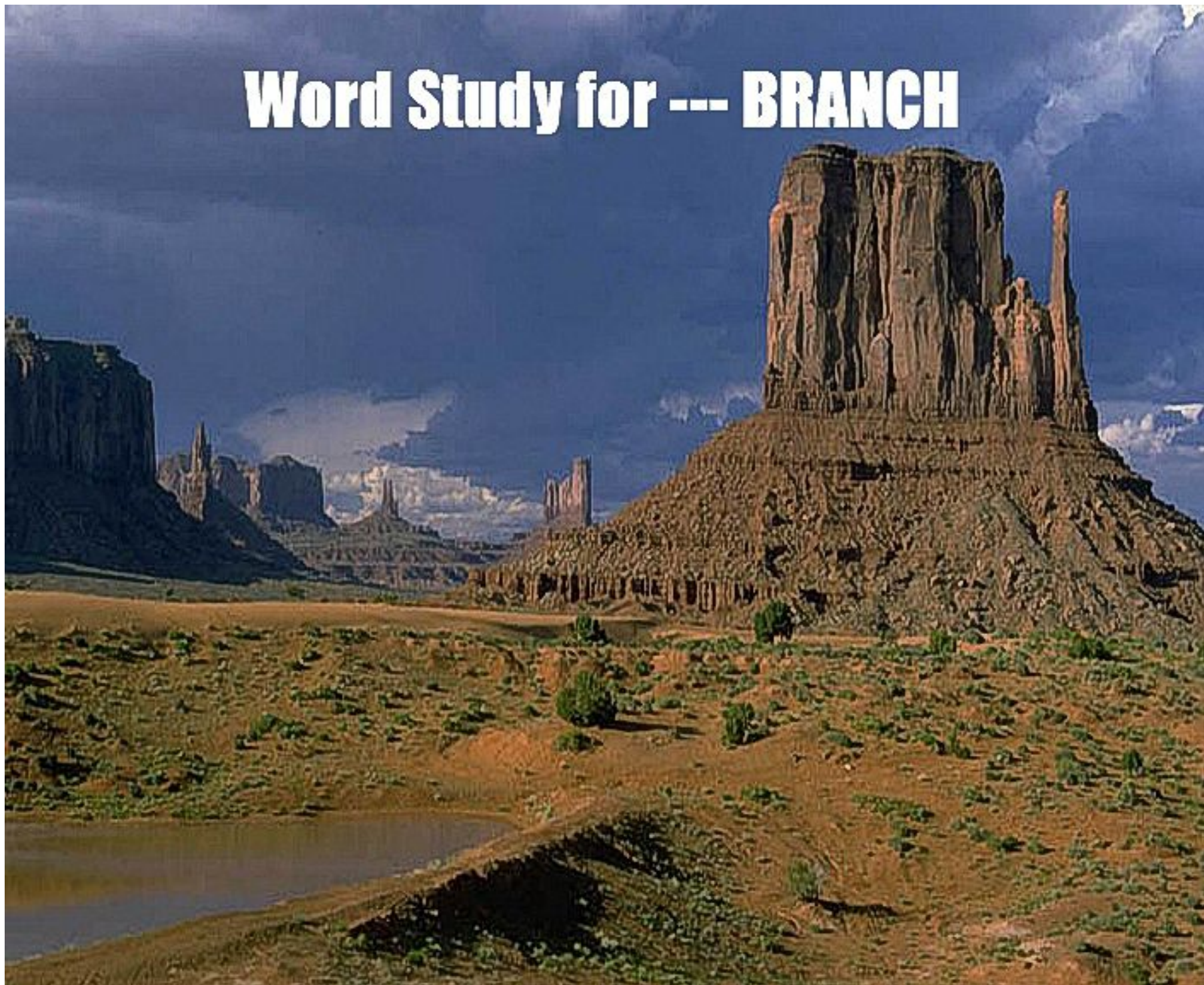


# Word Study for --- BRANCH



# **KJV Bible Word Studies for BRANCH**

# Bible Greek and Hebrew Dictionaries combined for Word Studies

be 5243 ## namal {naw-mal'}; a primitive root; to become clipped or (specifically) circumcised: -- (branch to) {be} cut down (off), circumcise.

bough 7754 ## sowk {soke}; or (feminine) sowkah {so-kaw'}; from 7753; a branch (as interleaved): -- {bough}.

branch 0534 ## &amiyr {aw-meer'}; apparently from 559 (in the sense of self-exaltation); a summit (of a tree or mountain: -- bough, {branch}).

branch 0902 # baion {bah-ee'-on}; a diminutive of a derivative probably of the base of 939; a palm twig (as going out far): -- {branch}.

branch 0905 ## bad {bad}; from 909; properly, separation; by implication, a part of the body, branch of a tree, bar for carrying; figuratively, chief of a city; especially (with prepositional prefix) as an adverb, apart, only, besides: -- alone, apart, bar, besides, {branch}, by self, of each alike, except, only, part, staff, strength.

branch 1121 ## ben {bane}; from 1129; a son (as a builder of the family name), in the widest sense (of literal and figurative relationship, including grandson, subject, nation, quality or condition, etc., [like 1, 251, etc.]): -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite, [anoint-]ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-] [Grec-]ian, one born, bough, {branch}, breed, + (young) bullock, + (young) calf, X came up in, child, colt, X common, X corn, daughter, X of first, + firstborn, foal, + very fruitful, + postage, X in, + kid, + lamb, (+) man, meet, + mighty, + nephew, old, (+) people, + rebel, + robber, X servant born, X soldier, son, + spark, + steward, + stranger, X surely, them of, + tumultuous one, + valiant[-est], whelp, worthy, young (one), youth.

branch 1323 ## bath {bath}; from 1129 (as feminine of 1121); a daughter (used in the same wide sense as other terms of relationship, literally and figuratively): -- apple [of the eye], {branch}, company, daughter, X first, X old, + owl, town, village.

branch 1808 ## daliyah {daw-lee-yaw'}; from 1802; something dangling, i.e. a bough: -- {branch}.

branch 2156 ## z@mowrah {zem-o-raw'}; or z@morah {zem-o-raw'} (feminine); and z@mor {zem-ore'} (masculine); from 2168; a twig (as pruned): -- vine, {branch}, slip.

branch 2159 ## zamiyr {zaw-meer'}; from 2168; a twig (as pruned): -- {branch}.

branch 2798 # klados {klad'-os}; from 2806; a twig or bough (as if broken off): -- {branch}.

branch 2814 # klema {kaly'-mah}; from 2806; a limb or shoot (as if broken off): -- {branch}.

branch 3127 ## yowneqeth {yo-neh'-keth}; feminine of 3126; a sprout: -- (tender) {branch}, young twig.

branch 3712 ## kippah {kip-paw'}; feminine of 3709; a leaf of a palm-tree: -- {branch}.

branch 4746 # stoibas {stoy-bas'}; from a primary steibo (to "step" or "stamp"); a spread (as if tramped flat) of loose materials for a couch, i.e. (by implication) a bough of a tree so employed: -- {branch}.

branch 5189 ## n@tiyshah {net-ee-shaw'}; from 5203; a tendril (as an offshoot): -- battlement, {branch}, plant.

**branch 5243 ## namal {naw-mal'}; a primitive root; to become clipped or (specifically) circumcised: -- ({branch} to) be cut down (off), circumcise.**

**branch 5342 ## netser {nay'-tser}; from 5341 in the sense of greenness as a striking color; a shoot; figuratively, a descendant: -- {branch}.**

**branch 5585 ## ca`iyph {saw-eef'}; from 5586; a fissure (of rocks); also a bough (as subdivided): -- (outmost) {branch}, clift, top.**

**branch 5589 ## c@`appah {seh-ap-paw'}; feminine of 5585; a twig: -- bough, {branch}. Compare 5634.**

**branch 5688 ## `aboth {ab-oth'}; or `abowth {ab-oth'}; or (feminine) `abothah {ab-oth-aw'}; the same as 5687; something intertwined, i.e. a string, wreath or foliage: -- band, cord, rope, thick bough ({branch}), wreathen (chain).**

**branch 5929 ## `aleh {aw-leh'}; from 5927; a leaf (as coming up on a tree); collectively, foliage: -- {branch}, leaf.**

**branch 6056 ## `anaph (Aramaic) {an-af'}; or `eneph (Aramaic) {eh'-nef}; corresponding to 6057: -- bough, {branch}.**

**branch 6057 ## `anaph {aw-nawf'}; from an unused root meaning to cover; a twig (as covering the limbs): - - bough, {branch}.**

**branch 6073 ## `ophe& {of-eh'}; from an unused root meaning to cover; a bough (as covering the tree): -- {branch}.**

**branch 6288 ## p@&orah {peh-o-raw'}; or pora&h {po-raw'}; or pu&rah {poo-raw'}; from 6286; properly, ornamentation, i.e. (plural) foliage (including the limbs) as bright green: -- bough, {branch}, sprig.**

**branch 6780 ## tsemach {tseh'-makh}; from 6779; a sprout (usually concrete), literal or figurative: -- {branch}, bud, that which (where) grew (upon), spring(-ing).**

**branch 6788 ## tsammereth {tsam-meh'-reth}; from the same as 6785; fleeciness, i.e. foliage: -- highest {branch}, top.**

**branch 7070 ## qaneh {kaw-neh'}; from 7069; a reed (as erect); by resemblance a rod (especially for measuring), shaft, tube, stem, the radius (of the arm), beam (of a steelyard): -- balance, bone, {branch}, calamus, cane, reed, X spearman, stalk.**

**branch 7105 ## qatsiyar {kaw-tseer'}; from 7114; severed, i.e. harvest (as reaped), the crop, the time, the reaper, or figuratively; also a limb (of a tree, or simply foliage): -- bough, {branch}, harvest (man).**

**branch 7641 ## shibbol {shib-bole}; or (feminine) shibboleth {shib-bo'-leth}; from the same as 7640; a stream (as flowing); also an ear of grain (as growing out); by analogy, a branch: -- {branch}, channel, ear (of corn), ([water-])flood, Shibboleth. Compare 5451.**

**branch 7976 ## shilluchah {shil-loo-khaw'}; feminine of 7964; a shoot: -- {branch}.**

**branch 8299 ## sariyg {saw-reeg'}; from 8276; a tendril (as entwining): -- {branch}.**

**circumcise 5243 ## namal {naw-mal'}; a primitive root; to become clipped or (specifically) circumcised: -- (branch to) be cut down (off), {circumcise}.**

**correction 7626 ## shebet {shay'-bet}; from an unused root probably meaning to branch off; a scion, i.e.**

(literally) a stick (for punishing, writing, fighting, ruling, walking, etc.) or (figuratively) a clan: -- X {correction}, dart, rod, sceptre, staff, tribe.

cut 5243 ## namal {naw-mal'}; a primitive root; to become clipped or (specifically) circumcised: -- (branch to) be {cut} down (off), circumcise.

dart 7626 ## shebet {shay'-bet}; from an unused root probably meaning to branch off; a scion, i.e. (literally) a stick (for punishing, writing, fighting, ruling, walking, etc.) or (figuratively) a clan: -- X correction, {dart}, rod, sceptre, staff, tribe.

down 5243 ## namal {naw-mal'}; a primitive root; to become clipped or (specifically) circumcised: -- (branch to) be cut {down} (off), circumcise.

off 5243 ## namal {naw-mal'}; a primitive root; to become clipped or (specifically) circumcised: -- (branch to) be cut down ({off}), circumcise.

rod 4294 ## matteh {mat-teh'}; or (feminine) mattah {mat-taw'}; from 5186; a branch (as extending); figuratively, a tribe; also a rod, whether for chastising (figuratively, correction), ruling (a sceptre), throwing (a lance), or walking (a staff; figuratively, a support of life, e.g. bread): -- {rod}, staff, tribe.

rod 7626 ## shebet {shay'-bet}; from an unused root probably meaning to branch off; a scion, i.e. (literally) a stick (for punishing, writing, fighting, ruling, walking, etc.) or (figuratively) a clan: -- X correction, dart, {rod}, sceptre, staff, tribe.

sceptre 7626 ## shebet {shay'-bet}; from an unused root probably meaning to branch off; a scion, i.e. (literally) a stick (for punishing, writing, fighting, ruling, walking, etc.) or (figuratively) a clan: -- X correction, dart, rod, {sceptre}, staff, tribe.

staff 4294 ## matteh {mat-teh'}; or (feminine) mattah {mat-taw'}; from 5186; a branch (as extending); figuratively, a tribe; also a rod, whether for chastising (figuratively, correction), ruling (a sceptre), throwing (a lance), or walking (a staff; figuratively, a support of life, e.g. bread): -- rod, {staff}, tribe.

staff 7626 ## shebet {shay'-bet}; from an unused root probably meaning to branch off; a scion, i.e. (literally) a stick (for punishing, writing, fighting, ruling, walking, etc.) or (figuratively) a clan: -- X correction, dart, rod, sceptre, {staff}, tribe.

to 5243 ## namal {naw-mal'}; a primitive root; to become clipped or (specifically) circumcised: -- (branch {to}) be cut down (off), circumcise.

tribe 4294 ## matteh {mat-teh'}; or (feminine) mattah {mat-taw'}; from 5186; a branch (as extending); figuratively, a tribe; also a rod, whether for chastising (figuratively, correction), ruling (a sceptre), throwing (a lance), or walking (a staff; figuratively, a support of life, e.g. bread): -- rod, staff, {tribe}.

tribe 7626 ## shebet {shay'-bet}; from an unused root probably meaning to branch off; a scion, i.e. (literally) a stick (for punishing, writing, fighting, ruling, walking, etc.) or (figuratively) a clan: -- X correction, dart, rod, sceptre, staff, {tribe}.

Zemarite 6786 ## Ts@mariy {tsem-aw-ree'}; patrial from an unused name of a place in Palestine; a Tsemarite or branch of the Canaanites: -- {Zemarite}.



# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

branch 00534 ## 'amiyr {aw-meer'} ; apparently from 00559 (in the sense of self-exaltation) ; a summit (of a tree or mountain : -- bough , {branch} ) .

branch 00905 ## bad {bad} ; from 00909 ; properly , separation ; by implication , a part of the body , branch of a tree , bar for carrying ; figuratively , chief of a city ; especially (with prepositional prefix) as an adverb , apart , only , besides : -- alone , apart , bar , besides , {branch} , by self , of each alike , except , only , part , staff , strength .

branch 01121 ## ben {bane} ; from 01129 ; a son (as a builder of the family name) , in the widest sense (of literal and figurative relationship , including grandson , subject , nation , quality or condition , etc . , [like 00001 , 00251 , etc . ] ) : -- + afflicted , age , [Ahoh-] [Ammon-] [Hachmon-] [Lev-] ite , [anoint-] ed one , appointed to , (+) arrow , [Assyr-] [Babylon-] [Egypt-] [Grec-] ian , one born , bough , {branch} , breed , + (young) bullock , + (young) calf , X came up in , child , colt , X common , X corn , daughter , X of first , + firstborn , foal , + very fruitful , + postage , X in , + kid , + lamb , (+) man , meet , + mighty , + nephew , old , (+) people , + rebel , + robber , X servant born , X soldier , son , + spark , + steward , + stranger , X surely , them of , + tumultuous one , + valiant [-est ] , whelp , worthy , young (one) , youth .

branch 01323 ## bath {bath} ; from 01129 (as feminine of 01121) ; a daughter (used in the same wide sense as other terms of relationship , literally and figuratively) : -- apple [of the eye ] , {branch} , company , daughter , X first , X old , + owl , town , village .

branch 01808 ## daliyah {daw-lee-yaw'} ; from 01802 ; something dangling , i . e . a bough : -- {branch} .

branch 02132 ## zayith {zay'- yith} ; probably from an unused root [akin to 02099 ] ; an olive (as yielding illuminating oil) , the tree , the {branch} or the berry : -- olive (tree ,-- yard) , Olivet .

branch 02156 ## z@mowrah {zem-o-raw'} ; or z@morah {zem-o-raw'} (feminine) ; and z@mor {zem-ore'} (masculine) ; from 02168 ; a twig (as pruned) : -- vine , {branch} , slip .

branch 02159 ## zamiyr {zaw-meer'} ; from 02168 ; a twig (as pruned) : -- {branch} .

branch 03127 ## yowneqeth {yo-neh'- keth} ; feminine of 03126 ; a sprout : -- (tender) {branch} , young twig .

branch 03709 ## kaph {kaf} ; from 03721 ; the hollow hand or palm (so of the paw of an animal , of the sole , and even of the bowl of a dish or sling , the handle of a bolt , the leaves of a palm-tree) ; figuratively , power : -- {branch} , + foot , hand ([-ful ] ,-- dle , [-led ] ) , hollow , middle , palm , paw , power , sole , spoon .

branch 03712 ## kippah {kip-paw'} ; feminine of 03709 ; a leaf of a palm-tree : -- {branch} .

branch 04294 ## matteh {mat-teh'} ; or (feminine) mattah {mat-taw'} ; from 05186 ; a {branch} (as extending) ; figuratively , a tribe ; also a rod , whether for chastising (figuratively , correction) , ruling (a

sceptre) , throwing (a lance) , or walking (a staff ; figuratively , a support of life , e . g . bread) : -- rod , staff , tribe .

branch 05189 ## n@tiyshah {net-ee-shaw'} ; from 05203 ; a tendril (as an offshoot) : -- battlement , {branch} , plant .

branch 05243 ## namal {naw-mal'} ; a primitive root ; to become clipped or (specifically) circumcised : -- ({branch} to) be cut down (off) , circumcise .

branch 05342 ## netser {nay'- tser} ; from 05341 in the sense of greenness as a striking color ; a shoot ; figuratively , a descendant : -- {branch} .

branch 05585 ## ca` iyph {saw-eef'} ; from 05586 ; a fissure (of rocks) ; also a bough (as subdivided) : -- (outmost) {branch} , clift , top .

branch 05589 ## c@` appah {seh-ap-paw'} ; feminine of 05585 ; a twig : -- bough , {branch} . Compare 05634 .

branch 05688 ## ` aboth {ab-oth'} ; or` abowth {ab-oth'} ; or (feminine)` abothah {ab-oth-aw'} ; the same as 05687 ; something intertwined , i . e . a string , wreath or foliage : -- band , cord , rope , thick bough ({branch} , wreathen (chain) .

branch 05929 ## ` aleh {aw-leh'} ; from 05927 ; a leaf (as coming up on a tree) ; collectively , foliage : -- {branch} , leaf .

branch 06056 ## ` anaph (Aramaic) {an-af'} ; or` eneph (Aramaic) {eh'- nef} ; corresponding to 06057 : -- bough , {branch} .

branch 06057 ## ` anaph {aw-nawf'} ; from an unused root meaning to cover ; a twig (as covering the limbs) : -- bough , {branch} .

branch 06073 ## ` ophe' {of-eh'} ; from an unused root meaning to cover ; a bough (as covering the tree) : -- {branch} .

branch 06288 ## p@'orah {peh-o-raw'} ; or pora'h {po-raw'} ; or pu'rah {poo-raw'} ; from 06286 ; properly , ornamentation , i . e . (plural) foliage (including the limbs) as bright green : -- bough , {branch} , sprig .

branch 06780 ## tsemach {tseh'- makh} ; from 06779 ; a sprout (usually concrete) , literal or figurative : -- {branch} , bud , that which (where) grew (upon) , spring (- ing) .

branch 06786 ## Ts@mariy {tsem-aw-ree'} ; patrial from an unused name of a place in Palestine ; a Tsemarite or {branch} of the Canaanites : -- Zemarite .

branch 06788 ## tsammereth {tsam-meh'- reth} ; from the same as 06785 ; fleeciness , i . e . foliage : -- highest {branch} , top .

branch 07070 ## qaneh {kaw-neh'} ; from 07069 ; a reed (as erect) ; by resemblance a rod (especially for measuring) , shaft , tube , stem , the radius (of the arm) , beam (of a steelyard) : -- balance , bone , {branch} , calamus , cane , reed , X spearman , stalk .

branch 07105 ## qatsiy {kaw-tseer'} ; from 07114 ; severed , i . e . harvest (as reaped) , the crop , the time , the reaper , or figuratively ; also a limb (of a tree , or simply foliage) : -- bough , {branch} , harvest (man) .

branch 07626 ## shebet {shay'- bet} ; from an unused root probably meaning to {branch} off ; a scion , i . e .

(literally) a stick (for punishing , writing , fighting , ruling , walking , etc .) or (figuratively) a clan : -- X correction , dart , rod , sceptre , staff , tribe .

branch 07641 ## shibbol {shib-bole} ; or (feminine) shibboleth {shib-bo'- leth} ; from the same as 07640 ; a stream (as flowing) ; also an ear of grain (as growing out) ; by analogy , a {branch} : -- branch , channel , ear (of corn) , ([water-]) flood , Shibboleth . Compare 05451 .

branch 07754 ## sowk {soke} ; or (feminine) sowkah {so-kaw'} ; from 07753 ; a {branch} (as interleaved) : - - bough .

branch 07973 ## shelach {sheh'- lakh} ; from 07971 ; a missile of attack , i . e . spear ; also (figuratively) a shoot of growth ; i . e . {branch} : -- dart , plant , X put off , sword , weapon .

branch 07976 ## shilluchah {shil-loo-khaw'} ; feminine of 07964 ; a shoot : -- {branch} .

branch 08299 ## sariyg {saw-reeg'} ; from 08276 ; a tendril (as entwining) : -- {branch} .

branch 0902 - baion {bah-ee'-on} ; a diminutive of a derivative probably of the base of 0939 ; a palm twig (as going out far) : -- {branch} .

branch 2798 - klados {klad'-os} ; from 2806 ; a twig or bough (as if broken off) : -- {branch} .

branch 2814 - klema {kaly'-mah} ; from 2806 ; a limb or shoot (as if broken off) : -- {branch} .

branch 4746 - stoibas {stoy-bas'} ; from a primary steibo (to " step " or " stamp " ) ; a spread (as if tramped flat) of loose materials for a couch , i.e. (by implication) a bough of a tree so employed : -- {branch} .

branches 06058 ## ` aneph {aw-nafe'} ; from the same as 06057 ; branching : -- full of {branches} .

branches 07158 ## Qiryath Cannah {keer-yath'san-naw'} ; or Qiryath Cephher {keer-yath'say-fer} ; from 07151 and a simpler feminine from the same as 05577 , or (for the latter name) 05612 ; city of {branches} , or of a book ; Kirjath-Sannah or Kirjath-Sepher , a place in Palestine : -- Kirjath-sannah , Kirjath-sepher .

branches 07730 ## sowbek {so'- bek} ; for 05441 ; a thicket , i . e . interlaced {branches} : -- thick boughs .

branching 06058 ## ` aneph {aw-nafe'} ; from the same as 06057 ; {branching} : -- full of branches .

disbranch 05586 ## ca` aph {saw-af'} ; a primitive root ; properly , to divide up ; but used only as denominative from 05585 , to {disbranch} (a tree) : -- top .



## **Greek Strong's Dictionary with all the Synonyms inserted into the definitions.**

**0399 + bare + to bear + to offer + and leadeth + and bringeth + let us offer + when he had offered + from them and carried +/. anaphero {an-af-er'-o}; from 0303 + each + every + apiece + through +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; to take up (literally or figuratively): --bear, bring (carry, lead) up, offer (up) .**

**0667 + me away + him away + to bring + he carried + and carried + And he carried + and was carried +/. apphero {ap-of-er'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; to bear off (literally or rel.): --bring, carry (away) .**

**0902 + branches +/. baion {bah-ee'-on}; a diminutive of a derivative probably of the base of 0939 + his feet +/ ; a palm twig (as going out far): --branch .**

**0959 + and Bernice +/. Bernike {ber-nee'-kay}; from a provincial form of 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ and 3529 + is the victory +/ ; victorious; Bernice, a member of the Herodian family: --Bernice .**

**1308 + value + better + matter + differeth + up and down + are ye better + was published + ye are of more + man should carry + as we were driven + things that are excellent + whatsoever they were it maketh + the things that are more excellent +/. diaphero {dee-af-er'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because +**

one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; to bear through, i . e . (literally) transport; usually to bear apart, i . e . (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: --be better, carry, differ from, drive up and down, be (more) excellent, make matter, publish, be of more value .

1336 + for ever + continually +/ . dienekes {dee-ay-nek-es'}; neuter of a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and a derivative of an alternate of 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; carried through, i . e . (adverbially with 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those +

For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- prefixed) perpetually: --+ continually, for ever .

1533 + And lead + is brought + For we brought + means to bring + to us . And lead + For thou bringest + way they might bring +/- eisphero {ice-fer'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- ; to carry inward (literally or figuratively): --bring (in), lead into .

1627 + carry + Bring + forth + her forth + and carrying + and shall carry + that they brought + him up and carried + But that which beareth +/- ekphero {ek-fer'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you

and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- ; to bear out (literally or figuratively): --bear, bring forth, carry forth (out) .

2018 + taketh + to add + against + not bring + were brought + up they brought +/- . epiphoro {ep-ee-fer'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- ; to bear upon (or further), i.e. . adduce (personally or judicially [accuse, inflict]), superinduce: --add, bring (against), take .

2287 + of deadly +/- . thanatophoros {than-at-ay'-for-os}; from (the feminine form of) 2288 + Death + death + deadly + O death + a death + by death + in death + to death + of death + is death + the death + in deaths + And death + and death + his death + unto death + came death + with death + from death + by the death + be the death + and of death + him to death + and to death + of his death + him was Death + unto the death + him from death + and his deadly + not unto death + and with death + unto his death + things is death + even unto death + to be unto death + is not unto death + by reason of death + were in it ; and death + which is not unto death +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- ; death-bearing, i.e. . fatal: --deadly .

2593 + and fruitful +/- . karpophoros {kar-pof-or'-os}; from 2590 + fruit + fruits + her fruit + the fruit + my fruits + not fruit + the fruits + forth fruit + by his fruit + of the fruit + is the fruit + For the fruit + And the fruit + of the fruits + But the fruit + and his fruit + him the fruits + by their fruits + with the fruits + not of the fruit + him of the fruit + manner of fruits + that is the fruit + them by their fruits + to him that of the fruit +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto

you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- ; fruitbearing (figuratively): --fruitful .

2702 + I gave + against + he sunk + being fallen +/- . kataphero {kat-af-er'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- (including its alternate); to bear down, i.e. (figuratively) overcome (with drowsiness); specially, to cast a vote: --fall, give, sink down .

2798 + branches + her branch + his branch + The branches + the branches + in the branches + of the branches + are the branches +/- . klados {klad'-os}; from 2806 + to break + we break + he brake + is broken + and brake + and breaking + When I brake + it and brake + and when he had broken + up again and had broken +/- ; a twig or bough (as if broken off): --branch .

2814 + branch + as a branch + ye are the branches + in me and I in you . As the branch +/- . klema {kaly'-mah}; from 2806 + to break + we break + he brake + is broken + and brake + and breaking + When I brake + it and brake + and when he had broken + up again and had broken +/- ; a limb or shoot (as if broken off): --branch .

3911 + away + remove + unto thee ; take +/- . paraphero {par-af-er'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them

and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- (including its alternate forms); to bear along or aside, i.e. carry off (literally or figuratively); by implication, to avert: --remove, take away .

4064 + about + carried + bearing + to carry + and carried + Be not carried +/- . periphero {per-ee-fer'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- ; to convey around, i.e. transport hither and thither: --bear (carry) about .

4374 + dealeth + offered + and put + to offer + and offer + that offer + he offered + they bring + was brought + are offered + and brought + they offered + they brought + that brought + and offering + if thou bring + that he doeth + to be offered + And I brought + they presented + have ye offered + and they brought + And they brought + that he may offer + should be offered + were there brought + when he had offered + to him and offering + yet that he should offer + man after he had offered + unto them Ye have brought +/- . prospero {pros-fer'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: --bring (to, unto), deal with, do, offer (unto, up), present unto, put to .

4393 + forth + bringeth +/- . prophero {prof-er'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they

brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- ; to bear forward, i.e. produce: --bring forth .

4851 + profit + brought + together + to profit + is expedient + it is not good + but the profit + It is expedient + that was profitable + It is not expedient + in me it were better + that it is expedient + but he for our profit + that it was expedient + things are not expedient + it from thee for it is profitable +/- . sumphero {soom-fer'-o}; from 4862 + and beside + accompanied +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: --be better for, bring together, be expedient (for), be good, (be) profit(-able for) .

5007 + talent + talents + thy talent + the talent +/- . talanton {tal'-an-ton}; neuter of a presumed derivative of the original form of tlaō (to bear; equivalent to 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- ); a balance (as supporting weights), i.e. (by implication) a certain weight (and thence a coin or rather sum of money) or "talent": --talent .

5052 + publicans + of publicans + to perfection + the publicans + with publicans + him and the publicans + him not but the publicans + unto you That the publicans +/- . telesphoreo {tel-es-for-eh'-o}; from a compound of 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- ; to be a bearer to completion (maturity), i.e. to ripen fruit (figuratively): --bring fruit to perfection .

5297 + endure + to bear + I endured +/- . hupophero {hoop-of-er'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured +



brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- ; to bear from underneath, i.e. (figuratively) to undergo hardship: --bear, endure .

5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- . phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): --be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold .

5411 + tribute + ye tribute +/- . phoros {for'-os}; from 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- ; a load (as borne), i.e. (figuratively) a tax (properly, an individual assessment on persons or property; whereas 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/- is usually a general toll on goods or travel): --tribute .

5414 + of the lading +/- . phortos {for'-tos}; from 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- ; something carried, i.e. the cargo of a ship: --lading .

5459 + star + and the day +/- . phosphoros {foce-for'-os}; from 5457 + light + Light + a light + A light + to light + of light + the fire + in light + is light + the light + of lights + hath light + that light + him a light + ye in light + by the fire + for a light + are ye light + in his light + in the light + of the Light + by the light + is the light + as the light + to the light + neither light + was the light + And the light + of that Light + of that light + that the light + Ye are the light + thee to be a light + he is in the light + upon him and a light + as he

is in the light + He was not that Light +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- ; light-bearing ("phosphorus"), i.e. (specifically) the morning-star (figuratively): --day star .

5606 + shoulders + his shoulders +/- . omos {o'-mos}; perhaps from the alternate of 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- ; the shoulder (as that on which burdens are borne): --shoulder .

**Root Words and their word stems. This helps you see all related words in the English.**

## English Thesaurus that shows all the ways the English word is translated from the original Greek and Hebrew.

branch 0534 -- /amiyr -- bough, {branch}.

branch 0902 \*\* baion \*\* {branch}.

branch 0905 -- bad -- alone, apart, bar, besides, {branch}, by self, of eachalike, except, only, part, staff, strength.

branch 1121 -- ben -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite, [anoint-]ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-] [Grec-]ian, one born, bough, {branch}, breed, + (young) bullock, + (young)calf, X came up in, child, colt, X common, X corn, daughter, X of first, +firstborn, foal, + very fruitful, + postage, X in, + kid, + lamb, (+) man, meet, + mighty, + nephew, old, (+) people, + rebel, + robber, X servantborn, X soldier, son, + spark, + steward, + stranger, X surely, them of, +tumultuous one, + valiant[-est], whelp, worthy, young (one), youth.

branch 1323 -- bath -- apple [of the eye], {branch}, company, daughter, X first, Xold, + owl, town, village.

branch 1808 -- dalyah -- {branch}.

branch 2156 -- z@mowrah -- vine, {branch}, slip.

branch 2159 -- zamiyr -- {branch}.

branch 2798 \*\* klados \*\* {branch}.

branch 2814 \*\* klema \*\* {branch}.

branch 3127 -- yowneqeth -- (tender) {branch}, young twig.

branch 3709 -- kaph -- {branch}, + foot, hand([-ful], -- dle, [-led]), hollow, middle, palm, paw, power, sole, spoon.

branch 3712 -- kippah -- {branch}.

branch 4746 \*\* stoibas \*\* {branch}.

branch 5189 -- n@tiyshah -- battlement, {branch}, plant.

branch 5243 -- namal -- ({branch} to) be cut down (off), circumcise.

branch 5342 -- netser -- {branch}.

branch 5585 -- ca\iyph -- (outmost) {branch}, cliff, top.

branch 5589 -- c@\appah -- bough, {branch}.

branch 5688 -- \aboth -- band, cord, rope, thick bough ({branch}), wreathen (chain).

branch 5929 -- \aleh -- {branch}, leaf.

branch 6056 -- \anaph -- bough, {branch}.

branch 6057 -- \anaph -- bough, {branch}.

branch 6073 -- \ophe/ -- {branch}.

branch 6288 -- p@/orah -- bough, {branch}, sprig.

branch 6780 -- tsemach -- {branch}, bud, that which (where) grew (upon), spring(-ing).

branch 6788 -- tsammereth -- highest {branch}, top.

branch 7070 qaneh -- -- balance, bone, {branch}, calamus, cane, reed, X spearman, stalk.

branch 7105 qatsiyr -- -- bough, {branch}, harvest (man).

branch 7641 shibbol -- -- {branch}, channel, ear (of corn), ({water-})flood, Shabboleth.

branch 7976 shilluchah -- -- {branch}.

branch 8299 -- sariyg -- {branch}.

branches 6058 -- \aneph -- full of {branches}.

