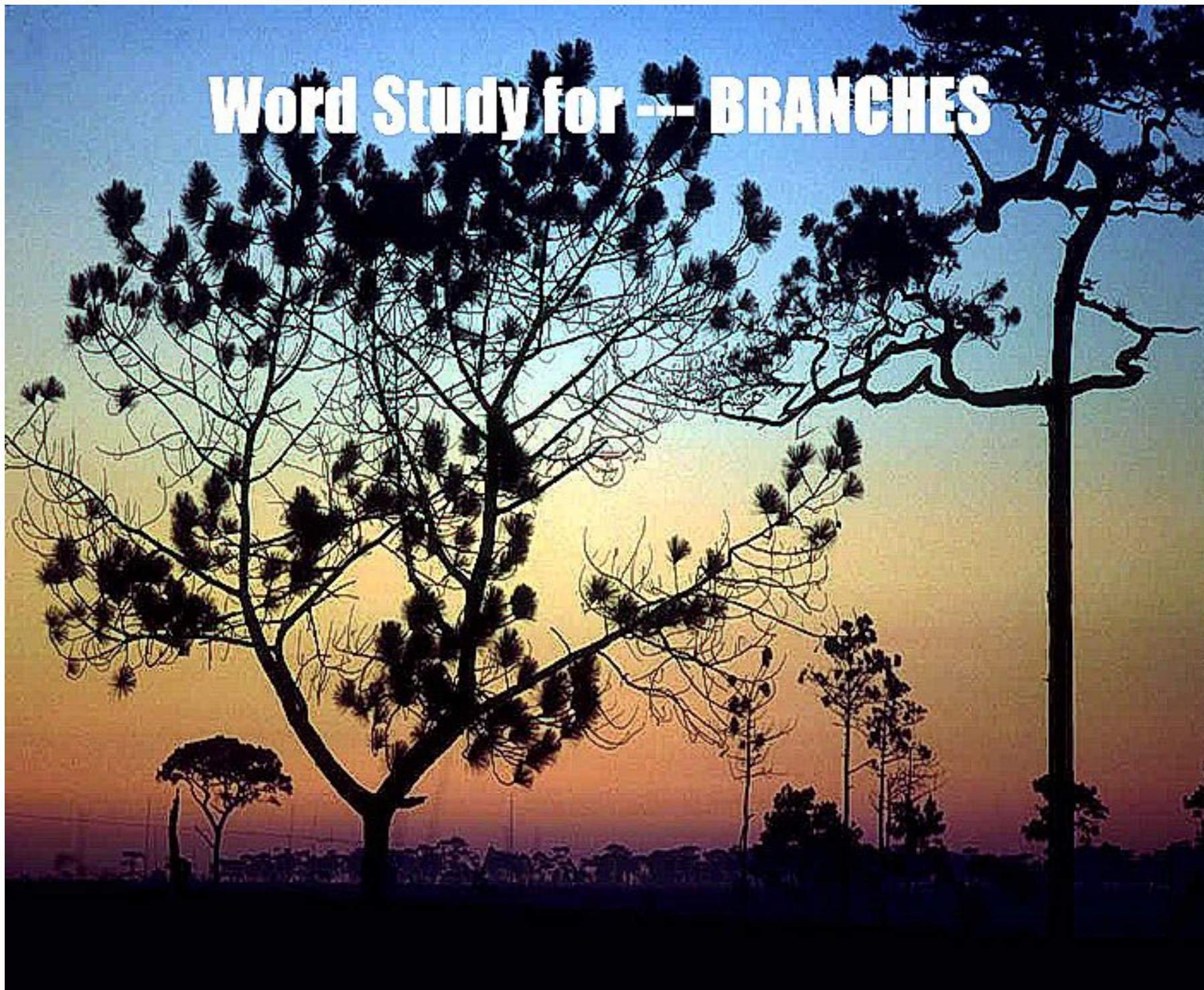


Word Study for --- BRANCHES



KJV Bible Word Studies for BRANCHES

Bible Greek and Hebrew Dictionaries combined for Word Studies

branches 6058 ## `aneph {aw-nafe'}; from the same as 6057; branching: -- full of {branches}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

branches 06058 ## ` aneph {aw-nafe'} ; from the same as 06057 ; branching : -- full of {branches} .

branches 07158 ## Qiryath Cannah {keer-yath'san-naw'} ; or Qiryath Cepher {keer-yath'say-fer} ; from 07151 and a simpler feminine from the same as 05577 , or (for the latter name) 05612 ; city of {branches} , or of a book ; Kirjath-Sannah or Kirjath-Sepher , a place in Palestine : -- Kirjath-sannah , Kirjath-sepher .

branches 07730 ## sowbek {so'- bek} ; for 05441 ; a thicket , i . e . interlaced {branches} : -- thick boughs .

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0902 + branches +/. baion {bah-ee'-on}; a diminutive of a derivative probably of the base of 0939 + his feet +/ ; a palm twig (as going out far): --branch .

1461 + to graff + wert graffed + shall be graffed + and wert graffed + branches be graffed + that I might be graffed +/. egkentrizo {eng-ken-trid'-zo}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a derivative of 2759 + The sting + the pricks + is thy sting + and there were stings +/ ; to prick in, i . e . ingraft: --graff in(-to) .

2798 + branches + her branch + his branch + The branches + the branches + in the branches + of the branches + are the branches +/. klados {klad'-os}; from 2806 + to break + we break + he brake + is broken + and brake + and breaking + When I brake + it and brake + and when he had broken + up again and had broken +/ ; a twig or bough (as if broken off): --branch .

2814 + branch + as a branch + ye are the branches + in me and I in you . As the branch +/. klema {kaly'-mah}; from 2806 + to break + we break + he brake + is broken + and brake + and breaking + When I brake + it and brake + and when he had broken + up again and had broken +/ ; a limb or shoot (as if broken off): --branch .

4746 + branches +/. stoibas {stoy-bas'}; from a primary steibo (to "step" or "stamp"); a spread (as if tramped flat) of loose materials for a couch, i . e . (by implication) a bough of a tree so employed: --branch .

Root Words and their word stems. This helps you see all related words in the English.

English Thesaurus that shows all the ways the English word is translated from the original Greek and Hebrew.

branches 6058 -- \aneph -- full of {branches}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

branches 0902 baion * {branches} , {0902 baion } , 2798 klados , 2814 klema , 4746 stoibas ,

branches 2798 klados * {branches} , 0902 baion , {2798 klados } , 2814 klema , 4746 stoibas ,

branches 2814 klema * {branches} , 0902 baion , 2798 klados , {2814 klema } , 4746 stoibas ,

branches 4746 stoibas * {branches} , 0902 baion , 2798 klados , 2814 klema , {4746 stoibas } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* branches , 0902 , 2798 , 2814 , 4746 ,

- branches , 0905 , 1121 , 1808 , 2156 , 3127 , 3709 , 5189 , 5585 , 5688 , 5929 , 6056 , 6057 , 6058 , 6073 , 6288 , 7070 , 7641 , 7976 , 8299 ,

English Synonyms with Greek Strong's Number.

branches - 0902 {branches},

branches - 2798 branch, {branches},

branches - 2814 branch, {branches},

branches - 4746 {branches},

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English Concordance to the KJV Bible.

branches , GEN_40_10 , GEN_40_12 , GEN_49_22,

branches , EXO_25_31 , EXO_25_32 , EXO_25_32 , EXO_25_32 , EXO_25_33 , EXO_25_35 , EXO_25_35 ,
EXO_25_35 , EXO_25_35 , EXO_25_36 , EXO_37_18 , EXO_37_18 , EXO_37_18 , EXO_37_19 ,
EXO_37_21 , EXO_37_21 , EXO_37_21 , EXO_37_21 , EXO_37_22,

branches , LEV_23_40,

branches , NEH_08_15 , NEH_08_15 , NEH_08_15 , NEH_08_15 , NEH_08_15,

branches , JOB_15_30,

branches , PSA_80_11 , PSA_104_12,

branches , ISA_16_08 , ISA_17_06 , ISA_18_05 , ISA_27_10,

branches , JER_11_16,

branches , EZE_17_06 , EZE_17_06 , EZE_17_07 , EZE_17_08 , EZE_17_23 , EZE_19_10 , EZE_19_11 ,
EZE_19_11 , EZE_19_14 , EZE_31_03 , EZE_31_05 , EZE_31_06 , EZE_31_07 , EZE_31_08 , EZE_31_09 ,
EZE_31_12 , EZE_31_13 , EZE_36_08 ,

branches , DAN_04_14 , DAN_04_14 , DAN_04_21,

branches , HOS_11_06 , HOS_14_06 ,

branches , JOE_01_07 ,

branches , NAH_02_02 ,

branches , ZEC_04_12,

branches , MAT_13_32 , MAT_21_08 ,

branches , MAR_04_32 , MAR_11_08 ,

branches , LUK_13_19,

branches , JOH_12_13 , JOH_15_05 ,

branches , ROM_11_16 , ROM_11_17 , ROM_11_18 , ROM_11_19 , ROM_11_21 , ROM_11_24,

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One Word English Phrase Index to the KJV Bible.

branches Dan_04_14 # He cried aloud, and said thus, Hew down the tree, and cut off his branches, shake off his leaves, and scatter his fruit: let the beasts get away from under it, and the fowls from his branches:

branches Dan_04_14 # He cried aloud, and said thus, Hew down the tree, and cut off his branches, shake off his leaves, and scatter his fruit: let the beasts get away from under it, and the fowls from his branches:

branches Dan_04_21 # Whose leaves [were] fair, and the fruit thereof much, and in it [was] meat for all; under which the beasts of the field dwelt, and upon whose branches the fowls of the heaven had their habitation:

branches Exo_25_31 # And thou shalt make a candlestick [of] pure gold: [of] beaten work shall the candlestick be made: his shaft, and his branches, his bowls, his knops, and his flowers, shall be of the same.

branches Exo_25_32 # And six branches shall come out of the sides of it; three branches of the candlestick out of the one side, and three branches of the candlestick out of the other side:

branches Exo_25_32 # And six branches shall come out of the sides of it; three branches of the candlestick out of the one side, and three branches of the candlestick out of the other side:

branches Exo_25_32 # And six branches shall come out of the sides of it; three branches of the candlestick out of the one side, and three branches of the candlestick out of the other side:

branches Exo_25_33 # Three bowls made like unto almonds, [with] a knop and a flower in one branch; and three bowls made like almonds in the other branch, [with] a knop and a flower: so in the six branches that come out of the candlestick.

branches Exo_25_35 # And [there shall be] a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches that proceed out of the candlestick.

branches Exo_25_35 # And [there shall be] a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches that proceed out of the candlestick.

branches Exo_25_35 # And [there shall be] a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches that proceed out of the candlestick.

branches Exo_25_35 # And [there shall be] a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches that proceed out of the candlestick.

branches Exo_25_36 # Their knops and their branches shall be of the same: all it [shall be] one beaten work [of] pure gold.

branches Exo_37_18 # And six branches going out of the sides thereof; three branches of the candlestick out of the one side thereof, and three branches of the candlestick out of the other side thereof:

branches Exo_37_18 # And six branches going out of the sides thereof; three branches of the candlestick out of the one side thereof, and three branches of the candlestick out of the other side thereof:

branches Exo_37_18 # And six branches going out of the sides thereof; three branches of the candlestick out of the one side thereof, and three branches of the candlestick out of the other side thereof:

branches Exo_37_19 # Three bowls made after the fashion of almonds in one branch, a knop and a flower; and three bowls made like almonds in another branch, a knop and a flower: so throughout the six branches going out of the candlestick.

branches Exo_37_21 # And a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches going out of it.

branches Exo_37_21 # And a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches going out of it.

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branches Exo_37_21 # And a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches going out of it.

branches Exo_37_22 # Their knops and their branches were of the same: all of it [was] one beaten work [of] pure gold.

branches Eze_17_06 # And it grew, and became a spreading vine of low stature, whose branches turned toward him, and the roots thereof were under him: so it became a vine, and brought forth branches, and shot forth sprigs.

branches Eze_17_06 # And it grew, and became a spreading vine of low stature, whose branches turned toward him, and the roots thereof were under him: so it became a vine, and brought forth branches, and shot forth sprigs.

branches Eze_17_07 # There was also another great eagle with great wings and many feathers: and, behold, this vine did bend her roots toward him, and shot forth her branches toward him, that he might water it by the furrows of her plantation.

branches Eze_17_08 # It was planted in a good soil by great waters, that it might bring forth branches, and that it might bear fruit, that it might be a goodly vine.

branches Eze_17_23 # In the mountain of the height of Israel will I plant it: and it shall bring forth boughs, and bear fruit, and be a goodly cedar: and under it shall dwell all fowl of every wing; in the shadow of the branches thereof shall they dwell.

branches Eze_19_10 # Thy mother [is] like a vine in thy blood, planted by the waters: she was fruitful and full of branches by reason of many waters.

branches Eze_19_11 # And she had strong rods for the sceptres of them that bare rule, and her stature was exalted among the thick branches, and she appeared in her height with the multitude of her branches.

branches Eze_19_11 # And she had strong rods for the sceptres of them that bare rule, and her stature was exalted among the thick branches, and she appeared in her height with the multitude of her branches.

branches Eze_19_14 # And fire is gone out of a rod of her branches, [which] hath devoured her fruit, so that she hath no strong rod [to be] a sceptre to rule. This [is] a lamentation, and shall be for a lamentation.

branches Eze_31_03 # Behold, the Assyrian [was] a cedar in Lebanon with fair branches, and with a shadowing shroud, and of an high stature; and his top was among the thick boughs.

branches Eze_31_05 # Therefore his height was exalted above all the trees of the field, and his boughs were multiplied, and his branches became long because of the multitude of waters, when he shot forth.

branches Eze_31_06 # All the fowls of heaven made their nests in his boughs, and under his branches did all the beasts of the field bring forth their young, and under his shadow dwelt all great nations.

branches Eze_31_07 # Thus was he fair in his greatness, in the length of his branches: for his root was by great waters.

branches Eze_31_08 # The cedars in the garden of God could not hide him: the fir trees were not like his boughs, and the chestnut trees were not like his branches; nor any tree in the garden of God was like unto him in his beauty.

branches Eze_31_09 # I have made him fair by the multitude of his branches: so that all the trees of Eden, that [were] in the garden of God, envied him.

branches Eze_31_12 # And strangers, the terrible of the nations, have cut him off, and have left him: upon the mountains and in all the valleys his branches are fallen, and his boughs are broken by all the rivers of the land; and all the people of the earth are gone down from his shadow, and have left him.

branches Eze_31_13 # Upon his ruin shall all the fowls of the heaven remain, and all the beasts of the field shall be upon his branches:

branches Eze_36_08 # But ye, O mountains of Israel, ye shall shoot forth your branches, and yield your fruit to my people of Israel; for they are at hand to come.

branches Gen_40_10 # And in the vine [were] three branches: and it [was] as though it budded, [and] her blossoms shot forth; and the clusters thereof brought forth ripe grapes:

branches Gen_40_12 # And Joseph said unto him, This [is] the interpretation of it: The three branches [are] three days:

branches Gen_49_22 # Joseph [is] a fruitful bough, [even] a fruitful bough by a well; [whose] branches run over the wall:

branches Hos_11_06 # And the sword shall abide on his cities, and shall consume his branches, and devour [them], because of their own counsels.

branches Hos_14_06 # His branches shall spread, and his beauty shall be as the olive tree, and his smell as Lebanon.

branches Isa_16_08 # For the fields of Heshbon languish, [and] the vine of Sibmah: the lords of the heathen have broken down the principal plants thereof, they are come [even] unto Jazer, they wandered [through] the wilderness: her branches are stretched out, they are gone over the sea.

branches Isa_17_06 # Yet gleanings shall be left in it, as the shaking of an olive tree, two [or] three berries in the top of the uppermost bough, four [or] five in the outmost fruitful branches thereof, saith the LORD God of Israel.

branches Isa_18_05 # For afore the harvest, when the bud is perfect, and the sour grape is ripening in the flower, he shall both cut off the sprigs with pruning hooks, and take away [and] cut down the branches.

branches Isa_27_10 # Yet the defenced city [shall be] desolate, [and] the habitation forsaken, and left like a wilderness: there shall the calf feed, and there shall he lie down, and consume the branches thereof.

branches Jer_11_16 # The LORD called thy name, A green olive tree, fair, [and] of goodly fruit: with the noise of a great tumult he hath kindled fire upon it, and the branches of it are broken.

branches Job_15_30 # He shall not depart out of darkness; the flame shall dry up his branches, and by the breath of his mouth shall he go away.

branches Joe_01_07 # He hath laid my vine waste, and barked my fig tree: he hath made it clean bare, and cast [it] away; the branches thereof are made white.

branches Joh_12_13 # Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed [is] the King of Israel that cometh in the name of the Lord.

branches Joh_15_05 # I am the vine, ye [are] the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

branches Lev_23_40 # And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days.

branches Luk_13_19 # It is like a grain of mustard seed, which a man took, and cast into his garden; and it grew, and waxed a great tree; and the fowls of the air lodged in the branches of it.

branches Mar_04_32 # But when it is sown, it groweth up, and becometh greater than all herbs, and shooteth out great branches; so that the fowls of the air may lodge under the shadow of it.

branches Mar_11_08 # And many spread their garments in the way: and others cut down branches off the trees, and strowed [them] in the way.

branches Mat_13_32 # Which indeed is the least of all seeds: but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof.

branches Mat_21_08 # And a very great multitude spread their garments in the way; others cut down branches from the trees, and strowed [them] in the way.

branches Nah_02_02 # For the LORD hath turned away the excellency of Jacob, as the excellency of Israel: for the emptiers have emptied them out, and marred their vine branches.

branches Neh_08_15 # And that they should publish and proclaim in all their cities, and in Jerusalem, saying, Go forth unto the mount, and fetch olive branches, and pine branches, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as [it is] written.

branches Neh_08_15 # And that they should publish and proclaim in all their cities, and in Jerusalem, saying, Go forth unto the mount, and fetch olive branches, and pine branches, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as [it is] written.

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saying, Go forth unto the mount, and fetch olive branches, and pine branches, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as [it is] written.

branches Psa_104_12 # By them shall the fowls of the heaven have their habitation, [which] sing among the branches.

branches Psa_80_11 # She sent out her boughs unto the sea, and her branches unto the river.

branches Rom_11_16 # For if the firstfruit [be] holy, the lump [is] also [holy]: and if the root [be] holy, so [are] the branches.

branches Rom_11_17 # And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree;

branches Rom_11_18 # Boast not against the branches. But if thou boast, thou bearest not the root, but the root thee.

branches Rom_11_19 # Thou wilt say then, The branches were broken off, that I might be grafted in.

branches Rom_11_21 # For if God spared not the natural branches, [take heed] lest he also spare not thee.

branches Rom_11_24 # For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural [branches], be grafted into their own olive tree?

branches Zec_04_12 # And I answered again, and said unto him, What [be these] two olive branches which through the two golden pipes empty the golden [oil] out of themselves?

Three Word English Phrase Index to the KJV Bible.

branches and branches Neh_08_15 # And that they should publish and proclaim in all their cities, and in Jerusalem, saying, Go forth unto the mount, and fetch olive branches, and pine branches, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as [it is] written.

branches and by Job_15_30 # He shall not depart out of darkness; the flame shall dry up his branches, and by the breath of his mouth shall he go away.

branches and devour Hos_11_06 # And the sword shall abide on his cities, and shall consume his branches, and devour [them], because of their own counsels.

branches and it Gen_40_10 # And in the vine [were] three branches: and it [was] as though it budded, [and] her blossoms shot forth; and the clusters thereof brought forth ripe grapes:

branches and myrtle Neh_08_15 # And that they should publish and proclaim in all their cities, and in Jerusalem, saying, Go forth unto the mount, and fetch olive branches, and pine branches, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as [it is] written.

branches and palm Neh_08_15 # And that they should publish and proclaim in all their cities, and in Jerusalem, saying, Go forth unto the mount, and fetch olive branches, and pine branches, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as [it is] written.

branches and pine Neh_08_15 # And that they should publish and proclaim in all their cities, and in Jerusalem, saying, Go forth unto the mount, and fetch olive branches, and pine branches, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as [it is] written.

branches and she Eze_19_11 # And she had strong rods for the sceptres of them that bare rule, and her stature was exalted among the thick branches, and she appeared in her height with the multitude of her branches.

branches and shot Eze_17_06 # And it grew, and became a spreading vine of low stature, whose branches turned toward him, and the roots thereof were under him: so it became a vine, and brought forth branches, and shot forth sprigs.

branches and that Eze_17_08 # It was planted in a good soil by great waters, that it might bring forth branches, and that it might bear fruit, that it might be a goodly vine.

branches and with Eze_31_03 # Behold, the Assyrian [was] a cedar in Lebanon with fair branches, and with a shadowing shroud, and of an high stature; and his top was among the thick boughs.

branches and yield Eze_36_08 # But ye, O mountains of Israel, ye shall shoot forth your branches, and yield your fruit to my people of Israel; for they are at hand to come.

branches are fallen Eze_31_12 # And strangers, the terrible of the nations, have cut him off, and have left him: upon the mountains and in all the valleys his branches are fallen, and his boughs are broken by all the rivers of the land; and all the people of the earth are gone down from his shadow, and have left him.

branches are stretched Isa_16_08 # For the fields of Heshbon languish, [and] the vine of Sibmah: the lords of the heathen have broken down the principal plants thereof, they are come [even] unto Jazer, they wandered [through] the wilderness: her branches are stretched out, they are gone over the sea.

branches are three Gen_40_12 # And Joseph said unto him, This [is] the interpretation of it: The three

branches [are] three days:

branches be broken Rom_11_17 # And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree;

branches be grafted Rom_11_24 # For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural [branches], be grafted into their own olive tree?

branches became long Eze_31_05 # Therefore his height was exalted above all the trees of the field, and his boughs were multiplied, and his branches became long because of the multitude of waters, when he shot forth.

branches But if Rom_11_18 # Boast not against the branches. But if thou boast, thou bearest not the root, but the root thee.

branches by reason Eze_19_10 # Thy mother [is] like a vine in thy blood, planted by the waters: she was fruitful and full of branches by reason of many waters.

branches did all Eze_31_06 # All the fowls of heaven made their nests in his boughs, and under his branches did all the beasts of the field bring forth their young, and under his shadow dwelt all great nations.

branches for his Eze_31_07 # Thus was he fair in his greatness, in the length of his branches: for his root was by great waters.

branches from the Mat_21_08 # And a very great multitude spread their garments in the way; others cut down branches from the trees, and strowed [them] in the way.

branches going out Exo_37_18 # And six branches going out of the sides thereof; three branches of the candlestick out of the one side thereof, and three branches of the candlestick out of the other side thereof:

branches going out Exo_37_19 # Three bowls made after the fashion of almonds in one branch, a knop and a flower; and three bowls made like almonds in another branch, a knop and a flower: so throughout the six branches going out of the candlestick.

branches going out Exo_37_21 # And a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches going out of it.

branches He that Joh_15_05 # I am the vine, ye [are] the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

branches his bowls Exo_25_31 # And thou shalt make a candlestick [of] pure gold: [of] beaten work shall the candlestick be made: his shaft, and his branches, his bowls, his knops, and his flowers, shall be of the same.

branches nor any Eze_31_08 # The cedars in the garden of God could not hide him: the fir trees were not like his boughs, and the chestnut trees were not like his branches; nor any tree in the garden of God was like unto him in his beauty.

branches of it Jer_11_16 # The LORD called thy name, A green olive tree, fair, [and] of goodly fruit: with the noise of a great tumult he hath kindled fire upon it, and the branches of it are broken.

branches of it Luk_13_19 # It is like a grain of mustard seed, which a man took, and cast into his garden;

and it grew, and waxed a great tree; and the fowls of the air lodged in the branches of it.

branches of palm Joh_12_13 # Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed [is] the King of Israel that cometh in the name of the Lord.

branches of palm Lev_23_40 # And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days.

branches of the Exo_25_32 # And six branches shall come out of the sides of it; three branches of the candlestick out of the one side, and three branches of the candlestick out of the other side:

branches of the Exo_25_32 # And six branches shall come out of the sides of it; three branches of the candlestick out of the one side, and three branches of the candlestick out of the other side:

branches of the Exo_25_35 # And [there shall be] a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches that proceed out of the candlestick.

branches of the Exo_25_35 # And [there shall be] a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches that proceed out of the candlestick.

branches of the Exo_25_35 # And [there shall be] a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches that proceed out of the candlestick.

branches of the Exo_37_18 # And six branches going out of the sides thereof; three branches of the candlestick out of the one side thereof, and three branches of the candlestick out of the other side thereof:

branches of the Exo_37_18 # And six branches going out of the sides thereof; three branches of the candlestick out of the one side thereof, and three branches of the candlestick out of the other side thereof:

branches of the Exo_37_21 # And a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches going out of it.

branches of the Exo_37_21 # And a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches going out of it.

branches of the Exo_37_21 # And a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches going out of it.

branches of thick Neh_08_15 # And that they should publish and proclaim in all their cities, and in Jerusalem, saying, Go forth unto the mount, and fetch olive branches, and pine branches, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as [it is] written.

