## Word Study for -- Bintar



## KJV Bible Word Studies for BREAK

## Bible Greek and Hebrew Dictionaries combined for Word Studies

a 6476 \#\# patsach \{paw-tsakh'\}; a primitive root; to break out (in joyful sound): -- break (forth, forth into joy), make \{a\} loud noise.
a 6555 \#\# parats \{paw-rats'\}; a primitive root; to break out (in many applications, direct and indirect, literal and figurative): -- X abroad, (make \{a\}) breach, break (away, down, -er, forth, in, up), burst out, come (spread) abroad, compel, disperse, grow, increase, open, press, scatter, urge.
abroad 6504 \#\# parad \{paw-rad'\}; a primitive root; to break through, i.e. spread or separate (oneself): -disperse, divide, be out of joint, part, scatter (\{abroad\}), separate (self), sever self, stretch, sunder.
abroad 6524 \#\# parach \{paw-rakh'\}; a primitive root; to break forth as a bud, i.e. bloom; generally, to spread; specifically, to fly (as extending the wings); figuratively, to flourish: -- X \{abroad\}, X abundantly, blossom, break forth (out), bud, flourish, make fly, grow, spread, spring (up).
abroad 6555 \#\# parats \{paw-rats'\}; a primitive root; to break out (in many applications, direct and indirect, literal and figurative): -- X abroad, (make a) breach, break (away, down, -er, forth, in, up), burst out, come (spread) \{abroad\}, compel, disperse, grow, increase, open, press, scatter, urge.
abroad 6555 \#\# parats \{paw-rats'\}; a primitive root; to break out (in many applications, direct and indirect, literal and figurative): -- X \{abroad\}, (make a) breach, break (away, down, -er, forth, in, up), burst out, come (spread) abroad, compel, disperse, grow, increase, open, press, scatter, urge.
abroad 6566 \#\# paras \{paw-ras'\}; a primitive root; to break apart, disperse, etc.: -- break, chop in pieces, lay open, scatter, spread (\{abroad\}, forth, selves, out), stretch (forth, out).
abundantly 6524 \#\# parach \{paw-rakh'\}; a primitive root; to break forth as a bud, i.e. bloom; generally, to spread; specifically, to fly (as extending the wings); figuratively, to flourish: -- X abroad, X \{abundantly\}, blossom, break forth (out), bud, flourish, make fly, grow, spread, spring (up).
any 6565 \#\# parar \{paw-rar'\}; a primitive root; to break up (usually figuratively, i.e. to violate, frustrate: -$X$ \{any\} ways, break (asunder), cast off, cause to cease, $X$ clean, defeat, disannul, disappoint, dissolve, divide, make of none effect, fail, frustrate, bring (come) to nought, $X$ utterly, make void.
asunder 6565 \#\# parar \{paw-rar'\}; a primitive root; to break up (usually figuratively, i.e. to violate, frustrate: -- $\mathbf{X}$ any ways, break (\{asunder\}), cast off, cause to cease, $\mathbf{X}$ clean, defeat, disannul, disappoint, dissolve, divide, make of none effect, fail, frustrate, bring (come) to nought, $X$ utterly, make void.
away 5423 \#\# nathaq \{naw-thak'\}; a primitive root; to tear off: -- break (off), burst, draw (away), lift up, pluck (\{away\}, off), pull (out), root out.
away 5423 \#\# nathaq \{naw-thak'\}; a primitive root; to tear off: -- break (off), burst, draw (\{away\}), lift up, pluck (away, off), pull (out), root out.
away 6555 \#\# parats \{paw-rats'\}; a primitive root; to break out (in many applications, direct and indirect, literal and figurative): -- X abroad, (make a) breach, break (\{away\}, down, -er, forth, in, up), burst out, come (spread) abroad, compel, disperse, grow, increase, open, press, scatter, urge.
be 1214 \#\# batsa` \{baw-tsah'\}; a primitive root to break off, i.e. (usually) plunder; figuratively, to finish, or (intransitively) stop: -- (be) covet(-ous), cut (off), finish, fulfill, gain (greedily), get, be given to [covetousness], greedy, perform, \(\{b e\}\) wounded. be 1214 \#\# batsa` \{baw-tsah'\}; a primitive root to break off, i.e. (usually) plunder; figuratively, to finish, or (intransitively) stop: -- (\{be\}) covet(-ous), cut (off), finish, fulfill, gain (greedily), get, be given to [covetousness], greedy, perform, be wounded.
be 1214 \#\# batsa` \{baw-tsah'\}; a primitive root to break off, i.e. (usually) plunder; figuratively, to finish, or (intransitively) stop: -- (be) covet(-ous), cut (off), finish, fulfill, gain (greedily), get, \{be\} given to [covetousness], greedy, perform, be wounded. be 6504 \#\# parad \{paw-rad'\}; a primitive root; to break through, i.e. spread or separate (oneself): -disperse, divide, \{be\} out of joint, part, scatter (abroad), separate (self), sever self, stretch, sunder. birth 7665 \#\# shabar \{shaw-bar'\}; a primitive root; to burst (literally or figuratively): -- break (down, off, in pieces, up), broken([-hearted]), bring to the \{birth\}, crush, destroy, hurt, quench, \(X\) quite, tear, view [by mistake for 7663]. blossom 6524 \#\# parach \{paw-rakh'\}; a primitive root; to break forth as a bud, i.e. bloom; generally, to spread; specifically, to fly (as extending the wings); figuratively, to flourish: -- X abroad, X abundantly, \{blossom\}, break forth (out), bud, flourish, make fly, grow, spread, spring (up). breach 4664 \#\# miphrats \{mif-rawts'\}; from 6555; a break (in the shore), i.e. a haven: -- \{breach\}. breach 6555 \#\# parats \{paw-rats'\}; a primitive root; to break out (in many applications, direct and indirect, literal and figurative): -- X abroad, (make a) \{breach\}, break (away, down, -er, forth, in, up), burst out, come (spread) abroad, compel, disperse, grow, increase, open, press, scatter, urge. breach 6556 \#\# perets \{peh'-rets\}; from 6555; a break (literally or figuratively): -- \{breach\}, breaking forth (in), \(\mathbf{X}\) forth, gap. breadth 4114 \# platos \{plat'-os\}; from 4116; width: -- \{breadth\}. break 0006 \#\# \&abad \{aw-bad'\}; a primitive root; properly, to wander away, i.e. lose oneself; by implication to perish (causative, destroy): -\{break\}, destroy(-uction), + not escape, fail, lose, (cause to, make) perish, spend, \(X\) and surely, take, be undone, \(X\) utterly, be void of, have no way to flee. break 0215 \#\# \&owr \{ore\}; a primitive root; to be (causative, make) luminous (literally and metaphorically): -- X \{break\} of day, glorious, kindle, (be, en-, give, show) light (-en, -ened), set on fire, shine. break 0827 \# auge \{owg'-ay\}; of uncertain derivation; a ray of light, i.e. (by implication) radiance, dawn: -\{break\} of day. break 1234 \#\# baqa` \{baw-kah'\}; a primitive root; to cleave; generally, to rend, break, rip or open: -- make a breach, \{break\} forth (into, out, in pieces, through, up), be ready to burst, cleave (asunder), cut out, divide, hatch, rend (asunder), rip up, tear, win.
break 1284 \# diarrhesso \{dee-ar-hrayce'-so\}; from 1223 and 4486; to tear asunder: -- \{break\}, rend.
break 1358 \# diorusso \{dee-or-oos'-so\}; from 1223 and 3736; to penetrate burglariously: -- \{break\} through (up). ***. Dios. See 2203.
break 1518 \#\# giyach \{ghee'-akh\}; or (shortened) goach \{go'-akh\}; a primitive root; to gush forth (as water), generally to issue: -- \{break\} forth, labor to bring forth, come forth, draw up, take out.
break 1633 \#\# garam \{gaw-ram'\}; a primitive root; to be spare or skeleton-like; used only as a denominative from 1634; (causative) to bone, i.e. denude (by extensive, craunch) the bones: -- gnaw the bones, \{break\}.
break 1638 \#\# garac \{gaw-ras'\}; a primitive root; to crush; also (intransitively and figuratively) to dissolve: -- $\{$ break $\}$.
break 1758 \#\# duwsh \{doosh\}; or dowsh \{dosh\}; or diysh \{deesh\}; a primitive root; to trample or thresh: -\{break\}, tear, thresh, tread out (down), at grass [Jer. 50:11, by mistake for 1877].
break 1792 \#\# daka\& \{daw-kaw'\}; a primitive root (compare 1794); to crumble; transitively, to bruise (literally or figuratively): -- beat to pieces, \{break\} (in pieces), bruise, contrite, crush, destroy, humble, oppress, smite.
break 1794 \#\# dakah \{daw-kaw'\}; a primitive root (compare 1790, 1792); to collapse (phys. or mentally): -\{break\} (sore), contrite, crouch.
break 1846 \# exorusso \{ex-or-oos'-so\}; from 1537 and 3736; to dig out, i.e. (by extension) to extract (an eye), remove (roofing): -- \{break\} up, pluck out.
break 1855 \#\# d@qaq (Aramaic) \{dek-ak'\}; corresponding to 1854; to crumble or (trans.) crush: -- \{break\} to pieces.
break 1961 \#\# hayah \{haw-yaw\}; a primitive root [compare 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): -- beacon, $X$ altogether, be(-come), accomplished, committed, like), \{break\}, cause, come (to pass), do, faint, fall, + follow, happen, $X$ have, last, pertain, quit (one-)self, require, X use.
break 1986 \#\# halam \{haw-lam'\}; a primitive root; to strike down; by implication, to hammer, stamp, conquer, disband: -- beat (down), \{break\} (down), overcome, smite (with the hammer).
break 2000 \#\# hamam \{haw-mam'\}; a primitive root [compare 1949, 1993]; properly, to put in commotion; by implication, to disturb, drive, destroy: -- \{break\}, consume, crush, destroy, discomfit, trouble, vex.
break 2040 \#\# harac \{haw-ras'\}; a primitive root; to pull down or in pieces, break, destroy: -- beat down, \{break\} (down, through), destroy, overthrow, pluck down, pull down, ruin, throw down, X utterly.
break 2490 \#\# chalal \{khaw-lal'\}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin ( $\mathbf{X}$ men began), defile, $\mathbf{X}$ \{break\}, defile, $X$ eat (as common things), $X$ first, $X$ gather the grape thereof, $X$ take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound.
break 2608 \# katagnumi \{kat-ag'-noo-mee\}; from 2596 and the base of 4486; to rend in pieces, i.e. crack apart: -- \{break\}.
break 2622 \# kataklao \{kat-ak-lah'-o\}; from 2596 and 2806; to break down, i.e. divide: -- \{break\}.
break 2806 \# klao \{klah'-o\}; a primary verb; to break (specially, of bread): -- \{break\}.
break 3089 \# luo \{loo'-o\}; a primary verb; to 'loosen" (literally or figuratively): -- \{break\} (up), destroy, dissolve, (un-)loose, melt, put off. Compare 4486.
break 3807 \#\# kathath \{kaw-thath'\}; a primitive root; to bruise or violently strike: -- beat (down, to pieces), \{break\} in pieces, crushed, destroy, discomfit, smite, stamp.
break 4486 \# rhegnumi \{hrayg'-noo-mee\}; or rhesso \{hrace'-so\}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially)to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (wih spasms); figuratively, to give vent to joyful emotions: -- \{break\} (forth), burst, rend, tear.
break 4917 \# sunthlao \{soon-thlah'-o\}; from 4862 and thlao (to crush); to dash together, i.e. shatter: -\{break\}.
break 4919 \# sunthrupto \{soon-throop'-to\}; from 4862 and thrupto (to crumble); to crush together, i.e. (figuratively) to dispirit: -- \{break \}.
break 4937 \# suntribo \{soon-tree'-bo\}; from 4862 and the base of 5147; to crush completely, i.e. to shatter (literally or figuratively): -- \{break\} (in pieces), broken to shivers (+ -hearted), bruise.
break 4977 \# schizo \{skhid'-zo\}; apparently a primary verb; to split or sever (literally or figuratively): -\{break\}, divide, open, rend, make a rent.
break 5106 \#\# nuw\& \{noo\}; a primitive root; to refuse, forbid, dissuade, or neutralize: -- \{break\}, disallow, discourage, make of none effect.
break 5214 \#\# niyr \{neer\}; a root probably identical with that of 5216, through the idea of the gleam of a fresh furrow; to till the soil: -- \{break\} up.
break 5310 \#\# naphats \{naw-fats'\}; a primitive root; to dash to pieces, or scatter: -- be beaten in sunder, \{break\} (in pieces), broken, dash (in pieces), cause to be discharged, dispersed, be overspread, scatter.
break 5421 \#\# natha`\{naw-thah'\}; for 5422; to tear out: -- \{break\}. break 5422 \#\# nathats \{naw-thats'\}; a primitive root; to tear down: -- beat down, \{break\} down (out), cast down, destroy, overthrow, pull down, throw down. break 5423 \#\# nathaq \{naw-thak'\}; a primitive root; to tear off: -- \{break\} (off), burst, draw (away), lift up, pluck (away, off), pull (out), root out. break 5670 \#\#`abat \{aw-bat'\}; a primitive root; to pawn; causatively, to lend (on security); figuratively, to entangle: -- borrow, \{break\} [ranks], fetch [a pledge], lend, $X$ surely.
break 5927 \#\# `alah \{aw-law'\}; a primitive root; to ascend, intransitively (be high) or actively (mount); used in a great variety of senses, primary and secondary, literal and figurative (as follow): -- arise (up), (cause to) ascend up, at once, \{break\} [the day] (up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up), (cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall, fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap, levy, lift (self) up, light, [make] up, X mention, mount up, offer, make to pay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise (up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up, take away (up), work. break 6105 \#\# `atsam \{aw-tsam'\}; a primitive root; to bind fast, i.e. close (the eyes); intransitively, to be (causatively, make) powerful or numerous; denominatively (from 6106) to crunch the bones: -- \{break\} the bones, close, be great, be increased, be (wax) mighty(-ier), be more, shut, be(-come, make) strong(-er).
break 6202 \#\# `araph \{aw-raf'\}; a primitive root [identical with 6201 through the idea of sloping]; properly, to bend downward; but used only as a denominative from 6203, to break the neck; hence (figuratively) to destroy: -- that is beheaded, \{break\} down, break (cut off, strike off) neck. break 6202 \#\# 冫araph \{aw-raf'\}; a primitive root [identical with 6201 through the idea of sloping]; properly, to bend downward; but used only as a denominative from 6203, to break the neck; hence (figuratively) to destroy: -- that is beheaded, break down, \{break\} (cut off, strike off) neck. break 6206 \#\# `arats \{aw-rats'\}; a primitive root; to awe or (intransitive) to dread; hence, to harass: -- be affrighted (afraid, dread, feared, terrified), \{break\}, dread, fear, oppress, prevail, shake terribly.
break 6209 \#\# `arar \{aw-rar'\}; a primitive root; to bare; figuratively, to demolish: -- make bare, \{break\}, raise up [perhaps by clerical error for raze], X utterly. break 6315 \#\# puwach \{poo'akh\}; a primitive root; to puff, i.e. blow with the breath or air; hence, to fan (as a breeze), to utter, to kindle (a fire), to scoff: -- blow (upon), \{break\}, puff, bring into a snare, speak, utter. break 6327 \#\# puwts \{poots\}; a primitive root; to dash in pieces, literally or figuratively (especially to disperse): -- \{break\} (dash, shake) in (to) pieces, cast (abroad), disperse (selves), drive, retire, scatter (abroad), spread abroad. break 6331 \#\# puwr \{poor\}; a primitive root; to crush: -- \{break\}, bring to nought, \(X\) utterly take. break 6476 \#\# patsach \{paw-tsakh'\}; a primitive root; to break out (in joyful sound): -- \{break\} (forth, forth into joy), make a loud noise. break 6480 \#\# patsam \{paw-tsam'\}; a primitive root; to rend (by earthquake): -- \{break\}. break 6524 \#\# parach \{paw-rakh'\}; a primitive root; to break forth as a bud, i.e. bloom; generally, to spread; specifically, to fly (as extending the wings); figuratively, to flourish: -- X abroad, X abundantly, blossom, \{break\} forth (out), bud, flourish, make fly, grow, spread, spring (up). break 6555 \#\# parats \{paw-rats'\}; a primitive root; to break out (in many applications, direct and indirect, literal and figurative): -- \(X\) abroad, (make a) breach, \{break\} (away, down, -er, forth, in, up), burst out, come (spread) abroad, compel, disperse, grow, increase, open, press, scatter, urge. break 6561 \#\# paraq \{paw-rak'\}; a primitive root; to break off or crunch; figuratively, to deliver: -- \{break\} (off), deliver, redeem, rend (in pieces), tear in pieces. break 6562 \#\# p@raq (Aramaic) \{per-ak'\}; corresponding to 6561; to discontinue: -- \{break\} off. break 6565 \#\# parar \{paw-rar'\}; a primitive root; to break up (usually figuratively, i.e. to violate, frustrate: -- X any ways, \(\{\) break (asunder), cast off, cause to cease, X clean, defeat, disannul, disappoint, dissolve, divide, make of none effect, fail, frustrate, bring (come) to nought, \(X\) utterly, make void. break 6566 \#\# paras \{paw-ras'\}; a primitive root; to break apart, disperse, etc.: -- \{break\}, chop in pieces, lay open, scatter, spread (abroad, forth, selves, out), stretch (forth, out). break 6605 \#\# pathach \{paw-thakh'\}; a primitive root; to open wide (literally or figuratively); specifically, to loosen, begin, plough, carve: -- appear, \{break\} forth, draw (out), let go free, (en-)grave(-n), loose (self), (be, be set) open(-ing), put off, ungird, unstop, have vent. break 6743 \#\# tsalach \{tsaw-lakh'\}; or tsaleach \{tsaw-lay'-akh\}; a primitive root; to push forward, in various senses (literal or figurative, transitive or intransitive): -- \{break\} out, come (mightily), go over, be good, be meet, be profitable, (cause to, effect, make to, send) prosper(-ity, -ous, -ously). break 6979 \#\# quwr \{koor\}; a primitive root; to trench; by implication, to throw forth; also (denominative from 7023) to wall up, whether literal (to build a wall) or figurative (to estop): -- \{break\} down, cast out, destroy, dig. break 7280 \#\# raga` \{raw-gah'\}; a primitive root; properly, to toss violently and suddenly (the sea with waves, the skin with boils); figuratively (in a favorable manner) to settle, i.e. quiet; specifically, to wink (from the motion of the eye-lids): -- \{break\}, divide, find ease, be a moment, (cause, give, make to) rest, make suddenly.
break 7323 \#\# ruwts \{roots\}; a primitive root; to run (for whatever reason, especially to rush): -- \{break\} down, divide speedily, footman, guard, bring hastily, (make) run (away, through), post.
break 7462 \#\# ra`ah \{raw-aw'\}; a primitive root; to tend a flock; i.e. pasture it; intransitively, to graze (literally or figuratively); generally to rule; by extension, to associate with (as a friend): -- \(\mathbf{X}\) \{break\}, companion, keep company with, devour, eat up, evil entreat, feed, use as a friend, make friendship with, herdman, keep [sheep](-er), pastor, + shearing house, shepherd, wander, waste. break 7489 \#\# ra`a` \{raw-ah'\}; a primitive root; properly, to spoil (literally, by breaking to pieces); figuratively, to make (or be) good for nothing, i.e. bad (physically, socially or morally): -- afflict, associate selves [by mistake for 7462], \{break\} (down, in pieces), + displease, (be, bring, do) evil (doer, entreat, man), show self friendly [by mistake for 7462], do harm, (do) hurt, (behave self, deal) ill, \(X\) indeed, do mischief, punish, still, vex, (do) wicked (doer, -ly), be (deal, do) worse. break 7490 \#\# r@`a` (Aramaic) \{reh-ah'\}; corresponding to 7489: -- \{break\}, bruise. break 7533 \#\# ratsats \{raw-tsats'\}; a primitive root; to crack in pieces, literally or figuratively: -- \{break\}, bruise, crush, discourage, oppress, struggle together. break 7665 \#\# shabar \{shaw-bar'\}; a primitive root; to burst (literally or figuratively): -- \{break\} (down, off, in pieces, up), broken([-hearted]), bring to the birth, crush, destroy, hurt, quench, \(X\) quite, tear, view [by mistake for 7663]. break 7702 \#\# sadad \{saw-dad'\}; a primitive root; to abrade, i.e. harrow a field: -- \{break\} clods, harrow. break 7725 \#\# shuwb \{shoob\}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([\{break\}, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) \(X\) again, (cause to) answer (+ again), \(X\) in any case (wise), \(X\) at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, \(X\) certainly, come again (back), \(X\) consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, \(X\) fro, get [oneself] (back) again, \(X\) give (again), go again (back, home), [go] out, hinder, let, [see] more, \(X\) needs, be past, \(X\) pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, res tore, retrieve, (cause to, make to) return, reverse, reward, + say nay, break 7779 \#\# shuwph \{shoof\}; a primitive root; properly, to gape, i.e. snap at; figuratively, to overwhelm: -- \{break\}, bruise, cover. breaking 6556 \#\# perets \{peh'-rets\}; from 6555; a break (literally or figuratively): -- breach, \{breaking\} forth (in), \(\mathbf{X}\) forth, gap. bring 6565 \#\# parar \{paw-rar'\}; a primitive root; to break up (usually figuratively, i.e. to violate, frustrate: -- \(X\) any ways, break (asunder), cast off, cause to cease, \(X\) clean, defeat, disannul, disappoint, dissolve, divide, make of none effect, fail, frustrate, \(\{b r i n g\}\) (come) to nought, \(X\) utterly, make void. bring 7665 \#\# shabar \{shaw-bar'\}; a primitive root; to burst (literally or figuratively): -- break (down, off, in pieces, up), broken([-hearted]), \{bring\} to the birth, crush, destroy, hurt, quench, \(X\) quite, tear, view [by mistake for 7663]. broken 7616 \#\# shabab \{shaw-bawb'\}; from an unused root meaning to break up; a fragment, i.e. ruin: -\{broken\} in pieces. broken 7665 \#\# shabar \{shaw-bar'\}; a primitive root; to burst (literally or figuratively): -- break (down, off, in pieces, up), \{broken\}([-hearted]), bring to the birth, crush, destroy, hurt, quench, X quite, tear, view [by mistake for 7663]. bud 6524 \#\# parach \{paw-rakh'\}; a primitive root; to break forth as a bud, i.e. bloom; generally, to spread; specifically, to fly (as extending the wings); figuratively, to flourish: -- \(X\) abroad, \(X\) abundantly, blossom, break forth (out), \{bud\}, flourish, make fly, grow, spread, spring (up). burst 5423 \#\# nathaq \{naw-thak'\}; a primitive root; to tear off: -- break (off), \{burst\}, draw (away), lift up, pluck (away, off), pull (out), root out. burst 6555 \#\# parats \{paw-rats'\}; a primitive root; to break out (in many applications, direct and indirect, literal and figurative): -- \(X\) abroad, (make a) breach, break (away, down, -er, forth, in, up), \{burst\} out, come (spread) abroad, compel, disperse, grow, increase, open, press, scatter, urge. cast 6565 \#\# parar \{paw-rar'\}; a primitive root; to break up (usually figuratively, i.e. to violate, frustrate: -\(X\) any ways, break (asunder), \{cast\} off, cause to cease, \(X\) clean, defeat, disannul, disappoint, dissolve, divide, make of none effect, fail, frustrate, bring (come) to nought, \(X\) utterly, make void. cause 6565 \#\# parar \{paw-rar'\}; a primitive root; to break up (usually figuratively, i.e. to violate, frustrate: -- \(X\) any ways, break (asunder), cast off, \{cause\} to cease, \(X\) clean, defeat, disannul, disappoint, dissolve, divide, make of none effect, fail, frustrate, bring (come) to nought, \(X\) utterly, make void. cease 6565 \#\# parar \{paw-rar'\}; a primitive root; to break up (usually figuratively, i.e. to violate, frustrate: -- \(X\) any ways, break (asunder), cast off, cause to \{cease\}, \(X\) clean, defeat, disannul, disappoint, dissolve, divide, make of none effect, fail, frustrate, bring (come) to nought, \(X\) utterly, make void. chop 6566 \#\# paras \{paw-ras'\}; a primitive root; to break apart, disperse, etc.: -- break, \{chop\} in pieces, lay open, scatter, spread (abroad, forth, selves, out), stretch (forth, out). clean 6565 \#\# parar \{paw-rar'\}; a primitive root; to break up (usually figuratively, i.e. to violate, frustrate: -- \(X\) any ways, break (asunder), cast off, cause to cease, \(X\) \{clean\}, defeat, disannul, disappoint, dissolve, divide, make of none effect, fail, frustrate, bring (come) to nought, \(X\) utterly, make void. come 6555 \#\# parats \{paw-rats'\}; a primitive root; to break out (in many applications, direct and indirect, literal and figurative): -- X abroad, (make a) breach, break (away, down, -er, forth, in, up), burst out, \{come\} (spread) abroad, compel, disperse, grow, increase, open, press, scatter, urge. come 6565 \#\# parar \{paw-rar'\}; a primitive root; to break up (usually figuratively, i.e. to violate, frustrate: -- \(X\) any ways, break (asunder), cast off, cause to cease, \(X\) clean, defeat, disannul, disappoint, dissolve, divide, make of none effect, fail, frustrate, bring (\{come\}) to nought, \(X\) utterly, make void. comfort 1082 \#\# balag \{baw-lag'\}; a primitive root; to break off or loose (in a favorable or unfavorable sense), i.e. desist (from grief) or invade (with destruction): -- \{comfort \}, (recover) strength(-en). compel 6555 \#\# parats \{paw-rats'\}; a primitive root; to break out (in many applications, direct and indirect, literal and figurative): -- X abroad, (make a) breach, break (away, down, -er, forth, in, up), burst out, come (spread) abroad, \{compel\}, disperse, grow, increase, open, press, scatter, urge. covet 1214 \#\# batsa` \{baw-tsah'\}; a primitive root to break off, i.e. (usually) plunder; figuratively, to finish, or (intransitively) stop: -- (be) \{covet\}(-ous), cut (off), finish, fulfill, gain (greedily), get, be given to [covetousness], greedy, perform, be wounded.
covetousness 1214 \#\# batsa` \{baw-tsah'\}; a primitive root to break off, i.e. (usually) plunder; figuratively, to finish, or (intransitively) stop: -- (be) covet(-ous), cut (off), finish, fulfill, gain (greedily), get, be given to [\{covetousness\}], greedy, perform, be wounded. cruelty 6531 \#\# perek \{peh'-rek\}; from an unused root meaning to break apart; fracture, i.e. severity: -\{cruelty\}, rigour. crush 7665 \#\# shabar \{shaw-bar'\}; a primitive root; to burst (literally or figuratively): -- break (down, off, in pieces, up), broken([-hearted]), bring to the birth, \{crush\}, destroy, hurt, quench, \(X\) quite, tear, view [by mistake for 7663]. cut 1214 \#\# batsa` \{baw-tsah'\}; a primitive root to break off, i.e. (usually) plunder; figuratively, to finish, or (intransitively) stop: -- (be) covet(-ous), \{cut\} (off), finish, fulfill, gain (greedily), get, be given to [covetousness], greedy, perform, be wounded.
dash 7492 \#\# ra`ats \{raw-ats'\}; a primitive root; to break in pieces; figuratively, harass: -- \{dash\} in pieces, vex.
deal 6536 \#\# parac \{paw-ras'\}; a primitive root; to break in pieces, i.e. (usually without violence) to split, distribute: -- \{deal\}, divide, have hoofs, part, tear.
defeat 6565 \#\# parar \{paw-rar'\}; a primitive root; to break up (usually figuratively, i.e. to violate, frustrate: -- $X$ any ways, break (asunder), cast off, cause to cease, $X$ clean, $\{d e f e a t$ \}, disannul, disappoint, dissolve, divide, make of none effect, fail, frustrate, bring (come) to nought, $X$ utterly, make void.
delicately 5172 \# truphe \{troo-fay'\}; from thrupto (to break up or [figuratively] enfeeble, especially the mind and body by indulgence); effeminacy, i.e. luxury or debauchery: -- \{delicately\}, riot.
deliver 6561 \#\# paraq \{paw-rak'\}; a primitive root; to break off or crunch; figuratively, to deliver: -- break (off), \{deliver\}, redeem, rend (in pieces), tear in pieces.
depart 0360 \# analuo \{an-al-oo'-o\}; from 303 and 3089; to break up, i.e. depart (literally or figuratively): -\{depart\}, return.
desolate 1327 \#\# battah \{bat-taw'\}; feminine from an unused root (meaning to break in pieces); desolation: -- \{desolate\}.
destroy 3089 \# luo \{loo'-o\}; a primary verb; to "loosen" (literally or figuratively): -- break (up), \{destroy\}, dissolve, (un-)loose, melt, put off. Compare 4486.
destroy 7665 \#\# shabar \{shaw-bar'\}; a primitive root; to burst (literally or figuratively): -- break (down, off, in pieces, up), broken([-hearted]), bring to the birth, crush, \{destroy\}, hurt, quench, $X$ quite, tear, view [by mistake for 7663].
disannul 6565 \#\# parar \{paw-rar'\}; a primitive root; to break up (usually figuratively, i.e. to violate, frustrate: -- $X$ any ways, break (asunder), cast off, cause to cease, $X$ clean, defeat, \{disannul\}, disappoint, dissolve, divide, make of none effect, fail, frustrate, bring (come) to nought, $X$ utterly, make void.
disappoint 6565 \#\# parar \{paw-rar'\}; a primitive root; to break up (usually figuratively, i.e. to violate, frustrate: -- $X$ any ways, break (asunder), cast off, cause to cease, $X$ clean, defeat, disannul, \{disappoint \}, dissolve, divide, make of none effect, fail, frustrate, bring (come) to nought, $X$ utterly, make void.
disperse 6504 \#\# parad \{paw-rad'\}; a primitive root; to break through, i.e. spread or separate (oneself): -\{disperse\}, divide, be out of joint, part, scatter (abroad), separate (self), sever self, stretch, sunder.
disperse 6555 \#\# parats \{paw-rats'\}; a primitive root; to break out (in many applications, direct and indirect, literal and figurative): -- X abroad, (make a) breach, break (away, down, -er, forth, in, up), burst out, come (spread) abroad, compel, \{disperse\}, grow, increase, open, press, scatter, urge.
dissolve 3089 \# luo \{loo'-o\}; a primary verb; to "loosen" (literally or figuratively): -- break (up), destroy, \{dissolve\}, (un-)loose, melt, put off. Compare 4486.
dissolve 6565 \#\# parar \{paw-rar'\}; a primitive root; to break up (usually figuratively, i.e. to violate, frustrate: -- $\mathbf{X}$ any ways, break (asunder), cast off, cause to cease, $\mathbf{X}$ clean, defeat, disannul, disappoint, \{dissolve\}, divide, make of none effect, fail, frustrate, bring (come) to nought, X utterly, make void.
divide 6504 \#\# parad \{paw-rad'\}; a primitive root; to break through, i.e. spread or separate (oneself): -disperse, \{divide\}, be out of joint, part, scatter (abroad), separate (self), sever self, stretch, sunder.
divide 6536 \#\# parac \{paw-ras'\}; a primitive root; to break in pieces, i.e. (usually without violence) to split, distribute: -- deal, \{divide\}, have hoofs, part, tear.
divide 6565 \#\# parar \{paw-rar'\}; a primitive root; to break up (usually figuratively, i.e. to violate, frustrate: -- $X$ any ways, break (asunder), cast off, cause to cease, $X$ clean, defeat, disannul, disappoint, dissolve, \{divide\}, make of none effect, fail, frustrate, bring (come) to nought, $X$ utterly, make void.
down 6555 \#\# parats \{paw-rats'\}; a primitive root; to break out (in many applications, direct and indirect, literal and figurative): -- $X$ abroad, (make a) breach, break (away, \{down\}, -er, forth, in, up), burst out, come (spread) abroad, compel, disperse, grow, increase, open, press, scatter, urge.
down 7665 \#\# shabar \{shaw-bar'\}; a primitive root; to burst (literally or figuratively): -- break (\{down\}, off, in pieces, up), broken([-hearted]), bring to the birth, crush, destroy, hurt, quench, $X$ quite, tear, view [by mistake for 7663].
draw 5423 \#\# nathaq \{naw-thak'\}; a primitive root; to tear off: -- break (off), burst, \{draw\} (away), lift up, pluck (away, off), pull (out), root out.
effect 6565 \#\# parar \{paw-rar'\}; a primitive root; to break up (usually figuratively, i.e. to violate, frustrate: -- $X$ any ways, break (asunder), cast off, cause to cease, $X$ clean, defeat, disannul, disappoint, dissolve, divide, make of none $\{$ effect $\}$, fail, frustrate, bring (come) to nought, $X$ utterly, make void.

Euphrates 6578 \#\# P@rath \{per-awth'\}; from an unused root meaning to break forth; rushing; Perath (i.e. Euphrates), a river of the East: -- \{Euphrates\}.
fail 6565 \#\# parar \{paw-rar'\}; a primitive root; to break up (usually figuratively, i.e. to violate, frustrate: -$X$ any ways, break (asunder), cast off, cause to cease, $X$ clean, defeat, disannul, disappoint, dissolve, divide, make of none effect, \{fail\}, frustrate, bring (come) to nought, $X$ utterly, make void.
finish 1214 \#\# batsa` \{baw-tsah'\}; a primitive root to break off, i.e. (usually) plunder; figuratively, to finish, or (intransitively) stop: -- (be) covet(-ous), cut (off), \{finish\}, fulfill, gain (greedily), get, be given to [covetousness], greedy, perform, be wounded. flourish 6524 \#\# parach \{paw-rakh'\}; a primitive root; to break forth as a bud, i.e. bloom; generally, to spread; specifically, to fly (as extending the wings); figuratively, to flourish: -- X abroad, X abundantly, blossom, break forth (out), bud, \{flourish\}, make fly, grow, spread, spring (up). fly 6524 \#\# parach \{paw-rakh'\}; a primitive root; to break forth as a bud, i.e. bloom; generally, to spread; specifically, to fly (as extending the wings); figuratively, to flourish: -- X abroad, X abundantly, blossom, break forth (out), bud, flourish, make \{fly\}, grow, spread, spring (up). forth 6476 \#\# patsach \{paw-tsakh'\}; a primitive root; to break out (in joyful sound): -- break (forth, \{forth\} into joy), make a loud noise. forth 6476 \#\# patsach \{paw-tsakh'\}; a primitive root; to break out (in joyful sound): -- break (\{forth\}, forth into joy), make a loud noise. forth 6524 \#\# parach \{paw-rakh'\}; a primitive root; to break forth as a bud, i.e. bloom; generally, to spread; specifically, to fly (as extending the wings); figuratively, to flourish: -- X abroad, X abundantly, blossom, break \{forth\} (out), bud, flourish, make fly, grow, spread, spring (up). forth 6555 \#\# parats \{paw-rats'\}; a primitive root; to break out (in many applications, direct and indirect, literal and figurative): -- X abroad, (make a) breach, break (away, down, -er, \{forth\}, in, up), burst out, come (spread) abroad, compel, disperse, grow, increase, open, press, scatter, urge. forth 6556 \#\# perets \{peh'-rets\}; from 6555; a break (literally or figuratively): -- breach, breaking \{forth\} (in), X forth, gap. forth 6556 \#\# perets \{peh'-rets\}; from 6555; a break (literally or figuratively): -- breach, breaking forth (in), X \{forth\}, gap. forth 6566 \#\# paras \{paw-ras'\}; a primitive root; to break apart, disperse, etc.: -- break, chop in pieces, lay open, scatter, spread (abroad, forth, selves, out), stretch (\{forth\}, out). forth 6566 \#\# paras \{paw-ras'\}; a primitive root; to break apart, disperse, etc.: -- break, chop in pieces, lay open, scatter, spread (abroad, \{forth\}, selves, out), stretch (forth, out). frustrate 6565 \#\# parar \{paw-rar'\}; a primitive root; to break up (usually figuratively, i.e. to violate, frustrate: -- \(X\) any ways, break (asunder), cast off, cause to cease, \(X\) clean, defeat, disannul, disappoint, dissolve, divide, make of none effect, fail, (frustrate\}, bring (come) to nought, \(X\) utterly, make void. fulfill 1214 \#\# batsa` \{baw-tsah'\}; a primitive root to break off, i.e. (usually) plunder; figuratively, to finish, or (intransitively) stop: -- (be) covet(-ous), cut (off), finish, \{fulfill\}, gain (greedily), get, be given to [covetousness], greedy, perform, be wounded.
gain 1214 \#\# batsa` \{baw-tsah'\}; a primitive root to break off, i.e. (usually) plunder; figuratively, to finish, or (intransitively) stop: -- (be) covet(-ous), cut (off), finish, fulfill, \{gain\} (greedily), get, be given to [covetousness], greedy, perform, be wounded. gap 6556 \#\# perets \{peh'-rets\}; from 6555; a break (literally or figuratively): -- breach, breaking forth (in), X forth, \(\{\) gap \(\}\). get 1214 \#\# batsa` \{baw-tsah'\}; a primitive root to break off, i.e. (usually) plunder; figuratively, to finish, or (intransitively) stop: -- (be) covet(-ous), cut (off), finish, fulfill, gain (greedily), \{get\}, be given to [covetousness], greedy, perform, be wounded.
given 1214 \#\# batsa` \{baw-tsah'\}; a primitive root to break off, i.e. (usually) plunder; figuratively, to finish, or (intransitively) stop: -- (be) covet(-ous), cut (off), finish, fulfill, gain (greedily), get, be \{given\} to [covetousness], greedy, perform, be wounded. greedily 1214 \#\# batsa` \{baw-tsah'\}; a primitive root to break off, i.e. (usually) plunder; figuratively, to finish, or (intransitively) stop: -- (be) covet(-ous), cut (off), finish, fulfill, gain (\{greedily\}), get, be given to [covetousness], greedy, perform, be wounded.
greedy 1214 \#\# batsa` \{baw-tsah'\}; a primitive root to break off, i.e. (usually) plunder; figuratively, to finish, or (intransitively) stop: -- (be) covet(-ous), cut (off), finish, fulfill, gain (greedily), get, be given to [covetousness], \{greedy\}, perform, be wounded. grow 6524 \#\# parach \{paw-rakh'\}; a primitive root; to break forth as a bud, i.e. bloom; generally, to spread; specifically, to fly (as extending the wings); figuratively, to flourish: -- X abroad, X abundantly, blossom, break forth (out), bud, flourish, make fly, \{grow\}, spread, spring (up). grow 6555 \#\# parats \{paw-rats'\}; a primitive root; to break out (in many applications, direct and indirect, literal and figurative): -- X abroad, (make a) breach, break (away, down, -er, forth, in, up), burst out, come (spread) abroad, compel, disperse, \{grow\}, increase, open, press, scatter, urge. have 6536 \#\# parac \{paw-ras'\}; a primitive root; to break in pieces, i.e. (usually without violence) to split, distribute: -- deal, divide, \{have\} hoofs, part, tear. have 8368 \#\# sathar \{saw-thar'\}; a primitive root; to break out (as an eruption): -- \{have\} in [one's] secret parts. hearted 7665 \#\# shabar \{shaw-bar'\}; a primitive root; to burst (literally or figuratively): -- break (down, off, in pieces, up), broken([\{-hearted\}]), bring to the birth, crush, destroy, hurt, quench, X quite, tear, view [by mistake for 7663]. hoofs 6536 \#\# parac \{paw-ras'\}; a primitive root; to break in pieces, i.e. (usually without violence) to split, distribute: -- deal, divide, have \{hoofs\}, part, tear. hurt 7665 \#\# shabar \{shaw-bar'\}; a primitive root; to burst (literally or figuratively): -- break (down, off, in pieces, up), broken([-hearted]), bring to the birth, crush, destroy, \{hurt\}, quench, \(X\) quite, tear, view [by mistake for 7663]. in 6555 \#\# parats \{paw-rats'\}; a primitive root; to break out (in many applications, direct and indirect, literal and figurative): -- \(X\) abroad, (make a) breach, break (away, down, -er, forth, \{in\}, up), burst out, come (spread) abroad, compel, disperse, grow, increase, open, press, scatter, urge. in 6556 \#\# perets \{peh'-rets\}; from 6555; a break (literally or figuratively): -- breach, breaking forth (\{in\}), X forth, gap. in 6561 \#\# paraq \{paw-rak'\}; a primitive root; to break off or crunch; figuratively, to deliver: -- break (off), deliver, redeem, rend (in pieces), tear \{in\} pieces. in 6561 \#\# paraq \{paw-rak'\}; a primitive root; to break off or crunch; figuratively, to deliver: -- break (off), deliver, redeem, rend (\{in\} pieces), tear in pieces. in 6566 \#\# paras \{paw-ras'\}; a primitive root; to break apart, disperse, etc.: -- break, chop \{in\} pieces, lay open, scatter, spread (abroad, forth, selves, out), stretch (forth, out). in 7492 \#\# ra`ats \{raw-ats'\}; a primitive root; to break in pieces; figuratively, harass: -- dash \{in\} pieces, vex.
in 7616 \#\# shabab \{shaw-bawb'\}; from an unused root meaning to break up; a fragment, i.e. ruin: -- broken \{in\} pieces.
in 7665 \#\# shabar \{shaw-bar'\}; a primitive root; to burst (literally or figuratively): -- break (down, off, \{in\} pieces, up), broken([-hearted]), bring to the birth, crush, destroy, hurt, quench, $X$ quite, tear, view [by mistake for 7663].
in 8368 \#\# sathar \{saw-thar'\}; a primitive root; to break out (as an eruption): -- have \{in\} [one's] secret
parts.
increase 6555 \#\# parats \{paw-rats'\}; a primitive root; to break out (in many applications, direct and indirect, literal and figurative): -- X abroad, (make a) breach, break (away, down, -er, forth, in, up), burst out, come (spread) abroad, compel, disperse, grow, \{increase\}, open, press, scatter, urge.
into 6476 \#\# patsach \{paw-tsakh'\}; a primitive root; to break out (in joyful sound): -- break (forth, forth \{into\} joy), make a loud noise.
joint 6504 \#\# parad \{paw-rad'\}; a primitive root; to break through, i.e. spread or separate (oneself): -disperse, divide, be out of \{joint\}, part, scatter (abroad), separate (self), sever self, stretch, sunder.
joy 6476 \#\# patsach \{paw-tsakh'\}; a primitive root; to break out (in joyful sound): -- break (forth, forth into \{joy\}), make a loud noise.

Lasha 3962 \#\# Lesha` \{leh'-shah\}; from an unused root thought to mean to break through; a boiling spring; Lesha, a place probably East of the Jordan: -- \{Lasha\} lay 6566 \#\# paras \{paw-ras'\}; a primitive root; to break apart, disperse, etc.: -- break, chop in pieces, \{lay\} open, scatter, spread (abroad, forth, selves, out), stretch (forth, out). lift 5423 \#\# nathaq \{naw-thak'\}; a primitive root; to tear off: -- break (off), burst, draw (away), \{lift\} up, pluck (away, off), pull (out), root out. loud 6476 \#\# patsach \{paw-tsakh'\}; a primitive root; to break out (in joyful sound): -- break (forth, forth into joy), make a \{loud\} noise. make 6476 \#\# patsach \{paw-tsakh'\}; a primitive root; to break out (in joyful sound): -- break (forth, forth into joy), \{make\} a loud noise. make 6524 \#\# parach \{paw-rakh'\}; a primitive root; to break forth as a bud, i.e. bloom; generally, to spread; specifically, to fly (as extending the wings); figuratively, to flourish: -- X abroad, X abundantly, blossom, break forth (out), bud, flourish, \{make\} fly, grow, spread, spring (up). make 6555 \#\# parats \{paw-rats'\}; a primitive root; to break out (in many applications, direct and indirect, literal and figurative): -- \(X\) abroad, (\{make\} a) breach, break (away, down, -er, forth, in, up), burst out, come (spread) abroad, compel, disperse, grow, increase, open, press, scatter, urge. make 6565 \#\# parar \{paw-rar'\}; a primitive root; to break up (usually figuratively, i.e. to violate, frustrate: -- \(X\) any ways, break (asunder), cast off, cause to cease, \(X\) clean, defeat, disannul, disappoint, dissolve, divide, \(\{\) make \(\}\) of none effect, fail, frustrate, bring (come) to nought, \(X\) utterly, make void. make 6565 \#\# parar \{paw-rar'\}; a primitive root; to break up (usually figuratively, i.e. to violate, frustrate: -- \(X\) any ways, break (asunder), cast off, cause to cease, \(X\) clean, defeat, disannul, disappoint, dissolve, divide, make of none effect, fail, frustrate, bring (come) to nought, \(X\) utterly, \{make\} void. melt 3089 \# luo \{loo'-o\}; a primary verb; to 'loosen" (literally or figuratively): -- break (up), destroy, dissolve, (un-)loose, \{melt \}, put off. Compare 4486. noise 1998 \#\# hemyah \{hem-yaw'\}; from 1993; sound: -- \{noise\}. noise 6476 \#\# patsach \{paw-tsakh'\}; a primitive root; to break out (in joyful sound): -- break (forth, forth into joy), make a loud \{noise\}. none 6565 \#\# parar \{paw-rar'\}; a primitive root; to break up (usually figuratively, i.e. to violate, frustrate: -- \(X\) any ways, break (asunder), cast off, cause to cease, \(X\) clean, defeat, disannul, disappoint, dissolve, divide, make of \{none\} effect, fail, frustrate, bring (come) to nought, \(X\) utterly, make void. nought 6565 \#\# parar \{paw-rar'\}; a primitive root; to break up (usually figuratively, i.e. to violate, frustrate: -- \(X\) any ways, break (asunder), cast off, cause to cease, \(X\) clean, defeat, disannul, disappoint, dissolve, divide, make of none effect, fail, frustrate, bring (come) to \{nought \}, \(X\) utterly, make void. of 6504 \#\# parad \{paw-rad'\}; a primitive root; to break through, i.e. spread or separate (oneself): -disperse, divide, be out \{of\} joint, part, scatter (abroad), separate (self), sever self, stretch, sunder. of 6565 \#\# parar \{paw-rar'\}; a primitive root; to break up (usually figuratively, i.e. to violate, frustrate: -- \(X\) any ways, break (asunder), cast off, cause to cease, \(X\) clean, defeat, disannul, disappoint, dissolve, divide, make \{of\} none effect, fail, frustrate, bring (come) to nought, \(X\) utterly, make void. off 1214 \#\# batsa` \{baw-tsah'\}; a primitive root to break off, i.e. (usually) plunder; figuratively, to finish, or (intransitively) stop: -- (be) covet(-ous), cut (\{off\}), finish, fulfill, gain (greedily), get, be given to [covetousness], greedy, perform, be wounded.
off 1575 \# ekklao \{ek-klah'-o\}; from 1537 and 2806; to exscind: -- break \{off\}.
off 3089 \# luo \{loo'-o\}; a primary verb; to "loosen" (literally or figuratively): -- break (up), destroy, dissolve, (un-)loose, melt, put \{off\}. Compare 4486.
off 5423 \#\# nathaq \{naw-thak'\}; a primitive root; to tear off: -- break (off), burst, draw (away), lift up, pluck (away, \{off\}), pull (out), root out.
off 5423 \#\# nathaq \{naw-thak'\}; a primitive root; to tear off: -- break (\{off\}), burst, draw (away), lift up, pluck (away, off), pull (out), root out.
off 6561 \#\# paraq \{paw-rak'\}; a primitive root; to break off or crunch; figuratively, to deliver: -- break (\{off\}), deliver, redeem, rend (in pieces), tear in pieces.
off 6562 \#\# p@raq (Aramaic) \{per-ak'\}; corresponding to 6561; to discontinue: -- break \{off\}.
off 6565 \#\# parar \{paw-rar'\}; a primitive root; to break up (usually figuratively, i.e. to violate, frustrate: -$X$ any ways, break (asunder), cast \{off\}, cause to cease, $X$ clean, defeat, disannul, disappoint, dissolve, divide, make of none effect, fail, frustrate, bring (come) to nought, $X$ utterly, make void.
off 7665 \#\# shabar \{shaw-bar'\}; a primitive root; to burst (literally or figuratively): -- break (down, \{off\}, in pieces, up), broken([-hearted]), bring to the birth, crush, destroy, hurt, quench, $X$ quite, tear, view [by mistake for 7663].
offend 6586 \#\# pasha` \{paw-shah'\}; a primitive root [identical with 6585 through the idea of expansion]; to break away (from just authority), i.e. trespass, apostatize, quarrel: -- \{offend\}, rebel, revolt, transgress(-ion, -or).
one's 8368 \#\# sathar \{saw-thar'\}; a primitive root; to break out (as an eruption): -- have in [\{one's\}] secret parts.
open 6555 \#\# parats \{paw-rats'\}; a primitive root; to break out (in many applications, direct and indirect, literal and figurative): -- X abroad, (make a) breach, break (away, down, -er, forth, in, up), burst out, come (spread) abroad, compel, disperse, grow, increase, \{open\}, press, scatter, urge.
open 6566 \#\# paras \{paw-ras'\}; a primitive root; to break apart, disperse, etc.: -- break, chop in pieces, lay \{open\}, scatter, spread (abroad, forth, selves, out), stretch (forth, out).
out 5423 \#\# nathaq \{naw-thak'\}; a primitive root; to tear off: -- break (off), burst, draw (away), lift up,
pluck (away, off), pull (\{out\}), root out.
out 5423 \#\# nathaq \{naw-thak'\}; a primitive root; to tear off: -- break (off), burst, draw (away), lift up, pluck (away, off), pull (out), root \{out\}.
out 6504 \#\# parad \{paw-rad'\}; a primitive root; to break through, i.e. spread or separate (oneself): -disperse, divide, be \{out\} of joint, part, scatter (abroad), separate (self), sever self, stretch, sunder.
out 6524 \#\# parach \{paw-rakh'\}; a primitive root; to break forth as a bud, i.e. bloom; generally, to spread; specifically, to fly (as extending the wings); figuratively, to flourish: -- X abroad, X abundantly, blossom, break forth (\{out\}), bud, flourish, make fly, grow, spread, spring (up).
out 6555 \#\# parats \{paw-rats'\}; a primitive root; to break out (in many applications, direct and indirect, literal and figurative): -- X abroad, (make a) breach, break (away, down, -er, forth, in, up), burst \{out\}, come (spread) abroad, compel, disperse, grow, increase, open, press, scatter, urge.
out 6566 \#\# paras \{paw-ras'\}; a primitive root; to break apart, disperse, etc.: -- break, chop in pieces, lay open, scatter, spread (abroad, forth, selves, out), stretch (forth, \{out \}).
out 6566 \#\# paras \{paw-ras'\}; a primitive root; to break apart, disperse, etc.: -- break, chop in pieces, lay open, scatter, spread (abroad, forth, selves, \{out\}), stretch (forth, out).
part 6504 \#\# parad \{paw-rad'\}; a primitive root; to break through, i.e. spread or separate (oneself): -disperse, divide, be out of joint, \{part\}, scatter (abroad), separate (self), sever self, stretch, sunder.
part 6536 \#\# parac \{paw-ras'\}; a primitive root; to break in pieces, i.e. (usually without violence) to split, distribute: -- deal, divide, have hoofs, \{part \}, tear.
parts 8368 \#\# sathar \{saw-thar'\}; a primitive root; to break out (as an eruption): -- have in [one's] secret \{parts\}.

Perez-uzza 6560 \#\# Perets `Uzza\& \{peh'-rets ooz-zaw'\}; from 6556 and 5798; break of Uzza; Perets-Uzza, a place in Palestine: -- \{Perez-uzza\}. perform 1214 \#\# batsa` \{baw-tsah'\}; a primitive root to break off, i.e. (usually) plunder; figuratively, to finish, or (intransitively) stop: -- (be) covet(-ous), cut (off), finish, fulfill, gain (greedily), get, be given to [covetousness], greedy, \{perform\}, be wounded.
pieces 1855 \#\# d@qaq (Aramaic) \{dek-ak'\}; corresponding to 1854; to crumble or (trans.) crush: -- break to \{pieces\}.
pieces 6561 \#\# paraq \{paw-rak'\}; a primitive root; to break off or crunch; figuratively, to deliver: -- break (off), deliver, redeem, rend (in pieces), tear in \{pieces\}.
pieces 6561 \#\# paraq \{paw-rak'\}; a primitive root; to break off or crunch; figuratively, to deliver: -- break (off), deliver, redeem, rend (in \{pieces\}), tear in pieces.
pieces 6566 \#\# paras \{paw-ras'\}; a primitive root; to break apart, disperse, etc.: -- break, chop in \{pieces\}, lay open, scatter, spread (abroad, forth, selves, out), stretch (forth, out).
pieces 7492 \#\# ra`ats \{raw-ats'\}; a primitive root; to break in pieces; figuratively, harass: -- dash in \{pieces\}, vex. pieces 7616 \#\# shabab \{shaw-bawb'\}; from an unused root meaning to break up; a fragment, i.e. ruin: -broken in \{pieces\}. pieces 7665 \#\# shabar \{shaw-bar'\}; a primitive root; to burst (literally or figuratively): -- break (down, off, in \{pieces\}, up), broken([-hearted]), bring to the birth, crush, destroy, hurt, quench, \(X\) quite, tear, view [by mistake for 7663]. pluck 5423 \#\# nathaq \{naw-thak'\}; a primitive root; to tear off: -- break (off), burst, draw (away), lift up, \{pluck\} (away, off), pull (out), root out. press 6555 \#\# parats \{paw-rats'\}; a primitive root; to break out (in many applications, direct and indirect, literal and figurative): -- X abroad, (make a) breach, break (away, down, -er, forth, in, up), burst out, come (spread) abroad, compel, disperse, grow, increase, open, \{press\}, scatter, urge. pull 5423 \#\# nathaq \{naw-thak'\}; a primitive root; to tear off: -- break (off), burst, draw (away), lift up, pluck (away, off), \{pull\} (out), root out. put 3089 \# luo \{loo'-o\}; a primary verb; to 'loosen" (literally or figuratively): -- break (up), destroy, dissolve, (un-)loose, melt, \{put\} off. Compare 4486. quench 7665 \#\# shabar \{shaw-bar'\}; a primitive root; to burst (literally or figuratively): -- break (down, off, in pieces, up), broken([-hearted]), bring to the birth, crush, destroy, hurt, \{quench\}, \(X\) quite, tear, view [by mistake for 7663]. quite 7665 \#\# shabar \{shaw-bar'\}; a primitive root; to burst (literally or figuratively): -- break (down, off, in pieces, up), broken([-hearted]), bring to the birth, crush, destroy, hurt, quench, \(X\) \{quite\}, tear, view [by mistake for 7663]. rebel 6586 \#\# pasha` \{paw-shah'\}; a primitive root [identical with 6585 through the idea of expansion]; to break away (from just authority), i.e. trespass, apostatize, quarrel: -- offend, \{rebel\}, revolt, transgress(-ion, -or).
recover 1082 \#\# balag \{baw-lag'\}; a primitive root; to break off or loose (in a favorable or unfavorable sense), i.e. desist (from grief) or invade (with destruction): -- comfort, (\{recover\}) strength(-en).
redeem 6561 \#\# paraq \{paw-rak'\}; a primitive root; to break off or crunch; figuratively, to deliver: -- break (off), deliver, $\{$ redeem\}, rend (in pieces), tear in pieces.
rend 6533 \#\# param \{paw-ram'\}; a primitive root; to tear: -- \{rend\}. rend 6561 \#\# paraq \{paw-rak'\}; a primitive root; to break off or crunch; figuratively, to deliver: -- break (off), deliver, redeem, \{rend\} (in pieces), tear in pieces.
return 0360 \# analuo \{an-al-oo'-o\}; from 303 and 3089; to break up, i.e. depart (literally or figuratively): -depart, \{return\}.
revolt 6586 \#\# pasha` \{paw-shah'\}; a primitive root [identical with 6585 through the idea of expansion]; to break away (from just authority), i.e. trespass, apostatize, quarrel: -- offend, rebel, \{revolt\}, transgress(-ion, -or).
rigour 6531 \#\# perek \{peh'-rek\}; from an unused root meaning to break apart; fracture, i.e. severity: -cruelty, \{rigour\}.
riot 5172 \# truphe \{troo-fay'\}; from thrupto (to break up or [figuratively] enfeeble, especially the mind and body by indulgence); effeminacy, i.e. luxury or debauchery: -- delicately, \{riot\}.
root 5423 \#\# nathaq \{naw-thak'\}; a primitive root; to tear off: -- break (off), burst, draw (away), lift up, pluck (away, off), pull (out), \{root $\}$ out.
scatter 6504 \#\# parad \{paw-rad'\}; a primitive root; to break through, i.e. spread or separate (oneself): -disperse, divide, be out of joint, part, \{scatter\} (abroad), separate (self), sever self, stretch, sunder.
scatter 6555 \#\# parats \{paw-rats'\}; a primitive root; to break out (in many applications, direct and indirect, literal and figurative): -- X abroad, (make a) breach, break (away, down, -er, forth, in, up), burst out, come (spread) abroad, compel, disperse, grow, increase, open, press, \{scatter\}, urge.
scatter 6566 \#\# paras \{paw-ras'\}; a primitive root; to break apart, disperse, etc.: -- break, chop in pieces, lay open, $\{$ scatter $\}$, spread (abroad, forth, selves, out), stretch (forth, out).
secret 8368 \#\# sathar \{saw-thar'\}; a primitive root; to break out (as an eruption): -- have in [one's] \{secret\} parts.
self 6504 \#\# parad \{paw-rad'\}; a primitive root; to break through, i.e. spread or separate (oneself): -disperse, divide, be out of joint, part, scatter (abroad), separate (\{self\}), sever self, stretch, sunder.
self 6504 \#\# parad \{paw-rad'\}; a primitive root; to break through, i.e. spread or separate (oneself): -disperse, divide, be out of joint, part, scatter (abroad), separate (self), sever \{self\}, stretch, sunder.
selves 6566 \#\# paras \{paw-ras'\}; a primitive root; to break apart, disperse, etc.: -- break, chop in pieces, lay open, scatter, spread (abroad, forth, \{selves\}, out), stretch (forth, out).
separate 6504 \#\# parad \{paw-rad'\}; a primitive root; to break through, i.e. spread or separate (oneself): -disperse, divide, be out of joint, part, scatter (abroad), \{separate\} (self), sever self, stretch, sunder.
sever 6504 \#\# parad \{paw-rad'\}; a primitive root; to break through, i.e. spread or separate (oneself): -disperse, divide, be out of joint, part, scatter (abroad), separate (self), \{sever\} self, stretch, sunder.
spread 6524 \#\# parach \{paw-rakh'\}; a primitive root; to break forth as a bud, i.e. bloom; generally, to spread; specifically, to fly (as extending the wings); figuratively, to flourish: -- X abroad, X abundantly, blossom, break forth (out), bud, flourish, make fly, grow, \{spread\}, spring (up).
spread 6555 \#\# parats \{paw-rats'\}; a primitive root; to break out (in many applications, direct and indirect, literal and figurative): -- X abroad, (make a) breach, break (away, down, -er, forth, in, up), burst out, come (\{spread\}) abroad, compel, disperse, grow, increase, open, press, scatter, urge.
spread 6566 \#\# paras \{paw-ras'\}; a primitive root; to break apart, disperse, etc.: -- break, chop in pieces, lay open, scatter, $\{$ spread (abroad, forth, selves, out), stretch (forth, out).
spring 6524 \#\# parach \{paw-rakh'\}; a primitive root; to break forth as a bud, i.e. bloom; generally, to spread; specifically, to fly (as extending the wings); figuratively, to flourish: -- X abroad, X abundantly, blossom, break forth (out), bud, flourish, make fly, grow, spread, \{spring\} (up).
strength 1082 \#\# balag \{baw-lag'\}; a primitive root; to break off or loose (in a favorable or unfavorable sense), i.e. desist (from grief) or invade (with destruction): -- comfort, (recover) \{strength\}(-en).
stretch 6504 \#\# parad \{paw-rad'\}; a primitive root; to break through, i.e. spread or separate (oneself): -disperse, divide, be out of joint, part, scatter (abroad), separate (self), sever self, \{stretch\}, sunder.
stretch 6566 \#\# paras \{paw-ras'\}; a primitive root; to break apart, disperse, etc.: -- break, chop in pieces, lay open, scatter, spread (abroad, forth, selves, out), \{stretch\} (forth, out).
sunder 6504 \#\# parad \{paw-rad'\}; a primitive root; to break through, i.e. spread or separate (oneself): -disperse, divide, be out of joint, part, scatter (abroad), separate (self), sever self, stretch, \{sunder\}.
tear 6536 \#\# parac \{paw-ras'\}; a primitive root; to break in pieces, i.e. (usually without violence) to split, distribute: -- deal, divide, have hoofs, part, \{tear\}.
tear 6561 \#\# paraq \{paw-rak'\}; a primitive root; to break off or crunch; figuratively, to deliver: -- break (off), deliver, redeem, rend (in pieces), \{tear\} in pieces.
tear 7665 \#\# shabar \{shaw-bar'\}; a primitive root; to burst (literally or figuratively): -- break (down, off, in pieces, up), broken([-hearted]), bring to the birth, crush, destroy, hurt, quench, $X$ quite, \{tear\}, view [by mistake for 7663].

Telem 2928 \#\# Telem \{teh'-lem\}; from an unused root meaning to break up or treat violently; oppression; Telem, the name of a place in Idumaea, also of a temple doorkeeper: -- \{Telem\}.
the 7665 \#\# shabar \{shaw-bar'\}; a primitive root; to burst (literally or figuratively): -- break (down, off, in pieces, up), broken([-hearted]), bring to \{the\} birth, crush, destroy, hurt, quench, $\mathbf{X}$ quite, tear, view [by mistake for 7663].
through 1358 \# diorusso \{dee-or-oos'-so\}; from 1223 and 3736; to penetrate burglariously: -- break \{through\} (up). ***. Dios. See 2203.
to 1214 \#\# batsa` \{baw-tsah'\}; a primitive root to break off, i.e. (usually) plunder; figuratively, to finish, or (intransitively) stop: -- (be) covet(-ous), cut (off), finish, fulfill, gain (greedily), get, be given \{to\} [covetousness], greedy, perform, be wounded. to 1855 \#\# d@qaq (Aramaic) \{dek-ak'\}; corresponding to 1854; to crumble or (trans.) crush: -- break \{to\} pieces. to 6565 \#\# parar \{paw-rar'\}; a primitive root; to break up (usually figuratively, i.e. to violate, frustrate: -- X any ways, break (asunder), cast off, cause to cease, \(X\) clean, defeat, disannul, disappoint, dissolve, divide, make of none effect, fail, frustrate, bring (come) \(\{\) to \(\}\) nought, \(X\) utterly, make void. to 6565 \#\# parar \{paw-rar'\}; a primitive root; to break up (usually figuratively, i.e. to violate, frustrate: -- X any ways, break (asunder), cast off, cause \{to\} cease, \(X\) clean, defeat, disannul, disappoint, dissolve, divide, make of none effect, fail, frustrate, bring (come) to nought, X utterly, make void. to 7665 \#\# shabar \{shaw-bar'\}; a primitive root; to burst (literally or figuratively): -- break (down, off, in pieces, up), broken([-hearted]), bring \{to\} the birth, crush, destroy, hurt, quench, X quite, tear, view [by mistake for 7663]. transgress 6586 \#\# pasha` \{paw-shah'\}; a primitive root [identical with 6585 through the idea of expansion]; to break away (from just authority), i.e. trespass, apostatize, quarrel: -- offend, rebel, revolt, \{transgress\}(-ion, -or).
un-)loose 3089 \# luo \{loo'-o\}; a primary verb; to 'loosen" (literally or figuratively): -- break (up), destroy, dissolve, ( $\{u n-$ )loose\}, melt, put off. Compare 4486.
up 1358 \# diorusso \{dee-or-oos'-so\}; from 1223 and 3736; to penetrate burglariously: -- break through (\{up\}). ***. Dios. See 2203.
up 3089 \# luo \{loo'-o\}; a primary verb; to 'loosen' (literally or figuratively): -- break (\{up\}), destroy, dissolve, (un-)loose, melt, put off. Compare 4486.
up 5423 \#\# nathaq \{naw-thak'\}; a primitive root; to tear off: -- break (off), burst, draw (away), lift \{up\}, pluck (away, off), pull (out), root out.
up 6524 \#\# parach \{paw-rakh'\}; a primitive root; to break forth as a bud, i.e. bloom; generally, to spread; specifically, to fly (as extending the wings); figuratively, to flourish: -- $X$ abroad, $X$ abundantly, blossom, break forth (out), bud, flourish, make fly, grow, spread, spring (\{up\}).
up 6555 \#\# parats \{paw-rats'\}; a primitive root; to break out (in many applications, direct and indirect, literal and figurative): -- X abroad, (make a) breach, break (away, down, -er, forth, in, \{up\}), burst out, come (spread) abroad, compel, disperse, grow, increase, open, press, scatter, urge.
up 7665 \#\# shabar \{shaw-bar'\}; a primitive root; to burst (literally or figuratively): -- break (down, off, in pieces, \{up\}), broken([-hearted]), bring to the birth, crush, destroy, hurt, quench, $X$ quite, tear, view [by mistake for 7663].
urge 6555 \#\# parats \{paw-rats'\}; a primitive root; to break out (in many applications, direct and indirect, literal and figurative): -- X abroad, (make a) breach, break (away, down, -er, forth, in, up), burst out, come (spread) abroad, compel, disperse, grow, increase, open, press, scatter, \{urge\}.
utterly 6565 \#\# parar \{paw-rar'\}; a primitive root; to break up (usually figuratively, i.e. to violate, frustrate: -- $X$ any ways, break (asunder), cast off, cause to cease, $X$ clean, defeat, disannul, disappoint, dissolve, divide, make of none effect, fail, frustrate, bring (come) to nought, $X$ \{utterly \}, make void.
vex 7492 \#\# ra`ats \{raw-ats'\}; a primitive root; to break in pieces; figuratively, harass: -- dash in pieces, \{vex\}. view 7665 \#\# shabar \{shaw-bar'\}; a primitive root; to burst (literally or figuratively): -- break (down, off, in pieces, up), broken([-hearted]), bring to the birth, crush, destroy, hurt, quench, \(X\) quite, tear, \{view\} [by mistake for 7663]. void 6565 \#\# parar \{paw-rar'\}; a primitive root; to break up (usually figuratively, i.e. to violate, frustrate: -\(X\) any ways, break (asunder), cast off, cause to cease, \(X\) clean, defeat, disannul, disappoint, dissolve, divide, make of none effect, fail, frustrate, bring (come) to nought, \(X\) utterly, make \{void\}. ways 6565 \#\# parar \{paw-rar'\}; a primitive root; to break up (usually figuratively, i.e. to violate, frustrate: -- \(X\) any \{ways\}, break (asunder), cast off, cause to cease, \(X\) clean, defeat, disannul, disappoint, dissolve, divide, make of none effect, fail, frustrate, bring (come) to nought, \(X\) utterly, make void. wounded 1214 \#\# batsa` \{baw-tsah'\}; a primitive root to break off, i.e. (usually) plunder; figuratively, to finish, or (intransitively) stop: -- (be) covet(-ous), cut (off), finish, fulfill, gain (greedily), get, be given to [covetousness], greedy, perform, be \{wounded\}.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

