on this side ( 05675 +(abar ) the river ( 05103 +n@har ) , and Shetharboznai ( $08370+$ Sh@thar $\{$ Bowz@ nay \} ) , and their companions ( $03675+\mathrm{k} @$ nath ) , and said ( 00559 +)amar ) thus ( 03652 +ken ) unto them , Who ( 04479 +man ) hath commanded you to build ( $01124+b$ @ na) ) this ( $\mathbf{0 1 8 3 6}$ +den ) house ( 01005 +bayith ) , and to make ( $03635+\mathrm{k} @$ lal ) up this ( 01836 +den ) wall ( 00846 +)ushsharna) ) ?

Bowz@nay Ezr_05_06 The copy (06573 +parshegen ) of the letter (00104 +)igg@ra) ) that Tatnai (08674 +Tatt@ nay ) , governor ( 06347 +pechah ) on this side ( 05675 +(abar ) the river ( 05103 +n@har ) , and Shetharboznai (08370 +Sh@thar \{Bowz@ nay\} ), and his companions ( $03675+\mathrm{k} @$ nath ) the Apharsachites $(00671+$ )Apharc@kay ), which ( 01768 +diy ) [ were ] on this side ( $05675+($ abar ) the river ( $05103+\mathrm{n} @$ har ) , sent (07972 +sh@lach ) unto Darius (01868 +Dar@ yavesh ) the king (04430 +melek ) :

Bowz@nay Ezr_06_06 Now (03705 +k@(an ) [ therefore ] , Tatnai (08674 +Tatt@ nay ), governor (06347 +pechah ) beyond (05675 +(abar ) the river ( $05103+$ n@har ), Shetharboznai ( $08370+$ Sh@thar \{Bowz@nay\} ) , and your companions (03675 +k@ nath ) the Apharsachites (00671 +)Apharc@kay ), which ( 01768 +diy ) [ are ] beyond ( 05675 +(abar ) the river ( 05103 +n@har ), be ye far ( 07352 +rachiyq ) from thence (08536 +tam ) :

Bowz@nay Ezr_06_13 . Then (00116 +)edayin ) Tatnai (08674 +Tatt@nay ), governor (06347 +pechah ) on this side (05675 +(abar ) the river (05103 +n@har ), Shetharboznai (08370 +Sh@thar \{Bowz@nay\} ), and their companions ( $03675+\mathrm{k} @$ nath ) , according ( $06903+\mathrm{q} @$ bel ) to that which ( $01768+$ diy ) Darius ( 01868 +Dar@yavesh ) the king (04430 +melek ) had sent (07972 +sh@lach ), so (03660 +k@nema) ) they did speedily (00629 +)ocparna) ).

N@bow Jer_39_03 And all ( $03605+$ kol ) the princes ( $\mathbf{0 8 2 6 9}$ +sar ) of the king ( 04428 +melek ) of Babylon ( 00894 + Babel ) came ( 00935 +bow) ) in , and sat ( 03427 +yashab ) in the middle ( 08484 +tiykown ) gate ( 08179 +sha(ar ) , [ even ] Nergalsharezer ( 05371 +Nergal Shar)etser ), Samgarnebo ( 05562 +Camgar \{N@bow\} ) , Sarsechim (08310 +Sarc@kiym ) , Rabsaris ( 07249 +Rab - Cariyc ) , Nergalsharezer (05371 +Nergal Shar)etser ) , Rabmag ( 07248 +Rab - Mag ) , with all ( $03605+\mathrm{kol}$ ) the residue ( $07611+\mathrm{sh} @$ )eriyth ) of the princes ( $\mathbf{0 8 2 6 9}+$ sar ) of the king ( 04428 +melek ) of Babylon ( 00894 +Babel ) .

Tabowr Jos_19_34 And [ then ] the coast ( 01366 +g@buwl ) turneth ( 07725 +shuwb ) westward ( 03220 +yam ) to Aznothtabor ( 00243 +)Aznowth \{Tabowr\} ) , and goeth ( 03318 +yatsa) ) out from thence ( 08033 +sham ) to Hukkok ( 02712 +Chuqqog ), and reacheth ( 06293 +paga() to Zebulun ( $02074+$ Z@buwluwn ) on the south ( 05045 +negeb ) side, and reacheth ( 06293 +paga() to Asher ( $00836+$ )Asher ) on the west ( 03220 +yam ) side , and to Judah ( 03063 +Y @huwdah ) upon Jordan (03383 +Yarden ) toward the sunrising .
abowt Deu_24_10 When ( 03588 +kiy ) thou dost lend ( 05383 +nashah ) thy brother ( 07453 +rea( ) any ( 03972 +m@uwmah ) thing ( 04859 +mashsha)ah ), thou shalt not go ( 00935 +bow) ) into ( $00413+$ )el ) his house (01004 +bayith ) to fetch (05670 +(abat ) his pledge (05667 +(\{abowt \}).
abowt Deu_24_11 Thou shalt stand ( 05975 +(amad ) abroad ( 02351 +chuwts ) , and the man ( 00376 +)iysh ) to whom ( 00834 +)aher ) thou dost lend ( 05383 + nashah ) shall bring ( 03318 +yatsa) ) out the pledge ( 05667 $+(\{$ abowt $\})$ abroad ( 02351 +chuwts ) unto thee .
abowt Deu_24_12 And if ( $\mathbf{0 0 5 1 8}+$ +)im ) the man ( 00376 +)iysh ) [ be ] poor (06041 +(aniy ), thou shalt not sleep (07901 +shakab ) with his pledge ( $05667+(\{$ abowt $\})$ :
abowt Deu_24_13 In any case ( $\mathbf{0 7 7 2 5}$ +shuwb ) thou shalt deliver ( $\mathbf{0 7 7 2 5}$ +shuwb ) him the pledge ( $\mathbf{0 5 6 6 7}$ $+(\{$ abowt $\})$ again ( 07725 +shuwb ) when the sun ( 08121 +shemesh ) goeth ( 00935 +bow) ) down ( 00935 +bow) ) , that he may sleep ( 07901 +shakab ) in his own raiment ( 08008 +salmah ) , and bless ( 01288 +barak ) thee: and it shall be righteousness ( $06666+$ ts @daqah ) unto thee before ( 06440 +paniym ) the LORD (03068 +Y @hovah ) thy God (00430 +)elohiym ) .
arabown Gen_38_17 And he said ( 00559 +)amar ), I will send ( 07971 +shalach ) [ thee ] a kid ( 01423 + g @ diy ) from the flock ( 06629 +tso)n ) . And she said ( 00559 +)amar ), Wilt thou give ( 05414 +nathan ) [ me ] a pledge ( $06162+(\{\operatorname{arabown}\})$, till $(05704+($ ad $)$ thou send $(07971+$ shalach $)[$ it $]$ ?
arabown Gen_38_18 And he said ( 00559 +)amar ), What ( 00834 +)aher ) pledge ( 06162 +(\{arabown ) ) shall I give ( 05414 +nathan ) thee ? And she said ( 00559 +)amar ), Thy signet ( 02368 +chowtham ) , and thy bracelets ( 06616 +pathiyl ) , and thy staff ( 04294 +matteh ) that [ is ] in thine hand ( 03027 +yad ). And he gave ( 05414 +nathan ) [ it ] her, and came ( 00935 +bow) ) in unto her, and she conceived ( 02030 +hareh ) by him .
arabown Gen_38_20 And Judah ( 03063 +Y @huwdah ) sent ( 07971 +shalach ) the kid ( 01423 +g@diy ) by the hand ( 03027 +yad ) of his friend ( 07453 +rea() the Adullamite ( 05726 +(Adullamiy ) , to receive ( 03947 +laqach ) [ his ] pledge ( 06162 +(\{arabown\}) from the woman $s(00802+$ )ishshah ) hand (03027 +yad ):but he found ( 04672 +matsa) ) her not .
bow 1Ch_05_18. The sons ( 01121 +ben ) of Reuben ( $07205+$ R@) uwben ) , and the Gadites ( 01425 +Gadiy )
, and half ( 02677 +chetsiy ) the tribe ( 07626 +shebet ) of Manasseh ( 04519 +M@ nashsheh ) , of valiant (02428 +chayil ) men , men ( 00582 +)enowsh ) able ( 05375 +nasa) ) to bear ( 05375 +nasa) ) buckler ( 04043 +magen ) and sword ( 02719 +chereb ) , and to shoot ( 01869 +darak ) with \{bow\} ( 07198 +qesheth ) , and skilful ( 03925 +lamad ) in war ( 04421 +milchamah ), [ were ] four ( 00702 +)arba( ) and forty ( 00705 + )arba(iym ) thousand ( $00505+$ )eleph ) seven ( 07651 +sheba( ) hundred ( 03967 +me)ah ) and threescore ( 08346 +shishshiym ) , that went ( 03318 +yatsa) ) out to the war ( $06635+$ tsaba) ) .
bow 1Ch_12_02 [ They were ] armed ( 05401 +nashaq ) with bows ( 07198 +qesheth ) , and could use ( 03231 +yaman ) both the right ( 03231 +yaman ) hand and the left ( $08040+\mathrm{s} @ \mathrm{mo}) \mathrm{wl}$ ) in [ hurling ] stones ( 68 ) and [ shooting ] arrows ( 02671 +chets ) out of a \{bow\} ( 07198 +qesheth ), [ even ] of Saul s ( 07586 +Sha)uwl ) brethren (00251 +)ach ) of Benjamin (01144 +Binyamiyn ).
bow 1Ki_22_34 And a [ certain ] man (00376 +)iysh ) drew (04900 +mashak ) a \{bow\} (07198 +qesheth ) at a venture ( 08537 +tom ) , and smote ( 05221 +nakah ) the king ( 04428 +melek ) of Israel ( $03478+$ Yisra)el ) between ( 00996 +beyn ) the joints ( 01694 +debeq ) of the harness ( 08302 +shiryown ):wherefore he said (00559 +)amar ) unto the driver ( 07395 +rakkab ) of his chariot ( 07395 +rakkab ) , Turn ( 02015 +haphak ) thine hand (03027 +yad ), and carry (03318 +yatsa) ) me out of the host (04264 +machaneh ); for I am wounded ( 02470 +chalah ).
bow 1Sa_18_04 And Jonathan ( 03083 +Y@hownathan ) stripped ( 06584 +pashat ) himself of the robe ( 04598 +m@(iyl) that [ was ] upon him , and gave ( 05414 +nathan ) it to David ( 01732 +David ), and his garments ( 04055 +mad ) , even to his sword ( 02719 +chereb ) , and to his $\{b o w\}(07198+q e s h e t h)$ ) and to his girdle ( 02290 +chagowr ).
bow 2Ch_17_17 And of Benjamin (01144 +Binyamiyn ) ; Eliada (00450 +)Elyada( ) a mighty (01368 +gibbowr ) man of valour ( 02428 +chayil ), and with him armed ( 05401 +nashaq ) men with $\{$ bow ( 07198 +qesheth ) and shield (04043 +magen ) two hundred (03967 +me)ah ) thousand (00505 +)eleph ) .
bow 2Ch_18_33 And a [ certain ] man drew ( 04900 +mashak ) a \{bow\} ( 07198 +qesheth ) at a venture ( 08537 +tom ) , and smote ( 05221 +nakah ) the king ( 04428 +melek ) of Israel ( 03478 +Yisra)el ) between ( 00996 +beyn ) the joints ( 01694 +debeq ) of the harness ( 08302 +shiryown ):therefore he said ( 00559 +)amar ) to his chariot ( 07395 +rakkab ) man ( 00376 +)iysh ), Turn ( 02015 +haphak ) thine hand (03027 +yad ), that thou mayest carry ( 03318 +yatsa) ) me out of the host ( $06635+$ tsaba) ) ; for I am wounded (02470 +chalah ) .
bow 2Ki_05_18 In this ( 02088 +zeh ) thing ( 01697 +dabar ) the LORD ( 03068 +Y @hovah ) pardon ( 05545 +calach ) thy servant ( 05650 +(ebed ), [ that ] when my master ( 00113 +)adown ) goeth ( 00935 +bow) ) into the house ( 01004 +bayith ) of Rimmon ( 07417 +Rimmown ) to worship ( 07812 +shachah ) there ( 08033 +sham ) , and he leaneth ( 08127 +shen ) on ( $05921+(a l)$ my hand ( 03027 +yad ) , and I bow ( 07812 +shachah ) myself in the house ( 01004 +bayith ) of Rimmon ( 07417 +Rimmown ):when I \{bow\} ( 07812 +shachah ) down ( 07812 +shachah ) myself in the house ( 01004 +bayith ) of Rimmon ( 07417 +Rimmown ), the LORD (03068 + Y @hovah ) pardon (05545 +calach ) thy servant (05650 +(ebed ) in this (02088 +zeh ) thing (01697 +dabar ) .
bow 2Ki_05_18 In this ( 02088 +zeh ) thing ( 01697 +dabar ) the LORD ( $03068+$ Y @hovah ) pardon ( 05545 +calach ) thy servant ( 05650 +(ebed ), [ that ] when my master ( 00113 +)adown ) goeth ( 00935 +bow) ) into the house ( 01004 +bayith ) of Rimmon ( 07417 +Rimmown ) to worship ( 07812 +shachah ) there ( 08033 +sham ), and he leaneth (08127 +shen ) on (05921 +(al) my hand (03027 +yad), and I \{bow\} (07812 +shachah ) myself in the house ( 01004 +bayith ) of Rimmon ( 07417 +Rimmown ):when I bow ( 07812 +shachah ) down ( 07812 +shachah ) myself in the house ( 01004 +bayith ) of Rimmon ( 07417 +Rimmown ), the LORD (03068 + Y @hovah ) pardon (05545 +calach ) thy servant ( 05650 +(ebed) in this ( 02088 +zeh ) thing (01697 +dabar ).
bow 2Ki_06_22 And he answered (00559 +)amar ), Thou shalt not smite (05221 +nakah ) [ them ] :wouldest thou smite ( 05221 +nakah ) those whom ( $00834+$ )aher ) thou hast taken captive ( 07617 +shabah ) with thy sword ( 02719 +chereb ) and with thy $\{$ bow $\}(07198+$ qesheth ) ? set ( 07760 +suwm ) bread ( 03899 +lechem ) and water ( 04325 +mayim ) before ( 06440 +paniym ) them , that they may eat ( 00398 +)akal ) and drink (08354 +shathah ) , and go (03212 +yalak ) to their master (00113 +)adown ) .
bow 2Ki_09_24 And Jehu ( 03058 +Yehuw) ) drew a \{bow ( 07198 +qesheth ) with his full ( 04390 +male) ) strength (03027 +yad ), and smote (05221 +nakah ) Jehoram (03088 + Y @ howram ) between (00996 +beyn ) his arms ( $02220+\mathrm{z} @$ rowa ( ) , and the arrow ( 02678 +chitstsiy ) went ( 03318 +yatsa) ) out at his heart ( 03820 +leb ) , and he sunk ( 03766 + $\operatorname{kara}()$ down in his chariot ( 07393 +rekeb ) .
bow 2Ki_13_15 And Elisha ( 00477 +)Eliysha( ) said ( 00559 +)amar ) unto him , Take ( 03947 +laqach ) bow ( 07198 +qesheth ) and arrows ( 02671 +chets ) . And he took ( 03947 +laqach ) unto him \{bow\} (07198 +qesheth ) and arrows (02671 +chets ) .
bow 2Ki_13_15 And Elisha ( 00477 +)Eliysha( ) said ( 00559 +)amar ) unto him , Take ( 03947 +laqach ) \{bow\} ( 07198 +qesheth ) and arrows ( $\mathbf{0 2 6 7 1}$ +chets ) . And he took ( 03947 +laqach ) unto him bow (07198 +qesheth ) and arrows (02671 +chets ) .
bow 2Ki_13_16 And he said ( 00559 +)amar ) to the king ( 04428 +melek ) of Israel ( 03478 +Yisra)el ) , Put ( 07392 +rakab ) thine hand ( 03027 +yad ) upon the $\{$ bow $(07198$ +qesheth ). And he put ( 07760 +suwm ) his hand (03027 +yad ) [ upon it ] :and Elisha (00477 +)Eliysha( ) put (07760 +suwm ) his hands (03027 +yad ) upon the king s ( 04428 +melek ) hands (03027 +yad ) .
bow 2Ki_17_35 With whom the LORD ( $03068+$ Y @hovah ) had made ( 03772 +karath ) a covenant ( 01285 +b@riyth ) , and charged ( 06680 +tsavah ) them, saying ( 00559 +)amar ), Ye shall not fear ( 03372 +yare) ) other ( 00312 +)acher ) gods $(00430+$ elohiym $)$, nor $(03808+10))$ \{bow $(07812+$ shachah $)$ yourselves to them , nor $(03808+10))$ serve $(05647+(\operatorname{abad})$ them, nor $(03808+10))$ sacrifice $(02076+$ zabach $)$ to them :
bow 2Ki_19_16 LORD (03068 + Y @hovah ) , \{bow\} (05186 +natah ) down (05186 +natah ) thine ear (00241 +)ozen ), and hear ( 08085 +shama ( ):open ( 06491 +paqach ), LORD ( $03068+$ Y @hovah ), thine eyes ( 05869 +(ayin ) , and see ( 07200 +ra) ah ): and hear ( 08085 +shama() the words ( 01697 +dabar ) of Sennacherib (05576 +Cancheriyb ), which (00834 +)aher ) hath sent (07971 + shalach ) him to reproach ( 02778 +charaph . ) the living ( $\mathbf{0 2 4 1 6}$ +chay ) God (00430 +)elohiym ) .
bow 2Sa_01_18 (Also he bade ( 00559 +)amar ) them teach ( 03925 +lamad ) the children ( 01121 +ben ) of Judah (03063 +Y @huwdah ) [ the use of ] the \{bow\} ( 07198 +qesheth ):behold ( 02009 +hinneh ) , [it is ] written (03789 +kathab ) in the book (05612 +cepher ) of Jasher (03477 +yashar ) . )
bow 2Sa_01_22 From the blood ( 01818 +dam ) of the slain ( 02491 +chalal ), from the fat ( 02459 +cheleb ) of the mighty ( 01368 +gibbowr ) , the \{bow\} ( 07198 +qesheth ) of Jonathan ( $03083+$ Y @hownathan ) turned ( 07734 +suwg ) not back ( 00268 +)achowr ) , and the sword ( 02719 +chereb ) of Saul ( 07586 +Sha)uwl ) returned ( 07725 +shuwb ) not empty ( 07387 +reyqam ) .
bow 2Sa_22_35 He teacheth (03925 +lamad ) my hands (03027 +yad ) to war (04421 +milchamah ); so that a \{bow\} ( 07198 +qesheth ) of steel ( $\mathbf{0 5 1 5 4 + n @ \text { chuwshah ) is broken ( } 0 5 1 8 1 \text { +nachath ) by mine arms ( } 0 2 2 2 0}$ +z@rowa().
bow Amo_02_15 Neither ( $03808+10$ ) ) shall he stand ( $05975+(\operatorname{amad})$ that handleth ( 08610 +taphas ) the \{bow\} ( 07198 +qesheth ) ; and [ he that is ] swift ( $07031+$ qal ) of foot ( 07272 +regel ) shall not deliver ( 04422 +malat ) [ himself ( 05315 +nephesh ) ]:neither $(03808+10)$ ) shall he that rideth ( 07392 +rakab ) the horse ( 05483 +cuwc ) deliver ( 04422 +malat ) himself ( 05315 +nephesh ).
bow Deu_05_09 Thou shalt not \{bow ( 07812 +shachah ) down (07812 +shachah ) thyself unto them , nor ( 03808 +lo) ) serve ( 05647 +(abad ) them:for I the LORD ( $03068+$ Y @hovah ) thy God ( 00430 +)elohiym ) [ am ] a jealous ( 07067 +qanna) ) God ( 00410 +)el ) , visiting ( 06485 +paqad ) the iniquity ( $05771+($ avon $)$ of the fathers (1) upon the children ( 01121 +ben ) unto the third ( 08029 +shillesh ) and fourth ( 07256 +ribbea( ) [ generation] of them that hate ( $08130+$ sane) ) me,
bow Ecc_12_03 In the day ( 03117 +yowm ) when the keepers ( 08104 +shamar ) of the house ( 01004 +bayith ) shall tremble ( 02111 +zuwa( ) , and the strong ( 02428 +chayil ) men ( 00582 +)enowsh ) shall \{bow\} (05791 $+($ avath ) themselves, and the grinders ( 02912 +tachan ) cease ( 00988 +batel) because ( 03588 +kiy ) they are few $(04592+\mathrm{m} @($ at $)$, and those that look $(07200+r a)$ ah ) out of the windows ( 00699 +)arubbah ) be darkened (02821 +chashak),
bow Eph_03_14. For this (5127-toutou -) cause ( 5484 -charin -) I \{bow\} (2578-kampto -) my knees (1119 gonu -) unto the Father (3962 -pater -) of our Lord (2962 -kurios -) Jesus (2424-Iesous -) Christ (5547Christos -),
bow Exo_11_08 And all ( $03605+\mathrm{kol}$ ) these ( 00428 +)el - leh ) thy servants ( 05650 +(ebed ) shall come (03381 +yarad ) down (03381 + yarad ) unto me, and \{bow\} (07812 +shachah ) down (07812 +shachah ) themselves unto me, saying ( 00559 +)amar ) , Get ( $03318+$ yatsa ) ) thee out , and all $(03605+\mathrm{kol})$ the people ( $05971+(\mathrm{am})$ that follow ( 07272 +regel ) thee:and after ( $00310+$ )achar ) that I will go ( 03318 +yatsa) ) out. And he went ( 03318 +yatsa) ) out from Pharaoh ( $06547+\operatorname{Par}(\mathrm{oh})$ in a great ( 02750 +choriy ) anger (00639 +)aph ) .
bow Exo_20_05 Thou shalt not \{bow ( 07812 +shachah ) down ( 07812 +shachah ) thyself to them , nor ( 03808 +lo) ) serve ( 05647 +(abad) them:for I the LORD ( $03068+$ Y @hovah ) thy God ( 00430 +)elohiym ) [ am ] a jealous ( 07067 +qanna) ) God ( 00410 +)el ) , visiting ( $06485+$ paqad ) the iniquity $(05771+($ avon $)$ of the fathers (1) upon the children ( 01121 +ben ) unto the third ( 08029 +shillesh ) and fourth ( 07256 +ribbea( ) [ generation ] of them that hate ( 08130 +sane) ) me ;
bow Exo_23_24 Thou shalt not \{bow (07812 +shachah ) down (07812 +shachah ) to their gods (00430 +)elohiym ), nor ( $03808+10)$ ) serve ( $05647+($ abad ) them , nor $(03808+10))$ do $(06213+($ asah $)$ after their works ( 04639 +ma(aseh ):but thou shalt utterly overthrow ( 02040 +harac ) them , and quite break ( 07665 +shabar ) down (07665 +shabar ) their images (04676 +matstsebah ).
bow Eze_01_28 As the appearance ( 04758 +mar)eh ) of the $\{$ bow $\}(07198$ +qesheth ) that is in the cloud ( $06051+($ anan ) in the day ( $03117+$ yowm ) of rain ( 01653 +geshem ), so ( $03651+$ ken ) [ was ] the appearance ( 04758 +mar)eh ) of the brightness ( 05051 +nogahh ) round ( 05439 +cabiyb ) about. This ( 01931 +huw) ) [ was ] the appearance ( $\mathbf{0 4 7 5 8}+$ mar)eh ) of the likeness $(01823+\mathrm{d} @$ muwth ) of the glory ( 03519 +kabowd ) of the LORD ( 03068 +Y @ hovah ) . And when I saw ( 07200 +ra) ah ) [ it ], I fell ( 05307 +naphal ) upon my face ( 06440 +paniym ) , and I heard ( 08085 +shama () a voice ( 06963 +qowl ) of one that spake ( 01696 +dabar ) .
bow Eze_39_03 And I will smite ( 05221 +nakah ) thy \{bow ( 07198 +qesheth ) out of thy left ( 08040 $+\mathrm{s} @ \mathrm{mo}$ )wl ) hand ( 03027 +yad ) , and will cause thine arrows ( 02671 +chets ) to fall ( 05307 +naphal ) out of thy right ( 03225 +yamiyn ) hand ( 03027 +yad ) .
bow Gen_09_13 I do set ( 05414 +nathan ) my \{bow $\mathbf{( 0 7 1 9 8}+\boldsymbol{q e s h e t h})$ in the cloud ( 06051 +(anan ), and it shall be for a token ( $00226+$ )owth ) of a covenant ( 01285 +b@riyth ) between ( 00996 +beyn ) me and the earth ( $00776+$ )erets ) .
bow Gen_09_14 And it shall come (00935 +bow) ) to pass, when I bring (06049 +(anan ) a cloud (06051 +(anan ) over ( $05921+($ al $)$ the earth $(00776$ +)erets ), that the $\{$ bow $\}(07198$ +qesheth ) shall be seen $(07200$ +ra)ah ) in the cloud (06051 +(anan ) :
bow Gen_09_16 And the \{bow\} ( 07198 +qesheth ) shall be in the cloud ( 06051 +(anan ) ; and I will look $(07200+r a)$ ah $)$ upon it , that I may remember ( 02142 +zakar ) the everlasting ( 05769 +(owlam ) covenant ( 01285 +b@ riyth ) between ( 00996 +beyn ) God ( 00430 +)elohiym ) and every ( $03605+$ kol ) living ( 02416 +chay ) creature ( 05315 +nephesh ) of all ( $03605+\mathrm{kol}$ ) flesh ( 01320 +basar ) that [ is ] upon the earth (00776 +)erets ) .
bow Gen_27_03 Now (06258 +(attah ) therefore take (05375 +nasa) ), I pray (04994 +na) ) thee, thy weapons ( $03627+\mathrm{k} @$ liy ) , thy quiver ( $08522+\mathrm{t} @$ liy ) and thy $\{$ bow $\mathbf{~ ( ~} 07198+$ qesheth ) , and go ( 03318 +yatsa) ) out to the field ( 07704 +sadeh ) , and take ( 06679 +tsuwd ) me [ some ] venison ( 06720 +tseydah ) ;
bow Gen_27_29 Let people ( 05971 +(am ) serve ( 05647 +(abad ) thee , and nations ( $03816+1 @$ om ) bow ( 07812 +shachah ) down ( 07812 +shachah ) to thee:be lord ( $01376+$ g @biyr ) over thy brethren ( 00251 +)ach ), and let thy mother s ( 00517 +)em ) sons ( 01121 +ben ) \{bow\} ( 07812 +shachah ) down ( 07812 +shachah ) to thee:cursed ( 00779 +)arar ) [ be ] every one that curseth ( 00779 +)arar ) thee, and blessed ( 01288 +barak ) [ be ] he that blesseth ( 01288 +barak ) thee .
bow Gen_27_29 Let people ( 05971 +(am ) serve ( 05647 +(abad ) thee , and nations ( 03816 +1@om ) \{bow\} ( 07812 +shachah ) down ( 07812 +shachah ) to thee:be lord ( $01376+$ g @biyr ) over thy brethren ( 00251 +)ach ), and let thy mother s(00517 +)em ) sons ( 01121 +ben ) bow ( 07812 +shachah ) down ( 07812 +shachah ) to thee:cursed ( 00779 +)arar ) [ be ] every one that curseth ( 00779 +)arar ) thee, and blessed ( 01288 +barak ) [ be ] he that blesseth ( 01288 +barak ) thee .
bow Gen_37_10 And he told ( 05608 + caphar ) [ it ] to his father (1), and to his brethren ( 00251 +)ach ): and his father (1) rebuked ( 01605 +ga(ar ) him , and said ( 00559 +)amar ) unto him , What ( 04100 +mah ) [ is ] this ( 02088 +zeh ) dream ( 02472 +chalowm ) that thou hast dreamed ( 02492 +chalam ) ? Shall I and thy mother ( $00517+$ )em ) and thy brethren ( $00251+$ )ach ) indeed come $(00935+$ bow) ) to $\{$ bow $\mathbf{( 0 7 8 1 2}$ + shachah ) down ( 07812 +shachah ) ourselves to thee to the earth ( $\mathbf{0 0 7 7 6}+$ )erets ) ?
bow Gen_48_22 Moreover I have given ( 05414 +nathan ) to thee one ( 00259 +)echad ) portion ( 07926 + sh @ kem ) above ( $05921+(\mathrm{al})$ thy brethren ( $00251+$ )ach ), which ( 00834 +)aher ) I took ( 03947 +laqach ) out of the hand ( $03027+$ yad ) of the Amorite ( $00567+$ )Emoriy ) with my sword ( 02719 +chereb ) and with my \{bow\} (07198 +qesheth ).
bow Gen_49_08 . Judah (03063 +Y @huwdah ) , thou [ art he ] whom thy brethren ( 00251 +)ach ) shall praise ( 03034 +yadah ):thy hand ( 03027 +yad ) [ shall be ] in the neck ( 06203 +(oreph ) of thine enemies (00341 +)oyeb ) ; thy father s (1) children (01121 +ben ) shall \{bow\} (07812 +shachah ) down (07812 +shachah ) before thee .
bow Gen_49_24 But his \{bow\} ( 07198 +qesheth ) abode ( 03427 +yashab ) in strength ( 00386 +)eythan ) , and the arms ( $02220+z @$ rowa( ) of his hands ( 03027 +yad ) were made strong ( 06339 +pazaz ) by the hands (03027 +yad ) of the mighty (46) [ God ] of Jacob (03290 +Ya(aqob ) ; ( from thence ( 08033 +sham ) [ is ] the shepherd ( $07462+$ ra(ah ) , the stone (68) of Israel ( $\mathbf{0} 3478+$ Yisra)el ):)
bow Hab_03_06 He stood ( 05975 +(amad ), and measured ( 04128 +muwd ) the earth ( 00776 +)erets ):he beheld ( 07200 +ra) ah ), and drove ( 05425 +nathar ) asunder the nations ( 01471 +gowy ) ; and the everlasting ( $05703+($ ad $)$ mountains ( 02042 +harar ) were scattered ( 06327 +puwts ) , the perpetual ( 05769 +(owlam ) hills ( 01389 +gib(ah ) did \{bow\} (07817 +shachach ):his ways (01979 +haliykah ) [ are ] everlasting (05769 +(owlam ) .
bow Hab_03_09 Thy \{bow\} ( 07198 +qesheth ) was made quite ( 06181 +(eryah ) naked ( 05783 +(uwr ) , [ according ] to the oaths ( $07621+\operatorname{sh} @$ buw (ah ) of the tribes $(04294+$ matteh ) , [ even thy ] word ( 00562 + )omer ) . Selah (05542 +celah ) . Thou didst cleave (01234 +baqa() the earth (00776 +)erets ) with rivers
(05104 +nahar ) .
bow Hos_01_05 And it shall come ( 01961 +hayah ) to pass at that day ( 03117 +yowm ), that I will break (07665 + shabar ) the $\{$ bow $\}(07198+$ qesheth ) of Israel $(03478+$ Yisra $)$ el $)$ in the valley $(06010+($ emeq $)$ of Jezreel (03157 +Yizr@(e)l ).
bow Hos_01_07 But I will have mercy (07355 +racham ) upon the house (01004 +bayith ) of Judah (03063 +Y@huwdah ) , and will save (03467 +yasha( ) them by the LORD (03068 + Y @hovah ) their God (00430 +)elohiym ), and will not save (03467 +yasha( ) them by \{bow\} (07198 + qesheth ) , nor by sword (02719 +chereb ), nor by battle ( 04421 +milchamah ) , by horses (05483 +cuwc ), nor by horsemen (06571 +parash ) .
bow Hos_02_18 And in that day ( 03117 +yowm ) will I make ( 03772 +karath ) a covenant ( 01285 +b@riyth ) for them with the beasts ( 02416 +chay ) of the field ( 07704 +sadeh ) , and with the fowls ( $05775+($ owph ) of heaven ( 08064 +shamayim ) , and [ with ] the creeping ( 07431 +remes ) things of the ground ( 00127 +)adamah ): and I will break (07665 +shabar ) the $\{$ bow $\}(07198+$ qesheth ) and the sword ( 02719 +chereb ) and the battle (04421 +milchamah ) out of the earth (00776 +)erets ), and will make them to lie (07901 +shakab ) down (07901 + shakab ) safely (00983 +betach ) .
bow Hos_07_16 They return (07725 +shuwb ), [ but ] not to the most (05920 +(al ) High (05920 +(al ):they are like a deceitful ( $07423+r @$ miyah ) \{bow $(07198$ +qesheth ):their princes ( 08269 +sar ) shall fall (05307 +naphal ) by the sword ( 02719 +chereb ) for the rage ( $02195+\mathrm{za}(\mathrm{am})$ ) of their tongue ( 03956 +lashown ):this (02097 +zow ) [ shall be ] their derision (03932 +la(ag ) in the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) .
bow Isa_10_04 Without ( 01115 +biltiy ) me they shall \{bow ( 03766 +kara( ) down ( 03766 +kara( ) under (08478 +tachath ) the prisoners (00616 + )acciyr ) , and they shall fall ( 05307 +naphal ) under ( 08478 +tachath ) the slain (02026 +harag ) . For all (03605 + kol ) this (02063 +zo)th ) his anger (00639 +)aph ) is not turned ( 07725 +shuwb ) away , but his hand ( 03027 +yad ) [ is ] stretched ( 05186 +natah ) out still (05750 + (owd ) .
bow Isa_21_15 For they fled ( 05074 +nadad ) from the swords ( 02719 +chereb ) , from the drawn (05203 +natash ) sword ( 02719 +chereb ) , and from the bent ( 01869 +darak ) \{bow\} ( 07198 +qesheth ), and from the grievousness $(03514+$ kobed $)$ of war $(04421$ +milchamah ) .
bow Isa_41_02 Who (04310 +miy ) raised (05782 + (uwr ) up the righteous ( $06664+$ tsedeq ) [ man ] from the east ( 04217 +mizrach ) , called ( 07121 +qara) ) him to his foot ( 07272 +regel ) , gave ( 05414 +nathan ) the nations ( 01471 +gowy ) before ( 06440 +paniym ) him , and made [ him ] rule ( 07287 +radah ) over kings ( 04428 +melek ) ? he gave ( 05414 +nathan ) [ them ] as the dust ( $06083+($ aphar ) to his sword (02719 +chereb ) , [ and ] as driven (05086 + nadaph ) stubble (07179 + qash ) to his \{bow\} (07198 +qesheth ) .
bow Isa_45_23 I have sworn ( 07650 +shaba( ) by myself , the word ( 01697 +dabar ) is gone ( 03318 +yatsa) ) out of my mouth ( 06310 +peh ) [ in ] righteousness ( $06666+$ ts @ daqah ), and shall not return (07725 +shuwb ) , That unto me every ( 03605 +kol ) knee ( 01290 +berek ) shall \{bow\} ( 03766 +kara( ) , every (03605 + kol ) tongue (03956 +lashown ) shall swear (07650 +shaba( ) .
bow Isa_46_02 They stoop (07164 +qarac ), they $\{$ bow $\}(03766+k a r a()$ down ( $03766+$ kara( ) together ( 03162 +yachad ) ; they could ( 03201 +yakol ) not deliver ( 04422 +malat ) the burden ( 04853 +massa) ) , but themselves (05315 +nephesh ) are gone (01980 +halak ) into captivity (07628 + sh @biy ) .
bow Isa_49_23 And kings ( 04428 +melek ) shall be thy nursing ( 00539 +)aman ) fathers, and their queens (08282 + sarah ) thy nursing (03243 +yanaq ) mothers:they shall \{bow ( 07812 +shachah ) down (07812 + shachah ) to thee with [ their ] face (00639 + )aph ) toward the earth (00776 +)erets ) , and lick (03897
+lachak ) up the dust ( 06083 +(aphar ) of thy feet ( 07272 +regel ) ; and thou shalt know ( 03045 +yada( ) that I [ am ] the LORD (03068 + Y @hovah ):for they shall not be ashamed (00954 +buwsh ) that wait (06960 +qavah ) for me.
bow Isa_58_05 Is it such ( 02088 +zeh ) a fast ( 06685 +tsowm ) that I have chosen ( 00977 +bachar ) ? a day (03117 +yowm ) for a man ( 00120 +)adam ) to afflict ( $06031+($ anah ) his soul ( 05315 +nephesh ) ? [ is it ] to \{bow\} ( 03721 +kaphaph ) down his head ( $07218+$ ro)sh ) as a bulrush ( 00100 +)agmown ) , and to spread (03331 + yatsa( ) sackcloth ( 08242 +saq ) and ashes ( $\mathbf{0 0 6 6 5}+$ )epher ) [ under him ] ? wilt thou call ( 07121 +qara) ) this ( $\mathbf{0 2 0 8 8}+$ zeh ) a fast ( 06685 +tsowm ) , and an acceptable ( 07522 +ratsown ) day ( 03117 +yowm ) to the LORD (03068 + Y @hovah ) ?
bow Isa_60_14 The sons ( 01121 +ben ) also of them that afflicted ( 06031 +(anah ) thee shall come ( 01980 +halak ) bending ( 07817 +shachach ) unto thee ; and all ( $03605+\mathrm{kol}$ ) they that despised ( 05006 +na)ats ) thee shall \{bow\} (07812 +shachah ) themselves down ( 07812 +shachah ) at (05921 +(al) the soles (03709 +kaph ) of thy feet ( 07272 +regel ) ; and they shall call ( 07121 +qara) ) thee, The city ( 05892 +(iyr ) of the LORD (03068 + Y @hovah ), The Zion (06726 +Tsiyown ) of the Holy (06918 +qadowsh ) One of Israel (03478 +Yisra)el ) .
bow Isa_65_12 Therefore will I number ( 04487 +manah ) you to the sword ( 02719 +chereb ) , and ye shall all ( $03605+\mathrm{kol}$ ) \{bow\} ( $\mathbf{0 3 7 6 6}+\mathrm{kara}($ ) down ( $\mathbf{0 3 7 6 6}+\mathrm{kara}()$ to the slaughter ( $\mathbf{0 2 8 7 5}+$ Tebach ):because ( 03282 +ya(an ) when I called (07121 +qara) ) , ye did not answer ( 06030 +(anah ) ; when I spake ( 01696 +dabar ) , ye did ( 06213 +(asah ) not hear ( 08085 +shama( ) ; but did evil ( 07451 +ra() before mine eyes ( 05869 +(ayin ) , and did ( $06213+($ asah ) choose ( 00977 +bachar ) [ that ] wherein ( 00834 +)aher ) I delighted (02654 +chaphets ) not .
bow Isa_66_19 And I will set ( 07760 +suwm ) a sign ( 00226 +)owth ) among them , and I will send ( 07971 +shalach ) those ( 01992 +hem ) that escape ( 06412 +paliyt ) of them unto the nations ( 01471 +gowy ) , [ to ] Tarshish (08659 + Tarshiysh ) , Pul ( 06322 +Puwl ) , and Lud ( 03865 +Luwd ) , that draw ( 04900 +mashak ) the $\{$ bow $\}(07198$ +qesheth ) , [ to ] Tubal ( 08422 +Tuwbal ), and Javan ( 03120 +Yavan ), [ to ] the isles ( 00339 +)iy ) afar ( 07350 +rachowq ) off , that have not heard ( 08085 +shama() my fame ( 08088 +shema( ), neither ( 03808 +lo) ) have seen ( 07200 +ra)ah ) my glory ( 03519 +kabowd ) ; and they shall declare ( 05046 +nagad ) my glory ( 03519 +kabowd ) among the Gentiles ( 01471 +gowy ) .
bow Jer_06_23 They shall lay hold ( 02388 +chazaq ) on \{bow\} ( 07198 +qesheth ) and spear ( 03591 +kiydown ) ; they [ are ] cruel ( 00394 +)akzariy ), and have no ( 03808 +lo) ) mercy ( 07355 +racham ) ; their voice ( 06963 +qowl ) roareth ( 01993 +hamah ) like the sea ( 03220 +yam ) ; and they ride ( 07392 +rakab ) upon horses ( 05483 +cuwc ) , set in array ( 06186 +(arak ) as men ( 00376 +)iysh ) for war ( 04421 +milchamah ) against ( $\mathbf{0 5 9 2 1}+$ (al ) thee , $\mathbf{O}$ daughter ( 01323 +bath ) of Zion ( $06726+$ Tsiyown ) .
bow Jer_09_03 And they bend ( 01869 +darak ) their tongues ( 03956 +lashown ) [ like ] their \{bow\} ( 07198 +qesheth ) [ for ] lies ( 08267 +sheqer ):but they are not valiant ( 01396 +gabar ) for the truth ( 00530 + )emuwnah ) upon the earth ( 00776 +)erets ) ; for they proceed ( 03318 +yatsa) ) from evil ( $07451+\mathrm{ra}$ () to evil ( 07451 +ra( ) , and they know ( 03045 +yada( ) not me, saith ( $05002+n @$ )um ) the LORD (03068 +Y@hovah ).
bow Jer_46_09 Come ( 05927 +(alah ) up , ye horses ( 05483 +cuwc ) ; and rage ( 01984 +halal ) , ye chariots ( 07393 +rekeb ) ; and let the mighty ( 01368 +gibbowr ) men come ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) ; the Ethiopians ( 03569 +Kuwshiy ) and the Libyans ( 06316 +Puwt ) , that handle ( 08610 +taphas ) the shield ( 04043 +magen ) ; and the Lydians ( 03866 +Luwdiy ) , that handle ( 08610 +taphas ) [ and ] bend ( 01869 +darak ) the $\{$ bow $\}$ ( $07198+$ qesheth ) .
bow Jer_49_35 Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y @hovah ) of hosts ( 06635 +tsaba) ) ; Behold ( 02005 +hen ) , I will break ( 07665 +shabar ) the \{bow\} (07198 +qesheth ) of Elam (05867
$+($ Eylam $)$, the chief $(07225+r e)$ shiyth $)$ of their might $(01369+$ g@buwrah $)$.
bow Jer_50_14 Put yourselves in array ( $06186+($ arak $)$ against ( $05921+(a l)$ Babylon ( $00894+$ Babel ) round ( 05439 +cabiyb ) about:all ( $03605+$ kol ) ye that bend ( 01869 +darak ) the $\{b o w\}(07198+$ qesheth ), shoot (03034 + yadah ) at $(00413+)$ el ) her , spare $(02550+$ chamal $)$ no $(00408+)$ al $)$ arrows $(02671+$ chets $)$ :for she hath sinned (02398 +chata) ) against the LORD (03068 + Y @hovah ) .
bow Jer_50_29 Call (08085 +shama( ) together the archers (07228 +rab ) against (00413 +)el ) Babylon (00894 + Babel ):all (03605 + kol ) ye that bend (01869 + darak ) the $\{$ bow $\}(07198+q e s h e t h)$, camp (02583 +chanah ) against (05921 +(al) it round (05439 +cabiyb ) about ; let none (00408 +)al ) thereof escape $(06413+p @ l e y t a h): r e c o m p e n s e(07999+$ shalam ) her according to her work (06467+po(al); according to all ( $03605+\mathrm{kol})$ that she hath done $(06213+($ asah ) , do $(06213+($ asah $)$ unto her:for she hath been proud (02102 + zuwd ) against (00413 + )el ) the LORD (03068 + Y @hovah ) , against (00413 +)el ) the Holy (06944 +qodesh ) One of Israel (03478 + Yisra)el ) .
bow Jer_50_42 They shall hold ( 02388 +chazaq ) the \{bow ( 07198 +qesheth ) and the lance (03591 +kiydown ):they [ are ] cruel ( 00394 +)akzariy ) , and will not shew mercy ( 07355 +racham ):their voice ( 06963 +qowl ) shall roar ( 01993 +hamah ) like the sea ( $03220+$ yam ) , and they shall ride ( 07392 +rakab ) upon horses ( 05483 +cuwc ) , [ every one ] put in array ( $06186+($ arak $)$, like a man ( $00376+$ )iysh ) to the battle (04421 +milchamah ), against (05921 +(al) thee , O daughter (01323 +bath ) of Babylon (00894 +Babel ) .
bow Jer_51_03 Against (00413 +)el ) [ him that ] bendeth (01869 +darak ) let the archer (01869 +darak ) bend ( 01869 +darak ) his \{bow\} ( 07198 +qesheth ) , and against (00413 +)el ) [ him that ] lifteth (05927 +(alah ) himself up in his brigandine (05630 +ciyron ):and spare (02550 +chamal ) ye not her young (00970 +bachuwr ) men ; destroy (02763 +charam ) ye utterly all (03605 + kol ) her host ( 06635 +tsaba) ) .
bow Job_20_24 He shall flee ( 01272 +barach ) from the iron ( 01270 +barzel ) weapon ( 05402 +nesheq ) , [ and ] the $\{$ bow $\}(07198+q e s h e t h)$ of steel ( $05154+n @$ chuwshah $)$ shall strike ( $02498+$ chalaph $)$ him through .
bow Job_29_20 My glory (03519 +kabowd ) [ was ] fresh (02319 +chadash ) in me , and my \{bow (07198 +qesheth ) was renewed ( 02498 +chalaph ) in my hand ( 03027 +yad ) .
bow Job_31_10 [ Then ] let my wife ( 00802 +)ishshah ) grind ( 02912 +tachan ) unto another ( 00312 +)acher ) , and let others (00312 + )acher ) \{bow\} (03766 +kara() down (03766 +kara( ) upon her .
bow Job_39_03 They \{bow\} ( 03766 +kara( ) themselves , they bring ( 06398 +palach ) forth ( 06398 +palach ) their young (03206 +yeled ) ones, they cast ( 07971 +shalach ) out their sorrows ( 02256 +chebel ) .
bow Jos_23_07 That ye come ( 00935 +bow) ) not among these ( 00428 +)el - leh ) nations ( 01471 +gowy ), these $(00428+)$ el - leh ) that remain ( $07604+$ sha) ar ) among you ; neither ( $03808+l 0$ ) ) make mention ( 02142 +zakar ) of the name ( 08034 +shem ) of their gods ( $00430+$ )elohiym $)$, nor $(03808+10)$ ) cause to swear (07650 + shaba( ) [ by them ], neither (03808 +lo) ) serve ( $05647+(\operatorname{abad})$ them , nor ( $03808+10)$ ) \{bow (07812 +shachah ) yourselves unto them :
bow Jos_24_12 And I sent ( 07971 +shalach ) the hornet ( 06880 +tsir(ah ) before ( 06440 +paniym ) you , which drave (01644 +garash ) them out from before ( 06440 +paniym ) you , [ even ] the two (08147 +sh@nayim ) kings (04428 +melek ) of the Amorites (00567 +)Emoriy ) ; [ but ] not with thy sword (02719 +chereb ) , nor (03808 +lo) ) with thy $\{$ bow $\}(07198+$ qesheth $)$.
bow Jud_02_19 And it came (01961 +hayah ) to pass, when the judge (08199 +shaphat ) was dead (04191 +muwth ), [ that ] they returned ( 07725 +shuwb ), and corrupted ( 07843 +shachath ) [ themselves ] more
than their fathers (1), in following other ( 00312 +)acher ) gods ( 00430 +)elohiym ) to serve ( 05647 +(abad ) them , and to $\{b o w\}(07812+$ shachah ) down ( 07812 +shachah ) unto them ; they ceased ( 05307 +naphal ) not from their own doings ( $\mathbf{0 4 6 1 1}+\mathrm{ma}$ (alal ) , nor from their stubborn ( $\mathbf{0 7 1 8 6}$ +qasheh ) way ( $\mathbf{0 1 8 7 0}+\mathrm{derek}$ ).
bow Lam_02_04 He hath bent ( 01869 +darak ) his \{bow\} ( 07198 +qesheth ) like an enemy ( 00341 +)oyeb ):he stood ( 05324 +natsab ) with his right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ) as an adversary ( 06862 +tsar ) , and slew ( 02026 +harag ) all ( $03605+\mathrm{kol}$ ) [ that were ] pleasant ( 04622 +ma(tsowr ) to the eye ( 05869 +(ayin ) in the tabernacle ( 00168 +)ohel ) of the daughter ( 01323 +bath ) of Zion ( 06726 +Tsiyown ):he poured ( 08210 +shaphak ) out his fury ( 02534 +chemah ) like fire ( $00784+$ )esh ) .
bow Lam_03_12 He hath bent ( 01869 +darak ) his \{bow\} ( 07198 +qesheth ), and set ( 05324 +natsab) me as a mark (04307 +mattara) ) for the arrow (02671 +chets ).
bow Lev_26_01 . Ye shall make ( 06213 +(asah ) you no ( 03808 +lo) ) idols ( 00457 +)eliyl ) norgraven ( 06459 +pecel ) image, neither ( $03808+10$ ) ) rear ( 06965 +quwm ) you up a standing ( 04676 +matstsebah ) image $(06676+$ tsavva $)$ ) , neither ( $03808+10$ ) ) shall ye set ( 05414 +nathan ) up [ any ] image ( 04906 +maskiyth ) of stone ( 68 ) in your land ( 00776 +)erets ), to \{bow\} ( 07812 +shachah ) down ( 07812 +shachah ) unto it : for I [ am ] the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) .
bow Mic_06_06 . Wherewith ( 04100 +mah ) shall I come ( 06923 +qadam ) before ( 06924 +qedem ) the LORD (03068 + Y @hovah ) , [ and ] \{bow\} (03721 + kaphaph ) myself before the high ( 04791 +marowm ) God ( 00430 +)elohiym ) ? shall I come ( 06923 +qadam ) before ( 06924 +qedem ) him with burnt ( 05930 $+($ olah $)$ offerings, with calves ( $\mathbf{0 5 6 9 5}+($ egel ) of a year ( $08141+$ shaneh ) old ( 01121 +ben ) ?