branches off the Mar_11_08 # And many spread their garments in the way: and others cut down branches off the trees, and strowed [them] in the way.

branches run over Gen_49_22 # Joseph [is] a fruitful bough, [even] a fruitful bough by a well; [whose] branches run over the wall:

branches shake off Dan_04_14 # He cried aloud, and said thus, Hew down the tree, and cut off his branches, shake off his leaves, and scatter his fruit: let the beasts get away from under it, and the fowls from his branches:

branches shall be Exo_25_36 # Their knops and their branches shall be of the same: all it [shall be] one beaten work [of] pure gold.

branches shall come Exo_25_32 # And six branches shall come out of the sides of it; three branches of the candlestick out of the one side, and three branches of the candlestick out of the other side:

branches shall spread Hos_14_06 # His branches shall spread, and his beauty shall be as the olive tree, and his smell as Lebanon.

branches so that Eze_31_09 # I have made him fair by the multitude of his branches: so that all the trees of Eden, that [were] in the garden of God, envied him.

branches so that Mar_04_32 # But when it is sown, it groweth up, and becometh greater than all herbs, and shooteth out great branches; so that the fowls of the air may lodge under the shadow of it.

branches take heed Rom_11_21 # For if God spared not the natural branches, [take heed] lest he also spare not thee.

branches that come Exo_25_33 # Three bowls made like unto almonds, [with] a knop and a flower in one branch; and three bowls made like almonds in the other branch, [with] a knop and a flower: so in the six branches that come out of the candlestick.

branches that proceed Exo_25_35 # And [there shall be] a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches that proceed out of the candlestick.

branches the fowls Dan_04_21 # Whose leaves [were] fair, and the fruit thereof much, and in it [was] meat for all; under which the beasts of the field dwelt, and upon whose branches the fowls of the heaven had their habitation:

branches thereof are Joe_01_07 # He hath laid my vine waste, and barked my fig tree: he hath made it clean bare, and cast [it] away; the branches thereof are made white.

branches thereof saith Isa_17_06 # Yet gleaning grapes shall be left in it, as the shaking of an olive tree, two [or] three berries in the top of the uppermost bough, four [or] five in the outmost fruitful branches thereof, saith the LORD God of Israel.

branches thereof shall Eze_17_23 # In the mountain of the height of Israel will I plant it: and it shall bring forth boughs, and bear fruit, and be a goodly cedar: and under it shall dwell all fowl of every wing; in the shadow of the branches thereof shall they dwell.

branches thereof Isa_27_10 # Yet the defenced city [shall be] desolate, [and] the habitation forsaken, and left like a wilderness: there shall the calf feed, and there shall he lie down, and consume the branches thereof.

branches thereof Mat_13_32 # Which indeed is the least of all seeds: but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof.

branches toward him Eze_17_07 # There was also another great eagle with great wings and many feathers: and, behold, this vine did bend her roots toward him, and shot forth her branches toward him, that he might water it by the furrows of her plantation.

branches turned toward Eze_17_06 # And it grew, and became a spreading vine of low stature, whose branches turned toward him, and the roots thereof were under him: so it became a vine, and brought forth

branches, and shot forth sprigs.

branches unto the Psa_80_11 # She sent out her boughs unto the sea, and her branches unto the river.

branches were broken Rom_11_19 # Thou wilt say then, The branches were broken off, that I might be grafted in.

branches were of Exo_37_22 # Their knops and their branches were of the same: all of it [was] one beaten work [of] pure gold.

branches which hath Eze_19_14 # And fire is gone out of a rod of her branches, [which] hath devoured her fruit, so that she hath no strong rod [to be] a sceptre to rule. This [is] a lamentation, and shall be for a lamentation.

branches which through Zec_04_12 # And I answered again, and said unto him, What [be these] two olive branches which through the two golden pipes empty the golden [oil] out of themselves?

branches Dan_04_14 # He cried aloud, and said thus, Hew down the tree, and cut off his branches, shake off his leaves, and scatter his fruit: let the beasts get away from under it, and the fowls from his branches:

branches Eze_19_11 # And she had strong rods for the sceptres of them that bare rule, and her stature was exalted among the thick branches, and she appeared in her height with the multitude of her branches.

branches Eze_31_13 # Upon his ruin shall all the fowls of the heaven remain, and all the beasts of the field shall be upon his branches:

branches Isa_18_05 # For afore the harvest, when the bud is perfect, and the sour grape is ripening in the flower, he shall both cut off the sprigs with pruning hooks, and take away [and] cut down the branches.

branches Nah_02_02 # For the LORD hath turned away the excellency of Jacob, as the excellency of Israel: for the emptiers have emptied them out, and marred their vine branches.

branches Psa_104_12 # By them shall the fowls of the heaven have their habitation, [which] sing among the branches.

branches Rom_11_16 # For if the firstfruit [be] holy, the lump [is] also [holy]: and if the root [be] holy, so [are] the branches.

Bible Phrases for Individual word studies

branches be broken off Rom_11_17

branches by reason Eze_19_10

branches run over Gen_49_22

branches thereof Isa_27_10

branches thereof Mat_13_32

branches thereof are made white Joe_01_07

branches thereof shall they dwell Eze_17_23

branches were broken off Rom_11_19

branches GEN 040 010 And in the vine <01612 +gephen > [were] three <07969 +shalowsh > {branches} <08299 +sariyg > : and it [was] as though it budded <06524 +parach > , [and] her blossoms <05322 +nets > shot <05927 +forth > ; and the clusters <00811 +>eshkowl > thereof brought <01310 +bshal > forth <01310 +bshal > ripe <01310 +bshal > grapes <06025 + > : branches GEN 040 012 And Joseph <03130 +Yowceph > said <00559 +>amar > unto him , This <02088 +zeh > [is] the interpretation <06623 +pithrown > of it : The three <07969 +shalowsh > {branches} <08299 +sariyg > [are] three <07969 +shalowsh > days <03117 +yowm > : branches GEN 049 022 . Joseph <03130 +Yowceph > [is] a fruitful <06509 +parah > bough <01121 +ben > , [even] a fruitful <06509 +parah > bough <01121 +ben > by a well <05869 + > ; [whose] {branches} <01121 +ben > run <06805 +tsa over > <05921 + the wall > <07794 +show > : branches EXO 025 031 . And thou shalt make <06213 + a candlestick > <04501 +m@nowrah > [of] pure <02889 +tahowr > gold <02091 +zahab > : [of] beaten <04749 +miqshah > work <04749 +miqshah > shall the candlestick <04501 +m@nowrah > be made <06213 + : his shaft <03409 +yarek > , and his {branches} <07070 +qaneh > , his bowls <01375 +g@biya< > , his knops <03730 +kaphtor > , and his flowers <06525 +perach > , shall be of the same . branches EXO 025 032 And six <08337 +shesh > branches <07070 +qaneh > shall come <03318 +yatsa> > out of the sides <06654 +tsad > of it ; three <07969 +shalowsh > branches <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the one <00259 +>echad > side <06654 +tsad > , and three <07969 +shalowsh > {branches} <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the other <08145 +sheniya > side <06654 +tsad > : branches EXO 025 032 And six <08337 +shesh > branches <07070 +qaneh > shall come <03318 +yatsa> > out of the sides <06654 +tsad > of it ; three <07969 +shalowsh > {branches} <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the one <00259 +>echad > side <06654 +tsad > , and three <07969 +shalowsh > branches <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the other <08145 +sheniya > side <06654 +tsad > : branches EXO 025 032 And six <08337 +shesh > branches <07070 +qaneh > shall come <03318 +yatsa> > out of the sides <06654 +tsad > of it ; three <07969 +shalowsh > branches <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the one <00259 +>echad > side <06654 +tsad > , and three <07969 +shalowsh > branches <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the other <08145 +sheniya > side <06654 +tsad > : branches EXO 025 033 Three <07969 +shalowsh > bowls <01375 +g@biya< > made like unto almonds <08246 +shaqad > , [with] a knop <03730 +kaphtor > and a flower <06525 +perach > in one <00259 +>echad > branch <07070 +qaneh > , and three <07969 +shalowsh > bowls <01375 +g@biya< > made like almonds <08246 +shaqad > in the other <00259 +>echad > branch <07070 +qaneh > , [with] a knop <03730 +kaphtor > and a flower <06525 +perach > : so <03651 +ken > in the six <08337 +shesh > {branches} <07070 +qaneh > that come <03318 +yatsa> > out of the candlestick <04501 +m@nowrah > . branches EXO 025 035 And [there shall be] a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , according to the six <08337 +shesh > {branches} <07070 +qaneh > that proceed <03318 +yatsa> > out of the candlestick <04501 +m@nowrah > . branches EXO 025 035 And [there shall be] a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , according to the six <08337 +shesh > {branches} <07070 +qaneh > that proceed <03318 +yatsa> > out of the candlestick <04501 +m@nowrah > . branches EXO 025 035 And [there shall be] a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , according to the six <08337 +shesh > {branches} <07070 +qaneh > that proceed <03318 +yatsa> > out of the candlestick <04501 +m@nowrah > . branches EXO 025 035 And [there shall be] a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , according to the six <08337 +shesh > {branches} <07070 +qaneh > that proceed <03318 +yatsa> > out of the candlestick <04501 +m@nowrah > . branches EXO 025 035 And [there shall be] a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , according to the six <08337 +shesh > {branches} <07070 +qaneh > that proceed <03318 +yatsa> > out of the candlestick <04501 +m@nowrah > . branches EXO 025 036 Their knops <03730 +kaphtor > and their {branches} <07070 +qaneh > shall be of the same : all <03605 +kol > it [shall be] one <00259 +>echad > beaten <04749 +miqshah > work <04749 +miqshah > [of] pure <02889 +tahowr > gold <02091 +zahab > . branches EXO 037 018 And six <08337 +shesh > branches <07070 +qaneh > going <03318 +yatsa> > out of the sides <06654 +tsad > thereof ; three <07969 +shalowsh > branches <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the one side <06654 +tsad > thereof , and three <07969 +shalowsh > {branches} <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the other <08145 +sheniya > side <06654 +tsad > thereof : branches EXO 037 018 And six <08337 +shesh > branches <07070 +qaneh > going <03318 +yatsa> > out of the sides <06654 +tsad > thereof ; three <07969 +shalowsh > branches <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the one side <06654 +tsad > thereof , and three <07969 +shalowsh > {branches} <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the other <08145 +sheniya > side <06654 +tsad > thereof : branches EXO 037 018 And six <08337 +shesh > {branches} <07070 +qaneh > going <03318 +yatsa> > out of the sides <06654 +tsad > thereof ; three <07969 +shalowsh > branches <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the one side <06654 +tsad > thereof , and three <07969 +shalowsh > {branches} <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the other <08145 +sheniya > side <06654 +tsad > thereof : branches EXO 037 019 Three <07969 +shalowsh > bowls <01375 +g@biya< > made after the fashion of almonds <08246 +shaqad > in one <00259 +>echad > branch <07070 +qaneh > , a knop <03730 +kaphtor > and a flower <06525 +perach > ; and three <07969 +shalowsh > bowls <01375 +g@biya< > made like almonds <08246 +shaqad > in another <00259 +>echad > branch <07070 +qaneh > , a knop <03730 +kaphtor > and a flower <06525 +perach > : so <03651 +ken > throughout the six <08337 +shesh > {branches} <07070 +qaneh > going <03318 +yatsa> > out of the candlestick <04501 +m@nowrah > . branches EXO 037 021 And a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , according to the six <08337 +shesh > {branches} <07070 +qaneh > going <03318 +yatsa> > out of it . branches EXO 037 021 And a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , according to the six <08337 +shesh > {branches} <07070 +qaneh > going <03318 +yatsa> > out of it . branches EXO 037 021 And a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , according to the six <08337 +shesh > {branches} <07070 +qaneh > going <03318 +yatsa> > out of it . branches EXO 037 022 Their knops <03730 +kaphtor > and their {branches} <07070 +qaneh > were of the same : all <03605 +kol > of it [was] one <00259 +>echad > beaten <04749 +miqshah > work <04749 +miqshah > [of] pure <02889 +tahowr > gold <02091 +zahab > . branches LEV 023 040 And ye shall take <03947 +laqach > you on the first <07223 +ri< >shown > day <03117 +yowm > the boughs <06529 +p@riy > of goodly <01926 +hadar > trees <06086 + , {branches} <03709 +kaph > of palm <08558 +tamar > trees , and the boughs <06057 + of thick > <05687 + trees > <06086 + , and willows <06155 + of the brook > <05158 +nachal > ; and ye shall rejoice <08055 +samach > before <06440 +paniyim > the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > seven <07651 +sheba< > days <03117 +yowm > .

Bible Quick Find Phrase Concordance for fast finding of phrases

branches ^ Dan_04_14 / branches /^

branches ^ Eze_19_11 / branches /^

branches ^ Eze_31_13 / branches /^

branches ^ Isa_18_05 / branches /^

branches ^ Nah_02_02 / branches /^

branches ^ Psa_104_12 / branches /^

branches ^ Rom_11_16 / branches /^

branches ^ Neh_08_15 / branches /^and branches of thick trees, to make booths, as [it is] written.

branches ^ Job_15_30 / branches /^and by the breath of his mouth shall he go away.

branches ^ Hos_11_06 / branches /^and devour [them], because of their own counsels.

branches ^ Gen_40_10 / branches /^and it [was] as though it budded, [and] her blossoms shot forth; and the clusters thereof brought forth ripe grapes:

branches ^ Neh_08_15 / branches /^and myrtle branches, and palm branches, and branches of thick trees, to make booths, as [it is] written.

branches ^ Neh_08_15 / branches /^and palm branches, and branches of thick trees, to make booths, as [it is] written.

branches ^ Neh_08_15 / branches /^and pine branches, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as [it is] written.

branches ^ Eze_19_11 / branches /^and she appeared in her height with the multitude of her branches.

branches ^ Eze_17_06 / branches /^and shot forth sprigs.

branches ^ Eze_17_08 / branches /^and that it might bear fruit, that it might be a goodly vine.

branches ^ Eze_31_03 / branches /^and with a shadowing shroud, and of an high stature; and his top was among the thick boughs.

branches ^ Eze_36_08 / branches /^and yield your fruit to my people of Israel; for they are at hand to come.

branches ^ Eze_31_12 / branches /^are fallen, and his boughs are broken by all the rivers of the land; and all the people of the earth are gone down from his shadow, and have left him.

branches ^ Isa_16_08 / branches /^are stretched out, they are gone over the sea.

branches ^ Gen_40_12 / branches /^are] three days:

branches ^ Rom_11_17 / branches / ^be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree;

branches ^ Rom_11_24 / branches / ^be grafted into their own olive tree?

branches ^ Eze_31_05 / branches / ^became long because of the multitude of waters, when he shot forth.

branches ^ Rom_11_18 / branches / ^But if thou boast, thou bearest not the root, but the root thee.

branches ^ Eze_19_10 / branches / ^by reason of many waters.

branches ^ Eze_31_06 / branches / ^did all the beasts of the field bring forth their young, and under his shadow dwelt all great nations.

branches ^ Eze_31_07 / branches / ^for his root was by great waters.

branches ^ Mat_21_08 / branches / ^from the trees, and strowed [them] in the way.

branches ^ Exo_37_21 / branches / ^going out of it.

branches ^ Exo_37_19 / branches / ^going out of the candlestick.

branches ^ Exo_37_18 / branches / ^going out of the sides thereof; three branches of the candlestick out of the one side thereof, and three branches of the candlestick out of the other side thereof:

branches ^ Joh_15_05 / branches / ^He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

branches ^ Exo_25_31 / branches / ^his bowls, his knops, and his flowers, shall be of the same.

branches ^ Eze_31_08 / branches / ^nor any tree in the garden of God was like unto him in his beauty.

branches ^ Jer_11_16 / branches / ^of it are broken.

branches ^ Luk_13_19 / branches / ^of it.

branches ^ Lev_23_40 / branches / ^of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days.

branches ^ Joh_12_13 / branches / ^of palm trees, and went forth to meet him, and cried, Hosanna: Blessed [is] the King of Israel that cometh in the name of the Lord.

branches ^ Exo_37_18 / branches / ^of the candlestick out of the one side thereof, and three branches of the candlestick out of the other side thereof:

branches ^ Exo_25_32 / branches / ^of the candlestick out of the one side, and three branches of the candlestick out of the other side:

branches ^ Exo_37_18 / branches / ^of the candlestick out of the other side thereof:

branches ^ Exo_25_32 / branches / ^of the candlestick out of the other side:

branches ^ Exo_37_21 / branches / ^of the same, according to the six branches going out of it.

branches ^ Exo_25_35 / branches / ^of the same, according to the six branches that proceed out of the

candlestick.

branches ^ Exo_37_21 / branches / ^of the same, and a knop under two branches of the same, according to the six branches going out of it.

branches ^ Exo_25_35 / branches / ^of the same, and a knop under two branches of the same, according to the six branches that proceed out of the candlestick.

branches ^ Exo_37_21 / branches / ^of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches going out of it.

branches ^ Exo_25_35 / branches / ^of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches that proceed out of the candlestick.

branches ^ Neh_08_15 / branches / ^of thick trees, to make booths, as [it is] written.

branches ^ Mar_11_08 / branches / ^off the trees, and strowed [them] in the way.

branches ^ Gen_49_22 / branches / ^run over the wall:

branches ^ Dan_04_14 / branches / ^shake off his leaves, and scatter his fruit: let the beasts get away from under it, and the fowls from his branches:

branches ^ Exo_25_36 / branches / ^shall be of the same: all it [shall be] one beaten work [of] pure gold.

branches ^ Exo_25_32 / branches / ^shall come out of the sides of it; three branches of the candlestick out of the one side, and three branches of the candlestick out of the other side:

branches ^ Hos_14_06 / branches / ^shall spread, and his beauty shall be as the olive tree, and his smell as Lebanon.

branches ^ Eze_31_09 / branches / ^so that all the trees of Eden, that [were] in the garden of God, envied him.

branches ^ Mar_04_32 / branches / ^so that the fowls of the air may lodge under the shadow of it.

branches ^ Rom_11_21 / branches / ^take heed] lest he also spare not thee.

branches ^ Exo_25_33 / branches / ^that come out of the candlestick.

branches ^ Exo_25_35 / branches / ^that proceed out of the candlestick.

branches ^ Dan_04_21 / branches / ^the fowls of the heaven had their habitation:

branches ^ Joe_01_07 / branches / ^thereof are made white.

branches ^ Eze_17_23 / branches / ^thereof shall they dwell.

branches ^ Isa_17_06 / branches / ^thereof, saith the LORD God of Israel.

branches ^ Isa_27_10 / branches / ^thereof.

branches ^ Mat_13_32 / branches / ^thereof.

branches ^ Eze_17_07 / branches / ^toward him, that he might water it by the furrows of her plantation.

branches ^ Eze_17_06 / branches / ^turned toward him, and the roots thereof were under him: so it became a vine, and brought forth branches, and shot forth sprigs.

branches ^ Psa_80_11 / branches / ^unto the river.

branches ^ Rom_11_19 / branches / ^were broken off, that I might be grafted in.

branches ^ Exo_37_22 / branches / ^were of the same: all of it [was] one beaten work [of] pure gold.

branches ^ Zec_04_12 / branches / ^which through the two golden pipes empty the golden [oil] out of themselves?

branches ^ Eze_19_14 / branches / ^which] hath devoured her fruit, so that she hath no strong rod [to be] a sceptre to rule. This [is] a lamentation, and shall be for a lamentation.

Bible Translation Phrases for Individual word studies

branches are the branches 2798 -klados->

branches branches , be grafted 1461 -egkentrizo->

branches branches 0902 -baion->

branches branches 2798 -klados->

branches branches 4746 -stoibas->

branches in the branches 2798 -klados->

branches of the branches 2798 -klados->

branches the branches 2798 -klados->

branches The branches 2798 -klados->

branches ye are the branches 2814 -klema->

Bible Word Index with the full text of each verse

branches 1Sa_18_05 For afore the harvest, when the bud is perfect, and the sour grape is ripening in the flower, he shall both cut off the sprigs with pruning hooks, and take away [and] cut down the {branches}.

branches 1Sa_17_06 Yet gleaning grapes shall be left in it, as the shaking of an olive tree, two [or] three berries in the top of the uppermost bough, four [or] five in the outmost fruitful {branches} thereof, saith the LORD God of Israel.

branches 1Sa_16_08 For the fields of Heshbon languish, [and] the vine of Sibmah: the lords of the heathen have broken down the principal plants thereof, they are come [even] unto Jazer, they wandered [through] the wilderness: her {branches} are stretched out, they are gone over the sea.

branches 1Sa_27_10 Yet the defenced city [shall be] desolate, [and] the habitation forsaken, and left like a wilderness: there shall the calf feed, and there shall he lie down, and consume the {branches} thereof.

branches Dan_04_14 He cried aloud, and said thus, Hew down the tree, and cut off his {branches}, shake off his leaves, and scatter his fruit: let the beasts get away from under it, and the fowls from his branches:

branches Dan_04_21 Whose leaves [were] fair, and the fruit thereof much, and in it [was] meat for all; under which the beasts of the field dwelt, and upon whose {branches} the fowls of the heaven had their habitation:

branches Dan_04_14 He cried aloud, and said thus, Hew down the tree, and cut off his branches, shake off his leaves, and scatter his fruit: let the beasts get away from under it, and the fowls from his {branches}:

branches Eze_36_08 But ye, O mountains of Israel, ye shall shoot forth your {branches}, and yield your fruit to my people of Israel; for they are at hand to come.

branches Eze_31_09 I have made him fair by the multitude of his {branches}: so that all the trees of Eden, that [were] in the garden of God, envied him.

branches Eze_31_12 And strangers, the terrible of the nations, have cut him off, and have left him: upon the mountains and in all the valleys his {branches} are fallen, and his boughs are broken by all the rivers of the land; and all the people of the earth are gone down from his shadow, and have left him.

branches Eze_31_03 Behold, the Assyrian [was] a cedar in Lebanon with fair {branches}, and with a shadowing shroud, and of an high stature; and his top was among the thick boughs.

branches Eze_31_05 Therefore his height was exalted above all the trees of the field, and his boughs were multiplied, and his {branches} became long because of the multitude of waters, when he shot forth.

branches Eze_31_06 All the fowls of heaven made their nests in his boughs, and under his {branches} did all the beasts of the field bring forth their young, and under his shadow dwelt all great nations.

branches Eze_31_07 Thus was he fair in his greatness, in the length of his {branches}: for his root was by great waters.

branches Eze_19_14 And fire is gone out of a rod of her {branches}, [which] hath devoured her fruit, so that she hath no strong rod [to be] a sceptre to rule. This [is] a lamentation, and shall be for a lamentation.

branches Eze_31_13 Upon his ruin shall all the fowls of the heaven remain, and all the beasts of the field shall be upon his {branches}:

branches Eze_31_08 The cedars in the garden of God could not hide him: the fir trees were not like his boughs, and the chestnut trees were not like his {branches}; nor any tree in the garden of God was like unto him in his beauty.

branches Exo_25_35 And [there shall be] a knop under two branches of the same, and a knop under two branches of the same, and a knop under two {branches} of the same, according to the six branches that proceed out of the candlestick.

branches Exo_37_21 And a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six {branches} going out of it.

branches Exo_37_18 And six {branches} going out of the sides thereof; three branches of the candlestick out of the one side thereof, and three branches of the candlestick out of the other side thereof:

branches Exo_25_32 And six branches shall come out of the sides of it; three {branches} of the candlestick out of the one side, and three branches of the candlestick out of the other side:

branches Exo_25_32 And six {branches} shall come out of the sides of it; three branches of the candlestick out of the one side, and three branches of the candlestick out of the other side:

branches Exo_37_19 Three bowls made after the fashion of almonds in one branch, a knop and a flower; and three bowls made like almonds in another branch, a knop and a flower: so throughout the six {branches} going out of the candlestick.

branches Exo_25_33 Three bowls made like unto almonds, [with] a knop and a flower in one branch; and three bowls made like almonds in the other branch, [with] a knop and a flower: so in the six {branches} that come out of the candlestick.

branches Exo_25_36 Their knops and their {branches} shall be of the same: all it [shall be] one beaten work [of] pure gold.

branches Exo_25_35 And [there shall be] a knop under two {branches} of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches that proceed out of the candlestick.

branches Exo_37_21 And a knop under two branches of the same, and a knop under two branches of the same, and a knop under two {branches} of the same, according to the six branches going out of it.

branches Exo_25_31 And thou shalt make a candlestick [of] pure gold: [of] beaten work shall the candlestick be made: his shaft, and his {branches}, his bowls, his knops, and his flowers, shall be of the same.

branches Exo_25_32 And six branches shall come out of the sides of it; three branches of the candlestick out of the one side, and three {branches} of the candlestick out of the other side:

branches Exo_25_35 And [there shall be] a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six {branches} that proceed out of the candlestick.

branches Exo_37_18 And six branches going out of the sides thereof; three branches of the candlestick out of the one side thereof, and three {branches} of the candlestick out of the other side thereof:

branches Exo_37_22 Their knops and their {branches} were of the same: all of it [was] one beaten work [of] pure gold.