## **Greek Cross References that shows all the ways the Greek is translated from the English word.**

**branch 2798 klados \* {branch} , {2798 klados } , 2814 klema ,**

**branch 2814 klema \* {branch} , 2798 klados , {2814 klema } ,**

**branches 0902 baion \* {branches} , {0902 baion } , 2798 klados , 2814 klema , 4746 stoibas ,**

**branches 2798 klados \* {branches} , 0902 baion , {2798 klados } , 2814 klema , 4746 stoibas ,**

**branches 2814 klema \* {branches} , 0902 baion , 2798 klados , {2814 klema } , 4746 stoibas ,**

**branches 4746 stoibas \* {branches} , 0902 baion , 2798 klados , 2814 klema , {4746 stoibas } ,**

# English to Hebrew and Greek Thesaurus

**The - is marking the Old Testament words. The \* is marking the New Testament Words.  
English list of words is 15,684 \* Hebrew Numbers referred to 8,674 \* Greek Numbers referred to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254**

- branch , 0534 , 1121 , 2156 , 2158 , 3127 , 3712 , 5342 , 5929 , 6057 , 6780 , 6788 , 7070 , 7105 ,

\* branch , 2798 , 2814 ,

## **English Synonyms with Greek Strong's Number.**

**branch - 2798 {branch}, branches,**

**branch - 2814 {branch}, branches,**

**branches - 0902 {branches},**

**branches - 2798 branch, {branches},**

**branches - 2814 branch, {branches},**

**branches - 4746 {branches},**



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**branch , NUM\_13\_23,**

**branch , JOB\_08\_16 , JOB\_14\_07 , JOB\_15\_32 , JOB\_18\_16 , JOB\_29\_19,**

**branch , PSA\_80\_15,**

**branch , PRO\_11\_28,**

**branch , ISA\_04\_02 , ISA\_09\_14 , ISA\_11\_01 , ISA\_14\_19 , ISA\_17\_09 , ISA\_19\_15 , ISA\_25\_05 ,  
ISA\_60\_21,**

**branch , JER\_23\_05 , JER\_33\_15,**

**branch , EZE\_08\_17 , EZE\_15\_02 , EZE\_17\_03 , EZE\_17\_22,**

**branch , DAN\_11\_07 ,**

**branch , ZEC\_03\_08 , ZEC\_06\_12,**

**branch , MAL\_04\_01 ,**

**branch , MAT\_24\_32,**

**branch , MAR\_13\_28,**

**branch , JOH\_15\_02 , JOH\_15\_02 , JOH\_15\_04 , JOH\_15\_06 ,**

**branches , GEN\_40\_10 , GEN\_40\_12 , GEN\_49\_22,**

branches , EXO\_25\_31 , EXO\_25\_32 , EXO\_25\_32 , EXO\_25\_32 , EXO\_25\_33 , EXO\_25\_35 , EXO\_25\_35 ,  
EXO\_25\_35 , EXO\_25\_35 , EXO\_25\_36 , EXO\_37\_18 , EXO\_37\_18 , EXO\_37\_18 , EXO\_37\_19 ,  
EXO\_37\_21 , EXO\_37\_21 , EXO\_37\_21 , EXO\_37\_21 , EXO\_37\_22,

branches , LEV\_23\_40,

branches , NEH\_08\_15 , NEH\_08\_15 , NEH\_08\_15 , NEH\_08\_15 , NEH\_08\_15,

branches , JOB\_15\_30,

branches , PSA\_80\_11 , PSA\_104\_12,

branches , ISA\_16\_08 , ISA\_17\_06 , ISA\_18\_05 , ISA\_27\_10,

branches , JER\_11\_16,

branches , EZE\_17\_06 , EZE\_17\_06 , EZE\_17\_07 , EZE\_17\_08 , EZE\_17\_23 , EZE\_19\_10 , EZE\_19\_11 ,  
EZE\_19\_11 , EZE\_19\_14 , EZE\_31\_03 , EZE\_31\_05 , EZE\_31\_06 , EZE\_31\_07 , EZE\_31\_08 , EZE\_31\_09 ,  
EZE\_31\_12 , EZE\_31\_13 , EZE\_36\_08 ,

branches , DAN\_04\_14 , DAN\_04\_14 , DAN\_04\_21,

branches , HOS\_11\_06 , HOS\_14\_06 ,

branches , JOE\_01\_07 ,

branches , NAH\_02\_02 ,

branches , ZEC\_04\_12,

branches , MAT\_13\_32 , MAT\_21\_08 ,

branches , MAR\_04\_32 , MAR\_11\_08 ,

branches , LUK\_13\_19,

branches , JOH\_12\_13 , JOH\_15\_05 ,

branches , ROM\_11\_16 , ROM\_11\_17 , ROM\_11\_18 , ROM\_11\_19 , ROM\_11\_21 , ROM\_11\_24,

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# One Word English Phrase Index to the KJV Bible.

**branch Dan\_11\_07 # But out of a branch of her roots shall [one] stand up in his estate, which shall come with an army, and shall enter into the fortress of the king of the north, and shall deal against them, and shall prevail:**

**branch Exo\_25\_33 # Three bowls made like unto almonds, [with] a knop and a flower in one branch; and three bowls made like almonds in the other branch, [with] a knop and a flower: so in the six branches that come out of the candlestick.**

**branch Exo\_25\_33 # Three bowls made like unto almonds, [with] a knop and a flower in one branch; and three bowls made like almonds in the other branch, [with] a knop and a flower: so in the six branches that come out of the candlestick.**

**branch Exo\_37\_17 # And he made the candlestick [of] pure gold: [of] beaten work made he the candlestick; his shaft, and his branch, his bowls, his knops, and his flowers, were of the same:**

**branch Exo\_37\_19 # Three bowls made after the fashion of almonds in one branch, a knop and a flower; and three bowls made like almonds in another branch, a knop and a flower: so throughout the six branches going out of the candlestick.**

**branch Exo\_37\_19 # Three bowls made after the fashion of almonds in one branch, a knop and a flower; and three bowls made like almonds in another branch, a knop and a flower: so throughout the six branches going out of the candlestick.**

**branch Eze\_08\_17 # Then he said unto me, Hast thou seen [this], O son of man? Is it a light thing to the house of Judah that they commit the abominations which they commit here? for they have filled the land with violence, and have returned to provoke me to anger: and, lo, they put the branch to their nose.**

**branch Eze\_15\_02 # Son of man, What is the vine tree more than any tree, [or than] a branch which is among the trees of the forest?**

**branch Eze\_17\_03 # And say, Thus saith the Lord GOD; A great eagle with great wings, longwinged, full of feathers, which had divers colours, came unto Lebanon, and took the highest branch of the cedar:**

**branch Eze\_17\_22 # Thus saith the Lord GOD; I will also take of the highest branch of the high cedar, and will set [it]; I will crop off from the top of his young twigs a tender one, and will plant [it] upon an high mountain and eminent:**

**branch Isa\_04\_02 # In that day shall the branch of the LORD be beautiful and glorious, and the fruit of the earth [shall be] excellent and comely for them that are escaped of Israel.**

**branch Isa\_09\_14 # Therefore the LORD will cut off from Israel head and tail, branch and rush, in one day.**

**Branch Isa\_11\_01 # And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots:**

**branch Isa\_14\_19 # But thou art cast out of thy grave like an abominable branch, [and as] the raiment of those that are slain, thrust through with a sword, that go down to the stones of the pit; as a carcase trodden under feet.**

**branch Isa\_17\_09 # In that day shall his strong cities be as a forsaken bough, and an uppermost branch,**

**which they left because of the children of Israel: and there shall be desolation.**

**branch Isa\_19\_15 # Neither shall there be [any] work for Egypt, which the head or tail, branch or rush, may do.**

**branch Isa\_25\_05 # Thou shalt bring down the noise of strangers, as the heat in a dry place; [even] the heat with the shadow of a cloud: the branch of the terrible ones shall be brought low.**

**branch Isa\_60\_21 # Thy people also [shall be] all righteous: they shall inherit the land for ever, the branch of my planting, the work of my hands, that I may be glorified.**

**Branch Jer\_23\_05 # Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth.**

**Branch Jer\_33\_15 # In those days, and at that time, will I cause the Branch of righteousness to grow up unto David; and he shall execute judgment and righteousness in the land.**

**branch Job\_08\_16 # He [is] green before the sun, and his branch shooteth forth in his garden.**

**branch Job\_14\_07 # For there is hope of a tree, if it be cut down, that it will sprout again, and that the tender branch thereof will not cease.**

**branch Job\_15\_32 # It shall be accomplished before his time, and his branch shall not be green.**

**branch Job\_18\_16 # His roots shall be dried up beneath, and above shall his branch be cut off.**

**branch Job\_29\_19 # My root [was] spread out by the waters, and the dew lay all night upon my branch.**

**branch Joh\_15\_02 # Every branch in me that beareth not fruit he taketh away: and every [branch] that beareth fruit, he purgeth it, that it may bring forth more fruit.**

**branch Joh\_15\_02 # Every branch in me that beareth not fruit he taketh away: and every [branch] that beareth fruit, he purgeth it, that it may bring forth more fruit.**

**branch Joh\_15\_04 # Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.**

**branch Joh\_15\_06 # If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast [them] into the fire, and they are burned.**

**branch Mal\_04\_01 # For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor branch.**

**branch Mar\_13\_28 # Now learn a parable of the fig tree; When her branch is yet tender, and putteth forth leaves, ye know that summer is near:**

**branch Mat\_24\_32 # Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer [is] nigh:**

**branch Num\_13\_23 # And they came unto the brook of Eshcol, and cut down from thence a branch with one cluster of grapes, and they bare it between two upon a staff; and [they brought] of the pomegranates, and of the figs.**

**branch Pro\_11\_28 # He that trusteth in his riches shall fall: but the righteous shall flourish as a branch.**

**branch Psa\_80\_15 # And the vineyard which thy right hand hath planted, and the branch [that] thou madest strong for thyself.**

**BRANCH Zec\_03\_08 # Hear now, O Joshua the high priest, thou, and thy fellows that sit before thee: for they [are] men wondered at: for, behold, I will bring forth my servant the BRANCH.**

**BRANCH Zec\_06\_12 # And speak unto him, saying, Thus speaketh the LORD of hosts, saying, Behold the man whose name [is] The BRANCH; and he shall grow up out of his place, and he shall build the temple of the LORD:**

**branches Dan\_04\_14 # He cried aloud, and said thus, Hew down the tree, and cut off his branches, shake off his leaves, and scatter his fruit: let the beasts get away from under it, and the fowls from his branches:**

**branches Dan\_04\_14 # He cried aloud, and said thus, Hew down the tree, and cut off his branches, shake off his leaves, and scatter his fruit: let the beasts get away from under it, and the fowls from his branches:**

**branches Dan\_04\_21 # Whose leaves [were] fair, and the fruit thereof much, and in it [was] meat for all; under which the beasts of the field dwelt, and upon whose branches the fowls of the heaven had their habitation:**

**branches Exo\_25\_31 # And thou shalt make a candlestick [of] pure gold: [of] beaten work shall the candlestick be made: his shaft, and his branches, his bowls, his knops, and his flowers, shall be of the same.**

**branches Exo\_25\_32 # And six branches shall come out of the sides of it; three branches of the candlestick out of the one side, and three branches of the candlestick out of the other side:**

**branches Exo\_25\_32 # And six branches shall come out of the sides of it; three branches of the candlestick out of the one side, and three branches of the candlestick out of the other side:**

**branches Exo\_25\_32 # And six branches shall come out of the sides of it; three branches of the candlestick out of the one side, and three branches of the candlestick out of the other side:**

**branches Exo\_25\_33 # Three bowls made like unto almonds, [with] a knop and a flower in one branch; and three bowls made like almonds in the other branch, [with] a knop and a flower: so in the six branches that come out of the candlestick.**

**branches Exo\_25\_35 # And [there shall be] a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches that proceed out of the candlestick.**

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**branches Exo\_25\_36 # Their knops and their branches shall be of the same: all it [shall be] one beaten work [of] pure gold.**

**branches Exo\_37\_18 # And six branches going out of the sides thereof; three branches of the candlestick out of the one side thereof, and three branches of the candlestick out of the other side thereof:**

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**branches Exo\_37\_22 # Their knops and their branches were of the same: all of it [was] one beaten work [of] pure gold.**

**branches Eze\_17\_06 # And it grew, and became a spreading vine of low stature, whose branches turned toward him, and the roots thereof were under him: so it became a vine, and brought forth branches, and shot forth sprigs.**

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**branches Eze\_17\_07 # There was also another great eagle with great wings and many feathers: and, behold, this vine did bend her roots toward him, and shot forth her branches toward him, that he might water it by the furrows of her plantation.**

**branches Eze\_17\_08 # It was planted in a good soil by great waters, that it might bring forth branches, and that it might bear fruit, that it might be a goodly vine.**

**branches Eze\_17\_23 # In the mountain of the height of Israel will I plant it: and it shall bring forth boughs, and bear fruit, and be a goodly cedar: and under it shall dwell all fowl of every wing; in the shadow of the branches thereof shall they dwell.**

**branches Eze\_19\_10 # Thy mother [is] like a vine in thy blood, planted by the waters: she was fruitful and full of branches by reason of many waters.**

**branches Eze\_19\_11 # And she had strong rods for the sceptres of them that bare rule, and her stature was exalted among the thick branches, and she appeared in her height with the multitude of her branches.**

**branches Eze\_19\_11 # And she had strong rods for the sceptres of them that bare rule, and her stature was**



exalted among the thick branches, and she appeared in her height with the multitude of her branches.

branches Eze\_19\_14 # And fire is gone out of a rod of her branches, [which] hath devoured her fruit, so that she hath no strong rod [to be] a sceptre to rule. This [is] a lamentation, and shall be for a lamentation.

branches Eze\_31\_03 # Behold, the Assyrian [was] a cedar in Lebanon with fair branches, and with a shadowing shroud, and of an high stature; and his top was among the thick boughs.

branches Eze\_31\_05 # Therefore his height was exalted above all the trees of the field, and his boughs were multiplied, and his branches became long because of the multitude of waters, when he shot forth.

branches Eze\_31\_06 # All the fowls of heaven made their nests in his boughs, and under his branches did all the beasts of the field bring forth their young, and under his shadow dwelt all great nations.

branches Eze\_31\_07 # Thus was he fair in his greatness, in the length of his branches: for his root was by great waters.

branches Eze\_31\_08 # The cedars in the garden of God could not hide him: the fir trees were not like his boughs, and the chestnut trees were not like his branches; nor any tree in the garden of God was like unto him in his beauty.

branches Eze\_31\_09 # I have made him fair by the multitude of his branches: so that all the trees of Eden, that [were] in the garden of God, envied him.

branches Eze\_31\_12 # And strangers, the terrible of the nations, have cut him off, and have left him: upon the mountains and in all the valleys his branches are fallen, and his boughs are broken by all the rivers of the land; and all the people of the earth are gone down from his shadow, and have left him.

branches Eze\_31\_13 # Upon his ruin shall all the fowls of the heaven remain, and all the beasts of the field shall be upon his branches:

branches Eze\_36\_08 # But ye, O mountains of Israel, ye shall shoot forth your branches, and yield your fruit to my people of Israel; for they are at hand to come.

branches Gen\_40\_10 # And in the vine [were] three branches: and it [was] as though it budded, [and] her blossoms shot forth; and the clusters thereof brought forth ripe grapes:

branches Gen\_40\_12 # And Joseph said unto him, This [is] the interpretation of it: The three branches [are] three days:

branches Gen\_49\_22 # Joseph [is] a fruitful bough, [even] a fruitful bough by a well; [whose] branches run over the wall:

branches Hos\_11\_06 # And the sword shall abide on his cities, and shall consume his branches, and devour [them], because of their own counsels.

branches Hos\_14\_06 # His branches shall spread, and his beauty shall be as the olive tree, and his smell as Lebanon.

branches Isa\_16\_08 # For the fields of Heshbon languish, [and] the vine of Sibmah: the lords of the heathen have broken down the principal plants thereof, they are come [even] unto Jazer, they wandered [through] the wilderness: her branches are stretched out, they are gone over the sea.

branches Isa\_17\_06 # Yet gleaning grapes shall be left in it, as the shaking of an olive tree, two [or] three berries in the top of the uppermost bough, four [or] five in the outmost fruitful branches thereof, saith the

**LORD God of Israel.**

**branches Isa\_18\_05 # For afore the harvest, when the bud is perfect, and the sour grape is ripening in the flower, he shall both cut off the sprigs with pruning hooks, and take away [and] cut down the branches.**

**branches Isa\_27\_10 # Yet the defenced city [shall be] desolate, [and] the habitation forsaken, and left like a wilderness: there shall the calf feed, and there shall he lie down, and consume the branches thereof.**

**branches Jer\_11\_16 # The LORD called thy name, A green olive tree, fair, [and] of goodly fruit: with the noise of a great tumult he hath kindled fire upon it, and the branches of it are broken.**

**branches Job\_15\_30 # He shall not depart out of darkness; the flame shall dry up his branches, and by the breath of his mouth shall he go away.**

**branches Joe\_01\_07 # He hath laid my vine waste, and barked my fig tree: he hath made it clean bare, and cast [it] away; the branches thereof are made white.**

**branches Joh\_12\_13 # Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed [is] the King of Israel that cometh in the name of the Lord.**

**branches Joh\_15\_05 # I am the vine, ye [are] the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.**

**branches Lev\_23\_40 # And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days.**

**branches Luk\_13\_19 # It is like a grain of mustard seed, which a man took, and cast into his garden; and it grew, and waxed a great tree; and the fowls of the air lodged in the branches of it.**

**branches Mar\_04\_32 # But when it is sown, it groweth up, and becometh greater than all herbs, and shooteth out great branches; so that the fowls of the air may lodge under the shadow of it.**

**branches Mar\_11\_08 # And many spread their garments in the way: and others cut down branches off the trees, and strowed [them] in the way.**

**branches Mat\_13\_32 # Which indeed is the least of all seeds: but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof.**

**branches Mat\_21\_08 # And a very great multitude spread their garments in the way; others cut down branches from the trees, and strowed [them] in the way.**

**branches Nah\_02\_02 # For the LORD hath turned away the excellency of Jacob, as the excellency of Israel: for the emptiers have emptied them out, and marred their vine branches.**

**branches Neh\_08\_15 # And that they should publish and proclaim in all their cities, and in Jerusalem, saying, Go forth unto the mount, and fetch olive branches, and pine branches, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as [it is] written.**

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**branches Psa\_104\_12 # By them shall the fowls of the heaven have their habitation, [which] sing among the branches.**

**branches Psa\_80\_11 # She sent out her boughs unto the sea, and her branches unto the river.**

**branches Rom\_11\_16 # For if the firstfruit [be] holy, the lump [is] also [holy]: and if the root [be] holy, so [are] the branches.**

**branches Rom\_11\_17 # And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree;**

**branches Rom\_11\_18 # Boast not against the branches. But if thou boast, thou bearest not the root, but the root thee.**

**branches Rom\_11\_19 # Thou wilt say then, The branches were broken off, that I might be grafted in.**

**branches Rom\_11\_21 # For if God spared not the natural branches, [take heed] lest he also spare not thee.**

**branches Rom\_11\_24 # For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural [branches], be grafted into their own olive tree?**

**branches Zec\_04\_12 # And I answered again, and said unto him, What [be these] two olive branches which through the two golden pipes empty the golden [oil] out of themselves?**

## **Three Word English Phrase Index to the KJV Bible.**

**branch a knop Exo\_37\_19 # Three bowls made after the fashion of almonds in one branch, a knop and a flower; and three bowls made like almonds in another branch, a knop and a flower: so throughout the six branches going out of the candlestick.**

**branch a knop Exo\_37\_19 # Three bowls made after the fashion of almonds in one branch, a knop and a flower; and three bowls made like almonds in another branch, a knop and a flower: so throughout the six branches going out of the candlestick.**

**Branch and a Jer\_23\_05 # Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth.**

**branch and as Isa\_14\_19 # But thou art cast out of thy grave like an abominable branch, [and as] the raiment of those that are slain, thrust through with a sword, that go down to the stones of the pit; as a carcase trodden under feet.**

**BRANCH and he Zec\_06\_12 # And speak unto him, saying, Thus speaketh the LORD of hosts, saying, Behold the man whose name [is] The BRANCH; and he shall grow up out of his place, and he shall build the temple of the LORD:**

**branch and is Joh\_15\_06 # If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast [them] into the fire, and they are burned.**

**branch and rush Isa\_09\_14 # Therefore the LORD will cut off from Israel head and tail, branch and rush, in one day.**

**branch and three Exo\_25\_33 # Three bowls made like unto almonds, [with] a knop and a flower in one branch; and three bowls made like almonds in the other branch, [with] a knop and a flower: so in the six branches that come out of the candlestick.**

**branch be cut Job\_18\_16 # His roots shall be dried up beneath, and above shall his branch be cut off.**

**branch cannot bear Joh\_15\_04 # Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.**

**branch his bowls Exo\_37\_17 # And he made the candlestick [of] pure gold: [of] beaten work made he the candlestick; his shaft, and his branch, his bowls, his knops, and his flowers, were of the same:**

**branch in me Joh\_15\_02 # Every branch in me that beareth not fruit he taketh away: and every [branch] that beareth fruit, he purgeth it, that it may bring forth more fruit.**

**branch is yet Mar\_13\_28 # Now learn a parable of the fig tree; When her branch is yet tender, and putteth forth leaves, ye know that summer is near:**

**branch is yet Mat\_24\_32 # Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer [is] nigh:**

**branch of her Dan\_11\_07 # But out of a branch of her roots shall [one] stand up in his estate, which shall come with an army, and shall enter into the fortress of the king of the north, and shall deal against them, and shall prevail:**

**branch of my Isa\_60\_21 # Thy people also [shall be] all righteous: they shall inherit the land for ever, the**

branch of my planting, the work of my hands, that I may be glorified.

Branch of righteousness Jer\_33\_15 # In those days, and at that time, will I cause the Branch of righteousness to grow up unto David; and he shall execute judgment and righteousness in the land.

branch of the Eze\_17\_03 # And say, Thus saith the Lord GOD; A great eagle with great wings, longwinged, full of feathers, which had divers colours, came unto Lebanon, and took the highest branch of the cedar:

branch of the Eze\_17\_22 # Thus saith the Lord GOD; I will also take of the highest branch of the high cedar, and will set [it]; I will crop off from the top of his young twigs a tender one, and will plant [it] upon an high mountain and eminent:

branch of the Isa\_04\_02 # In that day shall the branch of the LORD be beautiful and glorious, and the fruit of the earth [shall be] excellent and comely for them that are escaped of Israel.

branch of the Isa\_25\_05 # Thou shalt bring down the noise of strangers, as the heat in a dry place; [even] the heat with the shadow of a cloud: the branch of the terrible ones shall be brought low.

branch or rush Isa\_19\_15 # Neither shall there be [any] work for Egypt, which the head or tail, branch or rush, may do.

Branch shall grow Isa\_11\_01 # And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots:

branch shall not Job\_15\_32 # It shall be accomplished before his time, and his branch shall not be green.

branch shooteth forth Job\_08\_16 # He [is] green before the sun, and his branch shooteth forth in his garden.

branch that beareth Joh\_15\_02 # Every branch in me that beareth not fruit he taketh away: and every [branch] that beareth fruit, he purgeth it, that it may bring forth more fruit.

branch that thou Psa\_80\_15 # And the vineyard which thy right hand hath planted, and the branch [that] thou madest strong for thyself.

branch thereof will Job\_14\_07 # For there is hope of a tree, if it be cut down, that it will sprout again, and that the tender branch thereof will not cease.

branch to their Eze\_08\_17 # Then he said unto me, Hast thou seen [this], O son of man? Is it a light thing to the house of Judah that they commit the abominations which they commit here? for they have filled the land with violence, and have returned to provoke me to anger: and, lo, they put the branch to their nose.

branch which is Eze\_15\_02 # Son of man, What is the vine tree more than any tree, [or than] a branch which is among the trees of the forest?

branch which they Isa\_17\_09 # In that day shall his strong cities be as a forsaken bough, and an uppermost branch, which they left because of the children of Israel: and there shall be desolation.

branch with a Exo\_25\_33 # Three bowls made like unto almonds, [with] a knop and a flower in one branch; and three bowls made like almonds in the other branch, [with] a knop and a flower: so in the six branches that come out of the candlestick.

branch with one Num\_13\_23 # And they came unto the brook of Eshcol, and cut down from thence a branch with one cluster of grapes, and they bare it between two upon a staff; and [they brought] of the pomegranates, and of the figs.

**branch Job\_29\_19 # My root [was] spread out by the waters, and the dew lay all night upon my branch.**

**branch Mal\_04\_01 # For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor branch.**

**branch Pro\_11\_28 # He that trusteth in his riches shall fall: but the righteous shall flourish as a branch.**

**BRANCH Zec\_03\_08 # Hear now, O Joshua the high priest, thou, and thy fellows that sit before thee: for they [are] men wondered at: for, behold, I will bring forth my servant the BRANCH.**

**branches and branches Neh\_08\_15 # And that they should publish and proclaim in all their cities, and in Jerusalem, saying, Go forth unto the mount, and fetch olive branches, and pine branches, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as [it is] written.**

**branches and by Job\_15\_30 # He shall not depart out of darkness; the flame shall dry up his branches, and by the breath of his mouth shall he go away.**

**branches and devour Hos\_11\_06 # And the sword shall abide on his cities, and shall consume his branches, and devour [them], because of their own counsels.**

**branches and it Gen\_40\_10 # And in the vine [were] three branches: and it [was] as though it budded, [and] her blossoms shot forth; and the clusters thereof brought forth ripe grapes:**

**branches and myrtle Neh\_08\_15 # And that they should publish and proclaim in all their cities, and in Jerusalem, saying, Go forth unto the mount, and fetch olive branches, and pine branches, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as [it is] written.**

**branches and palm Neh\_08\_15 # And that they should publish and proclaim in all their cities, and in Jerusalem, saying, Go forth unto the mount, and fetch olive branches, and pine branches, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as [it is] written.**

**branches and pine Neh\_08\_15 # And that they should publish and proclaim in all their cities, and in Jerusalem, saying, Go forth unto the mount, and fetch olive branches, and pine branches, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as [it is] written.**

**branches and she Eze\_19\_11 # And she had strong rods for the sceptres of them that bare rule, and her stature was exalted among the thick branches, and she appeared in her height with the multitude of her branches.**

**branches and shot Eze\_17\_06 # And it grew, and became a spreading vine of low stature, whose branches turned toward him, and the roots thereof were under him: so it became a vine, and brought forth branches, and shot forth sprigs.**

**branches and that Eze\_17\_08 # It was planted in a good soil by great waters, that it might bring forth branches, and that it might bear fruit, that it might be a goodly vine.**

**branches and with Eze\_31\_03 # Behold, the Assyrian [was] a cedar in Lebanon with fair branches, and with a shadowing shroud, and of an high stature; and his top was among the thick boughs.**

**branches and yield Eze\_36\_08 # But ye, O mountains of Israel, ye shall shoot forth your branches, and yield your fruit to my people of Israel; for they are at hand to come.**

**branches are fallen Eze\_31\_12 # And strangers, the terrible of the nations, have cut him off, and have left**

**him: upon the mountains and in all the valleys his branches are fallen, and his boughs are broken by all the rivers of the land; and all the people of the earth are gone down from his shadow, and have left him.**

**branches are stretched Isa\_16\_08 # For the fields of Heshbon languish, [and] the vine of Sibmah: the lords of the heathen have broken down the principal plants thereof, they are come [even] unto Jazer, they wandered [through] the wilderness: her branches are stretched out, they are gone over the sea.**

**branches are three Gen\_40\_12 # And Joseph said unto him, This [is] the interpretation of it: The three branches [are] three days:**

**branches be broken Rom\_11\_17 # And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree;**

**branches be grafted Rom\_11\_24 # For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural [branches], be grafted into their own olive tree?**

**branches became long Eze\_31\_05 # Therefore his height was exalted above all the trees of the field, and his boughs were multiplied, and his branches became long because of the multitude of waters, when he shot forth.**

**branches But if Rom\_11\_18 # Boast not against the branches. But if thou boast, thou bearest not the root, but the root thee.**

**branches by reason Eze\_19\_10 # Thy mother [is] like a vine in thy blood, planted by the waters: she was fruitful and full of branches by reason of many waters.**

**branches did all Eze\_31\_06 # All the fowls of heaven made their nests in his boughs, and under his branches did all the beasts of the field bring forth their young, and under his shadow dwelt all great nations.**

**branches for his Eze\_31\_07 # Thus was he fair in his greatness, in the length of his branches: for his root was by great waters.**

**branches from the Mat\_21\_08 # And a very great multitude spread their garments in the way; others cut down branches from the trees, and strowed [them] in the way.**

**branches going out Exo\_37\_18 # And six branches going out of the sides thereof; three branches of the candlestick out of the one side thereof, and three branches of the candlestick out of the other side thereof:**

**branches going out Exo\_37\_19 # Three bowls made after the fashion of almonds in one branch, a knop and a flower; and three bowls made like almonds in another branch, a knop and a flower: so throughout the six branches going out of the candlestick.**

**branches going out Exo\_37\_21 # And a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches going out of it.**

**branches He that Joh\_15\_05 # I am the vine, ye [are] the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.**

**branches his bowls Exo\_25\_31 # And thou shalt make a candlestick [of] pure gold: [of] beaten work shall the candlestick be made: his shaft, and his branches, his bowls, his knops, and his flowers, shall be of the same.**

**branches nor any Eze\_31\_08 # The cedars in the garden of God could not hide him: the fir trees were not like his boughs, and the chestnut trees were not like his branches; nor any tree in the garden of God was like unto him in his beauty.**

**branches of it Jer\_11\_16 # The LORD called thy name, A green olive tree, fair, [and] of goodly fruit: with the noise of a great tumult he hath kindled fire upon it, and the branches of it are broken.**

**branches of it Luk\_13\_19 # It is like a grain of mustard seed, which a man took, and cast into his garden; and it grew, and waxed a great tree; and the fowls of the air lodged in the branches of it.**

**branches of palm Joh\_12\_13 # Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed [is] the King of Israel that cometh in the name of the Lord.**

**branches of palm Lev\_23\_40 # And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days.**

**branches of the Exo\_25\_32 # And six branches shall come out of the sides of it; three branches of the candlestick out of the one side, and three branches of the candlestick out of the other side:**

**branches of the Exo\_25\_32 # And six branches shall come out of the sides of it; three branches of the candlestick out of the one side, and three branches of the candlestick out of the other side:**

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**branches of thick Neh\_08\_15 # And that they should publish and proclaim in all their cities, and in Jerusalem, saying, Go forth unto the mount, and fetch olive branches, and pine branches, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as [it is] written.**

**branches off the Mar\_11\_08 # And many spread their garments in the way: and others cut down branches**



off the trees, and strowed [them] in the way.

branches run over Gen\_49\_22 # Joseph [is] a fruitful bough, [even] a fruitful bough by a well; [whose] branches run over the wall:

branches shake off Dan\_04\_14 # He cried aloud, and said thus, Hew down the tree, and cut off his branches, shake off his leaves, and scatter his fruit: let the beasts get away from under it, and the fowls from his branches:

branches shall be Exo\_25\_36 # Their knops and their branches shall be of the same: all it [shall be] one beaten work [of] pure gold.

branches shall come Exo\_25\_32 # And six branches shall come out of the sides of it; three branches of the candlestick out of the one side, and three branches of the candlestick out of the other side:

branches shall spread Hos\_14\_06 # His branches shall spread, and his beauty shall be as the olive tree, and his smell as Lebanon.

branches so that Eze\_31\_09 # I have made him fair by the multitude of his branches: so that all the trees of Eden, that [were] in the garden of God, envied him.

branches so that Mar\_04\_32 # But when it is sown, it groweth up, and becometh greater than all herbs, and shooteth out great branches; so that the fowls of the air may lodge under the shadow of it.

branches take heed Rom\_11\_21 # For if God spared not the natural branches, [take heed] lest he also spare not thee.

branches that come Exo\_25\_33 # Three bowls made like unto almonds, [with] a knop and a flower in one branch; and three bowls made like almonds in the other branch, [with] a knop and a flower: so in the six branches that come out of the candlestick.

branches that proceed Exo\_25\_35 # And [there shall be] a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches that proceed out of the candlestick.

branches the fowls Dan\_04\_21 # Whose leaves [were] fair, and the fruit thereof much, and in it [was] meat for all; under which the beasts of the field dwelt, and upon whose branches the fowls of the heaven had their habitation:

branches thereof are Joe\_01\_07 # He hath laid my vine waste, and barked my fig tree: he hath made it clean bare, and cast [it] away; the branches thereof are made white.

branches thereof saith Isa\_17\_06 # Yet gleaning grapes shall be left in it, as the shaking of an olive tree, two [or] three berries in the top of the uppermost bough, four [or] five in the outmost fruitful branches thereof, saith the LORD God of Israel.

branches thereof shall Eze\_17\_23 # In the mountain of the height of Israel will I plant it: and it shall bring forth boughs, and bear fruit, and be a goodly cedar: and under it shall dwell all fowl of every wing; in the shadow of the branches thereof shall they dwell.

branches thereof Isa\_27\_10 # Yet the defenced city [shall be] desolate, [and] the habitation forsaken, and left like a wilderness: there shall the calf feed, and there shall he lie down, and consume the branches thereof.

branches thereof Mat\_13\_32 # Which indeed is the least of all seeds: but when it is grown, it is the greatest

among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof.

branches toward him Eze\_17\_07 # There was also another great eagle with great wings and many feathers: and, behold, this vine did bend her roots toward him, and shot forth her branches toward him, that he might water it by the furrows of her plantation.

branches turned toward Eze\_17\_06 # And it grew, and became a spreading vine of low stature, whose branches turned toward him, and the roots thereof were under him: so it became a vine, and brought forth branches, and shot forth sprigs.

branches unto the Psa\_80\_11 # She sent out her boughs unto the sea, and her branches unto the river.

branches were broken Rom\_11\_19 # Thou wilt say then, The branches were broken off, that I might be grafted in.

branches were of Exo\_37\_22 # Their knops and their branches were of the same: all of it [was] one beaten work [of] pure gold.

branches which hath Eze\_19\_14 # And fire is gone out of a rod of her branches, [which] hath devoured her fruit, so that she hath no strong rod [to be] a sceptre to rule. This [is] a lamentation, and shall be for a lamentation.

branches which through Zec\_04\_12 # And I answered again, and said unto him, What [be these] two olive branches which through the two golden pipes empty the golden [oil] out of themselves?

branches Dan\_04\_14 # He cried aloud, and said thus, Hew down the tree, and cut off his branches, shake off his leaves, and scatter his fruit: let the beasts get away from under it, and the fowls from his branches:

branches Eze\_19\_11 # And she had strong rods for the sceptres of them that bare rule, and her stature was exalted among the thick branches, and she appeared in her height with the multitude of her branches.

branches Eze\_31\_13 # Upon his ruin shall all the fowls of the heaven remain, and all the beasts of the field shall be upon his branches:

branches Isa\_18\_05 # For afore the harvest, when the bud is perfect, and the sour grape is ripening in the flower, he shall both cut off the sprigs with pruning hooks, and take away [and] cut down the branches.

branches Nah\_02\_02 # For the LORD hath turned away the excellency of Jacob, as the excellency of Israel: for the emptiers have emptied them out, and marred their vine branches.

branches Psa\_104\_12 # By them shall the fowls of the heaven have their habitation, [which] sing among the branches.

branches Rom\_11\_16 # For if the firstfruit [be] holy, the lump [is] also [holy]: and if the root [be] holy, so [are] the branches.