bow Php_02_10 That at ( 1722 -en -) the name ( $\mathbf{3 6 8 6}$-onoma -) of Jesus ( 2424 -Iesous -) every ( $\mathbf{3 5 9 6}$ hodoiporeo -) knee ( 1119 -gonu -) should \{bow\} ( 2578 -kampto -), of [ things ] in heaven (2032 -epouranios ), and [ things ] in earth (1919 -epigeios -) , and [ things ] under (2709 -katachthonios -) the earth (2709katachthonios -) ;
bow Pro_05_01 . My son ( 01121 +ben ), attend (07181 +qashab ) unto my wisdom (02451 +chokmah ) , [ and ] \{bow\} (05186 + natah ) thine ear (00241 +)ozen ) to my understanding (08394 +tabuwn ) :
bow Pro_14_19 . The evil ( 07451 +ra() $\{$ bow $\}(07817$ +shachach ) before $(06440$ +paniym $)$ the good ( 02896 +towb ) ; and the wicked (07563 +rasha() at the gates (08179 + sha(ar ) of the righteous ( 06662 +tsaddiyq ) .
bow Psa_07_12 If ( 00518 +)im ) he turn ( 07725 +shuwb ) not , he will whet ( 03913 +latash ) his sword ( 02719 +chereb ) ; he hath bent ( 01869 +darak ) his \{bow\} ( 07198 +qesheth ), and made it ready ( 03559 +kuwn) .
bow Psa_11_02 For , lo ( 02009 +hinneh ) , the wicked ( 07563 +rasha() bend ( 01869 +darak ) [ their ] \{bow\} ( 07198 +qesheth ) , they make ready ( 03559 +kuwn ) their arrow ( 02671 +chets ) upon the string ( 03499 +yether ), that they may privily ( 00652 +)ophel ) shoot ( 03384 +yarah ) at the upright ( 03477 +yashar ) in heart ( $\mathbf{0 3 8 2 0}+$ leb ) .
bow Psa_18_34 He teacheth ( 03925 +lamad ) my hands ( 03027 +yad ) to war ( 04421 +milchamah ), so that a \{bow\} ( $07198+$ qesheth ) of steel ( $\mathbf{0 5 1 5 4}+\mathrm{n} @$ chuwshah ) is broken ( 05181 +nachath ) by mine arms ( 02220 +z@rowa().
bow Psa_22_29 All ( $03605+\mathrm{kol}$ ) [ they that be ] fat ( 01879 +dashen ) upon earth ( 00776 +)erets ) shall eat $(00398+)$ akal ) and worship (07812 + shachah ):all ( $03605+\mathrm{kol}$ ) they that go (03381 +yarad) down (03381 +yarad ) to the dust ( 06083 +(aphar ) shall \{bow\} ( 03766 +kara () before ( 06440 +paniym ) him:and none ( 03808 +lo) ) can keep alive ( 02421 +chayah ) his own soul ( 05315 +nephesh ) .
bow Psa_37_14 The wicked ( 07563 +rasha( ) have drawn ( 06605 + pathach ) out the sword ( 02719 +chereb ) , and have bent ( 01869 +darak ) their \{bow\} ( 07198 +qesheth ) , to cast ( 05307 +naphal ) down ( 05307 +naphal ) the poor ( $06041+$ (aniy ) and needy (34), [ and ] to slay ( $02873+$ tabach ) such as be of upright (03477 +yashar ) conversation (01870 +derek ).
bow Psa_44_06 For I will not trust ( 00982 +batach ) in my \{bow ( 07198 +qesheth ) , neither ( 03808 +lo) ) shall my sword (02719 +chereb ) save (03467 + yasha( ) me .
bow Psa_46_09 He maketh wars ( 04421 +milchamah ) to cease ( 07673 +shabath ) unto the end ( 07097 +qatseh ) of the earth ( 00776 +)erets ) ; he breaketh ( 07665 +shabar ) the \{bow\} ( 07198 +qesheth ) , and cutteth ( 07112 +qatsats ) the spear ( 02595 +chaniyth ) in sunder ; he burneth ( $08313+$ saraph ) the chariot ( 05699 +(agalah ) in the fire (00784 +)esh ) .
bow Psa_58_07 Let them melt ( 03988 +ma)ac ) away as waters ( 04325 +mayim ) [ which ] run ( 01980 +halak ) continually:[ when ] he bendeth ( 01869 +darak ) [ his \{bow\} to shoot ] his arrows ( 02671 +chets ), let them be as cut ( 04135 +muwl ) in pieces .
bow Psa_72_09 They that dwell in the wilderness ( 06728 +tsiyiy ) shall \{bow\} ( 03766 +kara ( ) before ( 06440 +paniym ) him ; and his enemies (00341 +)oyeb ) shall lick (03897 +lachak ) the dust (06083 +(aphar ) .
bow Psa_76_03 There ( 08033 +sham ) brake ( 07665 +shabar ) he the arrows ( 07565 +resheph ) of the \{bow\} ( 07198 +qesheth ) , the shield ( 04043 +magen ) , and the sword ( 02719 +chereb ) , and the battle ( 04421 +milchamah ). Selah (05542 +celah ).
bow Psa_78_57 But turned (05472 +cuwg ) back ( 05472 +cuwg ), and dealt unfaithfully ( 00898 +bagad ) like their fathers (1):they were turned ( 02015 +haphak ) aside ( 02015 +haphak ) like a deceitful ( 07423 +r@miyah ) $\{$ bow $\}(07198+q e s h e t h)$.
bow Psa_95_06 0 come ( 00935 +bow) ) , let us worship ( 07812 +shachah ) and \{bow\} (03766 +kara( ) down ( 03766 +kara( ):let us kneel ( 01288 +barak ) before ( 06440 +paniym ) the LORD ( 03068 +Y@hovah ) our maker (06213 +(asah ).
bow Rev_06_02 And I saw (1492 -eido -) , and behold ( 2400 -idou -) a white (3022 -leukos -) horse (2462 hippos -): and he that sat (2521-kathemai -) on (1909-epi -) him had (2192 -echo -) a \{bow\} ( 5115 -toxon -); and a crown (4735-stephanos -) was given ( 1325 -didomi -) unto him:and he went ( 1831 -exerchomai -) forth (1831 -exerchomai -) conquering (3528 -nikao -), and to conquer ( 3528 -nikao -) .
bow Rom_11_10 Let their eyes ( $\mathbf{3 7 8 8}$-ophthalmos -) be darkened ( 4654 -skotizo -), that they may not see (0991 -blepo -), and \{bow\} (4781 -sugkampto -) down (4781 -sugkampto -) their back ( 3577 -notos -) alway (1275-diapantos -).
bow Rom_14_11 For it is written (1125-grapho -) , [ As ] I live (2198-zao -), saith (3004 -lego -) the Lord (2962 -kurios -) , every ( 3956 -pas -) knee (1119 -gonu -) shall \{bow\} (2578-kampto -) to me , and every ( 3956 -pas -) tongue ( 1100 -glossa -) shall confess ( 1843 -exomologeo -) to God (2316 -theos -) .
bow Zec_09_10 And I will cut ( 03772 +karath ) off the chariot (07393 +rekeb ) from Ephraim (00669 +)Ephrayim ) , and the horse ( 05483 +cuwc ) from Jerusalem ( 03389 +Y@ ruwshalaim ) , and the battle ( 04421 +milchamah ) \{bow ( 07198 +qesheth ) shall be cut ( 03772 +karath ) off:and he shall speak ( 01696 +dabar ) peace ( 07965 +shalowm ) unto the heathen ( 01471 +gowy ): and his dominion ( 04915 +moshel ) [ shall be ] from sea ( 03220 +yam ) [ even ] to sea ( 03220 +yam ), and from the river ( 05104 +nahar ) [ even ] to the ends (00657 +)ephec ) of the earth (00776 +)erets ).
bow Zec_09_13 When (03588 + kiy ) I have bent ( 01869 +darak ) Judah ( 03063 +Y @huwdah ) for me , filled ( 04390 +male) ) the $\{$ bow $(07198$ +qesheth ) with Ephraim ( 00669 +)Ephrayim ) , and raised ( 05782 +(uwr ) up thy sons ( 01121 +ben ) , O Zion ( $\mathbf{0 6 7 2 6}+$ Tsiyown ) , against ( $\mathbf{0 5 9 2 1}+($ al $)$ thy sons ( $\mathbf{0 1 1 2 1}+$ ben ) , $\mathbf{O}$ Greece ( $\mathbf{0 3 1 2 0}+$ Yavan ) , and made ( $\mathbf{0 7 7 6 0}+$ suwm ) thee as the sword ( 02719 +chereb ) of a mighty ( 01368 +gibbowr ) man .
bow Zec_10_04 Out of him came (03318 +yatsa) ) forth ( 03318 +yatsa) ) the corner ( 06438 +pinnah ), out of him the nail ( $\mathbf{0 3 4 8 9}$ +yathed ) , out of him the battle ( $04421+$ milchamah ) \{bow\} ( $07198+$ qesheth ) , out of him every ( $03605+\mathrm{kol}$ ) oppressor ( 05065 +nagas ) together ( 03162 +yachad ) .
bowed 1Ch_21_21 And as David (01732 +David ) came (00935 +bow) ) to Ornan (00771 +)Ornan ) , Ornan ( 00771 +)Ornan ) looked ( 05027 +nabat ) and saw ( 07200 +ra)ah ) David ( 01732 +David ) , and went ( 03318 +yatsa) ) out of the threshingfloor (01637 +goren ) , and \{bowed\} (07812 +shachah ) himself to David (01732 + David ) with [ his ] face (00639 +)aph ) to the ground (00776 +)erets ) .
bowed 1Ch_29_20 And David (01732 +David ) said ( 00559 +)amar ) to all ( $03605+\mathrm{kol}$ ) the congregation ( 06951 +qahal ) , Now ( 04994 +na) ) bless ( 01288 +barak ) the LORD ( 03068 +Y@hovah ) your God (00430 + )elohiym ) . And all ( $03605+\mathrm{kol}$ ) the congregation ( 06951 +qahal ) blessed ( 01288 +barak ) the LORD (03068 + Y @ hovah ) God (00430 +)elohiym ) of their fathers (1) , and \{bowed\} ( 06915 +qadad ) down ( 06915 +qadad ) their heads , and worshipped (07812 +shachah ) the LORD (03068 +Y@hovah ), and the king (04428 +melek ) .
bowed 1Ki_01_16 And Bathsheba (01339 +Bath - Sheba() \{bowed\} (06915 +qadad ), and did obeisance ( 07812 +shachah ) unto the king ( 04428 +melek ). And the king ( 04428 +melek ) said ( 00559 +)amar ) , What ( $\mathbf{0 4 1 0 0}+$ mah ) wouldest thou?
bowed 1Ki_01_23 And they told (05046 +nagad ) the king (04428 +melek ), saying (00559 +)amar ) , Behold ( 02009 +hinneh ) Nathan ( 05416 +Nathan ) the prophet ( 05030 +nabiy) ) . And when he was come ( 00935 +bow) ) in before ( 06440 +paniym ) the king ( $\mathbf{0 4 4 2 8}+$ melek ) , he \{bowed\} ( 07812 +shachah ) himself before ( 06440 +paniym ) the king ( 04428 +melek ) with his face ( 00639 +)aph ) to the ground ( $00776+$ )erets ) .
bowed 1Ki_01_31 Then Bathsheba ( 01339 +Bath - Sheba( ) \{bowed\} ( 06915 +qadad ) with [ her ] face $(00639+)$ aph ) to the earth $(00776+)$ erets ) , and did reverence $(07812+$ shachah ) to the king $(04428+$ melek ) , and said (00559 +)amar ), Let my lord (00113 +)adown ) king (04428 +melek ) David (01732 +David ) live (02421 +chayah ) for ever (05769 +(owlam ) .
bowed 1Ki_01_47 And moreover ( 01571 +gam ) the king s ( 04428 +melek ) servants ( 05650 +(ebed ) came ( 00935 +bow) ) to bless ( $\mathbf{0 1 2 8 8}+$ barak ) our lord ( 00113 +)adown ) king ( $\mathbf{0 4 4 2 8}+$ melek ) David ( 01732 +David ) , saying ( 00559 +)amar ), God ( 00430 +)elohiym ) make the name ( 08034 +shem ) of Solomon ( $08010+$ Sh@lomoh ) better ( 03190 +yatab ) than thy name ( $08034+$ shem ) , and make his throne ( 03678 +kicce) ) greater than thy throne (03678 +kicce) ). And the king ( 04428 +melek ) \{bowed\} (07812 +shachah ) himself upon the bed ( 04904 +mishkab ) .
bowed 1Ki_01_53 So king ( 04428 +melek ) Solomon ( 08010 +Sh@lomoh ) sent ( 07971 +shalach ) , and they brought ( $\mathbf{0 3 3 8 1}+$ yarad ) him down ( 03381 +yarad ) from the altar ( 04196 +mizbeach ) . And he came ( 07126 +qarab ) and \{bowed\} ( 07812 +shachah ) himself to king ( $\mathbf{0 4 4 2 8}+$ melek ) Solomon ( 08010 +Sh@lomoh ):and Solomon (08010 +Sh@lomoh ) said (00559 +)amar ) unto him, Go (03212 +yalak ) to thine house (01004 +bayith ) .
bowed 1Ki_02_19 Bathsheba ( 01339 +Bath - Sheba( ) therefore went ( 00935 +bow) ) unto king ( 04428 +melek ) Solomon ( $\mathbf{0 8 0 1 0}+$ Sh @lomoh ) , to speak ( 01696 +dabar ) unto him for Adonijah (00138 +)Adoniyah ) . And the king ( 04428 +melek ) rose ( 06965 +quwm ) up to meet ( 07125 +qir)ah ) her , and \{bowed\} ( 07812 +shachah ) himself unto her , and sat ( 03427 +yashab ) down on ( $05921+$ (al ) his throne
( 03678 +kicce) ) , and caused a seat ( 03678 +kicce) ) to be set ( $07760+$ suwm ) for the king $\mathbf{s}$ ( 04428 +melek ) mother (00517 +)em ) ; and she sat (03427 +yashab ) on his right (03225 +yamiyn ) hand .
bowed 1Ki_19_18 Yet I have left ( $\mathbf{0 7 6 0 4}$ +sha)ar ) [ me ] seven ( 07651 +sheba( ) thousand ( 00505 +)eleph ) in Israel ( $03478+$ Yisra)el ) , all ( $03605+\mathrm{kol}$ ) the knees ( 01290 +berek ) which ( $00834+$ )aher ) have not \{bowed\} ( 03766 + kara () unto Baal ( $01168+\mathrm{Ba}(\mathrm{al})$ ) , and every ( $03605+\mathrm{kol}$ ) mouth ( 06310 +peh ) which (00834 +)aher ) hath not kissed (05401 +nashaq ) him .
bowed 1Sa_04_19 . And his daughter ( 03618 +kallah ) in law (03618 +kallah ), Phinehas (06372
+Piyn@chac ) wife ( 00802 +)ishshah ), was with child ( 02030 +hareh ), [ near ] to be delivered ( 03205 +yalad ): and when she heard ( 08085 +shama( ) the tidings ( 08052 +sh @ muw (ah ) that the ark (00727 + )arown ) of God ( 00430 +)elohiym ) was taken ( 03947 +laqach ), and that her father ( 02524 +cham ) in law ( 02524 +cham ) and her husband ( 00376 +)iysh ) were dead ( 04191 +muwth ) , she \{bowed\} ( 03766 +kara( ) herself and travailed (03205 +yalad ) ; for her pains (06735 +tsiyr ) came (02015 +haphak ) upon her .
bowed 1Sa_20_41 [ And ] as soon as the lad (05288 +na(ar ) was gone ( 00935 +bow) ), David ( 01732 +David ) arose ( 06965 +quwm ) out of [ a place ] toward ( $00681+$ )etsel ) the south ( 05045 +negeb ) , and fell ( 05307 +naphal ) on his face ( 00639 +) aph ) to the ground ( 00776 +)erets ), and \{bowed\} ( 07812 +shachah ) himself three ( 07969 +shalowsh ) times ( 06471 +pa(am ):and they kissed ( 05401 +nashaq ) one ( 00376 +)iysh ) another ( 07453 +rea( ) , and wept ( 01058 +bakah ) one ( 00376 +)iysh ) with another ( 07453 +rea( ) , until (05704 +(ad ) David (01732 +David ) exceeded (01431 +gadal ) .
bowed 1Sa_24_08 David (01732 +David ) also arose ( 06965 +quwm ) afterward , and went ( 03318 +yatsa) ) out of the cave ( $04631+m @($ arah $)$, and cried ( $07121+$ qara) ) after ( 00310 +)achar ) Saul ( $07586+$ Sha) uwl ) , saying ( 00559 +)amar ) , My lord ( 00113 +)adown ) the king ( 04428 +melek ) . And when Saul (07586 +Sha)uwl ) looked (05027 + nabat ) behind (00310 +) achar ) him , David (01732 +David ) stooped (06915 +qadad ) with his face ( 00639 +) aph ) to the earth $(00776+)$ erets ) , and \{bowed\} ( 07812 +shachah ) himself .
bowed 1Sa_25_23 And when Abigail (26) saw (07200 +ra)ah ) David (01732 +David ), she hasted (04116 +mahar ) , and lighted (03381 +yarad) off ( $05921+($ al $)$ the ass ( 02543 +chamowr ) , and fell ( 053307 +naphal ) before ( 00639 +) aph ) David ( 01732 +David ) on ( 05921 +(al ) her face ( 06440 +paniym ) , and \{bowed\} (07812 + shachah ) herself to the ground (00776 +)erets ),
bowed 1Sa_25_41 And she arose ( 06965 +quwm ), and \{bowed\} ( 07812 +shachah ) herself on [ her ] face $(00639+)$ aph ) to the earth (00776 +)erets ), and said (00559 +)amar ), Behold (02009 +hinneh ), [ let ] thine handmaid ( 00519 +)amah ) [ be ] a servant ( 05650 +(ebed ) to wash ( 07364 +rachats ) the feet ( 07272 + regel ) of the servants ( 05650 +(ebed ) of my lord ( 00113 +)adown ) .
bowed 1Sa_28_14 And he said ( 00559 +)amar ) unto her, What ( 04100 +mah ) form ( 08389 +to)ar ) [ is ] he of ? And she said (00559 +)amar ), An old (02205 +zaqen ) man (00376 +)iysh ) cometh (05927 +(alah ) up ; and he [ is ] covered ( $05844+($ atah $)$ with a mantle $(04598+m @(i y l)$ ) And Saul ( $07586+$ Sha) uwl ) perceived ( $03045+$ yada ( ) that it [ was ] Samuel ( $08050+$ Sh@muw)el ), and he stooped ( 06915 +qadad ) with [ his ] face ( 00639 +) aph ) to the ground ( $00776+$ )erets ) , and \{bowed\} ( 07812 +shachah ) himself .
bowed 2Ch_07_03 And when all ( $03605+\mathrm{kol}$ ) the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) saw ( 07200 +ra) ah ) how the fire ( 00784 +)esh ) came ( 03381 +yarad ) down ( 03381 +yarad ), and the glory ( 03519 +kabowd ) of the LORD ( 03068 +Y @hovah ) upon the house ( 01004 +bayith ) , they $\{$ bowed ( 03766 +kara( ) themselves with their faces ( 00639 +)aph ) to the ground ( 00776 +)erets ) upon the pavement ( 07531 +ritspah ) , and worshipped ( 07812 +shachah ) , and praised ( 03034 +yadah ) the LORD ( 03068 + Y @hovah ) , [ saying ] , For [ he is ] good ( 02896 +towb ) ; for his mercy ( 02617 +checed ) [ endureth ] for ever (05769 +(owlam ) .
bowed 2Ch_20_18 And Jehoshaphat (03092 +Y@howshaphat ) \{bowed\} (06915 +qadad ) his head with [ his ] face ( 00639 +)aph ) to the ground ( 00776 +)erets ):and all ( $03605+\mathrm{kol}$ ) Judah ( $03063+\mathrm{Y} @$ huwdah ) and the inhabitants ( 03427 +yashab ) of Jerusalem ( 03389 +Y @ ruwshalaim ) fell ( 05307 +naphal ) before ( 06440 +paniym ) the LORD (03068 +Y@hovah ) , worshipping (07812 +shachah ) the LORD (03068 +Y@hovah ) .
bowed 2Ch_25_14. Now it came ( 01961 +hayah ) to pass , after ( 00310 +) achar ) that Amaziah ( 00558 + )Amatsyah ) was come ( $\mathbf{0 0 9 3 5}$ +bow) ) from the slaughter ( 05221 +nakah ) of the Edomites ( 00130 +)Edomiy ), that he brought ( 00935 +bow) ) the gods ( $\mathbf{0 0 4 3 0}$ +)elohiym ) of the children ( 01121 +ben ) of Seir ( $\mathbf{0 8 1 6 5}+\mathrm{Se}(\mathrm{iyr})$ ) , and set $(05975+(\operatorname{amad})$ them up [ to be ] his gods ( $00430+$ )elohiym ), and \{bowed\} ( 07812 +shachah ) down ( 07812 +shachah ) himself before ( 06440 +paniym ) them , and burned ( 06999 +qatar ) incense (06999 +qatar ) unto them .
bowed 2Ch_29_29 And when they had made an end ( 03615 +kalah ) of offering ( 05927 +(alah ) , the king ( 04428 +melek ) and all ( $03605+\mathrm{kol}$ ) that were present ( 04672 +matsa) ) with him \{bowed\} ( 03766 +kara( ) themselves, and worshipped ( 07812 +shachah ).
bowed 2Ch_29_30 Moreover Hezekiah ( 02396 +Chizqiyah ) the king ( 04428 +melek ) and the princes ( 08269 +sar ) commanded ( 00559 +)amar ) the Levites ( 03881 +Leviyiy ) to sing ( 01984 +halal ) praise ( 01984 +halal ) unto the LORD ( 03068 +Y @ hovah ) with the words ( 01697 +dabar ) of David ( 01732 +David ) , and of Asaph (00623 +)Acaph ) the seer (02374 +chozeh ). And they sang praises (01984 +halal ) with gladness ( $08057+$ simchah ) , and they $\{$ bowed $\}(06915+$ qadad ) their heads and worshipped ( 07812 +shachah ) .
bowed 2Ki_02_15 And when the sons ( $\mathbf{0 1 1 2 1}$ +ben ) of the prophets ( 05030 +nabiy) ) which ( 00834 +)aher ) [ were ] to view ( 05048 +neged ) at Jericho ( $03405+$ Y @ riychow ) saw ( 07200 +ra)ah ) him , they said (00559 + )amar ), The spirit ( 07307 +ruwach ) of Elijah ( 00452 +)Eliyah ) doth rest ( 05117 +nuwach ) on ( 05921 $+($ al $)$ Elisha $(00477+$ )Eliysha( ) . And they came $(00935+$ bow $)$ ) to meet $(07125+q i r)$ ah $)$ him , and \{bowed \} $(07812$ +shachah ) themselves to the ground $(00776+)$ erets ) before him .
bowed 2Ki_04_37 Then she went ( 00935 +bow) ) in , and fell ( 05307 +naphal ) at ( 05921 +(al ) his feet ( 07272 +regel ) , and \{bowed\} ( 07812 +shachah ) herself to the ground ( 00776 +)erets ) , and took ( 05375 +nasa) ) up her son ( 01121 +ben ), and went ( 03318 +yatsa) ) out .
bowed 2Sa_09_08 And he \{bowed\} ( 07812 +shachah ) himself , and said ( 00559 +)amar ), What ( 04100 +mah ) [ is ] thy servant ( 05650 +(ebed ), that thou shouldest look ( 06437 +panah ) upon such a dead ( 04191 +muwth ) dog (03611 +keleb ) as I [ am ] ?
bowed 2Sa_14_22 And Joab ( 03097 +Yow)ab ) fell ( 05307 +naphal ) to the ground ( 00776 +)erets ) on $(00413+)$ el ) his face ( 06440 +paniym ) , and \{bowed\} ( 07812 +shachah ) himself , and thanked ( 01288 +barak ) the king ( 04428 +melek ): and Joab ( 03097 +Yow)ab ) said ( 00559 +)amar ), To day thy servant ( 05650 +(ebed ) knoweth ( 03045 +yada () that I have found ( 04672 +matsa) ) grace ( 02580 +chen ) in thy sight ( $\mathbf{0 5 8 6 9}+($ ayin $)$, my lord ( 00113 +)adown ), O king ( $\mathbf{0 4 4 2 8}+$ melek ) , in that the king ( 04428 +melek ) hath fulfilled (06213 +(asah) the request (01697 +dabar) of his servant (05650 +(ebed) .
bowed 2Sa_14_33 So Joab ( 03097 +Yow)ab ) came ( 00935 +bow) ) to the king ( 04428 +melek ) , and told ( 05046 +nagad ) him:and when he had called ( 07121 +qara) ) for Absalom (53), he came ( 00935 +bow) ) to the king ( 04428 +melek ) , and \{bowed\} ( 07812 +shachah ) himself on ( $05921+$ (al ) his face ( 00639 +) aph ) to the ground ( 00776 +)erets ) before ( 06440 +paniym ) the king ( 04428 +melek ):and the king ( $04428+$ melek ) kissed (05401 +nashaq ) Absalom (53) .
bowed 2Sa_18_21 Then said (00559 +)amar ) Joab (03097 +Yow)ab ) to Cushi ( 03569 +Kuwshiy ) , Go (03212 + yalak ) tell ( 05046 +nagad ) the king ( 04428 +melek ) what ( 00834 +)aher ) thou hast seen (07200
+ra)ah ) . And Cushi (03569 +Kuwshiy ) \{bowed\} (07812 +shachah ) himself unto Joab (03097 +Yow)ab ), and ran (07323 +ruwts ).
bowed 2Sa_19_14 And he \{bowed\} ( 05186 +natah ) the heart ( 03824 +lebab ) of all ( $03605+\mathrm{kol}$ ) the men ( 00376 +)iysh ) of Judah ( $03063+$ Y @huwdah ) , even as [ the heart of ] one ( 00259 +)echad ) man ( 00376 +)iysh ) ; so that they sent ( 07971 +shalach ) [ this word ] unto the king ( 04428 +melek ) , Return ( 07725 + shuwb ) thou , and all ( $03605+\mathrm{kol}$ ) thy servants ( 05650 +(ebed ) .
bowed 2Sa_22_10 He \{bowed\} ( $\mathbf{0 5 1 8 6}$ + natah ) the heavens ( $\mathbf{0 8 0 6 4}$ + shamayim ) also , and came ( 03381 +yarad ) down (03381 +yarad) ; and darkness ( 06205 +(araphel ) [ was ] under ( 08478 +tachath ) his feet (07272 +regel ) .
bowed 2Sa_24_20 And Araunah (00728 +)Aravnah ) looked (08259 +shaqaph ), and saw (07200 +ra)ah ) the king ( $\mathbf{0 4 4 2 8}+$ melek ) and his servants ( 05650 +(ebed ) coming ( 05674 +(abar ) on toward ( $05921+(\mathrm{al}$ ) him:and Araunah ( 00728 +)Aravnah ) went ( $03318+$ yatsa) ) out , and \{bowed\} ( 07812 +shachah ) himself before the king ( 04428 +melek ) on his face ( 00639 +)aph ) upon the ground (00776 +)erets ) .
bowed Est_03_02 And all ( $03605+\mathrm{kol}$ ) the king s $(\mathbf{0 4 4 2 8}+\mathrm{melek})$ servants $(05650$ +(ebed ), that [ were ] in the king $s(04428$ +melek ) gate ( 08179 +sha(ar ), bowed ( 03766 +kara(), and reverenced ( 07812 +shachah ) Haman ( 02001 +Haman ):for the king ( 04428 +melek ) had so ( 03651 +ken ) commanded ( 06680 +tsavah ) concerning him . But Mordecai ( $\mathbf{0 4 7 8 2}$ +Mord@kay ) \{bowed\} ( $03766+$ kara( ) not , nor ( $\mathbf{0 3 8 0 8}+\mathrm{lo}$ ) ) did [ him ] reverence ( 07812 +shachah ) .
bowed Est_03_02 And all ( $03605+$ kol ) the king s ( 04428 +melek ) servants ( 05650 +(ebed ), that [ were ] in the king s(04428 +melek ) gate ( 08179 +sha(ar ) , \{bowed\} ( 03766 +kara( ), and reverenced ( 07812 +shachah ) Haman ( 02001 +Haman ):for the king ( 04428 +melek ) had so ( 03651 +ken ) commanded ( 06680 +tsavah ) concerning him . But Mordecai ( $\mathbf{0 4 7 8 2}+$ Mord @kay ) bowed (03766 +kara( ) not , nor (03808 +lo) ) did [ him ] reverence ( 07812 +shachah ) .
bowed Est_03_05 And when Haman (02001 +Haman ) saw (07200 +ra)ah ) that Mordecai (04782 +Mord@kay ) \{bowed\} ( $\mathbf{0 3 7 6 6}+\mathrm{kara}$ () not , nor did him reverence ( 07812 +shachah ), then was Haman (02001 +Haman ) full (04390 +male) ) of wrath (02534 +chemah ).
bowed Exo_04_31 And the people ( 05971 +(am ) believed ( 00539 +)aman ): and when they heard ( 08085 +shama( ) that the LORD ( $03068+$ Y @hovah ) had visited ( 06485 +paqad ) the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) , and that he had looked ( $07200+r a)$ ah ) upon their affliction ( $06040+($ oniy $)$, then they $\{$ bowed $\}$ ( 06915 +qadad ) their heads and worshipped ( 07812 +shachah ) .
bowed Exo_12_27 That ye shall say ( 00559 +)amar ) , It [ is ] the sacrifice ( 02077 +zebach ) of the LORD S ( $03068+$ Y @hovah ) passover ( 06453 +pecach ) , who ( 04310 +miy ) passed ( 06452 +pacach ) over ( 05921 $+(\mathrm{al})$ the houses ( $\mathbf{0 1 0 0 4}$ +bayith ) of the children ( $\mathbf{0 1 1 2 1}+$ ben ) of Israel ( $03478+$ Yisra)el ) in Egypt ( $\mathbf{0} 4714$ +Mitsrayim ) , when he smote ( 05062 +nagaph ) the Egyptians ( 04714 +Mitsrayim ) , and delivered (05337 +natsal ) our houses (01004 +bayith ). And the people (05971 +(am ) \{bowed\} (06915 +qadad) the head and worshipped (07812 +shachah ) .
bowed Exo_34_08 And Moses ( 04872 +Mosheh ) made haste ( 04116 +mahar ) , and \{bowed\} ( 06915 +qadad ) his head toward the earth ( 00776 +)erets ) , and worshipped ( 07812 +shachah ) .
bowed Gen_18_02 And he lift ( 05375 +nasa) ) up his eyes ( 05869 +(ayin ) and looked ( 07200 +ra)ah ) , and , lo ( 02009 +hinneh ) , three ( 07969 +shalowsh ) men ( 00582 +)enowsh ) stood ( 05324 +natsab ) by him:and when he saw $(07200+r a)$ ah ) [ them ] , he ran ( 07323 +ruwts ) to meet ( 07125 +qir)ah ) them from the tent $(00168+)$ ohel ) door ( 06607 +pethach ) , and \{bowed\} ( 07812 +shachah ) himself toward the ground ( 00776 + )erets ),
bowed Gen_19_01. And there came ( 00935 +bow) ) two ( 08147 +sh@nayim ) angels ( 04397 +mal)ak ) to Sodom ( 05467 +C@ dom ) at even ( 06153 +(ereb ) ; and Lot ( $03876+$ Lowt ) sat ( 03427 +yashab ) in the gate ( 08179 +sha(ar ) of Sodom ( $05467+$ C @ dom ) :and Lot ( $03876+$ Lowt ) seeing ( $07200+$ ra) ah ) [ them ] rose ( $06965+$ quwm ) up to meet ( 07125 +qir)ah ) them ; and he \{bowed\} ( 07812 +shachah ) himself with his face (00639 +)aph ) toward the ground (00776 +)erets );
bowed Gen_23_07 And Abraham (85) stood ( 06965 +quwm ) up , and \{bowed\} ( 07812 +shachah ) himself to the people ( $05971+(\mathrm{am})$ of the land ( 00776 +)erets ) , [ even ] to the children ( 01121 +ben ) of Heth ( 02845 + Cheth ) .
bowed Gen_23_12 And Abraham (85) \{bowed\} (07812 +shachah ) down (07812 +shachah ) himself before ( 06440 +paniym ) the people ( $05971+(\mathrm{am})$ of the land ( 00776 +)erets ) .
bowed Gen_24_26 And the man (00376 +)iysh ) \{bowed\} (06915 +qadad ) down (06915 +qadad ) his head , and worshipped ( 07812 +shachah ) the LORD ( $03068+$ Y @hovah ) .
bowed Gen_24_48 And I \{bowed\} ( 06915 +qadad ) down ( 06915 +qadad) my head, and worshipped ( 07812 +shachah ) the LORD ( 03068 +Y @hovah ) , and blessed ( 01288 +barak ) the LORD ( 03068 +Y @hovah ) God ( $\mathbf{0 0 4 3 0}+$ +)elohiym ) of my master ( $\mathbf{0 0 1 1 3}+$ +)adown ) Abraham ( 85 ), which ( 00834 +)aher ) had led ( 05148 +nachah ) me in the right ( 00571 +)emeth ) way ( 01870 +derek ) to take ( 03947 +laqach ) my master s (00113 +)adown ) brother s (00251 +)ach ) daughter (01323 +bath ) unto his son (01121 +ben ) .
bowed Gen_33_03 And he passed ( 05674 +(abar ) over ( 05674 +(abar ) before ( 06440 +paniym ) them , and \{bowed\} ( 07812 +shachah ) himself to the ground ( $00776+$ )erets ) seven ( 07651 +sheba( ) times ( 06471 +pa(am ) , until (05704 +(ad) he came (05066 +nagash ) near (05066 +nagash ) to his brother (00251 +)ach )
bowed Gen_33_06 Then the handmaidens ( 08198 +shiphchah ) came ( 05066 +nagash ) near ( 05066 +nagash ) , they and their children ( 03206 +yeled ) , and they \{bowed $\}$ ( 07812 +shachah ) themselves .
bowed Gen_33_07 And Leah ( 03812 +Le)ah ) also ( 01571 +gam ) with her children ( 03206 +yeled ) came ( 05066 +nagash ) near ( 05066 + nagash ) , and bowed ( 07812 +shachah ) themselves:and after ( 00310 +)achar ) came ( 05066 +nagash ) Joseph ( 03130 +Yowceph ) near ( 05066 +nagash ) and Rachel (07354 +Rachel ) , and they \{bowed\} (07812 +shachah ) themselves .
bowed Gen_33_07 And Leah ( 03812 +Le)ah ) also ( 01571 +gam ) with her children ( 03206 +yeled ) came (05066 +nagash ) near ( 05066 +nagash ) , and \{bowed\} ( 07812 +shachah ) themselves:and after ( 00310 +)achar ) came ( 05066 +nagash ) Joseph ( 03130 +Yowceph ) near ( 05066 +nagash ) and Rachel (07354 +Rachel ) , and they bowed ( 07812 +shachah ) themselves .
bowed Gen_42_06 And Joseph ( 03130 +Yowceph ) [ was ] the governor ( $\mathbf{0 7 9 8 9}$ +shalliyt ) over (05921 +(al ) the land ( $00776+$ )erets ), [ and ] he [ it was ] that sold ( $07666+$ shabar ) to all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ of the land ( $00776+$ )erets ): and Joseph s(03130 + Yowceph ) brethren ( $00251+$ )ach ) came ( 00935 +bow) ) , and \{bowed\} ( 07812 +shachah ) down ( 07812 +shachah ) themselves before him [ with ] their faces ( 00639 +)aph ) to the earth ( 00776 +)erets ) .
bowed Gen_43_26 . And when Joseph ( 03130 +Yowceph ) came ( $\mathbf{0 0 9 3 5}$ +bow) ) home ( 01004 +bayith ) , they brought ( 00935 +bow) ) him the present ( 04503 +minchah ) which ( 00834 +)aher ) [ was ] in their hand (03027 + yad ) into the house (01004 +bayith ), and \{bowed\} (07812 + shachah ) themselves to him to the earth ( $\mathbf{0 0 7 7 6}+$ )erets ).
bowed Gen_43_28 And they answered ( 00559 +)amar ), Thy servant ( 05650 +(ebed ) our father (1) [ is ] in
good ( 07965 +shalowm ) health ( 07965 +shalowm ), he [ is ] yet ( 05750 +(owd ) alive ( 02416 +chay ) . And they \{bowed $\}$ ( 06915 +qadad ) down ( 06915 +qadad ) their heads , and made obeisance ( 07812 +shachah ) .
bowed Gen_47_31 And he said (00559 +)amar ), Swear (07650 + shaba( ) unto me . And he sware ( 07650 +shaba( ) unto him . And Israel ( 03478 +Yisra)el ) \{bowed\} ( 07812 +shachah ) himself upon the bed $\mathrm{s}(04296$ +mittah ) head (07218 +ro)sh ).
bowed Gen_48_12 And Joseph ( $\mathbf{0 3 1 3 0}$ +Yowceph ) brought ( $\mathbf{0 3 3 1 8}$ +yatsa) ) them out from between ( 05973 $+(\mathrm{im})$ his knees ( 01290 +berek ), and he \{bowed\} ( 07812 +shachah ) himself with his face ( $00639+$ )aph ) to the earth (00776 +)erets ).
bowed Gen_49_15 And he saw ( $\mathbf{0 7 2 0 0}+\mathrm{ra}$ )ah ) that rest ( $\mathbf{0 4 4 9 6}+\mathrm{m} @$ nuwchah ) [ was ] good ( 02896 +towb ) , and the land ( 00776 +)erets ) that [ it was ] pleasant ( $05276+$ na(em ) ; and \{bowed\} ( 05186 +natah ) his shoulder ( $07926+$ sh @ kem ) to bear ( 05445 +cabal ) , and became ( 01961 +hayah ) a servant ( 05647 +(abad ) unto tribute ( 04522 +mac ) .
bowed Isa_02_11 The lofty ( 01365 +gabhuwth ) looks ( 05869 +(ayin ) of man ( 00120 +)adam ) shall be humbled ( 08213 +shaphel ) , and the haughtiness ( 07312 +ruwm ) of men ( 00582 +)enowsh ) shall be \{bowed\} ( 07817 +shachach ) down ( 07817 +shachach ) , and the LORD ( $03068+$ Y @hovah ) alone ( 00905 +bad ) shall be exalted ( 07682 +sagab ) in that day ( 03117 +yowm ) .
bowed Isa_02_17 And the loftiness ( 01365 +gabhuwth ) of man ( 00120 +) adam ) shall be \{bowed\} ( 07817 + shachach ) down ( 07817 +shachach ), and the haughtiness ( 07312 +ruwm ) of men ( $00582+$ )enowsh ) shall be made low ( 08213 +shaphel ): and the LORD ( $03068+$ Y @ hovah ) alone ( 00905 +bad ) shall be exalted ( 07682 +sagab ) in that day ( 03117 +yowm ) .
bowed Isa_21_03 Therefore are my loins ( 04975 +mothen ) filled ( 04390 +male) ) with pain ( 02479 +chalchalah ):pangs ( 06735 +tsiyr ) have taken ( 00270 +)achaz ) hold ( $00270+$ )achaz ) upon me , as the pangs ( $06735+$ tsiyr ) of a woman that travaileth ( $03205+$ yalad ):I was \{bowed\} ( $05791+$ (avath ) down at the hearing ( $\mathbf{0 8 0 8 5}+$ shama( ) [ of it ] ; I was dismayed ( 00926 +bahal ) at the seeing ( 07200 +ra) ah ) [ of it ] .
bowed Joh_19_30 When (3753 -hote -) Jesus (2424-Iesous -) therefore (3767-oun -) had received (2983 lambano -) the vinegar ( $\mathbf{3 6 9 0}$-oxos -) , he said ( 2036 -epo -), It is finished ( 5055 -teleo -):and he \{bowed\} (2827-klino -) his head (2776-kephale -) , and gave (3860 -paradidomi -) up the ghost (4151 -pneuma -) .
bowed Jos_23_16 When ye have transgressed ( 05674 +(abar ) the covenant ( 01285 +b@riyth ) ofthe LORD ( $03068+$ Y @ hovah ) your God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) , which ( 00834 +)aher ) he commanded ( 06680 +tsavah ) you , and have gone ( 01980 +halak ) and served ( $05647+($ abad ) other ( $00312+$ )acher ) gods ( 00430 + )elohiym ) , and \{bowed\} ( 07812 +shachah ) yourselves to them ; then shall the anger ( 00639 +)aph ) of the LORD ( 03068 +Y @hovah ) be kindled (02734 +charah ) against you , and ye shall perish (6) quickly ( 04120 $+m @$ herah ) from off ( $05921+$ (al ) the good ( 02896 +towb ) land ( $00776+$ )erets ) which ( $00834+$ )aher ) he hath given (05414 +nathan ) unto you .
bowed Jud_02_12 And they forsook (05800 +(azab ) the LORD (03068 + Y @hovah ) God (00430 +)elohiym ) of their fathers (1) , which brought ( $\mathbf{0 3 3 1 8}+$ yatsa) ) them out of the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) , and followed other (00312 +)acher ) gods ( 00430 +)elohiym ), of the gods ( 00430 +)elohiym ) of the people ( $\mathbf{0 5 9 7 1}+(\mathrm{am})$ that [ were ] round ( $05439+$ cabiyb ) about them , and \{bowed\} ( 07812 +shachah ) themselves unto them , and provoked the LORD ( $03068+\mathrm{Y} @$ hovah ) to anger ( $03707+\mathrm{ka}(\mathrm{ac})$.
bowed Jud_02_17 And yet ( 01571 +gam ) they would not hearken ( 08085 +shama() unto their judges ( 08199 +shaphat ) , but they went a whoring ( 02181 +zanah ) after ( 00310 +)achar ) other ( 00312 +)acher ) gods ( 00430 +)elohiym ) , and \{bowed\} ( 07812 +shachah ) themselves unto them:they turned ( 05493 +cuwr )
quickly (04118 +maher ) out of the way ( 01870 +derek ) which ( 00834 +)aher ) their fathers (1) walked (01980 +halak ) in , obeying ( 08085 +shama( ) the commandments ( 04687 +mitsvah ) of the LORD (03068 +Y@hovah ) ; [ but ] they did (06213 +(asah ) not so (03651 +ken ) .
bowed Jud_05_27 At (00996 +beyn ) her feet ( 07272 +regel ) he bowed ( 03766 +kara( ) , he fell ( 05307 +naphal ) , he lay (07901 + shakab ) down (07901 + shakab ):at (00996 +beyn ) her feet (07272 +regel ) he bowed (03766 + kara( ) , he fell (05307 +naphal ):where (00834 +)aher ) he \{bowed\} (03766 +kara( ) , there (08033 + sham ) he fell (05307 + naphal ) down dead (07703 +shadad ) .
bowed Jud_05_27 At (00996 +beyn ) her feet ( 07272 +regel ) he bowed ( 03766 +kara( ) , he fell ( 05307 +naphal ), he lay (07901 + shakab ) down (07901 + shakab ):at (00996 +beyn ) her feet (07272 +regel ) he \{bowed\} (03766 +kara( ) , he fell (05307 +naphal ): where (00834 +)aher ) he bowed (03766 +kara( ), there (08033 + sham ) he fell (05307 + naphal ) down dead (07703 +shadad ) .
bowed Jud_05_27 At (00996 +beyn ) her feet (07272 +regel ) he \{bowed\} (03766 +kara( ) , he fell (05307 +naphal ) , he lay (07901 + shakab ) down (07901 + shakab ):at (00996 +beyn ) her feet (07272 +regel ) he bowed ( 03766 +kara( ) , he fell ( 05307 +naphal ) :where ( 00834 +) aher ) he bowed ( 03766 +kara( ) , there (08033 +sham ) he fell (05307 +naphal ) down dead (07703 +shadad ) .
bowed Jud_07_06 And the number (04557 +micpar ) of them that lapped (03952 +laqaq ), [ putting ] their hand ( 03027 +yad ) to their mouth ( 06310 +peh ) , were three ( 07969 +shalowsh ) hundred ( 03967 +me)ah ) men ( $00376+$ )iysh ):but all ( $03605+\mathrm{kol}$ ) the rest ( $03499+$ yether ) of the people $(05971+($ am $)$ \{bowed \} (03766 + kara( ) down upon their knees (01290 +berek) to drink (08354 +shathah ) water (04325 +mayim ) .
bowed Jud_16_30 And Samson (08123 +Shimshown ) said (00559 +) amar ) , Let me die (04191 +muwth )with the Philistines ( $06430+P @ l i s h t i y)$. And he \{bowed\} (05186 + natah ) himself with [ all his ] might (03581 + koach ) ; and the house (01004 +bayith ) fell ( 05307 +naphal ) upon the lords ( 05633 +ceren ), and upon all $(03605+\mathrm{kol})$ the people $(05971+(\mathrm{am})$ that [ were ] therein . So the dead $(04191+$ muwth $)$ which $(00834+)$ aher $)$ he slew $(04191$ +muwth ) at his death ( 04194 +maveth ) were more $(07227$ +rab ) than [ they ] which (00834 + )aher ) he slew (04191 +muwth ) in his life (02416 +chay ) .
bowed Luk_13_11 And , behold 2400 -idou - , there was a woman 1135 -gune - which had 2192 -echo -a spirit 4151 -pneuma - of infirmity 0769 -astheneia - eighteen 3638 -oktos - years 2094 -etos - , and was \{bowed\} 4794 -sugkupto - together 4794 -sugkupto - , and could 1410 -dunamai - in no 3361 -me - wise 3838 -panteles - lift 0352 -anakupto - up [ herself ] .
bowed Luk_24_05 And as they were afraid 1719 -emphobos - , and \{bowed\} 2827 -klino - down [ their ] faces 4383 -prosopon - to the earth 1093 -ge - , they said 2036 -epo - unto them , Why 5101 -tis - seek 2212 zeteo - ye the living 2198 -zao - among 3326 -meta - the dead 3498 -nekros - ?
bowed Mat_27_29 And when they had platted (4120 -pleko -) a crown (4735 -stephanos -) of thorns (0173akantha -) , they put (2007 -epitithemi -) [ it ] upon his head (2776 -kephale -), and a reed (2563 -kalamos -) in his right ( 1188 -dexios -) hand:and they \{bowed\} ( 1120 -gonupeteo -) the knee before ( 1715 -emprosthen ) him , and mocked (1702 -empaizo -) him , saying (3004 -lego -) , Hail (5463 -chairo -) , King (0935 -basileus -) of the Jews (2453 -Ioudaios -) !
bowed Neh_08_06 And Ezra (05830 +(Ezra) ) blessed (01288 +barak ) the LORD (03068 +Y@hovah ), the great (01419 +gadowl ) God (00430 + )elohiym ) . And all (03605 + kol ) the people (05971 +(am ) answered (06030 + (anah ) , Amen (00543 +)amen ) , Amen (00543 +)amen ), with lifting (04607 +mo(al ) up their hands (03027 +yad ): and they \{bowed\} ( 06915 +qadad ) their heads, and worshipped ( 07812 +shachah ) the LORD (03068 + Y @hovah ) with [ their ] faces (00639 +) aph ) to the ground (00776 +)erets ) .
bowed Num_22_31 Then the LORD (03068 + Y @hovah ) opened (01540 + galah ) the eyes (05869 +(ayin ) of

Balaam ( $01109+\operatorname{Bil}(\mathrm{am})$ ) , and he saw ( $07200+\mathrm{ra})$ ah ) the angel $(04397+\mathrm{mal})$ ak ) of the LORD ( 03068 +Y @hovah ) standing (05324 +natsab ) in the way ( 01870 +derek ), and his sword ( 02719 +chereb ) drawn ( 08025 + shalaph ) in his hand (03027 +yad ):and he \{bowed\} ( 06915 +qadad ) down ( 06915 +qadad ) his head, and fell ( 07812 +shachah ) flat on his face ( 00639 +)aph ) .
bowed Num_25_02 And they called (07121 +qara) ) the people ( 05971 +(am ) unto the sacrifices ( 02077 +zebach ) of their gods ( 00430 +)elohiym ): and the people ( $05971+(\mathrm{am})$ did eat ( 00398 +)akal ) , and \{bowed\} ( 07812 +shachah ) down ( 07812 +shachah ) to their gods ( 00430 +)elohiym ) .
bowed Psa_145_14 The LORD ( 03068 +Y @hovah ) upholdeth ( 05564 +camak ) all ( $03605+\mathrm{kol}$ ) that fall (05307 +naphal ) , and raiseth ( 02210 +zaqaph ) up all ( $03605+\mathrm{kol}$ ) [ those that be ] \{bowed\} (03721 +kaphaph ) down .
bowed Psa_146_08 The LORD (03068 +Y @hovah ) openeth (06491 +paqach ) [ the eyes of ] the blind ( 05787 +(ivver ):the LORD ( $03068+$ Y @hovah ) raiseth ( 02210 +zaqaph ) them that are \{bowed\} ( 03721 +kaphaph ) down:the LORD (03068 +Y @ hovah ) loveth (00157 +)ahab ) the righteous (06662 +tsaddiyq ) :
bowed Psa_18_09 He \{bowed\} ( 05186 +natah ) the heavens ( 08064 +shamayim ) also , and came ( 03381 +yarad ) down (03381 +yarad ):and darkness (06205 +(araphel ) [ was ] under (08478 +tachath ) his feet (07272 +regel ) .
bowed Psa_35_14 I behaved ( 01980 +halak ) myself as though [ he had been ] my friend ( 07453 +rea( ) [ or ] brother ( $00251+$ )ach ):I \{bowed\} ( 07817 +shachach ) down ( 07817 +shachach ) heavily ( 06957 +qav ) , as one that mourneth (57) [ for his ] mother (00517 +)em ) .
bowed Psa_38_06 I am troubled ( 05753 +(avah ) ; I am ( 01961 +hayah ) \{bowed\} ( 07817 +shachach ) down ( 07817 +shachach ) greatly ( $\mathbf{0 3 9 6 6}+\mathrm{m} @(\mathrm{od})$; I go ( 01980 +halak ) mourning (06937 +qadar ) all (03605 +kol ) the day ( 03117 +yowm ) long .