break 00006 \#\# ) abad \{aw-bad'\} ; a primitive root ; properly , to wander away , i . e . lose oneself ; by implication to perish (causative, destroy) :-- \{break\}, destroy (- uction), + not escape, fail , lose , (cause to , make) perish , spend, $X$ and surely , take, be undone, $X$ utterly , be void of , have no way to flee .
break 00215 \#\# 'owr \{ore\} ; a primitive root ; to be (causative, make) luminous (literally and metaphorically) : -- X \{break\} of day , glorious , kindle , (be , en-, give , show) light (- en ,-ened), set on fire , shine .
break 01082 \#\# balag \{baw-lag'\} ; a primitive root ; to \{break\} off or loose (in a favorable or unfavorable sense) , i . e . desist (from grief) or invade (with destruction) : -- comfort , (recover) strength (- en) .
break 01214 \#\# batsa` \{baw-tsah'\} ; a primitive root to \{break\} off , i . e . (usually) plunder ; figuratively , to finish , or (intransitively) stop : -- (be) covet (- ous), cut (off), finish , fulfill, gain (greedily), get , be given to [covetousness] , greedy , perform , be wounded . break 01234 \#\# baqa` \{baw-kah'\} ; a primitive root ; to cleave ; generally , to rend, \{break\}, rip or open : -make a breach, break forth (into, out, in pieces, through, up), be ready to burst, cleave (asunder), cut out , divide, hatch , rend (asunder), rip up , tear , win .
break 01239 \#\# baqar \{baw-kar\} ; a primitive root; properly , to plough, or (generally) \{break\} forth , i . e . (figuratively) to inspect , admire , care for , consider : -- (make) inquire (- ry), (make) search, seek out .
break 01242 \#\# boqer \{bo'- ker\} ; from 01239 ; properly , dawn (as the \{break\} of day) ; generally , morning : -- (+) day , early , morning , morrow .
break 01327 \#\# battah \{bat-taw'\} ; feminine from an unused root (meaning to \{break\} in pieces) ; desolation : -- desolate .
break 01518 \#\# giyach \{ghee'- akh\} ; or (shortened) goach \{go'- akh\} ; a primitive root ; to gush forth (as water), generally to issue : -- \{break\} forth , labor to bring forth , come forth, draw up, take out .
break 01633 \#\# garam \{gaw-ram'\} ; a primitive root ; to be spare or skeleton-like; used only as a denominative from 01634 ; (causative) to bone, i.e. denude (by extensive, craunch) the bones :-- gnaw the bones, $\{$ break $\}$.
break 01638 \#\# garac \{gaw-ras'\} ; a primitive root ; to crush ; also (intransitively and figuratively) to dissolve : -- \{break\} .
break 01758 \#\# duwsh \{doosh\} ; or dowsh \{dosh\} ; or diysh \{deesh\} ; a primitive root ; to trample or thresh : -- \{break\}, tear , thresh , tread out (down), at grass [Jer . $50: 11$, by mistake for 01877 ].
break 01792 \#\# daka'\{daw-kaw'\} ; a primitive root (compare 01794) ; to crumble ; transitively , to bruise (literally or figuratively) : -- beat to pieces , \{break\} (in pieces), bruise, contrite, crush , destroy , humble ,
oppress , smite .
break 01794 \#\# dakah \{daw-kaw'\} ; a primitive root (compare 01790 , 01792) ; to collapse (phys . or mentally) : -- \{break\} (sore), contrite , crouch .
break 01855 \#\# d@qaq (Aramaic) \{dek-ak'\} ; corresponding to 01854 ; to crumble or (trans .) crush : -\{break\} to pieces.
break 01961 \#\# hayah \{haw-yaw\} ; a primitive root [compare 01933 ] ; to exist , i . e . be or become, come to pass (always emphatic , and not a mere copula or auxiliary) :-- beacon, $X$ altogether , be (- come), accomplished, committed, like) , \{break\}, cause , come (to pass), do , faint , fall , + follow, happen , $X$ have, last , pertain , quit (one-) self, require, $X$ use .
break 01986 \#\# halam \{haw-lam'\} ; a primitive root ; to strike down ; by implication , to hammer , stamp , conquer, disband : -- beat (down), \{break (down), overcome, smite (with the hammer) .
break 02000 \#\# hamam \{haw-mam'\} ; a primitive root [compare 01949,01993 ]; properly , to put in commotion ; by implication , to disturb , drive, destroy :-- \{break\}, consume , crush , destroy , discomfit , trouble, vex .
break 02040 \#\# harac \{haw-ras'\} ; a primitive root ; to pull down or in pieces, break, destroy : -- beat down, \{break\} (down, through), destroy , overthrow, pluck down, pull down, ruin , throw down, $X$ utterly .
break 02050 \#\# hathath'\{haw-thath'\} ; a primitive root ; properly , to \{break\} in upon, i. e . to assail :-imagine mischief .
break 02490 \#\# chalal \{khaw-lal'\} ; a primitive root [compare 02470 ] ; properly , to bore, i . e . (by implication) to wound, to dissolve ; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an " opening wedge ") ; denom . (from 02485) to play (the flute) : -- begin (X men began), defile, $X$ \{break , defile, $X$ eat (as common things), $X$ first, $X$ gather the grape thereof,$X$ take inheritance, pipe , player on instruments, pollute , (cast as) profane (self), prostitute, slay (slain), sorrow , stain, wound .
break 02865 \#\# chathath \{khaw-thath'\} ; a primitive root ; properly , to prostrate ; hence , to \{break\} down , either (literally) by violence, or (figuratively) by confusion and fear :-- abolish, affright, be (make) afraid, amaze, beat down , discourage, (cause to) dismay, go down, scare, terrify .
break 02928 \#\# Telem \{teh'- lem\} ; from an unused root meaning to \{break\} up or treat violently ; oppression ; Telem , the name of a place in Idumaea, also of a temple doorkeeper : -- Telem .
break 03318 \#\# yatsa'\{yaw-tsaw'\} ; a primitive root ; to go (causatively, bring) out , in a great variety of applications, literally and figuratively , direct and proxim .: -- $X$ after , appear, $X$ assuredly , bear out , $X$ begotten, \{break\} out, bring forth (out , up), carry out , come (abroad, out , thereat, without) , + be condemned , depart (- ing ,-- ure), draw forth , in the end , escape, exact , fail , fall (out), fetch forth (out) , get away (forth, hence, out), (able to , cause to, let) go abroad (forth, on , out), going out, grow, have forth (out), issue out , lay (lie) out , lead out , pluck out , proceed, pull out , put away , be risen , X scarce , send with commandment, shoot forth , spread , spring out , stand out, X still, X surely , take forth (out), at any time, $X$ to [and fro ], utter .
break 03807 \#\# kathath \{kaw-thath'\} ; a primitive root ; to bruise or violently strike : -- beat (down , to pieces), $\{$ break $\}$ in pieces , crushed , destroy , discomfit , smite , stamp .
break 03962 \#\# Lesha` \{leh'- shah\} ; from an unused root thought to mean to \{break\} through ; a boiling spring ; Lesha, a place probably East of the Jordan : -- Lasha break 04664 \#\# miphrats \{mif-rawts'\} ; from 06555 ; a \{break\} (in the shore), i . e . a haven :-- breach . break 05106 \#\# nuw'\{noo\} ; a primitive root ; to refuse , forbid, dissuade, or neutralize : -- \{break\}, disallow, discourage, make of none effect . break 05214 \#\# niyr \{neer\} ; a root probably identical with that of 05216 , through the idea of the gleam of a fresh furrow ; to till the soil : -- \{break\} up . break 05310 \#\# naphats \{naw-fats'\} ; a primitive root ; to dash to pieces, or scatter : -- be beaten in sunder , \{break\} (in pieces), broken , dash (in pieces), cause to be discharged, dispersed, be overspread, scatter . break 05421 \#\# natha` \{naw-thah'\} ; for 05422 ; to tear out : -- \{break\} .
break 05422 \#\# nathats \{naw-thats'\} ; a primitive root ; to tear down : -- beat down, \{break\} down (out), cast down, destroy , overthrow, pull down, throw down .
break 05423 \#\# nathaq \{naw-thak'\} ; a primitive root ; to tear off : -- \{break\} (off), burst, draw (away), lift up , pluck (away, off), pull (out), root out .
break 05670 \#\#` abat \{aw-bat'\} ; a primitive root ; to pawn ; causatively , to lend (on security) ; figuratively , to entangle : -- borrow , \{break\} [ranks ], fetch [a pledge ] , lend , X surely . break 05927 \#\#` alah \{aw-law'\} ; a primitive root ; to ascend , intransitively (be high) or actively (mount) ; used in a great variety of senses, primary and secondary, literal and figurative (as follow): -- arise (up), (cause to) ascend up , at once, \{break\} [the day ] (up) , bring (up), (cause to) burn, carry up , cast up , + shew , climb (up), (cause to, make to) come (up), cut off, dawn , depart, exalt, excel, fall, fetch up, get up , (make to) go (away , up) ; grow (over) increase, lay, leap , levy, lift (self) up , light, [make] up , X mention , mount up , offer, make to pay , + perfect, prefer, put (on), raise, recover, restore , (make to) rise (up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up, take away (up), work .
break 06105 \#\#` atsam \{aw-tsam'\} ; a primitive root ; to bind fast , i . e . close (the eyes) ; intransitively , to be (causatively, make) powerful or numerous ; denominatively (from 06106) to crunch the bones : -\{break\} the bones, close, be great , be increased, be (wax) mighty (- ier), be more, shut , be (- come , make) strong (-er) . break 06202 \#\#` araph \{aw-raf'\} ; a primitive root [identical with 06201 through the idea of sloping ]; properly , to bend downward ; but used only as a denominative from 06203 , to \{break\} the neck ; hence (figuratively) to destroy : -- that is beheaded, break down, break (cut off, strike off) neck .
break 06206 \#\#` arats \{aw-rats'\} ; a primitive root ; to awe or (intransitive) to dread ; hence, to harass :-be affrighted (afraid, dread, feared, terrified), \{break\}, dread, fear , oppress , prevail, shake terribly . break 06209 \#\#` arar \{aw-rar'\} ; a primitive root ; to bare ; figuratively , to demolish : -- make bare , \{break\}, raise up [perhaps by clerical error for raze ], X utterly .
break 06315 \#\# puwach \{poo'akh\} ; a primitive root ; to puff , i . e . blow with the breath or air ; hence, to fan (as a breeze), to utter, to kindle (a fire), to scoff : -- blow (upon), \{break\}, puff, bring into a snare , speak, utter .
break 06327 \#\# puwts \{poots\} ; a primitive root ; to dash in pieces, literally or figuratively (especially to disperse) : -- \{break\} (dash , shake) in (to) pieces, cast (abroad), disperse (selves), drive, retire, scatter (abroad), spread abroad .
break 06331 \#\# puwr \{poor\} ; a primitive root ; to crush :-- \{break\}, bring to nought, X utterly take .
break 06398 \#\# palach \{paw-lakh'\} ; a primitive root ; to slice , i .e. $\{$ break\} open or pierce :-- bring forth , cleave, cut , shred, strike through .
break 06476 \#\# patsach \{paw-tsakh'\} ; a primitive root ; to break out (in joyful sound) : -- \{break\} (forth , forth into joy), make a loud noise .
break 06476 \#\# patsach \{paw-tsakh'\} ; a primitive root ; to \{break\} out (in joyful sound) : -- break (forth , forth into joy), make a loud noise .
break 06480 \#\# patsam \{paw-tsam'\} ; a primitive root ; to rend (by earthquake) : -- \{break\} .
break 06504 \#\# parad \{paw-rad'\} ; a primitive root ; to \{break\} through , i. e . spread or separate (oneself) : -- disperse, divide, be out of joint , part , scatter (abroad), separate (self), sever self, stretch , sunder .
break 06524 \#\# parach \{paw-rakh'\} ; a primitive root ; to break forth as a bud, i. e . bloom ; generally , to spread ; specifically , to fly (as extending the wings) ; figuratively , to flourish : -- X abroad, X abundantly , blossom, \{break\} forth (out), bud, flourish, make fly, grow, spread, spring (up) .
break 06524 \#\# parach \{paw-rakh'\} ; a primitive root ; to \{break\} forth as a bud, i . e . bloom ; generally , to spread ; specifically , to fly (as extending the wings) ; figuratively , to flourish : -- $\mathbf{X}$ abroad, X abundantly , blossom, break forth (out), bud, flourish, make fly, grow, spread, spring (up) .
break 06531 \#\# perek \{peh'- rek ; from an unused root meaning to \{break\} apart ; fracture , i e e severity : -- cruelty , rigour .
break 06536 \#\# parac \{paw-ras'\} ; a primitive root ; to \{break\} in pieces , i . e . (usually without violence) to split , distribute : -- deal , divide, have hoofs , part, tear .
break 06555 \#\# parats \{paw-rats'\} ; a primitive root ; to break out (in many applications, direct and indirect, literal and figurative) : -- X abroad, (make a) breach , \{break\} (away, down ,-er, forth , in , up), burst out , come (spread) abroad , compel , disperse , grow , increase, open , press , scatter , urge .
break 06555 \#\# parats \{paw-rats'\} ; a primitive root ; to \{break\} out (in many applications, direct and indirect , literal and figurative) :-- X abroad, (make a) breach , break (away , down ,-er, forth , in , up) , burst out , come (spread) abroad , compel, disperse , grow, increase, open , press, scatter , urge .
break 06556 \#\# perets \{peh'- rets\} ; from 06555 ; a \{break\} (literally or figuratively) : -- breach, breaking forth (in), $\mathbf{X}$ forth, gap .
break 06560 \#\# Perets` Uzza'\{peh'- rets ooz-zaw'\} ; from 06556 and 05798 ; \{break\} of Uzza; Perets-Uzza, a place in Palestine : -- Perez-uzza . break 06561 \#\# paraq \{paw-rak'\} ; a primitive root ; to break off or crunch ; figuratively, to deliver : -\{break\} (off), deliver, redeem, rend (in pieces), tear in pieces. break 06561 \#\# paraq \{paw-rak'\} ; a primitive root ; to \{break\} off or crunch ; figuratively , to deliver : -break (off), deliver, redeem, rend (in pieces), tear in pieces . break 06562 \#\# p@raq (Aramaic) \{per-ak'\} ; corresponding to 06561 ; to discontinue : -- \{break\} off . break 06565 \#\# parar \{paw-rar'\} ; a primitive root ; to break up (usually figuratively ,i.e.to violate, frustrate : -- \(X\) any ways , \(\{b r e a k\}\) (asunder), cast off , cause to cease, \(X\) clean, defeat , disannul , disappoint , dissolve, divide, make of none effect, fail , frustrate, bring (come) to nought, X utterly , make void. break 06565 \#\# parar \{paw-rar'\} ; a primitive root ; to \{break\} up (usually figuratively , i . e . to violate , frustrate : -- \(\mathbf{X}\) any ways, break (asunder), cast off, cause to cease, \(\mathbf{X}\) clean, defeat, disannul, disappoint , dissolve , divide, make of none effect, fail , frustrate , bring (come) to nought , X utterly , make void . break 06566 \#\# paras \{paw-ras'\} ; a primitive root ; to break apart, disperse, etc. : -- \{break\} , chop in pieces, lay open , scatter, spread (abroad, forth, selves, out), stretch (forth, out) . break 06566 \#\# paras \{paw-ras'\} ; a primitive root ; to \{break\} apart , disperse , etc. : -- break, chop in pieces, lay open , scatter, spread (abroad, forth , selves, out), stretch (forth, out). break 06578 \#\# P@rath \{per-awth'\} ; from an unused root meaning to \(\{b r e a k\}\) forth ; rushing ; Perath (i . e . Euphrates), a river of the East : -- Euphrates . break 06586 \#\# pasha` \{paw-shah'\} ; a primitive root [identical with 06585 through the idea of expansion ] ; to $\{$ break\} away (from just authority) , i . e . trespass , apostatize , quarrel :-- offend, rebel , revolt , transgress (- ion ,-or) .
break 06605 \#\# pathach \{paw-thakh'\} ; a primitive root ; to open wide (literally or figuratively); specifically , to loosen , begin , plough , carve : -- appear, \{break\} forth, draw (out), let go free, (en-) grave (- n) , loose (self), (be , be set) open (- ing), put off , ungird , unstop, have vent .
break 06626 \#\# pathath \{paw-thath'\} ; a primitive root ; to open , i . e . \{break\} : -- participle
break 06743 \#\# tsalach \{tsaw-lakh'\} ; or tsaleach \{tsaw-lay'- akh\} ; a primitive root ; to push forward , in various senses (literal or figurative , transitive or intransitive) : -- \{break\} out , come (mightily), go over , be good, be meet, be profitable, (cause to , effect , make to , send) prosper (- ity ,-ous ,-ously) .
break 06979 \#\# quwr \{koor\} ; a primitive root ; to trench ; by implication, to throw forth ; also (denominative from 07023) to wall up , whether literal (to build a wall) or figurative (to estop) : -- \{break\} down, cast out, destroy, dig.
break 07280 \#\# raga` \{raw-gah'\} ; a primitive root ; properly , to toss violently and suddenly (the sea with waves, the skin with boils) ; figuratively (in a favorable manner) to settle, i . e . quiet ; specifically , to wink (from the motion of the eye-lids) : -- \{break\}, divide, find ease, be a moment, (cause, give, make to) rest , make suddenly . break 07323 \#\# ruwts \{roots\} ; a primitive root ; to run (for whatever reason, especially to rush) : -\{break\} down , divide speedily, footman , guard , bring hastily , (make) run (away , through), post . break 07462 \#\# ra` ah \{raw-aw'\} ; a primitive root ; to tend a flock; i . e . pasture it ; intransitively , to graze (literally or figuratively) ; generally to rule ; by extension, to associate with (as a friend) : -- $X$ \{break\}, companion, keep company with , devour , eat up , evil entreat, feed, use as a friend, make friendship with , herdman , keep [sheep ] (- er) , pastor , + shearing house , shepherd, wander, waste .
break 07489 \#\# ra` a` \{raw-ah'\} ; a primitive root ; properly , to spoil (literally, by breaking to pieces) ; figuratively, to make (or be) good for nothing, i . e . bad (physically, socially or morally) :-- afflict , associate selves [by mistake for 07462 ] , \{break\} (down , in pieces) , + displease , (be , bring , do) evil (doer , entreat , man), show self friendly [by mistake for 07462 ] , do harm , (do) hurt, (behave self , deal) ill , $X$ indeed, do mischief , punish , still, vex , (do) wicked (doer ,-ly), be (deal , do) worse .
break 07490 \#\# r@` a` (Aramaic) \{reh-ah'\} ; corresponding to 07489 : -- \{break\} , bruise .
break 07492 \#\# ra` ats \{raw-ats'\} ; a primitive root ; to \{break\} in pieces ; figuratively , harass :-- dash in pieces, vex. break 07533 \#\# ratsats \{raw-tsats'\} ; a primitive root ; to crack in pieces, literally or figuratively : -\{break\}, bruise , crush , discourage , oppress , struggle together .  : -- broken in pieces . break 07665 \#\# shabar \{shaw-bar'\} ; a primitive root ; to burst (literally or figuratively) : -- \{break\} (down , off , in pieces , up) , broken ([-hearted ]), bring to the birth , crush , destroy , hurt , quench , X quite , tear , view [by mistake for 07663 ]. break 07702 \#\# sadad \{saw-dad'\} ; a primitive root ; to abrade , i . e . harrow a field : -- \{break\} clods, harrow . break 07725 \#\# shuwb \{shoob\} ; a primitive root ; to turn back (hence , away) transitively or intransitively , literally or figuratively (not necessarily with the idea of return to the starting point) ; generally to retreat ; often adverbial , again : -- ([\{break\}, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge , make, rejoice, send, take, weep ]) \(X\) again, (cause to) answer (+ again), \(X\) in any case (wise), \(X\) at all , averse, bring (again , back, home again), call [to mind ] , carry again (back), cease , \(X\) certainly , come again (back), \(X\) consider , + continually , convert , deliver (again), + deny , draw back , fetch home again, \(X\) fro , get [oneself ] (back) again, \(X\) give (again), go again (back , home), [go ] out , hinder, let , [see ] more, \(X\) needs , be past , \(X\) pay , pervert , pull in again , put (again , up again), recall , recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to , make to) return, reverse, reward, + say nay , break 07779 \#\# shuwph \{shoof\}; a primitive root ; properly , to gape , i . e . snap at ; figuratively , to overwhelm : -- \{break\}, bruise, cover . break 08368 \#\# sathar \{saw-thar'\} ; a primitive root ; to \{break\} out (as an eruption) : -- have in [one's ] secret parts . break 0360 - analuo \{an-al-oo'-o\}; from 0303 and 3089; to \{break\} up, i.e. depart (literally or figuratively): -- depart, return. break 0513 - axine \{ax-ee'-nay\}; probably from agnumi (to \{break\}; compare 4486); an axe: -- axe. break 0827 - auge \{owg'-ay\}; of uncertain derivation; a ray of light, i.e. (by implication) radiance, dawn: -\{break\} of day. break 1284 - diarrhesso \{dee-ar-hrayce'-so\}; from 1223 and 4486; to tear asunder: -- \{break\}, rend. break 1306 - diaugazo \{dee-ow-gad'-zo\}; from 1223 and 0826; to glimmer (through), i.e. \{break\} (as day): -dawn. break 1358 - diorusso \{dee-or-oos'-so\}; from 1223 and 3736; to penetrate burglariously: -- \{break\} through (up). ***. Dios. See 2203. break 1575 - ekklao \{ek-klah'-o\}; from 1537 and 2806; to exscind: -- \{break\} off. break 1846 - exorusso \{ex-or-oos'-so\}; from 1537 and 3736; to dig out, i.e. (by extension) to extract (an eye), remove (roofing): -- \{break\} up, pluck out. break 2608 - katagnumi \{kat-ag'-noo-mee\}; from 2596 and the base of 4486; to rend in pieces, i.e. crack apart: -- \{break\}. break 2622 - kataklao \{kat-ak-lah'-o\}; from 2596 and 2806; to break down, i.e. divide: -- \{break\}. break 2622 - kataklao \{kat-ak-lah'-o\}; from 2596 and 2806; to \{break\} down, i.e. divide: -- break. break 2806 - klao \{klah'-o\}; a primary verb; to break (specially, of bread): -- \{break\}. break 2806 - klao \{klah'-o\}; a primary verb; to \{break\} (specially, of bread): -- break. break 3004 - lego \{leg'-o\}; a primary verb; properly, to " lay " forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to \{break\} silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter. break 3089 - luo \{loo'-o\}; a primary verb; to " loosen " (literally or figuratively): -- \{break\} (up), destroy, dissolve, (un-)loose, melt, put off. Compare 4486. break 4486 - rhegnumi \{hrayg'-noo-mee\}; or rhesso \{hrace'-so\}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to " \{break\} ", " wreck " or " crack " , i.e. (especially)to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089 ) or disrupt, lacerate; by implication, to convulse (wih spasms); figuratively, to give vent to joyful emotions: -- break (forth), burst, rend, tear. break 4917 - sunthlao \{soon-thlah'-o\}; from 4862 and thlao (to crush); to dash together, i.e. shatter: -\{break\}. break 4919 - sunthrupto \{soon-throop'-to\}; from 4862 and thrupto (to crumble); to crush together, i.e. (figuratively) to dispirit: -- \{break\}. break 4937 - suntribo \{soon-tree'-bo\}; from 4862 and the base of 5147; to crush completely, i.e. to shatter (literally or figuratively): -- \{break\} (in pieces), broken to shivers (+-hearted), bruise. break 4977 - schizo \{skhid'-zo\}; apparently a primary verb; to split or sever (literally or figuratively): -\{break\}, divide, open, rend, make a rent. break 5172 - truphe \{troo-fay'\}; from thrupto (to \{break\} up or [figuratively] enfeeble, especially the mind and body by indulgence); effeminacy, i.e. luxury or debauchery: -- delicately, riot. breakage 07465 \#\# ro` ah \{ro-aw'\} ; for 07455 ; \{breakage\} : -- broken, utterly .
breakage 07803 \#\# Shuwthelach \{shoo-theh'- lakh\} ; probably from 07582 and the same as 08520 ; crash of \{breakage\}; Shuthelach , the name of two Israelites : -- Shuthelah .
breaker 04650 \#\# mephiyts \{may-feets'\} ; from 06327 ; a \{breaker\} , i . e . mallet : -- maul .
breaker 04867 \#\# mishbar \{mish-bawr'\} ; from 07665 ; a \{breaker\} (of the sea) : -- billow, wave .
breaker 3848-parabates \{par-ab-at'-ace\}; from 3845; a violator: -- \{breaker\}, transgress(-or).
breaketh 05003 \#\# na'aph \{naw-af'\} ; a primitive root ; to commit adultery ; figuratively , to apostatize : -adulterer (- ess), commit (-ing) adultery, woman that $\{b r e a k e t h\}$ wedlock .
breakfast 0712 - ariston \{ar'-is-ton\}; apparently neuter of a superlative from the same as 0730 ; the best meal [or \{breakfast\}; perhaps from eri ( " early " )], i.e. luncheon: -- dinner.
breaking 03220 \#\# yam \{yawm\} ; from an unused root meaning to roar ; a sea (as \{breaking\} in noisy surf) or large body of water ; specifically (with the article), the Mediterranean Sea ; sometimes a large river , or an artifical basin ; locally , the west , or (rarely) the south :-- sea (X-- faring man , [-shore ]), south , west (ern , side ,-- ward) .
breaking 04290 \#\# machtereth \{makh-teh'- reth\} ; from 02864 ; a burglary ; figuratively , unexpected examination : -- \{breaking\} up , secret search .
breaking 04866 \#\# mishber \{mish-bare'\} ; from 07665 ; the orifice of the womb (from which the fetus breaks forth) : -- birth , \{breaking\} forth .
breaking 04891 \#\# mishchar \{mish-khawr'\} ; from 07836 in the sense of day \{breaking\} ; dawn : -- morning
breaking 06499 \#\# par \{par\} ; or par \{pawr\} ; from 06565 ; a bullock (apparently as \{breaking\} forth in wild strength , or perhaps as dividing the hoof) : -- (+ young) bull (- ock), calf , ox .
breaking 06556 \#\# perets \{peh'- rets\} ; from 06555 ; a break (literally or figuratively) : -- breach , \{breaking\} forth (in), X forth , gap .
breaking 07321 \#\# ruwa` \{roo-ah'\} ; a primitive root ; to mar (especially by \{breaking\}) ; figuratively , to split the ears (with sound) , i . e . shout (for alarm or joy) : -- blow an alarm , cry (alarm , aloud, out), destroy, make a joyful noise, smart, shout (for joy), sound an alarm , triumph . breaking 07489 \#\# ra` a` \{raw-ah'\} ; a primitive root ; properly , to spoil (literally , by \{breaking\} to pieces) ; figuratively , to make (or be) good for nothing, i . e . bad (physically, socially or morally) : -- afflict , associate selves [by mistake for 07462 ] , break (down , in pieces) , + displease , (be , bring , do) evil (doer , entreat , man), show self friendly [by mistake for 07462 ], do harm , (do) hurt, (behave self , deal) ill , X indeed, do mischief , punish , still , vex , (do) wicked (doer ,-ly), be (deal , do) worse .
breaking 07667 \#\# sheber \{sheh'- ber\} ; or sheber \{shay'- ber\} ; from 07665 ; a fracture , figuratively , ruin ; specifically , a solution (of a dream) : -- affliction , breach , \{breaking\} , broken [-footed, ,-handed ] , bruise , crashing , destruction , hurt , interpretation , vexation .
breaking 07670 \#\# shibrown \{shib-rone'\} ; from 07665 ; rupture , i . e . a pang ; figuratively , ruin : -\{breaking\}, destruction.
breaking 2646 - kataluma \{kat-al'-oo-mah\}; from 2647; properly, a dissolution (\{breaking\} up of a journey), i.e. (by implication) a lodging-place: -- guestchamber, inn.
breaking 2800 - klasis \{klas'-is\}; from 2806; fracture (the act): -- \{breaking\}.
breaking 3847 - parabasis \{par-ab'-as-is\}; from 3845; violation: -- \{breaking\}, transgression.
breaks 04866 \#\# mishber \{mish-bare'\} ; from 07665 ; the orifice of the womb (from which the fetus \{breaks\} forth) : -- birth , breaking forth .
breaks 06559 \#\# p@ratsiym \{per-aw-tseem'\} ; plural of 06556 ; \{breaks \} ; Peratsim , a mountain in Palestine : -- Perazim .
covenant-breaker 0802 - asunthetos \{as-oon'-thet-os\}; from 0001 (as a negative particle) and a derivative of 4934; properly, not agreed, i.e. treacherous to compacts: -- \{covenant-breaker\}.
day-break 3721 - orthrios \{or'-three-os\}; from 3722; in the dawn, i.e. up at \{day-break\}: -- early.
day-break 4404 - proi \{pro-ee'\}; adverb from 4253; at dawn; by implication, the \{day-break\} watch: -- early (in the morning), (in the) morning.
truce-breaker 0786 - aspondos \{as'-pon-dos\}; from 0001 (as a negative particle) and a derivative of 4689; literally, without libation (which usually accompanied a treaty), i.e. (by implication) truceless: -implacable, \{truce-breaker\}.

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

0360 + to depart + he will return +/ . analuo \{an-al-oo'-o\}; from $0303+$ each + every + apiece + through +/ and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved + ; to break up, i .e . depart (literally or figuratively): --depart, return.

0367 + Ananias + And Ananias +/ . Ananias \{an-an-ee'-as\}; of Hebrew origin [ 2608 + and brake + they brake + might be broken + shall he not break +/ ]; Ananias, the name of three Israelites: --Ananias .

0452 + Annas + to Annas + And Annas +/ . Annas \{an'-nas\}; of Hebrew origin [ 2608 + and brake + they brake + might be broken + shall he not break +/ ]; Annas (i .e . 0367 + Ananias + And Ananias +/ ), an Israelite: --Annas .

0513 + the axe +/ . axine \{ax-ee'-nay\}; probably from agnumi (to break; compare 4486 + forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/ ); an axe: --axe .

0630 + at + go + set + Let + let + away + send + Send + sent + me go + him go + depart + man go + I send + is set + is put + to put + to let + you go + forgive + and let + he sent + release + putteth + lettest + liberty + them go + then let + they let + her away + not send + him away + released + thou let + them away + shall put + to release + and to put + you to put + and loosed + And he sent + he released + and he sent + he dismissed + they departed + they were let + unto him Send + that I release + them they sent + man and release + him and release + thou art loosed + he must release + her that is put + And he released + And being let go + ye that I release + me would have let + him and let him go + her that is divorced + And when he had sent + that I should release + them they let them go + and ye shall be forgiven + when they were dismissed +/ . apoluo \{ap-ol-oo'-o\}; from $0575+$ at $+\mathbf{O n}+$ on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since $+/$ and $3089+o f f+$ Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/ ; to free fully, $i$.e . (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: --(let) depart, dismiss, divorce, forgive, let go, loose, put (send) away, release, set at liberty.

0826 + should shine +/ . augazo \{ow-gad'-zo\}; from 0827 + break + of day +/ ; to beam forth (figuratively): --shine .

0827 + break + of day +/ . auge \{owg'-ay\}; of uncertain derivation; a ray of light, i .e . (by implication) radiance, dawn: --break of day .

1262 + him were scattered +/ . dialuo \{dee-al-oo'-o\}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not
because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through $+/$ and $3089+o f f+$ Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved $+/$; to dissolve utterly: --scatter .

1284 + rent + brake + and he brake + of they rent +/ . diarrhesso \{dee-ar-hrayce'-so\}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 4486 + forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/ ; to tear asunder: -break, rend.

1358 + break + through + to be broken + do not break +/ . diorusso \{dee-or-oos'-so\}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and $3736+$ and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat $+/$ ; to penetrate burglariously: --break through (up) . *** . Dios . See $2203+$ Jupiter + of Jupiter +/ .

1575 + off + be broken + were broken + they were broken +/ . ekklao \{ek-klah'-o\}; from $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and $2806+$ to break + we break + he brake + is broken + and brake + and breaking + When I brake $+i$ it and brake + and when he had broken + up again and had broken + ; to exscind: --break off .

1590 + faint + and faint + they faint + if we faint + they fainted + they will faint +/ . ekluo \{ek-loo'-o\}; from $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and $3089+o f f+$ Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might
destroy + And as they were loosing + things shall be dissolved +/ ; to relax (literally or figuratively): --faint .
1956 + he expounded + matters it shall be determined +/ . epiluo \{ep-ee-loo'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on $+i n$ and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $3089+o f f+$ Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved + ; to solve further, i .e . (figuratively) to explain, decide: --determine, expound .

2352 + them that are bruised +/ . thrauo \{throw'-o\}; a primary verb; to crush: --bruise . Compare 4486 + forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/ .

2608 + and brake + they brake + might be broken + shall he not break +/ . katagnumi \{kat-ag'-noo-mee \}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 4486 + forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/ ; to rend in pieces, i .e . crack apart: --break.

2622 + and brake + them and brake +/ . kataklao \{kat-ak-lah'-o\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching $+u s$ after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you
according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of $m e$ is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $2806+$ to break + we break + he brake + is broken + and brake + and breaking + When I brake + it and brake + and when he had broken + up again and had broken +/ ; to break down, i .e . divide: --break .

2647 + down + destroy + to nought + overthrow + and lodge + to destroy + to be guest + I destroyed + it will come + shall destroy $+I$ will destroy + were dissolved + Thou that destroyest + thou that destroyest + upon another that shall not be thrown $+/$. kataluo $\{$ kat-al-oo'-o\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/ ; to loosen down (disintegrate), i .e . (by implication) to demolish (literally or figuratively); specially [compare $2646+$ for them in the inn + is the guestchamber +/ ] to halt for the night: --destroy, dissolve, be guest, lodge, come to nought, overthrow, throw down .

2798 + branches + her branch + his branch + The branches + the branches + in the branches + of the branches + are the branches +/. klados \{klad'-os\}; from $2806+$ to break + we break + he brake + is broken + and brake + and breaking + When I brake + it and brake + and when he had broken + up again and had broken +/ ; a twig or bough (as if broken off): --branch .

2800 + and in breaking + of them in breaking +/ . klasis \{klas'-is\}; from $2806+$ to break + we break + he brake + is broken + and brake + and breaking + When I brake + it and brake + and when he had broken + up again and had broken + ; fracture (the act): --breaking .

2801 + of fragments + up of fragments + up of the broken + of the fragments + up the fragments + with the fragments + up of the fragments +/ . klasma \{klas'-mah\}; from 2806 + to break + we break + he brake +is broken + and brake + and breaking + When I brake + it and brake + and when he had broken + up again and had broken + ; ; piece (bit): --broken, fragment .

2806 + to break + we break + he brake + is broken + and brake + and breaking + When I brake + it and brake + and when he had broken + up again and had broken +/ . klao \{klah'o\}; a primary verb; to break (specially, of bread): --break .

2814 + branch + as a branch + ye are the branches + in me and I in you. As the branch +/ . klema \{kaly'-mah\}; from 2806 + to break + we break + he brake + is broken + and brake + and breaking + When I brake + it and brake + and when he had broken + up again and had broken +/ ; a limb or shoot (as if broken off): --branch .
$2819+$ lot + lots + part + heritage + and the lot + and inheritance + forth their lots + of the inheritance $+/$. kleros \{klay'-ros\}; probably from $2806+$ to break + we break + he brake + is broken + and brake + and breaking + When I brake $+i$ and brake + and when he had broken + up again and had broken +/ (through the idea of using bits of wood, etc ., for the pively) to assign (a privilege): --obtain an inheritance .

3075 + he made havock +/ . lumainomai \{loo-mah'-ee-nom-ahee\}; middle voice from a probably derivative of 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/ (meaning filth); properly, to soil, i .e . (figuratively) insult (maltreat): -make havock of .

3080 + Art thou loosed +/ . lusis \{loo'-sis\}; from 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/ ; a loosening, i e . (specifically) divorce: --to be loosed .

3083 + a ransom +/ . lutron \{loo'-tron\}; from 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/ ; something to loose with, i .e . a redemption price (figuratively, atonement): --ransom .

3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/ . luo \{loo'-o\}; a primary verb; to "loosen" (literally or figuratively): -break (up), destroy, dissolve, (un-)loose, melt, put off . Compare 4486 + forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/ .

3886 + of the palsy + and the feeble + taken with palsies + was taken with a palsy +/ . paraluo \{par-al-oo'-o\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and $3089+$ off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/ ; to loosen beside, i .e . relax (perfect passive participle, paralyzed or enfeebled): --feeble, sick of the (taken with) palsy .
$4048+$ off + rent +/ . perirrhegnumi \{per-ir-hrayg'-noo-mee\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern $+/$ and $4486+$ forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/ ; to tear all around, i .e . completely away: -rend off .

4366 + beat + against + did beat + vehemently +/ . prosregnumi \{pros-rayg'-noo-mee \}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 4486 + forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/ ; to tear towards, $i$.e . burst upon (as a tempest or flood): --beat vehemently against (upon) .

4470 + cloth +/ . rhakos $\{$ hrak'-os $\}$; from 4486 + forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/ ; a "rag," i .e . piece of cloth: --cloth .

4485 + and the ruin +/ . rhegma \{hrayg'-mah\}; from 4486 + forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/ ; something torn, i .e . a fragment (by implication and abstractly, a fall): --ruin .

4486 + forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/ . rhegnumi \{hrayg'-noo-mee\}; or rhesso \{hrace'-so\}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in $\mathbf{2 6 0 8}+$ and brake + they brake + might be broken + shall he not break +/ ]); to 'break', 'wreck" or 'crack', i .e . (especially)to sunder (by separation of the parts; 2608 + and brake + they brake + might be broken + shall he not break +/ being its intensive [with the preposition in composition], and $2352+$ them that are bruised $+/$ a shattering to minute fragments; but not a reduction to the constituent particles, like 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/ ) or disrupt, lacerate; by implication, to convulse (wih spasms); figuratively, to give vent to joyful emotions: -break (forth), burst, rend, tear .

4919 + and to break +/ . sunthrupto \{soon-throop'-to\}; from $4862+$ and beside + accompanied +/ and thrupto (to crumble); to crush together, i .e . (figuratively) to dispirit: --break .

5081 + man clearly +/ . telaugos \{tay-low-goce'\}; adverb from a compound of a derivative of 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/ and $0827+$ break + of day +/ ; in a far-shining manner, i . $e$ . plainly: --clearly .

5138 + and the rough +/ . trachus \{trakh-oos'\}; perhaps strengthened from the base of $\mathbf{4 4 8 6}+$ forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/ (as if jagged by rents); uneven, rocky (reefy): --rock, rough .

5172 + to riot + delicately +/. truphe \{troo-fay'\}; from thrupto (to break up or [figuratively] enfeeble, especially the mind and body by indulgence); effeminacy, i .e . luxury or debauchery: --delicately, riot .

# Root Words and their word stems. This helps you see all related words in the English. 

140 * break

2 - breaker

1 - breakest
17 - breaketh

18 - breaking
1 - breakings

# English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew. 

break 0006 -- /abad -- \{break\}, destroy(-uction), + not escape, fail, lose, (causeto, make) perish, spend, X and surely, take, be undone, $X$ utterly, be voidof, have no way to flee.
break 0215 -- /owr -- X \{break\} of day, glorious, kindle, (be, en-, give, show)light (-en, -ened), set on fire, shine.
break 0827 ** auge ** \{break\} of day.
break 1234 -- baqal -- make a breach, \{break\} forth (into, out, in pieces, through,up), be ready to burst, cleave (asunder), cut out, divide, hatch, rend(asunder), rip up, tear, win.
break 1284 ** diarrhesso ** \{break\}, rend.
break 1358 ** diorusso ** \{break\} through (up).
break 1518 -- giyach -- \{break\} forth, labor to bring forth, come forth, draw up,take out.
break 1575 ** ekklao ** \{break\} off.
break 1633 -- garam -- gnaw the bones, \{break\}.
break 1638 -- garac -- \{break\}.
break 1758 -- duwsh -- \{break\}, tear, thresh, tread out (down), at grass.
break 1792 -- daka/ -- beat to pieces, \{break\} (in pieces), bruise, contrite, crush,destroy, humble, oppress, smite.
break 1794 -- dakah -- \{break\} (sore), contrite, crouch.
break 1846 ** exorusso ** \{break $\}$ up, pluck out.
break 1855 -- d@qaq -- \{break\} to pieces.
break 1961 -- hayah -- beacon, $X$ altogether, be(-come), accomplished, committed,like), \{break \}, cause, come (to pass), do, faint, fall, + follow, happen, Xhave , last, pertain, quit (one-)self, require, $X$ use.
break 1986 -- halam -- beat (down), \{break\} (down), overcome, smite (with thehammer).
break 2000 -- hamam -- \{break\}, consume, crush, destroy, discomfit, trouble, vex.
break 2040 -- harac -- beat down, \{break\} (down, through), destroy, overthrow, pluckdown, pull down, ruin, throw down, X utterly.
break 2490 -- chalal -- begin ( $X$ men began), defile, $X$ \{break \}, defile, $X$ eat (ascommon things), $X$ first, $X$ gather the grape thereof, $X$ take inheritance,pipe, player on instruments, pollute, (cast as) profane (self), prostitute,slay (slain), sorrow, stain, wound.
break 2608 ** katagnumi ** \{break \}.
break 2622 ** kataklao ** \{break\}.
break 2806 ** klao ** \{break\}.
break 3089 ** luo ** \{break \} (up), destroy, dissolve, (un-)loose, melt, put off.
break 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, X begotten, \{break\}out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow,have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed,pull out, put away, be risen, $X$ scarce, send with commandment, shoot forth,spread, spring out, stand out, $X$ still, $X$ surely, take forth (out), at anytime, $X$ to [and fro], utter.
break 3807 -- kathath -- beat (down, to pieces), \{break\} in pieces, crushed, destroy,discomfit, smite, stamp.
break 4486 ** rhegnumi ** \{break (forth), burst, rend, tear.
break 4917 ** sunthlao ** \{break\}.
break 4919 ** sunthrupto ** \{break\}.
break 4937 ** suntribo ** \{break\} (in pieces), broken to shivers (+ -hearted), bruise.
break 4977 ** schizo ** \{break\}, divide, open, rend, make a rent.
break 5106 -- nuw/ -- \{break\}, disallow, discourage, make of none effect.
break 5214 -- niyr -- \{break\} up.
break 5310 -- naphats -- be beaten in sunder, \{break\} (in pieces), broken, dash (inpieces), cause to be discharged, dispersed, be overspread, scatter.
break 5421 -- natha\ -- \{break\}.
break 5422 -- nathats -- beat down, \{break\} down (out), cast down, destroy, overthrow,pull down, throw down.
break 5423 -- nathaq -- \{break\} (off), burst, draw (away), lift up, pluck (away,off), pull (out), root out.
break 5670 -- \abat -- borrow, \{break\} [ranks], fetch [a pledge], lend, X surely.
break 5927 -- \alah -- arise (up), (cause to) ascend up, at once, \{break\} [the day](up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up),(cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall,fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap,levy, lift (self) up, light, [make] up, X mention, mount up, offer, make topay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise(up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up,take away (up), work.
break 6105 -- \atsam -- \{break\} the bones, close, be great, be increased, be (wax)mighty(-ier), be more, shut, be(-come, make) strong(-er).
break 6202 -- \araph -- that is beheaded, break down, \{break\} (cut off, strike off)neck.
break 6202 -- laraph -- that is beheaded, \{break\} down, break (cut off, strike off)neck.
break 6206 -- \arats -- be affrighted (afraid, dread, feared, terrified), \{break\},dread, fear, oppress, prevail, shake terribly.
break 6209 -- larar -- make bare, \{break\}, raise up, X utterly.
break 6315 -- puwach -- blow (upon), \{break\}, puff, bring into a snare, speak, utter.
break 6327 -- puwts -- \{break\} (dash, shake) in (to) pieces, cast (abroad), disperse(selves), drive, retire, scatter (abroad), spread abroad.
break 6331 -- puwr -- $\{$ break \}, bring to nought, X utterly take.
break 6476 -- patsach -- \{break\} (forth, forth into joy), make a loud noise.
break 6480 -- patsam -- \{break\}.
break 6524 -- parach -- X abroad, X abundantly, blossom, \{break\} forth (out), bud,flourish, make fly, grow, spread, spring (up).
break 6555 -- parats -- X abroad, (make a) breach, \{break\} (away, down, -er, forth,in, up), burst out, come (spread) abroad, compel, disperse, grow, increase,open, press, scatter, urge.
break 6561 -- paraq -- \{break\} (off), deliver, redeem, rend (in pieces), tear inpieces.
break 6562 -- p@raq -- \{break $\}$ off.
break 6565 -- parar -- X any ways, $\{$ break\} (asunder), cast off, cause to cease, Xclean, defeat, disannul, disappoint, dissolve, divide, make of none effect,fail, frustrate, bring (come) to nought, X utterly, make void.
break 6566 -- paras -- \{break\}, chop in pieces, lay open, scatter, spread (abroad,forth, selves, out), stretch (forth, out).
break 6605 -- pathach -- appear, \{break\} forth, draw (out), let go free,(en-)grave(-n), loose (self), (be, be set) open(-ing), put off, ungird, unstop, have vent.
break 6743 -- tsalach -- \{break\} out, come (mightily), go over, be good, be meet, beprofitable, (cause to, effect, make to, send) prosper(-ity, -ous, -ously).
break 6979 -- quwr -- \{break\} down, cast out, destroy, dig.
break 7280 raga $\backslash$-- -- \{break\}, divide, find ease, be a moment, (cause, give, maketo) rest, make suddenly.
break 7323 ruwts -- -- \{break\} down, divide speedily, footman, guard, bring hastily,(make) run (away, through), post.
break 7462 ralah -- -- X \{break\}, companion, keep company with, devour, eat up, evilentreat, feed, use as a friend, make friendship with, herdman, keep[sheep](-er), pastor, + shearing house, shepherd, wander, waste.
break 7489 rala\ -- -- afflict, associate selves, \{break\} (down, in pieces), +displease, (be, bring, do) evil (doer, entreat, man), show self friendly doharm, (do) hurt, (behave self, deal) ill, $X$ indeed, do mischief, punish, still, vex, (do) wicked (doer, -ly), be (deal, do) worse.
break 7490 r@ $\backslash \mathbf{a} \backslash$-- -- $\{$ break $\}$, bruise.
break 7533 ratsats -- -- \{break\}, bruise, crush, discourage, oppress, struggletogether.
break 7665 shabar -- -- \{break\} (down, off, in pieces, up), broken([-hearted]), bringto the birth, crush, destroy, hurt, quench, $X$ quite, tear, view.
break 7702 sadad -- -- \{break\} clods, harrow.
break 7725 shuwb -- -- ([\{break\}, build, circumcise, dig, do anything, do evil,feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) $X$ again,(cause to) answer (+ again), $X$ in any case (wise), $X$ at all, averse, bring(again, back, home again), call [to mind], carry again (back), cease, Xcertainly, come again (back), $X$ consider, + continually, convert, deliver(again), + deny, draw back, fetch home again, $X$ fro, get [oneself] (back)again, $X$ give (again), go again (back, home), [go] out, hinder, let, [see]more, $X$ needs, be past, $X$ pay, pervert, pull in again, put (again, upagain), recall, recompense, recover, refresh, relieve, render (again),requite, rescue, restore, retrieve, (cause to, make to) return, reverse,reward, + say nay, send back, set again, slide
break 7779 shuwph -- -- \{break\}, bruise, cover.
breaker 3848 ** parabates ** \{breaker\}, transgress(-or).
breaketh 5003 -- na/aph -- adulterer(-ess), commit(-ing) adultery, woman that\{breaketh\} wedlock.
breaking 2800 ** klasis ** \{breaking \}.
breaking 3847 ** parabasis ** \{breaking\}, transgression.
breaking 4290 -- machtereth -- \{breaking\} up, secret search.
breaking 4866 -- mishber -- birth, \{breaking\} forth.
breaking 6556 -- perets -- breach, \{breaking\} forth (in), X forth, gap.
breaking 7667 sheber -- -- affliction, breach, \{breaking\}, broken[-footed, -handed],bruise, crashing, destruction, hurt, interpretation, vexation.
breaking 7670 shibrown -- -- \{breaking\}, destruction.
covenantbreaker 0802 ** asunthetos $* *$ \{covenant-breaker\}.
trucebreaker 0786 ** aspondos ** implacable, \{truce-breaker\}.

## Greek Cross References that shows all the ways the Greek is translated from the English word.

break 0827 auge * \{break $\}$, \{0827 auge \}, 1358 diorusso, 2608 katagnumi , 2806 klao , 3089 luo , 4486 rhegnumi, 4919 sunthrupto ,
break 1358 diorusso * \{break\}, 0827 auge , \{1358 diorusso \}, 2608 katagnumi , 2806 klao , 3089 luo , 4486 rhegnumi , 4919 sunthrupto ,
break 2608 katagnumi * $\{$ break \}, 0827 auge , 1358 diorusso , \{2608 katagnumi \}, 2806 klao, 3089 luo , 4486 rhegnumi , 4919 sunthrupto ,
break 2806 klao * \{break\} , 0827 auge , 1358 diorusso , 2608 katagnumi , \{2806 klao \}, 3089 luo , 4486 rhegnumi , 4919 sunthrupto ,
break 3089 luo * \{break \}, 0827 auge, 1358 diorusso, 2608 katagnumi, 2806 klao , \{3089 luo \}, 4486 rhegnumi , 4919 sunthrupto ,
break 4486 rhegnumi * \{break \}, 0827 auge , 1358 diorusso , 2608 katagnumi , 2806 klao , 3089 luo , \{4486 rhegnumi \}, 4919 sunthrupto ,
break 4919 sunthrupto * \{break \}, 0827 auge , 1358 diorusso , 2608 katagnumi , 2806 klao , 3089 luo , 4486 rhegnumi , \{4919 sunthrupto \},
breaker 3848 parabates * \{breaker\} , \{3848 parabates \},
breaking 2800 klasis * \{breaking\} , \{2800 klasis \}, 2806 klao , $\mathbf{3 8 4 7}$ parabasis ,
breaking 2806 klao * \{breaking\}, 2800 klasis , \{2806 klao \}, 3847 parabasis ,
breaking 3847 parabasis * \{breaking\}, 2800 klasis , 2806 klao , $\mathbf{~} 3847$ parabasis \},
covenantbreakers 0802 asunthetos * \{covenantbreakers\} , $\{0802$ asunthetos \},
trucebreakers 0786 aspondos * \{trucebreakers $\},\{0786$ aspondos \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- break , $\mathbf{0 2 1 5}, 1234,1633,1758,1792,1854,1986,2000,2040,2490,3318,5003,5106,5214,5310$, $5422,5423,5670,6202,6206,6315,6476,6524,6555,6561,6562,6565,6605,6743,6746,7489$, 7533,7665,7702,
* break , 0827, 1358, 2608, 2806, 3089, 4486, 4919,


## English Synonyms with Greek Strong's Number.

break - 0827 \{break\}, day,
break - 1358 \{break\}, broken, through,
break - 2608 brake, \{break\}, broken,
break - 2806 brake, \{break\}, breaking, broken,
break - 3089 \{break\}, broken, destroy, dissolved, loose, loosed, loosing, melt, off, put, unloose,
break - 4486 \{break\}, burst, forth, rend, teareth,
break - 4919 \{break\},
breaker - 3848 \{breaker\}, transgress, transgressor, transgressors,
breaking - 2806 brake, break, \{breaking\}, broken,
breaking - 3847 \{breaking\}, transgression, transgressions,
covenantbreakers - 0802 \{covenantbreakers\},
trucebreakers - 0786 implacable, \{trucebreakers\},

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## English Concordance to the KJV Bible.

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## One Word English Phrase Index to the KJV Bible.

break 1Co_10_16 \# The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ?
break 1Ki_15_19 \# [There is] a league between me and thee, [and] between my father and thy father: behold, I have sent unto thee a present of silver and gold; come and break thy league with Baasha king of Israel, that he may depart from me.
break 1Sa_25_10 \# And Nabal answered David's servants, and said, Who [is] David? and who [is] the son of Jesse? there be many servants now a days that break away every man from his master.
break 2Ch_16_03 \# [There is] a league between me and thee, as [there was] between my father and thy father: behold, I have sent thee silver and gold; go, break thy league with Baasha king of Israel, that he may depart from me.
break 2Ki_03_26 \# And when the king of Moab saw that the battle was too sore for him, he took with him seven hundred men that drew swords, to break through [even] unto the king of Edom: but they could not.
break 2Ki_25_13 \# And the pillars of brass that [were] in the house of the LORD, and the bases, and the brazen sea that [was] in the house of the LORD, did the Chaldees break in pieces, and carried the brass of them to Babylon.
break 2Sa_02_32 \# And they took up Asahel, and buried him in the sepulchre of his father, which [was in] Bethlehem. And Joab and his men went all night, and they came to Hebron at break of day.
break Act_20_07 \# And upon the first [day] of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight.
break Act_20_11 \# When he therefore was come up again, and had broken bread, and eaten, and talked a long while, even till break of day, so he departed.
break Act_21_13 \# Then Paul answered, What mean ye to weep and to break mine heart? for I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus.
break Amo_01_05 \# I will break also the bar of Damascus, and cut off the inhabitant from the plain of Aven, and him that holdeth the sceptre from the house of Eden: and the people of Syria shall go into captivity unto Kir, saith the LORD.
break Amo_05_06 \# Seek the LORD, and ye shall live; lest he break out like fire in the house of Joseph, and devour [it], and [there be] none to quench [it] in Bethel.
break Dan_02_40 \# And the fourth kingdom shall be strong as iron: forasmuch as iron breaketh in pieces and subdueth all [things]: and as iron that breaketh all these, shall it break in pieces and bruise.
break Dan_02_44 \# And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, [but] it shall break in pieces and consume all these kingdoms, and it shall stand for ever.
break Dan_04_27 \# Wherefore, $O$ king, let my counsel be acceptable unto thee, and break off thy sins by righteousness, and thine iniquities by showing mercy to the poor; if it may be a lengthening of thy tranquillity.
break Dan_07_23 \# Thus he said, The fourth beast shall be the fourth kingdom upon earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces.
break Deu_07_05 \# But thus shall ye deal with them; ye shall destroy their altars, and break down their images, and cut down their groves, and burn their graven images with fire.
break Deu_12_03 \# And ye shall overthrow their altars, and break their pillars, and burn their groves with fire; and ye shall hew down the graven images of their gods, and destroy the names of them out of that place.
break Deu_31_16 \# And the LORD said unto Moses, Behold, thou shalt sleep with thy fathers; and this people will rise up, and go a whoring after the gods of the strangers of the land, whither they go [to be] among them, and will forsake me, and break my covenant which I have made with them.
break Deu_31_20 \# For when I shall have brought them into the land which I sware unto their fathers, that floweth with milk and honey; and they shall have eaten and filled themselves, and waxen fat; then will they turn unto other gods, and serve them, and provoke me, and break my covenant.
break Ecc_03_03 \# A time to kill, and a time to heal; a time to break down, and a time to build up;
break Exo_12_46 \# In one house shall it be eaten; thou shalt not carry forth ought of the flesh abroad out of the house; neither shall ye break a bone thereof.
break Exo_13_13 \# And every firstling of an ass thou shalt redeem with a lamb; and if thou wilt not redeem it, then thou shalt break his neck: and all the firstborn of man among thy children shalt thou redeem.
break Exo_19_21 \# And the LORD said unto Moses, Go down, charge the people, lest they break through unto the LORD to gaze, and many of them perish.
break Exo_19_22 \# And let the priests also, which come near to the LORD, sanctify themselves, lest the LORD break forth upon them.
break Exo_19_24 \# And the LORD said unto him, Away, get thee down, and thou shalt come up, thou, and Aaron with thee: but let not the priests and the people break through to come up unto the LORD, lest he break forth upon them.
break Exo_19_24 \# And the LORD said unto him, Away, get thee down, and thou shalt come up, thou, and Aaron with thee: but let not the priests and the people break through to come up unto the LORD, lest he break forth upon them.
break Exo_22_06 \# If fire break out, and catch in thorns, so that the stacks of corn, or the standing corn, or the field, be consumed [therewith]; he that kindled the fire shall surely make restitution.
break Exo_23_24 \# Thou shalt not bow down to their gods, nor serve them, nor do after their works: but thou shalt utterly overthrow them, and quite break down their images.

Break Exo_32_02 \# And Aaron said unto them, Break off the golden earrings, which [are] in the ears of your wives, of your sons, and of your daughters, and bring [them] unto me.
break Exo_32_24 \# And I said unto them, Whosoever hath any gold, let them break [it] off. So they gave [it] me: then I cast it into the fire, and there came out this calf.
break Exo_34_13 \# But ye shall destroy their altars, break their images, and cut down their groves:
break Exo_34_20 \# But the firstling of an ass thou shalt redeem with a lamb: and if thou redeem [him] not,
then shalt thou break his neck. All the firstborn of thy sons thou shalt redeem. And none shall appear before me empty.
break Eze_04_16 \# Moreover he said unto me, Son of man, behold, I will break the staff of bread in Jerusalem: and they shall eat bread by weight, and with care; and they shall drink water by measure, and with astonishment:
break Eze_05_16 \# When I shall send upon them the evil arrows of famine, which shall be for [their] destruction, [and] which I will send to destroy you: and I will increase the famine upon you, and will break your staff of bread:
break Eze_13_14 \# So will I break down the wall that ye have daubed with untempered [mortar], and bring it down to the ground, so that the foundation thereof shall be discovered, and it shall fall, and ye shall be consumed in the midst thereof: and ye shall know that I [am] the LORD.
break Eze_14_13 \# Son of man, when the land sinneth against me by trespassing grievously, then will I stretch out mine hand upon it, and will break the staff of the bread thereof, and will send famine upon it, and will cut off man and beast from it:
break Eze_16_38 \# And I will judge thee, as women that break wedlock and shed blood are judged; and I will give thee blood in fury and jealousy.
break Eze_16_39 \# And I will also give thee into their hand, and they shall throw down thine eminent place, and shall break down thy high places: they shall strip thee also of thy clothes, and shall take thy fair jewels, and leave thee naked and bare.
break Eze_17_15 \# But he rebelled against him in sending his ambassadors into Egypt, that they might give him horses and much people. Shall he prosper? shall he escape that doeth such [things]? or shall he break the covenant, and be delivered?
break Eze_23_34 \# Thou shalt even drink it and suck [it] out, and thou shalt break the sherds thereof, and pluck off thine own breasts: for I have spoken [it], saith the Lord GOD.
break Eze_26_04 \# And they shall destroy the walls of Tyrus, and break down her towers: I will also scrape her dust from her, and make her like the top of a rock.
break Eze_26_09 \# And he shall set engines of war against thy walls, and with his axes he shall break down thy towers.
break Eze_26_12 \# And they shall make a spoil of thy riches, and make a prey of thy merchandise: and they shall break down thy walls, and destroy thy pleasant houses: and they shall lay thy stones and thy timber and thy dust in the midst of the water.
break Eze_29_07 \# When they took hold of thee by thy hand, thou didst break, and rend all their shoulder: and when they leaned upon thee, thou brakest, and madest all their loins to be at a stand.
break Eze_30_18 \# At Tehaphnehes also the day shall be darkened, when I shall break there the yokes of Egypt: and the pomp of her strength shall cease in her: as for her, a cloud shall cover her, and her daughters shall go into captivity.
break Eze_30_22 \# Therefore thus saith the Lord GOD; Behold, I [am] against Pharaoh king of Egypt, and will break his arms, the strong, and that which was broken; and I will cause the sword to fall out of his hand.
break Eze_30_24 \# And I will strengthen the arms of the king of Babylon, and put my sword in his hand:
but I will break Pharaoh's arms, and he shall groan before him with the groanings of a deadly wounded [man].
break Ezr_09_14 \# Should we again break thy commandments, and join in affinity with the people of these abominations? wouldest not thou be angry with us till thou hadst consumed [us], so that [there should be] no remnant nor escaping?
break Gal_04_27 \# For it is written, Rejoice, [thou] barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband.
break Gen_19_09 \# And they said, Stand back. And they said [again], This one [fellow] came in to sojourn, and he will needs be a judge: now will we deal worse with thee, than with them. And they pressed sore upon the man, [even] Lot, and came near to break the door.
break Gen_27_40 \# And by thy sword shalt thou live, and shalt serve thy brother; and it shall come to pass when thou shalt have the dominion, that thou shalt break his yoke from off thy neck.
break Hos_01_05 \# And it shall come to pass at that day, that I will break the bow of Israel in the valley of Jezreel.
break Hos_02_18 \# And in that day will I make a covenant for them with the beasts of the field, and with the fowls of heaven, and [with] the creeping things of the ground: and I will break the bow and the sword and the battle out of the earth, and will make them to lie down safely.
break Hos_04_02 \# By swearing, and lying, and killing, and stealing, and committing adultery, they break out, and blood toucheth blood.
break Hos_10_02 \# Their heart is divided; now shall they be found faulty: he shall break down their altars, he shall spoil their images.
break Hos_10_11 \# And Ephraim [is as] an heifer [that is] taught, [and] loveth to tread out [the corn]; but I passed over upon her fair neck: I will make Ephraim to ride; Judah shall plow, [and] Jacob shall break his clods.
break Hos_10_12 \# Sow to yourselves in righteousness, reap in mercy; break up your fallow ground: for [it is] time to seek the LORD, till he come and rain righteousness upon you.
break Isa_05_05 \# And now go to; I will tell you what I will do to my vineyard: I will take away the hedge thereof, and it shall be eaten up; [and] break down the wall thereof, and it shall be trodden down:
break Isa_14_07 \# The whole earth is at rest, [and] is quiet: they break forth into singing.
break Isa_14_25 \# That I will break the Assyrian in my land, and upon my mountains tread him under foot: then shall his yoke depart from off them, and his burden depart from off their shoulders.
break Isa_28_24 \# Doth the plowman plow all day to sow? doth he open and break the clods of his ground?
break Isa_28_28 \# Bread [corn] is bruised; because he will not ever be threshing it, nor break [it with] the wheel of his cart, nor bruise it [with] his horsemen.
break Isa_30_14 \# And he shall break it as the breaking of the potters' vessel that is broken in pieces; he shall not spare: so that there shall not be found in the bursting of it a sherd to take fire from the hearth, or to take water [withal] out of the pit.
break Isa_35_06 \# Then shall the lame [man] leap as an hart, and the tongue of the dumb sing: for in the
wilderness shall waters break out, and streams in the desert.
break Isa_38_13 \# I reckoned till morning, [that], as a lion, so will he break all my bones: from day [even] to night wilt thou make an end of me.
break Isa_42_03 \# A bruised reed shall he not break, and the smoking flax shall he not quench: he shall bring forth judgment unto truth.
break Isa_44_23 \# Sing, $\mathbf{O}$ ye heavens; for the LORD hath done [it]: shout, ye lower parts of the earth: break forth into singing, ye mountains, $O$ forest, and every tree therein: for the LORD hath redeemed Jacob, and glorified himself in Israel.
break Isa_45_02 \# I will go before thee, and make the crooked places straight: I will break in pieces the gates of brass, and cut in sunder the bars of iron:
break Isa_49_13 \# Sing, $\mathbf{O}$ heavens; and be joyful, $\mathbf{O}$ earth; and break forth into singing, $\mathbf{O}$ mountains: for the LORD hath comforted his people, and will have mercy upon his afflicted.

Break Isa_52_09 \# Break forth into joy, sing together, ye waste places of Jerusalem: for the LORD hath comforted his people, he hath redeemed Jerusalem.
break Isa_54_01 \# Sing, O barren, thou [that] didst not bear; break forth into singing, and cry aloud, thou [that] didst not travail with child: for more [are] the children of the desolate than the children of the married wife, saith the LORD.
break Isa_54_03 \# For thou shalt break forth on the right hand and on the left; and thy seed shall inherit the Gentiles, and make the desolate cities to be inhabited.
break Isa_55_12 \# For ye shall go out with joy, and be led forth with peace: the mountains and the hills shall break forth before you into singing, and all the trees of the field shall clap [their] hands.
break Isa_58_06 \# [Is] not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke?
break Isa_58_08 \# Then shall thy light break forth as the morning, and thine health shall spring forth speedily: and thy righteousness shall go before thee; the glory of the LORD shall be thy rereward.
break Jer_01_14 \# Then the LORD said unto me, Out of the north an evil shall break forth upon all the inhabitants of the land.

Break Jer_04_03 \# For thus saith the LORD to the men of Judah and Jerusalem, Break up your fallow ground, and sow not among thorns.
break Jer_14_21 \# Do not abhor [us], for thy name's sake, do not disgrace the throne of thy glory: remember, break not thy covenant with us.
break Jer_15_12 \# Shall iron break the northern iron and the steel?
break Jer_19_10 \# Then shalt thou break the bottle in the sight of the men that go with thee.
break Jer_19_11 \# And shalt say unto them, Thus saith the LORD of hosts; Even so will I break this people and this city, as [one] breaketh a potter's vessel, that cannot be made whole again: and they shall bury [them] in Tophet, till [there be] no place to bury.
break Jer_28_04 \# And I will bring again to this place Jeconiah the son of Jehoiakim king of Judah, with all
the captives of Judah, that went into Babylon, saith the LORD: for I will break the yoke of the king of Babylon.
break Jer_28_11 \# And Hananiah spake in the presence of all the people, saying, Thus saith the LORD; Even so will I break the yoke of Nebuchadnezzar king of Babylon from the neck of all nations within the space of two full years. And the prophet Jeremiah went his way.
break Jer_30_08 \# For it shall come to pass in that day, saith the LORD of hosts, [that] I will break his yoke from off thy neck, and will burst thy bonds, and strangers shall no more serve themselves of him:
break Jer_31_28 \# And it shall come to pass, [that] like as I have watched over them, to pluck up, and to break down, and to throw down, and to destroy, and to afflict; so will I watch over them, to build, and to plant, saith the LORD.
break Jer_33_20 \# Thus saith the LORD; If ye can break my covenant of the day, and my covenant of the night, and that there should not be day and night in their season;
break Jer_43_13 \# He shall break also the images of Bethshemesh, that [is] in the land of Egypt; and the houses of the gods of the Egyptians shall he burn with fire.
break Jer_45_04 \# Thus shalt thou say unto him, The LORD saith thus; Behold, [that] which I have built will I break down, and that which I have planted I will pluck up, even this whole land.
break Jer_48_12 \# Therefore, behold, the days come, saith the LORD, that I will send unto him wanderers, that shall cause him to wander, and shall empty his vessels, and break their bottles.
break Jer_49_35 \# Thus saith the LORD of hosts; Behold, I will break the bow of Elam, the chief of their might.
break Jer_51_20 \# Thou [art] my battle ax [and] weapons of war: for with thee will I break in pieces the nations, and with thee will I destroy kingdoms;
break Jer_51_21 \# And with thee will I break in pieces the horse and his rider; and with thee will I break in pieces the chariot and his rider;
break Jer_51_21 \# And with thee will I break in pieces the horse and his rider; and with thee will I break in pieces the chariot and his rider;
break Jer_51_22 \# With thee also will I break in pieces man and woman; and with thee will I break in pieces old and young; and with thee will I break in pieces the young man and the maid;
break Jer_51_22 \# With thee also will I break in pieces man and woman; and with thee will I break in pieces old and young; and with thee will I break in pieces the young man and the maid;
break Jer_51_22 \# With thee also will I break in pieces man and woman; and with thee will I break in pieces old and young; and with thee will I break in pieces the young man and the maid;
break Jer_51_23 \# I will also break in pieces with thee the shepherd and his flock; and with thee will I break in pieces the husbandman and his yoke of oxen; and with thee will I break in pieces captains and rulers.
break Jer_51_23 \# I will also break in pieces with thee the shepherd and his flock; and with thee will I break in pieces the husbandman and his yoke of oxen; and with thee will I break in pieces captains and rulers.
break Jer_51_23 \# I will also break in pieces with thee the shepherd and his flock; and with thee will I break in pieces the husbandman and his yoke of oxen; and with thee will I break in pieces captains and rulers.
break Job_13_25 \# Wilt thou break a leaf driven to and fro? and wilt thou pursue the dry stubble?
break Job_19_02 \# How long will ye vex my soul, and break me in pieces with words?
break Job_34_24 \# He shall break in pieces mighty men without number, and set others in their stead.
break Job_39_15 \# And forgetteth that the foot may crush them, or that the wild beast may break them.
break Joe_02_07 \# They shall run like mighty men; they shall climb the wall like men of war; and they shall march every one on his ways, and they shall not break their ranks:
break Jud_02_01 \# And an angel of the LORD came up from Gilgal to Bochim, and said, I made you to go up out of Egypt, and have brought you unto the land which I sware unto your fathers; and I said, I will never break my covenant with you.
break Jud_08_09 \# And he spake also unto the men of Penuel, saying, When I come again in peace, I will break down this tower.
break Lev_11_33 \# And every earthen vessel, whereinto [any] of them falleth, whatsoever [is] in it shall be unclean; and ye shall break it.
break Lev_13_12 \# And if a leprosy break out abroad in the skin, and the leprosy cover all the skin of [him that hath] the plague from his head even to his foot, wheresoever the priest looketh;
break Lev_14_43 \# And if the plague come again, and break out in the house, after that he hath taken away the stones, and after he hath scraped the house, and after it is plastered;
break Lev_14_45 \# And he shall break down the house, the stones of it, and the timber thereof, and all the mortar of the house; and he shall carry [them] forth out of the city into an unclean place.
break Lev_26_15 \# And if ye shall despise my statutes, or if your soul abhor my judgments, so that ye will not do all my commandments, [but] that ye break my covenant:
break Lev_26_19 \# And I will break the pride of your power; and I will make your heaven as iron, and your earth as brass:
break Lev_26_44 \# And yet for all that, when they be in the land of their enemies, I will not cast them away, neither will I abhor them, to destroy them utterly, and to break my covenant with them: for I [am] the LORD their God.
break Mat_05_19 \# Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach [them], the same shall be called great in the kingdom of heaven.
break Mat_06_19 \# Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:
break Mat_06_20 \# But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:
break Mat_09_17 \# Neither do men put new wine into old bottles: else the bottles break, and the wine
runneth out, and the bottles perish: but they put new wine into new bottles, and both are preserved.
break Mat_12_20 \# A bruised reed shall he not break, and smoking flax shall he not quench, till he send forth judgment unto victory.
break Mic_03_03 \# Who also eat the flesh of my people, and flay their skin from off them; and they break their bones, and chop them in pieces, as for the pot, and as flesh within the caldron.
break Nah_01_13 \# For now will I break his yoke from off thee, and will burst thy bonds in sunder.
break Neh_04_03 \# Now Tobiah the Ammonite [was] by him, and he said, Even that which they build, if a fox go up, he shall even break down their stone wall.
break Num_09_12 \# They shall leave none of it unto the morning, nor break any bone of it: according to all the ordinances of the passover they shall keep it.
break Num_24_08 \# God brought him forth out of Egypt; he hath as it were the strength of an unicorn: he shall eat up the nations his enemies, and shall break their bones, and pierce [them] through with his arrows.
break Num_30_02 \# If a man vow a vow unto the LORD, or swear an oath to bind his soul with a bond; he shall not break his word, he shall do according to all that proceedeth out of his mouth.
break Psa_02_03 \# Let us break their bands asunder, and cast away their cords from us.
break Psa_02_09 \# Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter's vessel.

Break Psa_10_15 \# Break thou the arm of the wicked and the evil [man]: seek out his wickedness [till] thou find none.
break Psa_141_05 \# Let the righteous smite me; [it shall be] a kindness: and let him reprove me; [it shall be] an excellent oil, [which] shall not break my head: for yet my prayer also [shall be] in their calamities.

Break Psa_58_06 \# Break their teeth, O God, in their mouth: break out the great teeth of the young lions, $\mathbf{O}$ LORD.
break Psa_58_06 \# Break their teeth, $\mathbf{O}$ God, in their mouth: break out the great teeth of the young lions, $\mathbf{O}$ LORD.
break Psa_72_04 \# He shall judge the poor of the people, he shall save the children of the needy, and shall break in pieces the oppressor.
break Psa_74_06 \# But now they break down the carved work thereof at once with axes and hammers.
break Psa_89_31 \# If they break my statutes, and keep not my commandments;
break Psa_89_34 \# My covenant will I not break, nor alter the thing that is gone out of my lips.
break Psa_94_05 \# They break in pieces thy people, O LORD, and afflict thine heritage.
break Son_02_17 \# Until the day break, and the shadows flee away, turn, my beloved, and be thou like a roe or a young hart upon the mountains of Bether.
break Son_04_06 \# Until the day break, and the shadows flee away, I will get me to the mountain of myrrh, and to the hill of frankincense.
break Zec_11_10 \# And I took my staff, [even] Beauty, and cut it asunder, that I might break my covenant which I had made with all the people.
break Zec_11_14 \# Then I cut asunder mine other staff, [even] Bands, that I might break the brotherhood between Judah and Israel.
breaker Mic_02_13 \# The breaker is come up before them: they have broken up, and have passed through the gate, and are gone out by it: and their king shall pass before them, and the LORD on the head of them.
breaker Rom_02_25 \# For circumcision verily profiteth, if thou keep the law: but if thou be a breaker of the law, thy circumcision is made uncircumcision.
breakest Psa_48_07 \# Thou breakest the ships of Tarshish with an east wind.
breaketh Dan_02_40 \# And the fourth kingdom shall be strong as iron: forasmuch as iron breaketh in pieces and subdueth all [things]: and as iron that breaketh all these, shall it break in pieces and bruise.
breaketh Dan_02_40 \# And the fourth kingdom shall be strong as iron: forasmuch as iron breaketh in pieces and subdueth all [things]: and as iron that breaketh all these, shall it break in pieces and bruise.
breaketh Ecc_10_08 \# He that diggeth a pit shall fall into it; and whoso breaketh an hedge, a serpent shall bite him.
breaketh Gen_32_26 \# And he said, Let me go, for the day breaketh. And he said, I will not let thee go, except thou bless me.
breaketh Isa_59_05 \# They hatch cockatrice' eggs, and weave the spider's web: he that eateth of their eggs dieth, and that which is crushed breaketh out into a viper.
breaketh Jer_19_11 \# And shalt say unto them, Thus saith the LORD of hosts; Even so will I break this people and this city, as [one] breaketh a potter's vessel, that cannot be made whole again: and they shall bury [them] in Tophet, till [there be] no place to bury.
breaketh Jer_23_29 \# [Is] not my word like as a fire? saith the LORD; and like a hammer [that] breaketh the rock in pieces?
breaketh Job_09_17 \# For he breaketh me with a tempest, and multiplieth my wounds without cause.
breaketh Job_12_14 \# Behold, he breaketh down, and it cannot be built again: he shutteth up a man, and there can be no opening.
breaketh Job_16_14 \# He breaketh me with breach upon breach, he runneth upon me like a giant.
breaketh Job_28_04 \# The flood breaketh out from the inhabitant; [even the waters] forgotten of the foot: they are dried up, they are gone away from men.
breaketh Lam_04_04 \# The tongue of the sucking child cleaveth to the roof of his mouth for thirst: the young children ask bread, [and] no man breaketh [it] unto them.
breaketh Pro_25_15 \# By long forbearing is a prince persuaded, and a soft tongue breaketh the bone.
breaketh Psa_119_20 \# My soul breaketh for the longing [that it hath] unto thy judgments at all times.
breaketh Psa_29_05 \# The voice of the LORD breaketh the cedars; yea, the LORD breaketh the cedars of

## Lebanon.

breaketh Psa_29_05 \# The voice of the LORD breaketh the cedars; yea, the LORD breaketh the cedars of Lebanon.
breaketh Psa_46_09 \# He maketh wars to cease unto the end of the earth; he breaketh the bow, and cutteth the spear in sunder; he burneth the chariot in the fire.
breaking 1Ch_14_11 \# So they came up to Baalperazim; and David smote them there. Then David said, God hath broken in upon mine enemies by mine hand like the breaking forth of waters: therefore they called the name of that place Baalperazim.
breaking Act_02_42 \# And they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers.
breaking Act_02_46 \# And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart,
breaking Exo_09_09 \# And it shall become small dust in all the land of Egypt, and shall be a boil breaking forth [with] blains upon man, and upon beast, throughout all the land of Egypt.
breaking Exo_09_10 \# And they took ashes of the furnace, and stood before Pharaoh; and Moses sprinkled it up toward heaven; and it became a boil breaking forth [with] blains upon man, and upon beast.
breaking Exo_22_02 \# If a thief be found breaking up, and be smitten that he die, [there shall] no blood [be shed] for him.
breaking Eze_16_59 \# For thus saith the Lord GOD; I will even deal with thee as thou hast done, which hast despised the oath in breaking the covenant.
breaking Eze_17_18 \# Seeing he despised the oath by breaking the covenant, when, lo, he had given his hand, and hath done all these [things], he shall not escape.
breaking Eze_21_06 \# Sigh therefore, thou son of man, with the breaking of [thy] loins; and with bitterness sigh before their eyes.
breaking Gen_32_24 \# And Jacob was left alone; and there wrestled a man with him until the breaking of the day.
breaking Hos_13_13 \# The sorrows of a travailing woman shall come upon him: he [is] an unwise son; for he should not stay long in [the place of] the breaking forth of children.
breaking Isa_22_05 \# For [it is] a day of trouble, and of treading down, and of perplexity by the Lord GOD of hosts in the valley of vision, breaking down the walls, and of crying to the mountains.
breaking Isa_30_13 \# Therefore this iniquity shall be to you as a breach ready to fall, swelling out in a high wall, whose breaking cometh suddenly at an instant.
breaking Isa_30_14 \# And he shall break it as the breaking of the potters' vessel that is broken in pieces; he shall not spare: so that there shall not be found in the bursting of it a sherd to take fire from the hearth, or to take water [withal] out of the pit.
breaking Job_30_14 \# They came [upon me] as a wide breaking in [of waters]: in the desolation they rolled themselves [upon me].
breaking Luk_24_35 \# And they told what things [were done] in the way, and how he was known of them in breaking of bread.
breaking Psa_144_14 \# [That] our oxen [may be] strong to labour; [that there be] no breaking in, nor going out; that [there be] no complaining in our streets.
breaking Rom_02_23 \# Thou that makest thy boast of the law, through breaking the law dishonourest thou God?
breakings Job_41_25 \# When he raiseth up himself, the mighty are afraid: by reason of breakings they purify themselves.
covenantbreakers Rom_01_31 \# Without understanding, covenantbreakers, without natural affection, implacable, unmerciful:
trucebreakers 2Ti_03_03 \# Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good,

## Three Word English Phrase Index to the KJV Bible.

break a bone Exo_12_46 \# In one house shall it be eaten; thou shalt not carry forth ought of the flesh abroad out of the house; neither shall ye break a bone thereof.
break a leaf Job_13_25 \# Wilt thou break a leaf driven to and fro? and wilt thou pursue the dry stubble?
break all my Isa_38_13 \# I reckoned till morning, [that], as a lion, so will he break all my bones: from day [even] to night wilt thou make an end of me.
break also the Amo_01_05 \# I will break also the bar of Damascus, and cut off the inhabitant from the plain of Aven, and him that holdeth the sceptre from the house of Eden: and the people of Syria shall go into captivity unto Kir, saith the LORD.
break also the Jer_43_13 \# He shall break also the images of Bethshemesh, that [is] in the land of Egypt; and the houses of the gods of the Egyptians shall he burn with fire.
break and rend Eze_29_07 \# When they took hold of thee by thy hand, thou didst break, and rend all their shoulder: and when they leaned upon thee, thou brakest, and madest all their loins to be at a stand.
break and smoking Mat_12_20 \# A bruised reed shall he not break, and smoking flax shall he not quench, till he send forth judgment unto victory.
break and the Isa_42_03 \# A bruised reed shall he not break, and the smoking flax shall he not quench: he shall bring forth judgment unto truth.
break and the Mat_09_17 \# Neither do men put new wine into old bottles: else the bottles break, and the wine runneth out, and the bottles perish: but they put new wine into new bottles, and both are preserved.
break and the Son_02_17 \# Until the day break, and the shadows flee away, turn, my beloved, and be thou like a roe or a young hart upon the mountains of Bether.
break and the Son_04_06 \# Until the day break, and the shadows flee away, I will get me to the mountain of myrrh, and to the hill of frankincense.
break any bone Num_09_12 \# They shall leave none of it unto the morning, nor break any bone of it: according to all the ordinances of the passover they shall keep it.
break away every 1Sa_25_10 \# And Nabal answered David's servants, and said, Who [is] David? and who [is] the son of Jesse? there be many servants now a days that break away every man from his master.
break bread Paul Act_20_07 \# And upon the first [day] of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight.
break down and Ecc_03_03 \# A time to kill, and a time to heal; a time to break down, and a time to build up;
break down and Jer_31_28 \# And it shall come to pass, [that] like as I have watched over them, to pluck up, and to break down, and to throw down, and to destroy, and to afflict; so will I watch over them, to build, and to plant, saith the LORD.
break down and Jer_45_04 \# Thus shalt thou say unto him, The LORD saith thus; Behold, [that] which I
have built will I break down, and that which I have planted I will pluck up, even this whole land.
break down her Eze_26_04 \# And they shall destroy the walls of Tyrus, and break down her towers: I will also scrape her dust from her, and make her like the top of a rock.
break down the Eze_13_14 \# So will I break down the wall that ye have daubed with untempered [mortar], and bring it down to the ground, so that the foundation thereof shall be discovered, and it shall fall, and ye shall be consumed in the midst thereof: and ye shall know that I [am] the LORD.
break down the Isa_05_05 \# And now go to; I will tell you what I will do to my vineyard: I will take away the hedge thereof, and it shall be eaten up; [and] break down the wall thereof, and it shall be trodden down:
break down the Lev_14_45 \# And he shall break down the house, the stones of it, and the timber thereof, and all the mortar of the house; and he shall carry [them] forth out of the city into an unclean place.
break down the Psa_74_06 \# But now they break down the carved work thereof at once with axes and hammers.
break down their Deu_07_05 \# But thus shall ye deal with them; ye shall destroy their altars, and break down their images, and cut down their groves, and burn their graven images with fire.
break down their Exo_23_24 \# Thou shalt not bow down to their gods, nor serve them, nor do after their works: but thou shalt utterly overthrow them, and quite break down their images.
break down their Hos_10_02 \# Their heart is divided; now shall they be found faulty: he shall break down their altars, he shall spoil their images.
break down their Neh_04_03 \# Now Tobiah the Ammonite [was] by him, and he said, Even that which they build, if a fox go up, he shall even break down their stone wall.
break down this Jud_08_09 \# And he spake also unto the men of Penuel, saying, When I come again in peace, I will break down this tower.
break down thy Eze_16_39 \# And I will also give thee into their hand, and they shall throw down thine eminent place, and shall break down thy high places: they shall strip thee also of thy clothes, and shall take thy fair jewels, and leave thee naked and bare.
break down thy Eze_26_09 \# And he shall set engines of war against thy walls, and with his axes he shall break down thy towers.
break down thy Eze_26_12 \# And they shall make a spoil of thy riches, and make a prey of thy merchandise: and they shall break down thy walls, and destroy thy pleasant houses: and they shall lay thy stones and thy timber and thy dust in the midst of the water.
break every yoke Isa_58_06 \# [Is] not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke?
break forth and Gal_04_27 \# For it is written, Rejoice, [thou] barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband.
break forth as Isa_58_08 \# Then shall thy light break forth as the morning, and thine health shall spring forth speedily: and thy righteousness shall go before thee; the glory of the LORD shall be thy rereward.
break forth before Isa_55_12 \# For ye shall go out with joy, and be led forth with peace: the mountains and the hills shall break forth before you into singing, and all the trees of the field shall clap [their] hands.
break forth into Isa_14_07 \# The whole earth is at rest, [and] is quiet: they break forth into singing.
break forth into Isa_44_23 \# Sing, $O$ ye heavens; for the LORD hath done [it]: shout, ye lower parts of the earth: break forth into singing, ye mountains, $O$ forest, and every tree therein: for the LORD hath redeemed Jacob, and glorified himself in Israel.
break forth into Isa_49_13 \# Sing, $\mathbf{O}$ heavens; and be joyful, 0 earth; and break forth into singing, 0 mountains: for the LORD hath comforted his people, and will have mercy upon his afflicted.