## **Bible Phrases for Individual word studies**

**branch cannot bear fruit Joh\_15\_04**

**branch or rush Isa\_19\_15**

**branch shall grow out Isa\_11\_01**

**branch which is among Eze\_15\_02**

**branch with one cluster Num\_13\_23**

**branches be broken off Rom\_11\_17**

**branches by reason Eze\_19\_10**

**branches run over Gen\_49\_22**

**branches thereof Isa\_27\_10**

**branches thereof Mat\_13\_32**

**branches thereof are made white Joe\_01\_07**

**branches thereof shall they dwell Eze\_17\_23**

**branches were broken off Rom\_11\_19**

branch EXO 025 033 Three <07969 +shalowsh > bowls <01375 +g@biya< > made like unto almonds <08246 +shaqad > , [ with ] a knop <03730 +kaphtor > and a flower <06525 +perach > in one <00259 +>echad > branch <07070 +qaneh > ; and three <07969 +shalowsh > bowls <01375 +g@biya< > made like almonds <08246 +shaqad > in the other <00259 +>echad > {branch} <07070 +qaneh > , [ with ] a knop <03730 +kaphtor > and a flower <06525 +perach > : so <03651 +ken > in the six <08337 +shesh > branches <07070 +qaneh > that come <03318 +yatsa> > out of the candlestick <04501 +m@nowrah > . branch EXO 025 033 Three <07969 +shalowsh > bowls <01375 +g@biya< > made like unto almonds <08246 +shaqad > , [ with ] a knop <03730 +kaphtor > and a flower <06525 +perach > in one <00259 +>echad > {branch} <07070 +qaneh > ; and three <07969 +shalowsh > bowls <01375 +g@biya< > made like almonds <08246 +shaqad > in the other <00259 +>echad > branch <07070 +qaneh > , [ with ] a knop <03730 +kaphtor > and a flower <06525 +perach > : so <03651 +ken > in the six <08337 +shesh > branches <07070 +qaneh > that come <03318 +yatsa> > out of the candlestick <04501 +m@nowrah > . branch EXO 037 017 And he made <06213 + the candlestick <04501 +m@nowrah > [ of ] pure <02889 +tahowr > gold <02091 +zahab > : [ of ] beaten <04749 +miqshah > work <04749 +miqshah > made <06213 + he the candlestick <04501 +m@nowrah > ; his shaft <03409 +yarek > , and his {branch} <07070 +qaneh > , his bowls <01375 +g@biya< > , his knops <03730 +kaphtor > , and his flowers <06525 +perach > , were of the same : branch EXO 037 019 Three <07969 +shalowsh > bowls <01375 +g@biya< > made after the fashion of almonds <08246 +shaqad > in one <00259 +>echad > branch <07070 +qaneh > , a knop <03730 +kaphtor > and a flower <06525 +perach > ; and three <07969 +shalowsh > bowls <01375 +g@biya< > made like almonds <08246 +shaqad > in another <00259 +>echad > {branch} <07070 +qaneh > , a knop <03730 +kaphtor > and a flower <06525 +perach > : so <03651 +ken > throughout the six <08337 +shesh > branches <07070 +qaneh > going <03318 +yatsa> > out of the candlestick <04501 +m@nowrah > . branch EXO 037 019 Three <07969 +shalowsh > bowls <01375 +g@biya< > made after the fashion of almonds <08246 +shaqad > in one <00259 +>echad > {branch} <07070 +qaneh > , a knop <03730 +kaphtor > and a flower <06525 +perach > ; and three <07969 +shalowsh > bowls <01375 +g@biya< > made like almonds <08246 +shaqad > in another <00259 +>echad > branch <07070 +qaneh > , a knop <03730 +kaphtor > and a flower <06525 +perach > : so <03651 +ken > throughout the six <08337 +shesh > branches <07070 +qaneh > going <03318 +yatsa> > out of the candlestick <04501 +m@nowrah > . branch NUM 013 023 And they came <00935 +bow> > unto the brook <05158 +nachal > of Eshcol <00812 +>Eshkol > , and cut <03772 +karath > down from thence <08033 +sham > a {branch} <02156 +z@mowrah > with one <00259 +>echad > cluster <00811 +>eshkowl > of grapes <06025 + , and they bare <05375 +nasa> > it between <00996 +beyn > two <08147 +sh@nayim > upon a staff <04132 +mowt > ; and [ they brought ] of the pomegranates <07416 +rimmown > , and of the figs <08384 +t@>en > . branches GEN 040 010 And in the vine <01612 +gephen > [ were ] three <07969 +shalowsh > {branches} <08299 +sariyg > : and it [ was ] as though it budded <06524 +parach > , [ and ] her blossoms <05322 +nets > shot <05927 + forth ; and the clusters <00811 +>eshkowl > thereof brought <01310 +bashal > forth <01310 +bashal > ripe <01310 +bashal > grapes <06025 + : branches GEN 040 012 And Joseph <03130 +Yowceph > said <00559 +>amar > unto him , This <02088 +zeh > [ is ] the interpretation <06623 +pithrown > of it : The three <07969 +shalowsh > {branches} <08299 +sariyg > [ are ] three <07969 +shalowsh > days <03117 +yowm > : branches GEN 049 022 . Joseph <03130 +Yowceph > [ is ] a fruitful <06509 +parah > bough <01121 +ben > , [ even ] a fruitful <06509 +parah > bough <01121 +ben > by a well <05869 + ; [ whose ] {branches} <01121 +ben > run <06805 +tsa over <05921 + the wall <07794 +showr > : branches EXO 025 031 . And thou shalt make <06213 + a candlestick <04501 +m@nowrah > [ of ] pure <02889 +tahowr > gold <02091 +zahab > : [ of ] beaten <04749 +miqshah > work <04749 +miqshah > shall the candlestick <04501 +m@nowrah > be made <06213 + : his shaft <03409 +yarek > , and his {branches} <07070 +qaneh > , his bowls <01375 +g@biya< > , his knops <03730 +kaphtor > , and his flowers <06525 +perach > , shall be of the same . branches EXO 025 032 And six <08337 +shesh > branches <07070 +qaneh > shall come <03318 +yatsa> > out of the sides <06654 +tsad > of it ; three <07969 +shalowsh > branches <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the one <00259 +>echad > side <06654 +tsad > , and three <07969 +shalowsh > {branches} <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the other <08145 +sheniy > side <06654 +tsad > : branches EXO 025 032 And six <08337 +shesh > branches <07070 +qaneh > shall come <03318 +yatsa> > out of the sides <06654 +tsad > of it ; three <07969 +shalowsh > {branches} <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the one <00259 +>echad > side <06654 +tsad > , and three <07969 +shalowsh > branches <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the other <08145 +sheniy > side <06654 +tsad > : branches EXO 025 032 And six <08337 +shesh > {branches} <07070 +qaneh > shall come <03318 +yatsa> > out of the sides <06654 +tsad > of it ; three <07969 +shalowsh > branches <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the one <00259 +>echad > side <06654 +tsad > , and three <07969 +shalowsh > branches

<07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the other <08145 +sheniy > side <06654 +tsad > : branches EXO 025 033 Three <07969 +shalowsh > bowls <01375 +g@biya< > made like unto almonds <08246 +shaqad > , [ with ] a knop <03730 +kaphtor > and a flower <06525 +perach > in one <00259 +>echad > branch <07070 +qaneh > ; and three <07969 +shalowsh > bowls <01375 +g@biya< > made like almonds <08246 +shaqad > in the other <00259 +>echad > branch <07070 +qaneh > , [ with ] a knop <03730 +kaphtor > and a flower <06525 +perach > : so <03651 +ken > in the six <08337 +shesh > {branches} <07070 +qaneh > that come <03318 +yatsa> > out of the candlestick <04501 +m@nowrah > . branches EXO 025 035 And [ there shall be ] a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , according to the six <08337 +shesh > {branches} <07070 +qaneh > that proceed <03318 +yatsa> > out of the candlestick <04501 +m@nowrah > . branches EXO 025 035 And [ there shall be ] a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > {branches} <07070 +qaneh > of the same , according to the six <08337 +shesh > branches <07070 +qaneh > that proceed <03318 +yatsa> > out of the candlestick <04501 +m@nowrah > . branches EXO 025 035 And [ there shall be ] a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > {branches} <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , according to the six <08337 +shesh > branches <07070 +qaneh > that proceed <03318 +yatsa> > out of the candlestick <04501 +m@nowrah > . branches EXO 025 036 Their knops <03730 +kaphtor > and their {branches} <07070 +qaneh > shall be of the same : all <03605 +kol > it [ shall be ] one <00259 +>echad > beaten <04749 +miqshah > work <04749 +miqshah > [ of ] pure <02889 +tahowr > gold <02091 +zahab > . branches EXO 037 018 And six <08337 +shesh > branches <07070 +qaneh > going <03318 +yatsa> > out of the sides <06654 +tsad > thereof ; three <07969 +shalowsh > branches <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the one side <06654 +tsad > thereof , and three <07969 +shalowsh > {branches} <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the other <08145 +sheniy > side <06654 +tsad > thereof : branches EXO 037 018 And six <08337 +shesh > branches <07070 +qaneh > going <03318 +yatsa> > out of the sides <06654 +tsad > thereof ; three <07969 +shalowsh > {branches} <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the one side <06654 +tsad > thereof , and three <07969 +shalowsh > branches <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the other <08145 +sheniy > side <06654 +tsad > thereof : branches EXO 037 019 Three <07969 +shalowsh > bowls <01375 +g@biya< > made after the fashion of almonds <08246 +shaqad > in one <00259 +>echad > branch <07070 +qaneh > , a knop <03730 +kaphtor > and a flower <06525 +perach > ; and three <07969 +shalowsh > bowls <01375 +g@biya< > made like almonds <08246 +shaqad > in another <00259 +>echad > branch <07070 +qaneh > , a knop <03730 +kaphtor > and a flower <06525 +perach > : so <03651 +ken > throughout the six <08337 +shesh > {branches} <07070 +qaneh > going <03318 +yatsa> > out of the candlestick <04501 +m@nowrah > . branches EXO 037 021 And a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , according to the six <08337 +shesh > {branches} <07070 +qaneh > going <03318 +yatsa> > out of it . branches EXO 037 021 And a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath >

two <08147 +sh@nayim > {branches} <07070 +qaneh > of the same , according to the six <08337 +shesh > branches <07070 +qaneh > going <03318 +yatsa> > out of it . branches EXO 037 021 And a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > {branches} <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , according to the six <08337 +shesh > branches <07070 +qaneh > going <03318 +yatsa> > out of it . branches EXO 037 021 And a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > {branches} <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , according to the six <08337 +shesh > branches <07070 +qaneh > going <03318 +yatsa> > out of it . branches EXO 037 022 Their knops <03730 +kaphtor > and their {branches} <07070 +qaneh > were of the same : all <03605 +kol > of it [ was ] one <00259 +>echad > beaten <04749 +miqshah > work <04749 +miqshah > [ of ] pure <02889 +tahowr > gold <02091 +zahab > . branches LEV 023 040 And ye shall take <03947 +laqach > you on the first <07223 +ri>shown > day <03117 +yowm > the boughs <06529 +p@riy > of goodly <01926 +hadar > trees <06086 + , {branches} <03709 +kaph > of palm <08558 +tamar > trees , and the boughs <06057 + of thick <05687 + trees <06086 + , and willows <06155 + of the brook <05158 +nachal > ; and ye shall rejoice <08055 +samach > before <06440 +paniym > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > seven <07651 +sheba< > days <03117 +yowm > .

# **Bible Quick Find Phrase Concordance for fast finding of phrases**

**branch ^ Job\_29\_19 / branch / ^**

**branch ^ Mal\_04\_01 / branch / ^**

**branch ^ Pro\_11\_28 / branch / ^**

**BRANCH ^ Zec\_03\_08 / BRANCH / ^**

**branch ^ Exo\_37\_19 / branch / ^a knop and a flower: so throughout the six branches going out of the candlestick.**

**branch ^ Exo\_37\_19 / branch / ^a knop and a flower; and three bowls made like almonds in another branch, a knop and a flower: so throughout the six branches going out of the candlestick.**

**Branch ^ Jer\_23\_05 / Branch / ^and a King shall reign and prosper, and shall execute judgment and justice in the earth.**

**branch ^ Isa\_14\_19 / branch / ^and as] the raiment of those that are slain, thrust through with a sword, that go down to the stones of the pit; as a carcase trodden under feet.**

**BRANCH ^ Zec\_06\_12 / BRANCH / ^and he shall grow up out of his place, and he shall build the temple of the LORD:**

**branch ^ Joh\_15\_06 / branch / ^and is withered; and men gather them, and cast [them] into the fire, and they are burned.**

**branch ^ Isa\_09\_14 / branch / ^and rush, in one day.**

**branch ^ Exo\_25\_33 / branch / ^and three bowls made like almonds in the other branch, [with] a knop and a flower: so in the six branches that come out of the candlestick.**

**branch ^ Job\_18\_16 / branch / ^be cut off.**

**branch ^ Joh\_15\_04 / branch / ^cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.**

**branch ^ Exo\_37\_17 / branch / ^his bowls, his knops, and his flowers, were of the same:**

**branch ^ Joh\_15\_02 / branch / ^in me that beareth not fruit he taketh away: and every [branch] that beareth fruit, he purgeth it, that it may bring forth more fruit.**

**branch ^ Mar\_13\_28 / branch / ^is yet tender, and putteth forth leaves, ye know that summer is near:**

**branch ^ Mat\_24\_32 / branch / ^is yet tender, and putteth forth leaves, ye know that summer [is] nigh:**

**branch ^ Dan\_11\_07 / branch / ^of her roots shall [one] stand up in his estate, which shall come with an army, and shall enter into the fortress of the king of the north, and shall deal against them, and shall prevail:**

**branch ^ Isa\_60\_21 / branch / ^of my planting, the work of my hands, that I may be glorified.**

**Branch ^ Jer\_33\_15 / Branch / ^of righteousness to grow up unto David; and he shall execute judgment and righteousness in the land.**

**branch ^ Eze\_17\_03 / branch / ^of the cedar:**

**branch ^ Eze\_17\_22 / branch / ^of the high cedar, and will set [it]; I will crop off from the top of his young twigs a tender one, and will plant [it] upon an high mountain and eminent:**

**branch ^ Isa\_04\_02 / branch / ^of the LORD be beautiful and glorious, and the fruit of the earth [shall be] excellent and comely for them that are escaped of Israel.**

**branch ^ Isa\_25\_05 / branch / ^of the terrible ones shall be brought low.**

**branch ^ Isa\_19\_15 / branch / ^or rush, may do.**

**Branch ^ Isa\_11\_01 / Branch / ^shall grow out of his roots:**

**branch ^ Job\_15\_32 / branch / ^shall not be green.**

**branch ^ Job\_08\_16 / branch / ^shooteth forth in his garden.**

**branch ^ Joh\_15\_02 / branch / ^that beareth fruit, he purgeth it, that it may bring forth more fruit.**

**branch ^ Psa\_80\_15 / branch / ^that] thou madest strong for thyself.**

**branch ^ Job\_14\_07 / branch / ^thereof will not cease.**

**branch ^ Eze\_08\_17 / branch / ^to their nose.**

**branch ^ Eze\_15\_02 / branch / ^which is among the trees of the forest?**

**branch ^ Isa\_17\_09 / branch / ^which they left because of the children of Israel: and there shall be desolation.**

**branch ^ Num\_13\_23 / branch / ^with one cluster of grapes, and they bare it between two upon a staff; and [they brought] of the pomegranates, and of the figs.**

**branch ^ Exo\_25\_33 / branch / ^with] a knop and a flower: so in the six branches that come out of the candlestick.**

**branches ^ Dan\_04\_14 / branches / ^**

**branches ^ Eze\_19\_11 / branches / ^**

**branches ^ Eze\_31\_13 / branches / ^**

**branches ^ Isa\_18\_05 / branches / ^**

**branches ^ Nah\_02\_02 / branches / ^**

**branches ^ Psa\_104\_12 / branches / ^**

**branches ^ Rom\_11\_16 / branches / ^**

**branches ^ Neh\_08\_15 / branches / ^and branches of thick trees, to make booths, as [it is] written.**



branches ^ Job\_15\_30 / branches / ^and by the breath of his mouth shall he go away.

branches ^ Hos\_11\_06 / branches / ^and devour [them], because of their own counsels.

branches ^ Gen\_40\_10 / branches / ^and it [was] as though it budded, [and] her blossoms shot forth; and the clusters thereof brought forth ripe grapes:

branches ^ Neh\_08\_15 / branches / ^and myrtle branches, and palm branches, and branches of thick trees, to make booths, as [it is] written.

branches ^ Neh\_08\_15 / branches / ^and palm branches, and branches of thick trees, to make booths, as [it is] written.

branches ^ Neh\_08\_15 / branches / ^and pine branches, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as [it is] written.

branches ^ Eze\_19\_11 / branches / ^and she appeared in her height with the multitude of her branches.

branches ^ Eze\_17\_06 / branches / ^and shot forth sprigs.

branches ^ Eze\_17\_08 / branches / ^and that it might bear fruit, that it might be a goodly vine.

branches ^ Eze\_31\_03 / branches / ^and with a shadowing shroud, and of an high stature; and his top was among the thick boughs.

branches ^ Eze\_36\_08 / branches / ^and yield your fruit to my people of Israel; for they are at hand to come.

branches ^ Eze\_31\_12 / branches / ^are fallen, and his boughs are broken by all the rivers of the land; and all the people of the earth are gone down from his shadow, and have left him.

branches ^ Isa\_16\_08 / branches / ^are stretched out, they are gone over the sea.

branches ^ Gen\_40\_12 / branches / ^are] three days:

branches ^ Rom\_11\_17 / branches / ^be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree;

branches ^ Rom\_11\_24 / branches / ^be grafted into their own olive tree?

branches ^ Eze\_31\_05 / branches / ^became long because of the multitude of waters, when he shot forth.

branches ^ Rom\_11\_18 / branches / ^But if thou boast, thou bearest not the root, but the root thee.

branches ^ Eze\_19\_10 / branches / ^by reason of many waters.

branches ^ Eze\_31\_06 / branches / ^did all the beasts of the field bring forth their young, and under his shadow dwelt all great nations.

branches ^ Eze\_31\_07 / branches / ^for his root was by great waters.

branches ^ Mat\_21\_08 / branches / ^from the trees, and strowed [them] in the way.

branches ^ Exo\_37\_21 / branches / ^going out of it.

branches ^ Exo\_37\_19 / branches / ^going out of the candlestick.

branches ^ Exo\_37\_18 / branches / ^going out of the sides thereof; three branches of the candlestick out of the one side thereof, and three branches of the candlestick out of the other side thereof:

branches ^ Joh\_15\_05 / branches / ^He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

branches ^ Exo\_25\_31 / branches / ^his bowls, his knops, and his flowers, shall be of the same.

branches ^ Eze\_31\_08 / branches / ^nor any tree in the garden of God was like unto him in his beauty.

branches ^ Jer\_11\_16 / branches / ^of it are broken.

branches ^ Luk\_13\_19 / branches / ^of it.

branches ^ Lev\_23\_40 / branches / ^of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days.

branches ^ Joh\_12\_13 / branches / ^of palm trees, and went forth to meet him, and cried, Hosanna: Blessed [is] the King of Israel that cometh in the name of the Lord.

branches ^ Exo\_37\_18 / branches / ^of the candlestick out of the one side thereof, and three branches of the candlestick out of the other side thereof:

branches ^ Exo\_25\_32 / branches / ^of the candlestick out of the one side, and three branches of the candlestick out of the other side:

branches ^ Exo\_37\_18 / branches / ^of the candlestick out of the other side thereof:

branches ^ Exo\_25\_32 / branches / ^of the candlestick out of the other side:

branches ^ Exo\_37\_21 / branches / ^of the same, according to the six branches going out of it.

branches ^ Exo\_25\_35 / branches / ^of the same, according to the six branches that proceed out of the candlestick.

branches ^ Exo\_37\_21 / branches / ^of the same, and a knop under two branches of the same, according to the six branches going out of it.

branches ^ Exo\_25\_35 / branches / ^of the same, and a knop under two branches of the same, according to the six branches that proceed out of the candlestick.

branches ^ Exo\_37\_21 / branches / ^of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches going out of it.

branches ^ Exo\_25\_35 / branches / ^of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches that proceed out of the candlestick.

branches ^ Neh\_08\_15 / branches / ^of thick trees, to make booths, as [it is] written.

branches ^ Mar\_11\_08 / branches / ^off the trees, and strowed [them] in the way.

branches ^ Gen\_49\_22 / branches / ^run over the wall:

**branches ^ Dan\_04\_14 / branches / ^shake off his leaves, and scatter his fruit: let the beasts get away from under it, and the fowls from his branches:**

**branches ^ Exo\_25\_36 / branches / ^shall be of the same: all it [shall be] one beaten work [of] pure gold.**

**branches ^ Exo\_25\_32 / branches / ^shall come out of the sides of it; three branches of the candlestick out of the one side, and three branches of the candlestick out of the other side:**

**branches ^ Hos\_14\_06 / branches / ^shall spread, and his beauty shall be as the olive tree, and his smell as Lebanon.**

**branches ^ Eze\_31\_09 / branches / ^so that all the trees of Eden, that [were] in the garden of God, envied him.**

**branches ^ Mar\_04\_32 / branches / ^so that the fowls of the air may lodge under the shadow of it.**

**branches ^ Rom\_11\_21 / branches / ^take heed] lest he also spare not thee.**

**branches ^ Exo\_25\_33 / branches / ^that come out of the candlestick.**

**branches ^ Exo\_25\_35 / branches / ^that proceed out of the candlestick.**

**branches ^ Dan\_04\_21 / branches / ^the fowls of the heaven had their habitation:**

**branches ^ Joe\_01\_07 / branches / ^thereof are made white.**

**branches ^ Eze\_17\_23 / branches / ^thereof shall they dwell.**

**branches ^ Isa\_17\_06 / branches / ^thereof, saith the LORD God of Israel.**

**branches ^ Isa\_27\_10 / branches / ^thereof.**

**branches ^ Mat\_13\_32 / branches / ^thereof.**

**branches ^ Eze\_17\_07 / branches / ^toward him, that he might water it by the furrows of her plantation.**

**branches ^ Eze\_17\_06 / branches / ^turned toward him, and the roots thereof were under him: so it became a vine, and brought forth branches, and shot forth sprigs.**

**branches ^ Psa\_80\_11 / branches / ^unto the river.**

**branches ^ Rom\_11\_19 / branches / ^were broken off, that I might be grafted in.**

**branches ^ Exo\_37\_22 / branches / ^were of the same: all of it [was] one beaten work [of] pure gold.**

**branches ^ Zec\_04\_12 / branches / ^which through the two golden pipes empty the golden [oil] out of themselves?**

**branches ^ Eze\_19\_14 / branches / ^which] hath devoured her fruit, so that she hath no strong rod [to be] a sceptre to rule. This [is] a lamentation, and shall be for a lamentation.**

# **Bible Translation Phrases for Individual word studies**

**branch ..... as a branch 2814 -klema->**

**branch ..... branch 2814 -klema->**

**branch ..... branch that beareth 5342 -phero->**

**branch ..... her branch 2798 -klados->**

**branch ..... his branch 2798 -klados->**

**branch ..... in me , and I in you . As the branch 2814 -klema->**

**branches ..... are the branches 2798 -klados->**

**branches ..... branches , be grafted 1461 -egkentrizo->**

**branches ..... branches 0902 -baion->**

**branches ..... branches 2798 -klados->**

**branches ..... branches 4746 -stoibas->**

**branches ..... in the branches 2798 -klados->**

**branches ..... of the branches 2798 -klados->**

**branches ..... the branches 2798 -klados->**

**branches ..... The branches 2798 -klados->**

**branches ..... ye are the branches 2814 -klema->**

## **Bible Word Index with the full text of each verse**

**BRANCH Zec\_03\_08** Hear now, O Joshua the high priest, thou, and thy fellows that sit before thee: for they [are] men wondered at: for, behold, I will bring forth my servant the {BRANCH}.

**BRANCH Zec\_06\_12** And speak unto him, saying, Thus speaketh the LORD of hosts, saying, Behold the man whose name [is] The {BRANCH}; and he shall grow up out of his place, and he shall build the temple of the LORD:

**Branch 1Sa\_11\_01** And there shall come forth a rod out of the stem of Jesse, and a {Branch} shall grow out of his roots:

**Branch Jer\_23\_05** Behold, the days come, saith the LORD, that I will raise unto David a righteous {Branch}, and a King shall reign and prosper, and shall execute judgment and justice in the earth.

**Branch Jer\_33\_15** In those days, and at that time, will I cause the {Branch} of righteousness to grow up unto David; and he shall execute judgment and righteousness in the land.

**branch 1Sa\_17\_09** In that day shall his strong cities be as a forsaken bough, and an uppermost {branch}, which they left because of the children of Israel: and there shall be desolation.

**branch 1Sa\_04\_02** In that day shall the {branch} of the LORD be beautiful and glorious, and the fruit of the earth [shall be] excellent and comely for them that are escaped of Israel.

**branch 1Sa\_09\_14** Therefore the LORD will cut off from Israel head and tail, {branch} and rush, in one day.

**branch 1Sa\_60\_21** Thy people also [shall be] all righteous: they shall inherit the land for ever, the {branch} of my planting, the work of my hands, that I may be glorified.

**branch 1Sa\_19\_15** Neither shall there be [any] work for Egypt, which the head or tail, {branch} or rush, may do.

**branch 1Sa\_14\_19** But thou art cast out of thy grave like an abominable {branch}, [and as] the raiment of those that are slain, thrust through with a sword, that go down to the stones of the pit; as a carcase trodden under feet.

**branch 1Sa\_25\_05** Thou shalt bring down the noise of strangers, as the heat in a dry place; [even] the heat with the shadow of a cloud: the {branch} of the terrible ones shall be brought low.

**branch Dan\_11\_07** But out of a {branch} of her roots shall [one] stand up in his estate, which shall come with an army, and shall enter into the fortress of the king of the north, and shall deal against them, and shall prevail:

**branch Exo\_37\_19** Three bowls made after the fashion of almonds in one branch, a knop and a flower; and three bowls made like almonds in another {branch}, a knop and a flower: so throughout the six branches going out of the candlestick.

**branch Exo\_37\_19** Three bowls made after the fashion of almonds in one {branch}, a knop and a flower; and three bowls made like almonds in another branch, a knop and a flower: so throughout the six branches going out of the candlestick.