bowed Psa_44_25 For our soul ( 05315 +nephesh ) is \{bowed\} ( 07743 +shuwach ) down ( 07743 +shuwach ) to the dust ( 06083 +(aphar ):our belly ( 00990 +beten ) cleaveth ( 01692 +dabaq ) unto the earth ( 00776 +)erets )
bowed Psa_57_06 They have prepared ( 03559 +kuwn ) a net ( 07568 +resheth ) for my steps ( 06471 +pa(am ) ; my soul ( 05315 +nephesh ) is \{bowed\} ( 03721 +kaphaph ) down:they have digged ( 03738 +karah ) a pit ( 07882 +shiychah ) before ( 06440 +paniym ) me , into the midst ( 08432 +tavek) whereof they are fallen (05307 +naphal ) [ themselves ] . Selah (05542 +celah ) .
bowed Rom_11_04 But what ( 5101 -tis -) saith ( $\mathbf{3 0 0 4}$-lego -) the answer ( 5538 -chrematismos -) of God unto him ? I have reserved ( $\mathbf{2 6 4 1}$-kataleipo -) to myself ( 1683 -emautou -) seven ( 2035 -heptakischilioi -) thousand (2035-heptakischilioi -) men (0435-aner -), who (3748-hostis -) have not \{bowed\} (2578-kampto -) the knee (1119-gonu -) to [ the image of ] Baal (0896 -Baal -) .
bowed Rut_02_10 Then she fell (05307 +naphal ) on (05921 +(al) her face (06440 +paniym ), and \{bowed\} ( 07812 +shachah ) herself to the ground ( 00776 +)erets ) , and said ( 00559 +)amar ) unto him , Why ( 04069 +madduwa () have I found ( 04672 +matsa) ) grace ( 02580 +chen ) in thine eyes ( 05869 +(ayin ) , that thou shouldest take knowledge ( 05234 +nakar ) of me , seeing I [ am ] a stranger (05237 +nokriy ) ?
bowels 1Jo_03_17 But whoso (0302-an -) hath (2192 -echo -) this ( $\mathbf{3 5 8 8}$-ho -) world s ( 2889 -kosmos -) good (0979 -bios -) , and seeth (2334-theoreo -) his brother (0080 -adephos -) have (2192 -echo -) need (5532chreia -) , and shutteth (2808-kleio -) up his \{bowels\} (4698-splagchnon -) [ of compassion ] from him , how ( $\mathbf{4} 459$-pos -) dwelleth ( $\mathbf{3 3 0 6}$-meno -) the love ( 0026 -agape -) of God (2316-theos -) in him ?
bowels 1Ki_03_26 Then spake ( 00559 +)amar ) the woman ( 00802 +)ishshah ) whose ( 00834 +)aher ) the living ( $\mathbf{0 2 4 1 6}+$ chay ) child ( 01121 +ben ) [ was ] unto the king ( 04428 +melek ), for her \{bowels\} ( 07358 +rechem ) yearned ( 03648 +kamar ) upon her son ( 01121 +ben ) , and she said ( 00559 +)amar ), O my lord ( 00113 +)adown ), give ( 05414 +nathan ) her the living ( 02416 +chay ) child ( 03205 +yalad ) , and in no $(00408+)$ al $)$ wise slay ( 04191 +muwth ) it . But the other ( 02063 +zo)th ) said ( 00559 +)amar ), Let it be neither mine nor thine, [ but ] divide (01504 +gazar ) [ it ] .
bowels 2Ch_21_15 And thou [ shalt have ] great ( 07227 +rab ) sickness ( 02483 +choliy ) by disease ( 04245 +machaleh ) of thy bowels ( 04578 +me(ah ) , until ( $05704+($ ad $)$ thy \{bowels $\mathbf{( 0 4 5 7 8}+\mathrm{me}($ ah $)$ fall ( 03318 +yatsa) ) out by reason ( $\mathbf{0 4 4 8 0}+\mathrm{min}$ ) of the sickness ( 02483 +choliy ) day ( 03117 +yowm ) by day ( 03117 +yowm).
bowels 2Ch_21_15 And thou [ shalt have ] great ( 07227 +rab ) sickness ( 02483 +choliy ) by disease ( 04245 +machaleh ) of thy \{bowels $\mathbf{( 0 4 5 7 8}+\mathrm{me}($ ah $)$, until ( $05704+($ ad $)$ thy bowels $(\mathbf{0 4 5 7 8}+\mathrm{me}(\mathrm{ah})$ fall ( $\mathbf{0 3 3 1 8}$ +yatsa) ) out by reason ( $\mathbf{0 4 4 8 0}+\mathrm{min}$ ) of the sickness ( 02483 +choliy ) day ( $03117+$ yowm ) by day ( 03117 +yowm ) .
bowels 2Ch_21_18 And after (00310 +)achar ) all ( $03605+\mathrm{kol}$ ) this ( 02063 +zo)th ) the LORD (03068 + Y@hovah ) smote ( 05062 +nagaph ) him in his \{bowels\} ( $\mathbf{0 4 5 7 8} \boldsymbol{+ m e}$ (ah ) with an incurable disease ( 02483 +choliy) .
bowels 2Ch_21_19 And it came ( 01961 +hayah ) to pass, that in process of time ( 03117 +yowm ) , after the end ( 07093 +qets ) of two ( $08147+$ sh@ nayim ) years ( 03117 +yowm ) , his \{bowels\} ( 04578 +me (ah ) fell ( 03318 +yatsa) ) out by reason ( 05973 +(im ) of his sickness ( 02483 +choliy ):so he died ( 04191 +muwth ) of sore ( $\mathbf{0 7 4 5 1}$ +ra( ) diseases ( 08463 +tachaluw) ). And his people ( $05971+(\mathrm{am})$ made ( 06213 +(asah ) no (03808 +lo) ) burning (08316 $+\mathrm{s} @$ rephah ) for him , like the burning ( $08316+\mathrm{s} @$ rephah ) of his fathers (1) .
bowels 2Ch_32_21 And the LORD ( 03068 +Y @hovah ) sent ( 07971 +shalach ) an angel ( 04397 +mal)ak ) , which cut ( $03582+$ kachad ) off all ( $03605+\mathrm{kol}$ ) the mighty ( $01368+$ gibbowr ) men of valour ( 02428 +chayil ), and the leaders ( 05057 +nagiyd ) and captains ( 08269 +sar ) in the camp ( 04264 +machaneh ) of the king ( 04428 +melek ) of Assyria ( 00804 +)Ashshuwr ) . So he returned ( 07725 +shuwb ) with shame ( 01322 +bosheth ) of face ( $\mathbf{0 6 4 4 0}$ +paniym ) to his own land ( $00776+$ )erets ). And when he was come ( 00935 +bow) ) into the house ( 01004 +bayith ) of his god ( 00430 +)elohiym ) , they that came ( 03329 +yatsiy) ) forth ( 03329 + yatsiy) ) of his own \{bowels\} ( 04578 +me(ah ) slew ( 05307 +naphal ) him there ( 08033 +sham ) with the sword (02719 +chereb ) .
bowels 2Co_06_12 Ye are not straitened (4729 -stenochoreo -) in us , but ye are straitened (4729stenochoreo -) in your ( $\mathbf{5 2 1 6}$-humon -) own \{bowels\} (4698 -splagchnon -) .
bowels 2Sa_07_12 And when ( 03588 +kiy ) thy days ( 03117 +yowm ) be fulfilled ( 04390 +male) ) , and thou shalt sleep ( $07901+$ shakab ) with thy fathers (1), I will set ( 06965 +quwm ) up thy seed ( 02233 +zera() after ( 00310 +)achar ) thee, which ( 00834 +)aher ) shall proceed ( 03318 +yatsa) ) out of thy $\{$ bowels $\mathbf{( 0 4 5 7 8}$ +me(ah ), and I will establish (03559 +kuwn ) his kingdom (04467 +mamlakah ).
bowels 2Sa_16_11 And David (01732 +David ) said (00559 +)amar ) to Abishai (52) , and to all (03605 +kol ) his servants ( 05650 +(ebed ), Behold ( 02009 +hinneh ) , my son ( 01121 +ben ), which ( 00834 +)aher ) came (03318 + yatsa) ) forth ( 03318 +yatsa) ) of my \{bowels\} ( 04578 +me(ah ), seeketh ( 01245 +baqash ) my life (05315 +nephesh ):how (00637 +)aph ) much (00637 +)aph ) more now (06258 +(attah ) [ may this ] Benjamite ( 01145 +Ben - y@miyniy ) [ do it ] ? let ( 03240 +yanach ) him alone, and let ( 03240 +yanach ) him curse ( 07043 +qalal ) ; for the LORD ( $03068+Y$ @hovah ) hath bidden ( 00559 +)amar ) him .
bowels 2Sa_20_10 But Amasa (06021 +(Amasa) ) took no (03808 +lo) ) heed (08104 +shamar ) to the sword ( 02719 +chereb ) that [ was ] in Joab s ( 03097 +Yow)ab ) hand ( 03027 +yad ):so he smote ( 05221 +nakah )
him therewith in the fifth ( $\mathbf{0 2 5 7 0}$ +chomesh ) [ rib ] , and shed ( $\mathbf{0 8 2 1 0}$ +shaphak ) out his \{bowels\} ( 04578 +me (ah ) to the ground ( 00776 +)erets ), and struck ( 08138 +shanah ) him not again ( 08138 +shanah ) ; and he died (04191 +muwth ) . So Joab (03097 +Yow)ab ) and Abishai (52) his brother ( $\mathbf{0 0 2 5 1}+$ )ach ) pursued (07291 +radaph ) after (00310 +)achar ) Sheba (07652 +sheba() the son (01121 +ben ) of Bichri (01075 +Bikriy ) .
bowels Act_01_18 Now (3767-oun -) this (3778 -houtos -) man purchased (2932 -ktaomai -) a field ( 5564 chorion -) with the reward ( $\mathbf{3 4 0 8}$-misthos -) of iniquity ( 0093 -adikia -) ; and falling ( 1096 -ginomai -) headlong ( 4248 -prenes -) , he burst (2997-lascho -) asunder (2977 -lathra -) in the midst ( 3319 -mesos -), and all (3956-pas -) his \{bowels\} (4698 -splagchnon -) gushed (1632 -ekcheo -) out .
bowels Col_03_12 . Put ( 1746 -enduo -) on ( 1746 -enduo -) therefore ( $\mathbf{3 7 6 7}$-oun -) , as the elect ( 1588 eklektos -) of God (2316-theos -) , holy ( 0040 -hagios -) and beloved (0025-agapao -), \{bowels\} (4698splagchnon -) of mercies ( $\mathbf{3 6 2 8}$-oiktirmos -) , kindness ( 5544 -chrestotes -) , humbleness ( 5012 tapeinophrosune -) of mind , meekness (4236-praiotes -) , longsuffering (3115-makrothumia -) ;
bowels Eze_03_03 And he said ( 00559 +)amar ) unto me, Son ( 01121 +ben ) of man ( 00120 +)adam ) , cause thy belly ( 00990 +beten ) to eat ( 00398 +)akal ) , and fill ( $\mathbf{0 4 3 9 0}+$ male) ) thy \{bowels\} ( 04578 +me(ah ) with this ( 02063 +zo)th ) roll ( $04040+\mathrm{m} @$ gillah ) that I give ( 05414 +nathan ) thee. Then did I eat (00398 +)akal ) [ it ] ; and it was in my mouth ( 06310 +peh ) as honey ( $01706+\mathrm{d} @$ bash ) for sweetness ( 04966 +mathowq )
bowels Eze_07_19 They shall cast ( 07993 +shalak ) their silver ( 03701 +keceph ) in the streets ( 02351 +chuwts ) , and their gold ( 02091 +zahab ) shall be removed ( 05079 +niddah ):their silver ( 03701 +keceph ) and their gold ( 02091 +zahab ) shall not be able ( 03201 +yakol ) to deliver ( 05337 +natsal ) them in the day ( 03117 +yowm ) of the wrath ( 05678 +(ebrah ) of the LORD ( $03068+$ Y @hovah ):they shall not satisfy ( $07646+$ saba () their souls ( $\mathbf{0 5 3 1 5}+$ nephesh ) , neither ( $\mathbf{0 3 8 0 8}+\mathrm{lo}$ ) ) fill ( $\mathbf{0 4 3 9 0}+$ male) ) their \{bowels\} ( 04578 +me(ah ):because ( 03588 +kiy ) it is the stumblingblock ( $\mathbf{0 4 3 8 3}$ +mikshowl) of their iniquity ( 05771 +(avon ).
bowels Gen_15_04 And , behold ( 02009 +hinneh ) , the word ( 01697 +dabar ) of the LORD ( 03068 $+\mathrm{Y} @$ hovah ) [ came ] unto him , saying ( 00559 +)amar ) , This ( 02088 +zeh ) shall not be thine heir ( 03423 +yarash ) ; but he that shall come ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) out of thine own ( 00249 +)ezrach ) \{bowels\} ( 04578 +me(ah ) shall be thine heir ( $03423+$ yarash ) .
bowels Gen_25_23 And the LORD (03068 + Y @hovah ) said ( 00559 +)amar ) unto her , Two ( 08147 +sh@ nayim ) nations ( 01471 +gowy ) [ are ] in thy womb ( 00990 +beten ) , and two ( 08147 +sh@nayim ) manner of people ( $\mathbf{0 3 8 1 6}+\mathbf{+ 1}$ om ) shall be separated ( $06504+$ parad ) from thy \{bowels\} ( $04578+\mathrm{me}(\mathrm{ah})$ ); and [ the one ] people ( $03816+1 @$ om ) shall be stronger ( $00553+$ )amats ) than [ the other ] people ( 03816 $+1 @$ om ) ; and the elder ( 07227 +rab ) shall serve ( 05647 +(abad ) the younger ( 06810 +tsa(iyr ) .
bowels Gen_43_30 And Joseph ( 03130 +Yowceph ) made haste ( 04116 +mahar ) ; for his \{bowels\} (07358 +rechem ) did yearn ( 03648 +kamar ) upon his brother ( 00251 +)ach ): and he sought ( 01245 +baqash ) [ where ] to weep ( 01058 +bakah ) ; and he entered ( 00935 +bow) ) into [ his ] chamber ( 02315 +cheder ) , and wept ( 01058 +bakah ) there ( 08033 +sham ).
bowels Isa_16_11 Wherefore my \{bowels\} ( 04578 +me(ah ) shall sound ( 01993 +hamah ) like an harp ( 03658 +kinnowr ) for Moab ( $\mathbf{0 4 1 2 4}$ +Mow)ab ) , and mine inward (07130 +qereb ) parts for Kirharesh (07025 +Qiyr Cheres ).
bowels Isa_48_19 Thy seed ( 02233 +zera( ) also had been ( 01961 +hayah ) as the sand ( 02344 +chowl ) , and the offspring ( $06631+$ tse $)$ etsa) ) of thy \{bowels\} ( 04578 +me(ah ) like the gravel ( 04579 +me $($ ah $)$ thereof ; his name ( 08034 +shem ) should not have been cut ( 03772 +karath ) off nor ( $03808+10$ ) ) destroyed ( 08045
+shamad ) from before (06440 +paniym ) me .
bowels Isa_49_01. Listen ( 08085 +shama( ), $O$ isles ( 00339 +)iy ), unto me ; and hearken ( 07181 +qashab ) , ye people ( $03816+1 @$ om ) , from far ( 07350 +rachowq ) ; The LORD ( $03068+$ Y @hovah ) hath called ( $07121+$ qara) ) me from the womb ( 00990 +beten ) ; from the \{bowels\} ( 04578 +me(ah ) of my mother $(00517+$ )em ) hath he made mention ( 02142 +zakar ) of my name ( 08034 +shem ) .
bowels Isa_63_15. Look ( 05027 +nabat ) down from heaven ( 08064 +shamayim ) , and behold ( 07200 $+\mathrm{ra})$ ah ) from the habitation ( 02073 zz @buwl ) of thy holiness ( 06944 +qodesh ) and of thy glory ( 08597 +tiph)arah ):where (00346 +)ayeh ) [ is ] thy zeal ( 07068 +qin)ah ) and thy strength ( $01369+$ g@buwrah ) , the sounding ( 01995 +hamown ) of thy \{bowels\} ( 04578 +me(ah ) and of thy mercies ( 07356 +racham ) toward ( $00413+$ )el ) me ? are they restrained ( 00662 +)aphaq ) ?
bowels Jer_04_19. My bowels ( 04578 +me(ah ) , my \{bowels\} ( $\mathbf{0 4 5 7 8}+\mathrm{me}(\mathrm{ah})!$ I am pained ( $\mathbf{0 3 1 7 6}+\mathrm{yachal}$ ) at my very ( 07023 +qiyr ) heart ( 03820 +leb ) ; my heart ( 03820 +leb ) maketh a noise ( 01993 +hamah ) in me ; I cannot ( $03808+10$ ) ) hold ( 02790 +charash ) my peace ( 02790 +charash ), because ( $03588+\mathrm{kiy}$ ) thou hast heard ( $08085+$ shama( ) , $\mathbf{O}$ my soul ( 05315 +nephesh ) , the sound $(06963+q \mathbf{w l}$ ) of the trumpet (07782 +showphar ) , the alarm (08643 +t@ruw(ah ) of war (04421 +milchamah ) .
bowels Jer_04_19. My \{bowels\} ( $\mathbf{0 4 5 7 8}$ +me(ah ) , my bowels ( $\mathbf{0 4 5 7 8}+\mathrm{me}(\mathrm{ah})!$ I am pained ( $\mathbf{0 3 1 7 6}+\mathrm{yachal}$ ) at my very ( 07023 +qiyr ) heart ( 03820 +leb ) ; my heart ( 03820 +leb ) maketh a noise ( 01993 +hamah ) in me ; I cannot ( $03808+10$ ) ) hold ( 02790 +charash ) my peace ( 02790 +charash ), because ( $03588+\mathrm{kiy}$ ) thou hast heard ( $08085+$ shama( ) , $\mathbf{O}$ my soul ( 05315 +nephesh ) , the sound ( $06963+$ qowl ) of the trumpet (07782 +showphar ) , the alarm (08643 +t@ruw(ah ) of war (04421 +milchamah ) .
bowels Jer_31_20 [ Is ] Ephraim ( 00669 +)Ephrayim ) my dear ( 03357 +yaqqiyr ) son ( 01121 +ben ) ? [ is he ] a pleasant ( 08191 +sha(shua() child ( 03205 +yalad ) ? for since ( 01767 +day ) I spake ( 01696 +dabar ) against him , I do earnestly remember ( 02142 +zakar ) him still ( 05750 +(owd ):therefore my \{bowels\} ( 04578 +me(ah ) are troubled ( 01993 +hamah ) for him ; I will surely have mercy ( 07355 +racham ) upon him , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .
bowels Job_20_14 [ Yet ] his meat ( $\mathbf{0 3 8 9 9}$ +lechem ) in his \{bowels\} ( $\mathbf{0 4 5 7 8}+\mathrm{me}(\mathbf{a h})$ is turned (2015haphak ) , [ it is ] the gall (04846 +m@ rorah ) of asps ( 06620 +pethen ) within ( 07030 +qiytharoc ) him .
bowels Job_30_27 My \{bowels\} ( $\mathbf{0 4 5 7 8}$ +me(ah ) boiled ( 07570 +rathach ) , and rested ( $\mathbf{0 1 8 2 6}+$ damam ) not:the days ( 03117 +yowm ) of affliction ( 06040 +(oniy ) prevented ( 06923 +qadam ) me .
bowels Lam_01_20 Behold (07200 +ra)ah ) , O LORD (03068 +Y@hovah ) ; for I [ am ] in distress (06887 +tsarar ):my \{bowels\} ( 04578 +me( $\mathbf{a h}$ ) are troubled ( 02560 +chamar ) ; mine heart ( 03820 +leb ) is turned ( 02015 +haphak ) within ( 07130 +qereb ) me ; for I have grievously ( 04784 +marah ) rebelled ( 04784 +marah ): abroad (02351 +chuwts) the sword (02719 +chereb ) bereaveth (07921 +shakol ), at home (01004 +bayith ) [ there is ] as death ( 04194 +maveth ) .
bowels Lam_02_11 Mine eyes ( $\mathbf{0 5 8 6 9}$ +(ayin ) do fail ( 03615 +kalah ) with tears ( 01832 +dim(ah ) , my \{bowels\} ( 04578 +me(ah ) are troubled ( $\mathbf{0 2 5 6 0}$ + chamar ) , my liver ( 03516 +kabed ) is poured ( 08210 +shaphak ) upon the earth ( 00776 +)erets ) , for the destruction ( 07667 +sheber ) of the daughter ( 01323 +bath ) of my people ( $05971+(\mathrm{am})$ ) ; because the children ( 05768 +(owlel) and the sucklings ( 03243 +yanaq ) swoon ( 05848 +(ataph ) in the streets ( $07339+$ r@chob ) of the city ( 07151 +qiryah ) .
bowels Num_05_22 And this water ( 04325 +mayim ) that causeth the curse (00779 +)arar ) shall go (00935 +bow) ) into ( 00413 +)el ) thy \{bowels\} ( 04578 +me(ah ) , to make [ thy ] belly ( 00990 +beten ) to swell ( 06638 +tsabah ) , and [ thy ] thigh ( 03409 +yarek ) to rot ( 05307 +naphal ):And the woman ( 00802 +)ishshah ) shall say (00559 +)amar ), Amen (00543 +)amen ), amen (00543 +)amen ).
bowels Phm_01_07 For we have (2192 -echo -) great (4183 -polus -) joy ( 5485 -charis -) and consolation ( 3874 -paraklesis -) in thy love ( $\mathbf{0 0 2 6}$-agape -), because ( $\mathbf{3 7 5 4}$-hoti -) the \{bowels\} ( $\mathbf{4 6 9 8}$-splagchnon -) of the saints (0040 -hagios -) are refreshed (0373-anapano -) by thee , brother (0080 -adephos -) .
bowels Phm_01_12 Whom ( $\mathbf{3 7 3 9}$-hos -) I have sent ( 0628 -apolouo -) again ( 0375 -anapempo -):thou therefore receive ( $\mathbf{4 3 5 5}$-proslambano -) him , that is , mine ( 1699 -emos -) own \{bowels\} (4698 -splagchnon ) :
bowels Phm_01_20 Yea (3483-nai -) , brother ( 0080 -adephos -), let me have joy ( $\mathbf{3 6 8 5}$-oninemi -) of thee in the Lord (2962 -kurios -):refresh (0373 -anapano -) my \{bowels\} (4698 -splagchnon -) in the Lord (2962kurios -) .
bowels Php_01_08 For God (2316 -theos -) is my record (3144 -martus -) , how (5613 -hos -) greatly ( 1971 epipotheo -) I long (1971 -epipotheo -) after (1971 -epipotheo -) you all (3956-pas -) in the \{bowels\} (4698splagchnon -) of Jesus (2424-Iesous -) Christ (5547-Christos -) .
bowels Php_02_01 . If ( 1487 -ei -) [ there be ] therefore ( $\mathbf{3 7 6 7}$-oun -) any ( 1536 -ei tis -) consolation ( 3874 paraklesis -) in Christ ( $\mathbf{5 5 4 7}$-Christos -) , if ( 1487 -ei -) any ( 1536 -ei tis -) comfort ( $\mathbf{3 8 9 0}$-paramuthion -) of love (0026-agape -) , if ( 1487 -ei -) any ( 1536 -ei tis -) fellowship ( 2842 -koinonia -) of the Spirit ( 4151 pneuma -) , if ( 1487 -ei -) any ( 1536 -ei tis -) \{bowels\} ( 4698 -splagchnon -) and mercies ( $\mathbf{3 6 2 8}$-oiktirmos -),
bowels Psa_109_18 As he clothed ( 03847 +labash ) himself with cursing ( 07045 +q@lalah ) like as with his garment ( 04055 +mad ), so let it come ( 00935 +bow) ) into his \{bowels\} ( 07130 +qereb ) like water ( 04325 +mayim ) , and like oil (08081 +shemen ) into his bones (06106 +(etsem ) .
bowels Psa_22_14 I am poured ( $\mathbf{0 8 2 1 0}$ +shaphak ) out like water ( 04325 +mayim ) , and all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) my bones ( 06106 +(etsem ) are out of joint ( 06504 +parad ):my heart ( 03820 +leb ) is like wax ( 01749 +downag ) ; it is melted ( 04549 +macac ) in the midst ( 08432 +tavek ) of my \{bowels\} ( 04578 +me(ah ).
bowels Psa_71_06 By thee have I been ( 01961 +hayah ) holden ( 05564 +camak ) up from the womb( 00990 +beten ):thou art he that took (01491 +gazah ) me out of my mother s (00517 +)em ) \{bowels\} (04578 +me(ah ):my praise (08416 +t@hillah ) [ shall be ] continually (08548 +tamiyd) of thee .
bowels Son_05_04 My beloved ( 01730 +dowd ) put ( 07971 +shalach ) in his hand ( 03027 +yad ) by the hole ( 02356 +chowr ) [ of the door ( 06607 +pethach ) ] , and my \{bowels\} ( 04578 +me(ah ) were moved ( 01993 +hamah ) for him .
boweth Isa_02_09 And the mean (00120 +)adam ) man (01201 +Ba(sha) ) \{boweth\} (07817 +shachach ) down ( 07817 +shachach ) , and the great man ( $00376+$ )iysh ) humbleth ( 08213 +shaphel ) himself:therefore forgive ( 05375 +nasa) ) them not .
boweth Isa_46_01_. Bel (01078 +Bel ) \{boweth\} (03766 +kara( ) down (03766 +kara( ) , Nebo (05015 $+N @$ bow ) stoopeth ( $07164+$ qarac ) , their idols ( 06091 +(atsab ) were upon the beasts ( 02416 +chay ) , and upon the cattle ( $00929+b$ @ hemah ):your carriages ( $05385+\mathrm{n} @$ suw)ah ) [ were ] heavy loaden ( 06006 +(amac ); [ they are ] a burden ( 04853 +massa) ) to the weary ( 05889 +(ayeph ) [ beast ] .
boweth Jud_07_05 So he brought ( 03381 +yarad ) down ( 03381 +yarad ) the people ( 05971 +(am ) unto the water ( 04325 +mayim ): and the LORD ( 03068 +Y @hovah ) said ( 00559 +)amar ) unto Gideon ( 01439 +Gid(own ), Every ( $03605+\mathrm{kol}$ ) one that lappeth ( 03952 +laqaq ) of the water ( $04325+$ mayim ) with his tongue ( 03956 +lashown ) , as a dog ( 03611 +keleb ) lappeth ( 03952 +laqaq ) , him shalt thou set ( 03322 +yatsag ) by himself ; likewise every ( 03605 +kol ) one that \{boweth\} ( 03766 +kara( ) down upon his knees (01290 +berek ) to drink (08354 +shathah ).
bowing Gen_24_52 And it came ( 01961 +hayah ) to pass , that , when Abraham s ( 85 ) servant ( 05650 +(ebed ) heard ( 08085 +shama( ) their words ( 01697 +dabar ) , he worshipped ( 07812 +shachah ) the LORD ( 03068 + Y @hovah ) , [ \{bowing\} himself ] to the earth (00776 +)erets ) .
bowing Mar_15_19 And they smote ( 5180 -tupto -) him on the head (2776 -kephale -) with a reed (2563kalamos -) , and did spit (1716-emptuo -) upon him , and \{bowing\} ( 5087 -tithemi -) [ their ] knees (1119gonu -) worshipped (4352 -proskuneo -) him .
bowing Psa_17_11 They have now ( 06258 +(attah ) compassed ( 05437 +cabab ) us in our steps ( 00838 +)ashur ):they have set ( 07896 +shiyth ) their eyes ( 05869 +(ayin ) \{bowing\} ( 05186 +natah ) down ( 05186 +natah ) to the earth (00776 +)erets ) ;
bowing Psa_62_03 How (05704 +(ad ) long (05704 +(ad ) will ye imagine ( 02050 +hathath) ) mischief ( 00205 + )aven ) against ( $05921+(\mathrm{al})$ a man $(00376+)$ iysh ) ? ye shall be slain ( $07523+$ ratsach ) all ( $03605+\mathrm{kol}$ ) of you:as a \{bowing\} ( 05186 +natah ) wall ( 07023 +qiyr ) [ shall ye be , and as ] a tottering ( 01760 +dachah ) fence ( 01447 +gader ) .
bowl Ecc_12_06 Or ( 05704 +(ad ) ever the silver ( 03701 +keceph ) cord ( 02256 +chebel ) be loosed ( 07368 +rachaq ) , or the golden ( 02091 +zahab ) \{bowl\} ( 01543 +gullah ) be broken ( 07533 +ratsats ), or the pitcher ( 03537 +kad ) be broken ( 07665 +shabar ) at $(05921+(a l)$ the fountain ( 04002 +mabbuwa () , or the wheel ( 01534 +galgal ) broken ( 07533 +ratsats ) at ( $00413+$ )el ) the cistern ( 00953 +bowr ) .
bowl Jud_06_38 And it was so ( 03651 +ken ):for he rose ( 07925 +shakam ) up early ( 07925 +shakam ) on the morrow ( 04283 +mochorath ) , and thrust ( 02115 +zuwr ) the fleece ( 01492 +gazzah ) together , and wringed ( 04680 +matsah ) the dew ( 02919 +tal ) out of the fleece ( 01492 +gazzah ) , a \{bowl ( 05602 +cephel ) full ( 04392 +male) ) of water ( 04325 +mayim ) .
bowl Num_07_13 And his offering ( $\mathbf{0 7 1 3 3}$ +qorban ) [ was ] one ( 00259 +)echad ) silver ( 03701 +keceph ) charger ( $07086+q @($ arah $)$, the weight thereof [ was ] an hundred ( 03967 +me) ah ) and thirty ( 07970 +sh @lowshiym ) [ shekels ] , one ( 00259 +)echad ) silver ( 03701 +keceph ) \{bowl\} ( 04219 +mizraq ) of seventy ( 07657 +shib(iym .) shekels , after the shekel ( 08255 +sheqel ) of the sanctuary ( 06944 +qodesh ) ; both ( $08147+$ sh @ nayim ) of them [ were ] full ( 04392 +male) ) of fine flour ( 05560 +coleth ) mingled ( 01101 +balal ) with oil ( $08081+$ shemen ) for a meat offering ( $04503+$ minchah ) :
bowl Num_07_19 He offered ( 07126 +qarab ) [ for ] his offering ( 07133 +qorban ) one ( 00259 +)echad ) silver ( $03701+$ keceph ) charger ( $07086+q$ @ (arah ) , the weight whereof [ was ] an hundred ( $03967+$ me)ah ) and thirty ( 07970 +sh @lowshiym ) [ shekels ] , one ( 00259 +)echad ) silver ( 03701 +keceph ) \{bowl\} (04219 + mizraq ) of seventy ( 07657 +shib(iym .) shekels ( 08255 +sheqel ) , after the shekel ( 08255 +sheqel ) of the sanctuary ( 06944 +qodesh ) ; both ( 08147 +sh @ nayim ) of them full ( 04392 +male) ) of fine flour ( 05560 +coleth ) mingled ( 01101 +balal ) with oil ( $08081+$ shemen ) for a meat offering ( 04503 +minchah ) :
bowl Num_07_25 His offering (07133 +qorban ) [ was ] one ( 00259 +)echad ) silver ( 03701 +keceph ) charger ( $07086+q$ @ (arah ), the weight whereof ( $00834+$ )aher ) [ was ] an hundred ( $03967+\mathrm{me}$ )ah ) and thirty ( $\mathbf{0 7 9 7 0}$ +sh@lowshiym ) [ shekels ] , one ( $\mathbf{0 0 2 5 9}+$ )echad ) silver ( $03701+$ keceph ) \{bowl\} ( 04219 + mizraq ) of seventy ( 07657 +shib(iym .) shekels ( 08255 +sheqel ) , after the shekel ( 08255 +sheqel ) of the sanctuary ( 06944 +qodesh ) ; both ( 08147 +sh@ nayim ) of them full ( 04392 +male) ) of fine flour ( 05560 +coleth ) mingled (01101 +balal ) with oil (08081 +shemen ) for a meat offering (04503 +minchah ) :
bowl Num_07_31 His offering (07133 +qorban ) [ was ] one ( 00259 +)echad ) silver ( 03701 +keceph ) charger $(07086+q @(a r a h)$ of the weight ( $04948+$ mishqal ) of an hundred ( $03967+$ me)ah ) and thirty ( 07970 +sh @lowshiym ) [ shekels ] , one ( 00259 +)echad ) silver ( $03701+$ keceph ) \{bowl ( 04219 +mizraq ) of seventy ( 07657 +shib(iym . ) shekels ( 08255 +sheqel ) , after the shekel ( 08255 +sheqel ) of the sanctuary
( 06944 +qodesh ) ; both ( 08147 +sh@ nayim ) of them full ( 04392 +male) ) of fine flour ( 05560 +coleth ) mingled ( 01101 +balal ) with oil ( 08081 +shemen ) for a meat offering ( 04503 +minchah ) :
bowl Num_07_37 His offering (07133 +qorban ) [ was ] one ( 00259 +)echad ) silver ( 03701 +keceph ) charger ( $07086+q @($ arah $)$, the weight ( $04948+$ mishqal ) whereof [ was ] an hundred ( $03967+\mathrm{me}$ )ah ) and thirty ( $\mathbf{0 7 9 7 0}$ +sh@lowshiym ) [ shekels ] , one ( 00259 +)echad ) silver ( 03701 +keceph ) \{bowl\} ( 04219 +mizraq ) of seventy ( 07657 +shib(iym .) shekels ( 08255 +sheqel ) , after the shekel ( 08255 +sheqel ) of the sanctuary ( 06944 +qodesh ) ; both ( 08147 +sh@ nayim ) of them full ( 04392 +male) ) of fine flour ( 05560 +coleth ) mingled ( 01101 +balal ) with oil ( 08081 +shemen ) for a meat offering ( 04503 +minchah ) :
bowl Num_07_43 His offering (07133 +qorban ) [ was ] one (00259 +)echad ) silver (03701 +keceph ) charger ( $07086+q$ @ (arah ) of the weight ( 04948 +mishqal ) of an hundred ( $03967+$ me)ah ) and thirty ( 07970 +sh@lowshiym ) [ shekels ] , a silver ( 03701 +keceph ) \{bowl\} ( 04219 +mizraq ) of seventy ( 07657 +shib(iym .) shekels ( 08255 +sheqel ) , after the shekel ( 08255 +sheqel ) of the sanctuary ( 06944 +qodesh ) ; both ( 08147 +sh @ nayim ) of them full ( 04392 +male) ) of fine flour ( 05560 +coleth ) mingled ( 01101 +balal ) with oil ( $08081+$ shemen ) for a meat offering ( 04503 +minchah ) :
bowl Num_07_49 His offering (07133 +qorban ) [ was ] one ( 00259 +)echad ) silver ( 03701 +keceph) charger $(07086+q @(\operatorname{arah})$, the weight $(04948+$ mishqal ) whereof [ was ] an hundred ( $03967+\mathrm{me})$ ah ) and thirty ( 07970 +sh@lowshiym ) [ shekels ] , one ( 00259 +)echad ) silver ( $03701+$ keceph ) \{bowl\} ( 04219 +mizraq ) of seventy ( 07657 +shib(iym . ) shekels ( 08255 +sheqel ) , after the shekel ( 08255 +sheqel ) of the sanctuary ( 06944 +qodesh ) ; both ( $08147+$ sh @ nayim ) of them full ( 04392 +male) ) of fine flour ( 05560 +coleth ) mingled ( 01101 +balal ) with oil ( 08081 +shemen ) for a meat offering ( 04503 +minchah ) :
bowl Num_07_55 His offering (07133 +qorban ) [ was ] one ( 00259 +)echad ) silver ( 03701 +keceph ) charger $(07086+q @($ arah $)$ of the weight ( $04948+$ mishqal ) of an hundred ( $03967+$ me)ah ) and thirty ( 07970 +sh @lowshiym ) [ shekels ] , one ( 00259 +)echad ) silver ( $03701+$ keceph ) \{bowl\} (04219 +mizraq ) of seventy $(07657+$ shib(iym . ) shekels ( 08255 +sheqel ) , after the shekel ( 08255 +sheqel ) of the sanctuary ( 06944 +qodesh ) ; both ( 08147 +sh@ nayim ) of them full ( 04392 +male) ) of fine flour ( 05560 +coleth ) mingled (01101 +balal ) with oil (08081 +shemen ) for a meat offering (04503 +minchah ) :
bowl Num_07_61 His offering (07133 +qorban ) [ was ] one ( 00259 +)echad ) silver ( 03701 +keceph ) charger ( $07086+q @($ arah $)$, the weight ( $04948+$ mishqal ) whereof [ was ] an hundred ( $03967+$ me)ah ) and thirty ( 07970 +sh@lowshiym ) [ shekels ] , one ( 00259 +)echad ) silver ( 03701 +keceph ) \{bowl\} ( 04219 +mizraq ) of seventy ( 07657 +shib(iym .) shekels ( 08255 +sheqel ) , after the shekel ( 08255 +sheqel ) of the sanctuary ( 06944 +qodesh ) ; both ( 08147 +sh@ nayim ) of them full ( 04392 +male) ) of fine flour ( 05560 +coleth ) mingled ( 01101 +balal ) with oil ( 08081 +shemen ) for a meat offering ( 04503 +minchah ) :
bowl Num_07_67 His offering ( 07133 +qorban ) [ was ] one ( 00259 +)echad ) silver ( 03701 +keceph ) charger ( $07086+q$ @ (arah ), the weight ( $04948+$ mishqal ) whereof [ was ] an hundred ( $03967+$ me)ah ) and thirty ( 07970 +sh@lowshiym ) [ shekels ] , one ( 00259 +)echad ) silver ( 03701 +keceph ) \{bowl\} ( 04219 +mizraq ) of seventy ( 07657 +shib(iym .) shekels ( 08255 +sheqel ) , after the shekel ( 08255 +sheqel ) of the sanctuary ( 06944 +qodesh ) ; both ( 08147 +sh@ nayim ) of them full ( 04392 +male) ) of fine flour ( 05560 +coleth ) mingled ( 01101 +balal ) with oil ( 08081 +shemen ) for a meat offering ( 04503 +minchah ) :
bowl Num_07_73 His offering ( 07133 +qorban ) [ was ] one ( 00259 +)echad ) silver ( 03701 +keceph ) charger ( $07086+q @($ arah $)$, the weight ( $04948+$ mishqal ) whereof [ was ] an hundred ( $03967+\mathrm{me}$ )ah ) and thirty ( 07970 +sh@lowshiym ) [ shekels ] , one ( 00259 +)echad ) silver ( 03701 +keceph ) \{bowl\} ( 04219 +mizraq ) of seventy ( 07657 +shib(iym .) shekels ( 08255 +sheqel ) , after the shekel ( 08255 +sheqel ) of the sanctuary ( 06944 +qodesh ) ; both ( 08147 +sh@ nayim ) of them full ( 04392 +male) ) of fine flour ( 05560 +coleth ) mingled ( 01101 +balal ) with oil ( 08081 +shemen ) for a meat offering ( 04503 +minchah ) :
bowl Num_07_79 His offering (07133 +qorban ) [ was ] one (00259 +)echad ) silver (03701 +keceph )
charger ( $07086+q @($ arah $)$, the weight ( $04948+$ mishqal ) whereof [ was ] an hundred ( $03967+\mathrm{me}$ )ah ) and thirty ( 07970 +sh@lowshiym ) [ shekels ] , one ( 00259 +)echad ) silver ( 03701 +keceph ) \{bowl\} ( 04219 + mizraq ) of seventy ( 07657 +shib(iym .) shekels ( 08255 +sheqel ) , after the shekel ( 08255 +sheqel ) of the sanctuary ( 06944 +qodesh ) ; both ( 08147 +sh@ nayim ) of them full ( 04392 +male) ) of fine flour ( 05560 +coleth ) mingled (01101 +balal ) with oil (08081 +shemen ) for a meat offering (04503 +minchah ) :
bowl Num_07_85 Each (00259 +)echad ) charger ( 07086 +q@(arah ) of silver (03701 +keceph ) [ weighing ] an hundred ( $\mathbf{0 3 9 6 7}+\mathrm{me}$ )ah ) and thirty ( $\mathbf{0 7 9 7 0}$ +sh@lowshiym ) [ shekels ] , each ( $\mathbf{0 0 2 5 9}$ +)echad ) \{bowl\} ( 04219 +mizraq ) seventy ( 07657 +shib(iym . ):all ( $03605+\mathrm{kol}$ ) the silver ( $03701+$ keceph ) vessels ( 03627 $+\mathrm{k} @$ liy ) [ weighed ] two thousand ( 00505 +)eleph ) and four ( 00702 +)arba( ) hundred ( 03967 +me)ah ) [ shekels ] , after the shekel ( 08255 +sheqel ) of the sanctuary ( 06944 +qodesh ) :
bowl Zec_04_02 And said (00559 +)amar ) unto me , What ( 04100 +mah ) seest ( 07200 +ra)ah ) thou ? And I said ( 00559 +) amar ) , I have looked ( 07200 +ra) ah ) , and behold ( 02005 +hen ) a candlestick ( 04501 +m@ nowrah ) all ( $03605+\mathrm{kol}$ ) [ of ] gold ( 02091 +zahab ) , with a \{bowl\} ( 01543 +gullah ) upon the top $(07218+\mathrm{ro})$ sh ) of it , and his seven (07651 +sheba( ) lamps ( 05216 +niyr ) thereon ( $05921+(\mathrm{al})$ ), and seven ( 07651 +sheba( ) pipes ( 04166 +muwtsaqah ) to the seven ( 07651 +sheba( ) lamps ( 05216 +niyr ) , which [ are ] upon the top ( $07218+$ ro)sh ) thereof :
bowl Zec_04_03 And two ( 08147 +sh @ nayim ) olive ( 02132 +zayith ) trees by it , one ( 00259 +)echad ) upon the right ( $03225+$ yamiyn $)$ [ side ] of the $\{$ bowl $\}(01543+$ gullah $)$, and the other ( $00259+$ )echad ) upon the left ( $08040+\mathrm{s} @ \mathrm{mo}$ )wl ) [ side ] thereof .
bowls 1Ch_28_17 Also pure ( $\mathbf{0 2 8 8 9}$ +tahowr ) gold ( 02091 +zahab ) for the fleshhooks ( $\mathbf{0 4 2 0 7}$ +mazleg ) , and the \{bowls\} ( 04219 +mizraq ) , and the cups ( 07184 +qasah ) : and for the golden ( 02091 +zahab ) basons ( $03713+\mathrm{k} @$ phowr ) [ he gave gold ] by weight ( $04948+$ mishqal ) for every bason ( $03713+\mathrm{k}$ @ phowr ) ; and [ likewise silver ] by weight ( $\mathbf{0 4 9 4 8}+$ +mishqal ) for every bason ( $03713+k @$ phowr ) of silver ( $03701+\mathrm{keceph}$ ) :
bowls 1Ki_07_41 The two (08147 +sh@nayim ) pillars (05982 +(ammuwd) , and the [ two (08147 + sh @ nayim ) ] bowls ( 01543 +gullah ) of the chapiters ( 03805 +kothereth ) that [ were ] on ( $05921+(\mathrm{al})$ the top ( 07218 +ro)sh ) of the two ( 08147 +sh @ nayim ) pillars ( 05982 +(ammuwd) ; and the two (08147 +sh@ nayim ) networks ( 07639 +s@bakah ) , to cover ( 03680 +kacah ) the two ( $08147+$ sh@ nayim ) \{bowls\} ( 01543 +gullah ) of the chapiters ( 03805 +kothereth ) which ( 00834 +) aher ) [ were ] upon the top ( 07218 $+r o)$ sh ) of the pillars ( 05982 +(ammuwd ) ;
bowls 1Ki_07_41 The two (08147 +sh@nayim ) pillars ( 05982 +(ammuwd ) , and the [ two (08147 + sh@ nayim ) ] \{bowls\} ( 01543 +gullah ) of the chapiters ( 03805 +kothereth ) that [ were ] on ( $05921+(\operatorname{al})$ the top $(07218+r o)$ sh $)$ of the two $(08147+$ sh @ nayim ) pillars ( $05982+($ ammuwd ) ; and the two ( 08147 + sh@ nayim ) networks ( $07639+$ s@bakah ) , to cover ( 03680 +kacah ) the two ( $08147+$ sh @ nayim ) bowls ( 01543 +gullah ) of the chapiters ( 03805 +kothereth ) which ( 00834 +)aher ) [ were ] upon the top ( 07218 + ro)sh ) of the pillars ( 05982 +(ammuwd ) ;
bowls 1Ki_07_42 And four ( 00702 +)arba( ) hundred ( 03967 +me) ah ) pomegranates ( 07416 +rimmown ) for the two $(08147+$ sh @ nayim ) networks ( $07639+s @$ bakah ) , [ even ] two ( $08147+$ sh@ nayim ) rows ( 02905 +tuwr ) of pomegranates ( 07416 +rimmown ) for one ( 00259 +)echad ) network ( 07639 +s@bakah ) , to cover ( 03680 + kacah ) the two ( 08147 +sh@ nayim ) \{bowls\} ( 01543 +gullah ) of the chapiters ( 03805 +kothereth ) that [ were ] upon the pillars ( 05982 +(ammuwd) ;
bowls 1Ki_07_50 And the \{bowls\} (05592 +caph ), and the snuffers (04212 +m@zamm@rah ), and the basons ( 04219 +mizraq ) , and the spoons ( 03709 +kaph ) , and the censers ( 04289 +machtah ) [ of ] pure ( 05462 +cagar ) gold ( 02091 +zahab ) ; and the hinges ( 06596 +poth ) [ of ] gold ( 02091 +zahab ) , [ both ] for the doors (01817 +deleth ) of the inner (06442 +p@niymiy ) house (01004 +bayith ), the most (06944
+qodesh ) holy ( 06944 +qodesh ) [ place , and ] for the doors ( 01817 +deleth ) of the house ( 01004 +bayith ), [ to wit ] of the temple (01964 +heykal ) .
bowls 2Ki_12_13 Howbeit there were not made ( 06213 +(asah ) for the house ( 01004 +bayith ) of the LORD (03068 +Y @hovah ) \{bowls\} (05592 +caph ) of silver (03701 +keceph ) , snuffers ( 04212 +m@zamm@rah ), basons ( 04219 +mizraq ) , trumpets ( 02689 +chatsots @ rah ) , any vessels ( $03627+\mathrm{k}$ @liy ) of gold ( 02091 +zahab ) , or vessels ( $03627+\mathrm{k} @$ liy ) of silver ( $03701+\mathrm{keceph}$ ), of the money ( $03701+$ keceph ) [ that was ] brought (00935 +bow) ) into the house (01004 +bayith ) of the LORD (03068 +Y @hovah ) :
bowls Amo_06_06 That drink (08354 +shathah ) wine (03196 +yayin ) in \{bowls\} (04219 +mizraq ) , and anoint ( 04886 +mashach ) themselves with the chief ( $\mathbf{0 7 2 2 5}+$ re) shiyth ) ointments ( 08081 +shemen ):but they are not grieved ( 02470 +chalah ) for the affliction ( 07667 +sheber ) of Joseph ( 03130 +Yowceph ) .
bowls Exo_25_29 And thou shalt make (06213 +(asah ) the dishes ( $07086+\boldsymbol{q} @$ (arah ) thereof , and spoons ( $03709+$ kaph ) thereof , and covers ( 07184 +qasah ) thereof , and \{bowls\} ( $04518+$ m@naqqiyth ) thereof , to cover ( 05258 +nacak ) withal ( 02004 +hen ):[ of ] pure ( 02889 +tahowr ) gold ( 02091 +zahab ) shalt thou make (06213 +(asah ) them .
bowls Exo_25_31 . And thou shalt make (06213 +(asah ) a candlestick (04501 +m@nowrah ) [ of ] pure ( 02889 +tahowr ) gold ( 02091 +zahab ):[ of ] beaten ( 04749 +miqshah ) work ( 04749 +miqshah ) shall the candlestick ( $04501+\mathrm{m}$ @ nowrah ) be made ( 06213 +(asah ):his shaft ( 03409 +yarek ) , and his branches ( 07070 +qaneh ) , his \{bowls\} ( 01375 +g@biya( ) , his knops ( 03730 +kaphtor ) , and his flowers ( 06525 +perach ), shall be of the same .
bowls Exo_25_33 Three ( 07969 +shalowsh ) bowls ( 01375 +g @ biya( ) made like unto almonds ( 08246 +shaqad ), [ with ] a knop ( 03730 +kaphtor ) and a flower ( 06525 +perach ) in one ( 00259 +)echad ) branch ( 07070 +qaneh ) ; and three ( 07969 +shalowsh ) \{bowls\} ( 01375 +g@biya( ) made like almonds ( 08246 +shaqad ) in the other ( 00259 +)echad ) branch ( 07070 +qaneh ), [ with ] a knop ( 03730 +kaphtor ) and a flower ( 06525 +perach ):so ( 03651 +ken ) in the six ( 08337 +shesh ) branches ( 07070 +qaneh ) that come (03318 + yatsa) ) out of the candlestick (04501 +m@nowrah ) .
bowls Exo_25_33 Three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) \{bowls\} ( 01375 +g @biya( ) made like unto almonds ( 08246 +shaqad ), [ with ] a knop (03730 +kaphtor ) and a flower ( 06525 +perach ) in one ( 00259 +)echad ) branch ( 07070 +qaneh ) ; and three ( 07969 +shalowsh ) bowls ( 01375 +g@biya() made like almonds ( 08246 +shaqad ) in the other ( 00259 +)echad ) branch (07070 +qaneh ), [ with ] a knop (03730 +kaphtor ) and a flower ( 06525 +perach ):so ( 03651 +ken ) in the six ( 08337 +shesh ) branches ( 07070 +qaneh ) that come (03318 + yatsa) ) out of the candlestick (04501 +m@nowrah ) .