Break forth into Isa_52_09 \# Break forth into joy, sing together, ye waste places of Jerusalem: for the LORD hath comforted his people, he hath redeemed Jerusalem.
break forth into Isa_54_01 \# Sing, 0 barren, thou [that] didst not bear; break forth into singing, and cry aloud, thou [that] didst not travail with child: for more [are] the children of the desolate than the children of the married wife, saith the LORD.
break forth on Isa_54_03 \# For thou shalt break forth on the right hand and on the left; and thy seed shall inherit the Gentiles, and make the desolate cities to be inhabited.
break forth upon Exo_19_22 \# And let the priests also, which come near to the LORD, sanctify themselves, lest the LORD break forth upon them.
break forth upon Exo_19_24 \# And the LORD said unto him, Away, get thee down, and thou shalt come up, thou, and Aaron with thee: but let not the priests and the people break through to come up unto the LORD, lest he break forth upon them.
break forth upon Jer_01_14 \# Then the LORD said unto me, Out of the north an evil shall break forth upon all the inhabitants of the land.
break his arms Eze_30_22 \# Therefore thus saith the Lord GOD; Behold, I [am] against Pharaoh king of Egypt, and will break his arms, the strong, and that which was broken; and I will cause the sword to fall out of his hand.
break his clods Hos_10_11 \# And Ephraim [is as] an heifer [that is] taught, [and] loveth to tread out [the corn]; but I passed over upon her fair neck: I will make Ephraim to ride; Judah shall plow, [and] Jacob shall break his clods.
break his neck Exo_13_13 \# And every firstling of an ass thou shalt redeem with a lamb; and if thou wilt not redeem it, then thou shalt break his neck: and all the firstborn of man among thy children shalt thou redeem.
break his neck Exo_34_20 \# But the firstling of an ass thou shalt redeem with a lamb: and if thou redeem [him] not, then shalt thou break his neck. All the firstborn of thy sons thou shalt redeem. And none shall appear before me empty.
break his word Num_30_02 \# If a man vow a vow unto the LORD, or swear an oath to bind his soul with a bond; he shall not break his word, he shall do according to all that proceedeth out of his mouth.
break his yoke Gen_27_40 \# And by thy sword shalt thou live, and shalt serve thy brother; and it shall come to pass when thou shalt have the dominion, that thou shalt break his yoke from off thy neck.
break his yoke Jer_30_08 \# For it shall come to pass in that day, saith the LORD of hosts, [that] I will break his yoke from off thy neck, and will burst thy bonds, and strangers shall no more serve themselves of him:
break his yoke Nah_01_13 \# For now will I break his yoke from off thee, and will burst thy bonds in sunder.
break in pieces 2Ki_25_13 \# And the pillars of brass that [were] in the house of the LORD, and the bases, and the brazen sea that [was] in the house of the LORD, did the Chaldees break in pieces, and carried the brass of them to Babylon.
break in pieces Dan_02_40 \# And the fourth kingdom shall be strong as iron: forasmuch as iron breaketh in pieces and subdueth all [things]: and as iron that breaketh all these, shall it break in pieces and bruise.
break in pieces Dan_02_44 \# And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, [but] it shall break in pieces and consume all these kingdoms, and it shall stand for ever.
break in pieces Isa_45_02 \# I will go before thee, and make the crooked places straight: I will break in pieces the gates of brass, and cut in sunder the bars of iron:
break in pieces Jer_51_20 \# Thou [art] my battle ax [and] weapons of war: for with thee will I break in pieces the nations, and with thee will I destroy kingdoms;
break in pieces Jer_51_21 \# And with thee will I break in pieces the horse and his rider; and with thee will I break in pieces the chariot and his rider;
break in pieces Jer_51_21 \# And with thee will I break in pieces the horse and his rider; and with thee will I break in pieces the chariot and his rider;
break in pieces Jer_51_22 \# With thee also will I break in pieces man and woman; and with thee will I break in pieces old and young; and with thee will I break in pieces the young man and the maid;
break in pieces Jer_51_22 \# With thee also will I break in pieces man and woman; and with thee will I break in pieces old and young; and with thee will I break in pieces the young man and the maid;
break in pieces Jer_51_22 \# With thee also will I break in pieces man and woman; and with thee will I break in pieces old and young; and with thee will I break in pieces the young man and the maid;
break in pieces Jer_51_23 \# I will also break in pieces with thee the shepherd and his flock; and with thee will I break in pieces the husbandman and his yoke of oxen; and with thee will I break in pieces captains and rulers.
break in pieces Jer_51_23 \# I will also break in pieces with thee the shepherd and his flock; and with thee will I break in pieces the husbandman and his yoke of oxen; and with thee will I break in pieces captains and rulers.
break in pieces Jer_51_23 \# I will also break in pieces with thee the shepherd and his flock; and with thee will I break in pieces the husbandman and his yoke of oxen; and with thee will I break in pieces captains and rulers.
break in pieces Job_34_24 \# He shall break in pieces mighty men without number, and set others in their stead.
break in pieces Psa_72_04 \# He shall judge the poor of the people, he shall save the children of the needy, and shall break in pieces the oppressor.
break in pieces Psa_94_05 \# They break in pieces thy people, O LORD, and afflict thine heritage.
break is it 1Co_10_16 \# The cup of blessing which we bless, is it not the communion of the blood of Christ?

The bread which we break, is it not the communion of the body of Christ?
break it as Isa_30_14 \# And he shall break it as the breaking of the potters' vessel that is broken in pieces; he shall not spare: so that there shall not be found in the bursting of it a sherd to take fire from the hearth, or to take water [withal] out of the pit.
break it in Dan_07_23 \# Thus he said, The fourth beast shall be the fourth kingdom upon earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces.
break it off Exo_32_24 \# And I said unto them, Whosoever hath any gold, let them break [it] off. So they gave [it] me: then I cast it into the fire, and there came out this calf.
break it with Isa_28_28 \# Bread [corn] is bruised; because he will not ever be threshing it, nor break [it with] the wheel of his cart, nor bruise it [with] his horsemen.
break it Lev_11_33 \# And every earthen vessel, whereinto [any] of them falleth, whatsoever [is] in it shall be unclean; and ye shall break it.
break me in Job_19_02 \# How long will ye vex my soul, and break me in pieces with words?
break mine heart Act_21_13 \# Then Paul answered, What mean ye to weep and to break mine heart? for I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus.
break my covenant Deu_31_16 \# And the LORD said unto Moses, Behold, thou shalt sleep with thy fathers; and this people will rise up, and go a whoring after the gods of the strangers of the land, whither they go [to be] among them, and will forsake me, and break my covenant which I have made with them.
break my covenant Deu_31_20 \# For when I shall have brought them into the land which I sware unto their fathers, that floweth with milk and honey; and they shall have eaten and filled themselves, and waxen fat; then will they turn unto other gods, and serve them, and provoke me, and break my covenant.
break my covenant Jer_33_20 \# Thus saith the LORD; If ye can break my covenant of the day, and my covenant of the night, and that there should not be day and night in their season;
break my covenant Jud_02_01 \# And an angel of the LORD came up from Gilgal to Bochim, and said, I made you to go up out of Egypt, and have brought you unto the land which I sware unto your fathers; and I said, I will never break my covenant with you.
break my covenant Lev_26_15 \# And if ye shall despise my statutes, or if your soul abhor my judgments, so that ye will not do all my commandments, [but] that ye break my covenant:
break my covenant Lev_26_44 \# And yet for all that, when they be in the land of their enemies, I will not cast them away, neither will I abhor them, to destroy them utterly, and to break my covenant with them: for I [am] the LORD their God.
break my covenant Zec_11_10 \# And I took my staff, [even] Beauty, and cut it asunder, that I might break my covenant which I had made with all the people.
break my head Psa_141_05 \# Let the righteous smite me; [it shall be] a kindness: and let him reprove me; [it shall be] an excellent oil, [which] shall not break my head: for yet my prayer also [shall be] in their calamities.
break my statutes Psa_89_31 \# If they break my statutes, and keep not my commandments;
break nor alter Psa_89_34 \# My covenant will I not break, nor alter the thing that is gone out of my lips.
break not thy Jer_14_21 \# Do not abhor [us], for thy name's sake, do not disgrace the throne of thy glory: remember, break not thy covenant with us.
break of day 2Sa_02_32 \# And they took up Asahel, and buried him in the sepulchre of his father, which [was in] Bethlehem. And Joab and his men went all night, and they came to Hebron at break of day.
break of day Act_20_11 \# When he therefore was come up again, and had broken bread, and eaten, and talked a long while, even till break of day, so he departed.

Break off the Exo_32_02 \# And Aaron said unto them, Break off the golden earrings, which [are] in the ears of your wives, of your sons, and of your daughters, and bring [them] unto me.
break off thy Dan_04_27 \# Wherefore, O king, let my counsel be acceptable unto thee, and break off thy sins by righteousness, and thine iniquities by showing mercy to the poor; if it may be a lengthening of thy tranquillity.
break one of Mat_05_19 \# Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach [them], the same shall be called great in the kingdom of heaven.
break out abroad Lev_13_12 \# And if a leprosy break out abroad in the skin, and the leprosy cover all the skin of [him that hath] the plague from his head even to his foot, wheresoever the priest looketh;
break out and Exo_22_06 \# If fire break out, and catch in thorns, so that the stacks of corn, or the standing corn, or the field, be consumed [therewith]; he that kindled the fire shall surely make restitution.
break out and Hos_04_02 \# By swearing, and lying, and killing, and stealing, and committing adultery, they break out, and blood toucheth blood.
break out and Isa_35_06 \# Then shall the lame [man] leap as an hart, and the tongue of the dumb sing: for in the wilderness shall waters break out, and streams in the desert.
break out in Lev_14_43 \# And if the plague come again, and break out in the house, after that he hath taken away the stones, and after he hath scraped the house, and after it is plastered;
break out like Amo_05_06 \# Seek the LORD, and ye shall live; lest he break out like fire in the house of Joseph, and devour [it], and [there be] none to quench [it] in Bethel.
break out the Psa_58_06 \# Break their teeth, O God, in their mouth: break out the great teeth of the young lions, O LORD.
break Pharaoh's arms Eze_30_24 \# And I will strengthen the arms of the king of Babylon, and put my sword in his hand: but I will break Pharaoh's arms, and he shall groan before him with the groanings of a deadly wounded [man].
break the Assyrian Isa_14_25 \# That I will break the Assyrian in my land, and upon my mountains tread him under foot: then shall his yoke depart from off them, and his burden depart from off their shoulders.
break the bottle Jer_19_10 \# Then shalt thou break the bottle in the sight of the men that go with thee.
break the bow Hos_01_05 \# And it shall come to pass at that day, that I will break the bow of Israel in the valley of Jezreel.
break the bow Hos_02_18 \# And in that day will I make a covenant for them with the beasts of the field, and with the fowls of heaven, and [with] the creeping things of the ground: and I will break the bow and the sword and the battle out of the earth, and will make them to lie down safely.
break the bow Jer_49_35 \# Thus saith the LORD of hosts; Behold, I will break the bow of Elam, the chief of their might.
break the brotherhood Zec_11_14 \# Then I cut asunder mine other staff, [even] Bands, that I might break the brotherhood between Judah and Israel.
break the clods Isa_28_24 \# Doth the plowman plow all day to sow? doth he open and break the clods of his ground?
break the covenant Eze_17_15 \# But he rebelled against him in sending his ambassadors into Egypt, that they might give him horses and much people. Shall he prosper? shall he escape that doeth such [things]? or shall he break the covenant, and be delivered?
break the door Gen_19_09 \# And they said, Stand back. And they said [again], This one [fellow] came in to sojourn, and he will needs be a judge: now will we deal worse with thee, than with them. And they pressed sore upon the man, [even] Lot, and came near to break the door.
break the northern Jer_15_12 \# Shall iron break the northern iron and the steel?
break the pride Lev_26_19 \# And I will break the pride of your power; and I will make your heaven as iron, and your earth as brass:
break the sherds Eze_23_34 \# Thou shalt even drink it and suck [it] out, and thou shalt break the sherds thereof, and pluck off thine own breasts: for I have spoken [it], saith the Lord GOD.
break the staff Eze_04_16 \# Moreover he said unto me, Son of man, behold, I will break the staff of bread in Jerusalem: and they shall eat bread by weight, and with care; and they shall drink water by measure, and with astonishment:
break the staff Eze_14_13 \# Son of man, when the land sinneth against me by trespassing grievously, then will I stretch out mine hand upon it, and will break the staff of the bread thereof, and will send famine upon it, and will cut off man and beast from it:
break the yoke Jer_28_04 \# And I will bring again to this place Jeconiah the son of Jehoiakim king of Judah, with all the captives of Judah, that went into Babylon, saith the LORD: for I will break the yoke of the king of Babylon.
break the yoke Jer_28_11 \# And Hananiah spake in the presence of all the people, saying, Thus saith the LORD; Even so will I break the yoke of Nebuchadnezzar king of Babylon from the neck of all nations within the space of two full years. And the prophet Jeremiah went his way.
break their bands Psa_02_03 \# Let us break their bands asunder, and cast away their cords from us.
break their bones Mic_03_03 \# Who also eat the flesh of my people, and flay their skin from off them; and they break their bones, and chop them in pieces, as for the pot, and as flesh within the caldron.
break their bones Num_24_08 \# God brought him forth out of Egypt; he hath as it were the strength of an unicorn: he shall eat up the nations his enemies, and shall break their bones, and pierce [them] through with his arrows.
break their bottles Jer_48_12 \# Therefore, behold, the days come, saith the LORD, that I will send unto him
wanderers, that shall cause him to wander, and shall empty his vessels, and break their bottles.
break their images Exo_34_13 \# But ye shall destroy their altars, break their images, and cut down their groves:
break their pillars Deu_12_03 \# And ye shall overthrow their altars, and break their pillars, and burn their groves with fire; and ye shall hew down the graven images of their gods, and destroy the names of them out of that place.
break their ranks Joe_02_07 \# They shall run like mighty men; they shall climb the wall like men of war; and they shall march every one on his ways, and they shall not break their ranks:

Break their teeth Psa_58_06 \# Break their teeth, O God, in their mouth: break out the great teeth of the young lions, O LORD.
break them with Psa_02_09 \# Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter's vessel.
break them Job_39_15 \# And forgetteth that the foot may crush them, or that the wild beast may break them.
break there the Eze_30_18 \# At Tehaphnehes also the day shall be darkened, when I shall break there the yokes of Egypt: and the pomp of her strength shall cease in her: as for her, a cloud shall cover her, and her daughters shall go into captivity.
break this people Jer_19_11 \# And shalt say unto them, Thus saith the LORD of hosts; Even so will I break this people and this city, as [one] breaketh a potter's vessel, that cannot be made whole again: and they shall bury [them] in Tophet, till [there be] no place to bury.

Break thou the Psa_10_15 \# Break thou the arm of the wicked and the evil [man]: seek out his wickedness [till] thou find none.
break through and Mat_06_19 \# Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:
break through even 2Ki_03_26 \# And when the king of Moab saw that the battle was too sore for him, he took with him seven hundred men that drew swords, to break through [even] unto the king of Edom: but they could not.
break through nor Mat_06_20 \# But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:
break through to Exo_19_24 \# And the LORD said unto him, Away, get thee down, and thou shalt come up, thou, and Aaron with thee: but let not the priests and the people break through to come up unto the LORD, lest he break forth upon them.
break through unto Exo_19_21 \# And the LORD said unto Moses, Go down, charge the people, lest they break through unto the LORD to gaze, and many of them perish.
break thy commandments Ezr_09_14 \# Should we again break thy commandments, and join in affinity with the people of these abominations? wouldest not thou be angry with us till thou hadst consumed [us], so that [there should be] no remnant nor escaping?
break thy league 1Ki_15_19 \# [There is] a league between me and thee, [and] between my father and thy father: behold, I have sent unto thee a present of silver and gold; come and break thy league with Baasha
king of Israel, that he may depart from me.
break thy league 2Ch_16_03 \# [There is] a league between me and thee, as [there was] between my father and thy father: behold, I have sent thee silver and gold; go, break thy league with Baasha king of Israel, that he may depart from me.
break up your Hos_10_12 \# Sow to yourselves in righteousness, reap in mercy; break up your fallow ground: for [it is] time to seek the LORD, till he come and rain righteousness upon you.

Break up your Jer_04_03 \# For thus saith the LORD to the men of Judah and Jerusalem, Break up your fallow ground, and sow not among thorns.
break wedlock and Eze_16_38 \# And I will judge thee, as women that break wedlock and shed blood are judged; and I will give thee blood in fury and jealousy.
break your staff Eze_05_16 \# When I shall send upon them the evil arrows of famine, which shall be for [their] destruction, [and] which I will send to destroy you: and I will increase the famine upon you, and will break your staff of bread:
breaker is come Mic_02_13 \# The breaker is come up before them: they have broken up, and have passed through the gate, and are gone out by it: and their king shall pass before them, and the LORD on the head of them.
breaker of the Rom_02_25 \# For circumcision verily profiteth, if thou keep the law: but if thou be a breaker of the law, thy circumcision is made uncircumcision.
breakest the ships Psa_48_07 \# Thou breakest the ships of Tarshish with an east wind.
breaketh a potter's Jer_19_11 \# And shalt say unto them, Thus saith the LORD of hosts; Even so will I break this people and this city, as [one] breaketh a potter's vessel, that cannot be made whole again: and they shall bury [them] in Tophet, till [there be] no place to bury.
breaketh all these Dan_02_40 \# And the fourth kingdom shall be strong as iron: forasmuch as iron breaketh in pieces and subdueth all [things]: and as iron that breaketh all these, shall it break in pieces and bruise.
breaketh an hedge Ecc_10_08 \# He that diggeth a pit shall fall into it; and whoso breaketh an hedge, a serpent shall bite him.
breaketh And he Gen_32_26 \# And he said, Let me go, for the day breaketh. And he said, I will not let thee go, except thou bless me.
breaketh down and Job_12_14 \# Behold, he breaketh down, and it cannot be built again: he shutteth up a man, and there can be no opening.
breaketh for the Psa_119_20 \# My soul breaketh for the longing [that it hath] unto thy judgments at all times.
breaketh in pieces Dan_02_40 \# And the fourth kingdom shall be strong as iron: forasmuch as iron breaketh in pieces and subdueth all [things]: and as iron that breaketh all these, shall it break in pieces and bruise.
breaketh it unto Lam_04_04 \# The tongue of the sucking child cleaveth to the roof of his mouth for thirst: the young children ask bread, [and] no man breaketh [it] unto them.
breaketh me with Job_09_17 \# For he breaketh me with a tempest, and multiplieth my wounds without cause.
breaketh me with Job_16_14 \# He breaketh me with breach upon breach, he runneth upon me like a giant.
breaketh out from Job_28_04 \# The flood breaketh out from the inhabitant; [even the waters] forgotten of the foot: they are dried up, they are gone away from men.
breaketh out into Isa_59_05 \# They hatch cockatrice' eggs, and weave the spider's web: he that eateth of their eggs dieth, and that which is crushed breaketh out into a viper.
breaketh the bone Pro_25_15 \# By long forbearing is a prince persuaded, and a soft tongue breaketh the bone.
breaketh the bow Psa_46_09 \# He maketh wars to cease unto the end of the earth; he breaketh the bow, and cutteth the spear in sunder; he burneth the chariot in the fire.
breaketh the cedars Psa_29_05 \# The voice of the LORD breaketh the cedars; yea, the LORD breaketh the cedars of Lebanon.
breaketh the cedars Psa_29_05 \# The voice of the LORD breaketh the cedars; yea, the LORD breaketh the cedars of Lebanon.
breaketh the rock Jer_23_29 \# [Is] not my word like as a fire? saith the LORD; and like a hammer [that] breaketh the rock in pieces?
breaking bread from Act_02_46 \# And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart,
breaking cometh suddenly Isa_30_13 \# Therefore this iniquity shall be to you as a breach ready to fall, swelling out in a high wall, whose breaking cometh suddenly at an instant.
breaking down the Isa_22_05 \# For [it is] a day of trouble, and of treading down, and of perplexity by the Lord GOD of hosts in the valley of vision, breaking down the walls, and of crying to the mountains.
breaking forth of 1Ch_14_11 \# So they came up to Baalperazim; and David smote them there. Then David said, God hath broken in upon mine enemies by mine hand like the breaking forth of waters: therefore they called the name of that place Baalperazim.
breaking forth of Hos_13_13 \# The sorrows of a travailing woman shall come upon him: he [is] an unwise son; for he should not stay long in [the place of] the breaking forth of children.
breaking forth with Exo_09_09 \# And it shall become small dust in all the land of Egypt, and shall be a boil breaking forth [with] blains upon man, and upon beast, throughout all the land of Egypt.
breaking forth with Exo_09_10 \# And they took ashes of the furnace, and stood before Pharaoh; and Moses sprinkled it up toward heaven; and it became a boil breaking forth [with] blains upon man, and upon beast.
breaking in nor Psa_144_14 \# [That] our oxen [may be] strong to labour; [that there be] no breaking in, nor going out; that [there be] no complaining in our streets.
breaking in of Job_30_14 \# They came [upon me] as a wide breaking in [of waters]: in the desolation they rolled themselves [upon me].
breaking of bread Act_02_42 \# And they continued stedfastly in the apostles' doctrine and fellowship, and
in breaking of bread, and in prayers.
breaking of bread Luk_24_35 \# And they told what things [were done] in the way, and how he was known of them in breaking of bread.
breaking of the Gen_32_24 \# And Jacob was left alone; and there wrestled a man with him until the breaking of the day.
breaking of the Isa_30_14 \# And he shall break it as the breaking of the potters' vessel that is broken in pieces; he shall not spare: so that there shall not be found in the bursting of it a sherd to take fire from the hearth, or to take water [withal] out of the pit.
breaking of thy Eze_21_06 \# Sigh therefore, thou son of man, with the breaking of [thy] loins; and with bitterness sigh before their eyes.
breaking the covenant Eze_16_59 \# For thus saith the Lord GOD; I will even deal with thee as thou hast done, which hast despised the oath in breaking the covenant.
breaking the covenant Eze_17_18 \# Seeing he despised the oath by breaking the covenant, when, lo, he had given his hand, and hath done all these [things], he shall not escape.
breaking the law Rom_02_23 \# Thou that makest thy boast of the law, through breaking the law dishonourest thou God?
breaking up and Exo_22_02 \# If a thief be found breaking up, and be smitten that he die, [there shall] no blood [be shed] for him.
breakings they purify Job_41_25 \# When he raiseth up himself, the mighty are afraid: by reason of breakings they purify themselves.
covenantbreakers without natural Rom_01_31 \# Without understanding, covenantbreakers, without natural affection, implacable, unmerciful:
trucebreakers false accusers 2Ti_03_03 \# Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good,

Bible Phrases for Individual word studies
break away every man from his master 1Sa_25_10
break bread Act_20_07
break down Ecc_04_03
break down Eze_13_14
break down Isa_05_05
break down Jer_31_28
break down Jer_45_04
break down her towers Eze_26_04
break down their images Deu_07_05
break forth Gal_04_27
break forth into joy Isa_52_09
break forth into singing Isa_44_23
break forth into singing Isa_49_13
break forth into singing Isa_54_01
break his yoke from off thee Nah_01_13
break it Dan_07_23
break me Job_19_02
break mine heart Act_21_13
break my covenant deu Deu_31_16
break my covenant with them Lev_26_44
break not thy covenant with us Jer_14_21
break off Exo 32_02
break off thy sins by righteousness Dan_04_27
break out Lev_14_43
break out Psa_58_06
break their bottles Jer_48_12
break their images Exo_34_13
break their pillars Deu_12_03
break their teeth Psa_58_06
break this people Jer_19_11
break thou Psa_10_15
break through 2Ki_03_26
break thy league with baasha king 1Ki_15_19
break thy league with baasha king 2Ch_16_03
break up your fallow ground Hos_10_12
break up your fallow ground Jer_04_03
break wedlock Eze_16_38
breaker is come up before them Mic_02_13
breaketh all these Dan_02_40
breaking bread from house Act_02_46
breaking down Isa_22_05
breaking forth 1Ch_14_11
breaking forth Hos_13_13
breakings they purify themselves Job_41_25
from off <05921 + thy neck <06677 +tsavva>r >. break EXO 012046 In one < $00259+$ +>echad > house < $01004+$ bayith > shall it be eaten <00398 +>akal > ; thou shalt not carry <03318 + yatsa>> forth <03318 +yatsa>> ought of the flesh <01320 +basar > abroad <02351 +chuwts > out of the house <01004 +bayith > ; neither <03808 +lo>> shall ye \{break \} < $07665+$ shabar > a bone <06106 + thereof. break EXO 013013 And every $<03605+$ kol > firstling <06363 +peter > of an ass <02543 +chamowr> thou shalt redeem <06299 +padah > with a lamb <07716 + seh >; and if <00518 $+>$ im > thou wilt not redeem <06299 +padah > it , then thou shalt
 he LORD <03068 + Y @ hovah > said < $00559+>$ amar > unto Moses <04872 + Mosheh >, Go < $03381+$ yarad > down <03381 +yarad > , charge <05749 + the people <05971 + , lest <06435 +pen > they $\{$ break $\}<02040$ +harac > through unto the LORD <03068 +Y @hovah > to gaze <07200 +ra>ah>, and many <07227 +rab> of them perish <05307 +naphal>. break EXO 023024 Thou shalt not bow <07812 +shachah > down <07812 + shachah > to their gods $<00430+>$ elohiym >, nor $<03808+$ lo>> serve $<05647+$ them, nor $<03808+$ lo>> do $<06213+$ after their works $<04639+$ ma : but thou shalt utterly overthrow $<02040+$ harac $>$ them, and quite \{break\} <07665 +shabar > down <07665 +shabar > their images <04676 +matstsebah >. Break EXO 032002 And Aaron <00175 +>Aharown>said <00559 +>amar > unto them, \{Break \} <06561 +paraq > off the golden $<02091+$ zahab > earrings <05141 +nexem >, which <00834 +>aher > [ are ] in the ears <00241 +>ozen > of your wives <00802 +>ishshah >, of your sons <01121 +ben >, and of your daughters <01121 +ben >, and bring <00935 +bow>> [ them ] unto me. break EXO 032024 And I said <00559 +>amar > unto them, Whosoever <04310 +miy > hath any gold <02091 +zahab > , let them \{break\} <06561 +paraq > [ it ] off. So they gave <05414 +nathan > [ it ] me : then I cast <07993 + shalak > it into the fire <00784 +>esh > , and there came <03318 +yatsa>> out this calf <05695 + break EXO 034013 But ye shall destroy <05422 +nathats > their altars <04196 +mizbeach >, \{break \} <07665 +shabar > their images <04676 + matstsebah > , and cut <03772 + karath > down their groves <00842 +>asherah > : break EXO 034020 But the firstling <06363 +peter > of an ass $<02543+$ chamowr > thou shalt redeem <06299 + padah > with a lamb <07716 + seh > : and if <00518 $+>$ im > thou redeem <06299 +padah > [ him ] not, then shalt thou \{break $\}<06202+$ his neck <06203 + . All <03605 + kol > the firstborn < $01060+\mathrm{b} @ \mathrm{kowr}>$ of thy sons <01121 +ben > thou shalt redeem < $06299+$ padah >. And none <03808 +lo>> shall appear < $07200+\mathrm{ra}$ >ah > before <06440 +paniym > me empty <0738 +reyqam > . break LEV 011033 And every <03605 $+\mathrm{kol}>$ earthen <02789 +cheres > vessel <03627 $+\mathrm{k} @$ liy > , whereinto [ any ] of them falleth <05307 +naphal > , whatsoever <03605 +kol > [ is ] in it shall be unclean <02930 +tame>>; and ye shall \{break\} <07665 +shabar> it . break LEV 013012 And if <00518 +>im > a leprosy <06883 +tsara \{break \ll06524 +parach > out abroad <06524 +parach > in the skin <05785 + , and the leprosy <06883 +tsara cover <03680 +kacah > all <03605 +kol> the skin <05785 + of [ him that hath ] the plague <05061 +nega<> from his head <07218 +ro>sh > even to his foot <07272 +regel > , wheresoever <03605 + kol > the priest <03548 + kohen > looketh ; break LEV 014043 And if <00518 +> im > the plague <05061 +nega < > come <07725 +shuwb > again <07725 +shuwb > , and \{break \} <06524 +parach > out in the house $<01004$ +bayith > , after <00310 +> achar > that he hath taken <02502 +chalats > away the stones <68> , and after <00310 +> achar > he hath scraped <07096 +qatsah > the house <01004 +bayith > , and after <00310 $+>$ achar > it is plaistered <02902 +tuwach > ; break LEV 014045 And he shall \{break \} <05422 +nathats > down <05422 +nathats > the house <01004 +bayith > , the stones <68> of it , and the timber <06086 + thereof, and all <03605 +kol > the morter <06086 + of the house <01004 +bayith > ; and he shall carry <03318 +yatsa>> [ them ] forth <03318 +yatsa>> out of the city <05892 + into <00413 +>el > an unclean <02931 +tame>> place <04725 +maqowm > . break LEV 026015 And if <00518 +>im > ye shall despise < $03988+$ ma>ac > my statutes <02708 +chuqqah > , or if your soul <05315 +nephesh > abhor <01602 +ga my judgments <0494 tmishpat >, so that ye will not do <06213 + all <03605 +kol> my commandments <04687 +mitsvah >, [ but ] that ye \{break \} <06565 +parar > my covenant <01285 +b@riyth > : break LEV 026019 And I will \{break $<07665+$ shabar > the pride < $01347+$ ga>own > of your power < $05797+$; and I will make < $05414+$ nathan > your heaven <08064 +shamayim > as iron <01270 +barzel > , and your earth <00776 +>erets > as brass <05154 +n@chuwshah > : break LEV 026044 And yet < $00637+$ >aph > for all < $01571+$ gam > that, when they be in the land <00776 +>erets > of their enemies <00341 +>oyeb > , I will not cast < $03988+$ ma>ac > them away, neither < $03808+$ lo>> will I abhor <01602 + ga them, to destroy <03615 +kalah > them utterly <03615 +kalah > , and to \{break \ll06565 +parar > my covenant <01285 +b@riyth > with them : for I [ am ] the LORD <03068 +Y @hovah > their God <00430 +>elohiym > . break NUM 009012 They shall leave <07604 +sha> ar > none < $03808+$ lo\gg of it unto the morning <01242 +boqer > , nor <03808 +lo>> \{break $\}<07665$ + shabar > any bone < $06106+$ of it : according to all <03605 + kol > the ordinances <02708 +chuqqah > of the passover < $06453+$ pecach > they shall keep <06213 +it . break NUM 024008 God <00410 $+>$ el > brought <03318 +yatsa>> him forth <04161 +mowtsa\gg out of Egypt <04714 +Mitsrayim > ; he hath as it were the strength <08443 +tow of an unicorn <07214 +r@>em > : he shall eat <00398 +>akal > up the nations <01471 + gowy > his enemies <06862 +tsar >, and shall \{break\} <01633 +garam > their bones <06106 +, and pierce <04272 +machats > [ them ] through with his arrows <02671 +chets > . break NUM 030002 If <03588 + kiy > man <00376 +> iysh > vow <05087 +nadar> a vow <05088 +neder> unto the LORD <03068 +Y @hovah > or <00176 +>ow > swear <07650 +shaba<> an oath <07621 +sh@buw to bind <00631 +>acar> his soul $<05315+$ nephesh > with a bond <00632 +>ecar > ; he shall not \{break \}<02490 +chalal> his word <01697 + dabar > , he shall do <06213 + according to all <03605 +kol > that proceedeth <03318 +yatsa\gg out of his mouth <06310 +peh > . break DEU 007005 But thus <03541 + koh > shall ye deal < $06213+$ with them ; ye shall destroy <05422 +nathats > their altars < $04196+$ mizbeach > , and \{break $<07665+$ shabar > down their mages < $04676+$ matstsebah > , and cut <01438 +gada<> down their groves <00842 +> asherah > , and burn <08313 + saraph > their graven <06456 +p@ciyl > images with fire <00784 +>esh > . break DEU 012003 And ye shall overthrow <05422 +nathats > their altars <04196 +mizbeach > and \{break\} <07665+shabar > their pillars <04676 +matstsebah > and burn <08313 +saraph > their groves <00842 $+>$ asherah $>$ with fire $\langle 00784$ + esh > ; and ye shall hew <01438 + gada < > down <01438 +gada<> the graven <06456 +p@ciyl> images of their gods <00430 +>elohiym>, and destroy <6> the names <08034 +shem > of them out of that place $<04725+$ maqowm > . break DEU 031016 And the LORD <03068 + Y @hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Behold <02009 +hinneh > , thou shalt sleep <07901 +shakab > with thy fathe s <1>; and this <02088 +zeh > people <05971 + will rise <06965 +quwm > up, and go a whoring <02181 +zanah > after <00310 $+>$ achar > the gods <00430 $+>$ elohiym > of the strangers $<05236+$ nekar > of the land <00776 +>erets >, whither they go <00935 +bow>> [ to be ] among <07130 +qereb > them, and will forsake <05800 + me, and \{break\} <06565 +parar>my covenant <01285 +b@ riyth > which <00834 +>aher> I have a + shaba < > unto their fathers <1>, that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 + d@ bash > ; and they shall have eaten <00398 +>akal > and filled <07646 +saba<> themselves, and waxen fat < $01878+$ dashen > ; then will they turn < 06437 +panah > unto other <00312 $+>$ acher > gods $<00430+>$ elohiym $>$, and serve $<05647+$ them, and provoke $<05006+$ na $>$ ats $>$ me, and $\{$ break $\}<06565+$ parar $>$ my covenant <01285 +b@riyth > . breaketh GEN 032026 And he said <00559 +>amar >, Let me go <07971 +shalach >, for the day <07837 +shachar > \{breaketh $\}<05927+$. And he said <00559 + > amar >, I will not let thee go <07971 +shalach >, except thou bless <01288 +barak > me. breaking GEN 032024 . And Jacob <03290 + Ya was left <03498 +yathar > alone <00905 +bad > ; and there wrestled <79> a man <00376 +>iysh > with him until <05704 + the \{breaking\} <05927 + of the day <07837 + shachar>. breaking EXO 009009 And it shall become <01961 +hayah > small dust <80> in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 + Mitsrayim >, and shall be a boil <07822 + sh@chiyn > \{breaking\} <06524 +parach > forth [ with ] blains <76> upon man <00120 +>adam > , and upon beast <00929 +b@hemah > , throughout all <03605 + kol $>$ the land <00776 +> erets > of Egypt <04714 +Mitsrayim > . breaking EXO 009010 And they took <03947 +laqach > ashes <06368 +piyach > of the furnace <03536 +kibshan >, and stood <05975 + before <06440 +paniym > Pharaoh < $06547+$ Par ; and Moses < $04872+$ Mosheh > sprinkled <02236 +zaraq > it up toward heaven <08064 +shamayim > ; and it became <01961 +hayah > a boil <07822 +sh@chiyn > \{breaking $\}$ <06524 +parach > forth [ with ] blains <76> upon man <00120 +> adam > , and upon beast <00929 +b@ hemah >

## Bible Quick Find Phrase Concordance for fast finding of phrases

break ^ Exo_12_46 / break /^a bone thereof.
break ^ Job_13_25 / break /^a leaf driven to and fro? and wilt thou pursue the dry stubble?
break ^ Isa_38_13 / break /^all my bones: from day [even] to night wilt thou make an end of me.
break ^ Amo_01_05 / break /^also the bar of Damascus, and cut off the inhabitant from the plain of Aven, and him that holdeth the sceptre from the house of Eden: and the people of Syria shall go into captivity unto Kir, saith the LORD.
break ^ Jer_43_13 / break /^also the images of Bethshemesh, that [is] in the land of Egypt; and the houses of the gods of the Egyptians shall he burn with fire.
break ^ Eze_29_07 / break /^ and rend all their shoulder: and when they leaned upon thee, thou brakest, and madest all their loins to be at a stand.
break ^ Mat_12_20 / break /^and smoking flax shall he not quench, till he send forth judgment unto victory.
break ^ Son_04_06 / break /^^and the shadows flee away, I will get me to the mountain of myrrh, and to the hill of frankincense.
break ^ Son_02_17 / break /^^and the shadows flee away, turn, my beloved, and be thou like a roe or a young hart upon the mountains of Bether.
break ^ Isa_42_03 / break /^and the smoking flax shall he not quench: he shall bring forth judgment unto truth.
break ^ Mat_09_17 / break /^and the wine runneth out, and the bottles perish: but they put new wine into new bottles, and both are preserved.
break ^ Num_09_12 / break /^any bone of it: according to all the ordinances of the passover they shall keep it.
break ^ 1Sa_25_10 / break /^away every man from his master.
break ^ Act_20_07 / break /^bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight.
break ^ Eze_26_04 / break /^down her towers: I will also scrape her dust from her, and make her like the top of a rock.
break ^ Psa_74_06 / break /^down the carved work thereof at once with axes and hammers.
break ^ Lev_14_45 / break /^down the house, the stones of it, and the timber thereof, and all the mortar of the house; and he shall carry [them] forth out of the city into an unclean place.
break ^ Eze_13_14 / break /^down the wall that ye have daubed with untempered [mortar], and bring it down to the ground, so that the foundation thereof shall be discovered, and it shall fall, and ye shall be consumed in the midst thereof: and ye shall know that I [am] the LORD.
break ^ Isa_05_05 / break /^down the wall thereof, and it shall be trodden down:
break ^ Hos_10_02 / break /^down their altars, he shall spoil their images.
break ^ Deu_07_05 / break /^down their images, and cut down their groves, and burn their graven images with fire.
break ^ Exo_23_24 / break /^down their images.
break ^ Neh_04_03 / break /^down their stone wall.
break ^ Jud_08_09 / break /^down this tower.
break ^ Eze_16_39 / break /^down thy high places: they shall strip thee also of thy clothes, and shall take thy fair jewels, and leave thee naked and bare.
break ^ Eze_26_09 / break /^down thy towers.
break ^ Eze_26_12 / break /^down thy walls, and destroy thy pleasant houses: and they shall lay thy stones and thy timber and thy dust in the midst of the water.
break ^ Ecc_03_03 / break /^down, and a time to build up;
break ^ Jer_45_04 / break /^down, and that which I have planted I will pluck up, even this whole land.
break ^ Jer_31_28 / break /^down, and to throw down, and to destroy, and to afflict; so will I watch over them, to build, and to plant, saith the LORD.
break ^ Isa_58_06 / break /^every yoke?
break ^ Gal_04_27 / break /^forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband.
break ^ Isa_58_08 / break /^forth as the morning, and thine health shall spring forth speedily: and thy righteousness shall go before thee; the glory of the LORD shall be thy rereward.
break ^ Isa_55_12 / break /^forth before you into singing, and all the trees of the field shall clap [their] hands.

Break ^ Isa_52_09 / Break /^forth into joy, sing together, ye waste places of Jerusalem: for the LORD hath comforted his people, he hath redeemed Jerusalem.
break ^ Isa_54_01 / break /^forth into singing, and cry aloud, thou [that] didst not travail with child: for more [are] the children of the desolate than the children of the married wife, saith the LORD.
break ^ Isa_49_13 / break /^forth into singing, $\mathbf{O}$ mountains: for the LORD hath comforted his people, and will have mercy upon his afflicted.
break ^ Isa_44_23 / break /^forth into singing, ye mountains, $\mathbf{O}$ forest, and every tree therein: for the LORD hath redeemed Jacob, and glorified himself in Israel.
break ^ Isa_14_07 / break /^forth into singing.
break ^ Isa_54_03 / break /^forth on the right hand and on the left; and thy seed shall inherit the Gentiles, and make the desolate cities to be inhabited.
break ^ Jer_01_14 / break /^forth upon all the inhabitants of the land.
break ^ Exo_19_22 / break /^forth upon them.
break ^ Exo_19_24 / break /^forth upon them.
break ^ Eze_30_22 / break /^his arms, the strong, and that which was broken; and I will cause the sword to fall out of his hand.
break ^ Hos_10_11 / break /^his clods.
break ^ Exo_34_20 / break /^his neck. All the firstborn of thy sons thou shalt redeem. And none shall appear before me empty.
break ^ Exo_13_13 / break /^his neck: and all the firstborn of man among thy children shalt thou redeem. break ^ Num_30_02 / break /^his word, he shall do according to all that proceedeth out of his mouth. break ^ Nah_01_13 / break /^his yoke from off thee, and will burst thy bonds in sunder.
break ^ Jer_30_08 / break /^his yoke from off thy neck, and will burst thy bonds, and strangers shall no more serve themselves of him:
break ^ Gen_27_40 / break /^his yoke from off thy neck.
break ^ Dan_02_40 / break /^in pieces and bruise.
break ^ Dan_02_44 / break /^in pieces and consume all these kingdoms, and it shall stand for ever.
break ^ Jer_51_23 / break /^in pieces captains and rulers.
break ^ Jer_51_22 / break /^in pieces man and woman; and with thee will I break in pieces old and young; and with thee will I break in pieces the young man and the maid;
break ^ Job_34_24 / break /^in pieces mighty men without number, and set others in their stead.
break ^ Jer_51_22 / break /^in pieces old and young; and with thee will I break in pieces the young man and the maid;
break ^ Jer_51_21 / break /^in pieces the chariot and his rider;
break ^ Isa_45_02 / break /^in pieces the gates of brass, and cut in sunder the bars of iron:
break ^ Jer_51_21 / break /^in pieces the horse and his rider; and with thee will I break in pieces the chariot and his rider;
break ^ Jer_51_23 / break /^in pieces the husbandman and his yoke of oxen; and with thee will I break in pieces captains and rulers.
break ^ Jer_51_20 / break /^in pieces the nations, and with thee will I destroy kingdoms;
break ^ Psa_72_04 / break /^in pieces the oppressor.
break ^ Jer_51_22 / break /^in pieces the young man and the maid;
break ^ Psa_94_05 / break /^in pieces thy people, O LORD, and afflict thine heritage.
break ^ Jer_51_23 / break /^in pieces with thee the shepherd and his flock; and with thee will I break in pieces the husbandman and his yoke of oxen; and with thee will I break in pieces captains and rulers.
break ^ 2Ki_25_13/break /^in pieces, and carried the brass of them to Babylon.
break ^ 1Co_10_16 / break ${ }^{\wedge}$ is it not the communion of the body of Christ?
break ^ Isa_30_14 / break /^it as the breaking of the potters' vessel that is broken in pieces; he shall not spare: so that there shall not be found in the bursting of it a sherd to take fire from the hearth, or to take water [withal] out of the pit.
break ^ Dan_07_23 / break /^it in pieces.
break ^ Isa_28_28 / break /^it with] the wheel of his cart, nor bruise it [with] his horsemen.
break ^ Lev_11_33/break /^it.
break ^ Exo_32_24 / break /^it] off. So they gave [it] me: then I cast it into the fire, and there came out this calf.
break ^ Job_19_02 / break /^me in pieces with words?
break ^ Act_21_13 / break /^mine heart? for I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus.
break ^ Jer_33_20 / break $/^{\wedge}$ my covenant of the day, and my covenant of the night, and that there should not be day and night in their season;
break ^ Zec_11_10 / break /^my covenant which I had made with all the people.
break ^ Deu_31_16 / break /^my covenant which I have made with them.
break ^ Lev_26_44 / break /^my covenant with them: for I [am] the LORD their God.
break ^ Jud_02_01 / break /^my covenant with you.
break ^ Deu_31_20 / break /^my covenant.
break ^ Lev_26_15 / break /^my covenant:
break ^ Psa_141_05 / break /^my head: for yet my prayer also [shall be] in their calamities.
break ^ Psa_89_31 / break /^my statutes, and keep not my commandments;
break ^ Psa_89_34 / break /^nor alter the thing that is gone out of my lips.
break ^ Jer_14_21 / break /^not thy covenant with us.
break ^ Act_20_11 / break /^of day, so he departed.
break ^ 2Sa_02_32 / break /^of day.

Break ^ Exo_32_02 / Break /^off the golden earrings, which [are] in the ears of your wives, of your sons, and of your daughters, and bring [them] unto me.
break ^ Dan_04_27 / break /^off thy sins by righteousness, and thine iniquities by showing mercy to the poor; if it may be a lengthening of thy tranquillity.
break ^ Mat_05_19 / break /^one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach [them], the same shall be called great in the kingdom of heaven.
break ^ Lev_13_12 / break /^out abroad in the skin, and the leprosy cover all the skin of [him that hath] the plague from his head even to his foot, wheresoever the priest looketh;
break ^ Lev_14_43 / break /^out in the house, after that he hath taken away the stones, and after he hath scraped the house, and after it is plastered;
break ^ Amo_05_06 / break /^^ut like fire in the house of Joseph, and devour [it], and [there be] none to quench [it] in Bethel.
break ^ Psa_58_06 / break /^out the great teeth of the young lions, O LORD.
break ^ Hos_04_02 / break /^out, and blood toucheth blood.
break ^ Exo_22_06 / break /^out, and catch in thorns, so that the stacks of corn, or the standing corn, or the field, be consumed [therewith]; he that kindled the fire shall surely make restitution.
break ^ Isa_35_06 / break /^out, and streams in the desert.
break ^ Eze_30_24 / break /^Pharaoh's arms, and he shall groan before him with the groanings of a deadly wounded [man].
break ^ Isa_14_25 / break /^the Assyrian in my land, and upon my mountains tread him under foot: then shall his yoke depart from off them, and his burden depart from off their shoulders.
break ^ Jer_19_10 / break /^the bottle in the sight of the men that go with thee.
break ^ Hos_02_18 / break /^the bow and the sword and the battle out of the earth, and will make them to lie down safely.
break ^ Jer_49_35 / break /^the bow of Elam, the chief of their might.
break ^ Hos_01_05 / break /^the bow of Israel in the valley of Jezreel.
break ^ Zec_11_14 / break /^the brotherhood between Judah and Israel.
break ^ Isa_28_24 / break /^the clods of his ground?
break ^ Eze_17_15 / break /^ the covenant, and be delivered?
break ^ Gen_19_09 / break /^the door.
break ^ Jer_15_12 / break /^the northern iron and the steel?
break ^ Lev_26_19 / break /^the pride of your power; and I will make your heaven as iron, and your earth as brass:
break ^ Eze_23_34 / break /^the sherds thereof, and pluck off thine own breasts: for I have spoken [it], saith the Lord GOD.
break ^ Eze_04_16 / break /^the staff of bread in Jerusalem: and they shall eat bread by weight, and with care; and they shall drink water by measure, and with astonishment:
break ^ Eze_14_13/ break /^the staff of the bread thereof, and will send famine upon it, and will cut off man and beast from it:
break ^ Jer_28_11 / break /^the yoke of Nebuchadnezzar king of Babylon from the neck of all nations within the space of two full years. And the prophet Jeremiah went his way.
break ^ Jer_28_04 / break /^the yoke of the king of Babylon.
break ^ Psa_02_03 / break /^their bands asunder, and cast away their cords from us.
break ^ Mic_03_03 / break /^their bones, and chop them in pieces, as for the pot, and as flesh within the caldron.
break ^ Num_24_08 / break /^their bones, and pierce [them] through with his arrows.
break ^ Jer_48_12 / break /^their bottles.
break ^ Exo_34_13 / break /^their images, and cut down their groves:
break ^ Deu_12_03 / break /^their pillars, and burn their groves with fire; and ye shall hew down the graven images of their gods, and destroy the names of them out of that place.
break ^ Joe_02_07 / break /^their ranks:
Break ^ Psa_58_06 / Break /^their teeth, O God, in their mouth: break out the great teeth of the young lions, O LORD.
break ^ Psa_02_09 / break /^them with a rod of iron; thou shalt dash them in pieces like a potter's vessel.
break ^ Job_39_15 / break /^them.
break ^ Eze_30_18 / break /^there the yokes of Egypt: and the pomp of her strength shall cease in her: as for her, a cloud shall cover her, and her daughters shall go into captivity.
break ^ Jer_19_11 / break /^this people and this city, as [one] breaketh a potter's vessel, that cannot be made whole again: and they shall bury [them] in Tophet, till [there be] no place to bury.

Break ^ Psa_10_15 / Break /^thou the arm of the wicked and the evil [man]: seek out his wickedness [till] thou find none.
break ^ Mat_06_19 / break /^through and steal:
break ^ Mat_06_20 / break /^through nor steal:
break ^ Exo_19_24 / break /^through to come up unto the LORD, lest he break forth upon them.
break ^ Exo_19_21 / break /^through unto the LORD to gaze, and many of them perish.
break ^ 2Ki_03_26 / break /^through [even] unto the king of Edom: but they could not.
break ^ Ezr_09_14 / break /^thy commandments, and join in affinity with the people of these abominations? wouldest not thou be angry with us till thou hadst consumed [us], so that [there should be] no remnant nor escaping?
break ^ 1Ki_15_19 / break /^thy league with Baasha king of Israel, that he may depart from me.
break ^ 2Ch_16_03 / break /^thy league with Baasha king of Israel, that he may depart from me.
Break ^ Jer_04_03 / Break /^up your fallow ground, and sow not among thorns.
break ^ Hos_10_12 / break /^up your fallow ground: for [it is] time to seek the LORD, till he come and rain righteousness upon you.
break ^ Eze_16_38 / break /^ wedlock and shed blood are judged; and I will give thee blood in fury and jealousy.
break ^ Eze_05_16 / break /^ your staff of bread:
breaker ^ Mic_02_13 / breaker /^is come up before them: they have broken up, and have passed through the gate, and are gone out by it: and their king shall pass before them, and the LORD on the head of them.
breaker ^ Rom_02_25 / breaker /^of the law, thy circumcision is made uncircumcision.
breakest ^ Psa_48_07 / breakest /^the ships of Tarshish with an east wind.
breaketh ^ Jer_19_11 / breaketh /^a potter's vessel, that cannot be made whole again: and they shall bury [them] in Tophet, till [there be] no place to bury.
breaketh ^ Dan_02_40 / breaketh /^all these, shall it break in pieces and bruise.
breaketh ^ Ecc_10_08 / breaketh /^an hedge, a serpent shall bite him.
breaketh ^ Gen_32_26 / breaketh /^And he said, I will not let thee go, except thou bless me.
breaketh ^ Job_12_14 / breaketh /^down, and it cannot be built again: he shutteth up a man, and there can be no opening.
breaketh ^ Psa_119_20 / breaketh /^for the longing [that it hath] unto thy judgments at all times.
breaketh ^ Dan_02_40 / breaketh /^in pieces and subdueth all [things]: and as iron that breaketh all these, shall it break in pieces and bruise.
breaketh ^ Lam_04_04 / breaketh /^it] unto them.
breaketh ^ Job_09_17 / breaketh /^me with a tempest, and multiplieth my wounds without cause.
breaketh ^ Job_16_14/breaketh /^me with breach upon breach, he runneth upon me like a giant.
breaketh ^ Job_28_04 / breaketh /^out from the inhabitant; [even the waters] forgotten of the foot: they are dried up, they are gone away from men.
breaketh ^ Isa_59_05 / breaketh /^out into a viper.
breaketh ^ Pro_25_15 / breaketh /^the bone.
breaketh ^ Psa_46_09 / breaketh /^the bow, and cutteth the spear in sunder; he burneth the chariot in the fire.
breaketh ^ Psa_29_05 / breaketh /^the cedars of Lebanon.
breaketh ^ Psa_29_05 / breaketh /^the cedars; yea, the LORD breaketh the cedars of Lebanon.
breaketh ^ Jer_23_29 / breaketh /^the rock in pieces?
breaking ^ Act_02_46 / breaking /^bread from house to house, did eat their meat with gladness and singleness of heart,
breaking ^ Isa_30_13 / breaking /^cometh suddenly at an instant.
breaking ^ Isa_22_05 / breaking /^down the walls, and of crying to the mountains.
breaking ^ Hos_13_13 / breaking /^forth of children.
breaking ^ 1Ch_14_11 / breaking /^forth of waters: therefore they called the name of that place Baalperazim.
breaking ^ Exo_09_09 / breaking /^forth [with] blains upon man, and upon beast, throughout all the land of Egypt.
breaking ^ Exo_09_10 / breaking /^forth [with] blains upon man, and upon beast.
breaking ^ Job_30_14 / breaking /^in [of waters]: in the desolation they rolled themselves [upon me].
breaking ^ Psa_144_14/breaking /^in, nor going out; that [there be] no complaining in our streets.
breaking ^ Act_02_42 / breaking /^of bread, and in prayers.
breaking ^ Luk_24_35 / breaking /^of bread.
breaking ^ Gen_32_24 / breaking /^of the day.
breaking ^ Isa_30_14 / breaking /^of the potters' vessel that is broken in pieces; he shall not spare: so that there shall not be found in the bursting of it a sherd to take fire from the hearth, or to take water [withal] out of the pit.
breaking ^ Eze_21_06 / breaking /^of [thy] loins; and with bitterness sigh before their eyes.
breaking ^ Eze_17_18 / breaking /^the covenant, when, lo, he had given his hand, and hath done all these [things], he shall not escape.
breaking ^ Eze_16_59 / breaking /^the covenant.
breaking ^ Rom_02_23 / breaking /^the law dishonourest thou God?
breaking ^ Exo_22_02 / breaking /^up, and be smitten that he die, [there shall] no blood [be shed] for him.
breakings ${ }^{\wedge}$ Job_41_25/breakings /^they purify themselves.
covenantbreakers ^ Rom_01_31 / covenantbreakers /^without natural affection, implacable, unmerciful:
trucebreakers ^ 2Ti_03_03 / trucebreakers /^false accusers, incontinent, fierce, despisers of those that are good,

## Bible Translation Phrases for Individual word studies

break $\qquad$ and to break 4919 -sunthrupto->
break $\qquad$ break 0827 -auge->
break $\qquad$ break 1358 -diorusso->
break $\qquad$ break 4486 -rhegnumi->
break $\qquad$ do not break 1358 -diorusso->
break $\qquad$ not ; break 4486 -rhegnumi->
break $\qquad$ shall break 3089 -luo->
break $\qquad$ shall he not break 2608 -katagnumi->
break $\qquad$ to break 2806 -klao->
break $\qquad$ we break 2806 -klao->
breaker $\qquad$ thou be a breaker 3848 -parabates->
breaking $\qquad$ and breaking 2806 -klao->
breaking $\qquad$ and in breaking 2800 -klasis->
breaking $\qquad$ breaking 3847 -parabasis->
breaking $\qquad$ of them in breaking 2800 -klasis->
covenantbreakers $\qquad$ covenantbreakers 0802 -asunthetos->
trucebreakers $\qquad$ trucebreakers 0786 -aspondos->

## Bible Word Index with the full text of each verse

Break 1Sa_52_09 \{Break\} forth into joy, sing together, ye waste places of Jerusalem: for the LORD hath comforted his people, he hath redeemed Jerusalem.

Break Exo_32_02 And Aaron said unto them, \{Break\} off the golden earrings, which [are] in the ears of your wives, of your sons, and of your daughters, and bring [them] unto me.

Break Jer_04_03 For thus saith the LORD to the men of Judah and Jerusalem, \{Break\} up your fallow ground, and sow not among thorns.

Break Psa_10_15 \{Break\} thou the arm of the wicked and the evil [man]: seek out his wickedness [till] thou find none.

Break Psa_58_06 \{Break\} their teeth, O God, in their mouth: break out the great teeth of the young lions, $\mathbf{O}$ LORD.
break 1Co_10_16 The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we \{break\}, is it not the communion of the body of Christ?
break 1Ki_15_19 [There is] a league between me and thee, [and] between my father and thy father: behold, I have sent unto thee a present of silver and gold; come and \{break\} thy league with Baasha king of Israel, that he may depart from me.
break 1Sa_35_06 Then shall the lame [man] leap as an hart, and the tongue of the dumb sing: for in the wilderness shall waters \{break\} out, and streams in the desert.
break 1Sa_54_01 Sing, $O$ barren, thou [that] didst not bear; \{break\} forth into singing, and cry aloud, thou [that] didst not travail with child: for more [are] the children of the desolate than the children of the married wife, saith the LORD.
break 1Sa_05_05 And now go to; I will tell you what I will do to my vineyard: I will take away the hedge thereof, and it shall be eaten up; [and] \{break\} down the wall thereof, and it shall be trodden down:
break 1Sa_14_07 The whole earth is at rest, [and] is quiet: they \{break\} forth into singing.
break 1Sa_14_25 That I will \{break\} the Assyrian in my land, and upon my mountains tread him under foot: then shall his yoke depart from off them, and his burden depart from off their shoulders.
break 1Sa_25_10 And Nabal answered David's servants, and said, Who [is] David? and who [is] the son of Jesse? there be many servants now a days that \{break\} away every man from his master.
break 1Sa_28_24 Doth the plowman plow all day to sow? doth he open and \{break\} the clods of his ground?
break 1Sa_28_28 Bread [corn] is bruised; because he will not ever be threshing it, nor \{break\} [it with] the wheel of his cart, nor bruise it [with] his horsemen.
break 1Sa_30_14 And he shall \{break\} it as the breaking of the potters' vessel that is broken in pieces; he shall not spare: so that there shall not be found in the bursting of it a sherd to take fire from the hearth, or to take water [withal] out of the pit.
break 1Sa_38_13 I reckoned till morning, [that], as a lion, so will he \{break\} all my bones: from day [even]
to night wilt thou make an end of me.
break 1Sa_42_03 A bruised reed shall he not \{break\}, and the smoking flax shall he not quench: he shall bring forth judgment unto truth.
break 1Sa_45_02 I will go before thee, and make the crooked places straight: I will \{break\} in pieces the gates of brass, and cut in sunder the bars of iron:
break 1Sa_49_13 Sing, $O$ heavens; and be joyful, 0 earth; and \{break\} forth into singing, 0 mountains: for the LORD hath comforted his people, and will have mercy upon his afflicted.
break 1Sa_54_03 For thou shalt \{break\} forth on the right hand and on the left; and thy seed shall inherit the Gentiles, and make the desolate cities to be inhabited.
break 1Sa_58_06 [Is] not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye \{break\} every yoke?
break 1Sa_44_23 Sing, 0 ye heavens; for the LORD hath done [it]: shout, ye lower parts of the earth: \{break\} forth into singing, ye mountains, $O$ forest, and every tree therein: for the LORD hath redeemed Jacob, and glorified himself in Israel.
break 1Sa_55_12 For ye shall go out with joy, and be led forth with peace: the mountains and the hills shall \{break\} forth before you into singing, and all the trees of the field shall clap [their] hands.
break 1Sa_58_08 Then shall thy light \{break\} forth as the morning, and thine health shall spring forth speedily: and thy righteousness shall go before thee; the glory of the LORD shall be thy rereward.
break 2Ch_16_03 [There is] a league between me and thee, as [there was] between my father and thy father: behold, I have sent thee silver and gold; go, \{break\} thy league with Baasha king of Israel, that he may depart from me.
break 2Ki_03_26 And when the king of Moab saw that the battle was too sore for him, he took with him seven hundred men that drew swords, to \{break\} through [even] unto the king of Edom: but they could not.
break 2Ki_25_13 And the pillars of brass that [were] in the house of the LORD, and the bases, and the brazen sea that [was] in the house of the LORD, did the Chaldees \{break\} in pieces, and carried the brass of them to Babylon.
break 2Sa_02_32 And they took up Asahel, and buried him in the sepulchre of his father, which [was in] Bethlehem. And Joab and his men went all night, and they came to Hebron at \{break\} of day.
break Act_20_07 And upon the first [day] of the week, when the disciples came together to \{break\} bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight.
break Act_20_11 When he therefore was come up again, and had broken bread, and eaten, and talked a long while, even till \{break\} of day, so he departed.
break Act_21_13 Then Paul answered, What mean ye to weep and to \{break\} mine heart? for I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus.
break Amo_01_05 I will \{break\} also the bar of Damascus, and cut off the inhabitant from the plain of Aven, and him that holdeth the sceptre from the house of Eden: and the people of Syria shall go into captivity unto Kir, saith the LORD.
break Amo_05_06 Seek the LORD, and ye shall live; lest he \{break\} out like fire in the house of Joseph, and devour [it], and [there be] none to quench [it] in Bethel.
break Dan_02_40 And the fourth kingdom shall be strong as iron: forasmuch as iron breaketh in pieces and subdueth all [things]: and as iron that breaketh all these, shall it \{break\} in pieces and bruise.
break Dan_02_44 And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, [but] it shall \{break\} in pieces and consume all these kingdoms, and it shall stand for ever.
break Dan_04_27 Wherefore, $O$ king, let my counsel be acceptable unto thee, and \{break\} off thy sins by righteousness, and thine iniquities by showing mercy to the poor; if it may be a lengthening of thy tranquillity.
break Dan_07_23 Thus he said, The fourth beast shall be the fourth kingdom upon earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and \{break\} it in pieces.
break Deu_07_05 But thus shall ye deal with them; ye shall destroy their altars, and \{break\} down their images, and cut down their groves, and burn their graven images with fire.
break Deu_12_03 And ye shall overthrow their altars, and \{break\} their pillars, and burn their groves with fire; and ye shall hew down the graven images of their gods, and destroy the names of them out of that place.
break Deu_31_16 And the LORD said unto Moses, Behold, thou shalt sleep with thy fathers; and this people will rise up, and go a whoring after the gods of the strangers of the land, whither they go [to be] among them, and will forsake me, and \{break\} my covenant which I have made with them.
break Deu_31_20 For when I shall have brought them into the land which I sware unto their fathers, that floweth with milk and honey; and they shall have eaten and filled themselves, and waxen fat; then will they turn unto other gods, and serve them, and provoke me, and \{break\} my covenant.
break Ecc_03_03 A time to kill, and a time to heal; a time to \{break\} down, and a time to build up;
break Exo_12_46 In one house shall it be eaten; thou shalt not carry forth ought of the flesh abroad out of the house; neither shall ye \{break\} a bone thereof.
break Exo_13_13 And every firstling of an ass thou shalt redeem with a lamb; and if thou wilt not redeem it, then thou shalt \{break\} his neck: and all the firstborn of man among thy children shalt thou redeem.
break Exo_19_21 And the LORD said unto Moses, Go down, charge the people, lest they \{break\} through unto the LORD to gaze, and many of them perish.
break Exo_19_22 And let the priests also, which come near to the LORD, sanctify themselves, lest the LORD \{break\} forth upon them.
break Exo_19_24 And the LORD said unto him, Away, get thee down, and thou shalt come up, thou, and Aaron with thee: but let not the priests and the people break through to come up unto the LORD, lest he \{break\} forth upon them.
break Exo_19_24 And the LORD said unto him, Away, get thee down, and thou shalt come up, thou, and Aaron with thee: but let not the priests and the people \{break\} through to come up unto the LORD, lest he break forth upon them.
break Exo_22_06 If fire \{break\} out, and catch in thorns, so that the stacks of corn, or the standing corn, or the field, be consumed [therewith]; he that kindled the fire shall surely make restitution.
break Exo_23_24 Thou shalt not bow down to their gods, nor serve them, nor do after their works: but thou shalt utterly overthrow them, and quite \{break\} down their images.
break Exo_32_24 And I said unto them, Whosoever hath any gold, let them \{break\} [it] off. So they gave [it] me: then I cast it into the fire, and there came out this calf.
break Exo_34_13 But ye shall destroy their altars, \{break\} their images, and cut down their groves:
break Exo_34_20 But the firstling of an ass thou shalt redeem with a lamb: and if thou redeem [him] not, then shalt thou \{break\} his neck. All the firstborn of thy sons thou shalt redeem. And none shall appear before me empty.
break Eze_23_34 Thou shalt even drink it and suck [it] out, and thou shalt \{break\} the sherds thereof, and pluck off thine own breasts: for I have spoken [it], saith the Lord GOD.
break Eze_04_16 Moreover he said unto me, Son of man, behold, I will \{break\} the staff of bread in Jerusalem: and they shall eat bread by weight, and with care; and they shall drink water by measure, and with astonishment:
break Eze_05_16 When I shall send upon them the evil arrows of famine, which shall be for [their] destruction, [and] which I will send to destroy you: and I will increase the famine upon you, and will \{break\} your staff of bread:
break Eze_13_14 So will I \{break\} down the wall that ye have daubed with untempered [mortar], and bring it down to the ground, so that the foundation thereof shall be discovered, and it shall fall, and ye shall be consumed in the midst thereof: and ye shall know that I [am] the LORD.
break Eze_14_13 Son of man, when the land sinneth against me by trespassing grievously, then will I stretch out mine hand upon it, and will \{break\} the staff of the bread thereof, and will send famine upon it, and will cut off man and beast from it:
break Eze_16_38 And I will judge thee, as women that \{break\} wedlock and shed blood are judged; and I will give thee blood in fury and jealousy.
break Eze_16_39 And I will also give thee into their hand, and they shall throw down thine eminent place, and shall \{break\} down thy high places: they shall strip thee also of thy clothes, and shall take thy fair jewels, and leave thee naked and bare.
break Eze_17_15 But he rebelled against him in sending his ambassadors into Egypt, that they might give him horses and much people. Shall he prosper? shall he escape that doeth such [things]? or shall he \{break\} the covenant, and be delivered?
break Eze_26_04 And they shall destroy the walls of Tyrus, and \{break\} down her towers: I will also scrape her dust from her, and make her like the top of a rock.
break Eze_26_09 And he shall set engines of war against thy walls, and with his axes he shall \{break\} down thy towers.
break Eze_26_12 And they shall make a spoil of thy riches, and make a prey of thy merchandise: and they shall \{break\} down thy walls, and destroy thy pleasant houses: and they shall lay thy stones and thy timber and thy dust in the midst of the water.
break Eze_29_07 When they took hold of thee by thy hand, thou didst \{break\}, and rend all their shoulder: and when they leaned upon thee, thou brakest, and madest all their loins to be at a stand.
break Eze_30_18 At Tehaphnehes also the day shall be darkened, when I shall \{break\} there the yokes of Egypt: and the pomp of her strength shall cease in her: as for her, a cloud shall cover her, and her daughters shall go into captivity.
break Eze_30_22 Therefore thus saith the Lord GOD; Behold, I [am] against Pharaoh king of Egypt, and will \{break\} his arms, the strong, and that which was broken; and I will cause the sword to fall out of his hand.
break Eze_30_24 And I will strengthen the arms of the king of Babylon, and put my sword in his hand: but I will \{break\} Pharaoh's arms, and he shall groan before him with the groanings of a deadly wounded [man].
break Ezr_09_14 Should we again \{break\} thy commandments, and join in affinity with the people of these abominations? wouldest not thou be angry with us till thou hadst consumed [us], so that [there should be] no remnant nor escaping?
break Gal_04_27 For it is written, Rejoice, [thou] barren that bearest not; \{break\} forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband.
break Gen_19_09 And they said, Stand back. And they said [again], This one [fellow] came in to sojourn, and he will needs be a judge: now will we deal worse with thee, than with them. And they pressed sore upon the man, [even] Lot, and came near to \{break\} the door.
break Gen_27_40 And by thy sword shalt thou live, and shalt serve thy brother; and it shall come to pass when thou shalt have the dominion, that thou shalt \{break\} his yoke from off thy neck.
break Hos_01_05 And it shall come to pass at that day, that I will \{break\} the bow of Israel in the valley of Jezreel.
break Hos_02_18 And in that day will I make a covenant for them with the beasts of the field, and with the fowls of heaven, and [with] the creeping things of the ground: and I will \{break\} the bow and the sword and the battle out of the earth, and will make them to lie down safely.
break Hos_04_02 By swearing, and lying, and killing, and stealing, and committing adultery, they \{break\} out, and blood toucheth blood.
break Hos_10_02 Their heart is divided; now shall they be found faulty: he shall \{break\} down their altars, he shall spoil their images.
break Hos_10_11 And Ephraim [is as] an heifer [that is] taught, [and] loveth to tread out [the corn]; but I passed over upon her fair neck: I will make Ephraim to ride; Judah shall plow, [and] Jacob shall \{break\} his clods.
break Hos_10_12 Sow to yourselves in righteousness, reap in mercy; \{break\} up your fallow ground: for [it is] time to seek the LORD, till he come and rain righteousness upon you.
break Jer_01_14 Then the LORD said unto me, Out of the north an evil shall \{break\} forth upon all the inhabitants of the land.
break Jer_28_11 And Hananiah spake in the presence of all the people, saying, Thus saith the LORD; Even so will I \{break\} the yoke of Nebuchadnezzar king of Babylon from the neck of all nations within the space of two full years. And the prophet Jeremiah went his way.
break Jer_28_04 And I will bring again to this place Jeconiah the son of Jehoiakim king of Judah, with all the captives of Judah, that went into Babylon, saith the LORD: for I will \{break\} the yoke of the king of Babylon.
break Jer_30_08 For it shall come to pass in that day, saith the LORD of hosts, [that] I will \{break\} his yoke from off thy neck, and will burst thy bonds, and strangers shall no more serve themselves of him:
break Jer_31_28 And it shall come to pass, [that] like as I have watched over them, to pluck up, and to \{break\} down, and to throw down, and to destroy, and to afflict; so will I watch over them, to build, and to plant, saith the LORD.
break Jer_33_20 Thus saith the LORD; If ye can \{break\} my covenant of the day, and my covenant of the night, and that there should not be day and night in their season;
break Jer_19_10 Then shalt thou \{break\} the bottle in the sight of the men that go with thee.
break Jer_19_11 And shalt say unto them, Thus saith the LORD of hosts; Even so will I \{break\} this people and this city, as [one] breaketh a potter's vessel, that cannot be made whole again: and they shall bury [them] in Tophet, till [there be] no place to bury.
break Jer_43_13 He shall \{break\} also the images of Bethshemesh, that [is] in the land of Egypt; and the houses of the gods of the Egyptians shall he burn with fire.
break Jer_45_04 Thus shalt thou say unto him, The LORD saith thus; Behold, [that] which I have built will I \{break\} down, and that which I have planted I will pluck up, even this whole land.
break Jer_14_21 Do not abhor [us], for thy name's sake, do not disgrace the throne of thy glory: remember, \{break\} not thy covenant with us.
break Jer_15_12 Shall iron \{break\} the northern iron and the steel?
break Jer_48_12 Therefore, behold, the days come, saith the LORD, that I will send unto him wanderers, that shall cause him to wander, and shall empty his vessels, and \{break\} their bottles.
break Jer_49_35 Thus saith the LORD of hosts; Behold, I will \{break\} the bow of Elam, the chief of their might.
break Jer_51_20 Thou [art] my battle ax [and] weapons of war: for with thee will I \{break\} in pieces the nations, and with thee will I destroy kingdoms;
break Jer_51_21 And with thee will I \{break\} in pieces the horse and his rider; and with thee will I break in pieces the chariot and his rider;
break Jer_51_22 With thee also will I break in pieces man and woman; and with thee will I break in pieces old and young; and with thee will I \{break\} in pieces the young man and the maid;
break Jer_51_22 With thee also will I break in pieces man and woman; and with thee will I \{break\} in pieces old and young; and with thee will I break in pieces the young man and the maid;
break Jer_51_22 With thee also will I \{break\} in pieces man and woman; and with thee will I break in pieces old and young; and with thee will I break in pieces the young man and the maid;
break Jer_51_23 I will also break in pieces with thee the shepherd and his flock; and with thee will I break in pieces the husbandman and his yoke of oxen; and with thee will I \{break\} in pieces captains and rulers.
break Jer_51_21 And with thee will I break in pieces the horse and his rider; and with thee will I \{break\} in pieces the chariot and his rider;
break Jer_51_23 I will also \{break\} in pieces with thee the shepherd and his flock; and with thee will I break in pieces the husbandman and his yoke of oxen; and with thee will I break in pieces captains and rulers.
break Jer_51_23 I will also break in pieces with thee the shepherd and his flock; and with thee will I \{break\} in pieces the husbandman and his yoke of oxen; and with thee will I break in pieces captains and rulers.
break Job_39_15 And forgetteth that the foot may crush them, or that the wild beast may \{break\} them.
break Job_19_02 How long will ye vex my soul, and \{break\} me in pieces with words?
break Job_34_24 He shall \{break\} in pieces mighty men without number, and set others in their stead.
break Job_13_25 Wilt thou \{break\} a leaf driven to and fro? and wilt thou pursue the dry stubble?
break Joe_02_07 They shall run like mighty men; they shall climb the wall like men of war; and they shall march every one on his ways, and they shall not \{break\} their ranks:
break Jud_08_09 And he spake also unto the men of Penuel, saying, When I come again in peace, I will \{break\} down this tower.
break Jud_02_01 And an angel of the LORD came up from Gilgal to Bochim, and said, I made you to go up out of Egypt, and have brought you unto the land which I sware unto your fathers; and I said, I will never \{break\} my covenant with you.
break Lev_13_12 And if a leprosy \{break\} out abroad in the skin, and the leprosy cover all the skin of [him that hath] the plague from his head even to his foot, wheresoever the priest looketh;
break Lev_26_15 And if ye shall despise my statutes, or if your soul abhor my judgments, so that ye will not do all my commandments, [but] that ye \{break\} my covenant:
break Lev_26_19 And I will \{break\} the pride of your power; and I will make your heaven as iron, and your earth as brass:
break Lev_26_44 And yet for all that, when they be in the land of their enemies, I will not cast them away, neither will I abhor them, to destroy them utterly, and to \{break\} my covenant with them: for I [am] the LORD their God.
break Lev_11_33 And every earthen vessel, whereinto [any] of them falleth, whatsoever [is] in it shall be unclean; and ye shall \{break\} it.
break Lev_14_43 And if the plague come again, and \{break\} out in the house, after that he hath taken away the stones, and after he hath scraped the house, and after it is plastered;
break Lev_14_45 And he shall \{break\} down the house, the stones of it, and the timber thereof, and all the mortar of the house; and he shall carry [them] forth out of the city into an unclean place.
break Mat_06_20 But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not \{break\} through nor steal:
break Mat_09_17 Neither do men put new wine into old bottles: else the bottles \{break\}, and the wine runneth out, and the bottles perish: but they put new wine into new bottles, and both are preserved.
break Mat_12_20 A bruised reed shall he not \{break\}, and smoking flax shall he not quench, till he send forth judgment unto victory.
break Mat_06_19 Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves \{break\} through and steal:
break Mat_05_19 Whosoever therefore shall \{break\} one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach [them], the same shall be called great in the kingdom of heaven.
break Mic_03_03 Who also eat the flesh of my people, and flay their skin from off them; and they \{break\} their bones, and chop them in pieces, as for the pot, and as flesh within the caldron.
break Nah_01_13 For now will I \{break\} his yoke from off thee, and will burst thy bonds in sunder.
break Neh_04_03 Now Tobiah the Ammonite [was] by him, and he said, Even that which they build, if a fox go up, he shall even \{break\} down their stone wall.
break Num_09_12 They shall leave none of it unto the morning, nor \{break\} any bone of it: according to all the ordinances of the passover they shall keep it.
break Num_24_08 God brought him forth out of Egypt; he hath as it were the strength of an unicorn: he shall eat up the nations his enemies, and shall \{break\} their bones, and pierce [them] through with his arrows.
break Num_30_02 If a man vow a vow unto the LORD, or swear an oath to bind his soul with a bond; he shall not \{break\} his word, he shall do according to all that proceedeth out of his mouth.
break Psa_74_06 But now they \{break\} down the carved work thereof at once with axes and hammers.
break Psa_89_31 If they \{break\} my statutes, and keep not my commandments;
break Psa_02_03 Let us \{break\} their bands asunder, and cast away their cords from us.
break Psa_02_09 Thou shalt \{break\} them with a rod of iron; thou shalt dash them in pieces like a potter's vessel.
break Psa_141_05 Let the righteous smite me; [it shall be] a kindness: and let him reprove me; [it shall be] an excellent oil, [which] shall not \{break\} my head: for yet my prayer also [shall be] in their calamities.
break Psa_58_06 Break their teeth, O God, in their mouth: \{break\} out the great teeth of the young lions, $\mathbf{O}$ LORD.
break Psa_72_04 He shall judge the poor of the people, he shall save the children of the needy, and shall \{break\} in pieces the oppressor.
break Psa_89_34 My covenant will I not \{break\}, nor alter the thing that is gone out of my lips.
break Psa_94_05 They \{break\} in pieces thy people, O LORD, and afflict thine heritage.
break Son_02_17 Until the day \{break\}, and the shadows flee away, turn, my beloved, and be thou like a roe or a young hart upon the mountains of Bether.
break Son_04_06 Until the day \{break\}, and the shadows flee away, I will get me to the mountain of myrrh, and to the hill of frankincense.
break Zec_11_10 And I took my staff, [even] Beauty, and cut it asunder, that I might \{break\} my covenant which I had made with all the people.
break Zec_11_14 Then I cut asunder mine other staff, [even] Bands, that I might \{break\} the brotherhood between Judah and Israel.
breaker Mic_02_13 The \{breaker\} is come up before them: they have broken up, and have passed through the gate, and are gone out by it: and their king shall pass before them, and the LORD on the head of them.
breaker Rom_02_25 For circumcision verily profiteth, if thou keep the law: but if thou be a \{breaker\} of the law, thy circumcision is made uncircumcision.
breakest Psa_48_07 Thou \{breakest\} the ships of Tarshish with an east wind.
breaketh 1Sa_59_05 They hatch cockatrice' eggs, and weave the spider's web: he that eateth of their eggs dieth, and that which is crushed \{breaketh\} out into a viper.
breaketh Dan_02_40 And the fourth kingdom shall be strong as iron: forasmuch as iron breaketh in pieces and subdueth all [things]: and as iron that \{breaketh\} all these, shall it break in pieces and bruise.
breaketh Dan_02_40 And the fourth kingdom shall be strong as iron: forasmuch as iron \{breaketh\} in pieces and subdueth all [things]: and as iron that breaketh all these, shall it break in pieces and bruise.
breaketh Ecc_10_08 He that diggeth a pit shall fall into it; and whoso \{breaketh\} an hedge, a serpent shall bite him.
breaketh Gen_32_26 And he said, Let me go, for the day \{breaketh\}. And he said, I will not let thee go, except thou bless me.
breaketh Job_28_04 The flood \{breaketh\} out from the inhabitant; [even the waters] forgotten of the foot: they are dried up, they are gone away from men.
breaketh Job_16_14 He \{breaketh\} me with breach upon breach, he runneth upon me like a giant.
breaketh Jer_19_11 And shalt say unto them, Thus saith the LORD of hosts; Even so will I break this people and this city, as [one] \{breaketh\} a potter's vessel, that cannot be made whole again: and they shall bury [them] in Tophet, till [there be] no place to bury.
breaketh Jer_23_29 [Is] not my word like as a fire? saith the LORD; and like a hammer [that] \{breaketh\} the rock in pieces?
breaketh Job_09_17 For he \{breaketh\} me with a tempest, and multiplieth my wounds without cause.
breaketh Job_12_14 Behold, he \{breaketh\} down, and it cannot be built again: he shutteth up a man, and there can be no opening.
breaketh Lam_04_04 The tongue of the sucking child cleaveth to the roof of his mouth for thirst: the young children ask bread, [and] no man \{breaketh\} [it] unto them.
breaketh Psa_46_09 He maketh wars to cease unto the end of the earth; he \{breaketh\} the bow, and cutteth the spear in sunder; he burneth the chariot in the fire.
breaketh Psa_29_05 The voice of the LORD \{breaketh\} the cedars; yea, the LORD breaketh the cedars of Lebanon.
breaketh Psa_29_05 The voice of the LORD breaketh the cedars; yea, the LORD \{breaketh\} the cedars of Lebanon.
breaketh Psa_119_20 My soul \{breaketh\} for the longing [that it hath] unto thy judgments at all times.
breaketh Pro_25_15 By long forbearing is a prince persuaded, and a soft tongue \{breaketh\} the bone.
breaking 1Ch_14_11 So they came up to Baalperazim; and David smote them there. Then David said, God hath broken in upon mine enemies by mine hand like the \{breaking\} forth of waters: therefore they called the name of that place Baalperazim.
breaking 1Sa_22_05 For [it is] a day of trouble, and of treading down, and of perplexity by the Lord GOD of hosts in the valley of vision, \{breaking\} down the walls, and of crying to the mountains.
breaking 1Sa_30_13 Therefore this iniquity shall be to you as a breach ready to fall, swelling out in a high wall, whose \{breaking\} cometh suddenly at an instant.
breaking 1Sa_30_14 And he shall break it as the \{breaking\} of the potters' vessel that is broken in pieces; he shall not spare: so that there shall not be found in the bursting of it a sherd to take fire from the hearth, or to take water [withal] out of the pit.
breaking Act_02_46 And they, continuing daily with one accord in the temple, and \{breaking\} bread from house to house, did eat their meat with gladness and singleness of heart,
breaking Act_02_42 And they continued stedfastly in the apostles' doctrine and fellowship, and in \{breaking\} of bread, and in prayers.
breaking Eze_16_59 For thus saith the Lord GOD; I will even deal with thee as thou hast done, which hast despised the oath in \{breaking\} the covenant.
breaking Exo_22_02 If a thief be found \{breaking\} up, and be smitten that he die, [there shall] no blood [be shed] for him.
breaking Eze_21_06 Sigh therefore, thou son of man, with the \{breaking\} of [thy] loins; and with bitterness sigh before their eyes.
breaking Eze_17_18 Seeing he despised the oath by \{breaking\} the covenant, when, lo, he had given his hand, and hath done all these [things], he shall not escape.
breaking Exo_09_10 And they took ashes of the furnace, and stood before Pharaoh; and Moses sprinkled it up toward heaven; and it became a boil \{breaking\} forth [with] blains upon man, and upon beast.
breaking Exo_09_09 And it shall become small dust in all the land of Egypt, and shall be a boil \{breaking\} forth [with] blains upon man, and upon beast, throughout all the land of Egypt.
breaking Gen_32_24 And Jacob was left alone; and there wrestled a man with him until the \{breaking\} of the day.
breaking Hos_13_13 The sorrows of a travailing woman shall come upon him: he [is] an unwise son; for he should not stay long in [the place of] the \{breaking\} forth of children.
breaking Job_30_14 They came [upon me] as a wide \{breaking\} in [of waters]: in the desolation they rolled themselves [upon me].
breaking Luk_24_35 And they told what things [were done] in the way, and how he was known of them in \{breaking\} of bread.
breaking Psa_144_14 [That] our oxen [may be] strong to labour; [that there be] no \{breaking\} in, nor going out; that [there be] no complaining in our streets.
breaking Rom_02_23 Thou that makest thy boast of the law, through \{breaking\} the law dishonourest thou God?
breakings Job_41_25 When he raiseth up himself, the mighty are afraid: by reason of \{breakings\} they purify themselves.
covenantbreakers Rom_01_31 Without understanding, \{covenantbreakers\}, without natural affection, implacable, unmerciful:
trucebreakers 2Ti_03_03 Without natural affection, \{trucebreakers\}, false accusers, incontinent, fierce, despisers of those that are good,