**branch Exo\_25\_33** Three bowls made like unto almonds, [with] a knop and a flower in one {branch}; and

three bowls made like almonds in the other branch, [with] a knop and a flower: so in the six branches that come out of the candlestick.

branch Exo\_37\_17 And he made the candlestick [of] pure gold: [of] beaten work made he the candlestick; his shaft, and his {branch}, his bowls, his knops, and his flowers, were of the same:

branch Exo\_25\_33 Three bowls made like unto almonds, [with] a knop and a flower in one branch; and three bowls made like almonds in the other {branch}, [with] a knop and a flower: so in the six branches that come out of the candlestick.

branch Eze\_17\_03 And say, Thus saith the Lord GOD; A great eagle with great wings, longwinged, full of feathers, which had divers colours, came unto Lebanon, and took the highest {branch} of the cedar:

branch Eze\_15\_02 Son of man, What is the vine tree more than any tree, [or than] a {branch} which is among the trees of the forest?

branch Eze\_17\_22 Thus saith the Lord GOD; I will also take of the highest {branch} of the high cedar, and will set [it]; I will crop off from the top of his young twigs a tender one, and will plant [it] upon an high mountain and eminent:

branch Eze\_08\_17 Then he said unto me, Hast thou seen [this], O son of man? Is it a light thing to the house of Judah that they commit the abominations which they commit here? for they have filled the land with violence, and have returned to provoke me to anger: and, lo, they put the {branch} to their nose.

branch Job\_14\_07 For there is hope of a tree, if it be cut down, that it will sprout again, and that the tender {branch} thereof will not cease.

branch Job\_15\_32 It shall be accomplished before his time, and his {branch} shall not be green.

branch Job\_08\_16 He [is] green before the sun, and his {branch} shooteth forth in his garden.

branch Job\_29\_19 My root [was] spread out by the waters, and the dew lay all night upon my {branch}.

branch Job\_18\_16 His roots shall be dried up beneath, and above shall his {branch} be cut off.

branch Joh\_15\_06 If a man abide not in me, he is cast forth as a {branch}, and is withered; and men gather them, and cast [them] into the fire, and they are burned.

branch Joh\_15\_04 Abide in me, and I in you. As the {branch} cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

branch Joh\_15\_02 Every {branch} in me that beareth not fruit he taketh away: and every [branch] that beareth fruit, he purgeth it, that it may bring forth more fruit.

branch Joh\_15\_02 Every branch in me that beareth not fruit he taketh away: and every [{branch}] that beareth fruit, he purgeth it, that it may bring forth more fruit.

branch Mal\_04\_01 For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor {branch}.

branch Mar\_13\_28 Now learn a parable of the fig tree; When her {branch} is yet tender, and putteth forth leaves, ye know that summer is near:

branch Mat\_24\_32 Now learn a parable of the fig tree; When his {branch} is yet tender, and putteth forth

leaves, ye know that summer [is] nigh:

branch Num\_13\_23 And they came unto the brook of Eshcol, and cut down from thence a {branch} with one cluster of grapes, and they bare it between two upon a staff; and [they brought] of the pomegranates, and of the figs.

branch Pro\_11\_28 He that trusteth in his riches shall fall: but the righteous shall flourish as a {branch}.

branch Psa\_80\_15 And the vineyard which thy right hand hath planted, and the {branch} [that] thou madest strong for thyself.

branches 1Sa\_18\_05 For afore the harvest, when the bud is perfect, and the sour grape is ripening in the flower, he shall both cut off the sprigs with pruning hooks, and take away [and] cut down the {branches}.

branches 1Sa\_17\_06 Yet gleaning grapes shall be left in it, as the shaking of an olive tree, two [or] three berries in the top of the uppermost bough, four [or] five in the outmost fruitful {branches} thereof, saith the LORD God of Israel.

branches 1Sa\_16\_08 For the fields of Heshbon languish, [and] the vine of Sibmah: the lords of the heathen have broken down the principal plants thereof, they are come [even] unto Jazer, they wandered [through] the wilderness: her {branches} are stretched out, they are gone over the sea.

branches 1Sa\_27\_10 Yet the defenced city [shall be] desolate, [and] the habitation forsaken, and left like a wilderness: there shall the calf feed, and there shall he lie down, and consume the {branches} thereof.

branches Dan\_04\_14 He cried aloud, and said thus, Hew down the tree, and cut off his {branches}, shake off his leaves, and scatter his fruit: let the beasts get away from under it, and the fowls from his branches:

branches Dan\_04\_21 Whose leaves [were] fair, and the fruit thereof much, and in it [was] meat for all; under which the beasts of the field dwelt, and upon whose {branches} the fowls of the heaven had their habitation:

branches Dan\_04\_14 He cried aloud, and said thus, Hew down the tree, and cut off his branches, shake off his leaves, and scatter his fruit: let the beasts get away from under it, and the fowls from his {branches}:

branches Eze\_36\_08 But ye, O mountains of Israel, ye shall shoot forth your {branches}, and yield your fruit to my people of Israel; for they are at hand to come.

branches Eze\_31\_09 I have made him fair by the multitude of his {branches}: so that all the trees of Eden, that [were] in the garden of God, envied him.

branches Eze\_31\_12 And strangers, the terrible of the nations, have cut him off, and have left him: upon the mountains and in all the valleys his {branches} are fallen, and his boughs are broken by all the rivers of the land; and all the people of the earth are gone down from his shadow, and have left him.

branches Eze\_31\_03 Behold, the Assyrian [was] a cedar in Lebanon with fair {branches}, and with a shadowing shroud, and of an high stature; and his top was among the thick boughs.

branches Eze\_31\_05 Therefore his height was exalted above all the trees of the field, and his boughs were multiplied, and his {branches} became long because of the multitude of waters, when he shot forth.

branches Eze\_31\_06 All the fowls of heaven made their nests in his boughs, and under his {branches} did all the beasts of the field bring forth their young, and under his shadow dwelt all great nations.

branches Eze\_31\_07 Thus was he fair in his greatness, in the length of his {branches}: for his root was by

great waters.

branches Eze\_19\_14 And fire is gone out of a rod of her {branches}, [which] hath devoured her fruit, so that she hath no strong rod [to be] a sceptre to rule. This [is] a lamentation, and shall be for a lamentation.

branches Eze\_31\_13 Upon his ruin shall all the fowls of the heaven remain, and all the beasts of the field shall be upon his {branches}:

branches Eze\_31\_08 The cedars in the garden of God could not hide him: the fir trees were not like his boughs, and the chestnut trees were not like his {branches}; nor any tree in the garden of God was like unto him in his beauty.

branches Exo\_25\_35 And [there shall be] a knop under two branches of the same, and a knop under two branches of the same, and a knop under two {branches} of the same, according to the six branches that proceed out of the candlestick.

branches Exo\_37\_21 And a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six {branches} going out of it.

branches Exo\_37\_18 And six {branches} going out of the sides thereof; three branches of the candlestick out of the one side thereof, and three branches of the candlestick out of the other side thereof:

branches Exo\_25\_32 And six branches shall come out of the sides of it; three {branches} of the candlestick out of the one side, and three branches of the candlestick out of the other side:

branches Exo\_25\_32 And six {branches} shall come out of the sides of it; three branches of the candlestick out of the one side, and three branches of the candlestick out of the other side:

branches Exo\_37\_19 Three bowls made after the fashion of almonds in one branch, a knop and a flower; and three bowls made like almonds in another branch, a knop and a flower: so throughout the six {branches} going out of the candlestick.

branches Exo\_25\_33 Three bowls made like unto almonds, [with] a knop and a flower in one branch; and three bowls made like almonds in the other branch, [with] a knop and a flower: so in the six {branches} that come out of the candlestick.

branches Exo\_25\_36 Their knops and their {branches} shall be of the same: all it [shall be] one beaten work [of] pure gold.

branches Exo\_25\_35 And [there shall be] a knop under two {branches} of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches that proceed out of the candlestick.

branches Exo\_37\_21 And a knop under two branches of the same, and a knop under two branches of the same, and a knop under two {branches} of the same, according to the six branches going out of it.

branches Exo\_25\_31 And thou shalt make a candlestick [of] pure gold: [of] beaten work shall the candlestick be made: his shaft, and his {branches}, his bowls, his knops, and his flowers, shall be of the same.

branches Exo\_25\_32 And six branches shall come out of the sides of it; three branches of the candlestick out of the one side, and three {branches} of the candlestick out of the other side:

branches Exo\_25\_35 And [there shall be] a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six {branches} that



proceed out of the candlestick.

branches Exo\_37\_18 And six branches going out of the sides thereof; three branches of the candlestick out of the one side thereof, and three {branches} of the candlestick out of the other side thereof:

branches Exo\_37\_22 Their knops and their {branches} were of the same: all of it [was] one beaten work [of] pure gold.

branches Eze\_17\_07 There was also another great eagle with great wings and many feathers: and, behold, this vine did bend her roots toward him, and shot forth her {branches} toward him, that he might water it by the furrows of her plantation.

branches Eze\_17\_08 It was planted in a good soil by great waters, that it might bring forth {branches}, and that it might bear fruit, that it might be a goodly vine.

branches Eze\_17\_23 In the mountain of the height of Israel will I plant it: and it shall bring forth boughs, and bear fruit, and be a goodly cedar: and under it shall dwell all fowl of every wing; in the shadow of the {branches} thereof shall they dwell.

branches Eze\_19\_10 Thy mother [is] like a vine in thy blood, planted by the waters: she was fruitful and full of {branches} by reason of many waters.

branches Eze\_19\_11 And she had strong rods for the sceptres of them that bare rule, and her stature was exalted among the thick branches, and she appeared in her height with the multitude of her {branches}.

branches Eze\_19\_11 And she had strong rods for the sceptres of them that bare rule, and her stature was exalted among the thick {branches}, and she appeared in her height with the multitude of her branches.

branches Exo\_37\_21 And a knop under two {branches} of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches going out of it.

branches Exo\_25\_35 And [there shall be] a knop under two branches of the same, and a knop under two {branches} of the same, and a knop under two branches of the same, according to the six branches that proceed out of the candlestick.

branches Exo\_37\_18 And six branches going out of the sides thereof; three {branches} of the candlestick out of the one side thereof, and three branches of the candlestick out of the other side thereof:

branches Exo\_37\_21 And a knop under two branches of the same, and a knop under two {branches} of the same, and a knop under two branches of the same, according to the six branches going out of it.

branches Eze\_17\_06 And it grew, and became a spreading vine of low stature, whose branches turned toward him, and the roots thereof were under him: so it became a vine, and brought forth {branches}, and shot forth sprigs.

branches Eze\_17\_06 And it grew, and became a spreading vine of low stature, whose {branches} turned toward him, and the roots thereof were under him: so it became a vine, and brought forth branches, and shot forth sprigs.

branches Gen\_40\_10 And in the vine [were] three {branches}: and it [was] as though it budded, [and] her blossoms shot forth; and the clusters thereof brought forth ripe grapes:

branches Gen\_49\_22 Joseph [is] a fruitful bough, [even] a fruitful bough by a well; [whose] {branches} run over the wall:

**branches Gen\_40\_12** And Joseph said unto him, This [is] the interpretation of it: The three {branches} [are] three days:

**branches Hos\_11\_06** And the sword shall abide on his cities, and shall consume his {branches}, and devour [them], because of their own counsels.

**branches Hos\_14\_06** His {branches} shall spread, and his beauty shall be as the olive tree, and his smell as Lebanon.

**branches Jer\_11\_16** The LORD called thy name, A green olive tree, fair, [and] of goodly fruit: with the noise of a great tumult he hath kindled fire upon it, and the {branches} of it are broken.

**branches Joh\_12\_13** Took {branches} of palm trees, and went forth to meet him, and cried, Hosanna: Blessed [is] the King of Israel that cometh in the name of the Lord.

**branches Joh\_15\_05** I am the vine, ye [are] the {branches}: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

**branches Job\_15\_30** He shall not depart out of darkness; the flame shall dry up his {branches}, and by the breath of his mouth shall he go away.

**branches Joe\_01\_07** He hath laid my vine waste, and barked my fig tree: he hath made it clean bare, and cast [it] away; the {branches} thereof are made white.

**branches Luk\_13\_19** It is like a grain of mustard seed, which a man took, and cast into his garden; and it grew, and waxed a great tree; and the fowls of the air lodged in the {branches} of it.

**branches Lev\_23\_40** And ye shall take you on the first day the boughs of goodly trees, {branches} of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days.

**branches Mat\_13\_32** Which indeed is the least of all seeds: but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the {branches} thereof.

**branches Mat\_21\_08** And a very great multitude spread their garments in the way; others cut down {branches} from the trees, and strowed [them] in the way.

**branches Mar\_04\_32** But when it is sown, it groweth up, and becometh greater than all herbs, and shooteth out great {branches}; so that the fowls of the air may lodge under the shadow of it.

**branches Mar\_11\_08** And many spread their garments in the way: and others cut down {branches} off the trees, and strowed [them] in the way.

**branches Neh\_08\_15** And that they should publish and proclaim in all their cities, and in Jerusalem, saying, Go forth unto the mount, and fetch olive branches, and pine branches, and myrtle branches, and palm branches, and {branches} of thick trees, to make booths, as [it is] written.

**branches Nah\_02\_02** For the LORD hath turned away the excellency of Jacob, as the excellency of Israel: for the emptiers have emptied them out, and marred their vine {branches}.

**branches Neh\_08\_15** And that they should publish and proclaim in all their cities, and in Jerusalem, saying, Go forth unto the mount, and fetch olive branches, and pine branches, and myrtle {branches}, and palm branches, and branches of thick trees, to make booths, as [it is] written.

**branches Neh\_08\_15** And that they should publish and proclaim in all their cities, and in Jerusalem, saying,

**Go forth unto the mount, and fetch olive branches, and pine branches, and myrtle branches, and palm {branches}, and branches of thick trees, to make booths, as [it is] written.**

**branches Neh\_08\_15 And that they should publish and proclaim in all their cities, and in Jerusalem, saying, Go forth unto the mount, and fetch olive branches, and pine {branches}, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as [it is] written.**

**branches Neh\_08\_15 And that they should publish and proclaim in all their cities, and in Jerusalem, saying, Go forth unto the mount, and fetch olive {branches}, and pine branches, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as [it is] written.**

**branches Psa\_80\_11 She sent out her boughs unto the sea, and her {branches} unto the river.**

**branches Psa\_104\_12 By them shall the fowls of the heaven have their habitation, [which] sing among the {branches}.**

**branches Rom\_11\_17 And if some of the {branches} be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree;**

**branches Rom\_11\_16 For if the firstfruit [be] holy, the lump [is] also [holy]: and if the root [be] holy, so [are] the {branches}.**

**branches Rom\_11\_18 Boast not against the {branches}. But if thou boast, thou bearest not the root, but the root thee.**

**branches Rom\_11\_19 Thou wilt say then, The {branches} were broken off, that I might be grafted in.**

**branches Rom\_11\_21 For if God spared not the natural {branches}, [take heed] lest he also spare not thee.**

**branches Rom\_11\_24 For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural [{branches}], be grafted into their own olive tree?**

**branches Zec\_04\_12 And I answered again, and said unto him, What [be these] two olive {branches} which through the two golden pipes empty the golden [oil] out of themselves?**

## Bible Word Index with Strong's Number with the full text of each verse

branch ^ Joh\_15\_06 If <3362> <0> a man <5100> abide <3306> (5661) not <3362> in <1722> me <1698>, he is cast <0906> (5681) forth <1854> as <5613> a {branch} <2814>, and <2532> is withered <3583> (5681); and <2532> men gather <4863> (5719) them <0846>, and <2532> cast <0906> (5719) them into <1519> the fire <4442>, and <2532> they are burned <2545> (5743).

branch ^ Joh\_15\_02 Every <3956> branch <2814> in <1722> me <1698> that <0846> beareth <5342> (5723) not <3361> fruit <2590> he taketh away <0142> (5719); and <2532> every <3956> {branch} that beareth <5342> (5723) fruit <2590>, he purgeth <2508> (5719) it <0846>, that <2443> it may bring forth <5342> (5725) more <4119> fruit <2590>.

branch ^ Joh\_15\_02 Every <3956> {branch} <2814> in <1722> me <1698> that <0846> beareth <5342> (5723) not <3361> fruit <2590> he taketh away <0142> (5719); and <2532> every <3956> branch that beareth <5342> (5723) fruit <2590>, he purgeth <2508> (5719) it <0846>, that <2443> it may bring forth <5342> (5725) more <4119> fruit <2590>.

branch ^ Joh\_15\_04 Abide <3306> (5657) in <1722> me <1698>, and I <2504> in <1722> you <5213>. As <2531> the {branch} <2814> cannot <3756> <1410> (5736) bear <5342> (5721) fruit <2590> of <0575> itself <1438>, except <3362> it abide <3306> (5661) in <1722> the vine <0288>; no more <3761> <3779> can ye <5210>, except <3362> ye abide <3306> (5661) in <1722> me <1698>.

branch ^ Mar\_13\_28 Now <1161> learn <3129> (5628) a parable <3850> of <0575> the fig tree <4808>; When <3752> her <0846> {branch} <2798> is <1096> (5638) yet <2235> tender <0527>, and <2532> putteth forth <1631> (5725) leaves <5444>, ye know <1097> (5719) that <3754> summer <2330> is <2076> (5748) near <1451>:

branch ^ Mat\_24\_32 Now <1161> learn <3129> (5628) a parable <3850> of <0575> the fig tree <4808>; When <3752> his <0846> {branch} <2798> is <1096> (5638) yet <2235> tender <0527>, and <2532> putteth forth <1631> (5725) leaves <5444>, ye know <1097> (5719) that <3754> summer <2330> is nigh <1451>:

branches ^ Mar\_04\_32 But <2532> when <3752> it is sown <4687> (5652), it groweth up <0305> (5719), and <2532> becometh <1096> (5736) greater than <3187> all <3956> herbs <3001>, and <2532> shooteth out <4160> (5719) great <3173> {branches} <2798>; so that <5620> the fowls <4071> of the air <3772> may <1410> (5738) lodge <2681> (5721) under <5259> the shadow <4639> of it <0846>.

branches ^ Rom\_11\_17 And <1161> if some <1536> of the {branches} <2798> be broken off <1575> (5681), and <1161> thou <4771>, being <5607> (5752) a wild olive tree <0065>, wert grafted in <1461> (5681) among <1722> them <0846>, and <2532> with <4791> <0> them <1096> (5633) partakest <4791> of the root <4491> and <2532> fatness <4096> of the olive tree <1636>;

branches ^ Rom\_11\_18 Boast <2620> <0> not <3361> against <2620> (5737) the {branches} <2798>. But <1161> if <1487> thou boast <2620> (5736), thou <4771> bearest <0941> (5719) not <3756> the root <4491>, but <0235> the root <4491> thee <4571>.

branches ^ Rom\_11\_19 Thou wilt say <2046> (5692) then <3767>, The {branches} <2798> were broken off <1575> (5681), that <2443> I <1473> might be grafted in <1461> (5686).

branches ^ Luk\_13\_19 It is <2076> (5748) like <3664> a grain <2848> of mustard seed <4615>, which <3739> a man <0444> took <2983> (5631), and cast <0906> (5627) into <1519> his <1438> garden <2779>; and <2532> it grew <0837> (5656), and <2532> waxed <1096> (5633) <1519> a great <3173> tree <1186>; and <2532> the fowls <4071> of the air <3772> lodged <2681> (5656) in <1722> the {branches} <2798> of it <0846>.

branches ^ Mar\_11\_08 And <1161> many <4183> spread <4766> (5656) their <0846> garments <2440> in <1519> the way <3598>; and <1161> others <0243> cut down <2875> (5707) {branches} <4746> off <1537> the trees <1186>, and <2532> strawed <4766> (5707) them in <1519> the way <3598>.

branches ^ Mat\_13\_32 Which <3739> indeed <3303> is <2076> (5748) the least <3398> of all <3956> seeds <4690>; but <1161> when <3752> it is grown <0837> (5686), it is <2076> (5748) the greatest <3187> among herbs <3001>, and <2532> becometh <1096> (5736) a tree <1186>, so that <5620> the birds <4071> of the air <3772> come <2064> (5629) and <2532> lodge <2681> (5721) in <1722> the {branches} <2798> thereof <0846>.

branches ^ Mat\_21\_08 And <1161> a very great <4118> multitude <3793> spread <4766> (5656) their <1438> garments <2440> in <1722> the way <3598>; others <1161> <0243> cut down <2875> (5707) {branches} <2798> from <0575> the trees <1186>, and <2532> strawed <4766> (5707) them in <1722> the way <3598>.

branches ^ Rom\_11\_16 For <1161> if <1487> the firstfruit <0536> be holy <0040>, the lump <5445> is also <2532> holy; and <2532> if <1487> the root <4491> be holy <0040>, so <2532> are the {branches} <2798>.

branches ^ Joh\_12\_13 Took <2983> (5627) {branches} <0902> of palm trees <5404>, and <2532> went forth <1831> (5627) to <1519> meet <5222> him <0846>, and <2532> cried <2896> (5707), Hosanna <5614>; Blessed <2127> (5772) is the King <0935> of Israel <2474> that cometh <2064> (5740) in <1722> the name <3686> of the Lord <2962>.

branches ^ Joh\_15\_05 I <1473> am <1510> (5748) the vine <0288>, ye <5210> are the {branches} <2814>; He that abideth <3306> (5723) in <1722> me <1698>, and I <2504> in <1722> him <0846>, the same <3778> bringeth forth <5342> (5719) much <4183> fruit <2590>; for <3754> without <5565> me <1700> ye can <1410> (5736) do <4160> (5721) nothing <3756> <3762>.

branches ^ Rom\_11\_21 For <1063> if <1487> God <2316> spared <5339> (5662) not <3756> the natural <5449> {branches} <2798> <2596>, take heed lest <4458> <3381> <0> he <5339> <0> also <3381> spare <5339> (5667) not <3761> thee <4675>.

branches ^ Rom\_11\_24 For <1063> if <1487> thou <4771> wert cut <1581> (5648) out of <1537> the olive tree which is wild <0065> by <2596> nature <5449>, and <2532> wert grafted <1461> (5681) contrary to <3844> nature <5449> into <1519> a good olive tree <2565>; how much <4214> more <3123> shall these <3778>, which be the natural <2596> <5449> {branches}, be grafted into <1461> (5701) their own <2398> olive tree <1636>?

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**Bible Word Index with Strong's Number**

**Language Tranliteration of original language words**

BRANCH Zec\_03\_08 . Hear (08085 +shama( ) now (04994 +na) ) , O Joshua (03091 +Y@howshuwa( ) the high (01419 +gadawl ) priest (03548 +kohen ) , thou , and thy fellows (07453 +rea( ) that sit (03427 +yashab ) before (06440 +paniym ) thee:for they [ are ] men (00582 +)enowsh ) wondered (04159 +mowpheth ) at:for , behold (02005 +hen ) , I will bring (00935 +bow ) forth (00935 +bow ) my servant (05650 +(ebed ) the {BRANCH} (06780 +tsemach ) .

BRANCH Zec\_06\_12 And speak (00559 +)amar ) unto him , saying (00559 +)amar ) , Thus (03541 +koh ) speaketh (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) , saying (00559 +)amar ) , Behold (02009 +hinneh ) the man (00376 +)iysh ) whose name (08034 +shem ) [ is ] The {BRANCH} (06780 +tsemach ) ; and he shall grow (06779 +tsamach ) up out of his place (08478 +tachath ) , and he shall build (01129 +banah ) the temple (01964 +heykal ) of the LORD (03068 +Y@hovah ) :

Branch Isa\_11\_01 . And there shall come (03318 +yatsa ) forth (03318 +yatsa ) a rod (02415 +choter ) out of the stem (01503 +geza ) of Jesse (03448 +Yishay ) , and a {Branch} (05342 +netser ) shall grow (06509 +parah ) out of his roots (08328 +sheresh ) :

Branch Jer\_23\_05 Behold (02009 +hinneh ) , the days (03117 +yowm ) come (00935 +bow ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , that I will raise (06965 +quwm ) unto David (01732 +David ) a righteous (06662 +tsaddiyq ) {Branch} (06780 +tsemach ) , and a King (04428 +melek ) shall reign (04427 +malak ) and prosper (07919 +sakal ) , and shall execute (06213 +(asah ) judgment (04941 +mishpat ) and justice (06666 +ts@daqah ) in the earth (00776 +)erets ) .

Branch Jer\_33\_15 In those (01992 +hem ) days (03117 +yowm ) , and at that time (06256 +(eth ) , will I cause the {Branch} (06780 +tsemach ) of righteousness (06666 +ts@daqah ) to grow (06779 +tsamach ) up unto David (01732 +David ) ; and he shall execute (06213 +(asah ) judgment (04941 +mishpat ) and righteousness (06666 +ts@daqah ) in the land (00776 +)erets ) .

branch Dan\_11\_07 But out of a {branch} (05342 +netser ) of her roots (08328 +sheresh ) shall [ one ] stand (05975 +(amad ) up in his estate (03653 +ken ) , which shall come (00935 +bow) ) with an army (02428 +chayil ) , and shall enter (00935 +bow) ) into the fortress (04581 +ma(owz ) of the king (04428 +melek ) of the north (06828 +tsaphown ) , and shall deal (06213 +(asah ) against them , and shall prevail (02388 +chazaq ) :

branch Exo\_25\_33 Three (07969 +shalowsh ) bowls (01375 +g@biya( ) made like unto almonds (08246 +shaqad ) , [ with ] a knop (03730 +kaphtor ) and a flower (06525 +perach ) in one (00259 +)echad ) branch (07070 +qaneh ) ; and three (07969 +shalowsh ) bowls (01375 +g@biya( ) made like almonds (08246 +shaqad ) in the other (00259 +)echad ) {branch} (07070 +qaneh ) , [ with ] a knop (03730 +kaphtor ) and a flower (06525 +perach ):so (03651 +ken ) in the six (08337 +shesh ) branches (07070 +qaneh ) that come (03318 +yatsa ) ) out of the candlestick (04501 +m@nowrah ) .

branch Exo\_25\_33 Three (07969 +shalowsh ) bowls (01375 +g@biya( ) made like unto almonds (08246 +shaqad ) , [ with ] a knop (03730 +kaphtor ) and a flower (06525 +perach ) in one (00259 +)echad ) {branch} (07070 +qaneh ) ; and three (07969 +shalowsh ) bowls (01375 +g@biya( ) made like almonds (08246 +shaqad ) in the other (00259 +)echad ) branch (07070 +qaneh ) , [ with ] a knop (03730 +kaphtor ) and a flower (06525 +perach ):so (03651 +ken ) in the six (08337 +shesh ) branches (07070 +qaneh ) that come (03318 +yatsa ) ) out of the candlestick (04501 +m@nowrah ) .

branch Exo\_37\_17 And he made (06213 +(asah ) the candlestick (04501 +m@nowrah ) [ of ] pure (02889 +tahowr ) gold (02091 +zahab ): [ of ] beaten (04749 +miqshah ) work (04749 +miqshah ) made (06213 +(asah ) he the candlestick (04501 +m@nowrah ) ; his shaft (03409 +yarek ) , and his {branch} (07070 +qaneh ) , his bowls (01375 +g@biya( ) , his knops (03730 +kaphtor ) , and his flowers (06525 +perach ) , were of the same :

branch Exo\_37\_19 Three (07969 +shalowsh ) bowls (01375 +g@biya( ) made after the fashion of almonds (08246 +shaqad ) in one (00259 +)echad ) branch (07070 +qaneh ) , a knop (03730 +kaphtor ) and a flower (06525 +perach ) ; and three (07969 +shalowsh ) bowls (01375 +g@biya( ) made like almonds (08246 +shaqad ) in another (00259 +)echad ) {branch} (07070 +qaneh ) , a knop (03730 +kaphtor ) and a flower (06525 +perach ):so (03651 +ken ) throughout the six (08337 +shesh ) branches (07070 +qaneh ) going (03318 +yatsa ) ) out of the candlestick (04501 +m@nowrah ) .

branch Exo\_37\_19 Three (07969 +shalowsh ) bowls (01375 +g@biya( ) made after the fashion of almonds (08246 +shaqad ) in one (00259 +)echad ) {branch} (07070 +qaneh ) , a knop (03730 +kaphtor ) and a flower (06525 +perach ) ; and three (07969 +shalowsh ) bowls (01375 +g@biya( ) made like almonds (08246 +shaqad ) in another (00259 +)echad ) branch (07070 +qaneh ) , a knop (03730 +kaphtor ) and a flower (06525 +perach ):so (03651 +ken ) throughout the six (08337 +shesh ) branches (07070 +qaneh ) going (03318 +yatsa ) ) out of the candlestick (04501 +m@nowrah ) .

branch Eze\_08\_17 Then he said (00559 +)amar ) unto me , Hast thou seen (07200 +ra)ah ) [ this ] , O son (01121 +ben ) of man (00120 +)adam ) ? Is it a light (07043 +qalal ) thing to the house (01004 +bayith ) of Judah (03063 +Y@huwdah ) that they commit (06213 +(asah ) the abominations (08441 +tow(ebah ) which (00834 +)aher ) they commit (06213 +(asah ) here (06311 +poh ) ? for they have filled (04390 +male ) the land (00776 +)erets ) with violence (02555 +chamac ) , and have returned (07725 +shuwb ) to provoke me to anger (03707 +ka(ac ):and , lo (02009 +hinneh ) , they put (07971 +shalach ) the {branch} (02156 +z@mowrah ) to their nose (00639 +)aph ) .

branch Eze\_15\_02 Son (01121 +ben ) of man (00120 +)adam ) , What (04100 +mah ) is the vine (01612 +gephen ) tree (06086 +(ets ) more than any tree (06086 +(ets ) , [ or than ] a {branch} (02156 +z@mowrah ) which (00834 +)aher ) is among the trees (06086 +(ets ) of the forest (03293 +ya(ar ) ?

branch Eze\_17\_03 And say (00559 +)amar ) , Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136

+Adonay ) GOD (03069 +Y@hovih ) ; A great (01419 +gadowl ) eagle (05404 +neshar ) with great (01419 +gadowl ) wings (03671 +kanaph ) , longwinged , full (04392 +male) ) of feathers (05133 +nowtsah ) , which (00834 +)aher ) had divers (07553 +riqmah ) colours (07553 +riqmah ) , came (00935 +bow) ) unto Lebanon (03844 +L@banown ) , and took (03947 +laqach ) the highest (06788 +tsammereth ) {branch} (06788 +tsammereth ) of the cedar (00730 +)erez ) :

branch Eze\_17\_22 . Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; I will also take (03947 +laqach ) of the highest (06788 +tsammereth ) {branch} (06788 +tsammereth ) of the high (07311 +ruwm ) cedar (00730 +)erez ) , and will set (05414 +nathan ) [ it ] ; I will crop (06998 +qataph ) off from the top (07218 +ro)sh ) of his young (03127 +yowneqeth ) twigs (03127 +yowneqeth ) a tender (07390 +rak ) one , and will plant (08362 +shathal ) [ it ] upon an high (01364 +gaboahh ) mountain (02022 +har ) and eminent (08524 +talal ) :

branch Isa\_04\_02 . In that day (03117 +yowm ) shall the {branch} (06780 +tsemach ) of the LORD (03068 +Y@hovah ) be beautiful (06643 +ts@biy ) and glorious (03519 +kabowd ) , and the fruit (06529 +p@riy ) of the earth (00776 +)erets ) [ shall be ] excellent (01347 +ga)own ) and comely (08597 +tiph)arah ) for them that are escaped (06413 +p@leytah ) of Israel (03478 +Yisra)el ) .

branch Isa\_09\_14 Therefore the LORD (03068 +Y@hovah ) will cut (03772 +karath ) off from Israel (03478 +Yisra)el ) head (07218 +ro)sh ) and tail (02180 +zanab ) , {branch} (03712 +kipphah ) and rush (00100 +)agmown ) , in one (00259 +)echad ) day (03117 +yowm ) .

branch Isa\_14\_19 But thou art cast (07993 +shalak ) out of thy grave (06913 +qeber ) like an abominable (08581 +ta(ab) ) {branch} (05342 +netser ) , [ and as ] the raiment (03830 +l@buwsh ) of those that are slain (02026 +harag ) , thrust (02944 +ta(an) ) through (02944 +ta(an) ) with a sword (02719 +chereb ) , that go (03381 +yarad ) down (03381 +yarad ) to the stones (68) of the pit (00953 +bowr ) ; as a carcass (06297 +peger ) trodden (00947 +buwc ) under feet .

branch Isa\_17\_09 . In that day (03117 +yowm ) shall his strong (04581 +ma(owz) ) cities (05892 +)iyr ) be as a forsaken (05800 +)azab ) bough (02793 +choresh ) , and an uppermost {branch} (00534 +)amiyr ) , which (00834 +)aher ) they left (05800 +)azab ) because (06440 +paniym ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) :and there shall be desolation (08077 +sh@mamah ) .

branch Isa\_19\_15 Neither (03808 +lo) ) shall there be [ any ] work (04639 +ma(aseh) ) for Egypt (04714 +Mitsrayim ) , which the head (07218 +ro)sh ) or tail (02180 +zanab ) , {branch} (03712 +kipphah ) or rush (00100 +)agmown ) , may do (06213 +)asah ) .

branch Isa\_25\_05 Thou shalt bring (03665 +kana() ) down (03665 +kana() ) the noise (07588 +sha)own ) of strangers (02114 +zuwr ) , as the heat (02721 +choreb ) in a dry (06724 +tsiyown ) place ; [ even ] the heat (02721 +choreb ) with the shadow (06738 +tsel ) of a cloud (05645 +)ab ) :the {branch} (02158 +zamiyr ) of the terrible (06184 +)ariyts ) ones shall be brought (06030 +)anah ) low (06030 +)anah ) .

branch Isa\_60\_21 Thy people (05971 +)am ) also [ shall be ] all (03605 +kol ) righteous (06662 +tsaddiyq ) :they shall inherit (03423 +yarash ) the land (00776 +)erets ) for ever (05769 +)owlam ) , the {branch} (05342 +netser ) of my planting (04302 +matta() ) , the work (04639 +ma(aseh) ) of my hands (03027 +yad ) , that I may be glorified (06286 +pa)ar ) .

branch Job\_08\_16 He [ is ] green (07373 +ratob ) before (06440 +paniym ) the sun (08121 +shemesh ) , and his {branch} (03127 +yowneqeth ) shooteth (03318 +yatsa) ) forth (03318 +yatsa) ) in his garden (01593 +gannah ) .

branch Job\_14\_07 . For there is hope (08615 +tiqvah ) of a tree (06086 +)ets ) , if it be cut (03772 +karath ) down , that it will sprout (02498 +chalaph ) again (05750 +)owd ) , and that the tender (03127 +yowneqeth )

{branch} thereof will not cease (02308 +chadal ) .

branch Job\_15\_32 It shall be accomplished (04390 +male) ) before (03808 +lo) ) his time (03117 +yowm ) , and his {branch} (03712 +kippah ) shall not be green (07488 +ra(anan) ) .

branch Job\_18\_16 His roots (08328 +sheresh ) shall be dried (03001 +yabesh ) up beneath (08478 +tachath ) , and above (04605 +ma(al) ) shall his {branch} (07105 +qatsiyr ) be cut (05243 +namal ) off .

branch Job\_29\_19 My root (08328 +sheresh ) [ was ] spread (06605 +pathach ) out by the waters (04325 +mayim ) , and the dew (02919 +tal ) lay (03885 +luwn ) all (03885 +luwn ) night upon my {branch} (07105 +qatsiyr ) .

branch Joh\_15\_02 Every (3956 -pas -) branch (2814 -klema -) in me that beareth (5342 -phero -) not fruit (2590 -karpos -) he taketh (0142 -airo -) away:and every (3956 -pas -) [ {branch} ] that beareth (5342 -phero -) fruit (2590 -karpos -) , he purgeth (2508 -kathairo -) it , that it may bring (5342 -phero -) forth more (4119 -pleion -) fruit (2590 -karpos -) .