bowls Exo_25_34 And in the candlestick ( 04501 +m@nowrah ) [ shall be ] four ( 00702 +)arba( ) \{bowls\} ( $01375+\mathrm{g} @$ biya ( ) made like unto almonds ( 08246 +shaqad ) , [ with ] their knops ( $03730+$ kaphtor ) and their flowers (06525 +perach ) .
bowls Exo_37_16 And he made ( 06213 +(asah ) the vessels ( 03627 +k@liy ) which ( 00834 +)aher ) [ were ] upon the table ( 07979 +shulchan ) , his dishes ( $07086+q$ @(arah ), and his spoons ( $03709+$ kaph ), and his \{bowls\} ( 04518 +m@naqqiyth ) , and his covers ( 07184 +qasah ) to cover ( 05258 +nacak ) withal ( 02004 +hen ), [ of ] pure (02889 +tahowr ) gold (02091 +zahab ) .
bowls Exo_37_17 And he made (06213 +(asah ) the candlestick (04501 +m@nowrah ) [ of ] pure (02889 +tahowr ) gold (02091 +zahab ): [ of ] beaten ( 04749 +miqshah ) work ( 04749 +miqshah ) made ( 06213 +(asah ) he the candlestick ( 04501 +m@ nowrah ) ; his shaft (03409 + yarek ), and his branch (07070 +qaneh ) , his \{bowls\} ( $01375+\mathrm{g} @$ biya( ) , his knops ( 03730 +kaphtor ) , and his flowers ( 06525 +perach ) , were of the same :
bowls Exo_37_19 Three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) bowls ( 01375 +g @ biya( ) made after the fashion of almonds (08246 +shaqad ) in one ( 00259 +)echad ) branch ( 07070 +qaneh ) , a knop ( 03730 +kaphtor ) and a flower ( 06525 +perach ) ; and three ( 07969 +shalowsh ) \{bowls\} ( 01375 +g@biya() made like almonds ( 08246 +shaqad ) in another ( $\mathbf{0 0 2 5 9}+$ )echad ) branch ( 07070 +qaneh ) , a knop ( 03730 +kaphtor ) and a flower ( 06525 +perach ):so ( $03651+$ ken ) throughout the six ( 08337 +shesh ) branches ( 07070 +qaneh ) going (03318 + yatsa) ) out of the candlestick ( $04501+\mathrm{m} @$ nowrah ) .
bowls Exo_37_19 Three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) \{bowls\} ( 01375 +g@biya() made after the fashion of almonds ( 08246 +shaqad ) in one ( 00259 +)echad ) branch ( 07070 +qaneh ), a knop ( 03730 +kaphtor ) and a flower ( 06525 +perach ) ; and three ( 07969 +shalowsh ) bowls ( $01375+$ g@biya( ) made like almonds ( 08246 +shaqad ) in another ( $\mathbf{0 0 2 5 9}+$ )echad ) branch ( 07070 +qaneh ), a knop ( 03730 +kaphtor ) and a flower ( 06525 +perach ):so ( 03651 +ken ) throughout the six ( 08337 +shesh ) branches ( 07070 +qaneh ) going (03318 + yatsa) ) out of the candlestick (04501 +m@nowrah ) .
bowls Exo_37_20 And in the candlestick ( 04501 +m@nowrah ) [ were ] four ( 00702 +)arba( ) \{bowls\} ( 01375 +g@biya() made like almonds (08246 +shaqad ), his knops (03730 +kaphtor ), and his flowers (06525 +perach ):
bowls Jer_52_18 The caldrons ( 05518 +ciyr ) also , and the shovels ( 03257 + ya ( ) , and the snuffers ( 04212 +m@zamm@rah ) , and the \{bowls\} (04219 +mizraq ), and the spoons (03709 + kaph ), and all (03605 +kol ) the vessels ( $03627+k @ l i y)$ of brass ( $05178+n @$ chosheth ) wherewith ( $00834+$ )aher ) they ministered (08334 + sharath ) , took (03947 +laqach ) they away .
bowls Jer_52_19 And the basons (05592 +caph ) , and the firepans ( 04289 +machtah ) , and the \{bowls\} ( 04219 +mizraq ) , and the caldrons ( $05518+$ ciyr ) , and the candlesticks ( $04501+\mathrm{m} @$ nowrah ) , and the spoons ( 03709 +kaph ) , and the cups ( $04518+\mathrm{m} @$ naqqiyth ) ; [ that ] which ( $00834+$ )aher ) [ was ] of gold ( 02091 +zahab ) [ in ] gold ( 02091 +zahab ) , and [ that ] which ( 00834 +)aher ) [ was ] of silver ( 03701 +keceph ) [ in ] silver (03701 +keceph ), took (03947 +laqach ) the captain (07227 +rab ) of the guard (02876 +tabbach ) away .
bowls Num_04_07 And upon the table ( 07979 +shulchan ) of shewbread ( 06440 +paniym ) they shall spread ( 06566 +paras ) a cloth ( 00899 +beged ) of blue ( $08504+\mathrm{t} @$ keleth ), and put ( 05414 +nathan ) thereon ( $05921+($ al $)$ the dishes $(07086+q @($ arah ) , and the spoons ( $03709+$ kaph ) , and the \{bowls\} ( 04518 +m@naqqiyth ) , and covers ( 07184 +qasah ) to cover ( 05258 +nacak ) withal:and the continual (08548 +tamiyd ) bread ( $\mathbf{0 3 8 9 9}+$ lechem ) shall be thereon ( $05921+(\mathrm{al})$ :
bowls Num_07_84 This ( 02063 +zo)th ) [ was ] the dedication ( 02598 +chanukkah ) of the altar (04196 +mizbeach ) , in the day ( 03117 +yowm ) when it was anointed ( 04886 +mashach ) , by the princes ( 05387 +nasiy) ) of Israel ( 03478 +Yisra)el ):twelve chargers ( $07086+\mathbf{q} @$ (arah ) of silver ( 03701 +keceph ) , twelve silver (03701 + keceph ) \{bowls\} (04219 +mizraq ) , twelve spoons (03709 + kaph ) of gold (02091 +zahab ) :
bowls Zec_09_15 The LORD ( 03068 +Y @hovah ) of hosts ( 06635 +tsaba) ) shall defend ( 01598 +ganan ) them ; and they shall devour ( 00398 +)akal ) , and subdue ( 03533 +kabash ) with sling ( 07050 +qela( ) stones (68) ; and they shall drink ( 08354 +shathah ), [ and ] make a noise ( 06963 +qowl ) as through wine ( 03196 +yayin ) ; and they shall be filled ( 04390 +male) ) like $\{$ bowls $\}(04219+m i z r a q)$ ), [ and ] as the corners (02106 +zaviyth ) of the altar (04196 +mizbeach ) .
bowls Zec_14_20 In that day ( 03117 +yowm ) shall there be upon the bells ( 04698 +m@tsillah ) of the horses ( 05483 +cuwc ) , HOLINESS ( 06944 +qodesh ) UNTO THE LORD ( 03068 +Y@hovah ) ; and the pots ( 05518 +ciyr ) in the LORD S ( 03068 +Y@hovah ) house ( 01004 +bayith ) shall be like the \{bowls\} ( 04219 +mizraq ) before (06440 +paniym ) the altar (04196 +mizbeach ) .
bowmen Jer_04_29 The whole ( 03605 +kol ) city ( 05892 +(iyr ) shall flee (01272 +barach ) for the noise
( 06963 +qowl ) of the horsemen ( 06571 +parash ) and \{bowmen\} ; they shall go ( 00935 +bow) ) into thickets ( 05645 +(ab) ) and climb ( 05927 +(alah ) up upon the rocks ( 03710 +keph ):every ( $03605+\mathrm{kol}$ ) city ( 05892 +(iyr ) [ shall be ] forsaken ( 05800 +(azab ) , and not a man ( 00376 +)iysh ) dwell ( 03427 +yashab ) therein (02004 +hen ) .
bows 1Ch_12_02 [ They were ] armed ( 05401 +nashaq ) with \{bows\} ( 07198 +qesheth ), and could use (03231 +yaman ) both the right (03231 +yaman ) hand and the left ( $08040+\mathrm{s} @ \mathrm{mo}) \mathrm{wl}$ ) in [ hurling ] stones (68) and [ shooting ] arrows ( 02671 +chets ) out of a bow ( 07198 +qesheth ) , [ even ] of Saul s (07586 +Sha)uwl ) brethren ( $\mathbf{0 0 2 5 1}+$ )ach ) of Benjamin ( 01144 +Binyamiyn ).
bows 1Sa_02_04 The \{bows\} ( 07198 +qesheth ) of the mighty ( 01368 +gibbowr ) men [ are ] broken ( 02744 +Charchuwr ) , and they that stumbled ( 03782 +kashal ) are girded ( 00247 +)azar ) with strength ( 02428 +chayil).
bows 2Ch_14_08 And Asa ( 00609 +)Aca) ) had ( 01961 +hayah ) an army ( 02428 +chayil ) [ of men ] that bare ( 05375 +nasa) ) targets ( 06793 +tsinnah ) and spears ( 07420 +romach ) , out of Judah (03063 + Y @huwdah ) three ( 07969 +shalowsh ) hundred ( 03967 +me)ah ) thousand ( $00505+$ )eleph ) ; and out of Benjamin ( 01144 +Binyamiyn ) , that bare ( 05375 +nasa) ) shields ( 04043 +magen ) and drew ( 01869 +darak ) \{bows\} ( 07198 +qesheth ) , two hundred ( 03967 +me) ah ) and fourscore ( $08084+$ sh @ moniym ) thousand $(00505+)$ eleph ):all ( $03605+\mathrm{kol}$ ) these ( $00428+$ )el - leh ) [ were ] mighty ( 01368 +gibbowr ) men of valour (02428 +chayil ) .
bows 2Ch_26_14 And Uzziah ( 05818 +(Uzziyah ) prepared ( 03559 +kuwn ) for them throughout all (03605 +kol ) the host ( 06635 +tsaba) ) shields ( 04043 +magen ) , and spears ( 07420 +romach ), and helmets ( 03553 +kowba( ) , and habergeons ( 08302 +shiryown ) , and \{bows\} ( 07198 +qesheth ) , and slings ( 07050 +qela( ) [ to cast ] stones (68) .
bows Eze_39_09 And they that dwell (03427 + yashab ) in the cities ( 05892 +(iyr ) of Israel(03478 +Yisra)el ) shall go (03318 + yatsa) ) forth (03318 +yatsa) ), and shall set (01197 +ba(ar ) on fire ( 00784 +)esh ) and burn ( 05400 +nasaq ) the weapons ( 05402 +nesheq ), both the shields ( 04043 +magen ) and the bucklers ( 06793 +tsinnah ) , the \{bows\} ( 07198 +qesheth ) and the arrows ( 02671 +chets ), and the handstaves , and the spears ( 07420 +romach ) , and they shall burn ( 01197 +ba(ar ) them with fire ( 00784 +)esh ) seven (07651 +sheba() years (08141 +shaneh ) :
bows Isa_05_28 Whose (00834 +) aher ) arrows ( 02671 +chets ) [ are ] sharp ( 08150 +shanan ), and all ( $03605+\mathrm{kol}$ ) their \{bows\} ( 07198 +qesheth ) bent ( 01869 +darak ), their horses ( 05483 +cuwc ) hoofs (06541 + parcah ) shall be counted ( 02803 +chashab ) like flint ( 06864 +tsor ) , and their wheels ( 01534 +galgal ) like a whirlwind :
bows Isa_07_24 With arrows ( 02671 +chets ) and with \{bows\} ( 07198 +qesheth ) shall [ men ] come ( 00935 +bow) ) thither ( 08033 +sham ) ; because ( 03588 +kiy ) all ( $03605+$ kol ) the land ( 00776 +)erets ) shall become ( 01961 +hayah ) briers ( 08068 +shamiyr ) and thorns ( 07898 +shayith ) .
bows Isa_13_18 [ Their ] \{bows\} ( 07198 +qesheth ) also shall dash ( 07376 +ratash ) the young ( 05288 +na(ar ) men to pieces ; and they shall have no $(03808+10)$ ) pity $(07355+$ racham $)$ on the fruit $(06529+p @ r i y)$ of the womb ( 00990 +beten ) ; their eye ( 05869 +(ayin ) shall not spare ( 02347 +chuwc ) children ( 01121 +ben )
bows Jer_51_56 Because ( 03588 +kiy ) the spoiler ( 07703 +shadad ) is come ( 00935 +bow) ) upon her , [ even ] upon Babylon ( 00894 + Babel ) , and her mighty ( 01368 + gibbowr ) men are taken ( 03920 +lakad ), every one of their \{bows\} ( 07198 +qesheth ) is broken ( 02865 +chathath ):for the LORD ( $03068+$ Y@hovah ) God ( $\mathbf{0 0 4 1 0}+$ )el ) of recompences $(01578+\mathrm{g} @$ muwlah $)$ shall surely requite ( 07999 +shalam ) .
bows Neh_04_13 Therefore set ( $\mathbf{0 5 9 7 5}$ +(amad ) I in the lower ( 08482 +tachtiy ) places ( $\mathbf{0 4 7 2 5}+$ maqowm ) behind ( 00310 +)achar ) the wall ( 02346 +chowmah ), [ and ] on the higher ( $06706+$ ts@chiyach ) places , I even set $(05975+(\operatorname{amad})$ the people $(05971+(a m)$ after their families ( $04940+$ mishpachah ) with their swords ( 02719 +chereb ) , their spears ( 07420 +romach ) , and their \{bows\} ( 07198 +qesheth ).
bows Neh_04_16. And it came ( 01961 +hayah ) to pass from that time ( 03117 +yowm ) forth , [ that ] the half ( 02677 +chetsiy ) of my servants ( 05288 +na(ar ) wrought ( 06213 +(asah) in the work ( 04399 $+m @ l a) k a h$ ) , and the other half ( 02677 +chetsiy ) of them held ( 02388 +chazaq ) both the spears ( 07420 +romach ) , the shields ( 04043 +magen ) , and the \{bows\} ( 07198 +qesheth ) , and the habergeons ( 08302 +shiryown ) ; and the rulers ( 08269 +sar ) [ were ] behind ( 00310 +)achar ) all ( $03605+\mathrm{kol}$ ) the house (01004 +bayith ) of Judah (03063 +Y @huwdah ) .
bows Psa_37_15 Their sword ( 02719 +chereb ) shall enter ( 00935 +bow) ) into their own heart ( 03820 +leb ) , and their \{bows\} ( 07198 +qesheth ) shall be broken ( 07665 +shabar ) .
bows Psa_64_03 Who (00834 +)aher ) whet ( 08150 +shanan ) their tongue ( 03956 +lashown ) like a sword ( 02719 +chereb ) , [ and ] bend ( 01869 +darak ) [ their \{bows\} to shoot ] their arrows ( 02671 +chets ), [ even ] bitter (04751 +mar ) words (01697 +dabar ) :
bows Psa_78_09 . The children ( 01121 +ben ) of Ephraim ( 00669 +)Ephrayim ) , [ being ] armed (05401 +nashaq ) , [ and ] carrying (07411 +ramah ) \{bows\} (07198 +qesheth ) , turned ( 02015 +haphak ) back ( 02015 +haphak ) in the day ( $03117+$ yowm ) of battle ( $07128+\mathbf{q} @$ rab ) .
bowshot:for Gen_21_16 And she went ( 03212 +yalak ) , and sat ( 03427 +yashab ) her down over ( 05048 +neged ) against ( 05048 +neged ) [ him ] a good ( 07368 +rachaq ) way off, as it were a \{bowshot:for\} (07198 +qesheth ) she said ( 00559 +)amar ) , Let me not see ( 07200 +ra)ah ) the death ( 04194 +maveth ) of the child (03206 + yeled ). And she sat ( 03427 +yashab ) over ( 05048 +neged ) against ( 05048 +neged ) [ him ] , and lift ( 05375 +nasa) ) up her voice ( 06963 +qowl ) , and wept ( 01058 +bakah ).
bowth 1Ch_04_31 And at Bethmarcaboth (01024 +Beyth ham - Marka - \{bowth\} ) , and Hazarsusim (02702 +Chatsar Cuwciym ) , and at Bethbirei (01011 +Beyth Bir(iy ) , and at Shaaraim ( 08189 +Sha(arayim ) . These ( 00428 +)el - leh ) [ were ] their cities ( 05892 +(iyr ) unto the reign ( 04427 +malak ) of David ( 01732 +David ) .
bowth Jos_19_05 And Ziklag (06860 +Tsiqlag ) , and Bethmarcaboth (01024 +Beyth ham - Marka - \{bowth \} ) , and Hazarsusah (02701 +Chatsar Cuwcah ),
itstsabown Gen_03_16 . Unto the woman ( 00802 +)ishshah ) he said ( 00559 +)amar ) , I will greatly multiply ( 07235 +rabah ) thy sorrow ( 06093 +(\{itstsabown $\}$ ) and thy conception ( 02032 +herown ) ; in sorrow ( 06089 +(etseb ) thou shalt bring ( 03205 +yalad ) forth ( 03205 +yalad ) children ( 01121 +ben ) ; and thy desire $(08669+t @ s h u w q a h)$ [ shall be ] to thy husband (00376 +)iysh ), and he shall rule ( 04910 +mashal ) over thee .
itstsabown Gen_03_17. And unto Adam (00121 +)Adam ) he said (00559 +)amar ), Because (03588 + kiy )thou hast hearkened ( 08085 +shama () unto the voice ( 06963 +qowl) of thy wife ( 00802 +)ishshah ) , and hast eaten ( $00398+$ )akal ) of the tree ( $06086+($ ets ) , of which $(00834+$ )aher ) I commanded ( 06680 +tsavah ) thee, saying ( 00559 +)amar ) , Thou shalt not eat ( $00398+$ )akal ) of it:cursed ( $00779+$ )arar ) [ is ] the ground ( $\mathbf{0 0 1 2 7}+$ )adamah ) for thy sake ( $05668+($ abuwr ) ; in sorrow (06093 +(\{itstsabown\}) shalt thou eat (00398 +)akal ) [ of ] it all ( $03605+\mathrm{kol}$ ) the days ( 03117 +yowm ) of thy life ( 02416 +chay ) ;
itstsabown Gen_05_29 And he called (07121 +qara) ) his name (08034 +shem ) Noah (05146 +Noach ), saying ( 00559 +)amar ), This ( 02088 +zeh ) [ same ] shall comfort ( 05162 +nacham ) us concerning our work ( 04639 +ma(aseh ) and toil ( 06093 +(\{itstsabown\}) of our hands ( 03027 +yad ) , because ( 04480 +min )
of the ground (00127 + ) adamah ) which (00834 +) aher ) the LORD (03068 + Y @hovah ) hath cursed (00779 +)arar ).
izzabown Eze_27_12 Tarshish ( 08659 +Tarshiysh ) [ was ] thy merchant ( 05503 +cachar ) by reason of the multitude ( 07230 +rob ) of all ( $03605+\mathrm{kol}$ ) [ kind of ] riches ( 01952 +hown ) ; with silver ( 03701 +keceph ) , iron (01270 +barzel ) , tin (00913 +b@diyl ) , and lead (05777 + (owphereth ) , they traded (05414 +nathan ) in thy fairs (05801 + (\{izzabown $\}$ ) .
izzabown Eze_27_14 They of the house (01004 +bayith ) of Togarmah (08425 +Towgarmah ) traded (05414 +nathan ) in thy fairs (05801 + (\{izzabown\} ) with horses (05483 +cuwc ) and horsemen (06571 +parash ) and mules ( $06505+$ pered ) .
izzabown Eze_27_16 Syria (00758 +)Aram ) [ was ] thy merchant (05503 +cachar ) by reason of the multitude ( 07230 +rob ) of the wares $(04639+m a($ aseh ) of thy making ( $04639+$ ma(aseh ):they occupied (05414 +nathan ) in thy fairs (05801 +(\{izzabown\}) with emeralds (05306 +nophek ), purple (00713 +)argaman ) , and broidered (07553 +riqmah ) work (07553 +riqmah ), and fine linen (00948 +buwts ), and coral (07215 +ra)mah ) , and agate (03539 + kadkod ) .
izzabown Eze_27_19 Dan (01835 +Dan ) also and Javan (03120 + Yavan ) going (00235 + )azal ) to and fro $(00235+)$ azal ) occupied (05414 +nathan ) in thy fairs (05801 + (\{izzabown\}):bright (06219 +(ashowth ) iron (01270 +barzel ) , cassia ( 06916 +qiddah ) , and calamus (07070 +qaneh ) , were in thy market (04627 +ma(arab ) .
izzabown Eze_27_22 The merchants (07402 +rakal ) of Sheba (07614 +Sh@ba) ) and Raamah (07484 $+\operatorname{Ra}(m a h)$, they [ were ] thy merchants (07402 + rakal ):they occupied (05414 +nathan ) in thy fairs (05801 $+(\{$ izzabown $\})$ with chief $(07218+r o)$ sh $)$ of all $(03605+k o l)$ spices $(01314+$ besem $)$, and with all ( 03605 +kol ) precious (03368 +yaqar ) stones (68) , and gold (02091 +zahab ) .
izzabown Eze_27_27 Thy riches (01952 +hown ) , and thy fairs (05801 +(\{izzabown\}) , thy merchandise (04627 + ma(arab ) , thy mariners (04419 + mallach ), and thy pilots ( 02259 +chobel ) , thy calkers , and the occupiers ( $06148+($ arab $)$ of thy merchandise ( 04267 +machanaq ) , and all ( $03605+\mathrm{kol}$ ) thy men $(00582+)$ enowsh ) of war $(04421+$ milchamah $)$, that [ are ] in thee , and in all ( $03605+\mathrm{kol})$ thy company ( $06951+$ qahal ) which ( $00834+$ )aher ) [ is ] in the midst ( 08432 +tavek ) of thee , shall fall (05307 +naphal ) into the midst ( 03820 +leb ) of the seas $(03220+y a m)$ in the day ( $03117+$ yowm $)$ of thy ruin (04658 + mappeleth ) .
izzabown Eze_27_33 When thy wares (05801 + (\{izzabown\}) went (03318 +yatsa) ) forth (03318 +yatsa) ) out of the seas $(03220+$ yam $)$, thou filledst $(07646+\operatorname{saba}()$ many $(07227+$ rab $)$ people $(05971+(a m)$; thou didst enrich ( $06238+($ ashar ) the kings $(04428+$ melek ) of the earth ( $00776+$ )erets ) with the multitude (07230 +rob ) of thy riches ( $06239+($ osher ) and of thy merchandise (04627 +ma(arab ) .
kabowd 1Sa_04_21 And she named (07121 +qara) ) the child (05288 +na(ar ) Ichabod (00350 +)Iy $\{$ kabowd \} ) , saying (00559 +) amar ) , The glory (03519 + kabowd ) is departed ( 01540 +galah ) from Israel $(03478+$ Yisra)el ):because (00413 + )el ) the ark (00727 + )arown ) of God (00430 +)elohiym ) was taken $(03947$ +laqach ) , and because $(00413+)$ el ) of her father ( 02524 +cham ) in law ( 02524 +cham ) and her husband (00376 +)iysh ) .
kabowd 1Sa_14_03 And Ahiah (00281 +)Achiyah ), the son (01121 +ben ) of Ahitub (00285 +)Achiytuwb ), Ichabod $s(00350+) I y-\{$ kabowd $\})$ brother ( $00251+$ )ach ) , the son ( 01121 +ben ) of Phinehas (06372 +Piyn@chac ) , the son (01121 +ben ) of Eli (05941 + (Eliy ) , the LORD S (03068 +Y@hovah ) priest (03548 +kohen ) in Shiloh (07887 +Shiyloh ) , wearing ( 05375 +nasa) ) an ephod (00646 +)ephowd ). And the people ( 05971 +(am ) knew ( 03045 +yada( ) not that Jonathan ( 03129 +Yownathan ) was gone ( 01980 +halak ) .
rainbow Rev_04_03 And he that sat ( 2521 -kathemai -) was to look (3706-horasis -) upon like (3664homoios -) a jasper (2393-iaspis -) and a sardine ( 4555 -sardinos -) stone ( $\mathbf{3 0 3 7}$-lithos -):and [ there was ] a \{rainbow\} (2463 -iris -) round (2943 -kuklothen -) about (2943 -kuklothen -) the throne ( 2362 -thronos -) , in sight ( $\mathbf{3 7 0 6}$-horasis -) like ( $\mathbf{3 6 6 4}$-homoios -) unto an emerald (4664 -smaragdinos -) .
rainbow Rev_10_01 . And I saw (1492 -eido -) another ( 0243 -allos -) mighty ( 2478 -ischuros -) angel ( 0032 aggelos -) come ( 2597 -katabaino -) down (2597-katabaino -) from heaven (3772-ouranos -), clothed (4016 -periballo -) with a cloud (3507-nephele -):and a \{rainbow\} (2463 -iris -) [ was ] upon his head (2776kephale -) , and his face (4383-prosopon -) [ was ] as it were the sun (2246-helios -) , and his feet (4228pous -) as pillars (4769 -stulos -) of fire (4442-pur -) :

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bow, $1 \mathrm{CH}, 5: 18,1 \mathrm{CH}, 12: 2$ bow, $1 \mathrm{KI}, 22: 34$ bow, $1 \mathrm{SA}, 18: 4$ bow, $2 \mathrm{CH}, 17: 17,2 \mathrm{CH}, 18: 33$ bow, 2 KI , 5:18, 2KI , 5:18, 2KI , 6:22, 2KI , 9:24, 2KI, 13:15, 2KI , 13:15, 2KI, 13:16, 2KI, 17:35, 2KI , 19:16 bow, 2SA, 1:18, 2SA , 1:22, 2SA , 22:35 bow, AM, 2:15 bow, DE , 5:9 bow, EC , 12:3 bow, EPH, 3:14 bow, EX , 11:8, EX , 20:5 , EX , 23:24 bow , EZE , 1:28, EZE , 39:3 bow, GE , 9:13, GE , 9:14, GE , 9:16, GE , 27:3 , GE , 27:29, GE , 27:29, GE , 37:10, GE , 41:43, GE , 48:22, GE , 49:8, GE , 49:24 bow , HAB , 3:6 , HAB , 3:9 bow , HO , 1:5 , HO , 1:7 , HO , 2:18, HO , 7:16 bow , ISA , 10:4 , ISA , 21:15, ISA , 41:2 , ISA , 45:23 , ISA , 46:2 , ISA , 49:23, ISA , 51:23, ISA , 58:5, ISA , 60:14 , ISA , 65:12, ISA , 66:19 bow , JER , 6:23 , JER , 9:3, JER , 46:9, JER , 49:35 , JER , 50:14 , JER , 50:29 , JER , 50:42 , JER , 51:3 bow , JG , 2:19 bow , JOB , 20:24, JOB , 29:20, JOB , 31:10, JOB , 39:3 bow, JOS , 23:7, JOS , 24:12 bow, LA , 2:4, LA , 3:12 bow, LE , 26:1 bow , MIC , 6:6 bow , PHP , 2:10 bow , PR , 5:1 , PR , 14:19, PR , 22:17 bow , PS , 7:12 , PS , 11:2 , PS , 18:34 , PS , 22:29 , PS , 31:2 , PS , 37:14 , PS , 44:6, PS , 46:9, PS , 58:7, PS , 72:9 , PS , 76:3 , PS , 78:57 , PS , 86:1 , PS , 95:6 , PS , 144:5 bow , RE , 6:2 bow , RO , 11:10, RO , 14:11 bow, ZEC , 9:10, ZEC , 9:13 , ZEC , 10:4 bowed, $1 \mathrm{CH}, 21: 21,1 \mathrm{CH}, 29: 20$ bowed, $1 \mathrm{KI}, 1: 16,1 \mathrm{KI}, 1: 23,1 \mathrm{KI}, 1: 31,1 \mathrm{KI}, 1: 47,1 \mathrm{KI}, 1: 53,1 \mathrm{KI}$, 2:19, 1KI , 19:18 bowed, 1SA , 4:19, 1SA , 20:41, 1SA , 24:8, 1SA , 25:23, 1SA , 25:41, 1SA , 28:14 bowed, $2 \mathrm{CH}, 7: 3,2 \mathrm{CH}, 20: 18,2 \mathrm{CH}, 25: 14,2 \mathrm{CH}, 29: 29,2 \mathrm{CH}, 29: 30$ bowed, $2 \mathrm{KI}, 2: 15,2 \mathrm{KI}, 4: 37$ bowed , 2SA , 9:8, 2SA , 14:22, 2SA , 14:33, 2SA , 18:21, 2SA , 19:14, 2SA , 22:10, 2SA , 24:20 bowed, ES , 3:2, ES , 3:2, ES , 3:5 bowed , EX , 4:31, EX , 12:27, EX , 34:8 bowed, GE , 18:2, GE , 19:1, GE , 23:7, GE , 23:12 , GE , 24:26, GE , 24:48, GE , 33:3, GE , 33:6, GE , 33:7, GE , 33:7, GE , 42:6, GE , 43:26, GE , 43:28, GE , 47:31 , GE , 48:12, GE , 49:15 bowed, ISA, 2:11, ISA, 21:3 bowed, JG, 2:12, JG, 2:17, JG, 5:27, JG , 5:27, JG , 5:27, JG , 7:6 , JG, 16:30 bowed, JOH , 19:30 bowed, JOS , 23:16 bowed, LU , 13:11, LU , $24: 5$ bowed , MT , 27:29 bowed, NE , 8:6 bowed, NU , 22:31, NU , 25:2 bowed, PS , 18:9, PS , 35:14, PS , 38:6, PS , 44:25 , PS , 57:6 , PS , 145:14 , PS , 146:8 bowed , RO , 11:4 bowed , RU , 2:10 bowmen , JER , 4:29 bows, 1CH , 12:2 bows, 1SA , 2:4 bows, $2 \mathrm{CH}, 14: 8,2 \mathrm{CH}, 26: 14$ bows, EZE , 39:9 bows, ISA , 5:28, ISA , 7:24, ISA , 13:18 bows, JER , 51:56 bows , NE , 4:13, NE , 4:16 bows , PS , 37:15, PS , 64:3 , PS , 78:9 bowshot , GE , 21:16 away 2827 \# klino \{klee'-no\}; a primary verb; to slant or slope, i.e. incline or recline (literally or figuratively): -bow (down), be far spent, lay, turn to flight, wear \{away \}.[ql be 2827 \# klino \{klee'-no\}; a primary verb; to slant or slope, i.e. incline or recline (literally or figuratively): -- bow (down), \{be\} far spent, lay, turn to flight, wear away.[ql bow 1120 \# gonupeteo \{gon-oo-pet-eh'-o\}; from a compound of 1119 and the alternate of 4098; to fall on the knee: -- \{bow\} the knee, kneel down.[ql bow 2578 \# kampto \{kamp'-to\}; apparently a primary verb; to bend: -- \{bow\}. [ql bow 2827 \# klino \{klee'-no\}; a primary verb; to slant or slope, i.e. incline or recline (literally or figuratively): -- \{bow\} (down), be far spent, lay, turn to flight, wear away.[ql bow 4781 \# sugkampto \{soong-kamp'-to\}; from 4862 and 2578; to bend together, i.e. (figuratively) to afflict: -- \{bow\} down.[ql bow 4794 \# sugkupto \{soong-koop'-to\}; from 4862 and 2955; to stoop altogether, i.e. be completely overcome by: -\{bow\} together.[ql bow 5115 \# toxon \{tox'-on\}; from the base of 5088; a bow (apparently as the simplest fabric): -- \{bow \}.[ql bow 5087 \# tithemi \{tith'-ay-mee \}; a prolonged form of a primary theo \{theh'-o\} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, \{bow\}, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql down 4781 \# sugkampto \{soong-kamp'-to\}; from 4862 and 2578; to bend together, i.e. (figuratively) to afflict: -- bow \{down\}.[ql down 1120 \# gonupeteo \{gon-oo-pet-eh'-o\}; from a compound of 1119 and the alternate of 4098 ; to fall on the knee: -bow the knee, kneel \{down\}. [ql down 2827 \# klino \{klee'-no\}; a primary verb; to slant or slope, i.e. incline or recline (literally or figuratively): -- bow (\{down\}), be far spent, lay, turn to flight, wear away.[ql far 2827 \# klino \{klee'-no\}; a primary verb; to slant or slope, i.e. incline or recline (literally or figuratively): -- bow (down), be \{far\} spent, lay, turn to flight, wear away.[ql flight 2827 \# klino \{klee'-no\}; a primary verb; to slant or slope, i.e. incline or recline (literally or figuratively): -- bow (down), be far spent, lay, turn to \{flight\}, wear away.[ql knee 1120 \# gonupeteo \{gon-oo-pet-eh'-o\}; from a compound of 1119 and the alternate of 4098 ; to fall on the knee: -bow the \{knee\}, kneel down.[ql kneel 1120 \# gonupeteo \{gon-oo-pet-eh'-o\}; from a compound of 1119 and the alternate of 4098; to fall on the knee: -- bow the knee, \{kneel\} down.[ql lay 2827 \# klino \{klee'-no\}; a primary verb; to slant or slope, i.e. incline or recline (literally or figuratively): -- bow (down), be far spent, \{lay\}, turn to flight, wear away.[ql rainbow 2463 \# iris \{ee'-ris\}; perhaps from 2046 (as a symbol of the female messenger of the pagan deities); a rainbow ("iris"): -- \{rainbow\}.[ql spent 2827 \# klino \{klee'-no\}; a primary verb; to slant or slope, i.e. incline or recline (literally or figuratively): -- bow (down), be far \{spent \}, lay, turn to flight, wear away.[ql the 1120 \# gonupeteo \{gon-oo-pet-eh'-o\}; from a compound of 1119 and the alternate of 4098 ; to fall on the knee: -bow \{the\} knee, kneel down.[ql to 2827 \# klino \{klee'-no\}; a primary verb; to slant or slope, i.e. incline or recline
(literally or figuratively): -- bow (down), be far spent, lay, turn \{to\} flight, wear away.[ql together 4794 \# sugkupto \{soong-koop'-to\}; from 4862 and 2955; to stoop altogether, i.e. be completely overcome by: -- bow \{together\}.[ql turn 2827 \# klino \{klee'-no\}; a primary verb; to slant or slope, i.e. incline or recline (literally or figuratively): -- bow (down), be far spent, lay, \{turn\} to flight, wear away.[ql wear 2827 \# klino \{klee'-no\}; a primary verb; to slant or slope, i.e. incline or recline (literally or figuratively): -- bow (down), be far spent, lay, turn to flight, \{wear\} away.[ql bow Interlinear Index Study bow GEN 009013 I do set <05414 +nathan > my \{bow \} <07198 +qesheth > in the cloud <06051 + , and it shall be for a token <00226 +>owth > of a covenant <01285 +b@riyth > between <00996 +beyn > me and the earth <00776 +>erets > . bow GEN 009014 And it shall come <00935 +bow>> to pass, when I bring <06049 + a cloud <06051 + over <05921 + the earth <00776 $+>$ erets > , that the $\{$ bow $\}<07198+$ qesheth > shall be seen <07200 + ra>ah > in the cloud <06051 + : bow GEN 009016 And the \{bow\} <07198 + qesheth > shall be in the cloud < $06051+$; and I will look <07200 + ra>ah > upon it, that I may remember <02142 +zakar > the everlasting <05769 + covenant <01285 +b@ riyth > between <00996 +beyn > God <00430 +>elohiym > and every <03605 +kol> living <02416 +chay > creature <05315 + nephesh > of all <03605 +kol > flesh <01320 +basar > that [ is ] upon the earth <00776 +>erets > . bow GEN 027003 Now <06258 + therefore take <05375 +nasa>>, I pray <04994 +na>> thee, thy weapons <03627 $+\mathrm{k} @$ liy > , thy quiver <08522 $+\mathrm{t} @$ liy > and thy $\{$ bow $\}<07198+$ qesheth > , and go <03318 +yatsa>> out to the field <07704 +sadeh > , and take <06679 +tsuwd > me [ some ] venison <06720 +tseydah > ; bow GEN 027029 Let people $<05971+$ serve $<05647+$ thee , and nations $<03816+1 @$ om $>$ bow $<07812+$ shachah $>$ down $<07812$ +shachah > to thee : be lord <01376 +g @biyr > over thy brethren <00251 +> ach >, and let thy mother s <00517 +>em > sons <01121 +ben > \{bow $<07812+$ shachah > down <07812 +shachah > to thee : cursed <00779 +>arar $>$ [ be ] every one that curseth <00779 +>arar > thee, and blessed <01288 +barak > [ be ] he that blesseth <01288 +barak > thee . bow GEN 027029 Let people <05971 + serve <05647 + thee, and nations <03816 +1@om > \{bow \} <07812 +shachah > down <07812 +shachah > to thee : be lord <01376+g@biyr > over thy brethren $<00251+>$ ach > , and let thy mother s <00517 +>em> sons <01121 +ben > bow <07812 +shachah > down $<07812$ +shachah > to thee : cursed <00779 +>arar > [ be ] every one that curseth <00779 +> arar > thee , and blessed <01288 +barak > [ be ] he that blesseth <01288 +barak > thee . bow GEN 037010 And he told <05608 +caphar > [ it ] to his father <1>, and to his brethren <00251 +> ach > : and his father <1> rebuked <01605 +ga him , and said <00559 +> amar > unto him, What <04100 +mah > [ is ] this <02088 +zeh > dream <02472 + chalowm > that thou hast dreamed <02492 +chalam > ? Shall I and thy mother <00517 +>em > and thy brethren $<00251+>$ ach > indeed come <00935 +bow>> to \{bow \} <07812 +shachah > down <07812 + shachah > ourselves to thee to the earth <00776 +>erets > ? Bow GEN 041043 And he made him to ride < 07392 +rakab > in the second <04932 + mishneh > chariot <04818 + merkabah > which <00834 +> aher > he had ; and they cried <07121 +qara>>before <06440 +paniym > him , \{Bow\} <86> the knee : and he made <05414 +nathan > him [ ruler ] over <05921 + all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . bow GEN 048022 Moreover I have given <05414 +nathan > to thee one <00259 +> echad > portion <07926 +sh@kem > above <05921 + thy brethren <00251 +> ach > , which <00834 +> aher > I took <03947 +laqach > out of the hand $<03027+\mathrm{yad}>$ of the Amorite <00567 +>Emoriy > with my sword <02719 +chereb > and with my \{bow\} <07198 +qesheth > . bow GEN 049008 . Judah <03063 +Y @huwdah > , thou [ art he ] whom thy brethren <00251 +> ach > shall praise <03034 +yadah > : thy hand <03027 +yad > [ shall be ] in the neck <06203 + of thine enemies <00341 +>oyeb > ; thy father s <1> children <01121 +ben > shall \{bow \}<07812 +shachah > down <07812 + shachah > before thee . bow GEN 049024 But his \{bow\} <07198 + qesheth > abode <03427 +yashab > in strength <00386 +>eythan > , and the arms <02220 $+\mathrm{z} @$ rowa < > of his hands <03027 +yad > were made strong <06339 + pazaz > by the hands <03027 +yad > of the mighty <46> [ God ] of Jacob <03290 +Ya; ( from thence $<08033+$ sham > [ is ] the shepherd $<07462+$ ra , the stone $<68>$ of Israel $<03478+$ Yisra>el > : ) bow EXO 011008 And all <03605 +kol > these <00428 +>el - leh > thy servants <05650 + shall come <03381 +yarad > down <03381 +yarad > unto me, and \{bow $\}<07812+$ shachah > down <07812 +shachah > themselves unto me , saying <00559 +> amar >, Get <03318 +yatsa\gg thee out, and all <03605 +kol > the people <05971 + that follow <07272 +regel > thee : and after <00310 +> achar > that I will go <03318 +yatsa>> out. And he went $<03318+$ yatsa>> out from Pharaoh <06547 +Par in a great <02750 +choriy > anger <00639 +> aph > . bow EXO 023024 Thou shalt not $\{$ bow $\}<07812+$ shachah > down <07812 + shachah > to their gods <00430 +>elohiym > , nor <03808 +lo>> serve <05647 + them, nor <03808 +lo>> do <06213 + after their works <04639 +ma : but thou shalt utterly overthrow <02040 +harac > them, and quite break <07665 +shabar > down <07665 +shabar > their images <04676 +matstsebah >. bow LEV 026001 . Ye shall make <06213 + you no <03808 +lo>> idols $<00457$ +>eliyl > norgraven <06459 +pecel > image, neither <03808 +lo>> rear <06965 +quwm > you up a standing <04676 +matstsebah > image <06676 +tsavva>r > , neither < $03808+$ lo>> shall ye set <05414 +nathan
$>$ up [ any ] image <04906 +maskiyth > of stone <68> in your land <00776 +>erets >, to \{bow \} <07812 +shachah > down <07812 + shachah > unto it : for I [ am ] the LORD <03068 +Y @hovah > your God <00430 +>elohiym > . bow DEU 005009 Thou shalt not $\{$ bow $\}<07812+$ shachah > down <07812 +shachah > thyself unto them, nor <03808 +lo>> serve <05647 + them : for I the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > [ am ] a jealous <07067 +qanna>> God <00410 +>el >, visiting <06485 +paqad > the iniquity $<05771+$ of the fathers <1> upon the children <01121 +ben > unto the third <08029 +shillesh > and fourth $<07256$ +ribbea<> [ generation] of them that hate <08130 +sane>> me, bow JOS 023007 That ye come <00935 +bow>> not among these <00428 +>el - leh > nations <01471 + gowy > , these <00428 +>el - leh > that remain <07604 +sha>ar > among you; neither <03808 +lo>> make mention <02142 +zakar > of the name <08034 +shem > of their gods <00430 +>elohiym > , nor <03808 +lo>> cause to swear <07650 +shaba< > [ by them ], neither <03808 +lo>> serve <05647 + them, nor <03808 +lo>> \{bow \} <07812 + shachah > yourselves unto them : bow JOS 024012 And I sent <07971 + shalach > the hornet <06880 +tsir before <06440 +paniym > you, which drave <01644 + garash > them out from before < 06440 +paniym > you, [ even ] the two <08147 + sh@nayim > kings <04428 +melek > of the Amorites <00567 +>Emoriy > ; [ but ] not with thy sword <02719 + chereb > , nor <03808 +lo>> with thy \{bow\} <07198 +qesheth > . bow JUDG 002019 And it came <01961 +hayah > to pass, when the judge <08199 +shaphat > was dead <04191 + muwth > , [ that ] they returned <07725 +shuwb > , and corrupted <07843 +shachath > [ themselves ] more than their fathers <1> , in following other $<00312+>$ acher > gods $<00430+>$ elohiym > to serve $<05647+$ them , and to $\{$ bow $\}<07812+$ shachah $>$ down $<07812+$ shachah > unto them ; they ceased <05307 + naphal > not from their own doings <04611 +ma, nor from their stubborn <07186 +qasheh > way <01870 +derek > . bow 1SA 018004 And Jonathan <03083 $+\mathrm{Y} @$ hownathan > stripped <06584 +pashat > himself of the robe < $04598+\mathrm{m} @$ that [ was ] upon him , and gave $<05414$ +nathan > it to David <01732 +David >, and his garments <04055 +mad > , even to his sword <02719 +chereb > , and to his $\{$ bow $\}<07198$ +qesheth > , and to his girdle <02290 +chagowr > . bow 2SA 001018 ( Also he bade <00559 +> amar > them teach <03925 +lamad > the children <01121 +ben > of Judah <03063 + Y @ huwdah > [ the use of ] the \{bow\} <07198 +qesheth > : behold <02009 +hinneh > , [ it is ] written <03789 +kathab > in the book <05612 +cepher > of Jasher <03477 +yashar > . ) bow 2SA 001022 From the blood $<01818+$ dam > of the slain <02491 +chalal >, from the fat <02459 +cheleb > of the mighty <01368 +gibbowr > , the $\{$ bow $\}<07198+$ qesheth > of Jonathan <03083 + Y @hownathan > turned <07734 + suwg > not back <00268 $+>$ achowr > , and the sword <02719 +chereb > of Saul <07586 +Sha>uwl > returned <07725 +shuwb > not empty $<07387+$ reyqam >. bow 2SA 022035 He teacheth $<03925+$ lamad $>$ my hands $<03027+$ yad $>$ to war <04421 + milchamah > ; so that a \{bow \} <07198 +qesheth > of steel < $05154+$ n@chuwshah > is broken <05181 +nachath > by mine arms <02220 + z@rowa<>. bow 1KI 022034 And a [ certain ] man <00376 +>iysh > drew <04900 +mashak > a \{bow\} <07198 +qesheth > at a venture <08537 +tom > , and smote <05221 +nakah > the king $<04428+$ melek > of Israel <03478 +Yisra>el > between <00996 +beyn > the joints <01694 +debeq > of the harness <08302 +shiryown > : wherefore he said <00559 +>amar > unto the driver <07395 +rakkab > of his chariot <07395 +rakkab >, Turn <02015 +haphak > thine hand <03027 +yad >, and carry <03318 +yatsa\gg me out of the host <04264 +machaneh > ; for I am wounded <02470 +chalah > . bow 2KI 005018 In this <02088 +zeh > thing <01697 +dabar > the LORD <03068 + Y @ hovah > pardon <05545 +calach > thy servant <05650 + , [ that ] when my master <00113 +>adown > goeth <00935 +bow>> into the house <01004 +bayith > of Rimmon <07417 +Rimmown > to worship <07812 +shachah > there <08033 +sham > , and he leaneth <08127 +shen > on $<05921+$ my hand $<03027+$ yad > , and I bow <07812 +shachah > myself in the house <01004 +bayith > of Rimmon <07417 +Rimmown > : when I \{bow\} <07812 + shachah > down <07812 +shachah > myself in the house <01004 +bayith > of Rimmon <07417 + Rimmown > , the LORD <03068 +Y @ hovah > pardon <05545 +calach > thy servant <05650 + in this <02088 +zeh > thing <01697 +dabar >. bow 2KI 005018 In this <02088 +zeh > thing <01697 +dabar > the LORD <03068 + Y @hovah > pardon <05545 +calach > thy servant <05650 + , [ that ] when my master <00113 +> adown > goeth <00935 +bow>> into the house <01004 +bayith > of Rimmon $<07417+$ Rimmown > to worship <07812 +shachah > there <08033 +sham > , and he leaneth <08127 +shen > on $<05921+$ my hand <03027 +yad > , and I \{bow\} <07812 + shachah > myself in the house <01004 +bayith > of Rimmon <07417 +Rimmown > : when I bow <07812 +shachah > down <07812 +shachah > myself in the house <01004 +bayith > of Rimmon <07417 + Rimmown > , the LORD <03068 + Y @ hovah > pardon <05545 +calach > thy servant <05650 + in this <02088 +zeh > thing <01697 +dabar > . bow 2KI 006022 And he answered <00559 +>amar > , Thou shalt not smite <05221 +nakah > [ them ] : wouldest thou smite <05221 +nakah > those whom $<00834$ +>aher > thou hast taken captive <07617 + shabah > with thy sword <02719 +chereb > and with thy \{bow \} <07198 +qesheth > ? set <07760 +suwm > bread <03899 +lechem > and water < $04325+$ mayim > before $<06440$ +paniym > them, that they may eat <00398 +>akal > and drink <08354 +shathah > , and go <03212
+yalak > to their master <00113 +>adown > . bow 2KI 009024 And Jehu <03058 +Yehuw>> drew a \{bow\} $<07198+$ qesheth > with his full <04390 +male\gg strength <03027 +yad > , and smote <05221 +nakah > Jehoram $<03088+$ Y @howram > between <00996 +beyn > his arms <02220 +z @ rowa<> , and the arrow <02678 +chitstsiy > went <03318 +yatsa\gg out at his heart <03820 +leb > , and he sunk <03766 +kara< > down in his chariot <07393 +rekeb > . bow 2KI 013015 And Elisha <00477 +>Eliysha< > said <00559 +>amar > unto him , Take <03947 +laqach > bow <07198 +qesheth > and arrows <02671 +chets >. And he took <03947 +laqach > unto him \{bow\} <07198 +qesheth > and arrows <02671 +chets > . bow 2KI 013015 And Elisha <00477 $+>$ Eliysha < > said <00559 +>amar > unto him, Take <03947 +laqach > \{bow \} <07198 +qesheth > and arrows $<02671$ +chets > . And he took <03947 +laqach > unto him bow <07198 +qesheth > and arrows <02671 +chets > . bow 2KI 013016 And he said <00559 +>amar > to the king <04428 +melek > of Israel <03478 +Yisra>el > , Put <07392 + rakab > thine hand <03027 +yad > upon the $\{$ bow $\}<07198+$ qesheth > . And he put <07760 + suwm > his hand <03027 +yad > [ upon it ] : and Elisha <00477 +>Eliysha< > put <07760 +suwm > his hands <03027 +yad > upon the king s <04428 +melek > hands <03027 +yad >. bow 2KI 017035 With whom the LORD <03068 +Y @ hovah > had made <03772 + karath > a covenant <01285 +b@riyth > , and charged <06680 +tsavah $>$ them , saying <00559 +>amar > , Ye shall not fear <03372 +yare>> other <00312 +> acher > gods <00430 +>elohiym > , nor <03808 +lo>> \{bow\} <07812 +shachah > yourselves to them , nor <03808 +lo>> serve $<05647+$ them , nor <03808 +lo>> sacrifice <02076 +zabach > to them : bow 2KI 019016 LORD <03068 + Y @ hovah > , \{bow \} <05186 +natah > down <05186 +natah > thine ear <00241 +>ozen > , and hear <08085 + shama<> : open <06491 +paqach > , LORD <03068 +Y @hovah > , thine eyes <05869 + , and see <07200 + ra>ah > : and hear <08085 +shama<> the words <01697 +dabar > of Sennacherib <05576 +Cancheriyb > , which <00834 +> aher > hath sent <07971 +shalach > him to reproach <02778 +charaph .> the living <02416 +chay > God <00430 +>elohiym > . bow 1CH 005018 . The sons <01121 +ben > of Reuben <07205 $+\mathrm{R} @>$ uwben > , and the Gadites <01425 +Gadiy > , and half <02677 +chetsiy > the tribe < $07626+$ shebet $>$ of Manasseh <04519 +M@ nashsheh > , of valiant <02428 +chayil > men , men <00582 +>enowsh > able <05375 +nasa>> to bear <05375 +nasa>> buckler <04043 +magen > and sword <02719 +chereb > , and to shoot <01869 +darak > with \{bow\} <07198 +qesheth >, and skilful <03925 +lamad> in war <04421 +milchamah > , [ were ] four <00702 $+>$ arba < > and forty <00705 +>arba thousand <00505 +>eleph > seven <07651 +sheba < > hundred $<03967+$ me> ah > and threescore <08346 +shishshiym > , that went <03318 +yatsa>> out to the war <06635 + tsaba>> . bow 1CH 012002 [ They were ] armed <05401 + nashaq > with bows <07198 +qesheth > , and could use <03231 +yaman > both the right <03231 +yaman > hand and the left <08040 +s@mo>wl > in [ hurling ] stones <68> and [ shooting ] arrows <02671 +chets > out of a \{bow\} <07198 +qesheth > , [ even ] of Saul s $<07586+$ Sha >uwl > brethren <00251 +>ach > of Benjamin <01144 +Binyamiyn >. bow 2CH 017017 And of Benjamin <01144 +Binyamiyn > ; Eliada <00450 +>Elyada< > a mighty <01368 + gibbowr > man of valour $<02428+$ chayil > , and with him armed <05401 +nashaq > men with $\{$ bow $\}<07198+$ qesheth > and shield $<04043$ +magen > two hundred <03967 +me>ah > thousand <00505 +>eleph > . bow 2CH 018033 And a [ certain ] man drew <04900 +mashak >a $\{$ bow $\}<07198+$ qesheth > at a venture <08537 +tom > , and smote $<05221$ +nakah > the king <04428 +melek > of Israel <03478 +Yisra>el > between <00996 +beyn > the joints $<01694+$ debeq > of the harness <08302 +shiryown > : therefore he said <00559 +> amar > to his chariot <07395 +rakkab > man <00376 +>iysh > , Turn <02015 +haphak > thine hand <03027 +yad > , that thou mayest carry <03318 +yatsa>> me out of the host <06635 +tsaba>> ; for I am wounded <02470 +chalah >. bow JOB 020024 He shall flee <01272 +barach > from the iron <01270 +barzel > weapon <05402 +nesheq > , [ and ] the \{bow\} $<07198+q e s h e t h>$ of steel < $05154+n @$ chuwshah > shall strike < $02498+$ chalaph > him through . bow JOB 029 020 My glory <03519 +kabowd > [ was ] fresh <02319 +chadash > in me, and my \{bow\} <07198 +qesheth > was renewed <02498 +chalaph > in my hand <03027 +yad > . bow JOB 031010 [ Then ] let my wife <00802 +> ishshah > grind <02912 +tachan > unto another <00312 +> acher > , and let others <00312 +>acher > \{bow \} <03766 +kara< > down <03766 +kara< > upon her. bow JOB 039003 They \{bow\} <03766 +kara< > themselves , they bring <06398 + palach > forth <06398 + palach > their young <03206 +yeled > ones, they cast <07971 + shalach > out their sorrows <02256 +chebel >. bow PSA 007012 If <00518 $+>$ im > he turn <07725 + shuwb > not , he will whet <03913 +latash > his sword <02719 +chereb > ; he hath bent <01869 +darak > his \{bow\} $<07198$ +qesheth > , and made it ready <03559 +kuwn > . bow PSA 011002 For , lo <02009 +hinneh >, the wicked <07563 +rasha< > bend <01869 + darak > [ their ] \{bow\} <07198 +qesheth > , they make ready <03559 + kuwn > their arrow <02671 +chets > upon the string <03499 +yether > , that they may privily <00652 +>ophel > shoot <03384 +yarah > at the upright <03477 +yashar > in heart <03820 +leb >. bow PSA 018034 He teacheth $<03925+$ lamad > my hands <03027 +yad> to war <04421 + milchamah > , so that a \{bow \} <07198 +qesheth >of steel <05154 +n@chuwshah > is broken <05181 +nachath > by mine arms <02220 +z@rowa<>. bow PSA 022