branches Eze_17_07 There was also another great eagle with great wings and many feathers: and, behold, this vine did bend her roots toward him, and shot forth her {branches} toward him, that he might water it by the furrows of her plantation.

branches Eze_17_08 It was planted in a good soil by great waters, that it might bring forth {branches}, and that it might bear fruit, that it might be a goodly vine.

branches Eze_17_23 In the mountain of the height of Israel will I plant it: and it shall bring forth boughs, and bear fruit, and be a goodly cedar: and under it shall dwell all fowl of every wing; in the shadow of the {branches} thereof shall they dwell.

branches Eze_19_10 Thy mother [is] like a vine in thy blood, planted by the waters: she was fruitful and full of {branches} by reason of many waters.

branches Eze_19_11 And she had strong rods for the sceptres of them that bare rule, and her stature was exalted among the thick branches, and she appeared in her height with the multitude of her {branches}.

branches Eze_19_11 And she had strong rods for the sceptres of them that bare rule, and her stature was exalted among the thick {branches}, and she appeared in her height with the multitude of her branches.

branches Exo_37_21 And a knop under two {branches} of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches going out of it.

branches Exo_25_35 And [there shall be] a knop under two branches of the same, and a knop under two {branches} of the same, and a knop under two branches of the same, according to the six branches that proceed out of the candlestick.

branches Exo_37_18 And six branches going out of the sides thereof; three {branches} of the candlestick out of the one side thereof, and three branches of the candlestick out of the other side thereof:

branches Exo_37_21 And a knop under two branches of the same, and a knop under two {branches} of the same, and a knop under two branches of the same, according to the six branches going out of it.

branches Eze_17_06 And it grew, and became a spreading vine of low stature, whose branches turned toward him, and the roots thereof were under him: so it became a vine, and brought forth {branches}, and shot forth sprigs.

branches Eze_17_06 And it grew, and became a spreading vine of low stature, whose {branches} turned toward him, and the roots thereof were under him: so it became a vine, and brought forth branches, and shot forth sprigs.

branches Gen_40_10 And in the vine [were] three {branches}: and it [was] as though it budded, [and] her blossoms shot forth; and the clusters thereof brought forth ripe grapes:

branches Gen_49_22 Joseph [is] a fruitful bough, [even] a fruitful bough by a well; [whose] {branches} run over the wall:

branches Gen_40_12 And Joseph said unto him, This [is] the interpretation of it: The three {branches} [are] three days:

branches Hos_11_06 And the sword shall abide on his cities, and shall consume his {branches}, and devour [them], because of their own counsels.

branches Hos_14_06 His {branches} shall spread, and his beauty shall be as the olive tree, and his smell as

Lebanon.

branches Jer_11_16 The LORD called thy name, A green olive tree, fair, [and] of goodly fruit: with the noise of a great tumult he hath kindled fire upon it, and the {branches} of it are broken.

branches Joh_12_13 Took {branches} of palm trees, and went forth to meet him, and cried, Hosanna: Blessed [is] the King of Israel that cometh in the name of the Lord.

branches Joh_15_05 I am the vine, ye [are] the {branches}: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

branches Job_15_30 He shall not depart out of darkness; the flame shall dry up his {branches}, and by the breath of his mouth shall he go away.

branches Joe_01_07 He hath laid my vine waste, and barked my fig tree: he hath made it clean bare, and cast [it] away; the {branches} thereof are made white.

branches Luk_13_19 It is like a grain of mustard seed, which a man took, and cast into his garden; and it grew, and waxed a great tree; and the fowls of the air lodged in the {branches} of it.

branches Lev_23_40 And ye shall take you on the first day the boughs of goodly trees, {branches} of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days.

branches Mat_13_32 Which indeed is the least of all seeds: but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the {branches} thereof.

branches Mat_21_08 And a very great multitude spread their garments in the way; others cut down {branches} from the trees, and strowed [them] in the way.

branches Mar_04_32 But when it is sown, it groweth up, and becometh greater than all herbs, and shooteth out great {branches}; so that the fowls of the air may lodge under the shadow of it.

branches Mar_11_08 And many spread their garments in the way: and others cut down {branches} off the trees, and strowed [them] in the way.

branches Neh_08_15 And that they should publish and proclaim in all their cities, and in Jerusalem, saying, Go forth unto the mount, and fetch olive branches, and pine branches, and myrtle branches, and palm branches, and {branches} of thick trees, to make booths, as [it is] written.

branches Nah_02_02 For the LORD hath turned away the excellency of Jacob, as the excellency of Israel: for the emptiers have emptied them out, and marred their vine {branches}.

branches Neh_08_15 And that they should publish and proclaim in all their cities, and in Jerusalem, saying, Go forth unto the mount, and fetch olive branches, and pine branches, and myrtle {branches}, and palm branches, and branches of thick trees, to make booths, as [it is] written.

branches Neh_08_15 And that they should publish and proclaim in all their cities, and in Jerusalem, saying, Go forth unto the mount, and fetch olive branches, and pine branches, and myrtle branches, and palm {branches}, and branches of thick trees, to make booths, as [it is] written.

branches Neh_08_15 And that they should publish and proclaim in all their cities, and in Jerusalem, saying, Go forth unto the mount, and fetch olive branches, and pine {branches}, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as [it is] written.

branches Neh_08_15 And that they should publish and proclaim in all their cities, and in Jerusalem, saying, Go forth unto the mount, and fetch olive {branches}, and pine branches, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as [it is] written.

branches Psa_80_11 She sent out her boughs unto the sea, and her {branches} unto the river.

branches Psa_104_12 By them shall the fowls of the heaven have their habitation, [which] sing among the {branches}.

branches Rom_11_17 And if some of the {branches} be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree;

branches Rom_11_16 For if the firstfruit [be] holy, the lump [is] also [holy]: and if the root [be] holy, so [are] the {branches}.

branches Rom_11_18 Boast not against the {branches}. But if thou boast, thou bearest not the root, but the root thee.

branches Rom_11_19 Thou wilt say then, The {branches} were broken off, that I might be grafted in.

branches Rom_11_21 For if God spared not the natural {branches}, [take heed] lest he also spare not thee.

branches Rom_11_24 For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural [{branches}], be grafted into their own olive tree?

branches Zec_04_12 And I answered again, and said unto him, What [be these] two olive {branches} which through the two golden pipes empty the golden [oil] out of themselves?

Bible Word Index with Strong's Number with the full text of each verse

branches ^ Mar_04_32 But <2532> when <3752> it is sown <4687> (5652), it groweth up <0305> (5719), and <2532> becometh <1096> (5736) greater than <3187> all <3956> herbs <3001>, and <2532> shooteth out <4160> (5719) great <3173> {branches} <2798>; so that <5620> the fowls <4071> of the air <3772> may <1410> (5738) lodge <2681> (5721) under <5259> the shadow <4639> of it <0846>.

branches ^ Rom_11_17 And <1161> if some <1536> of the {branches} <2798> be broken off <1575> (5681), and <1161> thou <4771>, being <5607> (5752) a wild olive tree <0065>, wert grafted in <1461> (5681) among <1722> them <0846>, and <2532> with <4791> <0> them <1096> (5633) partakest <4791> of the root <4491> and <2532> fatness <4096> of the olive tree <1636>;

branches ^ Rom_11_18 Boast <2620> <0> not <3361> against <2620> (5737) the {branches} <2798>. But <1161> if <1487> thou boast <2620> (5736), thou <4771> bearest <0941> (5719) not <3756> the root <4491>, but <0235> the root <4491> thee <4571>.

branches ^ Rom_11_19 Thou wilt say <2046> (5692) then <3767>, The {branches} <2798> were broken off <1575> (5681), that <2443> I <1473> might be grafted in <1461> (5686).

branches ^ Luk_13_19 It is <2076> (5748) like <3664> a grain <2848> of mustard seed <4615>, which <3739> a man <0444> took <2983> (5631), and cast <0906> (5627) into <1519> his <1438> garden <2779>; and <2532> it grew <0837> (5656), and <2532> waxed <1096> (5633) <1519> a great <3173> tree <1186>; and <2532> the fowls <4071> of the air <3772> lodged <2681> (5656) in <1722> the {branches} <2798> of it <0846>.

branches ^ Mar_11_08 And <1161> many <4183> spread <4766> (5656) their <0846> garments <2440> in <1519> the way <3598>; and <1161> others <0243> cut down <2875> (5707) {branches} <4746> off <1537> the trees <1186>, and <2532> strawed <4766> (5707) them in <1519> the way <3598>.

branches ^ Mat_13_32 Which <3739> indeed <3303> is <2076> (5748) the least <3398> of all <3956> seeds <4690>; but <1161> when <3752> it is grown <0837> (5686), it is <2076> (5748) the greatest <3187> among herbs <3001>, and <2532> becometh <1096> (5736) a tree <1186>, so that <5620> the birds <4071> of the air <3772> come <2064> (5629) and <2532> lodge <2681> (5721) in <1722> the {branches} <2798> thereof <0846>.

branches ^ Mat_21_08 And <1161> a very great <4118> multitude <3793> spread <4766> (5656) their <1438> garments <2440> in <1722> the way <3598>; others <1161> <0243> cut down <2875> (5707) {branches} <2798> from <0575> the trees <1186>, and <2532> strawed <4766> (5707) them in <1722> the way <3598>.

branches ^ Rom_11_16 For <1161> if <1487> the firstfruit <0536> be holy <0040>, the lump <5445> is also <2532> holy; and <2532> if <1487> the root <4491> be holy <0040>, so <2532> are the {branches} <2798>.

branches ^ Joh_12_13 Took <2983> (5627) {branches} <0902> of palm trees <5404>, and <2532> went forth <1831> (5627) to <1519> meet <5222> him <0846>, and <2532> cried <2896> (5707), Hosanna <5614>: Blessed <2127> (5772) is the King <0935> of Israel <2474> that cometh <2064> (5740) in <1722> the name <3686> of the Lord <2962>.

branches ^ Joh_15_05 I <1473> am <1510> (5748) the vine <0288>, ye <5210> are the {branches} <2814>; He that abideth <3306> (5723) in <1722> me <1698>, and I <2504> in <1722> him <0846>, the same <3778> bringeth forth <5342> (5719) much <4183> fruit <2590>; for <3754> without <5565> me <1700> ye can <1410> (5736) do <4160> (5721) nothing <3756> <3762>.

branches ^ Rom_11_21 For <1063> if <1487> God <2316> spared <5339> (5662) not <3756> the natural <5449> {branches} <2798> <2596>, take heed lest <4458> <3381> <0> he <5339> <0> also <3381> spare <5339> (5667) not <3761> thee <4675>.

branches ^ Rom_11_24 For <1063> if <1487> thou <4771> wert cut <1581> (5648) out of <1537> the olive tree which is wild <0065> by <2596> nature <5449>, and <2532> wert grafted <1461> (5681) contrary to <3844> nature <5449> into <1519> a good olive tree <2565>; how much <4214> more <3123> shall these <3778>, which be the natural <2596> <5449> {branches}, be grafted into <1461> (5701) their own <2398> olive tree <1636>?

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

branches Dan_04_14 He cried (07123 +q@ra) aloud (02429 +chayil), and said (00560 +)amar) thus (03652 +ken), Hew (01414 +g@dad) down the tree (00363 +)iy lan), and cut (07113 +q@tsats) off his branches (06056 +(anaph), shake (05426 +n@ther) off (00575 +)an) his leaves (06074 +(ophiy), and scatter (00921 +b@dar) his fruit (4):let the beasts (02423 +cheyva) get (05111 +nuwd) away (05111 +nuwd) from under (08478 +tachath) it, and the fowls (06853 +ts@phar) from his {branches} (06056 +(anaph) :

branches Dan_04_14 He cried (07123 +q@ra) aloud (02429 +chayil), and said (00560 +)amar) thus (03652 +ken), Hew (01414 +g@dad) down the tree (00363 +)iy lan), and cut (07113 +q@tsats) off his {branches} (06056 +(anaph), shake (05426 +n@ther) off (00575 +)an) his leaves (06074 +(ophiy), and scatter (00921 +b@dar) his fruit (4):let the beasts (02423 +cheyva) get (05111 +nuwd) away (05111 +nuwd) from under (08478 +tachath) it, and the fowls (06853 +ts@phar) from his branches (06056 +(anaph) :

branches Dan_04_21 Whose leaves (06074 +(ophiy) [were] fair (08509 +takriyk), and the fruit (4) thereof much (07690 +saggiy), and in it [was] meat (04203 +mazown) for all (03606 +kol); under (08460 +t@chowth) which the beasts (02423 +cheyva) of the field (01251 +bar) dwelt (01753 +duwr), and upon whose {branches} (06056 +(anaph) the fowls (06853 +ts@phar) of the heaven (08065 +shamayin) had their habitation (07932 +sh@kan) :

branches Exo_25_31 . And thou shalt make (06213 +(asah) a candlestick (04501 +m@nowrah) [of] pure (02889 +tahowr) gold (02091 +zahab):[of] beaten (04749 +miqshah) work (04749 +miqshah) shall the candlestick (04501 +m@nowrah) be made (06213 +(asah):his shaft (03409 +yarek), and his {branches} (07070 +qaneh), his bowls (01375 +g@biya()), his knops (03730 +kaphtor), and his flowers (06525 +perach), shall be of the same .

branches Exo_25_32 And six (08337 +shesh) branches (07070 +qaneh) shall come (03318 +yatsa) out of

the sides (06654 +tsad) of it ; three (07969 +shalowsh) branches (07070 +qaneh) of the candlestick (04501 +m@nowrah) out of the one (00259 +)echad) side (06654 +tsad) , and three (07969 +shalowsh) {branches} (07070 +qaneh) of the candlestick (04501 +m@nowrah) out of the other (08145 +sheniy) side (06654 +tsad) :

branches Exo_25_32 And six (08337 +shesh) branches (07070 +qaneh) shall come (03318 +yatsa) out of the sides (06654 +tsad) of it ; three (07969 +shalowsh) {branches} (07070 +qaneh) of the candlestick (04501 +m@nowrah) out of the one (00259 +)echad) side (06654 +tsad) , and three (07969 +shalowsh) branches (07070 +qaneh) of the candlestick (04501 +m@nowrah) out of the other (08145 +sheniy) side (06654 +tsad) :

branches Exo_25_32 And six (08337 +shesh) {branches} (07070 +qaneh) shall come (03318 +yatsa) out of the sides (06654 +tsad) of it ; three (07969 +shalowsh) branches (07070 +qaneh) of the candlestick (04501 +m@nowrah) out of the one (00259 +)echad) side (06654 +tsad) , and three (07969 +shalowsh) branches (07070 +qaneh) of the candlestick (04501 +m@nowrah) out of the other (08145 +sheniy) side (06654 +tsad) :

branches Exo_25_33 Three (07969 +shalowsh) bowls (01375 +g@biya() made like unto almonds (08246 +shaqad) , [with] a knop (03730 +kaphtor) and a flower (06525 +perach) in one (00259 +)echad) branch (07070 +qaneh) ; and three (07969 +shalowsh) bowls (01375 +g@biya() made like almonds (08246 +shaqad) in the other (00259 +)echad) branch (07070 +qaneh) , [with] a knop (03730 +kaphtor) and a flower (06525 +perach):so (03651 +ken) in the six (08337 +shesh) {branches} (07070 +qaneh) that come (03318 +yatsa) out of the candlestick (04501 +m@nowrah) .

branches Exo_25_35 And [there shall be] a knop (03730 +kaphtor) under (08478 +tachath) two (08147 +sh@nayim) branches (07070 +qaneh) of the same , and a knop (03730 +kaphtor) under (08478 +tachath) two (08147 +sh@nayim) branches (07070 +qaneh) of the same , and a knop (03730 +kaphtor) under (08478 +tachath) two (08147 +sh@nayim) branches (07070 +qaneh) of the same , according to the six (08337 +shesh) {branches} (07070 +qaneh) that proceed (03318 +yatsa) out of the candlestick (04501 +m@nowrah) .

branches Exo_25_35 And [there shall be] a knop (03730 +kaphtor) under (08478 +tachath) two (08147 +sh@nayim) branches (07070 +qaneh) of the same , and a knop (03730 +kaphtor) under (08478 +tachath) two (08147 +sh@nayim) branches (07070 +qaneh) of the same , and a knop (03730 +kaphtor) under (08478 +tachath) two (08147 +sh@nayim) {branches} (07070 +qaneh) of the same , according to the six (08337 +shesh) branches (07070 +qaneh) that proceed (03318 +yatsa) out of the candlestick (04501 +m@nowrah) .

branches Exo_25_35 And [there shall be] a knop (03730 +kaphtor) under (08478 +tachath) two (08147 +sh@nayim) branches (07070 +qaneh) of the same , and a knop (03730 +kaphtor) under (08478 +tachath) two (08147 +sh@nayim) {branches} (07070 +qaneh) of the same , and a knop (03730 +kaphtor) under (08478 +tachath) two (08147 +sh@nayim) branches (07070 +qaneh) of the same , according to the six (08337 +shesh) branches (07070 +qaneh) that proceed (03318 +yatsa) out of the candlestick (04501 +m@nowrah) .

branches Exo_25_35 And [there shall be] a knop (03730 +kaphtor) under (08478 +tachath) two (08147 +sh@nayim) {branches} (07070 +qaneh) of the same , and a knop (03730 +kaphtor) under (08478 +tachath) two (08147 +sh@nayim) branches (07070 +qaneh) of the same , and a knop (03730 +kaphtor) under (08478 +tachath) two (08147 +sh@nayim) branches (07070 +qaneh) of the same , according to the six (08337 +shesh) branches (07070 +qaneh) that proceed (03318 +yatsa) out of the candlestick (04501 +m@nowrah) .

branches Exo_25_36 Their knops (03730 +kaphtor) and their {branches} (07070 +qaneh) shall be of the

same:all (03605 +kol) it [shall be] one (00259 +)echad) beaten (04749 +miqshah) work (04749 +miqshah) [of] pure (02889 +tahowr) gold (02091 +zahab) .

branches Exo_37_18 And six (08337 +shesh) branches (07070 +qaneh) going (03318 +yatsa) out of the sides (06654 +tsad) thereof ; three (07969 +shalowsh) branches (07070 +qaneh) of the candlestick (04501 +m@nowrah) out of the one side (06654 +tsad) thereof , and three (07969 +shalowsh) {branches} (07070 +qaneh) of the candlestick (04501 +m@nowrah) out of the other (08145 +sheniy) side (06654 +tsad) thereof :

branches Exo_37_18 And six (08337 +shesh) branches (07070 +qaneh) going (03318 +yatsa) out of the sides (06654 +tsad) thereof ; three (07969 +shalowsh) {branches} (07070 +qaneh) of the candlestick (04501 +m@nowrah) out of the one side (06654 +tsad) thereof , and three (07969 +shalowsh) branches (07070 +qaneh) of the candlestick (04501 +m@nowrah) out of the other (08145 +sheniy) side (06654 +tsad) thereof :

branches Exo_37_18 And six (08337 +shesh) {branches} (07070 +qaneh) going (03318 +yatsa) out of the sides (06654 +tsad) thereof ; three (07969 +shalowsh) branches (07070 +qaneh) of the candlestick (04501 +m@nowrah) out of the one side (06654 +tsad) thereof , and three (07969 +shalowsh) branches (07070 +qaneh) of the candlestick (04501 +m@nowrah) out of the other (08145 +sheniy) side (06654 +tsad) thereof :

branches Exo_37_19 Three (07969 +shalowsh) bowls (01375 +g@biya() made after the fashion of almonds (08246 +shaqad) in one (00259 +)echad) branch (07070 +qaneh) , a knop (03730 +kaphtor) and a flower (06525 +perach) ; and three (07969 +shalowsh) bowls (01375 +g@biya() made like almonds (08246 +shaqad) in another (00259 +)echad) branch (07070 +qaneh) , a knop (03730 +kaphtor) and a flower (06525 +perach):so (03651 +ken) throughout the six (08337 +shesh) {branches} (07070 +qaneh) going (03318 +yatsa) out of the candlestick (04501 +m@nowrah) .

branches Exo_37_21 And a knop (03730 +kaphtor) under (08478 +tachath) two (08147 +sh@nayim) branches (07070 +qaneh) of the same , and a knop (03730 +kaphtor) under (08478 +tachath) two (08147 +sh@nayim) branches (07070 +qaneh) of the same , and a knop (03730 +kaphtor) under (08478 +tachath) two (08147 +sh@nayim) branches (07070 +qaneh) of the same , according to the six (08337 +shesh) {branches} (07070 +qaneh) going (03318 +yatsa) out of it .

branches Exo_37_21 And a knop (03730 +kaphtor) under (08478 +tachath) two (08147 +sh@nayim) branches (07070 +qaneh) of the same , and a knop (03730 +kaphtor) under (08478 +tachath) two (08147 +sh@nayim) branches (07070 +qaneh) of the same , and a knop (03730 +kaphtor) under (08478 +tachath) two (08147 +sh@nayim) {branches} (07070 +qaneh) of the same , according to the six (08337 +shesh) branches (07070 +qaneh) going (03318 +yatsa) out of it .

branches Exo_37_21 And a knop (03730 +kaphtor) under (08478 +tachath) two (08147 +sh@nayim) branches (07070 +qaneh) of the same , and a knop (03730 +kaphtor) under (08478 +tachath) two (08147 +sh@nayim) {branches} (07070 +qaneh) of the same , and a knop (03730 +kaphtor) under (08478 +tachath) two (08147 +sh@nayim) branches (07070 +qaneh) of the same , according to the six (08337 +shesh) branches (07070 +qaneh) going (03318 +yatsa) out of it .

branches Exo_37_21 And a knop (03730 +kaphtor) under (08478 +tachath) two (08147 +sh@nayim) {branches} (07070 +qaneh) of the same , and a knop (03730 +kaphtor) under (08478 +tachath) two (08147 +sh@nayim) branches (07070 +qaneh) of the same , and a knop (03730 +kaphtor) under (08478 +tachath) two (08147 +sh@nayim) branches (07070 +qaneh) of the same , according to the six (08337 +shesh) branches (07070 +qaneh) going (03318 +yatsa) out of it .

branches Exo_37_22 Their knops (03730 +kaphtor) and their {branches} (07070 +qaneh) were of the

same:all (03605 +kol) of it [was] one (00259 +)echad) beaten (04749 +miqshah) work (04749 +miqshah) [of] pure (02889 +tahowr) gold (02091 +zahab) .

branches Eze_17_06 And it grew (06779 +tsamach) , and became (01961 +hayah) a spreading (05627 +carah) vine (01612 +gephen) of low (08217 +shaphal) stature (06967 +qowmah) , whose branches (01808 +daliyah) turned (06437 +panah) toward (00413 +)el) him , and the roots (08328 +sheresh) thereof were under (08478 +tachath) him:so it became (01961 +hayah) a vine (01612 +gephen) , and brought (05375 +nasa)) forth (06213 +(asah) {branches} (00905 +bad) , and shot (07971 +shalach) forth sprigs (06288 +p@)orah) .

branches Eze_17_06 And it grew (06779 +tsamach) , and became (01961 +hayah) a spreading (05627 +carah) vine (01612 +gephen) of low (08217 +shaphal) stature (06967 +qowmah) , whose {branches} (01808 +daliyah) turned (06437 +panah) toward (00413 +)el) him , and the roots (08328 +sheresh) thereof were under (08478 +tachath) him:so it became (01961 +hayah) a vine (01612 +gephen) , and brought (05375 +nasa)) forth (06213 +(asah) branches (00905 +bad) , and shot (07971 +shalach) forth sprigs (06288 +p@)orah) .

branches Eze_17_07 There was also another (00259 +)echad) great (01419 +gadowl) eagle (05404 +nesher) with great (01419 +gadowl) wings (03671 +kanaph) and many (07227 +rab) feathers (05133 +nowtsah) :and , behold (02009 +hinneh) , this (02063 +zo)th) vine (01612 +gephen) did bend (03719 +kaphan) her roots (08328 +sheresh) toward (05921 +(al) him , and shot (07971 +shalach) forth her {branches} (01808 +daliyah) toward (05921 +(al) him , that he might water (08248 +shaqah) it by the furrows (06170 +(aruwgah) of her plantation (04302 +matta()) .

branches Eze_17_08 It was planted (08362 +shathal) in a good (02896 +towb) soil (07704 +sadeh) by great (07227 +rab) waters (04325 +mayim) , that it might bring (06213 +(asah) forth (06213 +(asah) {branches} (06057 +(anaph) , and that it might bear (05375 +nasa)) fruit (06529 +p@riy) , that it might be a goodly (00155 +)addereth) vine (01612 +gephen) .

branches Eze_17_23 In the mountain (02022 +har) of the height (04791 +marowm) of Israel (03478 +Yisrael) will I plant (08362 +shathal) it:and it shall bring (05375 +nasa)) forth (05375 +nasa)) boughs (06057 +(anaph) , and bear (06213 +(asah) fruit (06529 +p@riy) , and be a goodly (00117 +)addiyr) cedar (00730 +)erez):and under (08478 +tachath) it shall dwell (07931 +shakan) all (03605 +kol) fowl (06833 +tsippowr) of every (03605 +kol) wing (03671 +kanaph) ; in the shadow (06738 +tsel) of the {branches} (01808 +daliyah) thereof shall they dwell (07931 +shakan) .