branch Joh\_15\_02 Every (3956 -pas -) {branch} (2814 -klema -) in me that beareth (5342 -phero -) not fruit (2590 -karpos -) he taketh (0142 -airo -) away:and every (3956 -pas -) [ branch ] that beareth (5342 -phero -) fruit (2590 -karpos -) , he purgeth (2508 -kathairo -) it , that it may bring (5342 -phero -) forth more (4119 -pleion -) fruit (2590 -karpos -) .

branch Joh\_15\_04 Abide (3306 -meno -) in me , and I in you . As the {branch} (2814 -klema -) cannot (1410 -dunamai -) bear (5342 -phero -) fruit (2590 -karpos -) of itself (1438 -heautou -) , except (3362 -ean me -) it abide (3306 -meno -) in the vine (0288 -ampelos -) ; no (3761 -oude -) more (3761 -oude -) can ye , except (3362 -ean me -) ye abide (3306 -meno -) in me .

branch Joh\_15\_06 If (1437 -ean -) a man (5100 -tis -) abide (3306 -meno -) not in me , he is cast (0906 -ballo -) forth (1854 -exo -) as a {branch} (2814 -klema -) , and is withered (3583 -xeraino -) ; and men gather (4863 -sunago -) them , and cast (0906 -ballo -) [ them ] into (1519 -eis -) the fire (4442 -pur -) , and they are burned (2545 -kaio -) .

branch Mal\_04\_01 . For , behold (02009 +hinneh ) , the day (03117 +yowm ) cometh (00935 +bow) ) , that shall burn (01197 +ba(ar) ) as an oven (08574 +tannuwr ) ; and all (03605 +kol ) the proud (02086 +zed ) , yea , and all (03605 +kol ) that do (06213 +(asah ) wickedly (07564 +rish(ah) ) , shall be stubble (07179 +qash ):and the day (03117 +yowm ) that cometh (00935 +bow) ) shall burn (03857 +lahat ) them up , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) , that it shall leave (05800 +(azab ) them neither root (08328 +sheresh ) nor {branch} (06057 +(anaph) ) .

branch Mar\_13\_28 . Now (1161 -de -) learn (3129 -manthano -) a parable (3850 -parabole -) of the fig (4808 -suke -) tree (4808 -suke -) ; When (3752 -hotan -) her {branch} (2798 -klados -) is yet (2236 -hedista -) tender (0527 -apalos -) , and putteth (1631 -ekphuo -) forth (1631 -ekphuo -) leaves (5444 -phullon -) , ye know (1097 -ginosko -) that summer (2330 -theros -) is near (1451 -eggus -) :

branch Mat\_24\_32 . Now (1161 -de -) learn (3129 -manthano -) a parable (3850 -parabole -) of the fig (4808 -suke -) tree (4808 -suke -) ; When (3752 -hotan -) his {branch} (2798 -klados -) is yet (2236 -hedista -) tender (0527 -apalos -) , and putteth (1631 -ekphuo -) forth (1631 -ekphuo -) leaves (5444 -phullon -) , ye know (1097 -ginosko -) that summer (2330 -theros -) [ is ] nigh (1451 -eggus -) :

branch Num\_13\_23 And they came (00935 +bow) ) unto the brook (05158 +nachal ) of Eshcol (00812 +)Eshkol ) , and cut (03772 +karath ) down from thence (08033 +sham ) a {branch} (02156 +z@mowrah ) with one (00259 +)echad ) cluster (00811 +)eshkowl ) of grapes (06025 +(enab) ) , and they bare (05375 +nasa) ) it between (00996 +beyn ) two (08147 +sh@nayim ) upon a staff (04132 +mowt ) ; and [ they



brought ] of the pomegranates (07416 +rimmown ) , and of the figs (08384 +t@)en ) .

branch Pro\_11\_28 . He that trusteth (00982 +batach ) in his riches (06239 +(osher ) shall fall (05307 +naphal ):but the righteous (06662 +tsaddiyq ) shall flourish (06524 +parach ) as a {branch} (05929 +(aleh )

branch Psa\_80\_15 And the vineyard (03657 +kannah ) which (00834 +)aher ) thy right (03225 +yamiyn ) hand (03225 +yamiyn ) hath planted (05193 +nata( ) , and the {branch} (01121 +ben ) [ that ] thou madest strong (00553 +)amats ) for thyself .

branches Dan\_04\_14 He cried (07123 +q@ra ) aloud (02429 +chayil ) , and said (00560 +)amar ) thus (03652 +ken ) , Hew (01414 +g@dad ) down the tree (00363 +)iyilan ) , and cut (07113 +q@tsats ) off his branches (06056 +(anaph ) , shake (05426 +n@ther ) off (00575 +)an ) his leaves (06074 +(ophiy ) , and scatter (00921 +b@dar ) his fruit (4):let the beasts (02423 +cheyva ) get (05111 +nuwd ) away (05111 +nuwd ) from under (08478 +tachath ) it , and the fowls (06853 +ts@phar ) from his {branches} (06056 +(anaph ) :

branches Dan\_04\_14 He cried (07123 +q@ra ) aloud (02429 +chayil ) , and said (00560 +)amar ) thus (03652 +ken ) , Hew (01414 +g@dad ) down the tree (00363 +)iyilan ) , and cut (07113 +q@tsats ) off his {branches} (06056 +(anaph ) , shake (05426 +n@ther ) off (00575 +)an ) his leaves (06074 +(ophiy ) , and scatter (00921 +b@dar ) his fruit (4):let the beasts (02423 +cheyva ) get (05111 +nuwd ) away (05111 +nuwd ) from under (08478 +tachath ) it , and the fowls (06853 +ts@phar ) from his branches (06056 +(anaph ) :

branches Dan\_04\_21 Whose leaves (06074 +(ophiy ) [ were ] fair (08509 +takriyk ) , and the fruit (4) thereof much (07690 +saggiy ) , and in it [ was ] meat (04203 +mazown ) for all (03606 +kol ) ; under (08460 +t@chowth ) which the beasts (02423 +cheyva ) of the field (01251 +bar ) dwelt (01753 +duwr ) , and upon whose {branches} (06056 +(anaph ) the fowls (06853 +ts@phar ) of the heaven (08065 +shamayin ) had their habitation (07932 +sh@kan ) :

branches Exo\_25\_31 . And thou shalt make (06213 +(asah ) a candlestick (04501 +m@nowrah ) [ of ] pure (02889 +tahowr ) gold (02091 +zahab ): [ of ] beaten (04749 +miqshah ) work (04749 +miqshah ) shall the candlestick (04501 +m@nowrah ) be made (06213 +(asah ):his shaft (03409 +yarek ) , and his {branches} (07070 +qaneh ) , his bowls (01375 +g@biya( ) , his knops (03730 +kaphtor ) , and his flowers (06525 +perach ) , shall be of the same .

branches Exo\_25\_32 And six (08337 +shesh ) branches (07070 +qaneh ) shall come (03318 +yatsa ) out of the sides (06654 +tsad ) of it ; three (07969 +shalowsh ) branches (07070 +qaneh ) of the candlestick (04501 +m@nowrah ) out of the one (00259 +)echad ) side (06654 +tsad ) , and three (07969 +shalowsh ) {branches} (07070 +qaneh ) of the candlestick (04501 +m@nowrah ) out of the other (08145 +sheniy ) side (06654 +tsad ) :

branches Exo\_25\_32 And six (08337 +shesh ) branches (07070 +qaneh ) shall come (03318 +yatsa ) out of the sides (06654 +tsad ) of it ; three (07969 +shalowsh ) {branches} (07070 +qaneh ) of the candlestick (04501 +m@nowrah ) out of the one (00259 +)echad ) side (06654 +tsad ) , and three (07969 +shalowsh ) branches (07070 +qaneh ) of the candlestick (04501 +m@nowrah ) out of the other (08145 +sheniy ) side (06654 +tsad ) :

branches Exo\_25\_32 And six (08337 +shesh ) {branches} (07070 +qaneh ) shall come (03318 +yatsa ) out of the sides (06654 +tsad ) of it ; three (07969 +shalowsh ) branches (07070 +qaneh ) of the candlestick (04501 +m@nowrah ) out of the one (00259 +)echad ) side (06654 +tsad ) , and three (07969 +shalowsh ) branches (07070 +qaneh ) of the candlestick (04501 +m@nowrah ) out of the other (08145 +sheniy ) side (06654 +tsad ) :

branches Exo\_25\_33 Three (07969 +shalowsh ) bowls (01375 +g@biya( ) made like unto almonds (08246 +shaqad ) , [ with ] a knop (03730 +kaphtor ) and a flower (06525 +perach ) in one (00259 +)echad ) branch (07070 +qaneh ) ; and three (07969 +shalowsh ) bowls (01375 +g@biya( ) made like almonds (08246 +shaqad ) in the other (00259 +)echad ) branch (07070 +qaneh ) , [ with ] a knop (03730 +kaphtor ) and a flower (06525 +perach ):so (03651 +ken ) in the six (08337 +shesh ) {branches} (07070 +qaneh ) that come (03318 +yatsa ) out of the candlestick (04501 +m@nowrah ) .

branches Exo\_25\_35 And [ there shall be ] a knop (03730 +kaphtor ) under (08478 +tachath ) two (08147 +sh@nayim ) branches (07070 +qaneh ) of the same , and a knop (03730 +kaphtor ) under (08478 +tachath ) two (08147 +sh@nayim ) branches (07070 +qaneh ) of the same , and a knop (03730 +kaphtor ) under (08478 +tachath ) two (08147 +sh@nayim ) branches (07070 +qaneh ) of the same , according to the six (08337 +shesh ) {branches} (07070 +qaneh ) that proceed (03318 +yatsa ) out of the candlestick (04501 +m@nowrah ) .

branches Exo\_25\_35 And [ there shall be ] a knop (03730 +kaphtor ) under (08478 +tachath ) two (08147 +sh@nayim ) branches (07070 +qaneh ) of the same , and a knop (03730 +kaphtor ) under (08478 +tachath ) two (08147 +sh@nayim ) branches (07070 +qaneh ) of the same , and a knop (03730 +kaphtor ) under (08478 +tachath ) two (08147 +sh@nayim ) {branches} (07070 +qaneh ) of the same , according to the six (08337 +shesh ) branches (07070 +qaneh ) that proceed (03318 +yatsa ) out of the candlestick (04501 +m@nowrah ) .

branches Exo\_25\_35 And [ there shall be ] a knop (03730 +kaphtor ) under (08478 +tachath ) two (08147 +sh@nayim ) branches (07070 +qaneh ) of the same , and a knop (03730 +kaphtor ) under (08478 +tachath ) two (08147 +sh@nayim ) {branches} (07070 +qaneh ) of the same , and a knop (03730 +kaphtor ) under (08478 +tachath ) two (08147 +sh@nayim ) branches (07070 +qaneh ) of the same , according to the six (08337 +shesh ) branches (07070 +qaneh ) that proceed (03318 +yatsa ) out of the candlestick (04501 +m@nowrah ) .

branches Exo\_25\_35 And [ there shall be ] a knop (03730 +kaphtor ) under (08478 +tachath ) two (08147 +sh@nayim ) {branches} (07070 +qaneh ) of the same , and a knop (03730 +kaphtor ) under (08478 +tachath ) two (08147 +sh@nayim ) branches (07070 +qaneh ) of the same , and a knop (03730 +kaphtor ) under (08478 +tachath ) two (08147 +sh@nayim ) branches (07070 +qaneh ) of the same , according to the six (08337 +shesh ) branches (07070 +qaneh ) that proceed (03318 +yatsa ) out of the candlestick (04501 +m@nowrah ) .

branches Exo\_25\_36 Their knops (03730 +kaphtor ) and their {branches} (07070 +qaneh ) shall be of the same:all (03605 +kol ) it [ shall be ] one (00259 +)echad ) beaten (04749 +miqshah ) work (04749 +miqshah ) [ of ] pure (02889 +tahowr ) gold (02091 +zahab ) .

branches Exo\_37\_18 And six (08337 +shesh ) branches (07070 +qaneh ) going (03318 +yatsa ) out of the sides (06654 +tsad ) thereof ; three (07969 +shalowsh ) branches (07070 +qaneh ) of the candlestick (04501 +m@nowrah ) out of the one side (06654 +tsad ) thereof , and three (07969 +shalowsh ) {branches} (07070 +qaneh ) of the candlestick (04501 +m@nowrah ) out of the other (08145 +sheniy ) side (06654 +tsad ) thereof :

branches Exo\_37\_18 And six (08337 +shesh ) branches (07070 +qaneh ) going (03318 +yatsa ) out of the sides (06654 +tsad ) thereof ; three (07969 +shalowsh ) {branches} (07070 +qaneh ) of the candlestick (04501 +m@nowrah ) out of the one side (06654 +tsad ) thereof , and three (07969 +shalowsh ) branches (07070 +qaneh ) of the candlestick (04501 +m@nowrah ) out of the other (08145 +sheniy ) side (06654 +tsad ) thereof :

branches Exo\_37\_18 And six (08337 +shesh ) {branches} (07070 +qaneh ) going (03318 +yatsa ) out of the

sides (06654 +tsad ) thereof ; three (07969 +shalowsh ) branches (07070 +qaneh ) of the candlestick (04501 +m@nowrah ) out of the one side (06654 +tsad ) thereof , and three (07969 +shalowsh ) branches (07070 +qaneh ) of the candlestick (04501 +m@nowrah ) out of the other (08145 +sheniy ) side (06654 +tsad ) thereof :

branches Exo\_37\_19 Three (07969 +shalowsh ) bowls (01375 +g@biya( ) made after the fashion of almonds (08246 +shaqad ) in one (00259 +)echad ) branch (07070 +qaneh ) , a knop (03730 +kaphtor ) and a flower (06525 +perach ) ; and three (07969 +shalowsh ) bowls (01375 +g@biya( ) made like almonds (08246 +shaqad ) in another (00259 +)echad ) branch (07070 +qaneh ) , a knop (03730 +kaphtor ) and a flower (06525 +perach ):so (03651 +ken ) throughout the six (08337 +shesh ) {branches} (07070 +qaneh ) going (03318 +yatsa ) out of the candlestick (04501 +m@nowrah ) .

branches Exo\_37\_21 And a knop (03730 +kaphtor ) under (08478 +tachath ) two (08147 +sh@nayim ) branches (07070 +qaneh ) of the same , and a knop (03730 +kaphtor ) under (08478 +tachath ) two (08147 +sh@nayim ) branches (07070 +qaneh ) of the same , and a knop (03730 +kaphtor ) under (08478 +tachath ) two (08147 +sh@nayim ) branches (07070 +qaneh ) of the same , according to the six (08337 +shesh ) {branches} (07070 +qaneh ) going (03318 +yatsa ) out of it .

branches Exo\_37\_21 And a knop (03730 +kaphtor ) under (08478 +tachath ) two (08147 +sh@nayim ) branches (07070 +qaneh ) of the same , and a knop (03730 +kaphtor ) under (08478 +tachath ) two (08147 +sh@nayim ) branches (07070 +qaneh ) of the same , and a knop (03730 +kaphtor ) under (08478 +tachath ) two (08147 +sh@nayim ) {branches} (07070 +qaneh ) of the same , according to the six (08337 +shesh ) branches (07070 +qaneh ) going (03318 +yatsa ) out of it .

branches Exo\_37\_21 And a knop (03730 +kaphtor ) under (08478 +tachath ) two (08147 +sh@nayim ) branches (07070 +qaneh ) of the same , and a knop (03730 +kaphtor ) under (08478 +tachath ) two (08147 +sh@nayim ) {branches} (07070 +qaneh ) of the same , and a knop (03730 +kaphtor ) under (08478 +tachath ) two (08147 +sh@nayim ) branches (07070 +qaneh ) of the same , according to the six (08337 +shesh ) branches (07070 +qaneh ) going (03318 +yatsa ) out of it .

branches Exo\_37\_21 And a knop (03730 +kaphtor ) under (08478 +tachath ) two (08147 +sh@nayim ) {branches} (07070 +qaneh ) of the same , and a knop (03730 +kaphtor ) under (08478 +tachath ) two (08147 +sh@nayim ) branches (07070 +qaneh ) of the same , and a knop (03730 +kaphtor ) under (08478 +tachath ) two (08147 +sh@nayim ) branches (07070 +qaneh ) of the same , according to the six (08337 +shesh ) branches (07070 +qaneh ) going (03318 +yatsa ) out of it .

branches Exo\_37\_22 Their knops (03730 +kaphtor ) and their {branches} (07070 +qaneh ) were of the same:all (03605 +kol ) of it [ was ] one (00259 +)echad ) beaten (04749 +miqshah ) work (04749 +miqshah ) [ of ] pure (02889 +tahowr ) gold (02091 +zahab ) .

branches Eze\_17\_06 And it grew (06779 +tsamach ) , and became (01961 +hayah ) a spreading (05627 +carah ) vine (01612 +gephen ) of low (08217 +shaphal ) stature (06967 +qowmah ) , whose branches (01808 +daliyah ) turned (06437 +panah ) toward (00413 +)el ) him , and the roots (08328 +sheresh ) thereof were under (08478 +tachath ) him:so it became (01961 +hayah ) a vine (01612 +gephen ) , and brought (05375 +nasa ) forth (06213 +(asah ) {branches} (00905 +bad ) , and shot (07971 +shalach ) forth sprigs (06288 +p@)orah ) .

branches Eze\_17\_06 And it grew (06779 +tsamach ) , and became (01961 +hayah ) a spreading (05627 +carah ) vine (01612 +gephen ) of low (08217 +shaphal ) stature (06967 +qowmah ) , whose {branches} (01808 +daliyah ) turned (06437 +panah ) toward (00413 +)el ) him , and the roots (08328 +sheresh ) thereof were under (08478 +tachath ) him:so it became (01961 +hayah ) a vine (01612 +gephen ) , and brought (05375 +nasa ) forth (06213 +(asah ) branches (00905 +bad ) , and shot (07971 +shalach ) forth sprigs (06288 +p@)orah ) .

branches Eze\_17\_07 There was also another (00259 +)echad ) great (01419 +gadowl ) eagle (05404 +nesher ) with great (01419 +gadowl ) wings (03671 +kanaph ) and many (07227 +rab ) feathers (05133 +nowtsah ):and , behold (02009 +hinneh ) , this (02063 +zo)th ) vine (01612 +gephen ) did bend (03719 +kaphan ) her roots (08328 +sheresh ) toward (05921 +(al ) him , and shot (07971 +shalach ) forth her {branches} (01808 +daliyah ) toward (05921 +(al ) him , that he might water (08248 +shaqah ) it by the furrows (06170 +(aruwgah ) of her plantation (04302 +matta( ) .

branches Eze\_17\_08 It was planted (08362 +shathal ) in a good (02896 +towb ) soil (07704 +sadeh ) by great (07227 +rab ) waters (04325 +mayim ) , that it might bring (06213 +(asah ) forth (06213 +(asah ) {branches} (06057 +(anaph ) , and that it might bear (05375 +nasa ) fruit (06529 +p@riy ) , that it might be a goodly (00155 +)addereth ) vine (01612 +gephen ) .

branches Eze\_17\_23 In the mountain (02022 +har ) of the height (04791 +marowm ) of Israel (03478 +Yisra)el ) will I plant (08362 +shathal ) it:and it shall bring (05375 +nasa ) forth (05375 +nasa ) boughs (06057 +(anaph ) , and bear (06213 +(asah ) fruit (06529 +p@riy ) , and be a goodly (00117 +)addiyr ) cedar (00730 +)erez ):and under (08478 +tachath ) it shall dwell (07931 +shakan ) all (03605 +kol ) fowl (06833 +tsippowr ) of every (03605 +kol ) wing (03671 +kanaph ) ; in the shadow (06738 +tsel ) of the {branches} (01808 +daliyah ) thereof shall they dwell (07931 +shakan ) .

branches Eze\_19\_10 . Thy mother (00517 +)em ) [ is ] like a vine (01612 +gephen ) in thy blood (01818 +dam ) , planted (08362 +shathal ) by the waters (04325 +mayim ):she was fruitful (06509 +parah ) and full of {branches} (06058 +(aneph ) by reason of many (07227 +rab ) waters (04325 +mayim ) .

branches Eze\_19\_11 And she had (01961 +hayah ) strong (05797 +(oz ) rods (04294 +matteh ) for the sceptres (07626 +shebet ) of them that bare (04910 +mashal ) rule (04910 +mashal ) , and her stature (06967 +qowmah ) was exalted (01361 +gabahh ) among (00996 +beyn ) the thick (05688 +(aboth ) branches (05688 +(aboth ) , and she appeared (07200 +ra)ah ) in her height (01363 +gobahh ) with the multitude (07230 +rob ) of her {branches} (01808 +daliyah ) .

branches Eze\_19\_11 And she had (01961 +hayah ) strong (05797 +(oz ) rods (04294 +matteh ) for the sceptres (07626 +shebet ) of them that bare (04910 +mashal ) rule (04910 +mashal ) , and her stature (06967 +qowmah ) was exalted (01361 +gabahh ) among (00996 +beyn ) the thick (05688 +(aboth ) {branches} (05688 +(aboth ) , and she appeared (07200 +ra)ah ) in her height (01363 +gobahh ) with the multitude (07230 +rob ) of her branches (01808 +daliyah ) .

branches Eze\_19\_14 And fire (00784 +)esh ) is gone (03318 +yatsa ) out of a rod (04294 +matteh ) of her {branches} (00905 +bad ) , [ which ] hath devoured (00398 +)akal ) her fruit (06529 +p@riy ) , so that she hath no (03808 +lo ) strong (05797 +(oz ) rod (04294 +matteh ) [ to be ] a sceptre (07626 +shebet ) to rule (04910 +mashal ) . This (01931 +huw ) [ is ] a lamentation (07015 +qiynah ) , and shall be for a lamentation (07015 +qiynah ) .

branches Eze\_31\_03 Behold (02009 +hinneh ) , the Assyrian (00804 +)Ashshuwr ) [ was ] a cedar (00730 +)erez ) in Lebanon (03844 +L@banown ) with fair (03303 +yapheh ) {branches} (06057 +(anaph ) , and with a shadowing (06751 +tsalal ) shroud (02793 +choresh ) , and of an high (01362 +gabahh ) stature (06967 +qowmah ) ; and his top (06788 +tsammereth ) was among (00996 +beyn ) the thick (05688 +(aboth ) boughs (05688 +(aboth ) .

branches Eze\_31\_05 Therefore his height (06967 +qowmah ) was exalted (01361 +gabahh ) above all (03605 +kol ) the trees (06086 +(ets ) of the field (07704 +sadeh ) , and his boughs (05634 +car(appah ) were multiplied (07235 +rabah ) , and his {branches} (06288 +p@)orah ) became (00748 +)arak ) long (00748 +)arak ) because of the multitude (07227 +rab ) of waters (04325 +mayim ) , when he shot (07971 +shalach ) forth .

branches Eze\_31\_06 All (03605 +kol ) the fowls (05775 +(owph ) of heaven (08064 +shamayim ) made their nests (07077 +qanan ) in his boughs (05589 +c@(appah ) , and under (08478 +tachath ) his {branches} (06288 +p@)orah ) did all (03605 +kol ) the beasts (02416 +chay ) of the field (07704 +sadeh ) bring (03205 +yalad ) forth (03205 +yalad ) their young , and under his shadow (06738 +tsel ) dwelt (03427 +yashab ) all (03605 +kol ) great (07227 +rab ) nations (01471 +gowy ) .

branches Eze\_31\_07 Thus was he fair (03302 +yaphah ) in his greatness (01433 +godel ) , in the length (00753 +)orek ) of his {branches} (01808 +daliyah ):for his root (08328 +sheresh ) was by great (07227 +rab ) waters (04325 +mayim ) .

branches Eze\_31\_08 The cedars (00730 +)erez ) in the garden (01588 +gan ) of God (00430 +)elohiym ) could not hide (06004 +(amam ) him:the fir (01265 +b@rowsh ) trees were not like (01819 +damah ) his boughs (05589 +c@(appah ) , and the chesnut (06196 +(armown ) trees were not like (01819 +damah ) his {branches} (06288 +p@)orah ) ; nor any (03605 +kol ) tree (06086 +(ets ) in the garden (01588 +gan ) of God (00430 +)elohiym ) was like (01819 +damah ) unto him in his beauty (03308 +yophiy ) .

branches Eze\_31\_09 I have made him fair (03303 +yapheh ) by the multitude (07230 +rob ) of his {branches} (01808 +daliyah ):so that all (03605 +kol ) the trees (06086 +(ets ) of Eden (05731 +(Eden ) , that [ were ] in the garden (01588 +gan ) of God (00430 +)elohiym ) , envied (07065 +qana ) him .

branches Eze\_31\_12 And strangers (02114 +zuwr ) , the terrible (06184 +(ariyts ) of the nations (01471 +gowy ) , have cut (03772 +karath ) him off , and have left (05203 +natash ) him:upon the mountains (02022 +har ) and in all (03605 +kol ) the valleys (01516 +gay ) his {branches} (01808 +daliyah ) are fallen (05307 +naphal ) , and his boughs (06288 +p@)orah ) are broken (07665 +shabar ) by all (03605 +kol ) the rivers (00650 +)aphiyq ) of the land (00776 +)erets ) ; and all (03605 +kol ) the people (05971 +(am ) of the earth (00776 +)erets ) are gone (03381 +yarad ) down from his shadow (06738 +tsel ) , and have left (05203 +natash ) him .

branches Eze\_31\_13 Upon his ruin (04658 +mappeleth ) shall all (03605 +kol ) the fowls (05775 +(owph ) of the heaven (08064 +shamayim ) remain (07931 +shakan ) , and all (03605 +kol ) the beasts (02416 +chay ) of the field (07704 +sadeh ) shall be upon his {branches} (06288 +p@)orah ) :

branches Eze\_36\_08 But ye , O mountains (02022 +har ) of Israel (03478 +Yisra)el ) , ye shall shoot (05414 +nathan ) forth your {branches} (06057 +(anaph ) , and yield (05375 +nasa ) your fruit (06529 +p@riy ) to my people (05971 +(am ) of Israel (03478 +Yisra)el ) ; for they are at (07126 +qarab ) hand (07126 +qarab ) to come (00935 +bow ) .

branches Gen\_40\_10 And in the vine (01612 +gephen ) [ were ] three (07969 +shalowsh ) {branches} (08299 +sariyg ):and it [ was ] as though it budded (06524 +parach ) , [ and ] her blossoms (05322 +nets ) shot (05927 +(alah ) forth ; and the clusters (00811 +)eshkowl ) thereof brought (01310 +bashal ) forth (01310 +bashal ) ripe (01310 +bashal ) grapes (06025 +(enab ) :

branches Gen\_40\_12 And Joseph (03130 +Yowceph ) said (00559 +)amar ) unto him , This (02088 +zeh ) [ is ] the interpretation (06623 +pithrown ) of it:The three (07969 +shalowsh ) {branches} (08299 +sariyg ) [ are ] three (07969 +shalowsh ) days (03117 +yowm ) :

branches Gen\_49\_22 . Joseph (03130 +Yowceph ) [ is ] a fruitful (06509 +parah ) bough (01121 +ben ) , [ even ] a fruitful (06509 +parah ) bough (01121 +ben ) by a well (05869 +(ayin ) ; [ whose ] {branches} (01121 +ben ) run (06805 +tsa(ad ) over (05921 +(al ) the wall (07794 +showr ) :

branches Hos\_11\_06 And the sword (02719 +chereb ) shall abide (02342 +chuwl ) on his cities (05892 +(iyr ) , and shall consume (03615 +kalah ) his {branches} (00905 +bad ) , and devour (00398 +)akal ) [ them ] ,

because of their own counsels (04156 +mow(etsah) ).

branches Hos\_14\_06 His {branches} (03127 +yowneqeth) shall spread (03212 +yalak) , and his beauty (01935 +howd) shall be as the olive (02132 +zayith) tree , and his smell (07381 +reyach) as Lebanon (03844 +L@banown) .

branches Isa\_16\_08 For the fields (07709 +sh@demah) of Heshbon (02809 +Cheshbown) languish (00535 +)amal) , [ and ] the vine (01612 +gephen) of Sibmah (07643 +S@bam):the lords (01167 +ba(al) of the heathen (01471 +gowy) have broken (01986 +halam) down the principal (08291 +saruwq) plants (08291 +saruwq) thereof , they are come (05060 +naga() [ even ] unto Jazer (03270 +Ya(azeyr) , they wandered (08582 +ta(ah) [ through ] the wilderness (04057 +midbar):her {branches} (07976 +shilluchah) are stretched (05203 +natash) out , they are gone (05674 +(abar) over (05674 +(abar) the sea (03220 +yam) .

branches Isa\_17\_06 . Yet gleaning (05955 +(olelah) grapes shall be left (07604 +sha)ar) in it , as the shaking (05363 +noqeph) of an olive (02132 +zayith) tree , two (08147 +sh@nayim) [ or ] three (07969 +shalowsh) berries (01620 +gargar) in the top (07218 +ro)sh) of the uppermost bough (00534 +)amiyr) , four (00702 +)arba() [ or ] five (02568 +chamesh) in the outmost fruitful (06509 +parah) {branches} (05585 +ca(iyph) thereof , saith (05002 +n@)um) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) .

branches Isa\_18\_05 For afore (06440 +paniym) the harvest (07105 +qatsiyr) , when (03588 +kiy) the bud (06525 +perach) is perfect (08552 +tamam) , and the sour (01155 +bocer) grape (01155 +bocer) is ripening (01580 +gamal) in the flower (05327 +natsah) , he shall both cut (03772 +karath) off the sprigs (02150 +zalzal) with pruning hooks , and take (05493 +cuwr) away (05493 +cuwr) [ and ] cut (08456 +tazaz) down the {branches} (05189 +n@)tiyshah) .

branches Isa\_27\_10 Yet the defenced (01219 +batsar) city (05892 +(iyr) [ shall be ] desolate (00910 +badad) , [ and ] the habitation (05116 +naveh) forsaken (07971 +shalach) , and left (05800 +(azab) like a wilderness (04057 +midbar):there (08033 +sham) shall the calf (05695 +(egel) feed (07462 +ra(ah) , and there (08033 +sham) shall he lie (07257 +rabats) down (07257 +rabats) , and consume (03615 +kalah) the {branches} (05585 +ca(iyph) thereof .

branches Jer\_11\_16 The LORD (03068 +Y@hovah) called (07121 +qara) thy name (08034 +shem) , A green (07488 +ra(anan) olive (02132 +zayith) tree , fair (03303 +yapheh) , [ and ] of goodly fruit (06529 +p@riy):with the noise (06963 +qowl) of a great (01419 +gadawl) tumult (01999 +hamullah) he hath kindled (03341 +yatsath) fire (00784 +)esh) upon it , and the {branches} (01808 +daliyah) of it are broken (07489 +ra(a)() .

branches Job\_15\_30 He shall not depart (05493 +cuwr) out of darkness (02822 +choshek) ; the flame (07957 +shalhebeth) shall dry (03001 +yabesh) up his {branches} (03127 +yowneqeth) , and by the breath (07307 +ruwach) of his mouth (06310 +peh) shall he go (05493 +cuwr) away .

branches Joe\_01\_07 He hath laid (07760 +suwm) my vine (01612 +gephen) waste (08047 +shammah) , and barked (07111 +q@tsaphah) my fig (08384 +t@)en) tree:he hath made it clean bare (02834 +chasaph) , and cast (07993 +shalak) [ it ] away ; the {branches} (08299 +sariyg) thereof are made white (03835 +laban) .

branches Joh\_12\_13 Took (2983 -lambano -) {branches} (0902 -baion -) of palm (5404 -phoinix -) trees , and went (1831 -exerchomai -) forth (1831 -exerchomai -) to meet (5222 -hupantesis -) him , and cried (2896 -krazo -) , Hosanna (5614 -hosanna -):Blessed (2127 -eulogeo -) [ is ] the King (0935 -basileus -) of Israel (2474 -Israel -) that cometh (2064 -erchomai -) in the name (3686 -onoma -) of the Lord (2962 -kurios -) .

branches Joh\_15\_05 I am (1510 -eimi -) the vine (0288 -ampelos -) , ye [ are ] the {branches} (2814 -klema -

):He that abideth (3306 -meno -) in me , and I in him , the same (3778 -houtos -) bringeth (5342 -phero -) forth much (4183 -polus -) fruit (2590 -karpos -):for without (5565 -choris -) me ye can (1410 -dunamai -) do (4160 -poieo -) nothing (3762 -oudeis -) .

branches Lev\_23\_40 And ye shall take (03947 +laqach ) you on the first (07223 +ri)shown ) day (03117 +yowm ) the boughs (06529 +p@riy ) of goodly (01926 +hadar ) trees (06086 +(ets) , {branches} (03709 +kaph ) of palm (08558 +tamar ) trees , and the boughs (06057 +(anaph ) of thick (05687 +(aboth ) trees (06086 +(ets) , and willows (06155 +(arab ) of the brook (05158 +nachal ) ; and ye shall rejoice (08055 +samach ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) seven (07651 +sheba() days (03117 +yowm ) .