## Bible Word Index with Strong's Number with the full text of each verse

break ^ 1Co_10_16 The cup <4221> of blessing <2129> which <3739> we bless <2127> (5719), is it <2076> (5748) not <3780> the communion <2842> of the blood <0129> of Christ <5547>? The bread <0740> which <3739> we $\{$ break \ll2806> (5719), is it <2076> (5748) not <3780> the communion <2842> of the body <4983> of Christ <5547>?
 unto them <0846>, ready <3195> (5723) to depart <1826> (5750) on the morrow <1887>; and <5037> continued <3905> (5707) his speech <3056> until <3360> midnight <3317>.
break ^Act_20_11 When <1161> he <0305> <0> therefore was come up again <0305> (5631), and <2532> had broken <2806> (5660) bread <0740>, and <2532> eaten <1089> (5666), and <5037> talked <3656> (5660) <1909> a long while <2425>, even till <0891> \{break\} of day <0827>, so <3779> he departed <1831> (5627).
break ^ Act_21_13 Then <1161> Paul <3972> answered <0611> (5662), What <5101> mean ye <4160> (5719) to weep <2799> (5723) and <2532> to \{break\} <4919> (5723) mine <3450> heart <2588>? for <1063> I <1473> am <2192> (5719) ready <2093> not <3756> to be bound <1210> (5683) only <3440>, but <2532> also <0235> to die <0599> (5629) at <1519> Jerusalem <2419> for <5228> the name <3686> of the Lord <2962> Jesus <2424>.
break ^ Gal_04_27 For <1063> it is written <1125> (5769), Rejoice <2165> (5682), thou barren <4723> that bearest <5088> (5723) not <3756>; \{break\} forth <4486> (5657) and <2532> cry <0994> (5657), thou that travailest <5605> (5723) not <3756>: for <3754> the desolate <2048> hath many more <4183> children <5043> than <3123> <2228> she which hath <2192> (5723) an husband <0435>.
break ^ Mat_05_19 Whosoever <3739> <1437> therefore <3767> shall \{break\} <3089> (5661) one <3391> of these <5130> least <1646> commandments <1785>, and <2532> shall teach <1321> (5661) men <0444> so $<3779>$, he shall be called <2564> (5701) the least <1646> in <1722> the kingdom <0932> of heaven <3772>: but <1161> whosoever <3739> <0302> shall do <4160> (5661) and <2532> teach <1321> (5661) them, the same <3778> shall be called <2564> (5701) great <3173> in <1722> the kingdom <0932> of heaven <3772>.
 out <1632> (5743), and <2532> the bottles <0779> perish <0622> (5698): but <0235> they put <0906> (5719) new <3501> wine <3631> into <1519> new <2537> bottles <0779>, and <2532> both <0297> are preserved <4933> (5743).
break ^ Mat_12_20 A bruised <4937> (5772) reed <2563> shall he <2608> <0> not <3756> \{break\} <2608> (5656), and <2532> smoking <5188> (5746) flax <3043> shall he <4570> <0> not <3756> quench <4570> (5692), till <2193> <0302> he send forth <1544> (5632) judgment <2920> unto <1519> victory <3534>.
break ^ Mat_06_20 But <1161> lay up <2343> (5720) for yourselves <5213> treasures <2344> in <1722> heaven <3772>, where <3699> neither <3777> moth <4597> nor <3777> rust <1035> doth corrupt <0853> (5719), and <2532> where <3699> thieves <2812> do <1358> <0> not <3756> \{break\} through <1358> (5719) nor <3761> steal <2813> (5719):
break ^ Mat_06_19 Lay <2343> <0> not <3361> up <2343> (5720) for yourselves <5213> treasures <2344> upon <1909> earth <1093>, where <3699> moth <4597> and <2532> rust <1035> doth corrupt <0853> (5719), and <2532> where <3699> thieves <2812> \{break\} through <1358> (5719) and <2532> steal <2813> (5719):
breaker ^ Rom_02_25 For <1063> circumcision <4061> verily <3303> profiteth < $5623>$ ( 5719 ), if <1437> thou keep <4238> ( 5725 ) the law <3551>: but <1161> if <1437> thou be <5600> ( 5753 ) a \{breaker\} <3848> of the law <3551>, thy <4675> circumcision <4061> is made <1096> (5754) uncircumcision <0203>.
 bread <0740>.
breaking ^ Rom_02_23 Thou <3739> that makest thy boast <2744> (5736) of <1722> the law <3551>, through <1223> \{breaking < 3847> the law <3551> dishonourest thou <0818> (5719) God <2316>?
breaking ^Act_02_42 And <1161> they continued <2258> (5713) stedfastly <4342> (5723) in the apostles <0652> [doctrine <1322> and <2532> fellowship <2842>, and <2532> in \{breaking\} <2800> of bread <0740>, and <2532> in prayers <4335>.
breaking ^Act_02_46 And <5037> they, continuing <4342> (5723) daily <2596> <2250> with one accord < 3661> in <1722> the temple <2411>, and <5037> \{breaking\} <2806> (5723) bread <0740> from <2596> house to house <3624>, did eat <3335> (5707) their meat <5160> with <1722> gladness <0020> and <2532> singleness <0858> of heart <2588>,
covenantbreakers ^ Rom_01_31 Without understanding <0801>, \{covenantbreakers\} <0802>, without natural affection <0794>, implacable <0786>, unmerciful <0415>:
trucebreakers ^ 2Ti_03_03 Without natural affection <0794>, \{trucebreakers\} <0786>, false accusers <1228>, incontinent <0193>, fierce <0434>, despisers of those that are good <0865>,

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):break Isa_44_23 Sing (07442 +ranan ), O ye heavens (08064 +shamayim ) ; for the LORD (03068 $+Y @ h o v a h)$ hath done ( 06213 +(asah ) [ it ] :shout ( 07321 +ruwa( ) , ye lower ( 08482 +tachtiy ) parts of the earth ( 00776 +)erets $\{$ ):break ( 06476 + patsach ) forth into singing ( 07440 +rinnah ), ye mountains ( 02022 +har ), O forest ( 03293 +ya(ar ), and every ( $03605+\mathrm{kol}$ ) tree ( 06086 +(ets ) therein:for the LORD ( 03068 + Y@hovah ) hath redeemed ( 01350 +ga)al ) Jacob ( $03290+$ Ya(aqob ), and glorified ( $06286+$ pa)ar ) himself in Israel ( $03478+$ Yisra)el ) .
):break Psa_58_06 . Break (02040 +harac ) their teeth (08127 +shen ), O God (00430 +)elohiym ) , intheir mouth ( 06310 +peh \{):break\} ( 05422 +nathats ) out the great ( 04459 +malta (ah ) teeth (04973 $+\mathrm{m} @$ thall@(ah ) of the young (03715 + $\mathrm{k} @$ phiyr ) lions (03715 +k@phiyr ) , O LORD (03068 +Y@hovah ) .

Break Exo_32_02 And Aaron (00175 +)Aharown ) said (00559 +)amar ) unto them , \{Break ( 06561 +paraq ) off the golden ( 02091 +zahab ) earrings ( 05141 +nexem ) , which ( 00834 +)aher ) [ are ] in the ears ( 00241 + )ozen ) of your wives ( 00802 +)ishshah ), of your sons ( 01121 +ben ), and of your daughters ( 01121 +ben ) , and bring ( 00935 +bow) ) [ them ] unto me .

Break Isa_52_09 \{Break\} (06476 +patsach ) forth into joy , sing (07442 +ranan ) together (03162 +yachad ), ye waste ( 02723 +chorbah ) places of Jerusalem ( $03389+$ Y @ ruwshalaim ):for the LORD ( $03068+$ Y @hovah ) hath comforted ( 05162 +nacham ) his people ( $05971+(\mathrm{am})$, he hath redeemed ( 01350 +ga)al ) Jerusalem (03389 + Y @ ruwshalaim ) .

Break Jer_04_03 . For thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( $03068+\mathrm{Y} @$ hovah ) to the men (00376 +)iysh ) of Judah ( $03063+$ Y @huwdah ) and Jerusalem (03389 + Y @ruwshalaim ) , \{Break \} (05214 +niyr ) up your fallow ( 05215 +niyr ) ground , and sow ( 02232 +zara( ) not among ( 00413 +)el ) thorns (06975 +qowts ) .

Break Psa_10_15 \{Break $\boldsymbol{( 0 7 6 6 5}+$ shabar ) thou the arm ( 02220 +z@rowa() of the wicked (07563 +rasha( )
and the evil (07451 +ra( ) [ man ] :seek (01875 +darash ) out his wickedness (07562 +resha( ) [ till ] thou find (04672 +matsa) ) none (01077 +bal ) .

Break Psa_58_06. \{Break\} (02040 +harac ) their teeth (08127 +shen ), O God (00430 +)elohiym ) , intheir mouth (06310 +peh ):break (05422 +nathats ) out the great ( 04459 +malta(ah ) teeth ( $04973+\mathrm{m} @$ thall@(ah ) of the young ( $03715+\mathrm{k} @$ phiyr ) lions ( $03715+\mathrm{k} @ \mathrm{phiyr}$ ) , O LORD ( $03068+$ Y @hovah ) .
break 1Co_10_16 The cup ( $\mathbf{4 2 2 1}$-poterion -) of blessing ( 2129 -eulogia -) which ( $\mathbf{3 7 3 9}$-hos -) we bless ( 2127 -eulogeo -) , is it not the communion ( 2842 -koinonia -) of the blood ( 0129 -haima -) of Christ ( 5547 Christos -) ? The bread (0740 -artos -) which (3739-hos -) we \{break\} (2806-klao -) , is it not the communion (2842 -koinonia -) of the body (4983 -soma -) of Christ (5547-Christos -) ?
break 1Ki_15_19 [ There is ] a league ( 01285 +b@ riyth ) between ( 00996 +beyn ) me and thee , [ and ] between ( 00996 +beyn ) my father (1) and thy father (1):behold ( 02009 +hinneh ), I have sent ( 07971 +shalach ) unto thee a present ( 07810 +shachad ) of silver ( $03701+$ keceph ) and gold ( 02091 +zahab ) ; come (03212 + yalak ) and \{break\} (06565 +parar ) thy league (01285 +b@riyth ) with Baasha ( $01201+\mathrm{Ba}($ sha) ) ) king ( $\mathbf{0 4 4 2 8}+$ +melek ) of Israel ( 03478 +Yisra)el ) , that he may depart ( 05927 +(alah ) from me .
break 1Sa_25_10 And Nabal (05037 +Nabal ) answered (06030 +(anah ) David s (01732 +David ) servants ( 05650 +(ebed ) , and said (00559 +)amar ) , Who ( $\mathbf{0 4 3 1 0}+\mathrm{miy}$ ) [ is ] David (01732 +David ) ? and who ( 04310 +miy ) [ is ] the son ( 01121 +ben ) of Jesse ( $03448+$ Yishay ) ? there be many ( 07231 +rabab ) servants ( 05650 +(ebed ) now a days ( 03117 +yowm ) that $\{$ break $\mathbf{( 0 6 5 5 5}+$ parats ) away every man ( 00376 +)iysh ) from his master (00113 +)adown ).
break 2Ch_16_03 [ There is ] a league ( 01285 +b @ riyth ) between ( 00996 +beyn ) me and thee , as [ there was ] between ( 00996 +beyn ) my father (25) and thy father (25):behold ( 02009 +hinneh ), I have sent ( 07971 +shalach ) thee silver ( $03701+$ keceph ) and gold ( 02091 +zahab ) ; go ( 03212 +yalak ) , \{break \} ( 06565 +parar ) thy league ( 01285 +b@riyth ) with Baasha ( $01201+\mathrm{Ba}($ sha) ) king ( $\mathbf{0 4 4 2 8}+\mathrm{melek}$ ) of Israel (03478 + Yisra)el ) , that he may depart ( 05927 +(alah ) from me .
break 2Ki_03_26 And when the king ( $\mathbf{0 4 4 2 8}$ +melek ) of Moab ( 04124 +Mow)ab ) saw ( 07200 +ra)ah ) that the battle ( 04421 +milchamah ) was too sore ( 02388 +chazaq ) for him , he took ( 03947 +laqach ) with him seven ( 07651 +sheba( ) hundred ( 03967 +me)ah ) men ( 00376 +)iysh ) that drew ( $08025+$ shalaph ) swords ( 02719 +chereb ) , to \{break\} ( 01234 +baqa( ) through ( 01234 +baqa() [ even ] unto the king ( 04428 +melek ) of Edom (00123 +)Edom ):but they could (03201 +yakol ) not .
break 2Sa_02_32 And they took (05375 +nasa) ) up Asahel (06214 +(Asah)el ) , and buried (06912 +qabar ) him in the sepulchre ( 06913 +qeber ) of his father (1) , which ( 00834 +)aher ) [ was in ] Bethlehem ( 01035 +Beyth Lechem ) . And Joab (03097 +Yow)ab ) and his men ( 00582 +)enowsh ) went ( 03212 +yalak ) all ( $03605+\mathrm{kol}$ ) night ( 03915 +layil ), and they came ( 00935 +bow) ) to Hebron ( $02275+$ Chebrown ) at \{break\} (00215 +)owr ) of day (00215 +)owr ).
break Act_20_07 . And upon the first (3391-mia -) [ day ] of the week (4521 -sabbaton -) , when the disciples (3101 -mathetes -) came (4863 -sunago -) together (4863 -sunago -) to \{break\} (2806-klao -) bread (0740 -artos -), Paul (3972-Paulos -) preached ( $\mathbf{1 2 5 6}$-dialegomai -) unto them , ready ( $\mathbf{3 1 9 5}$-mello -) to depart ( 1826 -exeimi -) on the morrow ( 1887 -epaurion -) ; and continued ( $\mathbf{3 9 0 5}$-parateino -) his speech ( $\mathbf{3 0 5 6}$-logos -) until ( $\mathbf{3 3 6 0}$-mechri -) midnight ( $\mathbf{3 3 1 7}$-mesonuktion -) .
break Act_20_11 When he therefore ( $\mathbf{3 7 6 7}$-oun -) was come ( 0305 -anabaino -) up again , and had broken (2806-klao -) bread ( 0740 -artos -), and eaten (1089-geuomai -), and talked (3656-homileo -) a long (2425 -hikanos -) while , even till (0891-achri -) \{break\} (0827-auge -) of day (0827-auge -), so (3779-houto -) he departed (1831 -exerchomai -).
break Act_21_13 Then (1161 -de -) Paul (3972 -Paulos -) answered (0611 -apokrinomai -), What (5101 -tis -) mean (4160 -poieo -) ye to weep (2799 -klaio -) and to \{break\} (4919-sunthrupto -) mine ( 3450 -mou -) heart ( 2588 -kardia -) ? for I am ready ( 2093 -hetoimos -) not to be bound ( $\mathbf{1 2 1 0}$-deo -) only ( $\mathbf{3 4 4 0}$-monon -), but also (2532-kai -) to die (0599 -apothnesko -) at (1519-eis -) Jerusalem (2419-Hierousalem -) for the name ( $\mathbf{3 6 8 6}$-onoma -) of the Lord (2962 -kurios -) Jesus (2424-Iesous -) .
break Amo_01_05 I will \{break\} ( $\mathbf{0 7 6 6 5}$ +shabar ) also the bar ( 01280 +b@riyach ) of Damascus ( 01834 +Dammeseq ) , and cut ( 03772 +karath ) off the inhabitant ( 03427 +yashab ) from the plain ( 01237 +biq(ah ) of Aven ( $00206+$ )Aven ) , and him that holdeth ( $08551+$ tamak ) the sceptre ( $07626+$ shebet ) from the house ( 01004 +bayith ) of Eden ( 05731 +(Eden ): and the people ( $05971+(\mathrm{am})$ of Syria ( 00758 +)Aram ) shall go into captivity ( 01540 +galah ) unto Kir (07024 +Qiyr ) , saith (00559 +)amar ) the LORD (03068 +Y@hovah ).
break Amo_05_06 Seek ( 01875 +darash ) the LORD ( 03068 +Y @hovah ) , and ye shall live ( 02421 +chayah ) ; lest ( 06435 +pen ) he \{break\} ( 06743 +tsalach ) out like fire ( 00784 +) esh ) in the house ( 01004 +bayith ) of Joseph ( 03130 +Yowceph ) , and devour ( $\mathbf{0 0 3 9 8}+$ +)akal ) [ it ] , and [ there be ] none ( $\mathbf{0 0 3 6 9}$ +)ayin ) to quench (03518 +kabah ) [ it ] in Bethel (01008 +Beyth - )El ).
break Dan_02_40 And the fourth (07244 +r@biy(ay ) kingdom ( 04437 +malkuw ) shall be strong ( 08624 +taqqiyph ) as iron (06523 +parzel ):forasmuch as iron (06523 +parzel ) breaketh ( 01855 +d@qaq ) in pieces and subdueth ( $02827+$ chashal ) all $(03606+\mathrm{kol})$ [ things ] :and as iron $(06523+$ parzel $)$ that breaketh ( 07940 +Sakar ) all $(\mathbf{0 3 6 0 6}+\mathrm{kol})$ these $(00459+)$ illeyn $)$, shall it $\{$ break $\boldsymbol{( 0 1 8 5 4}+$ daqaq $)$ in pieces and bruise (07490 +r@(a().
break Dan_02_44 And in the days ( 03118 +yowm ) of these ( 00581 +)innuwn ) kings ( 04430 +melek ) shall the God ( 00426 +)elahh ) of heaven ( 08065 +shamayin ) set ( 06966 +quwm ) up a kingdom ( 04437 +malkuw ), which ( 01768 +diy ) shall never be destroyed ( 02255 +chabal ): and the kingdom ( 04437 +malkuw ) shall not be left (07662 +sh@baq ) to other (00321 +)ochoran ) people (05972 +(am ), [ but ] it shall \{break\} ( 01854 +daqaq ) in pieces and consume ( 05487 +cuwph ) all ( $03606+\mathrm{kol}$ ) these ( $00459+$ )illeyn ) kingdoms (04437 +malkuw ) , and it shall stand (06966 +quwm ) for ever (05957 +(alam ).
break Dan_04_27 Wherefore ( 03861 +lawhen ) , O king ( 04430 +melek ), let my counsel ( 04431 +m@lak ) be acceptable ( $08232+$ sh@phar ) unto thee, and \{break\} ( $06562+\mathrm{p} @$ raq ) off thy sins ( $02408+$ chatiy ) by righteousness ( $06665+$ tsidqah ) , and thine iniquities ( 05758 +(ivya) ) by shewing mercy ( 02604 +chanan ) to the poor ( $06033+($ anah $)$; if ( 02006 +hen ) it may be a lengthening ( 00754 +)arka) ) of thy tranquillity (07963 +sh@levah ) .
break Dan_07_23 Thus ( 03652 +ken ) he said ( 00560 +)amar ), The fourth ( $07244+r @ b i y(a y)$ beast ( 02423 +cheyva) ) shall be the fourth ( 07244 +r@biy(ay ) kingdom ( 04437 +malkuw ) upon earth ( 00772 +)ara( ), which ( 01768 +diy ) shall be diverse ( $08133+$ sh @ na) ) from all ( $03606+$ kol ) kingdoms ( 04437 +malkuw ) , and shall devour ( 00399 +)akal ) the whole ( $03606+\mathrm{kol}$ ) earth ( $00772+$ ) ara( ), and shall tread (01759 +duwsh ) it down , and \{break\} ( 01854 +daqaq ) it in pieces .
break Deu_07_05 But thus ( 03541 +koh ) shall ye deal ( 06213 +(asah ) with them ; ye shall destroy ( 05422 +nathats ) their altars ( $\mathbf{0 4 1 9 6}+$ mizbeach ) , and \{break\} ( $\mathbf{0 7 6 6 5}+$ shabar ) down their images ( 04676 +matstsebah ), and cut ( 01438 +gada( ) down their groves ( 00842 +)asherah ), and burn ( 08313 +saraph ) their graven ( $06456+$ p@ciyl ) images with fire ( $00784+$ )esh ) .
break Deu_12_03 And ye shall overthrow ( 05422 +nathats ) their altars ( $\mathbf{0 4 1 9 6}$ +mizbeach ) , and \{break\} ( 07665 +shabar ) their pillars ( 04676 +matstsebah ) , and burn ( 08313 +saraph ) their groves ( 00842 +)asherah ) with fire ( 00784 +)esh ) ; and ye shall hew ( 01438 +gada( ) down ( 01438 +gada( ) the graven $(06456+p @ c i y l)$ images of their gods ( $00430+$ )elohiym ) , and destroy (6) the names ( $08034+$ shem ) of them out of that place ( $\mathbf{0 4 7 2 5}+$ maqowm ) .
break Deu_31_16 And the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto Moses ( 04872 +Mosheh ) , Behold ( 02009 +hinneh ) , thou shalt sleep ( 07901 +shakab ) with thy fathers (1) ; and this ( 02088 +zeh ) people ( $05971+(\mathrm{am})$ will rise ( $06965+$ quwm ) up , and go a whoring ( 02181 +zanah ) after ( 00310 +)achar ) the gods ( 00430 +)elohiym ) of the strangers ( 05236 +nekar ) of the land ( $00776+$ +)erets ), whither they go ( 00935 +bow) ) [ to be ] among ( 07130 +qereb ) them , and will forsake ( 05800 +(azab ) me , and \{break\} ( 06565 + parar ) my covenant ( 01285 +b@riyth ) which ( 00834 +)aher ) I have made ( 03772 +karath ) with them .
break Deu_31_20 For when ( 03588 +kiy ) I shall have brought ( 00935 +bow) ) them into ( 00413 +)el ) the land (00127 +)adamah ) which (00834 +)aher ) I sware (07650 +shaba( ) unto their fathers (1), that floweth ( 02100 +zuwb ) with milk ( 02461 +chalab ) and honey ( 01706 +d@bash ) ; and they shall have eaten ( 00398 +)akal ) and filled ( $07646+$ saba( ) themselves, and waxen fat ( 01878 +dashen ) ; then will they turn ( 06437 +panah ) unto other ( 00312 +)acher ) gods ( 00430 +)elohiym ) , and serve ( $05647+(\operatorname{abad})$ them , and provoke ( 05006 +na)ats ) me , and \{break\} ( 06565 +parar ) my covenant ( 01285 +b@riyth ) .
break Ecc_03_03 A time (06256 +(eth ) to kill (02026 +harag ), and a time (06256 +(eth ) to heal(07495 +rapha) ) ; a time ( 06256 +(eth ) to \{break\} ( 06555 +parats ) down, and a time ( 06256 +(eth ) to build (01129 +banah ) up ;
break Exo_12_46 In one ( 00259 +)echad ) house ( 01004 +bayith ) shall it be eaten ( 00398 +)akal ) ; thou shalt not carry (03318 + yatsa) ) forth (03318 + yatsa) ) ought of the flesh (01320 +basar ) abroad (02351 +chuwts ) out of the house ( 01004 +bayith ) ; neither ( $03808+10$ ) ) shall ye \{break\} ( $07665+$ shabar ) a bone (06106 +(etsem ) thereof .
break Exo_13_13 And every ( $03605+\mathrm{kol}$ ) firstling ( 06363 +peter ) of an ass ( $\mathbf{0 2 5 4 3}+\mathrm{chamowr}$ ) thou shalt redeem ( 06299 +padah ) with a lamb ( 07716 +seh ) ; and if ( 00518 +)im ) thou wilt not redeem ( 06299 +padah ) it , then thou shalt $\{$ break $\}(06202+(\operatorname{araph})$ his neck ( $06203+($ oreph ):and all ( $03605+\mathrm{kol}$ ) the firstborn ( 01060 +b@kowr ) of man ( 00120 +)adam ) among thy children ( 01121 +ben ) shalt thou redeem (06299 +padah ) .
break Exo_19_21 And the LORD (03068 + Y @hovah ) said ( 00559 +)amar ) unto Moses ( 04872 +Mosheh ) , Go (03381 + yarad ) down (03381 +yarad ), charge ( 05749 +(uwd ) the people ( $05971+$ (am ) , lest ( 06435 +pen ) they \{break\} (02040 +harac ) through unto the LORD ( $03068+$ Y @hovah ) to gaze ( 07200 +ra)ah ), and many ( 07227 +rab ) of them perish (05307 +naphal) .
break Exo_19_22 And let the priests ( 03548 +kohen ) also ( 01571 +gam ) , which come ( 05066 +nagash ) near (05066 + nagash ) to the LORD (03068 +Y @ hovah ) , sanctify ( 06942 +qadash ) themselves, lest (06435 +pen ) the LORD (03068 +Y @hovah ) \{break\} (06555 +parats ) forth upon them .
break Exo_19_24 And the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto him , Away (03212 +yalak ) , get ( 03381 +yarad ) thee down ( 03381 +yarad ) , and thou shalt come ( $05927+($ alah ) up , thou , and Aaron ( $00175+$ )Aharown ) with thee:but let not the priests ( 03548 +kohen ) and the people ( $05971+(\mathrm{am})$ break ( 02040 +harac ) through to come ( 05927 +(alah ) up unto the LORD (03068 +Y@hovah ), lest ( 06435 +pen ) he \{break\} (06555 +parats ) forth upon them .
break Exo_19_24 And the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto him , Away (03212 + yalak ) , get ( 03381 +yarad ) thee down ( 03381 +yarad ) , and thou shalt come ( 05927 +(alah ) up , thou , and Aaron ( $00175+$ )Aharown ) with thee:but let not the priests ( $03548+$ kohen ) and the people ( $05971+(\mathrm{am})$ \{break\} (02040 +harac ) through to come (05927 +(alah ) up unto the LORD (03068 +Y @hovah ), lest ( 06435 +pen ) he break ( 06555 +parats ) forth upon them .
break Exo_22_06 If (03588 + kiy ) fire (00784 +)esh ) \{break\} (03318 + yatsa) ) out , and catch (4672matsa) )
in thorns ( 06975 +qowts ), so that the stacks ( 01430 +gadiysh ) of corn , or (00176 +)ow ) the standing ( 07054 +qamah ) corn ( 07054 +qamah ) , or ( 00176 +)ow ) the field ( 07704 +sadeh ) , be consumed ( 00398 +)akal ) [ therewith ] ; he that kindled ( 01197 +ba(ar ) the fire ( 01200 +b@(erah ) shall surely make restitution (07999 +shalam ) .
break Exo_23_24 Thou shalt not bow (07812 +shachah ) down (07812 +shachah ) to their gods (00430 +)elohiym ), nor ( $03808+10$ ) ) serve ( 05647 +(abad ) them , nor ( $03808+10$ ) ) do ( $06213+($ asah $)$ after their works ( $\mathbf{0 4 6 3 9}$ +ma(aseh ):but thou shalt utterly overthrow ( 02040 +harac ) them , and quite \{break\} ( 07665 +shabar ) down (07665 +shabar ) their images ( 04676 +matstsebah ) .
break Exo_32_24 And I said (00559 +) amar ) unto them , Whosoever (04310 +miy ) hath any gold (02091 +zahab ), let them \{break\} ( 06561 +paraq ) [ it ] off. So they gave ( 05414 +nathan ) [ it ] me:then I cast ( 07993 +shalak ) it into the fire ( 00784 +)esh ) , and there came ( 03318 +yatsa) ) out this calf ( 05695 +(egel ) .
break Exo_34_13 But ye shall destroy (05422 +nathats ) their altars ( 04196 +mizbeach ) , \{break ( 07665 +shabar ) their images ( 04676 +matstsebah ) , and cut ( 03772 +karath ) down their groves ( 00842 +)asherah ) :
break Exo_34_20 But the firstling ( $\mathbf{0 6 3 6 3}$ +peter ) of an ass ( 02543 +chamowr ) thou shalt redeem ( 06299 +padah ) with a lamb ( 07716 +seh ) :and if ( 00518 +)im ) thou redeem ( 06299 +padah ) [ him ] not , then shalt thou \{break\} (06202 + (araph ) his neck ( $06203+($ oreph ) . All ( $03605+\mathrm{kol}$ ) the firstborn $(01060$ +b @ kowr ) of thy sons (01121 +ben ) thou shalt redeem (06299 + padah ). And none (03808 +lo) ) shall appear (07200 +ra)ah ) before (06440 +paniym ) me empty (07387 +reyqam ).
break Eze_04_16 Moreover he said (00559 +)amar ) unto me , Son ( 01121 +ben ) of man ( 00120 +)adam ) , behold ( 02005 +hen ) , I will \{break $\}(07665$ +shabar ) the staff ( 04294 +matteh ) of bread ( 03899 +lechem ) in Jerusalem ( $\mathbf{0 3 3 8 9}+\mathrm{Y}$ @ ruwshalaim ):and they shall eat ( 00398 +)akal ) bread ( 03899 +lechem ) by weight ( 04948 +mishqal ) , and with care ( $01674+\mathrm{d} @)$ agah ) ; and they shall drink ( 08354 +shathah ) water ( 04325 +mayim ) by measure ( 04884 +m@suwrah ) , and with astonishment ( 08078 +shimmamown ) :
break Eze_05_16 When I shall send ( $\mathbf{0 7 9 7 1}$ +shalach ) upon them the evil ( 07451 +ra() arrows ( 02671 +chets ) of famine ( $\mathbf{0 7 4 5 8}+\mathrm{ra}(\mathrm{ab})$ ), which $(00834+$ )aher ) shall be for [ their ] destruction ( $\mathbf{0 4 8 8 9}$ +mashchiyth ), [ and ] which (00834 +)aher ) I will send (07971 + shalach ) to destroy (07843 +shachath ) you:and I will increase ( 03254 +yacaph ) the famine ( 07458 +ra(ab) upon you , and will \{break\} ( 07665 +shabar ) your staff ( 04294 +matteh ) of bread ( $\mathbf{0 3 8 9 9}+$ lechem ) :
break Eze_13_14 So will I \{break\} ( 02040 +harac ) down ( 02040 +harac ) the wall ( 07023 +qiyr ) that ye have daubed ( 02902 +tuwach ) with untempered ( 08602 +taphel ) [ morter ] , and bring ( 05060 +naga( ) it down to the ground ( $00776+$ )erets ), so that the foundation ( $03247+y @$ cowd ) thereof shall be discovered ( 01540 +galah ) , and it shall fall ( 05307 +naphal ), and ye shall be consumed ( $03615+$ kalah ) in the midst (08432 + tavek ) thereof:and ye shall know (03045 +yada() that I [ am ] the LORD (03068 +Y@hovah ) .
break Eze_14_13 Son ( 01121 +ben ) of man ( 00120 +)adam ), when ( 03588 +kiy ) the land ( 00776 +)erets ) sinneth (02398 +chata) ) against me by trespassing ( 04603 +ma(al ) grievously ( $04604+\mathrm{ma}$ (al ) , then will I stretch ( 05186 +natah ) out mine hand ( 03027 +yad ) upon it , and will \{break\} ( 07665 +shabar ) the staff ( 04294 +matteh ) of the bread ( 03899 +lechem ) thereof, and will send ( 07971 +shalach ) famine ( 07458 +ra(ab ) upon it , and will cut (03772 +karath ) off man (00120 +)adam ) and beast ( 00929 +b@hemah ) from it :
break Eze_16_38 And I will judge ( 08199 +shaphat ) thee , as women that \{break\} ( 05003 +na)aph ) wedlock ( 05003 +na) aph ) and shed ( 08210 +shaphak ) blood ( $01818+$ dam ) are judged ( 04941 +mishpat ) ; and I will give ( 05414 +nathan ) thee blood ( 01818 +dam ) in fury ( 02534 +chemah ) and jealousy ( 07068
+qin)ah ).
break Eze_16_39 And I will also give ( 05414 +nathan ) thee into their hand ( 03027 +yad ) , and they shall throw ( 02040 +harac ) down ( 02040 +harac ) thine eminent ( 01354 +gab ) place, and shall \{break\} ( 05422 +nathats ) down ( 05422 +nathats ) thy high ( 07413 +ramah ) places:they shall strip ( 06584 +pashat ) thee also of thy clothes ( 00899 +beged ) , and shall take ( 03947 +laqach ) thy fair ( $08597+$ tiph $)$ arah ) jewels ( $03627+\mathrm{k} @$ liy ) , and leave ( $03241+$ Yaniym ) thee naked ( $05903+($ eyrom ) and bare ( $06181+($ eryah ) .
break Eze_17_15 But he rebelled ( 04775 +marad ) against him in sending ( 07971 +shalach ) his ambassadors ( 04397 +mal)ak ) into Egypt ( 04714 +Mitsrayim ) , that they might give ( 05414 +nathan ) him horses ( 05483 +cuwc ) and much ( 07227 +rab ) people ( $05971+(\mathrm{am})$. Shall he prosper ( 06743 +tsalach ) ? shall he escape ( 04422 +malat ) that doeth ( $\mathbf{0 6 2 1 3}+($ asah $)$ such ( 00428 +)el - leh ) [ things ] ? or shall he \{break\} (06565 +parar ) the covenant ( 01285 +b@riyth ) , and be delivered ( 04422 +malat ) ?
break Eze_23_34 Thou shalt even drink ( 08354 +shathah ) it and suck ( 04680 +matsah ) [ it ] out , and thou shalt \{break\} (01633 + garam ) the sherds ( 02789 +cheres ) thereof , and pluck ( 05423 +nathaq ) off thine own breasts ( 07699 +shad ):for I have spoken ( 01696 +dabar ) [ it ] , saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y @hovih ) .
break Eze_26_04 And they shall destroy ( 07843 +shachath ) the walls ( 02346 +chowmah ) of Tyrus ( 06865 +Tsor ) , and \{break\} ( $\mathbf{0 2 0 4 0}$ +harac ) down ( 02040 +harac ) her towers ( 04026 +migdal ):I will also scrape ( 05500 + cachah ) her dust ( 06083 +(aphar ) from her , and make ( 05414 +nathan ) her like the top (06706 +ts@chiyach ) of a rock ( 05553 +cela( ) .
break Eze_26_09 And he shall set (05414 +nathan ) engines ( 04239 +m@chiy ) of war ( 06904 +qobel ) against thy walls ( $\mathbf{0 2 3 4 6}$ +chowmah ) , and with his axes ( 02719 +chereb ) he shall \{break\} ( 05422 +nathats ) down (05422 +nathats ) thy towers (04026 +migdal ) .
break Eze_26_12 And they shall make (05414 +nathan ) a spoil ( 07997 +shalal ) of thy riches ( 02428 +chayil ), and make a prey ( 00962 +bazaz ) of thy merchandise ( $07404+r @$ kullah ) :and they shall \{break\} ( 02040 +harac ) down ( 02040 +harac ) thy walls ( $\mathbf{0 2 3 4 6}$ +chowmah ) , and destroy ( 05422 +nathats ) thy pleasant ( 02532 +chemdah ) houses ( 01004 +bayith ):and they shall lay ( 07760 +suwm ) thy stones (68) and thy timber ( 06086 +(ets ) and thy dust ( 06083 +(aphar ) in the midst ( 08432 +tavek ) of the water ( 04325 +mayim ) .
break Eze_29_07 When they took ( 08610 +taphas ) hold ( 08610 +taphas ) of thee by thy hand( 03709 +kaph ) , thou didst \{break\} ( 07533 +ratsats ) , and rend ( 01234 +baqa( ) all ( $03605+\mathrm{kol}$ ) their shoulder ( 03802 +katheph ): and when they leaned ( 08172 +sha(an ) upon thee, thou brakest ( $07665+$ shabar ), and madest all $(03605+\mathrm{kol})$ their loins $(04975+$ mothen ) to be at a stand (05976 +(amad ) .
break Eze_30_18 At Tehaphnehes ( 08471 +Tachpanchec ) also the day ( 03117 +yowm ) shall bedarkened ( 02821 +chashak ) , when I shall \{break\} ( 07665 +shabar ) there ( 08033 +sham ) the yokes ( 04133 +mowtah ) of Egypt ( 04714 +Mitsrayim ): and the pomp ( $01347+$ ga) own ) of her strength $(05797+(0 z)$ shall cease ( 07673 +shabath ) in her:as for her , a cloud ( $06051+$ (anan ) shall cover ( 03680 +kacah ) her , and her daughters ( 01121 +ben ) shall go ( 03212 +yalak ) into captivity ( 07628 +sh@biy ) .
break Eze_30_22 Therefore (03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y @hovih ) ; Behold (02005 +hen ) , I [ am ] against (00413 +)el ) Pharaoh (06547 +Par(oh ) king ( 04428 +melek ) of Egypt ( 04714 +Mitsrayim ) , and will \{break\} ( 07665 +shabar ) his arms ( 02220 +z@rowa() , the strong ( 02389 +chazaq ) , and that which was broken ( 07665 +shabar ) ; and I will cause the sword ( 02719 +chereb ) to fall ( 05307 +naphal ) out of his hand ( 03027 +yad ) .
break Eze_30_24 And I will strengthen (02388 +chazaq ) the arms (02220 +z@rowa() of the king (04428
+melek ) of Babylon (00894 + Babel ) , and put (05414 +nathan ) my sword (02719 +chereb ) in his hand (03027 +yad ):but I will \{break\} (07665 + shabar ) Pharaoh s (06547 +Par(oh ) arms (02220 +z@rowa( ) , and he shall groan ( 05008 +na) aq ) before ( 06440 +paniym ) him with the groanings ( 05009 +n@)aqah ) of a deadly wounded (02491 +chalal ) [ man ] .
break Ezr_09_14 Should we again (07725 +shuwb ) \{break\} (06565 +parar ) thy commandments (04687 +mitsvah ) , and join ( 02859 +chathan ) in affinity ( 02859 +chathan ) with the people ( $05971+($ am $)$ of these $(00428+)$ el - leh ) abominations ( $08441+$ tow (ebah ) ? wouldest not thou be angry ( $00599+$ )anaph ) with us till ( $05704+($ ad $)$ thou hadst consumed ( $03615+\mathrm{kalah}$ ) [ us ] , so that [ there should be ] no (00369 +)ayin ) remnant (07611 +sh@)eriyth ) nor escaping (06413 +p@leytah ) ?
break Gal_04_27 For it is written (1125 -grapho -) , Rejoice (2165 -euphraino -) , [ thou ] barren (4723 steiros -) that bearest (5088 -tikto -) not ; \{break\} (4486-rhegnumi -) forth (4486 -rhegnumi -) and cry ( 0994 -boao -) , thou that travailest ( 5605 -odino -) not:for the desolate (2048 -eremos -) hath many (4183 -polus -) more (3123 -mallon -) children (5043 -teknon -) than (2228-e -) she which hath (2192 -echo -) an husband (0435-aner -) .
break Gen_19_09 And they said (00559 +)amar ) , Stand (05066 +nagash ) back (01973 +hal@ah ). And they said (00559 + )amar ) [ again ] , This one (00259 +)echad ) [ fellow (07453 +rea( )] came (00935 +bow) ) in to sojourn ( $01481+$ guwr ) , and he will needs be a judge ( 08199 +shaphat ):now ( $06288+\mathrm{p} @)$ orah ) will we deal worse $(07489+r a(a())$ with thee , than with them . And they pressed (06484 +patsar ) sore (03966 +m@(od ) upon the man (00376 +)iysh ) , [ even ] Lot ( 03876 +Lowt ), and came (05066 +nagash ) near (05066 + nagash ) to \{break\} (07665 + shabar ) the door (01817 + deleth ) .
break Gen_27_40 And by thy sword ( 02719 +chereb ) shalt thou live ( 02421 +chayah ), and shalt serve $(05647+($ abad $)$ thy brother $(00251+)$ ach $)$; and it shall come ( $01961+$ hayah ) to pass when (00834 +)aher ) thou shalt have the dominion ( 07300 +ruwd ) , that thou shalt \{break\} ( 06561 +paraq ) his yoke ( $05923+(0 l$ ) from off (05921 +(al) thy neck (06677 +tsavva)r ) .
break Hos_01_05 And it shall come (01961 +hayah ) to pass at that day (03117 +yowm ), that I will \{break \} (07665 + shabar ) the bow (07198 +qesheth ) of Israel ( $03478+$ Yisra) el ) in the valley $(06010+(\mathrm{emeq})$ of Jezreel (03157 + Yizr@(e)l ).
break Hos_02_18 And in that day (03117 +yowm ) will I make (03772 +karath ) a covenant (01285 +b@riyth ) for them with the beasts ( 02416 +chay ) of the field ( 07704 +sadeh ) , and with the fowls ( 05775 $+($ owph ) of heaven (08064 +shamayim ) , and [ with ] the creeping (07431 +remes ) things of the ground (00127 + ) adamah ): and I will \{break\} (07665 + shabar ) the bow (07198 +qesheth ) and the sword (02719 +chereb ) and the battle ( 04421 +milchamah ) out of the earth ( $00776+$ )erets ) , and will make them to lie (07901 + shakab ) down (07901 +shakab ) safely (00983 +betach ) .
break Hos_04_02 By swearing (00422 +) alah ) , and lying (03584 + kachash ) , and killing (07523 +ratsach ) , and stealing ( 01589 +ganab ) , and committing ( 05003 +na)aph ) adultery ( $05003+$ na)aph ), they \{break\} (06555 + parats ) out , and blood (01818 + dam ) toucheth (05060 +naga( ) blood (01818 +dam ) .
break Hos_10_02 Their heart ( 03820 +leb ) is divided ( 02505 +chalaq ) ; now ( 06258 +(attah ) shall they be found faulty ( 00816 +) asham ):he shall \{break\} (06202 + (araph ) down their altars ( 04196 +mizbeach ) , he shall spoil (07703 + shadad ) their images (04676 + matstsebah ) .
break Hos_10_11 And Ephraim $(00669+)$ Ephrayim ) [ is as ] an heifer (05697 + (eglah ) [ that is ] taught (03925 +lamad ) , [ and ] loveth (00157 +)ahab ) to tread (01758 +duwsh ) out [ the corn ] ; but I passed ( 05674 +(abar ) over ( 05674 +(abar ) upon her fair ( 02898 +tuwb ) neck ( 06676 +tsavva)r ):I will make Ephraim (00669 + ) Ephrayim ) to ride (07392 +rakab ) ; Judah (03063 +Y@huwdah ) shall plow (02790 +charash ) , [ and ] Jacob (03290 +Ya(aqob ) shall \{break\} (07702 +sadad ) his clods (07702 +sadad ) .
break Hos_10_12 Sow ( 02232 +zara() to yourselves in righteousness ( 06666 +ts@daqah ), reap (07114 +qatsar ) in mercy ( 02617 +checed ) ; \{break\} ( 05214 +niyr ) up your fallow ( $05215+$ niyr ) ground:for [ it is ] time ( 06256 +(eth ) to seek ( 01875 +darash ) the LORD ( $03068+$ Y @hovah ) , till ( 05704 +(ad ) he come ( 00935 +bow) ) and rain ( 03384 +yarah ) righteousness ( 06664 +tsedeq ) upon you .
break Isa_05_05 And now ( 06258 +(attah ) go to ; I will tell ( 03045 +yada( ) you what I will do (06213 +(asah ) to my vineyard ( 03754 +kerem ):I will take ( 05493 +cuwr ) away ( 05493 +cuwr ) the hedge ( 04881 $+m @$ suwkah ) thereof, and it shall be eaten ( 00398 +)akal ) up ; [ and ] \{break\} ( 06555 +parats ) down the wall ( 01447 +gader ) thereof , and it shall be trodden ( 04823 +mirmac ) down :
break Isa_14_07 The whole ( $03605+\mathrm{kol}$ ) earth ( 00776 +)erets ) is at rest ( 05117 +nuwach ), [ and ] is quiet (08252 +shaqat ):they \{break\} (06476 + patsach ) forth into singing (07440 +rinnah ) .
break Isa_14_25 That I will \{break\} ( 07665 +shabar ) the Assyrian ( 00804 +)Ashshuwr ) in my land ( 00776 + )erets ), and upon my mountains ( 02022 +har ) tread ( 00947 +buwc ) him under foot ( 00947 +buwc ):then shall his yoke ( $05923+(\mathrm{ol})$ depart ( 05493 +cuwr ) from off ( $05921+(\mathrm{al})$ them , and his burden ( 05448 +cobel ) depart ( $\mathbf{0 5 4 9 3}$ +cuwr ) from off ( 05921 +(al) their shoulders ( $07926+$ +h@ $@$ kem ) .
break Isa_28_24 Doth the plowman ( $\mathbf{0 2 7 9 0}$ +charash ) plow ( 02790 +charash ) all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) day( $\mathbf{0 3 1 1 7}$ +yowm ) to sow ( 02232 +zara( ) ? doth he open ( 06605 +pathach ) and \{break\} ( 07702 +sadad ) the clods ( 07702 +sadad ) of his ground ( 00127 +)adamah ) ?
break Isa_28_28 Bread (03899 +lechem ) [ corn ] is bruised ( 01854 +daqaq ) ; because ( 03588 +kiy ) he will not ever ( 05331 +netsach ) be threshing ( 01758 +duwsh ) it , nor \{break\} ( 02000 +hamam ) [ it with ] the wheel ( 01536 +gilgal ) of his cart ( 05699 +(agalah ) , nor ( $03808+$ lo) ) bruise ( 01854 +daqaq ) it [ with ] his horsemen (06571 +parash ) .
break Isa_30_14 And he shall \{break\} ( 07665 +shabar ) it as the breaking ( 07667 +sheber ) of the potters ( 03335 +yatsar ) vessel ( 05035 +nebel) that is broken ( 03807 +kathath ) in pieces; he shall not spare ( 02550 +chamal ):so that there shall not be found ( 04672 +matsa) ) in the bursting ( $04386+m @ k i t t a h$ ) of it a sherd $(02789$ +cheres ) to take ( 02846 +chathah ) fire $(00784+$ )esh ) from the hearth $(03344+$ yaqad $)$, or to take ( 02834 +chasaph ) water ( 04325 +mayim ) [ withal ] out of the pit ( 01360 +gebe ) .
break Isa_35_06 Then (00227 +)az ) shall the lame (06455 +picceach ) [ man ] leap (01801 +dalag ) as an hart ( 00354 +)ayal ), and the tongue ( 03956 +lashown ) of the dumb ( 00483 +)illem ) sing ( 07442 +ranan ):for in the wilderness ( 04057 +midbar ) shall waters ( 04325 +mayim ) \{break\} ( 01234 +baqa() out , and streams ( 05158 +nachal ) in the desert ( 06160 +(arabah ) .
break Isa_38_13 I reckoned (07737 +shavah ) till ( 05704 +(ad ) morning ( 01242 +boqer ), [ that ], as a lion ( 00738 +)ariy ) , so ( $03651+$ ken ) will he \{break $(07665+$ shabar ) all ( $03605+\mathrm{kol}$ ) my bones ( 06106 +(etsem ):from day ( 03117 +yowm ) [ even ] to night ( 03915 +layil ) wilt thou make an end ( 07999 +shalam ) of me.
break Isa_42_03 A bruised (07533 +ratsats ) reed ( 07070 +qaneh ) shall he not \{break\} (07665 +shabar ), and the smoking ( 03544 +keheh ) flax ( 06594 +pishtah ) shall he not quench ( 03518 +kabah ):he shall bring (03318 + yatsa) ) forth (03318 + yatsa) ) judgment ( 04941 +mishpat ) unto truth (00571 +)emeth ).
break Isa_45_02 I will go (03212 +yalak ) before ( 06440 +paniym ) thee , and make the crooked (01921 +hadar ) places straight ( 03474 +yashar ):I will \{break\} ( 07665 +shabar ) in pieces the gates ( 01817 +deleth ) of brass ( $05154+\mathrm{n} @$ chuwshah ) , and cut ( 01438 +gada( ) in sunder the bars ( $01280+$ b @ riyach ) of iron (01270 +barzel ) :
break Isa_49_13. Sing (07442 +ranan ), $\mathbf{O}$ heavens ( 08064 +shamayim ) ; and be joyful ( 01523 +giyl ), 0 earth ( 00776 +)erets ) ; and \{break ( $\mathbf{0 6 4 7 6}$ +patsach ) forth into singing ( 07440 +rinnah ), O mountains ( 02022 +har ):for the LORD ( $03068+$ Y @hovah ) hath comforted ( 05162 +nacham ) his people ( 05971 +(am ) , and will have mercy ( 07355 +racham ) upon his afflicted ( 06041 +(aniy ).
break Isa_54_01. Sing (07442 +ranan ), O barren (06135 +(aqar ), thou [ that ] didst not bear (05375 +nasa) ) ; \{break\} ( 06476 +patsach ) forth into singing ( 07440 +rinnah ) , and cry ( 06670 +tsahal ) aloud ( 06670 +tsahal ) , thou [ that ] didst not travail ( 02342 +chuwl ) with child:for more ( 07227 +rab ) [ are ] the children ( 01121 +ben ) of the desolate ( 08074 +shamem ) than the children ( 01121 +ben ) of the married ( 01166 +ba(al ) wife , saith ( 00559 +)amar ) the LORD ( $03068+$ Y @hovah ) .
break Isa_54_03 For thou shalt \{break\} (06555 +parats ) forth on the right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ) and on the left ( $08040+\mathrm{s} @ \mathrm{mo}$ )wl ) ; and thy seed ( 02233 +zera() shall inherit ( 03423 +yarash ) the Gentiles ( 01471 +gowy ) , and make the desolate ( $08077+$ sh@mamah ) cities ( $05892+(\mathrm{iyr}$ ) to be inhabited (03427 +yashab ) .
break Isa_55_12 For ye shall go (03318 +yatsa) ) out with joy ( 08057 +simchah ) , and be led ( 02986 +yabal ) forth ( 02986 +yabal ) with peace ( 07965 +shalowm ):the mountains ( 02022 +har ) and the hills ( 01389 +gib(ah ) shall \{break\} ( $\mathbf{0 6 4 7 6}$ +patsach ) forth before ( 06440 +paniym ) you into singing ( 07440 +rinnah ) , and all ( $03605+\mathrm{kol}$ ) the trees ( $\mathbf{0 6 0 8 6}+$ (ets ) of the field ( 07704 +sadeh ) shall clap ( 04222 +macha) ) [ their ] hands (03709 +kaph ) .
break Isa_58_06 [ Is ] not this ( 02088 +zeh ) the fast ( 06685 +tsowm ) that I have chosen ( 00977 +bachar ) ? to loose ( $\mathbf{0 6 6 0 5}$ +pathach ) the bands ( 02784 +chartsubbah ) of wickedness ( 07562 +resha( ) , to undo ( 05425 +nathar ) the heavy ( 04133 +mowtah ) burdens (92) , and to let the oppressed ( 07533 +ratsats ) go (07971 +shalach ) free ( $\mathbf{0 2 6 7 0}+$ chophshiy ) , and that ye \{break\} ( 05423 +nathaq ) every ( 03605 +kol ) yoke ( 04133 +mowtah ) ?
break Isa_58_08. Then (00227 +)az ) shall thy light ( 00216 +)owr ) \{break\} (01234 +baqa( ) forth as the morning ( 07837 +shachar ) , and thine health ( 00724 +)aruwkah ) shall spring ( 06779 +tsamach ) forth speedily ( $04120+\mathrm{m} @$ herah ) :and thy righteousness ( 06664 +tsedeq ) shall go ( 01980 +halak ) before ( 06440 +paniym ) thee ; the glory ( 03519 +kabowd ) of the LORD ( 03068 +Y @hovah ) shall be thy rereward ( 00622 +)acaph ).
break Jer_01_14 Then the LORD (03068 + Y @hovah ) said ( 00559 +)amar ) unto me, Out of the north ( 06828 +tsaphown ) an evil ( $07451+\mathrm{ra}$ () shall \{break\} ( $06605+$ pathach ) forth upon all ( $03605+\mathrm{kol}$ ) the inhabitants ( 03427 +yashab ) of the land ( 00776 +)erets ).
break Jer_14_21 Do not abhor (05006 +na)ats ) [ us ] , for thy name s (08034 +shem ) sake ( 04616 +ma(an ) , do not disgrace ( 05034 +nabel ) the throne ( 03678 +kicce) ) of thy glory ( 03519 +kabowd ):remember (02142 +zakar ) , \{break\} (06565 +parar ) not thy covenant (01285 +b@riyth ) with us .
break Jer_15_12 Shall iron (01270 +barzel ) \{break\} ( $\mathbf{0 7 4 8 9}$ +ra(a() the northern ( $\mathbf{0 6 8 2 8}+$ tsaphown ) iron ( 01270 +barzel ) and the steel ( 05178 +n@chosheth ) ?
break Jer_19_10 . Then shalt thou \{break\} ( 07665 +shabar ) the bottle ( 01228 +baqbuk ) in the sight ( 05869 $+($ ayin ) of the men (00582 +)enowsh ) that go (01980 +halak) with thee,
break Jer_19_11 And shalt say (00559 +)amar ) unto them, Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 + Y @hovah ) of hosts ( 06635 +tsaba) ) ; Even ( 03602 +kakah ) so ( 03602 +kakah ) will I \{break $(07665+$ shabar ) this ( 02088 +zeh ) people ( $05971+(\mathrm{am})$ and this ( $02063+$ zo $)$ th ) city ( $05892+(\mathrm{iyr})$ , as [ one ] breaketh ( $07665+$ shabar $)$ a potter s ( $03335+$ yatsar ) vessel ( $03627+\mathrm{k} @$ liy ), that cannot be made ( 07495 +rapha) ) whole ( 07495 +rapha) ) again ( 05750 +(owd ):and they shall bury ( 06912 +qabar ) [
them ] in Tophet ( 08612 +Topheth ) , till [ there be ] no ( 00369 +)ayin ) place ( 04725 +maqowm ) to bury (06912 +qabar ) .
break Jer_28_04 And I will bring ( 07725 +shuwb ) again ( 07725 +shuwb ) to this ( 02008 +hennah ) place ( 04725 +maqowm ) Jeconiah ( $03204+$ Y @ konyah ) the son ( 01121 +ben ) of Jehoiakim ( 03079 + Y @howyaqiym ) king ( $\mathbf{0 4 4 2 8}+$ melek ) of Judah ( $03063+$ Y @huwdah ) , with all ( $03605+\mathrm{kol}$ ) the captives ( 01546 +galuwth ) of Judah ( 03063 +Y @huwdah ) , that went ( 00935 +bow) ) into Babylon (00894 +Babel ) , saith (05002 +n@)um ) the LORD (03068 +Y @ hovah ):for I will \{break\} (07665 +shabar ) the yoke (05923 $+(0 l)$ of the king ( 04428 +melek ) of Babylon (00894 +Babel ) .
break Jer_28_11 And Hananiah ( 02608 +Chananyah ) spake ( 00559 +)amar ) in the presence ( 05869 +(ayin ) of all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$, saying ( 00559 +)amar ), Thus ( 03602 +kakah ) saith ( 00559 +)amar ) the LORD (03068 + Y @hovah ) ; Even (03602 +kakah ) so (03602 +kakah ) will I \{break\} (07665 +shabar ) the yoke ( $05923+($ ol $)$ of Nebuchadnezzar ( $05019+\mathrm{N} @$ buwkadne)tstsar ) king ( 04428 +melek ) of Babylon ( 00894 +Babel ) from the neck ( $06677+$ tsavva)r ) of all $(03605+\mathrm{kol})$ nations ( $01471+\mathrm{gowy}$ ) within ( 05750 +(owd) the space ( 05750 +(owd ) of two full ( 03117 +yowm ) years ( $08141+$ shaneh ). And the prophet ( 05030 +nabiy) ) Jeremiah ( 03414 +Yirm@ yah ) went ( 03212 +yalak ) his way ( 01870 +derek ) .
break Jer_30_08 For it shall come ( 01961 +hayah ) to pass in that day ( 03117 +yowm ) , saith ( 05002 $+n @$ )um ) the LORD (03068 +Y @hovah ) of hosts ( $06635+$ tsaba ) ), [ that ] I will \{break\} ( 07665 +shabar ) his yoke ( $05923+(\mathrm{ol})$ from off ( $05921+(a l)$ thy neck ( $06677+$ tsavva)r ), and will burst ( 05423 +nathaq ) thy bonds ( 04147 +mowcer ) , and strangers ( 02114 +zuwr ) shall no ( $03808+10$ ) ) more ( $05750+(0 w d)$ serve ( $05647+($ abad $)$ themselves of him :
break Jer_31_28 And it shall come (01961 +hayah ) to pass , [ that ] like as I have watched ( 08245 +shaqad ) over ( 05921 +(al ) them , to pluck ( 05428 +nathash ) up , and to $\{$ break ( 05422 +nathats ) down ( 05422 +nathats ) , and to throw ( 02040 +harac ) down ( 02040 +harac ) , and to destroy (6) , and to afflict (07489 +ra(a() ; so ( 03651 +ken ) will I watch ( 08245 +shaqad ) over ( $05921+$ (al ) them , to build ( 01129 +banah ) , and to plant (05193 +nata() , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .
break Jer_33_20 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; If (00518 +)im ) ye can \{break\} ( 06565 +parar ) my covenant ( 01285 +b@riyth ) of the day ( 03117 +yowm ), and my covenant ( $01285+b$ @ riyth ) of the night ( 03915 +layil ) , and that there should not be day ( 03119 +yowmam ) and night (03915 +layil) in their season (06256 +(eth ) ;
break Jer_43_13 He shall \{break\} ( 07665 +shabar ) also the images ( 04676 +matstsebah ) of Bethshemesh ( 01053 +Beyth Shemesh ) , that [ is ] in the land ( 00776 +)erets ) of Egypt ( $04714+$ Mitsrayim ) ; and the houses ( 01004 +bayith ) of the gods ( 00430 +)elohiym ) of the Egyptians ( 04714 +Mitsrayim ) shall he burn (08313 +saraph ) with fire (00784 +)esh ) .
break Jer_45_04 Thus ( 03541 +koh ) shalt thou say ( 00559 +)amar ) unto him , The LORD ( 03068 +Y @ hovah ) saith (00559 +)amar ) thus (03541 +koh ) ; Behold (02009 +hinneh ), [ that ] which (00834 +)aher ) I have built ( 01129 +banah ) will I \{break\} ( 02040 +harac ) down ( 02040 +harac ) , and that which (00834 +)aher ) I have planted ( 05193 +nata( ) I will pluck ( 05428 +nathash ) up , even this ( 01931 +huw) ) whole ( 03605 +kol ) land ( 00776 +)erets ) .
break Jer_48_12 Therefore ( $\mathbf{0 3 6 5 1}+\mathrm{ken}$ ) , behold ( $\mathbf{0 2 0 0 9}$ +hinneh ) , the days ( $\mathbf{0 3 1 1 7}$ +yowm ) come ( 00935 +bow) ) , saith (05002 +n@)um ) the LORD (03068 +Y @hovah ), that I will send (07971 +shalach ) unto him wanderers ( $06808+$ tsa(ah ) , that shall cause him to wander ( $06808+$ tsa(ah ) , and shall empty ( 07324