029 All <03605 + kol > [ they that be ] fat <01879 + dashen > upon earth <00776 +>erets > shall eat <00398 $+>$ akal > and worship <07812 +shachah > : all <03605 +kol> they that go <03381+yarad > down <03381 +yarad $>$ to the dust <06083 + shall $\{$ bow $\}<03766+$ kara < > before < $06440+$ paniym > him : and none <03808 +lo\gg can keep alive <02421 +chayah > his own soul <05315 +nephesh >. Bow PSA 031002 \{Bow\} <05186 +natah > down <05186 +natah > thine ear <00241 +>ozen > to me ; deliver <05337 +natsal > me speedily <04120 $+\mathrm{m} @$ herah > : be thou my strong <04581 +ma rock <06697 +tsuwr > , for an house < $01004+$ bayith > of defence $<04686$ +matsuwd > to save <03467 +yasha<> me. bow PSA 037014 The wicked <07563 +rasha < > have drawn <06605 + pathach > out the sword <02719 +chereb > , and have bent <01869 +darak > their \{bow\} <07198 +qesheth >, to cast <05307 +naphal > down <05307 +naphal> the poor <06041 + and needy <34> , [ and ] to slay $<02873+$ tabach > such as be of upright <03477 +yashar > conversation <01870 +derek >. bow PSA 044006 For I will not trust <00982 +batach > in my \{bow \} <07198 +qesheth > , neither <03808 +lo>> shall my sword $<02719$ +chereb > save <03467 +yasha<> me. bow PSA 046009 He maketh wars <04421 +milchamah > to cease <07673 +shabath > unto the end <07097 +qatseh > of the earth <00776 +>erets > ; he breaketh <07665 +shabar > the \{bow\} <07198 +qesheth > , and cutteth <07112 +qatsats > the spear <02595 +chaniyth > in sunder ; he burneth <08313 +saraph > the chariot <05699 + in the fire <00784 +> esh > . bow PSA 058007 Let them melt <03988 +ma>ac > away as waters <04325 +mayim > [ which ] run <01980 +halak > continually : [ when ] he bendeth <01869 +darak > [ his \{bow\} to shoot ] his arrows <02671 +chets > , let them be as cut <04135 +muwl > in pieces. bow PSA 072009 They that dwell in the wilderness <06728 +tsiyiy > shall $\{$ bow $\}<03766+$ kara < > before <06440 +paniym > him ; and his enemies <00341 +>oyeb > shall lick <03897 +lachak > the dust <06083 + . bow PSA 076003 There <08033 +sham > brake <07665 +shabar > he the arrows <07565 +resheph > of the \{bow\} <07198 +qesheth > , the shield <04043 +magen > , and the sword <02719 +chereb > , and the battle <04421 +milchamah >. Selah <05542 +celah > . bow PSA 078057 But turned <05472 +cuwg > back <05472 +cuwg > , and dealt unfaithfully <00898 +bagad > like their fathers < $1>$ : they were turned <02015 +haphak > aside <02015 +haphak > like a deceitful <07423 +r@miyah > \{bow \}<07198 +qesheth >. Bow PSA 086001 . A Prayer <08605 +t @ phillah > of David <01732 +David > . \{Bow $\}<05186+$ natah > down <05186 +natah > thine ear <00241 +>ozen > , O LORD <03068 + Y @hovah > , hear <06030 + me : for I [ am ] poor <06041 + and needy <34>. bow PSA 095006 O come <00935 +bow>> , let us worship <07812 + shachah > and \{bow\} <03766 +kara<> down <03766 +kara<> : let us kneel <01288 +barak > before <06440 + paniym > the LORD <03068 + Y @ hovah > our maker <06213 + . Bow PSA 144005 \{Bow \} <05186 + natah > thy heavens <08064 + shamayim $>$, O LORD <03068 + Y @hovah >, and come <03381 +yarad > down <03381+yarad> : touch <05060 +naga< > the mountains <02022 +har > , and they shall smoke <06225 + . bow PRO 005001 . My son <01121 +ben > , attend <07181 +qashab > unto my wisdom <02451 +chokmah > , [ and ] \{bow\} <05186 +natah > thine ear <00241 +>ozen > to my understanding <08394 +tabuwn > : bow PRO 014019 . The evil <07451 +ra<> \{bow\} $<07817+$ shachach > before <06440 + paniym > the good <02896 +towb > ; and the wicked <07563 +rasha< > at the gates <08179 + sha of the righteous <06662 +tsaddiyq >. Bow PRO 022017 . \{Bow $\}<05186+$ natah > down $<05186$ +natah > thine ear <00241 +>ozen > , and hear <08085 +shama< > the words <01697 +dabar > of the wise $<02450+$ chakam > , and apply <07896 +shiyth > thine heart <03820 +leb > unto my knowledge <01847 +da. bow ECC 012003 In the day <03117 +yowm > when the keepers <08104 +shamar > of the house <01004 +bayith > shall tremble <02111 +zuwa<>, and the strong <02428 +chayil > men <00582 +>enowsh > shall \{bow \} <05791 + themselves, and the grinders <02912 +tachan > cease <00988 +batel > because <03588 +kiy > they are few <04592+m@, and those that look <07200 +ra>ah > out of the windows <00699 +>arubbah > be darkened <02821 +chashak >, bow ISA 010004 Without <01115 +biltiy > me they shall \{bow\} <03766 +kara< > down <03766 +kara<> under <08478 +tachath > the prisoners <00616 +>acciyr > , and they shall fall <05307 +naphal > under <08478 +tachath > the slain <02026 +harag >. For all <03605 +kol> this <02063 +zo>th > his anger <00639 +> aph > is not turned <07725 +shuwb > away, but his hand <03027 +yad > [ is ] stretched <05186 +natah > out still <05750 + . bow ISA 021015 For they fled <05074 +nadad > from the swords <02719 +chereb > , from the drawn <05203 +natash > sword <02719 +chereb > , and from the bent <01869 + darak > \{bow\} <07198 +qesheth >, and from the grievousness <03514 +kobed > of war <04421 +milchamah >. bow ISA 041002 Who $<04310+$ miy > raised <05782 + up the righteous <06664 +tsedeq > [ man ] from the east <04217 +mizrach > , called <07121 +qara>> him to his foot <07272 +regel > , gave <05414 +nathan > the nations <01471 + gowy > before <06440 + paniym > him , and made [ him ] rule <07287 +radah > over kings <04428 +melek > ? he gave $<05414$ +nathan > [ them ] as the dust <06083 + to his sword <02719 +chereb > , [ and ] as driven <05086 +nadaph > stubble <07179 +qash > to his \{bow\} <07198 +qesheth > . bow ISA 045023 I have sworn <07650 + shaba < > by myself, the word <01697 +dabar > is gone <03318 + yatsa\gg out of my mouth <06310 + peh > [ in ] righteousness <06666 +ts@daqah > , and shall not return <07725 +shuwb > , That unto me every <03605 +kol >
knee <01290 +berek > shall \{bow \} <03766 +kara<>, every <03605 +kol> tongue <03956 +lashown > shall swear <07650 +shaba<>. bow ISA 046002 They stoop <07164 +qarac > , they \{bow \} <03766 +kara< > down <03766 +kara<> together <03162 +yachad> ; they could <03201 +yakol> not deliver <04422 +malat > the burden <04853 +massa>>, but themselves <05315 +nephesh > are gone <01980 +halak > into captivity <07628 +sh@biy > . bow ISA 049023 And kings <04428 + melek > shall be thy nursing <00539 +>aman > fathers , and their queens $<08282+$ sarah > thy nursing <03243 +yanaq > mothers : they shall \{bow \}<07812 + shachah > down $<07812+$ shachah > to thee with [ their ] face <00639 +> aph > toward the earth <00776 +>erets > , and lick <03897 +lachak > up the dust <06083 + of thy feet <07272 +regel > ; and thou shalt know <03045 +yada < > that I [ am ] the LORD <03068 + Y @hovah > : for they shall not be ashamed <00954 +buwsh > that wait <06960 +qavah > for me. Bow ISA 051023 But I will put <07760 +suwm > it into the hand <03027 +yad > of them that afflict <03013 +yagah > thee ; which <00834 +>aher > have said <00559 +>amar> to thy soul <05315 +nephesh $>,\{$ Bow $\}<07812+$ shachah $>$ down <07812 + shachah > , that we may go <05674 + over <05674 + : and thou hast laid <07760 +suwm > thy body <01460 +gev> as the ground <00776 +>erets > , and as the street <02351 +chuwts > , to them that went <05674 + over <05674 + . bow ISA 058005 Is it such <02088 +zeh > a fast $<06685$ +tsowm > that I have chosen <00977 +bachar > ? a day <03117 +yowm > for a man <00120 +>adam > to afflict <06031 + his soul <05315 +nephesh > ? [ is it ] to \{bow\} <03721 +kaphaph > down his head <07218 + ro $>$ sh $>$ as a bulrush $<00100+>$ agmown $>$, and to spread $<03331+$ yatsa < > sackcloth $<08242+$ saq $>$ and ashes <00665 +>epher > [ under him ] ? wilt thou call <07121 +qara>> this <02088 +zeh > a fast <06685 +tsowm > , and an acceptable <07522 +ratsown > day <03117 +yowm > to the LORD <03068 + Y @hovah > ? bow ISA 060 014 The sons <01121 +ben > also of them that afflicted <06031 + thee shall come <01980 +halak > bending $<07817+$ shachach $>$ unto thee ; and all <03605 +kol > they that despised $<05006+$ na $>$ ats $>$ thee shall $\{$ bow \} $<07812+$ shachah > themselves down <07812 +shachah > at <05921 + the soles <03709 + kaph > of thy feet $<07272+$ regel > ; and they shall call <07121 +qara>> thee, The city <05892 + of the LORD < $03068+$ Y @hovah $>$, The Zion <06726 +Tsiyown >of the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > . bow ISA 065012 Therefore will I number <04487 + manah > you to the sword <02719 +chereb > , and ye shall all <03605 + kol > \{bow \} <03766 +kara<> down <03766 +kara<> to the slaughter <02875 +Tebach > : because <03282 +ya when I called <07121 +qara\gg , ye did not answer <06030 + ; when I spake <01696 +dabar > , ye did $<06213+$ not hear <08085 +shama< > ; but did evil <07451 +ra< > before mine eyes <05869 + , and did <06213 + choose <00977 +bachar > [ that ] wherein <00834 +>aher> I delighted <02654 +chaphets > not . bow ISA 066 019 And I will set <07760 +suwm > a sign <00226 +>owth > among them, and I will send <07971 +shalach > those $<01992$ +hem > that escape $<06412+$ paliyt $>$ of them unto the nations $<01471+$ gowy $\rangle$, [ to ] Tarshish $<08659+$ Tarshiysh > , Pul <06322 +Puwl > , and Lud <03865 +Luwd >, that draw <04900 +mashak > the \{bow\} $<07198+$ qesheth > , [ to ] Tubal <08422 +Tuwbal >, and Javan <03120 +Yavan > , [ to ] the isles <00339 +>iy > afar <07350 +rachowq > off, that have not heard <08085 +shama < > my fame <08088 +shema < > , neither $<03808+$ lo $\gg$ have seen $\langle 07200+$ ra>ah > my glory <03519 +kabowd > ; and they shall declare <05046 +nagad $>$ my glory <03519 +kabowd > among the Gentiles <01471 + gowy >. bow JER 006023 They shall lay hold $<02388+$ chazaq > on $\{$ bow \} <07198 +qesheth > and spear <03591 +kiydown > ; they [ are ] cruel <00394 $+>$ akzariy > , and have no <03808 +lo>> mercy <07355 +racham > ; their voice <06963 +qowl > roareth <01993 +hamah > like the sea <03220 +yam > ; and they ride <07392 +rakab > upon horses <05483 +cuwc > , set in array $<06186+$ as men <00376 +>iysh > for war <04421 +milchamah > against <05921 + thee, O daughter <01323 +bath > of Zion <06726 +Tsiyown > . bow JER 009003 And they bend <01869 + darak > their tongues <03956 +lashown > [ like ] their \{bow\} <07198 +qesheth > [ for ] lies <08267+sheqer > : but they are not valiant <01396 +gabar > for the truth <00530 +>emuwnah > upon the earth <00776 +>erets > ; for they proceed <03318 +yatsa> $>$ from evil <07451 $+\mathrm{ra}<>$ to evil <07451 +ra<>, and they know <03045 +yada<> not me, saith <05002 $+n @>$ um > the LORD <03068 +Y @ hovah > . bow JER 046009 Come <05927 + up , ye horses <05483 +cuwc > ; and rage <01984 +halal > , ye chariots <07393 +rekeb > ; and let the mighty <01368 + gibbowr > men come <03318 +yatsa>> forth <03318 +yatsa>> ; the Ethiopians <03569 +Kuwshiy > and the Libyans <06316 +Puwt > , that handle <08610 +taphas > the shield <04043 +magen > ; and the Lydians <03866 +Luwdiy > , that handle $<08610$ +taphas > [ and ] bend <01869 +darak > the \{bow \}<07198 +qesheth >. bow JER 049035 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @hovah > of hosts <06635 +tsaba>> ; Behold <02005 +hen > , I will break <07665 +shabar > the $\{$ bow \} <07198 +qesheth > of Elam <05867 + , the chief <07225 + re>shiyth > of their might <01369 + $@$ buwrah > . bow JER 050014 Put yourselves in array <06186 + against $<05921+$ Babylon <00894 + Babel > round <05439 +cabiyb > about : all <03605 +kol > ye that bend <01869 +darak > the $\{$ bow $\}<07198+$ qesheth > , shoot <03034 +yadah > at <00413 +>el> her, spare <02550 +chamal > no <00408 +> al > arrows <02671 +chets > : for she hath sinned <02398 +chata>> against the LORD <03068
+Y @hovah > . bow JER 050029 Call < 08085 +shama < > together the archers < 07228 +rab > against <00413 $+>$ el > Babylon <00894 +Babel > : all <03605 +kol > ye that bend <01869 + darak > the $\{$ bow $\}<07198+$ qesheth > , camp <02583 +chanah > against <05921 + it round <05439 +cabiyb > about; let none <00408 +>al > thereof escape <06413 + p@leytah > : recompense <07999 +shalam > her according to her work <06467 +po ; according to all $<03605+$ kol $>$ that she hath done $<06213+$, do $<06213+$ unto her : for she hath been proud $<02102+$ zuwd > against <00413 +>el > the LORD <03068 + Y @ hovah > , against <00413 +>el > the Holy <06944 +qodesh > One of Israel <03478 +Yisra>el>. bow JER 050042 They shall hold <02388 +chazaq > the $\{$ bow $\}<07198$ +qesheth > and the lance <03591 +kiydown > : they [ are ] cruel <00394 +>akzariy > , and will not shew mercy $<07355$ +racham > : their voice <06963 +qowl > shall roar <01993 +hamah > like the sea <03220 +yam > , and they shall ride <07392 + rakab > upon horses <05483 +cuwc > , [ every one ] put in array <06186 + , like a man $<00376$ +>iysh > to the battle <04421 +milchamah > , against <05921 + thee, O daughter < 01323 +bath > of Babylon <00894 +Babel > . bow JER 051003 Against <00413 +>el > [ him that ] bendeth <01869 +darak > let the archer <01869 +darak > bend <01869 +darak > his \{bow\} <07198 + qesheth >, and against <00413 +>el > [ him that ] lifteth <05927 + himself up in his brigandine <05630 +ciyron > : and spare <02550 +chamal > ye not her young <00970 +bachuwr > men ; destroy <02763 +charam > ye utterly all <03605 +kol > her host <06635 +tsaba>> . bow LAM 002004 He hath bent <01869 +darak > his \{bow \} <07198 +qesheth > like an enemy $<00341+>$ oyeb > : he stood <05324 +natsab > with his right <03225 +yamiyn > hand <03225 +yamiyn > as an adversary $<06862+$ tsar > , and slew $<02026+$ harag > all <03605 +kol > [ that were ] pleasant $<04622+$ ma to the eye $<05869+$ in the tabernacle <00168 $+>$ ohel > of the daughter <01323 +bath > of Zion <06726 +Tsiyown > : he poured <08210 +shaphak > out his fury <02534 +chemah > like fire <00784 +>esh >. bow LAM 003012 He hath bent <01869 +darak > his \{bow\} <07198 +qesheth > , and set <05324 +natsab> me as a mark <04307 +mattara\gg for the arrow <02671 +chets > . bow EZE 001028 As the appearance <04758 +mar>eh > of the \{bow\} <07198 +qesheth > that is in the cloud < $06051+$ in the day < $03117+$ yowm > of rain <01653 + geshem > , so <03651 +ken > [ was ] the appearance < $04758+$ mar>eh > of the brightness <05051 +nogahh > round <05439 +cabiyb > about. This <01931 +huw>> [ was ] the appearance <04758 +mar>eh > of the likeness <01823 $+\mathrm{d} @$ muwth > of the glory <03519 +kabowd > of the LORD <03068 + Y @ hovah > . And when I saw <07200 + ra>ah > [ it ] , I fell <05307 +naphal > upon my face < $06440+$ paniym > , and I heard <08085 +shama < > a voice <06963 +qowl > of one that spake < 01696 +dabar > . bow EZE 039003 And I will smite <05221 +nakah > thy $\{$ bow $\}<07198+$ qesheth > out of thy left <08040 $+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$ hand <03027+yad > , and will cause thine arrows <02671 +chets > to fall <05307 +naphal > out of thy right < $03225+$ yamiyn > hand <03027 +yad > . bow HOS 001005 And it shall come <01961 +hayah > to pass at that day <03117 +yowm > , that I will break <07665 + shabar > the $\{$ bow $\}<07198+$ qesheth > of Israel <03478 +Yisra>el > in the valley <06010 + of Jezreel <03157 +Yizr@1>. bow HOS 001007 But I will have mercy <07355 +racham > upon the house <01004 +bayith > of Judah <03063 + Y @huwdah > , and will save <03467 +yasha< > them by the LORD <03068 +Y @hovah > their God <00430 +>elohiym > , and will not save <03467 +yasha<> them by $\{$ bow $\}<07198+$ qesheth > , nor by sword <02719 + chereb > , nor by battle <04421 + milchamah > , by horses <05483 +cuwc >, nor by horsemen $<06571+$ parash > . bow HOS 002018 And in that day <03117 +yowm > will I make <03772 +karath > a covenant <01285 +b@riyth > for them with the beasts <02416 +chay > of the field <07704 +sadeh > , and with the fowls <05775 + of heaven <08064 +shamayim > , and [ with ] the creeping <07431 +remes > things of the ground <00127 +>adamah > : and I will break <07665 +shabar > the \{bow\} <07198 +qesheth > and the sword $<02719+$ chereb > and the battle <04421 + milchamah > out of the earth <00776 +>erets > , and will make them to lie <07901 +shakab > down <07901 +shakab > safely <00983 +betach > . bow HOS 007016 They return <07725 + shuwb > , [ but ] not to the most <05920 + High <05920 + : they are like a deceitful <07423 +r@miyah > \{bow \} $<07198+$ qesheth > : their princes <08269 + sar > shall fall <05307 +naphal > by the sword <02719 +chereb > for the rage <02195 +za of their tongue <03956 +lashown > : this <02097 +zow > [ shall be ] their derision <03932 +la in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . bow AMO 002015 Neither <03808 +lo\gg shall he stand $<05975+$ that handleth $<08610+$ taphas $>$ the $\{$ bow $\}<07198+$ qesheth > ; and [ he that is ] swift $<07031+$ qal > of foot <07272 +regel > shall not deliver <04422 +malat > [ himself <05315 +nephesh > ] : neither <03808 +lo>> shall he that rideth <07392 +rakab> the horse < $05483+$ cuwc > deliver <04422 +malat > himself <05315 +nephesh >. bow MIC 006006 . Wherewith <04100 +mah > shall I come <06923 +qadam > before <06924 +qedem > the LORD <03068 + Y @ hovah > , [ and ] \{bow \} <03721 +kaphaph > myself before the high <04791 +marowm > God <00430 +>elohiym > ? shall I come <06923 +qadam > before <06924 +qedem > him with burnt $<05930+$ offerings, with calves $<05695+$ of a year $<08141+$ shaneh $>$ old $<01121+$ ben $>$ ? bow HAB 003006 He stood $<05975+$, and measured $<04128+$ muwd $>$ the earth $\langle 00776+>$ erets $>$ : he beheld $<07200+$ ra>ah > , and drove <05425 +nathar > asunder the nations <01471 + gowy > ; and the everlasting <05703

+ mountains <02042 +harar> were scattered <06327 +puwts > , the perpetual <05769 + hills <01389 + gib did \{bow\} <07817 +shachach > : his ways <01979 +haliykah > [ are ] everlasting <05769 + . bow HAB 003009 Thy \{bow\} <07198 +qesheth > was made quite $<06181+$ naked $<05783+$, [ according ] to the oaths $<07621$ +sh@ buw of the tribes <04294 +matteh > , [ even thy ] word <00562 +>omer > . Selah <05542 +celah > . Thou didst cleave <01234 +baqa<> the earth <00776 +>erets > with rivers <05104 +nahar > . bow ZEC 009010 And I will cut <03772 + karath > off the chariot <07393 +rekeb > from Ephraim <00669 +>Ephrayim > , and the horse $<05483$ +cuwc > from Jerusalem <03389 + Y @ruwshalaim > , and the battle <04421 +milchamah > \{bow \} $<07198+$ qesheth > shall be cut <03772 +karath > off : and he shall speak <01696 +dabar > peace <07965 +shalowm > unto the heathen <01471 +gowy > : and his dominion <04915 +moshel > [ shall be ] from sea $<03220+$ yam > [ even ] to sea <03220 +yam > , and from the river <05104 + nahar > [ even ] to the ends <00657 +>ephec > of the earth <00776 +>erets > . bow ZEC 009013 When <03588 +kiy > I have bent <01869 +darak > Judah <03063 + Y @huwdah > for me, filled <04390 +male>> the $\{$ bow $\}<07198+$ qesheth > with Ephraim $<00669+>$ Ephrayim >, and raised <05782 + up thy sons <01121 +ben >, O Zion <06726 +Tsiyown >, against $<05921+$ thy sons $<01121+$ ben $>$, O Greece $<03120+$ Yavan > , and made $<07760+$ suwm > thee as the sword <02719 +chereb > of a mighty <01368 + gibbowr > man. bow ZEC 010004 Out of him came <03318 +yatsa>> forth <03318 + yatsa>> the corner <06438 + pinnah > , out of him the nail <03489 +yathed > , out of him the battle <04421 +milchamah > \{bow\} <07198 +qesheth > , out of him every <03605 +kol> oppressor <05065 +nagas > together < $03162+$ yachad > . bow ROM 011010 Let their eyes < 3788 -ophthalmos -> be darkened <4654 -skotizo -> , that they may not see <0991 -blepo -> , and \{bow\} <4781-sugkampto -> down <4781sugkampto -> their back <3577-notos -> alway <1275-diapantos -> . bow ROM 014011 For it is written < 1125 grapho -> , [ As ] I live <2198-zao ->, saith <3004 -lego -> the Lord <2962 -kurios -> , every <3956 -pas -> knee <1119 -gonu -> shall \{bow\} <2578 - kampto -> to me, and every <3956 -pas -> tongue <1100 -glossa - > shall confess <1843 -exomologeo -> to God <2316 -theos ->. bow EPH 003014 . For this <5127-toutou -> cause <5484 -charin -> I \{bow\} <2578 -kampto -> my knees <1119 -gonu -> unto the Father <3962 -pater -> of our Lord <2962 -kurios -> Jesus <2424 - Iesous -> Christ <5547-Christos ->, bow PHP 002010 That at <1722 -en -> the name <3686-onoma -> of Jesus <2424 -Iesous -> every <3596 -hodoiporeo -> knee <1119-gonu -> should \{bow\} <2578-kampto -> , of [ things ] in heaven <2032 -epouranios -> , and [ things ] in earth <1919 -epigeios > , and [ things ] under <2709 -katachthonios -> the earth <2709 -katachthonios -> ; bow REV 006002 And I saw < 1492 -eido -> , and behold <2400 - idou -> a white <3022 -leukos -> horse < 2462 -hippos -> : and he that sat <2521 -kathemai -> on <1909 -epi -> him had <2192 -echo -> a \{bow\} <5115-toxon -> ; and a crown <4735stephanos -> was given < 1325 -didomi -> unto him : and he went < 1831 -exerchomai -> forth <1831 -exerchomai -> conquering <3528 -nikao -> , and to conquer <3528 -nikao -> . battle bow battle bow shall be cut off bent bow bow at <1KI22 -:34 > bow at <2CH18 -:33 > bow down bow down bow down his head as bow down myself <2KI5 -: 18 > bow down ourselves bow down their back alway bow down themselves unto me bow down thine ear <2KI19 -:16 > bow down thine ear bow down thine ear bow down thine ear bow down unto it bow down unto them bow my knees unto bow myself <2KI5 $-: 18>$ bow myself before bow shall be bow shall be seen bow thine ear bow thy heavens bow with ephraim bow with his full strength <2KI9 -:24> but his bow abode despised thee shall bow themselves down at dust shall bow before him evil bow before he hath bent his bow like an enemy let others bow down upon her let thy mother's sons bow down my bow was renewed nations bow down nor bow yourselves <2KI17 -:35 > nor bow yourselves unto them rainbow round about shoot with bow <1CH5 -:18 > strong men shall bow themselves take bow <2KI13 -: 15 > their bow they bow down together they bow themselves they shall bow down they shall lay hold on bow thou shalt not bow down thou shalt not bow down thyself thou shalt not bow down thyself unto them thy bow thy bow was made quite naked thy father's children shall bow down before thee will not save them by bow will smite thy bow out with him armed men with bow <2CH17-:17 > with my bow with thy bow <2KI6 -: 22 > without me they shall bow down under ye shall all bow down - bow , $0086,3721,3766,5186,5791,7198,7812,7817$, * bow, 2578,5115 , * rainbow, 2463 , abowt DEU 024 010 When <03588 +kiy > thou dost lend <05383 +nashah > thy brother <07453 +rea<> any <03972 +m@uwmah $>$ thing <04859 +mashsha>ah > , thou shalt not go <00935 +bow>> into <00413 +>el > his house <01004 + bayith > to fetch $<05670+$ his pledge $<05667+<\{$ abowt $\}>$. abowt DEU 024011 Thou shalt stand $<05975+$ abroad <02351 +chuwts > , and the man <00376 +>iysh > to whom <00834 +> aher > thou dost lend <05383 + nashah $>$ shall bring <03318 +yatsa\gg out the pledge <05667 $+<\{$ abowt $\}>$ abroad $<02351+$ chuwts $>$ unto thee . abowt DEU 024012 And if <00518 +>im > the man <00376 +>iysh > [ be ] poor <06041 + , thou shalt not sleep $<07901+$ shakab $>$ with his pledge <05667 $+<$ abowt $\}>$ : abowt DEU 024013 In any case <07725 +shuwb > thou shalt deliver $<07725+$ shuwb $>$ him the pledge $<05667+\langle$ abowt $\}>$ again $<07725+$ shuwb $>$ when the sun <08121 + shemesh > goeth <00935 +bow>> down <00935 +bow>> , that he may sleep <07901 +shakab > in his
own raiment <08008 + salmah > , and bless <01288 +barak > thee : and it shall be righteousness <06666 +ts @ daqah > unto thee before < 06440 +paniym > the LORD <03068 + Y @hovah > thy God < 00430 +>elohiym > . Akbowr GEN 036038 And Saul <07586 + Sha>uwl > died <04191 +muwth > , and Baalhanan <01177 +Ba the son <01121 +ben > of Achbor <05907 + < \{ Akbowr \} > reigned <04427 + malak > in his stead <08478 +tachath > . Akbowr GEN 036039 And Baalhanan <01177 +Ba the son <01121 +ben > of Achbor <05907 +<\{Akbowr\} > died <04191 +muwth > , and Hadar <01924 +Hadar > reigned <04427 + malak > in his stead <08478 +tachath > : and the name <08034 +shem > of his city <05892 + [ was ] Pau <06464 +Pa; and his wife s <00802 +>ishshah > name <08034 +shem > [ was ] Mehetabel <04105 +M@heytab>el > , the daughter <01323 +bath > of Matred <04308 +Matred > , the daughter <01323 +bath > of Mezahab <04314 +Mey Zahab > . arabown GEN 038017 And he said <00559 +>amar > , I will send <07971 +shalach > [ thee ] a kid <01423 +g @ diy > from the flock $<06629+$ tso $>$ n > . And she said <00559 +>amar >, Wilt thou give <05414 + nathan > [ me ] a pledge <06162 $+<\{$ arabown $\}>$, till <05704 + thou send <07971 +shalach > [ it ] ? arabown GEN 038018 And he said <00559 $+>$ amar > , What <00834 +>aher > pledge <06162 $+<\{$ arabown $\}>$ shall I give <05414 +nathan > thee ? And she said <00559 +>amar > , Thy signet <02368 +chowtham > , and thy bracelets <06616 +pathiyl > , and thy staff $<04294$ +matteh > that [ is ] in thine hand <03027 +yad >. And he gave <05414 +nathan > [ it ] her, and came <00935 +bow\gg in unto her, and she conceived <02030 +hareh > by him . arabown GEN 038020 And Judah $<03063+$ Y @ huwdah > sent <07971 +shalach > the kid <01423 + g @ diy > by the hand <03027 +yad > of his friend $<07453+$ rea $<>$ the Adullamite $<05726+$, to receive $<03947+$ laqach $>$ [ his ] pledge <06162 $+<\{$ arabown $\}>$ from the woman s <00802 $+>$ ishshah > hand <03027 +yad > : but he found <04672 +matsa\gg her not . bow GEN 009013 I do set <05414 + nathan > my \{bow\} <07198 +qesheth > in the cloud <06051 + , and it shall be for a token <00226 +>owth > of a covenant <01285 +b@riyth > between <00996 +beyn > me and the earth <00776 +>erets > . bow GEN 009014 And it shall come <00935 +bow>> to pass, when I bring <06049 + a cloud $<06051+$ over $<05921+$ the earth $<00776+>$ erets $>$, that the $\{$ bow $\}<07198+$ qesheth $>$ shall be seen $<07200+\mathrm{ra}>$ ah $>$ in the cloud <06051 + : bow GEN 009016 And the $\{$ bow $\}<07198+$ qesheth > shall be in the cloud $<06051+$; and I will look <07200 + ra> ah > upon it , that I may remember <02142 +zakar > the everlasting $<05769+$ covenant <01285 +b@riyth > between <00996 +beyn > God <00430 +>elohiym > and every <03605 + kol > living <02416 +chay > creature <05315 +nephesh > of all <03605 +kol > flesh <01320 +basar > that [ is ] upon the earth <00776 +>erets > . bow GEN 027003 Now <06258 + therefore take <05375 +nasa\gg , I pray $<04994+$ na $\gg$ thee , thy weapons [03627+k@liy](mailto:03627+k@liy), thy quiver < $08522+$ t @liy > and thy $\{$ bow $\}<07198$ +qesheth > , and go <03318 +yatsa>> out to the field <07704 +sadeh > , and take <06679 +tsuwd > me [ some ] venison <06720 +tseydah > ; bow GEN 027029 Let people <05971 + serve <05647 + thee, and nations <03816 $+1 @$ om > bow <07812 +shachah > down <07812 +shachah > to thee : be lord <01376 +g@biyr > over thy brethren <00251 +>ach >, and let thy mother s <00517 +>em > sons <01121 +ben > \{bow \} <07812 +shachah > down <07812 + shachah > to thee : cursed <00779 +>arar > [ be ] every one that curseth <00779 +>arar > thee, and blessed <01288 +barak > [ be ] he that blesseth <01288 +barak > thee . bow GEN 027029 Let people <05971 + serve $<05647+$ thee , and nations $<03816+1 @$ om $>\{$ bow $\}<07812+$ shachah $>$ down $<07812+$ shachah $>$ to thee : be lord <01376 + g @ biyr > over thy brethren <00251 +>ach >, and let thy mother s <00517 +>em > sons $<01121$ +ben > bow <07812 +shachah > down <07812 +shachah > to thee : cursed <00779 +>arar > [ be ] every one that curseth <00779 +> arar > thee, and blessed <01288 +barak > [ be ] he that blesseth <01288 +barak > thee . bow GEN 037010 And he told <05608 + caphar > [ it ] to his father <1> , and to his brethren <00251 +>ach > : and his father <1> rebuked <01605 +ga him, and said <00559 +>amar > unto him, What <04100 + mah > [ is ] this <02088 +zeh > dream <02472 +chalowm > that thou hast dreamed <02492 +chalam > ? Shall I and thy mother <00517 +>em > and thy brethren <00251 +> ach > indeed come <00935 +bow>> to \{bow \} <07812 +shachah > down <07812 +shachah > ourselves to thee to the earth <00776 +>erets > ? Bow GEN 041043 And he made him to ride <07392 +rakab > in the second <04932 +mishneh > chariot <04818 +merkabah > which <00834 +> aher > he had; and they cried <07121 +qara>> before <06440 + paniym> him, \{Bow\} <86> the knee : and he made <05414 +nathan > him [ ruler ] over <05921 + all <03605 +kol> the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . bow GEN 048022 Moreover I have given <05414 +nathan > to thee one <00259 $+>$ echad > portion <07926 + sh @ kem > above <05921 + thy brethren <00251 +>ach > , which <00834 +>aher > I took <03947 +laqach > out of the hand <03027 +yad > of the Amorite <00567 +>Emoriy > with my sword <02719 +chereb > and with my \{bow\} <07198 +qesheth > . bow GEN 049008 . Judah <03063 + Y @huwdah > , thou [ art he ] whom thy brethren <00251 +>ach > shall praise <03034 +yadah > : thy hand <03027 +yad > [ shall be ] in the neck <06203 + of thine enemies <00341 +>oyeb > ; thy father s <1> children <01121 +ben > shall \{bow \}<07812 + shachah > down <07812 + shachah > before thee . bow GEN 049024 But his \{bow $<07198$ +qesheth > abode <03427 +yashab > in strength <00386 +>eythan > , and the arms <02220 +z@rowa<> of his
hands <03027 +yad > were made strong <06339 +pazaz > by the hands <03027 +yad > of the mighty <46> [ God ] of Jacob <03290 +Ya; ( from thence <08033 +sham > [ is ] the shepherd <07462 +ra, the stone <68> of Israel $<03478+$ Yisra>el > : ) bow EXO 011008 And all <03605 +kol > these <00428 +>el - leh > thy servants <05650 + shall come <03381 +yarad > down <03381 +yarad> unto me, and \{bow \} <07812 +shachah > down <07812 + shachah > themselves unto me, saying <00559 +>amar>, Get <03318 +yatsa>> thee out, and all <03605 +kol $>$ the people <05971 + that follow <07272 +regel > thee : and after <00310 +> achar > that I will go <03318 $+y$ atsa>> out . And he went <03318 +yatsa\gg out from Pharaoh <06547 +Par in a great <02750 +choriy > anger $<00639+>$ aph >. bow EXO 023024 Thou shalt not $\{$ bow $\}<07812+$ shachah > down <07812 + shachah > to their gods <00430 +>elohiym >, nor <03808 +lo>> serve <05647 + them, nor <03808 +lo>> do <06213 + after their works $<04639+$ ma : but thou shalt utterly overthrow <02040 +harac > them , and quite break <07665 +shabar > down $<07665+$ shabar > their images <04676 +matstsebah > . bow LEV 026001 . Ye shall make $<06213+$ you no <03808 +lo>> idols <00457 +>eliyl> norgraven <06459 +pecel > image, neither <03808 +lo>> rear <06965 +quwm > you up a standing <04676 +matstsebah > image <06676 +tsavva>r > , neither <03808 +lo>> shall ye set <05414 +nathan > up [ any ] image <04906 +maskiyth > of stone <68> in your land <00776 +>erets > , to \{bow \} <07812 +shachah > down <07812 +shachah > unto it : for I [ am ] the LORD <03068 +Y @hovah > your God <00430 +>elohiym > . bow DEU 005009 Thou shalt not $\{$ bow $\}<07812+$ shachah > down <07812 +shachah $>$ thyself unto them , nor <03808 +lo>> serve <05647 + them : for I the LORD <03068 +Y @hovah > thy God $<00430$ +>elohiym > [ am ] a jealous <07067 +qanna>> God <00410 +>el > , visiting <06485 +paqad> the iniquity $<05771+$ of the fathers $<1>$ upon the children $<01121+$ ben $>$ unto the third $<08029+$ shillesh $>$ and fourth <07256 +ribbea< > [ generation ] of them that hate <08130 +sane>> me, bowed GEN 018002 And he lift $<05375$ +nasa>> up his eyes <05869 + and looked <07200 +ra>ah >, and, lo <02009 +hinneh >, three <07969 +shalowsh > men <00582 +>enowsh > stood <05324 +natsab > by him : and when he saw <07200 +ra>ah > [ them ] , he ran <07323 +ruwts > to meet <07125 +qir>ah > them from the tent <00168 +>ohel > door <06607 +pethach > , and \{bowed\}<07812 + shachah > himself toward the ground <00776 +>erets > , bowed GEN 019 001 . And there came <00935 +bow>> two <08147 +sh@ nayim > angels <04397 +mal>ak > to Sodom <05467 +C@ dom > at even <06153 + ; and Lot <03876 +Lowt > sat <03427 +yashab > in the gate <08179 +sha of Sodom <05467 +C@dom > : and Lot <03876 +Lowt > seeing <07200 +ra>ah > [ them ] rose <06965 +quwm > up to meet <07125 +qir>ah > them ; and he \{bowed \} <07812 +shachah > himself with his face <00639 +>aph > toward the ground <00776 +>erets > ; bowed GEN 023007 And Abraham <85> stood <06965 +quwm > up , and \{bowed\} <07812 + shachah > himself to the people <05971 + of the land <00776 +>erets >, [ even ] to the children <01121 +ben > of Heth <02845 +Cheth > . bowed GEN 023012 And Abraham <85> \{bowed\} <07812 + shachah > down <07812 +shachah > himself before <06440 + paniym > the people <05971 + of the land $<00776$ +>erets > . bowed GEN 024026 And the man <00376 +>iysh > \{bowed\} <06915 +qadad > down <06915 +qadad $>$ his head, and worshipped <07812 +shachah > the LORD <03068 + Y @ hovah > . bowed GEN 024048 And I \{bowed \} <06915 +qadad > down <06915 +qadad > my head, and worshipped <07812 + shachah > the LORD <03068 + Y @ hovah > , and blessed <01288 +barak > the LORD <03068 + Y @hovah > God <00430 +>elohiym > of my master <00113 +>adown > Abraham <85> , which <00834 +> aher > had led <05148 +nachah > me in the right <00571 +> emeth > way <01870 +derek > to take <03947 +laqach > my master s <00113 +>adown > brother s <00251 +>ach > daughter <01323 +bath > unto his son <01121 +ben > . bowed GEN 033003 And he passed $<05674+$ over <05674 + before <06440 +paniym > them , and \{bowed \} <07812 +shachah > himself to the ground <00776 +>erets > seven <07651 +sheba < > times <06471 + pa, until <05704 + he came <05066 +nagash $>$ near <05066 +nagash > to his brother <00251 +> ach > . bowed GEN 033006 Then the handmaidens <08198 +shiphchah > came <05066 +nagash > near <05066 +nagash > , they and their children <03206 +yeled > , and they $\{$ bowed $\}<07812+$ shachah > themselves . bowed GEN 033007 And Leah <03812 +Le>ah > also <01571 +gam > with her children <03206 +yeled > came <05066 +nagash > near <05066 +nagash > , and bowed <07812 +shachah > themselves : and after <00310 +> achar > came <05066 +nagash > Joseph <03130 +Yowceph > near $<05066+$ nagash > and Rachel <07354 +Rachel > , and they \{bowed\} <07812 +shachah > themselves . bowed GEN 033007 And Leah <03812 +Le>ah > also <01571 +gam > with her children <03206 + yeled > came <05066 +nagash > near <05066 + nagash > , and \{bowed\} <07812 +shachah > themselves : and after <00310 +>achar > came <05066 +nagash > Joseph <03130 +Yowceph > near <05066 + nagash > and Rachel <07354 + Rachel > , and they bowed <07812 +shachah > themselves . bowed GEN 042006 And Joseph <03130 +Yowceph > [ was ] the governor <07989 +shalliyt > over <05921 + the land <00776 +>erets >, [ and ] he [ it was ] that sold <07666 + shabar $>$ to all <03605 + kol > the people <05971 + of the land <00776 +>erets > : and Joseph s <03130 +Yowceph > brethren <00251 +>ach > came <00935 +bow>> , and \{bowed\} <07812 +shachah > down <07812 + shachah > themselves before him [ with ] their faces <00639 +>aph > to the earth <00776 +>erets > . bowed

GEN 043026 . And when Joseph <03130 + Yowceph > came <00935 +bow>> home <01004 +bayith > , they brought <00935 +bow>> him the present <04503 + minchah > which <00834 +> aher > [ was ] in their hand $<03027+$ yad > into the house <01004 +bayith > , and $\{$ bowed $\}<07812+$ shachah > themselves to him to the earth <00776 +>erets > . bowed GEN 043028 And they answered <00559 +>amar >, Thy servant <05650 + our father <1> [ is ] in good <07965 +shalowm > health <07965 +shalowm > , he [ is ] yet < $05750+$ alive <02416 +chay >. And they \{bowed\}<06915 +qadad > down <06915 +qadad > their heads, and made obeisance <07812 +shachah > . bowed GEN 047031 And he said <00559 +>amar > , Swear <07650 +shaba < > unto me . And he sware $<07650+$ shaba < > unto him. And Israel <03478 + Yisra>el > \{bowed $\}<07812+$ shachah $>$ himself upon the bed s <04296 +mittah > head <07218 +ro>sh > . bowed GEN 048012 And Joseph <03130 +Yowceph > brought <03318 +yatsa\gg them out from between <05973 + his knees <01290 +berek > , and he \{bowed\} $<07812+$ shachah > himself with his face <00639 +> aph > to the earth <00776 +> erets > . bowed GEN 049015 And he saw <07200 $+\mathrm{ra}>$ ah > that rest < $04496+\mathrm{m} @$ nuwchah > [ was ] good <02896 +towb > , and the land $<00776$ +>erets > that [ it was ] pleasant <05276+na; and \{bowed \}<05186 +natah > his shoulder <07926 + sh@kem > to bear <05445 + cabal >, and became <01961 +hayah > a servant <05647 + unto tribute < 04522 +mac >. bowed EXO 004031 And the people <05971 + believed <00539 +>aman > : and when they heard $<08085+$ shama < > that the LORD <03068 + Y@hovah > had visited <06485 + paqad > the children <01121 + ben >of Israel <03478+Yisra>el>, and that he had looked <07200 +ra>ah> upon their affliction <06040 + , then they \{bowed\} <06915 +qadad > their heads and worshipped <07812 + shachah >. bowed EXO 012027 That ye shall say <00559 +>amar >, It [ is ] the sacrifice <02077 + zebach >of the LORD S <03068 $+Y @ h o v a h>$ passover <06453 + pecach > , who <04310 +miy> passed <06452 +pacach > over <05921 + the houses <01004 +bayith > of the children <01121 +ben > of Israel <03478 + Yisra>el> in Egypt <04714 +Mitsrayim >, when he smote <05062 +nagaph > the Egyptians <04714 + Mitsrayim > , and delivered <05337 + natsal $>$ our houses $<01004+$ bayith $>$. And the people $<05971+\{$ bowed $\}<06915+$ qadad $>$ the head and worshipped <07812 + shachah >. bowed EXO 034008 And Moses <04872 + Mosheh > made haste <04116 + mahar > , and $\{$ bowed $\}<06915+$ qadad $>$ his head toward the earth $\langle 00776+>$ erets > , and worshipped $<07812$ + shachah >. bowed NUM 022031 Then the LORD <03068 + Y@ hovah > opened <01540 + galah > the eyes $<05869+$ of Balaam $<01109+$ Bil , and he saw $\langle 07200+$ ra>ah $>$ the angel $<04397+$ mal>ak $>$ of the LORD <03068 + Y@hovah > standing <05324 +natsab > in the way <01870 + derek>, and his sword <02719 +chereb >drawn <08025 +shalaph > in his hand <03027 +yad>: and he \{bowed \}<06915 +qadad >down <06915 + qadad > his head, and fell <07812 + shachah > flat on his face <00639 +> aph > . bowed NUM 025 002 And they called $\langle 07121+$ qara $\rangle>$ the people $\langle 05971+$ unto the sacrifices $\langle 02077+$ zebach $>$ of their gods <00430 + >elohiym > : and the people <05971 + did eat <00398 + >akal > , and \{bowed\} <07812 + shachah > down <07812 + shachah > to their gods <00430 + >elohiym > . bowels GEN 015004 And, behold <02009 +hinneh >, the word <01697 + dabar > of the LORD <03068 + Y@ hovah > [ came ] unto him, saying <00559 +>amar >, This <02088 +zeh > shall not be thine heir <03423 + yarash >; but he that shall come <03318 + yatsa>> forth $\langle 03318+$ yatsa>> out of thine own $\langle 00249+>$ ezrach $>\{$ bowels $\}<04578+$ me shall be thine heir <03423 + yarash > . bowels GEN 025023 And the LORD <03068 + Y@hovah > said <00559 + >amar > unto her, Two <08147 + sh@nayim > nations <01471 + gowy > [ are ] in thy womb <00990 + beten >, and two <08147 +sh@ nayim > manner of people <03816+l@om > shall be separated <06504 +parad > from thy $\{$ bowels $\}<04578+m e$; and [ the one ] people <03816 +l@om > shall be stronger <00553 +>amats > than [ the other ] people <03816 +l@om > ; and the elder <07227 + rab > shall serve <05647 + the younger <06810 +tsa. bowels GEN 043030 And Joseph <03130 + Yowceph > made haste <04116 +mahar > ; for his \{bowels\} $<07358+$ rechem > did yearn <03648 + kamar > upon his brother <00251 +>ach > : and he sought <01245 +baqash > [ where ] to weep <01058 + bakah > ; and he entered <00935 +bow>> into [ his ] chamber <02315 + cheder >, and wept <01058 +bakah > there <08033 + sham > . bowels NUM 005022 And this water <04325 +mayim > that causeth the curse <00779 + >arar>shall go <00935 +bow>> into <00413 +>el> thy \{bowels\} $<04578+$ me, to make [ thy ] belly <00990 + beten > to swell <06638 +tsabah >, and [ thy ] thigh <03409 +yarek > to rot <05307 + naphal>: And the woman <00802 +>ishshah > shall say <00559 +>amar > , Amen <00543 + >amen >, amen <00543 + >amen > . bowing GEN 024052 And it came <01961 +hayah > to pass, that, when Abraham s <85> servant <05650 + heard <08085 + shama<> their words <01697+dabar >, he worshipped <07812 + shachah > the LORD <03068 + Y@hovah >, [ \{bowing\} himself ] to the earth <00776 +>erets > . bowl NUM 007013 And his offering <07133 +qorban > [ was ] one <00259 +>echad > silver $<03701+$ keceph >charger <07086 +q@, the weight thereof [ was ] an hundred <03967 +me>ah > and thirty $<07970+$ sh@lowshiym > [ shekels ], one <00259 +>echad > silver <03701 + keceph > \{bowl\}<04219 + mizraq >of seventy <07657 + shib shekels, after the shekel <08255 + sheqel > of the sanctuary <06944