branches Luk\_13\_19 It is like 3664 -homoios - a grain 2848 -kokkos - of mustard 4615 -sinapi - seed , which 3739 -hos - a man 0444 -anthropos - took 2983 -lambano - , and cast 0906 -ballo - into 1519 -eis - his garden 2779 -kepos - ; and it grew 0837 -auzano - , and waxed 1096 -ginomai - a great 3173 -megas - tree 1186 -dendron - ; and the fowls 4071 -peteinon - of the air 3772 -ouranos - lodged 2681 -kataskenoo - in the {branches} 2798 -klados - of it .

branches Mar\_04\_32 But when (3752 -hotan -) it is sown (4687 -speiro -) , it groweth (0305 -anabaino -) up , and becometh (1096 -ginomai -) greater (3187 -meizon -) than all (3956 -pas -) herbs (3001 -lachanon -) , and shooteth (4160 -poieo -) out great (3173 -megas -) {branches} (2798 -klados -) ; so (5620 -hoste -) that the fowls (4071 -peteinon -) of the air (3772 -ouranos -) may (1410 -dunamai -) lodge (2681 -kataskenoo -) under (5259 -hupo -) the shadow (4639 -skia -) of it .

branches Mar\_11\_08 And many (4183 -polus -) spread (4766 -stronnumi -) their garments (2440 -himation -) in the way (3598 -hodos -):and others (0243 -allos -) cut (2875 -kopto -) down (2875 -kopto -) {branches} (4746 -stoibas -) off (1537 -ek -) the trees (1186 -dendron -) , and strawed (4766 -stronnumi -) [ them ] in the way (3598 -hodos -) .

branches Mat\_13\_32 Which (3739 -hos -) indeed (3303 -men -) is the least (3398 -mikros -) of all (3956 -pas -) seeds (4690 -sperma -):but when (3752 -hotan -) it is grown (0837 -auzano -) , it is the greatest (3187 -meizon -) among herbs (3001 -lachanon -) , and becometh (1096 -ginomai -) a tree (1186 -dendron -) , so (5620 -hoste -) that the birds (4071 -peteinon -) of the air (3772 -ouranos -) come (2064 -erchomai -) and lodge (2681 -kataskenoo -) in the {branches} (2798 -klados -) thereof (0846 -autos -) .

branches Mat\_21\_08 And a very (4118 -pleistos -) great (4118 -pleistos -) multitude (3793 -ochlos -) spread (4766 -stronnumi -) their garments (2440 -himation -) in the way (3598 -hodos -) ; others (0243 -allos -) cut (2875 -kopto -) down (2875 -kopto -) {branches} (2798 -klados -) from the trees (1186 -dendron -) , and strawed (4766 -stronnumi -) [ them ] in the way (3598 -hodos -) .

branches Nah\_02\_02 For the LORD (03068 +Y@hovah ) hath turned (07725 +shuwb ) away the excellency (01347 +ga)own ) of Jacob (03290 +Ya(aqob ) , as the excellency (01347 +ga)own ) of Israel (03478 +Yisra)el ):for the emptiers (01238 +baqaq ) have emptied (01238 +baqaq ) them out , and marred (07843 +shachath ) their vine (02156 +z@mowrah ) {branches} (02156 +z@mowrah ) .

branches Neh\_08\_15 And that they should publish (08085 +shama() and proclaim (05674 +(abar ) in all (03605 +kol ) their cities (05892 +(iyr ) , and in Jerusalem (03389 +Y@ruwshalaim ) , saying (00559 +)amar ) , Go (03318 +yatsa ) ) forth (03318 +yatsa ) unto the mount (02022 +har ) , and fetch (00935 +bow ) olive (02132 +zayith ) branches (05929 +(aleh ) , and pine branches (05929 +(aleh ) , and myrtle (01918 +hadac ) branches (05929 +(aleh ) , and palm (08558 +tamar ) branches (05929 +(aleh ) , and {branches} (05929 +(aleh ) of thick (05687 +(aboth ) trees (06086 +(ets) , to make (06213 +(asah ) booths (05521 +cukkah ) , as [ it is ] written (03789 +kathab ) .

branches Neh\_08\_15 And that they should publish (08085 +shama() and proclaim (05674 +(abar ) in all

(03605 +kol ) their cities (05892 +(iyr ) , and in Jerusalem (03389 +Y@ruwshalaim ) , saying (00559 +)amar ) , Go (03318 +yatsa ) ) forth (03318 +yatsa ) ) unto the mount (02022 +har ) , and fetch (00935 +bow ) olive (02132 +zayith ) branches (05929 +(aleh ) , and pine branches (05929 +(aleh ) , and myrtle (01918 +hadac ) branches (05929 +(aleh ) , and palm (08558 +tamar ) {branches} (05929 +(aleh ) , and branches (05929 +(aleh ) of thick (05687 +(aboth ) trees (06086 +(ets ) , to make (06213 +(asah ) booths (05521 +cukkah ) , as [ it is ] written (03789 +kathab ) .

branches Neh\_08\_15 And that they should publish (08085 +shama() and proclaim (05674 +(abar ) in all (03605 +kol ) their cities (05892 +(iyr ) , and in Jerusalem (03389 +Y@ruwshalaim ) , saying (00559 +)amar ) , Go (03318 +yatsa ) ) forth (03318 +yatsa ) ) unto the mount (02022 +har ) , and fetch (00935 +bow ) olive (02132 +zayith ) branches (05929 +(aleh ) , and pine branches (05929 +(aleh ) , and myrtle (01918 +hadac ) {branches} (05929 +(aleh ) , and palm (08558 +tamar ) branches (05929 +(aleh ) , and branches (05929 +(aleh ) of thick (05687 +(aboth ) trees (06086 +(ets ) , to make (06213 +(asah ) booths (05521 +cukkah ) , as [ it is ] written (03789 +kathab ) .

branches Neh\_08\_15 And that they should publish (08085 +shama() and proclaim (05674 +(abar ) in all (03605 +kol ) their cities (05892 +(iyr ) , and in Jerusalem (03389 +Y@ruwshalaim ) , saying (00559 +)amar ) , Go (03318 +yatsa ) ) forth (03318 +yatsa ) ) unto the mount (02022 +har ) , and fetch (00935 +bow ) olive (02132 +zayith ) branches (05929 +(aleh ) , and pine {branches} (05929 +(aleh ) , and myrtle (01918 +hadac ) branches (05929 +(aleh ) , and palm (08558 +tamar ) branches (05929 +(aleh ) , and branches (05929 +(aleh ) of thick (05687 +(aboth ) trees (06086 +(ets ) , to make (06213 +(asah ) booths (05521 +cukkah ) , as [ it is ] written (03789 +kathab ) .

branches Neh\_08\_15 And that they should publish (08085 +shama() and proclaim (05674 +(abar ) in all (03605 +kol ) their cities (05892 +(iyr ) , and in Jerusalem (03389 +Y@ruwshalaim ) , saying (00559 +)amar ) , Go (03318 +yatsa ) ) forth (03318 +yatsa ) ) unto the mount (02022 +har ) , and fetch (00935 +bow ) olive (02132 +zayith ) {branches} (05929 +(aleh ) , and pine branches (05929 +(aleh ) , and myrtle (01918 +hadac ) branches (05929 +(aleh ) , and palm (08558 +tamar ) branches (05929 +(aleh ) , and branches (05929 +(aleh ) of thick (05687 +(aboth ) trees (06086 +(ets ) , to make (06213 +(asah ) booths (05521 +cukkah ) , as [ it is ] written (03789 +kathab ) .

branches Psa\_104\_12 By them shall the fowls (05775 +(owph ) of the heaven (08064 +shamayim ) have their habitation (07931 +shakan ) , [ which ] sing among (00996 +beyn ) the {branches} (06073 +(ophe ) ) .

branches Psa\_80\_11 She sent (07971 +shalach ) out her boughs (07105 +qatsiyr ) unto the sea (03220 +yam ) , and her {branches} (03127 +yowneqeth ) unto the river (05104 +nahar ) .

branches Rom\_11\_16 For if (1487 -ei -) the firstfruit (0536 -aparache -) [ be ] holy (0040 -hagios -) , the lump (5445 -phurama -) [ is ] also (2532 -kai -) [ holy (0040 -hagios -) ]:and if (1487 -ei -) the root (4491 -rhiza -) [ be ] holy (0040 -hagios -) , so (2532 -kai -) [ are ] the {branches} (2798 -klados -) .

branches Rom\_11\_17 And if (1487 -ei -) some (5100 -tis -) of the {branches} (2798 -klados -) be broken (1575 -ekklao -) off (1575 -ekklao -) , and thou , being (5607 -on -) a wild (0065 -agrielaios -) olive (0065 -agrielaios -) tree (0065 -agrielaios -) , wert grafted (1461 -egkentrizo -) in among (1722 -en -) them , and with them partakest (4791 -sugkoinonos -) of the root (4491 -rhiza -) and fatness (4096 -piotes -) of the olive (1636 -elaia -) tree ;

branches Rom\_11\_18 Boast (2620 -katakauchaomai -) not against (2620 -katakauchaomai -) the {branches} (2798 -klados -) . But if (1487 -ei -) thou boast , thou bearest (0941 -bastazo -) not the root (4491 -rhiza -) , but the root (4491 -rhiza -) thee .

branches Rom\_11\_19 Thou wilt say (2046 -ereo -) then (3767 -oun -) , The {branches} (2798 -klados -) were broken (1575 -ekklao -) off (1575 -ekklao -) , that I might be grafted (1461 -egkentrizo -) in .



branches Rom\_11\_21 For if (1487 -ei -) God (2316 -theos -) spared (5339 -pheidomai -) not the natural (5449 -phusis -) {branches} (2798 -klados -) , [ take heed ] lest (3381 -mepos -) he also (3761 -oude -) spare (5339 -pheidomai -) not thee .

branches Rom\_11\_24 For if (1487 -ei -) thou wert cut (1581 -ekkopto -) out of the olive (0065 -agrielaios -) tree (0065 -agrielaios -) which is wild (0065 -agrielaios -) by nature (5449 -phusis -) , and wert grafted (1461 -egkentrizo -) contrary (3844 -para -) to nature (5449 -phusis -) into (1519 -eis -) a good (2565 -kallielaios -) olive (2565 -kallielaios -) tree (2565 -kallielaios -):how (4214 -posos -) much (4124 -pleonexia -) more (3123 -mallon -) shall these (3778 -houtos -) , which be the natural (5449 -phusis -) [ {branches} ] , be grafted (1461 -egkentrizo -) into their own (2398 -idios -) olive (1636 -elaia -) tree ?

branches Zec\_04\_12 And I answered (06030 +(anah ) again (08145 +sheniy ) , and said (00559 +)amar ) unto him , What (04100 +mah ) [ be these ] two (08147 +sh@nayim ) olive (02132 +zayith ) {branches} (07641 +shibbol ) which (00834 +)aher ) through (03027 +yad ) the two (08147 +sh@nayim ) golden (02091 +zahab ) pipes (06804 +tsantarah ) empty (07324 +ruwq ) the golden (02091 +zahab ) [ oil ] out of themselves ?

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from 2806; a limb or shoot (as if broken off): -- {branch}.[ql branch 2798 # klados {klad'-os}; from 2806; a twig or bough (as if broken off): -- {branch}.[ql branch 0902 # baion {bah-ee'-on}; a diminutive of a derivative probably of the base of 939; a palm twig (as going out far): -- {branch}.[ql branch 4746 # stoibas {stoy-bas'}; from a primary steibo (to "step" or "stamp"); a spread (as if tramped flat) of loose materials for a couch, i.e. (by implication) a bough of a tree so employed: -- {branch}.[ql branch Interlinear Index Study branch EXO 025 033 Three <07969 +shalowsh > bowls <01375 +g@biya< > made like unto almonds <08246 +shaqad > , [ with ] a knop <03730 +kaphtor > and a flower <06525 +perach > in one <00259 +>echad > branch <07070 +qaneh > ; and three <07969 +shalowsh > bowls <01375 +g@biya< > made like almonds <08246 +shaqad > in the other <00259 +>echad > {branch} <07070 +qaneh > , [ with ] a knop <03730 +kaphtor > and a flower <06525 +perach > : so <03651 +ken > in the six <08337 +shesh > branches <07070 +qaneh > that come <03318 +yatsa> > out of the candlestick <04501 +m@nowrah > . branch EXO 025 033 Three <07969 +shalowsh > bowls <01375 +g@biya< > made like unto almonds <08246 +shaqad > , [ with ] a knop <03730 +kaphtor > and a flower <06525 +perach > in one <00259 +>echad > {branch} <07070 +qaneh > ; and three <07969 +shalowsh > bowls <01375 +g@biya< > made like almonds <08246 +shaqad > in the other <00259 +>echad > branch <07070 +qaneh > , [ with ] a knop <03730 +kaphtor > and a flower <06525 +perach > : so <03651 +ken > in the six <08337 +shesh > branches <07070 +qaneh > that come <03318 +yatsa> > out of the candlestick <04501 +m@nowrah > . branch EXO 037 017 And he made <06213 + the candlestick <04501 +m@nowrah > [ of ] pure <02889 +tahowr > gold <02091 +zahab > : [ of ] beaten <04749 +miqshah > work <04749 +miqshah > made <06213 + he the candlestick <04501 +m@nowrah > ; his shaft <03409 +yarek > , and his {branch} <07070 +qaneh > , his bowls <01375 +g@biya< > , his knops <03730 +kaphtor > , and his flowers <06525 +perach > , were of the same : branch EXO 037 019 Three <07969 +shalowsh > bowls <01375 +g@biya< > made after the fashion of almonds <08246 +shaqad > in one <00259 +>echad > branch <07070 +qaneh > , a knop <03730 +kaphtor > and a flower <06525 +perach > ; and three <07969 +shalowsh > bowls <01375 +g@biya< > made like almonds <08246 +shaqad > in another <00259 +>echad > {branch} <07070 +qaneh > , a knop <03730 +kaphtor > and a flower <06525 +perach > : so <03651 +ken > throughout the six <08337 +shesh > branches <07070 +qaneh > going <03318 +yatsa> > out of the candlestick <04501 +m@nowrah > . branch EXO 037 019 Three <07969 +shalowsh > bowls <01375 +g@biya< > made after the fashion of almonds <08246 +shaqad > in one <00259 +>echad > {branch} <07070 +qaneh > , a knop <03730 +kaphtor > and a flower <06525 +perach > ; and three <07969 +shalowsh > bowls <01375 +g@biya< > made like almonds <08246 +shaqad > in another <00259 +>echad > branch <07070 +qaneh > , a knop <03730 +kaphtor > and a flower <06525 +perach > : so <03651 +ken > throughout the six <08337 +shesh > branches <07070 +qaneh > going <03318 +yatsa> > out of the candlestick <04501 +m@nowrah > . branch NUM 013 023 And they came <00935 +bow> > unto the brook <05158 +nachal > of Eshcol <00812 +>Eshkol > , and cut <03772 +karath > down from thence <08033 +sham > a {branch} <02156 +z@mowrah > with one <00259 +>echad > cluster <00811 +>eshkowl > of grapes <06025 + , and they bare <05375 +nasa> > it between <00996 +beyn > two <08147 +sh@nayim > upon a staff <04132 +mowt > ; and [ they brought ] of the pomegranates <07416 +rimmown > , and of the figs <08384 +t@>en > . branch JOB 008 016 He [ is ] green <07373 +ratob > before <06440 +paniym > the sun <08121 +shemesh > , and his {branch} <03127 +yowneqeth > shooteth <03318 +yatsa> > forth <03318 +yatsa> > in his garden <01593 +gannah > . branch JOB 014 007 . For there is hope <08615 +tiqvah > of a tree <06086 + , if it be cut <03772 +karath > down , that it will sprout <02498

+chalaph > again <05750 + , and that the tender <03127 +yowneqeth > {branch} thereof will not cease <02308 +chadal > . branch JOB 015 032 It shall be accomplished <04390 +male> > before <03808 +lo> > his time <03117 +yowm > , and his {branch} <03712 +kipphah > shall not be green <07488 +ra . branch JOB 018 016 His roots <08328 +shereshe > shall be dried <03001 +yabesh > up beneath <08478 +tachath > , and above <04605 +ma shall his {branch} <07105 +qatsiyar > be cut <05243 +namal > off . branch JOB 029 019 My root <08328 +shereshe > [ was ] spread <06605 +pathach > out by the waters <04325 +mayim > , and the dew <02919 +tal > lay <03885 +luwn > all <03885 +luwn > night upon my {branch} <07105 +qatsiyar > . branch PSA 080 015 And the vineyard <03657 +kannah > which <00834 +>aher > thy right <03225 +yamiyn > hand <03225 +yamiyn > hath planted <05193 +nata< > , and the {branch} <01121 +ben > [ that ] thou madest strong <00553 +>amats > for thyself . branch PRO 011 028 . He that trusteth <00982 +batach > in his riches <06239 + shall fall <05307 +naphal > : but the righteous <06662 +tsaddiyq > shall flourish <06524 +parach > as a {branch} <05929 + . branch ISA 004 002 . In that day <03117 +yowm > shall the {branch} <06780 +tsemach > of the LORD <03068 +Y@hovah > be beautiful <06643 +ts@biy > and glorious <03519 +kabowd > , and the fruit <06529 +p@riy > of the earth <00776 +>erets > [ shall be ] excellent <01347 +ga>own > and comely <08597 +tiph>arah > for them that are escaped <06413 +p@leytah > of Israel <03478 +Yisra>el > . branch ISA 009 014 Therefore the LORD <03068 +Y@hovah > will cut <03772 +karath > off from Israel <03478 +Yisra>el > head <07218 +ro>sh > and tail <02180 +zanab > , {branch} <03712 +kipphah > and rush <00100 +>agmown > , in one <00259 +>echad > day <03117 +yowm > . Branch ISA 011 001 . And there shall come <03318 +yatsa> > forth <03318 +yatsa> > a rod <02415 +choter > out of the stem <01503 +geza> > of Jesse <03448 +Yishay > , and a {Branch} <05342 +netser > shall grow <06509 +parach > out of his roots <08328 +shereshe > : branch ISA 014 019 But thou art cast <07993 +shalak > out of thy grave <06913 +qeber > like an abominable <08581 +ta {branch} <05342 +netser > , [ and as ] the raiment <03830 +l@buwsh > of those that are slain <02026 +harag > , thrust <02944 +ta through <02944 +ta with a sword <02719 +chereb > , that go <03381 +yarad > down <03381 +yarad > to the stones <68> of the pit <00953 +bowr > ; as a carcass <06297 +peger > trodden <00947 +buwc > under feet . branch ISA 017 009 . In that day <03117 +yowm > shall his strong <04581 +ma cities <05892 + be as a forsaken <05800 + bough <02793 +choresh > , and an uppermost {branch} <00534 +>amiyr > , which <00834 +>aher > they left <05800 + because <06440 +paniym > of the children <01121 +ben > of Israel <03478 +Yisra>el > : and there shall be desolation <08077 +sh@mamah > . branch ISA 019 015 Neither <03808 +lo> > shall there be [ any ] work <04639 +ma for Egypt <04714 +Mitsrayim > , which the head <07218 +ro>sh > or tail <02180 +zanab > , {branch} <03712 +kipphah > or rush <00100 +>agmown > , may do <06213 + . branch ISA 025 005 Thou shalt bring <03665 +kana< > down <03665 +kana< > the noise <07588 +sha>own > of strangers <02114 +zuwr > , as the heat <02721 +choreb > in a dry <06724 +tsiyown > place ; [ even ] the heat <02721 +choreb > with the shadow <06738 +tsel > of a cloud <05645 + : the {branch} <02158 +zamiyr > of the terrible <06184 + ones shall be brought <06030 + low <06030 + . branch ISA 060 021 Thy people <05971 + also [ shall be ] all <03605 +kol > righteous <06662 +tsaddiyq > : they shall inherit <03423 +yarash > the land <00776 +>erets > for ever <05769 + , the {branch} <05342 +netser > of my planting <04302 +matta< > , the work <04639 +ma of my hands <03027 +yad > , that I may be glorified <06286 +pa>ar > . Branch JER 023 005 Behold <02009 +hinneh > , the days <03117 +yowm > come <00935 +bow> > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , that I will raise <06965 +quwm > unto David <01732 +David > a righteous <06662 +tsaddiyq > {Branch} <06780 +tsemach > , and a King <04428 +melek > shall reign <04427 +malak > and prosper <07919 +sakal > , and shall execute <06213 + judgment <04941 +mishpat > and justice <06666 +ts@daqah > in the earth <00776 +>erets > . Branch JER 033 015 In those <01992 +hem > days <03117 +yowm > , and at that time <06256 + , will I cause the {Branch} <06780 +tsemach > of righteousness <06666 +ts@daqah > to grow <06779 +tsamach > up unto David <01732 +David > ; and he shall execute <06213 + judgment <04941 +mishpat > and righteousness <06666 +ts@daqah > in the land <00776 +>erets > . branch EZE 008 017 Then he said <00559 +>amar > unto me , Hast thou seen <07200 +ra>ah > [ this ] , O son <01121 +ben > of man <00120 +>adam > ? Is it a light <07043 +qalal > thing to the house <01004 +bayith > of Judah <03063 +Y@hwdah > that they commit <06213 + the abominations <08441 +tow which <00834 +>aher > they commit <06213 + here <06311 +poh > ? for they have filled <04390 +male> > the land <00776 +>erets > with violence <02555 +chamac > , and have returned <07725 +shuwb > to provoke me to anger <03707 +ka : and , lo <02009 +hinneh > , they put <07971 +shalach > the {branch} <02156 +z@mowrah > to their nose <00639 +>aph > . branch EZE 015 002 Son <01121 +ben > of man <00120 +>adam > , What <04100 +mah > is the vine <01612 +gephen > tree <06086 + more than any tree <06086 + , [ or than ] a {branch} <02156 +z@mowrah > which <00834 +>aher > is among the trees <06086 + of the forest <03293 +ya ? branch EZE 017 003 And say <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; A great <01419 +gadawl > eagle <05404

+nesher > with great <01419 +gadowl > wings <03671 +kanaph > , longwinged , full <04392 +male> > of feathers <05133 +nowtsah > , which <00834 +>aher > had divers <07553 +riqmah > colours <07553 +riqmah > , came <00935 +bow> > unto Lebanon <03844 +L@banown > , and took <03947 +laqach > the highest <06788 +tsammereth > {branch} <06788 +tsammereth > of the cedar <00730 +>erez > : branch EZE 017 022 . Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; I will also take <03947 +laqach > of the highest <06788 +tsammereth > {branch} <06788 +tsammereth > of the high <07311 +ruwm > cedar <00730 +>erez > , and will set <05414 +nathan > [ it ] ; I will crop <06998 +qataph > off from the top <07218 +ro>sh > of his young <03127 +yowneqeth > twigs <03127 +yowneqeth > a tender <07390 +rak > one , and will plant <08362 +shathal > [ it ] upon an high <01364 +gaboahh > mountain <02022 +har > and eminent <08524 +talal > : branch DAN 011 007 But out of a {branch} <05342 +netser > of her roots <08328 +sheresh > shall [ one ] stand <05975 + up in his estate <03653 +ken > , which shall come <00935 +bow> > with an army <02428 +chayil > , and shall enter <00935 +bow> > into the fortress <04581 +ma of the king <04428 +melek > of the north <06828 +tsaphown > , and shall deal <06213 + against them , and shall prevail <02388 +chazaq > : BRANCH ZEC 003 008 . Hear <08085 +shama< > now <04994 +na> > , O Joshua <03091 +Y@howshuwa< > the high <01419 +gadowl > priest <03548 +kohen > , thou , and thy fellows <07453 +rea< > that sit <03427 +yashab > before <06440 +paniym > thee : for they [ are ] men <00582 +>enowsh > wondered <04159 +mowpheth > at : for , behold <02005 +hen > , I will bring <00935 +bow> > forth <00935 +bow> > my servant <05650 + the {BRANCH} <06780 +tsemach > . BRANCH ZEC 006 012 And speak <00559 +>amar > unto him , saying <00559 +>amar > , Thus <03541 +koh > speaketh <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , saying <00559 +>amar > , Behold <02009 +hinneh > the man <00376 +>iysh > whose name <08034 +shem > [ is ] The {BRANCH} <06780 +tsemach > ; and he shall grow <06779 +tsamach > up out of his place <08478 +tachath > , and he shall build <01129 +banah > the temple <01964 +heykal > of the LORD <03068 +Y@hovah > : branch MAL 004 001 . For , behold <02009 +hinneh > , the day <03117 +yowm > cometh <00935 +bow> > , that shall burn <01197 +ba as an oven <08574 +tannuwr > ; and all <03605 +kol > the proud <02086 +zed > , yea , and all <03605 +kol > that do <06213 + wickedly <07564 +rish > , shall be stubble <07179 +qash > : and the day <03117 +yowm > that cometh <00935 +bow> > shall burn <03857 +lahat > them up , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , that it shall leave <05800 + them neither root <08328 +sheresh > nor {branch} <06057 + . branch MAT 024 032 . Now <1161 -de -> learn <3129 -manthano -> a parable <3850 -parabole -> of the fig <4808 -suke -> tree <4808 - suke -> ; When <3752 -hotan -> his {branch} <2798 -klados -> is yet <2236 -hedista -> tender <0527 -apalos -> , and putteth <1631 -ekphuo -> forth <1631 -ekphuo -> leaves <5444 -phullon -> , ye know <1097 -ginosko -> that summer <2330 -theros -> [ is ] nigh <1451 -eggus -> : branch MAR 013 028 . Now <1161 -de -> learn <3129 -manthano -> a parable <3850 -parabole -> of the fig <4808 -suke -> tree <4808 - suke -> ; When <3752 -hotan -> her {branch} <2798 -klados -> is yet <2236 -hedista -> tender <0527 -apalos -> , and putteth <1631 -ekphuo -> forth <1631 -ekphuo -> leaves <5444 -phullon -> , ye know <1097 -ginosko -> that summer <2330 -theros -> is near <1451 -eggus -> : branch JOH 015 002 Every <3956 -pas -> branch <2814 -klema -> in me that beareth <5342 -phero -> not fruit <2590 -karpos -> he taketh <0142 -airo -> away : and every <3956 -pas -> [ {branch} ] that beareth <5342 -phero -> fruit <2590 -karpos -> , he purgeth <2508 -kathairo -> it , that it may bring <5342 -phero -> forth more <4119 -pleion -> fruit <2590 -karpos -> . branch JOH 015 002 Every <3956 -pas -> {branch} <2814 -klema -> in me that beareth <5342 -phero -> not fruit <2590 -karpos -> he taketh <0142 -airo -> away : and every <3956 -pas -> [ branch ] that beareth <5342 -phero -> fruit <2590 -karpos -> , he purgeth <2508 -kathairo -> it , that it may bring <5342 -phero -> forth more <4119 -pleion -> fruit <2590 -karpos -> . branch JOH 015 004 Abide <3306 -meno -> in me , and I in you . As the {branch} <2814 -klema -> cannot <1410 -dunamai -> bear <5342 -phero -> fruit <2590 -karpos -> of itself <1438 -heautou -> , except <3362 -ean me -> it abide <3306 -meno -> in the vine <0288 -ampelos -> ; no <3761 -oude -> more <3761 -oude -> can ye , except <3362 -ean me -> ye abide <3306 -meno -> in me . branch JOH 015 006 If <1437 -ean -> a man <5100 -tis -> abide <3306 -meno -> not in me , he is cast <0906 -ballo -> forth <1854 -exo -> as a {branch} <2814 -klema -> , and is withered <3583 -xeraino -> ; and men gather <4863 -sunago -> them , and cast <0906 -ballo -> [ them ] into <1519 -eis -> the fire <4442 - pur -> , and they are burned <2545 -kaio -> . above shall his branch be cut off branch cannot bear fruit branch or rush branch shall grow out branch which is among branch with one cluster his branch shall not be green his branch shooteth forth it shall leave them neither root nor branch tender branch thereof will not cease thy grave like an abominable branch when her branch is yet tender when his branch is yet tender - branch , 0534 , 1121 , 2156 , 2158 , 3127 , 3712 , 5342 , 5929 , 6057 , 6780 , 6788 , 7070 , 7105 , \* branch , 2798 , 2814 , branch EXO 025 033 Three <07969 +shalowsh > bowls <01375 +g@biya< > made like unto almonds <08246 +shaqad > , [ with ] a knop <03730 +kaphtor > and a flower <06525 +perach > in one <00259 +>echad > branch <07070

+qaneh > ; and three <07969 +shalowsh > bowls <01375 +g@biya< > made like almonds <08246 +shaqad > in the other <00259 +>echad > {branch} <07070 +qaneh > , [ with ] a knop <03730 +kaphtor > and a flower <06525 +perach > : so <03651 +ken > in the six <08337 +shesh > branches <07070 +qaneh > that come <03318 +yatsa> > out of the candlestick <04501 +m@nowrah > . branch EXO 025 033 Three <07969 +shalowsh > bowls <01375 +g@biya< > made like unto almonds <08246 +shaqad > , [ with ] a knop <03730 +kaphtor > and a flower <06525 +perach > in one <00259 +>echad > {branch} <07070 +qaneh > ; and three <07969 +shalowsh > bowls <01375 +g@biya< > made like almonds <08246 +shaqad > in the other <00259 +>echad > branch <07070 +qaneh > , [ with ] a knop <03730 +kaphtor > and a flower <06525 +perach > : so <03651 +ken > in the six <08337 +shesh > branches <07070 +qaneh > that come <03318 +yatsa> > out of the candlestick <04501 +m@nowrah > . branch EXO 037 017 And he made <06213 + the candlestick <04501 +m@nowrah > [ of ] pure <02889 +tahowr > gold <02091 +zahab > : [ of ] beaten <04749 +miqshah > work <04749 +miqshah > made <06213 + he the candlestick <04501 +m@nowrah > ; his shaft <03409 +yarek > , and his {branch} <07070 +qaneh > , his bowls <01375 +g@biya< > , his knops <03730 +kaphtor > , and his flowers <06525 +perach > , were of the same : branch EXO 037 019 Three <07969 +shalowsh > bowls <01375 +g@biya< > made after the fashion of almonds <08246 +shaqad > in one <00259 +>echad > branch <07070 +qaneh > , a knop <03730 +kaphtor > and a flower <06525 +perach > ; and three <07969 +shalowsh > bowls <01375 +g@biya< > made like almonds <08246 +shaqad > in another <00259 +>echad > {branch} <07070 +qaneh > , a knop <03730 +kaphtor > and a flower <06525 +perach > : so <03651 +ken > throughout the six <08337 +shesh > branches <07070 +qaneh > going <03318 +yatsa> > out of the candlestick <04501 +m@nowrah > . branch EXO 037 019 Three <07969 +shalowsh > bowls <01375 +g@biya< > made after the fashion of almonds <08246 +shaqad > in one <00259 +>echad > {branch} <07070 +qaneh > , a knop <03730 +kaphtor > and a flower <06525 +perach > ; and three <07969 +shalowsh > bowls <01375 +g@biya< > made like almonds <08246 +shaqad > in another <00259 +>echad > branch <07070 +qaneh > , a knop <03730 +kaphtor > and a flower <06525 +perach > : so <03651 +ken > throughout the six <08337 +shesh > branches <07070 +qaneh > going <03318 +yatsa> > out of the candlestick <04501 +m@nowrah > . branch NUM 013 023 And they came <00935 +bow> > unto the brook <05158 +nachal > of Eshcol <00812 +>Eshkol > , and cut <03772 +karath > down from thence <08033 +sham > a {branch} <02156 +z@mowrah > with one <00259 +>echad > cluster <00811 +>eshkowl > of grapes <06025 + , and they bare <05375 +nasa> > it between <00996 +beyn > two <08147 +sh@nayim > upon a staff <04132 +mowt > ; and [ they brought ] of the pomegranates <07416 +rimmown > , and of the figs <08384 +t@>en > . branches GEN 040 010 And in the vine <01612 +gephen > [ were ] three <07969 +shalowsh > {branches} <08299 +sariyg > : and it [ was ] as though it budded <06524 +parach > , [ and ] her blossoms <05322 +nets > shot <05927 + forth ; and the clusters <00811 +>eshkowl > thereof brought <01310 +bashal > forth <01310 +bashal > ripe <01310 +bashal > grapes <06025 + : branches GEN 040 012 And Joseph <03130 +Yowceph > said <00559 +>amar > unto him , This <02088 +zeh > [ is ] the interpretation <06623 +pithrown > of it : The three <07969 +shalowsh > {branches} <08299 +sariyg > [ are ] three <07969 +shalowsh > days <03117 +yowm > : branches GEN 049 022 . Joseph <03130 +Yowceph > [ is ] a fruitful <06509 +parah > bough <01121 +ben > , [ even ] a fruitful <06509 +parah > bough <01121 +ben > by a well <05869 + ; [ whose ] {branches} <01121 +ben > run <06805 +tsa over <05921 + the wall <07794 +showr > : branches EXO 025 031 . And thou shalt make <06213 + a candlestick <04501 +m@nowrah > [ of ] pure <02889 +tahowr > gold <02091 +zahab > : [ of ] beaten <04749 +miqshah > work <04749 +miqshah > shall the candlestick <04501 +m@nowrah > be made <06213 + : his shaft <03409 +yarek > , and his {branches} <07070 +qaneh > , his bowls <01375 +g@biya< > , his knops <03730 +kaphtor > , and his flowers <06525 +perach > , shall be of the same . branches EXO 025 032 And six <08337 +shesh > branches <07070 +qaneh > shall come <03318 +yatsa> > out of the sides <06654 +tsad > of it ; three <07969 +shalowsh > branches <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the one <00259 +>echad > side <06654 +tsad > , and three <07969 +shalowsh > {branches} <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the other <08145 +sheniy > side <06654 +tsad > : branches EXO 025 032 And six <08337 +shesh > branches <07070 +qaneh > shall come <03318 +yatsa> > out of the sides <06654 +tsad > of it ; three <07969 +shalowsh > {branches} <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the one <00259 +>echad > side <06654 +tsad > , and three <07969 +shalowsh > branches <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the other <08145 +sheniy > side <06654 +tsad > : branches EXO 025 033 Three <07969 +shalowsh > bowls <01375 +g@biya< > made like unto almonds <08246 +shaqad > , [ with ] a knop