break Jer_49_35 Thus ( $\mathbf{0 3 5 4 1}+\mathrm{koh}$ ) saith ( 00559 +)amar ) the LORD ( 03068 +Y @hovah ) of hosts ( 06635 +tsaba) ) ; Behold ( 02005 +hen ) , I will \{break\} (07665 +shabar ) the bow (07198 +qesheth ) of Elam (05867
$+($ Eylam $)$, the chief $(07225+r e)$ shiyth $)$ of their might $(01369+$ g@buwrah $)$.
break Jer_51_20 Thou [ art ] my battle (04661 +mappets ) axe ( $04601+\mathrm{Ma}($ akah ) [ and ] weapons (03627 +k@liy ) of war ( 04421 +milchamah ):for with thee will I \{break\} ( 05310 +naphats ) in pieces the nations (01471 + gowy ) , and with thee will I destroy (07843 + shachath ) kingdoms (04467 +mamlakah );
break Jer_51_21 And with thee will I break (05310 +naphats ) in pieces the horse ( 05483 +cuwc ) and his rider ( 07392 +rakab ) ; and with thee will I \{break ( 05310 +naphats ) in pieces the chariot ( 07393 +rekeb ) and his rider (07392 +rakab ) ;
break Jer_51_21 And with thee will I \{break\} ( 05310 +naphats ) in pieces the horse ( 05483 +cuwc ) and his rider (07392 +rakab) ; and with thee will I break (05310 + naphats ) in pieces the chariot (07393 +rekeb ) and his rider (07392 +rakab ) ;
break Jer_51_22 With thee also will I break ( 05310 +naphats ) in pieces man ( 00376 +)iysh ) and woman (00802 + )ishshah ) ; and with thee will I break ( 05310 +naphats ) in pieces old ( 02205 +zaqen ) and young ( 05288 +na(ar ) ; and with thee will I \{break\} (05310 +naphats ) in pieces the young ( 00970 +bachuwr ) man and the maid (01330 +b@thuwlah ) ;
break Jer_51_22 With thee also will I break ( 05310 +naphats ) in pieces man ( 00376 +)iysh ) and woman (00802 +)ishshah ) ; and with thee will I \{break\} (05310 +naphats ) in pieces old ( 02205 +zaqen ) and young (05288 +na(ar) ; and with thee will I break (05310 +naphats) in pieces the young ( 00970 +bachuwr ) man and the maid (01330 +b@thuwlah ) ;
break Jer_51_22 With thee also will I \{break ( 05310 +naphats ) in pieces man (00376 +)iysh ) and woman (00802 + )ishshah ) ; and with thee will I break ( 05310 +naphats ) in pieces old ( 02205 +zaqen ) and young ( 05288 +na(ar ) ; and with thee will I break ( 05310 +naphats ) in pieces the young ( 00970 +bachuwr ) man and the maid (01330 +b@thuwlah ) ;
break Jer_51_23 I will also break ( 05310 +naphats ) in pieces with thee the shepherd ( 07462 +ra(ah ) and his flock ( 05739 +(eder ) ; and with thee will I break (05310 +naphats ) in pieces the husbandman (00406 +)ikkar ) and his yoke ( 06776 +tsemed ) of oxen ; and with thee will I \{break\} ( 05310 +naphats ) in pieces captains (06346 +pechah ) and rulers (05461 +cagan ) .
break Jer_51_23 I will also break ( 05310 +naphats ) in pieces with thee the shepherd ( 07462 +ra(ah ) and his flock ( 05739 +(eder ) ; and with thee will I \{break\} (05310 +naphats ) in pieces the husbandman (00406 +)ikkar ) and his yoke ( 06776 +tsemed ) of oxen ; and with thee will I break ( 05310 +naphats ) in pieces captains (06346 +pechah ) and rulers (05461 +cagan ) .
break Jer_51_23 I will also \{break\} (05310 +naphats ) in pieces with thee the shepherd ( 07462 +ra(ah ) and his flock ( 05739 +(eder ) ; and with thee will I break ( 05310 +naphats ) in pieces the husbandman (00406 +)ikkar ) and his yoke ( 06776 +tsemed ) of oxen ; and with thee will I break ( 05310 +naphats ) in pieces captains (06346 +pechah ) and rulers (05461 +cagan ).
break Job_13_25 Wilt thou \{break\} (06206 +(arats ) a leaf (05929 + (aleh ) driven ( $05086+$ nadaph $)$ to and fro ? and wilt thou pursue ( 07291 +radaph ) the dry ( 03002 +yabesh ) stubble ( 07179 +qash ) ?
break Job_19_02 How (05704 +(ad ) long (05704 +(ad ) will ye vex (03013 +yagah ) my soul (05315 +nephesh ) , and \{break\} (01792 +daka) ) me in pieces with words (04405 +millah )?
break Job_34_24 He shall \{break\} ( 07489 +ra(a( ) in pieces mighty ( 03524 +kabbiyr ) men without (03808 +lo) ) number (02714 + cheqer ) , and set (05975 + (amad ) others (00312 +) acher ) in their stead (08478 +tachath ) .
break Job_39_15 And forgetteth ( 07911 +shakach ) that the foot ( 07272 +regel ) may crush( 02115 +zuwr ) them , or that the wild ( 07704 +sadeh ) beast ( 02416 +chay ) may \{break\} ( 01758 +duwsh ) them .
break Joe_02_07 They shall run ( 07323 +ruwts ) like mighty ( 01368 +gibbowr ) men ; they shall climb ( 05927 +(alah ) the wall ( 02346 +chowmah ) like men ( 00582 +)enowsh ) of war ( $04421+$ milchamah ) ; and they shall march ( 03212 +yalak ) every ( $\mathbf{0 0 3 7 6}+$ )iysh ) one ( $00376+$ )iysh ) on his ways ( 01870 +derek ) , and they shall not $\{b r e a k\}(05670+(a b a t)$ their ranks ( $00734+$ )orach ) :
break Jud_02_01 . And an angel ( 04397 +mal)ak ) of the LORD ( 03068 +Y @hovah ) came ( 05927 +(alah ) up from Gilgal ( 01537 +Gilgal ) to Bochim ( 01066 +Bokiym ) , and said ( 00559 +)amar ), I made you to go ( 05927 +(alah ) up out of Egypt ( 04714 +Mitsrayim ), and have brought ( $00935+$ bow) ) you unto the land $(00776$ +)erets ) which ( 00834 +)aher ) I sware ( 07650 +shaba() unto your fathers (1) ; and I said (00559 + )amar ) , I will never \{break\} ( 06565 +parar ) my covenant ( 01285 +b@ riyth ) with you .
break Jud_08_09 And he spake ( 00559 +)amar ) also ( 01571 +gam ) unto the men ( 00582 +)enowsh ) of Penuel (06439 +P@ nuw)el ) , saying (00559 +)amar ), When I come (07725 +shuwb ) again ( 07725 +shuwb ) in peace ( 07965 +shalowm ) , I will \{break\} ( 05422 +nathats ) down ( $05242+\mathrm{N} @$ muw)eliy ) this tower (04026 +migdal ) .
break Lev_11_33 And every ( $03605+\mathrm{kol}$ ) earthen ( 02789 +cheres ) vessel ( $03627+\mathrm{k} @$ liy ) , whereinto [ any ] of them falleth ( 05307 +naphal ), whatsoever ( $03605+\mathrm{kol}$ ) [ is ] in it shall be unclean ( 02930 +tame) ) ; and ye shall \{break\} (07665 +shabar ) it
break Lev_13_12 And if (00518 +)im ) a leprosy ( 06883 +tsara(ath ) \{break\} (06524 +parach ) out abroad (06524 + parach ) in the skin ( 05785 +(owr ), and the leprosy ( 06883 +tsara(ath ) cover ( 03680 +kacah ) all $(03605+\mathrm{kol})$ the skin $(05785+(\mathrm{wwr})$ of [ him that hath ] the plague ( $05061+$ nega() from his head ( 07218 $+r o)$ sh ) even to his foot ( 07272 +regel ) , wheresoever ( $03605+\mathrm{kol}$ ) the priest ( 03548 +kohen ) looketh ;
break Lev_14_43 And if ( $\mathbf{0 0 5 1 8}+$ +)im ) the plague ( 05061 +nega( ) come ( 07725 +shuwb ) again ( 07725 +shuwb ) , and \{break\} ( 06524 +parach ) out in the house ( 01004 +bayith ) , after ( 00310 +)achar ) that he hath taken ( 02502 +chalats ) away the stones ( 68 ) , and after ( 00310 +)achar ) he hath scraped ( 07096 +qatsah ) the house ( 01004 +bayith ) , and after ( 00310 +)achar ) it is plaistered ( 02902 +tuwach ) ;
break Lev_14_45 And he shall \{break\} ( 05422 +nathats ) down ( 05422 +nathats ) the house ( 01004 +bayith ) , the stones ( $\mathbf{6 8}$ ) of it , and the timber ( $06086+($ ets ) thereof , and all $(03605+\mathrm{kol})$ the morter ( $06086+(\mathrm{ets})$ of the house ( 01004 +bayith ) ; and he shall carry ( 03318 +yatsa) ) [ them ] forth ( 03318 +yatsa) ) out of the city ( $\mathbf{0 5 8 9 2}+(\mathbf{i y r})$ into $(\mathbf{0 0 4 1 3}+$ )el $)$ an unclean $(\mathbf{0 2 9 3 1}+$ tame $)$ ) place $(\mathbf{0 4 7 2 5}+$ maqowm $)$.
break Lev_26_15 And if ( 00518 +)im ) ye shall despise ( 03988 +ma)ac ) my statutes ( 02708 +chuqqah ) , or if your soul ( 05315 +nephesh ) abhor ( 01602 +ga(al ) my judgments ( 04941 +mishpat ), so that ye will not do (06213 +(asah ) all ( $03605+\mathrm{kol}$ ) my commandments ( 04687 +mitsvah ), [ but ] that ye \{break\} ( 06565 +parar ) my covenant ( 01285 +b@ riyth ) :
break Lev_26_19 And I will \{break\} ( 07665 +shabar ) the pride ( 01347 +ga)own ) of your power ( 05797 $+(o z)$; and I will make ( 05414 +nathan ) your heaven ( 08064 +shamayim ) as iron ( 01270 +barzel ) , and your earth (00776 +)erets ) as brass (05154 +n@chuwshah ) :
break Lev_26_44 And yet (00637 +)aph ) for all ( 01571 +gam ) that , when they be in the land (00776 + )erets ) of their enemies ( $00341+$ )oyeb ) , I will not cast ( 03988 +ma)ac ) them away , neither ( $03808+10$ ) ) will I abhor ( $01602+$ ga(al ) them , to destroy ( 03615 +kalah ) them utterly ( $03615+$ kalah ) , and to \{break\} ( 06565 + parar ) my covenant ( 01285 +b@ riyth ) with them : for I [ am ] the LORD ( 03068 +Y@hovah ) their God (00430 +)elohiym ).
break Mat_05_19 Whosoever ( $\mathbf{1 4 3 7}$-ean -) therefore ( $\mathbf{3 7 6 7}$-oun -) shall \{break\} ( $\mathbf{3 0 8 9}$-luo -) one ( $\mathbf{3 3 9 1}$-mia -) of these ( 5130 -touton -) least ( 1646 -elachistos -) commandments ( 1785 -entole -), and shall teach ( 1321 didasko -) men ( 0444 -anthropos -) so ( 3779 -houto -) , he shall be called ( 2564 -kaleo -) the least ( 1646 elachistos -) in the kingdom ( 0932 -basileia -) of heaven ( 3772 -ouranos -):but whosoever ( 0302 -an -) shall do ( $\mathbf{4 1 6 0}$-poieo -) and teach ( 1321 -didasko -) [ them ] , the same ( 3778 -houtos -) shall be called ( 2564 -kaleo -) great ( $\mathbf{3 1 7 3}$-megas -) in the kingdom ( 0932 -basileia -) of heaven ( 3772 -ouranos -) .
break Mat_06_19. Lay not up for yourselves ( $\mathbf{5 2 1 3}$-humin -) treasures ( 2344 -thesauros -) upon earth (1093 -ge -) , where ( 3699 -hopou -) moth ( 4597 -ses -) and rust ( 1035 -brosis -) doth corrupt ( 0853 -aphanizo -), and where ( $\mathbf{3 6 9 9}$-hopou -) thieves (2812 -kleptes -) \{break\} (1358-diorusso -) through ( 1358 -diorusso -) and steal (2813 -klepto -) :
break Mat_06_20 But lay up for yourselves ( $\mathbf{5 2 1 3}$-humin -) treasures ( 2344 -thesauros -) in heaven ( $\mathbf{3 7 7 2}$ ouranos -) , where ( 3699 -hopou -) neither ( 3777 -oute -) moth ( 4597 -ses -) nor ( 3777 -oute -) rust ( 1035 brosis -) doth corrupt ( 0853 -aphanizo -) , and where ( $\mathbf{3 6 9 9}$-hopou -) thieves ( 2812 -kleptes -) do not \{break\} ( 1358 -diorusso -) through (1358 -diorusso -) nor (3761 -oude -) steal (2813 -klepto -) :
break Mat_09_17 Neither (3761 -oude -) do men put ( 0906 -ballo -) new ( 3501 -neos -) wine ( $\mathbf{3 6 3 1}$-oinos -) into ( $\mathbf{1 5 1 9}$-eis -) old ( $\mathbf{3 8 2 0}$-palaios -) bottles ( 0779 -askos -):else ( $\mathbf{1 4 9 0}$-ei de me (ge ) -) the bottles ( 0779 askos -) \{break\} ( 4486 -rhegnumi -) , and the wine ( 3631 -oinos -) runneth ( 1632 -ekcheo -) out , and the bottles ( 0779 -askos -) perish ( 0622 -apollumi -):but they put ( 0906 -ballo -) new ( 3501 -neos -) wine ( 3631 oinos -) into ( 1519 -eis -) new ( 2537 -kainos -) bottles ( 0779 -askos -), and both ( 0297 -amphoteros -) are preserved (4933-suntereo -).
break Mat_12_20 A bruised (4937 -suntribo -) reed ( $\mathbf{2 5 6 3}$-kalamos -) shall he not \{break\} (2608-katagnumi -) , and smoking ( 5187 -tuphoo -) flax ( $\mathbf{3 0 4 3}$-linon -) shall he not quench ( 4570 -sbennumi -), till ( 2193 -heos -) he send ( 1544 -ekballo -) forth ( 1544 -ekballo -) judgment ( 2920 -krisis -) unto victory ( $\mathbf{3 5 3 4}$-nikos -) .
break Mic_03_03 Who (04310 +miy ) also eat (00398 +)akal ) the flesh (07607 +sh@)er ) of my people (05971 +(am ), and flay (06584 + pashat ) their skin (05785 +(owr ) from off (05921 +(al) them ; and they \{break ( $06746+$ ts @lochiyth ) their bones ( 06106 +(etsem ) , and chop ( 06566 +paras ) them in pieces , as for the pot ( 05518 +ciyr ) , and as flesh ( 01320 +basar ) within ( 08432 +tavek ) the caldron (07037 +qallachath ).
break Nah_01_13 For now (06258 +(attah ) will I \{break\} (07665 +shabar ) his yoke ( 04132 +mowt ) from off ( $\mathbf{0 5 9 2 1}+(\mathrm{al})$ thee , and will burst ( 05423 +nathaq ) thy bonds ( 04147 +mowcer ) in sunder .
break Neh_04_03 Now Tobiah ( 02900 +Towbiyah ) the Ammonite ( 05984 +(Ammowniy ) [ was ] by him , and he said ( 00559 +)amar ), Even ( 01571 +gam ) that which ( 00834 +)aher ) they build ( 01129 +banah ), if ( 00518 +)im ) a fox ( 07776 +shuw(al ) go ( 05927 +(alah ) up , he shall even \{break\} ( 06565 +parar ) down their stone (68) wall (02346 +chowmah ) .
break Num_09_12 They shall leave ( 07604 +sha)ar ) none ( 03808 +lo) ) of it unto the morning ( 01242 +boqer ) , nor ( $\mathbf{0 3 8 0 8}+\mathbf{l o}$ ) ) \{break\} ( 07665 +shabar ) any bone ( $\mathbf{0 6 1 0 6}$ +(etsem ) of it:according to all (03605 +kol ) the ordinances ( 02708 +chuqqah ) of the passover ( 06453 +pecach ) they shall keep ( 06213 +(asah) it
break Num_24_08 God (00410 +)el ) brought ( 03318 +yatsa) ) him forth ( 04161 +mowtsa) ) out of Egypt ( $04714+$ Mitsrayim ) ; he hath as it were the strength $(08443+$ tow (aphah ) of an unicorn ( $07214+\mathrm{r} @)$ em ):he shall eat ( 00398 +)akal ) up the nations ( 01471 +gowy ) his enemies ( $06862+$ tsar ) , and shall \{break\} ( 01633 +garam ) their bones ( 06106 +(etsem ) , and pierce ( 04272 +machats ) [ them ] through with his arrows (02671 +chets ).
break Num_30_02 If ( $\mathbf{0 3 5 8 8}$ +kiy ) a man ( 00376 +)iysh ) vow ( 05087 +nadar ) a vow ( 05088 +neder ) unto the LORD (03068 + Y @hovah ) , or ( 00176 +)ow ) swear ( 07650 +shaba( ) an oath ( $07621+$ sh @buw (ah ) to bind ( 00631 +)acar ) his soul ( 05315 +nephesh ) with a bond ( 00632 +)ecar ) ; he shall not \{break\} ( 02490 +chalal ) his word ( 01697 +dabar ), he shall do ( 06213 +(asah ) according to all ( $03605+\mathrm{kol}$ ) that proceedeth ( 03318 +yatsa) ) out of his mouth ( 06310 +peh ) .
break Psa_02_03 Let us \{break\} (05423 +nathaq ) their bands (04147 +mowcer ) asunder , and cast (07993 + shalak ) away their cords ( $05688+($ aboth $)$ from us .
break Psa_02_09 Thou shalt \{break $\mathbf{( 0 7 4 8 9}+\mathrm{ra}(\mathrm{a}()$ ) them with a rod ( 07626 +shebet ) of iron ( 01270 +barzel ) ; thou shalt dash ( 05310 +naphats ) them in pieces like a potter s ( 03335 +yatsar ) vessel (03627 +k@liy).
break Psa_141_05. Let the righteous ( 06662 +tsaddiyq ) smite ( 01986 +halam ) me ; [it shall be ] a kindness ( 02617 +checed ): and let him reprove ( 03198 +yakach ) me; [ it shall be ] an excellent ( 07218 +ro)sh ) oil (08081 +shemen ), [ which ] shall not \{break\} ( 05106 +nuw) ) my head ( $07218+\mathrm{ro}$ )sh ):for yet ( 05750 +(owd ) my prayer ( $08605+\mathrm{t} @$ phillah ) also [ shall be ] in their calamities ( 07451 +ra() .
break Psa_72_04 He shall judge ( 08199 +shaphat ) the poor ( 06041 +(aniy ) of the people ( 05971 +(am ) , he shall save ( 03467 +yasha( ) the children ( 01121 +ben ) of the needy (34) , and shall \{break\} (01792 +daka) ) in pieces the oppressor (06231 +(ashaq ) .
break Psa_74_06 But now (06258 +(attah ) they \{break\} (01986 +halam ) down the carved (06603 +pittuwach ) work ( 06603 +pittuwach ) thereof at ( 03162 +yachad ) once with axes ( 03781 +kashshiyl ) and hammers (03597 +keylaph ) .
break Psa_89_31 If ( 00518 +)im ) they \{break ( 02490 +chalal ) my statutes ( 02708 +chuqqah ) , and keep ( 08104 +shamar ) not my commandments (04687 +mitsvah ) ;
break Psa_89_34 My covenant ( 01285 +b@riyth ) will I not \{break $\mathbf{~ ( ~} \mathbf{0 2 4 9 0}$ +chalal ) , nor ( 03808 +lo) ) alter ( 08138 +shanah ) the thing that is gone ( 04161 +mowtsa) ) out of my lips ( 08193 +saphah ) .
break Psa_94_05 They \{break\} (01792 +daka) ) in pieces thy people ( 05971 +(am ), O LORD ( 03068 +Y@hovah ) , and afflict (06031 +(anah ) thine heritage (05159 +nachalah ) .
break Son_02_17 Until (05704 +(ad ) the day (03117 +yowm ) \{break\} (06315 +puwach ), and the shadows ( 06752 +tselel ) flee ( 05127 +nuwc ) away , turn ( 05437 +cabab ) , my beloved ( 01730 +dowd ), and be thou like ( 01819 +damah ) a roe ( $06643+$ ts @biy ) or ( 00176 +) ow ) a young ( 06082 +(opher ) hart ( 00354 +)ayal ) upon the mountains ( $\mathbf{0 2 0 2 2}$ +har ) of Bether ( 01336 +Bether ) .
break Son_04_06 Until (05704 +(ad ) the day (03117 +yowm ) \{break\} (06315 +puwach ), and the shadows ( 06752 +tselel ) flee ( 05127 +nuwc ) away, I will get ( 03212 +yalak ) me to the mountain ( 02022 +har ) of myrrh ( 04753 +more ) , and to the hill ( $\mathbf{0 1 3 8 9}+\operatorname{gib}(a h)$ of frankincense ( $03828+1 @$ bownah ) .
break Zec_11_10 And I took (03947 +laqach ) my staff ( 04731 +maqqel ), [ even (00853 +)eth ) ] Beauty ( 05278 +no(am ), and cut ( 01438 +gada( ) it asunder, that I might \{break\} ( 06565 +parar ) my covenant ( 01285 +b @ riyth ) which ( 00834 +)aher ) I had made ( 03772 +karath ) with all ( $03605+\mathrm{kol}$ ) the people (05971 +(am ) .
break Zec_11_14 Then I cut ( 01438 +gada( ) asunder mine other ( 08145 +sheniy ) staff ( $\mathbf{0} 4731$ +maqqel ) , [ even (00853 +)eth ) ] Bands ( 02256 +chebel ) , that I might \{break\} ( 06565 +parar ) the brotherhood between ( 00996 +beyn ) Judah ( 03063 +Y@huwdah ) and Israel ( 03478 +Yisra)el ) .
breaker Mic_02_13 The \{breaker\} (06555 +parats ) is come ( 05927 +(alah ) up before ( 06440 +paniym ) them:they have broken ( 06555 +parats ) up , and have passed ( 05674 +(abar ) through the gate ( 08179 +sha(ar ) , and are gone ( 03318 +yatsa) ) out by it:and their king ( 04428 +melek ) shall pass ( 05674 +(abar ) before ( 06440 +paniym ) them , and the LORD ( $03068+$ Y @hovah ) on the head ( 07218 +ro)sh ) of them .
breaker Rom_02_25 For circumcision (4061 -peritome -) verily ( 3303 -men -) profiteth ( 5623 -opheleo -) , if ( 1437 -ean -) thou keep ( $\mathbf{4 2 3 8}$-prasso -) the law ( $\mathbf{3 5 5 1}$-nomos -):but if ( 1437 -ean -) thou be a \{breaker\} ( 3848 -parabates -) of the law ( 3551 -nomos -) , thy circumcision ( 4061 -peritome -) is made ( 1096 -ginomai ) uncircumcision (0203 -akrobustia -) .
breakest Psa_48_07 Thou \{breakest\} (07665 +shabar ) the ships (00591 +)oniyah ) of Tarshish (08659 +Tarshiysh ) with an east ( 06921 +qadiym ) wind (07307 +ruwach ) .
breaketh Dan_02_40 And the fourth (07244 +r@biy(ay ) kingdom (04437 +malkuw ) shall be strong (08624 +taqqiyph ) as iron (06523 +parzel ):forasmuch as iron (06523 +parzel ) breaketh ( 01855 +d@qaq ) in pieces and subdueth (02827 +chashal ) all ( $03606+\mathrm{kol}$ ) [ things ] :and as iron ( 06523 +parzel ) that \{breaketh $\mathbf{( 0 7 9 4 0}$ +Sakar ) all ( $03606+$ kol ) these ( 00459 +)illeyn ) , shall it break ( 01854 +daqaq ) in pieces and bruise (07490 +r@(a() .
breaketh Dan_02_40 And the fourth (07244 +r@biy(ay) kingdom (04437 +malkuw ) shall be strong (08624 +taqqiyph ) as iron (06523 +parzel ):forasmuch as iron (06523 +parzel) \{breaketh\} (01855 +d@qaq ) in pieces and subdueth ( 02827 +chashal ) all ( $03606+\mathrm{kol}$ ) [ things ] :and as iron ( 06523 +parzel ) that breaketh (07940 +Sakar ) all (03606 +kol) these (00459 +)illeyn ), shall it break (01854 +daqaq ) in pieces and bruise (07490 +r@(a().
breaketh Ecc_10_08 He that diggeth ( 02658 +chaphar ) a pit ( 01475 +guwmmats ) shall fall ( 05307 +naphal ) into it ; and whoso \{breaketh\} ( 06555 +parats ) an hedge ( 01447 +gader ) , a serpent ( 05175 +nachash ) shall bite (05391 +nashak ) him .
breaketh Gen_32_26 And he said (00559 +)amar ), Let me go (07971 +shalach ), for the day (07837 + shachar ) $\{$ breaketh $\}(05927$ +(alah ) . And he said ( 00559 +)amar ) , I will not let thee go (07971 +shalach ) , except thou bless ( 01288 +barak ) me .
breaketh Isa_59_05 They hatch ( 01234 +baqa( ) cockatrice ( 06848 +tsepha( ) eggs ( 01000 +beytsah ) , and weave ( $00707+$ )arag ) the spider s ( 05908 +(akkabiysh ) web ( 06980 +quwr ):he that eateth ( 00398 +)akal ) of their eggs ( 01000 +beytsah ) dieth ( 04191 +muwth ) , and that which is crushed ( 02116 +zuwreh ) \{breaketh ( 01234 +baqa() out into a viper ( 00660 +)eph(eh ) .
breaketh Jer_19_11 And shalt say (00559 +)amar ) unto them , Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD (03068 + Y @hovah ) of hosts (06635 +tsaba) ) ; Even (03602 +kakah ) so (03602 +kakah ) will I break ( 07665 +shabar ) this ( 02088 +zeh ) people ( 05971 +(am ) and this ( 02063 +zo)th ) city ( 05892 +(iyr ), as [ one ] \{breaketh $(07665+$ shabar $)$ a potter $s(03335+$ yatsar $)$ vessel ( $03627+\mathrm{k} @$ liy ) , that cannot be made ( 07495 +rapha) ) whole ( 07495 +rapha) ) again ( 05750 +(owd ):and they shall bury ( 06912 +qabar ) [ them ] in Tophet ( $\mathbf{0 8 6 1 2}+$ Topheth ) , till [ there be ] no $(00369+$ )ayin ) place ( $\mathbf{0 4 7 2 5}+$ maqowm ) to bury (06912 +qabar ) .
breaketh Jer_23_29 [ Is ] not my word (01697 +dabar ) like (03541 +koh ) as a fire (00784 +)esh ) ? saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) ; and like a hammer (06360 +pattiysh ) [ that ] \{breaketh\} (06327 +puwts ) the rock ( 05553 +cela( ) in pieces ?
breaketh Job_09_17 For he \{breaketh\} ( 07779 +shuwph ) me with a tempest ( 08183 +s@(arah ) , and multiplieth ( 07235 +rabah ) my wounds ( 06482 +petsa() without ( 02600 +chinnam ) cause ( 02600 +chinnam
breaketh Job_12_14 Behold ( 02005 +hen ), he \{breaketh\} ( 02040 +harac ) down ( 02040 +harac ), and it cannot ( $03808+10$ ) ) be built ( 01129 +banah ) again:he shutteth ( 05462 +cagar ) up a man ( 00376 +)iysh ), and there can be no (03808 +lo) ) opening ( 06605 +pathach ) .
breaketh Job_16_14 He \{breaketh\} ( 06555 +parats ) me with breach ( 06556 +perets ) upon breach ( 06556 +perets ), he runneth ( 07323 +ruwts ) upon me like a giant ( 01368 +gibbowr ) .
breaketh Job_28_04 The flood (05158 + nachal ) \{breaketh\} (06555 +parats ) out from the inhabitant (01481 +guwr ) ; [ even the waters ] forgotten ( 07911 +shakach ) of the foot ( 07272 +regel ):they are dried ( 01809 +dalal ) up , they are gone ( 05128 +nuwa() away from men ( 00582 +)enowsh ) .
breaketh Lam_04_04 The tongue ( 03956 +lashown ) of the sucking (03243 +yanaq ) child cleaveth ( 01692 +dabaq ) to the roof ( $\mathbf{0 2 4 4 1}+$ chek ) of his mouth ( $02441+$ chek ) for thirst ( $06772+$ tsama) ):the young children ( 05768 +(owlel ) ask ( 07592 +sha)al ) bread ( 03899 +lechem ), [ and ] no ( 00369 +)ayin ) man \{breaketh\} (06566 +paras ) [ it ] unto them .
breaketh Pro_25_15. By long (00753 +)orek ) forbearing ( 00639 +)aph ) is a prince ( 07101 +qatsiyn ) persuaded (06601 +pathah ), and a soft ( 07390 +rak ) tongue ( 03956 +lashown ) \{breaketh\} ( 07665 +shabar ) the bone (01634 +gerem ) .
breaketh Psa_119_020. My soul (05315 +nephesh ) \{breaketh\} (01638 + garac ) for the longing (08375 + ta)abah ) [ that it hath ] unto thy judgments (04941 +mishpat ) at all (03605 +kol ) times (06256 +(eth ) .
breaketh Psa_29_05 The voice ( 06963 +qowl ) of the LORD ( 03068 +Y @hovah ) breaketh ( 07665 +shabar ) the cedars ( 00730 +)erez ) ; yea , the LORD ( $03068+\mathrm{Y} @$ hovah ) \{breaketh\} ( 07665 +shabar ) the cedars ( 00730 +)erez ) of Lebanon ( 03844 +L@banown ) .
breaketh Psa_29_05 The voice (06963 +qowl) of the LORD (03068 +Y @hovah ) \{breaketh\} (07665 +shabar ) the cedars ( 00730 +)erez ) ; yea , the LORD ( 03068 +Y@hovah ) breaketh ( 07665 +shabar ) the cedars (00730 +)erez ) of Lebanon (03844 +L@banown ) .
breaketh Psa_46_09 He maketh wars ( 04421 +milchamah ) to cease ( 07673 +shabath ) unto the end (07097 +qatseh ) of the earth ( 00776 +)erets ) ; he \{breaketh\} ( 07665 +shabar ) the bow ( 07198 +qesheth ), and cutteth ( 07112 +qatsats ) the spear ( 02595 +chaniyth ) in sunder ; he burneth ( 08313 +saraph ) the chariot ( 05699 +(agalah ) in the fire (00784 +)esh ) .
breaking 1Ch_14_11 So they came ( 05927 +(alah ) up to Baalperazim ( $01188+\operatorname{Ba}(\operatorname{al} \mathrm{P} @$ (ratsiym ) ; and David (01732 +David ) smote ( 05221 +nakah ) them there ( 08033 +sham ) . Then David ( 01732 +David ) said (00559 +)amar ), God (00430 +)elohiym ) hath broken ( 06555 +parats ) in upon mine enemies (00341 + )oyeb ) by mine hand ( 03027 +yad ) like the \{breaking\} ( 06556 + perets ) forth of waters ( 04325 +mayim ):therefore they called ( 07121 +qara) ) the name ( 08034 +shem ) of that place ( 04725 +maqowm ) Baalperazim (01188 +Ba(al P@(ratsiym ) .
breaking Act_02_42 . And they continued (4342 -proskartereo -) stedfastly (4342 -proskartereo -) in the apostles ( 0652 -apostolos -) doctrine ( $\mathbf{1 3 2 2}$-didache -) and fellowship ( 2842 -koinonia -), and in \{breaking\} ( $\mathbf{2 8 0 0}$-klasis -) of bread ( 0740 -artos -), and in prayers ( 4335 -proseuche -) .
breaking Act_02_46 And they , continuing (4342 -proskartereo -) daily (2250 -hemera -) with one (3661homothumadon -) accord ( $\mathbf{3 6 6 1}$-homothumadon -) in the temple ( 2411 -hieron -), and \{breaking\} (2806 klao -) bread ( $\mathbf{0 7 4 0}$-artos -) from house ( 3624 -oikos -) to house ( $\mathbf{3 6 2 4}$-oikos -), did eat ( $\mathbf{3 3 3 5}$-metalambano -) their meat ( 5160 -trophe -) with gladness ( 0020 -agalliasis -) and singleness ( 0858 -aphelotes -) of heart
breaking Exo_09_09 And it shall become ( 01961 +hayah ) small dust (80) in all ( $03605+\mathrm{kol}$ ) the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) , and shall be a boil ( 07822 +sh@chiyn ) \{breaking\} ( 06524 +parach ) forth [ with ] blains (76) upon man (00120 +)adam ), and upon beast (00929 +b@hemah ),

breaking Exo_09_10 And they took (03947 +laqach ) ashes (06368 + piyach ) of the furnace ( 03536 +kibshan ) , and stood ( $05975+(\operatorname{amad})$ before ( 06440 +paniym ) Pharaoh ( $06547+\operatorname{Par}(\mathrm{oh})$ ) ; and Moses ( 04872 +Mosheh ) sprinkled ( 02236 +zaraq ) it up toward heaven ( 08064 +shamayim ) ; and it became ( 01961 +hayah ) a boil (07822 +sh@chiyn ) \{breaking\} (06524 +parach ) forth [ with ] blains (76) upon man (00120 +)adam ), and upon beast (00929 +b@hemah ) .
breaking Exo_22_02 If (00518 +)im ) a thief (01590 +gannab ) be found (04672 +matsa) ) \{breaking\} (04290 +machtereth ) up , and be smitten (05221 + nakah ) that he die (04191 +muwth ), [ there shall ] no (00369 +)ayin ) blood ( 01818 +dam ) [ be shed ] for him .
breaking Eze_16_59 For thus (03541 +koh ) saith (00559 +) amar ) the Lord (00136 +)Adonay ) GOD(03069 + Y @hovih ) ; I will even deal (06213 +(asah ) with thee as thou hast done (06213 +(asah ) , which (00834 +)aher ) hast despised (00959 +bazah ) the oath (00423 +)alah ) in \{breaking\} (06565 +parar ) the covenant (01285 +b@riyth ) .
breaking Eze_17_18 Seeing he despised ( 00959 +bazah ) the oath ( 00423 +)alah ) by \{breaking ( 06565 +parar ) the covenant ( $01285+b$ @riyth ), when , lo ( 02009 +hinneh ), he had given ( 05414 +nathan ) his hand ( 03027 +yad ) , and hath done ( 06213 +(asah ) all ( $03605+\mathrm{kol}$ ) these ( 00428 +)el -leh ) [ things ] , he shall not escape ( 04422 +malat ) .
breaking Eze_21_06 Sigh (00584 +)anach ) therefore , thou son (01121 +ben ) of man (00120 +)adam ), with the \{breaking\} ( $\mathbf{0 7 6 7 0}$ +shibrown ) of [ thy ] loins ( $\mathbf{0 4 9 7 5}$ +mothen ) ; and with bitterness ( 04814 +m@riyruwth ) sigh (00584 +)anach ) before their eyes (05869 +(ayin ).
breaking Gen_32_24 . And Jacob (03290 +Ya(aqob ) was left (03498 +yathar ) alone (00905 +bad ) ; and there wrestled (79) a man ( $00376+$ )iysh ) with him until ( $05704+($ ad $)$ the \{breaking ( $05927+($ alah $)$ of the day (07837 +shachar ) .
breaking Hos_13_13 The sorrows ( $\mathbf{0 2 2 5 6}$ +chebel ) of a travailing ( 03205 +yalad ) woman shall come ( 00935 +bow) ) upon him:he [ is ] an unwise son ( 01121 +ben ) ; for he should not stay ( 05975 +(amad ) long in [ the place of $]$ the $\{b r e a k i n g\}(04866+$ mishber ) forth ( $\mathbf{0 4 8 6 6}+$ mishber ) of children ( $\mathbf{0 1 1 2 1}+$ ben ) .
breaking Isa_22_05 For [ it is ] a day ( 03117 +yowm ) of trouble ( 04103 +m@huwmah ), and of treading ( 04001 +m@buwcah ) down , and of perplexity ( 03998 +m@buwkah ) by the Lord ( 00136 +)Adonay ) GOD ( $03069+$ Y @ hovih ) of hosts ( 06635 +tsaba) ) in the valley ( 01516 +gay) ) of vision ( 02384 +chizzayown ), \{breaking\} (06979 +quwr ) down the walls (07023 +qiyr ), and of crying (07771 +showa() to the mountains (02022 +har ) .
breaking Isa_30_13 Therefore ( 03651 +ken ) this ( $\mathbf{0 2 0 8 8}+$ zeh ) iniquity ( $05771+($ avon $)$ shall be to you as a breach ( 06556 +perets ) ready to fall ( 05307 +naphal ) , swelling ( 01158 +ba(ah ) out in a high ( 07682 +sagab ) wall ( 02346 +chowmah ) , whose ( 00834 +)aher ) \{breaking\} ( 07667 +sheber ) cometh ( 00935 +bow) ) suddenly ( 06597 +pith)owm ) at an instant (06621 +petha( ) .
breaking Isa_30_14 And he shall break ( 07665 +shabar ) it as the \{breaking ( 07667 +sheber ) of the potters ( 03335 +yatsar ) vessel ( 05035 +nebel ) that is broken ( 03807 +kathath ) in pieces ; he shall not spare ( 02550 +chamal ):so that there shall not be found (04672 +matsa) ) in the bursting (04386 +m@kittah ) of it a sherd
(02789 + cheres ) to take (02846 +chathah ) fire ( 00784 +)esh ) from the hearth ( 03344 +yaqad ), or to take ( 02834 +chasaph ) water ( 04325 +mayim ) [ withal ] out of the pit ( 01360 +gebe ) .
breaking Job_30_14 They came ( 00857 +)athah ) [ upon me ] as a wide ( 07342 +rachab ) \{breaking ( 06556 +perets ) in [ of waters ] :in the desolation ( 07722 +show) ) they rolled ( 01556 +galal ) themselves [ upon me ].
breaking Luk_24_35 And they told 1834 -exegeomai - what 3588 -ho -things [ were done ] in the way 3598 hodos - , and how 5613 -hos - he was known 1097 -ginosko - of them in \{breaking\} 2800 -klasis - of bread 0740 -artos - .
breaking Psa_144_14 [ That ] our oxen ( 00441 +)alluwph ) [ may be ] strong to labour ( 05445 +cabal ) ; [ that there be ] no (00369 +)ayin ) \{breaking\} (06556 +perets ) in , nor (00369 +)ayin ) going (03318 + yatsa) ) out ; that [ there be ] no (00369 +)ayin ) complaining (06682 +ts@vachah ) in our streets (07339 +r@chob ) .
breaking Rom_02_23 Thou that makest ( 2744 -kauchaomai -) thy boast ( 2744 -kauchaomai -) of the law ( $\mathbf{3 5 5 1}$-nomos -), through ( $\mathbf{1 2 2 3}$-dia -) \{breaking\} ( $\mathbf{3 8 4 7}$-parabasis -) the law ( $\mathbf{3 5 5 1}$-nomos -) dishonourest (0818-atimazo -) thou God (2316 -theos -) ?
breakings Job_41_25 When he raiseth ( $07613+s @)$ eth ) up himself , the mighty ( 00410 +)el ) are afraid ( $01481+$ guwr ):by reason of $\{b r e a k i n g s\}(07667$ +sheber ) they purify ( 02398 +chata) ) themselves .
covenantbreakers Rom_01_31 Without (0801 -asunetos -) understanding (0801 -asunetos -), \{covenantbreakers\} (0802-asunthetos -), without (0794-astorgos -) natural affection (0794 -astorgos -), implacable (0786 -aspondos -), unmerciful (0415-aneleemon -) :
trucebreakers 2Ti_03_03 Without (0794 -astorgos -) natural affection (0794-astorgos -), \{trucebreakers\} (0786 -aspondos -), false ( 1228 -diabolos -) accusers ( 1228 -diabolos -), incontinent ( 0193 -akrates -), fierce (0434-anemeros -), despisers (0865-aphilagathos -) of those that are good (0865-aphilagathos -),