+qodesh > ; both <08147 +sh@nayim > of them [ were ] full <04392 + male>> of fine flour <05560 + coleth > mingled $<01101+$ balal $>$ with oil $\langle 08081+$ shemen $>$ for a meat offering $<04503+$ minchah $>:$ bowl NUM 007 019 He offered <07126 +qarab > [ for ] his offering <07133 +qorban > one <00259 + >echad > silver <03701 + keceph > charger <07086 +q@, the weight whereof [ was ] an hundred <03967 +me>ah > and thirty <07970 + sh@lowshiym > [ shekels ], one <00259 +>echad > silver <03701 + keceph > \{bowl\} <04219 +mizraq >of seventy <07657 + shib shekels <08255 + sheqel >, after the shekel <08255 + sheqel > of the sanctuary <06944 + qodesh >; both <08147 +sh@nayim > of them full <04392 + male>> of fine flour <05560 + coleth > mingled <01101 +balal > with oil <08081 + shemen > for a meat offering <04503 +minchah > : bowl NUM 007025 His offering <07133 + qorban > [ was ] one <00259 +>echad > silver <03701 + keceph > charger <07086 + q@ , the weight whereof <00834 +>aher > [ was ] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym $>$ [ shekels ], one <00259 +>echad > silver <03701 + keceph > \{bowl\}<04219 + mizraq > of seventy <07657 + shib shekels <08255 + sheqel >, after the shekel <08255 +sheqel > of the sanctuary <06944 + qodesh > ; both <08147 + sh@ nayim > of them full <04392 + male>> of fine flour <05560 + coleth > mingled <01101 +balal > with oil <08081 +shemen >for a meat offering <04503 + minchah > : bowl NUM 007031 His offering <07133 +qorban > [ was ] one <00259 +>echad > silver <03701 + keceph > charger <07086 +q@ of the weight <04948 + mishqal > of an hundred <03967 +me>ah > and thirty <07970 + sh@lowshiym > [ shekels ], one $<00259+>$ echad $>$ silver $<03701+$ keceph $>\{$ bowl $\}<04219+$ mizraq $>$ of seventy $<07657+$ shib shekels $<08255+$ sheqel > , after the shekel <08255 + sheqel > of the sanctuary <06944 + qodesh >; both <08147 + sh @ nayim > of them full <04392 + male>> of fine flour <05560 + coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 + minchah > : bowl NUM 007037 His offering <07133 + qorban > [ was ] one <00259 + >echad > silver <03701 + keceph > charger <07086 +q@, the weight <04948 + mishqal $>$ whereof [ was ] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > [ shekels ], one <00259 $+>$ echad > silver $<03701+$ keceph $>\{$ bowl $\}<04219+$ mizraq >of seventy $<07657+$ shib shekels $<08255$ + sheqel >, after the shekel <08255 + sheqel > of the sanctuary <06944 + qodesh >; both <08147 + sh@ nayim > of them full <04392 + male >> of fine flour <05560 + coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 + minchah > : bowl NUM 007043 His offering <07133 +qorban > [ was ] one <00259 +>echad > silver <03701 + keceph > charger <07086 +q@ of the weight <04948 + mishqal > of an hundred <03967 + me >ah > and thirty <07970 + sh@lowshiym > [ shekels ] , a silver <03701 + keceph > $\{$ bowl $\}<04219+$ mizraq $>$ of seventy $<07657+$ shib shekels $\langle 08255+$ sheqel $>$, after the shekel $<08255+$ sheqel > of the sanctuary <06944 + qodesh >; both <08147 +sh@nayim > of them full <04392 +male>> of fine flour $<05560+$ coleth $>$ mingled $<01101+$ balal $>$ with oil $<08081+$ shemen $>$ for a meat offering $<04503+$ minchah > : bowl NUM 007049 His offering <07133 +qorban > [ was ] one <00259 +>echad > silver <03701 + keceph> charger $<07086+q @$, the weight <04948 + mishqal > whereof [ was ] an hundred <03967 +me>ah > and thirty <07970 + sh@lowshiym > [ shekels ], one <00259 + >echad > silver <03701 + keceph > \{bowl\} $<04219+$ mizraq > of seventy <07657 + shib shekels <08255 + sheqel > , after the shekel <08255 + sheqel > of the sanctuary <06944 + qodesh >; both <08147 + sh@nayim > of them full <04392 + male>> of fine flour $<05560+$ coleth $>$ mingled $<01101+$ balal $>$ with oil $<08081+$ shemen $>$ for a meat offering $<04503+$ minchah > : bowl NUM 007055 His offering <07133 + qorban > [ was ] one <00259 + >echad > silver <03701 + keceph $>$ charger <07086 $+q$ @ of the weight <04948 +mishqal > of an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > [ shekels ], one <00259 + >echad > silver <03701 + keceph > \{bowl\} <04219 +mizraq >of seventy <07657 + shib shekels <08255 + sheqel >, after the shekel <08255 + sheqel > of the sanctuary <06944 + qodesh >; both <08147 +sh@nayim > of them full <04392 + male>> of fine flour <05560 + coleth > mingled <01101 +balal > with oil <08081 + shemen > for a meat offering <04503 + minchah > : bowl NUM 007061 His offering <07133 + qorban > [ was ] one <00259 + >echad > silver <03701 + keceph > charger <07086 + $q$ @ , the weight <04948 + mishqal > whereof [ was ] an hundred <03967 +me>ah > and thirty <07970 + sh@lowshiym > [ shekels ], one <00259 + >echad > silver <03701 + keceph > \{bowl\} <04219 +mizraq >of seventy <07657 + shib shekels <08255 + sheqel >, after the shekel <08255 + sheqel > of the sanctuary <06944 + qodesh >; both <08147 +sh@nayim > of them full <04392 + male>> of fine flour <05560 + coleth > mingled <01101 +balal > with oil <08081 + shemen > for a meat offering <04503 +minchah > : bowl NUM 007067 His offering <07133 + qorban > [ was ] one <00259 + >echad > silver <03701 + keceph > charger <07086 + $q$ @ , the weight <04948 + mishqal > whereof [ was ] an hundred <03967 +me>ah > and thirty <07970 + sh@lowshiym > [ shekels ], one <00259 + >echad > silver <03701 + keceph > \{bowl\} <04219 +mizraq >of seventy <07657 + shib shekels <08255 + sheqel >, after the shekel <08255 + sheqel > of the sanctuary <06944 + qodesh >; both <08147 +sh@ nayim > of them full <04392 + male>> of fine flour <05560 + coleth > mingled $<01101+$ balal > with oil <08081 + shemen > for a meat offering <04503 +minchah > : bowl NUM 007073 His
offering <07133 + qorban > [ was ] one <00259 +>echad> silver <03701 + keceph>charger<07086 +q@ , the weight <04948 + mishqal > whereof [ was ] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym> [ shekels ] , one <00259 +>echad > silver <03701 + keceph > \{bowl\} <04219 +mizraq > of seventy <07657 + shib shekels <08255 +sheqel > , after the shekel <08255 + sheqel > of the sanctuary <06944 +qodesh >; both <08147 +sh@nayim >of them full <04392 +male>>of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 + shemen >for a meat offering <04503 +minchah > : bowl NUM 007079 His offering <07133 + qorban > [ was ] one <00259 + >echad > silver <03701 + keceph > charger <07086 + $q$ @ , the weight <04948 + mishqal > whereof [ was ] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym> [ shekels ], one <00259 +>echad > silver <03701 + keceph > \{bowl\} <04219 +mizraq > of seventy <07657 + shib shekels <08255 +sheqel > , after the shekel <08255 + sheqel > of the sanctuary <06944 +qodesh >; both <08147 +sh@nayim >of them full <04392 +male>>of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 + shemen >for a meat offering <04503 + minchah > : bowl NUM 007085 Each $<00259+>$ echad $>$ charger $<07086+q @$ of silver $<03701+$ keceph $>$ [ weighing ] an hundred $<03967$ + me>ah > and thirty <07970 + sh@lowshiym > [ shekels ], each <00259 +>echad> \{bowl\}<04219 +mizraq > seventy <07657 + shib: all <03605 +kol> the silver <03701 +keceph > vessels <03627 $+k @ l i y>$ [ weighed ] two thousand <00505 + >eleph > and four <00702 +>arba<> hundred <03967 +me>ah > [ shekels ] , after the shekel <08255 + sheqel > of the sanctuary <06944 + qodesh > : bowls EXO 025029 And thou shalt make <06213 + the dishes $<07086+q @$ thereof, and spoons $<03709+$ kaph $>$ thereof, and covers $<07184+$ qasah $>$ thereof , and $\{$ bowls $\}<04518+m @$ naqqiyth > thereof, to cover <05258 +nacak> withal <02004 +hen > : [ of ] pure <02889 + tahowr > gold <02091 + zahab > shalt thou make <06213 + them. bowls EXO 025031 . And thou shalt make <06213 + a candlestick <04501 +m@nowrah > [ of ] pure <02889 +tahowr > gold <02091 + zahab > : [ of ] beaten <04749 +miqshah > work <04749 + miqshah > shall the candlestick <04501 +m@nowrah > be made <06213 + : his shaft <03409 + yarek >, and his branches <07070 + qaneh >, his \{bowls\}<01375 $+g @$ biya <>, his knops <03730 + kaphtor>, and his flowers <06525 + perach >, shall be of the same . bowls EXO 025033 Three <07969 + shalowsh > bowls <01375 +g@biya<> made like unto almonds <08246 +shaqad >, [ with ] a knop <03730 + kaphtor > and a flower <06525 + perach > in one <00259 +>echad > branch <07070 + qaneh > ; and three <07969 + shalowsh > \{bowls\} <01375 + g @ biya<> made like almonds <08246 +shaqad > in the other <00259 + >echad > branch <07070 + qaneh > , [ with ] a knop <03730 +kaphtor > and a flower <06525 + perach > : so <03651 + ken > in the six <08337 + shesh>branches <07070 +qaneh > that come <03318 + yatsa>> out of the candlestick <04501 +m@ nowrah >. bowls EXO 025033 Three <07969 + shalowsh > \{bowls\}<01375+g@biya<>made like unto almonds <08246 +shaqad>, [ with ] a knop <03730 +kaphtor > and a flower <06525 +perach > in one <00259 +>echad > branch <07070 + qaneh > ; and three $<07969+$ shalowsh >bowls <01375 +g@biya<>made like almonds <08246 +shaqad > in the other <00259 +>echad > branch <07070 + qaneh >, [ with ] a knop <03730 + kaphtor> and a flower <06525 +perach > : so $<03651+$ ken > in the six <08337 + shesh > branches <07070 + qaneh > that come <03318 +yatsa>> out of the candlestick<04501 +m@nowrah >. bowls EXO 025034 And in the candlestick <04501 $+m @$ nowrah > [ shall be ] four <00702 +>arba < > \{bowls\} <01375 + g@biya < > made like unto almonds <08246 + shaqad > , [ with ] their knops <03730 + kaphtor > and their flowers <06525 + perach >. bowls EXO 037016 And he made <06213 + the vessels <03627 + $k$ @liy > which <00834 +>aher > [ were ] upon the table <07979 +shulchan > , his dishes <07086 $+q$ @, and his spoons <03709 + kaph>, and his $\{$ bowls $\}<04518+m @$ naqqiyth > , and his covers <07184 + qasah > to cover <05258 +nacak> withal <02004 +hen > , [ of ] pure <02889 + tahowr > gold <02091 + zahab > . bowls EXO 037017 And he made <06213 + the candlestick <04501 +m@nowrah > [ of ] pure $<02889$ +tahowr > gold <02091 + zahab > : [ of ] beaten <04749 + miqshah > work <04749 + miqshah > made <06213 + he the candlestick <04501 +m@nowrah > ; his shaft <03409 + yarek > , and his branch <07070 +qaneh >, his \{bowls\} <01375 + g @ biya<>, his knops <03730 + kaphtor>, and his flowers <06525 +perach $>$, were of the same : bowls EXO 037019 Three <07969 +shalowsh >bowls <01375+g@biya<> made after the fashion of almonds <08246 + shaqad > in one <00259 +>echad > branch <07070 + qaneh > , a knop $<03730+$ kaphtor > and a flower <06525 + perach > ; and three <07969 + shalowsh > \{bowls\} <01375 $+g @$ biya < > made like almonds <08246 +shaqad > in another <00259 + >echad > branch <07070 + qaneh > , a knop <03730 + kaphtor > and a flower <06525 + perach > : so <03651 +ken> throughout the six <08337 +shesh > branches <07070 + qaneh > going 〈03318 +yatsa>> out of the candlestick <04501 +m@nowrah >. bowls EXO 037019 Three <07969 + shalowsh > \{bowls\}<01375+g@biya<>made after the fashion of almonds <08246 + shaqad > in one <00259 + >echad > branch <07070 + qaneh > , a knop <03730 +kaphtor > and a flower <06525 + perach > ; and three <07969 + shalowsh > bowls <01375 +g@biya<> made like almonds $<08246+$ shaqad > in another <00259 + >echad > branch <07070 + qaneh > , a knop <03730 +kaphtor > and a
flower <06525 + perach > : so <03651 + ken > throughout the six <08337 + shesh > branches <07070 + qaneh > going <03318 +yatsa>> out of the candlestick <04501 +m@ nowrah >. bowls EXO 037020 And in the candlestick <04501 +m@nowrah > [ were ] four <00702 +>arba<>\{bowls\}<01375+g@biya<>made like almonds <08246 +shaqad>, his knops <03730 + kaphtor > , and his flowers <06525 +perach > : bowls NUM 004007 And upon the table <07979 + shulchan > of shewbread <06440 + paniym > they shall spread <06566 +paras >a cloth <00899 + beged > of blue <08504 $+t$ @ keleth > , and put <05414 +nathan > thereon <05921 + the dishes <07086 +q@, and the spoons <03709 + kaph>, and the \{bowls\}<04518 +m@naqqiyth > , and covers $<07184+$ qasah $>$ to cover $<05258+$ nacak $>$ withal : and the continual <08548 +tamiyd > bread $<03899+$ lechem > shall be thereon <05921 + : bowls NUM 007084 This <02063 +zo>th > [ was ] the dedication <02598 + chanukkah > of the altar <04196 + mizbeach > , in the day <03117 +yowm > when it was anointed <04886 + mashach >, by the princes <05387 + nasiy>> of Israel <03478+Yisra>el >: twelve chargers $<07086+q @$ of silver $<03701+$ keceph $>$, twelve silver $<03701+$ keceph $>\{$ bowls $\}<04219+$ mizraq > , twelve spoons <03709 + kaph > of gold <02091 + zahab > : bowshot GEN 021016 And she went <03212 + yalak >, and sat <03427 +yashab > her down over <05048 +neged > against <05048 +neged > [ him ] a good $\langle 07368+$ rachaq > way off, as it were a $\{$ bowshot $\}$ : for $<07198+$ qesheth $>$ she said $\langle 00559+>$ amar $>$, Let me not see <07200 +ra>ah> the death <04194 +maveth > of the child <03206 +yeled >. And she sat $<03427+$ yashab > over <05048 +neged >against <05048 +neged > [ him ] , and lift <05375 +nasa>> up her voice $\langle 06963+$ qowl >, and wept <01058 +bakah > . itstsabown GEN 003 016. Unto the woman <00802 +> ishshah > he said <00559 + >amar > , I will greatly multiply <07235 + rabah > thy sorrow <06093 $+\langle\{$ itstsabown $\}>$ and thy conception <02032 +herown > ; in sorrow <06089 + thou shalt bring <03205 +yalad $>$ forth <03205 + yalad > children <01121 +ben > ; and thy desire < $08669+t @$ shuwqah > [ shall be ] to thy husband <00376 +>iysh >, and he shall rule <04910 + mashal > over thee . itstsabown GEN 003017 . And unto Adam <00121 +>Adam > he said <00559 +>amar>, Because <03588 + kiy >thou hast hearkened <08085 + shama < > unto the voice <06963 + qowl > of thy wife <00802 +> ishshah > , and hast eaten <00398 +>akal> of the tree $<06086+$, of which $<00834+>$ aher $>$ I commanded $<06680+$ tsavah $>$ thee , saying $<00559$ $+>$ amar >, Thou shalt not eat <00398 +>akal> of it : cursed <00779 +>arar > [ is ] the ground <00127 +>adamah > for thy sake <05668 + ; in sorrow <06093 + <\{itstsabown\} > shalt thou eat <00398 +>akal > [ of ] it all <03605 + kol > the days <03117 +yowm > of thy life <02416 + chay > ; itstsabown GEN 005029 And he called <07121 + qara >> his name <08034 + shem > Noah <05146 + Noach >, saying <00559 +>amar >, This $<02088+$ zeh $>$ [ same ] shall comfort <05162 +nacham > us concerning our work $<04639+$ ma and toil <06093 + <\{itstsabown\} > of our hands <03027 +yad >, because <04480 +min > of the ground <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > hath cursed <00779 +>arar > . * bow , 2578 kampto, 5115 toxon , * rainbow, 2463 iris , bow $-2578\{$ bow \}, bow -5115 \{bow\}, bowed $-1120\{$ bowed \}, kneeled, kneeling, bowed -2827 \{bowed\}, lay, turned, bowels -4698 affection, \{bowels\}, inward, bowing -5087 advised, appoint, appointed, aside, \{bowing\}, committed, conceived, forth, giveth, laid, lay, made, make, ordained, purposed, put, putting, set, rainbow -2463 \{rainbow\}, bow -0086 \{bow\}, bow -3721 \{bow\}, bowed, bow -3766 \{bow\}, bowed, boweth, brought, cast, couched , down , feeble, fell, kneeling , low, smote , stooped, subdued , sunk, bow -5186 apply, aside , away, \{bow\}, bowed, bowing, carried, decline , declined, declineth, deliver, down , extend , extended, go , goeth , gone , incline , inclined, intended, laid, lay , let , offer , outstretched, overthrow, pervert, perverted , perverteth , pitched, prolong , put , shewed, spread, spreadeth, stretch , stretched, stretchedst, stretchest, stretcheth, turn, turned, turneth, wrest, yield, bow $-5791\{b o w\}$, bowed, crooked, falsifying, overthrown, perversely, pervert, subvert, turneth, bow -7198 archer, archers, \{bow\}, bows, for, bow -7812 \{bow\}, bowed, crouch, down, fall, fell, humbly, obeisance, reverence, reverenced, stoop , worship , worshipped, worshippeth, worshipping, bow -7817 bending , \{bow\}, bowed, boweth , bring , bringeth, brought, cast, down, humbleth, low, stoop, bowed -3721 bow, \{bowed \}, bowed -3766 bow, \{bowed\}, boweth, brought, cast, couched, down, feeble , fell, kneeling , low, smote, stooped, subdued , sunk , bowed -5186 apply, aside, away, bow, \{bowed \}, bowing, carried, decline, declined, declineth, deliver , down, extend, extended, go , goeth, gone, incline, inclined, intended, laid, lay, let, offer, outstretched, overthrow, pervert, perverted , perverteth , pitched , prolong , put , shewed, spread, spreadeth, stretch , stretched, stretchedst, stretchest, stretcheth, turn , turned, turneth , wrest, yield, bowed -5791 bow, \{bowed \}, crooked, falsifying , overthrown, perversely, pervert , subvert , turneth, bowed - $6915\{$ bowed $\}$, down , stooped , bowed -7743 \{bowed\}, down , humbled, inclineth, bowed -7812 bow, \{bowed \}, crouch , down , fall , fell , humbly, obeisance, reverence, reverenced, stoop, worship, worshipped, worshippeth, worshipping, bowed 7817 bending, bow, \{bowed $\}$, boweth, bring, bringeth , brought, cast, down, humbleth, low, stoop, bowels 4578 belly, \{bowels\}, heart , womb , bowels -7130 among , before , \{bowels\} , charge , heart , inward , inwardly,
inwards , midst , purtenance , therein, through, within, bowels -7358 \{bowels $\}$, matrix, womb, wombs , boweth -3766 bow, bowed, \{boweth\}, brought, cast , couched , down , feeble , fell , kneeling , low, smote , stooped , subdued, sunk, boweth -7817 bending, bow, bowed, \{boweth \}, bring, bringeth, brought, cast, down, humbleth, low, stoop, bowing -5186 apply, aside, away, bow, bowed, \{bowing\}, carried, decline , declined , declineth, deliver, down, extend, extended, go , goeth, gone, incline, inclined, intended, laid, lay, let, offer , outstretched, overthrow, pervert, perverted, perverteth, pitched, prolong, put, shewed, spread, spreadeth, stretch, stretched, stretchedst, stretchest, stretcheth, turn, turned, turneth, wrest, yield, bowl -1543 \{bowl\}, bowls , pommels, springs , bowl -4219 basons, \{bowl\} , bowls, bowl -5602 \{bowl\}, dish, bowls -1375 \{bowls\}, cup , pots , bowls -1543 bowl, \{bowls\}, pommels, springs , bowls -4219 basons, bowl, \{bowls\}, bowls -4518 \{bowls\}, cups, bowls -5592 bason , basons, \{bowls\}, cup , door, doors, gates, posts, threshold, thresholds, bows -7198 archer, archers, bow, \{bows\}, for, bow 0086 -- labrek -- \{bow\} the knee. bow 3721 -- kaphaph -\{bow\} down (self). bow 3766 -- kara -- \{bow\} (down, self), bring down (low), cast down, couch, fall,feeble, kneeling, sink, smite (stoop) down, subdue, X very. bow 5186 -- natah -- + afternoon, apply, \{bow\} (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer,outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread(out), stretch (forth, out), take (aside), turn (aside, away), wrest, causeto yield. bow 5753 -- \avah -- do amiss, \{bow\} down, make crooked, commit iniquity, pervert, (do) perverse(-ly), trouble, X turn, do wickedly, do wrong. bow 5791 -- \avath -- \{bow\} self, (make) crooked., falsifying, overthrow, dealperversely, pervert, subvert, turn upside down. bow 6915 -- qadad -- \{bow\} (down) (the) head, stoop. bow 7198 qesheth -- -- X arch(-er), + arrow, \{bow\}([-man, - shot]). bow 7743 shuwach -- -- \{bow\} down, incline, humble. bow 7812 shachah -- -- \{bow\} (self) down, crouch, fall down (flat), humbly beseech, do(make) obeisance, do reverence, make to stoop, worship. bow 7817 shachach -- -- bend, \{bow\} (down), bring (cast) down, couch, humble self, be(bring) low, stoop. bow 1120 ** gonupeteo ** \{bow\} the knee, kneel down. bow 2578 ** kampto ${ }^{* *}$ \{bow\}. bow 2827 ** klino ** \{bow\} (down), be far spent, lay, turn to flight, wear away. bow 4781 ** sugkampto $* *\{$ bow $\}$ down. bow 4794 ** sugkupto ${ }^{* *}$ \{bow\} together. bow 5087 ** tithemi $* *+$ advise, appoint, \{bow\}, commit, conceive, give, X kneel down,lay (aside, down, up), make, ordain, purpose, put, set (forth), settle,sink down. bow 5115 ** toxon ** \{bow\}. bow man 7411 ramah -- -- beguile, betray, [\{bow-]man\}, carry, deceive, throw. bow-]shot 2909 -- tachah -- [\{bow-]shot\}. bowels 4578 -- melah -- belly, \{bowels\}, X heart, womb. bowels 7130 qereb -- -- X among, $X$ before, \{bowels\}, $X$ unto charge, + eat (up), Xheart, $X$ him, $X$ in, inward ( $X$-ly, part, -s, thought), midst, + out of,purtenance, $X$ therein, $X$ through, $X$ within self. bowels 7356 racham -- -- \{bowels $\}$, compassion, damsel, tender love, (great, tender)mercy, pity, womb. bowels 4698 ** splagchnon ** \{bowels\}, inward affection, + tender mercy. bowl $1531-$ - gol -- \{bowl\}. bowl 1543 -gullah -- \{bowl\}, pommel, spring. bowl 4219 -- mizraq -- bason, \{bowl\}. bowl 4518 -- m@naqqiyth -- \{bowl\}. bowl 5592 -- caph -- bason, \{bowl\}, cup, door (post), gate, post, threshold. bowl 5602 -- cephel -- \{bowl\}, dish. rainbow 2463 ** iris ** \{rainbow\}. bow ......... a bow 5115 -toxon-> bow ......... and bow 4781 -sugkampto-> bow ......... I bow 2578 -kampto-> bow ......... shall bow 2578 -kampto-> bow ......... should bow 2578 -kampto-> bowed ......... and bowed 2827 -klino-> bowed ........ and he bowed 2827 -klino-> bowed . $\qquad$ and was bowed 4794
sugkupto-> bowed $\qquad$ hand : and they bowed 1120 -gonupeteo-> bowed $\qquad$ have not bowed 2578 kampto-> bowels ......... bowels 4698 -splagchnon-> bowels ......... his bowels 4698 -splagchnon-> bowels $\qquad$ in the bowels 4698 -splagchnon-> bowels ......... my bowels 4698 -splagchnon-> bowels ......... own bowels 4698 -splagchnon-> bowels ......... the bowels 4698 -splagchnon-> bowels ......... up his bowels 4698 -splagchnon-> bowing ......... upon him , and bowing 5087 -tithemi-> rainbow ......... and a rainbow 2463 -iris-> rainbow and there was a rainbow 2463 -iris-> bow 0086 \#\# >abrek \{ab-rake'\}; probably an Egyptian word meaning kneel: -- \{bow\} the knee. [ql bow 3721 \#\# kaphaph \{kaw-faf'\}; a primitive root; to curve: -- \{bow\} down (self). [ql bow 3766 \#\# kara< \{kaw-rah'\}; a primitive root; to bend the knee; by implication, to sink, to prostrate: -- \{bow\} (down, self), bring down (low), cast down, couch, fall, feeble, kneeling, sink, smite (stoop) down, subdue, X very. [ql bow 5186 \#\# natah \{naw-taw'\}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, \{bow\} (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.[ql bow 5753 \#\# I do set my \{bow\} in the cloud, and it shall be for a token of a covenant between me and the earth. bow And it shall come to pass, when I bring a cloud over the earth, that the \{bow\} shall be seen in the cloud: bow And the \{bow\} shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that [is] upon the earth. bow Now therefore take, I pray thee, thy weapons, thy quiver and thy \{bow\}, and go out to the field, and take me [some] venison; bow Let people serve thee, and nations bow down to thee: be lord over thy brethren, and let thy
mother's sons \{bow\} down to thee: cursed [be] every one that curseth thee, and blessed [be] he that blesseth thee. bow Let people serve thee, and nations \{bow\} down to thee: be lord over thy brethren, and let thy mother's sons bow down to thee: cursed [be] every one that curseth thee, and blessed [be] he that blesseth thee. bow And he told [it] to his father, and to his brethren: and his father rebuked him, and said unto him, What [is] this dream that thou hast dreamed? Shall I and thy mother and thy brethren indeed come to \{bow\} down ourselves to thee to the ear th? bow And he made him to ride in the second chariot which he had; and they cried before him, \{Bow\} the knee: and he made him [ruler] over all the land of Egypt. bow Moreover I have given to thee one portion above thy brethren, which I took out of the hand of the Amorite with my sword and with my \{bow\}. bow Judah, thou [art he] whom thy brethren shall praise: thy hand [shall be] in the neck of thine enemies; thy father's children shall \{bow\} down before thee. bow But his \{bow\} abode in strength, and the arms of his hands were made strong by the hands of the mighty [God] of Jacob; (from thence [is] the shepherd, the stone of Israel:) bow And all these thy servants shall come down unto me, and \{bow\} down themselves unto me, saying, Get thee out, and all the people that follow thee: and after that I will go out. And he went out from Pharaoh in a great anger. bow Thou shalt not \{bow\} down thyself to them, nor serve them: for I the LORD thy God [am] a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth [generation] of them that hate me; bow Thou shalt not \{bow\} down to their gods, nor serve them, nor do after their works: but thou shalt utterly overthrow them, and quite break down their images. bow Ye shall make you no idols nor graven image, neither rear you up a standing image, neither shall ye set up [any] image of stone in your land, to \{bow\} down unto it: for I [am] the LORD your God. bow Thou shalt not \{bow\} down thyself unto them, nor serve them: for I the LORD thy God [am] a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth [generation] of them that hate me, bow That ye come not among these nations, these that remain among you; neither make mention of the name of their gods, nor cause to swear [by them], neither serve them, nor \{bow\} yourselves unto them: bow And I sent the hornet before you, which drave them out from before you, [even] the two kings of the Amorites; [but] not with thy sword, nor with thy \{bow\}. bow And it came to pass, when the judge was dead, [that] they returned, and corrupted [themselves] more than their fathers, in following other gods to serve them, and to \{bow\} down unto them; they ceased not from their own doings, nor from thei r stubborn way. bow <1SA18-4> And Jonathan stripped himself of the robe that [was] upon him, and gave it to David, and his garments, even to his sword, and to his \{bow\}, and to his girdle. bow <2SA1-18> Also he bade them teach the children of Judah [the use of] the \{bow\}: behold, [it is] written in the book of Jasher. ) bow <2SA1-22> From the blood of the slain, from the fat of the mighty, the \{bow\} of Jonathan turned not back, and the sword of Saul returned not empty. bow <2SA22-35> He teacheth my hands to war; so that a \{bow\} of steel is broken by mine arms. bow <1KI22-34> And a [certain] man drew a \{bow\} at a venture, and smote the king of Israel between the joints of the harness: wherefore he said unto the driver of his chariot, Turn thine hand, and carry me out of the host; for I am wounded. bow <2KI5-18> In this thing the LORD pardon thy servant, [that] when my master goeth into the house of Rimmon to worship there, and he leaneth on my hand, and I bow myself in the house of Rimmon: when I \{bow\} down myself in the house of Rimmon, the LORD pardon thy servant in this thing. bow <2KI5-18> In this thing the LORD pardon thy servant, [that] when my master goeth into the house of Rimmon to worship there, and he leaneth on my hand, and I \{bow\} myself in the house of Rimmon: when I bow down myself in the house of Rimmon, the LORD pardon thy servant in this thing. bow <2KI6-22> And he answered, Thou shalt not smite [them]: wouldest thou smite those whom thou hast taken captive with thy sword and with thy \{bow\}? set bread and water before them, that they may eat and drink, and go to their master. bow <2KI9-24> And Jehu drew a \{bow\} with his full strength, and smote Jehoram between his arms, and the arrow went out at his heart, and he sunk down in his chariot. bow <2KI1315> And Elisha said unto him, Take \{bow\} and arrows. And he took unto him bow and arrows. bow <2KI13-15> And Elisha said unto him, Take bow and arrows. And he took unto him \{bow\} and arrows. bow <2KIl3-16> And he said to the king of Israel, Put thine hand upon the \{bow\}. And he put his hand [upon it]: and Elisha put his hands upon the king's hands. bow <2KII7-35> With whom the LORD had made a covenant, and charged them, saying, Ye shall not fear other gods, nor \{bow\} yourselves to them, nor serve them, nor sacrifice to them: bow <2KI19-16> LORD, \{bow\} down thine ear, and hear: open, LORD, thine eyes, and see: and hear the words of Sennacherib, which hath sent him to reproach the living God. bow <1CH5-18> The sons of Reuben, and the Gadites, and half the tribe of Manasseh, of valiant men, men able to bear buckler and sword, and to shoot with \{bow\}, and skilful in war, [were] four and forty thousand seven hundred and threescore, that went out to the war. bow <1CH12-2> They were] armed with bows, and could use both the right hand and the left in [hurling] stones and [shooting] arrows out of a \{bow\}, [even] of Saul's brethren of Benjamin. bow 〈2CH17-17> And of Benjamin; Eliada a mighty man of valour, and with him armed men with \{bow\} and shield two hundred thousand. bow <2CH18-33> And a [certain] man drew a \{bow\} at a venture, and smote the king of Israel between the
joints of the harness: therefore he said to his chariot man, Turn thine hand, that thou mayest carry me out of the host; for I am wounded. bow He shall flee from the iron weapon, [and] the \{bow\} of steel shall strike him through. bow My glory [was] fresh in me, and my \{bow\} was renewed in my hand. bow Then] let my wife grind unto another, and let others \{bow\} down upon her. bow They \{bow\} themselves, they bring forth their young ones, they cast out their sorrows. bow If he turn not, he will whet his sword; he hath bent his \{bow\}, and made it ready. bow For, lo, the wicked bend [their] \{bow\}, they make ready their arrow upon the string, that they may privily shoot at the upright in heart. bow He teacheth my hands to war, so that a \{bow\} of steel is broken by mine arms. bow All [they that be] fat upon earth shall eat and worship: all they that go down to the dust shall \{bow\} before him: and none can keep alive his own soul. bow \{Bow\} down thine ear to me; deliver me speedily: be thou my strong rock, for an house of defence to save me. bow The wicked have drawn out the sword, and have bent their \{bow\}, to cast down the poor and needy, [and] to slay such as be of upright conversation. bow For I will not trust in my \{bow\}, neither shall my sword save me. bow He maketh wars to cease unto the end of the earth; he breaketh the \{bow\}, and cutteth the spear in sunder; he burneth the chariot in the fire. bow Let them melt away as waters [which] run continually: [when] he bendeth [his \{bow\} to shoot] his arrows, let them be as cut in pieces. bow They that dwell in the wilderness shall \{bow\} before him; and his enemies shall lick the dust. bow There brake he the arrows of the \{bow\}, the shield, and the sword, and the battle. Selah. bow But turned back, and dealt unfaithfully like their fathers: they were turned aside like a deceitful \{bow\}. bow A Prayer of David. \{Bow\} down thine ear, O LORD, hear me: for I [am] poor and needy. bow O come, let us worship and \{bow\} down: let us kneel before the LORD our maker. bow \{Bow\} thy heavens, O LORD, and come down: touch the mountains, and they shall smoke. bow My son, attend unto my wisdom, [and] \{bow\} thine ear to my understanding: bow The evil \{bow\} before the good; and the wicked at the gates of the righteous. bow \{Bow\} down thine ear, and hear the words of the wise, and apply thine heart unto my knowledge. bow In the day when the keepers of the house shall tremble, and the strong men shall \{bow\} themselves, and the grinders cease because they are few, and those that look out of the windows be darkened, bow Without me they shall \{bow\} down under the prisoners, and they shall fall under the slain. For all this his anger is not turned away, but his hand [is] stretched out still. bow For they fled from the swords, from the drawn sword, and from the bent \{bow\}, and from the grievousness of war. bow Who raised up the righteous [man] from the east, called him to his foot, gave the nations before him, and made [him] rule over kings? he gave [them] as the dust to his sword, [and] as driven stubble to his \{bow\}. bow I have sworn by myself, the word is gone out of my mouth [in] righteousness, and shall not return, That unto me every knee shall \{bow\}, every tongue shall swear. bow They stoop, they \{bow\} down together; they could not deliver the burden, but themselves are gone into captivity. bow And kings shall be thy nursing fathers, and their queens thy nursing mothers: they shall \{bow\} down to thee with [their] face toward the earth, and lick up the dust of thy feet; and thou shalt know that I [am] the LORD: for they shall not be ashamed that wait for me. bow But I will put it into the hand of them that afflict thee; which have said to thy soul, \{Bow\} down, that we may go over: and thou hast laid thy body as the ground, and as the street, to them that went over. bow Is it such a fast that I have chosen? a day for a man to afflict his soul? [is it] to \{bow\} down his head as a bulrush, and to spread sackcloth and ashes [under him]? wilt thou call this a fast, and an acceptable day to the LORD? bow The sons also of them that afflicted thee shall come bending unto thee; and all they that despised thee shall \{bow\} themselves down at the soles of thy feet; and they shall call thee, The city of the LORD, The Zion of the Holy One of Israe l. bow Therefore will I number you to the sword, and ye shall all \{bow\} down to the slaughter: because when I called, ye did not answer; when I spake, ye did not hear; but did evil before mine eyes, and did choose [that] wherein I delighted not. bow And I will set a sign among them, and I will send those that escape of them unto the nations, [to] Tarshish, Pul, and Lud, that draw the \{bow\}, [to] Tubal, and Javan, [to] the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles. bow They shall lay hold on \{bow\} and spear; they [are] cruel, and have no mercy; their voice roareth like the sea; and they ride upon horses, set in array as men for war against thee, O daughter of Zion. bow And they bend their tongues [like] their \{bow\} [for] lies: but they are not valiant for the truth upon the earth; for they proceed from evil to evil, and they know not me, saith the LORD. bow Come up, ye horses; and rage, ye chariots; and let the mighty men come forth; the Ethiopians and the Libyans, that handle the shield; and the Lydians, that handle [and] bend the \{bow\}. bow Thus saith the LORD of hosts; Behold, I will break the \{bow\} of Elam, the chief of their might. bow Put yourselves in array against Babylon round about: all ye that bend the \{bow\}, shoot at her, spare no arrows: for she hath sinned against the LORD. bow Call together the archers against Babylon: all ye that bend the \{bow\}, camp against it round about; let none thereof escape: recompense her according to her work; according to all that she hath done, do unto her: for she hath been proud ag ainst the LORD, against the Holy One of Israel. bow They shall hold the \{bow\} and the lance: they [are] cruel, and will not show mercy: their voice shall roar like the sea, and they shall ride upon horses, [every one] put
in array, like a man to the battle, against thee, $O$ daughter of Babyl on. bow Against [him that] bendeth let the archer bend his \{bow\}, and against [him that] lifteth himself up in his brigandine: and spare ye not her young men; destroy ye utterly all her host. bow He hath bent his \{bow\} like an enemy: he stood with his right hand as an adversary, and slew all [that were] pleasant to the eye in the tabernacle of the daughter of Zion: he poured out his fury like fire. bow He hath bent his \{bow\}, and set me as a mark for the arrow. bow As the appearance of the \{bow\} that is in the cloud in the day of rain, so [was] the appearance of the brightness round about. This [was] the appearance of the likeness of the glory of the LORD. And when I saw [it], I fell upon my face, and I heard a voice of one that spake. bow And I will smite thy \{bow\} out of thy left hand, and will cause thine arrows to fall out of thy right hand. bow And it shall come to pass at that day, that I will break the \{bow\} of Israel in the valley of Jezreel. bow But I will have mercy upon the house of Judah, and will save them by the LORD their God, and will not save them by \{bow\}, nor by sword, nor by battle, by horses, nor by horsemen. bow And in that day will I make a covenant for them with the beasts of the field, and with the fowls of heaven, and [with] the creeping things of the ground: and I will break the \{bow\} and the sword and the battle out of the earth, and will mak e them to lie down safely. bow They return, [but] not to the most High: they are like a deceitful \{bow\}: their princes shall fall by the sword for the rage of their tongue: this [shall be] their derision in the land of Egypt. bow Neither shall he stand that handleth the \{bow\}; and [he that is] swift of foot shall not deliver [himself]: neither shall he that rideth the horse deliver himself. bow Wherewith shall I come before the LORD, [and] \{bow\} myself before the high God? shall I come before him with burnt offerings, with calves of a year old? bow He stood, and measured the earth: he beheld, and drove asunder the nations; and the everlasting mountains were scattered, the perpetual hills did \{bow\}: his ways [are] everlasting. bow Thy \{bow\} was made quite naked, [according] to the oaths of the tribes, [even thy] word. Selah. Thou didst cleave the earth with rivers. bow And I will cut off the chariot from Ephraim, and the horse from Jerusalem, and the battle \{bow\} shall be cut off: and he shall speak peace unto the heathen: and his dominion [shall be] from sea [even] to sea, and from the river [even] to the ends of the earth. bow When I have bent Judah for me, filled the \{bow\} with Ephraim, and raised up thy sons, $O$ Zion, against thy sons, $O$ Greece, and made thee as the sword of a mighty man. bow Out of him came forth the corner, out of him the nail, out of him the battle \{bow\}, out of him every oppressor together. bow Let their eyes be darkened that they may not see, and \{bow\} down their back alway. bow For it is written, As] I live, saith the Lord, every knee shall \{bow\} to me, and every tongue shall confess to God. bow For this cause I \{bow\} my knees unto the Father of our Lord Jesus Christ, bow That at the name of Jesus every knee should \{bow\}, of things] in heaven, and things] in earth, and things] under the earth; bow And I saw, and behold a white horse: and he that sat on him had a \{bow\}; and a crown was given unto him: and he went forth conquering, and to conquer.