branches Eze_19_10 . Thy mother (00517 +)em) [is] like a vine (01612 +gephen) in thy blood (01818 +dam) , planted (08362 +shathal) by the waters (04325 +mayim):she was fruitful (06509 +parah) and full of {branches} (06058 +(aneph) by reason of many (07227 +rab) waters (04325 +mayim) .

branches Eze_19_11 And she had (01961 +hayah) strong (05797 +(oz) rods (04294 +matteh) for the sceptres (07626 +shebet) of them that bare (04910 +mashal) rule (04910 +mashal) , and her stature (06967 +qowmah) was exalted (01361 +gabahh) among (00996 +beyn) the thick (05688 +(aboth) branches (05688 +(aboth) , and she appeared (07200 +ra)ah) in her height (01363 +gobahh) with the multitude (07230 +rob) of her {branches} (01808 +daliyah) .

branches Eze_19_11 And she had (01961 +hayah) strong (05797 +(oz) rods (04294 +matteh) for the sceptres (07626 +shebet) of them that bare (04910 +mashal) rule (04910 +mashal) , and her stature (06967 +qowmah) was exalted (01361 +gabahh) among (00996 +beyn) the thick (05688 +(aboth) {branches} (05688 +(aboth) , and she appeared (07200 +ra)ah) in her height (01363 +gobahh) with the multitude (07230 +rob) of her branches (01808 +daliyah) .

branches Eze_19_14 And fire (00784 +)esh) is gone (03318 +yatsa)) out of a rod (04294 +matteh) of her

{branches} (00905 +bad) , [which] hath devoured (00398 +)akal) her fruit (06529 +p@riy) , so that she hath no (03808 +lo) strong (05797 +(oz) rod (04294 +matteh) [to be] a sceptre (07626 +shebet) to rule (04910 +mashal) . This (01931 +huw) [is] a lamentation (07015 +qiynah) , and shall be for a lamentation (07015 +qiynah) .

branches Eze_31_03 Behold (02009 +hinneh) , the Assyrian (00804 +)Ashshuwr) [was] a cedar (00730 +)erez) in Lebanon (03844 +L@banown) with fair (03303 +yapheh) {branches} (06057 +(anaph) , and with a shadowing (06751 +tsalal) shroud (02793 +choresh) , and of an high (01362 +gabahh) stature (06967 +qowmah) ; and his top (06788 +tsammereth) was among (00996 +beyn) the thick (05688 +(aboth) boughs (05688 +(aboth) .

branches Eze_31_05 Therefore his height (06967 +qowmah) was exalted (01361 +gabahh) above all (03605 +kol) the trees (06086 +(ets) of the field (07704 +sadeh) , and his boughs (05634 +car(appah) were multiplied (07235 +rabah) , and his {branches} (06288 +p@)orah) became (00748 +)arak) long (00748 +)arak) because of the multitude (07227 +rab) of waters (04325 +mayim) , when he shot (07971 +shalach) forth .

branches Eze_31_06 All (03605 +kol) the fowls (05775 +(owph) of heaven (08064 +shamayim) made their nests (07077 +qanan) in his boughs (05589 +c@(appah) , and under (08478 +tachath) his {branches} (06288 +p@)orah) did all (03605 +kol) the beasts (02416 +chay) of the field (07704 +sadeh) bring (03205 +yalad) forth (03205 +yalad) their young , and under his shadow (06738 +tsel) dwelt (03427 +yashab) all (03605 +kol) great (07227 +rab) nations (01471 +gowy) .

branches Eze_31_07 Thus was he fair (03302 +yaphah) in his greatness (01433 +godel) , in the length (00753 +)orek) of his {branches} (01808 +daliyah):for his root (08328 +sheresh) was by great (07227 +rab) waters (04325 +mayim) .

branches Eze_31_08 The cedars (00730 +)erez) in the garden (01588 +gan) of God (00430 +)elohiym) could not hide (06004 +(amam) him:the fir (01265 +b@rowsh) trees were not like (01819 +damah) his boughs (05589 +c@(appah) , and the chesnut (06196 +(armown) trees were not like (01819 +damah) his {branches} (06288 +p@)orah) ; nor any (03605 +kol) tree (06086 +(ets) in the garden (01588 +gan) of God (00430 +)elohiym) was like (01819 +damah) unto him in his beauty (03308 +yophiy) .

branches Eze_31_09 I have made him fair (03303 +yapheh) by the multitude (07230 +rob) of his {branches} (01808 +daliyah):so that all (03605 +kol) the trees (06086 +(ets) of Eden (05731 +(Eden) , that [were] in the garden (01588 +gan) of God (00430 +)elohiym) , envied (07065 +qana) him .

branches Eze_31_12 And strangers (02114 +zuwr) , the terrible (06184 +(ariyts) of the nations (01471 +gowy) , have cut (03772 +karath) him off , and have left (05203 +natash) him:upon the mountains (02022 +har) and in all (03605 +kol) the valleys (01516 +gay) his {branches} (01808 +daliyah) are fallen (05307 +naphal) , and his boughs (06288 +p@)orah) are broken (07665 +shabar) by all (03605 +kol) the rivers (00650 +)aphiyq) of the land (00776 +)erets) ; and all (03605 +kol) the people (05971 +(am) of the earth (00776 +)erets) are gone (03381 +yarad) down from his shadow (06738 +tsel) , and have left (05203 +natash) him .

branches Eze_31_13 Upon his ruin (04658 +mappeleth) shall all (03605 +kol) the fowls (05775 +(owph) of the heaven (08064 +shamayim) remain (07931 +shakan) , and all (03605 +kol) the beasts (02416 +chay) of the field (07704 +sadeh) shall be upon his {branches} (06288 +p@)orah) :

branches Eze_36_08 But ye , O mountains (02022 +har) of Israel (03478 +Yisra)el) , ye shall shoot (05414 +nathan) forth your {branches} (06057 +(anaph) , and yield (05375 +nasa) your fruit (06529 +p@riy) to my people (05971 +(am) of Israel (03478 +Yisra)el) ; for they are at (07126 +qarab) hand (07126 +qarab) to come (00935 +bow) .

branches Gen_40_10 And in the vine (01612 +gephen) [were] three (07969 +shalowsh) {branches} (08299 +sariyg):and it [was] as though it budded (06524 +parach) , [and] her blossoms (05322 +nets) shot (05927 +(alah) forth ; and the clusters (00811 +)eshkowl) thereof brought (01310 +bashal) forth (01310 +bashal) ripe (01310 +bashal) grapes (06025 +(enab) :

branches Gen_40_12 And Joseph (03130 +Yowceph) said (00559 +)amar) unto him , This (02088 +zeh) [is] the interpretation (06623 +pithrown) of it:The three (07969 +shalowsh) {branches} (08299 +sariyg) [are] three (07969 +shalowsh) days (03117 +yowm) :

branches Gen_49_22 . Joseph (03130 +Yowceph) [is] a fruitful (06509 +parah) bough (01121 +ben) , [even] a fruitful (06509 +parah) bough (01121 +ben) by a well (05869 +(ayin) ; [whose] {branches} (01121 +ben) run (06805 +tsa(ad) over (05921 +(al) the wall (07794 +showr) :

branches Hos_11_06 And the sword (02719 +chereb) shall abide (02342 +chuw1) on his cities (05892 +(iyr) , and shall consume (03615 +kalah) his {branches} (00905 +bad) , and devour (00398 +)akal) [them] , because of their own counsels (04156 +mow(etsah) .

branches Hos_14_06 His {branches} (03127 +yowneqeth) shall spread (03212 +yalak) , and his beauty (01935 +howd) shall be as the olive (02132 +zayith) tree , and his smell (07381 +reyach) as Lebanon (03844 +L@banown) .

branches Isa_16_08 For the fields (07709 +sh@demah) of Heshbon (02809 +Cheshbown) languish (00535 +)amal) , [and] the vine (01612 +gephen) of Sibmah (07643 +S@bam):the lords (01167 +ba(al) of the heathen (01471 +gowy) have broken (01986 +halam) down the principal (08291 +saruwq) plants (08291 +saruwq) thereof , they are come (05060 +naga() [even] unto Jazer (03270 +Ya(azeyr) , they wandered (08582 +ta(ah) [through] the wilderness (04057 +midbar):her {branches} (07976 +shilluchah) are stretched (05203 +natash) out , they are gone (05674 +(abar) over (05674 +(abar) the sea (03220 +yam) .

branches Isa_17_06 . Yet gleaning (05955 +(olelah) grapes shall be left (07604 +sha)ar) in it , as the shaking (05363 +noqeph) of an olive (02132 +zayith) tree , two (08147 +sh@nayim) [or] three (07969 +shalowsh) berries (01620 +gargar) in the top (07218 +ro)sh) of the uppermost bough (00534 +)amiyr) , four (00702 +)arba() [or] five (02568 +chamesh) in the outmost fruitful (06509 +parah) {branches} (05585 +ca(iyph) thereof , saith (05002 +n@)um) the LORD (03068 +Y@hovah) God (00430 +)elohiyim) of Israel (03478 +Yisra)el) .

branches Isa_18_05 For afore (06440 +paniyim) the harvest (07105 +qatsiyr) , when (03588 +kiy) the bud (06525 +perach) is perfect (08552 +tamam) , and the sour (01155 +bocer) grape (01155 +bocer) is ripening (01580 +gamal) in the flower (05327 +natsah) , he shall both cut (03772 +karath) off the sprigs (02150 +zalzal) with pruning hooks , and take (05493 +cuwr) away (05493 +cuwr) [and] cut (08456 +tazaz) down the {branches} (05189 +n@tiyshah) .

branches Isa_27_10 Yet the defenced (01219 +batsar) city (05892 +(iyr) [shall be] desolate (00910 +badad) , [and] the habitation (05116 +naveh) forsaken (07971 +shalach) , and left (05800 +(azab) like a wilderness (04057 +midbar):there (08033 +sham) shall the calf (05695 +(egel) feed (07462 +ra(ah) , and there (08033 +sham) shall he lie (07257 +rabats) down (07257 +rabats) , and consume (03615 +kalah) the {branches} (05585 +ca(iyph) thereof .

branches Jer_11_16 The LORD (03068 +Y@hovah) called (07121 +qara) thy name (08034 +shem) , A green (07488 +ra(anan) olive (02132 +zayith) tree , fair (03303 +yapheh) , [and] of goodly fruit (06529 +p@riy):with the noise (06963 +qowl) of a great (01419 +gadawl) tumult (01999 +hamullah) he hath kindled (03341 +yatsath) fire (00784 +)esh) upon it , and the {branches} (01808 +daliyah) of it are broken (07489 +ra(a() .

branches Job_15_30 He shall not depart (05493 +cuwr) out of darkness (02822 +choshek) ; the flame (07957 +shalhebeth) shall dry (03001 +yabesh) up his {branches} (03127 +yowneqeth) , and by the breath (07307 +ruwach) of his mouth (06310 +peh) shall he go (05493 +cuwr) away .

branches Joe_01_07 He hath laid (07760 +suwm) my vine (01612 +gephen) waste (08047 +shammah) , and barked (07111 +q@tsaphah) my fig (08384 +t@)en) tree:he hath made it clean bare (02834 +chasaph) , and cast (07993 +shalak) [it] away ; the {branches} (08299 +sariyg) thereof are made white (03835 +laban) .

branches Joh_12_13 Took (2983 -lambano -) {branches} (0902 -baion -) of palm (5404 -phoinix -) trees , and went (1831 -exerchomai -) forth (1831 -exerchomai -) to meet (5222 -hupantesis -) him , and cried (2896 -krazo -) , Hosanna (5614 -hosanna -):Blessed (2127 -eulogeo -) [is] the King (0935 -basileus -) of Israel (2474 -Israel -) that cometh (2064 -erchomai -) in the name (3686 -onoma -) of the Lord (2962 -kurios -) .

branches Joh_15_05 I am (1510 -eimi -) the vine (0288 -ampelos -) , ye [are] the {branches} (2814 -klema -):He that abideth (3306 -meno -) in me , and I in him , the same (3778 -houtos -) bringeth (5342 -phero -) forth much (4183 -polus -) fruit (2590 -karpos -):for without (5565 -choris -) me ye can (1410 -dunamai -) do (4160 -poieo -) nothing (3762 -oudeis -) .

branches Lev_23_40 And ye shall take (03947 +laqach) you on the first (07223 +ri)shown) day (03117 +yowm) the boughs (06529 +p@riy) of goodly (01926 +hadar) trees (06086 +(ets) , {branches} (03709 +kaph) of palm (08558 +tamar) trees , and the boughs (06057 +(anaph) of thick (05687 +(aboth) trees (06086 +(ets) , and willows (06155 +(arab) of the brook (05158 +nachal) ; and ye shall rejoice (08055 +samach) before (06440 +paniym) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) seven (07651 +sheba() days (03117 +yowm) .

branches Luk_13_19 It is like 3664 -homoios - a grain 2848 -kokkos - of mustard 4615 -sinapi - seed , which 3739 -hos - a man 0444 -anthropos - took 2983 -lambano - , and cast 0906 -ballo - into 1519 -eis - his garden 2779 -kepos - ; and it grew 0837 -auzano - , and waxed 1096 -ginomai - a great 3173 -megas - tree 1186 -dendron - ; and the fowls 4071 -peteinon - of the air 3772 -ouranos - lodged 2681 -kataskenoo - in the {branches} 2798 -klados - of it .

branches Mar_04_32 But when (3752 -hotan -) it is sown (4687 -speiro -) , it groweth (0305 -anabaino -) up , and becometh (1096 -ginomai -) greater (3187 -meizon -) than all (3956 -pas -) herbs (3001 -lachanon -) , and shooteth (4160 -poieo -) out great (3173 -megas -) {branches} (2798 -klados -) ; so (5620 -hoste -) that the fowls (4071 -peteinon -) of the air (3772 -ouranos -) may (1410 -dunamai -) lodge (2681 -kataskenoo -) under (5259 -hupo -) the shadow (4639 -skia -) of it .

branches Mar_11_08 And many (4183 -polus -) spread (4766 -stronnumi -) their garments (2440 -himation -) in the way (3598 -hodos -):and others (0243 -allos -) cut (2875 -kopto -) down (2875 -kopto -) {branches} (4746 -stoibas -) off (1537 -ek -) the trees (1186 -dendron -) , and strawed (4766 -stronnumi -) [them] in the way (3598 -hodos -) .

branches Mat_13_32 Which (3739 -hos -) indeed (3303 -men -) is the least (3398 -mikros -) of all (3956 -pas -) seeds (4690 -sperma -):but when (3752 -hotan -) it is grown (0837 -auzano -) , it is the greatest (3187 -meizon -) among herbs (3001 -lachanon -) , and becometh (1096 -ginomai -) a tree (1186 -dendron -) , so (5620 -hoste -) that the birds (4071 -peteinon -) of the air (3772 -ouranos -) come (2064 -erchomai -) and lodge (2681 -kataskenoo -) in the {branches} (2798 -klados -) thereof (0846 -autos -) .

branches Mat_21_08 And a very (4118 -pleistos -) great (4118 -pleistos -) multitude (3793 -ochlos -) spread (4766 -stronnumi -) their garments (2440 -himation -) in the way (3598 -hodos -) ; others (0243 -allos -) cut (2875 -kopto -) down (2875 -kopto -) {branches} (2798 -klados -) from the trees (1186 -dendron -) , and

strawed (4766 -stronnumi -) [them] in the way (3598 -hodos -) .

branches Nah_02_02 For the LORD (03068 +Y@hovah) hath turned (07725 +shuwb) away the excellency (01347 +ga)own) of Jacob (03290 +Ya(aqob) , as the excellency (01347 +ga)own) of Israel (03478 +Yisra)el):for the emptiers (01238 +baqaq) have emptied (01238 +baqaq) them out , and marred (07843 +shachath) their vine (02156 +z@mowrah) {branches} (02156 +z@mowrah) .

branches Neh_08_15 And that they should publish (08085 +shama()) and proclaim (05674 +(abar) in all (03605 +kol) their cities (05892 +(iyr) , and in Jerusalem (03389 +Y@ruwshalaim) , saying (00559 +)amar) , Go (03318 +yatsa)) forth (03318 +yatsa)) unto the mount (02022 +har) , and fetch (00935 +bow) olive (02132 +zayith) branches (05929 +(aleh) , and pine branches (05929 +(aleh) , and myrtle (01918 +hadac) branches (05929 +(aleh) , and palm (08558 +tamar) branches (05929 +(aleh) , and {branches} (05929 +(aleh) of thick (05687 +(aboth) trees (06086 +(ets) , to make (06213 +(asah) booths (05521 +cukkah) , as [it is] written (03789 +kathab) .

branches Neh_08_15 And that they should publish (08085 +shama()) and proclaim (05674 +(abar) in all (03605 +kol) their cities (05892 +(iyr) , and in Jerusalem (03389 +Y@ruwshalaim) , saying (00559 +)amar) , Go (03318 +yatsa)) forth (03318 +yatsa)) unto the mount (02022 +har) , and fetch (00935 +bow) olive (02132 +zayith) branches (05929 +(aleh) , and pine branches (05929 +(aleh) , and myrtle (01918 +hadac) branches (05929 +(aleh) , and palm (08558 +tamar) {branches} (05929 +(aleh) , and branches (05929 +(aleh) of thick (05687 +(aboth) trees (06086 +(ets) , to make (06213 +(asah) booths (05521 +cukkah) , as [it is] written (03789 +kathab) .

branches Neh_08_15 And that they should publish (08085 +shama()) and proclaim (05674 +(abar) in all (03605 +kol) their cities (05892 +(iyr) , and in Jerusalem (03389 +Y@ruwshalaim) , saying (00559 +)amar) , Go (03318 +yatsa)) forth (03318 +yatsa)) unto the mount (02022 +har) , and fetch (00935 +bow) olive (02132 +zayith) branches (05929 +(aleh) , and pine branches (05929 +(aleh) , and myrtle (01918 +hadac) {branches} (05929 +(aleh) , and palm (08558 +tamar) branches (05929 +(aleh) , and branches (05929 +(aleh) of thick (05687 +(aboth) trees (06086 +(ets) , to make (06213 +(asah) booths (05521 +cukkah) , as [it is] written (03789 +kathab) .

branches Neh_08_15 And that they should publish (08085 +shama()) and proclaim (05674 +(abar) in all (03605 +kol) their cities (05892 +(iyr) , and in Jerusalem (03389 +Y@ruwshalaim) , saying (00559 +)amar) , Go (03318 +yatsa)) forth (03318 +yatsa)) unto the mount (02022 +har) , and fetch (00935 +bow) olive (02132 +zayith) branches (05929 +(aleh) , and pine {branches} (05929 +(aleh) , and myrtle (01918 +hadac) branches (05929 +(aleh) , and palm (08558 +tamar) branches (05929 +(aleh) , and branches (05929 +(aleh) of thick (05687 +(aboth) trees (06086 +(ets) , to make (06213 +(asah) booths (05521 +cukkah) , as [it is] written (03789 +kathab) .

branches Neh_08_15 And that they should publish (08085 +shama()) and proclaim (05674 +(abar) in all (03605 +kol) their cities (05892 +(iyr) , and in Jerusalem (03389 +Y@ruwshalaim) , saying (00559 +)amar) , Go (03318 +yatsa)) forth (03318 +yatsa)) unto the mount (02022 +har) , and fetch (00935 +bow) olive (02132 +zayith) {branches} (05929 +(aleh) , and pine branches (05929 +(aleh) , and myrtle (01918 +hadac) branches (05929 +(aleh) , and palm (08558 +tamar) branches (05929 +(aleh) , and branches (05929 +(aleh) of thick (05687 +(aboth) trees (06086 +(ets) , to make (06213 +(asah) booths (05521 +cukkah) , as [it is] written (03789 +kathab) .

branches Psa_104_12 By them shall the fowls (05775 +(owph) of the heaven (08064 +shamayim) have their habitation (07931 +shakan) , [which] sing among (00996 +beyn) the {branches} (06073 +(ophe)) .

branches Psa_80_11 She sent (07971 +shalach) out her boughs (07105 +qatsiyr) unto the sea (03220 +yam) , and her {branches} (03127 +yowneqeth) unto the river (05104 +nahar) .

branches Rom_11_16 For if (1487 -ei -) the firstfruit (0536 -aparche -) [be] holy (0040 -hagios -) , the lump (5445 -phurama -) [is] also (2532 -kai -) [holy (0040 -hagios -)]:and if (1487 -ei -) the root (4491 -rhiza -) [be] holy (0040 -hagios -) , so (2532 -kai -) [are] the {branches} (2798 -klados -) .

branches Rom_11_17 And if (1487 -ei -) some (5100 -tis -) of the {branches} (2798 -klados -) be broken (1575 -ekklao -) off (1575 -ekklao -) , and thou , being (5607 -on -) a wild (0065 -agrielaios -) olive (0065 -agrielaios -) tree (0065 -agrielaios -) , wert grafted (1461 -egkentrizo -) in among (1722 -en -) them , and with them partakest (4791 -sugkoinonos -) of the root (4491 -rhiza -) and fatness (4096 -piotes -) of the olive (1636 -elaia -) tree ;

branches Rom_11_18 Boast (2620 -katakauchaomai -) not against (2620 -katakauchaomai -) the {branches} (2798 -klados -) . But if (1487 -ei -) thou boast , thou bearest (0941 -bastazo -) not the root (4491 -rhiza -) , but the root (4491 -rhiza -) thee .

branches Rom_11_19 Thou wilt say (2046 -ereo -) then (3767 -oun -) , The {branches} (2798 -klados -) were broken (1575 -ekklao -) off (1575 -ekklao -) , that I might be grafted (1461 -egkentrizo -) in .

branches Rom_11_21 For if (1487 -ei -) God (2316 -theos -) spared (5339 -pheidomai -) not the natural (5449 -phusis -) {branches} (2798 -klados -) , [take heed] lest (3381 -mepos -) he also (3761 -oude -) spare (5339 -pheidomai -) not thee .

branches Rom_11_24 For if (1487 -ei -) thou wert cut (1581 -ekkopto -) out of the olive (0065 -agrielaios -) tree (0065 -agrielaios -) which is wild (0065 -agrielaios -) by nature (5449 -phusis -) , and wert grafted (1461 -egkentrizo -) contrary (3844 -para -) to nature (5449 -phusis -) into (1519 -eis -) a good (2565 -kallielaios -) olive (2565 -kallielaios -) tree (2565 -kallielaios -):how (4214 -posos -) much (4124 -pleonexia -) more (3123 -mallon -) shall these (3778 -houtos -) , which be the natural (5449 -phusis -) [{branches}] , be grafted (1461 -egkentrizo -) into their own (2398 -idios -) olive (1636 -elaia -) tree ?

branches Zec_04_12 And I answered (06030 +(anah) again (08145 +sheniy) , and said (00559 +)amar) unto him , What (04100 +mah) [be these] two (08147 +sh@nayim) olive (02132 +zayith) {branches} (07641 +shibbol) which (00834 +)aher) through (03027 +yad) the two (08147 +sh@nayim) golden (02091 +zahab) pipes (06804 +tsantarrah) empty (07324 +ruwq) the golden (02091 +zahab) [oil] out of themselves ?