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[ql boast 3004 \# lego \{leg'-o\}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, \{boast \}, call, describe, give out, name, put forth, say(- ing, on), shew, speak, tell, utter.[ql break 1575 \# ekklao \{ek-klah'-o\}; from 1537 and 2806; to exscind: -- \{break\} off.[ql break 2806 \# klao \{klah'-o\}; a primary verb; to break (specially, of bread): -- \{break\}.[ql break 2622 \# kataklao \{kat-ak-lah'-o\}; from 2596 and 2806; to break down, i.e. divide: -- \{break\}.[ql break 1284 \# diarrhesso \{dee-ar-hrayce'-so\}; from 1223 and 4486; to tear asunder: -- \{break \}, rend.[ql break 4917 \# sunthlao \{soon-thlah'-o\}; from 4862 and thlao (to crush); to dash together, i.e. shatter: -- \{break \}. [ql break 2608 \# katagnumi \{kat-ag'-noo-mee \}; from 2596 and the base of 4486; to rend in pieces, i.e. crack apart: -- \{break \}.[ql break 0827 \# auge \{owg'-ay \}; of uncertain derivation; a ray of light, i.e. (by implication) radiance, dawn: -- \{break\} of day. [ql break 1358 \# diorusso \{dee-or-oos'-so\}; from 1223 and 3736; to penetrate burglariously: -- \{break\} through (up).[ql ***. Dios. See 2203. [ql break 4919 \# sunthrupto \{soon-throop'-to\}; from 4862 and thrupto (to crumble); to crush together, i.e. (figuratively) to dispirit: -- \{break\}.[ql break 4977 \# schizo \{skhid'-zo\}; apparently a primary verb; to split or sever (literally or
figuratively): -- \{break\}, divide, open, rend, make a rent.[ql break 1846 \# exorusso \{ex-or-oos'-so\}; from 1537 and 3736; to dig out, i.e. (by extension) to extract (an eye), remove (roofing): -- \{break $\}$ up, pluck out.[ql break 3089 \# luo \{loo'-o\}; a primary verb; to "loosen" (literally or figuratively): -- \{break\} (up), destroy, dissolve, (un-)loose, melt, put off. Compare 4486. [ql break 4937 \# suntribo \{soon-tree'-bo\}; from 4862 and the base of 5147; to crush completely, i.e. to shatter (literally or figuratively): -- \{break (in pieces), broken to shivers (+ hearted), bruise.[ql break 4486 \# rhegnumi \{hrayg'-noo-mee\}; or rhesso \{hrace'-so\}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially)to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (wih spasms); figuratively, to give vent to joyful emotions: -- \{break\} (forth), burst, rend, tear.[ql broken 4937 \# suntribo \{soon-tree'-bo\}; from 4862 and the base of 5147; to crush completely, i.e. to shatter (literally or figuratively): -- break (in pieces), \{broken\} to shivers (+ - hearted), bruise.[ql bruise 4937 \# suntribo \{soon-tree'-bo\}; from 4862 and the base of 5147; to crush completely, i.e. to shatter (literally or figuratively): -- break (in pieces), broken to shivers (+ - hearted), \{bruise\}.[ql burst 4486 \# rhegnumi \{hrayg'-noo-mee\}; or rhesso \{hrace'-so\}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially)to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (wih spasms); figuratively, to give vent to joyful emotions: -- break (forth), \{burst\}, rend, tear.[ql call 3004 \# lego \{leg'-o\}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, \{call\}, describe, give out, name, put forth, say(- ing, on), shew, speak, tell, utter.[ql dawn 1306 \# diaugazo \{dee-ow-gad'-zo\}; from 1223 and 826; to glimmer (through), i.e. break (as day): -- \{dawn\}.[ql day 0827 \# auge \{owg'-ay\}; of uncertain derivation; a ray of light, i.e. (by implication) radiance, dawn: -- break of \{day\}. [ql delicately 5172 \# truphe \{troo-fay'\}; from thrupto (to break up or [figuratively] enfeeble, especially the mind and body by indulgence); effeminacy, i.e. luxury or debauchery: -- \{delicately\}, riot.[ql depart 0360 \# analuo \{an-al-oo'-o\}; from 303 and 3089; to break up, i.e. depart (literally or figuratively): -- \{depart \}, return. [q1 describe 3004 \# lego \{leg'-o\}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, \{describe\}, give out, name, put forth, say(- ing, on), shew, speak, tell, utter.[ql destroy 3089 \# luo \{loo'-o\}; a primary verb; to "loosen" (literally or figuratively): -- break (up), \{destroy\}, dissolve, (un-)loose, melt, put off. Compare 4486. [ql dissolve 3089 \# luo \{loo'-o\}; a primary verb; to "loosen" (literally or figuratively): -- break (up), destroy, \{dissolve\}, (un-)loose, melt, put off. Compare 4486 . [ql early 4404 \# proi \{pro-ee'\}; adverb from 4253; at dawn; by implication, the day-break watch: -- \{early \} (in the morning), (in the) morning. [ql forth 3004 \# lego \{leg'-o\}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put \{forth\}, say(- ing, on), shew, speak, tell, utter.[ql forth 4486 \# rhegnumi \{hrayg'-noo-mee\}; or rhesso \{hrace'-so\}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially)to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (wih spasms); figuratively, to give vent to joyful emotions: -- break (\{forth\}), burst, rend, tear.[ql give 3004 \# lego \{leg'-o\}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, \{give\} out, name, put forth, say(- ing, on), shew, speak, tell, utter.[q1 in 4404 \# proi \{proee'\}; adverb from 4253; at dawn; by implication, the day-break watch: -- early (in the morning), (\{in\} the) morning.[ql in 4404 \# proi \{proee'\}; adverb from 4253; at dawn; by implication, the day-break watch: -- early (\{in\} the morning), (in the) morning.[ql in 4937 \# suntribo \{soon-tree'-bo\}; from 4862 and the base of 5147; to crush completely, i.e. to shatter (literally or figuratively): -- break (\{in\} pieces), broken to shivers (+ - hearted), bruise.[ql melt 3089 \# luo \{loo'-o \}; a primary
verb; to "loosen" (literally or figuratively): -- break (up), destroy, dissolve, (un-)loose, \{melt \}, put off. Compare 4486.[ql morning 4404 \# proi \{pro-ee'\}; adverb from 4253; at dawn; by implication, the day-break watch: -- early (in the morning), (in the) \{morning \}. [ql morning 4404 \# proi \{pro-ee'\}; adverb from 4253; at dawn; by implication, the day-break watch: -- early (in the \{morning\}), (in the) morning.[ql name 3004 \# lego \{leg'-o\}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, \{name \}, put forth, say(- ing, on), shew, speak, tell, utter.[ql of 0827 \# auge \{owg'-ay\}; of uncertain derivation; a ray of light, i.e. (by implication) radiance, dawn: -- break \{of\} day. [ql off 1575 \# ekklao \{ek-klah'-o\}; from 1537 and 2806; to exscind: -- break \{off\}.[ql off 3089 \# luo \{loo'-o\}; a primary verb; to "loosen" (literally or figuratively): -- break (up), destroy, dissolve, (un-)loose, melt, put \{off \}. Compare 4486. [ql on 3004 \# lego \{leg'-o\}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, \{on\}), shew, speak, tell, utter.[ql out 1846 \# exorusso \{ex-or-oos'-so\}; from 1537 and 3736; to dig out, i.e. (by extension) to extract (an eye), remove (roofing): - - break up, pluck \{out \}.[ql out 3004 \# lego \{leg'-o\}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give \{out \}, name, put forth, say(- ing, on), shew, speak, tell, utter.[ql pieces 4937 \# suntribo \{soon-tree'-bo\}; from 4862 and the base of 5147; to crush completely, i.e. to shatter (literally or figuratively): -break (in \{pieces\}), broken to shivers (+ - hearted), bruise.[ql pluck 1846 \# exorusso \{ex-or-oos'-so\}; from 1537 and 3736; to dig out, i.e. (by extension) to extract (an eye), remove (roofing): -- break up, \{pluck\} out.[ql put 3089 \# luo \{loo'-o\}; a primary verb; to "loosen" (literally or figuratively): -- break (up), destroy, dissolve, (un-)loose, melt, \{put\} off. 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[ql put 3004 \# lego \{leg'-o\}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, \{put\} forth, say(- ing, on), shew, speak, tell, utter.[ql rend 4486 \# rhegnumi \{hrayg'-noo-mee\}; or rhesso \{hrace'-so\}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially)to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (wih spasms); figuratively, to give vent to joyful emotions: -- break (forth), burst, \{rend\}, tear.[ql return 0360 \# analuo \{an-al-oo'-o\}; from 303 and 3089; to break up, i.e. depart (literally or figuratively): -- depart, \{return\}. [ql riot 5172 \# truphe \{troo-fay'\}; from thrupto (to break up or [figuratively] enfeeble, especially the mind and body by indulgence); effeminacy, i.e. luxury or debauchery: -- delicately, \{riot \}.[ql say 3004 \# lego \{leg'-o\}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, $\{$ say $\}(-$ ing, on), shew, speak, tell, utter.[ql shew 3004 \# lego \{leg'-o\}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), \{shew\}, speak, tell, utter.[ql shivers 4937 \# suntribo \{soon-tree'-bo\}; from 4862 and the base of 5147; to crush completely, i.e. to shatter (literally or figuratively): -break (in pieces), broken to \{shivers\} (+ - hearted), bruise.[ql speak 3004 \# lego \{leg'-o\}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, \{speak \}, tell, utter.[ql tear 4486 \# rhegnumi \{hrayg'-noo-mee\}; or rhesso \{hrace'-so\}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially)to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a
shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (wih spasms); figuratively, to give vent to joyful emotions: -- break (forth), burst, rend, \{tear\}.[ql tell 3004 \# lego \{leg'-o\}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, \{tell\}, utter.[ql the 4404 \# proi \{pro-ee'\}; adverb from 4253; at dawn; by implication, the day-break watch: -- early (in \{the\} morning), (in the) morning.[ql the 4404 \# proi \{pro-ee'\}; adverb from 4253; at dawn; by implication, the day-break watch: -- early (in the morning), (in \{the \}) morning.[ql through 1358 \# diorusso \{dee-or-oos'-so\}; from 1223 and 3736; to penetrate burglariously: -- break \{through\} (up).[q1 ***. Dios. See 2203. [ql to 4937 \# suntribo \{soon-tree'-bo\}; from 4862 and the base of 5147 ; to crush completely, i.e. to shatter (literally or figuratively): -- break (in pieces), broken \{to\} shivers (+ - hearted), bruise.[ql unloose 3089 \# luo \{loo'-o\}; a primary verb; to "loosen" (literally or figuratively): -- break (up), destroy, dissolve, ( $\{$ un-)loose \}, melt, put off. Compare 4486. [ql up 1358 \# diorusso \{dee-or-oos'-so\}; from 1223 and 3736; to penetrate burglariously: -break through ( $\{$ up \}).[ql ***. Dios. See 2203.[ql up 1846 \# exorusso \{ex-or-oos'-so\}; from 1537 and 3736; to dig out, i.e. (by extension) to extract (an eye), remove (roofing): - - break \{up\}, pluck out.[ql up 3089 \# luo \{loo'o \}; a primary verb; to "loosen" (literally or figuratively): -- break (\{up\}), destroy, dissolve, (un-)loose, melt, put off. Compare 4486. [ql utter 3004 \# lego \{leg'-o\}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, \{utter\}. [ql break Interlinear Index Study break GEN 019009 And they said <00559 +>amar > , Stand <05066 + nagash > back <01973 +hal@ ah >. And they said <00559 +> amar > [ again ], This one <00259 $+>$ echad > [ fellow <07453 +rea<> ] came <00935 +bow>> in to sojourn <01481+guwr > , and he will needs be a judge <08199 +shaphat > : now <06288 +p@ >orah > will we deal worse <07489 +ra upon the man <00376 $+>$ iysh > , [ even ] Lot <03876 +Lowt > , and came <05066 +nagash > near <05066 +nagash > to \{break < 07665 + shabar > the door <01817 +deleth > . break GEN 027040 And by thy sword <02719 +chereb > shalt thou live $<02421+$ chayah > , and shalt serve <05647 + thy brother <00251 +> ach > ; and it shall come <01961 +hayah > to pass when <00834 +> aher > thou shalt have the dominion <07300 +ruwd > , that thou shalt \{break\} <06561 + paraq > his yoke <05923 +
from off <05921 + thy neck <06677 +tsavva>r > . break EXO 012046 In one < 00259 +>echad > house $<01004$ +bayith > shall it be eaten <00398 +>akal > ; thou shalt not carry <03318 +yatsa\gg forth <03318 +yatsa>> ought of the flesh <01320 +basar> abroad <02351 +chuwts > out of the house < 01004 +bayith > ; neither <03808 +lo>> shall ye \{break\} <07665 +shabar > a bone <06106 + thereof . break EXO 013013 And every <03605 +kol > firstling <06363 +peter > of an ass <02543 +chamowr > thou shalt redeem $<06299+$ padah > with a lamb <07716 +seh > ; and if <00518 +>im > thou wilt not redeem <06299 +padah $>$ it , then thou shalt $\{$ break $\}<06202+$ his neck $<06203+$ : and all $<03605+$ kol $>$ the firstborn $<01060$ +b@kowr > of man <00120 +> adam > among thy children <01121 +ben > shalt thou redeem <06299 +padah > . break EXO 019021 And the LORD <03068 + Y @ hovah > said <00559 +> amar > unto Moses $<04872+$ Mosheh > , Go <03381 +yarad > down <03381 +yarad > , charge <05749 + the people <05971 + , lest <06435 +pen > they $\{$ break $\}<02040+$ harac > through unto the LORD <03068 +Y @hovah > to gaze $<07200+\mathrm{ra}>\mathrm{ah}>$, and many <07227 +rab > of them perish <05307 +naphal > . break EXO 023024 Thou shalt not bow <07812 +shachah > down <07812 + shachah > to their gods <00430 +> elohiym > , nor $<03808+$ lo >> serve <05647 + them, nor <03808 +lo>> do <06213 + after their works <04639 +ma : but thou shalt utterly overthrow <02040 +harac > them, and quite \{break $\ll 07665+$ shabar > down <07665 +shabar > their images <04676 +matstsebah > . Break EXO 032002 And Aaron <00175 +> Aharown > said <00559 +>amar > unto them , \{Break \} <06561 +paraq > off the golden <02091 +zahab > earrings <05141 + nexem > , which <00834 +> aher > [ are ] in the ears <00241 +>ozen > of your wives <00802 +> ishshah > , of your sons <01121 +ben >, and of your daughters <01121 +ben >, and bring <00935 +bow>> [ them ] unto me . break EXO 032024 And I said <00559 +>amar > unto them, Whosoever <04310 +miy > hath any gold <02091 +zahab > , let them \{break\} <06561 + paraq > [ it ] off. So they gave <05414 +nathan > [ it ] me : then I cast <07993 +shalak > it into the fire <00784 +>esh > , and there came <03318 +yatsa>> out this calf <05695 + . break EXO 034013 But ye shall destroy <05422 +nathats > their altars <04196 + mizbeach > , $\{$ break $\}<07665+$ shabar > their images < $04676+$ matstsebah > , and cut <03772 +karath > down their groves <00842 +> asherah > : break EXO 034020 But the firstling <06363 +peter > of an ass
$<02543+$ chamowr > thou shalt redeem <06299 + padah > with a lamb <07716 +seh > : and if <00518 +>im $>$ thou redeem <06299 + padah > [ him ] not , then shalt thou \{break\} <06202 + his neck <06203 + . All <03605 +kol> the firstborn <01060 +b@kowr>of thy sons <01121 +ben > thou shalt redeem <06299 +padah > . And none <03808 +lo>> shall appear <07200 +ra>ah > before <06440 +paniym > me empty <07387 +reyqam > . break LEV 011033 And every <03605 +kol > earthen <02789 +cheres > vessel $<03627+\mathrm{k}$ @liy >, whereinto [ any ] of them falleth <05307 +naphal >, whatsoever <03605 +kol > [ is ] in it shall be unclean <02930 +tame>> ; and ye shall \{break\} <07665 +shabar > it . break LEV 013012 And if <00518 +> im > a leprosy <06883 +tsara \{break \} <06524 +parach > out abroad <06524 +parach > in the skin $<05785+$, and the leprosy $<06883+$ tsara cover $<03680+$ kacah $>$ all $<03605+$ kol $>$ the skin $<05785$ + of [ him that hath ] the plague <05061 +nega<> from his head <07218 +ro>sh > even to his foot <07272 +regel > , wheresoever <03605 +kol> the priest <03548 +kohen > looketh ; break LEV 014043 And if $<00518+>$ im $>$ the plague <05061 + nega < > come < $07725+$ shuwb > again <07725 +shuwb > , and \{break\} <06524 + parach > out in the house <01004 +bayith > , after <00310 +> achar > that he hath taken <02502 +chalats > away the stones <68>, and after <00310 +> achar > he hath scraped <07096 +qatsah > the house <01004 +bayith > , and after <00310 +> achar > it is plaistered <02902 +tuwach > ; break LEV 014045 And he shall \{break\} <05422 +nathats > down <05422 +nathats > the house <01004 +bayith > , the stones <68> of it, and the timber <06086 + thereof, and all <03605 +kol > the morter <06086 + of the house <01004 +bayith > ; and he shall carry <03318 +yatsa\gg [ them ] forth <03318 +yatsa\gg out of the city $\langle 05892+$ into $\langle 00413+>$ el > an unclean <02931 +tame\gg place <04725 +maqowm > . break LEV 026015 And if <00518 +> im > ye shall despise <03988 +ma>ac > my statutes <02708 +chuqqah > , or if your soul <05315 +nephesh > abhor <01602 + ga my judgments <04941 +mishpat > , so that ye will not do <06213 + all <03605 +kol > my commandments <04687 +mitsvah > , [ but ] that ye \{break \} <06565 +parar > my covenant <01285 +b@riyth > : break LEV 026019 And I will \{break\} <07665 +shabar > the pride $<01347+$ ga>own > of your power <05797 + ; and I will make <05414 +nathan > your heaven <08064 + shamayim > as iron <01270 +barzel >, and your earth <00776 +>erets > as brass <05154 +n@chuwshah > : break LEV 026044 And yet <00637 +>aph > for all <01571 + gam > that, when they be in the land <00776 +>erets > of their enemies <00341 +>oyeb > , I will not cast <03988 +ma>ac > them away, neither <03808 +lo\gg will I abhor <01602 +ga them , to destroy <03615 +kalah > them utterly <03615 +kalah > , and to \{break \}<06565+parar>my covenant <01285 +b@riyth > with them : for I [ am ] the LORD $<03068+$ Y @ hovah > their God <00430 +>elohiym > . break NUM 009012 They shall leave <07604 + sha>ar > none < $03808+$ lo>> of it unto the morning <01242 +boqer>, nor <03808 +lo>> \{break \} $<07665+$ shabar > any bone <06106 + of it : according to all <03605 +kol > the ordinances <02708 +chuqqah > of the passover <06453 +pecach > they shall keep <06213 + it . break NUM 024008 God <00410 +>el > brought <03318 +yatsa\gg him forth <04161 +mowtsa\gg out of Egypt <04714 +Mitsrayim > ; he hath as it were the strength <08443 +tow of an unicorn <07214 +r@>em > : he shall eat <00398 +>akal > up the nations <01471 + gowy > his enemies <06862 +tsar >, and shall \{break\} <01633 +garam > their bones $<06106+$, and pierce $<04272+$ machats $>$ [ them ] through with his arrows $<02671+$ chets $>$. break NUM 030002 If <03588 +kiy > a man <00376 +>iysh > vow <05087 +nadar > a vow <05088 +neder > unto the LORD <03068 + Y @hovah > , or <00176 +>ow > swear <07650 +shaba< > an oath <07621 +sh@buw to bind <00631 +>acar > his soul <05315 +nephesh > with a bond <00632 +>ecar > ; he shall not \{break\} <02490 +chalal > his word <01697 +dabar > , he shall do <06213 + according to all <03605 +kol > that proceedeth <03318 +yatsa>> out of his mouth <06310 +peh > . break DEU 007005 But thus <03541 + koh $>$ shall ye deal <06213 + with them ; ye shall destroy <05422 +nathats > their altars <04196 + mizbeach > , and $\{$ break $\}<07665+$ shabar > down their images <04676 +matstsebah > , and cut <01438 +gada<> down their groves <00842 +> asherah > , and burn <08313 +saraph > their graven <06456 +p@ciyl> images with fire <00784 +> esh > . break DEU 012003 And ye shall overthrow <05422 +nathats $>$ their altars <04196 +mizbeach > , and \{break \} <07665 +shabar > their pillars <04676 +matstsebah > , and burn <08313 + saraph > their groves <00842 +>asherah > with fire <00784 +>esh > ; and ye shall hew <01438 + gada < > down <01438 + gada < > the graven <06456 +p@ciyl> images of their gods <00430 +>elohiym > , and destroy <6> the names <08034 +shem > of them out of that place < $04725+$ maqowm > . break DEU 031016 And the LORD <03068 + Y @hovah > said <00559 +> amar > unto Moses <04872 +Mosheh > , Behold <02009 +hinneh > , thou shalt sleep <07901 +shakab > with thy fathers <1> ; and this $<02088+$ zeh > people <05971 + will rise <06965 +quwm > up , and go a whoring <02181 +zanah > after $<00310+>$ achar > the gods <00430 +> elohiym > of the strangers <05236 +nekar > of the land <00776
+>erets > , whither they go <00935 +bow>> [ to be ] among <07130 +qereb > them, and will forsake $<05800+$ me , and $\{$ break $\}<06565+$ parar > my covenant <01285 +b@riyth > which <00834 +>aher > I have made <03772 +karath > with them . break DEU 031020 For when <03588 + kiy > I shall have brought <00935 +bow>> them into <00413 +>el > the land <00127 +>adamah > which <00834 +>aher > I sware <07650 +shaba< > unto their fathers <1> , that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > ; and they shall have eaten <00398 +> akal > and filled <07646 +saba<> themselves, and waxen fat <01878 +dashen > ; then will they turn <06437 + panah > unto other <00312 $+>$ acher > gods <00430 +>elohiym > , and serve <05647 + them, and provoke <05006 +na>ats > me , and \{break\} <06565 +parar > my covenant <01285 +b@riyth >. break JUDG 002001 . And an angel <04397 + mal $>$ ak > of the LORD < $03068+$ Y @hovah > came <05927 + up from Gilgal <01537 +Gilgal > to Bochim <01066 +Bokiym > , and said <00559 +>amar > , I made you to go <05927 + up out of Egypt $<04714$ +Mitsrayim > , and have brought <00935 +bow>> you unto the land <00776 +>erets > which <00834 +> aher > I sware <07650 +shaba < > unto your fathers <1> ; and I said <00559 +> amar > , I will never $\{$ break \} < 06565 +parar > my covenant <01285 +b@riyth > with you . break JUDG 008009 And he spake <00559 +> amar > also <01571 +gam > unto the men <00582 +>enowsh > of Penuel <06439 $+\mathrm{P} @$ nuw $>$ el > , saying <00559 +>amar > , When I come <07725 +shuwb > again <07725 +shuwb > in peace <07965 +shalowm > , I will \{break \} <05422 +nathats > down <05242 +N@ muw>eliy > this tower <04026 +migdal > . break 1SA 025010 And Nabal <05037 +Nabal > answered <06030 + David s <01732 + David > servants <05650 + , and said <00559 +>amar > , Who <04310 +miy > [ is ] David <01732 + David > ? and who <04310 +miy > [ is ] the son <01121 +ben > of Jesse <03448 +Yishay > ? there be many <07231 +rabab > servants <05650 + now a days <03117 +yowm> that $\{$ break $\}<06555+$ parats > away every man <00376 +>iysh > from his master <00113 +>adown > . break 2SA 002032 And they took <05375 +nasa>> up Asahel <06214 +el > , and buried <06912 +qabar > him in the sepulchre <06913 + qeber > of his father <1>, which <00834 +>aher > [ was in ] Bethlehem <01035 +Beyth Lechem > . And Joab <03097 +Yow>ab> and his men <00582 +>enowsh > went <03212 +yalak > all <03605 +kol > night <03915 +layil > , and they came <00935 +bow>> to Hebron <02275 +Chebrown > at \{break\} <00215 $+>$ owr > of day <00215 +>owr > . break 1KI 015019 [ There is ] a league <01285 +b@ riyth > between <00996 +beyn > me and thee, [ and ] between <00996 +beyn > my father < 1 > and thy father < 1 > : behold $<02009$ +hinneh > , I have sent <07971 +shalach > unto thee a present <07810 +shachad > of silver <03701 + keceph > and gold <02091 +zahab > ; come <03212 +yalak > and \{break \} <06565 +parar > thy league $<01285+$ b @ riyth > with Baasha <01201 +Ba > king <04428 +melek > of Israel <03478 +Yisra>el > , that he may depart <05927 + from me . break 2KI 003026 And when the king < 04428 +melek > of Moab $<04124+$ Mow $>$ ab $>$ saw $<07200+$ ra>ah > that the battle <04421 +milchamah > was too sore <02388 +chazaq > for him, he took <03947 +laqach > with him seven <07651 + sheba < > hundred <03967 +me>ah $>$ men <00376 +>iysh > that drew <08025 +shalaph > swords <02719 +chereb > , to \{break \} <01234 +baqa < > through <01234 +baqa < > [ even ] unto the king <04428 +melek > of Edom <00123 +>Edom > : but they could <03201 +yakol > not. break 2CH 016003 [ There is ] a league <01285 +b@riyth > between <00996 +beyn > me and thee, as [ there was ] between <00996 +beyn > my father <25> and thy father <25> : behold <02009 +hinneh > , I have sent <07971 +shalach > thee silver <03701 + keceph > and gold <02091 +zahab > ; go <03212 +yalak >, \{break\} <06565 +parar> thy league <01285 +b@riyth > with Baasha <01201 +Ba > king <04428 +melek > of Israel <03478 +Yisra>el > , that he may depart <05927 + from me . break EZR 009014 Should we again <07725 +shuwb > \{break\} <06565 +parar > thy commandments <04687 + mitsvah >, and join <02859 +chathan > in affinity <02859 + chathan > with the people $<05971+$ of these $<00428+>$ el - leh > abominations <08441 +tow ? wouldest not thou be angry $<00599$ +> anaph > with us till <05704 + thou hadst consumed <03615 +kalah > [ us ], so that [ there should be ] no <00369 +> ayin > remnant <07611 +sh@ >eriyth > nor escaping <06413 +p@leytah > ? break NEH 004003 Now Tobiah <02900 +Towbiyah > the Ammonite <05984 + [ was ] by him , and he said $<00559$ +>amar >, Even <01571 + gam > that which <00834 +>aher > they build <01129 +banah > , if $<00518+>$ im > a fox <07776 +shuw go <05927 + up, he shall even \{break\} <06565 +parar > down their stone <68> wall <02346 +chowmah > . break JOB 013025 Wilt thou \{break\} <06206 + a leaf <05929 + driven $<05086$ +nadaph $>$ to and fro ? and wilt thou pursue <07291 +radaph > the dry <03002 +yabesh > stubble <07179 +qash > ? break JOB 019002 How <05704 + long <05704 + will ye vex <03013 +yagah > my soul <05315 +nephesh > , and \{break\} <01792 +daka>> me in pieces with words <04405 +millah > ? break JOB 034024 He shall \{break \} <07489 +ra
others <00312 +> acher > in their stead <08478 + tachath > . break JOB 039015 And forgetteth <07911 + shakach $>$ that the foot <07272 +regel > may crush<02115 +zuwr > them, or that the wild <07704 +sadeh > beast <02416 +chay > may $\{$ break $\}<01758$ +duwsh > them . break PSA 002003 Let us \{break \} <05423 +nathaq > their bands $<04147$ +mowcer > asunder, and cast <07993 +shalak > away their cords <05688 + from us . break PSA 002009 Thou shalt $\{$ break $\}<07489+$ ra teeth <04973 $+\mathrm{m} @$ thall@ of the young <03715 + k @ phiyr > lions <03715 $+\mathrm{k} @$ phiyr > , O LORD < 03068 +Y@hovah > . Break PSA 058006 . \{Break \}<02040 +harac > their teeth <08127 +shen >, O God <00430 +>elohiym >, intheir mouth <06310 +peh > : break <05422 +nathats > out the great $<04459+$ malta teeth <04973 +m@thall@ of the young <03715 +k@phiyr> lions <03715 +k @ phiyr > , O LORD $<03068+$ Y @hovah >. break PSA 072004 He shall judge <08199 +shaphat > the poor <06041 + of the people $<05971+$, he shall save <03467 +yasha < > the children <01121 +ben > of the needy <34> , and shall \{break \} $<01792+$ daka \gg in pieces the oppressor <06231 + . break PSA 074006 But now $<06258+$ they $\{$ break $<01986$ +halam > down the carved <06603 +pittuwach > work <06603 +pittuwach > thereof at <03162 +yachad > once with axes <03781 +kashshiyl> and hammers <03597 +keylaph > . break PSA 089031 If <00518 +>im > they \{break\} <02490 +chalal > my statutes <02708 +chuqqah > , and keep <08104 +shamar > not my commandments <04687 +mitsvah > ; break PSA 089034 My covenant <01285 +b@riyth > will I not \{break \} <02490 +chalal > , nor <03808 +lo>> alter <08138 +shanah > the thing that is gone <04161 +mowtsa>> out of my lips <08193 +saphah > . break PSA 094005 They \{break $\}<01792+$ daka \gg in pieces thy people < $05971+$, O LORD $<03068+$ Y @ hovah >, and afflict <06031 + thine heritage <05159 + nachalah > . break PSA 141005 . Let the righteous <06662 +tsaddiyq > smite <01986 +halam > me; [ it shall be ] a kindness <02617 +checed > : and let him reprove <03198 +yakach > me ; [ it shall be ] an excellent <07218 +ro>sh > oil <08081 +shemen > , [ which ] shall not $\{$ break $\}<05106+$ nuw $\gg$ my head <07218 + ro $>$ sh > : for yet <05750 + my prayer <08605 +t @ phillah > also [ shall be ] in their calamities <07451 +ra<> . break ECC 003003 A time <06256 + to kill <02026 +harag > , and a time <06256 + to heal<07495 +rapha>> ; a time <06256 + to \{break\} <06555 +parats > down, and a time $<06256+$ to build <01129 +banah > up ; break SON 002017 Until <05704 + the day <03117 +yowm > \{break \} $<06315$ +puwach > , and the shadows <06752 +tselel > flee <05127 +nuwc > away, turn <05437 +cabab > , my beloved <01730 +dowd >, and be thou like <01819 +damah > a roe <06643 +ts@biy > or <00176 +>ow > a young <06082 + hart <00354 +>ayal > upon the mountains <02022 +har > of Bether <01336 +Bether > . break SON 004006 Until <05704 + the day <03117 +yowm > \{break\} <06315 +puwach > , and the shadows <06752 +tselel > flee <05127 +nuwc > away, I will get <03212 +yalak > me to the mountain <02022 +har > of myrrh $<04753+$ more > , and to the hill <01389 + gib of frankincense <03828 +1@ bownah >. break ISA 005005 And now <06258 + go to ; I will tell <03045 +yada< > you what I will do <06213 + to my vineyard <03754 + kerem > : I will take <05493 +cuwr > away <05493 +cuwr > the hedge <04881 +m@suwkah > thereof, and it shall be eaten <00398 +> akal > up ; [ and ] \{break \} <06555 +parats > down the wall <01447 +gader > thereof, and it shall be trodden <04823 +mirmac > down : break ISA 014007 The whole <03605 +kol > earth <00776 +>erets > is at rest <05117 +nuwach > , [ and ] is quiet <08252 +shaqat > : they \{break \}<06476 +patsach > forth into singing <07440 +rinnah > . break ISA 014025 That I will \{break\} <07665 +shabar > the Assyrian <00804 +>Ashshuwr > in my land <00776 +>erets > , and upon my mountains <02022 +har > tread <00947 +buwc > him under foot <00947 +buwc > : then shall his yoke <05923 +
depart <05493 +cuwr > from off <05921 + them, and his burden <05448 +cobel > depart <05493 +cuwr > from off <05921 + their shoulders <07926 +sh@kem > . break ISA 028024 Doth the plowman <02790 + charash > plow <02790 +charash > all <03605 +kol> day<03117 +yowm > to sow <02232 +zara<>? doth he open <06605 +pathach > and \{break \}<07702 +sadad > the clods $<07702+$ sadad $>$ of his ground $<00127$ +>adamah > ? break ISA 028028 Bread <03899 +lechem > [ corn ] is bruised <01854 +daqaq > ; because $<03588+$ kiy > he will not ever $<05331+$ netsach > be threshing $<01758+$ duwsh > it , nor \{break \} $<02000$ +hamam > [ it with ] the wheel <01536 +gilgal > of his cart <05699 + , nor <03808 +lo\gg bruise $<01854$ +daqaq > it [ with ] his horsemen <06571 + parash > . break ISA 030014 And he shall \{break\} $<07665+$ shabar > it as the breaking <07667 +sheber > of the potters <03335 +yatsar > vessel <05035 +nebel > that is broken <03807 +kathath > in pieces; he shall not spare <02550 +chamal > : so that there shall not be found <04672 +matsa>> in the bursting <04386+m@kittah > of it a sherd <02789 +cheres > to take <02846 +chathah > fire <00784 +>esh > from the hearth <03344 +yaqad > , or to take <02834 +chasaph > water <04325 +mayim > [ withal ] out of the pit <01360 + gebe > . break ISA 035006 Then <00227 +>az > shall the lame <06455 + picceach > [ man ] leap <01801 +dalag > as an hart <00354 +>ayal $>$, and the tongue <03956 +lashown > of the dumb <00483 +>illem > sing <07442 +ranan > : for in the wilderness <04057 +midbar > shall waters <04325 +mayim > \{break $\}<01234+$ baqa < > out, and streams
<05158 +nachal > in the desert <06160 + . break ISA 038013 I reckoned <07737 + shavah > till <05704 + morning <01242 +boqer > , [ that ], as a lion <00738 +>ariy >, so <03651 +ken > will he $\{$ break $\}<07665$ + shabar > all <03605 +kol > my bones <06106 + : from day <03117 +yowm > [ even ] to night <03915 +layil > wilt thou make an end <07999 +shalam > of me . break ISA 042003 A bruised <07533 +ratsats > reed <07070 +qaneh > shall he not $\{$ break $\}<07665+$ shabar > , and the smoking <03544 +keheh > flax <06594 + pishtah > shall he not quench <03518 +kabah > : he shall bring <03318 +yatsa\gg forth <03318 +yatsa>> judgment <04941 +mishpat > unto truth <00571 +>emeth >. break ISA 044023 Sing <07442 +ranan > , O ye heavens <08064 +shamayim > ; for the LORD <03068 + Y @hovah > hath done <06213 + [ it ] : shout <07321 +ruwa<>, ye lower <08482 +tachtiy > parts of the earth <00776 +>erets > : \{break\} $<06476+$ patsach > forth into singing <07440 +rinnah > , ye mountains <02022 +har > , O forest <03293 + ya, and every <03605 + kol > tree <06086 + therein : for the LORD <03068 +Y @ hovah > hath redeemed $<01350+\mathrm{ga}>\mathrm{al}>$ Jacob <03290 +Ya, and glorified < $06286+\mathrm{pa}>$ ar > himself in Israel < $03478+$ Yisra>el > break ISA 045002 I will go <03212 +yalak > before $<06440+$ paniym $>$ thee, and make the crooked <01921 +hadar > places straight <03474 +yashar > : I will \{break\} <07665 +shabar > in pieces the gates $<01817+$ deleth > of brass <05154 +n@chuwshah > , and cut <01438 +gada< > in sunder the bars <01280 +b@riyach > of iron <01270 +barzel > : break ISA 049013 . Sing <07442 +ranan >, O heavens <08064 +shamayim > ; and be joyful <01523 + giyl >, O earth <00776 +>erets > ; and \{break\} <06476 +patsach > forth into singing <07440 +rinnah >, O mountains <02022 +har > : for the LORD <03068 +Y @hovah > hath comforted <05162 +nacham > his people <05971 + , and will have mercy <07355 +racham > upon his afflicted <06041 + . Break ISA 052009 \{Break \} <06476 + patsach > forth into joy, sing <07442 +ranan > together <03162 +yachad > , ye waste <02723 +chorbah > places of Jerusalem <03389 +Y @ruwshalaim > : for the LORD <03068 +Y @hovah > hath comforted <05162 +nacham > his people <05971 + , he hath redeemed <01350 +ga>al> Jerusalem <03389 +Y @ruwshalaim > . break ISA 054001 . Sing <07442 +ranan > , O barren <06135 + , thou [ that ] didst not bear <05375 +nasa\gg ; \{break\} <06476 +patsach > forth into singing <07440 +rinnah >, and cry <06670 +tsahal > aloud <06670 +tsahal >, thou [ that ] didst not travail <02342 +chuwl > with child : for more <07227 +rab > [ are ] the children <01121 +ben > of the desolate $<08074+$ shamem > than the children $<01121+$ ben $>$ of the married $<01166+$ ba wife , saith $<00559$ +> amar > the LORD <03068 +Y @ hovah > . break ISA 054003 For thou shalt \{break\} <06555 +parats > forth on the right <03225 +yamiyn > hand <03225 +yamiyn > and on the left <08040 +s@mo>wl $>$; and thy seed <02233 +zera<> shall inherit <03423 +yarash > the Gentiles <01471 + gowy > , and make the desolate <08077 +sh@mamah > cities <05892 + to be inhabited <03427 +yashab >. break ISA 055012 For ye shall go <03318 + yatsa>> out with joy <08057 + simchah > , and be led <02986 + yabal > forth $<02986$ +yabal > with peace <07965 +shalowm > : the mountains <02022 +har > and the hills <01389 +gib shall \{break\} <06476 +patsach > forth before <06440 + paniym > you into singing <07440 +rinnah > , and all $<03605+\mathrm{kol}>$ the trees $<06086+$ of the field $<07704+$ sadeh > shall clap <04222 +macha\gg [ their ] hands <03709 + kaph > . break ISA 058006 [ Is ] not this <02088 +zeh > the fast <06685 +tsowm > that I have chosen <00977 +bachar > ? to loose <06605 + pathach > the bands <02784 +chartsubbah > of wickedness <07562 +resha<>, to undo <05425 +nathar > the heavy <04133 +mowtah > burdens <92> , and to let the oppressed $<07533$ +ratsats > go <07971 +shalach > free $<02670+$ chophshiy > , and that ye \{break\} <05423 +nathaq > every <03605 +kol > yoke <04133 +mowtah > ? break ISA 058008 . Then <00227 +>az > shall thy light <00216 +>owr > \{break\} <01234 +baqa<> forth as the morning <07837 + shachar > , and thine health <00724 +>aruwkah > shall spring <06779 +tsamach > forth speedily <04120 $+\mathrm{m} @$ herah > : and thy righteousness <06664 +tsedeq > shall go <01980 +halak > before < $06440+$ paniym $>$ thee ; the glory <03519 +kabowd > of the LORD <03068 + Y @hovah > shall be thy rereward <00622 +>acaph > . break JER 001014 Then the LORD <03068 +Y @hovah > said <00559 +> amar > unto me , Out of the north <06828 + tsaphown $>$ an evil <07451 + ra < > shall $\{$ break $\}<06605+$ pathach $>$ forth upon all <03605 +kol > the inhabitants <03427 +yashab > of the land <00776 +>erets >. Break JER 004003. For thus <03541 +koh > saith <00559 +> amar > the LORD <03068 + Y @hovah > to the men <00376 $+>$ iysh > of Judah <03063 +Y @huwdah > and Jerusalem <03389 + Y @ruwshalaim > , \{Break \ll05214 +niyr > up your fallow <05215 +niyr > ground, and sow <02232 +zara<> not among <00413 +>el > thorns <06975 +qowts > . break JER 014021 Do not abhor <05006 +na>ats > [ us ], for thy name s <08034 + shem > sake <04616 +ma, do not disgrace <05034 +nabel > the throne <03678 +kicce>> of thy glory <03519 +kabowd > : remember <02142 +zakar>, \{break\} <06565 +parar > not thy covenant <01285 +b@riyth > with us . break JER 015012 Shall iron <01270 +barzel > \{break \} <07489 +ra
of the men <00582 +>enowsh > that go <01980 +halak > with thee , break JER 019011 And shalt say <00559 +>amar > unto them, Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @hovah > of hosts <06635 +tsaba>> ; Even <03602 +kakah > so <03602 +kakah > will I \{break\} <07665 +shabar > this <02088 + zeh $>$ people $<05971+$ and this $<02063+$ zo $>$ th $>$ city $<05892+$, as [ one ] breaketh $<07665+$ shabar $>$ a potter s <03335 +yatsar > vessel <03627 +k@liy > , that cannot be made <07495 +rapha\gg whole <07495 +rapha\gg again <05750 + : and they shall bury <06912 +qabar > [ them ] in Tophet <08612 +Topheth > , till [ there be ] no $<00369+>$ ayin > place < $04725+$ maqowm > to bury <06912 +qabar > . break JER 028004 And I will bring $<07725+$ shuwb > again <07725 +shuwb > to this <02008 +hennah > place <04725 +maqowm > Jeconiah <03204 +Y @ konyah > the son <01121 +ben > of Jehoiakim <03079 +Y @howyaqiym > king <04428 +melek > of Judah $<03063+$ Y @ huwdah > , with all <03605 +kol > the captives <01546 + galuwth > of Judah <03063 +Y @ huwdah > , that went <00935 +bow\gg into Babylon <00894 + Babel > , saith <05002 +n@ >um > the LORD <03068 $+\mathrm{Y} @$ hovah > : for I will $\{$ break $\}<07665+$ shabar > the yoke <05923 +
of the king <04428 +melek > of Babylon <00894 +Babel > . break JER 028011 And Hananiah <02608 + Chananyah > spake <00559 +>amar > in the presence <05869 + of all <03605 +kol > the people <05971 + , saying <00559 +>amar >, Thus <03602 +kakah > saith <00559 +>amar > the LORD <03068 +Y @ hovah > ; Even <03602 +kakah > so <03602 +kakah > will I \{break\} <07665 +shabar> the yoke $<05923+$
of Nebuchadnezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > from the neck <06677 +tsavva>r > of all <03605 +kol> nations <01471 +gowy > within $<05750+$ the space $<05750+$ of two full $<03117+$ yowm $>$ years $<08141+$ shaneh $>$. And the prophet <05030 +nabiy>> Jeremiah <03414 +Yirm@ yah > went <03212 +yalak > his way <01870 +derek > . break JER 030008 For it shall come <01961 +hayah > to pass in that day <03117 +yowm >, saith <05002 +n@>um > the LORD <03068 +Y @hovah > of hosts <06635 +tsaba>> , [ that ] I will $\{$ break $\}<07665+$ shabar > his yoke <05923 +
from off <05921 + thy neck <06677 +tsavva>r > , and will burst <05423 +nathaq > thy bonds <04147 +mowcer > , and strangers <02114 +zuwr > shall no <03808 +lo>> more <05750 + serve <05647 + themselves of him : break JER 031028 And it shall come <01961 +hayah > to pass , [ that ] like as I have watched <08245 +shaqad > over <05921 + them, to pluck <05428 +nathash > up , and to $\{$ break $\}<05422$ +nathats > down <05422 +nathats > , and to throw $<02040+$ harac > down <02040 +harac > , and to destroy <6> , and to afflict <07489 +ra
them, to build <01129 +banah > , and to plant <05193 +nata<>, saith <05002 +n@>um > the LORD <03068 +Y@hovah > . break JER 033020 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 + Y @ hovah > ; If <00518 +>im > ye can \{break\} <06565 +parar > my covenant <01285 +b@riyth > of the day <03117 +yowm $>$, and my covenant <01285 +b@riyth > of the night <03915 +layil > , and that there should not be day <03119 +yowmam > and night <03915 +layil > in their season <06256 + ; break JER 043013 He shall \{break \} <07665 + shabar > also the images <04676 +matstsebah > of Bethshemesh <01053 +Beyth Shemesh > , that [ is ] in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > ; and the houses <01004 +bayith > of the gods <00430 +>elohiym > of the Egyptians <04714 +Mitsrayim > shall he burn <08313 + saraph > with fire <00784 +>esh > . break JER 045004 Thus <03541 +koh > shalt thou say <00559 +>amar > unto him , The LORD <03068 +Y @hovah > saith <00559 +>amar > thus <03541 +koh > ; Behold <02009 +hinneh > , [ that ] which <00834 +>aher > I have built <01129 +banah > will I \{break\} <02040 +harac > down <02040 +harac > , and that which <00834 +> aher > I have planted <05193 +nata < > I will pluck <05428 +nathash > up , even this <01931 +huw\gg whole <03605 + kol > land <00776 +>erets > . break JER 048012 Therefore <03651 +ken > , behold <02009 +hinneh > , the days <03117 +yowm > come <00935 +bow>>, saith <05002 +n@>um > the LORD <03068 $+\mathrm{Y} @$ hovah > , that I will send <07971 + shalach > unto him wanderers <06808 +tsa, that shall cause him to wander <06808 +tsa, and shall empty <07324 +ruwq > his vessels <03627 +k@liy > , and \{break \}<05310 +naphats > their bottles <05035 +nebel > . break JER 049035 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @ hovah > of hosts <06635 +tsaba>>; Behold <02005 +hen > , I will \{break \} <07665 +shabar $>$ the bow <07198 +qesheth > of Elam <05867 + , the chief <07225 +re>shiyth > of their might <01369 +g @ buwrah > . break JER 051020 Thou [ art ] my battle <04661 +mappets > axe <04601 +Ma [ and ] weapons $<03627+\mathrm{k} @$ liy > of war <04421 +milchamah > : for with thee will I \{break\} <05310 +naphats > in pieces the nations <01471 + gowy > , and with thee will I destroy <07843 +shachath > kingdoms <04467 +mamlakah > ; break JER 051021 And with thee will I break <05310 +naphats > in pieces the horse <05483 +cuwc > and his
rider <07392 +rakab > ; and with thee will I \{break \} < 05310 +naphats > in pieces the chariot <07393 +rekeb > and his rider <07392 +rakab > ; break JER 051021 And with thee will I \{break\} <05310 +naphats > in pieces the horse <05483 +cuwc > and his rider <07392 +rakab > ; and with thee will I break <05310 +naphats > in pieces the chariot <07393 +rekeb > and his rider <07392 +rakab > ; break JER 051022 With thee also will I break <05310 +naphats > in pieces man <00376 +> iysh > and woman <00802 +> ishshah > ; and with thee will I break <05310 +naphats > in pieces old <02205 +zaqen > and young <05288 +na ; and with thee will I \{break\} <05310 +naphats > in pieces the young <00970 +bachuwr > man and the maid < $01330+$ b@ thuwlah > ; break JER 051022 With thee also will I break <05310 +naphats > in pieces man <00376 +>iysh > and woman <00802 +> ishshah > ; and with thee will I \{break \} <05310 +naphats > in pieces old <02205 +zaqen > and young <05288 +na; and with thee will I break <05310 +naphats > in pieces the young <00970 +bachuwr > man and the maid <01330 +b@thuwlah > ; break JER 051022 With thee also will I \{break\} <05310 +naphats > in pieces man <00376 +>iysh > and woman <00802 +> ishshah > ; and with thee will I break <05310 +naphats > in pieces old <02205 +zaqen > and young <05288 +na ; and with thee will I break <05310 +naphats > in pieces the young <00970 +bachuwr > man and the maid <01330 +b@thuwlah > ; break JER 051023 I will also break <05310 +naphats > in pieces with thee the shepherd $<07462+$ ra and his flock $<05739+$; and with thee will I break $<05310+$ naphats $>$ in pieces the husbandman <00406 +>ikkar > and his yoke <06776 +tsemed > of oxen ; and with thee will I \{break\} <05310 +naphats > in pieces captains < 06346 +pechah > and rulers <05461 +cagan > . break JER 051023 I will also break $<05310$ +naphats > in pieces with thee the shepherd $<07462+$ ra and his flock $<05739+$; and with thee will I \{break\} <05310 +naphats > in pieces the husbandman <00406 +>ikkar > and his yoke <06776 +tsemed > of oxen ; and with thee will I break <05310 +naphats > in pieces captains <06346 +pechah > and rulers <05461 +cagan > . break JER 051023 I will also \{break\} <05310 +naphats > in pieces with thee the shepherd <07462 $+r a$ and his flock <05739 + ; and with thee will I break <05310 +naphats > in pieces the husbandman <00406 $+>$ ikkar > and his yoke <06776 +tsemed > of oxen ; and with thee will I break <05310 + naphats > in pieces captains <06346 +pechah > and rulers <05461 +cagan > . break EZE 004016 Moreover he said <00559 +>amar > unto me, Son <01121 +ben > of man <00120 +>adam >, behold <02005 +hen >, I will \{break \} <07665 +shabar $>$ the staff <04294 +matteh > of bread <03899 +lechem > in Jerusalem <03389 + Y @ruwshalaim > : and they shall eat <00398 +>akal > bread <03899 +lechem > by weight <04948 + mishqal > , and with care <01674 + d@ >agah > ; and they shall drink <08354 +shathah > water <04325 +mayim > by measure <04884 +m@suwrah $>$, and with astonishment <08078 +shimmamown > : break EZE 005016 When I shall send <07971 +shalach > upon them the evil <07451+ra<> arrows <02671 +chets > of famine <07458 +ra, which <00834 +>aher > shall be for [ their ] destruction <04889 + mashchiyth > , [ and ] which <00834 +> aher > I will send <07971 +shalach > to destroy <07843 +shachath > you : and I will increase <03254 +yacaph > the famine <07458 +ra upon you , and will \{break\} <07665 +shabar > your staff <04294 +matteh > of bread <03899 +lechem > : break EZE 013014 So will I $\{$ break $\}<02040+$ harac > down <02040 +harac > the wall <07023 +qiyr > that ye have daubed <02902 +tuwach > with untempered <08602 +taphel > [ morter ] , and bring <05060 +naga<> it down to the ground $<00776+>$ erets > , so that the foundation <03247 +y @cowd > thereof shall be discovered <01540 +galah > , and it shall fall <05307 + naphal > , and ye shall be consumed <03615 +kalah > in the midst <08432 +tavek > thereof : and ye shall know <03045 +yada< > that I [ am ] the LORD <03068 + Y @hovah > . break EZE 014013 Son $<01121$ +ben > of man <00120 +>adam > , when <03588 +kiy > the land <00776 +>erets > sinneth <02398 +chata\gg against me by trespassing <04603 +ma grievously <04604 +ma, then will I stretch <05186 +natah > out mine hand <03027 +yad> upon it, and will \{break\} <07665 +shabar > the staff <04294 + matteh > of the bread $<03899+$ lechem > thereof, and will send $<07971+$ shalach $>$ famine $<07458+$ ra upon it, and will cut $<03772$ +karath > off man <00120 +>adam > and beast <00929 +b@hemah > from it : break EZE 016038 And I will judge <08199 +shaphat > thee, as women that \{break\} <05003 +na>aph > wedlock <05003 +na>aph > and shed <08210 +shaphak > blood <01818 +dam > are judged <04941 + mishpat > ; and I will give <05414 +nathan $>$ thee blood <01818 +dam > in fury <02534 +chemah > and jealousy <07068 +qin>ah > . break EZE 016039 And I will also give <05414 +nathan > thee into their hand <03027 +yad>, and they shall throw <02040 +harac > down <02040 +harac > thine eminent <01354 + gab > place, and shall \{break\} <05422 +nathats > down <05422 +nathats > thy high <07413 +ramah > places : they shall strip <06584 +pashat > thee also of thy clothes <00899 +beged > , and shall take <03947 +laqach > thy fair <08597 +tiph>arah > jewels <03627 +k @liy > , and leave $<03241+$ Yaniym > thee naked <05903 + and bare <06181 + . break EZE 017015 But he rebelled <04775 +marad > against him in sending <07971 +shalach > his ambassadors <04397 + mal>ak > into Egypt <04714 +Mitsrayim $>$, that they might give <05414 +nathan > him horses <05483+cuwc > and much <07227 +rab > people <05971 + . Shall he prosper <06743 +tsalach > ? shall he escape <04422 +malat > that doeth <06213 + such <00428 +>el - leh > [ things ] ? or shall he \{break\} <06565 +parar > the covenant <01285 +b@riyth > , and be delivered
<04422 +malat > ? break EZE 023034 Thou shalt even drink <08354 +shathah > it and suck <04680 +matsah > [ it ] out , and thou shalt $\{$ break $\}<01633+$ garam > the sherds <02789 +cheres > thereof, and pluck <05423 +nathaq > off thine own breasts <07699 +shad > : for I have spoken <01696 +dabar > [ it ] , saith <00559 +>amar $>$ the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > . break EZE 026004 And they shall destroy <07843 +shachath > the walls <02346 +chowmah > of Tyrus <06865 +Tsor > , and \{break \} <02040 +harac > down $<02040$ +harac > her towers <04026 +migdal > : I will also scrape <05500 +cachah > her dust <06083 + from her , and make <05414 +nathan > her like the top <06706 +ts @chiyach > of a rock <05553 +cela<>. break EZE 026 009 And he shall set <05414 +nathan > engines <04239 +m@chiy > of war <06904 +qobel > against thy walls $<02346+$ chowmah > , and with his axes <02719 +chereb > he shall \{break\} <05422 +nathats > down <05422 +nathats > thy towers <04026 +migdal > . break EZE 026012 And they shall make <05414 +nathan > a spoil $<07997+$ shalal > of thy riches <02428 +chayil > , and make a prey <00962 +bazaz > of thy merchandise <07404 $+r @ k u l l a h>:$ and they shall $\{$ break $\}<02040+$ harac > down <02040 +harac > thy walls <02346 +chowmah > , and destroy <05422 +nathats > thy pleasant <02532 +chemdah > houses <01004 +bayith > : and they shall lay <07760 +suwm > thy stones <68> and thy timber <06086 + and thy dust <06083 + in the midst <08432 +tavek > of the water <04325 +mayim > . break EZE 029007 When they took <08610 +taphas > hold <08610 +taphas > of thee by thy hand<03709 + kaph > , thou didst \{break\} <07533 +ratsats > , and rend <01234 +baqa<> all <03605 + kol > their shoulder <03802 + katheph > : and when they leaned <08172 + sha upon thee, thou brakest <07665 + shabar > , and madest all <03605 + kol > their loins < $04975+$ mothen $>$ to be at a stand $<05976+$. break EZE 030018 At Tehaphnehes <08471 +Tachpanchec > also the day <03117 +yowm > shall bedarkened <02821
+chashak > , when I shall \{break \} <07665 +shabar > there <08033 +sham > the yokes <04133 +mowtah > of Egypt $<04714+$ Mitsrayim $>$ : and the pomp $<01347+$ ga>own $>$ of her strength $<05797+$ shall cease $<07673$ +shabath > in her : as for her, a cloud <06051 + shall cover <03680 + kacah > her, and her daughters <01121 +ben > shall go <03212 +yalak > into captivity <07628 +sh@biy >. break EZE 030022 Therefore <03651 +ken $>$ thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay >GOD <03069 + Y @hovih > ; Behold $<02005$ +hen > , I [ am ] against <00413 +>el > Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > , and will \{break\} <07665 +shabar > his arms <02220 +z@rowa<>, the strong <02389 +chazaq > , and that which was broken <07665 +shabar > ; and I will cause the sword <02719 +chereb > to fall <05307 +naphal > out of his hand <03027 +yad > . break EZE 030024 And I will strengthen <02388 +chazaq > the arms $<02220+$ z @rowa<> of the king <04428 +melek > of Babylon <00894 +Babel > , and put <05414 +nathan > my sword <02719 +chereb > in his hand <03027 +yad > : but I will \{break\} <07665 +shabar > Pharaoh s <06547 + Par arms <02220 $+\mathrm{z} @$ rowa<>, and he shall groan <05008 +na>aq > before <06440 +paniym > him with the groanings <05009 +n@>aqah > of a deadly wounded <02491 +chalal> [ man ]. break DAN 002040 And the fourth <07244 +r@biy kingdom <04437 +malkuw > shall be strong <08624 +taqqiyph > as iron <06523 +parzel > : forasmuch as iron <06523 +parzel > breaketh <01855 +d@qaq > in pieces and subdueth <02827 +chashal > all $<03606+\mathrm{kol}>$ [ things ] : and as iron <06523 + parzel > that breaketh <07940 +Sakar > all <03606 +kol > these $<00459+>$ illeyn > , shall it $\{$ break $\}<01854+$ daqaq $>$ in pieces and bruise $<07490+$ r@ , [ but ] it shall \{break \} $<01854+$ daqaq > in pieces and consume <05487 +cuwph > all <03606 +kol > these <00459 +>illeyn > kingdoms $<04437$ +malkuw >, and it shall stand <06966 +quwm > for ever < $05957+$. break DAN 004027 Wherefore <03861 +lawhen >, O king <04430 +melek > , let my counsel <04431 +m@lak > be acceptable <08232 + sh@phar > unto thee, and \{break \}<06562 +p@raq > off thy sins <02408 +chatiy > by righteousness <06665 + tsidqah > , and thine iniquities <05758 $+>$ by shewing mercy <02604 +chanan > to the poor <06033 + ; if $<02006$ +hen > it may be a lengthening <00754 +>arka>> of thy tranquillity <07963 +sh@levah > . break DAN 007023 Thus <03652 +ken > he said <00560 +> amar > , The fourth <07244 +r@biy beast <02423 +cheyva\gg shall be the fourth <07244 +r@biy kingdom <04437 +malkuw > upon earth <00772 +> ara< > , which <01768 +diy > shall be diverse <08133 +sh@na>> from all <03606 +kol > kingdoms <04437 +malkuw > , and shall devour <00399 +> akal > the whole <03606 +kol > earth <00772 +> ara<> , and shall tread <01759 +duwsh > it down, and $\{$ break $\}<01854+$ daqaq > it in pieces . break HOS 001005 And it shall come < $01961+$ hayah > to pass at that day <03117 +yowm > , that I will \{break\} <07665 +shabar > the bow <07198 +qesheth > of Israel $<03478+$ Yisra>el > in the valley <06010 + of Jezreel <03157 +Yizr@1 > . break HOS 002018 And in that day $<03117$ +yowm > will I make <03772 +karath > a covenant <01285 +b@ riyth > for them with the beasts <02416 + chay > of the field <07704 + sadeh > , and with the fowls <05775 + of heaven <08064 +shamayim > , and [ with ] the creeping <07431 +remes > things of the ground <00127 +> adamah > : and I will \{break\} <07665 +shabar > the bow <07198 +qesheth > and the sword <02719 +chereb > and the battle <04421 + milchamah > out of the earth <00776 +>erets >, and will make them to lie <07901 +shakab > down <07901 + shakab > safely <00983 +betach > . break HOS 004002 By swearing <00422 +>alah > , and lying <03584 +kachash > , and killing
<07523 +ratsach > , and stealing <01589 + ganab > , and committing <05003 +na>aph > adultery <05003 + na>aph > , they $\{$ break $\}<06555+$ parats > out, and blood <01818 +dam > toucheth <05060 +naga<> blood <01818 +dam > . break HOS 010002 Their heart <03820 +leb > is divided <02505 +chalaq > ; now <06258 + shall they be found faulty <00816 +>asham > : he shall \{break\} <06202 + down their altars <04196 +mizbeach > , he shall spoil <07703 +shadad > their images <04676 +matstsebah > . break HOS 010011 And Ephraim <00669 $+>$ Ephrayim > [ is as ] an heifer <05697 + [ that is ] taught <03925 +lamad > , [ and ] loveth <00157 +>ahab > to tread <01758 +duwsh > out [ the corn ] ; but I passed <05674 + over <05674 + upon her fair <02898 +tuwb > neck <06676 +tsavva>r > : I will make Ephraim <00669 +>Ephrayim > to ride <07392 +rakab > ; Judah <03063 +Y @huwdah > shall plow <02790 +charash > , [ and ] Jacob <03290 +Ya shall \{break \} <07702 +sadad > his clods <07702 +sadad > . break HOS 010012 Sow <02232 +zara<> to yourselves in righteousness <06666 +ts@daqah > , reap <07114 +qatsar > in mercy <02617 +checed > ; \{break\} <05214 +niyr > up your fallow $<05215+$ niyr > ground : for [ it is ] time < $06256+$ to seek < $01875+$ darash > the LORD <03068 +Y @hovah > , till <05704 + he come <00935 +bow>> and rain <03384 +yarah > righteousness <06664 +tsedeq > upon you . break JOE 002007 They shall run <07323 +ruwts > like mighty <01368 + gibbowr > men ; they shall climb $<05927+$ the wall <02346 +chowmah > like men <00582 +>enowsh > of war <04421 +milchamah > ; and they shall march <03212 +yalak > every <00376 +>iysh > one <00376 +>iysh > on his ways <01870 +derek > , and they shall not $\{$ break $\}<05670+$ their ranks <00734 +>orach > : break AMO 001005 I will \{break $<07665$ + shabar > also the bar <01280 +b@riyach > of Damascus <01834 +Dammeseq > , and cut <03772 +karath > off the inhabitant <03427 +yashab > from the plain <01237 +biq of Aven <00206 +>Aven > , and him that holdeth $<08551+$ tamak > the sceptre <07626 +shebet > from the house <01004 +bayith > of Eden <05731 + : and the people <05971 + of Syria <00758 +>Aram > shall go into captivity <01540 + galah > unto Kir <07024 +Qiyr > , saith <00559 +>amar > the LORD <03068 +Y @ hovah > . break AMO 005006 Seek <01875 +darash > the LORD <03068 +Y @ hovah > , and ye shall live <02421 +chayah > ; lest <06435 + pen > he \{break\} <06743 + tsalach > out like fire <00784 +>esh > in the house <01004 +bayith > of Joseph <03130 +Yowceph > , and devour <00398 +>akal > [ it ] , and [ there be ] none <00369 +>ayin > to quench <03518 +kabah > [ it ] in Bethel <01008 +Beyth - >El > . break MIC 003003 Who <04310 +miy > also eat <00398 +> akal > the flesh <07607 + sh @ >er > of my people <05971 + , and flay <06584 +pashat > their skin <05785 + from off <05921 + them ; and they $\{$ break $\}<06746+$ ts @lochiyth > their bones < $06106+$, and chop $<06566+$ paras > them in pieces , as for the pot <05518 +ciyr > , and as flesh <01320 +basar > within <08432 +tavek > the caldron <07037 +qallachath > break NAH 001013 For now <06258 + will I \{break\} <07665 +shabar > his yoke <04132 +mowt > from off $<05921$ + thee, and will burst <05423 +nathaq > thy bonds <04147 +mowcer > in sunder . break ZEC 011010 And I took <03947 +laqach > my staff <04731 +maqqel > , [ even <00853 +>eth > ] Beauty <05278 + no , and cut <01438 + gada<> it asunder , that I might \{break\} <06565 +parar > my covenant <01285 +b@riyth > which $<00834+>$ aher > I had made <03772 + karath > with all <03605 + kol > the people <05971 + . break ZEC 011014 Then I cut <01438 +gada < > asunder mine other <08145 +sheniy > staff <04731 +maqqel > , [ even <00853 $+>$ eth > ] Bands <02256 +chebel > , that I might \{break\} <06565 +parar > the brotherhood between <00996 +beyn > Judah <03063 + Y @huwdah > and Israel <03478 + Yisra>el > . break MAT005 019 Whosoever <1437ean -> therefore <3767-oun -> shall \{break\} <3089-luo -> one <3391-mia -> of these <5130 - touton -> least <1646 -elachistos -> commandments <1785 -entole ->, and shall teach <1321 -didasko -> men <0444 -anthropos -> so <3779 -houto -> , he shall be called <2564 -kaleo -> the least <1646 -elachistos -> in the kingdom <0932 basileia -> of heaven <3772 -ouranos -> : but whosoever <0302-an -> shall do <4160-poieo -> and teach <1321 -didasko -> [ them ] , the same <3778-houtos -> shall be called <2564 -kaleo -> great <3173-megas -> in the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> . break MAT 006019 . Lay not up for yourselves <5213 -humin -> treasures <2344 -thesauros -> upon earth <1093 -ge ->, where <3699 -hopou -> moth <4597-ses -> and rust < 1035 -brosis -> doth corrupt <0853 -aphanizo -> , and where <3699-hopou -> thieves <2812 -kleptes -> \{break \} <1358 -diorusso -> through <1358 -diorusso -> and steal <2813 -klepto -> : break MAT 006020 But lay up for yourselves <5213 -humin -> treasures <2344-thesauros -> in heaven <3772-ouranos ->, where <3699hopou -> neither <3777-oute -> moth <4597-ses -> nor <3777-oute -> rust <1035 -brosis -> doth corrupt <0853 - aphanizo -> , and where <3699-hopou -> thieves <2812 -kleptes -> do not \{break \} 1358 -diorusso -> through <1358 -diorusso -> nor <3761 -oude -> steal <2813 -klepto -> : break MAT 009017 Neither <3761 -oude -> do men put <0906 -ballo -> new <3501 -neos -> wine <3631 -oinos -> into <1519 -eis -> old <3820 -palaios -> bottles <0779-askos -> : else <1490 -ei de me (ge ) -> the bottles <0779 -askos -> \{break\} <4486-rhegnumi -> , and the wine <3631 -oinos -> runneth <1632 -ekcheo -> out, and the bottles <0779-askos -> perish <0622apollumi - > : but they put <0906-ballo -> new <3501 -neos -> wine < 3631 - oinos -> into <1519 -eis -> new <2537 -kainos -> bottles <0779-askos -> , and both <0297-amphoteros -> are preserved <4933-suntereo ->
break MAT 012020 A bruised <4937 -suntribo -> reed <2563 - kalamos -> shall he not \{break \} < 2608 katagnumi -> , and smoking <5187-tuphoo -> flax <3043 -linon -> shall he not quench <4570 -sbennumi -> , till <2193 -heos -> he send <1544-ekballo -> forth <1544 -ekballo -> judgment <2920 -krisis -> unto victory <3534 -nikos -> . break ACT 020007 . And upon the first <3391-mia -> [ day ] of the week <4521-sabbaton -> , when the disciples <3101-mathetes -> came <4863-sunago -> together <4863-sunago -> to \{break\} <2806-klao -> bread <0740-artos ->, Paul <3972 -Paulos -> preached <1256 -dialegomai -> unto them, ready <3195-mello -> to depart <1826 -exeimi -> on the morrow <1887-epaurion -> ; and continued <3905-parateino -> his speech <3056-logos -> until <3360 -mechri -> midnight <3317 -mesonuktion -> . break ACT 020011 When he therefore <3767-oun -> was come < 0305 -anabaino -> up again, and had broken <2806-klao -> bread <0740 -artos -> , and eaten <1089 -geuomai ->, and talked <3656-homileo -> a long <2425-hikanos -> while, even till <0891achri -> \{break\} <0827-auge -> of day <0827-auge -> , so <3779 -houto -> he departed < 1831 -exerchomai -> . break ACT 021013 Then <1161-de -> Paul <3972 -Paulos -> answered <0611-apokrinomai ->, What <5101 -tis -> mean <4160 - poieo -> ye to weep <2799 -klaio -> and to \{break\} <4919-sunthrupto -> mine <3450 -mou -> heart <2588-kardia -> ? for I am ready <2093 -hetoimos -> not to be bound <1210-deo -> only <3440 -monon -> , but also <2532-kai -> to die <0599-apothnesko -> at <1519 -eis -> Jerusalem <2419-Hierousalem -> for the name <3686 -onoma -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> . break 1CO 010016 The cup <4221 -poterion -> of blessing <2129-eulogia -> which <3739 -hos -> we bless <2127-eulogeo ->, is it not the communion <2842-koinonia -> of the blood <0129-haima -> of Christ <5547-Christos -> ? The bread <0740artos - > which <3739-hos -> we \{break\} <2806-klao ->, is it not the communion <2842-koinonia -> of the body <4983 -soma -> of Christ <5547-Christos -> ? break GAL 004027 For it is written <1125-grapho ->, Rejoice <2165 -euphraino ->, [ thou ] barren <4723 -steiros -> that bearest <5088-tikto -> not ; \{break \} <4486rhegnumi -> forth <4486-rhegnumi -> and cry <0994-boao ->, thou that travailest <5605-odino -> not : for the desolate <2048 -eremos -> hath many <4183 -polus -> more <3123 -mallon -> children <5043 - teknon -> than <2228-e -> she which hath <2192 -echo -> an husband <0435-aner ->. bottles break bread which we break <1CO10 -:16 > break away every man from his master <1SA25-:10> break bread break down break down break down break down break down break down her towers break down their images break forth break forth into joy break forth into singing break forth into singing break forth into singing break his yoke from off thee break it break me break mine heart break my covenant deu break my covenant with them break not thy covenant with us break off break off thy sins by righteousness break out break out break their bottles break their images break their pillars break their teeth break this people break thou break through <2KI3 -:26> break thy league with baasha king <1KI15 -:19 > break thy league with baasha king <2CH16-:3> break up your fallow ground break up your fallow ground break wedlock bruised reed shall he not break bruised reed shall he not break but now they break down for thou shalt break forth on he shall break also he shall break down he shall break down their altars he shall break it as he shall even break down their stone wall he shall not break his word hills shall break forth before you into singing if fire break out if they break my statutes if ye can break my covenant jacob shall break his clods leprosy break out abroad lest he break forth upon them lest he break out like fire lest they break through unto let us break their bands asunder lord break forth upon them might break my covenant which nor break any bone north an evil shall break forth upon all people break through quite break down their images shall break down thy high places shall break their bones shall break there shall not break my head should we again break thy commandments so will he break all my bones then shall thy light break forth as then shalt thou break then shalt thou break his neck then thou shalt break his neck they break they break forth into singing they break out they break their bones they shall break down thy walls they shall not break their ranks thou didst break thou shalt break thou shalt break his yoke from off thy neck thou shalt break them with where thieves break through where thieves do not break through nor steal whosoever therefore shall break one wild beast may break them will also break will break will break will break will break will break will break will break will break will break will break also will break down this tower will break his arms will break his yoke from off thy neck will break pharaoh's arms will break your staff will never break my covenant with you wilt thou break with his axes he shall break down thy towers ye break every yoke ye break my covenant ye shall break it - break , $0215,1234,1633,1758,1792,1854,1986,2000$, $2040,2490,3318,5003,5106,5214,5310,5422,5423,5670,6202,6206,6315,6476,6524,6555$, $6561,6562,6565,6605,6743,6746,7489,7533,7665,7702$, * break , 0827, 1358, 2608, 2806, 3089, 4486 , 4919, break GEN 019009 And they said <00559 +>amar > , Stand <05066 +nagash > back <01973 +hal@ah > . And they said <00559 +> amar > [ again ] , This one <00259 +>echad > [ fellow <07453 +rea< > ] came <00935 +bow>> in to sojourn <01481 +guwr > , and he will needs be a judge <08199 +shaphat > : now $<06288+$ p@ >orah > will we deal worse <07489 +ra upon the man <00376 +>iysh > , [ even ] Lot <03876 +Lowt $>$, and came <05066 +nagash > near <05066 +nagash > to $\{$ break $\}<07665+$ shabar > the door <01817 + deleth >
. break GEN 027040 And by thy sword <02719 +chereb > shalt thou live <02421 +chayah > , and shalt serve $<05647+$ thy brother <00251 +> ach > ; and it shall come <01961 +hayah > to pass when <00834 +> aher > thou shalt have the dominion <07300 +ruwd > , that thou shalt \{break $\}<06561+$ paraq > his yoke <05923 +
from off <05921 + thy neck <06677 +tsavva>r > . break EXO 012046 In one <00259 +>echad > house $<01004$ +bayith > shall it be eaten <00398 +>akal > ; thou shalt not carry <03318 +yatsa\gg forth <03318 +yatsa>> ought of the flesh <01320 +basar> abroad <02351 +chuwts > out of the house < $01004+$ bayith > ; neither <03808 +lo>> shall ye $\{$ break $\}<07665+$ shabar > a bone <06106 + thereof . break EXO 013013 And every <03605 +kol > firstling <06363 +peter > of an ass <02543 +chamowr > thou shalt redeem $<06299+$ padah > with a lamb <07716 +seh > ; and if <00518 +>im > thou wilt not redeem <06299 +padah $>$ it , then thou shalt $\{$ break $\}<06202+$ his neck $<06203+$ : and all <03605 +kol > the firstborn <01060 +b@kowr > of man <00120 +> adam > among thy children <01121 +ben > shalt thou redeem <06299 +padah > . break EXO 019021 And the LORD <03068 + Y @ hovah > said <00559 +> amar > unto Moses $<04872+$ Mosheh > , Go <03381 +yarad > down <03381 +yarad > , charge <05749 + the people <05971 + , lest <06435 +pen > they $\{$ break $\}<02040+$ harac > through unto the LORD <03068 +Y @hovah > to gaze $<07200+\mathrm{ra}>\mathrm{ah}>$, and many <07227 +rab > of them perish <05307 +naphal > . break EXO 023024 Thou shalt not bow <07812 +shachah > down <07812 +shachah > to their gods <00430 +>elohiym > , nor <03808 +lo>> serve <05647 + them, nor <03808 +lo>> do <06213 + after their works <04639 +ma : but thou shalt utterly overthrow <02040 +harac > them, and quite \{break $<07665+$ shabar > down <07665 +shabar > their images <04676 +matstsebah > . Break EXO 032002 And Aaron <00175 +> Aharown > said <00559 +>amar > unto them, $\{$ Break \} <06561 +paraq > off the golden <02091 +zahab > earrings <05141 +nexem > , which <00834 +> aher > [ are ] in the ears <00241 +>ozen > of your wives <00802 +>ishshah > , of your sons <01121 +ben > , and of your daughters <01121 +ben >, and bring <00935 +bow>> [ them ] unto me . break EXO 032024 And I said <00559 +>amar > unto them, Whosoever <04310 +miy > hath any gold <02091 +zahab > , let them \{break\} <06561 +paraq > [ it ] off. So they gave <05414 +nathan > [ it ] me : then I cast <07993 +shalak > it into the fire <00784 +>esh > , and there came <03318 +yatsa>> out this calf <05695 + . break EXO 034013 But ye shall destroy <05422 +nathats > their altars <04196 +mizbeach > , $\{$ break $\}<07665+$ shabar > their images < $04676+$ matstsebah > , and cut <03772 +karath > down their groves <00842 +>asherah > : break EXO 034020 But the firstling <06363 +peter > of an ass $<02543+$ chamowr > thou shalt redeem <06299 + padah > with a lamb <07716 + seh > : and if $<00518+>$ im $>$ thou redeem <06299 + padah > [ him ] not, then shalt thou \{break\} <06202 + his neck <06203 + . All $<03605+\mathrm{kol}>$ the firstborn <01060 +b@kowr > of thy sons <01121 +ben > thou shalt redeem <06299 +padah > . And none <03808 +lo>> shall appear <07200 +ra>ah > before <06440 +paniym > me empty <07387 +reyqam > . break LEV 011033 And every <03605 +kol > earthen <02789 +cheres > vessel $<03627+\mathrm{k}$ @liy >, whereinto [ any ] of them falleth <05307 +naphal >, whatsoever <03605 +kol > [ is ] in it shall be unclean <02930 +tame>> ; and ye shall \{break\} <07665 +shabar > it . break LEV 013012 And if <00518 +>im > a leprosy <06883 +tsara \{break\} <06524 +parach > out abroad <06524 + parach > in the skin $<05785+$, and the leprosy $<06883+$ tsara cover $<03680+$ kacah $>$ all $<03605+$ kol $>$ the skin $<05785$ + of [ him that hath ] the plague <05061 +nega<> from his head <07218 +ro>sh > even to his foot <07272 + regel > , wheresoever <03605 +kol > the priest <03548 + kohen > looketh ; break LEV 014043 And if <00518 +>im > the plague <05061 +nega < > come <07725 +shuwb > again <07725 +shuwb > , and \{break\} <06524 + parach > out in the house <01004 +bayith > , after <00310 +> achar > that he hath taken $<02502$ +chalats > away the stones <68> , and after <00310 +> achar > he hath scraped <07096 +qatsah > the house <01004 +bayith > , and after <00310 +>achar > it is plaistered <02902 +tuwach > ; break LEV 014045 And he shall \{break\} <05422 +nathats > down <05422 +nathats > the house <01004 +bayith > , the stones <68> of it, and the timber <06086 + thereof, and all <03605 +kol > the morter <06086 + of the house <01004 +bayith > ; and he shall carry <03318 +yatsa\gg [ them ] forth <03318 +yatsa\gg out of the city <05892 + into <00413 +>el > an unclean <02931 +tame\gg place <04725 +maqowm > . break LEV 026015 And if $<00518+>$ im > ye shall despise $<03988+$ ma>ac > my statutes $<02708+$ chuqqah $>$, or if your soul <05315 +nephesh > abhor <01602 + ga my judgments <04941 +mishpat >, so that ye will not do $<06213+$ all <03605 +kol > my commandments <04687 +mitsvah >, [ but ] that ye \{break \} <06565 +parar > my covenant <01285 +b@riyth > : break LEV 026019 And I will \{break\} <07665 +shabar > the pride $<01347+$ ga>own > of your power <05797 + ; and I will make <05414 +nathan > your heaven <08064 +shamayim > as iron <01270 +barzel >, and your earth <00776 +>erets > as brass <05154 +n@chuwshah $>$ : break LEV 026044 And yet <00637 +>aph > for all <01571 + gam > that, when they be in the land
<00776 +>erets > of their enemies <00341 +>oyeb > , I will not cast < $03988+$ ma>ac > them away, neither <03808 +lo\gg will I abhor <01602 +ga them , to destroy <03615 +kalah > them utterly <03615 +kalah > , and to \{break\} <06565 + parar > my covenant <01285 +b@riyth > with them : for I [ am ] the LORD $<03068+$ Y @ hovah > their God <00430 +>elohiym > . break NUM 009012 They shall leave <07604 + sha>ar > none <03808 +lo>> of it unto the morning <01242 +boqer>, nor <03808 +lo>> \{break \} $<07665+$ shabar $>$ any bone $<06106+$ of it : according to all <03605 + kol $>$ the ordinances $<02708$ +chuqqah > of the passover <06453 +pecach > they shall keep <06213 + it . break NUM 024008 God <00410 +>el > brought <03318 +yatsa\gg him forth <04161 +mowtsa>> out of Egypt <04714 +Mitsrayim > ; he hath as it were the strength <08443 +tow of an unicorn <07214 +r@>em > : he shall eat <00398 +>akal > up the nations <01471 + gowy > his enemies <06862 +tsar > , and shall \{break\} <01633 +garam > their bones $<06106+$, and pierce <04272 +machats > [ them ] through with his arrows <02671 +chets > . break NUM 030002 If <03588 +kiy > a man <00376 +>iysh > vow <05087 +nadar > a vow <05088 +neder $>$ unto the LORD <03068 + Y @hovah > , or <00176 +>ow > swear <07650 +shaba<>> an oath <07621 +sh@ buw to bind <00631 +>acar> his soul <05315 +nephesh > with a bond <00632 +>ecar > ; he shall not \{break\} <02490 +chalal > his word <01697 +dabar > , he shall do <06213 + according to all <03605 +kol > that proceedeth <03318 +yatsa>> out of his mouth <06310 +peh > . break DEU 007005 But thus <03541 + koh > shall ye deal <06213 + with them ; ye shall destroy <05422 +nathats > their altars <04196 + mizbeach > , and $\{$ break $\}<07665+$ shabar > down their images <04676 +matstsebah > , and cut <01438 +gada < > down their groves <00842 +> asherah > , and burn <08313 + saraph > their graven <06456 +p@ciyl> images with fire <00784 +>esh > . break DEU 012003 And ye shall overthrow <05422 +nathats $>$ their altars <04196 +mizbeach > , and \{break \} <07665 +shabar > their pillars <04676 + matstsebah > , and burn <08313 +saraph > their groves <00842 +> asherah > with fire <00784 +>esh > ; and ye shall hew $<01438+$ gada < > down <01438 + gada < > the graven <06456 + p@ciyl > images of their gods <00430 $+>$ elohiym > , and destroy $\langle 6>$ the names <08034 +shem > of them out of that place < $04725+$ maqowm > . break DEU 031016 And the LORD <03068 + Y @ hovah > said <00559 +> amar > unto Moses <04872 +Mosheh > , Behold <02009 +hinneh > , thou shalt sleep <07901 +shakab > with thy fathers <1> ; and this $<02088+$ zeh > people <05971 + will rise <06965 +quwm > up, and go a whoring <02181 +zanah > after <00310 +> achar > the gods <00430 +>elohiym > of the strangers <05236 +nekar > of the land <00776 +>erets > , whither they go <00935 +bow>> [ to be ] among <07130 +qereb > them, and will forsake $<05800+$ me , and $\{$ break $\}<06565+$ parar > my covenant <01285 +b@riyth > which <00834 +>aher > I have made <03772 +karath > with them . break DEU 031020 For when <03588 +kiy > I shall have brought $<00935$ +bow >> them into <00413 +>el > the land <00127 +> adamah > which <00834 +> aher > I sware <07650 +shaba < > unto their fathers <1> , that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d @ bash > ; and they shall have eaten <00398 +>akal > and filled <07646 +saba< > themselves, and waxen fat <01878 +dashen > ; then will they turn <06437 +panah > unto other <00312 $+>$ acher > gods <00430 +>elohiym > , and serve <05647 + them, and provoke <05006 + na> ats > me , and \{break\} <06565 +parar > my covenant <01285 +b@riyth > . breaketh GEN 032026 And he said <00559 +>amar > , Let me go <07971 +shalach > , for the day <07837 +shachar > \{breaketh \} <05927 + . And he said <00559 +>amar > , I will not let thee go <07971 +shalach > , except thou bless <01288 +barak > me . breaking GEN 032024 . And Jacob <03290 +Ya was left <03498 +yathar > alone <00905 +bad > ; and there wrestled <79> a man <00376 +>iysh > with him until <05704 + the \{breaking\} <05927 + of the day <07837 +shachar > . breaking EXO 009009 And it shall become <01961 +hayah > small dust <80> in all $<03605+\mathrm{kol}>$ the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and shall be a boil <07822 +sh@chiyn > \{breaking\} <06524 +parach > forth [ with ] blains <76> upon man <00120 +> adam > , and upon beast <00929 +b@hemah > , throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . breaking EXO 009010 And they took <03947 +laqach > ashes <06368 +piyach > of the furnace <03536 +kibshan > , and stood <05975 + before <06440 + paniym > Pharaoh <06547 +Par ; and Moses <04872 +Mosheh > sprinkled <02236 +zaraq > it up toward heaven <08064 +shamayim > ; and it became <01961 +hayah > a boil <07822 +sh@chiyn > \{breaking\} <06524 +parach > forth [ with ] blains <76> upon man <00120 +> adam > , and upon beast <00929 +b @hemah > . * break, 0827 auge, 1358 diorusso , 2608 katagnumi , 2806 klao, 3089 luo , 4486 rhegnumi , 4919 sunthrupto , break -0827 \{break\}, day, break -1358 \{break\}, broken, through, break -2608 brake, \{break\}, broken, break -2806 brake, \{break\}, breaking, broken, break -3089 \{break\}, broken, destroy, dissolved, loose, loosed, loosing, melt, off, put, unloose, break -4486 \{break \}, burst, forth, rend, teareth, break -4919 \{break \}, breaker -3848
\{breaker\}, transgress, transgressor, transgressors, breaking -2806 brake, break, \{breaking\}, broken, breaking - 3847 \{breaking\}, transgression, transgressions, covenantbreakers -0802 \{covenantbreakers\}, trucebreakers -0786 implacable, \{trucebreakers \}, break -0215 \{break\} , day , enlightened, enlightening , fire, glorious, kindle , light , lighten , lightened , lighteneth , shine , shined, shineth, break -1234 brake , breach, \{break \}, breaketh, broken, burst, clave, cleave, cleaveth , cleft, cutteth, divide, divided, dividing, hatch , rend , rent , rip , ripped, tare , tear , through , win , break -1633 bones, \{break \} , gnaw , break - 1758 \{break \}, grass, tear , thresh, threshed, threshing, tread, treadeth, trodden, break -1792 beat , \{break\}, broken , bruise , bruised, contrite , crush , crushed, destroy , destroyed, humbled, oppress , smitten, break -1854 beat, \{break\}, broken, bruise, bruised, powder , small, stamp , stamped, very , break -1986 beaten, beating, \{break\}, broken , overcome , smite, smote, break -2000 \{break \}, consume , crushed, destroy, discomfited, troubled, vex, break -2040 beat, \{break\}, breaketh, broken, destroy , destroyed, destroyers, down, overthrow, overthroweth , overthrown, plucketh, pull, ruined, throw , thrown, break -2490 and, began, begin, beginnest, begun, \{break\}, broken, cast , common, defile, defiled, defiledst, defileth, eat, eaten, first, gather, inheritance, of, piped, players, pollute , polluted , polluting, profane , profaned , profaneth , profaning , prostitute, slain, slayeth, slew, sorrow, stain , wounded, break -3318 able, abroad, appeared, assuredly, away, bear , begotten, \{break\}, bring , bringeth, bringing, brought, broughtest, came, camest , carried , carry , come , cometh , coming , commandment, depart, departed, departing , departure, do , draw , drawn, drew, end, escape , escaped, exacted, failed, fall, fell, fetch , fetched, forth, get , go , goest , goeth , going , gone , got , grow, have , hence , issue , issued, laid, lead, leddest , lieth , pluck, plucked, proceed , proceeded, proceedeth , pull , put , risen, shooteth, spread, spring, springeth, stand, take, took, utter, uttered, uttereth, went, wentest , break -5003 adulterer, adulterers, adulteress, adulteresses, adulterous, adultery, \{break \}, commit , committed, committeth , committing, wedlock, break -5106 \{break\}, disallow, disallowed, discourage , discouraged, effect , none , break -5214 \{break\}, break -5310 abroad, beaten, brake, \{break\}, broken, dash, dasheth, discharged, dispersed, edge, overspread, scatter, scattered, break -5422 and, beat, brake , \{break\}, broken, cast, destroy , destroyed, down , humbled , over , overthrow, pull , threw , throw , thrown, were, break -5423 brake, \{break\}, broken, burst, draw, drawn, lifted, pluck, plucked, pull, rooted, break -5670 borrow, \{break\}, fetch, lend, break -6202 beheaded, \{break\}, neck, break -6206 affrighted, afraid, \{break\}, dread, fear , feared, oppress, prevail, shake, terribly, terrified, break -6315 blow, \{break\}, bring, puffeth, snare, speak, speaketh, utter, break -6476 \{break\}, noise, break -6524 abroad, abundantly, appear, blossom, \{break\}, breaking, broken, bud, budded, flourish, flourished, fly, grow , groweth, spreading , spring , springeth , sprung, break -6555 abroad, brake, breach, breaches , \{break\}, breaker, breaketh, broken, burst, came, compelled, dispersed, grew, increase , increased, made, open , pressed, scattered, spread, urged, break -6561 brake, \{break\}, deliver, redeemed, rending , rent, tear , break -6562 \{break\}, break -6565 brake, \{break \}, breaking, broken, brought, castest, cease , clean, defeat, disannul, disappointed, disappointeth, dissolved, divide, effect, fail, frustrateth, none, nought, void, break -6605 \{break\}, drawn, engrave, forth, free, grave, graved, graven, loose, loosed , looseth, open , opened, openest , openeth , opening, put, putteth, set, spread, ungirded, unstopped, vent , wide , break -6743 \{break\} , came , come , effected, good, made , meet, over , profitable , prosper , prospered , prospereth , prosperity , prosperous , prosperously , went , break -6746 \{break\} , cruse , break 7489 afflict, afflicted, associate, behaved, \{break\}, broken, evil, evildoer, evildoers, friendly , grieved , grievous, harm, hurt, hurting, ill, mischief, punish, sad, vexed, waste , wicked, wickedly , worse , break -7533 brake, brakest, \{break\}, broken, bruised, crush , crushed, discouraged, oppressed, struggled, break - 7665 birth , brake, brakest , \{break \}, breakest , breaketh , bring , broken , crush, destroy , destroyed, down, hurt , quench , torn, break - 7702 \{break \}, clods, harrow, breaker - 6555 abroad, brake , breach , breaches , break, \{breaker\}, breaketh , broken , burst , came , compelled , dispersed , grew , increase, increased, made, open, pressed, scattered, spread, urged, breakest -7665 birth, brake, brakest , break, \{breakest \}, breaketh, bring , broken , crush , destroy , destroyed, down , hurt , quench , torn , breaketh -1234 brake, breach, break, \{breaketh \}, broken, burst, clave, cleave, cleaveth, cleft , cutteth , divide, divided, dividing, hatch, rend, rent, rip , ripped, tare , tear , through , win , breaketh -1638 \{breaketh\}, broken , breaketh - 1855 brake , \{breaketh \}, breaketh -2040 beat, break, \{breaketh\}, broken , destroy, destroyed, destroyers , down, overthrow, overthroweth, overthrown, plucketh, pull, ruined, throw , thrown , breaketh -5927 arise , ariseth , arose , ascend , ascended, ascending , began , \{breaketh \} , breaking, bring, bringeth, broken, brought, broughtest , burn , burnt, came , carried, carry , cast , chew ,
cheweth, climb, climbed, come, cometh , cut , dawning, depart, departed, exalted, excellest , fell, fetch , fetched, gat , get , getteth , go , goest , goeth , going , gone , grow , groweth , grown , increased , increaseth, laid, leap , leaped, levy , lifted, lifteth, light, lighted , lightest , lighteth, mentioned, mount , offer , offered , offereth , offering , over , pay , prefer , put , raised , recovered , restore , rise , riseth , rising , rose , scaleth , set , setteth , shooting , shot , spring , stir , take , taken , took , vapour , went , wentest , wrought, breaketh -6327 abroad, \{breaketh\}, cast, dasheth , disperse , dispersed, drive , retired, scatter , scattered, scattereth, shaken, spread, breaketh -6555 abroad, brake , breach , breaches, break, breaker, \{breaketh \}, broken, burst, came, compelled, dispersed, grew, increase, increased, made , open , pressed, scattered , spread , urged , breaketh -6566 abroad, \{breaketh\}, chop , forth , open , scattered , spread , spreadeth, stretch , stretched, stretcheth , breaketh -7665 birth , brake , brakest , break , breakest , \{breaketh \}, bring, broken, crush, destroy, destroyed, down, hurt , quench, torn , breaketh -7779 \{breaketh\}, bruise , cover , breaketh -7940 \{breaketh\}, sacar, breaking -4290 \{breaking\}, search , breaking -4866 birth , \{breaking\} , forth , breaking -5927 arise , ariseth , arose , ascend, ascended , ascending , began , breaketh , \{breaking \} , bring, bringeth , broken , brought , broughtest , burn , burnt , came , carried , carry , cast , chew , cheweth , climb , climbed , come , cometh , cut , dawning , depart , departed, exalted, excellest, fell, fetch , fetched, gat, get, getteth, go , goest, goeth, going, gone, grow , groweth , grown , increased , increaseth , laid , leap , leaped , levy , lifted , lifteth , light , lighted , lightest , lighteth , mentioned, mount, offer, offered, offereth, offering , over, pay , prefer , put , raised , recovered , restore, rise , riseth , rising, rose , scaleth, set, setteth , shooting , shot , spring, stir , take , taken , took , vapour, went, wentest, wrought, breaking -6524 abroad, abundantly, appear, blossom, break, \{breaking\}, broken, bud, budded, flourish , flourished, fly , grow, groweth, spreading, spring , springeth, sprung, breaking -6556 breach, breaches, \{breaking \}, forth, gap , gaps, breaking -6565 brake , break, \{breaking \}, broken, brought, castest, cease , clean , defeat , disannul, disappointed, disappointeth, dissolved, divide, effect, fail, frustrateth, none, nought, void, breaking -6979 \{breaking \} , casteth, destroy, breaking -7667 affliction, breach, breaches, \{breaking\}, breakings, bruise , crashing , destruction, hurt, interpretation, vexation, breaking -7670 \{breaking\}, destruction, breakings -7667 affliction, breach, breaches, breaking, \{breakings \}, bruise , crashing, destruction, hurt , interpretation , vexation , break 0006 -- /abad -- \{break \}, destroy(-uction), + not escape, fail, lose, (causeto, make) perish, spend, X and surely, take, be undone, X utterly, be voidof, have no way to flee. break 0215 -- /owr -- X \{break\} of day, glorious, kindle, (be, en-, give, show)light (-en, -ened), set on fire, shine. break 1234 -baqal -- make a breach, \{break\} forth (into, out, in pieces, through,up), be ready to burst, cleave (asunder), cut out, divide, hatch, rend(asunder), rip up, tear, win. break 1518 -- giyach -- \{break\} forth, labor to bring forth, come forth, draw up,take out. break 1633 -- garam -- gnaw the bones, \{break \}. break 1638 -- garac -\{break\}. break 1758 -- duwsh -- \{break \}, tear, thresh, tread out (down), at grass. break 1792 -- daka/ -- beat to pieces, \{break\} (in pieces), bruise, contrite, crush,destroy, humble, oppress, smite. break 1794 -- dakah -\{break\} (sore), contrite, crouch. break 1855 -- d@qaq -- \{break\} to pieces. break 1961 -- hayah -- beacon, X altogether, be(-come), accomplished, committed,like), \{break \}, cause, come (to pass), do, faint, fall, + follow, happen, Xhave, last, pertain, quit (one-)self, require, X use. break 1986 -- halam -- beat (down), \{break\} (down), overcome, smite (with thehammer). break 2000 -- hamam -- \{break \}, consume, crush, destroy, discomfit, trouble, vex. break 2040 -- harac -- beat down, \{break\} (down, through), destroy, overthrow, pluckdown, pull down, ruin, throw down, X utterly. break 2490 -- chalal -- begin (X men began), defile, X \{break\}, defile, X eat (ascommon things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound. break 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, X begotten, \{break \}out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence,out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth,spread, spring out, stand out, X still, X surely, take forth (out), at anytime, X to [and fro], utter. break 3807 -- kathath -- beat (down, to pieces), \{break\} in pieces, crushed, destroy,discomfit, smite, stamp. break 5106 -- nuw/ -\{break\}, disallow, discourage, make of none effect. break 5214 -- niyr -- \{break\} up. break 5310 -- naphats -- be beaten in sunder, \{break\} (in pieces), broken, dash (inpieces), cause to be discharged, dispersed, be overspread, scatter. break 5421 -- nathal -- \{break \}. break 5422 -- nathats -- beat down, \{break \} down (out), cast down, destroy, overthrow, pull down, throw down. break 5423 -- nathaq -- \{break\} (off), burst, draw
(away), lift up, pluck (away,off), pull (out), root out. break 5670 -- labat -- borrow, \{break\} [ranks], fetch [a pledge], lend, X surely. break 5927 -- lalah -- arise (up), (cause to) ascend up, at once, \{break\} [the day](up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up),(cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall,fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap,levy, lift (self) up, light, [make] up, X mention, mount up, offer, make topay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise(up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up, take away (up), work. break 6105 -- latsam -- \{break \} the bones, close, be great, be increased, be (wax)mighty(-ier), be more, shut, be(-come, make) strong(-er). break 6202 -- \araph -- that is beheaded, break down, \{break\} (cut off, strike off)neck. break 6202 -- laraph -- that is beheaded, \{break\} down, break (cut off, strike off)neck. break 6206 -- larats -- be affrighted (afraid, dread, feared, terrified), \{break \},dread, fear, oppress, prevail, shake terribly. break 6209 -- larar -- make bare, \{break \}, raise up, X utterly. break 6315 -- puwach -- blow (upon), \{break\}, puff, bring into a snare, speak, utter. break 6327 -- puwts -\{break\} (dash, shake) in (to) pieces, cast (abroad), disperse(selves), drive, retire, scatter (abroad), spread abroad. break 6331 -- puwr -- \{break\}, bring to nought, X utterly take. break 6476 -- patsach -- \{break\} (forth, forth into joy), make a loud noise. break 6480 -- patsam -- \{break \}. break 6524 -- parach -- X abroad, X abundantly, blossom, \{break\} forth (out), bud,flourish, make fly, grow, spread, spring (up). break 6555 -parats -- X abroad, (make a) breach, \{break\} (away, down, -er, forth,in, up), burst out, come (spread) abroad, compel, disperse, grow, increase,open, press, scatter, urge. break 6561 -- paraq -- \{break\} (off), deliver, redeem, rend (in pieces), tear inpieces. break 6562 -- p@raq -- \{break\} off. break 6565 -- parar -- X any ways, \{break\} (asunder), cast off, cause to cease, Xclean, defeat, disannul, disappoint, dissolve, divide, make of none effect,fail, frustrate, bring (come) to nought, X utterly, make void. break 6566 -- paras -\{break\}, chop in pieces, lay open, scatter, spread (abroad,forth, selves, out), stretch (forth, out). break 6605 -- pathach -- appear, \{break\} forth, draw (out), let go free,(en-)grave(-n), loose (self), (be, be set) open(-ing), put off, ungird, unstop, have vent. break 6743 -- tsalach -- \{break\} out, come (mightily), go over, be good, be meet, beprofitable, (cause to, effect, make to, send) prosper(-ity, -ous, -ously). break 6979 -quwr -- \{break $\}$ down, cast out, destroy, dig. break 7280 ragal -- -- \{break\}, divide, find ease, be a moment, (cause, give, maketo) rest, make suddenly. break 7323 ruwts -- -- \{break\} down, divide speedily, footman, guard, bring hastily,(make) run (away, through), post. break 7462 ralah -- -- X \{break\}, companion, keep company with, devour, eat up, evilentreat, feed, use as a friend, make friendship with, herdman, keep[sheep](-er), pastor, + shearing house, shepherd, wander, waste. break 7489 ralal -- -- afflict, associate selves, $\{$ break (down, in pieces), +displease, (be, bring, do) evil (doer, entreat, man), show self friendly doharm, (do) hurt, (behave self, deal) ill, X indeed, do mischief, punish,still, vex, (do) wicked (doer, -ly), be (deal, do) worse. break 7490 r@ $\backslash a \backslash$-- -- \{break \}, bruise. break 7533 ratsats -- -- \{break\}, bruise, crush, discourage, oppress, struggletogether. break 7665 shabar -- -- \{break\} (down, off, in pieces, up), broken([-hearted]), bringto the birth, crush, destroy, hurt, quench, X quite, tear, view. break 7702 sadad -- -\{break\} clods, harrow. break 7725 shuwb -- -- ([\{break\}, build, circumcise, dig, do anything, do evil,feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again,(cause to) answer (+ again), X in any case (wise), X at all, averse, bring(again, back, home again), call [to mind], carry again (back), cease, Xcertainly, come again (back), X consider, + continually, convert, deliver(again), + deny, draw back, fetch home again, X fro, get [oneself] (back)again, X give (again), go again (back, home), [go] out, hinder, let, [see]more, X needs, be past, X pay, pervert, pull in again, put (again, upagain), recall, recompense, recover, refresh, relieve, render (again),requite, rescue, restore, retrieve, (cause to, make to) return, reverse,reward, + say nay, send back, set again, slide break 7779 shuwph -- -- \{break \}, bruise, cover. break 0827 ** auge ** \{break\} of day. break 1284 ** diarrhesso ** \{break \}, rend. break 1358 ** diorusso ** \{break\} through (up). break 1575 ** ekklao ** \{break \} off. break 1846 ** exorusso ** \{break \} up, pluck out. break 2608 ** katagnumi ** \{break \}. break 2622 ** kataklao ** \{break \}. break 2806 ** klao ** \{break \}. break 3089 ** luo ** \{break \} (up), destroy, dissolve, (un-)loose, melt, put off. break 4486 ** rhegnumi ** \{break\} (forth), burst, rend, tear. break 4917 ** sunthlao ${ }^{* *}$ \{break \}. break 4919 ** sunthrupto ** \{break \}. break 4937 ** suntribo ** \{break\} (in pieces), broken to shivers (+-hearted), bruise. break 4977 ** schizo ** \{break \}, divide, open, rend, make a rent. breaker $3848 * *$ parabates $* *$ \{breaker\}, transgress(-or). breaketh 5003 -na/aph -- adulterer(-ess), commit(-ing) adultery, woman that\{breaketh\} wedlock. breaking 4290 -machtereth -- \{breaking\} up, secret search. breaking 4866 -- mishber -- birth, \{breaking\} forth. breaking 6556 -- perets -- breach, \{breaking\} forth (in), X forth, gap. breaking 7667 sheber -- -- affliction, breach, \{breaking\}, broken[-footed, -handed], bruise, crashing, destruction, hurt, interpretation, vexation. breaking

7670 shibrown -- -- \{breaking\}, destruction. breaking $2800^{* *}$ klasis ** \{breaking \}. breaking 3847 ** parabasis ** \{breaking\}, transgression. covenantbreaker 0802 ** asunthetos $* *$ \{covenant-breaker\}. trucebreaker 0786 ** aspondos ** implacable, \{truce-breaker\}. break $\qquad$ and to break 4919 -
$\qquad$ break 0827 -auge-> break . $\qquad$ break 1358 -diorusso-> break $\qquad$ break 4486-rhegnumi-> break ......... do not break 1358 -diorusso-> break ......... not ; break 4486 -rhegnumi-> break ......... shall break 3089 -luo-> break ......... shall he not break 2608 -katagnumi-> break ......... to break 2806 -klao-> break $\qquad$ . we break 2806 -klao-> breaker $\qquad$ thou be a breaker 3848 -parabates-> breaking
$\qquad$ and breaking 2806 -klao-> breaking $\qquad$ and in breaking 2800 -klasis-> breaking $\qquad$ breaking 3847 -parabasis-> breaking ......... of them in breaking 2800 -klasis-> covenantbreakers . covenantbreakers 0802 -asunthetos-> trucebreakers ......... trucebreakers 0786 -aspondos-> break 0215 \#\# >owr \{ore \}; a primitive root; to be (causative, make) luminous (literally and metaphorically): -- X \{break \} of day, glorious, kindle, (be, en-, give, show) light (-en, -ened), set on fire, shine. [ql break 1234 \#\# baqa< \{baw-kah'\}; a primitive root; to cleave; generally, to rend, break, rip or open: -- make a breach, \{break\} forth (into, out, in pieces, through, up), be ready to burst, cleave (asunder), cut out, divide, hatch, rend (asunder), rip up, tear, win. [ql break 1518 \#\# giyach \{ghee'-akh\}; or (shortened) goach \{go'-akh\}; a primitive root; to gush forth (as water), generally to issue: -- \{break\} forth, labor to bring forth, come forth, draw up, take out. [ql break 1633 \#\# garam \{gaw-ram'\}; a primitive root; to be spare or skeleton-like; used only as a denominative from 1634; (causative) to bone, i.e. denude (by extensive, craunch) the bones: -gnaw the bones, \{break\}. [ql break 1638 \#\# garac \{gaw-ras'\}; a primitive root; to crush; also (intransitively and figuratively) to dissolve: -- \{break \}. [ql break 1758 \#\# duwsh \{doosh\}; or dowsh \{dosh\}; or diysh \{deesh\}; a primitive root; to trample or thresh: -- \{break\}, tear, thresh, tread out (down), at grass [Jer. 50:11, by mistake for 1877]. [ql break 1792 \#\# daka> \{daw-kaw'\}; a primitive root (compare 1794); to crumble; transitively, to bruise (literally or figuratively): -- beat to pieces, \{break\} (in pieces), bruise, contrite, crush, destroy, humble, oppress, smite. [ql break 1794 \#\# dakah \{daw-kaw'\}; a primitive root (compare 1790, 1792); to collapse (phys. or mentally): -- \{break\} (sore), contrite, crouch. [ql break 1855 \#\# d@qaq (Aramaic) \{dek-ak'\}; corresponding to 1854; to crumble or (trans.) crush: -- \{break\} to pieces. [ql break 1961 \#\# hayah \{haw-yaw\}; a primitive root [compare 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): -- beacon, X altogether, be(- come), accomplished, committed, like), \{break \}, cause, come (to pass), do, faint, fall, + follow, happen, X have, last, pertain, quit (one-)self, require, X use. [ql break 1986 \#\# halam \{haw-lam'\}; a primitive root; to strike down; by implication, to hammer, stamp, conquer, disband: -- beat (down), \{break\} (down), overcome, smite (with the hammer). [ql break 2000 \#\# hamam \{haw-mam'\}; a primitive root [compare 1949, 1993]; properly, to put in commotion; by implication, to disturb, drive, destroy: -- \{break \}, consume, crush, destroy, discomfit, trouble, vex. [ql break 2040 \#\# harac \{haw-ras'\}; a primitive root; to pull down or in pieces, break, destroy: -- beat down, \{break\} (down, through), destroy, overthrow, pluck down, pull down, ruin, throw down, X utterly. [ql break 2490 \#\# chalal \{khaw-lal'\}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men began), defile, X \{break $\}$, defile, X eat (as common things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound. [ql break 3807 \#\# kathath \{kaw-thath'\}; a primitive root; to bruise or violently strike: -- beat (down, to pieces), \{break\} in pieces, crushed, destroy, discomfit, smite, stamp. [ql break 5106 \#\# nuw> \{noo\}; a primitive root; to refuse, forbid, dissuade, or neutralize: -- \{break\}, disallow, discourage, make of none effect.[ql break 5214 \#\# niyr \{neer\}; a root probably identical with that of 5216, through the idea of the gleam of a fresh furrow; to till the soil: -- \{break\} up.[ql break 5310 \#\# naphats \{naw-fats'\}; a primitive root; to dash to pieces, or scatter: -- be beaten in sunder, \{break \} (in pieces), broken, dash (in pieces), cause to be discharged, dispersed, be overspread, scatter.[ql break 5421 \#\# natha< \{naw-thah'\}; for 5422; to tear out: -\{break\}.[ql break 5422 \#\# nathats \{naw-thats'\}; a primitive root; to tear down: -- beat down, \{break\} down (out), cast down, destroy, overthrow, pull down, throw down.[ql break 5423 \#\# nathaq \{naw-thak'\}; a primitive root; to tear off: -- \{break\} (off), burst, draw (away), lift up, pluck (away, off), pull (out), root out.[ql break 5670 \#\#