bow, $1 \mathrm{CH}, 5: 18,1 \mathrm{CH}, 12: 2$ bow, $1 \mathrm{KI}, 22: 34$ bow, $1 \mathrm{SA}, 18: 4$ bow, $2 \mathrm{CH}, 17: 17,2 \mathrm{CH}, 18: 33$ bow , 2 KI , 5:18, 2KI , 5:18, 2KI , 6:22, 2KI , 9:24, 2KI , 13:15, 2KI , 13:15, 2KI , 13:16, 2KI , 17:35, 2KI , 19:16 bow, 2SA, 1:18, 2SA, 1:22, 2SA, 22:35 bow, AM, 2:15 bow, DE , 5:9 bow, EC , 12:3 bow, EPH, 3:14 bow , EX , 11:8 , EX , 20:5 , EX , 23:24 bow , EZE , 1:28, EZE , 39:3 bow, GE , 9:13, GE , 9:14, GE , 9:16, GE , 27:3 , GE , 27:29, GE , 27:29, GE , 37:10, GE , 41:43, GE , 48:22, GE , 49:8, GE , 49:24 bow , HAB , 3:6 , HAB , 3:9 bow , HO , 1:5 , HO , 1:7 , HO , 2:18, HO , 7:16 bow , ISA , 10:4 , ISA , 21:15 , ISA , 41:2 , ISA , 45:23 , ISA , 46:2 , ISA , 49:23 , ISA , 51:23 , ISA , 58:5 , ISA , 60:14, ISA , 65:12, ISA , 66:19 bow , JER , 6:23, JER , 9:3 , JER , 46:9, JER , 49:35 , JER , 50:14 , JER , 50:29, JER , 50:42 , JER , 51:3 bow , JG , 2:19 bow , JOB , 20:24, JOB , 29:20, JOB , 31:10, JOB , 39:3 bow, JOS , 23:7, JOS , 24:12 bow, LA , 2:4 , LA , 3:12 bow, LE , 26:1 bow , MIC , 6:6 bow , PHP , 2:10 bow, PR , 5:1 , PR , 14:19, PR , 22:17 bow , PS , 7:12 , PS , 11:2 , PS , 18:34, PS , 22:29 , PS , 31:2 , PS , 37:14 , PS , 44:6, PS , 46:9, PS , 58:7, PS , 72:9 , PS , 76:3 , PS , 78:57 , PS , 86:1, PS , 95:6 , PS , 144:5 bow , RE , 6:2 bow , RO , 11:10, RO , 14:11 bow, ZEC , 9:10 , ZEC , 9:13 , ZEC , 10:4 bowed, $1 \mathrm{CH}, 21: 21,1 \mathrm{CH}, 29: 20$ bowed, $1 \mathrm{KI}, 1: 16,1 \mathrm{KI}, 1: 23,1 \mathrm{KI}, 1: 31,1 \mathrm{KI}, 1: 47,1 \mathrm{KI}, 1: 53,1 \mathrm{KI}$, 2:19, 1KI , 19:18 bowed, 1SA , 4:19, 1SA , 20:41, 1SA , 24:8, 1SA, 25:23, 1SA, 25:41, 1SA , 28:14 bowed, $2 \mathrm{CH}, 7: 3,2 \mathrm{CH}, 20: 18,2 \mathrm{CH}, 25: 14,2 \mathrm{CH}, 29: 29,2 \mathrm{CH}, 29: 30$ bowed, $2 \mathrm{KI}, 2: 15,2 \mathrm{KI}, 4: 37$ bowed , 2SA , 9:8, 2SA , 14:22, 2SA , 14:33, 2SA , 18:21, 2SA , 19:14, 2SA , 22:10, 2SA , 24:20 bowed, ES , 3:2, ES , 3:2 , ES , 3:5 bowed , EX , 4:31, EX , 12:27, EX , 34:8 bowed, GE , 18:2, GE , 19:1, GE , 23:7, GE , 23:12 , GE , $24: 26$, GE , 24:48, GE , 33:3, GE , 33:6, GE , 33:7, GE , 33:7, GE , 42:6, GE , 43:26, GE , 43:28, GE , 47:31 , GE , 48:12 , GE , 49:15 bowed, ISA , 2:11, ISA , 21:3 bowed, JG , 2:12, JG , 2:17, JG , 5:27, JG , 5:27, JG, 5:27, JG , 7:6 , JG , 16:30 bowed, JOH , 19:30 bowed, JOS , 23:16 bowed , LU , 13:11, LU , 24:5 bowed , MT , 27:29 bowed, NE , 8:6 bowed, NU , 22:31, NU , 25:2 bowed, PS , 18:9, PS , 35:14, PS , 38:6, PS , 44:25 , PS , 57:6 , PS , 145:14 , PS , 146:8 bowed , RO , 11:4 bowed , RU , 2:10 bowmen , JER , 4:29 bows, 1CH , 12:2 bows, 1SA , 2:4 bows, 2 CH , 14:8, 2CH, 26:14 bows, EZE , 39:9 bows, ISA , 5:28, ISA , 7:24, ISA , 13:18 bows, JER , 51:56 bows , NE , 4:13, NE , 4:16 bows , PS , 37:15, PS , 64:3 , PS , 78:9 bowshot , GE , 21:16
away 2827 \# klino \{klee'-no\}; a primary verb; to slant or slope, i.e. incline or recline (literally or figuratively): -bow (down), be far spent, lay, turn to flight, wear \{away \}.[ql be 2827 \# klino \{klee'-no\}; a primary verb; to slant or slope, i.e. incline or recline (literally or figuratively): -- bow (down), \{be\} far spent, lay, turn to flight, wear away.[ql bow 1120 \# gonupeteo \{gon-oo-pet-eh'-o \}; from a compound of 1119 and the alternate of 4098; to fall on the knee: -- \{bow \} the knee, kneel down.[ql bow 2578 \# kampto \{kamp'-to\}; apparently a primary verb; to bend: -- \{bow\}.[ql bow 2827 \# klino \{klee'-no\}; a primary verb; to slant or slope, i.e. incline or recline (literally or figuratively): -- \{bow\} (down), be far spent, lay, turn to flight, wear away.[ql bow 4781 \# sugkampto \{soong-kamp'-to\}; from 4862 and 2578; to bend together, i.e. (figuratively) to afflict: -- \{bow\} down.[ql bow 4794 \# sugkupto \{soong-koop'-to\}; from 4862 and 2955; to stoop altogether, i.e. be completely overcome by: -\{bow\} together.[ql bow 5115 \# toxon \{tox'-on\}; from the base of 5088; a bow (apparently as the simplest fabric): -- \{bow \}.[ql bow 5087 \# tithemi \{tith'-ay-mee \}; a prolonged form of a primary theo \{theh'-o\} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, \{bow\}, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql down 4781 \# sugkampto \{soong-kamp'-to\}; from 4862 and 2578; to bend together, i.e. (figuratively) to afflict: -- bow \{down\}.[ql down 1120 \# gonupeteo \{gon-oo-pet-eh'-o\}; from a compound of 1119 and the alternate of 4098 ; to fall on the knee: -bow the knee, kneel \{down\}.[ql down 2827 \# klino \{klee'-no\}; a primary verb; to slant or slope, i.e. incline or recline (literally or figuratively): -- bow (\{down \}), be far spent, lay, turn to flight, wear away.[ql far 2827 \# klino \{klee'-no\}; a primary verb; to slant or slope, i.e. incline or recline (literally or figuratively): -- bow (down), be \{far\} spent, lay, turn to flight, wear away.[ql flight 2827 \# klino \{klee'-no\}; a primary verb; to slant or slope, i.e. incline or recline (literally or figuratively): -- bow (down), be far spent, lay, turn to \{flight\}, wear away.[ql knee 1120 \# gonupeteo \{gon-oo-pet-eh'-o\}; from a compound of 1119 and the alternate of 4098; to fall on the knee: -bow the \{knee\}, kneel down.[ql kneel 1120 \# gonupeteo \{gon-oo-pet-eh'-o\}; from a compound of 1119 and the alternate of 4098; to fall on the knee: -- bow the knee, \{kneel\} down.[ql lay 2827 \# klino \{klee'-no\}; a primary verb; to slant or slope, i.e. incline or recline (literally or figuratively): -- bow (down), be far spent, \{lay \}, turn to flight, wear away.[ql rainbow 2463 \# iris \{ee'-ris\}; perhaps from 2046 (as a symbol of the female messenger of the pagan deities); a rainbow ("iris"): -- \{rainbow\}.[ql spent 2827 \# klino \{klee'-no\}; a primary verb; to slant or slope, i.e. incline or recline (literally or figuratively): -- bow (down), be far \{spent\}, lay, turn to flight, wear away.[ql the 1120 \# gonupeteo \{gon-oo-pet-eh'-o\}; from a compound of 1119 and the alternate of 4098; to fall on the knee: -bow \{the\} knee, kneel down.[ql to 2827 \# klino \{klee'-no\}; a primary verb; to slant or slope, i.e. incline or recline (literally or figuratively): -- bow (down), be far spent, lay, turn \{to\} flight, wear away.[ql together 4794 \# sugkupto \{soong-koop'-to\}; from 4862 and 2955; to stoop altogether, i.e. be completely overcome by: -- bow \{together\}.[ql turn 2827 \# klino \{klee'-no\}; a primary verb; to slant or slope, i.e. incline or recline (literally or figuratively): -- bow (down), be far spent, lay, \{turn\} to flight, wear away.[ql wear 2827 \# klino \{klee'-no\}; a primary verb; to slant or slope, i.e. incline or recline (literally or figuratively): -- bow (down), be far spent, lay, turn to flight, \{wear\} away.[q1
bow -2578 \{bow\}, bow -5115 \{bow\}, bowed -1120 \{bowed\}, kneeled, kneeling, bowed -2827 \{bowed\}, lay, turned, bowels -4698 affection, \{bowels \}, inward, bowing -5087 advised, appoint, appointed, aside, \{bowing \}, committed, conceived, forth, giveth, laid, lay, made, make, ordained, purposed, put, putting, set, rainbow -2463 \{rainbow\},
bow -0086 \{bow\} , bow -3721 \{bow\} , bowed, bow -3766 \{bow \} , bowed, boweth, brought , cast , couched , down , feeble, fell , kneeling , low , smote , stooped , subdued, sunk , bow -5186 apply , aside , away , \{bow \}, bowed, bowing, carried, decline, declined, declineth, deliver, down, extend, extended, go , goeth, gone , incline, inclined, intended, laid, lay, let, offer , outstretched , overthrow, pervert , perverted , perverteth , pitched, prolong, put, shewed, spread, spreadeth , stretch, stretched, stretchedst, stretchest, stretcheth , turn , turned, turneth, wrest, yield, bow -5791 \{bow\}, bowed, crooked, falsifying, overthrown, perversely , pervert , subvert , turneth, bow -7198 archer , archers , \{bow\}, bows, for , bow -7812 \{bow\}, bowed, crouch, down , fall, fell, humbly, obeisance , reverence, reverenced, stoop, worship , worshipped, worshippeth, worshipping , bow -7817 bending, \{bow\} , bowed, boweth , bring , bringeth , brought , cast , down , humbleth, low, stoop , bowed -3721 bow, \{bowed\}, bowed -3766 bow, \{bowed\} , boweth , brought, cast, couched, down , feeble , fell , kneeling , low , smote , stooped, subdued, sunk, bowed -5186 apply, aside , away , bow, \{bowed\} , bowing, carried, decline , declined, declineth , deliver, down, extend, extended, go , goeth , gone , incline , inclined, intended, laid, lay, let, offer , outstretched, overthrow , pervert, perverted, perverteth, pitched , prolong , put , shewed, spread , spreadeth, stretch , stretched, stretchedst , stretchest, stretcheth , turn , turned , turneth , wrest , yield, bowed -5791 bow, \{bowed\} , crooked, falsifying, overthrown, perversely , pervert , subvert , turneth, bowed -6915 \{bowed\}, down, stooped, bowed -7743 \{bowed\} , down, humbled, inclineth , bowed -7812 bow, $\{$ bowed $\}$, crouch , down , fall , fell , humbly , obeisance , reverence , reverenced , stoop , worship , worshipped , worshippeth , worshipping , bowed -7817 bending , bow, \{bowed\}, boweth , bring , bringeth , brought , cast , down , humbleth, low, stoop , bowels -4578 belly , \{bowels \}, heart , womb , bowels 7130 among, before, \{bowels\}, charge , heart , inward, inwardly , inwards , midst , purtenance , therein , through , within, bowels -7358 \{bowels\}, matrix , womb , wombs, boweth -3766 bow, bowed, \{boweth\}, brought, cast , couched, down , feeble, fell, kneeling, low , smote, stooped, subdued, sunk, boweth - 7817 bending, bow , bowed, \{boweth\}, bring, bringeth , brought , cast, down , humbleth, low , stoop , bowing -5186 apply, aside , away, bow, bowed, \{bowing \} , carried, decline , declined, declineth , deliver, down, extend , extended, go , goeth , gone , incline , inclined, intended, laid, lay , let, offer, outstretched, overthrow , pervert , perverted, perverteth , pitched, prolong, put , shewed, spread, spreadeth , stretch, stretched, stretchedst , stretchest, stretcheth , turn , turned , turneth , wrest , yield, bowl - 1543 \{bowl\}, bowls, pommels, springs , bowl -4219 basons, \{bowl\}, bowls, bowl -5602 \{bowl\} , dish , bowls -1375 \{bowls\}, cup , pots , bowls -1543 bowl , \{bowls\} , pommels, springs , bowls -4219 basons, bowl, \{bowls\}, bowls -4518 \{bowls\}, cups, bowls -5592 bason, basons, \{bowls\}, cup , door , doors, gates, posts, threshold, thresholds, bows -7198 archer , archers , bow, \{bows \}, for ,
bow 0086 -- /abrek -- \{bow\} the knee. bow 3721 -- kaphaph -- \{bow\} down (self). bow 3766 -- kara\ -- \{bow\} (down, self), bring down (low), cast down, couch, fall,feeble, kneeling, sink, smite (stoop) down, subdue, X very. bow 5186 -- natah -- + afternoon, apply, \{bow\} (down, -ing), carry aside, decline,deliver, extend, go down, be gone, incline, intend, lay, let down, offer,outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread(out), stretch (forth, out), take (aside), turn (aside, away), wrest, causeto yield. bow 5753 -- \avah -- do amiss, $\{$ bow \} down, make crooked, commit iniquity, pervert,(do) perverse(-ly), trouble, X turn, do wickedly, do wrong. bow 5791 -- \avath -- \{bow\} self, (make) crooked., falsifying, overthrow, dealperversely, pervert, subvert, turn upside down. bow 6915 -- qadad -- \{bow\} (down) (the) head, stoop. bow 7198 qesheth -- -- X arch(-er), + arrow, \{bow\}([-man, - shot]). bow 7743 shuwach -- -- \{bow\} down, incline, humble. bow 7812 shachah -- -\{bow\} (self) down, crouch, fall down (flat), humbly beseech, do(make) obeisance, do reverence, make to stoop, worship. bow 7817 shachach -- -- bend, \{bow\} (down), bring (cast) down, couch, humble self, be(bring) low, stoop. bow 1120 ** gonupeteo ** \{bow\} the knee, kneel down. bow 2578 ** kampto ** \{bow \}. bow 2827 ** klino ${ }^{* *}$ \{bow \} (down), be far spent, lay, turn to flight, wear away. bow 4781 ** sugkampto ${ }^{* *}$ \{bow\} down. bow $4794 * *$ sugkupto $* *$ \{bow \} together. bow $5087 * *$ tithemi $* *+$ advise, appoint, \{bow\}, commit, conceive, give, X kneel down,lay (aside, down, up), make, ordain, purpose, put, set (forth), settle,sink down. bow 5115 ** toxon ** \{bow\}. bow man 7411 ramah -- -- beguile, betray, [\{bow-]man\}, carry, deceive, throw. bow-]shot 2909 -tachah -- [\{bow-]shot \}. bowels 4578 -- melah -- belly, \{bowels \}, X heart, womb. bowels 7130 qereb -- -- X among, $X$ before, $\{$ bowels $\}$, $X$ unto charge, + eat (up), Xheart, $X$ him, $X$ in, inward ( $X$-ly, part, -s, thought), midst, + out of,purtenance, $X$ therein, $X$ through, $X$ within self. bowels 7356 racham -- -- \{bowels \}, compassion, damsel, tender love, (great, tender)mercy, pity, womb. bowels $4698 * *$ splagchnon $* *$ \{bowels \}, inward affection, + tender mercy. bowl 1531 -- gol -- \{bowl\}. bowl 1543 -- gullah -- \{bowl\}, pommel, spring. bowl 4219 -- mizraq -- bason, \{bowl\}. bowl 4518 -- m@ naqqiyth -- \{bowl\}. bowl 5592 -- caph -- bason, \{bowl\}, cup, door (post), gate, post, threshold. bowl 5602 -- cephel -- \{bowl\}, dish. rainbow 2463 ** iris ** \{rainbow\}.
$\qquad$ a bow 5115 -toxon-> bow $\qquad$ and bow 4781 -sugkampto-> bow $\qquad$ I bow 2578 -kampto-> bow shall bow 2578 -kampto-> bow $\qquad$ should bow 2578 -kampto-> bowed $\qquad$ and bowed 2827 -klino-> bowed $\qquad$ and he bowed 2827 -klino-> bowed ......... and was bowed 4794 -sugkupto-> bowed $\qquad$ hand : and they bowed 1120 -gonupeteo-> bowed $\qquad$ have not bowed 2578 -kampto-> bowels $\qquad$ bowels 4698 -splagchnon-> bowels ........ his bowels 4698 -splagchnon-> bowels $\qquad$ in the bowels 4698 -splagchnon-> bowels $\qquad$ my bowels 4698 -splagchnon-> bowels own bowels 4698 -splagchnon-> bowels $\qquad$ the bowels 4698 -splagchnon-> bowels $\qquad$ up his bowels 4698 -splagchnon-> bowing $\qquad$ upon him, and bowing 5087 -tithemi-> rainbow and a rainbow 2463 -iris-> rainbow $\qquad$ and there was a rainbow 2463 -iris->
bow 0086 \#\# >abrek \{ab-rake'\}; probably an Egyptian word meaning kneel: -- \{bow\} the knee. [ql bow 3721 \#\# kaphaph \{kaw-faf'\}; a primitive root; to curve: -- \{bow\} down (self). [ql bow 3766 \#\# kara< \{kaw-rah'\}; a primitive root; to bend the knee; by implication, to sink, to prostrate: -- \{bow \} (down, self), bring down (low), cast down, couch, fall, feeble, kneeling, sink, smite (stoop) down, subdue, X very. [ql bow 5186 \#\# natah \{naw-taw'\}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, \{bow\} (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.[ql bow 5753 \#\#


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bow Interlinear Index Study bow GEN 009013 I do set < 05414 +nathan > my \{bow\} <07198 +qesheth > in the cloud <06051 + , and it shall be for a token <00226 +>owth > of a covenant <01285 +b@riyth > between <00996 +beyn > me and the earth <00776 +>erets > . bow GEN 009014 And it shall come <00935 +bow>> to pass, when I bring <06049 + a cloud <06051 + over <05921 + the earth <00776 +>erets >, that the $\{$ bow $\}<07198$ + qesheth $>$ shall be seen < $07200+\mathrm{ra}>$ ah > in the cloud <06051 + : bow GEN 009016 And the $\{$ bow $\}<07198$ +qesheth > shall be in the cloud <06051 + ; and I will look <07200 $+\mathrm{ra}>$ ah > upon it, that I may remember $<02142$ +zakar > the everlasting <05769 + covenant <01285 +b@riyth > between <00996 +beyn > God <00430 $+>$ elohiym > and every <03605 +kol > living <02416 +chay > creature <05315 +nephesh > of all <03605 +kol > flesh <01320 +basar > that [ is ] upon the earth <00776 +>erets > . bow GEN 027003 Now <06258 + therefore take <05375 +nasa>>, I pray <04994 +na>> thee, thy weapons [03627+k@liy](mailto:03627+k@liy), thy quiver <08522 +t@liy > and thy $\{$ bow $\}<07198+$ qesheth > , and go <03318 +yatsa>> out to the field <07704 +sadeh > , and take <06679 +tsuwd > me [ some ] venison <06720 +tseydah > ; bow GEN 027029 Let people <05971 + serve <05647 + thee , and nations <03816 +1 @ om > bow <07812 +shachah > down <07812 + shachah > to thee : be lord <01376 $+\mathrm{g} @$ biyr > over thy brethren <00251 +>ach > , and let thy mother s <00517 +>em > sons <01121 +ben > \{bow $\}$ $<07812+$ shachah > down <07812 + shachah > to thee : cursed <00779 +> arar > [ be ] every one that curseth $<00779$ +> arar > thee, and blessed <01288 +barak > [ be ] he that blesseth <01288 +barak > thee . bow GEN 027 029 Let people $<05971+$ serve $<05647+$ thee , and nations $<03816+1 @$ om $>\{$ bow $\}<07812+$ shachah $>$ down $<07812+$ shachah > to thee : be lord <01376 + @ biyr > over thy brethren <00251 +> ach > , and let thy mother s $<00517+>$ em > sons <01121 +ben > bow <07812 +shachah > down <07812 +shachah > to thee : cursed <00779 $+>$ arar > [ be ] every one that curseth <00779 +>arar > thee, and blessed <01288 +barak > [ be ] he that blesseth <01288 +barak > thee . bow GEN 037010 And he told <05608 +caphar > [ it ] to his father <1> , and to his brethren <00251 +> ach > : and his father <1> rebuked <01605 + ga him, and said <00559 +> amar > unto him , What $<04100+$ mah $>$ [ is ] this <02088 + zeh $>$ dream $<02472+$ chalowm $>$ that thou hast dreamed <02492 +chalam > ? Shall I and thy mother <00517 +>em > and thy brethren <00251 +>ach > indeed come <00935 +bow>> to \{bow\} <07812 +shachah > down <07812 + shachah > ourselves to thee to the earth <00776 +>erets > ? Bow GEN 041043 And he made him to ride < 07392 +rakab > in the second <04932 + mishneh > chariot <04818 +merkabah > which <00834 +>aher > he had; and they cried <07121 +qara>> before <06440 +paniym > him , $\{$ Bow $\}<86>$ the knee : and he made <05414 +nathan > him [ ruler ] over <05921 + all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . bow GEN 048022 Moreover I have given <05414 +nathan > to thee one <00259 +> echad > portion <07926 + sh@kem > above < $05921+$ thy brethren <00251 $+>$ ach > , which <00834 +> aher > I took <03947 +laqach > out of the hand <03027 +yad > of the Amorite <00567 +>Emoriy > with my sword <02719 +chereb > and with my \{bow\} <07198 +qesheth >. bow GEN 049 008 . Judah <03063 +Y @huwdah > , thou [ art he ] whom thy brethren <00251 +> ach > shall praise <03034 +yadah > : thy hand <03027 +yad> [ shall be ] in the neck <06203 + of thine enemies <00341 +>oyeb > ; thy father s <1> children <01121 +ben > shall \{bow\} <07812 + shachah > down <07812 + shachah > before thee . bow GEN 049024 But his \{bow\} <07198 +qesheth > abode <03427 +yashab > in strength <00386 +>eythan > , and the arms <02220 $+\mathrm{z} @$ rowa < > of his hands <03027 +yad > were made strong <06339 + pazaz > by the hands $<03027+y a d>$ of the mighty <46> [ God ] of Jacob <03290 +Ya; ( from thence <08033 +sham > [ is ] the shepherd <07462 +ra, the stone <68> of Israel <03478 +Yisra>el > : ) bow EXO 011008 And all <03605 +kol > these $<00428+>$ el - leh > thy servants $<05650+$ shall come $<03381+$ yarad $>$ down $<03381+$ yarad $>$ unto me , and $\{$ bow $\}<07812+$ shachah > down <07812 + shachah > themselves unto me, saying <00559 +>amar > , Get $<03318+$ yatsa $\gg$ thee out, and all $<03605+\mathrm{kol}>$ the people $<05971+$ that follow $<07272+$ regel $>$ thee : and after <00310 +> achar > that I will go <03318 +yatsa>> out. And he went <03318 +yatsa>> out from Pharaoh $<06547+$ Par in a great <02750 +choriy > anger <00639 +>aph > . bow EXO 023024 Thou shalt not \{bow\} $<07812+$ shachah > down <07812 + shachah > to their gods <00430 +> elohiym > , nor <03808 +lo>> serve $<05647+$ them , nor $<03808+$ lo \gg do <06213 + after their works <04639 +ma : but thou shalt utterly overthrow $<02040+$ harac > them , and quite break <07665 +shabar > down <07665 +shabar > their images <04676 +matstsebah > . bow LEV 026001 . Ye shall make <06213 + you no <03808 +lo>> idols <00457 +>eliyl > norgraven <06459 + pecel > image, neither <03808 +lo>> rear <06965 +quwm > you up a standing <04676 + matstsebah > image <06676 +tsavva>r > , neither <03808 +lo>> shall ye set <05414 +nathan > up [ any ] image $<04906$ +maskiyth > of stone <68> in your land <00776 +>erets > , to $\{$ bow \} <07812 + shachah > down <07812 +shachah > unto it : for I [ am ] the LORD <03068 +Y @hovah > your God <00430 +>elohiym > . bow DEU 005 009 Thou shalt not $\{$ bow $\}<07812+$ shachah > down <07812 + shachah > thyself unto them , nor <03808 +lo>> serve $<05647+$ them : for I the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > [ am ] a jealous $<07067+$ qanna $\gg$ God $\langle 00410+>$ el > , visiting $\langle 06485+$ paqad $>$ the iniquity $\langle 05771+$ of the fathers $\langle 1\rangle$ upon
the children <01121 +ben > unto the third <08029 +shillesh > and fourth <07256 +ribbea< > [ generation ] of them that hate <08130 + sane>> me, bow JOS 023007 That ye come <00935 +bow>> not among these <00428 $+>$ el - leh > nations <01471 + gowy > , these <00428 +>el - leh > that remain <07604 +sha>ar > among you ; neither <03808 +lo>> make mention <02142 +zakar > of the name <08034 +shem > of their gods <00430 +>elohiym > , nor <03808 +lo>> cause to swear <07650 +shaba < > [ by them ], neither <03808 +lo>> serve $<05647+$ them, nor <03808 +lo>> \{bow\} <07812 + shachah > yourselves unto them : bow JOS 024012 And I sent <07971 + shalach > the hornet <06880 +tsir before < 06440 +paniym > you, which drave <01644 + garash > them out from before <06440 + paniym > you, [ even ] the two <08147 +sh@ nayim > kings <04428 +melek > of the Amorites <00567 +>Emoriy > ; [ but ] not with thy sword <02719 +chereb > , nor <03808 +lo\gg with thy \{bow\} <07198 +qesheth > . bow JUDG 002019 And it came <01961 +hayah > to pass, when the judge <08199 +shaphat > was dead <04191 +muwth > , [ that ] they returned <07725 +shuwb > , and corrupted <07843 + shachath > [ themselves ] more than their fathers <1> , in following other <00312 +> acher > gods <00430 $+>$ elohiym > to serve $<05647+$ them , and to $\{$ bow $\}<07812+$ shachah $>$ down $<07812+$ shachah $>$ unto them ; they ceased <05307 +naphal > not from their own doings <04611 +ma, nor from their stubborn <07186 +qasheh > way <01870 +derek > . bow 1SA 018004 And Jonathan <03083 +Y @hownathan > stripped <06584 +pashat > himself of the robe <04598 $+\mathrm{m} @$ that [ was ] upon him, and gave <05414 +nathan > it to David <01732 +David $>$, and his garments <04055+mad>, even to his sword <02719 +chereb > , and to his \{bow \}<07198 +qesheth > , and to his girdle <02290 +chagowr > . bow 2SA 001018 (Also he bade <00559 +> amar > them teach <03925 +lamad > the children <01121 +ben > of Judah <03063 +Y @huwdah > [ the use of ] the \{bow \}<07198 +qesheth > : behold <02009 +hinneh > , [ it is ] written <03789 +kathab > in the book <05612 +cepher > of Jasher <03477 +yashar > . ) bow 2SA 001022 From the blood <01818 +dam > of the slain <02491 +chalal > , from the fat $<02459+$ cheleb > of the mighty <01368 + gibbowr > , the \{bow \} <07198 +qesheth > of Jonathan <03083 $+\mathrm{Y} @$ hownathan > turned <07734 +suwg > not back <00268 +>achowr > , and the sword <02719 +chereb > of Saul <07586 + Sha>uwl > returned <07725 +shuwb > not empty <07387 +reyqam >. bow 2SA 022035 He teacheth <03925 +lamad> my hands <03027 +yad> to war <04421 +milchamah >; so that a $\{$ bow $\}<07198$ $+q e s h e t h>$ of steel < $05154+\mathrm{n} @$ chuwshah > is broken <05181 +nachath > by mine arms <02220 $+\mathrm{z} @$ rowa<> . bow 1KI 022034 And a [ certain ] man <00376 +>iysh > drew <04900 + mashak > a \{bow\} <07198 +qesheth > at a venture <08537 +tom > , and smote <05221 +nakah > the king <04428 +melek > of Israel <03478 +Yisra>el > between <00996 +beyn > the joints <01694 +debeq > of the harness < $08302+$ shiryown > : wherefore he said <00559 +>amar > unto the driver < 07395 +rakkab > of his chariot <07395 +rakkab > , Turn <02015 +haphak > thine hand <03027 +yad > , and carry <03318 +yatsa>> me out of the host <04264 +machaneh > ; for I am wounded <02470 +chalah > . bow 2KI 005018 In this <02088 +zeh > thing <01697 +dabar > the LORD <03068 $+\mathrm{Y} @$ hovah > pardon <05545 +calach > thy servant <05650 + , [ that ] when my master <00113 +>adown > goeth <00935 +bow>> into the house <01004 +bayith > of Rimmon <07417 +Rimmown > to worship <07812 +shachah > there <08033 + sham > , and he leaneth <08127 +shen > on <05921 + my hand <03027 +yad > , and I bow <07812 +shachah > myself in the house <01004 +bayith >of Rimmon <07417 +Rimmown > : when I \{bow\} $<07812+$ shachah > down <07812 +shachah > myself in the house <01004 +bayith > of Rimmon <07417 + Rimmown > , the LORD <03068 + Y @hovah > pardon <05545 +calach > thy servant <05650 + in this <02088 +zeh > thing <01697 +dabar > . bow 2KI 005018 In this <02088 +zeh > thing <01697 +dabar > the LORD $<03068+$ Y @ hovah > pardon <05545 +calach > thy servant <05650 + , [ that ] when my master <00113 +>adown $>$ goeth <00935 +bow>> into the house <01004 +bayith > of Rimmon <07417 + Rimmown > to worship <07812 +shachah > there <08033 + sham > , and he leaneth <08127 +shen > on <05921 + my hand <03027 +yad > , and I \{bow\} <07812 + shachah > myself in the house <01004 +bayith > of Rimmon <07417 +Rimmown > : when I bow $<07812+$ shachah > down <07812 +shachah > myself in the house <01004 +bayith > of Rimmon <07417 + Rimmown > , the LORD <03068 + Y @hovah > pardon <05545 +calach > thy servant <05650 + in this <02088 +zeh > thing <01697 +dabar > . bow 2KI 006022 And he answered <00559 +>amar > , Thou shalt not smite <05221 +nakah > [ them ] : wouldest thou smite <05221 +nakah > those whom <00834 +> aher > thou hast taken captive $<07617+$ shabah > with thy sword $<02719+$ chereb > and with thy $\{$ bow $\}<07198+$ qesheth $>$ ? set $<07760+$ suwm > bread <03899 +lechem > and water < $04325+$ mayim > before < $06440+$ paniym > them , that they may eat <00398 +>akal> and drink <08354 +shathah > , and go <03212 +yalak > to their master <00113 +>adown > . bow 2KI 009024 And Jehu <03058 + Yehuw>> drew a \{bow\} <07198 +qesheth > with his full <04390 +male\gg strength <03027 +yad > , and smote <05221 +nakah > Jehoram <03088 +Y @howram > between <00996 +beyn > his arms <02220 +z@rowa<> , and the arrow <02678 +chitstsiy > went <03318 +yatsa>> out at his heart <03820 +leb > , and he sunk <03766 +kara< > down in his chariot <07393 +rekeb > bow 2KI 013015 And Elisha <00477 +>Eliysha< > said <00559 +>amar > unto him, Take <03947 +laqach >
bow <07198 +qesheth > and arrows <02671 +chets > . And he took < 03947 +laqach > unto him $\{$ bow $<07198$ +qesheth > and arrows < 02671 +chets > . bow 2KI 013015 And Elisha <00477 +>Eliysha < > said <00559 +>amar > unto him, Take <03947 +laqach > \{bow\} <07198 +qesheth > and arrows <02671 +chets > . And he took <03947 +laqach > unto him bow <07198 +qesheth > and arrows <02671 +chets >. bow 2KI 013016 And he said <00559 +>amar > to the king <04428 +melek > of Israel <03478 + Yisra>el > , Put <07392 +rakab > thine hand <03027 +yad> upon the $\{$ bow $\}<07198+$ qesheth $>$. And he put $<07760+$ suwm > his hand <03027 +yad > [ upon it ] : and Elisha <00477 +>Eliysha< > put <07760 +suwm > his hands <03027 +yad > upon the king s $<04428+$ melek > hands <03027 +yad > . bow 2KI 017035 With whom the LORD <03068 +Y @hovah > had made <03772 + karath > a covenant <01285 +b@riyth > , and charged <06680 +tsavah > them, saying <00559 +>amar > , Ye shall not fear <03372 +yare>> other <00312 +>acher > gods <00430 +>elohiym > , nor <03808 + lo>> $\{$ bow $\}<07812+$ shachah > yourselves to them, nor <03808 +lo>> serve <05647 + them, nor <03808 + lo>> sacrifice <02076 +zabach > to them : bow 2KI 019016 LORD <03068 + Y @hovah > , \{bow \} <05186 +natah > down <05186 +natah > thine ear <00241 +>ozen > , and hear <08085 +shama< > : open <06491 +paqach > , LORD <03068 + Y @hovah > , thine eyes <05869 + , and see <07200 +ra> ah > : and hear <08085 +shama< > the words <01697 +dabar > of Sennacherib <05576 +Cancheriyb > , which <00834 +>aher > hath sent <07971 +shalach > him to reproach <02778 +charaph . > the living <02416 +chay > God <00430 +>elohiym > . bow 1CH 005018 . The sons <01121 +ben > of Reuben <07205 +R @ >uwben >, and the Gadites <01425 +Gadiy $>$, and half <02677 +chetsiy > the tribe <07626 +shebet > of Manasseh <04519 +M@ nashsheh > , of valiant $<02428$ +chayil > men , men <00582 +>enowsh > able <05375 +nasa>> to bear <05375 +nasa>> buckler $<04043$ +magen > and sword <02719 +chereb > , and to shoot <01869 +darak > with \{bow \} <07198 +qesheth > , and skilful <03925 +lamad > in war <04421 +milchamah > , [ were ] four <00702 +>arba< > and forty <00705 +>arba thousand <00505 +>eleph > seven <07651 +sheba<> hundred <03967 +me> ah > and threescore <08346 +shishshiym > , that went <03318 +yatsa>> out to the war <06635 +tsaba>>. bow 1CH 012002 [ They were ] armed $<05401+$ nashaq $>$ with bows $<07198+$ qesheth $>$, and could use $<03231+$ yaman $>$ both the right $<03231$ +yaman > hand and the left <08040 $+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$ in [ hurling ] stones <68> and [ shooting ] arrows <02671 + chets > out of a \{bow\} <07198 +qesheth > , [ even ] of Saul s <07586 +Sha>uwl > brethren <00251 +>ach > of Benjamin <01144 +Binyamiyn >. bow 2CH 017017 And of Benjamin <01144 +Binyamiyn > ; Eliada <00450 $+>$ Elyada < > a mighty <01368 +gibbowr > man of valour <02428 +chayil > , and with him armed <05401 + nashaq > men with $\{$ bow $\}<07198$ +qesheth > and shield <04043 +magen > two hundred <03967 +me>ah > thousand <00505 +>eleph > . bow 2CH 018033 And a [ certain ] man drew <04900 +mashak >a \{bow\} <07198 +qesheth > at a venture <08537 +tom> , and smote <05221 +nakah > the king <04428 +melek > of Israel <03478 +Yisra>el > between <00996 +beyn > the joints <01694 +debeq > of the harness <08302 +shiryown > : therefore he said <00559 +> amar > to his chariot <07395 +rakkab > man <00376 +>iysh > , Turn <02015 +haphak > thine hand <03027 +yad > , that thou mayest carry <03318 +yatsa>> me out of the host <06635 +tsaba\gg ; for I am wounded <02470 +chalah > . bow JOB 020024 He shall flee <01272 +barach > from the iron <01270 +barzel > weapon <05402 +nesheq >, [ and ] the \{bow \}<07198 +qesheth > of steel <05154 +n@chuwshah > shall strike $<02498$ +chalaph > him through . bow JOB 029020 My glory <03519 +kabowd > [ was ] fresh <02319 +chadash $>$ in me, and my \{bow \} <07198 +qesheth > was renewed <02498 +chalaph > in my hand <03027 +yad > . bow JOB 031010 [ Then ] let my wife <00802 +>ishshah > grind <02912 +tachan > unto another <00312 +>acher > , and let others <00312 +> acher > \{bow\} <03766 +kara<> down <03766 +kara< > upon her. bow JOB 039003 They $\{$ bow $\}<03766+$ kara < > themselves , they bring < $06398+$ palach > forth <06398 + palach > their young $<03206+$ yeled > ones, they cast <07971 +shalach > out their sorrows <02256 +chebel > . bow PSA 007012 If $<00518+>$ im > he turn <07725 +shuwb > not, he will whet <03913 +latash > his sword <02719 +chereb > ; he hath bent <01869 +darak > his $\{$ bow \} < $07198+$ qesheth > , and made it ready <03559 +kuwn > . bow PSA 011 002 For , lo <02009 +hinneh > , the wicked <07563 +rasha< > bend <01869 +darak > [ their ] \{bow\} <07198 +qesheth > , they make ready <03559 +kuwn > their arrow <02671 +chets > upon the string <03499 +yether > , that they may privily <00652 +>ophel > shoot <03384 +yarah > at the upright <03477 +yashar > in heart <03820 + leb > . bow PSA 018034 He teacheth < $03925+$ lamad > my hands <03027 +yad > to war <04421 +milchamah > , so that a \{bow\}<07198 +qesheth > of steel <05154 +n@chuwshah > is broken <05181 +nachath > by mine arms <02220 + z@rowa<>. bow PSA 022029 All <03605 +kol > [ they that be ] fat <01879 +dashen > upon earth <00776 +>erets > shall eat <00398 +>akal > and worship <07812 +shachah > : all <03605 +kol > they that go <03381 +yarad > down <03381 +yarad> to the dust <06083 + shall \{bow\} <03766 +kara<> before <06440 +paniym > him : and none < $03808+$ lo>> can keep alive < $02421+$ chayah > his own soul < $05315+$ nephesh > . Bow PSA 031002 \{Bow\} <05186 +natah > down <05186 +natah > thine ear <00241 +>ozen > to me ; deliver $<05337+$ natsal > me speedily <04120 + m@ herah > : be thou my strong <04581 +ma rock <06697 +tsuwr > , for
an house <01004 +bayith > of defence <04686 +matsuwd > to save <03467 +yasha<> me . bow PSA 037014 The wicked <07563 +rasha< > have drawn <06605 +pathach > out the sword <02719 +chereb > , and have bent $<01869$ +darak > their $\{$ bow $\}<07198+$ qesheth > , to cast <05307 +naphal > down <05307 +naphal > the poor $<06041+$ and needy <34>, [ and ] to slay <02873 +tabach > such as be of upright <03477 +yashar > conversation <01870 + derek >. bow PSA 044006 For I will not trust <00982 +batach > in my \{bow \ll07198 +qesheth > , neither <03808 +lo>> shall my sword <02719 +chereb > save <03467 +yasha< > me . bow PSA 046009 He maketh wars $<04421+$ milchamah $>$ to cease $<07673+$ shabath $>$ unto the end $<07097+$ qatseh $>$ of the earth $<00776$ +>erets > ; he breaketh <07665 +shabar > the \{bow\} <07198 +qesheth > , and cutteth <07112 +qatsats > the spear $<02595+$ chaniyth > in sunder ; he burneth $<08313+$ saraph $>$ the chariot $<05699+$ in the fire $<00784$ +>esh > . bow PSA 058007 Let them melt <03988 +ma>ac > away as waters <04325 +mayim > [ which ] run $<01980$ +halak > continually : [ when ] he bendeth <01869 +darak > [ his \{bow\} to shoot ] his arrows <02671 +chets > , let them be as cut <04135 +muwl > in pieces . bow PSA 072009 They that dwell in the wilderness $<06728+$ tsiyiy > shall \{bow\} <03766 +kara< > before <06440 + paniym > him ; and his enemies <00341 +>oyeb $>$ shall lick <03897 +lachak > the dust <06083 + . bow PSA 076003 There <08033 +sham > brake <07665 + shabar > he the arrows <07565 +resheph > of the $\{$ bow $\}<07198+$ qesheth > , the shield <04043 +magen > , and the sword <02719 +chereb > , and the battle <04421 +milchamah >. Selah <05542 +celah > . bow PSA 078057 But turned <05472 +cuwg > back <05472 +cuwg > , and dealt unfaithfully <00898 +bagad > like their fathers <1> : they were turned <02015 +haphak > aside <02015 +haphak > like a deceitful <07423 +r@miyah > \{bow\} <07198 +qesheth > . Bow PSA 086001 . A Prayer <08605 +t@ phillah > of David <01732 +David > . \{Bow\} $<05186$ +natah > down <05186 +natah > thine ear <00241 +>ozen >, O LORD <03068 +Y@hovah > , hear <06030 + me : for I [ am ] poor <06041 + and needy <34>. bow PSA 095006 O come <00935 +bow>>, let us worship <07812 +shachah > and \{bow \} <03766 +kara<> down <03766 +kara< > : let us kneel <01288 +barak > before < 06440 +paniym > the LORD <03068 +Y @ hovah > our maker <06213 + . Bow PSA 144005 \{Bow\} $<05186$ +natah > thy heavens <08064 +shamayim > , O LORD <03068 + Y @ hovah > , and come <03381 +yarad > down <03381 +yarad > : touch <05060 +naga < > the mountains <02022 +har > , and they shall smoke <06225 + . bow PRO 005001 . My son <01121 +ben > , attend <07181 + qashab > unto my wisdom <02451 +chokmah > , [ and ] \{bow\} <05186 + natah > thine ear <00241 +>ozen > to my understanding <08394 +tabuwn > : bow PRO 014019 . The evil <07451 +ra<> \{bow\} <07817 +shachach > before <06440 +paniym > the good <02896 +towb $>$; and the wicked <07563 +rasha < > at the gates <08179 +sha of the righteous <06662 +tsaddiyq >. Bow PRO 022017 . \{Bow \} <05186 + natah > down <05186 + natah > thine ear <00241 +>ozen > , and hear <08085 +shama < > the words <01697 +dabar > of the wise <02450 +chakam > , and apply <07896 +shiyth > thine heart $<03820+$ leb > unto my knowledge <01847 +da. bow ECC 012003 In the day <03117 +yowm > when the keepers <08104 +shamar > of the house <01004 +bayith > shall tremble <02111 +zuwa<> , and the strong $<02428+$ chayil > men <00582 +>enowsh > shall \{bow \}<05791 + themselves, and the grinders <02912 +tachan $>$ cease <00988 +batel > because <03588 +kiy > they are few <04592 $+\mathrm{m} @$, and those that look $<07200+$ ra $>$ ah $>$ out of the windows <00699 +> arubbah > be darkened <02821 +chashak > , bow ISA 010004 Without <01115 +biltiy > me they shall $\{$ bow $\}<03766+$ kara < > down <03766 + kara < > under <08478 +tachath > the prisoners <00616 +>acciyr > , and they shall fall <05307 + naphal > under <08478 +tachath > the slain <02026 +harag > . For all $<03605+$ kol > this <02063 +zo>th > his anger <00639 +> aph > is not turned <07725 +shuwb > away , but his hand $<03027+$ yad > [ is ] stretched <05186 +natah > out still <05750 + . bow ISA 021015 For they fled $<05074$ +nadad > from the swords <02719 +chereb > , from the drawn <05203 +natash > sword <02719 +chereb $>$, and from the bent <01869 +darak > \{bow\} <07198 +qesheth > , and from the grievousness <03514 +kobed > of war <04421 +milchamah > . bow ISA 041002 Who <04310 +miy > raised <05782 + up the righteous <06664 + tsedeq > [ man ] from the east <04217 +mizrach > , called <07121 +qara>> him to his foot <07272 +regel > , gave <05414 +nathan > the nations <01471 + gowy > before <06440 +paniym > him, and made [ him ] rule $<07287$ +radah > over kings <04428 +melek > ? he gave < 05414 +nathan > [ them ] as the dust < $06083+$ to his sword <02719 +chereb >, [ and ] as driven <05086 +nadaph > stubble <07179 +qash > to his \{bow\}<07198 +qesheth > . bow ISA 045023 I have sworn <07650 +shaba < > by myself, the word <01697 +dabar > is gone <03318 +yatsa>> out of my mouth <06310 +peh > [ in ] righteousness <06666 +ts@daqah > , and shall not return <07725 +shuwb > , That unto me every <03605 +kol> knee <01290 +berek > shall \{bow $\}<03766+$ kara< $>$, every <03605 +kol> tongue <03956 +lashown > shall swear <07650 +shaba<> . bow ISA 046002 They stoop <07164 +qarac >, they \{bow\} <03766 +kara<> down <03766 +kara<> together <03162 +yachad > ; they could <03201 +yakol > not deliver <04422 +malat > the burden <04853 +massa>>, but themselves <05315 +nephesh > are gone <01980 +halak > into captivity <07628 +sh@biy > . bow ISA 049023 And kings <04428 +melek > shall be thy nursing <00539 +>aman > fathers, and their queens <08282 + sarah > thy nursing <03243
+yanaq > mothers : they shall $\{$ bow $\}<07812+$ shachah > down <07812 + shachah > to thee with [ their ] face $<00639$ +>aph > toward the earth <00776 +>erets > , and lick <03897 +lachak > up the dust <06083 + of thy feet $<07272+$ regel > ; and thou shalt know <03045 +yada< > that I [ am ] the LORD <03068 +Y @hovah > : for they shall not be ashamed <00954 +buwsh > that wait <06960 + qavah > for me. Bow ISA 051023 But I will put $<07760+$ suwm > it into the hand <03027 +yad > of them that afflict <03013 +yagah > thee ; which <00834 +>aher > have said <00559 +>amar> to thy soul <05315 +nephesh > , \{Bow\} <07812 + shachah > down <07812 + shachah > , that we may go <05674 + over <05674 + : and thou hast laid <07760 +suwm > thy body <01460 $+\mathrm{gev}>$ as the ground <00776 +>erets >, and as the street <02351 +chuwts > , to them that went <05674 + over $<05674+$. bow ISA 058005 Is it such <02088 +zeh > a fast <06685 +tsowm > that I have chosen <00977 +bachar > ? a day <03117 +yowm > for a man <00120 +>adam > to afflict <06031 + his soul <05315 +nephesh > ? [ is it ] to \{bow\} <03721 +kaphaph > down his head <07218 +ro>sh > as a bulrush <00100 +>agmown > , and to spread <03331 +yatsa < > sackcloth < $08242+$ saq > and ashes < $00665+>$ epher > [ under him ] ? wilt thou call <07121 +qara>> this <02088 +zeh > a fast <06685 +tsowm > , and an acceptable <07522 +ratsown > day <03117 +yowm > to the LORD <03068 +Y @ hovah > ? bow ISA 060014 The sons <01121 +ben > also of them that afflicted $<06031+$ thee shall come $<01980$ +halak > bending <07817 +shachach > unto thee ; and all <03605 +kol $>$ they that despised <05006 +na>ats > thee shall \{bow\} <07812 + shachah > themselves down <07812 +shachah $>$ at $<05921+$ the soles $<03709+$ kaph $>$ of thy feet $<07272+$ regel $>$; and they shall call <07121 +qara>> thee , The city <05892 + of the LORD < $03068+$ Y @hovah > , The Zion <06726 +Tsiyown > of the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > . bow ISA 065012 Therefore will I number < 04487 +manah > you to the sword <02719 +chereb > , and ye shall all <03605 +kol > \{bow\} <03766 +kara< > down <03766 +kara< > to the slaughter <02875 +Tebach > : because <03282 +ya when I called <07121 +qara>> , ye did not answer $<06030+$; when I spake <01696 + dabar > , ye did <06213 + not hear <08085 +shama < > ; but did evil <07451 $+\mathrm{ra}<>$ before mine eyes <05869 + , and did <06213 + choose <00977 +bachar > [ that ] wherein <00834 +> aher $>$ I delighted <02654 +chaphets > not . bow ISA 066019 And I will set <07760 +suwm > a sign <00226 +>owth $>$ among them, and I will send <07971 +shalach > those <01992 +hem > that escape <06412 +paliyt > of them unto the nations <01471 + gowy >, [ to ] Tarshish <08659 +Tarshiysh >, Pul <06322 +Puwl >, and Lud <03865 +Luwd > , that draw <04900 +mashak > the $\{$ bow $\}<07198+$ qesheth > , [ to ] Tubal <08422 +Tuwbal > , and Javan <03120 +Yavan > , [ to ] the isles <00339 +>iy > afar <07350 +rachowq > off, that have not heard <08085 +shama< > my fame <08088 +shema<>, neither <03808 +lo>> have seen <07200 +ra>ah > my glory <03519 + kabowd > ; and they shall declare <05046 +nagad > my glory <03519 +kabowd > among the Gentiles <01471 +gowy > . bow JER 006023 They shall lay hold <02388 +chazaq > on \{bow\} <07198 +qesheth > and spear <03591 +kiydown > ; they [ are ] cruel <00394 +>akzariy > , and have no <03808 +lo>> mercy <07355 +racham $>$; their voice <06963 +qowl > roareth <01993 +hamah > like the sea <03220 +yam > ; and they ride <07392 +rakab > upon horses <05483 +cuwc > , set in array <06186 + as men <00376 +>iysh > for war <04421 +milchamah > against <05921 + thee, O daughter <01323 +bath > of Zion <06726 +Tsiyown > . bow JER 009 003 And they bend <01869 +darak > their tongues <03956 +lashown > [ like ] their \{bow\} <07198 +qesheth > [ for ] lies <08267 +sheqer > : but they are not valiant <01396 + gabar > for the truth <00530 +>emuwnah > upon the earth <00776 +>erets > ; for they proceed <03318 +yatsa>> from evil <07451+ra<> to evil <07451+ra<>, and they know <03045 +yada<> not me, saith <05002 +n@>um > the LORD <03068 +Y @hovah > . bow JER 046009 Come <05927 + up , ye horses <05483 +cuwc > ; and rage <01984 +halal > , ye chariots <07393 +rekeb > ; and let the mighty <01368 + gibbowr > men come <03318 +yatsa\gg forth <03318 +yatsa>> ; the Ethiopians $<03569+$ Kuwshiy > and the Libyans <06316 +Puwt > , that handle <08610 +taphas > the shield <04043 +magen $>$; and the Lydians <03866 +Luwdiy > , that handle <08610 +taphas > [ and ] bend <01869 +darak > the \{bow\} <07198 +qesheth > . bow JER 049035 Thus <03541 +koh > saith <00559 +> amar > the LORD <03068 + Y @ hovah > of hosts <06635 +tsaba>> ; Behold <02005 +hen > , I will break <07665 +shabar > the \{bow\} $<07198+$ qesheth > of Elam <05867 + , the chief <07225 +re>shiyth > of their might <01369 $+\mathrm{g} @$ buwrah > . bow JER 050014 Put yourselves in array <06186 + against <05921 + Babylon <00894 + Babel > round <05439 + cabiyb > about : all <03605 +kol> ye that bend <01869 +darak > the $\{$ bow $\}<07198+$ qesheth > , shoot <03034 +yadah > at <00413 +>el > her, spare <02550 +chamal > no <00408 +>al> arrows <02671 +chets > : for she hath sinned <02398 +chata>> against the LORD <03068 +Y @hovah > . bow JER 050029 Call <08085 +shama< $>$ together the archers <07228 +rab > against <00413 +>el > Babylon <00894 + Babel > : all <03605 +kol > ye that bend <01869 +darak > the \{bow\} <07198 +qesheth > , camp <02583 +chanah > against <05921 + it round $<05439+$ cabiyb > about ; let none <00408 +>al> thereof escape <06413 +p@leytah > : recompense <07999 + shalam > her according to her work $<06467+$ po ; according to all $<03605+$ kol $>$ that she hath done $<06213+$, do <06213 + unto her : for she hath been proud <02102 +zuwd > against <00413 +>el> the LORD <03068
+Y @ hovah > , against <00413 +>el> the Holy <06944 +qodesh > One of Israel < $03478+$ Yisra>el > . bow JER 050042 They shall hold <02388 +chazaq > the \{bow\} <07198 +qesheth > and the lance <03591 +kiydown > : they [ are ] cruel <00394 +>akzariy > , and will not shew mercy <07355 +racham > : their voice <06963 +qowl > shall roar <01993 +hamah > like the sea <03220 +yam > , and they shall ride <07392 +rakab > upon horses $<05483$ +cuwc > , [ every one ] put in array <06186 + , like a man <00376 +>iysh > to the battle <04421 +milchamah > , against <05921 + thee, O daughter <01323 +bath > of Babylon <00894 +Babel > . bow JER 051 003 Against <00413 +>el > [ him that ] bendeth <01869 +darak > let the archer <01869 +darak > bend <01869 +darak > his $\{$ bow $\}<07198+$ qesheth > , and against <00413 +>el > [ him that ] lifteth <05927 + himself up in his brigandine <05630 +ciyron > : and spare <02550 +chamal > ye not her young <00970 +bachuwr > men ; destroy $<02763$ +charam > ye utterly all <03605 +kol > her host <06635 +tsaba>>. bow LAM 002004 He hath bent $<01869+$ darak > his $\{$ bow $\}<07198+$ qesheth > like an enemy <00341 +>oyeb > : he stood <05324 +natsab > with his right <03225 +yamiyn > hand <03225 +yamiyn > as an adversary <06862 +tsar > , and slew <02026 + harag > all <03605 +kol > [ that were ] pleasant $<04622+$ ma to the eye $<05869+$ in the tabernacle $<00168$ $+>$ ohel > of the daughter <01323 +bath > of Zion <06726 +Tsiyown > : he poured <08210 +shaphak > out his fury <02534 +chemah > like fire <00784 +>esh > . bow LAM 003012 He hath bent <01869 +darak > his \{bow\} $<07198$ +qesheth > , and set <05324 +natsab> me as a mark <04307 +mattara>> for the arrow <02671 +chets > . bow EZE 001028 As the appearance $<04758+$ mar>eh > of the $\{$ bow $\}<07198+$ qesheth $>$ that is in the cloud $<06051+$ in the day $<03117+$ yowm > of rain <01653 +geshem > , so <03651 +ken > [ was ] the appearance $<04758+$ mar>eh > of the brightness <05051 +nogahh > round <05439 + cabiyb > about. This <01931 +huw>> [ was ] the appearance < $04758+$ mar>eh > of the likeness < $01823+$ d@ muwth > of the glory <03519 +kabowd > of the LORD <03068 + Y @hovah >. And when I saw <07200 +ra>ah > [ it ], I fell <05307 +naphal > upon my face <06440 + paniym > , and I heard <08085 +shama<> a voice <06963 +qowl> of one that spake <01696 +dabar > . bow EZE 039003 And I will smite <05221 + nakah > thy \{bow\} <07198 +qesheth > out of thy left <08040 $+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$ hand <03027 +yad > , and will cause thine arrows <02671 +chets > to fall <05307 + naphal > out of thy right <03225 +yamiyn > hand <03027 +yad > . bow HOS 001005 And it shall come <01961 +hayah > to pass at that day <03117 +yowm > , that I will break <07665 +shabar > the $\{$ bow \} <07198 +qesheth > of Israel <03478 + Yisra>el > in the valley <06010 + of Jezreel <03157 +Yizr@l >. bow HOS 001007 But I will have mercy <07355 +racham > upon the house <01004 +bayith > of Judah <03063 + Y @huwdah > , and will save <03467 +yasha < > them by the LORD <03068 +Y @hovah > their God <00430 +> elohiym > , and will not save <03467 + yasha < > them by $\{$ bow $\}<07198+$ qesheth > , nor by sword <02719 + chereb > , nor by battle <04421 +milchamah > , by horses <05483 +cuwc > , nor by horsemen <06571 +parash >. bow HOS 002018 And in that day <03117 +yowm > will I make <03772 + karath > a covenant <01285 +b@riyth > for them with the beasts $<02416+$ chay > of the field <07704 +sadeh > , and with the fowls <05775 + of heaven <08064 +shamayim > , and [ with ] the creeping <07431 +remes > things of the ground <00127 +>adamah > : and I will break <07665 +shabar > the $\{$ bow $\}<07198+$ qesheth > and the sword <02719 +chereb > and the battle <04421 +milchamah > out of the earth <00776 +>erets > , and will make them to lie <07901 + shakab > down <07901 + shakab > safely $<00983$ +betach > . bow HOS 007016 They return <07725 +shuwb >, [ but ] not to the most <05920 + High $<05920+$ : they are like a deceitful <07423 +r@miyah > \{bow \} <07198 +qesheth > : their princes <08269 +sar > shall fall <05307 +naphal > by the sword <02719 +chereb > for the rage <02195 +za of their tongue <03956 +lashown > : this <02097 +zow > [ shall be ] their derision <03932 +la in the land <00776 +>erets > of Egypt $<04714+$ Mitsrayim >. bow AMO 002015 Neither <03808 +lo>> shall he stand <05975 + that handleth <08610 + taphas > the $\{$ bow $\}<07198+$ qesheth > ; and [ he that is ] swift <07031 + qal > of foot <07272 +regel > shall not deliver <04422 +malat > [ himself <05315 +nephesh > ] : neither <03808 +lo>> shall he that rideth <07392 +rakab > the horse <05483 +cuwc > deliver <04422 +malat > himself <05315 +nephesh > . bow MIC 006006 . Wherewith <04100 +mah > shall I come <06923 +qadam > before <06924 +qedem > the LORD <03068 +Y @hovah > , [ and ] \{bow\} <03721 +kaphaph > myself before the high <04791 +marowm > God <00430 +>elohiym > ? shall I come <06923 +qadam > before <06924 +qedem > him with burnt <05930 + offerings, with calves $<05695+$ of a year $<08141+$ shaneh $>$ old $<01121+$ ben $>$ ? bow HAB 003006 He stood $<05975+$, and measured <04128 +muwd > the earth <00776 +>erets > : he beheld <07200 + ra>ah > , and drove <05425 +nathar $>$ asunder the nations <01471 +gowy > ; and the everlasting <05703 + mountains <02042 +harar > were scattered $<06327$ +puwts > , the perpetual <05769 + hills <01389 + gib did \{bow\} <07817 + shachach > : his ways <01979 +haliykah > [ are ] everlasting <05769 + . bow HAB 003009 Thy \{bow\} <07198 +qesheth > was made quite $<06181+$ naked $<05783+$, [ according ] to the oaths $<07621+$ sh@buw of the tribes $<04294+$ matteh $>$, [ even thy ] word <00562 $+>$ omer > . Selah <05542 +celah >. Thou didst cleave <01234 +baqa < > the earth <00776 +>erets > with rivers <05104 + nahar > . bow ZEC 009010 And I will cut <03772 +karath > off the chariot