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branches Interlinear Index Study branches GEN 040 010 And in the vine <01612 +gephen > [were] three <07969 +shalowsh > {branches} <08299 +sariyg > : and it [was] as though it budded <06524 +parach > , [and] her blossoms <05322 +nets > shot <05927 + forth ; and the clusters <00811 +>eshkowl > thereof brought <01310 +bashal > forth <01310 +bashal > ripe <01310 +bashal > grapes <06025 + : branches GEN 040 012 And Joseph <03130 +Yowceph > said <00559 +>amar > unto him , This <02088 +zeh > [is] the interpretation <06623 +pithrown > of it : The three <07969 +shalowsh > {branches} <08299 +sariyg > [are] three <07969 +shalowsh > days <03117 +yowm > : branches GEN 049 022 . Joseph <03130 +Yowceph > [is] a fruitful <06509 +parah > bough <01121 +ben > , [even] a fruitful <06509 +parah > bough <01121 +ben > by a well <05869 + ; [whose] {branches} <01121 +ben > run <06805 +tsa over <05921 + the wall <07794 +showr > : branches EXO 025 031 . And thou shalt make <06213 + a candlestick <04501 +m@nowrah > [of] pure <02889 +tahowr > gold <02091 +zahab > : [of] beaten <04749 +miqshah > work <04749 +miqshah > shall the candlestick <04501 +m@nowrah > be made <06213 + : his shaft <03409 +yarek > , and his {branches} <07070 +qaneh > , his bowls <01375 +g@biya > , his knops <03730 +kaphtor > , and his flowers <06525 +perach > , shall be of the same . branches EXO 025 032 And six <08337 +shesh > branches <07070 +qaneh > shall come <03318 +yatsa > > out of the sides <06654 +tsad > of it ; three <07969 +shalowsh > branches <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the one <00259 +>echad > side <06654 +tsad > , and three <07969 +shalowsh > {branches} <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the other <08145 +sheniy > side <06654 +tsad > : branches EXO 025 032 And six <08337 +shesh > branches <07070 +qaneh > shall come <03318 +yatsa > > out of the sides <06654 +tsad > of it ; three <07969 +shalowsh > {branches} <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the one <00259 +>echad > side <06654 +tsad > , and three <07969 +shalowsh > branches <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the other <08145 +sheniy > side <06654 +tsad > : branches EXO 025 032 And six <08337 +shesh > {branches} <07070 +qaneh > shall come <03318 +yatsa > > out of the sides <06654 +tsad > of it ; three <07969 +shalowsh > branches <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the one <00259 +>echad > side <06654 +tsad > , and three <07969 +shalowsh > branches <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the other <08145 +sheniy > side <06654 +tsad > : branches EXO 025 033 Three <07969 +shalowsh > bowls <01375 +g@biya > made like unto almonds <08246 +shaqad > , [with] a knop <03730 +kaphtor > and a flower <06525 +perach > in one <00259 +>echad > branch <07070 +qaneh > ; and three <07969 +shalowsh > bowls <01375 +g@biya > made like almonds <08246 +shaqad > in the other <00259 +>echad > branch <07070 +qaneh > , [with] a knop <03730 +kaphtor > and a flower <06525 +perach > : so <03651 +ken > in the six <08337 +shesh > {branches} <07070 +qaneh > that come <03318 +yatsa > > out of the candlestick <04501 +m@nowrah > . branches EXO 025 035 And [there shall be] a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , according to the six <08337 +shesh > {branches} <07070 +qaneh > that proceed <03318 +yatsa > > out of the candlestick <04501 +m@nowrah > . branches EXO 025 035 And [there shall be] a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > {branches} <07070 +qaneh > of the same , according to the six <08337 +shesh > branches <07070 +qaneh > that proceed <03318 +yatsa > > out of the candlestick <04501 +m@nowrah > . branches EXO 025 035 And [there shall be] a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > {branches} <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , according to the six <08337 +shesh > branches <07070 +qaneh > that proceed <03318 +yatsa > > out of the candlestick <04501 +m@nowrah > . branches EXO 025 036 Their knops <03730 +kaphtor > and their {branches} <07070 +qaneh > shall be of the same : all <03605 +kol > it [shall be] one <00259 +>echad > beaten <04749 +miqshah > work <04749 +miqshah > [of] pure <02889 +tahowr > gold <02091 +zahab > . branches EXO 037 018 And six <08337 +shesh > branches <07070 +qaneh > going <03318 +yatsa > > out of the sides

<06654 +tsad > thereof ; three <07969 +shalowsh > branches <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the one side <06654 +tsad > thereof , and three <07969 +shalowsh > {branches} <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the other <08145 +sheniy > side <06654 +tsad > thereof : branches EXO 037 018 And six <08337 +shesh > branches <07070 +qaneh > going <03318 +yatsa> > out of the sides <06654 +tsad > thereof ; three <07969 +shalowsh > {branches} <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the one side <06654 +tsad > thereof , and three <07969 +shalowsh > branches <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the other <08145 +sheniy > side <06654 +tsad > thereof : branches EXO 037 018 And six <08337 +shesh > {branches} <07070 +qaneh > going <03318 +yatsa> > out of the sides <06654 +tsad > thereof ; three <07969 +shalowsh > branches <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the one side <06654 +tsad > thereof , and three <07969 +shalowsh > branches <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the other <08145 +sheniy > side <06654 +tsad > thereof : branches EXO 037 019 Three <07969 +shalowsh > bowls <01375 +g@biya< > made after the fashion of almonds <08246 +shaqad > in one <00259 +>echad > branch <07070 +qaneh > , a knop <03730 +kaphtor > and a flower <06525 +perach > ; and three <07969 +shalowsh > bowls <01375 +g@biya< > made like almonds <08246 +shaqad > in another <00259 +>echad > branch <07070 +qaneh > , a knop <03730 +kaphtor > and a flower <06525 +perach > : so <03651 +ken > throughout the six <08337 +shesh > {branches} <07070 +qaneh > going <03318 +yatsa> > out of the candlestick <04501 +m@nowrah > . branches EXO 037 021 And a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , according to the six <08337 +shesh > {branches} <07070 +qaneh > going <03318 +yatsa> > out of it . branches EXO 037 021 And a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > {branches} <07070 +qaneh > of the same , according to the six <08337 +shesh > branches <07070 +qaneh > going <03318 +yatsa> > out of it . branches EXO 037 021 And a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > {branches} <07070 +qaneh > of the same , according to the six <08337 +shesh > branches <07070 +qaneh > going <03318 +yatsa> > out of it . branches EXO 037 021 And a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > {branches} <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , according to the six <08337 +shesh > branches <07070 +qaneh > going <03318 +yatsa> > out of it . branches EXO 037 022 Their knops <03730 +kaphtor > and their {branches} <07070 +qaneh > were of the same : all <03605 +kol > of it [was] one <00259 +>echad > beaten <04749 +miqshah > work <04749 +miqshah > [of] pure <02889 +tahowr > gold <02091 +zahab > . branches LEV 023 040 And ye shall take <03947 +laqach > you on the first <07223 +ri>shown > day <03117 +yowm > the boughs <06529 +p@riy > of goodly <01926 +hadar > trees <06086 + , {branches} <03709 +kaph > of palm <08558 +tamar > trees , and the boughs <06057 + of thick <05687 + trees <06086 + , and willows <06155 + of the brook <05158 +nachal > ; and ye shall rejoice <08055 +samach > before <06440 +paniyim > the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > seven <07651 +sheba< > days <03117 +yowm > . branches NEH 008 015 And that they should publish <08085 +shama< > and proclaim <05674 + in all <03605 +kol > their cities <05892 + , and in Jerusalem <03389 +Y@ruwshalaim > , saying <00559 +>amar > , Go <03318 +yatsa> > forth <03318 +yatsa> > unto the mount <02022 +har > , and fetch <00935 +bow> > olive <02132 +zayith > branches <05929 + , and pine branches <05929 + , and myrtle <01918 +hadac > branches <05929 + , and palm <08558 +tamar > branches <05929 + , and {branches} <05929 + of thick <05687 + trees <06086 + , to make <06213 + booths <05521 +cukkah > , as [it is] written <03789 +kathab > . branches NEH 008 015 And that they should publish <08085 +shama< > and proclaim <05674 + in all <03605 +kol > their cities <05892 + , and in Jerusalem <03389 +Y@ruwshalaim > , saying <00559 +>amar > , Go <03318 +yatsa> > forth <03318 +yatsa> > unto the mount <02022 +har > , and fetch <00935 +bow> > olive <02132 +zayith > branches <05929 + , and pine branches <05929 + , and myrtle <01918 +hadac > branches <05929 + , and palm <08558 +tamar > {branches} <05929 + , and branches <05929 + of thick <05687 + trees <06086 + , to make <06213 + booths <05521 +cukkah > , as [it is] written <03789 +kathab > . branches NEH 008 015 And that they should publish <08085 +shama< > and

proclaim <05674 + in all <03605 +kol > their cities <05892 + , and in Jerusalem <03389 +Y@ruwshalaim > , saying <00559 +>amar > , Go <03318 +yatsa> > forth <03318 +yatsa> > unto the mount <02022 +har > , and fetch <00935 +bow> > olive <02132 +zayith > branches <05929 + , and pine branches <05929 + , and myrtle <01918 +hadac > {branches} <05929 + , and palm <08558 +tamar > branches <05929 + , and branches <05929 + of thick <05687 + trees <06086 + , to make <06213 + booths <05521 +cukkah > , as [it is] written <03789 +kathab > . branches NEH 008 015 And that they should publish <08085 +shama< > and proclaim <05674 + in all <03605 +kol > their cities <05892 + , and in Jerusalem <03389 +Y@ruwshalaim > , saying <00559 +>amar > , Go <03318 +yatsa> > forth <03318 +yatsa> > unto the mount <02022 +har > , and fetch <00935 +bow> > olive <02132 +zayith > branches <05929 + , and pine {branches} <05929 + , and myrtle <01918 +hadac > branches <05929 + , and palm <08558 +tamar > branches <05929 + , and branches <05929 + of thick <05687 + trees <06086 + , to make <06213 + booths <05521 +cukkah > , as [it is] written <03789 +kathab > . branches NEH 008 015 And that they should publish <08085 +shama< > and proclaim <05674 + in all <03605 +kol > their cities <05892 + , and in Jerusalem <03389 +Y@ruwshalaim > , saying <00559 +>amar > , Go <03318 +yatsa> > forth <03318 +yatsa> > unto the mount <02022 +har > , and fetch <00935 +bow> > olive <02132 +zayith > {branches} <05929 + , and pine branches <05929 + , and myrtle <01918 +hadac > branches <05929 + , and palm <08558 +tamar > branches <05929 + , and branches <05929 + of thick <05687 + trees <06086 + , to make <06213 + booths <05521 +cukkah > , as [it is] written <03789 +kathab > . branches JOB 015 030 He shall not depart <05493 +cuwr > out of darkness <02822 +choshek > ; the flame <07957 +shalhebeth > shall dry <03001 +yabesh > up his {branches} <03127 +yowneqeth > , and by the breath <07307 +ruwach > of his mouth <06310 +peh > shall he go <05493 +cuwr > away . branches PSA 080 011 She sent <07971 +shalach > out her boughs <07105 +qatsiyr > unto the sea <03220 +yam > , and her {branches} <03127 +yowneqeth > unto the river <05104 +nahar > . branches PSA 104 012 By them shall the fowls <05775 + of the heaven <08064 +shamayim > have their habitation <07931 +shakan > , [which] sing among <00996 +beyn > the {branches} <06073 + > . branches ISA 016 008 For the fields <07709 +sh@demah > of Heshbon <02809 +Cheshbown > languish <00535 +>amal > , [and] the vine <01612 +gephen > of Sibmah <07643 +S@bam > : the lords <01167 +ba of the heathen <01471 +gowy > have broken <01986 +halam > down the principal <08291 +saruwq > plants <08291 +saruwq > thereof , they are come <05060 +naga< > [even] unto Jazer <03270 +Ya , they wandered <08582 +ta [through] the wilderness <04057 +midbar > : her {branches} <07976 +shilluchah > are stretched <05203 +natash > out , they are gone <05674 + over <05674 + the sea <03220 +yam > . branches ISA 017 006 . Yet gleaning <05955 + grapes shall be left <07604 +sha>ar > in it , as the shaking <05363 +noqeph > of an olive <02132 +zayith > tree , two <08147 +sh@nayim > [or] three <07969 +shalowsh > berries <01620 +gargar > in the top <07218 +ro>sh > of the uppermost bough <00534 +>amiyr > , four <00702 +>arba< > [or] five <02568 +chamesh > in the outmost fruitful <06509 +parah > {branches} <05585 +ca thereof , saith <05002 +n@>um > the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of Israel <03478 +Yisra>el > . branches ISA 018 005 For afore <06440 +paniyim > the harvest <07105 +qatsiyr > , when <03588 +kiy > the bud <06525 +perach > is perfect <08552 +tamam > , and the sour <01155 +bocer > grape <01155 +bocer > is ripening <01580 +gamal > in the flower <05327 +natsah > , he shall both cut <03772 +karath > off the sprigs <02150 +zalzal > with pruning hooks , and take <05493 +cuwr > away <05493 +cuwr > [and] cut <08456 +tazaz > down the {branches} <05189 +n@tiyshah > . branches ISA 027 010 Yet the defenced <01219 +batsar > city <05892 + [shall be] desolate <00910 +badad > , [and] the habitation <05116 +naveh > forsaken <07971 +shalach > , and left <05800 + like a wilderness <04057 +midbar > : there <08033 +sham > shall the calf <05695 + feed <07462 +ra , and there <08033 +sham > shall he lie <07257 +rabats > down <07257 +rabats > , and consume <03615 +kalah > the {branches} <05585 +ca thereof . branches JER 011 016 The LORD <03068 +Y@hovah > called <07121 +qara> > thy name <08034 +shem > , A green <07488 +ra olive <02132 +zayith > tree , fair <03303 +yapheh > , [and] of goodly fruit <06529 +p@riy > : with the noise <06963 +qowl > of a great <01419 +gadowl > tumult <01999 +hamullah > he hath kindled <03341 +yatsath > fire <00784 +>esh > upon it , and the {branches} <01808 +daliyah > of it are broken <07489 +ra {branches} <00905 +bad > , and shot <07971 +shalach > forth sprigs <06288 +p@>orah > . branches EZE 017 006 And it grew <06779 +tsamach > , and became <01961 +hayah > a spreading <05627 +carah > vine <01612 +gephen > of low <08217 +shaphal > stature <06967 +qowmah > , whose {branches} <01808 +daliyah > turned <06437 +panah > toward <00413 +>el > him , and the roots <08328 +sheresh > thereof were under <08478 +tachath > him : so it became <01961 +hayah > a vine <01612 +gephen > , and brought <05375 +nasa> > forth <06213 + branches <00905 +bad > , and shot <07971 +shalach > forth sprigs <06288 +p@>orah > . branches EZE 017 007 There was also another <00259 +>echad > great <01419 +gadowl > eagle <05404 +neshar > with great <01419 +gadowl > wings <03671 +kanaph > and many <07227 +rab > feathers <05133 +nowtsah > : and , behold <02009 +hinneh > , this <02063 +zo>th > vine <01612 +gephen > did

bend <03719 +kaphan > her roots <08328 +sheresh > toward <05921 + him , and shot <07971 +shalach > forth
 her {branches} <01808 +daliyah > toward <05921 + him , that he might water <08248 +shaqah > it by the
 furrows <06170 + of her plantation <04302 +matta< > . branches EZE 017 008 It was planted <08362 +shathal >
 in a good <02896 +towb > soil <07704 +sadeh > by great <07227 +rab > waters <04325 +mayim > , that it might
 bring <06213 + forth <06213 + {branches} <06057 + , and that it might bear <05375 +nasa> > fruit <06529
 +p@riy > , that it might be a goodly <00155 +>addereth > vine <01612 +gephen > . branches EZE 017 023 In the
 mountain <02022 +har > of the height <04791 +marowm > of Israel <03478 +Yisra>el > will I plant <08362
 +shathal > it : and it shall bring <05375 +nasa> > forth <05375 +nasa> > boughs <06057 + , and bear <06213 +
 fruit <06529 +p@riy > , and be a goodly <00117 +>addiyr > cedar <00730 +>erez > : and under <08478 +tachath
 > it shall dwell <07931 +shakan > all <03605 +kol > fowl <06833 +tsippowr > of every <03605 +kol > wing
 <03671 +kanaph > ; in the shadow <06738 +tsel > of the {branches} <01808 +daliyah > thereof shall they dwell
 <07931 +shakan > . branches EZE 019 010 . Thy mother <00517 +>em > [is] like a vine <01612 +gephen > in
 thy blood <01818 +dam > , planted <08362 +shathal > by the waters <04325 +mayim > : she was fruitful <06509
 +parah > and full of {branches} <06058 + by reason of many <07227 +rab > waters <04325 +mayim > . branches
 EZE 019 011 And she had <01961 +hayah > strong <05797 + rods <04294 +matteh > for the sceptres <07626
 +shebet > of them that bare <04910 +mashal > rule <04910 +mashal > , and her stature <06967 +qowmah > was
 exalted <01361 +gabahh > among <00996 +beyn > the thick <05688 + branches <05688 + , and she appeared
 <07200 +ra>ah > in her height <01363 +gobahh > with the multitude <07230 +rob > of her {branches} <01808
 +daliyah > . branches EZE 019 011 And she had <01961 +hayah > strong <05797 + rods <04294 +matteh > for
 the sceptres <07626 +shebet > of them that bare <04910 +mashal > rule <04910 +mashal > , and her stature
 <06967 +qowmah > was exalted <01361 +gabahh > among <00996 +beyn > the thick <05688 + {branches}
 <05688 + , and she appeared <07200 +ra>ah > in her height <01363 +gobahh > with the multitude <07230 +rob >
 of her branches <01808 +daliyah > . branches EZE 019 014 And fire <00784 +>esh > is gone <03318 +yatsa> >
 out of a rod <04294 +matteh > of her {branches} <00905 +bad > , [which] hath devoured <00398 +>akal > her
 fruit <06529 +p@riy > , so that she hath no <03808 +lo> > strong <05797 + rod <04294 +matteh > [to be] a
 sceptre <07626 +shebet > to rule <04910 +mashal > . This <01931 +huw> > [is] a lamentation <07015 +qiynah
 > , and shall be for a lamentation <07015 +qiynah > . branches EZE 031 003 Behold <02009 +hinneh > , the
 Assyrian <00804 +>Ashshuwr > [was] a cedar <00730 +>erez > in Lebanon <03844 +L@banown > with fair
 <03303 +yapheh > {branches} <06057 + , and with a shadowing <06751 +tsalal > shroud <02793 +choresh > ,
 and of an high <01362 +gabahh > stature <06967 +qowmah > ; and his top <06788 +tsammereth > was among
 <00996 +beyn > the thick <05688 + boughs <05688 + . branches EZE 031 005 Therefore his height <06967
 +qowmah > was exalted <01361 +gabahh > above all <03605 +kol > the trees <06086 + of the field <07704
 +sadeh > , and his boughs <05634 +car were multiplied <07235 +rabah > , and his {branches} <06288 +p@>orah
 > became <00748 +>arak > long <00748 +>arak > because of the multitude <07227 +rab > of waters <04325
 +mayim > , when he shot <07971 +shalach > forth . branches EZE 031 006 All <03605 +kol > the fowls <05775
 + of heaven <08064 +shamayim > made their nests <07077 +qanan > in his boughs <05589 +c@ , and under
 <08478 +tachath > his {branches} <06288 +p@>orah > did all <03605 +kol > the beasts <02416 +chay > of the
 field <07704 +sadeh > bring <03205 +yalad > forth <03205 +yalad > their young , and under his shadow <06738
 +tsel > dwelt <03427 +yashab > all <03605 +kol > great <07227 +rab > nations <01471 +gowy > . branches EZE
 031 007 Thus was he fair <03302 +yaphah > in his greatness <01433 +godel > , in the length <00753 +>orek > of
 his {branches} <01808 +daliyah > : for his root <08328 +sheresh > was by great <07227 +rab > waters <04325
 +mayim > . branches EZE 031 008 The cedars <00730 +>erez > in the garden <01588 +gan > of God <00430
 +>elohiym > could not hide <06004 + him : the fir <01265 +b@rowsh > trees were not like <01819 +damah > his
 boughs <05589 +c@ , and the chesnut <06196 + trees were not like <01819 +damah > his {branches} <06288
 +p@>orah > ; nor any <03605 +kol > tree <06086 + in the garden <01588 +gan > of God <00430 +>elohiym >
 was like <01819 +damah > unto him in his beauty <03308 +yophiy > . branches EZE 031 009 I have made him
 fair <03303 +yapheh > by the multitude <07230 +rob > of his {branches} <01808 +daliyah > : so that all <03605
 +kol > the trees <06086 + of Eden <05731 + , that [were] in the garden <01588 +gan > of God <00430
 +>elohiym > , envied <07065 +qana> > him . branches EZE 031 012 And strangers <02114 +zuwr > , the terrible
 <06184 + of the nations <01471 +gowy > , have cut <03772 +karath > him off , and have left <05203 +natash >
 him : upon the mountains <02022 +har > and in all <03605 +kol > the valleys <01516 +gay> > his {branches}
 <01808 +daliyah > are fallen <05307 +naphal > , and his boughs <06288 +p@>orah > are broken <07665 +shabar
 > by all <03605 +kol > the rivers <00650 +>aphiyq > of the land <00776 +>erets > ; and all <03605 +kol > the
 people <05971 + of the earth <00776 +>erets > are gone <03381 +yarad > down from his shadow <06738 +tsel >
 , and have left <05203 +natash > him . branches EZE 031 013 Upon his ruin <04658 +mappeleth > shall all

<03605 +kol > the fowls <05775 + of the heaven <08064 +shamayim > remain <07931 +shakan > , and all
 <03605 +kol > the beasts <02416 +chay > of the field <07704 +sadeh > shall be upon his {branches} <06288
 +p@>orah > : branches EZE 036 008 But ye , O mountains <02022 +har > of Israel <03478 +Yisra>el > , ye shall
 shoot <05414 +nathan > forth your {branches} <06057 + , and yield <05375 +nasa> > your fruit <06529 +p@riy
 > to my people <05971 + of Israel <03478 +Yisra>el > ; for they are at <07126 +qarab > hand <07126 +qarab >
 to come <00935 +bow> > . branches DAN 004 014 He cried <07123 +q@ra> > aloud <02429 +chayil > , and said
 <00560 +>amar > thus <03652 +ken > , Hew <01414 +g@dad > down the tree <00363 +>iylan > , and cut
 <07113 +q@tsats > off his branches <06056 + , shake <05426 +n@ther > off <00575 +>an > his leaves <06074 +
 , and scatter <00921 +b@dar > his fruit <4> : let the beasts <02423 +cheyva> > get <05111 +nuwd > away
 <05111 +nuwd > from under <08478 +tachath > it , and the fowls <06853 +ts@phar > from his {branches}
 <06056 + : branches DAN 004 014 He cried <07123 +q@ra> > aloud <02429 +chayil > , and said <00560
 +>amar > thus <03652 +ken > , Hew <01414 +g@dad > down the tree <00363 +>iylan > , and cut <07113
 +q@tsats > off his {branches} <06056 + , shake <05426 +n@ther > off <00575 +>an > his leaves <06074 + , and
 scatter <00921 +b@dar > his fruit <4> : let the beasts <02423 +cheyva> > get <05111 +nuwd > away <05111
 +nuwd > from under <08478 +tachath > it , and the fowls <06853 +ts@phar > from his branches <06056 + :
 branches DAN 004 021 Whose leaves <06074 + [were] fair <08509 +takriyk > , and the fruit <4> thereof much
 <07690 +saggiy> > , and in it [was] meat <04203 +mazown > for all <03606 +kol > ; under <08460 +t@chowth
 > which the beasts <02423 +cheyva> > of the field <01251 +bar > dwelt <01753 +duwr > , and upon whose
 {branches} <06056 + the fowls <06853 +ts@phar > of the heaven <08065 +shamayin > had their habitation
 <07932 +sh@kan > : branches HOS 011 006 And the sword <02719 +chereb > shall abide <02342 +chuw1 > on
 his cities <05892 + , and shall consume <03615 +kalah > his {branches} <00905 +bad > , and devour <00398
 +>akal > [them] , because of their own counsels <04156 +mow . branches HOS 014 006 His {branches} <03127
 +yowneqeth > shall spread <03212 +yalak > , and his beauty <01935 +howd > shall be as the olive <02132
 +zayith > tree , and his smell <07381 +reyach > as Lebanon <03844 +L@banown > . branches JOE 001 007 He
 hath laid <07760 +suwm > my vine <01612 +gephen > waste <08047 +shammah > , and barked <07111
 +q@tsaphah > my fig <08384 +t@>en > tree : he hath made it clean bare <02834 +chasaph > , and cast <07993
 +shalak > [it] away ; the {branches} <08299 +sariyg > thereof are made white <03835 +laban > . branches NAH
 002 002 For the LORD <03068 +Y@hovah > hath turned <07725 +shuwb > away the excellency <01347
 +ga>own > of Jacob <03290 +Ya , as the excellency <01347 +ga>own > of Israel <03478 +Yisra>el > : for the
 emptiers <01238 +baqaq > have emptied <01238 +baqaq > them out , and marred <07843 +shachath > their vine
 <02156 +z@mowrah > {branches} <02156 +z@mowrah > . branches ZEC 004 012 And I answered <06030 +
 again <08145 +sheniy > , and said <00559 +>amar > unto him , What <04100 +mah > [be these] two <08147
 +sh@nayim > olive <02132 +zayith > {branches} <07641 +shibbol > which <00834 +>aher > through <03027
 +yad > the two <08147 +sh@nayim > golden <02091 +zahab > pipes <06804 +tsantarrah > empty <07324 +ruwq
 > the golden <02091 +zahab > [oil] out of themselves ? branches MAT 013 032 Which <3739 -hos -> indeed
 <3303 -men -> is the least <3398 -mikros -> of all <3956 -pas -> seeds <4690 - sperma -> : but when <3752 -
 hotan -> it is grown <0837 -auzano - > , it is the greatest <3187 -meizon -> among herbs <3001 - lachanon -> ,
 and becometh <1096 -ginomai -> a tree <1186 - dendron -> , so <5620 -hoste -> that the birds <4071 -peteinon - >
 of the air <3772 -ouranos -> come <2064 -erchomai -> and lodge <2681 -kataskenoo -> in the {branches} <2798 -
 klados -> thereof <0846 -autos -> . branches MAT 021 008 And a very <4118 -pleistos -> great <4118 - pleistos -
 > multitude <3793 -ochlos -> spread <4766 -stronnumi - > their garments <2440 -himation -> in the way <3598 -
 hodos -> ; others <0243 -allos -> cut <2875 -kopto -> down <2875 -kopto -> {branches} <2798 -klados -> from
 the trees <1186 -dendron -> , and strawed <4766 -stronnumi -> [them] in the way <3598 -hodos -> . branches
 MAR 004 032 But when <3752 -hotan -> it is sown <4687 - speiro -> , it groweth <0305 -anabaino -> up , and
 becometh <1096 -ginomai -> greater <3187 -meizon -> than all <3956 -pas -> herbs <3001 -lachanon -> , and
 shooteth <4160 -poieo -> out great <3173 -megas -> {branches} <2798 -klados -> ; so <5620 - hoste -> that the
 fowls <4071 -peteinon -> of the air <3772 - ouranos -> may <1410 -dunamai -> lodge <2681 -kataskenoo ->
 under <5259 -hupo -> the shadow <4639 -skia -> of it . branches MAR 011 008 And many <4183 -polus ->
 spread <4766 - stronnumi -> their garments <2440 -himation -> in the way <3598 - hodos -> : and others <0243 -
 allos -> cut <2875 -kopto -> down <2875 -kopto -> {branches} <4746 -stoibas -> off <1537 -ek -> the trees
 <1186 -dendron -> , and strawed <4766 -stronnumi -> [them] in the way <3598 -hodos -> . branches LUK 013
 019 It is like 3664 -homoios - a grain 2848 - kokkos - of mustard 4615 -sinapi - seed , which 3739 -hos - a man
 LUK 0444 -anthropos - took 2983 -lambano - , and cast LUK 0906 -ballo - into 1519 -eis - his garden 2779 -kepos
 - ; and it grew LUK 0837 -auzano - , and waxed 1096 -ginomai - a great 3173 -megas - tree 1186 -dendron - ; and
 the fowls 4071 -peteinon - of the air 3772 -ouranos - lodged 2681 -kataskenoo - in the {branches} 2798 -klados -