<03730 +kaphtor > and a flower <06525 +perach > in one <00259 +>echad > branch <07070 +qaneh > ; and three <07969 +shalowsh > bowls <01375 +g@biya< > made like almonds <08246 +shaqad > in the other <00259 +>echad > branch <07070 +qaneh > , [ with ] a knop <03730 +kaphtor > and a flower <06525 +perach > : so <03651 +ken > in the six <08337 +shesh > {branches} <07070 +qaneh > that come <03318 +yatsa> > out of the candlestick <04501 +m@nowrah > . branches EXO 025 035 And [ there shall be ] a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , according to the six <08337 +shesh > {branches} <07070 +qaneh > that proceed <03318 +yatsa> > out of the candlestick <04501 +m@nowrah > . branches EXO 025 035 And [ there shall be ] a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > {branches} <07070 +qaneh > of the same , according to the six <08337 +shesh > branches <07070 +qaneh > that proceed <03318 +yatsa> > out of the candlestick <04501 +m@nowrah > . branches EXO 025 035 And [ there shall be ] a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > {branches} <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , according to the six <08337 +shesh > branches <07070 +qaneh > that proceed <03318 +yatsa> > out of the candlestick <04501 +m@nowrah > . branches EXO 025 036 Their knops <03730 +kaphtor > and their {branches} <07070 +qaneh > shall be of the same : all <03605 +kol > it [ shall be ] one <00259 +>echad > beaten <04749 +miqshah > work <04749 +miqshah > [ of ] pure <02889 +tahowr > gold <02091 +zahab > . branches EXO 037 018 And six <08337 +shesh > branches <07070 +qaneh > going <03318 +yatsa> > out of the sides <06654 +tsad > thereof ; three <07969 +shalowsh > branches <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the one side <06654 +tsad > thereof , and three <07969 +shalowsh > {branches} <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the other <08145 +sheniy > side <06654 +tsad > thereof : branches EXO 037 018 And six <08337 +shesh > branches <07070 +qaneh > going <03318 +yatsa> > out of the sides <06654 +tsad > thereof ; three <07969 +shalowsh > {branches} <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the one side <06654 +tsad > thereof , and three <07969 +shalowsh > branches <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the other <08145 +sheniy > side <06654 +tsad > thereof : branches EXO 037 019 Three <07969 +shalowsh > bowls <01375 +g@biya< > made after the fashion of almonds <08246 +shaqad > in one <00259 +>echad > branch <07070 +qaneh > , a knop <03730 +kaphtor > and a flower <06525 +perach > ; and three <07969 +shalowsh > bowls <01375 +g@biya< > made like almonds <08246 +shaqad > in another <00259 +>echad > branch <07070 +qaneh > , a knop <03730 +kaphtor > and a flower <06525 +perach > : so <03651 +ken > throughout the six <08337 +shesh > {branches} <07070 +qaneh > going <03318 +yatsa> > out of the candlestick <04501 +m@nowrah > . branches EXO 037 021 And a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , according to the six <08337 +shesh > {branches} <07070 +qaneh > going <03318 +yatsa> > out of it . branches EXO 037 021 And a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > {branches} <07070 +qaneh > of the same , according to the six <08337 +shesh > branches <07070 +qaneh > going <03318 +yatsa> > out of it . branches EXO 037 021 And a knop <03730 +kaphtor > under <08478 +tachath > two <08147

+sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > {branches} <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , according to the six <08337 +shesh > branches <07070 +qaneh > going <03318 +yatsa> > out of it . branches EXO 037 021 And a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > {branches} <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , according to the six <08337 +shesh > branches <07070 +qaneh > going <03318 +yatsa> > out of it . branches EXO 037 022 Their knops <03730 +kaphtor > and their {branches} <07070 +qaneh > were of the same : all <03605 +kol > of it [ was ] one <00259 +>echad > beaten <04749 +miqshah > work <04749 +miqshah > [ of ] pure <02889 +tahowr > gold <02091 +zahab > . branches LEV 023 040 And ye shall take <03947 +laqach > you on the first <07223 +ri>shown > day <03117 +yowm > the boughs <06529 +p@riy > of goodly <01926 +hadar > trees <06086 + , {branches} <03709 +kaph > of palm <08558 +tamar > trees , and the boughs <06057 + of thick <05687 + trees <06086 + , and willows <06155 + of the brook <05158 +nachal > ; and ye shall rejoice <08055 +samach > before <06440 +paniyim > the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > seven <07651 +sheba< > days <03117 +yowm > . \* branch , 2798 klados , 2814 klema , branch -2798 {branch}, branches, branch -2814 {branch}, branches, branches -0902 {branches}, branches -2798 branch, {branches}, branches -2814 branch, {branches}, branches -4746 {branches}, branch -0534 bough , {branch} , branch -1121 age , and , appointed , arrows , beno , born , bough , {branch} , branches , breed , calves , child , children , colt , colts , common , corn , daughter , daughters , father , first , foal , high , in , man , meet , men , nephews , old , ones , people , soldiers , son , sons , that , the , to , whelps , worthy , young , youths , branch -2156 {branch} , branches , slips , vine , branch -2158 {branch} , psalmist , psalms , singing , songs , branch -3127 {branch} , branches , tender , twigs , young , branch -3712 {branch} , branch -5342 {branch} , branch -5929 {branch} , branches , leaf , branch -6057 boughs , {branch} , branches , branch -6780 {branch} , cut , grew , spring , springing , branch -6788 {branch} , highest , top , branch -7070 balance , bone , {branch} , branches , calamus , cane , reed , reeds , spearmen , stalk , branch -7105 boughs , {branch} , harvest , harvestman , branches -0905 alone , apart , bars , beside , besides , {branches} , each , except , only , parts , staves , strength , themselves , branches -1121 age , and , appointed , arrows , beno , born , bough , branch , {branches} , breed , calves , child , children , colt , colts , common , corn , daughter , daughters , father , first , foal , high , in , man , meet , men , nephews , old , ones , people , soldiers , son , sons , that , the , to , whelps , worthy , young , youths , branches -1808 {branches} , branches -2156 branch , {branches} , slips , vine , branches -3127 branch , {branches} , tender , twigs , young , branches -3709 {branches} , clouds , hand , handles , hands , hollow , palm , palms , paws , power , sole , soles , spoon , spoons , branches -5189 battlements , {branches} , plants , branches -5585 {branches} , clifts , top , tops , branches -5688 band , bands , boughs , {branches} , chains , cords , rope , ropes , thick , wreathen , branches -5929 branch , {branches} , leaf , branches -6056 boughs , {branches} , branches -6057 boughs , branch , {branches} , branches -6058 {branches} , branches -6073 {branches} , branches -6288 bough , boughs , {branches} , now , sprigs , branches -7070 balance , bone , branch , {branches} , calamus , cane , reed , reeds , spearmen , stalk , branches -7641 {branches} , channel , ears , floods , shibboleth , branches -7976 {branches} , branches -8299 {branches} , branch 0534 -- /amiyr -- bough, {branch}. branch 0905 -- bad -- alone, apart, bar, besides, {branch}, by self, of eachalike, except, only, part, staff, strength. branch 1121 -- ben -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite.[anoint-]ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-][Grec-]ian, one born, bough, {branch}, breed, + (young) bullock, + (young)calf, X came up in, child, colt, X common, X corn, daughter, X of first, +firstborn, foal, + very fruitful, + postage, X in, + kid, + lamb, (+) man, meet, + mighty, + nephew, old, (+) people, + rebel, + robber, X servantborn, X soldier, son, + spark, + steward, + stranger, X surely, them of, +tumultuous one, + valiant[-est], whelp, worthy, young (one), youth. branch 1323 -- bath -- apple [of the eye], {branch}, company, daughter, X first, Xold, + owl, town, village. branch 1808 -- daliyah -- {branch}. branch 2156 -- z@mowrah -- vine, {branch}, slip. branch 2159 -- zamiyr -- {branch}. branch 3127 -- yowneqeth -- (tender) {branch}, young twig. branch 3709 -- kaph -- {branch}, + foot, hand([-ful], - - dle, [- led]), hollow,middle, palm, paw, power, sole, spoon. branch 3712 -- kippah -- {branch}. branch 5189 -- n@tiyshah -- battlement, {branch}, plant. branch 5243 -- namal -- ({branch} to) be cut down (off), circumcise. branch 5342 -- netser -- {branch}. branch 5585 -- ca\iyph -- (outmost) {branch}, clift, top. branch 5589 -- c@\appah -- bough, {branch}. branch 5688 -- \aboth -- band, cord, rope, thick bough ({branch}), wreathen (chain). branch 5929 -- \aleh -- {branch}, leaf. branch 6056 -- \anaph -- bough, {branch}. branch 6057 -- \anaph -- bough, {branch}. branch 6073 -- \ophe/ -- {branch}. branch 6288 -- p@/orah -- bough, {branch}, sprig. branch 6780 -- tsemach -- {branch}, bud, that which (where) grew (upon), spring(-ing). branch 6788 -- tsummereth --



highest {branch}, top. branch 7070 qaneh -- -- balance, bone, {branch}, calamus, cane, reed, X spearman, stalk. branch 7105 qatsiyr -- -- bough, {branch}, harvest (man). branch 7641 shibbol -- -- {branch}, channel, ear (of corn), ([water-])flood, Shibboleth. branch 7976 shilluchah -- -- {branch}. branch 8299 -- sariyg -- {branch}. branch 0902 \*\* baion \*\* {branch}. branch 2798 \*\* klados \*\* {branch}. branch 2814 \*\* klema \*\* {branch}. branch 4746 \*\* stoibas \*\* {branch}. branches 6058 -- \aneph -- full of {branches}. branch ..... as a branch 2814 -klema-> branch ..... branch 2814 -klema-> branch ..... branch that beareth 5342 -phero-> branch ..... her branch 2798 -klados-> branch ..... his branch 2798 -klados-> branch ..... in me , and I in you . As the branch 2814 -klema-> branches ..... are the branches 2798 -klados-> branches ..... branches , be grafted 1461 -egkentriizo-> branches ..... branches 0902 -baion-> branches ..... branches 2798 -klados-> branches ..... branches 4746 -stoibas-> branches ..... in the branches 2798 -klados-> branches ..... of the branches 2798 -klados-> branches ..... the branches 2798 -klados-> branches ..... The branches 2798 -klados-> branches ..... ye are the branches 2814 -klema-> branch 0534 ## >amiyr {aw-meer'}; apparently from 559 (in the sense of self-exaltation); a summit (of a tree or mountain: -- bough, {branch}. [ql branch 0905 ## bad {bad}; from 909; properly, separation; by implication, a part of the body, branch of a tree, bar for carrying; figuratively, chief of a city; especially (with prepositional prefix) as an adverb, apart, only, besides: -- alone, apart, bar, besides, {branch}, by self, of each alike, except, only, part, staff, strength. [ql branch 1121 ## ben {bane}; from 1129; a son (as a builder of the family name), in the widest sense (of literal and figurative relationship, including grandson, subject, nation, quality or condition, etc., [like 1, 251, etc.]): -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite, [anoint-]ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-] [Grec-]ian, one born, bough, {branch}, breed, + (young) bullock, + (young) calf, X came up in, child, colt, X common, X corn, daughter, X of first, + firstborn, foal, + very fruitful, + postage, X in, + kid, + lamb, (+) man, meet, + mighty, + nephew, old, (+) people, + rebel, + robber, X servant born, X soldier, son, + spark, + steward, + stranger, X surely, them of, + tumultuous one, + valiant[-est], whelp, worthy, young (one), youth. [ql branch 1323 ## bath {bath}; from 1129 (as feminine of 1121); a daughter (used in the same wide sense as other terms of relationship, literally and figuratively): -- apple [of the eye], {branch}, company, daughter, X first, X old, + owl, town, village. [ql branch 1808 ## daliyah {daw-lee-yaw'}; from 1802; something dangling, i.e. a bough: -- {branch}. [ql branch 2156 ## z@mowrah {zem-o-raw'}; or z@morah {zem-o-raw'} (feminine); and z@mor {zem-ore'} (masculine); from 2168; a twig (as pruned): -- vine, {branch}, slip. [ql branch 2159 ## zamiyr {zaw-meer'}; from 2168; a twig (as pruned): -- {branch}. [ql branch 3127 ## yowneqeth {yo-neh'-keth}; feminine of 3126; a sprout: -- (tender) {branch}, young twig. [ql branch 3712 ## kippah {kip-paw'}; feminine of 3709; a leaf of a palm-tree: -- {branch}. [ql branch 5189 ## n@tiyshah {net-ee-shaw'}; from 5203; a tendril (as an offshoot): -- battlement, {branch}, plant. [ql branch 5243 ## namal {naw-mal'}; a primitive root; to become clipped or (specifically) circumcised: -- ({branch} to) be cut down (off), circumcise. [ql branch 5342 ## netser {nay'-tser}; from 5341 in the sense of greenness as a striking color; a shoot; figuratively, a descendant: -- {branch}. [ql branch 5585 ## ca {of-eh'}; from an unused root meaning to cover; a bough (as covering the tree): -- {branch}. [ql branch 6288 ## p@>orah {peh-o-raw'}; or pora>h {po-raw'}; or pu>rah {poo-raw'}; from 6286; properly, ornamentation, i.e. (plural) foliage (including the limbs) as bright green: -- bough, {branch}, sprig. [ql branch 6780 ## tsemach {tseh'-makh}; from 6779; a sprout (usually concrete), literal or figurative: -- {branch}, bud, that which (where) grew (upon), spring(-ing). [ql branch 6788 ## tsammereth {tsam-meh'-reth}; from the same as 6785; fleeciness, i.e. foliage: -- highest {branch}, top. [ql branch 7070 ## qaneh {kaw-neh'}; from 7069; a reed (as erect); by resemblance a rod (especially for measuring), shaft, tube, stem, the radius (of the arm), beam (of a steelyard): -- balance, bone, {branch}, calamus, cane, reed, X spearman, stalk. [ql branch 7105 ## qatsiyr {kaw-tseer'}; from 7114; severed, i.e. harvest (as reaped), the crop, the time, the reaper, or figuratively; also a limb (of a tree, or simply foliage): -- bough, {branch}, harvest (man). [ql branch 7641 ## shibbol {shib-bole}; or (feminine) shibboleth {shib-bo'-leth}; from the same as 7640; a stream (as flowing); also an ear of grain (as growing out); by analogy, a branch: -- {branch}, channel, ear (of corn), ([water-])flood, Shibboleth. Compare 5451. [ql branch 7976 ## shilluchah {shil-loo-khaw'}; feminine of 7964; a shoot: -- {branch}. [ql branch 8299 ## sariyg {saw-reeg'}; from 8276; a tendril (as entwining): -- {branch}. [ql branch 0902 # baion {bah-ee'-on}; a diminutive of a derivative probably of the base of 939; a palm twig (as going out far): -- {branch}. [ql branch 2798 # klados {klad'-os}; from 2806; a twig or bough (as if broken off): -- {branch}. [ql branch 2814 # klema {kaly'-mah}; from 2806; a limb or shoot (as if broken off): -- {branch}. [ql branch 4746 # stoibas {stoy-bas'}; from a primary steibo (to "step" or "stamp"); a spread (as if tramped flat) of loose materials for a couch, i.e. (by implication) a bough of a tree so employed: -- {branch}. [ql branches 6058 ## Three bowls made like unto almonds, [with] a knop and a flower in one branch; and three bowls made like almonds in the other {branch}, [with] a knop and a flower: so in the six branches that come out of the candlestick. branch Three bowls made like unto almonds, [with] a knop and a flower in one {branch}; and three bowls made

like almonds in the other branch, [with] a knop and a flower: so in the six branches that come out of the candlestick. branch And he made the candlestick [of] pure gold: [of] beaten work made he the candlestick; his shaft, and his {branch}, his bowls, his knops, and his flowers, were of the same: branch Three bowls made after the fashion of almonds in one {branch}, a knop and a flower; and three bowls made like almonds in another branch, a knop and a flower: so throughout the six branches going out of the candlestick. branch Three bowls made after the fashion of almonds in one branch, a knop and a flower; and three bowls made like almonds in another {branch}, a knop and a flower: so throughout the six branches going out of the candlestick. branch And they came unto the brook of Eshcol, and cut down from thence a {branch} with one cluster of grapes, and they bare it between two upon a staff; and [they brought] of the pomegranates, and of the figs. branch He [is] green before the sun, and his {branch} shooteth forth in his garden. branch For there is hope of a tree, if it be cut down, that it will sprout again, and that the tender {branch} thereof will not cease. branch It shall be accomplished before his time, and his {branch} shall not be green. branch His roots shall be dried up beneath, and above shall his {branch} be cut off. branch My root [was] spread out by the waters, and the dew lay all night upon my {branch}. branch And the vineyard which thy right hand hath planted, and the {branch} [that] thou madest strong for thyself. branch He that trusteth in his riches shall fall: but the righteous shall flourish as a {branch}. branch In that day shall the {branch} of the LORD be beautiful and glorious, and the fruit of the earth [shall be] excellent and comely for them that are escaped of Israel. branch Therefore the LORD will cut off from Israel head and tail, {branch} and rush, in one day. branch And there shall come forth a rod out of the stem of Jesse, and a {Branch} shall grow out of his roots: branch But thou art cast out of thy grave like an abominable {branch}, [and as] the raiment of those that are slain, thrust through with a sword, that go down to the stones of the pit; as a carcase trodden under feet. branch In that day shall his strong cities be as a forsaken bough, and an uppermost {branch}, which they left because of the children of Israel: and there shall be desolation. branch Neither shall there be [any] work for Egypt, which the head or tail, {branch} or rush, may do. branch Thou shalt bring down the noise of strangers, as the heat in a dry place; [even] the heat with the shadow of a cloud: the {branch} of the terrible ones shall be brought low. branch Thy people also [shall be] all righteous: they shall inherit the land for ever, the {branch} of my planting, the work of my hands, that I may be glorified. branch Behold, the days come, saith the LORD, that I will raise unto David a righteous {Branch}, and a King shall reign and prosper, and shall execute judgment and justice in the earth. branch In those days, and at that time, will I cause the {Branch} of righteousness to grow up unto David; and he shall execute judgment and righteousness in the land. branch Then he said unto me, Hast thou seen [this], O son of man? Is it a light thing to the house of Judah that they commit the abominations which they commit here? for they have filled the land with violence, and have returned to provoke me to anger: and, lo, they put the {branch} to their nose. branch Son of man, What is the vine tree more than any tree, [or than] a {branch} which is among the trees of the forest? branch And say, Thus saith the Lord GOD; A great eagle with great wings, longwinged, full of feathers, which had divers colours, came unto Lebanon, and took the highest {branch} of the cedar: branch Thus saith the Lord GOD; I will also take of the highest {branch} of the high cedar, and will set [it]; I will crop off from the top of his young twigs a tender one, and will plant [it] upon an high mountain and eminent: branch But out of a {branch} of her roots shall [one] stand up in his estate, which shall come with an army, and shall enter into the fortress of the king of the north, and shall deal against them, and shall prevail: branch Hear now, O Joshua the high priest, thou, and thy fellows that sit before thee: for they [are] men wondered at: for, behold, I will bring forth my servant the {BRANCH}. branch And speak unto him, saying, Thus speaketh the LORD of hosts, saying, Behold the man whose name [is] The {BRANCH}; and he shall grow up out of his place, and he shall build the temple of the LORD: branch For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor {branch}. branch Now learn a parable of the fig tree; When his {branch} is yet tender, and putteth forth leaves, ye know that summer [is] nigh: branch Now learn a parable of the fig tree; When her {branch} is yet tender, and putteth forth leaves, ye know that summer is near: branch Every branch in me that beareth not fruit he taketh away: and every {branch} that beareth fruit, he purgeth it, that it may bring forth more fruit. branch Every {branch} in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit. branch Abide in me, and I in you. As the {branch} cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me. branch If a man abide not in me, he is cast forth as a {branch}, and is withered; and men gather them, and cast them] into the fire, and they are burned.

branch , DA , 11:7 branch , EX , 25:33 , EX , 25:33 , EX , 37:17 , EX , 37:19 , EX , 37:19 branch , EZE , 8:17 ,  
EZE , 15:2 , EZE , 17:3 , EZE , 17:22 branch , ISA , 4:2 , ISA , 9:14 , ISA , 11:1 , ISA , 14:19 , ISA , 17:9 , ISA ,  
19:15 , ISA , 25:5 , ISA , 60:21 branch , JER , 23:5 , JER , 33:15 branch , JOB , 8:16 , JOB , 14:7 , JOB , 15:32 ,  
JOB , 18:16 , JOB , 29:19 branch , JOH , 15:2 , JOH , 15:2 , JOH , 15:4 , JOH , 15:6 branch , MAL , 4:1 branch ,  
MR , 13:28 branch , MT , 24:32 branch , NU , 13:23 branch , PR , 11:28 branch , PS , 80:15 branch , ZEC , 3:8 ,  
ZEC , 6:12 branches , DA , 4:14 , DA , 4:14 , DA , 4:21 branches , EX , 25:31 , EX , 25:32 , EX , 25:32 , EX ,  
25:32 , EX , 25:33 , EX , 25:35 , EX , 25:35 , EX , 25:35 , EX , 25:35 , EX , 25:36 , EX , 37:18 , EX , 37:18 , EX ,  
37:18 , EX , 37:19 , EX , 37:21 , EX , 37:21 , EX , 37:21 , EX , 37:21 , EX , 37:22 branches , EZE , 17:6 , EZE ,  
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GENN , 2:2 , branches , GE , 40:10 , GE , 40:12 , GE , 49:22 branches , HO , 11:6 , HO , 14:6 branches , ISA ,  
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11:21 , RO , 11:24 branches , ZEC , 4:12

branch 2814 # klema {kaly'-mah}; from 2806; a limb or shoot (as if broken off): -- {branch}.[ql branch 2798 # klados {klad'-os}; from 2806; a twig or bough (as if broken off): -- {branch}.[ql branch 0902 # baion {bah-ee'-on}; a diminutive of a derivative probably of the base of 939; a palm twig (as going out far): -- {branch}.[ql branch 4746 # stoibas {stoy-bas'}; from a primary steibo (to "step" or "stamp"); a spread (as if tramped flat) of loose materials for a couch, i.e. (by implication) a bough of a tree so employed: -- {branch}.[ql

\* branch , 2798 klados , 2814 klema ,

branch -2798 {branch}, branches, branch -2814 {branch}, branches, branches -0902 {branches}, branches -2798  
branch, {branches}, branches -2814 branch, {branches}, branches -4746 {branches},

branch -0534 bough , {branch} , branch -1121 age , and , appointed , arrows , beno , born , bough , {branch} ,  
branches , breed , calves , child , children , colt , colts , common , corn , daughter , daughters , father , first , foal ,  
high , in , man , meet , men , nephews , old , ones , people , soldiers , son , sons , that , the , to , whelps , worthy ,  
young , youths , branch -2156 {branch} , branches , slips , vine , branch -2158 {branch} , psalmist , psalms ,  
singing , songs , branch -3127 {branch} , branches , tender , twigs , young , branch -3712 {branch} , branch -5342  
{branch} , branch -5929 {branch} , branches , leaf , branch -6057 boughs , {branch} , branches , branch -6780  
{branch} , cut , grew , spring , springing , branch -6788 {branch} , highest , top , branch -7070 balance , bone ,  
{branch} , branches , calamus , cane , reed , reeds , spearmen , stalk , branch -7105 boughs , {branch} , harvest ,  
harvestman , branches -0905 alone , apart , bars , beside , besides , {branches} , each , except , only , parts , staves  
, strength , themselves , branches -1121 age , and , appointed , arrows , beno , born , bough , branch , {branches} ,  
breed , calves , child , children , colt , colts , common , corn , daughter , daughters , father , first , foal , high , in ,  
man , meet , men , nephews , old , ones , people , soldiers , son , sons , that , the , to , whelps , worthy , young ,  
youths , branches -1808 {branches} , branches -2156 branch , {branches} , slips , vine , branches -3127 branch ,  
{branches} , tender , twigs , young , branches -3709 {branches} , clouds , hand , handles , hands , hollow , palm ,  
palms , paws , power , sole , soles , spoon , spoons , branches -5189 battlements , {branches} , plants , branches -  
5585 {branches} , cliffs , top , tops , branches -5688 band , bands , boughs , {branches} , chains , cords , rope ,  
ropes , thick , wreathen , branches -5929 branch , {branches} , leaf , branches -6056 boughs , {branches} ,  
branches -6057 boughs , branch , {branches} , branches -6058 {branches} , branches -6073 {branches} , branches  
-6288 bough , boughs , {branches} , now , sprigs , branches -7070 balance , bone , branch , {branches} , calamus ,  
cane , reed , reeds , spearmen , stalk , branches -7641 {branches} , channel , ears , floods , shibboleth , branches -  
7976 {branches} , branches -8299 {branches} ,

branch 0534 -- /amiyr -- bough, {branch}. branch 0905 -- bad -- alone, apart, bar, besides, {branch}, by self, of eachalike, except, only, part, staff, strength. branch 1121 -- ben -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite,[anoint-]ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-][Grec-]ian, one born, bough, {branch}, breed, + (young) bullock, + (young)calf, X came up in, child, colt, X common, X corn, daughter, X of first, +firstborn, foal, + very fruitful, + postage, X in, + kid, + lamb, (+) man, meet, + mighty, + nephew, old, (+) people, + rebel, + robber, X servantborn, X soldier, son, + spark, + steward, + stranger, X surely, them of, +tumultuous one, + valiant[-est], whelp, worthy, young (one), youth. branch 1323 -- bath -- apple [of the eye], {branch}, company, daughter, X first, Xold, + owl, town, village. branch 1808 -- daliyah -- {branch}. branch 2156 -- z@mowrah -- vine, {branch}, slip. branch 2159 -- zamiyr -- {branch}. branch 3127 -- yowneqeth -- (tender) {branch}, young twig. branch 3709 -- kaph -- {branch}, + foot, hand([-ful], -- dle, [- led]), hollow,middle, palm, paw, power, sole, spoon. branch 3712 -- kippah -- {branch}. branch 5189 -- n@tiyshah -- battlement, {branch}, plant. branch 5243 -- namal -- ({branch} to) be cut down (off), circumcise. branch 5342 -- netser -- {branch}. branch 5585 -- ca\iyph -- (outmost) {branch}, clift, top. branch 5589 -- c@\appah -- bough, {branch}. branch 5688 -- \aboth -- band, cord, rope, thick bough ({branch}), wreathen (chain). branch 5929 -- \aleh -- {branch}, leaf. branch 6056 -- \anaph -- bough, {branch}. branch 6057 -- \anaph -- bough, {branch}. branch 6073 -- \ophe/ -- {branch}. branch 6288 -- p@/orah -- bough, {branch}, sprig. branch 6780 -- tsemach -- {branch}, bud, that which (where) grew (upon), spring(-ing). branch 6788 -- tsammereth -- highest {branch}, top. branch 7070 qaneh -- -- balance, bone, {branch}, calamus, cane, reed, X spearman,stalk. branch 7105 qatsiyr -- -- bough, {branch}, harvest (man). branch 7641 shibbol -- -- {branch}, channel, ear (of corn), ([water-])flood,Shibboleth. branch 7976 shilluchah -- -- {branch}. branch 8299 -- sariyg -- {branch}. branch 0902 \*\* baion \*\* {branch}. branch 2798 \*\* klados \*\* {branch}. branch 2814 \*\* klema \*\* {branch}. branch 4746 \*\* stoibas \*\* {branch}. branches 6058 -- \aneph -- full of {branches}.





branch ..... as a branch 2814 -klema-> branch ..... branch 2814 -klema-> branch ..... branch that beareth  
5342 -phero-> branch ..... her branch 2798 -klados-> branch ..... his branch 2798 -klados-> branch ..... in  
me , and I in you . As the branch 2814 - klema-> branches ..... are the branches 2798 -klados-> branches .....  
branches , be graffed 1461 -egkentrizo-> branches ..... branches 0902 -baion-> branches ..... branches 2798 -  
klados-> branches ..... branches 4746 -stoibas-> branches ..... in the branches 2798 -klados-> branches .....  
of the branches 2798 -klados-> branches ..... the branches 2798 -klados-> branches ..... The branches 2798 -  
klados-> branches ..... ye are the branches 2814 -klema->

branch 0534 ## >amiyr {aw-meer'}; apparently from 559 (in the sense of self-exaltation); a summit (of a tree or mountain: -- bough, {branch}). [ql branch 0905 ## bad {bad}; from 909; properly, separation; by implication, a part of the body, branch of a tree, bar for carrying; figuratively, chief of a city; especially (with prepositional prefix) as an adverb, apart, only, besides: -- alone, apart, bar, besides, {branch}, by self, of each alike, except, only, part, staff, strength. [ql branch 1121 ## ben {bane}; from 1129; a son (as a builder of the family name), in the widest sense (of literal and figurative relationship, including grandson, subject, nation, quality or condition, etc., [like 1, 251, etc.]): -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite, [anoint-]ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-] [Grec-]ian, one born, bough, {branch}, breed, + (young) bullock, + (young) calf, X came up in, child, colt, X common, X corn, daughter, X of first, + firstborn, foal, + very fruitful, + postage, X in, + kid, + lamb, (+) man, meet, + mighty, + nephew, old, (+) people, + rebel, + robber, X servant born, X soldier, son, + spark, + steward, + stranger, X surely, them of, + tumultuous one, + valiant[-est], whelp, worthy, young (one), youth. [ql branch 1323 ## bath {bath}; from 1129 (as feminine of 1121); a daughter (used in the same wide sense as other terms of relationship, literally and figuratively): -- apple [of the eye], {branch}, company, daughter, X first, X old, + owl, town, village. [ql branch 1808 ## daliyah {daw-lee-yaw'}; from 1802; something dangling, i.e. a bough: -- {branch}. [ql branch 2156 ## z@mowrah {zem-o-raw'}; or z@morah {zem-o-raw'} (feminine); and z@mor {zem-ore'} (masculine); from 2168; a twig (as pruned): -- vine, {branch}, slip. [ql branch 2159 ## zamiyr {zaw-meer'}; from 2168; a twig (as pruned): -- {branch}. [ql branch 3127 ## yowneqeth {yo-neh'-keth}; feminine of 3126; a sprout: -- (tender) {branch}, young twig. [ql branch 3712 ## kippah {kip-paw'}; feminine of 3709; a leaf of a palm-tree: -- {branch}. [ql branch 5189 ## n@tiyshah {net-ee-shaw'}; from 5203; a tendril (as an offshoot): -- battlement, {branch}, plant.[ql branch 5243 ## namal {naw-mal'}; a primitive root; to become clipped or (specifically) circumcised: -- ({branch} to) be cut down (off), circumcise.[ql branch 5342 ## netser {nay'-tser}; from 5341 in the sense of greenness as a striking color; a shoot; figuratively, a descendant: -- {branch}. [ql branch 5585 ## ca {of-eh'}; from an unused root meaning to cover; a bough (as covering the tree): -- {branch}. [ql branch 6288 ## p@>orah {peh-o-raw'}; or pora>h {po-raw'}; or pu>rah {poo-raw'}; from 6286; properly, ornamentation, i.e. (plural) foliage (including the limbs) as bright green: -- bough, {branch}, sprig. [ql branch 6780 ## tsemach {tseh'-makh}; from 6779; a sprout (usually concrete), literal or figurative: -- {branch}, bud, that which (where) grew (upon), spring(-ing). [ql branch 6788 ## tsammereth {tsam-meh'-reth}; from the same as 6785; fleeciness, i.e. foliage: -- highest {branch}, top. [ql branch 7070 ## qaneh {kaw-neh'}; from 7069; a reed (as erect); by resemblance a rod (especially for measuring), shaft, tube, stem, the radius (of the arm), beam (of a steelyard): -- balance, bone, {branch}, calamus, cane, reed, X spearman, stalk. [ql branch 7105 ## qatsiyr {kaw-tseer'}; from 7114; severed, i.e. harvest (as reaped), the crop, the time, the reaper, or figuratively; also a limb (of a tree, or simply foliage): -- bough, {branch}, harvest (man). [ql branch 7641 ## shibbol {shib-bole}; or (feminine) shibboleth {shib-bo'-leth}; from the same as 7640; a stream (as flowing); also an ear of grain (as growing out); by analogy, a branch: -- {branch}, channel, ear (of corn), ([water-])flood, Shibboleth. Compare 5451. [ql branch 7976 ## shilluchah {shil-loo-khaw'}; feminine of 7964; a shoot: -- {branch}. [ql branch 8299 ## sariyg {saw-reeg'}; from 8276; a tendril (as entwining): -- {branch}. [ql branch 0902 # baion {bah-ee'-on}; a diminutive of a derivative probably of the base of 939; a palm twig (as going out far): -- {branch}. [ql branch 2798 # klados {klad'-os}; from 2806; a twig or bough (as if broken off): -- {branch}. [ql branch 2814 # klema {kaly'-mah}; from 2806; a limb or shoot (as if broken off): -- {branch}. [ql branch 4746 # stoibas {stoy-bas'}; from a primary steibo (to "step" or "stamp"); a spread (as if tramped flat) of loose materials for a couch, i.e. (by implication) a bough of a tree so employed: -- {branch}. [ql branches 6058 ##