And they said, Stand back. And they said [again], This one [fellow] came in to sojourn, and he will needs be a judge: now will we deal worse with thee, than with them. And they pressed sore upon the man, [even] Lot, and
came near to \{brea $k\}$ the door. break And by thy sword shalt thou live, and shalt serve thy brother; and it shall come to pass when thou shalt have the dominion, that thou shalt \{break\} his yoke from off thy neck. break In one house shall it be eaten; thou shalt not carry forth ought of the flesh abroad out of the house; neither shall ye \{break\} a bone thereof. break And every firstling of an ass thou shalt redeem with a lamb; and if thou wilt not redeem it, then thou shalt \{break\} his neck: and all the firstborn of man among thy children shalt thou redeem. break And the LORD said unto Moses, Go down, charge the people, lest they \{break\} through unto the LORD to gaze, and many of them perish. break And let the priests also, which come near to the LORD, sanctify themselves, lest the LORD \{break\} forth upon them. break And the LORD said unto him, Away, get thee down, and thou shalt come up, thou, and Aaron with thee: but let not the priests and the people break through to come up unto the LORD, lest he \{break\} forth upon them. break And the LORD said unto him, Away, get thee down, and thou shalt come up, thou, and Aaron with thee: but let not the priests and the people \{break\} through to come up unto the LORD, lest he break forth upon them. break If fire \{break\} out, and catch in thorns, so that the stacks of corn, or the standing corn, or the field, be consumed [therewith]; he that kindled the fire shall surely make restitution. break Thou shalt not bow down to their gods, nor serve them, nor do after their works: but thou shalt utterly overthrow them, and quite \{break\} down their images. break And Aaron said unto them, \{Break \} off the golden earrings, which [are] in the ears of your wives, of your sons, and of your daughters, and bring [them] unto me. break And I said unto them, Whosoever hath any gold, let them \{break\} [it] off. So they gave [it] me: then I cast it into the fire, and there came out this calf. break But ye shall destroy their altars, \{break\} their images, and cut down their groves: break But the firstling of an ass thou shalt redeem with a lamb: and if thou redeem [him] not, then shalt thou \{break\} his neck. All the firstborn of thy sons thou shalt redeem. And none shall appear before me empty. break And every earthen vessel, whereinto [any] of them falleth, whatsoever [is] in it shall be unclean; and ye shall \{break\} it. break And if a leprosy \{break\} out abroad in the skin, and the leprosy cover all the skin of [him that hath] the plague from his head even to his foot, wheresoever the priest looketh; break And if the plague come again, and \{break\} out in the house, after that he hath taken away the stones, and after he hath scraped the house, and after it is plastered; break And he shall \{break\} down the house, the stones of it, and the timber thereof, and all the mortar of the house; and he shall carry [them] forth out of the city into an unclean place. break And if ye shall despise my statutes, or if your soul abhor my judgments, so that ye will not do all my commandments, [but] that ye \{break\} my covenant: break And I will \{break\} the pride of your power; and I will make your heaven as iron, and your earth as brass: break And yet for all that, when they be in the land of their enemies, I will not cast them away, neither will I abhor them, to destroy them utterly, and to \{break\} my covenant with them: for I [am] the LORD their God. break They shall leave none of it unto the morning, nor \{break\} any bone of it: according to all the ordinances of the passover they shall keep it. break God brought him forth out of Egypt; he hath as it were the strength of an unicorn: he shall eat up the nations his enemies, and shall \{break\} their bones, and pierce [them] through with his arrows. break If a man vow a vow unto the LORD, or swear an oath to bind his soul with a bond; he shall not \{break\} his word, he shall do according to all that proceedeth out of his mouth. break But thus shall ye deal with them; ye shall destroy their altars, and \{break\} down their images, and cut down their groves, and burn their graven images with fire. break And ye shall overthrow their altars, and \{break\} their pillars, and burn their groves with fire; and ye shall hew down the graven images of their gods, and destroy the names of them out of that place. break And the LORD said unto Moses, Behold, thou shalt sleep with thy fathers; and this people will rise up, and go a whoring after the gods of the strangers of the land, whither they go [to be] among them, and will forsake me, and \{break\} my covenant which I have made with them. break For when I shall have brought them into the land which I sware unto their fathers, that floweth with milk and honey; and they shall have eaten and filled themselves, and waxen fat; then will they turn unto other gods, and serve them, and provoke me, and \{break\} my covenant. break And an angel of the LORD came up from Gilgal to Bochim, and said, I made you to go up out of Egypt, and have brought you unto the land which I sware unto your fathers; and I said, I will never \{break\} my covenant with you. break And he spake also unto the men of Penuel, saying, When I come again in peace, I will \{break\} down this tower. break <1SA25-10> And Nabal answered David's servants, and said, Who [is] David? and who [is] the son of Jesse? there be many servants now a days that \{break\} away every man from his master. break <2SA2-32> And they took up Asahel, and buried him in the sepulchre of his father, which [was in] Bethlehem. And Joab and his men went all night, and they came to Hebron at \{break\} of day. break <1KI15 19> There is] a league between me and thee, [and] between my father and thy father: behold, I have sent unto thee a present of silver and gold; come and \{break\} thy league with Baasha king of Israel, that he may depart from me. break <2KI3-26> And when the king of Moab saw that the battle was too sore for him, he took with him seven hundred men that drew swords, to \{break\} through [even] unto the king of Edom: but they could not. break <2KI25-13> And the pillars of brass that [were] in the house of the LORD, and the bases, and the brazen sea that
[was] in the house of the LORD, did the Chaldees \{break\} in pieces, and carried the brass of them to Babylon. break <2CH16-3> There is] a league between me and thee, as [there was] between my father and thy father: behold, I have sent thee silver and gold; go, \{break\} thy league with Baasha king of Israel, that he may depart from me. break Should we again \{break\} thy commandments, and join in affinity with the people of these abominations? wouldest not thou be angry with us till thou hadst consumed [us], so that [there should be] no remnant nor escaping? break Now Tobiah the Ammonite [was] by him, and he said, Even that which they build, if a fox go up, he shall even \{break\} down their stone wall. break Wilt thou \{break\} a leaf driven to and fro? and wilt thou pursue the dry stubble? break How long will ye vex my soul, and \{break \} me in pieces with words? break He shall \{break\} in pieces mighty men without number, and set others in their stead. break And forgetteth that the foot may crush them, or that the wild beast may \{break \} them. break Let us \{break \} their bands asunder, and cast away their cords from us. break Thou shalt \{break\} them with a rod of iron; thou shalt dash them in pieces like a potter's vessel. break \{Break\} thou the arm of the wicked and the evil [man]: seek out his wickedness [till] thou find none. break \{Break\} their teeth, O God, in their mouth: break out the great teeth of the young lions, O LORD. break Break their teeth, O God, in their mouth: \{break\} out the great teeth of the young lions, O LORD. break He shall judge the poor of the people, he shall save the children of the needy, and shall \{break\} in pieces the oppressor. break But now they \{break\} down the carved work thereof at once with axes and hammers. break If they \{break\} my statutes, and keep not my commandments; break My covenant will I not \{break \}, nor alter the thing that is gone out of my lips. break They \{break\} in pieces thy people, O LORD, and afflict thine heritage. break Let the righteous smite me; [it shall be] a kindness: and let him reprove me; [it shall be] an excellent oil, [which] shall not \{break\} my head: for yet my prayer also [shall be] in their calamities. break A time to kill, and a time to heal; a time to \{break\} down, and a time to build up; break Until the day \{break \}, and the shadows flee away, turn, my beloved, and be thou like a roe or a young hart upon the mountains of Bether. break Until the day \{break\}, and the shadows flee away, I will get me to the mountain of myrrh, and to the hill of frankincense. break And now go to; I will tell you what I will do to my vineyard: I will take away the hedge thereof, and it shall be eaten up; [and] \{break\} down the wall thereof, and it shall be trodden down: break The whole earth is at rest, [and] is quiet: they \{break\} forth into singing. break That I will \{break \} the Assyrian in my land, and upon my mountains tread him under foot: then shall his yoke depart from off them, and his burden depart from off their shoulders. break Doth the plowman plow all day to sow? doth he open and \{break \} the clods of his ground? break Bread [corn] is bruised; because he will not ever be threshing it, nor \{break\} [it with] the wheel of his cart, nor bruise it [with] his horsemen. break And he shall \{break\} it as the breaking of the potters' vessel that is broken in pieces; he shall not spare: so that there shall not be found in the bursting of it a sherd to take fire from the hearth, or to take water [withal] out of the pit. break Then shall the lame [man] leap as an hart, and the tongue of the dumb sing: for in the wilderness shall waters \{break\} out, and streams in the desert. break I reckoned till morning, [that], as a lion, so will he \{break\} all my bones: from day [even] to night wilt thou make an end of me. break A bruised reed shall he not $\{$ break \}, and the smoking flax shall he not quench: he shall bring forth judgment unto truth. break Sing, O ye heavens; for the LORD hath done [it]: shout, ye lower parts of the earth: \{break\} forth into singing, ye mountains, O forest, and every tree therein: for the LORD hath redeemed Jacob, and glorified himself in Israel. break I will go before thee, and make the crooked places straight: I will \{break\} in pieces the gates of brass, and cut in sunder the bars of iron: break Sing, O heavens; and be joyful, O earth; and \{break\} forth into singing, O mountains: for the LORD hath comforted his people, and will have mercy upon his afflicted. break \{Break\} forth into joy, sing together, ye waste places of Jerusalem: for the LORD hath comforted his people, he hath redeemed Jerusalem. break Sing, O barren, thou [that] didst not bear; \{break\} forth into singing, and cry aloud, thou [that] didst not travail with child: for more [are] the children of the desolate than the children of the married wife, saith the LORD. break For thou shalt \{break \} forth on the right hand and on the left; and thy seed shall inherit the Gentiles, and make the desolate cities to be inhabited. break For ye shall go out with joy, and be led forth with peace: the mountains and the hills shall \{break\} forth before you into singing, and all the trees of the field shall clap [their] hands. break Is] not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye \{break\} every yoke? break Then shall thy light \{break\} forth as the morning, and thine health shall spring forth speedily: and thy righteousness shall go before thee; the glory of the LORD shall be thy rereward. break Then the LORD said unto me, Out of the north an evil shall \{break\} forth upon all the inhabitants of the land. break For thus saith the LORD to the men of Judah and Jerusalem, \{Break\} up your fallow ground, and sow not among thorns. break Do not abhor [us], for thy name's sake, do not disgrace the throne of thy glory: remember, \{break\} not thy covenant with us. break Shall iron \{break\} the northern iron and the steel? break Then shalt thou \{break\} the bottle in the sight of the men that go with thee. break And shalt say unto them, Thus saith the LORD of hosts; Even so will I \{break\} this people and
this city, as [one] breaketh a potter's vessel, that cannot be made whole again: and they shall bury [them] in Tophet, till [there be] no place to bury. break And I will bring again to this place Jeconiah the son of Jehoiakim king of Judah, with all the captives of Judah, that went into Babylon, saith the LORD: for I will \{break\} the yoke of the king of Babylon. break And Hananiah spake in the presence of all the people, saying, Thus saith the LORD; Even so will I \{break\} the yoke of Nebuchadnezzar king of Babylon from the neck of all nations within the space of two full years. And the prophet Jeremia h went his way. break For it shall come to pass in that day, saith the LORD of hosts, [that] I will \{break\} his yoke from off thy neck, and will burst thy bonds, and strangers shall no more serve themselves of him: break And it shall come to pass, [that] like as I have watched over them, to pluck up, and to \{break\} down, and to throw down, and to destroy, and to afflict; so will I watch over them, to build, and to plant, saith the LORD. break Thus saith the LORD; If ye can \{break\} my covenant of the day, and my covenant of the night, and that there should not be day and night in their season; break He shall \{break\} also the images of Bethshemesh, that [is] in the land of Egypt; and the houses of the gods of the Egyptians shall he burn with fire. break Thus shalt thou say unto him, The LORD saith thus; Behold, [that] which I have built will I \{break \} down, and that which I have planted I will pluck up, even this whole land. break Therefore, behold, the days come, saith the LORD, that I will send unto him wanderers, that shall cause him to wander, and shall empty his vessels, and \{break\} their bottles. break Thus saith the LORD of hosts; Behold, I will \{break\} the bow of Elam, the chief of their might. break Thou [art] my battle ax [and] weapons of war: for with thee will I \{break\} in pieces the nations, and with thee will I destroy kingdoms; break And with thee will I break in pieces the horse and his rider; and with thee will I \{break \} in pieces the chariot and his rider; break And with thee will I \{break\} in pieces the horse and his rider; and with thee will I break in pieces the chariot and his rider; break With thee also will I break in pieces man and woman; and with thee will I \{break\} in pieces old and young; and with thee will I break in pieces the young man and the maid; break With thee also will I \{break \} in pieces man and woman; and with thee will I break in pieces old and young; and with thee will I break in pieces the young man and the maid; break With thee also will I break in pieces man and woman; and with thee will I break in pieces old and young; and with thee will I \{break\} in pieces the young man and the maid; break I will also break in pieces with thee the shepherd and his flock; and with thee will I \{break\} in pieces the husbandman and his yoke of oxen; and with thee will I break in pieces captains and rulers. break I will also break in pieces with thee the shepherd and his flock; and with thee will I break in pieces the husbandman and his yoke of oxen; and with thee will I \{break\} in pieces captains and rulers. break I will also \{break\} in pieces with thee the shepherd and his flock; and with thee will I break in pieces the husbandman and his yoke of oxen; and with thee will I break in pieces captains and rulers. break Moreover he said unto me, Son of man, behold, I will \{break \} the staff of bread in Jerusalem: and they shall eat bread by weight, and with care; and they shall drink water by measure, and with astonishment: break When I shall send upon them the evil arrows of famine, which shall be for [their] destruction, [and] which I will send to destroy you: and I will increase the famine upon you, and will \{break\} your staff of bread: break So will I \{break\} down the wall that ye have daubed with untempered [mortar], and bring it down to the ground, so that the foundation thereof shall be discovered, and it shall fall, and ye shall be consumed in the midst thereof: and ye shall know that $\mathrm{I}[\mathrm{am}]$ the LORD. break Son of man, when the land sinneth against me by trespassing grievously, then will I stretch out mine hand upon it, and will \{break\} the staff of the bread thereof, and will send famine upon it, and will cut off man and beast from it: break And I will judge thee, as women that \{break\} wedlock and shed blood are judged; and I will give thee blood in fury and jealousy. break And I will also give thee into their hand, and they shall throw down thine eminent place, and shall \{break\} down thy high places: they shall strip thee also of thy clothes, and shall take thy fair jewels, and leave thee naked and bare. break But he rebelled against him in sending his ambassadors into Egypt, that they might give him horses and much people. Shall he prosper? shall he escape that doeth such [things]? or shall he \{break\} the covenant, and be delivered? break Thou shalt even drink it and suck [it] out, and thou shalt \{break\} the sherds thereof, and pluck off thine own breasts: for I have spoken [it], saith the Lord GOD. break And they shall destroy the walls of Tyrus, and \{break\} down her towers: I will also scrape her dust from her, and make her like the top of a rock. break And he shall set engines of war against thy walls, and with his axes he shall \{break\} down thy towers. break And they shall make a spoil of thy riches, and make a prey of thy merchandise: and they shall \{break\} down thy walls, and destroy thy pleasant houses: and they shall lay thy stones and thy timber and thy dust in the midst of the water. break When they took hold of thee by thy hand, thou didst \{break\}, and rend all their shoulder: and when they leaned upon thee, thou brakest, and madest all their loins to be at a stand. break At Tehaphnehes also the day shall be darkened, when I shall \{break\} there the yokes of Egypt: and the pomp of her strength shall cease in her: as for her, a cloud shall cover her, and her daughters shall go into captivity. break Therefore thus saith the Lord GOD; Behold, I [am] against Pharaoh king of Egypt, and will \{break\} his arms, the strong, and that which was broken; and I will cause the sword to fall out of his hand.
break And I will strengthen the arms of the king of Babylon, and put my sword in his hand: but I will \{break \} Pharaoh's arms, and he shall groan before him with the groanings of a deadly wounded [man]. break And the fourth kingdom shall be strong as iron: forasmuch as iron breaketh in pieces and subdueth all [things]: and as iron that breaketh all these, shall it \{break\} in pieces and bruise. break And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, [but] it shall \{break\} in pieces and consume all these kingdoms, and it shall stan d for ever. break Wherefore, O king, let my counsel be acceptable unto thee, and \{break\} off thy sins by righteousness, and thine iniquities by showing mercy to the poor; if it may be a lengthening of thy tranquillity. break Thus he said, The fourth beast shall be the fourth kingdom upon earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and \{break\} it in pieces. break And it shall come to pass at that day, that I will \{break\} the bow of Israel in the valley of Jezreel. break And in that day will I make a covenant for them with the beasts of the field, and with the fowls of heaven, and [with] the creeping things of the ground: and I will \{break\} the bow and the sword and the battle out of the earth, and will $m$ ake them to lie down safely. break By swearing, and lying, and killing, and stealing, and committing adultery, they \{break\} out, and blood toucheth blood. break Their heart is divided; now shall they be found faulty: he shall \{break\} down their altars, he shall spoil their images. break And Ephraim [is as] an heifer [that is] taught, [and] loveth to tread out [the corn]; but I passed over upon her fair neck: I will make Ephraim to ride; Judah shall plow, [and] Jacob shall \{break\} his clods. break Sow to yourselves in righteousness, reap in mercy; \{break\} up your fallow ground: for [it is] time to seek the LORD, till he come and rain righteousness upon you. break They shall run like mighty men; they shall climb the wall like men of war; and they shall march every one on his ways, and they shall not \{break\} their ranks: break I will \{break\} also the bar of Damascus, and cut off the inhabitant from the plain of Aven, and him that holdeth the sceptre from the house of Eden: and the people of Syria shall go into captivity unto Kir, saith the LORD. break Seek the LORD, and ye shall live; lest he \{break\} out like fire in the house of Joseph, and devour [it], and [there be] none to quench [it] in Bethel. break Who also eat the flesh of my people, and flay their skin from off them; and they \{break\} their bones, and chop them in pieces, as for the pot, and as flesh within the caldron. break For now will I \{break\} his yoke from off thee, and will burst thy bonds in sunder. break And I took my staff, [even] Beauty, and cut it asunder, that I might \{break\} my covenant which I had made with all the people. break Then I cut asunder mine other staff, [even] Bands, that I might \{break\} the brotherhood between Judah and Israel. break Whosoever therefore shall \{break\} one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach [them], the same shall be called great in the kingdom of he aven. break Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves \{break\} through and steal: break But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not \{break\} through nor steal: break Neither do men put new wine into old bottles: else the bottles \{break\}, and the wine runneth out, and the bottles perish: but they put new wine into new bottles, and both are preserved. break A bruised reed shall he not \{break\}, and smoking flax shall he not quench, till he send forth judgment unto victory. break And upon the first day] of the week, when the disciples came together to \{break\} bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight. break When he therefore was come up again, and had broken bread, and eaten, and talked a long while, even till \{break \} of day, so he departed. break Then Paul answered, What mean ye to weep and to \{break\} mine heart? for I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus. break <1CO10-16> The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we \{break\}, is it not the communion of the body of Christ? break For it is written, Rejoice, thou] barren that bearest not; \{break \} forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband.
break, 1CO , 10:16 break, 1 KI , 15:19 break, 1SA , $25: 10$ break, $2 \mathrm{CH}, 16: 3$ break, $2 \mathrm{KI}, 3: 26,2 \mathrm{KI}, 25: 13$ break, 2SA , 2:32 break, AC , 20:7, AC , 20:11, AC , 21:13 break, AM, 1:5, AM , 5:6 break, DA , 2:40, DA , 2:44, DA , 4:27, DA , 7:23 break, DE , 7:5, DE , 12:3 , DE , 31:16, DE , 31:20 break, EC , 3:3 break, EX , 12:46, EX , 13:13, EX , 19:21, EX , 19:22, EX , 19:24, EX , 19:24, EX , 22:6, EX , 23:24 , EX , 32:2 , EX , 32:24, EX , 34:13, EX , 34:20 break, EZE , 4:16, EZE , 5:16, EZE , 13:14, EZE , 14:13, EZE , 16:38, EZE , 16:39, EZE , 17:15, EZE , 23:34 , EZE , 26:4 , EZE , 26:9, EZE , 26:12, EZE , 29:7, EZE , 30:18, EZE , 30:22 , EZE , 30:24 break, EZR , 9:14 break , GA , 4:27 break, GE , 19:9, GE , 27:40 break, GENN , 1:13 , break , HO , 1:5 , HO , 2:18, HO , 4:2 , HO , 10:2, HO , 10:11, HO , 10:12 break , ISA , 5:5 , ISA , 14:7, ISA , 14:25, ISA , 28:23, ISA , 28:27, ISA , 30:14, ISA , 35:6, ISA , 38:13, ISA , 42:3, ISA , 44:23 , ISA , 45:2 , ISA , 49:13 , ISA , 52:9 , ISA , 54:1, ISA , 54:3, ISA , 55:12 , ISA , 58:6 , ISA , 58:8 break , JER , 1:14 , JER , 4:3 , JER , 14:21, JER , 15:12, JER , 19:10, JER , 19:11, JER , 28:4 , JER , 28:11, JER , 30:8, JER , 31:28 , JER , 33:20 , JER , 43:13 , JER , 45:4 , JER , 48:12 , JER , 49:35 , JER , 51:20 , JER , 51:21, JER , 51:21, JER , 51:22 , JER , 51:22, JER , 51:22, JER , 51:23, JER , 51:23, JER , 51:23 break, JG , 2:1, JG , 8:9 break , JOB , 13:25, JOB , 19:2, JOB , 34:24, JOB , 39:15 break, JOE , 2:7 break, LE , 11:33, LE , 13:12, LE , 14:43, LE , 14:45, LE, 26:15, LE , 26:19, LE , 26:44 break, MIC , 3:3 break, MT , 5:19, MT , 6:19, MT , 6:20, MT , 9:17, MT , 12:20 break , NA , 1:13 break , NE , 4:3 break , NU , 9:12 , NU , 24:8, NU , 30:2 break , PS , 2:3 , PS , 2:9, PS , 10:15 , PS , 58:6, PS , 58:6, PS , 72:4 , PS , 74:6 , PS , 89:31, PS , 89:34 , PS , 94:5 , PS , 141:5 break , SOS , 2:17, SOS , 4:6 break , ZEC , 11:10, ZEC , 11:14 breaker, MIC , 2:13 breaker, RO , $2: 25$ breakest , PS , 48:7 breaketh, DA , 2:40, DA , 2:40 breaketh, EC , 10:8 breaketh , GE , 32:26 breaketh , ISA , 59:5 breaketh , JER , 19:11, JER , 23:29 breaketh, JOB , 9:17, JOB , 12:14, JOB , 16:14, JOB , 28:4 breaketh, LA , 4:4 breaketh , PR , 25:15 breaketh , PS , 29:5 , PS , 29:5 , PS , 46:9 , PS , 119:20 breaking, 1CH , 14:11 breaking , AC , 2:42, AC , 2:46 breaking , EX , 9:9, EX , 9:10, EX , 22:2 breaking, EZE , 16:59, EZE , 17:18, EZE , 21:6 breaking , GE , 32:24 breaking, HO , 13:13 breaking, ISA , 22:5, ISA , 30:13, ISA, 30:14 breaking, JOB , 30:14 breaking , LU , 24:35 breaking, PS , 144:14 breaking, RO , 2:23 breakings , JOB , 41:25 covenantbreakers , RO , 1:31 trucebreakers, 2TI, 3:3
ask 3004 \# lego \{leg'-o\}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- \{ask \}, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.[ql bid 3004 \# lego \{leg'-o\}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, \{bid\}, boast, call, describe, give out, name, put forth, say(- ing, on), shew, speak, tell, utter.[ql bid 3004 \# lego \{leg'-o\}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, \{bid\}, boast, call, describe, give out, name, put forth, say(ing, on), shew, speak, tell, utter.[ql boast 3004 \# lego \{leg'-o\}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, \{boast\}, call, describe, give out, name, put forth, say(- ing, on), shew, speak, tell, utter.[ql boast 3004 \# lego \{leg'-o\}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, \{boast \}, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.[ql break 1575 \# ekklao \{ek-klah'-o\}; from 1537 and 2806; to exscind: -- \{break\} off.[ql break 2806 \# klao \{klah'-o\}; a primary verb; to break (specially, of bread): -\{break \}.[ql break 2622 \# kataklao \{kat-ak-lah'-o\}; from 2596 and 2806; to break down, i.e. divide: -- \{break \}.[ql break 1284 \# diarrhesso \{dee-ar-hrayce'-so\}; from 1223 and 4486; to tear asunder: -- \{break\}, rend.[ql break 4917 \# sunthlao \{soon-thlah'-o\}; from 4862 and thlao (to crush); to dash together, i.e. shatter: -- \{break \}.[ql break 2608 \# katagnumi \{kat-ag'-noo-mee \}; from 2596 and the base of 4486; to rend in pieces, i.e. crack apart: -- \{break\}.[ql break 0827 \# auge \{ow'-ay \}; of uncertain derivation; a ray of light, i.e. (by implication) radiance, dawn: -\{break\} of day. [ql break 1358 \# diorusso \{dee-or-oos'-so\}; from 1223 and 3736; to penetrate burglariously: -\{break\} through (up).[q1 ***. Dios. See 2203.[ql break 4919 \# sunthrupto \{soon-throop'-to\}; from 4862 and thrupto (to crumble); to crush together, i.e. (figuratively) to dispirit: -- \{break \}.[ql break 4977 \# schizo \{skhid'-zo \}; apparently a primary verb; to split or sever (literally or figuratively): -- \{break\}, divide, open, rend, make a rent.[ql break 1846 \# exorusso \{ex-or-oos'-so\}; from 1537 and 3736; to dig out, i.e. (by extension) to extract (an eye), remove (roofing): -- \{break \} up, pluck out.[ql break 3089 \# luo \{loo'-o\}; a primary verb; to "loosen" (literally or figuratively): -- \{break \} (up), destroy, dissolve, (un-)loose, melt, put off. Compare 4486.[q1 break 4937 \# suntribo \{soon-tree'-bo\}; from 4862 and the base of 5147 ; to crush completely, i.e. to shatter (literally or figuratively): -- \{break\} (in pieces), broken to shivers ( + - hearted), bruise.[ql break 4486 \# rhegnumi \{hrayg'-noo-mee\}; or rhesso \{hrace'-so\}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially)to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (wih spasms); figuratively, to give vent to joyful emotions: -- \{break\} (forth), burst, rend, tear.[ql broken 4937 \# suntribo \{soon-tree'-bo\}; from 4862 and the base of 5147 ; to crush completely, i.e. to shatter (literally or figuratively): -- break (in pieces), \{broken\} to shivers (+ - hearted), bruise.[ql bruise 4937 \# suntribo \{soon-tree'-bo\}; from 4862 and the base of 5147; to crush completely, i.e. to shatter (literally or figuratively): -- break (in pieces), broken to shivers (+ - hearted), \{bruise\}.[ql burst 4486 \# rhegnumi \{hrayg'-noo-mee\}; or rhesso \{hrace'-so\}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially)to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (wih spasms); figuratively, to give vent to joyful emotions: -- break (forth), \{burst \}, rend, tear.[ql call 3004 \# lego \{leg'-o\}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, \{call\}, describe, give out, name, put forth, say(- ing, on), shew, speak, tell, utter.[ql dawn 1306 \# diaugazo \{dee-ow-gad'-zo\}; from 1223 and 826; to glimmer (through), i.e.
break (as day): -- \{dawn\}.[ql day 0827 \# auge \{owg'-ay \}; of uncertain derivation; a ray of light, i.e. (by implication) radiance, dawn: -- break of \{day\}. [ql delicately 5172 \# truphe \{troo-fay'\}; from thrupto (to break up or [figuratively] enfeeble, especially the mind and body by indulgence); effeminacy, i.e. luxury or debauchery: -\{delicately\}, riot.[ql depart 0360 \# analuo \{an-al-oo'-o\}; from 303 and 3089; to break up, i.e. depart (literally or figuratively): -- \{depart\}, return. [q1 describe 3004 \# lego \{leg'-o\}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, \{describe \}, give out, name, put forth, say(- ing, on), shew, speak, tell, utter.[ql destroy 3089 \# luo \{loo'-o\}; a primary verb; to "loosen" (literally or figuratively): -- break (up), \{destroy \}, dissolve, (un-)loose, melt, put off. Compare 4486. [ql dissolve 3089 \# luo \{loo'-o\}; a primary verb; to "loosen" (literally or figuratively): -- break (up), destroy, \{dissolve\}, (un-)loose, melt, put off. Compare 4486. [ql early 4404 \# proi \{pro-ee'\}; adverb from 4253; at dawn; by implication, the day-break watch: -- \{early \} (in the morning), (in the) morning.[ql forth 3004 \# lego \{leg'-o\}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put \{forth\}, say(- ing, on), shew, speak, tell, utter.[ql forth 4486 \# rhegnumi \{hrayg'-noo-mee \}; or rhesso \{hrace'-so\}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially)to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (wih spasms); figuratively, to give vent to joyful emotions: -- break (\{forth\}), burst, rend, tear.[ql give 3004 \# lego \{leg'-o\}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, \{give\} out, name, put forth, say(- ing, on), shew, speak, tell, utter.[ql in 4404 \# proi \{proee'\}; adverb from 4253; at dawn; by implication, the day-break watch: -- early (in the morning), (\{in\} the) morning.[ql in 4404 \# proi \{proee'\}; adverb from 4253; at dawn; by implication, the day-break watch: -- early (\{in\} the morning), (in the) morning.[ql in 4937 \# suntribo \{soon-tree'-bo\}; from 4862 and the base of 5147; to crush completely, i.e. to shatter (literally or figuratively): -- break ( $\{$ in \} pieces), broken to shivers (+ - hearted), bruise.[ql melt 3089 \# luo \{loo'-o\}; a primary verb; to "loosen" (literally or figuratively): -break (up), destroy, dissolve, (un-)loose, \{melt \}, put off. Compare 4486. [ql morning 4404 \# proi \{pro-ee'\}; adverb from 4253; at dawn; by implication, the day-break watch: -- early (in the morning), (in the) \{morning \}.[ql morning 4404 \# proi \{pro-ee'\}; adverb from 4253; at dawn; by implication, the day-break watch: -- early (in the \{morning\}), (in the) morning.[ql name 3004 \# lego \{leg'-o\}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, \{name\}, put forth, say(- ing, on), shew, speak, tell, utter.[ql of 0827 \# auge \{owg'-ay \}; of uncertain derivation; a ray of light, i.e. (by implication) radiance, dawn: -- break \{of \} day. [ql off 1575 \# ekklao \{ek-klah'-o\}; from 1537 and 2806; to exscind: -- break \{off \}.[ql off 3089 \# luo \{loo'-o\}; a primary verb; to "loosen" (literally or figuratively): -- break (up), destroy, dissolve, (un-)loose, melt, put \{off\}. Compare 4486 . [ql on 3004 \# lego \{leg'-o \}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, \{on \}), shew, speak, tell, utter.[ql out 1846 \# exorusso \{ex-or-oos'-so\}; from 1537 and 3736; to dig out, i.e. (by extension) to extract (an eye), remove (roofing): - break up, pluck \{out \}. [ql out 3004 \# lego \{leg'-o\}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give \{out\}, name, put forth, say(- ing, on), shew, speak, tell, utter.[ql pieces 4937 \# suntribo \{soon-tree'-bo\}; from 4862 and the base of 5147; to crush completely, i.e. to shatter (literally or figuratively): -- break (in \{pieces \}), broken to shivers (+ - hearted), bruise.[ql pluck 1846 \# exorusso \{ex-or-oos'-so\}; from 1537 and 3736; to dig out, i.e. (by extension) to extract (an eye), remove (roofing): -- break up, \{pluck\} out.[ql put 3089 \# luo \{loo'-o\}; a primary verb; to "loosen" (literally
or figuratively): -- break (up), destroy, dissolve, (un-)loose, melt, \{put\} off. Compare 4486. [ql put 3004 \# lego \{leg'-o\}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, \{put\} forth, say(- ing, on), shew, speak, tell, utter.[ql rend 4486 \# rhegnumi \{hrayg'-noo-mee\}; or rhesso \{hrace'-so\}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially)to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (wih spasms); figuratively, to give vent to joyful emotions: -- break (forth), burst, \{rend\}, tear.[ql return 0360 \# analuo \{an-al-oo'-o\}; from 303 and 3089; to break up, i.e. depart (literally or figuratively): -- depart, \{return\}. [ql riot 5172 \# truphe \{troo-fay'\}; from thrupto (to break up or [figuratively] enfeeble, especially the mind and body by indulgence); effeminacy, i.e. luxury or debauchery: -- delicately, \{riot \}.[ql say 3004 \# lego \{leg'-o\}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, \{say\}(- ing, on), shew, speak, tell, utter.[ql shew 3004 \# lego \{leg'-o\}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), \{shew \}, speak, tell, utter.[ql shivers 4937 \# suntribo \{soon-tree'-bo\}; from 4862 and the base of 5147; to crush completely, i.e. to shatter (literally or figuratively): -- break (in pieces), broken to \{shivers \} (+ - hearted), bruise.[ql speak 3004 \# lego \{leg'-o\}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, \{speak \}, tell, utter.[ql tear 4486 \# rhegnumi \{hrayg'-noo-mee\}; or rhesso \{hrace'-so\}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially)to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (wih spasms); figuratively, to give vent to joyful emotions: -- break (forth), burst, rend, \{tear\}.[ql tell 3004 \# lego \{leg'-o\}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, \{tell\}, utter.[ql the 4404 \# proi \{pro-ee'\}; adverb from 4253; at dawn; by implication, the day-break watch: -- early (in \{the \} morning), (in the) morning. [ql the 4404 \# proi \{pro-ee'\}; adverb from 4253; at dawn; by implication, the day-break watch: -- early (in the morning), (in \{the \}) morning.[q1 through 1358 \# diorusso \{dee-or-oos'-so\}; from 1223 and 3736; to penetrate burglariously: -- break \{through \} (up).[q1 ${ }^{* * *}$. Dios. See 2203.[ql to 4937 \# suntribo \{soon-tree'-bo\}; from 4862 and the base of 5147; to crush completely, i.e. to shatter (literally or figuratively): -- break (in pieces), broken $\{$ to $\}$ shivers ( + - hearted), bruise.[ql unloose 3089 \# luo \{loo'-o\}; a primary verb; to "loosen" (literally or figuratively): -- break (up), destroy, dissolve, ( $\{$ un-)loose\}, melt, put off. Compare 4486. [ql up 1358 \# diorusso \{dee-or-oos'-so \}; from 1223 and 3736; to penetrate burglariously: -- break through ( $\{$ up \}).[q1 ***. Dios. See 2203.[ql up 1846 \# exorusso
\{ex-or-oos'-so\}; from 1537 and 3736; to dig out, i.e. (by extension) to extract (an eye), remove (roofing): - break \{up\}, pluck out.[ql up 3089 \# luo \{loo'o \}; a primary verb; to "loosen" (literally or figuratively): -- break (\{up\}), destroy, dissolve, (un-)loose, melt, put off. Compare 4486. [ql utter 3004 \# lego \{leg'-o\}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, \{utter\}.[ql
break -0827 \{break\}, day, break -1358 \{break\}, broken, through, break -2608 brake, \{break\}, broken, break - 2806 brake, \{break\}, breaking, broken, break -3089 \{break\}, broken, destroy, dissolved, loose, loosed, loosing, melt, off, put, unloose, break -4486 \{break\}, burst, forth, rend, teareth, break -4919 \{break\}, breaker -3848 \{breaker\}, transgress, transgressor, transgressors, breaking -2806 brake, break, \{breaking\}, broken, breaking -3847 \{breaking\}, transgression, transgressions, covenantbreakers -0802 \{covenantbreakers\}, trucebreakers -0786 implacable, \{trucebreakers\}, -1792 beat , \{break \}, broken, bruise, bruised, contrite, crush, crushed, destroy, destroyed, humbled, oppress, smitten, break -1854 beat, \{break \}, broken, bruise, bruised, powder, small, stamp, stamped, very, break -1986
beaten, beating, \{break \}, broken, overcome, smite, smote, break $-2000\{$ break \}, consume, crushed, destroy, discomfited, troubled, vex, break -2040 beat, \{break \}, breaketh, broken, destroy , destroyed, destroyers, down

 begotten , \{break \}, bring, bringeth , bringing, brought , broughtest , came , camest , carried, carry , come , cometh , coming , commandment , depart , departed, departing , departure , do , draw , drawn, drew , end , escape , escaped exacted, failed, fall , fell, fetch , fetched, forth , get , go , goest , goeth , going , gone , got , grow, have , hence , issue , issued, laid, lead, leddest , lieth , pluck , plucked , proceed , proceeded , proceedeth , pull , put , risen , shooteth , spread, spring , springeth, stand, take, took, utter, uttered, uttereth, went, wentest, break -5003 adulterer, adulterers, adulteress, adulteresses, adulterous, adultery , \{break , commit , committed, committeth, committing ,

 , pluck , plucked , pull, rooted, break -5670 borrow , \{break \}, fetch , lend, break -6202 beheaded, \{break , neck, break -6206 affrighted, afraid, \{break , dread , fear , feared , oppress , prevail , shake , terribly , terrified , break 6315 blow , \{break \}, bring , puffeth , snare , speak, speaketh, utter , break - 6476 \{break \} , noise , break - 6524 abroad , abundantly , appear , blossom , \{break \} , breaking , broken , bud , budded , flourish , flourished , fly , grow ,
 spread, urged, break -6561 brake, \{break\}, deliver, redeemed, rending, rent, tear , break -6562 \{break\}, break -6565 brake, \{break\}, breaking, broken, brought, castest , cease , clean , defeat , disannul, disappointed disappointeth, dissolved, divide, effect, fail, frustrateth, none, nought, void, break -6605 \{break \}, drawn, engrave, forth , free , grave, graved, graven, loose , loosed , looseth, open , opened , openest , openeth , opening , put ,


 quench , torn , break - 7702 \{break\}, clods , harrow, breaker - 6555 abroad , brake , breach , breaches , break , \{breaker\} , breaketh , broken, burst , came , compelled , dispersed , grew , increase , increased , made , open , pressed , scattered, spread, urged, breakest - 7665 birth, brake, brakest , break, \{breakest \}, breaketh, bring, broken, crush, destroy , destroyed, down, hurt , quench , torn , breaketh -1234 brake, breach , break, \{breaketh \}, broken, burst clave, cleave, cleaveth , cleft , cutteth, divide, divided, dividing, hatch , rend, rent, rip , ripped, tare, tear, through , win , breaketh -1638 \{breaketh\}, broken , breaketh -1855 brake, \{breaketh\}, breaketh -2040 beat , break \{breaketh\}, broken, destroy, destroyed, destroyers, down, overthrow, overthroweth, overthrown, plucketh, pull, ruined, throw, thrown, breaketh -5927 arise , ariseth , arose , ascend, ascended, ascending , began, \{breaketh \} breaking, bring , bringeth, broken , brought, broughtest , burn, burnt , came , carried, carry , cast , chew , cheweth , climb , climbed, come, cometh , cut , dawning , depart , departed , exalted , excellest , fell, fetch , fetched, gat , get , getteth , go , goest , goeth, going, gone, grow, groweth , grown , increased, increaseth, laid, leap, leaped , levy , lifted , lifteth, light, lighted, lightest , lighteth , mentioned , mount , offer , offered , offereth , offering , over pay, prefer, put , raised, recovered, restore, rise , riseth , rising , rose, scaleth, set, setteth, shooting, shot, spring, stir , take , taken, took, vapour, went , wentest , wrought , breaketh - 6327 abroad , \{breaketh \}, cast , dasheth disperse , dispersed, drive , retired, scatter, scattered, scattereth, shaken, spread, breaketh - 6555 abroad , brake , breach, breaches , break, breaker, \{breaketh \}, broken , burst , came , compelled, dispersed , grew, increase , increased , made, open , pressed, scattered, spread, urged , breaketh - 6566 abroad , \{breaketh \}, chop, forth , open , scattered, spread , spreadeth , stretch , stretched , stretcheth , breaketh -7665 birth , brake , brakest , break , breakes , \{breaketh\} , bring , broken , crush , destroy, destroyed, down, hurt , quench , torn, breaketh - 7779 \{breaketh \}, bruise, cover, breaketh -7940 \{breaketh\}, sacar , breaking - 4290 \{breaking\}, search , breaking - 4866 birth,
\{breaking\}, forth, breaking -5927 arise, ariseth, arose, ascend, ascended, ascending , began , breaketh , \{breaking\} , bring , bringeth, broken, brought , broughtest , burn, burnt , came , carried, carry , cast , chew , cheweth , climb climbed, come, cometh, cut , dawning , depart, departed, exalted, excellest, fell, fetch, fetched, gat , get , getteth , go , goest , goeth , going, gone, grow, groweth , grown , increased, increaseth , laid, leap , leaped , levy , lifted lifteth, light, lighted, lightest, lighteth , mentioned, mount, offer, offered, offereth , offering , over , pay , prefer , put , raised, recovered , restore , rise , riseth , rising, rose , scaleth , set , setteth , shooting, shot , spring , stir , tak , taken, took, vapour, went, wentest, wrought, breaking -6524 abroad, abundantly, appear, blossom, break, \{breaking , broken, bud, budded, flourish, flourished, fly, grow, groweth, spreading, spring, springeth, sprung breaking -6556 breach, breaches, \{breaking , forth, gap, gaps, breaking -6565 brake, break, \{breaking\}, broken, brought, castest, cease, clean, defeat, disannul, disapponied, disapponte , dis frustrateth, none, nought, void, breaking - 6979 \{breaking\}, casteth, destroy, breaking - 7667 affliction, breach, breaches, \{breaking\}, breakings, bruise, crashing, destruction, hurt, interpretation, vexation, breaking - 7670 \{breaking\}, destruction, breakings -7667 affliction, breach, breaches, breaking, \{breakings\}, bruise, crashing, destruction, hurt, interpretation, vexation,
break 0006 -- /abad -- \{break \}, destroy(-uction), + not escape, fail, lose, (causeto, make) perish, spend, X and surely, take, be undone, X utterly, be voidof, have no way to flee. break 0215 -- /owr -- X \{break of day, glorious, kindle, (be, en-, give, show)light (-en, -ened), set on fire, shine. break 1234 -- baqal -- make a breach, \{break\} forth (into, out, in pieces, through, up), be ready to burst, cleave (asunder), cut out, divide, hatch, rend(asunder), rip up, tear, win. break $1518-$ - giyach -- \{break\} forth, labor to bring forth, come forth, draw up, take out. break $1633-$-garam -- gnaw the bones, \{break\}. break 1638 -- garac -- \{break\}. break 1758 -- duwsh -- \{break \}, tear, thresh, tread out (down), at grass. break 1792 -- daka/ -- beat to pieces, \{break \} (in pieces), bruise, contrite, crush,destroy, humble, oppress, smite. break $1794-$ dakah -- \{break \} (sore), contrite, crouch. break $1855-$-d @ qaq -- \{break \} to pieces. break $1961--$
hayah -- beacon, X altogether, be(-come), accomplished, committed,like), \{break\}, cause, come (to pass), do, faint, fall, + follow, happen, Xhave, last, pertain, quit (one-)self, require, X use. break 1986 -- halam -- beat (down), \{break hayah -- beacon, X altogether, be(-come), accomplished, committed, like), \{break\}, cause, come (to pass), do, faint, fall, + follow, happen, Xhave, last, pertain, quit (one-)self, require, X use. break 1986 -- halam -- beat (down), \{break \} (down), overcome, smite (with thehammer). break $2000-$ - hamam -- \{break \}, consume, crush, destroy, discomfit, trouble, vex. break $2040-$ harac -- beat down, \{break\} (down, through), destroy, overthrow, pluckdown, pull down, ruin, throw down, X utterly. break 2490 -- chalal -- begin (X men began), defile, X \{break \}, defile, X eat (ascommon things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane
 -- ure), draw forth, in the end,escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence,out), (able to, cause to, let) go abroad (forth, on, out), going out, grow,have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth,spread, spring out, stand out, X still, X surely, take forth (out), at anytime, X to [and fro], utter. break 3807 -- kathath -- beat (down, to pieces), \{break\} in pieces, crushed, destroy,discomfit, smite, stamp. break 5106 -- nuw/ -- \{break\}, disallow, discourage, make of none effect. break 5214 -- niyr -- \{break \} up. break 5310 -- naphats -- be beaten in sunder, \{break (in pieces), broken, dash (inpieces), cause to be discharged, dispersed, be overspread, scatter. break $5421-$ - nathal -- \{break \}. break 5422 -- nathats -- beat down, \{break\} down (out), cast down, destroy, overthrow, pull down, throw down. break 5423 -- nathaq -- \{break\} (off), burst, draw (away), lift up, pluck (away,off), pull (out), root out. break 5670 -- labat -- borrow, \{break\} [ranks], fetch [a pledge], lend, X surely. break 5927 -- lalah -- arise (up), (cause to) ascend up, at once, \{break \} [the day](up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up),(cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall,fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap,levy, lift (self) up, light, [make] up, X mention, mount up, offer, make topay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise(up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up,take away (up), work break 6105 -- latsam -- \{break \} the bones, close, be great, be increased, be (wax)mighty(-ier), be more, shut, be(-come, make) strong(-er). break 6202 -- laraph -- that is beheaded, break down, \{break (cut off, strike off)neck. break 6202 -- laraph -- that is beheaded, \{break\} down, break (cut off, strike off)neck. break 6206 -- larats -- be affrighted (afraid, dread, feared, terrified), \{break \}, dread, fear, oppress, prevail, shake terribly. break $6209-$ - larar -- make bare, \{break \}, raise up, X utterly. break 6315 -- puwach -- blow (upon), \{break \}, puff, bring into a snare, speak, utter. break 6327 -- puwts -- \{break\} (dash, shake) in (to) pieces, cast (abroad), disperse(selves), drive, retire, scatter (abroad), spread abroad. break 6331 -- puwr -- \{break\}, bring to nought, X utterly take. break 6476 -- patsach -- \{break\} (forth, forth into joy), make a loud noise. break 6480 -- patsam -- \{break \}. break 6524 -- parach -- X abroad, X abundantly blossom, \{break\} forth (out), bud,flourish, make fly, grow, spread, spring (up). break $6555-$ - parats -- X abroad, (make a) breach, \{break\} (away, down, -er, forth,in, up), burst out, come (spread) abroad, compel, disperse, grow, increase,open, press, scatter, urge. break $6561-$ paraq -- \{break\} (off), deliver, redeem, rend (in pieces), tear inpieces. break $6562-$ p@raq -- \{break\} off. break $6565-$ parar -- X any ways, \{break\} (asunder), cast off, cause to cease, Xclean, defeat, disannul, disappoint, dissolve, divide, make of none effect,fail, frustrate, bring (come) to nought, X utterly, make void. break 6566 -- paras -- \{break \}, chop in pieces, lay open, scatter, spread (abroad,forth, selves, out), stretch (forth, out). break 6605 -- pathach -- appear, \{break \} forth, draw (out), let go free,(en-)grave(-n), loose (self), (be, be set) open(-ing), put off, ungird,unstop, have vent. break 6743 -- tsalach -- \{break \} out, come (mightily), go over, be good, be meet, beprofitable, (cause to, effect, make to, send) prosper(-ity, -ous, -ously). break 6979 -- quwr -- \{break \} down, cast out, destroy, dig. break 7280 ragal -- -- \{break \}, divide, find ease, be a moment, (cause, give maketo) rest, make suddenly. break 7323 ruwts -- -- \{break\} down, divide speedily, footman, guard, bring hastily,(make) run (away, through), post. break 7462 ralah -- -- X \{break \}, companion, keep company with, devour, eat up, evilentreat, feed, use as a friend, make friendship with, herdman, keep[sheep](-er), pastor, + shearing house, shepherd, wander, waste. break 7489 ralal -- -- afflict, associate selves , \{break \} (down, in pieces), +displease, (be, bring, do) evil (doer, entreat, man), show self friendly doharm, (do) hurt, (behave self, deal) ill, X indeed, do mischief, punish,still, vex, (do) wicked (doer, -ly), be (deal, do) worse. break 7490 r@ $1 a \$-- -- \{break \}, bruise. break 7533 ratsats -\{break \}, bruise, crush, discourage, oppress, struggletogether. break 7665 shabar -- -- \{break\} (down, off, in pieces, up), broken([-hearted]), bringto the birth, crush, destroy, hurt, quench, X quite, tear, view. break 7702 sadad -- -\{break clods, harrow. break 7725 shuwb -- -- ([\{break\}, build, circumcise, dig, do anything, do evil,feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again,(cause to) answer (+ again), X in any case (wise), X at all averse, bring(again, back, home again), call [to mind], carry again (back), cease, Xcertainly, come again (back), X consider, + continually, convert, deliver(again), + deny, draw back, fetch home again, X fro, get [oneself] (back)again, X give (again), go again (back, home), [go] out, hinder, let, [see]more, X needs, be past, X pay, pervert, pull in again, put (again, upagain), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse,reward, + say nay, send back, set again, slide break 7779 shuwph -- -- \{break\}, bruise, cover. break 0827 ** auge ** \{break of day. break 1284 ** ** \{break\} through (up). break $1575 * *$ ekklao ** \{break \} off. break 1846 ** exorusso ** \{break \} up, pluck out. break $2608^{* *}$ katagnumi ** \{break\}. break 2622 ** kataklao ** \{break \}. break 2806 . luo ** \{break\} (up), destroy, dissolve, (un-)loose, melt, put off. break $4486 * *$ rhegnumi ** \{break \} (forth), burst, rend, tear. break 4917 ** sunthlao ** \{break \}. break 4919 ** sunthrupto ** \{break \}. break 4937 ** suntribo ** \{break (in pieces), broken to shivers (+-hearted), bruise. break $4977 * *$ schizo $* *$ \{break , divide, open, rend, make a rent. breaker $3848 * *$ parabates $* *$ \{breaker\}, transgress(-or). breaketh 5003 -- na/aph -- adulterer(-ess), commit(-ing) adultery, woman that \{breaketh\} wedlock. breaking $4290-$ - machtereth -- \{breaking\} up, secret search. breaking $4866-$ mishber -- birth, \{breaking\} forth. breaking $6556-$ - perets -- breach, \{breaking\} forth (in), X forth, gap. breaking
7667 sheber -- -- affliction, breach, \{breaking\}, broken[-footed, -handed], bruise, crashing, destruction, hurt, interpretation, vexation. breaking 7670 shibrown -- -- \{breaking \}, destruction. breaking $2800 * *$ klasis $* *$ \{breaking \}. 7667 sheber -- -- affliction, breach, \{breaking\}, broken[-footed, -handed],bruise, crashing, destruction, hurt, interpretation, vexation. breaking 7670 shibrown ---- \{breaking \}, destruction. breaking $2800 * *$ klasis ** \{breaking\}. breaking 3847 ** parabasis ** \{breaking\}, transgression. covenantbreaker 0802 ** asunthetos ** \{covenant-breaker\}. trucebreaker 0786 ** aspondos ** implacable, \{truce-breaker\}.
break $\qquad$ and to break 4919 -sunthrupto-> break $\qquad$ break 0827 -auge-> break $\qquad$ break 1358 -diorusso-> break break 4486 -rhegnumi-> break $\qquad$ do not break 1358 -diorusso-> break $\qquad$ not ; break 4486 -rhegnumi-> break $\qquad$ shall break 3089 -luo-> break $\qquad$ shall he not break 2608 -katagnumi-> break $\qquad$ to break 2806 -klao-> break ......... we break 2806 -klao-> breaker $\qquad$ thou be a breaker 3848 -parabates-> breaking and breaking 2806 -klao-> breaking and in breaking 2800 -klasis-> breaking $\qquad$ breaking 3847 -parabasis-> breaking $\qquad$ of them in breaking 2800 -klasis-> covenantbreakers $\qquad$ covenantbreakers 0802 -asunthetos-> trucebreakers $\qquad$ trucebreakers 0786 -aspondos->
break 0215 \#\# >owr \{ore\}; a primitive root; to be (causative, make) luminous (literally and metaphorically): -- X \{break\} of day, glorious, kindle, (be, en-, give, show) light (-en, -ened), set on fire, shine. [ql break 1234 \#\# baqa< \{baw-kah'\}; a primitive root; to cleave; generally, to rend, break, rip or open: -- make a breach, \{break\} forth (into, out, in pieces, through, up), be ready to burst, cleave (asunder), cut out, divide, hatch, rend (asunder), rip up, tear, win. [ql break 1518 \#\# giyach \{ghee'-akh\}; or (shortened) goach \{go'-akh\}; a primitive root; to gush forth (as water), generally to issue: -- \{break\} forth, labor to bring forth, come forth, draw up, take out. [ql break 1633 \#\# garam \{gaw-ram'\}; a primitive root; to be spare or skeleton-like; used only as a denominative from 1634; (causative) to bone, i.e. denude (by extensive, craunch) the bones: -- gnaw the bones, \{break \}. [ql break 1638 \#\# garac \{gaw-ras'\}; a primitive root; to crush; also (intransitively and figuratively) to dissolve: -- \{break \}. [ql break 1758 \#\# duwsh \{doosh\}; or dowsh \{dosh\}; or diysh \{deesh\}; a primitive root; to trample or thresh: -- \{break\}, tear, thresh, tread out (down), at grass [Jer. 50:11, by mistake for 1877]. [ql break 1792 \#\# daka> \{daw-kaw'\}; a primitive root (compare 1794); to crumble; transitively, to bruise (literally or figuratively): -- beat to pieces, \{break\} (in pieces), bruise, contrite, crush, destroy, humble, oppress, smite. [ql break 1794 \#\# dakah \{daw-kaw'\}; a primitive root (compare 1790, 1792); to collapse (phys. or mentally): -- \{break\} (sore), contrite, crouch. [q1 break 1855 \#\# d@qaq (Aramaic) \{dek-ak'\}; corresponding to 1854; to crumble or (trans.) crush: -- \{break \} to pieces. [ql break 1961 \#\# hayah \{haw-yaw\}; a primitive root [compare 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): -- beacon, X altogether, be(- come), accomplished, committed, like), \{break\}, cause, come (to pass), do, faint, fall, + follow, happen, X have, last, pertain, quit (one-)self, require, X use. [ql break 1986 \#\# halam \{haw-lam'\}; a primitive root; to strike down; by implication, to hammer, stamp, conquer, disband: -- beat (down), \{break\} (down), overcome, smite (with the hammer). [ql break 2000 \#\# hamam \{haw-mam'\}; a primitive root [compare 1949, 1993]; properly, to put in commotion; by implication, to disturb, drive, destroy: -- \{break\}, consume, crush, destroy, discomfit, trouble, vex. [ql break 2040 \#\# harac \{haw-ras'\}; a primitive root; to pull down or in pieces, break, destroy: -- beat down, \{break\} (down, through), destroy, overthrow, pluck down, pull down, ruin, throw down, X utterly. [ql break 2490 \#\# chalal \{khaw-lal'\}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men began), defile, X \{break \}, defile, X eat (as common things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound. [ql break 3807 \#\# kathath \{kaw-thath'\}; a primitive root; to bruise or violently strike: -- beat (down, to pieces), \{break\} in pieces, crushed, destroy, discomfit, smite, stamp. [ql break 5106 \#\# nuw> \{noo\}; a primitive root; to refuse, forbid, dissuade, or neutralize: -- \{break\}, disallow, discourage, make of none effect.[ql break 5214 \#\# niyr \{neer\}; a root probably identical with that of 5216, through the idea of the gleam of a fresh furrow; to till the soil: -- \{break \} up.[ql break 5310 \#\# naphats \{naw-fats'\}; a primitive root; to dash to pieces, or scatter: -- be beaten in sunder, \{break\} (in pieces), broken, dash (in pieces), cause to be discharged, dispersed, be overspread, scatter.[ql break 5421 \#\# natha< \{naw-thah'\}; for 5422; to tear out: -- \{break \}.[ql break 5422 \#\# nathats \{naw-thats'\}; a primitive root; to tear down: -- beat down, \{break\} down (out), cast down, destroy, overthrow, pull down, throw down.[ql break 5423 \#\# nathaq \{naw-thak'\}; a primitive root; to tear off: -- \{break\} (off), burst, draw (away), lift up, pluck (away, off), pull (out), root out.[q1 break 5670 \#\#


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Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002
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break Interlinear Index Study break GEN 019009 And they said <00559 +>amar > , Stand <05066 +nagash > back <01973 +hal@ah >. And they said <00559 +> amar > [ again ] , This one <00259 +>echad > [ fellow $<07453+$ rea < > ] came <00935 +bow\gg in to sojourn <01481 +guwr > , and he will needs be a judge <08199 +shaphat > : now <06288 + p@>orah > will we deal worse <07489 +ra upon the man <00376 +>iysh > , [ even ] Lot <03876 +Lowt > , and came <05066 +nagash > near <05066 +nagash > to \{break\} <07665 +shabar > the door <01817 + deleth > . break GEN 027040 And by thy sword <02719 +chereb > shalt thou live <02421 +chayah $>$, and shalt serve <05647 + thy brother <00251 +> ach > ; and it shall come <01961 +hayah > to pass when <00834 +>aher > thou shalt have the dominion <07300 +ruwd > , that thou shalt \{break \} <06561 +paraq > his yoke <05923 +
from off <05921 + thy neck <06677 +tsavva>r > . break EXO 012046 In one < 00259 +>echad > house $<01004$ +bayith > shall it be eaten <00398 +>akal > ; thou shalt not carry <03318 +yatsa\gg forth <03318 +yatsa>> ought of the flesh <01320 +basar > abroad <02351 +chuwts > out of the house < $01004+$ bayith > ; neither <03808 +lo>> shall ye \{break\} <07665 +shabar>a bone <06106 + thereof . break EXO 013013 And every <03605 +kol > firstling <06363 +peter > of an ass <02543 +chamowr > thou shalt redeem $<06299+$ padah > with a lamb <07716 +seh > ; and if <00518 +>im > thou wilt not redeem <06299 +padah $>$ it , then thou shalt $\{$ break $\}<06202+$ his neck $<06203+$ : and all <03605 + kol $>$ the firstborn $<01060$ +b@kowr > of man <00120 +> adam > among thy children <01121 +ben > shalt thou redeem <06299 +padah > . break EXO 019021 And the LORD <03068 + Y @ hovah > said <00559 +> amar > unto Moses $<04872+$ Mosheh > , Go <03381 +yarad > down <03381 +yarad > , charge <05749 + the people <05971 + , lest <06435 +pen > they $\{$ break $\}<02040$ +harac > through unto the LORD <03068 +Y @hovah > to gaze $<07200+\mathrm{ra}>\mathrm{ah}>$, and many <07227 +rab>of them perish <05307 +naphal > . break EXO 023024 Thou shalt not bow <07812 +shachah > down <07812 +shachah > to their gods <00430 +>elohiym > , nor <03808 +lo>> serve <05647 + them, nor <03808 +lo>> do <06213 + after their works <04639 +ma : but thou shalt utterly overthrow <02040 +harac > them, and quite \{break $\}<07665+$ shabar > down <07665 +shabar > their images <04676 +matstsebah > . Break EXO 032002 And Aaron <00175 +>Aharown > said <00559 +>amar > unto them , $\{$ Break $\}<06561+$ paraq > off the golden <02091 +zahab > earrings <05141 +nexem > , which <00834 +> aher > [ are ] in the ears <00241 +>ozen > of your wives <00802 +>ishshah > , of your sons <01121 +ben >, and of your daughters <01121 +ben > , and bring <00935 +bow \gg [ them ] unto me . break EXO 032024 And I said <00559 +>amar > unto them, Whosoever <04310 +miy > hath any gold <02091 +zahab > , let them \{break\} <06561 +paraq > [ it ] off. So they gave <05414 +nathan > [ it ] me : then I cast <07993 +shalak > it into the fire <00784 +>esh > , and there came <03318 +yatsa>> out this calf <05695 + . break EXO 034013 But ye shall destroy <05422 +nathats > their altars <04196 +mizbeach > , $\{$ break \} <07665 +shabar > their images <04676 +matstsebah > , and cut <03772 +karath > down their groves <00842 +>asherah > : break EXO 034020 But the firstling <06363 +peter > of an ass $<02543+$ chamowr > thou shalt redeem <06299 + padah > with a lamb <07716 + seh > : and if $<00518+>$ im $>$ thou redeem <06299 + padah > [ him ] not, then shalt thou \{break\} <06202 + his neck <06203 + . All $<03605+\mathrm{kol}>$ the firstborn <01060 $+\mathrm{b} @ \mathrm{kowr}>$ of thy sons <01121 +ben > thou shalt redeem <06299 +padah > . And none <03808 +lo>> shall appear <07200 +ra>ah > before <06440 +paniym > me empty <07387 +reyqam > . break LEV 011033 And every <03605 +kol > earthen <02789 +cheres > vessel $<03627+\mathrm{k} @$ liy >, whereinto [ any ] of them falleth <05307 +naphal >, whatsoever <03605 +kol > [ is ] in it shall be unclean <02930 +tame>> ; and ye shall \{break\} <07665 + shabar > it . break LEV 013012 And if <00518 +>im > a leprosy <06883 +tsara \{break\} <06524 +parach > out abroad <06524 +parach > in the skin $<05785+$, and the leprosy $<06883+$ tsara cover $<03680+$ kacah $>$ all $<03605+$ kol $>$ the skin $<05785$ + of [ him that hath ] the plague <05061 +nega<> from his head <07218 +ro>sh > even to his foot <07272 + regel > , wheresoever <03605 +kol > the priest <03548 +kohen > looketh ; break LEV 014043 And if $<00518+>$ im > the plague <05061 +nega < > come <07725 +shuwb > again <07725 +shuwb > , and \{break\} <06524 + parach > out in the house <01004 +bayith > , after <00310 +> achar > that he hath taken $<02502$ +chalats > away the stones <68>, and after <00310 +>achar > he hath scraped <07096 +qatsah > the house <01004 +bayith > , and after <00310 +> achar > it is plaistered <02902 +tuwach > ; break LEV 014045 And he shall $\{$ break $\}<05422$ +nathats > down <05422 +nathats > the house < 01004 +bayith > , the stones $\langle 68\rangle$ of it, and the timber $<06086+$ thereof, and all $<03605+\mathrm{kol}>$ the morter $<06086+$ of the house <01004 +bayith > ; and he shall carry <03318 +yatsa\gg [ them ] forth <03318 +yatsa\gg out of the city <05892 + into <00413 +>el > an unclean <02931 +tame\gg place <04725 +maqowm > . break LEV 026015 And if $<00518+>$ im > ye shall despise $<03988+\mathrm{ma}>$ ac $>$ my statutes $<02708+$ chuqqah $>$, or if your soul <05315 +nephesh > abhor <01602 + ga my judgments <04941 +mishpat > , so that ye will not do
<06213 + all <03605 +kol > my commandments <04687 +mitsvah >, [ but ] that ye \{break\} <06565 +parar > my covenant <01285 +b@riyth > : break LEV 026019 And I will \{break\} <07665 +shabar > the pride <01347 +ga>own > of your power <05797 + ; and I will make <05414 +nathan > your heaven <08064 + shamayim > as iron <01270 +barzel >, and your earth <00776 +>erets > as brass <05154 +n@chuwshah > : break LEV 026044 And yet <00637 +>aph > for all <01571 +gam > that, when they be in the land $<00776$ +>erets > of their enemies <00341 +>oyeb > , I will not cast <03988 +ma>ac > them away, neither <03808 +lo>> will I abhor <01602 +ga them, to destroy <03615 +kalah > them utterly <03615 +kalah > , and to \{break\} <06565 +parar > my covenant <01285 +b@riyth > with them : for I [ am ] the LORD <03068 +Y @ hovah > their God <00430 +>elohiym > . break NUM 009012 They shall leave <07604 + sha>ar > none <03808 +lo>> of it unto the morning <01242 +boqer > , nor <03808 +lo\gg \{break \} $<07665+$ shabar > any bone <06106 + of it : according to all <03605 +kol > the ordinances <02708 +chuqqah > of the passover <06453 +pecach > they shall keep <06213 + it . break NUM 024008 God <00410 +>el > brought <03318 +yatsa\gg him forth <04161 +mowtsa\gg out of Egypt <04714 +Mitsrayim $>$; he hath as it were the strength <08443 +tow of an unicorn <07214+r@>em > : he shall eat <00398 +>akal > up the nations <01471 +gowy > his enemies <06862 +tsar > , and shall \{break\} <01633 +garam > their bones $<06106+$, and pierce <04272 +machats > [ them ] through with his arrows <02671 +chets > . break NUM 030002 If <03588 +kiy > a man <00376 +>iysh > vow <05087 +nadar > a vow <05088 +neder $>$ unto the LORD <03068 + Y @hovah > , or <00176 +>ow > swear <07650 +shaba<> an oath <07621 + sh @ buw to bind <00631 +>acar > his soul <05315 +nephesh > with a bond <00632 +>ecar > ; he shall not \{break\} <02490 +chalal > his word <01697 +dabar > , he shall do <06213 + according to all <03605 +kol > that proceedeth <03318 +yatsa>> out of his mouth <06310 +peh > . break DEU 007005 But thus <03541 $+\mathrm{koh}>$ shall ye deal <06213 + with them ; ye shall destroy <05422 +nathats > their altars <04196 +mizbeach > , and \{break\} <07665 +shabar > down their images <04676 +matstsebah > , and cut <01438 + gada < > down their groves <00842 +> asherah > , and burn <08313 +saraph > their graven <06456 +p@ciyl> images with fire <00784 +> esh > . break DEU 012003 And ye shall overthrow <05422 +nathats $>$ their altars <04196 +mizbeach > , and \{break \} <07665 +shabar > their pillars <04676 + matstsebah > , and burn <08313 +saraph > their groves <00842 +> asherah > with fire <00784 +>esh > ; and ye shall hew <01438 +gada< > down <01438 +gada< > the graven <06456 +p@ciyl> images of their gods <00430 $+>$ elohiym > , and destroy <6> the names <08034 +shem > of them out of that place <04725 +maqowm > . break DEU 031016 And the LORD <03068 + Y @hovah > said <00559 +> amar > unto Moses <04872 +Mosheh > , Behold <02009 +hinneh > , thou shalt sleep <07901 + shakab > with thy fathers <1> ; and this $<02088+$ zeh > people <05971 + will rise <06965 +quwm > up, and go a whoring <02181 +zanah > after $<00310$ +> achar > the gods <00430 +>elohiym > of the strangers <05236 +nekar > of the land <00776 +>erets > , whither they go <00935 +bow>> [ to be ] among <07130 +qereb > them, and will forsake <05800 + me , and \{break\} <06565 +parar > my covenant <01285 +b@riyth > which <00834 +>aher > I have made <03772 +karath > with them . break DEU 031020 For when <03588 + kiy > I shall have brought <00935 +bow \gg them into <00413 +>el > the land <00127 +>adamah > which <00834 +>aher > I sware $<07650+$ shaba < > unto their fathers <1> , that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@ bash > ; and they shall have eaten <00398 +> akal > and filled <07646 +saba< > themselves, and waxen fat <01878 +dashen > ; then will they turn <06437 +panah > unto other <00312 +> acher > gods <00430 +>elohiym > , and serve <05647 + them, and provoke <05006 +na> ats > me , and \{break\} <06565 +parar > my covenant <01285 +b@riyth > . break JUDG 002001 . And an angel <04397 + mal $>$ ak $>$ of the LORD < $03068+$ Y @hovah > came <05927 + up from Gilgal <01537 +Gilgal > to Bochim <01066 +Bokiym > , and said <00559 +>amar > , I made you to go <05927 + up out of Egypt <04714 +Mitsrayim > , and have brought <00935 +bow>> you unto the land <00776 +> erets > which <00834 +>aher > I sware <07650 +shaba < > unto your fathers <1> ; and I said <00559 +> amar > , I will never \{break\} <06565 +parar > my covenant <01285 +b@riyth > with you . break JUDG 008009 And he spake <00559 +> amar > also <01571 + gam > unto the men <00582 +>enowsh > of Penuel <06439 +P@ nuw>el >, saying <00559 +>amar > , When I come <07725 +shuwb > again <07725 +shuwb > in peace <07965 +shalowm > , I will \{break \} <05422 +nathats > down <05242 +N@ muw>eliy > this tower <04026 +migdal > . break 1SA 025010 And Nabal <05037 +Nabal > answered <06030 + David s <01732 +David > servants <05650 + , and said <00559 +>amar > , Who <04310 +miy > [ is ] David <01732 + David > ? and who <04310 +miy > [ is ] the son <01121 +ben > of Jesse <03448 +Yishay > ? there be many <07231 +rabab > servants <05650 + now a days <03117 +yowm > that $\{$ break $\}<06555+$ parats $>$
away every man <00376 +>iysh > from his master <00113 +>adown > . break 2SA 002032 And they took <05375 +nasa>> up Asahel <06214 +el > , and buried <06912 +qabar > him in the sepulchre <06913 +qeber > of his father <1>, which <00834 +>aher > [ was in ] Bethlehem <01035 +Beyth Lechem > . And Joab <03097 +Yow>ab> and his men <00582 +>enowsh > went <03212 +yalak > all <03605 +kol> night <03915 +layil > , and they came <00935 +bow>> to Hebron <02275 +Chebrown > at \{break\} <00215 $+>$ owr > of day <00215 +>owr > . break 1KI 015019 [ There is ] a league <01285 +b@riyth > between <00996 +beyn > me and thee, [ and ] between <00996 +beyn > my father < 1 > and thy father < 1 > : behold $<02009$ +hinneh > , I have sent <07971 +shalach > unto thee a present <07810 +shachad > of silver <03701 + keceph > and gold <02091 +zahab > ; come <03212 +yalak > and \{break \} <06565 +parar > thy league $<01285+$ b @ riyth > with Baasha <01201 +Ba > king <04428 +melek > of Israel <03478 +Yisra>el > , that he may depart <05927 + from me . break 2KI 003026 And when the king <04428 +melek > of Moab $<04124+$ Mow $>$ ab $>$ saw $<07200+$ ra>ah > that the battle <04421 +milchamah > was too sore <02388 +chazaq > for him , he took <03947 +laqach > with him seven <07651 + sheba < > hundred <03967 +me>ah $>$ men <00376 +>iysh > that drew <08025 +shalaph > swords <02719 +chereb > , to \{break \} <01234 +baqa<> through <01234 +baqa<> [ even] unto the king <04428 +melek > of Edom <00123 +>Edom > : but they could <03201 +yakol > not . break 2CH 016003 [ There is ] a league <01285 +b@riyth > between <00996 +beyn > me and thee, as [ there was ] between <00996 +beyn > my father <25> and thy father <25> : behold <02009 +hinneh > , I have sent <07971 +shalach > thee silver <03701 + keceph > and gold <02091 +zahab > ; go <03212 +yalak>, \{break\} <06565 +parar> thy league <01285 +b@riyth > with Baasha $<01201+\mathrm{Ba}>$ king $<04428+$ melek $>$ of Israel $\langle 03478+$ Yisra $>$ el $\rangle$, that he may depart $<05927+$ from me . break EZR 009014 Should we again <07725 +shuwb > \{break \} <06565 +parar > thy commandments <04687 +mitsvah >, and join <02859 +chathan > in affinity <02859 +chathan > with the people $<05971+$ of these $<00428+>$ el - leh $>$ abominations $<08441+$ tow ? wouldest not thou be angry $<00599+>$ anaph > with us till <05704 + thou hadst consumed <03615 +kalah > [ us ], so that [ there should be ] no <00369 +> ayin > remnant <07611 + sh @ >eriyth > nor escaping <06413 +p@leytah > ? break NEH 004003 Now Tobiah <02900 +Towbiyah > the Ammonite <05984 + [ was ] by him , and he said <00559 +>amar >, Even <01571 + gam > that which <00834 +>aher > they build <01129 +banah > , if $<00518+>$ im > a fox <07776 +shuw go <05927 + up, he shall even \{break\} <06565 +parar > down their stone <68> wall <02346 +chowmah > . break JOB 013025 Wilt thou \{break\} <06206 + a leaf <05929 + driven <05086 + nadaph > to and fro ? and wilt thou pursue <07291 +radaph > the dry <03002 +yabesh > stubble <07179 +qash > ? break JOB 019002 How <05704 + long <05704 + will ye vex <03013 + yagah > my soul <05315 +nephesh > , and \{break \} <01792 +daka>> me in pieces with words <04405 +millah > ? break JOB 034024 He shall \{break \} <07489 +ra
others <00312 +> acher > in their stead <08478 + tachath > . break JOB 039015 And forgetteth <07911 +shakach $>$ that the foot <07272 +regel > may crush<02115 +zuwr > them, or that the wild <07704 +sadeh > beast <02416 +chay > may $\{$ break $\}<01758$ +duwsh > them . break PSA 002003 Let us \{break \} <05423 +nathaq > their bands $<04147$ +mowcer > asunder, and cast <07993 +shalak > away their cords <05688 + from us . break PSA 002009 Thou shalt $\{$ break $\}<07489+$ ra teeth <04973 + m@thall@ of the young <03715 $+\mathrm{k} @$ phiyr > lions <03715 $+\mathrm{k} @$ phiyr > , O LORD < 03068 +Y @hovah > . Break PSA 058006 . \{Break \}<02040 +harac > their teeth <08127 +shen > , O God <00430 +>elohiym >, intheir mouth <06310 +peh > : break <05422 +nathats > out the great $<04459+$ malta teeth <04973 +m@thall@ of the young <03715 +k @ phiyr > lions <03715 +k @ phiyr > , O LORD $<03068+$ Y @ hovah >. break PSA 072004 He shall judge <08199 +shaphat > the poor <06041 + of the people $<05971+$, he shall save <03467 +yasha < > the children <01121 +ben > of the needy <34> , and shall \{break\} $<01792+$ daka \gg in pieces the oppressor <06231 + . break PSA 074006 But now $<06258+$ they $\{$ break $<01986$ +halam > down the carved <06603 + pittuwach > work <06603 +pittuwach > thereof at <03162 +yachad > once with axes <03781 +kashshiyl> and hammers <03597 +keylaph > . break PSA 089031 If <00518 +>im > they \{break\} <02490 +chalal > my statutes <02708 +chuqqah > , and keep <08104 +shamar > not my commandments <04687 +mitsvah > ; break PSA 089034 My covenant <01285 +b@riyth > will I not \{break \} <02490 +chalal > , nor <03808 +lo>> alter <08138 +shanah > the thing that is gone <04161 +mowtsa>> out of my lips <08193 +saphah > . break PSA 094005 They $\{$ break $\}<01792+$ daka \gg in pieces thy people < $05971+$, O LORD $<03068+$ Y @hovah > , and afflict <06031 + thine heritage <05159 + nachalah > . break PSA 141005 . Let the righteous <06662 +tsaddiyq > smite <01986 +halam > me ; [ it shall be ] a kindness <02617 +checed > : and let him reprove <03198 +yakach > me ; [ it shall be ] an excellent <07218 +ro>sh > oil <08081 +shemen > , [ which ]
shall not $\{$ break $\}<05106+$ nuw \gg my head < $07218+$ ro>sh > : for yet <05750 + my prayer <08605 +t @ phillah > also [ shall be ] in their calamities <07451 +ra<> . break ECC 003003 A time <06256 + to kill <02026 +harag > , and a time <06256 + to heal<07495 +rapha>>; a time <06256 + to \{break\} <06555 +parats > down, and a time <06256 + to build <01129 +banah > up ; break SON 002017 Until <05704 + the day <03117 +yowm > \{break \} $<06315$ +puwach > , and the shadows <06752 +tselel > flee <05127 +nuwc > away, turn <05437 +cabab >, my beloved <01730 + dowd >, and be thou like <01819 + damah > a roe <06643 +ts@biy > or <00176 +>ow > a young <06082 + hart <00354 +> ayal > upon the mountains <02022 +har > of Bether <01336 +Bether > . break SON 004006 Until <05704 + the day <03117 +yowm > \{break\} <06315 +puwach > , and the shadows <06752 +tselel > flee <05127 +nuwc > away, I will get <03212 +yalak > me to the mountain <02022 +har > of myrrh $<04753+$ more > , and to the hill <01389 + gib of frankincense <03828 +1@ bownah > . break ISA 005005 And now $<06258+$ go to ; I will tell <03045 +yada<> you what I will do <06213 + to my vineyard <03754 +kerem > : I will take <05493 +cuwr > away <05493 +cuwr > the hedge <04881 +m@suwkah > thereof, and it shall be eaten <00398 +>akal > up ; [ and ] \{break \} <06555 +parats > down the wall <01447 + gader > thereof, and it shall be trodden <04823 +mirmac > down : break ISA 014007 The whole <03605 +kol > earth <00776 +>erets > is at rest <05117 +nuwach > , [ and ] is quiet <08252 +shaqat > : they \{break \} < $06476+$ patsach > forth into singing <07440 +rinnah > . break ISA 014025 That I will \{break\} <07665 +shabar> the Assyrian <00804 +>Ashshuwr > in my land <00776 +>erets > , and upon my mountains <02022 +har > tread <00947 +buwc > him under foot <00947 +buwe > : then shall his yoke <05923 +
depart <05493 +cuwr > from off <05921 + them, and his burden <05448 +cobel > depart <05493 +cuwr > from off <05921 + their shoulders <07926 + sh@kem > . break ISA 028024 Doth the plowman <02790 +charash > plow <02790 +charash > all <03605 +kol> day<03117 +yowm > to sow <02232 +zara<> ? doth he open <06605 +pathach > and \{break\} <07702 +sadad > the clods <07702 +sadad > of his ground <00127 +>adamah > ? break ISA 028028 Bread <03899 +lechem > [ corn ] is bruised <01854 +daqaq > ; because $<03588+$ kiy > he will not ever $<05331+$ netsach > be threshing $<01758+$ duwsh > it , nor \{break \} $<02000+$ hamam > [ it with ] the wheel <01536 +gilgal > of his cart <05699 + , nor <03808 +lo>> bruise $<01854$ +daqaq > it [ with ] his horsemen <06571 + parash > . break ISA 030014 And he shall \{break\} $<07665+$ shabar > it as the breaking <07667 +sheber > of the potters <03335 +yatsar > vessel <05035 +nebel > that is broken <03807 +kathath > in pieces; he shall not spare <02550 +chamal > : so that there shall not be found <04672 +matsa\gg in the bursting <04386 +m@kittah > of it a sherd <02789 +cheres > to take <02846 +chathah > fire <00784 +>esh > from the hearth <03344 +yaqad > , or to take <02834 +chasaph > water <04325 +mayim > [ withal ] out of the pit <01360 + gebe > . break ISA 035006 Then $<00227+>$ az > shall the lame <06455 + picceach > [ man ] leap <01801 +dalag > as an hart <00354 +>ayal $>$, and the tongue <03956 +lashown > of the dumb <00483 +>illem > sing <07442 +ranan > : for in the wilderness <04057 +midbar > shall waters <04325 +mayim > \{break $\}<01234+$ baqa $<>$ out , and streams $<05158+$ nachal > in the desert <06160 + . break ISA 038013 I reckoned <07737 +shavah > till <05704 + morning <01242 +boqer > , [ that ], as a lion <00738 +>ariy >, so <03651 +ken > will he $\{$ break $\}<07665$ + shabar > all <03605 +kol> my bones <06106 + : from day <03117 +yowm > [ even ] to night <03915 +layil > wilt thou make an end <07999 +shalam > of me . break ISA 042003 A bruised <07533 +ratsats > reed <07070 +qaneh > shall he not $\{$ break $\}<07665+$ shabar > , and the smoking <03544 +keheh > flax <06594 + pishtah > shall he not quench <03518 +kabah > : he shall bring <03318 +yatsa>> forth <03318 +yatsa>> judgment <04941 +mishpat > unto truth <00571 +>emeth > . break ISA 044023 Sing <07442 +ranan > , O ye heavens <08064 +shamayim > ; for the LORD <03068 + Y @hovah > hath done <06213 + [ it ] : shout <07321 +ruwa<>, ye lower <08482 +tachtiy > parts of the earth <00776 +>erets > : \{break\} <06476 +patsach > forth into singing <07440 +rinnah > , ye mountains <02022 +har >, O forest <03293 + ya, and every <03605 +kol> tree <06086 + therein : for the LORD <03068 +Y @hovah > hath redeemed $<01350+\mathrm{ga}>\mathrm{al}>$ Jacob <03290 +Ya, and glorified < $06286+\mathrm{pa}>$ ar > himself in Israel <03478 +Yisra>el > break ISA 045002 I will go <03212 +yalak > before <06440 +paniym > thee, and make the crooked <01921 +hadar > places straight <03474 +yashar > : I will \{break\} <07665 +shabar > in pieces the gates $<01817+$ deleth > of brass <05154 +n@chuwshah > , and cut <01438 +gada< > in sunder the bars <01280 +b@riyach > of iron <01270 +barzel > : break ISA 049013 . Sing <07442 +ranan >, O heavens <08064 +shamayim > ; and be joyful <01523 + giyl > , O earth <00776 +>erets > ; and \{break\} <06476 +patsach > forth into singing <07440 +rinnah >, O mountains <02022 +har > : for the LORD <03068 +Y @hovah > hath comforted <05162 +nacham > his people <05971 + , and will have mercy <07355 +racham > upon his afflicted < $06041+$. Break ISA 052009 \{Break \}<06476 +patsach > forth into joy , sing < 07442 +ranan >
together <03162 +yachad > , ye waste <02723 +chorbah > places of Jerusalem <03389 + Y @ruwshalaim > : for the LORD <03068 + Y @hovah > hath comforted <05162 +nacham > his people <05971 + , he hath redeemed <01350 +ga>al > Jerusalem <03389 + Y @ruwshalaim > . break ISA 054001 . Sing <07442 +ranan > , O barren <06135 + , thou [ that ] didst not bear <05375 +nasa\gg ; \{break \} <06476 +patsach > forth into singing <07440 +rinnah > , and cry <06670 +tsahal > aloud <06670 +tsahal >, thou [ that ] didst not travail <02342 +chuwl > with child : for more <07227 +rab > [ are ] the children <01121 +ben > of the desolate $<08074+$ shamem > than the children <01121 +ben > of the married <01166 +ba wife, saith $<00559+>$ amar > the LORD <03068 +Y @hovah > . break ISA 054003 For thou shalt \{break\} <06555 +parats > forth on the right <03225 +yamiyn > hand <03225 +yamiyn > and on the left <08040 +s@mo>wl $>$; and thy seed <02233 +zera<> shall inherit <03423 +yarash > the Gentiles <01471 + gowy > , and make the desolate <08077 +sh@mamah > cities <05892 + to be inhabited <03427 +yashab > . break ISA 055012 For ye shall go <03318 + yatsa>> out with joy <08057 + simchah > , and be led <02986 +yabal > forth $<02986+$ yabal > with peace <07965 +shalowm > : the mountains <02022 +har > and the hills <01389 + gib shall $\{$ break $\}<06476+$ patsach > forth before $<06440+$ paniym > you into singing <07440 +rinnah > , and all $<03605+\mathrm{kol}>$ the trees $<06086+$ of the field $<07704+$ sadeh $>$ shall clap $<04222+$ macha $\gg$ [ their ] hands <03709 + kaph > . break ISA 058006 [ Is ] not this <02088 +zeh > the fast <06685 +tsowm > that I have chosen <00977 +bachar > ? to loose <06605 + pathach > the bands <02784 +chartsubbah > of wickedness <07562 +resha<>, to undo <05425 +nathar > the heavy <04133 +mowtah > burdens <92> , and to let the oppressed $<07533$ +ratsats > go $<07971+$ shalach > free $<02670+$ chophshiy > , and that ye $\{$ break $\}<05423$ +nathaq > every <03605 +kol > yoke <04133 +mowtah > ? break ISA 058008 . Then <00227 +> az > shall thy light <00216 +>owr > \{break \} <01234 +baqa<> forth as the morning <07837 + shachar > , and thine health <00724 +>aruwkah > shall spring <06779 +tsamach > forth speedily <04120 $+\mathrm{m} @$ herah > : and thy righteousness <06664 +tsedeq > shall go <01980 +halak > before <06440 +paniym $>$ thee ; the glory <03519 +kabowd > of the LORD <03068 + Y @hovah > shall be thy rereward <00622 +>acaph > . break JER 001014 Then the LORD <03068 +Y @hovah > said <00559 +> amar > unto me , Out of the north <06828 + tsaphown $>$ an evil <07451 + ra < > shall $\{$ break $\}<06605+$ pathach > forth upon all <03605 +kol> the inhabitants <03427 +yashab > of the land <00776 +>erets >. Break JER 004003 . For thus <03541 +koh > saith <00559 +> amar > the LORD <03068 + Y @hovah > to the men <00376 +>iysh > of Judah <03063 +Y @huwdah > and Jerusalem <03389 +Y @ruwshalaim > , \{Break\} <05214 +niyr > up your fallow <05215 +niyr > ground, and sow <02232 +zara<> not among <00413 +>el > thorns <06975 +qowts > . break JER 014021 Do not abhor <05006 +na>ats > [ us ], for thy name s <08034 + shem > sake <04616 +ma, do not disgrace <05034 +nabel > the throne <03678 +kicce>> of thy glory <03519 +kabowd > : remember <02142 +zakar>, \{break\} <06565 +parar> not thy covenant <01285 +b@riyth > with us . break JER 015012 Shall iron <01270 +barzel > \{break \} <07489 +ra
of the men <00582 +>enowsh > that go <01980 +halak > with thee, break JER 019011 And shalt say <00559 +>amar > unto them, Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @hovah > of hosts $<06635+$ tsaba >> ; Even <03602 +kakah > so <03602 +kakah > will I \{break\} <07665 +shabar > this <02088 + zeh $>$ people $<05971+$ and this $<02063+$ zo $>$ th $>$ city $<05892+$, as [ one ] breaketh $<07665+$ shabar $>$ a potter s <03335 +yatsar > vessel <03627 +k@liy > , that cannot be made <07495 +rapha\gg whole <07495 +rapha\gg again $<05750+$ : and they shall bury <06912 +qabar > [ them ] in Tophet <08612 +Topheth > , till [ there be ] no $<00369+>$ ayin > place < $04725+$ maqowm > to bury <06912 +qabar > . break JER 028004 And I will bring $<07725+$ shuwb > again <07725 +shuwb > to this <02008 +hennah > place <04725 +maqowm > Jeconiah <03204 + Y @ konyah > the son <01121 +ben > of Jehoiakim <03079 +Y @ howyaqiym > king <04428 +melek > of Judah $<03063+$ Y @ huwdah > , with all <03605 +kol > the captives <01546 + galuwth > of Judah <03063 +Y @huwdah > , that went <00935 +bow>> into Babylon <00894 + Babel > , saith <05002 +n@ >um > the LORD <03068 +Y @ hovah > : for I will \{break \} <07665 +shabar> the yoke <05923 +
of the king <04428 +melek > of Babylon <00894 +Babel > . break JER 028011 And Hananiah <02608 + Chananyah > spake <00559 +> amar > in the presence $<05869+$ of all <03605 +kol > the people <05971 + , saying <00559 +>amar > , Thus <03602 +kakah > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Even <03602 +kakah > so <03602 +kakah > will I \{break\} <07665 +shabar> the yoke $<05923$ +
of Nebuchadnezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894
+Babel > from the neck <06677 +tsavva>r > of all <03605 +kol> nations <01471 +gowy> within $<05750+$ the space $<05750+$ of two full $<03117+$ yowm $>$ years $<08141+$ shaneh $>$. And the prophet <05030 +nabiy>> Jeremiah <03414 +Yirm@ yah > went <03212 +yalak > his way <01870 +derek > . break JER 030008 For it shall come <01961 +hayah > to pass in that day <03117 +yowm > , saith <05002 +n@ >um > the LORD <03068 +Y @hovah > of hosts <06635 +tsaba\gg , [ that ] I will $\{$ break $\}<07665+$ shabar > his yoke <05923 +
from off <05921 + thy neck <06677 +tsavva>r > , and will burst <05423 +nathaq > thy bonds $<04147$ +mowcer >, and strangers <02114 +zuwr > shall no <03808 +lo>> more <05750 + serve <05647 + themselves of him : break JER 031028 And it shall come <01961 +hayah > to pass, [ that ] like as I have watched <08245 +shaqad >over <05921 + them, to pluck <05428 +nathash > up, and to \{break\} <05422 +nathats > down <05422 +nathats >, and to throw <02040 +harac > down <02040 +harac > , and to destroy 〈6> , and to afflict <07489 +ra
them, to build <01129 +banah > , and to plant <05193 +nata<>, saith <05002 +n@>um > the LORD <03068 +Y@hovah > . break JER 033020 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 + Y @ hovah > ; If <00518 +>im > ye can \{break\} <06565 +parar > my covenant <01285 +b@riyth > of the day <03117 +yowm $>$, and my covenant <01285 +b @riyth > of the night <03915 +layil >, and that there should not be day <03119 +yowmam > and night <03915 +layil > in their season <06256 + ; break JER 043013 He shall \{break \} <07665 + shabar > also the images <04676 +matstsebah > of Bethshemesh <01053 +Beyth Shemesh > , that [ is ] in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > ; and the houses <01004 +bayith > of the gods <00430 +>elohiym > of the Egyptians <04714 +Mitsrayim > shall he burn <08313 + saraph > with fire <00784 +>esh > . break JER 045004 Thus <03541 +koh > shalt thou say <00559 +>amar > unto him, The LORD <03068 +Y @ hovah > saith <00559 +>amar > thus <03541 +koh > ; Behold <02009 +hinneh > , [ that ] which <00834 +>aher > I have built <01129 +banah > will I \{break\} <02040 +harac > down <02040 +harac > , and that which <00834 +> aher > I have planted <05193 +nata< > I will pluck <05428 +nathash > up , even this <01931 +huw\gg whole <03605 + kol > land <00776 +>erets > . break JER 048012 Therefore <03651 +ken > , behold <02009 +hinneh > , the days <03117 +yowm > come <00935 +bow>>, saith <05002 +n@>um > the LORD <03068 + Y @ hovah > , that I will send <07971 +shalach > unto him wanderers <06808 +tsa, that shall cause him to wander <06808 +tsa , and shall empty <07324 +ruwq > his vessels <03627 +k@liy >, and \{break\}<05310 +naphats > their bottles <05035 +nebel > . break JER 049035 Thus < 03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @ hovah > of hosts <06635 +tsaba>>; Behold <02005 +hen >, I will \{break\} <07665 +shabar $>$ the bow <07198 +qesheth > of Elam <05867 + , the chief <07225 +re>shiyth > of their might <01369 +g@buwrah > . break JER 051020 Thou [ art ] my battle <04661 +mappets > axe <04601 +Ma [ and ] weapons $<03627+k @$ liy > of war <04421 +milchamah > : for with thee will I \{break \} <05310 +naphats > in pieces the nations $<01471+$ gowy > , and with thee will I destroy <07843 +shachath > kingdoms <04467 +mamlakah > ; break JER 051021 And with thee will I break <05310 +naphats > in pieces the horse <05483 +cuwc > and his rider <07392 +rakab > ; and with thee will I \{break\} <05310 +naphats > in pieces the chariot <07393 +rekeb > and his rider <07392 + rakab > ; break JER 051021 And with thee will I \{break\} <05310 + naphats > in pieces the horse <05483 +cuwc > and his rider <07392 +rakab > ; and with thee will I break <05310 +naphats > in pieces the chariot <07393 +rekeb > and his rider < 07392 +rakab > ; break JER 051022 With thee also will I break <05310 +naphats > in pieces man <00376 +>iysh > and woman <00802 +>ishshah > ; and with thee will I break <05310 + naphats > in pieces old <02205 +zaqen > and young <05288 +na ; and with thee will I \{break\} <05310 +naphats > in pieces the young <00970 +bachuwr > man and the maid < $01330+$ b@ thuwlah > ; break JER 051022 With thee also will I break <05310 +naphats > in pieces man <00376 +>iysh > and woman <00802 +>ishshah > ; and with thee will I \{break \} <05310 +naphats > in pieces old <02205 +zaqen > and young <05288 +na; and with thee will I break <05310 +naphats > in pieces the young <00970 +bachuwr > man and the maid <01330 +b@thuwlah > ; break JER 051022 With thee also will I \{break\} <05310 +naphats > in pieces man <00376 +>iysh > and woman <00802 +> ishshah > ; and with thee will I break <05310 +naphats > in pieces old <02205 +zaqen > and young <05288 +na ; and with thee will I break <05310 +naphats > in pieces the young <00970 +bachuwr > man and the maid <01330 +b@thuwlah > ; break JER 051023 I will also break <05310 +naphats > in pieces with thee the shepherd $<07462+$ ra and his flock $<05739+$; and with thee will I break $<05310+$ naphats $>$ in pieces the husbandman <00406 +>ikkar > and his yoke <06776 +tsemed > of oxen; and with thee will I \{break\} <05310 +naphats > in pieces captains < 06346 +pechah > and rulers <05461 +cagan > . break JER 051023 I will also break $<05310+$ naphats $>$ in pieces with thee the shepherd $<07462+$ ra and his flock $<05739+$; and with thee will