of it . branches JOH 012 013 Took <2983 -lambano -> {branches} <0902 - baion -> of palm <5404 -phoinix -> trees , and went <1831 - exerchomai -> forth <1831 -exerchomai -> to meet <5222 - hupantesis -> him , and cried <2896 -krazo -> , Hosanna <5614 - hosanna -> : Blessed <2127 -eulogeo -> [is] the King <0935 - basileus -> of Israel <2474 -Israel -> that cometh <2064 - erchomai -> in the name <3686 -onoma -> of the Lord <2962 - kurios -> . branches JOH 015 005 I am <1510 -eimi -> the vine <0288 -ampelos -> , ye [are] the {branches} <2814 - klema -> : He that abideth <3306 -meno -> in me , and I in him , the same <3778 -houtos -> bringeth <5342 - phero -> forth much <4183 -polus -> fruit <2590 - karpos -> : for without <5565 -choris -> me ye can <1410 - dunamai -> do <4160 -poieo -> nothing <3762 -oudeis -> . branches ROM 011 016 For if <1487 -ei -> the firstfruit <0536 - aparche -> [be] holy <0040 -hagios -> , the lump <5445 - phurama -> [is] also <2532 -kai -> [holy <0040 -hagios ->] : and if <1487 -ei -> the root <4491 -rhiza -> [be] holy <0040 - hagios -> , so <2532 -kai -> [are] the {branches} <2798 - klados -> . branches ROM 011 017 And if <1487 -ei -> some <5100 -tis -> of the {branches} <2798 -klados -> be broken <1575 -ekklao -> off <1575 -ekklao -> , and thou , being <5607 -on -> a wild <0065 - agrielaios -> olive <0065 -agrielaios -> tree <0065 -agrielaios -> , wert grafted <1461 -egkentrizo -> in among <1722 -en -> them , and with them partakest <4791 -sugkoinonos -> of the root <4491 -rhiza -> and fatness <4096 -piotes -> of the olive <1636 - elaia -> tree ; branches ROM 011 018 Boast <2620 -katakauchaomai -> not against <2620 -katakauchaomai -> the {branches} <2798 -klados -> . But if <1487 -ei -> thou boast , thou bearest <0941 -bastazo -> not the root <4491 -rhiza -> , but the root <4491 -rhiza -> thee . branches ROM 011 019 Thou wilt say <2046 -ereo -> then <3767 - oun -> , The {branches} <2798 -klados -> were broken <1575 - ekklao -> off <1575 -ekklao -> , that I might be grafted <1461 - egkentrizo -> in . branches ROM 011 021 For if <1487 - ei -> God <2316 -theos -> spared <5339 -pheidomai -> not the natural <5449 -phusis -> {branches} <2798 - klados -> , [take heed] lest <3381 -mepos -> he also <3761 -oude -> spare <5339 -pheidomai -> not thee . branches ROM 011 024 For if <1487 -ei -> thou wert cut <1581 - ekkopto -> out of the olive <0065 -agrielaios -> tree <0065 - agrielaios -> which is wild <0065 -agrielaios -> by nature <5449 -phusis -> , and wert grafted <1461 -egkentrizo -> contrary <3844 -para -> to nature <5449 -phusis -> into <1519 -eis -> a good <2565 -kallielaios -> olive <2565 -kallielaios -> tree <2565 -kallielaios -> : how <4214 -posos -> much <4124 - pleonexia -> more <3123 -mallon -> shall these <3778 -houtos -> , which be the natural <5449 -phusis -> [{branches}] , be grafted <1461 -egkentrizo -> into their own <2398 -idios -> olive <1636 -elaia -> tree ? branches be broken off branches by reason branches run over branches thereof branches thereof branches thereof are made white branches thereof shall they dwell branches were broken off brought forth branches chestnut trees were not like his branches her branches are stretched out her branches unto his branches became long because his branches shall spread others cut down branches from others cut down branches off outmost fruitful branches thereof shooteth out great branches shot forth her branches toward him six branches six branches six branches going out six branches going out six branches going out six branches shall come out their branches shall be their branches were thick branches three branches three branches three branches three branches three branches three branches took branches two olive branches which through under his branches did all valleys his branches are fallen whose branches turned toward him * branches , 0902 , 2798 , 2814 , 4746 , - branches , 0905 , 1121 , 1808 , 2156 , 3127 , 3709 , 5189 , 5585 , 5688 , 5929 , 6056 , 6057 , 6058 , 6073 , 6288 , 7070 , 7641 , 7976 , 8299 , branches GEN 040 010 And in the vine <01612 +gephen > [were] three <07969 +shalowsh > {branches} <08299 +sariyg > : and it [was] as though it budded <06524 +parach > , [and] her blossoms <05322 +nets > shot <05927 + forth ; and the clusters <00811 +>eshkowl > thereof brought <01310 +bashal > forth <01310 +bashal > ripe <01310 +bashal > grapes <06025 + : branches GEN 040 012 And Joseph <03130 +Yowceph > said <00559 +>amar > unto him , This <02088 +zeh > [is] the interpretation <06623 +pithrown > of it : The three <07969 +shalowsh > {branches} <08299 +sariyg > [are] three <07969 +shalowsh > days <03117 +yowm > : branches GEN 049 022 . Joseph <03130 +Yowceph > [is] a fruitful <06509 +parach > bough <01121 +ben > , [even] a fruitful <06509 +parach > bough <01121 +ben > by a well <05869 + ; [whose] {branches} <01121 +ben > run <06805 +tsa over <05921 + the wall <07794 +showr > : branches EXO 025 031 . And thou shalt make <06213 + a candlestick <04501 +m@nowrah > [of] pure <02889 +tahowr > gold <02091 +zahab > : [of] beaten <04749 +miqshah > work <04749 +miqshah > shall the candlestick <04501 +m@nowrah > be made <06213 + : his shaft <03409 +yarek > , and his {branches} <07070 +qaneh > , his bowls <01375 +g@biya < , his knops <03730 +kaphtor > , and his flowers <06525 +perach > , shall be of the same . branches EXO 025 032 And six <08337 +shesh > branches <07070 +qaneh > shall come <03318 +yatsa > > out of the sides <06654 +tsad > of it ; three <07969 +shalowsh > branches <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the one <00259 +>echad > side <06654 +tsad > , and three <07969 +shalowsh > {branches} <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the other <08145 +sheniy > side <06654 +tsad > : branches EXO 025 032 And six <08337 +shesh > branches <07070 +qaneh > shall come <03318 +yatsa > > out of the sides <06654 +tsad > of it ; three

<07969 +shalowsh > {branches} <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the one <00259 +>echad > side <06654 +tsad > , and three <07969 +shalowsh > branches <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the other <08145 +sheniy > side <06654 +tsad > : branches EXO 025 032 And six <08337 +shesh > {branches} <07070 +qaneh > shall come <03318 +yatsa> > out of the sides <06654 +tsad > of it ; three <07969 +shalowsh > branches <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the one <00259 +>echad > side <06654 +tsad > , and three <07969 +shalowsh > branches <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the other <08145 +sheniy > side <06654 +tsad > : branches EXO 025 033 Three <07969 +shalowsh > bowls <01375 +g@biya< > made like unto almonds <08246 +shaqad > , [with] a knop <03730 +kaphtor > and a flower <06525 +perach > in one <00259 +>echad > branch <07070 +qaneh > ; and three <07969 +shalowsh > bowls <01375 +g@biya< > made like almonds <08246 +shaqad > in the other <00259 +>echad > branch <07070 +qaneh > , [with] a knop <03730 +kaphtor > and a flower <06525 +perach > : so <03651 +ken > in the six <08337 +shesh > {branches} <07070 +qaneh > that come <03318 +yatsa> > out of the candlestick <04501 +m@nowrah > . branches EXO 025 035 And [there shall be] a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , according to the six <08337 +shesh > {branches} <07070 +qaneh > that proceed <03318 +yatsa> > out of the candlestick <04501 +m@nowrah > . branches EXO 025 035 And [there shall be] a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > {branches} <07070 +qaneh > of the same , according to the six <08337 +shesh > branches <07070 +qaneh > that proceed <03318 +yatsa> > out of the candlestick <04501 +m@nowrah > . branches EXO 025 035 And [there shall be] a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > {branches} <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , according to the six <08337 +shesh > branches <07070 +qaneh > that proceed <03318 +yatsa> > out of the candlestick <04501 +m@nowrah > . branches EXO 025 036 And [there shall be] a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > {branches} <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , according to the six <08337 +shesh > branches <07070 +qaneh > that proceed <03318 +yatsa> > out of the candlestick <04501 +m@nowrah > . branches EXO 025 036 Their knops <03730 +kaphtor > and their {branches} <07070 +qaneh > shall be of the same : all <03605 +kol > it [shall be] one <00259 +>echad > beaten <04749 +miqshah > work <04749 +miqshah > [of] pure <02889 +tahowr > gold <02091 +zahab > . branches EXO 037 018 And six <08337 +shesh > branches <07070 +qaneh > going <03318 +yatsa> > out of the sides <06654 +tsad > thereof ; three <07969 +shalowsh > branches <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the one side <06654 +tsad > thereof , and three <07969 +shalowsh > {branches} <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the other <08145 +sheniy > side <06654 +tsad > thereof : branches EXO 037 018 And six <08337 +shesh > branches <07070 +qaneh > going <03318 +yatsa> > out of the sides <06654 +tsad > thereof ; three <07969 +shalowsh > {branches} <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the one side <06654 +tsad > thereof , and three <07969 +shalowsh > branches <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the other <08145 +sheniy > side <06654 +tsad > thereof : branches EXO 037 019 Three <07969 +shalowsh > bowls <01375 +g@biya< > made after the fashion of almonds <08246 +shaqad > in one <00259 +>echad > branch <07070 +qaneh > , a knop <03730 +kaphtor > and a flower <06525 +perach > ; and three <07969 +shalowsh > bowls <01375 +g@biya< > made like almonds <08246 +shaqad > in another <00259 +>echad > branch <07070 +qaneh > , a knop <03730 +kaphtor > and a flower <06525 +perach > : so <03651 +ken > throughout the six <08337 +shesh > {branches} <07070 +qaneh > going <03318 +yatsa> > out of the candlestick <04501 +m@nowrah > . branches EXO 037 021 And a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor >

under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , according to the six <08337 +shesh > {branches} <07070 +qaneh > going <03318 +yatsa> > out of it . branches EXO 037 021 And a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > {branches} <07070 +qaneh > of the same , according to the six <08337 +shesh > branches <07070 +qaneh > going <03318 +yatsa> > out of it . branches EXO 037 021 And a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > {branches} <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , according to the six <08337 +shesh > branches <07070 +qaneh > going <03318 +yatsa> > out of it . branches EXO 037 022 Their knops <03730 +kaphtor > and their {branches} <07070 +qaneh > were of the same : all <03605 +kol > of it [was] one <00259 +>echad > beaten <04749 +miqshah > work <04749 +miqshah > [of] pure <02889 +tahowr > gold <02091 +zahab > . branches LEV 023 040 And ye shall take <03947 +laqach > you on the first <07223 +ri>shown > day <03117 +yowm > the boughs <06529 +p@riy > of goodly <01926 +hadar > trees <06086 + , {branches} <03709 +kaph > of palm <08558 +tamar > trees , and the boughs <06057 + of thick <05687 + trees <06086 + , and willows <06155 + of the brook <05158 +nachal > ; and ye shall rejoice <08055 +samach > before <06440 +paniyim > the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > seven <07651 +sheba<> > days <03117 +yowm > . * branches , 0902 baion , 2798 klados , 2814 klema , 4746 stoibas , branches -0902 {branches} , branches -2798 branch , {branches} , branches -2814 branch , {branches} , branches -4746 {branches} , branches -0905 alone , apart , bars , beside , besides , {branches} , each , except , only , parts , staves , strength , themselves , branches -1121 age , and , appointed , arrows , beno , born , bough , branch , {branches} , breed , calves , child , children , colt , colts , common , corn , daughter , daughters , father , first , foal , high , in , man , meet , men , nephews , old , ones , people , soldiers , son , sons , that , the , to , whelps , worthy , young , youths , branches -1808 {branches} , branches -2156 branch , {branches} , slips , vine , branches -3127 branch , {branches} , tender , twigs , young , branches -3709 {branches} , clouds , hand , handles , hands , hollow , palm , palms , paws , power , sole , soles , spoon , spoons , branches -5189 battlements , {branches} , plants , branches -5585 {branches} , clifts , top , tops , branches -5688 band , bands , boughs , {branches} , chains , cords , rope , ropes , thick , wreathen , branches -5929 branch , {branches} , leaf , branches -6056 boughs , {branches} , branches -6057 boughs , branch , {branches} , branches -6058 {branches} , branches -6073 {branches} , branches -6288 bough , boughs , {branches} , now , sprigs , branches -7070 balance , bone , branch , {branches} , calamus , cane , reed , reeds , spearmen , stalk , branches -7641 {branches} , channel , ears , floods , shibboleth , branches -7976 {branches} , branches -8299 {branches} , branches 6058 -- \aneph -- full of {branches} . branches are the branches 2798 -klados-> branches branches , be grafted 1461 -egkentrizo-> branches branches 0902 -baion-> branches branches 2798 -klados-> branches branches 4746 -stoibas-> branches in the branches 2798 -klados-> branches of the branches 2798 -klados-> branches the branches 2798 -klados-> branches The branches 2798 -klados-> branches ye are the branches 2814 -klema-> branches 6058 ## And in the vine [were] three {branches}: and it [was] as though it budded, [and] her blossoms shot forth; and the clusters thereof brought forth ripe grapes: branches And Joseph said unto him, This [is] the interpretation of it: The three {branches} [are] three days: branches Joseph [is] a fruitful bough, [even] a fruitful bough by a well; [whose] {branches} run over the wall: branches And thou shalt make a candlestick [of] pure gold: [of] beaten work shall the candlestick be made: his shaft, and his {branches}, his bowls, his knops, and his flowers, shall be of the same. branches And six {branches} shall come out of the sides of it; three branches of the candlestick out of the one side, and three branches of the candlestick out of the other side: branches And six branches shall come out of the sides of it; three {branches} of the candlestick out of the one side, and three branches of the candlestick out of the other side: branches And six branches shall come out of the sides of it; three branches of the candlestick out of the one side, and three {branches} of the candlestick out of the other side: branches Three bowls made like unto almonds, [with] a knop and a flower in one branch; and three bowls made like almonds in the other branch, [with] a knop and a flower: so in the six {branches} that come out of the

candlestick. branches And [there shall be] a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six {branches} that proceed out of the candlestick. branches And [there shall be] a knop under two branches of the same, and a knop under two {branches} of the same, and a knop under two branches of the same, according to the six branches that proceed out of the candlestick. branches And [there shall be] a knop under two {branches} of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches that proceed out of the candlestick. branches Their knops and their {branches} shall be of the same: all it [shall be] one beaten work [of] pure gold. branches And six branches going out of the sides thereof; three {branches} of the candlestick out of the one side thereof, and three branches of the candlestick out of the other side thereof: branches And six branches going out of the sides thereof; three branches of the candlestick out of the one side thereof, and three {branches} of the candlestick out of the other side thereof: branches And six {branches} going out of the sides thereof; three branches of the candlestick out of the one side thereof, and three branches of the candlestick out of the other side thereof: branches Three bowls made after the fashion of almonds in one branch, a knop and a flower; and three bowls made like almonds in another branch, a knop and a flower: so throughout the six {branches} going out of the candlestick. branches And a knop under two branches of the same, and a knop under two branches of the same, and a knop under two {branches} of the same, according to the six branches going out of it. branches And a knop under two {branches} of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches going out of it. branches And a knop under two branches of the same, and a knop under two {branches} of the same, and a knop under two branches of the same, according to the six branches going out of it. branches And a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six {branches} going out of it. branches Their knops and their {branches} were of the same: all of it [was] one beaten work [of] pure gold. branches And ye shall take you on the first day the boughs of goodly trees, {branches} of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days. branches And that they should publish and proclaim in all their cities, and in Jerusalem, saying, Go forth unto the mount, and fetch olive {branches}, and pine branches, and myrtle branches, and palm branches, and branches of thick trees, to ma ke booths, as [it is] written. branches And that they should publish and proclaim in all their cities, and in Jerusalem, saying, Go forth unto the mount, and fetch olive branches, and pine {branches}, and myrtle branches, and palm branches, and branches of thick trees, to ma ke booths, as [it is] written. branches And that they should publish and proclaim in all their cities, and in Jerusalem, saying, Go forth unto the mount, and fetch olive branches, and pine branches, and myrtle {branches}, and palm branches, and branches of thick trees, to ma ke booths, as [it is] written. branches And that they should publish and proclaim in all their cities, and in Jerusalem, saying, Go forth unto the mount, and fetch olive branches, and pine branches, and myrtle branches, and palm {branches}, and branches of thick trees, to ma ke booths, as [it is] written. branches He shall not depart out of darkness; the flame shall dry up his {branches}, and by the breath of his mouth shall he go away. branches She sent out her boughs unto the sea, and her {branches} unto the river. branches By them shall the fowls of the heaven have their habitation, [which] sing among the {branches}. branches For the fields of Heshbon languish, [and] the vine of Sibmah: the lords of the heathen have broken down the principal plants thereof, they are come [even] unto Jazer, they wandered [through] the wilderness: her {branches} are stretched out, they are gone over the sea. b ranches Yet gleaning grapes shall be left in it, as the shaking of an olive tree, two [or] three berries in the top of the uppermost bough, four [or] five in the outmost fruitful {branches} thereof, saith the LORD God of Israel. branches For afore the harvest, when the bud is perfect, and the sour grape is ripening in the flower, he shall both cut off the sprigs with pruning hooks, and take away [and] cut down the {branches}. branches Yet the defenced city [shall be] desolate, [and] the habitation forsaken, and left like a wilderness: there shall the calf feed, and there shall he lie down, and consume the {branches} thereof. branches The LORD called thy name, A green olive tree, fair, [and] of goodly fruit: with the noise of a great tumult he hath kindled fire upon it, and the {branches} of it are broken. branches And it grew, and became a spreading vine of low stature, whose branches turned toward him, and the roots thereof were under him: so it became a vine, and brought forth {branches}, and shot forth sprigs. branches And it grew, and became a spreading vine of low stature, whose {branches} turned toward him, and the roots thereof were under him: so it became a vine, and brought forth branches, and shot forth sprigs. branches There was also another great eagle with

great wings and many feathers: and, behold, this vine did bend her roots toward him, and shot forth her {branches} toward him, that he might water it by the furrows of her plantation. branches It was planted in a good soil by great waters, that it might bring forth {branches}, and that it might bear fruit, that it might be a goodly vine. branches In the mountain of the height of Israel will I plant it: and it shall bring forth boughs, and bear fruit, and be a goodly cedar: and under it shall dwell all fowl of every wing; in the shadow of the {branches} thereof shall they dwell . branches Thy mother [is] like a vine in thy blood, planted by the waters: she was fruitful and full of {branches} by reason of many waters. branches And she had strong rods for the sceptres of them that bare rule, and her stature was exalted among the thick {branches}, and she appeared in her height with the multitude of her branches. branches And she had strong rods for the sceptres of them that bare rule, and her stature was exalted among the thick branches, and she appeared in her height with the multitude of her {branches}. branches And fire is gone out of a rod of her {branches}, [which] hath devoured her fruit, so that she hath no strong rod [to be] a sceptre to rule. This [is] a lamentation, and shall be for a lamentation. branches Behold, the Assyrian [was] a cedar in Lebanon with fair {branches}, and with a shadowing shroud, and of an high stature; and his top was among the thick boughs. branches Therefore his height was exalted above all the trees of the field, and his boughs were multiplied, and his {branches} became long because of the multitude of waters, when he shot forth. branches All the fowls of heaven made their nests in his boughs, and under his {branches} did all the beasts of the field bring forth their young, and under his shadow dwelt all great nations. branches Thus was he fair in his greatness, in the length of his {branches}: for his root was by great waters. branches The cedars in the garden of God could not hide him: the fir trees were not like his boughs, and the chestnut trees were not like his {branches}; nor any tree in the garden of God was like unto him in his beauty. branches I have made him fair by the multitude of his {branches}: so that all the trees of Eden, that [were] in the garden of God, envied him. branches And strangers, the terrible of the nations, have cut him off, and have left him: upon the mountains and in all the valleys his {branches} are fallen, and his boughs are broken by all the rivers of the land; and all the people of the earth are gone down from his shadow, and have left him. branches Upon his ruin shall all the fowls of the heaven remain, and all the beasts of the field shall be upon his {branches}: branches But ye, O mountains of Israel, ye shall shoot forth your {branches}, and yield your fruit to my people of Israel; for they are at hand to come. branches He cried aloud, and said thus, Hew down the tree, and cut off his {branches}, shake off his leaves, and scatter his fruit: let the beasts get away from under it, and the fowls from his branches: branches He cried aloud, and said thus, Hew down the tree, and cut off his branches, shake off his leaves, and scatter his fruit: let the beasts get away from under it, and the fowls from his {branches}: branches Whose leaves [were] fair, and the fruit thereof much, and in it [was] meat for all; under which the beasts of the field dwelt, and upon whose {branches} the fowls of the heaven had their habitation: branches And the sword shall abide on his cities, and shall consume his {branches}, and devour [them], because of their own counsels. branches His {branches} shall spread, and his beauty shall be as the olive tree, and his smell as Lebanon. branches He hath laid my vine waste, and barked my fig tree: he hath made it clean bare, and cast [it] away; the {branches} thereof are made white. branches For the LORD hath turned away the excellency of Jacob, as the excellency of Israel: for the emptiers have emptied them out, and marred their vine {branches}. branches And I answered again, and said unto him, What [be these] two olive {branches} which through the two golden pipes empty the golden [oil] out of themselves? branches Which indeed is the least of all seeds: but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the {branches} thereof. branches And a very great multitude spread their garments in the way; others cut down {branches} from the trees, and strowed [them] in the way. branches But when it is sown, it groweth up, and becometh greater than all herbs, and shooteth out great {branches}; so that the fowls of the air may lodge under the shadow of it. branches And many spread their garments in the way: and others cut down {branches} off the trees, and strowed them] in the way. branches It is like a grain of mustard seed, which a man took, and cast into his garden; and it grew, and waxed a great tree; and the fowls of the air lodged in the {branches} of it. branches Took {branches} of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is] the King of Israel that cometh in the name of the Lord. branches I am the vine, ye are] the {branches}: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing. branches For if the firstfruit be] holy, the lump is] also holy]: and if the root be] holy, so are] the {branches}. branches And if some of the {branches} be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree; branches Boast not against the {branches}. But if thou boast, thou bearest not the root, but the root thee. branches Thou wilt say then, The {branches} were broken off, that I might be grafted in. branches For if God spared not the natural {branches}, take heed] lest he also spare not thee. branches For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural {branches}], be grafted

into their own olive tree?