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branch Interlinear Index Study branch EXO 025 033 Three <07969 +shalowsh > bowls <01375 +g@biya< > made like unto almonds <08246 +shaqad > , [ with ] a knop <03730 +kaphtor > and a flower <06525 +perach > in one <00259 +>echad > branch <07070 +qaneh > ; and three <07969 +shalowsh > bowls <01375 +g@biya< > made like almonds <08246 +shaqad > in the other <00259 +>echad > {branch} <07070 +qaneh > , [ with ] a knop <03730 +kaphtor > and a flower <06525 +perach > : so <03651 +ken > in the six <08337 +shesh > branches <07070 +qaneh > that come <03318 +yatsa> > out of the candlestick <04501 +m@nowrah > . branch EXO 025 033 Three <07969 +shalowsh > bowls <01375 +g@biya< > made like unto almonds <08246 +shaqad > , [ with ] a knop <03730 +kaphtor > and a flower <06525 +perach > in one <00259 +>echad > {branch} <07070 +qaneh > ; and three <07969 +shalowsh > bowls <01375 +g@biya< > made like almonds <08246 +shaqad > in the other <00259 +>echad > branch <07070 +qaneh > , [ with ] a knop <03730 +kaphtor > and a flower <06525 +perach > : so <03651 +ken > in the six <08337 +shesh > branches <07070 +qaneh > that come <03318 +yatsa> > out of the candlestick <04501 +m@nowrah > . branch EXO 037 017 And he made <06213 + the candlestick <04501 +m@nowrah > [ of ] pure <02889 +tahowr > gold <02091 +zahab > : [ of ] beaten <04749 +miqshah > work <04749 +miqshah > made <06213 + he the candlestick <04501 +m@nowrah > ; his shaft <03409 +yarek > , and his {branch} <07070 +qaneh > , his bowls <01375 +g@biya< > , his knops <03730 +kaphtor > , and his flowers <06525 +perach > , were of the same : branch EXO 037 019 Three <07969 +shalowsh > bowls <01375 +g@biya< > made after the fashion of almonds <08246 +shaqad > in one <00259 +>echad > branch <07070 +qaneh > , a knop <03730 +kaphtor > and a flower <06525 +perach > ; and three <07969 +shalowsh > bowls <01375 +g@biya< > made like almonds <08246 +shaqad > in another <00259 +>echad > {branch} <07070 +qaneh > , a knop <03730 +kaphtor > and a flower <06525 +perach > : so <03651 +ken > throughout the six <08337 +shesh > branches <07070 +qaneh > going <03318 +yatsa> > out of the candlestick <04501 +m@nowrah > . branch EXO 037 019 Three <07969 +shalowsh > bowls <01375 +g@biya< > made after the fashion of almonds <08246 +shaqad > in one <00259 +>echad > {branch} <07070 +qaneh > , a knop <03730 +kaphtor > and a flower <06525 +perach > ; and three <07969 +shalowsh > bowls <01375 +g@biya< > made like almonds <08246 +shaqad > in another <00259 +>echad > branch <07070 +qaneh > , a knop <03730 +kaphtor > and a flower <06525 +perach > : so <03651 +ken > throughout the six <08337 +shesh > branches <07070 +qaneh > going <03318 +yatsa> > out of the candlestick <04501 +m@nowrah > . branch NUM 013 023 And they came <00935 +bow> > unto the brook <05158 +nachal > of Eshcol <00812 +>Eshkol > , and cut <03772 +karath > down from thence <08033 +sham > a {branch} <02156 +z@mowrah > with one <00259 +>echad > cluster <00811 +>eshkowl > of grapes <06025 + , and they bare <05375 +nasa> > it between <00996 +beyn > two <08147 +sh@nayim > upon a staff <04132 +mowt > ; and [ they brought ] of the pomegranates <07416 +rimmown > , and of the figs <08384 +t@>en > . branch JOB 008 016 He [ is ] green <07373 +ratob > before <06440 +paniym > the sun <08121 +shemesh > , and his {branch} <03127 +yowneqeth > shooteth <03318 +yatsa> > forth <03318 +yatsa> > in his garden <01593 +gannah > . branch JOB 014 007 . For there is hope <08615 +tiqvah > of a tree <06086 + , if it be cut <03772 +karath > down , that it will sprout <02498 +chalaph > again <05750 + , and that the tender <03127 +yowneqeth > {branch} thereof will not cease <02308 +chadal > . branch JOB 015 032 It shall be accomplished <04390 +male> > before <03808 +lo> > his time <03117 +yowm > , and his {branch} <03712 +kipphah > shall not be green <07488 +ra . branch JOB 018 016 His roots <08328 +sheresh > shall be dried <03001 +yabesh > up beneath <08478 +tachath > , and above <04605 +ma shall his {branch} <07105 +qatsiyr > be cut <05243 +namal > off . branch JOB 029 019 My root <08328 +sheresh > [ was ] spread <06605 +pathach > out by the waters <04325 +mayim > , and the dew <02919 +tal > lay <03885 +luwn > all <03885 +luwn > night upon my {branch} <07105 +qatsiyr > . branch PSA 080 015 And the vineyard <03657 +kannah > which <00834 +>aher > thy right <03225 +yamiyn > hand <03225 +yamiyn > hath planted <05193 +nata< > , and the {branch} <01121 +ben > [ that ] thou madest strong <00553 +>amats > for thyself . branch PRO 011 028 . He that trusteth <00982 +batach > in his riches <06239 + shall fall <05307 +naphal > : but the righteous <06662 +tsaddiyq > shall flourish <06524 +parach > as a {branch} <05929 + . branch ISA 004 002 . In that day <03117 +yowm > shall the {branch} <06780 +tsemach > of the LORD <03068 +Y@hovah > be beautiful <06643 +ts@biy > and glorious <03519 +kabowd > , and the fruit <06529 +p@riy > of the earth <00776 +>erets > [ shall be ] excellent <01347 +ga>own > and comely <08597 +tiph>arah > for them that are escaped <06413 +p@leytah > of Israel <03478 +Yisra>el > . branch ISA 009 014 Therefore the LORD <03068 +Y@hovah > will cut <03772 +karath > off from Israel <03478 +Yisra>el > head <07218 +ro>sh > and tail <02180 +zanab > , {branch} <03712 +kipphah > and rush <00100 +>agmown > , in one <00259 +>echad > day <03117 +yowm > . Branch ISA 011 001 . And there shall come <03318 +yatsa> > forth <03318 +yatsa> > a rod <02415 +choter > out of the stem <01503 +geza> > of Jesse <03448 +Yishay > , and a {Branch} <05342 +netser > shall grow <06509 +parah > out of his roots <08328 +sheresh > : branch ISA 014 019 But thou art cast <07993 +shalak > out of thy grave <06913 +qeber >

like an abominable <08581 +ta {branch} <05342 +netser > , [ and as ] the raiment <03830 +l@buwsh > of those that are slain <02026 +harag > , thrust <02944 +ta through <02944 +ta with a sword <02719 +chereb > , that go <03381 +yarad > down <03381 +yarad > to the stones <68> of the pit <00953 +bowr > ; as a carcass <06297 +peger > trodden <00947 +buwc > under feet . branch ISA 017 009 . In that day <03117 +yowm > shall his strong <04581 +ma cities <05892 + be as a forsaken <05800 + bough <02793 +choresh > , and an uppermost {branch} <00534 +>amiyr > , which <00834 +>aher > they left <05800 + because <06440 +paniym > of the children <01121 +ben > of Israel <03478 +Yisra>el > : and there shall be desolation <08077 +sh@mamah > . branch ISA 019 015 Neither <03808 +lo> > shall there be [ any ] work <04639 +ma for Egypt <04714 +Mitsrayim > , which the head <07218 +ro>sh > or tail <02180 +zanab > , {branch} <03712 +kipphah > or rush <00100 +>agmown > , may do <06213 + . branch ISA 025 005 Thou shalt bring <03665 +kana< > down <03665 +kana< > the noise <07588 +sha>own > of strangers <02114 +zuwr > , as the heat <02721 +choreb > in a dry <06724 +tsiyown > place ; [ even ] the heat <02721 +choreb > with the shadow <06738 +tsel > of a cloud <05645 + : the {branch} <02158 +zamiyr > of the terrible <06184 + ones shall be brought <06030 + low <06030 + . branch ISA 060 021 Thy people <05971 + also [ shall be ] all <03605 +kol > righteous <06662 +tsaddiyq > : they shall inherit <03423 +yarash > the land <00776 +>erets > for ever <05769 + , the {branch} <05342 +netser > of my planting <04302 +matta< > , the work <04639 +ma of my hands <03027 +yad > , that I may be glorified <06286 +pa>ar > . Branch JER 023 005 Behold <02009 +hinneh > , the days <03117 +yowm > come <00935 +bow> > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , that I will raise <06965 +quwm > unto David <01732 +David > a righteous <06662 +tsaddiyq > {Branch} <06780 +tsemach > , and a King <04428 +melek > shall reign <04427 +malak > and prosper <07919 +sakal > , and shall execute <06213 + judgment <04941 +mishpat > and justice <06666 +ts@daqah > in the earth <00776 +>erets > . Branch JER 033 015 In those <01992 +hem > days <03117 +yowm > , and at that time <06256 + , will I cause the {Branch} <06780 +tsemach > of righteousness <06666 +ts@daqah > to grow <06779 +tsamach > up unto David <01732 +David > ; and he shall execute <06213 + judgment <04941 +mishpat > and righteousness <06666 +ts@daqah > in the land <00776 +>erets > . branch EZE 008 017 Then he said <00559 +>amar > unto me , Hast thou seen <07200 +ra>ah > [ this ] , O son <01121 +ben > of man <00120 +>adam > ? Is it a light <07043 +qalal > thing to the house <01004 +bayith > of Judah <03063 +Y@huwdah > that they commit <06213 + the abominations <08441 +tow which <00834 +>aher > they commit <06213 + here <06311 +poh > ? for they have filled <04390 +male> > the land <00776 +>erets > with violence <02555 +chamac > , and have returned <07725 +shuwb > to provoke me to anger <03707 +ka : and , lo <02009 +hinneh > , they put <07971 +shalach > the {branch} <02156 +z@mowrah > to their nose <00639 +>aph > . branch EZE 015 002 Son <01121 +ben > of man <00120 +>adam > , What <04100 +mah > is the vine <01612 +gephen > tree <06086 + more than any tree <06086 + , [ or than ] a {branch} <02156 +z@mowrah > which <00834 +>aher > is among the trees <06086 + of the forest <03293 +ya ? branch EZE 017 003 And say <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; A great <01419 +gadawl > eagle <05404 +neshar > with great <01419 +gadawl > wings <03671 +kanaph > , longwinged , full <04392 +male> > of feathers <05133 +nowtsah > , which <00834 +>aher > had divers <07553 +riqmah > colours <07553 +riqmah > , came <00935 +bow> > unto Lebanon <03844 +L@banown > , and took <03947 +laqach > the highest <06788 +tsammereth > {branch} <06788 +tsammereth > of the cedar <00730 +>erez > : branch EZE 017 022 . Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; I will also take <03947 +laqach > of the highest <06788 +tsammereth > {branch} <06788 +tsammereth > of the high <07311 +ruwm > cedar <00730 +>erez > , and will set <05414 +nathan > [ it ] ; I will crop <06998 +qataph > off from the top <07218 +ro>sh > of his young <03127 +yowneqeth > twigs <03127 +yowneqeth > a tender <07390 +rak > one , and will plant <08362 +shathal > [ it ] upon an high <01364 +gaboahh > mountain <02022 +har > and eminent <08524 +talal > : branch DAN 011 007 But out of a {branch} <05342 +netser > of her roots <08328 +sheresh > shall [ one ] stand <05975 + up in his estate <03653 +ken > , which shall come <00935 +bow> > with an army <02428 +chayil > , and shall enter <00935 +bow> > into the fortress <04581 +ma of the king <04428 +melek > of the north <06828 +tsaphown > , and shall deal <06213 + against them , and shall prevail <02388 +chazaq > : BRANCH ZEC 003 008 . Hear <08085 +shama< > now <04994 +na> > , O Joshua <03091 +Y@howshuwa< > the high <01419 +gadawl > priest <03548 +kohen > , thou , and thy fellows <07453 +rea< > that sit <03427 +yashab > before <06440 +paniym > thee : for they [ are ] men <00582 +>enowsh > wondered <04159 +mowpheth > at : for , behold <02005 +hen > , I will bring <00935 +bow> > forth <00935 +bow> > my servant <05650 + the {BRANCH} <06780 +tsemach > . BRANCH ZEC 006 012 And speak <00559 +>amar > unto him , saying <00559 +>amar > , Thus <03541 +koh > speaketh <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , saying <00559 +>amar > , Behold <02009 +hinneh > the man <00376 +>iysh > whose name <08034 +shem > [ is ] The {BRANCH} <06780

+tsemach > ; and he shall grow <06779 +tsamach > up out of his place <08478 +tachath > , and he shall build <01129 +banah > the temple <01964 +heykal > of the LORD <03068 +Y@hovah > : branch MAL 004 001 . For , behold <02009 +hinneh > , the day <03117 +yowm > cometh <00935 +bow> > , that shall burn <01197 +ba as an oven <08574 +tannuwr > ; and all <03605 +kol > the proud <02086 +zed > , yea , and all <03605 +kol > that do <06213 + wickedly <07564 +rish , shall be stubble <07179 +qash > : and the day <03117 +yowm > that cometh <00935 +bow> > shall burn <03857 +lahat > them up , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , that it shall leave <05800 + them neither root <08328 +sheresh > nor {branch} <06057 + . branch MAT024 032 . Now <1161 -de -> learn <3129 -manthano -> a parable <3850 -parabole -> of the fig <4808 -suke -> tree <4808 - suke -> ; When <3752 -hotan -> his {branch} <2798 -klados -> is yet <2236 -hedista -> tender <0527 -apalos -> , and putteth <1631 -ekphuo -> forth <1631 -ekphuo -> leaves <5444 -phullon -> , ye know <1097 -ginosko -> that summer <2330 -theros -> [ is ] nigh <1451 -eggus -> : branch MAR 013 028 . Now <1161 -de -> learn <3129 -manthano -> a parable <3850 -parabole -> of the fig <4808 -suke -> tree <4808 - suke -> ; When <3752 -hotan -> her {branch} <2798 -klados -> is yet <2236 -hedista -> tender <0527 -apalos -> , and putteth <1631 -ekphuo -> forth <1631 -ekphuo -> leaves <5444 -phullon -> , ye know <1097 -ginosko -> that summer <2330 -theros -> is near <1451 -eggus -> : branch JOH 015 002 Every <3956 -pas -> branch <2814 -klema -> in me that beareth <5342 -phero -> not fruit <2590 -karpos -> he taketh <0142 -airo -> away : and every <3956 -pas -> [ {branch} ] that beareth <5342 -phero -> fruit <2590 -karpos -> , he purgeth <2508 -kathairo -> it , that it may bring <5342 -phero -> forth more <4119 -pleion -> fruit <2590 -karpos -> . branch JOH 015 002 Every <3956 -pas -> {branch} <2814 -klema -> in me that beareth <5342 -phero -> not fruit <2590 -karpos -> he taketh <0142 -airo -> away : and every <3956 -pas -> [ branch ] that beareth <5342 -phero -> fruit <2590 -karpos -> , he purgeth <2508 -kathairo -> it , that it may bring <5342 -phero -> forth more <4119 -pleion -> fruit <2590 -karpos -> . branch JOH 015 004 Abide <3306 -meno -> in me , and I in you . As the {branch} <2814 -klema -> cannot <1410 -dunamai -> bear <5342 -phero -> fruit <2590 -karpos -> of itself <1438 -heautou -> , except <3362 -ean me -> it abide <3306 -meno -> in the vine <0288 -ampelos -> ; no <3761 -oude -> more <3761 -oude -> can ye , except <3362 -ean me -> ye abide <3306 -meno -> in me . branch JOH 015 006 If <1437 -ean -> a man <5100 -tis -> abide <3306 -meno -> not in me , he is cast <0906 -ballo -> forth <1854 -exo -> as a {branch} <2814 -klema -> , and is withered <3583 -xeraino -> ; and men gather <4863 -sunago -> them , and cast <0906 -ballo -> [ them ] into <1519 -eis -> the fire <4442 -pur -> , and they are burned <2545 -kaio -> .



above shall his branch be cut off branch cannot bear fruit branch or rush branch shall grow out branch which is among branch with one cluster his branch shall not be green his branch shooteth forth it shall leave them neither root nor branch tender branch thereof will not cease thy grave like an abominable branch when her branch is yet tender when his branch is yet tender

branch Exo\_37\_19 /{branch /a knop and a flower : so throughout the six branches going out of the candlestick . branch Exo\_37\_19 /{branch /a knop and a flower ; and three bowls made like almonds in another branch , a knop and a flower : so throughout the six branches going out of the candlestick . Branch Jer\_23\_05 /{Branch /and a King shall reign and prosper , and shall execute judgment and justice in the earth . branch Isa\_14\_19 /{branch /and as the raiment of those that are slain , thrust through with a sword , that go down to the stones of the pit ; as a carcass trodden under feet . BRANCH Zec\_06\_12 /{BRANCH /and he shall grow up out of his place , and he shall build the temple of the LORD : branch Joh\_15\_06 /{branch /and is withered ; and men gather them , and cast them into the fire , and they are burned . branch Isa\_09\_14 /{branch /and rush , in one day . branch Exo\_25\_33 /{branch /and three bowls made like almonds in the other branch , with a knop and a flower : so in the six branches that come out of the candlestick . branch Job\_18\_16 /{branch /be cut off . branch Joh\_15\_04 /{branch /cannot bear fruit of itself , except it abide in the vine ; no more can ye , except ye abide in me . branch Exo\_37\_17 /{branch /his bowls , his knops , and his flowers , were of the same : branch Joh\_15\_02 /{branch /in me that beareth not fruit he taketh away : and every branch that beareth fruit , he purgeth it , that it may bring forth more fruit . branch Mar\_13\_28 /{branch /is yet tender , and putteth forth leaves , ye know that summer is near : branch Mat\_24\_32 /{branch /is yet tender , and putteth forth leaves , ye know that summer is nigh : branch Dan\_11\_07 /{branch /of her roots shall one stand up in his estate , which shall come with an army , and shall enter into the fortress of the king of the north , and shall deal against them , and shall prevail : branch Isa\_60\_21 /{branch /of my planting : the work of my hands , that I may be glorified . Branch Jer\_33\_15 /{Branch /of righteousness to grow up unto David ; and he shall execute judgment and righteousness in the land . branch Eze\_17\_03 /{branch /of the cedar : branch Eze\_17\_22 /{branch /of the high cedar , and will set it ; I will crop off from the top of his young twigs a tender one , and will plant it upon an high mountain and eminent : branch Isa\_04\_02 /{branch /of the LORD be beautiful and glorious , and the fruit of the earth shall be excellent and comely for them that are escaped of Israel . branch Isa\_25\_05 /{branch /of the terrible ones shall be brought low . branch Isa\_19\_15 /{branch /or rush , may do . Branch Isa\_11\_01 /{Branch /shall grow out of his roots : branch Job\_15\_32 /{branch /shall not be green . branch Job\_08\_16 /{branch /shooteth forth in his garden . branch Joh\_15\_02 /{branch /that beareth fruit , he purgeth it , that it may bring forth more fruit . branch Psa\_80\_15 /{branch /that thou madest strong for thyself . branch Job\_14\_07 /{branch /thereof will not cease . branch Eze\_08\_17 /{branch /to their nose . branch Eze\_15\_02 /{branch /which is among the trees of the forest ? branch Isa\_17\_09 /{branch /which they left because of the children of Israel : and there shall be desolation . branch Exo\_25\_33 /{branch /with a knop and a flower : so in the six branches that come out of the candlestick . branch Num\_13\_23 /{branch /with one cluster of grapes , and they bare it between two upon a staff ; and they brought of the pomegranates , and of the figs . branches Neh\_08\_15 /{branches /and branches of thick trees , to make booths , as it is written . branches Job\_15\_30 /{branches /and by the breath of his mouth shall he go away . branches Hos\_11\_06 /{branches /and devour them , because of their own counsels . branches Gen\_40\_10 /{branches /and it was as though it budded , and her blossoms shot forth ; and the clusters thereof brought forth ripe grapes : branches Neh\_08\_15 /{branches /and myrtle branches , and palm branches , and branches of thick trees , to make booths , as it is written . branches Neh\_08\_15 /{branches /and palm branches , and branches of thick trees , to make booths , as it is written . branches Neh\_08\_15 /{branches /and pine branches , and myrtle branches , and palm branches , and branches of thick trees , to make booths , as it is written . branches Eze\_19\_11 /{branches /and she appeared in her height with the multitude of her branches . branches Eze\_17\_06 /{branches /and shot forth sprigs . branches Eze\_17\_08 /{branches /and that it might bear fruit , that it might be a goodly vine . branches Eze\_31\_03 /{branches /and with a shadowing shroud , and of an high stature ; and his top was among the thick boughs . branches Eze\_36\_08 /{branches /and yield your fruit to my people of Israel ; for they are at hand to come . branches Eze\_31\_12 /{branches /are fallen , and his boughs are broken by all the rivers of the land ; and all the people of the earth are gone down from his shadow , and have left him . branches Isa\_16\_08 /{branches /are stretched out , they are gone over the sea . branches Gen\_40\_12 /{branches /are three days : branches Rom\_11\_17 /{branches /be broken off , and thou , being a wild olive tree , wert grafted in among them , and with them partakest of the root and fatness of the olive tree ; branches Rom\_11\_24 /{branches /be grafted into their own olive tree ? branches Eze\_31\_05 /{branches /became long because of the multitude of waters , when he shot forth . branches Rom\_11\_18 /{branches /But if thou boast , thou bearest not the root , but the root thee . branches Eze\_19\_10 /{branches /by reason of many waters . branches Eze\_31\_06 /{branches /did all the beasts of the field bring forth their young , and under his shadow dwelt all great nations . branches Eze\_31\_07 /{branches /for his root was by great waters . branches Mat\_21\_08 /{branches /from the trees , and strawed them in the way . branches Exo\_37\_21 /{branches /going out of it . branches Exo\_37\_19 /{branches /going out of the candlestick . branches Exo\_37\_18 /{branches /going out of the sides thereof ; three branches of the candlestick out of the one side thereof , and three branches of the candlestick out of the other side thereof : branches Joh\_15\_05 /{branches /He that abideth in me , and I in him , the same bringeth forth much fruit : for without me ye can do nothing . branches Exo\_25\_31 /{branches /his bowls , his knops , and his flowers , shall be of the same . branches Eze\_31\_08 /{branches /nor any tree in the garden of God was like unto him in his beauty . branches Luk\_13\_19 /{branches /of it . branches Jer\_11\_16 /{branches /of it are broken . branches Joh\_12\_13 /{branches /of palm trees , and went forth to meet him , and cried . Hosanna : Blessed is the King of Israel that cometh in the name of the Lord . branches Lev\_23\_40 /{branches /of palm trees , and the boughs of thick trees , and willows of the brook ; and ye shall rejoice before the LORD your God seven days . branches Exo\_25\_32 /{branches /of the candlestick out of the one side , and three branches of the candlestick out of the other side : branches Exo\_37\_18 /{branches /of the candlestick out of the one side thereof , and three branches of the candlestick out of the other side thereof : branches Exo\_25\_32 /{branches /of the candlestick out of the other side : branches Exo\_37\_18 /{branches /of the candlestick out of the other side thereof : branches Exo\_37\_21 /{branches /of the same , according to the six branches going out of it . branches Exo\_25\_35 /{branches /of the same , according to the six branches that proceed out of the candlestick . branches Exo\_37\_21 /{branches /of the same , and a knop under two branches of the same , according to the six branches going out of it . branches Exo\_25\_35 /{branches /of the same , and a knop under two branches of the same , according to the six branches that proceed out of the candlestick . branches Neh\_08\_15 /{branches /of thick trees , to make booths , as it is written . branches Mar\_11\_08 /{branches /off the trees , and strawed them in the way . branches Gen\_49\_22 /{branches /run over the wall : branches Dan\_04\_14 /{branches /shake off his leaves , and scatter his fruit : let the beasts get away from under it , and the fowls from his branches : branches Exo\_25\_36 /{branches /shall be of the same : all it shall be one beaten work of pure gold . branches Exo\_25\_32 /{branches /shall come out of the sides of it ; three branches of the candlestick out of the one side , and three branches of the candlestick out of the other side : branches Hos\_14\_06 /{branches /shall spread , and his beauty shall be as the olive tree , and his smell as Lebanon . branches Eze\_31\_09 /{branches /so that all the trees of Eden , that were in the garden of God , envied him . branches Mar\_04\_32 /{branches /so that the fowls of the air may lodge under the shadow of it . branches Rom\_11\_21 /{branches /take heed lest he also spare not thee . branches Exo\_25\_33 /{branches /that come out of the candlestick . branches Exo\_25\_35 /{branches /that proceed out of the candlestick . branches Dan\_04\_21 /{branches /the fowls of the heaven had their habitation : branches Mat\_13\_32 /{branches /thereof . branches Joe\_01\_07 /{branches /thereof are made white . branches Eze\_17\_23 /{branches /thereof shall they dwell . branches Isa\_17\_06 /{branches /thereof , saith the LORD God of Israel . branches Isa\_27\_10 /{branches /thereof . branches Eze\_17\_07 /{branches /toward him , that he might water it by the furrows of her plantation . branches Eze\_17\_06 /{branches /turned toward him , and the roots thereof were under him : so it became a vine , and brought forth branches , and shot forth sprigs . branches Psa\_80\_11 /{branches /unto the river . branches Rom\_11\_19 /{branches /were broken off , that I might be grafted in . branches Exo\_37\_22 /{branches /were of the same : all of it was one beaten work of pure gold . branches Eze\_19\_14 /{branches /which hath devoured her fruit , so that she hath no strong rod to be a sceptre to rule . This is a lamentation , and shall be for a lamentation . branches Zec\_04\_12 /{branches /which through the two golden pipes empty the golden oil out of themselves ?



- branch , 0534 , 1121 , 2156 , 2158 , 3127 , 3712 , 5342 , 5929 , 6057 , 6780 , 6788 , 7070 , 7105 , \* branch , 2798 , 2814 ,

branch Three bowls made like unto almonds, [with] a knop and a flower in one branch; and three bowls made like almonds in the other {branch}, [with] a knop and a flower: so in the six branches that come out of the candlestick. branch Three bowls made like unto almonds, [with] a knop and a flower in one {branch}; and three bowls made like almonds in the other branch, [with] a knop and a flower: so in the six branches that come out of the candlestick. branch And he made the candlestick [of] pure gold: [of] beaten work made he the candlestick; his shaft, and his {branch}, his bowls, his knops, and his flowers, were of the same: branch Three bowls made after the fashion of almonds in one {branch}, a knop and a flower; and three bowls made like almonds in another branch, a knop and a flower: so throughout the six branches going out of the candlestick. branch Three bowls made after the fashion of almonds in one branch, a knop and a flower; and three bowls made like almonds in another {branch}, a knop and a flower: so throughout the six branches going out of the candlestick. branch And they came unto the brook of Eshcol, and cut down from thence a {branch} with one cluster of grapes, and they bare it between two upon a staff; and [they brought] of the pomegranates, and of the figs. branch He [is] green before the sun, and his {branch} shooteth forth in his garden. branch For there is hope of a tree, if it be cut down, that it will sprout again, and that the tender {branch} thereof will not cease. branch It shall be accomplished before his time, and his {branch} shall not be green. branch His roots shall be dried up beneath, and above shall his {branch} be cut off. branch My root [was] spread out by the waters, and the dew lay all night upon my {branch}. branch And the vineyard which thy right hand hath planted, and the {branch} [that] thou madest strong for thyself. branch He that trusteth in his riches shall fall: but the righteous shall flourish as a {branch}. branch In that day shall the {branch} of the LORD be beautiful and glorious, and the fruit of the earth [shall be] excellent and comely for them that are escaped of Israel. branch Therefore the LORD will cut off from Israel head and tail, {branch} and rush, in one day. branch And there shall come forth a rod out of the stem of Jesse, and a {Branch} shall grow out of his roots: branch But thou art cast out of thy grave like an abominable {branch}, [and as] the raiment of those that are slain, thrust through with a sword, that go down to the stones of the pit; as a carcase trodden under feet. branch In that day shall his strong cities be as a forsaken bough, and an uppermost {branch}, which they left because of the children of Israel: and there shall be desolation. branch Neither shall there be [any] work for Egypt, which the head or tail, {branch} or rush, may do. branch Thou shalt bring down the noise of strangers, as the heat in a dry place; [even] the heat with the shadow of a cloud: the {branch} of the terrible ones shall be brought low. branch Thy people also [shall be] all righteous: they shall inherit the land for ever, the {branch} of my planting, the work of my hands, that I may be glorified. branch Behold, the days come, saith the LORD, that I will raise unto David a righteous {Branch}, and a King shall reign and prosper, and shall execute judgment and justice in the earth. branch In those days, and at that time, will I cause the {Branch} of righteousness to grow up unto David; and he shall execute judgment and righteousness in the land. branch Then he said unto me, Hast thou seen [this], O son of man? Is it a light thing to the house of Judah that they commit the abominations which they commit here? for they have filled the land with violence, and have returned to provoke me to anger: and, lo, they put the {branch} to their nose. branch Son of man, What is the vine tree more than any tree, [or than] a {branch} which is among the trees of the forest? branch And say, Thus saith the Lord GOD; A great eagle with great wings, longwinged, full of feathers, which had divers colours, came unto Lebanon, and took the highest {branch} of the cedar: branch Thus saith the Lord GOD; I will also take of the highest {branch} of the high cedar, and will set [it]; I will crop off from the top of his young twigs a tender one, and will plant [it] upon an high mountain and eminent: branch But out of a {branch} of her roots shall [one] stand up in his estate, which shall come with an army, and shall enter into the fortress of the king of the north, and shall deal against them, and shall prevail: branch Hear now, O Joshua the high priest, thou, and thy fellows that sit before thee: for they [are] men wondered at: for, behold, I will bring forth my servant the {BRANCH}. branch And speak unto him, saying, Thus speaketh the LORD of hosts, saying, Behold the man whose name [is] The {BRANCH}; and he shall grow up out of his place, and he shall build the temple of the LORD: branch For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor {branch}. branch Now learn a parable of the fig tree; When his {branch} is yet tender, and putteth forth leaves, ye know that summer [is] nigh: branch Now learn a parable of the fig tree; When her {branch} is yet tender, and putteth forth leaves, ye know that summer is near: branch Every branch in me that beareth not fruit he taketh away: and every {branch} that beareth fruit, he purgeth it, that it may bring forth more fruit. branch Every {branch} in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit. branch Abide in me, and I in you. As the {branch} cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me. branch If a man abide not in me, he is cast forth as a {branch}, and is withered; and men gather them, and cast them] into the fire, and they are burned.