<07393 +rekeb > from Ephraim <00669 +>Ephrayim > , and the horse <05483 +cuwc > from Jerusalem <03389 + Y @ ruwshalaim > , and the battle <04421 + milchamah > \{bow \}<07198 +qesheth > shall be cut <03772 +karath $>$ off : and he shall speak <01696 +dabar > peace <07965 +shalowm > unto the heathen <01471 +gowy > : and his dominion <04915 +moshel > [ shall be ] from sea <03220 +yam > [ even ] to sea <03220 +yam > , and from the river <05104 +nahar > [ even ] to the ends <00657 +>ephec > of the earth <00776 +>erets >. bow ZEC 009 013 When <03588 + kiy > I have bent <01869 + darak > Judah <03063 + Y @huwdah > for me, filled <04390 +male>> the $\{$ bow $\}<07198+$ qesheth > with Ephraim <00669 +>Ephrayim > , and raised <05782 + up thy sons $<01121+$ ben >, O Zion <06726 +Tsiyown >, against <05921 + thy sons <01121 +ben >, O Greece <03120 + Yavan > , and made <07760 +suwm > thee as the sword <02719 +chereb > of a mighty <01368 +gibbowr > man . bow ZEC 010004 Out of him came <03318 +yatsa>> forth <03318 +yatsa>> the corner <06438 +pinnah > , out of him the nail <03489 +yathed >, out of him the battle <04421 +milchamah > \{bow \}<07198 +qesheth >, out of him every <03605 +kol> oppressor <05065 +nagas >together <03162 +yachad >. bow ROM 011010 Let their eyes <3788-ophthalmos -> be darkened <4654-skotizo -> , that they may not see <0991-blepo -> , and \{bow\} <4781 -sugkampto -> down <4781 -sugkampto -> their back <3577 -notos -> alway < 1275 -diapantos -> . bow ROM 014011 For it is written < 1125 -grapho -> , [ As ] I live <2198-zao -> , saith <3004 -lego -> the Lord <2962 -kurios -> , every <3956 -pas -> knee <1119 -gonu -> shall \{bow\} <2578 - kampto -> to me , and every <3956 -pas -> tongue <1100 -glossa -> shall confess <1843 -exomologeo -> to God <2316 -theos -> . bow EPH 003014 . For this <5127 -toutou -> cause <5484-charin - > I \{bow\} <2578 -kampto -> my knees <1119-gonu -> unto the Father < 3962 -pater -> of our Lord <2962 -kurios -> Jesus <2424 - Iesous -> Christ <5547-Christos -> , bow PHP 002010 That at <1722 -en -> the name <3686 -onoma -> of Jesus <2424 -Iesous -> every <3596hodoiporeo -> knee <1119-gonu -> should \{bow\} <2578-kampto -> , of [ things ] in heaven <2032 -epouranios $>$, and [ things ] in earth <1919-epigeios - > , and [ things ] under <2709 -katachthonios -> the earth <2709 katachthonios -> ; bow REV 006002 And I saw <1492 -eido -> , and behold <2400 - idou -> a white < 3022 leukos -> horse <2462-hippos -> : and he that sat <2521-kathemai -> on <1909-epi -> him had <2192 -echo -> a \{bow \} < 5115 -toxon ->; and a crown <4735-stephanos -> was given < 1325 -didomi -> unto him : and he went <1831-exerchomai -> forth < 1831 -exerchomai -> conquering <3528 -nikao -> , and to conquer <3528 -nikao ->
battle bow battle bow shall be cut off bent bow bow at <1KI22 -:34> bow at <2CH18 -:33> bow down bow down bow down his head as bow down myself <2KI5 $-: 18\rangle$ bow down ourselves bow down their back alway bow down themselves unto me bow down thine ear $\langle 2 \mathrm{KI} 19-: 16\rangle$ bow down thine ear bow down thine ear bow down thine ear bow down unto it bow down unto them bow my knees unto bow myself <2KI5 -: 18 > bow myself before bow shall be bow shall be seen bow thine ear bow thy heavens bow with ephraim bow with his full strength <2KI9 -: 24 > but his bow abode despised thee shall bow themselves down at dust shall bow before him evil bow before he hath bent his bow like an enemy let others bow down upon her let thy mother's sons bow down my bow was renewed nations bow down nor bow yourselves <2KI17-:35> nor bow yourselves unto them rainbow round about shoot with bow <1CH5 -:18> strong men shall bow themselves take bow <2KI13 -:15> their bow they bow down together they bow themselves they shall bow down they shall lay hold on bow thou shalt not bow down thou shalt not bow down thyself thou shalt not bow down thyself unto them thy bow thy bow was made quite naked thy father's children shall bow down before thee will not save them by bow will smite thy bow out with him armed men with bow <2CH17-:17> with my bow with thy bow <2KI6 -:22> without me they shall bow down under ye shall all bow down
bow Gen_49_24 /^\{bow/abode in strength, and the arms of his hands were made strong by the hands of the mighty God of Jacob ; , the stone of Israel : bow Rev_06_02/\$\{bow/and a crown was given unto him : and he went forth conquering, and to conquer. bow Jer_51_03 /^\{bow/and against him that lifteth himself up in his brigandine : and spare ye not her young men ; destroy ye utterly all her host . bow 2Ki_13_15 /^\{ bow /and arrows . bow 2Ki_13_15 /^\{ bow /and arrows. And he took unto him bow and arrows . bow Psa_46_09 /^\{ bow /and cutteth the spear in sunder ; he burneth the chariot in the fire . bow Isa_21_15/^\{bow/and from the grievousness of war . bow Gen_27_03 /^\{ bow /and go out to the field , and take me some venison ; bow 2Ki_13_16/^\{bow /And he put his hand upon it: and Elisha put his hands upon the king's hands . bow Amo_02_15 /^\{bow/and he that is swift of foot shall not deliver himself: neither shall he that rideth the horse deliver himself . bow Psa_07_12 /^\{bow /and made it ready . bow Lam_03_12 /^\{ bow /and set me as a mark for the arrow . bow 2Ch_17_17 /^\{ bow /and shield two hundred thousand. bow 1Ch_05_18 /^\{ bow /and skilful in war, were four and forty thousand seven hundred and threescore , that went out to the war . bow Jer_06_23/^\{bow /and spear ; they are cruel, and have no mercy ; their voice roareth like the sea ; and they ride upon horses, set in array as men for war against thee, O daughter of Zion . bow Jer_50_42/^\{bow/and the lance : they are cruel , and will not shew mercy : their voice shall roar like the sea, and they shall ride upon horses, every one put in array, like a man to the battle, against thee, O daughter of Babylon . bow Hos_02_18/^\{ bow /and the sword and the battle out of the earth , and will make them to lie down safely . bow 1Sa_18_04 /^\{bow/and to his girdle . bow 2Ch_18_33 $/ \wedge$ \{bow /at a venture, and smote the king of Israel between the joints of the harness : therefore he said to his chariot man , Turn thine hand , that thou mayest carry me out of the host ; for I am wounded . bow 1Ki_22_34 $/ \wedge$ \{bow /at a venture, and smote the king of Israel between the joints of the harness : wherefore he said unto the driver of his chariot, Turn thine hand, and carry me out of the host ; for I am wounded . bow Psa_22_29 /^\{bow /before him: and none can keep alive his own soul . bow Psa_72_09 / $\{$ bow /before him; and his enemies shall lick the dust . bow Pro_14_19 /^\{bow /before the good ; and the wicked at the gates of the righteous . bow 2Sa_01_18 /^\{bow /behold, it is written in the book of Jasher . bow Jer_50_29 /^\{ bow /camp against it round about ; let none thereof escape : recompense her according to her work; according to all that she hath done, do unto her: for she hath been proud against the LORD , against the Holy One of Israel . Bow Isa_51_23 /^\{Bow /down, that we may go over : and thou hast laid thy body as the ground, and as the street, to them that went over . bow Psa_95_06 /^\{ bow /down : let us kneel before the LORD our maker . bow Gen_49_08 /^\{ bow /down before thee. bow Isa_58_05 /^\{ bow/down his head as a bulrush, and to spread sackcloth and ashes under him? wilt thou call this a fast, and an acceptable day to the LORD ? bow $2 \mathrm{Ki} \_05 \_18 / \wedge\{$ bow /down myself in the house of Rimmon, the LORD pardon thy servant in this thing . bow Gen_37_10/^\{bow/down ourselves to thee to the earth ? bow Rom_11_10/\$ \{bow /down their back alway. bow Exo_11_08 /^\{bow/down themselves unto me, saying, Get thee out, and all the people that follow thee: and after that I will go out. And he went out from Pharaoh in a great anger . bow 2Ki_19_16/^\{bow /down thine ear , and hear : open , LORD , thine eyes , and see : and hear the words of Sennacherib , which hath sent him to reproach the living God. Bow Pro_22_17/^\{Bow /down thine ear , and hear the words of the wise , and apply thine heart unto my knowledge . Bow Psa_86_01 /^\{Bow/down thine ear, O LORD , hear me: for I am poor and needy. Bow Psa_31_02/^\{Bow/down thine ear to me; deliver me speedily : be thou my strong rock, for an house of defence to save me. bow Exo_20_05 /^\{bow /down thyself to them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; bow Deu_05_09 /^\{bow /down thyself unto them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me, bow Isa_65_12/^\{bow /down to the slaughter : because when I called, ye did not answer ; when I spake, ye did not hear ; but did evil before mine eyes, and did choose that wherein I delighted not. bow Isa_49_23/^\{bow /down to thee with their face toward the earth , and lick up the dust of thy feet ; and thou shalt know that I am the LORD : for they shall not be ashamed that wait for me. bow Gen_27_29 /^\{ bow /down to thee: be lord over thy brethren , and let thy mother's sons bow down to thee: cursed be every one that curseth thee, and blessed be he that blesseth thee. bow Gen_27_29 /^\{ bow /down to thee: cursed be every one that curseth thee, and blessed be he that blesseth thee. bow Exo_23_24 /^\{bow /down to their gods, nor serve them, nor do after their works : but thou shalt utterly overthrow them, and quite break down their images . bow Isa_46_02 /^\{bow /down together ; they could not deliver the burden, but themselves are gone into captivity . bow Isa_10_04 /^\{bow/down under the prisoners, and they shall fall under the slain. For all this his anger is not turned away , but his hand is stretched out still . bow Lev_26_01 /^\{bow/down unto it: for I am the LORD your God. bow Jud_02_19 /^\{bow/down unto them; they ceased not from their own doings, nor from their stubborn way . bow Job_31_10/^\{bow/down upon her. bow 1Ch_12_02 /^\{ bow /even of Saul's brethren of Benjamin . bow Isa_45_23 /^\{bow/every tongue shall swear . bow Jer_09_03
$/ \wedge$ \{bow /for lies : but they are not valiant for the truth upon the earth ; for they proceed from evil to evil, and they know not me, saith the LORD . bow Hab_03_06 /^\{ bow /his ways are everlasting . bow Gen_09_13 /^\{ bow /in the cloud, and it shall be for a token of a covenant between me and the earth . bow Lam_02_04 /^\{bow /like an enemy : he stood with his right hand as an adversary, and slew all that were pleasant to the eye in the tabernacle of the daughter of Zion : he poured out his fury like fire . bow Eph_03_14/\$ \{bow /my knees unto the Father of our Lord Jesus Christ, bow Mic_06_06 /^\{ bow /myself before the high God ? shall I come before him with burnt offerings, with calves of a year old ? bow $2 \mathrm{Ki}_{2} 05 \_18 / \wedge\{$ bow /myself in the house of Rimmon : when I bow down myself in the house of Rimmon , the LORD pardon thy servant in this thing . bow Psa_44_06 /^\{bow /neither shall my sword save me. bow Hos_01_07 /^\{bow /nor by sword , nor by battle, by horses, nor by horsemen . bow Jer_49_35 /^\{ bow /of Elam , the chief of their might . bow Hos_01_05 /^\{bow /of Israel in the valley of Jezreel . bow 2Sa_01_22 /^\{bow /of Jonathan turned not back, and the sword of Saul returned not empty . bow Psa_18_34/^\{ bow /of steel is broken by mine arms. bow 2Sa_22_35/^\{ bow/of steel is broken by mine arms . bow Job_20_24 /^\{bow /of steel shall strike him through . bow Php_02_10/\$ \{bow/of things in heaven , and things in earth , and things under the earth ; bow Zec_10_04 /^\{ bow /out of him every oppressor together . bow Eze_39_03 /^\{ bow /out of thy left hand , and will cause thine arrows to fall out of thy right hand . bow 2Ki_06_22 $/ \wedge$ \{bow /set bread and water before them, that they may eat and drink , and go to their master . bow Zec_09_10 $/ \wedge$ \{bow/shall be cut off : and he shall speak peace unto the heathen : and his dominion shall be from sea even to sea, and from the river even to the ends of the earth . bow Gen_09_16/^\{ bow/shall be in the cloud ; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that is upon the earth . bow Gen_09_14/^\{ bow /shall be seen in the cloud : bow Jer_50_14 /^\{ bow /shoot at her, spare no arrows : for she hath sinned against the LORD . bow Eze_01_28 /^\{bow/that is in the cloud in the day of rain, so was the appearance of the brightness round about. This was the appearance of the likeness of the glory of the LORD . And when I saw it, I fell upon my face, and I heard a voice of one that spake . Bow Gen_41_43 $/ \wedge\{$ Bow /the knee : and he made him ruler over all the land of Egypt . bow Psa_76_03/^\{bow/the shield , and the sword, and the battle . Selah . bow Hos_07_16/^\{bow/their princes shall fall by the sword for the rage of their tongue : this shall be their derision in the land of Egypt . bow Isa_60_14/^\{bow/themselves down at the soles of thy feet ; and they shall call thee, The city of the LORD , The Zion of the Holy One of Israel . bow Ecc_12_03 $/ \wedge$ \{bow /themselves, and the grinders cease because they are few, and those that look out of the windows be darkened, bow Job_39_03/^\{bow/themselves, they bring forth their young ones , they cast out their sorrows . bow Psa_11_02/^\{bow/they make ready their arrow upon the string, that they may privily shoot at the upright in heart . bow Pro_05_01 /^\{bow /thine ear to my understanding : Bow Psa_144_05/^\{Bow/thy heavens, O LORD , and come down : touch the mountains, and they shall smoke . bow Psa_37_14/^\{bow/to cast down the poor and needy , and to slay such as be of upright conversation . bow Rom_14_11/\$\{bow/to me , and every tongue shall confess to God . bow Psa_58_07/^\{bow /to shoot his arrows , let them be as cut in pieces . bow Isa_66_19 $/ \wedge$ \{bow /to Tubal, and Javan , to the isles afar off, that have not heard my fame, neither have seen my glory ; and they shall declare my glory among the Gentiles . bow Hab_03_09 /^\{ bow /was made quite naked, according to the oaths of the tribes , even thy word. Selah. Thou didst cleave the earth with rivers . bow Job_29_20/^\{bow /was renewed in my hand. bow Zec_09_13 /^\{bow/with Ephraim, and raised up thy sons, O Zion, against thy sons, O Greece , and made thee as the sword of a mighty man . bow $2 \mathrm{Ki} 09 \_24$ /^\{bow/with his full strength , and smote Jehoram between his arms , and the arrow went out at his heart, and he sunk down in his chariot . bow 2 Ki_17_35 /^\{ bow /yourselves to them, nor serve them, nor sacrifice to them: bow Jos_23_07 /^\{bow/yourselves unto them: bowed 1Ki_01_16/^\{bowed/and did obeisance unto the king. And the king said, What wouldest thou? bowed Est_03_02 /^\{bowed /and reverenced Haman : for the king had so commanded concerning him. But Mordecai bowed not, nor did him reverence . bowed Isa_02_17/^\{bowed/down , and the haughtiness of men shall be made low : and the LORD alone shall be exalted in that day . bowed Isa_02_11/^\{bowed /down , and the LORD alone shall be exalted in that day . bowed Psa_145_14/^\{bowed/down . bowed Psa_146_08/^\{bowed /down : the LORD loveth the righteous : bowed Psa_57_06/^\{bowed/down : they have digged a pit before me, into the midst whereof they are fallen themselves. Selah . bowed Isa_21_03/^\{bowed/down at the hearing of it; I was dismayed at the seeing of it. bowed Psa_38_06 /^\{ bowed/down greatly ; I go mourning all the day long. bowed Psa_35_14 /^\{bowed /down heavily , as one that mourneth for his mother . bowed Gen_23_12/^\{bowed /down himself before the people of the land . bowed 2Ch_25_14 /^\{bowed /down himself before them, and burned incense unto them. bowed Gen_24_26/^\{bowed/down his head , and worshipped the LORD . bowed Num_22_31/^\{bowed /down his head, and fell flat on his face . bowed Gen_24_48/^\{bowed/down my head , and worshipped the LORD , and blessed the LORD God of my master Abraham, which had led me in the right way to take my master's brother's daughter unto his son . bowed Luk_24_05/\$\{bowed/down their faces to the
earth , they said unto them, Why seek ye the living among the dead ? bowed Gen_43_28/^\{bowed/down their heads , and made obeisance . bowed 1Ch_29_20 /^\{bowed /down their heads , and worshipped the LORD , and the king . bowed Gen_42_06/^\{bowed /down themselves before him with their faces to the earth . bowed Psa_44_25/^\{bowed /down to the dust : our belly cleaveth unto the earth . bowed Num_25_02 /^\{bowed /down to their gods . bowed Jud_07_06/^\{bowed/down upon their knees to drink water . bowed Jud_05_27 /^\{bowed /he fell, he lay down : at her feet he bowed, he fell : where he bowed, there he fell down dead . bowed Jud_05_27/^\{bowed /he fell : where he bowed, there he fell down dead . bowed 1Sa_04_19/^\{bowed/herself and travailed ; for her pains came upon her. bowed 1Sa_25_41/^\{bowed/herself on her face to the earth, and said , Behold, let thine handmaid be a servant to wash the feet of the servants of my lord . bowed 1Sa_25_23 $/ \wedge\{$ bowed /herself to the ground, bowed Rut_02_10 /^\{bowed /herself to the ground, and said unto him, Why have I found grace in thine eyes, that thou shouldest take knowledge of me, seeing I am a stranger? bowed 2Ki_04_37/^\{bowed/herself to the ground, and took up her son , and went out . bowed 2Sa_24_20/^\{bowed /himself before the king on his face upon the ground . bowed $1 \mathrm{Ki} \_01 \_23 / \wedge$ \{bowed /himself before the king with his face to the ground . bowed 2 Sa_14_33/^\{bowed/himself on his face to the ground before the king : and the king kissed Absalom . bowed 1Sa_20_41/^\{bowed/himself three times : and they kissed one another, and wept one with another , until David exceeded . bowed 1Ch_21_21/^\{bowed /himself to David with his face to the ground . bowed 1Ki_01_53 /^\{ bowed /himself to king Solomon : and Solomon said unto him, Go to thine house . bowed Gen_33_03/^\{ bowed /himself to the ground seven times, until he came near to his brother . bowed Gen_23_07/^\{bowed /himself to the people of the land , even to the children of Heth . bowed Gen_18_02 $/ \wedge\{$ bowed /himself toward the ground, bowed 1Ki_02_19/^\{ bowed /himself unto her, and sat down on his throne , and caused a seat to be set for the king's mother ; and she sat on his right hand . bowed 2Sa_18_21/^\{bowed /himself unto Joab , and ran. bowed 1Ki_01_47/^\{bowed /himself upon the bed . bowed Gen_47_31/^\{bowed /himself upon the bed's head. bowed Jud_16_30 /^\{bowed /himself with all his might ; and the house fell upon the lords, and upon all the people that were therein. So the dead which he slew at his death were more than they which he slew in his life . bowed Gen_48_12 /^\{bowed /himself with his face to the earth . bowed Gen_19_01 $/ \wedge$ \{bowed /himself with his face toward the ground ; bowed 2Sa_09_08 /^\{ bowed /himself, and said, What is thy servant, that thou shouldest look upon such a dead dog as I am? bowed 2Sa_14_22/^\{bowed /himself, and thanked the king : and Joab said, To day thy servant knoweth that I have found grace in thy sight, my lord, O king , in that the king hath fulfilled the request of his servant . bowed 1Sa_28_14/^\{bowed/himself. bowed 1Sa_24_08 /^\{bowed /himself. bowed Joh_19_30/\$ \{bowed /his head , and gave up the ghost . bowed Exo_34_08 /^\{ bowed /his head toward the earth, and worshipped. bowed 2Ch_20_18 /^\{bowed/his head with his face to the ground : and all Judah and the inhabitants of Jerusalem fell before the LORD, worshipping the LORD . bowed Gen_49_15 /^\{bowed /his shoulder to bear , and became a servant unto tribute . bowed Est_03_05 /^\{ bowed /not, nor did him reverence, then was Haman full of wrath . bowed Est_03_02 /^\{ bowed /not, nor did him reverence . bowed Exo_12_27/^\{bowed/the head and worshipped . bowed 2Sa_19_14/^\{bowed/the heart of all the men of Judah, even as the heart of one man ; so that they sent this word unto the king, Return thou, and all thy servants . bowed Psa_18_09 /^\{bowed/the heavens also, and came down : and darkness was under his feet . bowed 2Sa_22_10 /^\{bowed /the heavens also, and came down ; and darkness was under his feet . bowed Mat_27_29 /\$ \{bowed /the knee before him , and mocked him , saying , Hail , King of the Jews ! bowed Rom_11_04 /\$ \{bowed /the knee to the image of Baal . bowed Exo_04_31 /^\{bowed /their heads and worshipped . bowed 2Ch_29_30 /^\{bowed /their heads and worshipped . bowed Neh_08_06/^\{bowed/their heads, and worshipped the LORD with their faces to the ground . bowed Gen_33_06/^\{bowed /themselves . bowed Gen_33_07 $/ \wedge$ \{bowed /themselves : and after came Joseph near and Rachel, and they bowed themselves. bowed Gen_43_26 /^\{ bowed/themselves to him to the earth. bowed 2Ki_02_15 /^\{ bowed/themselves to the ground before him. bowed Jud_02_12 /^\{bowed /themselves unto them, and provoked the LORD to anger . bowed Jud_02_17 /^\{bowed/themselves unto them: they turned quickly out of the way which their fathers walked in, obeying the commandments of the LORD ; but they did not so. bowed 2Ch_07_03/^\{ bowed/themselves with their faces to the ground upon the pavement, and worshipped, and praised the LORD, saying, For he is good ; for his mercy endureth for ever . bowed 2Ch_29_29 /^\{ bowed /themselves, and worshipped . bowed Gen_33_07 /^\{ bowed /themselves. bowed Jud_05_27 /^\{ bowed/there he fell down dead . bowed Luk_13_11/\$\{bowed/together, and could in no wise lift up herself. bowed $1 \mathrm{Ki} \_19 \_18 / \wedge\{$ bowed /unto Baal , and every mouth which hath not kissed him. bowed 1Ki_01_31 /^\{bowed/with her face to the earth , and did reverence to the king, and said , Let my lord king David live for ever . bowed Jos_23_16/^\{bowed/yourselves to them; then shall the anger of the LORD be kindled against you, and ye shall perish quickly from off the good land which he hath given unto you. bowels 2Sa_07_12/^\{bowels /and I will establish his kingdom . bowels Php_02_01/\$ \{bowels/and mercies , bowels

Isa_63_15 /^\{bowels /and of thy mercies toward me? are they restrained ? bowels Gen_25_23/^\{bowels /and the one people shall be stronger than the other people ; and the elder shall serve the younger . bowels Lam_02_11 ${ }^{\wedge}$ \{ bowels /are troubled, my liver is poured upon the earth, for the destruction of the daughter of my people ; because the children and the sucklings swoon in the streets of the city . bowels Lam_01_20/^\{bowels /are troubled ; mine heart is turned within me; for I have grievously rebelled : abroad the sword bereaveth, at home there is as death . bowels Jer_31_20/^\{bowels /are troubled for him; I will surely have mercy upon him, saith the LORD . bowels Eze_07_19 /^\{bowels /because it is the stumblingblock of their iniquity . bowels Job_30_27 /^\{bowels /boiled, and rested not: the days of affliction prevented me. bowels Gen_43_30 /^\{bowels /did yearn upon his brother : and he sought where to weep ; and he entered into his chamber, and wept there. bowels 2Ch_21_15 /^\{ bowels /fall out by reason of the sickness day by day . bowels 2Ch_21_19 /^\{bowels /fell out by reason of his sickness : so he died of sore diseases. And his people made no burning for him, like the burning of his fathers . bowels Act_01_18/\$\{bowels /gushed out . bowels Jer_04_19 /^\{bowels /I am pained at my very heart ; my heart maketh a noise in me; I cannot hold my peace, because thou hast heard, O my soul, the sound of the trumpet, the alarm of war . bowels Phm_01_20/\$\{bowels /in the Lord . bowels Job_20_14/^\{bowels /is turned, it is the gall of asps within him. bowels Isa_48_19 /^\{bowels /like the gravel thereof; his name should not have been cut off nor destroyed from before me. bowels Psa_109_18 /^\{bowels /like water, and like oil into his bones . bowels Jer_04_19 /^\{bowels /my bowels! I am pained at my very heart; my heart maketh a noise in me; I cannot hold my peace, because thou hast heard, O my soul, the sound of the trumpet, the alarm of war . bowels Psa_71_06/^\{bowels /my praise shall be continually of thee. bowels 1Jo_03_17/\$\{bowels /of compassion from him , how dwelleth the love of God in him ? bowels Php_01_08 / \$ \{bowels /of Jesus Christ . bowels Col_03_12 /\$ \{bowels /of mercies , kindness , humbleness of mind , meekness , longsuffering ; bowels Isa_49_01 /^\{bowels /of my mother hath he made mention of my name . bowels Phm_01_07/\$\{bowels /of the saints are refreshed by thee, brother . bowels 2 Sa_16_11/^\{bowels /seeketh my life : how much more now may this Benjamite do it? let him alone , and let him curse ; for the LORD hath bidden him. bowels Gen_15_04/^\{bowels /shall be thine heir . bowels Isa_16_11 /^\{bowels/shall sound like an harp for Moab , and mine inward parts for Kirharesh . bowels 2Ch_32_21 /^\{bowels /slew him there with the sword . bowels Num_05_22 /^\{ bowels/to make thy belly to swell , and thy thigh to rot : And the woman shall say , Amen , amen . bowels 2 Sa_20_10/^\{bowels /to the ground , and struck him not again ; and he died. So Joab and Abishai his brother pursued after Sheba the son of Bichri . bowels 2Ch_21_15 /^\{bowels /until thy bowels fall out by reason of the sickness day by day . bowels Son_05_04 /^\{ bowels/were moved for him. bowels 2Ch_21_18 /^\{bowels /with an incurable disease . bowels Eze_03_03 $/ \wedge$ \{bowels /with this roll that I give thee. Then did I eat it; and it was in my mouth as honey for sweetness . bowels 1Ki_03_26 /^\{bowels /yearned upon her son , and she said, O my lord, give her the living child, and in no wise slay it. But the other said , Let it be neither mine nor thine, but divide it. boweth Isa_02_09 /^\{boweth /down , and the great man humbleth himself: therefore forgive them not. boweth Isa_46_01 /^\{boweth/down , Nebo stoopeth , their idols were upon the beasts, and upon the cattle : your carriages were heavy loaden ; they are a burden to the weary beast. boweth Jud_07_05 /^\{ boweth /down upon his knees to drink . bowing Psa_17_11/^\{bowing /down to the earth ; bowing Gen_24_52 /^\{ bowing /himself to the earth . bowing Mar_15_19/\$ \{ bowing /their knees worshipped him . bowing Psa_62_03 /^\{bowing /wall shall ye be, and as a tottering fence . bowl Zec_04_03 $/ \wedge$ \{bowl /and the other upon the left side thereof. bowl Ecc_12_06/^\{ bowl/be broken, or the pitcher be broken at the fountain, or the wheel broken at the cistern . bowl Jud_06_38 /^\{bowl/full of water . bowl Num_07_25 $/ \wedge$ \{bowl /of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering : bowl Num_07_79 /^\{bowl /of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering : bowl Num_07_19/^\{bowl /of seventy shekels , after the shekel of the sanctuary ; both of them full of fine flour mingled with oil for a meat offering : bowl Num_07_43 $/ \wedge$ \{bowl /of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering : bowl Num_07_73 /^\{bowl /of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering : bowl Num_07_31/^\{bowl/of seventy shekels , after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering : bowl Num_07_67 $/ \wedge$ \{bowl /of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering : bowl Num_07_55 /^\{bowl /of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering : bowl Num_07_49 /^\{bowl /of seventy shekels , after the shekel of the sanctuary ; both of them full of fine flour mingled with oil for a meat offering : bowl Num_07_61 /^\{bowl/of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering : bowl Num_07_37/^\{bowl /of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering : bowl Num_07_13/^\{bowl/of seventy shekels , after the
shekel of the sanctuary ; both of them were full of fine flour mingled with oil for a meat offering : bowl Num_07_85 /^\{bowl /seventy : all the silver vessels weighed two thousand and four hundred shekels, after the shekel of the sanctuary : bowl Zec_04_02 /^\{bowl /upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which are upon the top thereof: bowls Amo_06_06 /^\{bowls /and anoint themselves with the chief ointments : but they are not grieved for the affliction of Joseph . bowls Zec_09_15 /^\{bowls /and as the corners of the altar . bowls Num_04_07 /^\{bowls /and covers to cover withal : and the continual bread shall be thereon: bowls Exo_37_16/^\{bowls /and his covers to cover withal , of pure gold . bowls 2 Ki _25_15 /^\{bowls /and such things as were of gold, in gold, and of silver, in silver, the captain of the guard took away . bowls Jer_52_19 /^\{bowls/and the caldrons, and the candlesticks, and the spoons, and the cups ; that which was of gold in gold , and that which was of silver in silver , took the captain of the guard away . bowls 1Ch_28_17 $/ \wedge$ \{bowls /and the cups : and for the golden basons he gave gold by weight for every bason ; and likewise silver by weight for every bason of silver : bowls $1 \mathrm{Ki} \_07 \_50 / \wedge\{$ bowls /and the snuffers , and the basons, and the spoons , and the censers of pure gold ; and the hinges of gold , both for the doors of the inner house , the most holy place, and for the doors of the house , to wit, of the temple . bowls Jer_52_18/^\{bowls /and the spoons , and all the vessels of brass wherewith they ministered , took they away . bowls Zec_14_20 /^\{bowls /before the altar . bowls Exo_25_31 /^\{bowls /his knops, and his flowers , shall be of the same. bowls Exo_37_17 /^\{bowls /his knops , and his flowers , were of the same: bowls Exo_37_19/^\{bowls /made after the fashion of almonds in one branch , a knop and a flower ; and three bowls made like almonds in another branch, a knop and a flower : so throughout the six branches going out of the candlestick . bowls Exo_37_20/^\{bowls /made like almonds, his knops, and his flowers : bowls Exo_37_19 /^\{bowls /made like almonds in another branch, a knop and a flower : so throughout the six branches going out of the candlestick. bowls Exo_25_33/^\{bowls /made like almonds in the other branch , with a knop and a flower: so in the six branches that come out of the candlestick . bowls Exo_25_33/^\{bowls /made like unto almonds, with a knop and a flower in one branch ; and three bowls made like almonds in the other branch, with a knop and a flower : so in the six branches that come out of the candlestick . bowls Exo_25_34 /^\{bowls /made like unto almonds, with their knops and their flowers . bowls 2Ki_12_13/^\{bowls /of silver, snuffers , basons, trumpets, any vessels of gold, or vessels of silver, of the money that was brought into the house of the LORD : bowls $1 \mathrm{Ki} \_07 \_41 / \wedge$ \{bowls /of the chapiters that were on the top of the two pillars ; and the two networks, to cover the two bowls of the chapiters which were upon the top of the pillars ; bowls $1 \mathrm{Ki} \_07 \_42$ /^\{ bowls /of the chapiters that were upon the pillars ; bowls 1 Ki _07_41/^\{bowls /of the chapiters which were upon the top of the pillars ; bowls Exo_25_29/^\{bowls/thereof, to cover withal : of pure gold shalt thou make them. bowls Num_07_84 /^\{bowls /twelve spoons of gold : bowmen Jer_04_29 /^\{bowmen /they shall go into thickets, and climb up upon the rocks : every city shall be forsaken, and not a man dwell therein. bows Isa_13_18 /^\{ bows /also shall dash the young men to pieces; and they shall have no pity on the fruit of the womb ; their eye shall not spare children . bows $1 \mathrm{Ch} \_12 \_02 / \wedge$ \{ bows /and could use both the right hand and the left in hurling stones and shooting arrows out of a bow , even of Saul's brethren of Benjamin . bows 2Ch_26_14 /^\{bows /and slings to cast stones . bows Eze_39_09/^\{bows/and the arrows , and the handstaves, and the spears , and they shall burn them with fire seven years : bows Neh_04_16/^\{bows/and the habergeons; and the rulers were behind all the house of Judah . bows Isa_05_28/^\{bows /bent , their horses hoofs shall be counted like flint , and their wheels like a whirlwind : bows Jer_51_56 /^\{ bows /is broken : for the LORD God of recompences shall surely requite . bows $1 \mathrm{Sa} \_02 \_04 / \wedge\{$ bows /of the mighty men are broken , and they that stumbled are girded with strength . bows Psa_37_15/^\{bows/shall be broken. bows Isa_07_24/^\{bows/shall men come thither, because all the land shall become briers and thorns . bows Psa_64_03/^\{bows/to shoot their arrows, even bitter words : bows Psa_78_09 /^\{bows /turned back in the day of battle . bows 2Ch_14_08 /^\{bows /two hundred and fourscore thousand : all these were mighty men of valour . bowshot Gen_21_16/^\{bowshot /for she said , Let me not see the death of the child. And she sat over against him, and lift up her voice, and wept . rainbow Rev_04_03 $/ \$$ \{rainbow /round about the throne , in sight like unto an emerald . rainbow Rev_10_01/\$ \{rainbow /was upon his head, and his face was as it were the sun, and his feet as pillars of fire :
bow I do set my \{bow \} in the cloud, and it shall be for a token of a covenant between me and the earth. bow And it shall come to pass, when I bring a cloud over the earth, that the \{bow $\}$ shall be seen in the cloud: bow And the \{bow\} shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that [is] upon the earth. bow Now therefore take, I pray thee, thy weapons, thy quiver and thy \{bow\}, and go out to the field, and take me [some] venison; bow Let people serve thee, and nations bow down to thee: be lord over thy brethren, and let thy mother's sons \{bow\} down to thee: cursed [be] every one that curseth thee, and blessed [be] he that blesseth thee. bow Let people serve thee, and nations \{bow\} down to thee: be lord over thy brethren, and let thy mother's sons bow down to thee: cursed [be] every one that curseth thee, and blessed [be] he that blesseth thee. bow And he told [it] to his father, and to his brethren: and his father rebuked him, and said unto him, What [is] this dream that thou hast dreamed? Shall I and thy mother and thy brethren indeed come to \{bow\} down ourselves to thee to the ear th? bow And he made him to ride in the second chariot which he had; and they cried before him, \{Bow\} the knee: and he made him [ruler] over all the land of Egypt. bow Moreover I have given to thee one portion above thy brethren, which I took out of the hand of the Amorite with my sword and with my \{bow\}. bow Judah, thou [art he] whom thy brethren shall praise: thy hand [shall be] in the neck of thine enemies; thy father's children shall \{bow\} down before thee. bow But his \{bow\} abode in strength, and the arms of his hands were made strong by the hands of the mighty [God] of Jacob; (from thence [is] the shepherd, the stone of Israel:) bow And all these thy servants shall come down unto me, and \{bow\} down themselves unto me, saying, Get thee out, and all the people that follow thee: and after that I will go out. And he went out from Pharaoh in a great anger. bow Thou shalt not $\{$ bow $\}$ down thyself to them, nor serve them: for I the LORD thy God [am] a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth [generation] of them that hate me; bow Thou shalt not \{bow\} down to their gods, nor serve them, nor do after their works: but thou shalt utterly overthrow them, and quite break down their images. bow Ye shall make you no idols nor graven image, neither rear you up a standing image, neither shall ye set up [any] image of stone in your land, to \{bow\} down unto it: for I [am] the LORD your God. bow Thou shalt not \{bow\} down thyself unto them, nor serve them: for I the LORD thy God [am] a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth [generation] of them that hate me, bow That ye come not among these nations, these that remain among you; neither make mention of the name of their gods, nor cause to swear [by them], neither serve them, nor \{bow\} yourselves unto them: bow And I sent the hornet before you, which drave them out from before you, [even] the two kings of the Amorites; [but] not with thy sword, nor with thy \{bow\}. bow And it came to pass, when the judge was dead, [that] they returned, and corrupted [themselves] more than their fathers, in following other gods to serve them, and to \{bow\} down unto them; they ceased not from their own doings, nor from thei r stubborn way. bow <1SA18-4> And Jonathan stripped himself of the robe that [was] upon him, and gave it to David, and his garments, even to his sword, and to his \{bow\}, and to his girdle. bow <2SA1 18> Also he bade them teach the children of Judah [the use of] the \{bow\}: behold, [it is] written in the book of Jasher. ) bow <2SA1-22> From the blood of the slain, from the fat of the mighty, the \{bow\} of Jonathan turned not back, and the sword of Saul returned not empty. bow <2SA22-35> He teacheth my hands to war; so that a \{bow\} of steel is broken by mine arms. bow <1KI22-34> And a [certain] man drew a \{bow\} at a venture, and smote the king of Israel between the joints of the harness: wherefore he said unto the driver of his chariot, Turn thine hand, and carry me out of the host; for I am wounded. bow <2KI5-18> In this thing the LORD pardon thy servant, [that] when my master goeth into the house of Rimmon to worship there, and he leaneth on my hand, and I bow myself in the house of Rimmon: when I \{bow\} down myself in the house of Rimmon, the LORD pardon thy servant in this thing. bow <2KI5-18> In this thing the LORD pardon thy servant, [that] when my master goeth into the house of Rimmon to worship there, and he leaneth on my hand, and I \{bow\} myself in the house of Rimmon: when I bow down myself in the house of Rimmon, the LORD pardon thy servant in this thing. bow <2KI6-22> And he answered, Thou shalt not smite [them]: wouldest thou smite those whom thou hast taken captive with thy sword and with thy \{bow\}? set bread and water before them, that they may eat and drink, and go to their master. bow <2KI9-24> And Jehu drew a \{bow\} with his full strength, and smote Jehoram between his arms, and the arrow went out at his heart, and he sunk down in his chariot. bow <2KI13-15> And Elisha said unto him, Take \{bow\} and arrows. And he took unto him bow and arrows. bow <2KI13-15> And Elisha said unto him, Take bow and arrows. And he took unto him \{bow\} and arrows. bow <2KI13-16> And he said to the king of Israel, Put thine hand upon the \{bow\}. And he put his hand [upon it]: and Elisha put his hands upon the king's hands. bow <2KI17-35> With whom the LORD had made a covenant, and charged them, saying, Ye shall not fear other gods, nor \{bow\} yourselves to them, nor serve them, nor sacrifice to them: bow <2KI19-16> LORD, \{bow\} down thine ear, and hear: open, LORD, thine eyes, and see: and hear the words of Sennacherib, which hath sent him to reproach the living God. bow <1CH5-18> The sons of Reuben, and the Gadites, and half the tribe of

Manasseh, of valiant men, men able to bear buckler and sword, and to shoot with \{bow \}, and skilful in war, [were] four and forty thousand seven hundred and threescore, that went out to the war. bow <1CH12-2> They were] armed with bows, and could use both the right hand and the left in [hurling] stones and [shooting] arrows out of a \{bow\}, [even] of Saul's brethren of Benjamin. bow <2CH17-17> And of Benjamin; Eliada a mighty man of valour, and with him armed men with \{bow\} and shield two hundred thousand. bow <2CH18-33> And a [certain] man drew a \{bow\} at a venture, and smote the king of Israel between the joints of the harness: therefore he said to his chariot man, Turn thine hand, that thou mayest carry me out of the host; for I am wounded. bow He shall flee from the iron weapon, [and] the \{bow\} of steel shall strike him through. bow My glory [was] fresh in me, and my \{bow\} was renewed in my hand. bow Then] let my wife grind unto another, and let others \{bow\} down upon her. bow They \{bow\} themselves, they bring forth their young ones, they cast out their sorrows. bow If he turn not, he will whet his sword; he hath bent his \{bow\}, and made it ready. bow For, lo, the wicked bend [their] \{bow\}, they make ready their arrow upon the string, that they may privily shoot at the upright in heart. bow He teacheth my hands to war, so that a \{bow\} of steel is broken by mine arms. bow All [they that be] fat upon earth shall eat and worship: all they that go down to the dust shall \{bow\} before him: and none can keep alive his own soul. bow \{Bow\} down thine ear to me; deliver me speedily: be thou my strong rock, for an house of defence to save me. bow The wicked have drawn out the sword, and have bent their \{bow\}, to cast down the poor and needy, [and] to slay such as be of upright conversation. bow For I will not trust in my \{bow\}, neither shall my sword save me. bow He maketh wars to cease unto the end of the earth; he breaketh the \{bow\}, and cutteth the spear in sunder; he burneth the chariot in the fire. bow Let them melt away as waters [which] run continually: [when] he bendeth [his \{bow\} to shoot] his arrows, let them be as cut in pieces. bow They that dwell in the wilderness shall \{bow\} before him; and his enemies shall lick the dust. bow There brake he the arrows of the \{bow\}, the shield, and the sword, and the battle. Selah. bow But turned back, and dealt unfaithfully like their fathers: they were turned aside like a deceitful \{bow\}. bow A Prayer of David. \{Bow\} down thine ear, OLORD, hear me: for I [am] poor and needy. bow O come, let us worship and \{bow \} down: let us kneel before the LORD our maker. bow \{Bow\} thy heavens, O LORD, and come down: touch the mountains, and they shall smoke. bow My son, attend unto my wisdom, [and] \{bow\} thine ear to my understanding: bow The evil \{bow\} before the good; and the wicked at the gates of the righteous. bow \{Bow\} down thine ear, and hear the words of the wise, and apply thine heart unto my knowledge. bow In the day when the keepers of the house shall tremble, and the strong men shall \{bow\} themselves, and the grinders cease because they are few, and those that look out of the windows be darkened, bow Without me they shall \{bow\} down under the prisoners, and they shall fall under the slain. For all this his anger is not turned away, but his hand [is] stretched out still. bow For they fled from the swords, from the drawn sword, and from the bent \{bow\}, and from the grievousness of war. bow Who raised up the righteous [man] from the east, called him to his foot, gave the nations before him, and made [him] rule over kings? he gave [them] as the dust to his sword, [and] as driven stubble to his \{bow\}. bow I have sworn by myself, the word is gone out of my mouth [in] righteousness, and shall not return, That unto me every knee shall \{bow\}, every tongue shall swear. bow They stoop, they \{bow\} down together; they could not deliver the burden, but themselves are gone into captivity. bow And kings shall be thy nursing fathers, and their queens thy nursing mothers: they shall \{bow\} down to thee with [their] face toward the earth, and lick up the dust of thy feet; and thou shalt know that I [am] the LORD: for they shall not be ashamed that wait for me. bow But I will put it into the hand of them that afflict thee; which have said to thy soul, \{Bow\} down, that we may go over: and thou hast laid thy body as the ground, and as the street, to them that went over. bow Is it such a fast that I have chosen? a day for a man to afflict his soul? [is it] to \{bow\} down his head as a bulrush, and to spread sackcloth and ashes [under him]? wilt thou call this a fast, and an acceptable day to the LORD? bow The sons also of them that afflicted thee shall come bending unto thee; and all they that despised thee shall \{bow\} themselves down at the soles of thy feet; and they shall call thee, The city of the LORD, The Zion of the Holy One of Israe 1. bow Therefore will I number you to the sword, and ye shall all \{bow \} down to the slaughter: because when I called, ye did not answer; when I spake, ye did not hear; but did evil before mine eyes, and did choose [that] wherein I delighted not. bow And I will set a sign among them, and I will send those that escape of them unto the nations, [to] Tarshish, Pul, and Lud, that draw the \{bow\}, [to] Tubal, and Javan, [to] the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles. bow They shall lay hold on \{bow\} and spear; they [are] cruel, and have no mercy; their voice roareth like the sea; and they ride upon horses, set in array as men for war against thee, O daughter of Zion. bow And they bend their tongues [like] their \{bow\} [for] lies: but they are not valiant for the truth upon the earth; for they proceed from evil to evil, and they know not me, saith the LORD. bow Come up, ye horses; and rage, ye chariots; and let the mighty men come forth; the Ethiopians and the Libyans, that handle the shield; and the Lydians, that handle [and] bend the \{bow\}. bow

Thus saith the LORD of hosts; Behold, I will break the \{bow\} of Elam, the chief of their might. bow Put yourselves in array against Babylon round about: all ye that bend the \{bow\}, shoot at her, spare no arrows: for she hath sinned against the LORD. bow Call together the archers against Babylon: all ye that bend the \{bow\}, camp against it round about; let none thereof escape: recompense her according to her work; according to all that she hath done, do unto her: for she hath been proud ag ainst the LORD, against the Holy One of Israel. bow They shall hold the \{bow\} and the lance: they [are] cruel, and will not show mercy: their voice shall roar like the sea, and they shall ride upon horses, [every one] put in array, like a man to the battle, against thee, O daughter of Babyl on. bow Against [him that] bendeth let the archer bend his \{bow\}, and against [him that] lifteth himself up in his brigandine: and spare ye not her young men; destroy ye utterly all her host. bow He hath bent his \{bow\} like an enemy: he stood with his right hand as an adversary, and slew all [that were] pleasant to the eye in the tabernacle of the daughter of Zion: he poured out his fury like fire. bow He hath bent his \{bow\}, and set me as a mark for the arrow. bow As the appearance of the \{bow\} that is in the cloud in the day of rain, so [was] the appearance of the brightness round about. This [was] the appearance of the likeness of the glory of the LORD. And when I saw [it], I fell upon my face, and I heard a voice of one that spake. bow And I will smite thy \{bow\} out of thy left hand, and will cause thine arrows to fall out of thy right hand. bow And it shall come to pass at that day, that I will break the \{bow\} of Israel in the valley of Jezreel. bow But I will have mercy upon the house of Judah, and will save them by the LORD their God, and will not save them by \{bow\}, nor by sword, nor by battle, by horses, nor by horsemen. bow And in that day will I make a covenant for them with the beasts of the field, and with the fowls of heaven, and [with] the creeping things of the ground: and I will break the \{bow\} and the sword and the battle out of the earth, and will mak e them to lie down safely. bow They return, [but] not to the most High: they are like a deceitful \{bow\}: their princes shall fall by the sword for the rage of their tongue: this [shall be] their derision in the land of Egypt. bow Neither shall he stand that handleth the \{bow\}; and [he that is] swift of foot shall not deliver [himself]: neither shall he that rideth the horse deliver himself. bow Wherewith shall I come before the LORD, [and] \{bow\} myself before the high God? shall I come before him with burnt offerings, with calves of a year old? bow He stood, and measured the earth: he beheld, and drove asunder the nations; and the everlasting mountains were scattered, the perpetual hills did \{bow\}: his ways [are] everlasting. bow Thy \{bow\} was made quite naked, [according] to the oaths of the tribes, [even thy] word. Selah. Thou didst cleave the earth with rivers. bow And I will cut off the chariot from Ephraim, and the horse from Jerusalem, and the battle \{bow\} shall be cut off: and he shall speak peace unto the heathen: and his dominion [shall be] from sea [even] to sea, and from the river [even] to the ends of the earth. bow When I have bent Judah for me, filled the \{bow\} with Ephraim, and raised up thy sons, O Zion, against thy sons, O Greece, and made thee as the sword of a mighty man. bow Out of him came forth the corner, out of him the nail, out of him the battle \{bow\}, out of him every oppressor together. bow Let their eyes be darkened that they may not see, and \{bow\} down their back alway. bow For it is written, As] I live, saith the Lord, every knee shall \{bow\} to me, and every tongue shall confess to God. bow For this cause I \{bow\} my knees unto the Father of our Lord Jesus Christ, bow That at the name of Jesus every knee should \{bow\}, of things] in heaven, and things] in earth, and things] under the earth; bow And I saw, and behold a white horse: and he that sat on him had a \{bow\}; and a crown was given unto him: and he went forth conquering, and to conquer.