* branches , 0902 baion , 2798 klados , 2814 klema , 4746 stoibas ,

branches -0902 {branches}, branches -2798 branch, {branches}, branches -2814 branch, {branches}, branches -
4746 {branches},

branches -0905 alone , apart , bars , beside , besides , {branches} , each , except , only , parts , staves , strength , themselves , branches -1121 age , and , appointed , arrows , beno , born , bough , branch , {branches} , breed , calves , child , children , colt , colts , common , corn , daughter , daughters , father , first , foal , high , in , man , meet , men , nephews , old , ones , people , soldiers , son , sons , that , the , to , whelps , worthy , young , youths , branches -1808 {branches} , branches -2156 branch , {branches} , slips , vine , branches -3127 branch , {branches} , tender , twigs , young , branches -3709 {branches} , clouds , hand , handles , hands , hollow , palm , palms , paws , power , sole , soles , spoon , spoons , branches -5189 battlements , {branches} , plants , branches -5585 {branches} , clifts , top , tops , branches -5688 band , bands , boughs , {branches} , chains , cords , rope , ropes , thick , wreathen , branches -5929 branch , {branches} , leaf , branches -6056 boughs , {branches} , branches -6057 boughs , branch , {branches} , branches -6058 {branches} , branches -6073 {branches} , branches -6288 bough , boughs , {branches} , now , sprigs , branches -7070 balance , bone , branch , {branches} , calamus , cane , reed , reeds , spearmen , stalk , branches -7641 {branches} , channel , ears , floods , shibboleth , branches -7976 {branches} , branches -8299 {branches} ,

branches 6058 -- \aneph -- full of {branches}.

branches are the branches 2798 -klados-> branches branches , be grafted 1461 -egkentrizo-> branches branches 0902 -baion-> branches branches 2798 -klados-> branches branches 4746 -stoibas-> branches in the branches 2798 -klados-> branches of the branches 2798 -klados-> branches the branches 2798 -klados-> branches The branches 2798 -klados-> branches ye are the branches 2814 -klema->

branches 6058 ##



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branches Interlinear Index Study branches GEN 040 010 And in the vine <01612 +gephen > [were] three <07969 +shalowsh > {branches} <08299 +sariyg > : and it [was] as though it budded <06524 +parach > , [and] her blossoms <05322 +nets > shot <05927 +forth > ; and the clusters <00811 +>eshkowl > thereof brought <01310 +bashal > forth <01310 +bashal > ripe <01310 +bashal > grapes <06025 + : branches GEN 040 012 And Joseph <03130 +Yowceph > said <00559 +>amar > unto him , This <02088 +zeh > [is] the interpretation <06623 +pithrown > of it : The three <07969 +shalowsh > {branches} <08299 +sariyg > [are] three <07969 +shalowsh > days <03117 +yowm > : branches GEN 049 022 . Joseph <03130 +Yowceph > [is] a fruitful <06509 +parah > bough <01121 +ben > , [even] a fruitful <06509 +parah > bough <01121 +ben > by a well <05869 + ; [whose] {branches} <01121 +ben > run <06805 +tsa over <05921 + the wall <07794 +showr > : branches EXO 025 031 . And thou shalt make <06213 + a candlestick <04501 +m@nowrah > [of] pure <02889 +tahowr > gold <02091 +zahab > : [of] beaten <04749 +miqshah > work <04749 +miqshah > shall the candlestick <04501 +m@nowrah > be made <06213 + : his shaft <03409 +yarek > , and his {branches} <07070 +qaneh > , his bowls <01375 +g@biya > , his knops <03730 +kaphtor > , and his flowers <06525 +perach > , shall be of the same . branches EXO 025 032 And six <08337 +shesh > branches <07070 +qaneh > shall come <03318 +yatsa > > out of the sides <06654 +tsad > of it ; three <07969 +shalowsh > branches <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the one <00259 +>echad > side <06654 +tsad > , and three <07969 +shalowsh > {branches} <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the other <08145 +sheniy > side <06654 +tsad > : branches EXO 025 032 And six <08337 +shesh > branches <07070 +qaneh > shall come <03318 +yatsa > > out of the sides <06654 +tsad > of it ; three <07969 +shalowsh > {branches} <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the one <00259 +>echad > side <06654 +tsad > , and three <07969 +shalowsh > branches <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the other <08145 +sheniy > side <06654 +tsad > : branches EXO 025 032 And six <08337 +shesh > {branches} <07070 +qaneh > shall come <03318 +yatsa > > out of the sides <06654 +tsad > of it ; three <07969 +shalowsh > branches <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the one <00259 +>echad > side <06654 +tsad > , and three <07969 +shalowsh > branches <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the other <08145 +sheniy > side <06654 +tsad > : branches EXO 025 033 Three <07969 +shalowsh > bowls <01375 +g@biya > made like unto almonds <08246 +shaqad > , [with] a knop <03730 +kaphtor > and a flower <06525 +perach > in one <00259 +>echad > branch <07070 +qaneh > ; and three <07969 +shalowsh > bowls <01375 +g@biya > made like almonds <08246 +shaqad > in the other <00259 +>echad > branch <07070 +qaneh > , [with] a knop <03730 +kaphtor > and a flower <06525 +perach > : so <03651 +ken > in the six <08337 +shesh > {branches} <07070 +qaneh > that come <03318 +yatsa > > out of the candlestick <04501 +m@nowrah > . branches EXO 025 035 And [there shall be] a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , according to the six <08337 +shesh > {branches} <07070 +qaneh > that proceed <03318 +yatsa > > out of the candlestick <04501 +m@nowrah > . branches EXO 025 035 And [there shall be] a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > {branches} <07070 +qaneh > of the same , according to the six <08337 +shesh > branches <07070 +qaneh > that proceed <03318 +yatsa > > out of the candlestick <04501 +m@nowrah > . branches EXO 025 035 And [there shall be] a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > {branches} <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , according to the six <08337 +shesh > branches <07070 +qaneh > that proceed <03318 +yatsa > > out of the candlestick <04501 +m@nowrah > . branches EXO 025 036 Their knops <03730 +kaphtor > and their {branches} <07070 +qaneh > shall be of the same : all <03605 +kol > it [shall be] one <00259 +>echad > beaten <04749 +miqshah > work <04749 +miqshah > [of] pure <02889 +tahowr > gold <02091 +zahab > . branches EXO 037 018 And six <08337 +shesh > branches <07070 +qaneh > going <03318 +yatsa > > out of the sides

<06654 +tsad > thereof ; three <07969 +shalowsh > branches <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the one side <06654 +tsad > thereof , and three <07969 +shalowsh > {branches} <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the other <08145 +sheniy > side <06654 +tsad > thereof : branches EXO 037 018 And six <08337 +shesh > branches <07070 +qaneh > going <03318 +yatsa> > out of the sides <06654 +tsad > thereof ; three <07969 +shalowsh > {branches} <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the one side <06654 +tsad > thereof , and three <07969 +shalowsh > branches <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the other <08145 +sheniy > side <06654 +tsad > thereof : branches EXO 037 018 And six <08337 +shesh > {branches} <07070 +qaneh > going <03318 +yatsa> > out of the sides <06654 +tsad > thereof ; three <07969 +shalowsh > branches <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the one side <06654 +tsad > thereof , and three <07969 +shalowsh > branches <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the other <08145 +sheniy > side <06654 +tsad > thereof : branches EXO 037 019 Three <07969 +shalowsh > bowls <01375 +g@biya< > made after the fashion of almonds <08246 +shaqad > in one <00259 +>echad > branch <07070 +qaneh > , a knop <03730 +kaphtor > and a flower <06525 +perach > ; and three <07969 +shalowsh > bowls <01375 +g@biya< > made like almonds <08246 +shaqad > in another <00259 +>echad > branch <07070 +qaneh > , a knop <03730 +kaphtor > and a flower <06525 +perach > : so <03651 +ken > throughout the six <08337 +shesh > {branches} <07070 +qaneh > going <03318 +yatsa> > out of the candlestick <04501 +m@nowrah > . branches EXO 037 021 And a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , according to the six <08337 +shesh > {branches} <07070 +qaneh > going <03318 +yatsa> > out of it . branches EXO 037 021 And a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > {branches} <07070 +qaneh > of the same , according to the six <08337 +shesh > branches <07070 +qaneh > going <03318 +yatsa> > out of it . branches EXO 037 021 And a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > {branches} <07070 +qaneh > of the same , according to the six <08337 +shesh > branches <07070 +qaneh > going <03318 +yatsa> > out of it . branches EXO 037 021 And a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > {branches} <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , according to the six <08337 +shesh > branches <07070 +qaneh > going <03318 +yatsa> > out of it . branches EXO 037 022 Their knops <03730 +kaphtor > and their {branches} <07070 +qaneh > were of the same : all <03605 +kol > of it [was] one <00259 +>echad > beaten <04749 +miqshah > work <04749 +miqshah > [of] pure <02889 +tahowr > gold <02091 +zahab > . branches LEV 023 040 And ye shall take <03947 +laqach > you on the first <07223 +ri>shown > day <03117 +yowm > the boughs <06529 +p@riy > of goodly <01926 +hadar > trees <06086 + , {branches} <03709 +kaph > of palm <08558 +tamar > trees , and the boughs <06057 + of thick <05687 + trees <06086 + , and willows <06155 + of the brook <05158 +nachal > ; and ye shall rejoice <08055 +samach > before <06440 +paniyim > the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > seven <07651 +sheba< > days <03117 +yowm > . branches NEH 008 015 And that they should publish <08085 +shama< > and proclaim <05674 + in all <03605 +kol > their cities <05892 + , and in Jerusalem <03389 +Y@ruwshalaim > , saying <00559 +>amar > , Go <03318 +yatsa> > forth <03318 +yatsa> > unto the mount <02022 +har > , and fetch <00935 +bow> > olive <02132 +zayith > branches <05929 + , and pine branches <05929 + , and myrtle <01918 +hadac > branches <05929 + , and palm <08558 +tamar > branches <05929 + , and {branches} <05929 + of thick <05687 + trees <06086 + , to make <06213 + booths <05521 +cukkah > , as [it is] written <03789 +kathab > . branches NEH 008 015 And that they should publish <08085 +shama< > and proclaim <05674 + in all <03605 +kol > their cities <05892 + , and in Jerusalem <03389 +Y@ruwshalaim > , saying <00559 +>amar > , Go <03318 +yatsa> > forth <03318 +yatsa> > unto the mount <02022 +har > , and fetch <00935 +bow> > olive <02132 +zayith > branches <05929 + , and pine branches <05929 + , and myrtle <01918 +hadac > branches <05929 + , and palm <08558 +tamar > {branches} <05929 + , and branches <05929 + of thick <05687 + trees <06086 + , to make <06213 + booths <05521 +cukkah > , as [it is] written <03789 +kathab > . branches NEH 008 015 And that they should publish <08085 +shama< > and

proclaim <05674 + in all <03605 +kol > their cities <05892 + , and in Jerusalem <03389 +Y@ruwshalaim > , saying <00559 +>amar > , Go <03318 +yatsa> > forth <03318 +yatsa> > unto the mount <02022 +har > , and fetch <00935 +bow> > olive <02132 +zayith > branches <05929 + , and pine branches <05929 + , and myrtle <01918 +hadac > {branches} <05929 + , and palm <08558 +tamar > branches <05929 + , and branches <05929 + of thick <05687 + trees <06086 + , to make <06213 + booths <05521 +cukkah > , as [it is] written <03789 +kathab > . branches NEH 008 015 And that they should publish <08085 +shama< > and proclaim <05674 + in all <03605 +kol > their cities <05892 + , and in Jerusalem <03389 +Y@ruwshalaim > , saying <00559 +>amar > , Go <03318 +yatsa> > forth <03318 +yatsa> > unto the mount <02022 +har > , and fetch <00935 +bow> > olive <02132 +zayith > branches <05929 + , and pine {branches} <05929 + , and myrtle <01918 +hadac > branches <05929 + , and palm <08558 +tamar > branches <05929 + , and branches <05929 + of thick <05687 + trees <06086 + , to make <06213 + booths <05521 +cukkah > , as [it is] written <03789 +kathab > . branches NEH 008 015 And that they should publish <08085 +shama< > and proclaim <05674 + in all <03605 +kol > their cities <05892 + , and in Jerusalem <03389 +Y@ruwshalaim > , saying <00559 +>amar > , Go <03318 +yatsa> > forth <03318 +yatsa> > unto the mount <02022 +har > , and fetch <00935 +bow> > olive <02132 +zayith > {branches} <05929 + , and pine branches <05929 + , and myrtle <01918 +hadac > branches <05929 + , and palm <08558 +tamar > branches <05929 + , and branches <05929 + of thick <05687 + trees <06086 + , to make <06213 + booths <05521 +cukkah > , as [it is] written <03789 +kathab > . branches JOB 015 030 He shall not depart <05493 +cuwr > out of darkness <02822 +choshek > ; the flame <07957 +shalhebeth > shall dry <03001 +yabesh > up his {branches} <03127 +yowneqeth > , and by the breath <07307 +ruwach > of his mouth <06310 +peh > shall he go <05493 +cuwr > away . branches PSA 080 011 She sent <07971 +shalach > out her boughs <07105 +qatsiyr > unto the sea <03220 +yam > , and her {branches} <03127 +yowneqeth > unto the river <05104 +nahar > . branches PSA 104 012 By them shall the fowls <05775 + of the heaven <08064 +shamayim > have their habitation <07931 +shakan > , [which] sing among <00996 +beyn > the {branches} <06073 + > . branches ISA 016 008 For the fields <07709 +sh@demah > of Heshbon <02809 +Cheshbown > languish <00535 +>amal > , [and] the vine <01612 +gephen > of Sibmah <07643 +S@bam > : the lords <01167 +ba of the heathen <01471 +gowy > have broken <01986 +halam > down the principal <08291 +saruwq > plants <08291 +saruwq > thereof , they are come <05060 +naga< > [even] unto Jazer <03270 +Ya , they wandered <08582 +ta [through] the wilderness <04057 +midbar > : her {branches} <07976 +shilluchah > are stretched <05203 +natash > out , they are gone <05674 + over <05674 + the sea <03220 +yam > . branches ISA 017 006 . Yet gleanings <05955 + grapes shall be left <07604 +sha>ar > in it , as the shaking <05363 +noqeph > of an olive <02132 +zayith > tree , two <08147 +sh@nayim > [or] three <07969 +shalowsh > berries <01620 +gargar > in the top <07218 +ro>sh > of the uppermost bough <00534 +>amiyr > , four <00702 +>arba< > [or] five <02568 +chamesh > in the outmost fruitful <06509 +parah > {branches} <05585 +ca thereof , saith <05002 +n@>um > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > . branches ISA 018 005 For afore <06440 +paniym > the harvest <07105 +qatsiyr > , when <03588 +kiy > the bud <06525 +perach > is perfect <08552 +tamam > , and the sour <01155 +bocer > grape <01155 +bocer > is ripening <01580 +gamal > in the flower <05327 +natsah > , he shall both cut <03772 +karath > off the sprigs <02150 +zalzal > with pruning hooks , and take <05493 +cuwr > away <05493 +cuwr > [and] cut <08456 +tazaz > down the {branches} <05189 +n@tiyshah > . branches ISA 027 010 Yet the defenced <01219 +batsar > city <05892 + [shall be] desolate <00910 +badad > , [and] the habitation <05116 +naveh > forsaken <07971 +shalach > , and left <05800 + like a wilderness <04057 +midbar > : there <08033 +sham > shall the calf <05695 + feed <07462 +ra , and there <08033 +sham > shall he lie <07257 +rabats > down <07257 +rabats > , and consume <03615 +kalah > the {branches} <05585 +ca thereof . branches JER 011 016 The LORD <03068 +Y@hovah > called <07121 +qara> > thy name <08034 +shem > , A green <07488 +ra olive <02132 +zayith > tree , fair <03303 +yapheh > , [and] of goodly fruit <06529 +p@riy > : with the noise <06963 +qowl > of a great <01419 +gadawl > tumult <01999 +hamullah > he hath kindled <03341 +yatsath > fire <00784 +>esh > upon it , and the {branches} <01808 +daliyah > of it are broken <07489 +ra {branches} <00905 +bad > , and shot <07971 +shalach > forth sprigs <06288 +p@>orah > . branches EZE 017 006 And it grew <06779 +tsamach > , and became <01961 +hayah > a spreading <05627 +carah > vine <01612 +gephen > of low <08217 +shaphal > stature <06967 +qowmah > , whose {branches} <01808 +daliyah > turned <06437 +panah > toward <00413 +>el > him , and the roots <08328 +sheresh > thereof were under <08478 +tachath > him : so it became <01961 +hayah > a vine <01612 +gephen > , and brought <05375 +nasa> > forth <06213 + branches <00905 +bad > , and shot <07971 +shalach > forth sprigs <06288 +p@>orah > . branches EZE 017 007 There was also another <00259 +>echad > great <01419 +gadawl > eagle <05404 +nesher > with great <01419 +gadawl > wings <03671 +kanaph > and many <07227 +rab > feathers <05133 +nowtsah > : and , behold <02009 +hinneh > , this <02063 +zo>th > vine <01612 +gephen > did

bend <03719 +kaphan > her roots <08328 +sheresh > toward <05921 + him , and shot <07971 +shalach > forth
 her {branches} <01808 +daliyah > toward <05921 + him , that he might water <08248 +shaqah > it by the
 furrows <06170 + of her plantation <04302 +matta< > . branches EZE 017 008 It was planted <08362 +shathal >
 in a good <02896 +towb > soil <07704 +sadeh > by great <07227 +rab > waters <04325 +mayim > , that it might
 bring <06213 + forth <06213 + {branches} <06057 + , and that it might bear <05375 +nasa> > fruit <06529
 +p@riy > , that it might be a goodly <00155 +>addereth > vine <01612 +gephen > . branches EZE 017 023 In the
 mountain <02022 +har > of the height <04791 +marowm > of Israel <03478 +Yisra>el > will I plant <08362
 +shathal > it : and it shall bring <05375 +nasa> > forth <05375 +nasa> > boughs <06057 + , and bear <06213 +
 fruit <06529 +p@riy > , and be a goodly <00117 +>addiyr > cedar <00730 +>erez > : and under <08478 +tachath
 > it shall dwell <07931 +shakan > all <03605 +kol > fowl <06833 +tsippowr > of every <03605 +kol > wing
 <03671 +kanaph > ; in the shadow <06738 +tsel > of the {branches} <01808 +daliyah > thereof shall they dwell
 <07931 +shakan > . branches EZE 019 010 . Thy mother <00517 +>em > [is] like a vine <01612 +gephen > in
 thy blood <01818 +dam > , planted <08362 +shathal > by the waters <04325 +mayim > : she was fruitful <06509
 +parah > and full of {branches} <06058 + by reason of many <07227 +rab > waters <04325 +mayim > . branches
 EZE 019 011 And she had <01961 +hayah > strong <05797 + rods <04294 +matteh > for the sceptres <07626
 +shebet > of them that bare <04910 +mashal > rule <04910 +mashal > , and her stature <06967 +qowmah > was
 exalted <01361 +gabahh > among <00996 +beyn > the thick <05688 + branches <05688 + , and she appeared
 <07200 +ra>ah > in her height <01363 +gobahh > with the multitude <07230 +rob > of her {branches} <01808
 +daliyah > . branches EZE 019 011 And she had <01961 +hayah > strong <05797 + rods <04294 +matteh > for
 the sceptres <07626 +shebet > of them that bare <04910 +mashal > rule <04910 +mashal > , and her stature
 <06967 +qowmah > was exalted <01361 +gabahh > among <00996 +beyn > the thick <05688 + {branches}
 <05688 + , and she appeared <07200 +ra>ah > in her height <01363 +gobahh > with the multitude <07230 +rob >
 of her branches <01808 +daliyah > . branches EZE 019 014 And fire <00784 +>esh > is gone <03318 +yatsa> >
 out of a rod <04294 +matteh > of her {branches} <00905 +bad > , [which] hath devoured <00398 +>akal > her
 fruit <06529 +p@riy > , so that she hath no <03808 +lo> > strong <05797 + rod <04294 +matteh > [to be] a
 sceptre <07626 +shebet > to rule <04910 +mashal > . This <01931 +huw> > [is] a lamentation <07015 +qiynah
 > , and shall be for a lamentation <07015 +qiynah > . branches EZE 031 003 Behold <02009 +hinneh > , the
 Assyrian <00804 +>Ashshuwr > [was] a cedar <00730 +>erez > in Lebanon <03844 +L@banown > with fair
 <03303 +yapheh > {branches} <06057 + , and with a shadowing <06751 +tsalal > shroud <02793 +choresh > ,
 and of an high <01362 +gabahh > stature <06967 +qowmah > ; and his top <06788 +tsammereth > was among
 <00996 +beyn > the thick <05688 + boughs <05688 + . branches EZE 031 005 Therefore his height <06967
 +qowmah > was exalted <01361 +gabahh > above all <03605 +kol > the trees <06086 + of the field <07704
 +sadeh > , and his boughs <05634 +car were multiplied <07235 +rabah > , and his {branches} <06288 +p@>orah
 > became <00748 +>arak > long <00748 +>arak > because of the multitude <07227 +rab > of waters <04325
 +mayim > , when he shot <07971 +shalach > forth . branches EZE 031 006 All <03605 +kol > the fowls <05775
 + of heaven <08064 +shamayim > made their nests <07077 +qanan > in his boughs <05589 +c@ > , and under
 <08478 +tachath > his {branches} <06288 +p@>orah > did all <03605 +kol > the beasts <02416 +chay > of the
 field <07704 +sadeh > bring <03205 +yalad > forth <03205 +yalad > their young , and under his shadow <06738
 +tsel > dwelt <03427 +yashab > all <03605 +kol > great <07227 +rab > nations <01471 +gowy > . branches EZE
 031 007 Thus was he fair <03302 +yaphah > in his greatness <01433 +godel > , in the length <00753 +>orek > of
 his {branches} <01808 +daliyah > : for his root <08328 +sheresh > was by great <07227 +rab > waters <04325
 +mayim > . branches EZE 031 008 The cedars <00730 +>erez > in the garden <01588 +gan > of God <00430
 +>elohiym > could not hide <06004 + him : the fir <01265 +b@rowsh > trees were not like <01819 +damah > his
 boughs <05589 +c@ > , and the chesnut <06196 + trees were not like <01819 +damah > his {branches} <06288
 +p@>orah > ; nor any <03605 +kol > tree <06086 + in the garden <01588 +gan > of God <00430 +>elohiym >
 was like <01819 +damah > unto him in his beauty <03308 +yophiy > . branches EZE 031 009 I have made him
 fair <03303 +yapheh > by the multitude <07230 +rob > of his {branches} <01808 +daliyah > : so that all <03605
 +kol > the trees <06086 + of Eden <05731 + , that [were] in the garden <01588 +gan > of God <00430
 +>elohiym > , envied <07065 +qana> > him . branches EZE 031 012 And strangers <02114 +zuwr > , the terrible
 <06184 + of the nations <01471 +gowy > , have cut <03772 +karath > him off , and have left <05203 +natash >
 him : upon the mountains <02022 +har > and in all <03605 +kol > the valleys <01516 +gay> > his {branches}
 <01808 +daliyah > are fallen <05307 +naphal > , and his boughs <06288 +p@>orah > are broken <07665 +shabar
 > by all <03605 +kol > the rivers <00650 +>aphiyq > of the land <00776 +>erets > ; and all <03605 +kol > the
 people <05971 + of the earth <00776 +>erets > are gone <03381 +yarad > down from his shadow <06738 +tsel >
 , and have left <05203 +natash > him . branches EZE 031 013 Upon his ruin <04658 +mappeleth > shall all