I \{break\} <05310 +naphats > in pieces the husbandman <00406 +>ikkar > and his yoke <06776 +tsemed > of oxen ; and with thee will I break <05310 +naphats > in pieces captains <06346 +pechah > and rulers <05461 +cagan > . break JER 051023 I will also \{break\} <05310 +naphats > in pieces with thee the shepherd <07462 +ra and his flock <05739 + ; and with thee will I break <05310 +naphats > in pieces the husbandman <00406 $+>$ ikkar > and his yoke < $06776+$ tsemed > of oxen ; and with thee will I break < 05310 +naphats > in pieces captains <06346 +pechah > and rulers <05461 +cagan > . break EZE 004016 Moreover he said <00559 +> amar > unto me, Son <01121 +ben > of man <00120 +>adam >, behold <02005 +hen >, I will \{break \} <07665 +shabar $>$ the staff <04294 +matteh > of bread <03899 +lechem > in Jerusalem <03389 +Y @ruwshalaim > : and they shall eat <00398 + > akal > bread <03899 +lechem > by weight <04948 +mishqal > , and with care <01674 $+d @>$ agah > ; and they shall drink <08354 +shathah > water <04325 +mayim > by measure <04884 +m@suwrah $>$, and with astonishment <08078 +shimmamown > : break EZE 005016 When I shall send <07971 +shalach > upon them the evil <07451 +ra<> arrows <02671 +chets > of famine <07458 +ra, which <00834 +>aher > shall be for [ their ] destruction <04889 + mashchiyth > , [ and ] which <00834 +> aher > I will send <07971 +shalach > to destroy <07843 +shachath > you : and I will increase <03254 +yacaph > the famine <07458 +ra upon you , and will \{break\} <07665 +shabar > your staff <04294 +matteh > of bread <03899 +lechem > : break EZE 013014 So will I $\{$ break $\}<02040+$ harac > down <02040 +harac > the wall <07023 +qiyr > that ye have daubed <02902 +tuwach > with untempered <08602 +taphel > [ morter ] , and bring <05060 +naga < > it down to the ground $<00776+>$ erets > , so that the foundation <03247 +y @cowd > thereof shall be discovered <01540 +galah > , and it shall fall <05307 + naphal > , and ye shall be consumed <03615 +kalah > in the midst <08432 +tavek > thereof : and ye shall know <03045 +yada< > that I [ am ] the LORD <03068 + Y @ hovah > . break EZE 014013 Son $<01121+$ ben > of man <00120 +> adam > , when <03588 +kiy > the land <00776 +> erets > sinneth <02398 + chata\gg against me by trespassing <04603 +ma grievously <04604 +ma, then will I stretch <05186 +natah > out mine hand <03027 +yad> upon it, and will $\{$ break $\}<07665+$ shabar > the staff <04294 + matteh > of the bread $<03899+$ lechem > thereof, and will send $<07971+$ shalach $>$ famine $<07458+$ ra upon it , and will cut $<03772$ +karath >off man <00120 +>adam > and beast <00929 +b@hemah > from it : break EZE 016038 And I will judge <08199 +shaphat > thee, as women that $\{$ break $\}<05003+$ na> aph > wedlock <05003 +na>aph > and shed <08210 +shaphak > blood <01818 +dam > are judged <04941 + mishpat > ; and I will give <05414 + nathan $>$ thee blood <01818 +dam > in fury <02534 +chemah > and jealousy <07068 +qin>ah > . break EZE 016039 And I will also give <05414 + nathan > thee into their hand <03027 +yad > , and they shall throw <02040 +harac > down <02040 +harac > thine eminent <01354 + gab > place, and shall \{break\} <05422 +nathats > down <05422 +nathats > thy high <07413 +ramah > places : they shall strip <06584 +pashat > thee also of thy clothes <00899 +beged > , and shall take <03947 +laqach > thy fair <08597 +tiph>arah > jewels <03627 +k@liy > , and leave $<03241+$ Yaniym > thee naked <05903 + and bare <06181 + . break EZE 017015 But he rebelled <04775 +marad $>$ against him in sending <07971 +shalach > his ambassadors < $04397+$ mal>ak > into Egypt <04714 +Mitsrayim $>$, that they might give <05414 +nathan > him horses <05483+cuwc > and much <07227 +rab > people <05971 + . Shall he prosper <06743 +tsalach > ? shall he escape <04422 +malat > that doeth <06213 + such <00428 +>el - leh > [ things ] ? or shall he \{break \} <06565 + parar > the covenant <01285 +b@riyth > , and be delivered <04422 +malat > ? break EZE 023034 Thou shalt even drink <08354 +shathah > it and suck <04680 +matsah > [ it ] out, and thou shalt $\{$ break $\}<01633+$ garam > the sherds $<02789+$ cheres $>$ thereof, and pluck $<05423$ +nathaq > off thine own breasts <07699 +shad > : for I have spoken <01696 +dabar > [ it ], saith <00559 +>amar $>$ the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > . break EZE 026004 And they shall destroy <07843 +shachath > the walls <02346 +chowmah > of Tyrus <06865 +Tsor > , and \{break \} <02040 +harac > down $<02040$ +harac > her towers <04026 +migdal > : I will also scrape <05500 +cachah > her dust <06083 + from her , and make <05414 +nathan > her like the top <06706 +ts @chiyach > of a rock <05553 +cela<>. break EZE 026 009 And he shall set <05414 +nathan > engines <04239 +m@chiy > of war <06904 +qobel > against thy walls $<02346$ +chowmah > , and with his axes <02719 +chereb > he shall \{break\} <05422 +nathats > down <05422 +nathats > thy towers <04026 +migdal > . break EZE 026012 And they shall make < 05414 +nathan > a spoil $<07997+$ shalal > of thy riches <02428 +chayil > , and make a prey <00962 +bazaz > of thy merchandise <07404 $+r @ k u l l a h>:$ and they shall $\{$ break \} <02040 +harac > down <02040 +harac > thy walls <02346 +chowmah > , and destroy $<05422$ +nathats > thy pleasant $<02532+$ chemdah $>$ houses $<01004+$ bayith $>$ : and they shall lay <07760 +suwm > thy stones <68> and thy timber <06086 + and thy dust <06083 + in the midst <08432 +tavek > of the water <04325 +mayim > . break EZE 029007 When they took <08610 +taphas > hold <08610 +taphas > of thee by thy hand<03709 +kaph > , thou didst $\{$ break $\}<07533+$ ratsats > , and rend <01234 + baqa < > all <03605 + kol > their shoulder <03802 + katheph > : and when they leaned <08172 + sha upon thee, thou brakest <07665 + shabar $>$, and madest all <03605 +kol > their loins $<04975+$ mothen $>$ to be at a stand $<05976+$. break EZE

030018 At Tehaphnehes <08471 +Tachpanchec > also the day <03117 +yowm > shall bedarkened <02821 +chashak > , when I shall \{break \} <07665 +shabar > there <08033 +sham > the yokes <04133 +mowtah > of Egypt $<04714+$ Mitsrayim $>$ : and the pomp $<01347+$ ga>own $>$ of her strength $<05797+$ shall cease $<07673$ +shabath > in her : as for her, a cloud <06051 + shall cover <03680 + kacah > her, and her daughters <01121 +ben > shall go <03212 +yalak > into captivity <07628 +sh@biy > . break EZE 030022 Therefore <03651 +ken $>$ thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay >GOD <03069 + Y @hovih > ; Behold $<02005$ +hen > , I [ am ] against <00413 +>el > Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > , and will \{break\} <07665 +shabar > his arms <02220 +z@rowa<>, the strong <02389 +chazaq > , and that which was broken <07665 +shabar > ; and I will cause the sword <02719 +chereb > to fall <05307 +naphal > out of his hand <03027 +yad > . break EZE 030024 And I will strengthen <02388 +chazaq > the arms $<02220+$ z@rowa<> of the king <04428 +melek > of Babylon <00894 +Babel > , and put <05414 +nathan > my sword <02719 +chereb > in his hand <03027 +yad > : but I will \{break\} <07665 +shabar > Pharaoh s <06547 + Par arms <02220 + z@rowa<>, and he shall groan <05008 +na>aq > before <06440 +paniym > him with the groanings <05009 +n@>aqah > of a deadly wounded < $02491+$ chalal > [ man ]. break DAN 002040 And the fourth <07244 +r@biy kingdom <04437 +malkuw > shall be strong <08624 +taqqiyph > as iron <06523 +parzel > : forasmuch as iron <06523 +parzel > breaketh <01855 +d@qaq > in pieces and subdueth <02827 +chashal > all $<03606+\mathrm{kol}>$ [ things ] : and as iron <06523 + parzel > that breaketh <07940 +Sakar > all <03606 +kol > these $<00459+>$ illeyn > , shall it $\{$ break $\}<01854+$ daqaq $>$ in pieces and bruise $<07490+r @$, [ but ] it shall \{break \} $<01854+$ daqaq > in pieces and consume <05487 +cuwph > all <03606 +kol > these <00459 +>illeyn > kingdoms $<04437$ +malkuw >, and it shall stand <06966 +quwm > for ever <05957 + . break DAN 004027 Wherefore <03861 +lawhen >, O king <04430 +melek >, let my counsel <04431 +m@lak > be acceptable <08232 + sh@ phar > unto thee, and \{break \} <06562 +p@raq > off thy sins <02408 +chatiy > by righteousness <06665 + tsidqah > , and thine iniquities <05758 $+>$ by shewing mercy <02604 +chanan > to the poor <06033 + ; if $<02006$ +hen > it may be a lengthening <00754 +>arka>> of thy tranquillity <07963 +sh@levah > . break DAN 007023 Thus <03652 +ken > he said <00560 +> amar > , The fourth <07244 +r@biy beast <02423 +cheyva\gg shall be the fourth <07244 +r@biy kingdom <04437 +malkuw > upon earth <00772 +> ara< > , which <01768 +diy > shall be diverse <08133 +sh@na>> from all <03606 +kol> kingdoms <04437 +malkuw >, and shall devour <00399 +> akal > the whole <03606 +kol > earth <00772 +> ara<> , and shall tread <01759 +duwsh > it down, and $\{$ break $\}<01854+$ daqaq > it in pieces . break HOS 001005 And it shall come < $01961+$ hayah > to pass at that day <03117 +yowm >, that I will \{break\} <07665 +shabar > the bow <07198 +qesheth > of Israel $<03478+$ Yisra>el > in the valley <06010 + of Jezreel <03157 +Yizr@l > . break HOS 002018 And in that day $<03117$ +yowm > will I make <03772 +karath > a covenant <01285 +b@ riyth > for them with the beasts <02416 + chay > of the field <07704 + sadeh > , and with the fowls <05775 + of heaven <08064 +shamayim > , and [ with ] the creeping <07431 +remes > things of the ground <00127 +>adamah > : and I will \{break\} <07665 +shabar > the bow <07198 +qesheth > and the sword <02719 +chereb > and the battle <04421 + milchamah > out of the earth <00776 +>erets >, and will make them to lie <07901 +shakab > down <07901 + shakab > safely <00983 +betach > . break HOS 004002 By swearing <00422 +>alah >, and lying <03584 +kachash > , and killing $<07523$ +ratsach > , and stealing <01589 + ganab > , and committing <05003 +na>aph > adultery <05003 + na>aph > , they $\{$ break $\}<06555+$ parats > out, and blood <01818 +dam > toucheth <05060 +naga< > blood $<01818$ +dam > . break HOS 010002 Their heart <03820 +leb > is divided <02505 +chalaq > ; now <06258 + shall they be found faulty <00816 +>asham > : he shall $\{$ break \} <06202 + down their altars <04196 + mizbeach > , he shall spoil <07703 +shadad > their images <04676 +matstsebah > . break HOS 010011 And Ephraim <00669 $+>$ Ephrayim > [ is as ] an heifer <05697 + [ that is ] taught <03925 +lamad > , [ and ] loveth <00157 +>ahab > to tread <01758 +duwsh > out [ the corn ] ; but I passed <05674 + over <05674 + upon her fair <02898 +tuwb > neck <06676 +tsavva>r > : I will make Ephraim <00669 +>Ephrayim > to ride <07392 +rakab > ; Judah <03063 $+Y$ @ huwdah > shall plow <02790 +charash > , [ and ] Jacob <03290 +Ya shall \{break\} <07702 +sadad > his clods <07702 +sadad > . break HOS 010012 Sow <02232 +zara<> to yourselves in righteousness <06666 +ts@daqah > , reap <07114 +qatsar > in mercy <02617 +checed > ; break $\}<05214+$ niyr > up your fallow $<05215+$ niyr > ground : for [ it is ] time < $06256+$ to seek < $01875+$ darash > the LORD <03068 + Y @hovah > , till <05704 + he come <00935 +bow>> and rain <03384 +yarah > righteousness <06664 +tsedeq > upon you . break JOE 002007 They shall run <07323 +ruwts > like mighty $<01368+$ gibbowr > men ; they shall climb $<05927$ + the wall <02346 +chowmah > like men <00582 +>enowsh > of war <04421 +milchamah > ; and they shall march <03212 +yalak > every <00376 +>iysh > one <00376 +>iysh > on his ways <01870 +derek > , and they shall not $\{$ break $\}<05670+$ their ranks <00734 +>orach > : break AMO 001005 I will \{break\} <07665 + shabar > also the bar <01280 +b@riyach > of Damascus < $01834+$ Dammeseq > , and cut <03772 +karath > off
the inhabitant <03427 +yashab > from the plain <01237 +biq of Aven <00206 +>Aven > , and him that holdeth $<08551+$ tamak > the sceptre <07626 +shebet > from the house <01004 +bayith > of Eden <05731 + : and the people <05971 + of Syria <00758 +>Aram > shall go into captivity <01540 + galah > unto Kir <07024 +Qiyr > , saith <00559 +>amar > the LORD <03068 +Y @hovah > . break AMO 005006 Seek <01875 +darash > the LORD < 03068 +Y @hovah > , and ye shall live <02421 +chayah > ; lest <06435 +pen > he \{break\} <06743 + tsalach > out like fire <00784 +>esh > in the house <01004 +bayith > of Joseph <03130 + Yowceph > , and devour <00398 +>akal > [ it ] , and [ there be ] none <00369 +>ayin > to quench <03518 +kabah > [ it ] in Bethel $<01008+$ Beyth $->E l>$. break MIC 003003 Who <04310 +miy > also eat <00398 +> akal > the flesh <07607 + sh @ >er > of my people < $05971+$, and flay $<06584+$ pashat > their skin $<05785+$ from off $<05921+$ them ; and they $\{$ break $\}<06746+$ ts @lochiyth > their bones <06106 + , and chop <06566 +paras > them in pieces , as for the pot <05518 +ciyr>, and as flesh <01320 +basar > within <08432 + tavek > the caldron <07037 +qallachath > . break NAH 001013 For now <06258 + will I \{break\}<07665 +shabar> his yoke <04132 +mowt > from off $<05921$ + thee , and will burst <05423 +nathaq > thy bonds <04147 +mowcer > in sunder . break ZEC 011010 And I took <03947 +laqach > my staff <04731 + maqqel > , [ even <00853 +>eth > ] Beauty <05278 +no , and cut $<01438+$ gada < > it asunder , that I might $\{$ break $\}<06565+$ parar > my covenant <01285 +b@riyth > which $<00834+>$ aher > I had made <03772 +karath > with all <03605 +kol > the people <05971 + . break ZEC 011014 Then I cut <01438 + gada < > asunder mine other <08145 +sheniy > staff <04731 +maqqel > , [ even <00853 +>eth > ] Bands <02256 +chebel > , that I might \{break\} <06565 +parar > the brotherhood between <00996 +beyn > Judah <03063 + Y @huwdah > and Israel <03478 +Yisra>el>. break MAT005 019 Whosoever <1437ean -> therefore <3767-oun -> shall \{break\} <3089-luo -> one <3391-mia -> of these <5130 - touton -> least $<1646$-elachistos -> commandments <1785 -entole ->, and shall teach <1321-didasko -> men <0444 -anthropos -> so <3779 -houto -> , he shall be called <2564 -kaleo -> the least <1646 -elachistos -> in the kingdom <0932 basileia -> of heaven <3772-ouranos -> : but whosoever <0302-an -> shall do <4160 - poieo -> and teach <1321 -didasko -> [ them ] , the same <3778-houtos -> shall be called <2564-kaleo -> great <3173 -megas -> in the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> . break MAT 006019 . Lay not up for yourselves <5213 -humin -> treasures <2344 -thesauros -> upon earth <1093 -ge ->, where <3699 -hopou -> moth <4597-ses -> and rust <1035 -brosis -> doth corrupt <0853 -aphanizo -> , and where <3699-hopou -> thieves <2812 -kleptes -> \{break \} 1358 -diorusso -> through <1358-diorusso -> and steal <2813 -klepto -> : break MAT 006020 But lay up for yourselves <5213 -humin -> treasures <2344-thesauros -> in heaven <3772 -ouranos ->, where <3699hopou -> neither <3777-oute -> moth <4597-ses -> nor <3777-oute -> rust <1035 -brosis -> doth corrupt <0853 - aphanizo -> , and where <3699-hopou -> thieves <2812 -kleptes -> do not \{break \} 1358 -diorusso -> through <1358 -diorusso -> nor <3761 -oude -> steal <2813 -klepto -> : break MAT 009017 Neither <3761 -oude -> do men put <0906 -ballo -> new <3501 -neos -> wine <3631 -oinos -> into <1519 -eis -> old <3820 -palaios -> bottles <0779-askos -> : else <1490 -ei de me (ge) -> the bottles <0779-askos -> \{break\} <4486-rhegnumi -> , and the wine <3631 -oinos -> runneth <1632 -ekcheo -> out, and the bottles <0779-askos -> perish <0622apollumi - > : but they put <0906-ballo -> new < 3501 -neos -> wine < 3631 - oinos -> into <1519 -eis -> new <2537-kainos -> bottles <0779-askos -> , and both <0297-amphoteros -> are preserved <4933-suntereo -> . break MAT 012020 A bruised <4937-suntribo -> reed <2563-kalamos -> shall he not \{break \} 2608 katagnumi -> , and smoking <5187-tuphoo -> flax <3043 -linon -> shall he not quench <4570 -sbennumi -> , till <2193 -heos -> he send <1544 - ekballo -> forth <1544 -ekballo -> judgment <2920 -krisis -> unto victory <3534 -nikos ->. break ACT 020007 . And upon the first <3391-mia -> [ day ] of the week <4521-sabbaton -> , when the disciples < 3101 -mathetes -> came <4863-sunago -> together <4863-sunago -> to \{break\} <2806-klao -> bread <0740-artos -> , Paul <3972 -Paulos -> preached <1256 -dialegomai -> unto them, ready <3195-mello -> to depart <1826 -exeimi -> on the morrow < 1887 -epaurion -> ; and continued <3905 -parateino -> his speech <3056-logos -> until <3360 -mechri -> midnight <3317 -mesonuktion -> . break ACT 020011 When he therefore <3767-oun -> was come <0305 -anabaino -> up again , and had broken <2806-klao -> bread <0740 -artos -> , and eaten <1089-geuomai ->, and talked < 3656 -homileo -> a long <2425-hikanos -> while , even till <0891achri -> \{break\} <0827-auge -> of day <0827-auge ->, so <3779 -houto -> he departed <1831 -exerchomai -> . break ACT 021013 Then <1161-de -> Paul <3972 -Paulos -> answered <0611 -apokrinomai ->, What <5101 -tis -> mean <4160-poieo -> ye to weep <2799 -klaio -> and to \{break\} <4919-sunthrupto -> mine <3450 -mou -> heart <2588-kardia -> ? for I am ready <2093 -hetoimos -> not to be bound <1210 -deo -> only <3440 -monon -> , but also <2532-kai -> to die <0599-apothnesko -> at <1519 -eis -> Jerusalem <2419-Hierousalem -> for the name <3686 -onoma -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> . break 1CO 010016 The cup <4221 -poterion -> of blessing <2129-eulogia -> which <3739 -hos -> we bless <2127-eulogeo -> , is it not the communion <2842-koinonia -> of the blood <0129 - haima -> of Christ <5547-Christos -> ? The bread <0740-
artos - > which < 3739 -hos -> we \{break\} <2806 -klao ->, is it not the communion <2842 -koinonia -> of the body <4983 -soma -> of Christ <5547-Christos -> ? break GAL 004027 For it is written <1125-grapho -> , Rejoice <2165 -euphraino -> , [ thou ] barren <4723 -steiros -> that bearest <5088 -tikto -> not ; \{break\} <4486rhegnumi -> forth <4486-rhegnumi -> and cry <0994 -boao -> , thou that travailest <5605 -odino -> not : for the desolate <2048 -eremos -> hath many <4183 -polus -> more <3123 -mallon -> children <5043 - teknon -> than <2228-e -> she which hath <2192 -echo -> an husband <0435 -aner -> .
bottles break bread which we break <1CO10 -:16> break away every man from his master <1SA25-:10> break bread break down break down break down break down break down break down her towers break down their images break forth break forth into joy break forth into singing break forth into singing break forth into singing break his yoke from off thee break it break me break mine heart break my covenant deu break my covenant with them break not thy covenant with us break off break off thy sins by righteousness break out break out break their bottles break their images break their pillars break their teeth break this people break thou break through <2KI3:26> break thy league with baasha king <1KI15-:19> break thy league with baasha king <2CH16-:3> break up your fallow ground break up your fallow ground break wedlock bruised reed shall he not break bruised reed shall he not break but now they break down for thou shalt break forth on he shall break also he shall break down he shall break down their altars he shall break it as he shall even break down their stone wall he shall not break his word hills shall break forth before you into singing if fire break out if they break my statutes if ye can break my covenant jacob shall break his clods leprosy break out abroad lest he break forth upon them lest he break out like fire lest they break through unto let us break their bands asunder lord break forth upon them might break my covenant which nor break any bone north an evil shall break forth upon all people break through quite break down their images shall break down thy high places shall break their bones shall break there shall not break my head should we again break thy commandments so will he break all my bones then shall thy light break forth as then shalt thou break then shalt thou break his neck then thou shalt break his neck they break they break forth into singing they break out they break their bones they shall break down thy walls they shall not break their ranks thou didst break thou shalt break thou shalt break his yoke from off thy neck thou shalt break them with where thieves break through where thieves do not break through nor steal whosoever therefore shall break one wild beast may break them will also break will break will break will break will break will break will break will break will break will break will break also will break down this tower will break his arms will break his yoke from off thy neck will break pharaoh's arms will break your staff will never break my covenant with you wilt thou break with his axes he shall break down thy towers ye break every yoke ye break my covenant ye shall break it
break Exo_12_46/^\{break /a bone thereof. break Job_13_25/^\{break /a leaf driven to and fro ? and wilt thou pursue the dry stubble? break Isa_38_13/^\{break/all my bones : from day even to night wilt thou make an end of me. break Amo_01_05 /^\{break /also the bar of Damascus, and cut off the inhabitant from the plain of Aven, and him that holdeth the sceptre from the house of Eden : and the people of Syria shall go into captivity unto Kir , saith the LORD . break Jer_43_13/^\{break /also the images of Bethshemesh, that is in the land of Egypt ; and the houses of the gods of the Egyptians shall he burn with fire . break Eze_29_07/^\{break /and rend all their shoulder : and when they leaned upon thee, thou brakest , and madest all their loins to be at a stand . break Mat_12_20 $/ \$$ break /and smoking flax shall he not quench , till he send forth judgment unto victory . break Son_04_06 $/ \wedge$ \{break /and the shadows flee away, I will get me to the mountain of myrrh, and to the hill of frankincense . break Son_02_17/^\{break/and the shadows flee away, turn, my beloved, and be thou like a roe or a young hart upon the mountains of Bether . break Isa_42_03/^\{break/and the smoking flax shall he not quench : he shall bring forth judgment unto truth . break Mat_09_17/\$\{break/and the wine runneth out, and the bottles perish : but they put new wine into new bottles , and both are preserved . break Num_09_12 /^\{break /any bone of it: according to all the ordinances of the passover they shall keep it. break 1 Sa_25_10/^\{break /away every man from his master . break Act_20_07/\$\{break /bread , Paul preached unto them , ready to depart on the morrow ; and continued his speech until midnight . break Ecc_03_03 /^\{break /down, and a time to build up ; break Jer_45_04 /^\{break /down , and that which I have planted I will pluck up , even this whole land . break Jer_31_28 $/ \wedge$ \{break /down, and to throw down, and to destroy, and to afflict ; so will I watch over them, to build, and to plant, saith the LORD . break Eze_26_04 /^\{break /down her towers : I will also scrape her dust from her, and make her like the top of a rock. break Psa_74_06/^\{break /down the carved work thereof at once with axes and hammers . break Lev_14_45/^\{break /down the house, the stones of it, and the timber thereof, and all the morter of the house ; and he shall carry them forth out of the city into an unclean place . break Eze_13_14/^\{break/down the wall that ye have daubed with untempered morter, and bring it down to the ground, so that the foundation thereof shall be discovered, and it shall fall, and ye shall be consumed in the midst thereof: and ye shall know that I am the LORD . break Isa_05_05 /^\{break /down the wall thereof, and it shall be trodden down : break Hos_10_02 /^\{break /down their altars , he shall spoil their images . break Deu_07_05 /^\{break /down their images, and cut down their groves, and burn their graven images with fire . break Exo_23_24/^\{break /down their images . break Neh_04_03 /^\{break /down their stone wall . break Jud_08_09 /^\{break /down this tower . break Eze_16_39 /^\{break /down thy high places : they shall strip thee also of thy clothes, and shall take thy fair jewels, and leave thee naked and bare . break Eze_26_09 /^\{ break /down thy towers . break Eze_26_12 /^\{break /down thy walls, and destroy thy pleasant houses : and they shall lay thy stones and thy timber and thy dust in the midst of the water . break Isa_58_06 /^\{break /every yoke ? break Gal_04_27/\$\{break /forth and cry , thou that travailest not : for the desolate hath many more children than she which hath an husband . break Isa_58_08 $/ \wedge\{$ break /forth as the morning, and thine health shall spring forth speedily : and thy righteousness shall go before thee; the glory of the LORD shall be thy rereward . break Isa_55_12/^\{break/forth before you into singing , and all the trees of the field shall clap their hands. Break Isa_52_09 /^\{Break /forth into joy, sing together, ye waste places of Jerusalem : for the LORD hath comforted his people , he hath redeemed Jerusalem . break Isa_54_01 $/ \wedge$ \{break /forth into singing, and cry aloud, thou that didst not travail with child : for more are the children of the desolate than the children of the married wife, saith the LORD . break Isa_49_13 /^\{break /forth into singing, O mountains : for the LORD hath comforted his people , and will have mercy upon his afflicted . break Isa_44_23 $/ \wedge$ \{break /forth into singing, ye mountains, O forest, and every tree therein: for the LORD hath redeemed Jacob , and glorified himself in Israel . break Isa_14_07/^\{break /forth into singing . break Isa_54_03 /^\{break /forth on the right hand and on the left ; and thy seed shall inherit the Gentiles, and make the desolate cities to be inhabited . break Jer_01_14 /^\{break /forth upon all the inhabitants of the land . break Exo_19_24 /^\{break /forth upon them. break Exo_19_22 /^\{break /forth upon them. break Eze_30_22 /^\{break/his arms, the strong, and that which was broken ; and I will cause the sword to fall out of his hand . break Hos_10_11/^\{break /his clods . break Exo_34_20 /^\{break /his neck. All the firstborn of thy sons thou shalt redeem. And none shall appear before me empty . break Exo_13_13/^\{break /his neck : and all the firstborn of man among thy children shalt thou redeem . break Num_30_02/^\{break/his word, he shall do according to all that proceedeth out of his mouth . break Nah_01_13 /^\{ break /his yoke from off thee, and will burst thy bonds in sunder . break Jer_30_08/^\{break /his yoke from off thy neck, and will burst thy bonds , and strangers shall no more serve themselves of him: break Gen_27_40/^\{break /his yoke from off thy neck. break 2Ki_25_13/^\{break /in pieces, and carried the brass of them to Babylon . break Dan_02_40/^\{break /in pieces and bruise . break Dan_02_44/^\{break /in pieces and consume all these kingdoms, and it shall stand for ever . break Jer_51_23/^\{break /in pieces captains and rulers . break Jer_51_22 /^\{break /in pieces man and woman ; and with thee will I break in pieces old and young ; and
with thee will I break in pieces the young man and the maid ; break Job_34_24/^\{break /in pieces mighty men without number, and set others in their stead. break Jer_51_22 /^\{break /in pieces old and young; and with thee will I break in pieces the young man and the maid ; break Jer_51_21/^\{break /in pieces the chariot and his rider ; break Isa_45_02 /^\{break /in pieces the gates of brass , and cut in sunder the bars of iron : break Jer_51_21 $/ \wedge\{$ break /in pieces the horse and his rider ; and with thee will I break in pieces the chariot and his rider ; break Jer_51_23 /^\{break /in pieces the husbandman and his yoke of oxen ; and with thee will I break in pieces captains and rulers . break Jer_51_20 /^\{break /in pieces the nations, and with thee will I destroy kingdoms ; break Psa_72_04 /^\{break /in pieces the oppressor. break Jer_51_22/^\{break /in pieces the young man and the maid ; break Psa_94_05 /^\{break /in pieces thy people , O LORD , and afflict thine heritage . break Jer_51_23/^\{break /in pieces with thee the shepherd and his flock ; and with thee will I break in pieces the husbandman and his yoke of oxen ; and with thee will I break in pieces captains and rulers . break 1Co_10_16/\$ \{break /is it not the communion of the body of Christ ? break Isa_30_14/^\{break /it as the breaking of the potters vessel that is broken in pieces ; he shall not spare : so that there shall not be found in the bursting of it a sherd to take fire from the hearth , or to take water withal out of the pit . break Dan_07_23 /^\{break /it in pieces . break Exo_32_24 $/ \wedge$ \{break /it off. So they gave it me: then I cast it into the fire , and there came out this calf . break Isa_28_28 $/ \wedge\{$ break /it with the wheel of his cart , nor bruise it with his horsemen . break Lev_11_33/^\{break /it. break Job_19_02 /^\{break /me in pieces with words? break Act_21_13/\$\{break/mine heart? for I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus . break Deu_31_20/^\{break /my covenant . break Lev_26_15 /^\{break /my covenant : break Jer_33_20/^\{break/my covenant of the day, and my covenant of the night, and that there should not be day and night in their season ; break Zec_11_10/^\{break /my covenant which I had made with all the people . break Deu_31_16/^\{break /my covenant which I have made with them. break Lev_26_44 /^\{break /my covenant with them: for I am the LORD their God . break Jud_02_01 /^\{break /my covenant with you. break Psa_141_05 /^\{break/my head : for yet my prayer also shall be in their calamities . break Psa_89_31/^\{break/my statutes, and keep not my commandments ; break Psa_89_34 /^\{break/nor alter the thing that is gone out of my lips . break Jer_14_21/^\{break /not thy covenant with us. break Act_20_11 $/ \$$ \{break /of day , so he departed . break 2Sa_02_32/^\{break /of day. Break Exo_32_02/^\{Break /off the golden earrings, which are in the ears of your wives, of your sons, and of your daughters, and bring them unto me. break Dan_04_27/^\{break /off thy sins by righteousness, and thine iniquities by shewing mercy to the poor ; if it may be a lengthening of thy tranquillity . break Mat_05_19/\$\{break /one of these least commandments , and shall teach men so , he shall be called the least in the kingdom of heaven : but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven . break Hos_04_02/^\{break/out, and blood toucheth blood . break Exo_22_06/^\{break /out , and catch in thorns , so that the stacks of corn , or the standing corn , or the field , be consumed therewith; he that kindled the fire shall surely make restitution . break Isa_35_06/^\{break /out , and streams in the desert . break Lev_13_12/^\{break /out abroad in the skin, and the leprosy cover all the skin of him that hath the plague from his head even to his foot , wheresoever the priest looketh ; break Lev_14_43 $/ \wedge$ \{break /out in the house, after that he hath taken away the stones, and after he hath scraped the house, and after it is plaistered ; break Amo_05_06 /^\{break /out like fire in the house of Joseph, and devour it, and there be none to quench it in Bethel . break Psa_58_06/^\{break /out the great teeth of the young lions, O LORD . break Eze_30_24 /^\{break /Pharaoh's arms , and he shall groan before him with the groanings of a deadly wounded man. break Isa_14_25/^\{break/the Assyrian in my land, and upon my mountains tread him under foot : then shall his yoke depart from off them, and his burden depart from off their shoulders . break Jer_19_10/^\{break /the bottle in the sight of the men that go with thee, break Hos_02_18/^\{break/the bow and the sword and the battle out of the earth , and will make them to lie down safely . break Jer_49_35 /^\{break/the bow of Elam , the chief of their might . break Hos_01_05 /^\{break /the bow of Israel in the valley of Jezreel . break Zec_11_14/^\{break /the brotherhood between Judah and Israel . break Isa_28_24/^\{break /the clods of his ground ? break Eze_17_15 /^\{break /the covenant, and be delivered ? break Gen_19_09 /^\{break /the door . break Jer_15_12 /^\{break /the northern iron and the steel? break Lev_26_19/^\{break /the pride of your power ; and I will make your heaven as iron, and your earth as brass : break Eze_23_34/^\{break/the sherds thereof, and pluck off thine own breasts : for I have spoken it, saith the Lord GOD . break Eze_04_16/^\{break/the staff of bread in Jerusalem : and they shall eat bread by weight, and with care ; and they shall drink water by measure, and with astonishment : break Eze_14_13 /^\{break /the staff of the bread thereof, and will send famine upon it, and will cut off man and beast from it: break Jer_28_11/^\{break /the yoke of Nebuchadnezzar king of Babylon from the neck of all nations within the space of two full years. And the prophet Jeremiah went his way . break Jer_28_04 /^\{break /the yoke of the king of Babylon . break Psa_02_03 /^\{break /their bands asunder , and cast away their cords from us. break Mic_03_03 /^\{break /their bones , and chop them in pieces, as for the pot, and as flesh within the caldron . break

Num_24_08 /^\{break /their bones, and pierce them through with his arrows . break Jer_48_12 /^\{break /their bottles . break Exo_34_13/^\{break /their images, and cut down their groves : break Deu_12_03/^\{break /their pillars, and burn their groves with fire ; and ye shall hew down the graven images of their gods, and destroy the names of them out of that place . break Joe_02_07/^\{break/their ranks : Break Psa_58_06/^\{Break/their teeth , O God, in their mouth : break out the great teeth of the young lions, O LORD . break Psa_02_09 /^\{ break /them with a rod of iron ; thou shalt dash them in pieces like a potter's vessel . break Job_39_15 /^\{break/them. break Eze_30_18/^\{break /there the yokes of Egypt : and the pomp of her strength shall cease in her : as for her, a cloud shall cover her, and her daughters shall go into captivity . break Jer_19_11/^\{break/this people and this city , as one breaketh a potter's vessel , that cannot be made whole again : and they shall bury them in Tophet, till there be no place to bury . Break Psa_10_15 /^\{Break /thou the arm of the wicked and the evil man: seek out his wickedness till thou find none . break Mat_06_19/\$\{break/through and steal : break 2Ki_03_26/^\{break /through even unto the king of Edom : but they could not. break Mat_06_20/\$ break/through nor steal : break Exo_19_24 /^\{break /through to come up unto the LORD , lest he break forth upon them. break Exo_19_21 /^\{break /through unto the LORD to gaze , and many of them perish . break Ezr_09_14 /^\{break /thy commandments, and join in affinity with the people of these abominations? wouldest not thou be angry with us till thou hadst consumed us, so that there should be no remnant nor escaping? break 2Ch_16_03 / $\{$ break /thy league with Baasha king of Israel , that he may depart from me. break 1Ki_15_19 /^\{break /thy league with Baasha king of Israel, that he may depart from me. Break Jer_04_03 /^\{Break /up your fallow ground, and sow not among thorns . break Hos_10_12/^\{break /up your fallow ground : for it is time to seek the LORD , till he come and rain righteousness upon you. break Eze_16_38 /^\{break /wedlock and shed blood are judged ; and I will give thee blood in fury and jealousy . break Eze_05_16/^\{break /your staff of bread : breaker Mic_02_13 $/ \wedge\{$ breaker /is come up before them: they have broken up, and have passed through the gate, and are gone out by it: and their king shall pass before them, and the LORD on the head of them. breaker Rom_02_25/\$\{breaker /of the law , thy circumcision is made uncircumcision . breakest Psa_48_07/^\{breakest/the ships of Tarshish with an east wind . breaketh Jer_19_11/^\{breaketh /a potter's vessel, that cannot be made whole again : and they shall bury them in Tophet, till there be no place to bury . breaketh Dan_02_40 /^\{ breaketh /all these, shall it break in pieces and bruise . breaketh Ecc_10_08 /^\{breaketh /an hedge , a serpent shall bite him. breaketh Gen_32_26 /^\{breaketh /And he said , I will not let thee go , except thou bless me. breaketh Job_12_14 /^\{breaketh/down , and it cannot be built again : he shutteth up a man , and there can be no opening . breaketh Psa_119_002 /^\{ breaketh /for the longing that it hath unto thy judgments at all times . breaketh Dan_02_40 /^\{breaketh /in pieces and subdueth all things: and as iron that breaketh all these, shall it break in pieces and bruise . breaketh Lam_04_04 /^\{ breaketh /it unto them. breaketh Job_09_17 /^\{breaketh /me with a tempest, and multiplieth my wounds without cause . breaketh Job_16_14/^\{breaketh /me with breach upon breach, he runneth upon me like a giant . breaketh Job_28_04 /^\{breaketh /out from the inhabitant ; even the waters forgotten of the foot : they are dried up , they are gone away from men . breaketh Isa_59_05 /^\{breaketh /out into a viper . breaketh Pro_25_15 $/ \wedge$ \{breaketh /the bone . breaketh Psa_46_09 /^\{breaketh /the bow, and cutteth the spear in sunder ; he burneth the chariot in the fire . breaketh Psa_29_05/^\{breaketh/the cedars ; yea, the LORD breaketh the cedars of Lebanon . breaketh Psa_29_05 /^\{breaketh /the cedars of Lebanon . breaketh Jer_23_29 /^\{breaketh /the rock in pieces ? breaking Act_02_46/\$\{breaking /bread from house to house, did eat their meat with gladness and singleness of heart, breaking Isa_30_13/^\{breaking/cometh suddenly at an instant . breaking Isa_22_05 /^\{breaking /down the walls, and of crying to the mountains . breaking Hos_13_13/^\{breaking /forth of children . breaking 1Ch_14_11 $/ \wedge$ \{breaking /forth of waters : therefore they called the name of that place Baalperazim . breaking Exo_09_09 $/ \wedge\{$ breaking /forth with blains upon man , and upon beast , throughout all the land of Egypt . breaking Exo_09_10 /^\{breaking /forth with blains upon man, and upon beast . breaking Psa_144_14/^\{breaking/in , nor going out ; that there be no complaining in our streets . breaking Job_30_14 /^\{breaking/in of waters: in the desolation they rolled themselves upon me. breaking Act_02_42/\$\{breaking /of bread , and in prayers . breaking Luk_24_35 / $\$$ \{breaking /of bread . breaking Gen_32_24/^\{breaking/of the day . breaking Isa_30_14/^\{breaking /of the potters vessel that is broken in pieces; he shall not spare : so that there shall not be found in the bursting of it a sherd to take fire from the hearth, or to take water withal out of the pit . breaking Eze_21_06/^\{breaking /of thy loins ; and with bitterness sigh before their eyes . breaking Eze_17_18/^\{breaking/the covenant, when, lo, he had given his hand, and hath done all these things, he shall not escape . breaking Eze_16_59 /^\{breaking /the covenant . breaking Rom_02_23/\$ \{breaking /the law dishonourest thou God ? breaking Exo_22_02 /^\{breaking /up, and be smitten that he die , there shall no blood be shed for him. breakings Job_ $41 \_25$ /^\{ breakings /they purify themselves. covenantbreakers Rom_01_31/\$\{covenantbreakers/without natural affection , implacable , unmerciful : trucebreakers 2Ti_03_03/\$\{trucebreakers /false accusers, incontinent, fierce, despisers of those

- break, $0215,1234,1633,1758,1792,1854,1986,2000,2040,2490,3318,5003,5106,5214,5310$, $5422,5423,5670,6202,6206,6315,6476,6524,6555,6561,6562,6565,6605,6743,6746,7489$, $7533,7665,7702$, * break , $0827,1358,2608,2806,3089,4486,4919$,
break And they said, Stand back. And they said [again], This one [fellow] came in to sojourn, and he will needs be a judge: now will we deal worse with thee, than with them. And they pressed sore upon the man, [even] Lot, and came near to \{brea k\} the door. break And by thy sword shalt thou live, and shalt serve thy brother; and it shall come to pass when thou shalt have the dominion, that thou shalt \{break\} his yoke from off thy neck. break In one house shall it be eaten; thou shalt not carry forth ought of the flesh abroad out of the house; neither shall ye \{break\} a bone thereof. break And every firstling of an ass thou shalt redeem with a lamb; and if thou wilt not redeem it, then thou shalt \{break\} his neck: and all the firstborn of man among thy children shalt thou redeem. break And the LORD said unto Moses, Go down, charge the people, lest they \{break\} through unto the LORD to gaze, and many of them perish. break And let the priests also, which come near to the LORD, sanctify themselves, lest the LORD \{break\} forth upon them. break And the LORD said unto him, Away, get thee down, and thou shalt come up, thou, and Aaron with thee: but let not the priests and the people break through to come up unto the LORD, lest he \{break\} forth upon them. break And the LORD said unto him, Away, get thee down, and thou shalt come up, thou, and Aaron with thee: but let not the priests and the people \{break\} through to come up unto the LORD, lest he break forth upon them. break If fire \{break\} out, and catch in thorns, so that the stacks of corn, or the standing corn, or the field, be consumed [therewith]; he that kindled the fire shall surely make restitution. break Thou shalt not bow down to their gods, nor serve them, nor do after their works: but thou shalt utterly overthrow them, and quite \{break\} down their images. break And Aaron said unto them, \{Break\} off the golden earrings, which [are] in the ears of your wives, of your sons, and of your daughters, and bring [them] unto me. break And I said unto them, Whosoever hath any gold, let them \{break\} [it] off. So they gave [it] me: then I cast it into the fire, and there came out this calf. break But ye shall destroy their altars, \{break\} their images, and cut down their groves: break But the firstling of an ass thou shalt redeem with a lamb: and if thou redeem [him] not, then shalt thou \{break\} his neck. All the firstborn of thy sons thou shalt redeem. And none shall appear before me empty. break And every earthen vessel, whereinto [any] of them falleth, whatsoever [is] in it shall be unclean; and ye shall \{break\} it. break And if a leprosy \{break\} out abroad in the skin, and the leprosy cover all the skin of [him that hath] the plague from his head even to his foot, wheresoever the priest looketh; break And if the plague come again, and \{break\} out in the house, after that he hath taken away the stones, and after he hath scraped the house, and after it is plastered; break And he shall \{break\} down the house, the stones of it, and the timber thereof, and all the mortar of the house; and he shall carry [them] forth out of the city into an unclean place. break And if ye shall despise my statutes, or if your soul abhor my judgments, so that ye will not do all my commandments, [but] that ye \{break\} my covenant: break And I will \{break\} the pride of your power; and I will make your heaven as iron, and your earth as brass: break And yet for all that, when they be in the land of their enemies, I will not cast them away, neither will I abhor them, to destroy them utterly, and to \{break\} my covenant with them: for I [am] the LORD their God. break They shall leave none of it unto the morning, nor \{break\} any bone of it: according to all the ordinances of the passover they shall keep it. break God brought him forth out of Egypt; he hath as it were the strength of an unicorn: he shall eat up the nations his enemies, and shall \{break\} their bones, and pierce [them] through with his arrows. break If a man vow a vow unto the LORD, or swear an oath to bind his soul with a bond; he shall not \{break\} his word, he shall do according to all that proceedeth out of his mouth. break But thus shall ye deal with them; ye shall destroy their altars, and \{break \} down their images, and cut down their groves, and burn their graven images with fire. break And ye shall overthrow their altars, and \{break\} their pillars, and burn their groves with fire; and ye shall hew down the graven images of their gods, and destroy the names of them out of that place. break And the LORD said unto Moses, Behold, thou shalt sleep with thy fathers; and this people will rise up, and go a whoring after the gods of the strangers of the land, whither they go [to be] among them, and will forsake me, and \{break\} my covenant which I have made with them. break For when I shall have brought them into the land which I sware unto their fathers, that floweth with milk and honey; and they shall have eaten and filled themselves, and waxen fat; then will they turn unto other gods, and serve them, and provoke me, and \{break\} my covenant. break And an angel of the LORD came up from Gilgal to Bochim, and said, I made you to go up out of Egypt, and have brought you unto the land which I sware unto your fathers; and I said, I will never \{break\} my covenant with you. break And he spake also unto the men of Penuel, saying, When I come again in peace, I will \{break\} down this tower. break <1SA25-10> And Nabal answered David's servants, and said, Who [is] David? and who [is] the son of Jesse? there be many servants now a days that \{break\} away every man from his master. break <2SA2-32> And they took up Asahel, and buried him in the sepulchre of his father, which [was in] Bethlehem. And Joab and his men went all night, and they came to Hebron at \{break\} of day. break <1KI1519> There is] a league between me and thee, [and] between my father and thy father: behold, I have sent unto thee a present of silver and gold; come and \{break\} thy league with Baasha king of Israel, that he may depart from me. break <2KI3-26> And when the king of Moab saw that the battle was too sore for him, he took with him seven
hundred men that drew swords, to \{break\} through [even] unto the king of Edom: but they could not. break <2KI25-13> And the pillars of brass that [were] in the house of the LORD, and the bases, and the brazen sea that [was] in the house of the LORD, did the Chaldees \{break\} in pieces, and carried the brass of them to Babylon. break <2CH16-3> There is] a league between me and thee, as [there was] between my father and thy father: behold, I have sent thee silver and gold; go, \{break\} thy league with Baasha king of Israel, that he may depart from me. break Should we again \{break\} thy commandments, and join in affinity with the people of these abominations? wouldest not thou be angry with us till thou hadst consumed [us], so that [there should be] no remnant nor escaping? break Now Tobiah the Ammonite [was] by him, and he said, Even that which they build, if a fox go up, he shall even \{break\} down their stone wall. break Wilt thou \{break\} a leaf driven to and fro? and wilt thou pursue the dry stubble? break How long will ye vex my soul, and \{break \} me in pieces with words? break He shall \{break\} in pieces mighty men without number, and set others in their stead. break And forgetteth that the foot may crush them, or that the wild beast may \{break\} them. break Let us \{break\} their bands asunder, and cast away their cords from us. break Thou shalt \{break\} them with a rod of iron; thou shalt dash them in pieces like a potter's vessel. break \{Break\} thou the arm of the wicked and the evil [man]: seek out his wickedness [till] thou find none. break \{Break\} their teeth, O God, in their mouth: break out the great teeth of the young lions, O LORD. break Break their teeth, O God, in their mouth: \{break\} out the great teeth of the young lions, O LORD. break He shall judge the poor of the people, he shall save the children of the needy, and shall \{break\} in pieces the oppressor. break But now they \{break\} down the carved work thereof at once with axes and hammers. break If they \{break\} my statutes, and keep not my commandments; break My covenant will I not \{break\}, nor alter the thing that is gone out of my lips. break They \{break \} in pieces thy people, O LORD, and afflict thine heritage. break Let the righteous smite me; [it shall be] a kindness: and let him reprove me; [it shall be] an excellent oil, [which] shall not \{break\} my head: for yet my prayer also [shall be] in their calamities. break A time to kill, and a time to heal; a time to \{break\} down, and a time to build up; break Until the day \{break\}, and the shadows flee away, turn, my beloved, and be thou like a roe or a young hart upon the mountains of Bether. break Until the day \{break\}, and the shadows flee away, I will get me to the mountain of myrrh, and to the hill of frankincense. break And now go to; I will tell you what I will do to my vineyard: I will take away the hedge thereof, and it shall be eaten up; [and] \{break\} down the wall thereof, and it shall be trodden down: break The whole earth is at rest, [and] is quiet: they \{break\} forth into singing. break That I will \{break\} the Assyrian in my land, and upon my mountains tread him under foot: then shall his yoke depart from off them, and his burden depart from off their shoulders. break Doth the plowman plow all day to sow? doth he open and \{break \} the clods of his ground? break Bread [corn] is bruised; because he will not ever be threshing it, nor \{break\} [it with] the wheel of his cart, nor bruise it [with] his horsemen. break And he shall \{break\} it as the breaking of the potters' vessel that is broken in pieces; he shall not spare: so that there shall not be found in the bursting of it a sherd to take fire from the hearth, or to take water [withal] out of the pit. break Then shall the lame [man] leap as an hart, and the tongue of the dumb sing: for in the wilderness shall waters \{break\} out, and streams in the desert. break I reckoned till morning, [that], as a lion, so will he \{break\} all my bones: from day [even] to night wilt thou make an end of me. break A bruised reed shall he not \{break\}, and the smoking flax shall he not quench: he shall bring forth judgment unto truth. break Sing, O ye heavens; for the LORD hath done [it]: shout, ye lower parts of the earth: \{break\} forth into singing, ye mountains, O forest, and every tree therein: for the LORD hath redeemed Jacob, and glorified himself in Israel. break I will go before thee, and make the crooked places straight: I will \{break\} in pieces the gates of brass, and cut in sunder the bars of iron: break Sing, $O$ heavens; and be joyful, $O$ earth; and \{break\} forth into singing, O mountains: for the LORD hath comforted his people, and will have mercy upon his afflicted. break \{Break\} forth into joy, sing together, ye waste places of Jerusalem: for the LORD hath comforted his people, he hath redeemed Jerusalem. break Sing, O barren, thou [that] didst not bear; \{break\} forth into singing, and cry aloud, thou [that] didst not travail with child: for more [are] the children of the desolate than the children of the married wife, saith the LORD. break For thou shalt \{break \} forth on the right hand and on the left; and thy seed shall inherit the Gentiles, and make the desolate cities to be inhabited. break For ye shall go out with joy, and be led forth with peace: the mountains and the hills shall \{break\} forth before you into singing, and all the trees of the field shall clap [their] hands. break Is] not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye \{break\} every yoke? break Then shall thy light \{break \} forth as the morning, and thine health shall spring forth speedily: and thy righteousness shall go before thee; the glory of the LORD shall be thy rereward. break Then the LORD said unto me, Out of the north an evil shall \{break\} forth upon all the inhabitants of the land. break For thus saith the LORD to the men of Judah and Jerusalem, \{Break\} up your fallow ground, and sow not among thorns. break Do not abhor [us], for thy name's sake, do not disgrace the throne of thy glory: remember, \{break \} not thy covenant with us. break Shall iron
\{break\} the northern iron and the steel? break Then shalt thou \{break\} the bottle in the sight of the men that go with thee. break And shalt say unto them, Thus saith the LORD of hosts; Even so will I \{break\} this people and this city, as [one] breaketh a potter's vessel, that cannot be made whole again: and they shall bury [them] in Tophet, till [there be] no place to bury. break And I will bring again to this place Jeconiah the son of Jehoiakim king of Judah, with all the captives of Judah, that went into Babylon, saith the LORD: for I will \{break\} the yoke of the king of Babylon. break And Hananiah spake in the presence of all the people, saying, Thus saith the LORD; Even so will I \{break\} the yoke of Nebuchadnezzar king of Babylon from the neck of all nations within the space of two full years. And the prophet Jeremia h went his way. break For it shall come to pass in that day, saith the LORD of hosts, [that] I will \{break\} his yoke from off thy neck, and will burst thy bonds, and strangers shall no more serve themselves of him: break And it shall come to pass, [that] like as I have watched over them, to pluck up, and to \{break\} down, and to throw down, and to destroy, and to afflict; so will I watch over them, to build, and to plant, saith the LORD. break Thus saith the LORD; If ye can \{break \} my covenant of the day, and my covenant of the night, and that there should not be day and night in their season; break He shall \{break\} also the images of Bethshemesh, that [is] in the land of Egypt; and the houses of the gods of the Egyptians shall he burn with fire. break Thus shalt thou say unto him, The LORD saith thus; Behold, [that] which I have built will I \{break \} down, and that which I have planted I will pluck up, even this whole land. break Therefore, behold, the days come, saith the LORD, that I will send unto him wanderers, that shall cause him to wander, and shall empty his vessels, and \{break\} their bottles. break Thus saith the LORD of hosts; Behold, I will \{break\} the bow of Elam, the chief of their might. break Thou [art] my battle ax [and] weapons of war: for with thee will I \{break\} in pieces the nations, and with thee will I destroy kingdoms; break And with thee will I break in pieces the horse and his rider; and with thee will I \{break \} in pieces the chariot and his rider; break And with thee will I \{break\} in pieces the horse and his rider; and with thee will I break in pieces the chariot and his rider; break With thee also will I break in pieces man and woman; and with thee will I \{break\} in pieces old and young; and with thee will I break in pieces the young man and the maid; break With thee also will I \{break\} in pieces man and woman; and with thee will I break in pieces old and young; and with thee will I break in pieces the young man and the maid; break With thee also will I break in pieces man and woman; and with thee will I break in pieces old and young; and with thee will I \{break\} in pieces the young man and the maid; break I will also break in pieces with thee the shepherd and his flock; and with thee will I \{break\} in pieces the husbandman and his yoke of oxen; and with thee will I break in pieces captains and rulers. break I will also break in pieces with thee the shepherd and his flock; and with thee will I break in pieces the husbandman and his yoke of oxen; and with thee will I \{break\} in pieces captains and rulers. break I will also \{break\} in pieces with thee the shepherd and his flock; and with thee will I break in pieces the husbandman and his yoke of oxen; and with thee will I break in pieces captains and rulers. break Moreover he said unto me, Son of man, behold, I will \{break \} the staff of bread in Jerusalem: and they shall eat bread by weight, and with care; and they shall drink water by measure, and with astonishment: break When I shall send upon them the evil arrows of famine, which shall be for [their] destruction, [and] which I will send to destroy you: and I will increase the famine upon you, and will \{break\} your staff of bread: break So will I \{break\} down the wall that ye have daubed with untempered [mortar], and bring it down to the ground, so that the foundation thereof shall be discovered, and it shall fall, and ye shall be consumed in the midst thereof: and ye s hall know that I [am] the LORD. break Son of man, when the land sinneth against me by trespassing grievously, then will I stretch out mine hand upon it, and will \{break\} the staff of the bread thereof, and will send famine upon it, and will cut off man and beast from it: break And I will judge thee, as women that \{break \} wedlock and shed blood are judged; and I will give thee blood in fury and jealousy. break And I will also give thee into their hand, and they shall throw down thine eminent place, and shall \{break\} down thy high places: they shall strip thee also of thy clothes, and shall take thy fair jewels, and leave thee naked and bare. break But he rebelled against him in sending his ambassadors into Egypt, that they might give him horses and much people. Shall he prosper? shall he escape that doeth such [things]? or shall he \{break\} the covenant, and be delivered? break Thou shalt even drink it and suck [it] out, and thou shalt \{break\} the sherds thereof, and pluck off thine own breasts: for I have spoken [it], saith the Lord GOD. break And they shall destroy the walls of Tyrus, and \{break\} down her towers: I will also scrape her dust from her, and make her like the top of a rock. break And he shall set engines of war against thy walls, and with his axes he shall \{break\} down thy towers. break And they shall make a spoil of thy riches, and make a prey of thy merchandise: and they shall \{break\} down thy walls, and destroy thy pleasant houses: and they shall lay thy stones and thy timber and thy dust in the midst of the water. break When they took hold of thee by thy hand, thou didst \{break\}, and rend all their shoulder: and when they leaned upon thee, thou brakest, and madest all their loins to be at a stand. break At Tehaphnehes also the day shall be darkened, when I shall \{break\} there the yokes of Egypt: and the pomp of her strength shall cease in her: as for her, a cloud shall cover her, and her daughters shall
go into captivity. break Therefore thus saith the Lord GOD; Behold, I [am] against Pharaoh king of Egypt, and will \{break\} his arms, the strong, and that which was broken; and I will cause the sword to fall out of his hand. break And I will strengthen the arms of the king of Babylon, and put my sword in his hand: but I will \{break \} Pharaoh's arms, and he shall groan before him with the groanings of a deadly wounded [man]. break And the fourth kingdom shall be strong as iron: forasmuch as iron breaketh in pieces and subdueth all [things]: and as iron that breaketh all these, shall it \{break\} in pieces and bruise. break And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, [but] it shall \{break\} in pieces and consume all these kingdoms, and it shall stan d for ever. break Wherefore, O king, let my counsel be acceptable unto thee, and \{break\} off thy sins by righteousness, and thine iniquities by showing mercy to the poor; if it may be a lengthening of thy tranquillity. break Thus he said, The fourth beast shall be the fourth kingdom upon earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and \{break\} it in pieces. break And it shall come to pass at that day, that I will \{break\} the bow of Israel in the valley of Jezreel. break And in that day will I make a covenant for them with the beasts of the field, and with the fowls of heaven, and [with] the creeping things of the ground: and I will \{break\} the bow and the sword and the battle out of the earth, and will m ake them to lie down safely. break By swearing, and lying, and killing, and stealing, and committing adultery, they \{break\} out, and blood toucheth blood. break Their heart is divided; now shall they be found faulty: he shall \{break\} down their altars, he shall spoil their images. break And Ephraim [is as] an heifer [that is] taught, [and] loveth to tread out [the corn]; but I passed over upon her fair neck: I will make Ephraim to ride; Judah shall plow, [and] Jacob shall \{break\} his clods. break Sow to yourselves in righteousness, reap in mercy; \{break \} up your fallow ground: for [it is] time to seek the LORD, till he come and rain righteousness upon you. break They shall run like mighty men; they shall climb the wall like men of war; and they shall march every one on his ways, and they shall not \{break \} their ranks: break I will \{break\} also the bar of Damascus, and cut off the inhabitant from the plain of Aven, and him that holdeth the sceptre from the house of Eden: and the people of Syria shall go into captivity unto Kir, saith the LORD. break Seek the LORD, and ye shall live; lest he \{break\} out like fire in the house of Joseph, and devour [it], and [there be] none to quench [it] in Bethel. break Who also eat the flesh of my people, and flay their skin from off them; and they \{break\} their bones, and chop them in pieces, as for the pot, and as flesh within the caldron. break For now will I \{break\} his yoke from off thee, and will burst thy bonds in sunder. break And I took my staff, [even] Beauty, and cut it asunder, that I might \{break\} my covenant which I had made with all the people. break Then I cut asunder mine other staff, [even] Bands, that I might \{break\} the brotherhood between Judah and Israel. break Whosoever therefore shall \{break\} one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach [them], the same shall be called great in the kingdom of he aven. break Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves \{break \} through and steal: break But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not \{break\} through nor steal: break Neither do men put new wine into old bottles: else the bottles \{break\}, and the wine runneth out, and the bottles perish: but they put new wine into new bottles, and both are preserved. break A bruised reed shall he not \{break\}, and smoking flax shall he not quench, till he send forth judgment unto victory. break And upon the first day] of the week, when the disciples came together to \{break\} bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight. break When he therefore was come up again, and had broken bread, and eaten, and talked a long while, even till \{break\} of day, so he departed. break Then Paul answered, What mean ye to weep and to \{break\} mine heart? for I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus. break <1CO10-16> The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we \{break\}, is it not the communion of the body of Christ? break For it is written, Rejoice, thou] barren that bearest not; \{break \} forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband.