<03605 +kol > the fowls <05775 + of the heaven <08064 +shamayim > remain <07931 +shakan > , and all
 <03605 +kol > the beasts <02416 +chay > of the field <07704 +sadeh > shall be upon his {branches} <06288
 +p@>orah > : branches EZE 036 008 But ye , O mountains <02022 +har > of Israel <03478 +Yisra>el > , ye shall
 shoot <05414 +nathan > forth your {branches} <06057 + , and yield <05375 +nasa> > your fruit <06529 +p@riy
 > to my people <05971 + of Israel <03478 +Yisra>el > ; for they are at <07126 +qarab > hand <07126 +qarab >
 to come <00935 +bow> > . branches DAN 004 014 He cried <07123 +q@ra> > aloud <02429 +chayil > , and said
 <00560 +>amar > thus <03652 +ken > , Hew <01414 +g@dad > down the tree <00363 +>iylan > , and cut
 <07113 +q@tsats > off his branches <06056 + , shake <05426 +n@ther > off <00575 +>an > his leaves <06074 +
 , and scatter <00921 +b@dar > his fruit <4> : let the beasts <02423 +cheyva> > get <05111 +nuwd > away
 <05111 +nuwd > from under <08478 +tachath > it , and the fowls <06853 +ts@phar > from his {branches}
 <06056 + : branches DAN 004 014 He cried <07123 +q@ra> > aloud <02429 +chayil > , and said <00560
 +>amar > thus <03652 +ken > , Hew <01414 +g@dad > down the tree <00363 +>iylan > , and cut <07113
 +q@tsats > off his {branches} <06056 + , shake <05426 +n@ther > off <00575 +>an > his leaves <06074 + , and
 scatter <00921 +b@dar > his fruit <4> : let the beasts <02423 +cheyva> > get <05111 +nuwd > away <05111
 +nuwd > from under <08478 +tachath > it , and the fowls <06853 +ts@phar > from his branches <06056 + :
 branches DAN 004 021 Whose leaves <06074 + [were] fair <08509 +takriyk > , and the fruit <4> thereof much
 <07690 +saggiy> > , and in it [was] meat <04203 +mazown > for all <03606 +kol > ; under <08460 +t@chowth
 > which the beasts <02423 +cheyva> > of the field <01251 +bar > dwelt <01753 +duwr > , and upon whose
 {branches} <06056 + the fowls <06853 +ts@phar > of the heaven <08065 +shamayin > had their habitation
 <07932 +sh@kan > : branches HOS 011 006 And the sword <02719 +chereb > shall abide <02342 +chuw1 > on
 his cities <05892 + , and shall consume <03615 +kalah > his {branches} <00905 +bad > , and devour <00398
 +>akal > [them] , because of their own counsels <04156 +mow . branches HOS 014 006 His {branches} <03127
 +yowneqeth > shall spread <03212 +yalak > , and his beauty <01935 +howd > shall be as the olive <02132
 +zayith > tree , and his smell <07381 +reyach > as Lebanon <03844 +L@banown > . branches JOE 001 007 He
 hath laid <07760 +suwm > my vine <01612 +gephen > waste <08047 +shammah > , and barked <07111
 +q@tsaphah > my fig <08384 +t@>en > tree : he hath made it clean bare <02834 +chasaph > , and cast <07993
 +shalak > [it] away ; the {branches} <08299 +sariyg > thereof are made white <03835 +laban > . branches NAH
 002 002 For the LORD <03068 +Y@hovah > hath turned <07725 +shuwb > away the excellency <01347
 +ga>own > of Jacob <03290 +Ya , as the excellency <01347 +ga>own > of Israel <03478 +Yisra>el > : for the
 emptiers <01238 +baqaq > have emptied <01238 +baqaq > them out , and marred <07843 +shachath > their vine
 <02156 +z@mowrah > {branches} <02156 +z@mowrah > . branches ZEC 004 012 And I answered <06030 +
 again <08145 +sheniy > , and said <00559 +>amar > unto him , What <04100 +mah > [be these] two <08147
 +sh@nayim > olive <02132 +zayith > {branches} <07641 +shibbol > which <00834 +>aher > through <03027
 +yad > the two <08147 +sh@nayim > golden <02091 +zahab > pipes <06804 +tsantarrah > empty <07324 +ruwq
 > the golden <02091 +zahab > [oil] out of themselves ? branches MAT 013 032 Which <3739 -hos -> indeed
 <3303 -men -> is the least <3398 -mikros -> of all <3956 -pas -> seeds <4690 - sperma -> : but when <3752 -
 hotan -> it is grown <0837 -auzano - > , it is the greatest <3187 -meizon -> among herbs <3001 - lachanon -> ,
 and becometh <1096 -ginomai -> a tree <1186 - dendron -> , so <5620 -hoste -> that the birds <4071 -peteinon - >
 of the air <3772 -ouranos -> come <2064 -erchomai -> and lodge <2681 -kataskenoo -> in the {branches} <2798 -
 klados -> thereof <0846 -autos -> . branches MAT 021 008 And a very <4118 -pleistos -> great <4118 - pleistos -
 > multitude <3793 -ochlos -> spread <4766 -stronnumi - > their garments <2440 -himation -> in the way <3598 -
 hodos -> ; others <0243 -allos -> cut <2875 -kopto -> down <2875 -kopto -> {branches} <2798 -klados -> from
 the trees <1186 -dendron -> , and strawed <4766 -stronnumi -> [them] in the way <3598 -hodos -> . branches
 MAR 004 032 But when <3752 -hotan -> it is sown <4687 - speiro -> , it groweth <0305 -anabaino -> up , and
 becometh <1096 -ginomai -> greater <3187 -meizon -> than all <3956 -pas -> herbs <3001 -lachanon -> , and
 shooteth <4160 -poieo -> out great <3173 -megas -> {branches} <2798 -klados -> ; so <5620 - hoste -> that the
 fowls <4071 -peteinon -> of the air <3772 - ouranos -> may <1410 -dunamai -> lodge <2681 -kataskenoo ->
 under <5259 -hupo -> the shadow <4639 -skia -> of it . branches MAR 011 008 And many <4183 -polus ->
 spread <4766 - stronnumi -> their garments <2440 -himation -> in the way <3598 - hodos -> : and others <0243 -
 allos -> cut <2875 -kopto -> down <2875 -kopto -> {branches} <4746 -stoibas -> off <1537 -ek -> the trees
 <1186 -dendron -> , and strawed <4766 -stronnumi -> [them] in the way <3598 -hodos -> . branches LUK 013
 019 It is like 3664 -homoios - a grain 2848 - kokkos - of mustard 4615 -sinapi - seed , which 3739 -hos - a man
 LUK 0444 -anthropos - took 2983 -lambano - , and cast LUK 0906 -ballo - into 1519 -eis - his garden 2779 -kepos
 - ; and it grew LUK 0837 -auzano - , and waxed 1096 -ginomai - a great 3173 -megas - tree 1186 -dendron - ; and
 the fowls 4071 -peteinon - of the air 3772 -ouranos - lodged 2681 -kataskenoo - in the {branches} 2798 -klados -

of it . branches JOH 012 013 Took <2983 -lambano -> {branches} <0902 - baion -> of palm <5404 -phoinix -> trees , and went <1831 - exerchomai -> forth <1831 -exerchomai -> to meet <5222 - hupantesis -> him , and cried <2896 -krazo -> , Hosanna <5614 - hosanna -> : Blessed <2127 -eulogeo -> [is] the King <0935 - basileus -> of Israel <2474 -Israel -> that cometh <2064 - erchomai -> in the name <3686 -onoma -> of the Lord <2962 - kurios -> . branches JOH 015 005 I am <1510 -eimi -> the vine <0288 -ampelos -> , ye [are] the {branches} <2814 - klema -> : He that abideth <3306 -meno -> in me , and I in him , the same <3778 -houtos -> bringeth <5342 - phero -> forth much <4183 -polus -> fruit <2590 - karpos -> : for without <5565 -choris -> me ye can <1410 - dunamai -> do <4160 -poieo -> nothing <3762 -oudeis -> . branches ROM 011 016 For if <1487 -ei -> the firstfruit <0536 - aparche -> [be] holy <0040 -hagios -> , the lump <5445 - phurama -> [is] also <2532 -kai -> [holy <0040 -hagios ->] : and if <1487 -ei -> the root <4491 -rhiza -> [be] holy <0040 - hagios -> , so <2532 -kai -> [are] the {branches} <2798 - klados -> . branches ROM 011 017 And if <1487 -ei -> some <5100 -tis -> of the {branches} <2798 -klados -> be broken <1575 -ekklao -> off <1575 -ekklao -> , and thou , being <5607 -on -> a wild <0065 - agrielaos -> olive <0065 -agrielaos -> tree <0065 -agrielaos -> , wert graffed <1461 -egkentrizo -> in among <1722 -en -> them , and with them partakest <4791 -sugkoinonos -> of the root <4491 -rhiza -> and fatness <4096 -piotes -> of the olive <1636 - elaia -> tree ; branches ROM 011 018 Boast <2620 -katakauchaomai -> not against <2620 -katakauchaomai -> the {branches} <2798 -klados -> . But if <1487 -ei -> thou boast , thou bearest <0941 -bastazo -> not the root <4491 -rhiza -> , but the root <4491 -rhiza -> thee . branches ROM 011 019 Thou wilt say <2046 -ereo -> then <3767 - oun -> , The {branches} <2798 -klados -> were broken <1575 - ekklao -> off <1575 -ekklao -> , that I might be graffed <1461 - egkentrizo -> in . branches ROM 011 021 For if <1487 - ei -> God <2316 -theos -> spared <5339 -pheidomai -> not the natural <5449 -phusis -> {branches} <2798 - klados -> , [take heed] lest <3381 -mepos -> he also <3761 -oude -> spare <5339 -pheidomai -> not thee . branches ROM 011 024 For if <1487 -ei -> thou wert cut <1581 - ekkopto -> out of the olive <0065 -agrielaos -> tree <0065 - agrielaos -> which is wild <0065 -agrielaos -> by nature <5449 -phusis -> , and wert graffed <1461 -egkentrizo -> contrary <3844 -para -> to nature <5449 -phusis -> into <1519 -eis -> a good <2565 -kallielaios -> olive <2565 -kallielaios -> tree <2565 -kallielaios -> : how <4214 -posos -> much <4124 - pleonexia -> more <3123 -mallon -> shall these <3778 -houtos -> , which be the natural <5449 -phusis -> [{branches}] , be graffed <1461 -egkentrizo -> into their own <2398 -idios -> olive <1636 -elaia -> tree ?

branches be broken off branches by reason branches run over branches thereof branches thereof branches thereof
are made white branches thereof shall they dwell branches were broken off brought forth branches chestnut trees
were not like his branches her branches are stretched out her branches unto his branches became long because his
branches shall spread others cut down branches from others cut down branches off outmost fruitful branches
thereof shooteth out great branches shot forth her branches toward him six branches six branches six branches
going out six branches going out six branches going out six branches shall come out their branches shall be their
branches were thick branches three branches three branches three branches three branches three branches three
branches took branches two olive branches which through under his branches did all valleys his branches are
fallen whose branches turned toward him

branches Neh_08_15 /{branches /and branches of thick trees , to make booths , as it is written . branches Job_15_30 /{branches /and by the breath of his mouth shall he go away . branches Hos_11_06 /{branches /and devour them, because of their own counsels . branches Gen_40_10 /{branches /and it was as though it budded , and her blossoms shot forth ; and the clusters thereof brought forth ripe grapes : branches Neh_08_15 /{branches /and myrtle branches , and palm branches , and branches of thick trees , to make booths , as it is written . branches Neh_08_15 /{branches /and pine branches , and myrtle branches , and palm branches , and branches of thick trees , to make booths , as it is written . branches Neh_08_15 /{branches /and branches of thick trees , to make booths , as it is written . branches Eze_19_11 /{branches /and she appeared in her height with the multitude of her branches . branches Eze_17_06 /{branches /and shot forth sprigs . branches Eze_17_08 /{branches /and that it might bear fruit , that it might be a goodly vine . branches Eze_31_03 /{branches /and with a shadowing shroud , and of an high stature ; and his top was among the thick boughs . branches Eze_36_08 /{branches /and yield your fruit to my people of Israel ; for they are at hand to come . branches Eze_31_12 /{branches /are fallen , and his boughs are broken by all the rivers of the land ; and all the people of the earth are gone down from his shadow , and have left him . branches Isa_16_08 /{branches /are stretched out , they are gone over the sea . branches Gen_40_12 /{branches /are three days : branches Rom_11_17 /{branches /be broken off , and thou , being a wild olive tree , wert grafted in among them , and with them partakest of the root and fatness of the olive tree ; branches Rom_11_24 /{branches /be grafted into their own olive tree ? branches Eze_31_05 /{branches /became long because of the multitude of waters , when he shot forth . branches Rom_11_18 /{branches /But if thou boast , thou bearest not the root , but the root thee . branches Eze_19_10 /{branches /by reason of many waters . branches Eze_31_06 /{branches /did all the beasts of the field bring forth their young , and under his shadow dwelt all great nations . branches Eze_31_07 /{branches /for his root was by great waters . branches Mat_21_08 /{branches /from the trees , and strawed them in the way . branches Exo_37_21 /{branches /going out of it . branches Exo_37_19 /{branches /going out of the candlestick . branches Exo_37_18 /{branches /going out of the sides thereof ; three branches of the candlestick out of the one side thereof , and three branches of the candlestick out of the other side thereof : branches Joh_15_05 /{branches /He that abideth in me , and I in him , the same bringeth forth much fruit : for without me ye can do nothing . branches Exo_25_31 /{branches /his bowls , his knops , and his flowers , shall be of the same . branches Eze_31_08 /{branches /nor any tree in the garden of God was like unto him in his beauty . branches Luk_13_19 /{branches /of it . branches Jer_11_16 /{branches /of it are broken . branches Joh_12_13 /{branches /of palm trees , and went forth to meet him , and cried , Hosanna : Blessed is the King of Israel that cometh in the name of the Lord . branches Lev_23_40 /{branches /of palm trees , and the boughs of thick trees , and willows of the brook ; and ye shall rejoice before the LORD your God seven days . branches Exo_25_32 /{branches /of the candlestick out of the one side , and three branches of the candlestick out of the other side : branches Exo_37_18 /{branches /of the candlestick out of the one side thereof , and three branches of the candlestick out of the other side thereof : branches Exo_25_32 /{branches /of the candlestick out of the other side : branches Exo_37_18 /{branches /of the candlestick out of the other side thereof : branches Exo_37_21 /{branches /of the same , according to the six branches going out of it . branches Exo_25_35 /{branches /of the same , according to the six branches that proceed out of the candlestick . branches Exo_37_21 /{branches /of the same , and a knop under two branches of the same , according to the six branches that proceed out of the candlestick . branches Exo_37_21 /{branches /of the same , and a knop under two branches of the same , according to the six branches that proceed out of the candlestick . branches Exo_25_35 /{branches /of the same , and a knop under two branches of the same , according to the six branches that proceed out of the candlestick . branches Exo_37_21 /{branches /of the same , and a knop under two branches of the same , according to the six branches that proceed out of the candlestick . branches Neh_08_15 /{branches /of thick trees , to make booths , as it is written . branches Mar_11_08 /{branches /off the trees , and strawed them in the way . branches Gen_49_22 /{branches /run over the wall : branches Dan_04_14 /{branches /shake off his leaves , and scatter his fruit : let the beasts get away from under it , and the fowls from his branches : branches Exo_25_36 /{branches /shall be of the same : all it shall be one beaten work of pure gold . branches Exo_25_32 /{branches /shall come out of the sides of it ; three branches of the candlestick out of the one side , and three branches of the candlestick out of the other side : branches Hos_14_06 /{branches /shall spread , and his beauty shall be as the olive tree , and his smell as Lebanon . branches Eze_31_09 /{branches /so that all the trees of Eden , that were in the garden of God , envied him . branches Mar_04_32 /{branches /so that the fowls of the air may lodge under the shadow of it . branches Rom_11_21 /{branches /take heed lest he also spare not thee . branches Exo_25_33 /{branches /that come out of the candlestick . branches Exo_25_35 /{branches /that proceed out of the candlestick . branches Dan_04_21 /{branches /the fowls of the heaven had their habitation : branches Mat_13_32 /{branches /thereof . branches Joe_01_07 /{branches /thereof are made white . branches Eze_17_23 /{branches /thereof shall they dwell . branches Isa_17_06 /{branches /thereof , saith the LORD God of Israel . branches Isa_27_10 /{branches /thereof . branches Eze_17_07 /{branches /toward him , that he might water it by the furrows of her plantation . branches Eze_17_06 /{branches /turned toward him , and the roots thereof were under him : so it became a vine , and brought forth branches , and shot forth sprigs . branches Psa_80_11 /{branches /unto the river . branches Rom_11_19 /{branches /were broken off , that I might be grafted in . branches Exo_37_22 /{branches /were of the same : all of it was one beaten work of pure gold . branches Eze_19_14 /{branches /which hath devoured her fruit , so that she hath no strong rod to be a sceptre to rule . This is a lamentation , and shall be for a lamentation . branches Zec_04_12 /{branches /which through the two golden pipes empty the golden oil out of themselves ?

* branches , 0902 , 2798 , 2814 , 4746 , - branches , 0905 , 1121 , 1808 , 2156 , 3127 , 3709 , 5189 , 5585 , 5688 , 5929 , 6056 , 6057 , 6058 , 6073 , 6288 , 7070 , 7641 , 7976 , 8299 ,

branches And in the vine [were] three {branches}: and it [was] as though it budded, [and] her blossoms shot forth; and the clusters thereof brought forth ripe grapes: branches And Joseph said unto him, This [is] the interpretation of it: The three {branches} [are] three days: branches Joseph [is] a fruitful bough, [even] a fruitful bough by a well; [whose] {branches} run over the wall: branches And thou shalt make a candlestick [of] pure gold: [of] beaten work shall the candlestick be made: his shaft, and his {branches}, his bowls, his knops, and his flowers, shall be of the same. branches And six {branches} shall come out of the sides of it; three branches of the candlestick out of the one side, and three branches of the candlestick out of the other side: branches And six branches shall come out of the sides of it; three {branches} of the candlestick out of the one side, and three branches of the candlestick out of the other side: branches And six branches shall come out of the sides of it; three branches of the candlestick out of the one side, and three {branches} of the candlestick out of the other side: branches Three bowls made like unto almonds, [with] a knop and a flower in one branch; and three bowls made like almonds in the other branch, [with] a knop and a flower: so in the six {branches} that come out of the candlestick. branches And [there shall be] a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six {branches} that proceed out of the candlestick. branches And [there shall be] a knop under two branches of the same, and a knop under two {branches} of the same, and a knop under two branches of the same, according to the six branches that proceed out of the candlestick. branches And [there shall be] a knop under two {branches} of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches that proceed out of the candlestick. branches And [there shall be] a knop under two branches of the same, and a knop under two branches of the same, and a knop under two {branches} of the same, according to the six branches that proceed out of the candlestick. branches Their knops and their {branches} shall be of the same: all it [shall be] one beaten work [of] pure gold. branches And six branches going out of the sides thereof; three {branches} of the candlestick out of the one side thereof, and three branches of the candlestick out of the other side thereof: branches And six branches going out of the sides thereof; three branches of the candlestick out of the one side thereof, and three {branches} of the candlestick out of the other side thereof: branches And six {branches} going out of the sides thereof; three branches of the candlestick out of the one side thereof, and three branches of the candlestick out of the other side thereof: branches Three bowls made after the fashion of almonds in one branch, a knop and a flower; and three bowls made like almonds in another branch, a knop and a flower: so throughout the six {branches} going out of the candlestick. branches And a knop under two branches of the same, and a knop under two branches of the same, and a knop under two {branches} of the same, according to the six branches going out of it. branches And a knop under two {branches} of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches going out of it. branches And a knop under two branches of the same, and a knop under two {branches} of the same, and a knop under two branches of the same, according to the six branches going out of it. branches And a knop under two branches of the same, and a knop under two branches of the same, and a knop under two {branches} of the same, according to the six {branches} going out of it. branches Their knops and their {branches} were of the same: all of it [was] one beaten work [of] pure gold. branches And ye shall take you on the first day the boughs of goodly trees, {branches} of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days. branches And that they should publish and proclaim in all their cities, and in Jerusalem, saying, Go forth unto the mount, and fetch olive {branches}, and pine branches, and myrtle branches, and palm branches, and branches of thick trees, to ma ke booths, as [it is] written. branches And that they should publish and proclaim in all their cities, and in Jerusalem, saying, Go forth unto the mount, and fetch olive branches, and pine {branches}, and myrtle branches, and palm branches, and branches of thick trees, to ma ke booths, as [it is] written. branches And that they should publish and proclaim in all their cities, and in Jerusalem, saying, Go forth unto the mount, and fetch olive branches, and pine branches, and myrtle {branches}, and palm branches, and branches of thick trees, to ma ke booths, as [it is] written. branches And that they should publish and proclaim in all their cities, and in Jerusalem, saying, Go forth unto the mount, and fetch olive branches, and pine branches, and myrtle branches, and palm {branches}, and branches of thick trees, to ma ke booths, as [it is] written. branches He shall not depart out of darkness; the flame shall dry up his {branches}, and by the breath of his mouth shall he go away. branches She sent out her boughs unto the sea, and her {branches} unto the river. branches By them shall the fowls of the heaven have their habitation, [which] sing among the {branches}. branches For the fields of Heshbon languish, [and] the vine of Sibmah: the lords of the heathen have broken down the principal plants thereof, they are come [even] unto Jazer, they wandered [through] the

wilderness: her {branches} are stretched out, they are gone over the sea. b ranches Yet gleaning grapes shall be left in it, as the shaking of an olive tree, two [or] three berries in the top of the uppermost bough, four [or] five in the outmost fruitful {branches} thereof, saith the LORD God of Israel. branches For afore the harvest, when the bud is perfect, and the sour grape is ripening in the flower, he shall both cut off the sprigs with pruning hooks, and take away [and] cut down the {branches}. branches Yet the defenced city [shall be] desolate, [and] the habitation forsaken, and left like a wilderness: there shall the calf feed, and there shall he lie down, and consume the {branches} thereof. branches The LORD called thy name, A green olive tree, fair, [and] of goodly fruit: with the noise of a great tumult he hath kindled fire upon it, and the {branches} of it are broken. branches And it grew, and became a spreading vine of low stature, whose branches turned toward him, and the roots thereof were under him: so it became a vine, and brought forth {branches}, and shot forth sprigs. branches And it grew, and became a spreading vine of low stature, whose {branches} turned toward him, and the roots thereof were under him: so it became a vine, and brought forth branches, and shot forth sprigs. branches There was also another great eagle with great wings and many feathers: and, behold, this vine did bend her roots toward him, and shot forth her {branches} toward him, that he might water it by the furrows of her plantation. branches It was planted in a good soil by great waters, that it might bring forth {branches}, and that it might bear fruit, that it might be a goodly vine. branches In the mountain of the height of Israel will I plant it: and it shall bring forth boughs, and bear fruit, and be a goodly cedar: and under it shall dwell all fowl of every wing; in the shadow of the {branches} thereof shall they dwell . branches Thy mother [is] like a vine in thy blood, planted by the waters: she was fruitful and full of {branches} by reason of many waters. branches And she had strong rods for the sceptres of them that bare rule, and her stature was exalted among the thick {branches}, and she appeared in her height with the multitude of her branches. branches And she had strong rods for the sceptres of them that bare rule, and her stature was exalted among the thick branches, and she appeared in her height with the multitude of her {branches}. branches And fire is gone out of a rod of her {branches}, [which] hath devoured her fruit, so that she hath no strong rod [to be] a sceptre to rule. This [is] a lamentation, and shall be for a lamentation. branches Behold, the Assyrian [was] a cedar in Lebanon with fair {branches}, and with a shadowing shroud, and of an high stature; and his top was among the thick boughs. branches Therefore his height was exalted above all the trees of the field, and his boughs were multiplied, and his {branches} became long because of the multitude of waters, when he shot forth. branches All the fowls of heaven made their nests in his boughs, and under his {branches} did all the beasts of the field bring forth their young, and under his shadow dwelt all great nations. branches Thus was he fair in his greatness, in the length of his {branches}: for his root was by great waters. branches The cedars in the garden of God could not hide him: the fir trees were not like his boughs, and the chestnut trees were not like his {branches}; nor any tree in the garden of God was like unto him in his beauty. branches I have made him fair by the multitude of his {branches}: so that all the trees of Eden, that [were] in the garden of God, envied him. branches And strangers, the terrible of the nations, have cut him off, and have left him: upon the mountains and in all the valleys his {branches} are fallen, and his boughs are broken by all the rivers of the land; and all the people of the earth are gone down from his shadow, and have left him. branches Upon his ruin shall all the fowls of the heaven remain, and all the beasts of the field shall be upon his {branches}: branches But ye, O mountains of Israel, ye shall shoot forth your {branches}, and yield your fruit to my people of Israel; for they are at hand to come. branches He cried aloud, and said thus, Hew down the tree, and cut off his {branches}, shake off his leaves, and scatter his fruit: let the beasts get away from under it, and the fowls from his branches: branches He cried aloud, and said thus, Hew down the tree, and cut off his branches, shake off his leaves, and scatter his fruit: let the beasts get away from under it, and the fowls from his {branches}: branches Whose leaves [were] fair, and the fruit thereof much, and in it [was] meat for all; under which the beasts of the field dwelt, and upon whose {branches} the fowls of the heaven had their habitation: branches And the sword shall abide on his cities, and shall consume his {branches}, and devour [them], because of their own counsels. branches His {branches} shall spread, and his beauty shall be as the olive tree, and his smell as Lebanon. branches He hath laid my vine waste, and barked my fig tree: he hath made it clean bare, and cast [it] away; the {branches} thereof are made white. branches For the LORD hath turned away the excellency of Jacob, as the excellency of Israel: for the emptiers have emptied them out, and marred their vine {branches}. branches And I answered again, and said unto him, What [be these] two olive {branches} which through the two golden pipes empty the golden [oil] out of themselves? branches Which indeed is the least of all seeds: but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the {branches} thereof. branches And a very great multitude spread their garments in the way; others cut down {branches} from the trees, and strowed [them] in the way. branches But when it is sown, it groweth up, and becometh greater than all herbs, and shooteth out great {branches}; so that the fowls of the air may lodge under the shadow of it. branches And many spread their garments in the way: and others cut down

{branches} off the trees, and strowed them] in the way. branches It is like a grain of mustard seed, which a man took, and cast into his garden; and it grew, and waxed a great tree; and the fowls of the air lodged in the {branches} of it. branches Took {branches} of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is] the King of Israel that cometh in the name of the Lord. branches I am the vine, ye are] the {branches}: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing. branches For if the firstfruit be] holy, the lump is] also holy]: and if the root be] holy, so are] the {branches}. branches And if some of the {branches} be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree; branches Boast not against the {branches}. But if thou boast, thou bearest not the root, but the root thee. branches Thou wilt say then, The {branches} were broken off, that I might be grafted in. branches For if God spared not the natural {branches}, take heed] lest he also spare not thee. branches For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural {branches}], be grafted into their own olive tree?